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A LEXICON

ABRIDGED FROM

LIDDELL AND SCOTT'S

GREEK-ENGLISH LEXICON.

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ADVERTISEMENT.

THE following Abridgment has been made from the larger Lexicon published at the University Press.

It has been reduced to its present compass by the omission—

I. Of passages cited as Authorities, except where examples were necessary to explain more clearly the usage of a word.

II. Of discussions upon the Derivation of words.

III. Of words used only by late authors, or of the particular meanings of words not in general use, such as medical or scientific terms: but words used by Theocritus, the writers of the Anthology, Lucian, and Plutarch in his Lives, have been retained; and especial care has been taken to explain all words contained in the New Testament.

Words are printed in Capitals, when they are radical forms, or when no form nearer the original Root is known to exist. In other words, the Derivation, when it can be sufficiently ascertained, is usually placed before the meaning: when this is not the case, some notice will be found at the end of the word.

Many additional tenses and cases, mostly Homeric or Doric, have been inserted to give a clue to the simple word, when there seemed to be any difficulty or irregularity in the formation. The quantity of doubtful syllables has been marked, except in the case of tenses of Verbs, cases of Nouns, and words derived according to grammatical rule.

The present Edition has been revised throughout, from the fourth Edition of the original Work.

For the sake of clearness, the parts of which compound words are made up have been marked by placing a hyphen between them, as, ἀπο-βάλλω, ἀφ-ήμι, ἄ-βαρος, ἔφ-οδος. But when a word is compounded of two parts, one of which is already a compound, this latter compound is left undivided, and must be sought in its own place, as φιλο-κισσοφόρος. And a word immediately derived from a compound is left undivided, so that the composition must be sought under the word from which it is derived, as φιλομονσέω, φιλό-μουσος. In Verbs compounded of a Preposition and a simple Verb, mere division has been considered sufficient to mark the formation, as also in some Nouns formed from a Preposition and a simple Noun.

All tenses and forms of words in the Gospels that presented any difficulty have been inserted in their place.

For convenience, the following Abbreviations have been used :—

= means *equal* or *equivalent* to
absol. = absolute, absolutely
acc. = accusative : **acc. to** = according to
Act. = active voice
act. = active signification
Adj. = Adjective
Adv. = Adverb
Æol. = Æolic, in the Æolic dialect
aor. = aorist tense
Att. = Attic, in Attic Greek
c. = cum (with)
c. acc. cognato = with cognate accusative, i. e. when the Subst. has the same or a similar signification with the Verb.
c. gen. pers. = cum genitivo personæ
cf. = confer (compare)
collat. = collateral
Com. = Comic, in Comic Greek
Compar. or Comp. = Comparative
Conjunct. = conjunction
contr. = contracted, contraction
dat. = dative
Dep. = Deponent Verb, i. e. a Verb of Middle or Passive form with Active sense
deriv. = derived, derivation
dissyll. = dissyllable
Dor. = in Doric Greek
e. g. = exempli gratia
Ep. = in Epic Greek
esp. = especially
etc. = et cetera
f. or fut. = future tense
fem. = feminine
fin. = finem or fine
freq. = frequent, frequently
gen. or genit. = genitive
Hom. = Homer
i. e. = id est
imperat. or imper. = imperative mood
imperf. or impf. = imperfect tense
impers. = impersonal
ind. or indic. = indicative mood
inf. = infinitive mood
intr. or intrans. = intransitive
Ion. = Ionic, in the Ionic dialect
irreg. = irregular

Lat. = Latin
lengthd. = lengthened
maec. = masculine
Med., med. = medium, middle voice
metaph. = metaphorically
metri grat. = metri gratia (for the sake of the metre)
n. pr. = nomen proprium (proper name)
N. T. = New Testament
negat. = negativum (negative)
neut. = neuter
nom. = nominative
oft. = often
opp. to = opposed to
opt. or optat. = optative mood
orig. = originally
part. = participle
Pass. = Passive voice
pass. = passive signification
pecul. = peculiar
perf. or pf. = perfect tense
pl. or plur. = plural
plqpf. = plusquamperfectum (pluperfect)
poët. = poetically
Prep. = Preposition
pres. = present tense
q. v. = quod vide
qq. v. = quæ vide
radic. = radical
regul. = regular, regularly
shortd. = shortened
signif. = signification
sing. = singular
sq. = sequens (following)
sub. = subaudi, subaudito
subj. = subjunctive mood
Subst. = Substantive
syll. = syllable
Trag. = Tragic, in Tragic Greek
trans. = transitive
trisyll. = trisyllable
usu. = usually
v. = vide
verb. Adj. = verbal Adjective
voc. = voce, vocem
vocat. = vocative.

A.

A — ἀβληχρός.

A, α, ἄλφα, τό, indecl., first letter of the Gr. alphabet. As numeral, α' = 15, and πρῶτος, but α = 1000.

In Ion. Greek α becomes η, as, σοφία, σοφίη. In Dor. Greek α is used instead of η, as, ἄδης for ἡδης: but the verbal term ἄτο is changed into ἦτο, α ἰσχύτο into ἰσχύητο.

α, as prefix in compos. I. a privativum, not, as σοφός wise, ἀ-σοφός unwise. II. a copulativum, together, as in ἀ-τάλαντος, ἀ-κόλουθος.

III. a intensivum, very much, as in ἀ-τενής, ἀ-σπερχής, though this is very rare. IV. a euphonicum, only affecting the sound, not the sense, as ἀ-βληχρός for βληχρός, ἀ-σπαίρων for σπαίρων, ἀ-στεροπή for στεροπή.

ἄ & ἄδ, exclamations used to express strong emotion, like our ah!

ἄ & to express laughter, like our ha ha.

ἄ Dor. for artic. ἦ: ἄ Dor. for relat. pron. ἥ: ἄ Dor. for ᾖ, dat. from ὅς.

ἄ-έτος, ov, (a privat., δάω) not to be hurt, inviolable, of the Styx, by which the gods swore:—but δέλιος ἄ-έτος a dangerous or difficult task.

ἄ-ῥῆς, ἐς, (a privat., ἀγνυμι) unbroken, not to be broken, hard, strong.

ἄ-ετος, ov, (a privat., ἔπτομαι) not to be touched: inviolable.

ἄσος, ἄσάμην, ἄσθην, v. 'AA'Ω.

ἄσχετος, ov, lengthd. poet. for ἀσχετος.

ἄτος, contr. ἄτος, ov, (a privat., δάω, δάω to satisfy) insatiable, ἄτος πολέμοιο insatiable of battle.

'AA'Ω, old Ep. Verb. used chiefly in aor. I act. ἄσας contr. ἄσα, med. ἄσάμην contr. ἄσάμην, and pass. ἄσθην: the pres. occurs only in 3 sing. of Med., ἄσας—all in Hom. To hurt, damage, esp. to hurt the understanding, mislead, distract: so too in Med., ἄτῃ ἢ πάσας δάτω II. But the Med. and Pass. usu. have an intr. signf., to go astray, go wrong, err, sin, do foolishly. [Hom. has ἄσας, ἄσεν, ἄσαν: α τοῦ ἄσάμην, but ἄσαςτο.]

ἄσας, = δάω, to satisfy, whence 3 sing. δάτω.

'ABAKE'Ω, to be speechless, be at a loss.

ἀ-βάκχευτος, ov, (a privat., βακχεῖω) without Bacchic frenzy, uninspired, joyless.

ἀ-βάπτιστος, ov, (a privat., βαπτίζω) not immersed, that will not sink. II. unbaptized.

ἀ-βάρης, ἐς, (a privat., βάρος) not heavy, not burdensome.

ἀ-βασάνιστος, ov, (a privat., βασανίζω) not examined by torture, unquestioned. Adv. -τως, without question.

ἀ-βασίλευτος, ov, (a privat., βασιλεύω) not ruled by a king. [T]

ἀβάσκαντος, ov, (a privat., βασκαίνω) unenraged, Adv. -τως, without envy.

ἀ-βάτος, ov, also η, ov, (a privat., *βάω, βαίνω) untrodden, inaccessible: of a river, not fordable: of holy places, not to be trodden, inviolate: hence pure, chaste.

ἀ-βίβαιος, ov, (a privat., βίβαιος) unsteady, wavering, fickle.

ἀ-βίβηλος, ov, (a privat., βίβηλος) not profane, inviolate.

ἀβελτερία, ἡ, stupidity: from

ἀ-βέλτερος, ov, (a privat., βέλτερος) good for nothing, stupid.

ἀ-βιαστος, ov, (a privat., βιάζομαι) unforced.

ἀ-βιος, ov, (a privat., βίος) not to be lived, insupportable, βίος ἄβιος. II. without subsistence, poor.

ἀ-βίωτος, ov, (a privat., βίωτος) = ἄβιος.

ἀ-βλάβεια, ἡ, freedom from harm: security: from

ἀ-βλάβης, ἐς, (a privat., βλάβη) without harm: I. pass. unharmed, unhurt: inviolate. II. act. harmless, preventing harm. Adv. -βῆς, without infringement: also ἰσος, without harming.

ἀ-βλάβια, ἡ, poet. for ἀ-βλάβεια.

ἀ-βλής, ἡτος, ὁ, ἡ, (a privat., βάλλω) not thrown or shot, of an arrow, II.

ἀ-βλητος, ov, (a privat., βάλλω) not hit, unwounded.

ἀβληχῆς, ἐς, (a privat., βλήχη) without bleating.

ἀ-βληχρός, α, ov, (a euphon., βληχρός) weak, feeble, defenceless:—hence of death, etc., easy, light.

ἀβληχρῶδης, es, = ἀβληχρος.

ἀ-βοατί, Dor. for ἀ-βοητί.

ἀ-βάτος, on, Dor. for ἀ-βότος.

ἀβοήθητος, on, (a privat., βοηθεῖν) helpless.

ἀ-βοητί, Dor. —ἀτί, Adv., (a privat., βοᾶω) uncalled, without summons.

ἀ-βότος, Dor. —ἀτος, on, (a privat., βοᾶω) uncalled. II. unprovoked.

ἀβολέω, = ἀντιβολέω, to meet.

ἀβόσκτος, on, (a privat., βόσκω) ungrazed.

ἀ-βουκλήτος, on, (a privat., βουκλέω) unintended, unneeded.

ἀ-βουλέω, ἦσω, = οὐ βούλομαι, to be unwilling.

ἀ-βούλητος, on, (a privat., βούλομαι) unwilling, involuntary. Adv. —τως.

ἀ-βουλία, ἡ, ill counsel, thoughtlessness: from

ἀ-βουλος, on, (a privat., βουλή) inconsiderate, irresolute. II. ill-advised. Adv. —ως: superl. ἀβουλότατα.

ἀ-βούτης, on, ὁ, (a privat., βούς) without axen: hence root.

ἀβρεκτος, on, (a privat., βρέχω) unwetted.

ἀ-βριθής, es, (a privat., βριθῆναι) without weight, light.

ἀβρο-βάτης, on, ὁ, (ἀβρός, βαίνω) softly sleeping.

[βδ]

ἀβρό-γος, on, (ἀβρός, γός) waiting effeminately.

ἀβρο-διαίτος, on, (ἀβρός, διαίτα) living delicately or effeminately: τὸ ἀβροδιαίτων effeminacy.

ἀβρο-κόμης, on, ὁ, (ἀβρός, κόμη) with soft, luxuriant hair. 2. with delicate foliage.

ἀ-βρόμιος, on, (a privat., βρόμιος) without Bacchus.

ἀ-βρόμος, on, (a copulat., βρόμος) noisy, boisterous.

ἀβρο-πέδιλος, on, (ἀβρός, πέδιλον) with soft sandals.

ἀβρό-πλουτος, on, (ἀβρός, πλούτος) luxurious.

ἈΒΡΟΨ, ἄ, ὄν, also ὄς, ὄν, delicate, gentle, soft, luxurious. (Akin to ἡβη.)

ἀβροσύνη, ἡ, = ἀβρότης.

ἀβροτάω, f. ἄω, to miss, c. gen. — Ep. word formed from ἀμβροτεῖν, q. v.

ἀβρότης, ητος, ἡ, (ἀβρός) delicacy, luxury.

ἀβροτος, on, also ὄν, on, (a privat., βροτός) like ἀμβροτος, ἀμ-βρόσιος, immortal, divine, holy.

ἀβρο-φύης, es, (ἀβρός, φύω) tender of nature.

ἀβρο-χαίτης, on, ὁ, (ἀβρός, χαίτη) = ἀβρο-καύσης.

ἀβρο-χίτων, ανος, ὁ, ἡ, (ἀβρός, χιτών) softly clad or covered. [Γ]

ἀ-βροχος, on, (a privat., βρέχω) unwetted, dry, waterless. Adv. —χως.

ἀβρύνω, f. ὕνω, (ἀβρός) to make delicate, treat delicately: —Pass. to live delicately, wax wanton: to pride oneself on a thing.

ἀ-βρώς, ὠτος, ὁ, ἡ, = ἀ-βροτος.

ἀ-βρωτος, on, (a privat., βιβρώσκω) not having eaten. II. pass. not to be eaten, uneatable.

ἀ-βυσσος, on, (a privat., βύσσω) bottomless, nameless: generally, boundless, enormous. II. as

Subst., ἡ ἀ-βυσσος, the abyss, bottomless pit.

ἀγάσθαι, ἀγάσθε, Ep. for ἀγασθαι, ἀγασθε, pres. inf. and ind. of ἀγαμα.

ἀγαγεῖν, redupl. aor. 2 inf. of ἀγω: ἀγαγον, Ep. for ἡγαγον, aor. 2 ind.

ἀγάγωμι, Ep. for ἀγάγω, aor. 2 subj. of ἀγω.

ἀγάζομαι, poet. form of ἀγαμαι, to admire.

ἀγαθο-εἰδής, es, (ἀγαθός, εἶδος) seeming good.

ἀγαθο-εργία, contr. ουργία, to do good or well; and

ἀγαθο-εργία, contr. —ουργία, ἡ, a good or noble deed: a doing good service. From

ἀγαθο-εργός, contr. ουργός, ὄν, (ἀγαθός, ἔργον) doing good: ol' Ἀγαθοεργοί, at Sparta, the five oldest knights, who went on missions for the state.

ἀγαθο-ποιία, = ἀγαθο-εργία; and

ἀγαθο-ποιία, ἡ, = ἀγαθο-εργία. From

ἀγαθο-ποιός, ὄν, (ἀγαθός, ποιέω) = ἀγαθο-εργός.

ἈΓΑΘΟΨ, ἡ, ὄν, good in its kind, opp. to κακός, bad: hence

1. in Homer usu. of heroes, brave, courageous: noble: later in moral sense, good, virtuous.

2. of things, etc., good in their kind; neut. τὰ ἀγαθὰ the goods of fortune, wealth, also good fare, dainties; τὸ ἀγαθόν, Lat. summum bonum. Adv.

—θως.—There are no regular forms of comparison. The Compar. in use are βελτίων, also ἀμείνων, κρείσσων, λατὼν (λαίων): Ep. βέλτερος, λαίτερος, also φέρτερος. Superl. βέλτιστος, ἀριστος, κράτιστος, λείστος (λείστος): Ep. βέλτατος, φέρτατος, φέριστος.

ἀγαθοουργία, contr. form of ἀγαθοεργία.

ἀγαθύνω, (ἀγαθός) to make good, exalt. II. to

do good: —Pass. to be of good cheer.

ἀγαθωσύνη, ἡ, (ἀγαθός) goodness, kindness.

ἀγαλομαι, (ἀγῆ) collat. form of ἀγαμαι, ἀγάδομαι, only in bad sense, to be angry at: also to envy.

ἀγα-κλής, es, (ἀγαν, κλέος) very glorious, famous, renowned: poet. gen. ἀγακλής; shortd. forms, acc. sing. ἀγακλέη, pl. ἀγακλέες, dat. ἀγακλέϊ.

ἀγα-κλειός, ἡ, ὄν, = ἀγακλής.

ἀγα-κλῆτος, on, (ἀγαν, κλυτός) like ἀγακλής, Lat. inclutus.

ἀγα-κτιμένη, (ἀγαν, κτίω) a poet. fem. = εὐκτιμένη, well-built or placed.

ἀ-γάλακτος, on, (a privat., γάλα) without milk, weaned, Lat. lacte depulsus. II. (a copulat., γάλα) = ὁμο-γάλακτος, one of a family.

ἀγαλλιάσσω, εως, ἡ, exceeding great joy. From ἀγαλλίω, f. ἄσσωμαι [ἀ], strengthd. for ἀγαλλομαι, to rejoice exceedingly.

ἈΓΑΛΛΙΨ, ἴδος, ἡ, a plant, the iris or flag.

ἈΓΑ'ΑΛΩ, f. ἄλω, infl. aor. ἀγῆλαι, = ἀγλαδὸν ποιᾶν, to make glorious, glorify, honour, esp. a god: also to deck, adorn: —mostly in Pass., ἀγάλλομαι, to glory, delight, exult in a thing, c. dat. Hence

ἀγαλμα, ατος, τό, that wherein one delights, a glory, delight, ornament: a pleasing gift, esp. for the gods: hence,

2. a statue in honour of a god; the image of a god as an object of worship. 3. any statue or image.

ἐγματοποιός, ὄν, (ἀγαλμα, ποιέω) making statues: as Subst., a statuary, sculptor.

ἄΓΑΜΑΙ, also ἀγάμοι or ἀγάμοι: fut. ἄγασμαι [ἀ], Ep. ἄγασσομαι: the aor. I usu. takes a pass. form ἡγάσθην, but also med. ἡγάσμεν (even in Att.), Ep. ἡγάσασθην, ἡγάσασθην: Ep. 2 plur. pres. ἀγάσθε, inf. ἀγάσθαι: impf. ἡγάμην:—Dep.

I. To wonder: more freq. to wonder at or admire a person or thing, τιῶ, but also τιῶ, Lat. admirari.

II. in bad sense, to envy, be angry at, τιῶ, περί τιος.—Homer uses in this signf. only aor. I ἡγάσασθην, and as pres. ἀγάμοι or ἀγάμοι.

ἀγάμια, ἡ, celibacy. From ἀγάμος, ὄν, (α privat., γάμος) unmarried, unwedded single, Lat. coelebs.—Tragic phrase, γάμος ἀγάμος a marriage that is no marriage, a fatal marriage.

ἄΓΑΝ, Adv. very, much, very much: the word generally is only Dor., and Att., λίην being its equiv. in Ep., and Ion.

II. too, too much, Lat. nimis, as in the proverb μηδὲν ἄγαν, Lat. ne quid nimis, not too much of any thing. [ἀγάν, but later sometimes ἄγαν.]

ἀγανέκτης, f. ἡσώ, (ἀγαν) to feel irritation:—to be vexed, disquieted, or angry at a thing. Hence

ἀγανέκτησις, εὐς, ἡ, irritation, vexation.

ἀγανέκτητος, ἡ, ὄν, (ἀγανέκτης) irritable.

ἀγανέκτητος, ἡ, ὄν, verb. Adj. of ἀγανέκτης, irritating, vexatious.

ἀγανέκτητος, ἡ, ὄν, ill-humoured, peevish, = ἀγανέκτητος. Adv. —ῶς.

ἀγανῆσι, poet. for ἀγανῶς, dat. plur. fem. of ἀγανός.

ἀγαν-νίφος, ὄν, (ἀγαν, νίφος) much snowed upon, snow-capt, Ὀλυμπος.

ἀγανόραος, α, ὄν, Dor. for ἀγανόραος.

ἀγανός, ἡ, ὄν, (α copul., γάνος, γάνυμι) mild, gentle, kindly: esp. of the arrows of Artemis, to which sudden death was ascribed. Only poet.

ἀγανόφροσύνῃ, ἡ, gentleness, kindness. From ἀγανόφρων, ὄν, gen. ονος, (ἀγανός, φρήν) kindly disposed: benign.

ἀγανόπια, ἰδος, ἡ, (ἀγανός, ὄψ) mild-eyed.

ἀγ-άνωρ, ὄρος, ὁ, ἡ, Dor. for ἀγ-άνωρ.

ἀγάμοι, Ep. form of ἀγάμοι, only found in part. ἀγόμενος, in act. signf. admiring.

ἀγαπῶς, f. ἰδος, see ἀγαπάω.

ἀγαπῶτος, ὄν, Dor. for ἀγαπῶτος.

ἀγαπῶς, f. ἡσώ, (ἀγάμαι, ἀγάσσομαι) of persons, to please, entertain, in which sense ἀγαπάω, and Dep. ἀγαπάσομαι are used by Homer:—also to take leave of:—generally to be fond of, to love dearly. II.

of things, to be well pleased, to be contented at or with a thing: c. inf., to be wont to do, like φιλέω. [ἀγᾶ] Hence

ἀγαπῶντες, Ion. for ἀγαπῶντες, pres. part. pl.

ἀγάπῃ, ἡ, (ἀγαπάω) brotherly love: charity. [ἀγᾶ]

ἀγάπημα, τό, (ἀγαπάω) the object of love, Lat. deliciae.

ἀγαπ-ήνωρ, ὄρος, ὁ, (ἀγαπάω, ἀνὴρ) = ἡγορήν ἀγαπών, loving manliness, manly.

ἀγάπῃσις, εὐς, ἡ, (ἀγαπάω) the feeling of love, affection.

ἀγάπητος, ὄν, verb. Adj. of ἀγαπάω, to be loved, acquiesced in.

ἀγάπητικός, ἡ, ὄν, (ἀγαπάω) disposed to love, loving. Adv. —ῶς.

ἀγάπητός, ἡ, ὄν, verb. Adj. of ἀγαπάω, beloved, dearly beloved: worthy of love. II. Adv. ἀγαπητῶς, cheerfully, spontaneously; ἀγαπητῶς ἔχειν to be contented, like ἀγαπᾶν.

2. in Att. prose, as only just to content one, i. e. only just, scarcely, = μόλις.

ἀγάρ-ροος, ὄν, contr. ἀγάρ-ρους, ουν, (ἀγαν, βέω) strong or swift-flowing.

ἀγασθῶν, pres. inf. of ἀγάμαι.

ἀγασθείς, εἶσα, ἐν, aor. I pass. part. of ἀγάμαι.

ἀγασμα, τό, (ἀγάμαι) that which is admired, a wonder, marvel.

ἀγασσομαι [ἀ], poet. ἀγασσομαι, fut. of ἀγάμαι.

ἀγασσάτο, poet. for ἡγασάτο, 3 sing. aor. I of ἀγάμαι.

ἀγ-στόνος, ὄν, (ἀγαν, στένω) much groaning, howling, of the waves, loud-wailing.

ἀγαστός, ἡ, ὄν, (ἀγάμαι) admirable. Adv. —ῶς.

ἀγᾶτός, ἡ, ὄν, poet. for ἀγαστός, as θαυματός for θαυμαστός.

ἀγαυός, ἡ, ὄν, (ἀγάμαι) illustrious, noble.

ἀγαυρός, ἡ, ὄν, akin to ἀγαυός, stately, proud: superl. Adv. ἀγαυρότατα.

ἀγ-φθεγκτός, ὄν, (ἀγαν, φθέγγομαι) loud-sounding. ἀγγάρευσ, f. σω, (ἀγγαρος) to despatch a courier or messenger: hence to press one to serve as a courier.

ἀγγαρήσιος, ὁ, Ion. form = ἀγγαρος: but τὸ ἀγγαρήσιον the business of an ἀγγαρος.

ἀγγάρος, ὁ, Persian word, a mounted courier, such as were kept ready at regular stages throughout Persia for carrying the royal despatches.

ἀγγεῖον, Ion. —ήιον, τό, (ἀγγος) a vessel, pail: a reservoir.

ἀγγελία, Ion. —λή, ἡ, (ἀγγελος) a message, tidings, news, ἀγγελίῃ ἐμή a message concerning me; ἀγγελίῃ ἐλθεῖν to come on account of a message. 2.

a proclamation: a command, order.

ἀγγελια-φόρος, Ion. ἀγγελιη-φόρος, ὁ, (ἀγγελία, φέρω) a messenger.

ἀγγελιώτης, ου, ὁ, (ἀγγελία) a messenger.

ἀγγέλλω, f. ἐλῶ: aor. I ἡγγείλα: aor. 2 ἡγγελλον: pf. ἡγγελα, pass. ἡγγέλμαι: aor. I pass. ἡγγέλθην: (ἀγῶ). To bear a message, bring tidings or news, to proclaim, report, tell:—Med. to announce oneself:—Pass. to be reported of. Hence

ἀγγέλημα, τό, a message, tidings, news.

ἀγγελλός, ὁ, ἡ, (ἀγγέλλω) a messenger, envoy. II. a messenger from God, an angel.

ἀγῆθιον, τό, Ion. for ἀγγεῖον.

*ΑΓΓΟΣ, εος, τό, a vessel of any kind, a jar, pan, pail.

ἀγῶν, Adv., (ἀγω) by carrying.

ἀγε, ἀγετε, orig. Imperat. from ἀγω, used as Adv. like *phépe, come! come on! well! Lat. age!*

ἀγείρω, f. ἀγεῖω: pf. ἀγήγεκα: (ἀγω). To bring together, gather together, collect.—Pass. ἀγείρομαι: aor. 1 ἡγήρθην, 3 pl. ἡγεσθην: pf. ἀγήγεμαι, 3 pl. ἀγγήγεσθαι: 3 pl. plqpf. ἀγγήγεσθαι, to come together, assemble: in which sense we also have an Ep. aor. 2 med. ἀγέρεσθαι, ἀγέροντο, partic. syncop. ἀγρόμενος, η, ον, assembled, gathered together.

ἀ-γείτω, ον, gen. ονος, (a privat., γείτω) without neighbour: solitary, desolate.

ἀγελᾶδόν, Dor. for ἀγελῆδόν.

ἀγελάζομαι, Pass., (ἀγέλη) to live in herds, to be gregarious.

ἀγελῆος, α, ον, (ἀγέλη) belonging to a herd, feeding at large. II. in herds or shoals, gregarious. 2. of the herd or multitude, common.

ἀγελάρχης, ον, ὁ, (ἀγέλη, ἀρχω) the leader of a company.

ἀ-γελαστί, Adv., (a privat., γελᾶω) without laughter.

ἀ-γίλαστος, ον, (a privat., γελᾶω) not laughing, grave, sullen. II. not to be laughed at, not trifling.

ἀγέλαια, ἡ, (ἀγω, λεία) epith. of Athena, = ληϊτις, λείαν ἀγούσα, she that drives off the spoil.

ἀγέλη, ἡ, (ἀγω) a herd of oxen or kine, Lat. armentum:—later any herd or company.

ἀγελῆδόν, Adv., (ἀγέλη) in herds or companies. Also ἀγελῆδᾶ.

ἀγέληθεν, Adv., (ἀγέλη) from a herd.

ἀγέληφι, Ep. dat. of ἀγέλη.

ἀγεμόνευμα, ἀγεμονεύω, ἀγεμών, Dor. for ἡγεμ-.

ἀγεν, Dor. and Ep. for ἄγγεσαν, 3 pl. aor. 2 pass. from ἄγγυμ: [ἄ] 2. Epic 3 sing. for ἡγεν, impf. from ἄγω to lead.

ἀ-γενεαλόγητος, ον, (a privat., γενεαλογέω) without pedigree, of unknown descent.

ἀ-γένεια, ἡ, (ἀ-γένης) low birth: meanness.

ἀ-γένιος, ον, (a privat., γένειον) beardless, boyish.

ἀ-γενής, ἐς, (a privat., γένος) unborn, uncreated: but usu., II. of no family, i. e. low-born, opp. to ἀγαθός.

ἀ-γένητος, ον, (a privat., γίγνομαι) unborn, uncreated. II. not having happened, Lat. infectus: hence false, groundless.

ἀ-γέννης, ἐς, = ἀ-γενής. Adv. -νός.

ἀ-γέννητος, ον, (a privat., γεννάω) unbegotten, unborn: without origin. II. like ἀ-γενής, low-born, mean.

ἀ-γεννία, ἡ, like ἀ-γένεια, cowardice.

ἀγίομαι, Dor. for ἡγίομαι.

ἀ-γέραστος, ον, (a privat., γέρας) without a gift of honour, uncompensated, unrewarded.

ἀγέρεσθαι, Ep. aor. 2 med. inf. of ἀγείρω.

ἀγέρθην, poet. for ἡγέρθησαν, 3 pl. aor. 1 pass. of ἀγείρω.

ἀγέροντο, 3 pl. Ep. aor. 2 med. of ἀγείρω.

ἀγέροχος, ον, = ἀγέροχος.

ἀγέροχος, fut. ἀγέρω, ἄολ. for ἀγείρω.

ἀγέροις, εως, ἡ, (ἀγείρω) a gathering, mustering.

ἀγέροχος, ον, in good sense, brace, high-minded, lordly: in bad sense, overbearing, haughty, fierce.

Adv. -χος. (Deriv. uncertain.)

ἀγέ-στράτος, ὁ, ἡ, (ἀγος, στρατός) leading the host.

ἀγέτης, ὁ, Dor. for ἡγέτης.

ἀ-γευστος, ον, (a privat., γεύομαι) not tasting: without taste of, c. gen.

ἀγῆ [ἄ], ἡ, (ἀγαμαι) in good sense, wonder, awe, reverence. 2. in bad sense, envy, hatred, spite: of the gods, jealousy.

ἀγῆ [ἄ], ἡ, (ἀγγυμ) a fragment, piece, splinter.

ἀγη, Ep. for ἄγη, 3 sing. Ep. aor. 2 pass. of ἀγγυμ, to break.

ἀγγήρεται, ἀγγήρετο, 3 pl. pf. and plqpf. pass. of ἀγείρω.

ἀγγήγεκα, -εμαι, pf. act. and pass. of ἀγείρω.

ἀγγίλαι, aor. 1 inf. of ἀγάλλω.

ἀγ-ηλατέω, ἦσαι, (ἀγος, ελαίνω) to drive away pollution or a polluted person, Lat. piaculum exigere: cf. ἀνδρ-ηλατέω.

ἀγῆμα, τό, (ἀγω) Lat. agmen, a body or division of an army, a corps, esp. of the Lacedaemonians.

ἀγ-ηρόρεος, Dor. ἀγῆρόρ-, α, ον, = ἀγῆρωρ.

ἀγ-ηνορία, ἡ, manliness, manhood, courage.

ἀγ-ήνωρ, Dor. ἀγ-άνωρ, ορος, ὁ, ἡ, (ἀγαν, ἀνῆρ) manly, heroic: also headstrong, haughty: and sometimes stately, splendid.

ἀγῆοχα, pf. act. from ἀγω, to lead.

ἀγῆραντος, ον, = αq.

ἀ-γῆρῶς, ον, (a privat., γῆρας) free from old age, not growing old: generally, undying, undecaying. Contr. ἀγῆρως, ον: acc. sing. ἀγῆρων or ἀγῆρας: nom. dual. ἀγῆρω, nom. and acc. plur. ἀγῆραις.

ἀ-γῆρᾶτος, ον, = ἀ-γῆραος.

ἀ-γῆρας, ον, contr. for ἀγῆραος.

ἀγῆσι-χορος, ον, (ἀγέομαι Dor. for ἡγ-, χορός) leading the chorus or dance.

ἀγῆτηρ, ἦρος, Dor. for ἡγῆτηρ. [ἄ]

ἀγῆτης, ἡ, ὅν, (ἀγαμαι) admirable, wondrous. [ἄ]

ἀγιάζω, (ἀγίος) to hallow, consecrate.

ἀγιασθήτω, 3 sing. aor. 1 pass. imper. of foreg.

ἀγίασμα, ατος, τό, (ἀγιάζω) that which is hallowed, a holy place, sanctuary.

ἀγιασμός, οὔ, ὁ, (ἀγιάζω) consecration, sanctification.

ἀγιαστήριον, τό, = ἀγίασμα.

ἀγίω, f. ἱσω, Att. ἱώ, (ἀγίος) to hallow, make sacred, Lat. dedicare.

ἀγινέω, f. ἦσω: Ep. pres. inf. ἀγινέμεναι: Ion. impf. ἀγίνεσκον:—lengthd. Ion. form of ἀγω, to carry, bring:—Med. to have brought one. II. to bear fruit.

ἐν-γράφος, *ον*, (ἄγιος, γράφω) written by inspiration: τὰ ἐν-γράφα (*sub*. βιβλία), the Psalms and other books of the Old Testament as distinguished from the Law and the Prophets.

ἅγιος, *α, ον*, (ἄγιος) devoted to the gods, Lat. sacer, sanctus, *holy*: of persons, pious, pure: τὸ ἅγιον, a sanctuary. II. sometimes like Lat. sacer, accusative.—In old Att. ἄγνός is used instead. Adv. -ια. [ἀγ]

ἁγία, *ητος, ἡ*, (ἅγιος) sanctity, holiness. ἁγιασμός, *ἡ*, *usu.* in pl. *holy rites, the service of the temple or sanctuary.* From

ἁγιασμός, *εὔσαι*, (ἀγί(ω)) to perform sacred rites: hence to be pious, live piously.

ἁγιασμένη, *ἡ*, (ἅγιος) = ἁγιασμένη. ἁγ-, poet. abbrev. for ἀνακ- in the compounds of the prep. ἀνά with words beginning with κ, e.g. ἀγ-κίσθαι for ἀνα-κίσθαι.

Ἀγέλομαι, *ἡ*, ἄσσομαι. Dep.: (ἄγκας, ἀγκη). To take or lift up in the arms.

ἄγκιστρον, Adv. for ἀγκάς, on the arm, i.e. resting on it, Lat. cubito presso: also in the arms.

ἀγκυλῶν, poet. for ἀνα-καλ-.

ἀγκυλή, *ἡ*, (ἀγκή) the bent arm, *usu.* in plur. II. metaph. any thing closely enfolding, as the arms of the sea, etc. [αἰ]

ἀγκυλίζομαι, *ἡ*, ἴσσομαι, Att. ἴομαι. Dep.: (ἀγκυλή) = ἀγκυλίζομαι, to take in the arms.

ἀγκάλῃς, ἴδος, *ἡ*, in plur. = ἀγκάλα, arms. II. a battle, Lat. pugna.

ἀγκάλισμα, τό, (ἀγκυλίζομαι) that which is enveloped.

ἀγκάλος, ὁ, (ἀγκάλῃ) an armful: a bundle.

ἀγκάς, Adv., (ἀγκή) into or in the arms.

ἀγκαιμα, poet. for ἀνά-κειμαι.

ἈΓΚΗ, *ἡ*, = ἀγκος or ἀγκάλῃ, an arm.

ἀγκυρίσσω, poet. for ἀνα-κυρίσσω.

ἀγκιστρία, *ἡ*, (ἀγκιστρον) angling.

ἀγκιστροειδής, *ἡ*, ὅν, (ἀγκιστρον) belonging to angling: τὸ ἀγκιστροειδές, angling.

ἀγκιστρον, τό, Dim. from ἀγκιστρον, a small hook.

ἀγκιστροδέτοτος, *ον*, (ἀγκιστρον, δέω) with a hook bound to it, of a fishing rod.

ἀγκιστροειδής, *ἡ*, (ἀγκιστρον, εἶδος) hook-shaped.

ἀγκιστρον, τό, (akin to ἀγκος, ἀγκυλός) a fish-hook.

ἀγκλίνας and ἀγκλίμα, τό, poet. for ἀνα-κλίνας, ἀνέ-κλιμα.

ἀγκονίη, *ἡ*, (ἀγκών) poet. for ἀγκάλῃ, the bent arm, used only in plur. II. metaph. any thing closely enfolding: cf. ἀγκάλῃ.

ἀγκομίζω, poet. for ἀνα-κομίζω.

ἀγκονίω, for ἀνα-κονίω, to hasten.

ἈΓΚΟΣ, *εος, τό*, a bend or hollow, esp. of the arm: hence a mountain-glen, dell, valley.

ἀγκρεμάσας, poet. for ἀνακρεμάσας, aor. I part. of ἀνακρεμάσσω.

ἀγκρίσας, poet. for ἀνά-κρυσ.

ἀγ-κρούομαι, poet. for ἀνα-κρούομαι.

ἀγκυλή [ὑ], ἡ, like ἀγκάλῃ, the bend of the arm. II. a loop in a cord: esp. the thong of a javelin, by which it was hurled, Lat. amiculum: also the javelin itself: any thong or string, e.g. the leash of a hound, a bow-string.

ἀγκυληγτός, *ἡ*, ὅν, verb. Adj. of ἀγκυλόμεαι, thrown from the bent arm:—as Subst. τὸ ἀγκυληγτόν, a javelin.

ἀγκυλιον, τό, Dim. of ἀγκυλή, a small dart or javelin. II. τὰ ἀγκυλία used to translate the Lat. ancilia.

ἀγκυλο-βόλῳιν, ἴνος, ὁ, (ἀγκυλος, βολαίς) with hooked spurs, of a fighting cock.

ἀγκυλ-όδους, ὄντος, ὁ, ἡ, (ἀγκυλος, ὀδοίς) crook-toothed, barbed, of weapons.

ἀγκυλο-μήτης, *ον, ὁ, ἡ*, (ἀγκυλος, μήτις) crooked of counsel, wily.

ἀγκυλό-πους, πουν, (ἀγκυλος, ποῦς) with curved feet, δῖφος ἀγκ. the Roman sella curulis.

ἀγκυλος, *η, ον*, (ἀγκος, Lat. uncus) crooked, curved, of a bow: of the eagle's beak, hooked. [ὑ]

ἀγκυλό-τοξος, *ον*, (ἀγκυλος, τόξον) with curved bow.

ἀγκυλο-χείλης, *ον, ὁ*, (ἀγκυλος, χεῖλος) with hooked beak.

ἀγκυλο-χήλης, *ον, ὁ*, (ἀγκυλος, χήλη) with crooked claws.

ἀγκυλῶν, *ἡ*, ὤσω: pass. pf. ἡγκύλωμαι: (ἀγκυλος). To make crooked or hooked. Hence

ἀγκυλωτός, *ἡ, ὅν*, of javelins, furnished with a thong, thonged.

ἀγκυρα, (ἀγκος, ἀγκών) ἡ, Lat. ancora, an anchor, so called from its shape, first in Pind.; for in Homer we read only of ἐναῖ, i.e. stones used as anchors.

ἀγκυρίζω, *ἡ*, ἴσω, Att. ἴω, (ἀγκυρα) to hook, catch as with a fish-hook.

ἀγκυρίον, τό, Dim. of ἀγκυρα, a small anchor.

ἀγκυρ-ουχία, *ἡ*, (ἀγκυρα, ἔχω) a holding by the anchor: ἐν ἀγκυρουχίᾳ when safe at anchor.

ἈΓΚΩΝ, ὄνος, ὁ, like ἀγκάλῃ, the bend or hollow of the arm, the bent arm, the elbow: hence II. any bend, as the angle of a wall, the bend of a river, a bay or creek of the sea; also the curved chords of a musical instrument. Hence

ἀγκωνίσκος, ὁ, Dim. of ἀγκών.

ἀγλᾶ-θεῖρος, *ον*, (ἀγλαός, θεῖρα) bright-haired.

ἀγλαεῖσθαι, fut. med. inf. of ἀγλαΐω, with passive sense.

ἀγλάα, *ἡ*, (ἀγλαός) splendour, beauty, brightness: hence as opp. to what is useful, pomp, show, vanity, and in plur., vanities: also festive joy, triumph, and in plur., festivities.

ἀγλαΐζω, *ἡ*, ἴσω, Att. ἴω, (ἀγλαός) to make splendid, adorn: also to give as an ornament:—Pass., to be adorned with a thing, be proud of it, delight in it. Hence

ἀγλαΐσμα, τό, an ornament; cf. ἀγλαμα.

ἀγλαῖο-γυνος, *ον*, (ἀγλαῖος, γύνων) with beautiful limbs.
 ἀγλαῖο-δένδρος, *ον*, (ἀγλαῖος, δένδρον) with beautiful trees.
 ἀγλαῖο-δωρος, *ον*, (ἀγλαῖος, δῶρον) bestowing splendid gifts.
 ἀγλαῖο-θρόνος, *ον*, (ἀγλαῖος, θρόνος) with splendid throne.
 ἀγλαῖο-καρπος, *ον*, (ἀγλαῖος, καρπός) bearing or bestowing goodly fruit.
 ἀγλαῖο-κουρος, *ον*, (ἀγλαῖος, κούρος) rich in fair youths.
 ἀγλαῖο-κράνος, *ον*, (ἀγλαῖος, κρήνη) Dor. for ἀγλαῖο-κρηνος, with beautiful springs.
 ἀγλαῖο-κομος, *ον*, (ἀγλαῖος, κόμος) gracing the feast.
 ἌΓΛΑΪΟΣ, ἡ, *όν*, also *ός*, *ον*, splendid, stately, beautiful, brilliant, bright: of men, famous, noble: c. dat., famous for a thing. Adv. -ώς. (Akin to αἰ-γλη, ἀγάλλομαι.)
 ἀγλαο-τρίαινης, *ον*, *δ*, Acc. -άν, (ἀγλαῖος, τρίαίνα) the god of the bright trident.
 ἀγλαῖ-ώψ, ὡπος, *δ*, ἡ, (ἀγλαῖος, ὥψ) bright-eyed: generally, flashing.
 ἀ-γλυκτής, *ές*, (a privat., γλυκύος) not sweet: sour, harsh.
 ἌΓΛΙΣ, ἀγλίθος, only used in plur. ἀγλίθες, a head of garlic, which is made up of several cloves.
 ἀ-γλυκτής, *ές*, = ἀ-γλυκτής.
 ἀ-γλωσσία, Att. ἀ-γλωττία, ἡ, dumbness. From ἀ-γλωσσιος, *ον*, Att. ἀ-γλωττος, *ον*, (a privat., γλῶσσα) without tongue: silent, dumb, Lat. *clinguus*.
 II. speaking a strange tongue, = βάρβαρος.
 ἄγμα, τό, (ἀγνυμι) a fragment.
 ἄγμος, *δ*, (ἀγνυμι) a breakage, fracture of a bone.
 II. a broken cliff, precipice.
 ἀ-γναμπτος, *ον*, (a privat., γνάμπτω) unbending.
 ἀ-γναπτος, *ον*, = *αγ*. II. also not cleansed.
 ἀ-γνάφος, *ον*, (a privat., γνάπτω) of cloth, not carded, i.e. new.
 ἀγνεῖα, ἡ, (ἀγνέω) purity, chastity.
 ἀγνευμα, τό, (ἀγνέω) chastity.
 ἀγνεύω, εἶσαι, (ἀγνός) to observe scrupulously, make a point of conscience of, c. inf.:—also simply, to be pure or chaste: c. gen., to keep oneself pure from.
 ἀγνίζω, *φ*, *ισαί*, Att. *ιῶ*, (ἀγνός) to make pure, purify, cleanse, Lat. *lustrare*. II. to offer, burn as a sacrifice.
 ἀγνιος, *α*, *ον*, (ἀγνιος) made of virgins or agnus castus.
 ἔγνισμα, τό, (ἀγνίζω) a means of purification, atonement.
 ἀγνισμός, *δ*, (ἀγνίζω) a purification, expiation.
 ἀγνίτης, *ον*, *δ*, (ἀγνίζω) a purifier. [i]
 ἀγνοῖα, Ep. ἀγνοῖα: *φ*, ἡσώ: aor. 1 ἡγνόησα, Ep. ἀγνόησα, Ion. and Ep. 3 sing. ἀγνώσασκε: (as if from *ἀ-γνοος = ἀ-νοος). Not to perceive or know, to be ignorant, Lat. *ignorare*: in Homer mostly, οὐκ ἀγνόησεν he perceived or knew well. II. absol. to mistake, be wrong: hence in part. ἀγνοῶν, by mistake. Hence

ἀγνόημα, τό, a fault of ignorance, oversight: and ἀγνοητικός, ἡ, *όν*, apt to err from ignorance.
 ἀγνοῖα, ἡ, (ἀγνοῖα) want of perception, ignorance. II. = ἀγνοημα a fault of ignorance. [poet. sometimes ἀγνοῖα: cf. ἀνοῖα.]
 ἀγνοῖα, poet., esp. Ep., form for ἀγνοῖα.
 ἀγνόησι, Od. 24. 218, 3 sing. aor. 2 act. opt. of ἀγνοῖα: but if written ἀγνοῖσσι, it is 3 sing. pres. subj.
 ἀγνοῦντων, Adv., pres. act. part. of ἀγνοῖα, ignorantly.
 ἀγνό-ριτος, *ον*, (ἀγνός, ῥέω) pure-flowing.
 ἀγνός, ἡ, *όν*, pure, chaste, unsullied: holy, sacred: upright. II. c. gen., pure from a thing. Adv. -ώς. (Akin to ἄζω, ἅγιος, ἄγιος, etc.)
 ἌΓΝΟΣ, ἡ, Att. *δ*, = λίγος, a tall tree like the willow, the *agnus-castus*.
 ἀγνότης, ητος, ἡ, (ἀγνός) purity, chastity.
 ἌΓΝΤΜΙ, 3 dual ἀγνύτον: irreg. fut. ἄζω: aor. 1 ἔαφα, Ep. ἤφα, part. ἄφα, but also ἔαφας: aor. 2 pass. ἔαγην [ἄ, v. sub fin.]: perf. ἔαγα, Ion. ἔγγα. To break, snap, crush, shiver, Lat. *frango*:—Pass. with pf. act. ἔαγα, to be broken, to snap, shiver in pieces: of sound, to spread around: of a river, to flow in a broken, i. e. winding course. [ἄ in perf. ἔαγα, Ion. ἔγγα: but in aor. 2 pass. ἔαγην, ἄ in Hom., ἄ long in Att.: v. κατάγνυμι.]
 ἀγνωμονέω, ἡσώ, (ἀγνώμων) to act without judgment, act ignorantly or unfairly.
 ἀγνώμωνος, Adv. of ἀγνώμων, senselessly.
 ἀγνωμοσύνη, ἡ, want of sense or judgment: senselessness, ignorance. II. arrogance. 2. unfairness, unkindness, Lat. *iniquilas* in plur., misunderstandings. From
 ἀ-γνώμων, *ον*, *ονος*, (a privat., γνῶμι) wanting sense or judgment: senseless, thoughtless, headstrong. 2. unfeeling, unkind: unjust.
 ἀ-γνός, ὡτος, *δ*, ἡ, (a privat., γνῶμι) aor. 2 of γιγνώσκω) pass. unknown: obscure. 2. obscure, ignoble. II. act. not knowing, ignorant of a thing.
 ἄγνός, Adv. of ἀγνός.
 ἀγνοσία, ἡ, a not knowing, ignorance. II. a being unknown, obscurity.
 ἀγνώσασκε or ἀγνώσασκε, Ion. and poet. for ἡγνόησε, 3 sing. aor. 1 of ἀγνοῖα.
 ἀγνώσσω, pres. formed from foreg., = ἀγνοῖα.
 ἀ-γνωστος or ἀγνώτος, *ον*, (a privat., γιγνώσκω) unknown, ἀγνώστος γλῶσσα an unknown tongue: unheard of, forgotten. 2. not to be known. II. act. not knowing, ignorant of, τινός. Adv. -τως.
 ἀ-γνωτος, *ον*, another form of foreg.
 ἀ-γονία, ἡ, unfruitfulness. From
 ἀ-γονος, *ον*, (a privat., γονή) pass. unborn. II. act. not producing, unfruitful, barren: c. gen., not productive of, destitute of: τόκος ἀγονος, travail when the mother dies before the child is born. 2. left childless.

ἄγοος, *ov*, (a privat., γόος) *unmourned*.
 ἄγορά, *ās*, *Ep.* and *Ion.* ἀγορή, *ης, ἡ*, (ἀγείρω)
any assembly, esp. an Assembly of the People, opp. to
the Council (Bουλή). II. *the place of Assembly,*

used not only for public debating, elections and
trials, but also for buying and selling, and all kinds
of business, Lat. forum:—especially, the market-
place. III. *all that is transacted in the forum, a*
speech, speaking, gift of speaking, Lat. concio. IV.

things sold in the forum, esp. provisions, Lat. annona:
hence ἀγορὰν παρέχειν, etc., to hold a market. V.
as a mark of time, ἀγορὰ πλῆθυσσα, or ἀγορῆς πλῆ-
θυσσῃ, the forenoon, when the market-place was full:
opp. to ἀγορῆς διάλυσσις, the time just after mid-day:
when they went home from market.

ἀγοράσθαι, *Ep.* for ἀγοράσθαι, 2 pl. pres. ind. of
 ἀγοράσαι. [ἀγοράσθαι]

ἀγοράζει, *f. āsai*, (ἀγορά) to be in the market-place, to
 attend it: hence 2. to do business there, buy or sell:
 Med., to buy for oneself. 3. of idle people, to haunt
 the market-place, loiter there, cf. *sq.*

ἀγοραῖος, *ov*, in, of, or belonging to the market-
 place, an epith. of several gods. II. frequenting
 the market-place:—of ἀγοραῖοι (with or without ἄν-
 θρώποι), 1. hucksters, petty traffickers, retail-
 dealers. 2. idlers or loungers, like *Lat. subros-
 trani*, and so generally the common sort:—hence the
 word is used of things, *low, mean, vulgar.* III.

generally, proper to the assembly, suited to forensic
 speaking, business-like: ἡ ἀγοραῖος (*sc. ἡμέρα*) a
 court-day.

ἀγορά-νομικός, *ἡ, ὄν*, belonging to the ἀγορα-νόμος
 or his office, *Lat. Edilicium.*

ἀγορά-νόμιον, τό, the court of the ἀγορα-νόμος.

ἀγορά-νόμος, ὁ, (ἀγορά, νόμος) a clerk of the market,
 who regulated the buying and selling there, like the
Rom. Edilis.

ἀγορεύω, fut. ἡσόμεαι: Dep.: (ἀγορά). To meet
 in the Assembly, sit in debate: also to speak in the As-
 sembly, *Lat. concionari.*

ἀγοράσθαι, Dor. for ἀγοράσαι.

ἀγορίσας, *ews, ἡ*, (ἀγοράζω) buying, purchase.

ἀγοράσματος, τό, (ἀγοράζω) that which is bought or
 sold: in plur. *wares, merchandise.*

ἀγοραστής, οὐ, ὁ, (ἀγοράζω) the slave who had to
 buy provisions, the purveyor, *Lat. obsonator.*

ἀγοραστικός, *ἡ, ὄν*, (ἀγοράζω) belonging to, fit for
 trafficking or trade: ἡ ἀγοραστική (sub. τέχνη) com-
 merce, trade.

ἀγορεύω, *ewsai*, (ἀγορά) to speak in the Assembly, to
 counsel:—generally to speak: καὶ οὐ καὶ οὐ ἀγο-
 ρεύων τὸν ναὶ to speak ill of one. 2. to proclaim,
 declare: *aor. I med. ἀγορεύσασθαι* to get a thing pro-
 claimed.

ἀγορή, *Ep.* and *Ion.* for ἀγορά. Hence
 ἀγορήθεν, Adv., from the Assembly or market; and
 ἀγορήνδε, Adv., to the Assembly or market.

ἀγορήσατο, poet. for ἡγορήσατο, 3 sing. *aor. I*
 med. of ἀγοράσαι.

ἀγορητής, οὐ, ὁ, (ἀγοράσαι) a speaker, orator.

ἀγορητής, *ιος, ἡ*, (ἀγοράσαι) the gift or power of
 speaking, eloquence. *Ion. form.*

ἀγορος, ὁ, poet. for ἀγορά.

ἄγος, *Ion.* ἄγος, *eos, τό*, (ἄζομαι) any matter of
 religious awe: hence, 1. pollution, guilt, *Lat. pica-*
culum: and so the curse which follows it. 2. the per-

son or thing accursed, an abomination. 3. an expia-
 tory sacrifice.

ἄγός, οὐ, ὁ, (ἄγω) a leader, chief.

ἄγοστός, ὁ, the flat of the hand. II. the bent arm,
 like ἀγών, ἀγκοίνη. (Akin to ἀγών, ἀγνυμ.) [ἄ]

ἄγρᾱ, ἡ, a catching, hunting, ἄγρᾱν ἐφέπειν to fol-
 low the chase:—also, a way of catching. II.

that which is taken in hunting, the booty, prey:—of birds
 or beasts, game; of fish, a draught or haul.

ἀ-γράμματος, *ov*, (a privat., γράμμα) without learn-
 ing (γράμματα), unlettered, *Lat. illiteratus*, esp. unable
 to read or write. II. = ἀ-γραφος, unwritten.

ἀ-γραφτος, *ov*, (a privat., γράφω) unwritten, ἄγρ.
 νόμιμα the unwritten moral law: cf. ἀ-γραφος.

ἀγραυλῶ, ἡσai, to be an ἀγρ-αυλος, to dwell in the
 fields, of shepherds.

ἀγρ-αυλος, *ov*, (ἀγρός, αὐλή) dwelling in the fields,
 of shepherds:—of things, rural, rustic.

ἀ-γράφος, *ov*, = ἀ-γραφτος, unwritten: ἀγραφοὶ νό-
 μοι, unwritten laws, which are 1. the laws of na-
 ture, moral law. 2. laws of custom. II. not

registered in a written list.

ἄγρει, ἀγρεῖτε, 2 sing. and plur. imperat. from
 ἀγρεύω, q. v.: in Homer as Adv., just like ἄγε, ἄγετε,
 come! come on! quick!

ἀγρίος, *os, ov*, (ἀγρός) of the country, rural, rustic:
 also, clownish, boorish, like ἀγρικοί. Hence

ἀγρεισύνη, ἡ, clownishness.

ἄΓΡΕΙΦΝΑ, *ης, ἡ*, a harrow, rake.

ἀγρίμιος, *ov*, (ἀγρᾱ) taken in hunting.

ἀγρεσία, ἡ = ἄγρᾱ, spoil taken in the chase.

ἀγρευμα, τό, (ἀγρεύω) that which is taken in the
 chase, booty, spoil. II. a net, toil.

ἀγρεύς, *ews, ὁ*, (ἀγρεύω) a hunter.

ἀγρευτήρ, ἡρος, ὁ, and ἀγρευτής, οὐ, ὁ, a hunter,
 like ἀγρεύς. II. as Adj., used in hunting or fish-

ing, ἀγρ. κύβες, hounds; ἀγρ. κάλαμος a fishing-rod.

ἀγρευτικός, *ἡ, ὄν*, fit for, skilled in hunting. From
 ἀγρεύω, *ewsai*, (ἀγρᾱ) to hunt, take by hunting, catch:
 metaph. to hunt after, pursue eagerly.

ἀγρέω, *Æol. form* of ἀγρεύω to hunt after, pursue
 eagerly:—see ἀγρει, ἀγρεῖτε.

ἀγρη, ἡ, *Ion.* for ἄγρᾱ.

ἀγρίαινα, *f. ανῶ*, (ἀγριος) — 1. intrans. to be
 savage, provoked, angry. 2. causal, to make angry,
 provoke.

ἀγρί-λαιος, *ov*, (ἀγριος, λαῖα) of a wild olive,
 oleaster: as Subst., ἀγρίλαιος, ἡ, a wild olive.

ἀγριο-δαίτης, ου, δ, (ἀγριος, δαίνυμαι) eating wild fruits, like βαλανη-φάγος.

ἀγριο-ποιέω, ὄν, (ἀγριος, ποίω) making wild: esp. of a poet, writing wildly.

ἀγριος, α, ου, also ος, ου, (ἀγρός) living in the fields, living wild: hence I. of animals, opp. to τιδασός, wild, savage, Lat. *ferus*, σὺς ἀγριος a wild boar. 2. of trees, opp. to ἡμερος, wild. 3. of countries, wild, uncultivated, unreclaimed.

II. usu. of men and animals in moral sense, wild, savage, fierce, Lat. *ferus*, ferox. 2. in Att. also opp. to ἀστεῖος, (as Lat. rusticus to urbanus), boorish, rude. 3. also of any violent passion, vehement, furious.

III. Adv. -ως, also neut. pl. ἀγρια, wildly, fiercely. Hence

ἀγριότης, ητος, ἡ, wildness, fierceness, Lat. *feritas*.

ἀγριό-φωνος, ου, (ἀγριος, φωνή) with a rough voice, like βαρβαρό-φωνος.

ἀγρίωω, f. ὤσω, (ἀγριος) to make wild or savage. Usu. in Pass. to grow wild, and in perf. ἡγρίωμαι, to be wild, of plants, etc.:—of men, to be savage or fierce, Lat. *efferrari*.

ἀγρι-ώδης, ες, (ἀγριος, εἶδος) of a wild nature.

ἀγρι-ώπης, ὄν, (ἀγριος, ὄψ) wild-looking.

ἀγρο-βότης, ου, δ, (ἀγρος, βύσσω) feeding in the field, dwelling in the country.

ἀγρο-γείτων, ονος, δ, (ἀγρός, γείτων) a country neighbour, opp. to ἀστυγείτων.

ἀγρο-δότης, ου, δ, (ἀγρα, δίδωμι) a giver of booty.

ἀγρό-θεν, Adv. from ἀγρός, fierceness, Lat. *feritas*.

ἀγροικία, ἡ, (ἀγροικος) boorishness, coarseness.

ἀγρ-ουκος, ου, (ἀγρός, οἰκῶ) living in the country, rustic: hence 2. of men, boorish, rude: opp. to ἀστεῖος.

3. of fruits, grown in the country, common, opp. to γενναῖος: but also 4. of land, rough, uncultivated, like ἀγριος. II. Adv. -ως.

ἀγρουάτης, ου, δ, poet. for ἀγρότης, a countryman, clown. II. as Adj., rustic.

ἀγρόμενος, η, ου, part. Ep. aor. 2 med. of ἀγείρω, assembled.

ἀγρόν-δε, Adv. of ἀγρός, to the country.

ἀγρόν-νομος, ου, and in Auth. η, ου, (ἀγρός, νέμωμαι) haunting the country, rural: also = ἀγριος, wild.

ἌΓΡΟ'Σ, οὔ, δ, Lat. *AGER*, a field, land: also the country, as opp. to the town.

ἀγρότερος, α, ου, (ἀγρός) poet. for ἀγριος, wild, of plants: of men, rustic. II. (ἀγρα) fund of the chase: hence ἡ ἀγροτέρα, the huntress.

ἀγροτήρ, ητος, δ, = ἀγρότης, a countryman: fem. ἀγροτέρα, as Adj. rustic.

ἀγρότης, ου, δ, fem. ἀγρότης, ιδος, (ἀγρός) a countryman or countrywoman. 2. as Adj., living in the country, rural, rustic.

ἀγρο-φύλαξ, ἄκος, δ, (ἀγρός, φύλαξ) a watcher of the country.

ἀγρυπνέω, f. ἤσω, (ἀγρ-υπνος) to be wakeful, lie awake: ἀγρυπνέειν τίτι or εἰς τι, to be watchful of or intent upon a thing, Lat. *insidiare rei*. Hence

ἀγρυπνία, ἡ, sleeplessness, waking, watching.

ἀγρ-υπνος, ου, (ἀγρεύ, ὑπνος) = ἀυπνος, sleepless, wakeful.

ἀγρώσσω, = ἀγρεύω, to catch.

ἀγρόστης, ου, δ, (ἀγρός) = ἀγρότης, a countryman. II. (ἀγρα) a hunter: fem. ἀγρώστis.

ἰδος, ἡ, a huntress.

ἀγροστis, ιος and εως, ἡ, a grass that mules feed on.

ἀγρότης, ου, δ, = ἀγρότης, a countryman:—as Adj., of the field, wild.

ἀγιά, ἡ, (ἀγία) a way or road: but usu., in towns, a street, a public place: in plur., a city, town. [ἀγιά] Hence

ἀγιάτης, ου, δ, = Ἀγιάειν: voc. Ἀγιάτα. [ἀγιά] **ἀγιάτης**, ιδος, ἡ, fem. from foreg., like κομῆτης, a neighbour. II. as Adj., Ἀγιάτιδες θεραπεῖαι, the worship of Apollo Agiuius.

Ἀγιάεις, εως, δ, (ἀγιά) name of Apollo as guardian of the streets and public places.

ἀ-γυμνάσιον, ἡ, want of exercise or training. From ἀ-γυμναστός, ου, (a privat., γυμνάω) without exercise, untrained: ἀγυμναστός unus practised in a thing, also εἰς or πρὸς τι. 2. unwarmed, undisturbed. II. Adv. -τως, ἀγυμνάτως εἶναι to be unpractised.

ἀγύρις, ιος, ἡ, Æol. form of ἀγορά, a gathering, crowd, assembly. [ᾶ]

ἀγυρμός, ου, δ, (ἀγείρω) a collection.

ἀγυρτάξω, ἄσω, (ἀγύρτης) to collect by begging. [ᾶ]

ἀγύρτης, ου, δ, (ἀγείρω) orig. a gatherer, collector: hence usu. a beggar, mountebank, cheat. Hence

ἀγυρτικός, ἡ, ὄν, like a mountebank.

ἀγύρτης, ἡ, fem. from ἀγυρτήρ.

ἀγχι-μαχος, ου, (ἀγχι, μάχομαι) fighting hand to hand: ἀγχι. ὅπλα arms for close fight.

ἈΓΧΙ, Adv. of place, = ἐγγύς, near, nigh, close by. c. gen. Compar. ἀγγιον and ἀσσον: Superl. ἀγγιστα, ἀγχοτάτω. Cf. ἀγχοῦ, ἀγγιστος. [ῖ]

ἀγχι-ἄλος, ου, also η, ου, (ἀγχι, ἄλς) near the sea, of cities: but of islands, near the sea on all sides, seagirt, like ἀμφί-αλος.

ἀγχι-βαθής, ἐς, (ἀγχι, βαθύς) deep close to the shore.

ἀγχι-γείτων, ου, gen., ονος, (ἀγχι, γείτων) near-neighbouring.

ἀγχι-γυος, ου, (ἀγχι, γύα) of a neighbouring land.

ἀγχι-θεος, ου, (ἀγχι, θεός) near the gods, i. e. goat-like or dwelling with the gods.

ἀγχι-θύρος, ου, (ἀγχι, θύρα) near the door, neighbouring. [ῖ]

ἀγχι-κρημνος, ου, (ἀγχι, κρημνός) near the cliffs or coast.

ἀγχι-μῆχης, οὔ, δ, = ἀγγεμαχος.

ἀγχι-μόλος, ου, (ἀγχι, μόλειν) coming near: always in neut., as Adv., ἀγγιμόλον ἐλθεῖν or στήναι to come or stand near: ἐξ ἀγγιμόλοιο from nigh at hand.

ἀγγχευφής, ές, (ἀγγχι, νέφος) near the clouds.
ἀγγχι-νοῦα, ή, (ἀγγχι, νοῦα) a ready wit, shrewdness, Lat. sagacitas.
ἀγγχι-νοῦς, ον, contr. ἀγγχι-νοῦς, ουν, (ἀγγχι, νοῦς) ready of mind, shrewd, Lat. sagax.
ἀγγχι-πλοῦς, ον, contr. ἀγγχι-πλοῦς, ουν, (ἀγγχι, πλοῦς) near by sea, ἀγγχι. πόρος a short voyage.
ἀγγχι-πολις, ποῖτ. ἀγγχι-πολις, εὖς, ό, ή, (ἀγγχι, πόλις) near the city, dwelling in the land.
ἀγγχι-πορος, ον, (ἀγγχι, πορεύομαι) passing near, εὐλακες ἀγγχιπορος flatterers at one's elbow.
ἀγγχι-πολις, ποῖτ. for ἀγγχι-πολις.
ἀγγχιστά, Superl. of ἀγγχι, very near, v. ἀγγχιστος.
ἀγγχιστεία, ή, (ἀγγχιστεῖν) nearness of kin. II. right of kin, right of inheritance.
ἀγγχιστεῖν, τό, = ἀγγχιστεία.
ἀγγχιστεῖς, εὖς, ό, (ἀγγχιστα) the next of kin: the heir at law.
ἀγγχιστεῖω, f. εἶσω, (ἀγγχιστος) to be near to one, c. dat.: esp. to be next of kin, to be heir at law.
ἀγγχιστήρ, ήρος, ό, ποῖτ. for ἀγγχιστεῖς, ἀγγχιστήρ τοῦ πάθους immediate author of the suffering.
ἀγγχιστίνος, η, ον, ποῖτ. lengthd. form of ἀγγχιστος, close-packed, in heaps.
ἀγγχιστος, ον, Superl. of ἀγγχι, next or nearest: ἀγγχιστος γένει nearest of kin: neut. ἀγγχιστον, or ἀγγχιστα, as Adv. most nearly, ἀγγχιστα εἶκας most nearly like, Hom.: οἱ ἀγγχιστα the next of kin: freq. c. gen. as ἀγγχιστά τινος, nearest to him. II. of time, last, Lat. proximus.
ἀγγχι-στροφος, ον, (ἀγγχι, στρέφω) turning near, quick-changing, of a bird. 2. hence quick-changing, changeable, sudden, neut. pl. ἀγγχιστροφα as Adv., suddenly.
ἀγγχι-τέρμων, ον, gen. ονος, (ἀγγχι, τέρμα) near the borders, neighbouring.
ἀγγχι-τόκος, ον, (ἀγγχι, τόκος) near the birth.
ἀγγχόθεν, Adv., (ἀγγχού) from nigh at hand.
ἀγγχόθι, Adv., = ἀγγχού, near, c. gen.
ἀγγχόνη, ή, (ἀγγχῶ) throttling, strangling, hanging: κρείσσον ἀγγχόνης worse than hanging: ἀγγχόνης πέλας as bad as hanging: ἀγγχόνη καὶ λύπη anguish and grief. 2. a rope for hanging, halter.
ἀγγχόνως, α, ον, (ἀγγχόνη) fit for strangling or hanging.
ἀγγχορεῖω, ποῖτ. for ἀνα-χορεῖω.
ἀγγχότατος, η, ον, Superl. of ἀγγχι, nearest, next. Γεν. as Adv., ἀγγχότατω, like ἀγγχιστα, c. gen.: οἱ ἀγγχότατοι προσήκοντες the nearest of kin.
ἀγγχότερος, α, ον, Comp. of ἀγγχι, nearer.
ἌΓΧΟΥ = ἀγγχι, near: absol., or c. gen., also c. dat., c. ἀγγχι.
ἌΓΧΩ, f. ἀγγῶ, Lat. ANGO, to press tight, esp. the throat: to strangle, throttle, hang.
ἀγγχέμαλος, ον, (ἀγγχι, ἑμαλός) nearly equal: ἀγγχέμαλος μάχη a doubtful battle. Adv. ἀγγχέμαλως, as: ἀγγχέμαλως, doubtfully, Lat. aequo Marte.
ἌΓΩ, Lat. AGO: impf. ἤγον: fut. ἔξω: aor. 2

ἤγαγον, inf. ἀγαγεῖν: less freq. aor. 1 ἤξα, inf. ἔξαι, Ep. ἀέμεν or ἀέμεναι: perf. ἤξα, redupl. ἀγήσχα: perf. pass. ἤγμαι: fut. pass. ἀχθήσομαι, but also fut. med. ἔξομαι, with pass. signif.: aor. 1 pass. ἤχθην: verb. Adj. ἀγτέον.—Lat. AGO. I. to lead, take with one, of persons, φέρειν being used of things, ἀγεῖν καὶ φέρειν, to carry off the spoil of a land, both cattle and movables, like Lat. agere d. ferre: ἀγεῖν εἰς δίκην or δικαστήριον, ἀγεῖν ἐπὶ τοῖς δικασταῖς to carry before a court of justice, Lat. rapere in jus. II. to lead on, lead towards, ἀγεῖν θανάτου τέλοσθε led on to death, Hom.: c. inf., ἀγεῖν θανεῖν it leads to death: hence to lead, as a general; to guide, as the gods, etc.: also to mislead, seduce. 3. to bring up, train, educate, καλῶς or κακῶς ἡχθῆναι. III. to draw out in length, τεῖχος ἀγεῖν, Lat. murum ducere, to build a wall. IV. like Lat. agere, to hold, celebrate, ἔσθην, etc.: also to hold, keep, observe, εἰρήνην, σπονδὰς, etc.: ἀγεῖν βίον, Lat. agere vitam, to lead a life, live. V. like Lat. ducere, to hold, consider, ἐν τιμῇ ἀγεῖν or ἀγεσθαι, to hold in honour, etc. VI. like ἔλκειν, to weigh so much, e.g. ἀγεῖν μῶν, τριακοσίους δαρεικούς, etc., to weigh a mina, 300 darics, etc. Med. **ἀγομαι**, to carry away for oneself, carry off, as χρυσόν τε καὶ ἀργυρον οἰκάδ' ἀγεσθαι: ἀγεσθαι γυναῖκα, Lat. uxorem ducere, to take to oneself a wife; absol. ἀγεσθαι, to marry: but also of the father, choose a wife for his son: —διὰ στόμα ἀγεσθαι μῦθον to let pass through the mouth, i.e. to utter; ἀγεσθαί τι ἐς χεῖρας, to take a thing into one's hands. **ἀγωγαῖος**, ον, (ἀγωγή) fit for leading by, of a dog's collar or leash. **ἀγωγεύς**, εὖς, ό, (ἀγω to lead) a leader, one that draws or drags. II. that by which one leads, a rein, leash. **ἀγωγή**, ή, (ἀγω) a leading away, a carrying away or off: also in intrans. sense, a going away. 2. a bringing to or in, bringing before an assembly. II. a leading towards a point, guiding: the leading of an army, guiding a state. 2. a training, educating: and intrans., conduct, mode of life. **ἀγώνγιμος**, ον, (ἀγῶ) easy to be carried: τὰ ἀγώνγια, things portable, a cargo of wares. II. that may be carried away: of persons, outlawed, or delivered into bondage. III. easily led, complaisant. **ἀγώνιον**, τό, (ἀγῶ) the load of a wagon. **ἀγωγός**, όν, (ἀγῶ) c. gen., leading, guiding: as Subst., ἀγωγός, ό, a guide: οἱ ἀγωγοί an escort. II. leading towards. III. drawing to oneself, eliciting, c. gen.: attractive, τὸ ἀγωγόν, attractiveness. **ἌΓΩΝ**, ἄνωος, ό, an assembly, like ἀγορά: also a place of assembly: esp. an assembly met to see games. 2. a place of contest, the arena or stadium. II. the assembly of the Greeks at their great national games, as, ἄγῶν Ὀλυμπιάς, Ὀλυμπικός, etc.: hence the contest for a prize at their games. 2. generally, any struggle or contest, ἀγῶν περὶ τῆς ψυχῆς. 3. a battle. 4. an action at

law, trial. 5. metaph. ἐστὶν ἀγὼν λόγων, μάχης, etc., now is the time for speaking, fighting, etc.

ἀγωνάρχης, οὐ, ὁ, (ἀγών, ἀρχαί) a president or judge of a contest.

ἀγωνία, ἡ, a struggle for victory. 2. gymnastic exercise, wrestling. 3. agony, anguish.

ἀγωνιάω, f. ἀσώ [ἀ], to be engaged in a contest, to compete, like ἀγωνίζομαι. III. to strive eagerly, to be anxious about a thing.

ἀγωνίζεσθαι, Ion. for ἡγωνισμένοι εἶσι, 3 plur. perf. pass. of

ἀγωνίζομαι: Dep. with fut. med. ἴσσομαι, or more usu. Att. ἰούμαι:—for the pass. forms see signif. II. 2: (ἀγών). To contend for a prize, esp. in the public games, ἀγωνίζεσθαι στάδιον to contend in the foot-race; ἀγ. περί τινος to contend for a prize; ἀγ. τινι or πρὸς τινι to contend with one. 2. to fight. 3. to contend for the prize on the stage, act. II. to contend against in a law-suit, ἀγ. δίκην, γραφήν, to fight a cause to the last; ἀγ. φόνον to fight against a charge of murder. 2. in Pass. to be icon by a hard contest, but rarely save in perf., e. g. πολλοὶ ἄγωνες ἀγωνίσταται (Ion. pf. for ἡγωνισμένοι εἶσι), many battles have been fought; or in aor. I ἡγωνίσθην.

ἀγώνιος, ον, (ἀγών) belonging to the contest or the games, as an epithet of the gods:—σχολὴ ἀγώνιος cessation from combat. [ἀ]

ἀγώνιστος, ἡ, (ἀγωνίζομαι) a contending for a prize.

ἀγώνισμα, τό, (ἀγωνίζομαι) a contest for a prize, generally, a contest: in plur., achievements, exploits. II. an object to strive for: the prize of contest, distinction. III. that with which one contends, an essay, declamation.

ἀγωνισμός, ὁ, (ἀγωνίζομαι) rivalry.

ἀγωνιστέον, verb. Adj. of ἀγωνίζομαι, one must contend.

ἀγωνιστής, οὐ, ὁ, (ἀγωνίζομαι) a combatant, rival, esp. at the games: an advocate: also an actor; hence πρωτ-αγωνιστής, δευτερ-αγωνιστής, etc. 2. a champion.

ἀγωνιστικός, ἡ, ὄν, (ἀγωνίζομαι) fit for contesting or striving: also fitted for winning:—ἡ ἀγωνιστική (sub. τέχνη) the art of winning or prevailing. Adv. —κῶς, ἀγωνιστικῶς ἔχειν to be disposed for combat.

ἀγωνο-θετέω, f. ἴσω, to be a judge or director of the games: generally, to direct, promote. II. to judge, decide. From

ἀγωνο-θέτης, ον, ὁ, (ἀγών, τίθημι) a president in the games: a judge.

ἀδαγμός, ὁ, Ion. for ὀδαγμός, an itching, sting.

ἀδαήμονία or ἀδαήμοσύνη, ἡ, (ἀ-δαήμων) ignorance, unskillfulness in doing.

ἀ-δάημων, ον, (a privat., δαήμων) unknowing, ignorant of, c. gen., e. g. μάχης ἀδαήμων, Hom.: but, ἀδ. κακῶν beyond the knowledge, i. e. reach of ill, Id.

ἀ-δάής, ἐς, (a privat., *δάω, δαήναι) = foreg., un-

knowing, ignorant of, c. gen.: also c. inf., unknowing how to. . .

ἀ-δάητος, ον, (a privat., δαήναι) unknowing.

ἀ-δαίος, ον, (a privat., δαίος) Dor. for ἀδήϊος.

ἀ-δαυτος, ον, (a privat., δαύναι) not to be eaten: unlawful to eat.

ἀ-δακρύς, υ, gen. vos, (a privat., δάκρυ) = ἀ-δάκρυτος 1. II. = ἀ-δάκρυτος II.

ἀ-δακρυτή, Adv., without tears. From

ἀ-δακρύτος, ον, (a privat., δακρύνω) without tears: hence I. act. free from tears, tearless. II.

pass. unwept.

ἀ-δαλῆς, ἐς, Dor. for ἀ-δήλητος.

ἀδαμάντιος, ον, (ἀδάμας) adamantine, of steel: hence, hard as adamant, stubborn. Adv. —ως.

ἐδάμαντό-δετος, ον, (ἀδάμας, δέω) iron-bound.

ἀ-δαμας, αντος, ὁ, (a privat., δαμάω) unconquerable: hence, I. as Subst., adamant, i. e. the hardest metal, prob. steel: also the diamond. II. as

Adj., inexorable.

ἀ-δάμαστος, ον, (a privat., δαμάω) strictly of horses, unbroken, unlamable:—metaph. inexorable.

ἀ-δάμωτος, ον, Trag. form of foreg.: also of females, unwedded. [ἀδ-: but also ἀδ- as in ἀ-θάνατος.]

ἀ-δάπανος, ον, (a privat., δαπάνη) without expense, costing nothing. Adv. —ως.

ἀ-δασμος, ον, (a privat., δασμός) tribute-free.

ἀ-δαστος, ον, (a privat., δατέομαι, δάσασθαι) undivided.

ἀδδ-εῖς, poet. for ἀδέεῖς.

ἀδδ-ήκότες, poet. for ἀδδ-ήκότες, perf. part. act. of ἀδδ-εῖν.

ἀδδ-ην, poet. for ἀδδ-ην.

ἀδδ-η-φαγέω, etc., v. sub ἀδδ-η-.

ἀδδ-ε, 3 sing. aor. 2 of ἀδδ-εῖν: inf. ἀδδ-εῖν. [ἀ]

ἀδέα, Dor. poet. for ἡδέα, fem. from ἡδύς: also as Dor. acc. masc. and fem.

ἀ-δέης, Ep. ἀ-δεής, ἀδ-δέης, ἐς, (a privat., δέος) fearless, shameless. 2. fearless, without fear or care

for a thing, c. gen.: τὸ ἀδέεῖς, security. Adv. ἀδέως, without fear or scruple, confidently.

ἀ-δεαί, ἡ, (ἀ-δέης) freedom from fear, safety, security: ἀδέαν δίδναι, παρέχειν, etc., to grant an amnesty; ἐν ἀδέῃ εἶναι to feel secure; μετ' ἀδέας with a promise of security.

ἀ-δεής, ἐς, Ep. for ἀ-δέης.

ἀ-δείμαντος, ον, (a privat., δειμάνω) undaunted: also c. gen., without fear of, confident in. Adv. —τως.

ἀδεῖν, aor. 2 inf. of ἀδδ-εῖν.

ἀ-δειπνος, ον, (a privat., δειπνόν) without food, unfed.

ἀ-δεκάτευτος, ον, (a privat., δεκάτεω) not tilled.

ἀ-δεκτος, ον, (a privat., δέχομαι) not received or believed. 2. act. not receiving or believing.

ἀδελφεή, ἡ, Dor. for ἀδελφή.

ἀδελφεή, ἡ, Ion. for ἀδελφή.

ἀδελφεός, ὁ, Ep. for ἀδελφός.
 ἀδελφο-κτόνος, ον, Ion. for ἀδελφο-κτόνος.
 ἀδελφός, ὁ, Ep. and Ion. for ἀδελφός.
 ἀδελφή, ἡ, fem. from ἀδελφός, a sister.
 ἀδελφικός, ον, ὁ, contr. -δούς, οὗ, ὁ, (ἀδελφός) a brother's or sister's son, a nephew.
 ἀδελφῆ, ἡ, Att. contr. for ἀδελφῆν, (ἀδελφός) a brother's or sister's daughter, a niece.
 ἀδελφίδιον, τό, Dim. of ἀδελφός, a little brother.
 ἀδελφίζω, fut. ἴσω, Att. ῶ, (ἀδελφός) to adopt as brother.
 ἀδελφο-κτόνος, Ion. ἀδελφο-, ον, (ἀδελφός, κτείνω) murdering a brother or sister.
 ἀδελφός, (a copul., δελφός.) I. as Subst., ἀδελφός, Ion. -φείος, Ep. -φείος, ὁ, a brother; in pl. ἀδελφοὶ brothers and sisters. II. as Adj., ἀδελφός, ἡ, ὅν, and ὅς, ὅν, brotherly or sisterly; hence 2. like Lat. *geminus*, in pairs, twin, also twin to a thing, just like it. Hence
 ἀδελφότης, ἡτος, ἡ, brotherhood, brotherly kindness.
 1. a family of brothers, the brotherhood.
 ἀδελφός, ον, (a privat., δένδρον) without trees.
 ἀδέλιος, ον, (a privat., δεξιός) awkward.
 ἀδεκτός, ἐς, (a privat., δέκνομαι) unseen, invisible.
 ἀδεκτός, ον, (a privat., δέκνομαι) not seeing, *εἰδήσεις, ὄμματα*. Adv. -τως, without looking.
 ἀδεργμος, ον, (a privat., δεσμός) unfettered, unbound: ἀδεσμος φυλακή, Lat. *libera custodia*, of prisoners suffered to be at large on parole.
 ἀδεσποτος, ον, (a privat., δεσποτής) without a master: — of writings, anonymous.
 ἀδεσπής, ἐς, (a privat., δέικος) not sweet, sour, bitter, Lat. *acerbus*.
 ἀδέσπης, ον, (a privat., δέψω) untanned.
 *ἈΔΕΨΩ, to please, obsol. pres., whence ἀνδάνω has its fut. ἀήσω: aor. 2 ἀδον, ἀδεῖν: pf. ἀδῃκα [ᾱ], and pf. 2 ἔαδᾱ, Dor. ἔαδᾱ.
 *ἈΔΕΨΩ, to scold, obsol. pres., whence come ἀδῆσεν and ἀδῆσκέτες. Cf. *ᾄω, scatio*.
 ἀδέκτος, contr. ἀδέκτος, Dor. ἀδέκτος, ον, (a privat., δέκω) unassailed.
 ἀδέκτος, ον, (a privat., δάκνω) not gnawed or torn-eaten.
 ἀδῆλος, (ἀδῆλος) to be at a loss about a thing.
 ἀδῆλτος, ον, (a privat., δηλέομαι) unhurt.
 ἀδῆλια, (ἀδῆλος) uncertainty.
 ἀδῆλος, ον, (a privat., ὅλος) unknown, ignoble.
 II. unknown, unseen, secret, ἀδῆλόν ἐστιν τί, or ὅτι, it is uncertain whether... — Adv. -λως, secretly: superl. ἀδῆλότητα.
 ἀδῆλότης, ἡτος, ἡ, (ἀδῆλος) uncertainty.
 ἀδῆμονία, f. ἡσω, to be in great distress or anguish at a thing. (Deriv. uncertain.)
 ἀδῆμονία, ἡ, great distress or anguish.
 ἔδην, Ep. ἀδῆν, Att. ἔδην, Adv., (*ἀδέω) Lat. *ēdēs*, enough, abundantly, ἔδμενα ἀδῆν to eat their

fill of horses; ἀδῆν πολέμοιο enough of war; ἀδῆν ἔχειν τινός to have enough of a thing.
 ἀ-δῆρις, εως, ὁ, ἡ, (a privat., δῆρις) without strife.
 ἀ-δῆριτος, ον, (a privat., δῆριος) without strife or battle, uncontested. II. unconquerable.
 ἀδῆσσω, fut. of ἀνδάνω.
 *Ἀδῆς, δῆς, ον, ὁ, Att., but also *Ἀτῆς, αω and εω: — *Haides*, Lat. *Pluto*, εἶν and εἰς Ἀῖδα, like Attic εἶν and εἰς Ἀῖδου, (with or without δόμος) in or into the house of Hades.
 II. later, the grave, death.
 ἀδῆ-φάγος, ον, (ἀδῆν, φάγειν) eating to excess, devouring, gluttonous.
 ἀ-δῆρτος, ον, (a privat., δῆρῶ) not wasted.
 ἀ-διάβῆτος, ον, (a privat., διαβαίνω) not to be crossed, impassable.
 ἀ-διάκρῆτος, ον, (a privat., διακρῖνω) undistinguishable: undistinguishable. 2. undecided.
 ἀ-διάλειπτος, ον, (a privat., διαλείπω) uninterrupted, unceasing. Adv. -ως.
 ἀ-διαλλάκτος, ον, (a privat., διαλλάσσω) irreconcilable, allowing no reconciliation. Adv. -τως, ἀδιαλλάκτως ἔχειν to be irreconcilable.
 ἀ-διάλύτος, ον, (a privat., διαλύω) undissolved: indissoluble. 2. irreconcilable. Adv. -τως, ἀδιαλύτως ἔχειν to be irreconcilable.
 ἀ-διανοήτος, ον, (a privat., διανοέομαι) incomprehensible. II. act., not understanding, silly.
 ἀ-διαντος, ον, also ἡ, ον, (a privat., διαίω) unacted: metaph. not to be softened, stubborn: — ἀδιαντον, τό, a plant, maiden's hair.
 ἀ-διάπαστος, ον, (a privat., διαπᾶν) not to be stilled, incessant, violent.
 ἀ-διάπτωτος, ον, (a privat., διαπίπτω) not liable to error, infallible. Adv. -τως.
 ἀ-διάσπαστος, ον, (a privat., διασπάω) not torn asunder, unbroken. Adv. -τως.
 ἀ-διάρητος, ον, (a privat., διατρέπω) immovable, headstrong. Adv. -τως.
 ἀ-διάφθαρτος, ον, (a privat., διαφθείρω) incorruptible.
 ἀδιαφθορία, ἡ, freedom from corruption. From
 ἀ-διάφθορος, ον, (a privat., διαφθείρω) incorrupt, incorruptible. II. imperishable.
 ἀ-διάφορος, ον, (a privat., διαφέρω) not different: indifferent.
 ἀ-διδάκτος, ον, (a privat., διδάσκω) of persons, untaught, unlearned, rude. II. of things, not learnt: also, learnt without teaching. [Y]
 ἀ-διεργάστος, ον, (a privat., διεργάζομαι) not to be wrought out or finished.
 ἀ-διεξόδος, ον, (a privat., διεξόδος) without outlet. II. act., unable to get out.
 ἀ-διεργάστος, ον, (a privat., διεργάζομαι) not worked out, unfinished.
 ἀ-διήγητος, ον, (a privat., διηγέομαι) indescribable.
 ἀ-δικαστος, ον, (a privat., δικάζω) without judgment given, undecided.

ἀδικεῖμενος, Boeot. for ἡδικεῖμενος, part. perf. pass. from ἀ-δικέω.

ἀδικέω, f. ἥσω: pf. ἡδίκηκα: (ἀδικος):—to do wrong.

II. trans. c. acc. pers., to do one wrong, to wrong, injure:—c. dupl. acc., ἀδ. τινά τι, to wrong one in a thing:—Pass. ἀδικούμαι, with fut. med. ἀδικήσομαι, pf. ἡδίκημαι, to be wronged or injured.

ἀδικήμα, τό, (ἀδικέω) a wrong done, a wrong, injury, Lat. injuria, c. gen., ἀδ. τινος, a wrong done to one.

ἀδικήσων, verb. Adj. from ἀδικέω, one ought to do wrong.

ἀδικία, ἡ, (ἀδικέω) a wrong, offence, = ἀδίκημα. II. injustice.

ἀδικιον, τό, = ἀδικήμα, an act of wrong.

ἀ-δικος, ον, (a privat., δίκη) of persons and things, doing wrong, unrighteous, unjust; ἀδικος εἰς τι unjust in a thing, περί τινα towards a person: ἀδικος λόγος a plea of injustice; ἀδικων χειρῶν ἀρξάι to begin attacking: ἀδικος πλοῦτος unrighteous gains. II. wrong, improper, ill-matched, as horses.

III. ἀδ. ἡμέρα, i. e. ἀνευ δικῶν, a day on which the courts were shut, Lat. dies nefastus. Hence

ἀδίκως, Adv. without right or reason.

ἀδινός, ἡ, ὄν, (ἀδην) strictly close, thick: hence 1. crowded or thronged, close-packed. 2. vehement, loud, esp. of sounds:—more freq. as Adv. ἀδινός: also ἀδινόν and ἀδινά, vehemently, loudly: Compar. ἀδινώτερος. [ᾶ]

ἀ-διολήκτος, ον, (a privat., διοικέω) unarranged.

ἀ-διόρθωτος, ον, (a privat., διορθώω) not corrected, perverse.

ἀ-διस्ताκτος, ον, (a privat., διατάξω) without doubting. Adv. -τως.

ἀ-διψος, ον, (a privat., δίψα) without thirst, not thirsty.

ἀ-δμήs, ἦτος, ὄ, ἡ, = ἀδμπος.

ἀδμήτην, acc. of ἀδμήτις, fem. form of sq.

ἀ-δμητος, ἡ, ον, also ἀ-δμήs, ἦτος, ὄ, ἡ, (a privat., δαμάω) poet. for δάμαστος, untamed, of cattle, unmarried, wild: of maidens, unmarried.

Ἀιδο-βάτης, ον, ὄ, (ἰδής, βαίνω) one who has gone to Hades. [Bā]

ἔδιον, Dor. for ἥδιον, neut. Comp. of ἥδυν.

ἔδω, 3 sing. aor. 2 opt. of ἀνδάνω.

ἀ-δόκητος, ον, (a privat., δοκέω) unexpected. II. inglorious. Adv. -τως: also ἀδόκητα as Adv., unexpectedly.

ἀ-δοκιμαστος, ον, (a privat., δοκιμάζω) untried, unproved. [Γ]

ἀ-δόκιμος, ον, (a privat., δόκιμος) unproved, spurious, base, mean. II. rejected as spurious, repudiate.

ἀδολεσχείω, ἥσω, to talk illy, to prate. From ἀδο-λεσχῶ, ον, ὄ, also ἀδδ-λεσχος, ον, (ἄδω, λέσχη) a prating fellow.

II. in good sense, a keen, subtle reasoner. Hence

ἀδολεσχία, ἡ, prating, frivolidy.

II. loquaciousness, subtlety. [ᾶ] Hence

ἀδολεσχεύς, ἡ, ὄν, prating, frivolous.

ἀ-δολος, ον, (a privat., δόλος) guileless, artless, in Att. esp. of treaties, without dishonest intent. II.

of liquids, unmixed, pure. Adv. -λως, without fraud.

ἄδων, Ep. for ἔαδων, aor. 2 of ἀνδάνω.

ἄδων, impf. of ἔδω.

ἀ-δονευτος, ον, (a privat., δονέω) and

ἀ-δόνητος, ον, (a privat., δονέω) not shaken.

ἀδονίς, ἰδος, ἡ, poet. for ἀδονίς. [ᾶ]

ἀ-δόςλατος, ον, (a privat., δόςζω) unexpected. 2.

not matter of opinion, i. e. certain.

ἀδοξέω, ἥσω, (ἀδοξος) to be of no reputation, stand in ill repute. II. trans., to hold in no esteem. Hence

ἀδοξία, ἡ, ill repute, dishonour.

ἀ-δοξος, ον, (a privat., δόξα) disreputable, disgraceful:—discrete.

ἌΔΟΣ, εος, τό, satiety, loathing.

ἄδος, εος, τό, Dor. for ἥδος, joy.

ἀ-δοτος, ον, (a privat., δίδωμι) without gifts.

ἀ-δούλος, ον, (a privat., δούλος) without slaves, unattended, deserted.

ἀ-δούλωτος, ον, (a privat., δουλῶ) unenslaved.

ἀ-δούπητος, ον, (a privat., δουπέω) and

ἀ-δουπος, ον, (a privat., δούπος) noiseless.

ἀδράνεια, Ep. ἀδρανῆ, ἡ, inactivity. From

ἀ-δρυνής or -ήης, ἐς, (a privat., δρᾶναι) inactive, listless, feeble.

Ἀδράστεια, Ion. Ἀδρήστεια, ἡ, a name of Nemesis, from an altar erected to her by Adrastus: later as Adj., joined to Νέμεσις, not to be escaped, as if from διδράσκει, cf. sq.

ἀ-δραστος, Ion. ἀ-δρηστος, ον, (a privat., διδράσκει) not running away, not inclined to run away.

ἀ-δρεπτος, ον, (a privat., δρέπω) unplucked.

ἀ-δρηστος, ον, Ion. for ἀ-δραστος.

Ἀδριανός or -ηνός, ἡ, ὄν, of the Adriatic.

ἀδρίμυς, υ, (a privat., δρᾶμύς) not tart or pungent.

ἈΔΡΟΣ, ὄ, ὄν, strictly, thick:—but usu. full-grown, ripe: well-grown: hence stout, large, fat: generally, strong, great in any way. Hence

ἀδρυστή, ἡ, = sq.

ἀδρυστή, ἡ, ὄν, (ἀδρός) thickness: ripeness, fullness, esp. of the body. II. abundance.

ἀδρῶμαι, Pass., (ἀδρός) to grow ripe: to come to one's strength.

ἀδρύνω, f. ὑνῶ, (ἀδρός) to make ripe:—Pass. to grow ripe.

ἀδύ-γλωσσοs, -επής, -μελής, Dor. for ἥδυν.

ἀ-δυνάμια, ἡ, (a privat., δύναμις) want of strength, weakness: poverty.

ἀ-δυνάσις, ἡ, = foreg.

ἀδυνάττω, f. ἥσω, (ἀδύνατος) to want strength, power or ability. Hence

ἀδυνάτεια, ἡ, = ἀδυνάμια.

ἀ-δυνάτος, ον, (a privat., δύναμις) unable to do a

thing, c. inf. 2. absol. *without strength, powerless, weakly*: of things, *disabled*: — τὸ ἀδύνατον *want of strength*. II. pass., *unable to be done, impossible*: τὸ δὲ ἰμπεριεχόμενον. III. Adv. — τὰς, *without power, feebly*. [ὑ]

ἀδύς, ἐα, ὅ, Dor. for ἥδυσ.
ἀδύνατος, ον, (α privat., δύω) *not to be entered*: esp. as Subst., ἀδύνατον, τό, the innermost sanctuary or shrine, Lat. *adytum*: also ὁ ἀδύνατος.

ἄδων, Att. contr. for ἀείδω, q. v.
ἄδων, ὄνος, ἡ, Dor. for ἀφῶν, the nightingale. [ἀ]

Ἄδωνια, τά, the mourning for Adonis.

Ἄδωνιάζω, ἄσω, to keep the Adonia. Hence

Ἄδωνιασμός, οὖ, ὁ, the mourning for Adonis.

Ἄδωνις, ἰδος, ὁ, Adonis. 2. Ἀδωνίου κήποι,

places for sowing quick-growing herbs in. [ἀ]

ἄ-δαρπτος, ον, (α privat., δαρπέωμαι) = ἄ-δαρος.

ἄ-δαροδόκητος, ον, (α privat., δαροδοκέω) = sq.

Adv. — τὰς.

ἄ-δαροδόκος, ον, (α privat., δαροδόκος) *untribed, unornamented*.

ἄ-δαρος, ον, (α privat., δῶρον) *without gifts, taking no gifts, untribed*. 2. ἄδωρα δῶρα *gifts that are no gifts*. Adv. — τὰς.

ἄ-δάτης, ον, ὁ, (α privat., δίδωμι) *one who gives nothing*.

ἀέ, Dor. for ἀέ. [ἀ]

ἄ-δωνος, ον, (α privat., ἴδω) *undowered*.

ἀέλλευα, Ep. and Ion. for ἀθλέω.

ἀέλλεια, Ep. and Ion. for ἀθλεια.

ἀέλλητης, poet. for ἀθλητής.

ἀέθλιον, τό, Ep. and Ion. for ἀθλον: strictly neut.

from

ἀέθλιος, ον, also α, ον, (ἀέθλον) *running for the prize, ἀέθλιος ἵππος a race-horse: ἀέθλιον μῆλον the of discord*.

ἄθλον, τό, Ep. and Ion. for ἀθλον.

ἄθλος, ὁ, Ep. and Ion. for ἀθλος.

ἀέθλο-φόρος, ον, Ep. and Ion. for ἀθλο-φόρος.

ἀεί, Adv., *etern, always, for ever: δεῦρ' ἀεί ever up to this time: also εἰς ἀεί or εἰσαεί*. With the Artic., ὁ ἀεί κρατῶν the ruler for the time being, whoever is ruler: ὁ ἀεί βασιλεύς the reigning king. Besides ἀεί the Ion. and poet. forms αἰεῖ and αἰέν are very common: also αἰεῖς, αἰεῖς, and ἀέ. Dor.

αἰ-βολος, ον, (αἰεῖ, βάλλω) *continually thrown*.

αἰ-γενέτης, poet. αἰα-γενέτης, ον, ὁ, (αἰεῖ, *γένω) *parent of the gods in Homer, like αἰέν ὄντες, ever existing, immortal*.

αἰ-γενής, ἐς, Att. for αἰα-γενέτης.

αἰδα, Ep. 3 imperf., or 2 imperat., of ἀείδω.

αἰδέλος, ον, (α privat., *εἶδω) *unseen, dark*.

αἰδής, ἐς, (α privat., *εἶδω, Lat. *videlo*) *unseen, without bodily form*. II. (α privat., εἰδέναι) *unbecome, unbecome*. Adv. — δῶς.

αἰ-δίνητος, ον, (αἰεῖ, δίνω) *ever revolving*. [Ὶ]

ἌΕΙ' Δῶ, Att. contr. ἔδω: fut. αἰέσομαι, Att.

ῥωμαι, rarely αἰέσω, Att. ῥω, Dor. ῥω. To sing: hence of all kinds of voices, to creak, twitter, croak, etc., — also of other sounds, as the twang of the bow-string, the wind whistling, a stone ringing. II. trans.: — I. c. acc. rei, to sing, chaunt, descant on. 2. c. acc. pers., to sing, praise. 3. Pass., to resound with song.

ἀεί-ζωος, ον, Att. contr. ἀεί-ζωε, ον, (αἰεῖ, ζῶ) *everliving, everlasting*.

ἀει-θάλης, ἐς, (αἰεῖ, θάλλω) *ever-green*.

ἀ-εκεῖα or -λη [Ὶ], Att. contr. αἰεῖα, ἡ, *outrage, insult*.

ἀ-εκέλιος, α, ον, also ος, ον. Adv. — ῥως: poet. form for sq.: contr. αἰεκέλιος.

ἀ-εκής, ἐς, Att. contr. αἰκής, ἐς, (α privat., εἰκος) *unseemly, pitiful, mean, shameful*. Neut. αἰεκής as Adv.

ἀ-εκεῖη, ἡ, = ἀ-εκεῖη.

ἀεκέζω, Att. contr. αἰεκέζω, f. ἴσω: (ἀ-εκής). To treat unseemly, insult, abuse.

ἀει-κίνητος, ον, (αἰεῖ, κινέω) *ever moving, in perpetual motion*. [Ὶ]

ἀεικισθήμενα, aor. I pass. inf. of αἰεκέζω.

ἀεικίσσασθαι, Ep. for αἰεκέσασθαι, aor. I med. inf. of αἰεκέζω.

ἀεικέα, fut. of αἰεκέζω.

ἀεικώς, Ion. αἰεκέως, Adv. of αἰεκής, *shamefully*.

ἀεί-λαλος, ον, (αἰεῖ, λαλέω) *ever-babbling*.

ἀελογία, ἡ, as Att. law-term, τὴν ἀελογίαν παρεῖναι, *προτείνεσθαι to court continual inquiry*. From

ἀει-λόγος, ον, (αἰεῖ, λέγω) *always talking*.

ἀει-μνηστος, ον, also η, ον, (αἰεῖ, μνησσκομαι) *in everlasting remembrance: ever-memorable, everlasting*.

Adv. — τὰς.

ἀεί-νωος, ον, contr. ἀεί-νωε, ον: (αἰεῖ, νάω) = ἀ-ένωος, *ever-floating*.

ἀεί-νησις, ιος, ὁ, ἡ, *ever-fasting*.

ἀεί-πλυνος, ον, (αἰεῖ, πλανάωμαι) *ever-teandering*.

ἀείρα, poet. for ἥειρα, aor. I of αἰείρω.

αἰείρα, inf. aor. I of αἰείρω.

ἀεί-ροος, ον, contr. ἀεί-ρουε, = sq.

ἀεί-ρπτος, ον, (αἰεῖ, βέω) *ever flourishing*.

*ΑΕΙ' ΠΩ, Ion. and poet. for Att. αἰώω: fut. ἀερῶ [Ὶ], contr. ἀρῶ [Ὶ]: aor. I act. ἥειρα and ἀείρα, 3 subj.

ἀέρω: aor. I med. ἥειράμην, ἥράμην, ἀράμην, the other moods usu. from aor. 2 ἀρέσθαι: aor. I pass. ἥέρθην, poet. ἀέρθην: pf. pass. part. ἡρμένος: 3 sing. plqpf. pass. Ep. ἀερπτο. To lift, heave, raise up, hence to bear, carry: to carry off as plunder: but also, to hand, offer: — Med. to lift up for oneself, i. e. bear off, win, take for oneself.

2. to raise or stir up: ἀείρασθαι τὰ ἱστία to hoist sail: — Pass. to rise up, arise.

αἰέσω, part. nom. pl. fem. of ἀήμ.

αἰέσω, for αἰέσαι, imper. aor. I med. of αἰέδω.

αἰσωα, τό, poet. and Ion. for αἰσμα, as αἰδω for αἰδω.

αἰέσομαι, fut. of αἰέδω.

ἀει-φάνης, ἐς, (αἰεῖ, φαίνομαι) *ever-shining or appearing*.

ἀείφρουνος, *ον*, (ἀεί, φρουρά) *ever-watched*, or *ever-watching*, *ever-wakeful*.

ἀειφυγία, *ῆ*, (ἀεί, φυγή) *exile for life*.

ἀειχρόνιος, *ον*, (ἀεί, χρόνος) *everlasting*.

ἀεκαδόμενος, *η, ον*, (ἀέκων) *unwilling, resisting*, usu. in phrase πᾶλλ' ἀεκαδόμενος, Virgil's *mulla reluctans*.

ἀεικλιος, *ον*, for ἀ-εικλιος.

ἀεκτηι or **ἀεκτηί**, (ἀέκων) *Ep. Adv., against the will*, oft. in Homer c. gen., σέυ ἀεκτηί, Lat. *inuito te*; **θεῶν ἀεκτηί**, Lat. *non propitiis Diis*.

ἀεκούσιος, *ον*, also *α, ον*, Att. contr. **ἀκούσιος**, (*α privat.*, ἐκούσιος) *against the will, forced, involuntary*.

ἀέκων, *ουσα, ον*, Att. contr. **ἄκων** [ᾶ], (*α privat.*, ἐκῶν) *against the will, unwilling*: *without design or purpose*.

ἄελιος, *ὁ*, Dor. for ἥελιος, ἥλιος.

δέλλα, *Ep. ἄλλη, ης, ῆ*, (ἄω, ἄημ) *a stormy wind*, esp. a whirlwind. 2. metaph. of any whirling motion. [ᾶ]

δέλλατος, *α, ον*, (δέλλα) *stormy, swift as the storm*.

δέλλας, *ἄδος, ῆ*, = *foreg.*

δέλλης, *ἑς*, (δέλλα) *edifying*.

δέλλο-μάχος, *ον*, (δέλλα, μάχομαι) *struggling with the storm*. [ᾶ]

δέλλδ-πος, Homeric form of εἴ.

δέλλδ-πους, *ὁ, ῆ, πουν, τό*, gen. ποδος, (δέλλα, πους) *storm-forked, swift as the storm*: in Homer δέλλδ-πος, like ἀγρί-πος, πούλυ-πος, etc.: dat. pl. δέλλοπύδασσιν.

δέλπτέω, *ῖ*, (δέλπτω) *to be without hope, to despair*.

δέλπτῆς, *ἑς*, (*α privat.*, ἔλπομαι) *unhoped for, unexpected*.

δέλπτια, *ῆ*, an unlooked for event: ἐξ δέλπτῆς, Lat. *ex insperato, unexpectedly*. 2. *despair*. From

δ-ελπτος, *ον*, (*α privat.*, ἔλπομαι) *unlooked for, unexpected*: *to be despaired of*: δέλπτα, neut. pl. as Adv., *unexpectedly, act. hopeless, desperate*.

δέλπτως, Adv. of δέλπτῆς, *unexpectedly*.

δέ-νυος, *ον*, also *Ep. δει-νους*, contr. **δει-νους**, *ον*, (δει, νῶω) *ever-flouring*. 2. generally, *everlasting, never-failing*. Adv. -ῶως.

δει-νών, *ουσα, ον*, = *foreg.*

δέν-νυος, *ον*, poet. for δει-νους.

δίντες, part. pl. of δῆμι.

δεξι-γυιος, *ον*, (δέξω, γυῖον) *strengthening the limbs*.

δεξι-νους, *ον*, contr. **δεξι-νους**, *ουν*, (δέξω, νους) *strengthening the mind*.

δεξι-φυλλος, *ον*, (δέξω, φύλλον) *nourishing leaves, leafy*.

δεξι-φύτος, *ον*, (δέξω, φυτὸν) *nourishing plants*.

ἌΕΨΩ, Ion. and poet. for ἌΨΕΩ, αὐξάνω, Lat. *AUGEO*: used by the old poets only in pres. and impf.: later poets have a fut. ἀεξήσω, aor. I ἤξῃσα. To increase, foster, strengthen: to heighten, multiply:—Pass. and Med., to increase, wax great: prosper.

δεργαίη or -ίη [ῖ], Ion. for δεργία.

δ-εργῆς, *ἑς*, = δ-εργός.

δεργία, Ion. -ίη [ῖ], *ῆ*, a not working, *idleness*.

[ῖ] 2. of a field, a lying fallow or waste. From **δ-εργός**, contr. ἄργός, *ον*, (*α privat.*, *ἐργω) *not working, idle*. Adv. -γῶς.

δέρθην, contr. ἄρδην, Adv., (δείρω) *lifting up*.

δερθεῖς, aor. I pass. part. from δείρω.

δερθῶν, Dor. and Ep. for ἡδερθησαν, 3 pl. aor. I pass. of δείρω: δέρθη, 3 sing.

δέριος, *ον*, also *α, ον*, Ion. **ἡέριος**, *η, ον*, (ἀήρ, ἡρ, ἦρι) *in mist, or thick air*: *cloudy*. II. *in the air, high in air*.

δ-ερκος, *ον*, (*α privat.*, ἐργω) *unfenced, open*.

ἀερο-βάτης, *ῆσω, ον*, *to tread in air, walk the air*. From

ἀερο-βάτης, *ον, ὁ*, (ἀήρ, βαίνω) *one who treads in air*.

ἀερο-δυνῆς, Ion. **ἡερο-δυνῆς**, *ἑς*, (ἀήρ, δυνέω) *wheeling in air*.

ἀερο-δίνητος, *ον*, = *foreg.*

ἀερο-δονήτος, *ον*, (ἀήρ, δονέω) *tossed in mid air, soaring*.

ἀερο-δρομέω, *ῖ*, ῆσω, (ἀήρ, δραμεῖν) *to traverse air*.

ἀερο-εῖδης, *ἑς*, (ἀήρ, εἶδος) *like the sky or air, misty*: see ἡερο-εἰδής.

ἀερο-μάχια, *ῆ*, (ἀήρ, μάχη) *a battle in the air*.

ἀερο-μετρέω, *ῖ*, ῆσω, (ἀήρ, μετρέω) *to measure the air*: to lose oneself in vague speculation.

ἀερο-νηχῆς, *ἑς*, (ἀήρ, νήχομαι) *floating in air, of the clouds*.

ἀέρρω, Aol. for ἀείρω.

ἀεροι-κάρηνος, *ον*, (δείρω, κάρηνον) *carrying the head high*. [κᾶ]

ἀέρρω, 3 aor. I subj. of ἀείρω.

ἀεροῦ-πότης, *ον, ὁ*, (δείρω, ποτάομαι) *hovering on high*.

ἀεροῦ-πότητος, *ον*, (δείρω, ποτάομαι) = *foreg.*

ἀεροῦ-πους, *ὁ, ῆ, πουν, τό*, gen. ποδος, (δείρω, ποίω) *lifting up the feet, briskly trotting*.

ἀεράζω, *ῖ*, ῆσω, poet. form of ἀείρω, *to lift up*.

ἀεράτω, *ῖ*, ῆσω, = ἀεράζω:—hence 3 sing. aor. I ἡέρῃσας, and pf. pass. ἡέρῃσμαι.

ἄε, Dor. for ἀεί.

ἄεσα, ἄεσαμεν ἄσαμεν, ἄεσαν, inf. ἄεσαι, aor. I, prob. from an obsol. root δέω, = εὔδω, *to sleep*: no other tenses in use. Akin to δῆμι, λαίω, ἀοτῶω.

ἄεσι-φροσύνη, *ῆ*, *silliness, folly*, in plur. *ἀεσιφροσύνας*. From

ἀεσι-φρων, *ον*, gen. ονος, (δάω, φρήν) *injured in mind, hence witless, silly, insinuated*. [ᾶ]

ἌΕΤΟΣ or **αἰετός**, also poet. **αἰητός**, *οὔ, ὁ*, an eagle. II. an eagle as a standard. [ᾶ]

ἀετ-ώδης, *ἑς*, (αετός, εἶδος) *eagle-like*. [ᾶ]

***ἌΕΩ**, *ῖ*, *to sleep*, v. ἄεσα.

***ἌΖΑ**, *ῆ*, strictly *dryness, heat*: also mould, (v. sub δζω.)

ἄζαλέος, *α, ον*, (ἄζω) *pass. dry, parched*: hence *harsh, cruel*. II. act. *parching, scorching*.

ἀζάνω, (ἀζω) to dry or parch up.
ἀζήλια, *h.*, freedom from jealousy: simplicity. From **ἀζήλος**, *ov*, (a privat., *ζήλος*) like ἀ-ζήλωτος, un-
envious, miserable. 2. not grudged.
ἀζήλωτος, *ov*, (a privat., *ζήλω*) not to be envied.
ἀζήμιος, *av*, (a privat., *ζήμι*) without loss, scot-
*free: not deserting punishment: not amounting to pun-
 ishment.* Adv. -*τως*, with impunity.
ἀζήτρις, 3 sing. pres. pass. subj. of ἀζω.
ἀζήτητος, *ov*, (a privat., *ζήτη*) unexamined.
ἀζητής, *és*, unceasing, excessive: more freq. as Adv.,
ἀζητής, unceasingly, beyond measure. II. hard,
rough: (Deriv. uncertain.)
ἀζήγος, *ov*, = ἀ-ζυγ, *unlike*, ill-matched: unmarried.
ἀζήγος, *ov*, (a privat., *ζυγ*) unleavened: τὰ ἀζήμα,
leavened bread.
ἀζυγ, *ήτος*, *ó*, *h.* (a privat., *ζεύγνυμι*) unyoked, un-
paired: unmarried, unceded.
ἄζω, to dry, dry up, parch:—Pass. to be parched up,
pass away through grief.
ἄζω, mostly used as Dep. *ἄζομαι*, and only in
 pres. and impf.: to stand in awe of, dread the gods
 or one's parents: also followed by inf. or *μή* . . . , to
 fear lest: also intr., to be awe-struck.—Cf. *σέβω*.
ἀζωστος, *ov*, (a privat., *ζώννυμι*) ungirt from
 hurry: generally, not girded.
ἀζ, 3 sing. impf. of ἀζω.
ἀζήης, *és*, (a privat., *ζήος*) unpleasant, annoying:
 of persons, unfriendly, morose: τὸ ἀζήēs an unplea-
 santness. Hence
ἀζήδία, *h.*, (ἀζήης) a being displeased, disgust, dis-
 like.
 II. unpleasantness, odiousness.
ἀζήδονος, *ov*, (ἀζήδον) of or belonging to a nightingale.
ἀζήδονος, *idos*, *ó*, = ἀζήδον, a nightingale.
ἀζήδον, *h.*, Att. *ó*, gen. ἀζήδονος or ἀζήδου, (ἀείδω)
the nightingale.
ἀζήδως, Adv. of ἀζήδης, ἀζήδως *εἶχαι* to be unfriendly.
ἀζήθεια, Ion. ἀ-ζήθης, *h.* (ἀζήθης) unaccustomedness,
novelty, the being unaccustomed to a thing: ἀπθ. τινος
unrecurrence of a thing.
ἀζήθιστος, poet. for ἀπθίος, ἀπθίος *εἶχαι* to be unaccustomed to a
 thing, c. gen.: impf. ἀπθίσσον.
ἀζήθης, *es*, (a privat., *ζήθος*) unwonted, unusual,
strange. 2. unusual to a thing, c. gen. II.
unlike ζήθος or character.
ἀζήθης, *h.*, = ἀζήθεια, q. v.
ἀπθίζομαι, Dep. med., (ἀζήθης) to be unaccustomed
 to a thing, c. gen.
ἀπθως, Adv. of ἀζήθης, unexpectedly.
ἀπθω, τό, a blast, wind. From
ἀπθύναι, poet. for ἀπθύναι, inf. of ἀπθω.
ἈΗΜΙ, inf. ἀπθύναι, ἀπθύναι, part. *delts*: 3 sing. impf.
es, dual ἀπθόν: Med. and Pass. ἀπθμαι, part. ἀπθ-
 μένος: 3 sing. impf. ἀπθω. To breathe hard, blow,
 of the wind: the med. and pass. forms sometimes mean
 to be beaten by the wind, but more usu. to lose or waste
 what as if by the wind: hence to be spread abroad.

ἀπθναι, inf. of ἀπθω.
ἀπθ, *delts*, *h.*, Att. *ó*, Ion. and Ep. ἀπθ or ἀπθ,
h. *épos*, *h.* —in Hom. and Hes., the lower air, the atmo-
 sphere, thick air or haze that surrounds the earth, opp.
 to αἰθήρ the pure upper air, v. esp. II. 14. 288: hence
 misty darkness, mist, gloom: but later generally air.
 (From **άω*, ἀπθω.) [α]
ἀπθως, *es*, *h.*, (ἀπθω) = ἀπθω, a blowing. [α]
ἀπθιστος, Att. ἀ-πθίτος, *ov*, (a privat., *πθ-
 σάω*) unconquered, not beaten. 2. unquiverable.
 Adv. -*τως*.
ἀπθίλος, for αἰσνίλος, *ricked*.
ἀπθίλος, *ov*, (**άω*, ἀπθω) light as air: little.
ἀπθης, *h.* = *sq.*: poet.
ἀπθης, *ov*, *ó*, (άω, ἀπθω) a blowing, a blast, gale.
ἀπθω, 3 sing. impf. pass. of ἀπθω.
ἀπθον, 2 and 3 dual pres. of ἀπθω.
ἀπθον, *ov*, an old word, only in II. 21. 395, prob.
 from ἀπθω, hence orig. stormy, and so violent, terrible,
 like αἰθήρ.
ἀπθίστος, Att. -*πτος*, *ov*, (a privat., *θάλασσα*)
 without sea, inland.
ἀπθίσστος, Att. -*πτος*, *ov*, (a privat., *θα-
 λασσάω*) never haring been at sea.
ἀπθίστος, *h.*, (ἀ-θάντος) immortality.
ἀπθίστως, (ἀ-θάντος) to make immortal:—Pass.
 to become or be immortal. II. to hold oneself im-
 mortal.
ἀπθάντος, *ov*, also *h.*, *ov*, (a privat., *θάντος*) un-
 dying, immortal, opp. to θνητός and βροτός:—hence
 ἀπθάντοι, *oi*, the Immortals, of the Gods, also of any
 body that is kept at a certain number: of things,
 everlasting. Adv. -*τως*.
ἀπθαντος, *ov*, (a privat., *θάπτω*) unburied. II.
 unworthy of burial.
ἈΘΑΠΑ, Att. ἀθάρη, also ἀθήρη, *h.*, groats or
 meal, porridge made of *ii*. [αθά]
ἀθαύμαστος, *ov*, (a privat., *θαυμάζω*) not wonder-
 ing at anything. Adv. -*τως*. II. not admired.
ἀθεάτος, *ov*, (a privat., *θεάομαι*) unseen, invisible:
 secret. II. act. not seeing, blind to.
ἀθεή, Adv., (a privat., *θεός*) without the aid of God.
ἀθελαστος, *ov*, (a privat., *θειάζω*) uninspired.
ἀθελκτος, *ov*, (a privat., *θέλω*) implacable.
ἀθεμυ, *itos*, *ó*, *h.* (a privat., *θέμυ*) lawless.
ἀθεμύτος, *ov*, (a privat., *θέμυ*) lawless, without law or government, god-
 less, Lat. *nefarius*. Adv. -*τως*.
ἀθεος, *ov*, (a privat., *θεός*) without God, denying
 the gods, esp. the recognised gods of the state: gene-
 rally, godless, ungodly. II. abandoned by the gods.
 Adv. -*τως*. Hence
ἀθεότης, *h.*, *h.*, godlessness, ungodliness.
ἀθερίπνευστα, *h.*, want of attendance or care: usu.
 c. gen., neglect of a thing. From
ἀθεράπευτος, *ov*, (a privat., *θεράπνω*) not attended
 to, neglected. II. unhealed, incurable.

ἀθερίζω, f. ἴσω, Inter ἴξω, (a privat., θέρω, = θεραπεύω) to slight, make light of, Lat. nihil curare, o. acc.

ἀθερμάντος, ον, (a privat., θερμαίνω) unheated; not excited by passion.

ἀθερμος, ον, (a privat., θερμός) without warmth.

ἀθεσία, ἡ, (ἀθετος) unsteadiness, fickleness.

ἀθεσμος, ον, (a privat., θεσμός) lawless.

ἀθεσφάτος, ον, also ἡ, ον, (a privat., θεός, φημί) impossible even for gods to tell, inexpressible: hence marvellously great, huge, vast.

ἀθετέω, f. ἴσω, (ἀθετος) to set aside, disregard.

ἀθετήσις, εως, ἡ, (ἀθετέω) abolition, rejection.

ἀθετος, ον, (a privat., τίθημι) not placed, set aside, useless: — Adv. — τῶς, = ἀθέσμως, lawlessly.

ἀθελος, ον, (a privat., θηλή) unsuckled, weaned.

ἀθελυντος, ον, (a privat., θηλύνω) not made womanish: masculine.

Ἀθηνᾶ, ἡ, ἡ, contr. from Ἀθηναία, also Ἀθήνη, Ἀθηναία, Ἀθηναίη, Dor. Ἀθάνια, Æol. Ἀθανάια, Athenai, Lat. Minerva, the tutelary goddess of Athens.

Ἀθηνάζει, Adv., to or towards Athens. From Ἀθῆναι, ὠν, ai, the city of Athens, used in plur., like Θῆβαι, Μυκῆναι, etc., because it consisted of several parts.

Ἀθηναῖον, τό, (Ἀθηνᾶ) the temple of Athena.

Ἀθηναῖος, α, ον, (Ἀθῆναι) Athenian, of or from Athens.

Ἀθηνῆθεν or -θε, Adv., from Athens.

Ἀθηνῆσι, Adv., at Athens.

ἀθηνῆς, to long to be at Athens.

Ἀθηνοθεν, Adv., from Athens.

ἈΘΗΨ, ἔπος, ὁ, the beard or spike of an ear of corn, an ear of corn itself. II. the point or barb of a weapon. [ἀ]

ἀθήρατος, ον, (a privat., θηράω) not to be caught.

ἀθήρευτος, ον, (a privat., θηρεῖω) not hunted.

ἀθηρη-λοιγός, ὁ, (ἀθήρ, λοίγος) consumer of ears of corn, of a winnowing machine: cf. ἀθηρό-βρωτος.

ἀθηρό-βρωτος, ον, (ἀθήρ, βιβρώσκω) devouring ears of corn: ἀθηρόβρωτον ὄργανον a winnowing-machine.

ἀθηρος, ον, (a privat., θήρ) without wild beasts or game.

ἀθησαύματος, ον, (a privat., θησαυρίζω) not fit for hoarding up.

ἀθικτος, ον, (a privat., θιγγάνω) untouched, usu. c. gen., untouched by a thing, κερδῶν ἀθικτος untainted by money. 2. not to be touched, holy, sacred. II. act. not touching.

ἀθλέω, contr. from Ep. ἀεθλεύω, fut. εὔσω: (ἀθλος). To contend for a prize, combat, wrestle. 2. to struggle, endure, suffer.

ἀθλέω, f. ἴσω, (ἀθλος) to contend for a prize.

to endure, suffer. II. to be an athlete.

ἀθλημα, τό, (ἀθλέω) a contest, struggle, toil, an implement of labour.

ἀθλησις, εως, ἡ, (ἀθλέω) a contesting: a struggle, hard trial.

ἀθλητήρ, ἦρος, ὁ, older form of ἄθ.

ἀθλητής, contr. from ἀεθλητής, οὔ, ὁ, (ἀθλέω) a combatant, champion: a prize-fighter, Lat. athleta.

II. generally, one practised or skilled in a thing, a master of a thing, c. gen.

ἀθλιον, τό, contr. from Ep. ἀέθλιον, = ἀθλον, the prize of contest: but also = ἀθλος, contest.

ἀθλιος, α, ον, also ος, ον, contr. from ἀέθλιος, (ἀέθλον, ἀθλον) toilsome, painful; hence generally, unhappy, miserable, wretched, Lat. miser. Hence

ἀθλιότης, ἦρος, ἡ, wretchedness.

ἀθλο-δέτηρ, ἦρος, ὁ, (ἀθλον, τίθημι) = ἄθ.

ἀθλο-δέτης, ον, ὁ, (ἀθλον, τίθημι) one who awards the prize, the judge: in the games, also βραβεύς.

ἈΘΛΟΝ, τό, contr. from Ep. ἀέθλον, the prize of contest, generally a gift, present: a reward, recompense. II. in plur. also = ἀθλος, a contest, combat.

ἈΘΛΟΣ, ὁ, contr. from Ep. ἀέθλος, a contest either in war or sport, esp. contest for a prize: toil, trouble.

ἀθλοσύνη, ἡ, = ἀθλος, a contest.

ἀθλο-φόρος, ον, (ἀθλον, φέρω) bearing away the prize, victorious, of horses.

ἀθολος, ον, (a privat., θολός) not muddy, clear.

ἀθόλωτος, ον, (a privat., θολῶ) not muddied, untroubled.

ἀθορύβητος, ον, (a privat., θορυβέω) undisturbed.

ἀθορύβος, ον, (a privat., θορύβος) without uproar, undisturbed, tranquil. Adv. — βως.

ἀθραυστος, ον, (a privat., θραύω) unbroken.

ἈΘΡΕΨ, Att. ἀθρέω, f. ἴσω, to look closely at, gaze at, observe. 2. later, of the mind, to consider, think on, ponder, ἀθρε, ἀθρησον (pres. and aor. I imper.), see, look, consider.

ἀθρητέον, verb. Adj. of ἀθρέω, one must consider.

ἀθροίζω, f. οἶσω: pf. pass. ἤθροισμα: (ἀθρός). To gather together, collect, esp. to levy forces; πνεῦμα ἀθροΐζειν to collect one's breath: — Pass. to be gathered or crowded together: of armies, to muster: φόβος ἤθροισται fear has gathered, i. e. has arisen.

ἀθροσις, εως, ἡ, (ἀθροΐω) a gathering, levying.

ἀθροισμα, τό, (ἀθροΐω) that which is gathered, a gathering, heap, mass.

ἀθροιστέον, verb. Adj. of ἀθροΐω, one must collect.

ἀθρός, α, ον, old Att. ἀθρόος, contr. ἀθρους: Compar. ἀθροώτερος, later ἀθροότερος: (ἄμα, θρός) assembled in crowds, collected together: ἀθροὶ in crowds.

II. all at once, once for all, τὸ ἀθρόον the whole body, the mass: collectio, ἀθρόα πάντ' ἀπέτισεν he paid the penalty of all at once: Adv. ἀθρόον and ἀθρόως, at once, suddenly. III. immense, vast, also continuous, incessant.

ἀθρυπτος, ον, (a privat., θρύπτω) unbroken, imperishable. II. not overrated.

ἀθυμέω, f. ἴσω, (ἀθυμος) to be disheartened, to depend at or for a thing.

ἀθυμητόν, verb. Adj. from ἀθυμέω, one must lose heart.

ἀθυμία, ἡ, (ἀθυμος) want of heart, faintheartedness, despondency.

ἀθύρμας, ov, (a privat., θυμός) without heart or spirit, spiritless, fainthearted, desponding. Adv. -μας, ἀθυμας ἔχειν to be despondent.

ἀθύρμα, τό, (ἀθύρω) a plaything or toy: a delight.

ἀθυράκιον, τό, Dim. of foreg., a little toy, a pet.

ἀθύρέ-γλωττος, ov, (a privat., θύρα, γλώττα) unable to keep one's tongue within doors: a babbler, chatterer.

ἀθύρος, ov, (a privat., θύρα) without a door.

ἀθύρο-στομος, ov, (a privat., θύρα, στόμα) = ἀθυρή-λαττος, ὠδιδίαι, of Echo.

ἀθύρσις, ov, (a privat., θύρσις) without thyrsus.

ἈΘΥΡΩ, to play, amuse oneself. II. c. acc. to play at a thing, do it in play. [ἀθῶ]

ἀθύρωτος, ov, (a privat., θύρω) not closed by a door.

ἀθύτος, ov, (a privat., θύω) not offered, not to be offered, not accepted in sacrifice: generally, unhallowed. II. act. without sacrificing.

ἀθώς, ov, not ἀθώς, (a privat., θάψ) unpunished, not-free. 2. c. gen. free from the penalty of, ἀθως πληγῶν. II. act. harmless.

ἀθώπυτος, ov, (a privat., θωπένω) without flattery: hence, rough, rude.

ἀθωράκιστος, ov, (a privat., θωράκιζω) without breastplate.

ἄθως, ov, in Hom. Ἀθώς, ov, δ, Mount Athos.

αἰ, Ep. and Dor. for εἰ, if: in Homer only αἰ κε and αἰ κε, Dor. αἰεῖ, if haply, if only, Lat. dummodo.

αἰ, exclam. of strong desire, O that! would that! Lat. utinam, in Hom. always at γάρ. See αἶθε.

αἰ, only used in the double form αἰαῖ, alas! Lat. vae.

ΑἶΓΑ, ἡ, gen. αἶγης, poet. for γαῖα, γῆ, earth, land.

αἰαγμός, τό, a wailing cry, lament. From αἰάω, f. ξω, to cry αἰαῖ or ah! to wail, and c. acc. to wail.

αἰακτός, ἡ, ov, verb. Adj. of αἰάω, lamentable.

αἰανής, Ion. αἰανής, ἐς, prob. from αἰεῖ, and so strictly, everlasting, never-ending: hence wearisome, irksome: then generally, dismal, horrible.

Αἰαντίδης, ov, δ, (Ἀίας, -αντος) son of Αἴας: at Athena, a citizen of the tribe Αἰαντίς, named after the Hero.

αἰανώς, Adv. (αἰανής) for error.

αἰβοῖ, f. αἰβή, exclam. of disgust or astonishment.

Αἰγαῖος, ov, Aegæan: Αἰγαῖον πέλαγος the Aegæan sea: Αἰγαῖον ὄρος a name of mount Ida.

αἰγάνη, ἡ, (αἰγ) a hunting-spear, javelin.

αἰγίαιος, a, Ion. η, ov, (αἰγ) lengthd. for αἰγίαιος, of a goat or goats, Lat. caprinus: also as Subst., ἡ αἰγίη (mib. δερὰ), a goat's skin.

ΑΡΤΕΙΡΟΣ, ἡ, the black poplar: cf. λέκηρ.

αἰγ-ελάτης, ov, δ, (αἰγ, ἐλάττω) a goatherd. [α]

αἰγίαιος, a, ov, = αἰγίαιος, q. v.

αἰγιάλιος, ov, δ, fem. ἰτις, ἰδος, on the shore. From αἰγιάλιος, δ, (αἰσσω, ἄλς) the sea-shore, beach, strand.

αἰγ-βοῖσις, evs, ἡ, (αἰγ, βόσκω) a goat-pasture.

αἰγ-βότης, ov, δ, (αἰγ, βοτῆς) feeding goats.

αἰγ-βοτός, ov, (αἰγ, βόσκω) browsed by goats.

αἰγ-βαλλος, ἡ, a bird, the τί, Lat. parus.

αἰγ-κνήμις, ov, (αἰγ, κνήμη) goat-shanked.

αἰγ-κορέις, evs, ol, (αἰγ, κορέννυμι) feeders of goats, goatherds.

αἰγ-λύψ, ἴπος, δ, ἡ, (αἰγ, λείπω) strictly, deserted even by goats, hence steep, sheer. [γῆ]

αἰγίλος, ἡ, (αἰγ) an herb of which goats are fond.

αἰγ-νόμος, ov, (αἰγ, νέμω) browsed by goats. 2. as Subst., αἰγινόμος, δ, a goatherd.

αἰγ-οχος, ov, (αἰγίς, ἔχω) agis-bearing.

αἰγ-πόδης, ov, δ, (αἰγ, ποῖς) goat-footed.

αἰγ-πους, δ, ἡ, πουν, τό, gen. ποδός, = foreg.

αἰγ-πύρος, δ, (αἰγ) a plant with a red flower, of which goats were fond.

αἰγίς, ἰδος, ἡ, the agis, or shield of Jupiter, described in II. 5. 738: (from αἰσσω, to rush or move violently): hence 2. later a rushing storm, hurricane, terrible as the shaken ægis. II. from αἰγ, a goatskin coat.

αἰγλάεις, Dor. for αἰγλήεις.

αἰγλάεις, αντος, contr. for αἰγλήεις.

ΑἴΓΛΗ, ἡ, the light of the sun, daylight: any bright light, glitter, lustre, gleam, of metal. 2. metaph. splendour, glory. Hence

αἰγλήεις, evs, ev, beaming, radiant.

αἰγλο-φάνης, ἐς, (αἰγλη, φαίνομαι) beaming: brilliant, lustrous.

αἰγο-βοσκός, ov, (αἰγ, βόσκω) tending goats: as Subst., a goatherd.

αἰγο-κέρως, ov, gen. ω, also αἰγοκίρως, ωτος, δ, (αἰγ, κέρω) goat-horned. II. as Subst., δ αἰγο-κέρως, Capricorn in the Zodiac.

αἰγο-νόμος, ov, = αἰγ-νόμος.

αἰγο-ὄνυξ, ὄχος, δ, ἡ, (αἰγ, ὄνυξ) = αἰγὼνυξ.

αἰγο-πόδης, δ, = αἰγ-πόδης.

αἰγο-πρόσωπος, ov, (αἰγ, πρόσωπον) goat-faced.

αἰγο-τριχέω, f. ἡσω, (αἰγ, τρίξ) to have goat's hair.

αἰγυπῖος, δ, (γῆ) a culture, Lat. cultus.

Αἰγυπτῖος, f. ἄσω, to speak Egyptian.

Αἰγυπτιστί, Adv. in the Egyptian tongue. II. like an Egyptian, craftily.

Αἰγυπτο-γενής, ἐς, (Αἰγυπτος, γένος) of Egyptian race.

Αἰγύπτιος, δ, the river Nile. II. ἡ, Egypt: Αἰγυπτῶνδε, to Egypt.

αἰγ-ὄνυξ, ὄχος, δ, ἡ, (αἰγ, ὄνυξ) goat-hoofed.

Ἀἰδᾶς, Dor. for Αἰδῆς, Αἰδῆς.

αἰδέο, pres. imperat. of αἰ, for αἰδέο: also αἰδέο.

ΑἰΔΕ' ΟΜΑΙ: fut. ἔσομαι (poët. ἔσσομαι, also ἡσομαι): aor. ἠδέσθην: pf. part. ἡδεσμένος, in

pass. sense, reconciled:—Ep. pres. αἰδομαι: Dep. To feel shame, be ashamed or fear: also to respect, reverence a person:—c. inf. to be ashamed or afraid to do a thing. 2. as Att. law-term, to feel pity for, hence to pardon, esp. in aor. I med. αἰδίσασθαι.

αἰδεσθην, for αἰδίσθησαν, 3 pl. aor. I of foreg.

αἰδίσθητι, aor. I imper. of αἰδομαι.

αἰδίσσῳ, ov, (αἰδομαι) venerable.

αἰδώς, εως, ἡ, (αἰδομαι) reverence, compassion.

αἰδίσσομαι, poet. fut. of αἰδομαι.

ἀ-ἰδηλος, ov, (a privat., ἰδεῖν) making unseen: hence annihilating, destroying. II. pass. unseen,

unknownt, obscure. Adv. -λως.

αἰδήμων, ov, gen., onos, (αἰδομαι) bashful, modest.

Adv. -μῶνως.

ἀ-ἰτής, ἐς, (a privat., ἰδεῖν) unseen: destroyed.

Ἄϊδης, εω, δ, Att. Ἄϊδος or ᾗδης, ov, (ᾗδης) Hades, the god of the world below.

αἰδιος, ov, also ἡ, ov, (αἰεῖ) everlasting, for αἰεΐδιος.

ἀ-ἰδνός, ἡ, ὅν, (a privat., ἰδεῖν) poet. for ἀ-ἰτής, unseen, hidden, dark.

αἰδοκίστερος, -έστατος, Compar. and Superl. of αἰδοίος.

αἰδοίος, τό, mostly in plur. τὰ αἰδοία the genitals, pudenda, strictly neut. from

αἰδοίος, α, ov: Compar. and Superl. αἰδοκίστερος, -έστατος: (αἰδομαι) regarded with awe or reverence,

august, venerable: of women, deserving respect, tender: of things, valuable, excellent. II. act. bashful,

modest. 2. reverent.

αἰδώς, Adv. of αἰδοίος, reverently.

Αἰδομαι, Adv. of αἰδοίος, reverently.

Ἄϊδος, Ἄϊδι, Ep. gen. and dat. of Ἄϊδης, from an

obsolet. nom. Ἄϊς: Ἄϊδόςδε, and εἰς Ἄϊδόςδε, to the dwelling of Hades: εἰς Ἄϊδος (sc. οἴκῳ), Att. ἐν ᾗδου,

in Hades. [ᾗδ-, but ᾗ sometimes.]

αἰδῶ-φρων, ov, gen. onos, (αἰδώς, φρήν) feeling respect in mind, compassionate.

ἀ-ἰδρής, Ion. αἰδρητή, ἡ, (ἀ-ἰδρῆς) want of knowledge, ignorance.

ἀ-ἰδρῆς, ι, gen. ιος and εος, (a privat., ἰδρῆς) unknowing, ignorant.

αἰδρῶ-δικης, ov, δ, Dor. αἰδρῶ-δικας, (αἰδρῆς, δική) unknowing of right or law, lawless, savage. [δ]

ἀ-ἰδρῆτος, ov, = ἀν-ἰδρῆτος, unsettled, unsteady.

Αἰδῶν, Σ, dos, contr. οὐς, ἡ, sense of shame, bashfulness, modesty: a sense of shame or honour, αἰδῶ θέσθ' ἐπὶ θυμῷ: regard for others, respect, reverence. II.

that which causes shame or respect, and so I. a shame, scandal, αἰδώς, Ἀργεῖοι shame, ye Argives! 2. = τὰ αἰδοία. 3. dignity, majesty.

αἰεῖ, Ion. and poet. for αἰεῖ.

αἰε-γενέτης, δ, poet. for αἰε-γενέτης, ever existing. (For compds. of αἰεῖ here omitted, v. sub αἰεῖ-.)

αἰελ-συρος, ὅ, ἡ, Ion. for αἰλ-συρος.

αἰέν, = αἰεῖ.

αἰέν-υπνος, ov, (αἰέν, ὑπνος) lulling in eternal sleep.

αἰεῖ, Dor. for αἰεῖ.

αἰερός, δ, lengthd. form for αἰερός, an eagle.

αἰζήτιος, δ, lengthd. form of αἰζήτιος.

αἰζήτιος, lengthd. αἰζήτιος, δ, lively, active, vigorous.

(Deriv. uncertain.)

αἰήτος, = ἀήτος.

αἰήτιος, δ, Dor. for αἰετός, αἰετός, an eagle.

αἰθάλη, ἡ, (αἰθα) = αἰθαλος, soot. [θα]

αἰθαλίον, onos, (αἰθαλος) smoky, dusky.

αἰθαλέως, εσσα, εν, contr. οὐς, οὐσσα, οὖν, (αἰθα-

λος) smoky, sooty, black. II. burning, blazing.

Αἰφάλλος, δ, like λυγρός, a smoky flame, the thick smoke of fire, soot. [θα] Hence

αἰθαλόω, ὥσω, to burn to soot or ashes. Pass. to lie in ashes.

αἰθε, Dor. and Ep. for εἴθε, O that! I would that! Lat. utinam, αἰθ' ὄφελος O that thou hadst done...

c. inf.

αἰθερ-εμ-βάρτω, (αἰθήρ, ἐμ-βαρτέω) to walk in ether.

αἰθήριος, α, ov or os, ov, (αἰθήρ) of or belonging to the ether or upper air, as opp. to ἡμέριος, and so I.

high in air, on high. 2. ethereal, heavenly.

αἰθερο-βιάντω, (αἰθήρ, βιάντω) = αἰθερεμβαρτέω, to walk in ether.

αἰθερο-δρομέω, to skim the ether. From

αἰθερο-δρόμος, ov, (αἰθήρ, δρᾶμειν) skimming the ether.

αἰθήρ, ἔρος, in Homer always ἡ, in Att. prose always ἡ, in Pindar, Trag., and Aristophanes common: (αἰθα) = ether, the upper, purer air, opp. to ἀήρ (q. v.), the lower air or atmosphere:—hence the clear sky or heaven, as the abode of the gods.

Αἰθιωτής, irregular pl. acc. from Αἰθίωψ.

Αἰθί-ωψ, onos, δ, fem. Αἰθιωτίς, ἰδος, (αἰθα, ὄψ) an Ethiop.

αἰθῶς, τό, and δ, (αἰθα) a burning heat, fire.

αἰθῶς, ἡ, ὅν, (αἰθα) burnt:—fire-coloured, fiery.

αἰθουσα (sc. στοά), ἡ, (αἰθα) the corridor or vestibule of a house; usu. looking East or South, to catch the sun,—whence the name.

αἰθ-ωψ, onos, (αἰθῶς, ὄψ) fiery-looking, of metal, flashing; of wine, sparkling. II. metaph. fiery,

hot, keen.

αἰθήρ, later αἰθρα, ἡ, (αἰθήρ) clear sky, fair weather, Lat. sidum.

αἰθήρ-γενέτης, ov, δ, = εἰς.

αἰθήρ-γενής, ἐς, (αἰθήρ, *γένω) born from ether.

αἰθρία, ἡ, = αἰθρη: used absol. in gen. αἰθρίας (sub. οὐσῆς), in fine weather, Lat. per purum. II. the open sky.

αἰθριο-κοιτέω, f. ἡσω, (αἰθρία, κοίτη) to sleep in the open air.

αἰθριος, ov, (αἰθρη) clear, bright, fair. II. in the open air: hence cold, chill.

αἰθριος, δ, = αἰθρη, the clear chill air of morn.

Αἰθρία, ἡ, a water-bird, diver, Lat. mergus.

αἰδυκτήρ, ἦρος, δ, (αἰδύσσω) one that darts rapidly.

αἰθύσσω, ἔξω, (αἶθε) to put in rapid motion; to hinder. — Pass. to move rapidly, quiver.

Αἴθω, only found in pres. and impf., to light up, kindle. — Pass. αἰθόμαι to burn. 2. rarely intr. to burn or blaze.

αἰθών, ἄνους, δ, (αἶθε) strictly fiery, burning. II. of metal, flashing, glittering.

III. of animals, fiery, fierce: or perh. of their colour, yellow, tawny, like Lat. fulvus, rufus.

αἶζα, Dor. for εἰ κε, ἔάν, with subj., if haply.

Αἴτκα Ἀάω, f. ἀῶ, properly of a dog, to wag the tail fawningly: to wheedle, fondle.

αἶκα, αἶκων, poet. and Dor. for εἶν.

αἰκία, ἡ, = αἰκία, q. v.

αἰκίῃ, ἡ, (αἰσσω) rapid motion, rush, Lat. impetus. [†]

αἰκίης, εἰς, poet. for αἰκίης, contr. αἰκίης, unseemly.

Adv. αἰκῶν.

αἰκία, ἡ, Att. for the Ion. αἰκίῃ, injurious treatment, an affront, outrage, oft. also in plur. blows, stripes. [†]

αἰκίζω, f. σκω, (αἰκίης) to treat injuriously, to affront, outrage, esp. by blows, to plague, torment: usu. as Dep.

αἰκίζομαι, f. ἰούμαι: aor. I pass. ἠκίσθην; perf. pass. ἤκασμαι: — to be tormented.

αἰκισμα, ἄνους, τό, (αἰκίζω) an outrage, torture.

ἀεικίος, ὄν, (a privat., ἰκνέομαι) unapproachable.

αἰ-λίος, ὄν, a mournful dirge, (from αἰ, λίος, ἄλ me for Linus?) 2. also Adj. os, on, plaintive, mournful.

αἰ-λουρος or **αἰλό-ουρος**, ὄν, δ, ἡ, (αἰλός, οὐρά) a cat, so called from the motion of the tail.

Αἶμα, ἄνους, τό, blood: in plur. streams of blood.

II. bloodshed, murder, ἐργασται μητρῶν αἶμα a mother's blood has been shed; αἶμα πρᾶττειν to shed blood; ἐφ' αἵματι φεύγειν to be banished for homicide.

III. like Lat. sanguis, blood relationship, kin.

αἰμά-κορία or **αἶμα-κουρία**, ὄν, αἰ, (αἶμα, κορέν-ναι) offerings of blood, made upon the grave to appease the manes.

αἱμακτός, ἡ, ὄν, verb. Adj. of αἱμάσσω, stained with blood, bloody.

αἱμᾶλος, α, ὄν, (αἶμα) bloody, blood-red.

αἱμάς, ἄδους, ἡ, (αἶμα) a gush or stream of blood.

αἱμαρία, ἡ, a wall of dry stones, Lat. maceria. (Deriv. uncertain.)

αἱμαρ-ώδης, ες, (αἱμασία, εἶδος) like a fence or hedge.

αἱμάσσω, Att. αἱμάττω, f. ἔξω, (αἶμα) to make bloody, stain with blood: hence to wound, draw blood, slay. Pass. to wader in blood, be slain.

αἱμαρ-εχθρία, ἡ, (αἶμα, ἐκχέω) shedding of blood.

αἱμαρ-ήρος, ἂ, ὄν, (αἶμα) bloody, blood-stained, murderous.

II. consisting of blood.

αἱμαρ-ήφρος, ὄν, (αἶμα, φέρω) bringing blood: murderous.

αἱμαρ-ήσας, εσσα, εν, (αἶμα) bloody, covered with

blood. 2. blood-red, or consisting of blood.

3. bloody, murderous.

αἱμᾶτο-λοιχός, ὄν, (αἶμα, λείχω) licking blood, ἔρωσ αἶμα, thirst for blood.

αἱμᾶτο-πότης, ὄν, δ, (αἶμα, πίνω) a blood-drinker, blood-sucker.

αἱμαρ-ρόφος, ὄν, (αἶμα, ροφέω) blood-drinking.

αἱμαρ-ρύτος, ὄν, (αἶμα, ρέω) blood-streaming.

αἱμαρ-στάγης, εἰς, (αἶμα, στάζω) blood-dripping.

αἱμαρ-όφωρος, ὄν, (αἶμα, φέρω) blood-stained.

αἱμαρ-τός, f. ὄσσω, (αἶμα) to make bloody.

αἱμαρ-ώδης, ες, (αἶμα, εἶδος) looking like blood, blood-red.

αἱμαρ-ωπός, ὄν, (αἶμα, ὠψέω) bloody to behold.

αἱμῶν, τό, (αἶμα) a basin for blood.

αἱμο-βάφης, εἰς, (αἶμα, βάπτω) bathed in blood.

αἱμο-βόρος, ὄν, (αἶμα, βορά) greedy for blood.

αἱμο-διψός, ὄν, (αἶμα, δίψα) bloodthirsty.

αἱμορ-ράγης, εἰς, (αἶμα, ῥήγνυμι) bleeding violently.

αἱμορ-ραντός, ὄν, (αἶμα, ραίνω) blood-sprinkled.

αἱμορ-ροῦς, f. ἦσω, (αἶμα, ρέω) to lose blood: to have a discharge of blood. Hence

αἱμορροία, ἡ, a discharge of blood.

αἱμορ-ρύτος, poet. αἱμό-ρύτος, ὄν, (αἶμα, ρέω) blood-streaming.

Αἴμωξ, δ, a thorn.

αἱμο-στυγής, εἰς, = αἱματο-σταγής.

αἱμο-φώρυκτος, ὄν, (αἶμα, φούρσσω) defiled with blood.

αἱμῶς, = αἱμάσσω.

αἱμύλιος, ὄν, (αἱμύλος) flattering, winning, wily. [ὅ]

αἱμύλο-μήτης, ὄν, δ, (αἱμύλος, μήτις) of winning wiles.

Αἴμω Ἀόξ, ἡ, ὄν, also os, on, flattering, winning, wheedling, wily. [ὅ]

αἱμῶν, ὄνους, δ, = δαίμων, δαήμων, knowing, skilful.

II. (αἶμα) bloody.

αἱμ-ωπός, ὄν, = αἱματοπός, bloody to behold.

αἱν-ἄρετης, ὄν, δ, (αἰνός, ἀρετή) terribly brave.

Αἰνέας, ὄν, δ, Æneas, Ep. gen. Αἰνεία, or Αἰνείω.

αἰνετός, εως, ἡ, (αἰνέω) a praising, praise.

αἰνέσις, ἡ, ὄν, verb. Adj. praised, praiseworthy. From αἰνέω: fut. Att. αἰνέσω, Ion. -ήσω: aor. I ἡνέεα: perf. ἡνέκα, pass. ἡνέμαι: aor. I pass. ἡνέθη. Strictly to tell or speak of (cf. αἶνος); but usu. to speak in praise of, praise, approve, c. acc., Lat. laudare.

2. to allow, recommend.

3. like ἀγαπᾶν, to be content with, acquiesce in.

4. to decline courteously, like Lat. laudare.

II. to promise or vow.

Αἴνῃ, ἡ, = αἶνος, praise, fame.

αἰνῆμα, Æol. and Ep. for αἶνός.

αἰνήσι, Ion. for αἰνᾶς, dat. pl. of αἰνός.

αἰνήτός, ἡ, ὄν, poet. for αἰνετός.

αἰνῆμα, ἄνους, τό, (αἰνίσσομαι) a dark saying, riddle: oft. in plur., ἄδ or ἐξ αἰνιγμάτων in riddles, darkly; also ἐν αἰνίγματι.

αἰνιγματ-ώδης, ες, (αἰνῆμα, εἶδος) riddling, dark.

αἰνυγμός, ὁ, (αἰνίσσομαι) a speaking in riddles: usu. in plur. like αἰνύγμα.

αἰνίζομαι, Dep. = αἰνῶ.

αἰνυκτήριος, ον, (αἰνίσσομαι) riddling. Adv. -ως, riddlingly.

αἰνυκτός, ἡ, ὄν, expressed in riddles, riddling: from αἰνίσσομαι, Att. αἰνίττομαι, f. ἴζομαι: Dep.: (αἰνός). To speak darkly or in riddles, to hint a thing, give to understand.

II. also in aor. I pass. ἡνίχθη, pf. ἡνίχμα, to be spoken riddlingly.

αἰνοβίαιος, Ion. αἰνοβίης, ου, ὁ, (αἰνός, βία) fearfully strong.

αἰνό-γάμος, ον, (αἰνός, γαμέω) fatally wedded.

αἰνόθεν, Adv. from αἰνός, = ἐξ αἰνός, in the phrase αἰνόθεν αἰνός, from horror to horror, very horribly.

αἰνό-θρυπιος, ον, (αἰνός, θρύπτομαι) dreadfully enervated.

αἰνο-λαμπής, ἐς, (αἰνός, λάμπω) horrid-gleaming.

αἰνό-λεκτρος, ον, (αἰνός, λέκτρον) fatally wedded.

αἰνό-λεων, οντος, ὁ, (αἰνός, λέων) a dreadful lion.

αἰνό-λινος, ον, (αἰνός, λίνον) of fearful destiny, in allusion to the thread of life.

αἰνό-λύκος, ὁ, (αἰνός, λύκος) a horrible wolf.

αἰνό-μορος, ον, (αἰνός, μόρος) doomed to a sad end.

αἰνό-παθής, ἐς, (αἰνός, παθεῖν) suffering dire ills.

αἰνό-πατήρ, ἑρος, ὁ, (αἰνός, πατήρ) unhappy father.

Αἴνιος, ὁ, a tale, story, elsewh. μῦθος, αἰνεῖν αἶνον to tell a tale: hence a fable, like Ἰσώπ's: generally, a saying, proverb. II. later, that which is said to one's praise, praise.

Αἴνιος, ὁ, ὄν, Ep. word = δεινός, dread, dire: of persons, dread, terrible, esp. of Zeus:—neut. pl. αἰνά as Adv.: Superl. αἰνότατον.

αἰνό-τόκεα, ἡ, as fem. Adj. (αἰνός, τόκος) unhappy in giving birth, unhappy in being a mother.

αἰνό-τύραννος, ὁ, (αἰνός, τύραννος) dreadful tyrant.

Αἰνύμαι, defect. Dep., used only in pres., and impf. without augm., like αἶρω, ἄρυναι, to take, lay hold of, c. gen.: also to enjoy, feed on.

αἰνώς, Adv. of αἰνός, terribly, i. e. very much, exceedingly, αἰνός παρὸς terribly bitter.

αἶψ, αἰγός, ὁ, ἡ, dat. pl. αἶγεσιν, (ἀίσσω) a goat: αἶψ ἀγρία or ἀγριος, the chamois: αἶψ ἱζαλος ἀγρία, the ibex.

ἄεσσε, Ep. 3 sing. aor. of ἀίσσω.

ἄεσω, fut. of ἀίσσω.

Αἰό-ἄλδω, to shift rapidly to and fro:—Pass. to change in colour or hue: ὀμφακας αἰόλλονται the grapes begin to turn, Lat. variegantur.

αἰολο-βρόντης, ου, ὁ, (αἰόλος, βροντή) iccider of forked lightning.

αἰολο-θώραξ, ηκος, ὁ, (αἰόλος, θώραξ) with gleaming breast-plate.

αἰολο-μήτης, ον, ὁ, and αἰολό-μητις, ιος, ὁ, ἡ, (αἰόλος, μήτις) full of various wiles.

αἰολο-μήτης, ου, ὁ, (αἰόλος, μέτρα) with gleaming

belt (for it was plated with metal); cf. αἰολοθώραξ. II. with variegated turban.

αἰολό-πυλος, ον, (αἰόλος, πύλος) with quick-moving steeds.

Αἰό-ῥαος, ἡ, ον, quick-moving, rapid: of worms, wriggling: as epith. of armour, easily-slid, managable.

II. changeful of hue, gleaming, glancing. αἰόλη νύξ sprangled night; αἰόλη σὰρξ flesh discoloured from disease.

III. metaph., 1. changeful, shifting, varied. 2. wily, slippery.

As prop. n., προπατορ. Αἰόλος, ου, ὁ, Ἄετος, the god of the winds, strictly the Changeable.

αἰολό-στομος, ον, (αἰόλος, στόμα) of various meaning, riddling.

αἰολό-χρως, χρωτος, ὁ, ἡ, (αἰόλος, χρώς) with speckled skin.

ῥόσι, Dor. dat. pl. of ῥήσι.

αἰπνός, ἡ, ὄν, (αἰπός) high, lofty, of cities on heights: metaph. lofty, high-flown. 2. steep, hard to climb.

αἰπής, εσσα, εν, poet. for αἰπνός.

αἰπολέω, ἦσω, (αἰ-πόλος) to be a goatherd:—Pass. to feed, browse.

αἰπολικός, ἡ, ὄν, (αἰπόλος) of or belonging to goat-herds.

αἰπόλιον, τό, (αἰπόλος) a herd of goats. II.

a goat-pasture.

αἰ-πόλος, for αἰγο-πόλος, ὁ, (αἶψ, πολέω) a goatherd.

Αἰπῖος, εος, τό, a height, a steep, πρὸς αἶπος uphill.

Αἰπῖος, ἡ, ὄν, Ep. for αἰπός, high, lofty, usu. of cities: ἀπὰ βέεθρα rapid torrents.

αἰπύ-μήτης, ου, ὁ, (αἰπύς, μήτις) with high thoughts or aims.

αἰπύ-νωτος, ον, (αἰπύς, νῶτος) high-backed, on a high ridge. [ῥ]

Αἰπύς, εἰα, ὄν, high and steep, in Homer esp. of cities on steep rocks: βρόχος αἰπύς a house hanging straight down. 2. heading, αἰπύς δαέθρος sheer, utter destruction; αἰπύς χόλος towering wrath. 3.

metaph. hard, difficult; αἰπύ of ἐσσεῖται it will be hard work for him.

αἰρήσιμος, ον, (αἰρέω) that can be taken.

αἶρεσις, εως, (αἰρέω) a taking, conquering, esp. of a town. II. (αἰρέομαι) a taking for oneself, choosing,

choice, αἶρεσιν διδόναι to give choice; αἶρεσιν λαμβάνειν to have choice given ones. 2. choice or election of magistrates.

III. a deliberate plan, purpose. 2. a sect or school of philosophy. 3. a heresy.

αἰρετέον, verb. Adj. of αἰρέω, one must take or choose.

II. αἰρετός, α, ον, desirable.

αἰρετίξω, f. ἴσω, (αἰρέω) to choose. II. to belong to a sect.

αἰρετιεύς, ἡ, ὄν, (αἰρέω) able to choose. 2. heretical. Adv. -κώς.

αἰρετός, ἡ, ὄν, verb. Adj. of αἰρέω, that may be

ἡττα or conquered.
preferable, desirable.

Αἴθε'Ω, fut. αἰθήσομαι: pf. ἤθηκα, Ion. ἀράρηκα, pass. ἀράρημαι: fut. pass. αἰσθήσομαι: aor. 1 ἤθηκα: from the root *έλω, aor. 2 έλσον, inf. έλεῖν: fut. med. έλούμαι; aor. 2 έλλόμεν, Ep. 3 sing. γέντο, 1st έλετο.

Act. to take with the hand, grasp, seize. 2. to take away. II. to get into one's power, conquer, overpower, seize: to kill. 2. to catch, take: to win, succeed. 3. generally, to win, gain. 4. as Att. law-term, to convict a person of a thing. 5. δ λόγος αἰρεῖ, Lat. ratio evincit, reason proves. III. to grasp with the mind, take in, understand.

Med. αἰρόμαι, to take for oneself. II. esp. to take to oneself, choose: hence to take in preference, prefer one thing to another: also μάλλον αἰρεῖσθαι to choose in preference, Lat. potius malle. 2. to choose by vote, elect to an office.

Αἴρεος, δ, ἴρος Αἴρεος, Irus unhappy Irus. Αἴρε'Ω, lengthd. Ep. and poet. αἰρεῖω: f. ἀρῶ [ᾶ], or ἀρῶ [ᾶ] contr. from αἰρῶ: aor. ἤρα, med. ἡράμην: aor. 2 med. ἡρόμην, in Hom. ἄρομην without augm., inf. ἀρόσθαι.

Act. to raise, raise or lift up: to carry: αἰρεῖν πόδα to walk: αἰρ. σημεῖον to hoist a signal: αἰρεῖν ναῦς to get ships under way: hence, 2. intrans. to get under way, start, set out, as, αἰρεῖν ταῖς ναυσὶν to set sail: αἰρεῖν τῷ στρατῷ to march:—Pass. to mount up, ascend.

II. to raise, exalt, αἰρεῖν θυμὸν to raise one's courage, etc. 2. to raise by words, exalt, exaggerate, Lat. tollere:—Pass. to rise to a height, increase.

III. to lift and take away, to take away, put an end to: later to kill.

Med. to lift, raise for oneself: hence to carry off, win, gain. II. to take upon oneself, undergo, bear. 2. to undertake, begin. III. of sound, αἰρῆσθαι φωνήν to lift up one's voice.

Αἴ'Ξα, ἡ, as pr. n., like Μοῖρα, the goddess of fate, Lat. Parca. II. as appellat., the fatal decree of a god, Διὸς αἴσα the fate decreed by Jove.

2. one's appointed lot, fate, destiny, κατ' αἴσιν by ill luck:—one's share or lot in a thing, λιτὸς αἴσα one's share of booty. 3. one's due or right, κατ' αἴσαν, like κατὰ μέρος, fittingly, rightly.

αἰσθάνομαι, impf. ᾔσθανόμην: fut. αἰσθήσομαι: aor. 2 ᾔσθόμην, later aor. 1 ᾔσθησάμην: Dep.: (αἰσ, αἰσθῶ). To perceive or apprehend by the senses, and therefore sometimes to feel, sometimes to see, sometimes to hear or learn. Often followed by acc.; but also c. gen., to be sensible of, to take notice of a thing. Hence

αἰσθημα, ατος, τό, the thing perceived: perception or sense of a thing.

αἰσθησις, εως, ἡ, (αἰσθάνομαι) perception by the senses, by feeling, but also by seeing, hearing, etc., a sensation, sense of a thing: αἰσθησιν ἔχειν to

have perception of a thing: αἰσθησιν παρέχειν to give the means of perception. II. in plur. the senses.

III. like αἰσθημα, a perception: in hunting, the scent.

αἰσθητήριον, τό, (αἰσθάνομαι) an organ of sense. αἰσθητής, οὔ, δ, (αἰσθάνομαι) one who perceives. αἰσθητικός, ἡ, ὄν, (αἰσθάνομαι) of or capable of perception, perceptive. 2. pass. perceptible.

αἰσθητός, ἡ, ὄν, verb. Adj. of αἰσθάνομαι, perceived by the senses, sensible.

αἰσθῶ, (*αἰ, ἀήμ) to breathe forth, Lat. exīro, θυμὸν αἰσθε he gave up the ghost.

αἰσμία, happiness. From αἰσμος, ον, also η, ον, (αἰσα) Lat. fatalis, appointed by fate, fated, destined, αἰσμον ἡμαρ the fated day, i.e. the day of death. II. agreeable to fate, meet, right, αἰσμα εἰδῶς knowing what is right and proper.

αἰσιος, ον, also α, ον, (αἰσα) boding well, lucky, happy: opportune.

ἀ-ἰσος, ον, (a privat., ἴσος) = ἀν-σος, unlike, unequal.

Αἴσσειν, Att. αἴσσω or αἴττω: fut. αἰέω, Att. αἰέω: aor. αἰέει, Att. αἰέει. To move with a quick shooting motion, to shoot, dart, glance, Lat. ruerē, impetu ferri:—so also in aor. 1 med. αἰέσασθαι, and in aor. 1 pass. αἰέσθηναι. 2. later, to be eager after. II. transit., to move a thing quickly. [ᾶ in Homer: in Trag. ᾶ when triaŷill.]

ἀ-ἰστος, Att. αἰστος, ον, (a privat., ἰδεῖν) unseen, unknown, not to be seen and heard: hence vanished, destroyed: see αἰσθλος. II. act. not seeing or knowing, ignorant of, c. gen. Hence

ἀ-ἰστώ, Att. αἰστώ: f. αἰσώ. To make unseen, to destroy: to slay, kill.

αἰστώθησαν, 3 pl. aor. 1 pass. of foreg.

ἀ-ἰστωρ, ορος, ὁ, ἡ, (ἀ-ἰσος) unknowing, inexperienced.

αἰστώσιαι, 3 pl. aor. 1 opt. of αἰστώ.

αἰσύλος, ον, opp. to αἰσιμος, unseemly, evil, impious. (Deriv. uncertain.)

αἰσυνάω, f. ἡσώ, (αἰσα) to give each his due or portion of a thing, hence to be ruler over, c. gen. Hence αἰσυνήτης, ον, δ, a regulator of games, chosen by the people, judge or umpire. II. a ruler, king, esp. one chosen by the people: a president, manager.

αἰσχω, ον, gen. ονος, and αἰσχιωτος, η, ον, Comp. and Superl. of αἰσχρός, formed from αἰσχος.

Αἴ'Σχος, εος, τό, shame, disgrace. II. ugliness or deformity.

αἰσχρομῆτις, ον, gen. ονος, (αἰσχος) shameful. αἰσχροκέρδεια, ἡ, sordid love of gain. From

αἰσχρο-κέρδης, ἐς, (αἰσχρός, κέρδος) sordidly greedy of gain, covetous. Adv. -δᾶς.

αἰσχρολογία, ἡ, foul language, abuse. From αἰσχρο-λόγος, ον, (αἰσχρός, λέγω) foul-mouthed, abusive.

αἰσχρο-μῆτις, ιος, ὁ, ἡ, (αἰσχρός, μῆτις) forming base designs.

αἰσχρο-ποιεῖν, ὄν, (αἰσχρός, ποιῶ) *acting shamefully*.

αἰσχροῖς, ἄ, ὄν, also ὅς, ὄν, (αἰσχος) in Homer causing shame, disgracing, αἰσχροῖς ἔρεα abusive words. II.

opp. to καλός: 1. ugly, ill-favoured. 2. in moral sense, shameful, disgraceful, base, infamous, τὸ καλὸν καὶ τὸ αἰσχρόν, Lat. honestum et turpe, virtue and vice.—Instead of the regul. Comp. and Superl. αἰσχροτέρος, αἰσχροτάτος, usu. αἰσχίαν, αἰσχιστος are used. Adv. -ρῶς. Hence

αἰσχροτότης, ἦτος, ἡ, ugliness. 2. shame, infamy. **αἰσχροπρία**, ἡ, contr. for αἰσχροπρία, (αἰσχρός, ἔργον) lewd conduct.

αἰσχυνθήναι, aor. I pass. inf. of αἰσχύνομαι. **αἰσχύνη**, ἡ, (αἰσχος) shame done one, disgrace, dishonour. II. shame for an ill deed, Lat. pudor: hence generally, shame, the sense of shame. [ῶ]

αἰσχυντίον, verb. Adj. of αἰσχύνομαι, one must be ashamed.

αἰσχυντλήδης, ἡ, ὄν, (αἰσχυνομαι) bashful, modest. **αἰσχυντήρ**, ἦρος, ὅ, (αἰσχύνομαι) a dishonourer, a seducer.

αἰσχυντηρός, ἄ, ὄν, = αἰσχυντλήδης, bashful. **αἰσχύνομαι**, f. ὤν: pf. ἤσχυνκα, pass. ἤσχυμαι: (αἰσχος). To make ugly, disfigure, mar. 2. to disgrace, dishonour, tarnish, γένεσι αἰσχυνμέν. II.

Pass. αἰσχύνομαι, f. αἰσχυνθήσμαι, or more freq. αἰσχυνοίμαι: aor. ἤσχυνθην: pf. ἤσχυμαι:—To be ashamed, feel shame: but more freq. to be ashamed at a thing, c. acc. rei: also c. acc. pers., to feel shame before one: c. part., to be ashamed at doing a thing: but c. inf., to be ashamed to do a thing.

Αἰτέω, impf. ἤτεον, without augm. αἰτεῖν: fut. αἰτήσω: pf. ἤτηκα. To ask, beg, usu. c. acc. rei, to ask, crave, demand something; ὅδον αἰτεῖν to beg leave to depart: c. acc. pers., to ask a person, hence αἰρ. τινά τι to ask a person for a thing: c. inf., to ask one to do:—Med. to ask for oneself, for one's own use or purpose, to claim, Lat. vindicare sibi:—Pass. to have a thing begged of one.

αἰτήμα, ατος, τό, (αἰτέω) that which is asked, a request, demand.

αἰτήμω, Æol. for αἰτέω.

αἰτῆς, ου, Dor. αἰτῆς, α, ὅ, a favourite.

αἰτήσις, εως, ἡ, (αἰτέω) a request, demand.

αἰτητέον, verb. Adj. of αἰτέω, one must ask.

αἰτητός, ἡ, ὄν, verb. Adj. of αἰτέω, asked for, begged.

Αἰτία, ἡ, a cause, origin, ground: occasion, αἰτίαν παρέχειν to give occasion. II. the occasion of something bad, and so a fault, a charge, accusation, Lat. crimen: remonstrance, expostulation with a friend: αἰτίαν ἔχειν, Lat. crimen habere, to be accused; αἰτίαν ὑπέχειν to lie under a charge; ἐν αἰτίᾳ ἔχειν to hold guilty; τὴν αἰτίαν ἐπιφέρειν τινί to impute the fault to one; ἀπολύνειν τινά τῆς αἰτίας to acquit of guilt.

αἰτιάσθαι, Ep. pres. inf. of αἰτιάομαι.

αἰτιάομαι, Pass., (αἰτία) to be charged or accused.

αἰτιάμα, ατος, τό, a charge, guilt imputed. From αἰτιάομαι, f. αἰτίαμι [α] Dep.: (αἰτία). To give as the cause or occasion: esp. of a fault: to charge, accuse, blame; αἰτιάσθαι τινά τινα to accuse of a thing. II. as Pass. to be accused, in fut. αἰτιάθήσομαι, aor. I ἠτιάθην, perf. ἠτίαμαι. Hence

αἰτιάσις, εως, ἡ, a complaint, accusation.

αἰτιάτιον, verb. Adj. of αἰτιάομαι, one must accuse.

αἰτίω, ἰω, (αἰτέω) to ask or beg for a thing, c. acc. rei: c. acc. pers. to beg, solicit.

αἰτίον, τό, strictly neut. from αἰτίος, like αἰτία, a cause.

αἰτίος, α, ου, more rarely ος, ου, causing, occasioning: hence chargeable with a thing: but usu. in bad sense, causing ill, blamable, guilty:—ὁ αἰτίος, the party to be blamed, the culprit, Lat. reus:—τὸ αἰτίον the cause of a thing.

αἰτιόωνται, Ep. 3 pl. pres. indic. of αἰτιάομαι.

αἰτιόω, **αἰτιόωτο**, Ep. 2 and 3 sing. pres. opt. of αἰτιάομαι.

αἰτίωμα, ατος, τό, = αἰτίαμα.

Αἰτναίος, α, ου, of or belonging to Etna: of a horse, Etnean, Sicilian.

Αἰφάνης, Adv., = ἄφνω, ἄφρατος, on a sudden. Hence

αἰφνίδιος, ου, unforeseen, sudden, quick. Adv. -δίας, also -δων, suddenly.

αἰχθήναι, aor. I pass. inf. of αἰσσω.

αἰχθήτην, 3 dual aor. I pass. of αἰσσω.

αἰχμάλω, f. ἄσω, (αἰχμή) to throw the spear, to fight with the spear.

αἰχμάλωστος, ἡ, (αἰχμάλωτος) captivity. II. a body of captives.

αἰχμάλωτεύω, f. εἰσω, (αἰχμάλωτος) to make prisoner of war.

αἰχμάλωσιζω, f. ἰσω, = foreg.

αἰχμάλωτικός, ἡ, ὄν, (αἰχμάλωτος) befitting a prisoner.

αἰχμάλωτις, ἰδος, ἡ, a captive woman. From αἰχμ-άλωτος, ὄν, (αἰχμή, ἄλωτος) taken by the spear or in war; οἱ αἰχμάλωτοι prisoners of war; τὰ αἰχμάλωτα body.

αἰχμή, ἡ, (αἰσσω) the point of a spear, Lat. cuspis. II. a spear: also a staff or a sceptre. 2.

as collective noun a body of spearmen, as ὁπῆς a body of shielded men. 3. war, battle. 4. also, warlike spirit, mettle.

αἰχμήεις, εσσα, εν, (αἰχμή) armed with the spear.

αἰχμητάς, ὁ, Ep. for αἰχμητῆς.

αἰχμητής, οῦ, ὁ, (αἰχμή) a spearmen, warrior. II. as Adj., warlike, brave. Fem. αἰχμητῆς, ἰδος.

αἰχμο-φόρος, ὄν, (αἰχμή, φέρω) bearing a spear.

Αἰψά, Adv., quick, with speed, on a sudden.

αἰψήρως-κέλευθος, ὄν, (αἰψήρως, κέλευθος) speedy.

αἰψήρως, ἑ, ὄν, (αἰψά) quick, speedy, sudden.

ἌΩ, used only in pres. and impf.: to perceive, become aware of, esp. to hear, but also to see, observe, know, c. gen. and also c. acc.

ἌΩ, [ἄ] : impf. αἶον [ἄ] : = ἄημι, to breathe. 2. to breathe out, expire, like ἀπο-πνέω : φίλον αἶον ἦτορ I breathed out my life, like θυμὸν ἀντρεθε.

αἶον, ὄνος, ἦ, Dor. for ἰδών. [ἄω]

ἈΩΝ, ὄνος, ἄ, also ἦ, sometimes with shortened acc. αἰώ : — the Lat. ÆVUM, a space or period of time, a lifetime, life. 2. of longer periods, an age, generation, definite period. 3. an infinitely long space of time, eternity. II. one's age or time of life.

αἰώιος, ov, also α, ov, lasting, eternal.

αἰώρα, ἦ, (αἰέω) a machine for suspending bodies : a chariot on springs. II. a hovering in air, oscillation.

αἰώρα, f. ἦσω, (αἰέω) to lift and hang up, let hang, and so to care, or let waving. II. more freq.

αἰωρέομαι, fut. -ήσομαι, to hang, to vibrate, to wave or float in air, hover or sit about. 2. metaph.

to be in suspense, Lat. suspensus esse : but αἰωρεῖσθαι ἐν πτῇ to depend upon a person, Lat. pendere ab aliquo :

αἰωρεῖσθαι ὑπὲρ μεγάλων to play for a high stake. Hence

αἰώρημα, ατος, τό, that which is hung up : a hanging aris or halter. II. a being hung up, hovering : u

hanging.

αἰώρητος, ov, verb. Adj. of αἰωρέω, hovering.

ἌΚΑ, or ἈΚΑΓ, Adv. = ἀκῆν, softly, gently.

Ἀκαδημεία, ἦ, also written Ἀκαδημία, a gymnasium in the suburbs of Athens, where Plato taught : hence the Platonic school were called Academics.

ἀκαθαρσία, ἦ, (ἀκάθαρτος) uncleanness.

ἀκαθάρτης, ητος, ἦ, = foreg.

ἀκάθαρτος, ov, (a privat., καθάρω) uncleaned : unclean : unpurified. Adv. -τως.

ἀκαρπείομαι, f. ἦσομαι, (ἀκαρπος) to be without opportunity, or occasion.

ἀκαρία, ἦ, (ἀκαριος) an unreasonable time. II. want of opportunity, unreasonableness. III. im-

properly.

ἀκαριος, ov, (a privat., καίρως) ill-timed, unseasonable : ἐς ἀκαρία πορεύειν, Lat. operam perdere. II.

of persons, importunate, Lat. molestus : ill-suited to do a thing, c. inf. — Adv. -τως.

ἀκάριος, ov, ὁ, poet. for ἀκαριος, guileless.

ἀκάκητα, Ep. for ἀκακήτης, = ἀκακος, benignant, gracious.

ἀκακία, ἦ, guilelessness. From

ἀκάκος, ov, (a privat., κακός) unknowing of ill, guileless : esp. without malice. Adv. -τως.

ἀκαλανθία, ἰδος, ἦ, the goldfinch.

ἀκαλαρ-ρέτης, ov, ὁ, (ἀκαλός, ῥέω) soft-flowing.

ἈΚΑΛΗΨΗ, ἦ, a nettle, Lat. urtica : the sting as of a nettle. [ἀα]

ἀκαλλής, ἐς, gen. ἐος, (a privat., κάλλος) without charms.

ἀκαλλήρητος, ov, (a privat., καλλιερέω) not accepted in sacrifice, ill-omened. Adv. -ως.

ἀκαλλώπιστος, ov, (a privat., καλλωπίω) undorned.

ἀκάλλος, ἦ, ὄν, (ἀκῆν) like ἥκαλος, peaceful, still.

ἀ-κάλυπτος, ov, (a privat., κάλυπτω) uncovered.

ἀκλύφης, ἐς, = ἀ-κάλυπτος.

ἀκίμαντο-λόγης, ov, ὁ, (ἀκάμας, λόγῃ) unwearyed with the spear.

ἀκίμαντο-μάχης, ov, ὁ, (δ-κάμας, μάχῃ) unwearyed in fight.

ἀκαμαντό-πους, ὁ, ἦ, πουν, τό, gen. ποδος, (ἀκάμας, πούς) untiring of foot.

ἀκίμαντο-χάρμας, ὁ, (ἀκάμας, χάρμη) unwearyed in fight.

ἀκάμας, ατος, ὁ, (a privat., κάμνω) untiring, un-

resting. [κα]

ἀκάματος, ov, also η, ov, (a privat., κάματος) with-

out sense of toil, hence untiring, unwearying. Neut. ἀκά-

ματα, as Adv.

ἀκάματος, ov, (a privat., κάμπτω) unbent, stiff. II.

unbending, inexorable.

ἀκανθα, ης, ἦ, (ἀκῆ) a thorn, prickle : hence 1. a prickly plant, thistle : also a thorny tree. 2. the

back-bone or spine of animals. 3. metaph. a thorny or difficult question.

ἀκανθίνος, η, ov, (ἀκανθα) thorny : of thorns. II.

of the thorn-tree (ἀκανθα).

ἀκανθία, ἰδος, ἦ, (ἀκανθα) a bird, the siskin, Lat. fringilla spinus. II. as fem. Adj., prickly.

ἀκανθο-βάτης, ov, ὁ, fem. -βάτης, ἰδος, ἦ, (ἀκανθα, βαίνειν) going on thorns.

ἀκανθό-λόγος, ov, (ἀκανθα 3, λέγω) picking out thorny questions, wrangling.

ἈΚΑΝΘΟΣ, ἦ, Lat. acanthus, bear's breech, a plant, used in Corinthian capitals.

ἀκανθό-ωδης, ἐς, gen. εος, (ἀκανθα, εἶδος) full of thorns, thorny.

ἀ-κάπνιστος, ov, (a privat., καπνίζω) unsmoked.

ἀκαπνος, ov, (a privat., καπνός) without smoke, not smoking, making no smoke.

ἀ-καρδίας, ov, (a privat., καρδία) wanting the heart : metaph. heartless, Lat. excore.

ἀ-καρηνος, ov, (a privat., κάρηνον) headless.

ἀ-καρῆς, ἐς, (a privat., καίρω) strictly of hair, too short to be cut : generally, short, small, tiny : most usu. of time, ἀκαρές αὐτοῦ, ἐν ἀκαρεί χρόνῳ in a

moment of time : ἀκαρή διαλείπων (sc. χρόνον) having waited a moment : οὐδ' ἀκαρή not a bit : — but also neut. τὸ ἀκαρές a morsel.

ἀκαριαίος, α, ov, (ἀ-καρῆς) momentary, brief.

ἀκαρπία, ἦ, (ἀκαρπος) unfruitfulness.

ἀ-καρπιστος, ov, (a privat., καρπίζω) = ἀ-καρπα-

τος, where nothing is to be reaped, unfruitful, of the sea.

ἀ-καρπος, ov, (a privat., καρπός) without fruit, barren. II. act. making barren, blighting. Adv. -τως.

ἀκάρπυτος, *ov*, (a privat., καρπός) not made fruitful, without fruit, fruitless: of an oracle, unfulfilled.

ἄκαυστα, *Adv.*, gently. Hence

ἀκαυστος, *a, ov*, gentle, delicate.

ἀκατάβλητος, *ov*, (a privat., καταβάλλω) not to be overthrown, irrefragable.

ἀκατάγνωστος, *ov*, (a privat., καταγινώσκω) not to be condemned, blameless.

ἀκατακάλυπτος, *ov*, (a privat., κατακάλυπτω) uncovered.

ἀκατάκρητος, *ov*, (a privat., κατακρίνω) unconquered. *Adv.* — τως.

ἀκατάληκτος, *ov*, (a privat., καταλήγω) without end: of verses, acatalectic.

ἀκατάληκτος, *ov*, (a privat., καταλαμβάνω) not to be conquered. II. incomprehensible.

ἀκατάλλακτος, *ov*, (a privat., καταλλάσσω) irreconcilable. *Adv.* — τως.

ἀκατάλυτος, *ov*, (a privat., καταλύω) indissoluble.

ἀκαταμάχητος, *ov*, (a privat., καταμάχομαι) not to be subdued, unconquerable. [μά]

ἀκατανόητος, *ov*, (a privat., κατανοέω) not to be conceived of or imagined.

ἀκατάπαυστος, *ov*, (a privat., καταπαύω) not to be set at rest, incessant: unable to cease from a thing.

ἀκαταστάσια, *ή*, (a privat., καταστάω) state of disorder, anarchy, confusion. From

ἀκατάστατος, *ov*, (a privat., καθίστημι) unstable, unsettled: unsteady, fickle, ἀκαταστάτως ἔχειν to be unstable.

ἀκατάσχετος, *ov*, (a privat., κατέχω) not to be checked, unruly. *Adv.* — τως.

ἀκαταφρόνητος, *ov*, (a privat., καταφρονέω) not to be despised, important, Lat. *hanc spernendus*.

ἀκάπαι, τό, Dim. from ἀκατος, a light boat, esp. of pirates, Lat. *actuaria*. II. a sail.

ἄκατος, *ή*, or *ο*, a light vessel, Lat. *actuaria*: esp. a transport-vessel: generally, a ship. [ἀκά]

ἀκαυστος, *ov*, (a privat., καίω) unduried.

ἀκαχέαιτο or ἀκαχήμετο, *Ep.* for ἡκάχηντο, 3 pl. plqpf. pass. of ἀχέω.

ἀκαχίτω, redupl. fut. of ἀχέω.

ἀκαχίσε, *Ep.* for ἡκάχισε, redupl. aor. 1 of ἀχέω.

ἀκαχίσθαι, ἀκαχήμενος, *Ep.* for ἡκάχισθαι, ἡκαχήμενος, inf. and part. of ἡκάχημαι, redupl. pl. pass. of ἀχέω.

ἀκαχίται, redupl. aor. 2 med. subj. of ἀχέω.

ἀκῶζω, (ἀχος, ἀχέω) to trouble, grieve: — Pass. to be troubled.

ἀκαχμένος, *η, ov*, (ἀχί) pointed, sharpened, a part. pf. pass., as if from ἀκῶω to sharpen, but with no verb in use.

ἀκάχοντο, redupl. aor. 2 med. opt. of ἀχέω.

ἀκάχοντο, *Ep.* for ἡκάχοντο, redupl. aor. 2 med. of ἀχέω.

ἀκείμενος, poet. pres. pass. part. of ἀκείομαι.

ἀκερε-κόμας, *ov, ο*, = ἀκερσεκόμη.

ἀκλυστος, *ov*, (a privat., κλείω) unhidden.

ἀκέντητος, *ov*, (a privat., κεντέω) ungoaded, needing no spur.

ἀκεντρον, *ov*, (a privat., κέντρον) singless.

ἀκίωμα: f. έσμαι, Att. άκούμαι: Dep.: (άκος). To heal, cure. 2. to stanch, quench, dry up. 3. generally, to amend, repair, make good: to mend or darn clothes.

ἀκέραιος, *ov*, (a privat., κεράννυμι) unmixed, pure: pure in blood: guileless, Lat. *integer*. II. unhurt, unharmed, untravailed, of countries: generally, unmixed, unpaired, untouched, intiolate.

ἀκέραστος, *ov*, (a privat., κεράννυμι) unmixed, pure from a thing.

ἀκέρᾱτος, *ov*, (a privat., κέρας) without horns.

ἀκεράνυτος, *ov*, (a privat., κεραυνός) not struck by lightning.

ἀκέρδεια, *ή*, (ἀ-κερδής) want of gain, loss: from

ἀκερδής, *ές*, (a privat., κέρδος) without gain, bringing loss. *Adv.* — δως, gratis.

ἀκέρκιστος, *ov*, (a privat., κερκίω) uncurled.

ἀκερσε-κόμης, *ov, ο*, (a privat., κείρω, κόμη) with unshorn hair, epith. of Apollo: hence ever-young, for the Greek youths wore their hair long, till they reached manhood.

ἀκέρως, *ov*, gen. *ω*, and

ἀκέρωτος, *ov*, = ἀκέρατος, without horns.

ἀκίσασθε, aor. 1 imperat. of ἀκείομαι.

ἀκισί-νοστος, poet. ἀκισίν-, *ov*, (ἀκείομαι, νόστος) healing disease.

ἀκισις, *εως, ή*, (ἀκείομαι) a healing, cure, remedy.

ἀκίσμα, τό, (ἀκείομαι) a remedy, cure.

ἀκίσμομαι, fut. of ἀκείομαι.

ἀκισσ-, for words so beginning, v. sub ἀκισ-.

ἀκιστήρ, ἦρος, *ο*, (ἀκείομαι) a healer, restorer, physician: ἀκιστήρ χαλινός the rein that tames the steed.

ἀκιστής, *ov, ο*, = ἀκιστήρ.

ἀκιστορία, *ή*, (ἀκίστωρ) healing, the art of healing. II. a corrective.

ἀκιστός, *ή, ον*, (ἀκείομαι) curable: to be cheered or revived.

ἀκίστρα, *ή*, (ἀκείομαι) a darning-needle.

ἀκίστρον, τό, (ἀκείομαι) a remedy.

ἀκίστως, *ως, ή*, Ion. for ἀκισις.

ἀκίστωρ, *opos, ο*, (ἀκείομαι) a healer, saviour.

ἀκισ-φόρος, *ov*, (άκος, φέρω) bringing a cure, healing.

ἀκισ-δύνος, *ov*, (ἀκείομαι, δύνω) allaying pain.

ἀκίφαλος, *ov*, (a privat., κεφαλή) without a head. 2. without beginning.

ἀκίων, ἀκείουσα, (ἀκίω) in form a participle, used by Hom. as an Adv., stilly, softly, silently: mostly in sing. nom. even with a plur. verb, as, ἀκίων δαίνυσθε, feast ye in silence: — the dual ἀκείοντε occurs once, the plur. form never. Although fem. ἀκείουσα is found, yet ἀκίων stands also with the fem., as, Ἀθηναίη ἀκίων ἦν.

'AKH', ᾤ, a Subst. said to have 3 senses. 1. a point, edge, (whence *δαις*, ἀκαχῆ, ἀκη, αἰχμή, ἀκόνη, ἄκρος, and Lat. *acies*, *acuo*). 2. silence, (whence ἀκή, ἀκίον).

3. healing, (whence ἀέσομαι).
ἀ-κήδυστος, *ov*, (a privat., κηδῆν) uncared for, unhealed, esp. without funeral rites, unburied. Hence ἀκηδέστωρ, Adv., act. without heed for any one, remorselessly.

ἀκηδῆς, f. ἴσα, later ἡσώ, to neglect, slight, c. gen. From ἀ-κηδῆς, ἴς, (a privat., κηδῆν) pass., uncared for, esp. unburied.

II. act., without care or sorrow, Lat. *acurus*. 2. heedless, careless.

ἀκήδησε, Ep. for ἡκήδησε, Ep. aor. I of δ-κηδῆν.

ἀκήροα, perf. med. of ἀκούω.

ἀ-κήλυτος, *ov*, (a privat., κηλέω) to be won by no charms, not to be charmed or won over, inexorable, unassuageable.

ἀκμα, τό, = ἀκσμα, a cure, remedy.

ἀκην, properly acc. from ἀκή, but used only as Adv., stilly, softly, silently: there is also a Dor. dat. ἀκῆ, or as Adv. ἀκᾶ, in sign., gently, calmly.

ἀ-κηράσιος, *ov*, (a privat., κεράννυμι) unmixed, pure: hence, untouched, Lat. *integer*: generally, pure, fresh.

ἀ-κηρῶτος, *ov*, (a privat., κεράννυμι) unmixed, pure, clear: of persons, incorrupt, undefiled, upright:—c. gen. pure from, free from taint of . . . II. unimpaired, in full vigour, fresh, unbroken.

ἀ-κηριος, *ov*, (a privat., κήρ) unharmed by the fates, generally, uninjured. II. act. unharmed, harmless.

ἀ-κηριος, *ov*, (a privat., κήρ) without heart or soul, lifeless, dead. II. without heart or courage, faint-hearted, Lat. *ecorcor*.

ἀκηρυκεῖν and ἀκηρυκτεῖν, (ἀκηρυκτος) Adv., without proclamation: esp. without a flag of truce.

ἀ-κηρυκτος, *ov*, (a privat., κηρύσσω) unannounced: proclaimed: ἀκηρυκτος πόλεμος a war without announcement, sudden, or, one in which no herald was admitted, implacable. 2. inglorious, unknown. 3. unheard of, sending no tidings. Hence

ἀκηρύκτως, Adv., = ἀκηρυκτεῖν.

ἀ-κηρυκτος, *ov*, (a privat., κηρύω) not covered with wax, unvarnished.

ἀκηχέδαται or ἀκηχέσται, Ep. for ἡπήχηνται, 3 pl. redupl. pf. pass. of ἀχέω.

ἀκηχήμενος, Ep. for ἀαχήμενος, redupl. pf. pass. part. of ἀχέω.

ἀ-κίβδηλος, *ov*, (a privat., κίβδηλος) unadulterate, unalloyed, pure: also guileless, honest.

ἀκινδρος, *η, ov*, weak, feeble, faint, in Homer only in compar. ἀκινότερος. (Deriv. uncertain.)

ἀ-κίβδρος, *ι, gen. ιος*, (a privat., κίβδρος) without the harp.

ἀκίυνος, *vos, ὁ, ἡ*, (a privat., κίυνος) powerless, feeble.

ἀκινάκης, *ov, or eos, ὁ*, Lat. *acinaces*, a Persian sword, a short sword.

ἀ-κίνδυνος, *ov*, (a privat., κίνδυνος) without danger: hence shunning danger, cowardly. Adv. —*νως*.

ἀ-κίνητος, *ov*, also *η, ov*, (a privat., κινέω) unmoved, motionless: hence idle, sluggish.

2. unaltered, settled, steady. II. immovable, hard to move. 2. not to be stirred or touched, as Lat. *non movendus*, irritable: not to be divulged. [r]

ἀ-κίος, *ov*, (a privat., κίς) without worms, not worm-eaten, sound, Superl. ἀκίστατος.

ἀκίρος, *ὄν*, = ἀκιδνός.

ἀκίς, ἴδος, ἡ, (ἀκή, Lat. *acies*) a point, barb, a pointed instrument: metaph. a sting, πόθων ἀκίδες the stings of desires. [d]

ἀ-κίχητος, *ov*, (a privat., κίχων) not to be reached, unattainable: of persons, not to be reached by prayer, inexorable.

ἀκίχσομαι, Dep.: (ἀκκῶ). To pretend indifference to a thing, to affect coyness: generally, to dissemble.

ἀκκῶ, ἡ, a bugbear: acc. to others a vain woman.

ἀκλάρωτος, Dor. for ἀκλήρωτος.

ἀ-κλαστος, *ov*, (a privat., κλάω) unbroken.

ἀ-κλαυστος, or ἀκλαυτος, *ov*, (a privat., κλαίω) pass. unweep: without lamentation. II. act. not weeping.

ἀ-κλεής, ἴς, gen. ἴος: acc. ἀκλεᾶ, Ion. ἀκλεῆ, poet. ἀκλεᾶ: (a privat., κλέος) without fame, inglorious, ignoble: neut. ἀκλεῖς as Adv., ingloriously.

ἀ-κλεῖα, ἡ, (ἀ-κλεῖς) ingloriousness.

ἀ-κλεῖς, ἴς, poet. for ἀ-κλεῆς, Adv. ἀκλεῖως.

ἀ-κλειστος, *ov*, Ion. ἀκλήσττος, contr. δ-κλη-στος, (a privat., κλείω): not shut, not bolted or fastened.

ἀκλειῶς, Adv. of ἀκλεῖς, ingloriously.

ἀ-κληῆς, ἴς, poet. for ἀ-κλεῖς.

ἀκλήσττος, contr. —ησττος, Ion. for ἀκλειστος.

δ-κληρος, *ov*, (a privat., κλήρω) without lot or portion, poor, needy. 2. without a share in a thing, c. gen. II. unallotted, without an owner.

ἀ-κλήρωτος, *ov*, (a privat., κληρώ) without lot or portion in a thing, c. gen.

ἀκληρτος, *ov*, Att. for ἀκλειστος.

δ-κλητος, *ov*, (a privat., κλέω) uncalled, unbidden.

ἀ-κλινής, ἴς, (a privat., κλίνω) bending to neither side: unswerving.

δ-κλυστος, *ov*, also *η, ov*, (a privat., κλύω) unwashed by waves.

ἀκμάζω, f. ᾰσώ, (ἀκμή) to be in full bloom, be at the prime or perfection: hence to flourish, abound in a thing, ἀκμάζειν πλούτῳ, etc.: impers. ἀκμάζει, c. inf., it is high time to do: but also c. inf., to be strong enough to do.

ἀκμαῖος, *α, ov*, (ἀκμή) in full bloom, at the prime, blooming, vigorous: ἀκμαῖος φύσιν in the prime of strength. II. in time, Lat. *opportunus*.

ἀκμή, ἡ, (ἀκή, Lat. *acies*) a point, edge: proverb., ἐπὶ ζυροῦ ἀκμῆς on the razor's edge, i. e. at the critical moment: ἀμφιδέξιον ἀκμαί the fingers of both

hands, like *ποδῶν ἀκμαί*. 2. the highest point of any thing, the bloom, flower, prime, esp. of man's age, *ἀκμή ἡβης* Lat. *flus ætatis*; *ἀκμή θέρος* mid-summer:—generally, strength, vigour. 2. like *καιρός*, the time, i. e. the best, most fitting time: *ἀκμή [ἐστι]*, c. inf., 'tis high time to do: *ἐπ' ἀκμῆς εἶναι*, c. inf., to be on the point of doing.

ἀκμήν, strictly acc. from *ἀκμή*, but used as Adv., in a moment, directly. II. even now, still, like *ἐτι*. *ἀκμηνός, ἡ, ὄν*, (*ἀκμήν*) full grown, in full vigour. *ἀκμηνός, ον*, fasting, without food. (Deriv. uncertain.)

ἀκμής, ἡτος, ὁ, ἡ, (a privat., *κάμνω*) = *ἀκάμας*, untiring, fresh.

ἀκμητός, ον, (a privat., *κάμνω*) untweared, untiring. *ἀκμο-θέτης, ον, ὁ, ἡ* = sq.

ἀκμό-θετον, τό, (*ἀκμων, τίθημι*) the anvil-block.

ἌΚΜΩΝ, ονος, ὁ, an anvil, Lat. *incus*.

ἀκμινός, ον, or rather *ἀκνίνος, ον*, (a privat., *κνί-σα*) without fat, esp. without the fat of sacrifice.

ἀκοή, Ep. ἀκουή, ἡ, (*ἀκούω*) hearing. I.

the sense of hearing: the ear; esp. in plur., *ἀκοαίς* *δέχεσθαι* to hear, etc. II. a hearing, listening to, *ἀκοῆς ἄξιος* worth hearing. III. the thing heard, a report, saying, fame, *ἀκοῇ εἰδέναι τι* to know a thing by hearsay.

ἀκοιμήτος, ον, (a privat., *κοιμάομαι*) sleepless.

ἀκοιμήντος, ον, (a privat., *κοιναίω*) not shared in, not common. II. act. not sharing in, not part-taking of: hence unsocial.

ἀκοίτης, ον, ὁ, (a = *ἀμα, κοίτη*) a bedfellow, spouse, husband: fem. *ἀκοίτης, ιος, ἡ*, a wife.

ἀκολάκτεος, ον, (a privat., *κολακεύω*) not flattered, not won by flattery.

ἀκολασία, ἡ, (*ἀκόλαστος*) licentiousness, intemperance: excess or extravagance: opp. to *σωφροσύνη*.

ἀκολασταῖνος, (ἀκόλαστος) to be licentious, debauched, or intemperate: to live a riotous life.

ἀκόλαστος, ον, (a privat., *κολάζω*) Lat. *non castigatus*, unchastened, undisciplined, unbridled: also uneducated. 2. intemperate, opp. to *σώφρων*. Hence

ἀκόλαστος, Adv., *intemperately*:—Compar., *ἀκολαστοτέρως* *εἶναι* *πρὸς τι* to be too intemperate in a thing.

ἀκόλος, ον, ὁ, (a privat., *κόλον*) a bit, morsel.

ἀκολουθεῖω, f. ἴσω, (*ἀκόλουθος*) to follow, go after or with.

II. metaph. to follow or obey one in a thing. Hence

ἀκολουθήσις, εως, ἡ, a following, sequence.

ἀκολουθητέον, verb. Adj. of *ἀκολουθεῖω*, one must follow.

ἀκολουθία, ἡ, (*ἀκολουθεῖω*) a following, attendance, train. II. agreement or conformity with.

ἀκόλουθος, ον, (a copulat., *κίλευθος*) following, attending on:—as Subst., *ἀκόλουθος, ὁ*, a follower, attendant: οἱ *ἀκόλουθοι* the camp followers. II.

following after, c. gen.: hence agreeing with, suitable to, like, c. gen.: but also c. dat. Adv. *-θῶς*.

ἀκόλυμβος, ον, (a privat., *κόλυμβος*) unable to swim.

ἀκομωσία, ἡ, want of tending or care. From

ἀκόμωτος, ον, (a privat., *κομίζω*) untended.

ἀκομος, ον, (a privat., *κόμη*) without hair, bald: of trees, leafless.

ἀκόμπαστος, ον, (a privat., *κομπάζω*) unboastful.

ἀκομψος, ον, (a privat., *κόμψος*) = foreg.

ἀκομψος, ον, (a privat., *κομψός*) unadorned, simple, plain, Lat. *simpliciter*. II. rude in speech.

ἀκονάω, ἴσω, (*ἀκονή*) to dart, whirl.

ἀκόνδυλος, ον, (a privat., *κονδύλη*) without bones.

ἀκονή, ἡ, (*ἀκῆ*) a wristbone, hone, Lat. *cos*.

ἀκονίτι, Adv. of *ἀκόνιτος*, (a privat., *κόνια*) without the dust of the arena, hence without combat, toil or effort, Lat. *sine pulvere*.

ἀκοντι, later form for ἀέκοντι.

ἀκοντίζω, f. ἴσω, (*ἀκων*) to hurl a javelin: also to throw, fling, dart: to dart at, c. gen. pers.: later c. acc. pers., to hit or strike with a javelin, to wound; and Pass. *ἀκοντίζεσθαι*, to be so hit or wounded. 2. to shoot forth rays, of the moon. II. intrans. to dart or pierce.

ἀκόντιον, τό, Dim. of *ἀκων*, a dart, javelin.

ἀκόντισις, ἡ, (*ἀκοντίζω*) the throwing a javelin.

ἀκόντισμα, τό, (*ἀκοντίζω*) that which is darted, a javelin: *ἐντὸς ἀκόντισματος* within a dart's throw.

ἀκοντιστήρ, ἥρος, ὁ, and *ἀκοντιστής, οὔ, ὁ*, (*ἀκοντίζω*) a darter, hurler of javelins.

ἀκοντιστικός, ἡ, ὄν, (*ἀκοντίζω*) skilled in throwing the dart.

ἀκοντιστός, ὅς, ἡ, Ion. for *ἀκόντιστις*, the game of the dart, a contest at throwing the dart.

ἀκοντο-δόκος, ον, (*ἀκων*, *δέχομαι*) watching the dart, i. e. shunning it.

ἀκοπος, ον, (a privat., *κόπος*) without weariness:— I. pass. untweared, untiring. II. act. not wearying, easy. 2. removing weariness, refreshing.

ἀκορίστατος, μορῆ ἀκνηνός, a Superl. either from *ἀκορίς = ἀκόρεστος*; or from *ἀκόρεστος*, shortened for *ἀκορεστότατος*, like *μέσστος*, *νέστος*.

ἀκόρεστος, ον, (a privat., *κορέννυμι*) insatiate, unceasing. II. act. not satiating. 2. not disgusting.

ἀκόρετος, ον = *ἀκόρεστος*.

ἀκόρητος, ον, (a privat., *κορέννυμι*) insatiate, unsated with, c. gen., as *πόλεμος, ἀπειλάν*. II. (a privat., *κορέω*) untired, untimmed.

ἀκορος, ον = *ἀκόρητος*, insatiate: metaph. ceaseless, Lat. *improbus*.

ἌΚΟΣ, εως, τό, a cure, relief, remedy, help, resource for or against a thing, c. gen.: *ἀκος τέμνειν* to prepare a remedy.

ἀκορμία, ἡ, *ἴσω*, (*ἀκοσμος*) to be disorderly, untidily: to be out of order, to offend.

ἀκόσμητος, ον, (a privat., *κοσμέω*) untidied, disorderly. 2. unadorned, unfurnished.

ἀκοσμία, ἡ, (*ἀκοσμος*) disorder, confusion: extravagance: untidiness.

ἀκοσμος, *ov*, (a privat., κόσμος) without order, disorderly, confused: in moral signif., unruly, rebellious. Adv. — *μας*. II. κόσμος ἀκοσμος a world that is no world, like γάμος ἄγαμος, etc.

ἀκοῦσθαι or ἀκούειν, only used in aor. I part. ἀκούσθας, *participle*, over-fed. From ἄκοστος, *ἡ*, barley.

ἀκούομαι, Dep., = ἀκούω, to hear, to c. gen. II. to be called, bidden, δαυὶς ἀκού(ζ)εσθαι ye are bidden to the feast, like καλεῖσθαι, Lat. vocari.

ἀκοῦή, *ἡ*, Ep. for ἀκοή, hearing: πατὴρ ἀκοῦῆ τῆς φωνῆς of his father.

ἀκούρος, *ov*, (a privat., κούρος) childless, without male heir.

II. (a privat., κουρά) unshorn. ἀκούσαν, *ἄο*, form of ἀκούσκειν, 3 pl. aor. I opt. of ἀκούω.

ἀκούσιος, Desiderat. of ἀκούω, to wish to hear.

ἀκουσίθεος, *ov*, (ἀκούω, θεός) heard of God.

ἀκούσιμος, *ἡ*, *ov*, (ἀκούω) audible.

ἀκούσιος, *ov*, contr. for ἀκούσιος, unwilling, under constraint, forced. Adv. — *ως*, unwillingly, or in an unpleasing manner: Superl. Adv. ἀκουσίωτατα.

ἀκούσιον, τό, (ἀκούω) a thing heard, a sound, a tale. 2. a rumour, report, tale. [ἄ] Hence

ἀκουσμάτιον, τό, a little tale.

ἀκουστέον, also ἀκουστής, verb. Adj. of ἀκούω, one must hear or hear to, c. gen.

ἀκουστής, οὗ, δ, (ἀκούω) a hearer, listener.

ἀκουστός, *ἡ*, *ov*, verb. Adj. of ἀκούω, heard, audible: that should be heard.

ἄκοτ' ὦ, f. ἀκούσμαι: pf. Att. ἀέκοα, Dor. ἀκούκα: plpf. ἀκηκέειν: — Pass. pf. ἤκουσμαι: aor. I ἤκουσθην.

To hear, used both with gen. and acc. 2. aboul. to hear, give ear, ἀκούετε λεφ' hear, O people.

II. to listen or give ear to, usu. c. gen., more rarely c. dat., hence to obey.

III. to hear oneself called, be called, pass for, either with an Adj. or Subst., ἀκούειν κακός to have a bad character, Lat. multus audire; or with an Adv., εὖ, κακῶς ἀκούειν, Lat. bene, male audire.

ἄκρα, Ion. ἀκρη, *ἡ*, (strictly fem. from ἀκρος) the end, point, esp. the highest point, the top of the hill, peak, headland: a citadel, Lat. arx: — κατ' ἀκρῆς πέθειν, Att. κατ' ἀκρας, to destroy from top to bottom, i. e. utterly, Lat. funditus cetera.

ἀκράντος, *ov*, = ἀκραντος, without result, unsuccessful, fruitless, Lat. irritus.

ἀκράτης, *ἑς*, (a privat., κράω) not barking.

ἀκραή, contr. form of ἀκραία, acc. masc. of ἀκραίης.

ἀκραίης, *ἑς*, (ἀκρος, ἀημι) of certain winds, blowing strongly, brisk, fresh.

ἀκραίφνης, *ἑς*, contr. from ἀκραίω-φανής, (ἀκείρω, φαίνω) unmixed, pure, sheer: hence,

II. unharmed, Lat. integer: c. gen., untouched by a thing.

ἀκραντος, *ov*, (a privat., κραίνω) unaccomplished, unsuccessful, fruitless, idle. II. endless.

ἀκράσια, *ἡ*, (ἀκρατής) the character of an ἀκρατής, incontinence, Lat. impotentia, opp. to ἐγκράτεια.

ἀκράτεια, *ἡ*, earlier form of foreg. [ἄ] ἀκράτεστος, irreg. Comp. of ἀκράτος.

ἀκράτης, *ἑς*, (a privat., κράτος) powerless: not having power or command over a thing, ἀκρατής ὀργῆς Lat. impotens ira: esp. in a moral sense, without power or command over oneself, incontinent, Lat. impotens or impotens sui.

ἀκράτιζομαι, fut. ἴουμαι: Dep.: — to drink pure wine (ἀκράτος, merum): hence,

II. to breakfast, because this meal consisted of bread dipped in wine. Hence

ἀκράτιστος, *ov*, having breakfasted. [κρά]

ἀκράτοποσία, Ion. ἀκρητοποσίη, *ἡ*, a drinking of unmixed wine. From

ἀκράτο-πότης, *ov*, δ, Ion. ἀκρητο-πότης, (ἀκράτος, πίνω) a drinker of unmixed wine. Fem. ἀκρατοπότις, ἡ, ἰδος, *ἡ*.

ἀκράτος, Ion. ἀκρητος, *ov*: Compar. and Superl. ἀκρατέστερος, — ἐστατος: (a privat., κεράννυμι) unmixed, pure, sheer, unadulterate: esp. of wine, ὁ ἀκράτος (sub. οἶνος), wine without water, sheer wine, Lat. merum; ἀκράτος νοῦς pure intellect. 2. untempered, unrestrained, excessive: intemperate, violent.

ἀκράτωρ, *ov*, δ, = ἀκράτης, without control. [κρά]

ἀκράτως, Adv. of ἀκράτης, without control: ἀκράτως ἔχειν to be incontinent.

ἀκράχολός, f. ἡσώ, to be passionate. From

ἀκρά-χολος, *ov*, Ion. ἀκρή-χολος, (ἀκρος, χόλος) quick or sudden to anger, passionate: — κίαν ἀκράχολο an ill-tempered dog. [κρά]

ἀκρέμων, *ov*, δ, (ἀκρος) the end of a branch or bough, a small branch, spray, twig.

ἀκρ-ίσπερος, *ov*, (ἀκρος, ἑσπέρα) at the beginning of evening, at eventide.

ἀκρ-ήβης, *ἑς*, and ἀκρ-ήβος, *ov*, (ἀκρος, ἥβη) in earliest youth, very young.

ἀκρητος, *ov*, Ion. for ἀκράτος, unmixed, pure.

ἀκρη-χολία, ἀκρή-χολος, Ion. for ἀκραχολία, etc. ἀκριας, acc. pl. of ἀκρος.

ἀκριβεία, *ἡ*, (ἀκριβής) exactness, accuracy, precision: perfection: strictness, severity: parsimony, frugality.

ἀκριβής, *ἑς*, exact, accurate, precise, strict, perfect in its kind; of arguments, close, subtle: of thoughts, clear, definite, precise. II. of persons, exact, strict, scrupulous: — also frugal, stingy. (Deriv. uncertain.)

ἀκριβολογέομαι, Dep.: (ἀκριβολόγος) to be accurate or precise in language: c. acc. rei, to weigh accurately. Hence

ἀκριβολογία, *ἡ*, precision of language.

ἀκριβο-λόγος, *ov*, precise in language.

ἀκριβῶς, f. ὥσω, (ἀκριβής) to make exact or accurate: to arrange precisely: but usu. to examine or understand thoroughly: to express accurately: — Pass. to be made exact or perfect.

ἀκριβῶς, Adv. of ἀκριβής, exactly, accurately, precisely.

II. sparingly, ἀκριβῶς καὶ μόλις, Lat. viz et ne viz quidem.

ἀκριδοθήκη, ἡ, (ἀκρίς, τίθημι) a locust-cage.
 ἀκρίς, ιος, ἡ, Ion. for ἀκρεα, a hill-top, peak; mostly in plur., ἀκρίες ἠνεμέεσσαι the windy mountain-tops.

ἈΚΡΙΨ, ἴδος, ἡ, a locus.

ἀκρίστια, ἡ, (ἀκριτος) want of distinctness and order, confusion.

ἀκρίτῳ-δακρυς, υ, gen. vos, (ἀκριτος, δάκρυ) shedding floods of tears.

ἀκρίτῳ-μῦθος, ον, (ἀκριτος, μῦθος) talking recklessly. II. hard to interpret.

ἀκρίτος, ον, (α privat., κρίνω) unarranged, confused, disorderly. 2. lasting, unceasing: of mountains, unbroken, continuous. II. undecided, doubtful.

2. unjudged, untried, of persons and things, e.g. ἀκρίτον τινα κτείνειν, to put to death without trial, Lat. iudicia causa:—also not subject to trial. III. act. not giving judgment. 2. not exercising the judgment, undistinguishing.

ἀκρίτῳ-φύλλος, ον, (ἀκριτος, φύλλον) of blended foliage.

ἀκρίτῳ-φυρτος, ον, (ἀκριτος, φύρω) undistinguishably mixed.

ἀκροάομαι, Dep., = ἀκρόομαι.

ἀκρόδμα, τό, (ἀκρόδομαι) Lat. acroama, any thing heard with pleasure, any thing read, recited, played or sung: a play or musical piece.

ἈΚΡΟΑΪΟΜΑΙ, fut. ἀσσομαι [ā]: pf. ἡκρόαμαι: Dep. To hearken or listen to, esp. to hear or attend lectures: ὁ ἀκροάμενος a hearer, student. II. to obey.

ἀκρόωσις, εως, ἡ, (ἀκροάομαι) a hearkening or listening to. 2. obedience.

ἀκροῦτέον, verb. Adj. of ἀκροάομαι, one must listen to.

ἀκροῦτήριον, τό, (ἀκροάομαι) a place of audience. II. an audience.

ἀκροῦτης, οὔ, ὁ, (ἀκροάομαι) a hearer: a pupil.

ἀκροῦτικός, ἡ, ὄν, (ἀκροάομαι) proper for hearing or attending lectures; μισθὸς ἀκροατικός, Lat. lunarium, a pupil's fee.

ἀκρο-βῦτέω, (ἀκρος, βαίνειν) to walk on tiptoe or erect.

ἀκρο-βῦφης, (ἀκρος, βάπτω) wetted at the end. II. tinged at the point, or slightly.

ἀκρο-βελής, ἐς, (ἀκρος, βέλος) up to a point at the end.

ἀκροβολέω, (ἀκρο-βέλος) to be a slinger, to skirmish.

ἀκροβολίζομαι, (ἀκροβολέω) Dep.: to throw or strike from afar: to skirmish. Hence

ἀκροβόλιος, εως, ἡ, skirmishing.

ἀκροβολισμός, οὔ, ὁ, = ἀκρο-βύλις.

ἀκροβολιστής, οὔ, ὁ, = αἶ.

ἀκρο-βόλος, ὁ, (ἀκρος, βάλλω) as Subst. one that throws from afar, a slinger, skirmisher: but II. as Adj., propaiox. ἀκρο-βόλος, ον, struck from afar.

ἀκροβυστία, ἡ, (ἀκροβυστος) uncircumcision.

ἀκρο-βυστος, ον, (ἀκρος, βύω) uncircumcised.

ἀκρο-γωνίαιος, ον, (ἀκρος, γωνία) at the extreme angle, ἀκρ. λίθος the corner foundation-stone.

ἀκρό-δετος, ον, (ἀκρος, δέω) bound at the end or top. ἀκρόδρυς, τά, (ἀκρος, δρῦς) fruit-trees. II.

fruits, esp. hard-shelled fruits.

ἀκρο-έλικτος, ον, (ἀκρος, ἐλίσσω) twisted at the end.

ἀκρο-θειγής, ἐς, (ἀκρος, θίγειν) touching on the surface or lightly.

ἀκρό-θινα, τά, v. ἀκρο-θίνον.

ἀκροθινιάζομαι, Dep.: (ἀκροθίνον). To take of the best, pick out for oneself.

ἀκρο-θίνα, τό, (ἀκρος, θίς) usu. in plur. ἀκροθίνα or ἀκρόθινα, strictly, the top of the heap, the best or choice parts: hence the first-fruits of the field, of booty, etc., like ἀκρο-αρχαί:—strictly a neut. Adj., from ἀκρο-θίνος, whence θύη ἀκροθίνα offerings of first-fruits. [θ]

ἀκρο-κελαινώω, (ἀκρος, κελαινός) only used in Ep. part. ἀκροκελαινώων, gracing black on the surface.

ἀκρο-κνέφαιος, ον, (ἀκρος, κνέφος) at the beginning or end of night, in twilight.

ἀκρο-κνεφής, ἐς, = forego.

ἀκρό-κομος, ον, (ἀκρος, κόμη) with hair on the crown. II. with leaves at the top.

ἀκρο-κόρινθος, ὁ, the citadel of Corinth.

ἀκρο-κύματός, ἰ, ὥσα, (ἀκρος, κύμα) to float on the topmost waves.

ἀκρό-λίθος, ον, (ἀκρος, λίθος) with the extremities of stone, epith. of statues of wood with marble head, hands and feet.

ἀκρο-λίνον, τό, (ἀκρος, λίνον) the edge of a net.

ἀκρο-λογέω, (ἀκρος, λέγω) to gather at top.

ἀκρο-λοφίτης [ι], ον, ὁ, (ἀκρος, λόφος) a mountaineer.

ἀκρό-λοφος, ὁ, (ἀκρος, λόφος) a mountain-ridge.

ἀκρο-λύτεις, (ἀκρος, λύω) to untie only at the end.

ἀκρο-μνήτης, ἐς, (ἀκρος, μαινόμεαι) at the height of madness, raving mad.

ἀκρο-μύλιβδος, ον, (ἀκρος, μύλιβδος) loaded at the edge, epith. of a net.

ἀκρον, ον, τό, neut. from ἀκρος, the highest or topmost point:— I. a mountain-top, peak. II. metaph. the highest pitch, the height of a thing.

ἀκρο-ονύχι, Adv. (ἀκρος, ὄνυξ) with the edge of the nail.

ἀκρο-ονύχος, ον, (ἀκρος, ὄνυξ) = ἀκρο-ώνυχος.

ἀκρό-νυχος, ον, (ἀκρος, νύξ) at nightfall, at even.

ἀκρο-πενθήτης, ἐς, (ἀκρος, πένθος) exceeding sad.

ἀκρο-ποδῆτι, Adv., (ἀκρος, ποῦς) on tiptoe, stealthily.

ἀκρό-πολις, εως, ἡ, (ἀκρος, πόλις) the upper or higher city, hence the citadel, castle: in Att. esp. the Acropolis of Athens, which served as the treasury.

II. metaph., a tower of defence. 2. the highest point.

ἀκρο-πόλος, ον, (ἀκρος, πόλεω) high-ranging; generally, high.

ἀκρο-πόρος, ον, (ἀκρος, πείρω) *bordering through, reaching to the point.*

ἀκρο-πτερον, τό, (ἀκρος, πτερόν) *the tip of the wing.*

ἀκρο-πόλις, ἡ, poet. for ἀκρό-πολις.

ἀκρος, α, ον, (ἀκῆ) *at the end, i. e. either outermost, Lat. extremus, or at the top, Lat. summus: ἀκρα χεῖρ, ἀκρα πόδες, etc., the end of the hand or feet, etc.; πόλις ἀκρῆ = ἀκρό-πολις, the citadel; ὕδωρ ἀκρον the surface of the water; so also, ἐν' ἀκροῖς (sc. βακτύλοις) on tips; οὐκ ἀπ' ἀκρας φρενός not from the surface of the heart, i. e. from the inmost heart; ἀκροὶ λαίφους κρασσίδους with the outermost edges of the sail, with a close-reefed sail.* II.

Time, ἀκρα ἑσπέρα *the end of evening, night-fall.* III. of Degree, *the highest in its kind, just, exceeding good, excellent; ἀκροὶ Δαναῶν, ποιητῶν the first among the Greeks, the poets; ψυχὴν οὐκ ἀκρος not strong of mind.* IV. as Adv., ἀκρος, ἀκρον, and ἀκρα, *very, exceedingly, highly.*

ἀκρο-σίδηρος, ον, (ἀκρος, σίδηρος) *pointed or shod with iron.*

ἀκρο-σοφός, ον, (ἀκρος, σοφός) *high in wisdom.*

ἀκρο-στόλιον, τό, (ἀκρος, στολή) *the gunwale of a ship.*

ἀκρο-σφάλῃ, ἐς, (ἀκρος, σφάλω) *apt to stumble.*

ἀκροτάτη, fem. Superl. from ἀκρος.

ἀκρο-τελεῖν, τό, (ἀκρος, τελευτή) *the fag-end of any thing, esp. of a verse.*

ἀκροτομέω, *to lop off, shave the surface.* From

ἀκρο-τομος, ον, (ἀκρος, τέμνω) *cut off at the edge.*

ἀκρο-συζῶ, (ἀκρον, ἔχω) *to inhabit the heights.*

ἀκρο-φύσιον, τό, (ἀκρος, φύσα) *the snout or pipe of a pair of bellows.*

ἀκρο-χαίρῃ, ἐς, (ἀκρος, χαίρω) *wide-gaunting.*

ἀκρο-χειρίζομαι, Dep.: (ἀκρος, χεῖρ). *To struggle at arm's length, of a kind of wrestling, in which they grasped one another's hands, without clasping the body.*

ἀκρυπτος, ον, (a privat., κρύπτω) *unhidden.*

ἀκρύσταλλος, ον, (a privat., κρύσταλλος) *without ice, unfrozen.*

ἀκρο-ῶλενον, τό, (ἀκρος, ὠλήν) *the point of the elbow.*

ἀκρο-ὄνυχ(α), ἡ, (ἀκρος, ὄνυξ) *the tip of the nail: hence any extremity, the ridge of a mountain.*

ἀκρο-ὄνυχος, ον, (ἀκρος, ὄνυξ) *with nails, claws, hoofs.*

ἀκρο-ὄρεα, ἡ, (ἀκρος, ὄρος) *mountain-ridge.*

ἀκρος, Adv. of ἀκρος, very, exceedingly.

ἀκροτομοῖω, f. σω, *to cut off the extremities, esp. the hands and feet, to mutilate.* From

ἀκροτῆρην, τό, (ἀκρος) *any topmost or prominent part, e. g. ἀκρ. οὐρέος a mountain-peak; ἀκρ. νηός a ship's beak, Lat. rostra.* 1. in plur. *the extremities of the body, hands and feet.* 2. in sing. *a promontory.*

ἀκταίνω, = αἶψα.

ἀκταίνω, seems to be a strengthd. form from ἀγω, *to put in motion, raise, support; if intr., to move rapidly, be strong and active.*

ἀκταῖος, α, ον, (ἀκτῆ) *on the shore or coast.* II.

Ἀκταία (sc. ἡ) ἡ, *Coast-land, an old name of Attica, also 'Ακτῆ.*

ἈΚΤΕ'Α, ἡ, *the elder-tree, Lat. sambucus.*

ἀκτέανος, ον, (a privat., κτέανον) *without property.*

ἀκτένιστος, ον, (a privat., κτενίζω) *uncombed, unkempt.*

ἀκτίον, verb. Adj. of ἀγω, *one must lead: εἰρήνην ἀκτίον one must keep peace.* II. intr. *one must go or march.*

ἀκτερίσιος or ἀκτερίσιος, ον, (a privat., κτερίζω or κτερίζω) *without funeral-rites.*

ἀκτῆ, ἡ, (ἀγνυμι) *the place where the waves break, i. e. the beach, sea-shore, strand; in plur., ἀκταὶ προβλήτες jutting cliffs: also a tract by the sea.* II.

generally, *any raised place or edge, like the sea-coast, Lat. ora.*

ἀκτῆ, ἡ, (ἀγνυμι) *strictly fem. from ἀκτός (broken, bruised), bruised corn, Lat. mola, groats, meal, bread made of it.*

ἀκτῆμων, ον, gen. ονος, (a privat., κτῆμα) *without property, c. gen., ἀκτῆμων χρυσοῖο poor in gold.*

ἀκτῆτος, ον, (a privat., κτάσμαι) *not to be acquired, not worth acquiring.*

ἀκτίνεσσιν, Ep. for ἀκτίσιν, Adv. pl. of ἀκτίς.

ἀκτινίζδον, (ἀκτίς) Adv. like a ray.

ἀκτίος, ον, (ἀκτῆ) *of or inhabiting the sea-shore.*

ἀκτίς or ἀκτίν, ἴνος, ἡ, *a ray, beam, esp. of the sun; μέσσα ἀκτίς midday: also of fire and lightning: metaph. brightness, splendour.* II. like Lat. radius, *the spoke of a wheel.*

ἀκτίτης, ον, δ, (ἀκτῆ) *a dweller on the coast.*

ἀκτίτος, ον, (a privat., κτιζω) *uncultivated.*

ἀκτωρ, ορος, δ, (ἀγω) *a leader, chief.*

ἀκτύβηρνος, ον, (a privat., κυβερνάω) *without pilot, not steered.*

ἈΚΥ'ΑΟΣ, ἡ, *an excellent acorn, fruit of the ilex.*

ἀκύμαντος, ον, (a privat., κύμαιναι) *not washed by the waves, waveless, calm.*

ἀκύμος, ον, = ἀκύμαντος: metaph. calm, serene.

ἀκύμων, ον, gen. ονος, (a privat., κύμα) = ἀκύμαντος. [ὑ]

ἀκύμων, ον, gen. ονος, (a privat., κτέω) *without fruit or offspring, barren.* [ὑ]

ἀκύρος, ον, (a privat., κύρος) *without authority.*

I. of laws, sentences, etc., *no longer in force, cancelled, annulled, set aside: ἀκύρος γίνεσθαι, εἶναι to have no force, be set aside.* II. of persons, *having no right or power, c. gen.* Hence

ἀκύρω, f. ὦσω, *to cancel, set aside.*

ἀκύρωτος, ον, verb. Adj. of ἀκυρώ, *unconfirmed, unratified.* [ὑ]

ἀκαδώνιστος, ον, (a privat., καδανίζω) *untried, unexamined.*

ἀκακῆ, ἡ, (ἀκῆ) *a point, edge, Lat. acies.*

ἀκαλύτος, ον, (a privat., καλύω) *unhindered.*

ἀκωμῶδης, *ον*, (α privat., *κωμῶδης*) not made the subject of comedy: generally, not ridiculed.

ἄκων, *οντος*, *ὸ*, (*ἀκῆ*) a javelin, dart, smaller and lighter than ἔγχος.

ἄκων, *ἀκουσα*, *ἄκων*, *γεν. -οντος*, Att. contr. for *ἀέκων*, against one's will, perforce. II. = *ἀκούσιος*, involuntary. [ἀ]

ἀκωπος, *ον*, (α privat., *κάπη*) without oars.

ἀλαβαστο-θήκη, *ῆ*, (*ἀλάβαστος*, *θήκη*) a case for alabastrer ornaments.

ἀλάβαστος, *ὸ*, **ἀλαβαστίτης**, *ὸ*, **ἀλαβάστιον**, *τό*, Att. for *ἀλάβαστος*.

ἀλάβαστρον, *τό*, = *εἶ*.

ἀλάβαστρος, *ὸ*, also *ῆ*, a calcareous spar, *alabastrer*. II. that which is wrought or made of it, a box, casket, case.

ἄλαδε, Adv., (*ἄλς*) to or into the sea: in Homer also *eis ἄλας*.

ἄλᾶ-δρομος, *ον*, *ὸ*, by some derived from *ἄλλομαι*, *δρόμος*, the bounding race; by others from *ἄλς*, *δρόμος*, a race over the sea.

ἄλαζονεία, *ῆ*, (*ἄλαζόν*) the character of a braggart, vain-boasting, imposture.

ἄλαζονεῖα, *τό*, a imposture. From **ἄλαζονεύομαι**, *ἑ*, *εὔσομαι*, Dep.: (*ἄλαζόν*). To swagger, use false pretensions.

ἄλαζόν, *ονος*, *ὸ*, *ῆ*, (*ἄλῃ*) a wanderer about the country, vagabond:—hence, like *ἀγύρτης*, a false pretender, an impostor. II. as Adj. generally, swaggering, braggart, Lat. *gloriosus*. Superl. *ἄλαζονέστατος* or *-ίστατος*.

ἄλαθια, *ἄλαθής*, Dor. for *ἀλήθεια*, *ἀληθής*.

ἄλαθείς, Dor. for *ἀληθείς*, *αορ. I* pass. part. of *ἄλδομαι*.

ἄλαινω, = *ἄλδομαι*, to wander about.

ἄλακᾶτα, *ῆ*, Dor. for *ἡλακᾶτῃ*.

ἄλᾶλά, Dor. for *ἄλαλή*.

ἄλᾶλᾶγῆ, *ῆ*, (*ἄλαλάζω*) a shouting.

ἄλᾶλαγμός, *ὸ*, = *ἄλαλαγῆ*.

ἄλᾶλᾶζω: *ἑ*, *ἄλδομαι*: (*ἄλαλή*). To raise the war-cry: generally, to shout aloud in sign of joy, *νίκην ἄλαλάζειν* to shout the shout of victory.

ἄλᾶλή, Dor. *ἄλᾶλά*, *ῆ*, *alaia!* a loud cry: usu. the battle-shout, war-cry.

ἄλᾶλῃμαι, a pf. form from *ἄλδομαι*, but only used in pres. signf., to wander or roam about, like a beggar.

ἀ-λάλητος, *ον*, (α privat., *λαλέω*) unspeakable.

ἄλᾶλητός, *οὔ*, *ὸ*, (*ἄλαλή*) the war-cry, shout of victory: also a cry of woe, wailing.

ἄλακύν, *-έμεναι*, *-έμεν*, Ep. *αορ. 2* inf. of *ἀλέξω*.

Ἄλακκο-μενίης, *ἴδος*, *ῆ*, (*ἀλακύν*, *μένος*) the guardian goddess, name of Minerva.

ἀ-λάλος, *ον*, (α privat., *λάλος*) speechless, dumb.

ἄλᾶλυκτῃμαι, a pf. form as if from *ἀλυκτέω* (*ἄλδω*), but like *ἄλᾶλῃμαι* only used in pres. signf., to wander about in anguish: to wander in mind from grief.

ἀ-λάμπτος, *ον*, (α privat., *λάμπω*) without light, darkness.

ἀ-λαμπής, *ἑς*, = *foreg.*, **ἀλαμπής ἡλίου** without the light of the sun.

ἄλδομαι, impf. *ἡλώμην*: *αορ. I* *ἡλήθην*, poet. **ἄλθ-θην**: pf. **ἄδάλῃμαι**: Dep.: (*ἄλῃ*). To wander, stray, or roam about: sometimes c. acc., *ἄλᾶσαι γῆν* to wander through or over the land: also to wander from home, be banished. II. metaph. to wander in mind, be distraught.

ἄλᾶος, *όν*, not seeing, blind: **ἄλαοί**, as opp. to *δε-δορκότες*, the dead: **ἄλᾶν ἔλκος ὀμμάτων** a wound that brings blindness.

ἄλᾶο-σκοπίη, *ῆ*, (*ἄλᾶος*, *σκοπέω*) a blind, i. e. useless, careless watch.

ἄλᾶω, *ἑ*, *ἄσω*, (*ἄλᾶος*) to make blind.

ἄλᾶπαδὸς, *ῆ*, *όν*, (*ἄλαπάω*) easily mastered, weakened: powerless, feeble.

ἀ-λᾶπίζω, *ἑ*, *ἄζω*, (α euphon., *λαπάω*) to empty, drain, make poor: esp. to drain of power and strength, overcome, slay.

ἄλᾶς, *ἄτος*, *τό*, (*ἄλς*) *sal*.

ἄλᾶσταίνω, = *εἶ*.

ἄλᾶστῆω, (*ἄλᾶστος*) to be wrathful, bear hate.

ἄλᾶστορος, *ον*, (*ἄλᾶστωρ*) under the influence of an avenger.

ἀ-λᾶστος, *ον*, (α privat., *λανθάνομαι*) not to be forgotten, insufferable, unceasing: abominable, accursed. Hence

ἀ-λᾶστωρ, *ορος*, *ὸ*, (α privat., *λανθάνομαι*) he who forgets not, the Avenging Deity, Lat. *Deus Vindex*, with or without *δαίμων*: then, generally, an avenger, persecutor, tormentor, *βουκόλων ἄλᾶστωρ* the herds-men's plague. II. pass. he who suffers from divine vengeance: hence the sinner, evil-doer, accursed and polluted man.

ἄλᾶτας, *ὸ*, Dor. for *ἀλήτης*.

ἄλᾶτεία, *ῆ*, Dor. for *ἀλητεία*.

ἄλᾶτο, 3 sing. Ep. impf. of *ἄλδομαι*.

ἄλᾶω, *ἑ*, *ἄσω*, (*ἄλᾶω*) a making blind, blinding.

ἄλᾶγενός, *ῆ*, *όν*, (*ἄλγος*) giving pain, painful, grievous.

II. act. feeling pain, suffering.—Adv. — *Adv.* — *Adv.* — *Adv.* For Compar. and Superl., *ν.* *ἄλγιν*.

ἄλγεσι-δωρος, *ον*, (*ἄλγος*, *δῶρον*) bringing pain.

ἄλγέω, *ἑ*, *ἡσώ*, (*ἄλγος*) to feel bodily pain, suffer pain: to be sick. II. metaph. to feel pain of mind, to grieve, be troubled or distressed: to suffer pain as or about a thing.

ἄλγῆδόν, *ονος*, *ῆ*, (*ἄλγέω*) a sense of pain, pain, grief: usu. bodily pain, but also of the mind.

ἄλγῃμα, *ατος*, *τό*, (*ἄλγέω*) pain felt or caused.

ἄλγῃς, *εως*, *ῆ*, (*ἄλγέω*) cause of pain.

ἄλγινός, *εσσα*, *εν*, (*ἄλγος*) painful, grievous.

ἄλγινον, *ον*, *γεν. ονος*, irreg. Compar., and **ἄλγιστος**, *η*, *ον*, Superl. of *ἄλγινός*, formed from Subst. *ἄλγος* (as *καλλίων*, *κάλλιστος* from *κάλλος*). [I Ep., but I Att.]

ἌΛΓΟΣ, *εος*, *τό*, any pain, whether of body or

mind; trouble, grief, distress.

II. later, any thing

that causes pain. Hence

ἀλγύνω, f. ἄνω, to pain, grieve, distress:—Pass. to feel pain, be grieved or distressed at a thing.

ἀλδαίνω, f. ἀνώ, to make to grow, nourish, strengthen, ἥλασε μέλας she filled out his limbs: to increase, multiply. Only poet. (From *ἄλω, Lat. alo.)

ἀλέσσω, to grow, war, thrive.

II. trans. =

ἀλάω: from sq.

ἄλεα, Ion. ἄλη, ἡ, (ἄλῃ, ἀλεύω) an avoiding, escaping, flight from a thing, shelter from it.

ἀλείνω, Att. ἀλ-, to warm, make warm, sun: intr. to grow warm, be warm.

ἀλάσθαι, ἀλάσθε, Ep. forms of the aor. I of ἀλέομαι.

ἀλγυνός, ἡ, ὄν, (ἀλγύνω, cf. ἀλγυνός) painful, grievous, troublesome, ἵπποι ἀλγυνοὶ δαρήμενοι horses hard to break.

ἀλγίζω, (ἀλγύνω) to trouble oneself about a thing, to care for, mind; head: c. gen. rei.

ἀλγύνω, (ἀλγύνω) in Odyssey with δαῖτα and δαῖτας, to care for a meal: generally afterwards to prepare a meal for guests.

ἀλγύνω, (a copul., λγύνω) only used in pres., to trouble oneself, have a care, mind, heed, usu. with the negat., οὐκ ἀλγύνω to have no care, heed not; rarely without negat., αὐταὶ ἀλγύνουσι κούσαι they are heedful in their course; also c. acc. vel gen., to care for a person or thing.—Pass., ἀλγέσθαι ἐν τισι, to be repaid or counted among.

ἀλεινός, ἡ, ὄν, (ἀλεια, ἄλω) hot, warm.

ἀλείνω, = ἀλέομαι, ἀλείνομαι, (ἀλεια, ἄλῃ) to shower, anoint.

ἄλη, ἡ, (ἄλῃ, ἀλεύω) an avoiding, escape, flight.

*ἈΛΕΨΗ, ἡ, (cf. ἔλῃ, εἰλῃ) the heat or warmth of the sun.

ἄλαρ, ἄτος, τό, (ἀλῶ) wheaten flour.

ἄλαμμα, ἄτος, τό, (ἀλέφω) any thing used to anoint with, as unguent, fat, oil.

ἀλάστῃς, ου, ὁ, (ἀλέφω) an anointer: a trainer, master, properly in the wrestling-school.

ἀλείς, εἷσα, ἐν, aor. 2 pass. part. of εἰλῶ.

ἄλασσον, τό, (a privat., λείω) an embossed cup, generally = δέπας.

ἀλείτης, ου, ὁ, (ἄλῃ) one who leads or goes astray, a runaway.

ἄλαφα, τό, = sq.

ἄλαφαρ, ἄτος, τό, (ἀλέφω) unguent, oil, used in funeral sacrifices. II. generally, any thing for anointing with, hence pitch.

*ἈΛΕΨΗ, f. ψω: pf. ἡλῶφα, Att. ἀλήλῶφα: pf. pass. ἀλήλῃμαι, through ἀλήλῃμαι also occurs: aor. 1 pass. ἡλείφθην. To anoint with oil, oil the skin: Homer joins ἀλείφω or ἀλείφασθαι λίπ' ἑλαίῳ to anoint with oil (see λίπα): esp. of anointing for gymnastic exercises; cf. ἀλειφόμενοι the athletes. II. like ἐπ-αλείφω, to anoint, besmear, σῦστα ἀλείφω to smear the ears. Hence

ἄλαψις, εως, ἡ, an anointing, dyeing.

ἀλεκτορίσκος, ὁ, Dim. from ἀλέκτωρ, a cockerell.

ἀλεκτορ-φωνία, ἡ, (ἀλέκτωρ, φωνή) the crowing of a cock: cock-crow.

ἄλεκτρος, ου, (a privat., λέκτρον) unwedded: ἀλεκτρα γάμον ἀμύλληματα an unwedded contest of marriage: ἀλέκτρα is also used Adv. without marriage.

ἀλεκτροναύα, ἡ, a hen, comic fem. of ἀλεκτρών for ἀλεκτορίς, by analogy of λέαινα.

ἀλεκτρύνω, ἵνος, ὁ, ἡ, a cock or hen, = sq.

*ἈΛΕΚΤΩΡ, ὀρος, ὁ, a cock, Lat. gallus.

*ἈΛΕΚΩ, less usu. form for ἀλέξω, to ward off, avert, τινί τι:—aor. I med. ἀλέξασθαι, part. ἀλεξάμενος, I pl. subj. ἀλεξώμεσθα, to ward off from oneself, repel.

ἄλεν, Dor. and Ep. for ἐάλησαν, 3 pl. aor. 2 pass. of εἰλω, they collected themselves, drew back.

ἄλέν, v. ἀλείς.

ἄλεξ-ανδρος, ου, (ἀλέξω, ἀνὴρ) defending men. II. the usual name of Paris in the Iliad.

ἄλεξ-άνεμος, ου, (ἀλέξω, άνεμος) keeping off the wind.

ἀλέξασθαι, aor. I med. inf. of ἀλέκω.

ἀλέξω, = ἀλέξω.

ἀλέξημα, τό, (ἀλέξω) a defence, guard, help.

ἀλέξισις, εως, ἡ, (ἀλέξω) a keeping off, resistance.

ἀλεξήταρα, ἡ, fem. of ἀλεξητήρ.

ἀλεξητήρ, ἥρος, ὁ, (ἀλέξω) one who keeps off, a helper, guardian, ἀλεξητήρ μάχης one who keeps the fight off the rest, a champion. Hence

ἀλεξητήριος, α, ου, able to keep off, defend or help, esp. as epith. of the gods, like Lat. *Avertitici*. II.

ἀλεξητήριον (sub. φάρμακον), τό, a remedy, protection.

ἀλεξήτωρ, ὀρος, ὁ, = ἀλεξητήρ.

ἀλεξι-ἄρη, ἡ, (ἀλέξω, ἀρά) she that keeps off a curse; or (from ἀλέξω, *Ἀρης) she that guards from death and ruin. [ἀρ]

ἀλεξι-βέλειμος, ου, (ἀλέξω, βέλεμον) keeping off arrows or darts.

ἀλεξι-κάκος, ου, (ἀλέξω, κακόν) keeping off evil.

ἀλεξι-βροτος, ου, (ἀλέξω, βροτός) protecting mortals.

ἀλεξι-μορος, ου, (ἀλέξω, μόρος) warding off death.

*ἈΛΕΞΩ, to ἀλέξω: fut. ἀλέξῃς: 3 sing. aor. I act. opt. ἀλέξῃς: Ep. aor. 2 without augm. (as if from *ἄλω) ἀλασκον, inf. ἀλασκεῖν, -έμενα, -εμεν, part. ἀλασκών; whence is formed a fut. ἀλασθήσω. To ward or keep off, turn away or aside, hence to defend, assist, aid:—Construct., c. dat. pers. et acc. rei, separately, as, ἀλέξεν τινι to help one; Ζεὺς τόν' ἀλέξῃς may Jove avert this; but most freq. together, as, ἀλέξεν Δαναοὺς κακὸν ἦμαρ to avert the day of evil from the Danaï: cf. ἀλασκε. Med., ἀλέξασθαι τινα to keep another off from oneself, defend oneself against him, Lat. *defendere*; also absol. to defend oneself. II. in Med., also, to requite, repay, recompense.

ἀλόμαι, contr. ἀλούμαι: 3 sing. opt. ἀλείτω: part.

ἀλεύμενος: but chiefly used by Homer in 3 sing. aor. I ἤλευατο or ἀλέατο, inf. ἀλέασθαι, ἀλείνασθαι; subj. ἀλείνηται or ἀλείνεται; opt. ἀλείητο; imperat. ἄλευα, ἀλέασθε; part. ἀλεύαμενος: Dep.: (ἀλέω). — To avoid, elude, usu. c. acc. rei, ἄλ. βέλος, θάνατον, rarely c. acc. pers.: also c. inf. to avoid doing, omit to do: absol. to escape, flee, avoid: to neglect: cf. ἀλεύ.

ἄλεσαν, Ep. for ἤλεσαν, 3 plur. aor. I of ἀλέω.

ἄλειται, Ep. for ἀλήται, 3 sing. aor. 2 subj. of ἄλλομαι, to leap.

ἀλέτης, ου, ὁ, (ἀλέω) a grinder, ἀλέτης ὄνος a mill-stone.

ἀλετός, ὁ, (ἀλέω) a grinding.

ἀλετρύω, εὔσω, strengthd. from ἀλέω, to grind, bruise, pound. [ᾶ]

ἄλε-τρίβωνος, ὁ, (ἀλέω, τρίβω) that which grinds or pounds, a mill.

ἀλετρίς, ἴδος, ἡ, (ἀλέω) a female slave who grinds corn, Lat. molitrix. [ᾶ]

ἀλεῖν, or **ἄλευ**, prob. shortened from ἀλέων, imper. of ἀλόμαι, avoid! cease!

ἀλευάμενος, ἀλευάμην, aor. I med. of ἀλόμαι, q. v.

ἄλευρον, τό, (ἀλέω) wheaten flour, fine meal, usu. in plur. ἄλευρα, distinguished from ἄλφαιτα (barley-meal).

ἀλεύω, f. ἀλεύσω, (ᾶλῃ, ᾶλέα i.) very rare in Act., to remove, keep far away:—Med. ἀλεύομαι, = ἀλόμαι: for the other forms v. sub ἀλόμαι.

ᾶΛΕΨΩ: impf. ἤλουν: fut. ᾶλέσω: pf. act. ᾶλήλεκα, pass. ᾶλήλεσμαι or ᾶλήλεμα. To grind, bruise, pound, Lat. molere.

ᾶλεωρή, Att. ᾶλεωρά, ἡ, (ᾶλέα, ᾶλόμαι) an avoiding, eluding, escaping. 2. a means of escape, a defence against, shelter from a person or thing, θῆλων ἀνδρῶν ᾶλεωρή. 3. absol. help, succour.

ᾶΛΗ, ἡ, (ᾶλόμαι) careless, wandering, roaming. 2. metaph. a wandering of mind, distraction, madness, Lat. error mentis.

ᾶλήθεια, poet. ἀληθείη, ἡ, (ἀληθής) truth. II. the character of one who speaks truth, frankness, sincerity.

ᾶληθίστατα, Superl. of ἀληθῶς.

ᾶληθίστερον, Compar. of ἀληθῶς.

ᾶληθεύω, f. εὔσω, (ἀληθής) of persons, to speak truth, to be truthful: of things, to be true: of divinations, in Pass., to come true, be fulfilled:—ᾶληθευσον πάντα *speak truth* in all things.

ᾶληθής, ἐς, (α privat., *λήθω) without reserve:—of persons, true, sincere; frank, honest: of things, real, actual. 2. neut. as Adv. with ironical signif.; proparoxy. ἀληθες; *sure? indeed? in sooth?* but τὸ ἀληθές, in every truth, really and truly, Lat. *recte*.

ᾶληθίζομαι, Dep. = ἀληθεύω.

ᾶληθινός, ἡ, ὄν, (ἀληθής) agreeable to truth:—of

persons, *truthful, honest*: of things, *real, actual, genuine*. Adv. —*νῶς*.

ᾶληθόμαντις, εως, ὁ, ἡ, (ἀληθής, μάντις) prophet of truth.

ᾶληθοσύνη, ἡ, poet. for ἀλήθεια.

ᾶληθῶς, fut. ἴσω, = ᾶλός, to grind.

ᾶληθῶς, Ion. —*θέως*, Adv. of ἀληθής, really, truly: also *ὡς ᾶληθῶς*:—Compar. ᾶληθέστερον: Superl. ᾶληθέστατα.

ᾶλῆρον πεδίον, τό, (ᾶλῃ) land of wandering, in Lycia or Cilicia.

ᾶλῆριος, ον, (α privat., λῆριον) without corn-land, poor.

ᾶληκτος, Ep. ᾶλληκτος, ον, (α privat., λῆγω) unceasing, incessant, ἀλληκτος, ἀλληκτος θυμὸς *implacable anger*: ᾶλληκτος χόλου *abating not from wrath*.

ᾶλήλεκα, ᾶλήλεσμαι or —*μαι*, Att. pf. act. and pass. of ἀλέω.

ᾶλήλιφα, ᾶλήλιμμαι, Att. pf. act. and pass. of ἀλείφα.

ᾶλμα, τό, (ἀλέω) strictly that which is ground, fine flour: metaph. a wily knave.

ᾶλήμεναι, Ep. for ἀλήναι, aor. 2 pass. inf. of εἶλω.

ᾶλήμων, ονος, ὁ, ἡ, (ᾶλόμαι) a wanderer, rover.

ᾶλήναι, aor. 2 pass. inf. of εἶλω.

ᾶληπτος, ον, (α privat., λαμβάνω) not to be laid hold of, hard to catch: Compar. ᾶληπτότερος, less amenable. 2. incomprehensible.

ᾶΛΗΨ or ᾶλής, ἐς, Ep. and Ion. Adj. = Att. ᾶλρός, *thronged*, in a mass, Lat. confertus. [ᾶ]

ᾶληται, 3 sing. aor. 2 med. subj. of ἄλλομαι.

ᾶλητεία, Dor. ᾶλτεία, ἡ, a wandering, roaming. From

ᾶλητεύω, (ἀλήτης) to be a wanderer, live a vagrant life.

ᾶλήτης, ου, ὁ, (ᾶλόμαι) a wanderer, stroller, rover, vagabond. 2. as Adj. *vagrant, roving*.

ᾶΛΘΟΜΑΙ, Dep. only used in impf., to become whole or sound, ᾶλθεο χεῖρ.

ᾶλία, Ion. ᾶλήη, ἡ, (ᾶλής) an assembly, gathering of the people, = the Attic ἐκκλησία.

ᾶλία, ἡ, (ᾶλε) a salt-cellar.

ᾶλιάδαι, ὢν, οἱ, (ᾶλε) *seagulls*.

ᾶλί-ετος, poet. ᾶλιαετος, ὁ, (ᾶλε, ἀετός) the sea-eagle, osprey.

ᾶλι-εής, ἐς, (ᾶλε, ἀήμ) blowing on the sea, blowing sea-wind.

ᾶλι-ανθής, ἐς, (ᾶλε, ἄνθος) sea-blooming, i.e. purple.

ᾶλίστος, ον, (α privat., λιάζομαι) unyielding, unabating: neut. ᾶλίστος, as Adv., incessantly.

ᾶλί-βροτος, ον, Dor. for ἡλίβατος.

ᾶλί-βρεκτος, ον, (ᾶλε, βρέχω) washed by the sea.

ᾶλι-ερεής, α, ον, resembling, like. (Deriv. uncertain.) [ᾶ]

ᾶλί-δονος, ον, (ᾶλε, δονέω) sea-tossed.

ᾶλι-ερίης, ἐς, (ᾶλε, ἔρκος) sea-girt, surrounded by the sea.

ἄλιεμα, στος, τό, (ἀλείω) that which is caught at sea, a *drizgim*.

ἄλιεύς, gen. ἑως, Ion. ἦος, ὁ, (ἅλς, ἅλιος) one who goes to sea with the sea, and so, I. a fisher. II.

συναμωία, καίτοις: with another Subst., ἐρέτας ἄλιτας rovers on the sea.

ἀλιευτικός, ἡ, ὄν, (ἀλείω) of or belonging to fishing.

ἄλιεμα, f. σω, (ἅλς) to be a fisher, to fish.

ἄλιζε, f. ἰσω, (ἀλῆς) to gather together, assemble:—

Pass. to assemble, meet together. [ᾶ]

ἄλιζε, f. ἰσω, (ἅλς) to sail. [ᾶ]

ἄλιζωνος, ον, (ἅλς, ζώνη) sea-girl.

ἄλιη, ἡ, Ion. for ἄλια.

ἄλι-ῆρης, es, (ἅλς, ἐρέσσω) steering the sea.

ἄλι-ῆρος, ορος, ὁ, ποῖς, for ἄλιεύς.

ἄλι-ῆσι, Ep. dat. plur. of ἄλιη.

ἄλιθος, Dor. for ἡλιθιος.

ἄλιθος, ον, (α privat., λίθος) without stones, not stony.

ἄλιτια, ἡ, Dor. for ἡλικία.

ἄλι-κλυτος, ον, (ἅλς, κλύω) sea-beaten.

ἄλι-κμητος, ον, (ἅλς, κάμνω) wearied by the sea.

ἄλικος, α, ον, Dor. for ἡλικος.

ἄλι-κτύπος, ον, (ἅλς, κτυπέω) sounding in the sea,

of waves, of ships. II. act. roaring over the sea,

of waves.

ἄλι-κύμων, ον, gen. ονος, (ἅλς, κύμα) surrounded

by waves. [ῥ]

ἄλι-μίδων, οντος, ὁ, (ἅλς, μέδω) lord of the sea.

ἄλι-μενος, ον, (α privat., λιμήν) without harbour,

Lat. *inermis*: generally giving no shelter, inhospitable. Hence

ἄλι-μενότης, ἡ, the being without harbours.

ἄλι-μυρθεία, εσσα, er, (ἅλς, μύρω) flourishing into the sea, of rivers.

ἄλι-νδεύω, aor. I inf. ἄλισαι: usu. as Pass. ἄλινδεόμαι

or ἄλινδομαι, to roll like a horse: also to wander up and down, roam about. Hence

ἄλι-νδῆρα, ἡ, a place for horses to roll in, Lat. *volubrium*.

ἄλι-νήκταρα, ἡ, fem. noun, as if from ἄλι-νηκτήρ

(ἅλς, νήχω) swimming in the sea.

ἄλι-νήκτης, ἐς, (ἅλς, νήχω) swimming in the sea.

ἄλινος, ἡ, ον, (ἅλς) made of or from salt.

ἄλινος, ον, (α privat., λίνω) without a net, without

trawling nets.

ἄλιξ, Dor. for ἡλιξ.

ἄλι-ξαντος, ον, (ἅλς, ξάνω) worn by the sea.

ἄλιος, ὁ, Dor. for ἡλιος, the sun. [ᾶ]

ἄλιος, α, ον, also os, ον, (ἅλς) of, from, or belonging

to the sea, Lat. *marinus*. [ᾶ]

ἄλιος, α, ον, = μάταιος, fruitless, unprofitable, idle,

ering: also in neut. as Adv., in vain. Adv. -ως.

[ᾶ] (Deriv. uncertain.)

ἄλι-τρέφης, ἐς, (ἅλιος, τρέφω) sea-nurtured.

ἄλιος, f. ἰσω, (ἅλιος II) to make fruitless, disappoint.

ἄλι-πάρης, ἐς, (α privat., λιπαρίς) not fit for a

seaman.

ἄλι-πεδον, τό, (ἅλς, πεδίον) a plain by the sea, a

sand, tract, esp. one near the Piræus.

ἄλι-πλαγκτος, ον, (ἅλς, πλάζω) roaming in or by

the sea.

ἄλι-πλακτος, Dor. for ἄλιπληκτος.

ἄλι-πλάνης, ἐς, (ἅλς, πλάνη) sea-wandering, wan-

dering over the sea. Hence

ἄλι-πλάνια, ἡ, a wandering over the sea, wandering

voyage.

ἄλι-πληκτος, Dor. -πληκτος, ον, (ἅλς, πλῆσσω)

lashed by the sea.

ἄλι-πλοος, ον, contr., ἄλι-πλους, ουν, (ἅλς, πλέω)

covered with water.

ἄλι-πρόος, ον, (ἅλς, πείρω) plunging the sea.

ἄλι-πόρφυρος, ον, (ἅλς, πορφύρα) of sea-purple, of

deep purple dye.

ἄλι-ρύγης, ἐς, (ἅλς, ῥήγνυμι) breaking the waves,

against which the tide breaks.

ἄλι-ραντος, ον, (ἅλς, ραίνω) sea-surgling.

ἄλι-ρηκτος, ον, = ἄλι-ραγίς.

ἄλι-ρόθος, ον, also ἡ, ον, (ἅλς, ῥόθος) roaring

with waves, sea-beaten.

ἄλι-ρόθος, ον, = foreg.

ἄλι-ρότος, ον, (ἅλς, ῥέω) washed by the sea.

*ΑΛΙΣ, Adv., (ἄλής) in heaps, crowds, swarms, in

abundance: enough, Lat. *satis*. Also c. gen., ἄλις

ἀργύρου silver enough, Lat. *ad argenti*: also c. gen.,

as in Lat. with *satis*, ἄλις ἔχω τινός I have enough of

a thing: rarely just enough, = μετρίως.

ἄλισαι, aor. I inf. of ἄλινδεόω.

*ΑΛΙΣΤΕΨΩ, f. ἡσω, to pollute. Hence

ἄλιςθημα, στος, τό, a pollution.

ἄλίσκομαι, a defect. Pass., the Act. of which is

supplied by αἰρέω: impf. ἡλίσκωμην: fut. ἄλίσσομαι:

aor. 2 syncop. ἤλων Att. usu. ἔαλον [ᾶ], inf. ἄλω-

ναι [ᾶ]: part. ἄλως, subj. ἄλω, Ep. ἄλως: opt.

ἄλοιην, Ep. ἄλῃην: perf. ἔαλωκα [ᾶ], ἤλωκα. To

be taken, conquered, fall into the enemy's hand. 2.

to be caught, seized. 3. to be taken or caught in

hunting: also absol. to be overpowered. 4. rarely

in good sense, to be won, achieved. II. to be

caught or detected in a thing: as Att. law-term, to

be convicted, and so condemned, c. gen. criminis:

ἄλως κλοπῆς to be convicted of theft.

ἄλι-στέφως, ον, = sq.

ἄλι-στεφής, ἐς, (ἅλς, στέφω) sea-girl.

ἄλι-στονος, ον, (ἅλς, στένω) sea-reckoning.

ἄλι-στος, ἡ, ὄν, (ἄλίζω) sailed, fished.

ἄλι-στρεπτος, ον, (ἅλς, στρέφω) whirled or rolled

to and fro in the sea, sea-tossed.

ἄλι-ταίω, f. ἄλιτῶ: aor. 2 ἤλιτον, inf. ἄλιτείν:

aor. 2 med. ἤλιτόμην, 3 pl. Ep. ἄλιτοντο, inf. ἄλι-

τέσθαι: later also aor. I ἤλιτσα: for part., see

ἄλιτῆμενος: (ἄλῃ). To sin or offend against, to

transgress, to stray.

ἄ-λιτάνευτος, ον, (α privat., λιτανεύω) not to be

moved by prayer.

ἀλιτεῖν, aor. 2 inf. of ἀλιταίνω.
 ἀλι-τενής, ἐς, (ἀλς, τεῖνω) stretching along the sea, and so level, flat.

ἀλι-τέρμων, ον, gen. ονος, (ἀλς, τέρμα) bounded by the sea, bordering on it.

ἀλίτῃμα, ατος, τό, (ἀλιταίνω) a sin, offence.
 ἀλίτῃμενος, α part. of ἀλιταίνω, with accent and signif. of pres., as if formed from ἀλίτῃμ, ἀλίτῃμα. Compare τιθῃμενος, Epic for τιθέμενος.

ἀλίτ-ἡμερος, ον, (ἀλιτεῖν) sinful, missing the right day or right time: hence untimely born.

ἀλίτῃμων, ον, gen. ονος, (ἀλιτεῖν) sinful, wicked.

ἀλίτῃριος, ον, (ἀλιτεῖν) sinful, laden with guilt: ἀλίτῃριος τινος sinning against him.

ἀλίττοντο, Ep. 3 pl. aor. 2 med. of ἀλιταίνω.

ἀλίτρώ-ξενος, ον, (ἀλιτεῖν, ξένος) sinning against a guest.

ἀλίτο-φροσύνη, ῃ, (ἀλιτεῖν, φρήν) a wicked mind.
 ἀλίτρώξ, = ἀλιταίνω.

ἀλιτρία, ῃ, (ἀλιτρός) sinfulness, wickedness, mischief.

ἀλιτρώ-νοος, ον, (ἀλιτρός, νόος) wicked-minded.

ἀλιτρός, όν, syncop. for ἀλιτρώρος, (ἀλιτεῖν) sinful, sinning: as Subst., ἀλιτρός, ό, a sinner, a knave.

ἀλί-τρώτος, ον, also η, ον, (ἀλς, τρώω) sea-beaten, sea-worn.

ἀλί-τρώπος, ον, (ἀλς, τρώω) sea-beaten, sea-toasted: as Subst., ἀλίτρωπος, ό, a seaman.

ἀλί-τυρος, ό, (ἀλς, τυρός) a salt cheese.

ἀλιφθόρια, ῃ, shipwreck. From

ἀλι-φθόρος, ον, (ἀλς, φθείρω) destroying on the sea: as Subst., a pirate.

ἀλκαῖος, α, ον, (ἀλκή) strong, mighty.

ἀλκάρ, τό, only used in nom. and acc.: (ἀλκή) a safeguard, bulwark, defence.

ἀλκῆς, ἄντος, ό, ῃ, Dor. contr. from ἀλκαῖες, = ἀλκήεις.

*ΑΛΚΗ', ῃ, (*ἀλκω, ἀλαλκείν) bodily strength, force, prowess, power, might: in plur. ἀλκαί, feats of strength.

II. spiril, courage. III. a safeguard, defence, and so help, succour.

IV. battle, fight.

ἀλκήεις, εσσα: Dor. ἀλκάεις contr. ἀλκῆς, gen. ἀλκῆντος: (ἀλκή) valiant, mighty.

ἀλκί, heterocl. Ep. dat. of ἀλκή, formed as if from ἀλξ.

ἀλκί-μαχος, ον, (ἀλκή, μάχομαι) bravely-fighting.

ἀλκίμος, ον, also η, ον, (ἀλκή) strong, stout, brave.

ἀλκί-φρων, ον, gen. ονος, (ἀλκή, φρήν) stout-hearted.

ἀλκίτηρ, ἥρος, ό, (*ἀλκω, ἀλαλκείν) one who wards off, a protector.

ἀλκτονίδες, αί, with or without ἡμέραι, (ἀλκτων) halcyon days: the 14 winter days during which the halcyon builds its nest, supposed to be quite calm.

*ΑΛΚΥ'ΩΝ, όνος, ῃ, the kingfisher, halcyon.

*ΑΛΛΑ', Conjunct., neut. pl. of ἄλλος, but with a change of accent:—in another way, otherwise. I. to oppose single clauses, but, Lat. autem.

to oppose whole sentences, but, yet, Lat. at. 2. ἀλλά is used, c. imperat., to encourage, persuade, etc., like Lat. *undem*, ἀλλ' ἴθι, ἀλλ' ἄγε, well come, come now. III. joined with other Particles: I. ἀλλ' οὖν, but then, however. 2. ἀλλὰ γάρ, Lat. *enimvero*, but really, certainly.

ἀλλάγῃ, ῃ, (ἀλλάσσω) a change, exchange.

ἀλλαγμα, ατος, τό, that which is given or taken in exchange, the price of a thing.

ἀλλαντοπωλέω, to sell sausages. From ἀλλαντοπώλης, ον, ό, (ἀλλᾶς, πωλέω) a sausage-seller.

ἀλλάξαι, ἀλλάξασθαι, aor. I act. and med. inf. of ἀλλάσσω.

ἀλλάξις, εως, ῃ, (ἀλλάσσω) a changing, interchange.

*ΑΛΛΑΞ, ἄντος, ό, a sausage.

ἀλλάσσω, Att. — ττω: f. ἄξω: aor. I pass. ἡλλάχην: aor. 2 pass. ἡλλάγην: (ἄλλος). To make other than it is, to change, alter. II. to give in exchange, to require, repay. 2. to change, and so leave, quit.

III. to take in exchange, exchange, τί τινος or ἀντί τινος one thing for another. 2. to go to, c. acc. loci, like Lat. *mulare*.

IV. Med. to change or alter one's own, but usu. to exchange for oneself, exchange, interchange: hence to barter, traffic: —and so, either I. to buy, or 2. to sell.

ἀλλάχῃ, Adv., (ἄλλος) elsewhere, in another place, Lat. *alibi*: ἄλλοτε ἀλλαχῇ at one time in one place, at another in another.

ἀλλᾶχού, Adv., (ἄλλος) elsewhere, somewhere else.

ἀλλᾶχοῦ, Adv., elsewhere, somewhere else, Lat. *alibi*.

ἀλλεγον, ἀλλέξαι, Ep. for ἀνέλεγον, ἀναλέξαι, v. ἀναλέγω.

ἄλλῃ, Adv., strictly dat. fem. of ἄλλος; I. Adv. of Place, I. in another place, elsewhere, Lat. *alibi*.

2. to another place, elsewhere, Lat. *alioquin*.

II. Adv. of Manner, in another way, somehow else, otherwise, Lat. *alias*.

ἄλλῃ ῃ, i. e. ἄλλο ῃ, except.

ἄλλ-ηγροῦε, (ἄλλος, ἀγορεύω) to speak so as to imply other than what is said, to express or to interpret allegorically.

ἄλ-ηκτος, ον, poet. for ἄληκτος.

ἄλληλοφύγια, ῃ, an eating one another. From

ἄλληλο-φάγος, ον, (ἀλλήλων, φάγειν) eating one another.

ἄλληλοφονία, ῃ, mutual slaughter. From

ἄλληλο-φόνος, ον, (ἀλλήλων, φονεύω) murdering one another.

ἄλλήλων, gen. plur., which has no nom.: dat. ἀλλήλοις, αἰς, οἰς: acc. ἀλλήλους, αἰς, α: (ἄλλος) — of one another, to one another, one another. Hence

ἄλλήλως, Adv. reciprocally, mutually.

ἄλ-ιστος, ον, poet. for ἄλιστας (a privat., λίσσασμαι) inextorable.

ἄλ-ιτανέυτος, ον, poet. for ἄλιτάνευτος, (α privat., λιτανεύω) inextorable.

II.

ἀλλέ-γλωσσοις, ον, (ἄλλος, γλῶσσα) of a strange tongue, foreign.

ἄλλο-γνώω, f. ἴσω, (ἄλλος, γνώω) to take one person or thing for another, to mistake.

ἄλλέ-γνῶτος, ον, (ἄλλος, γιγνώσκω) mistaken for another person or thing, unknown.

ἀλλοθι-δόν, ἡ, ὄν, strange, foreign, belonging to another people or land: ἀλλοθαπῆ (sc. γῆ) in a strange land. (Deriv. uncertain.)

ἄλλο-εἶδος, ἐς, (ἄλλος, εἶδος) of different form, looking differently.

ἄλλοθ', Epic elision for ἀλλοθι.

ἄλλθεν, Adv., (ἄλλος) from another place, Lat. aliunde.

ἄλλθ, Adv., (ἄλλος) elsewhere, in another place, Lat. aliā.

ἄλλθις, Lat. alias.

ἄλλέ-θροος, ον, contr. ἄλλέ-θρου, ον, (ἄλλος, θρέω) speaking another tongue, strange, foreign.

ἄλλοιος, α, ον, (ἄλλος) of another sort or kind, different, other. Comp. ἄλλοιότερος, different. Adv. -ως, otherwise.

ἄλλοίω, f. ὥσω, (ἄλλοιος) to make different, to change, alter:—Pass. to become different, be changed: imp. to be changed for the worse.

ἄλλωα, Dor. and Eol. for ἄλλοτε.

ἄλλωστος, ον, (ἄλλος) of an unusual kind, strange, monstrous: also utterly changed. Adv. -τως.

'ΑΛΛΟΜΑΙ, Lat. SAL-IO: f. δαλούμαι: aor. 1 ἔλαμην, inf. ἑλάσθαι: aor. 2 ἠλόμην, inf. δέσθαι: Ep. syncop. 2 and 3 sing. aor. 2 (without aspirate) ἔλσθ, ἄλτο: 3 subj. ἄλῃται, Ep. ἄλται: Dep. To spring, leap, bound.

ἄλλο-πρός-ἄλλος, ὁ, i.e. ἄλλοτε πρὸς ἄλλον, one who inclines first to one side then to the other, uncertain.

'ΑΛΛΟΨ, ἡ, ο, Lat. ALIUS, another, other. I. ἄλλος τις, or τις ἄλλος, any other, some other: εἴ τις ἄλλος, Lat. si quis alius, whoever else. 2. ἄλλος is oft. joined with others of its own cases or adverbs derived from it, as ἄλλος ἄλλο λέγει one man says one thing, one another.

3. joined with the Art., ὁ ἄλλος, the other, the rest; ἡ, ὅ, ἄλλα, all the others, the rest, all besides, Lat. ceteri; τὰ ἄλλα, Lat. cetera, resque, in Att. oft. used Adv. for the rest, besides: οἱ τε ἄλλοι καὶ... all others and especially...: so also, ἄλλας τε καὶ..., both otherwise and... i.e. especially.

4. ἄλλος is used with numerals, when it means yet, still, further, etc., πέμπτος ποταμὸς ἄλλος, yet a fifth river.

II. more rarely like ἄλλοιος, of other sort, different: hence, I. other than what is common, strange, foreign. 2. other than what is usual, unusual.

ἄλλωα, Adv., (ἄλλος) to another place, elsewhere, to foreign lands, Lat. alioquin.

ἄλλωα, Eol. for αἶ.

ἄλλωα, Adv., (ἄλλος, ὅτε) at another time, at other times, ἄλλωα..., ἄλλωα..., at one time, at another.

ἄλλο τι; Adv., (ἄλλος, τίς) anything else? Lat. numquid aliud? when followed by ἡ, the sentence is elliptical, e.g. ἄλλο τι ἢ πεινήσονται; i.e. ἄλλο τι πείσονται, ἡ πεινήσονται; will they feel aught else but hunger, i.e. how shall they escape hunger? but ἡ is sometimes omitted.

ἄλλοτρι-επίσκοπος, ον, (ἄλλοτριος, ἐπίσκοπος) a busy-body in other men's matters.

ἄλλοτριος, α, ον, (ἄλλος) of or belonging to another, Lat. alienus, opp. to ἴδιος; ἀλλοτρίων χαρίσασθαι to be bountiful of what is another's; ἀλλοτρίους γαστροίς γελᾶν to laugh with a face unlike one's own, Horace's ridere malis alienis.

II. foreign, Lat. peregrinus: hence strange, alien: also estranged, hostile.

ἄλλοτρι-χρῶς, χρῶτος, ὁ, ἡ, (ἄλλοτριος, χρῶς) of divers colours.

ἄλλοτρίω, f. ὥσω, to make strange, estrange, make hostile or ill-disposed:—Pass. to become estranged, be made an enemy.

II. to bring into another's hands:—Pass. to fall into strangers' hands. Hence ἄλλοτρίως, Adv. of ἀλλοτριος, strangely: ἀλλοτρίως ἔχειν to be estranged.

ἄλλοτρίως, εως, ἡ, estrangement: a making over to the enemy.

ἄλλου, Adv. elsewhere, in another place, Lat. aliū.

ἄλ-λοφος, ον, Ep. for ἄ-λοφος.

ἄλλο-φρονέω, f. ἴσω, (ἄλλος, φρονέω) to be of another mind: to give no heed to a thing, to think wrongly.

II. to think otherwise than as one should, be absent or unheeding. 2. to be senseless, lose one's wits.

ἄλλέ-φίλος, ον, (ἄλλος, φυλή) of another tribe, foreign, strange.

ἄλλέ-χρῶς, ον, contr. ἄλλέ-χρου, ον, (ἄλλος, χρῶς) of another colour, changeful of hue.

ἄλλέ-χρῶς, ὅτος, ὁ, ἡ, = foreg., foreign.

ἄλλυδις, Adv., (ἄλλος) = ἄλλωα, elsewhere: Hom. has it only with ἄλλος, e.g. ἄλλυδις ἄλλος one hither another thither.

ἄλλύσκε, ἄλλύουσα [ῥ], Ep. for ἀνέλυε, ἀναλύουσα: see ἀναλύω.

ἄλλως, Adv. of ἄλλος, in another way or manner, otherwise, ἄλλως πως in some other way: ἄλλως τε καὶ... both otherwise and... i.e. especially, above all.

II. otherwise than..., differently: hence in good sense, better. 2. otherwise than as should be: heedlessly, without purpose: without reason: also in vain: for nothing, like προῖκα, Lat. gratis: hence = μόνον, only, merely.

ἄλμα, τό, (ἄλλομαι) a spring, leap, bound.

ἄλμη, ἡ, (ἄλς) sea-water that has dried: also the sea. 2. salt-water, brine. II. saltiness.

ἄλμητις, εσσα, ὅν, (ἄλμη) salt, briny.

ἄλμυρός, ὁ, ὄν, (ἄλμη) salt, briny. 2. metaph. bitter, distasteful, like Lat. amarus.

'ΑΛΟΑ'Ω, poet. ἀλοάω: fut. ἀλόσσω, old Att. ἀλοάσω [α]. To thresh, thresh out: to cudge.

ἄ-λοβος, ον, (α privat., *λοβός*) with a lobe wanting, of the livers of victims.

ἀλογίω, ἡ ἴσω, (*ἀλογος*) to pay no regard to a thing, take no heed of it, Lat. *ratumem rei non habere*. 2.

to be out of one's senses. Hence

ἀλογία, ἡ, want of regard or esteem, contempt. II. want of reason, senselessness, folly.

ἄ-λόγιστος, ον, (α privat., *λογίζομαι*) unreasoning, thoughtless, silly. II. not to be reckoned. 2.

not to be heeded, vile.

ἄ-λογος, ον, (α privat., *λόγος*). I. without speech, speechless. 2. unspoken, i. e. unutterable, Lat. *infandus*. II. without reason, irrational. 2.

not according to reason: contrary to reason, absurd. III. without reckoning, not reckoned upon,

unexpected.

ἀλοτρός, ὁ, (*ἀλοάω*) threshing or threshing-time.

ἀλόων, Adv., (*ἄλς*) from or out of the sea.

ἄλοα, 3 sing. Ep. impf. of *ἀλοάω*.

ἄλοιώω, poet. for *ἀλοάω*.

ἄλοιη, aor. 2 opt. of *ἀλίσκομαι*.

ἄ-λοιδορῆτος, ον, (α privat., *λοιδορέω*) unrecited: not to be recited.

ἄ-λοιδορος, ον, (α privat., *λοιδορος*) not reciting.

ἀλοιφή, ἡ, (*ἀλείφω*) smy thing for aneuring: hog's lard, grease: also anointing-oil, unguent: generally, ointment, varnish, paint.

ἀλοκίζω, ἡ ἴσω, (*ἄλος*) to trace furrows, to write, draw. **ἀλόντε [ᾶ]**, dual aor. 2 part. of *ἀλίσκομαι*.

ἌΛΟΞ, οκος, ἡ, a poet. form of *αὔλαξ*, never used in nom. sing., a furrow ploughed in a field: ploughed land, corn-land. 2. a furrow in the skin, a gush, wound.

Ἄλσο-ῶνη, ἡ, (*ἄλς, ὠνή*) the sea-born: child of the sea, a name of Amphitrité and of Thetis.

ἄλς-τρυψ, ἱβος, ὁ, (*ἄλς, τρίβω*) a pestle for pound-
ing salt.

ἄλ-συργής, see *ἀλ-συργής*.

ἄλ-συργίς, ἱβος, ἡ, (*ἀλ-συργός*) a purple robe.

ἄλ-συργός, ὄν, and **ἄλ-συργής, ἑς**, (*ἄλς, ἔργον*) dyed with sea-purple, i. e. of a genuine purple: in pl., τὰ *ἄλουργή* purple robes.

ἄλως, Ἀλούσσα, aor. 2 part. of *ἀλίσκομαι*. [ᾶ]

ἀλουσία, ἡ, (*ἀ-λουτος*) want of the bath, filth.

ἄ-λουτος, (α privat., *λούω*) unwashed, dirty.

ἄ-λοφος, Ep. ἄλ-λοφος, ον, (α privat., *λόφος*) without a crest.

ἄ-λοχος, ον, ἡ, (α copul., *λέχος*) the partner of one's bed, wife.

ἄλω, Ep. for *ἄλάω, ἄλῶ*, pres. imperat. of *ἄλάω-μαι*.

ἄλπυστος, η, ον, Superl. of obsol. *ἄλπιος*, sweetest, loveliest.

ἌΛΞ, ἄλς, ὁ, Lat. *SAL*, Engl. *SALT*: in sing. a grain or lump of salt, in plur. salt as prepared for use.

ἌΛΞ, ἄλς, ἡ, the sea.

ἄλσο, ἄλτο, aor. 2 of *ἄλλομαι*.

ἄλσος, εος, τό, a place grown with trees and grass, a grove, esp. a sacred grove: also a glade or lawn. (Deriv. uncertain.)

ἄλσ-ῶτης, ἑς, (*ἄλσος, εἶδος*) like a grove, wooded.

ἄλτικός, ἡ, ὄν, (*ἄλλομαι*) good at leaping, nimble.

ἄλτικός, ἡ, ὄν, (*ἄλς*) salt.

ἄλκτάω, ἡ ἴσω, (*ἄλνω*) to be in trouble or distress: also in Gramm. *ἄλκταίνω, ἄλκτέω*, whence pf. pass. *ἄλκλῆται*.

ἄλκτο-πέδη, ἡ, (*ἄλκτος II, πέδη*) indissoluble bonds or fetters.

ἄλκτος, ον, (*ἄλνω*) troubled. II. (α privat.,

ἄλνω) = *ἄλντος*, indissoluble.

ἄλκω, aor. 1 inf. of *ἄλίσκω*.

ἄλνεις, εος, ἡ, (*ἄλνσκα*) an escaping, avoiding.

ἄ-λνπτος, ον, (α privat., *λνπώω*) not pained or grieved. II. act. not paining or distressing.

ἄ-λντος, ον, (α privat., *λνπη*) without pain or grief, unpained. II. act. not paining, causing no pain

or grief, harmless.

ἄ-λνρος, ον, (α privat., *λνρα*) without the lyre, unaccompanied by it: hence mournful.

ἄλνς, εος, ἡ, a chain, bond. (Deriv. uncertain.)

ἄ-λνστρελής, ἑς, (α privat., *λνστρελής*) useless, unprofitable: hence hurtful. Adv. *-λνς*.

ἄλνσάω, ἄω, strengthd. for *ἄλνσκα*, used only in pres. and impf.

ἄλνσάω, lengthd. form of *ἄλνσκα*.

ἄλνσκα, fut. *ἄλνξω* and *ἄλνσκα*: aor. 1 *ἤλνξα*: (*ἄλνξω*). To flee from, shun, avoid, forsake.

ἄλνσσω, (ἄλνω) to be uneasy, have no rest.

ἄ-λντος, ον, (α privat., *λνς*) not to be wound or broken, indissoluble: continuous, ceaseless.

ἄ-λνχος, ον, (α privat., *λνχος*) without lamp or light.

ἌΛΤ'Ω, Att. ἄλνω, used only in pres. and impf.: (*ἄλν, ἄλνσκα*). To wander, of the mind, to be ill at ease, be troubled, distraught: to be at a loss, like *ἀπορεῖν*: more rarely to be beside oneself for joy. [ῶ in Hom., ῶ in Att.]

ἌΛΦΑ'ΝΩ, aor. 2 ἤλφον, 3 sing. opt. *ἄλφοι*: to bring in, yield, get, acquire: metaph., *φθόνον ἄλφάνειν* to incur envy.

ἄλφει-βοῖος, α, ον, (*ἄλφειν, βοῖος*) bringing in oxen: hence of maidens whose parents receive many oxen as presents from their suitors, much-courted.

ἄλφηστής, οὔ, ὁ, (*ἄλφάνω, ἄλφειν*) always in phrase *ἄνδρες ἄλφησταί*, gain-seeking, enterprising, industrious men: esp. applied to trading, sea-faring people.

ἄλφι-ῖμοιβός, ὁ, (*ἄλφιστον, ἀμείβω*) a dealer in barley-meal.

ἌΛΦΙΤΟΝ [τ], τό, peeled or pearl-barley, Lat. *perlenta*: sing. only in phrase *ἄλφιστον ἀτρή*, barley-meal: elsewh. in plur. *ἄλφιστα, barley-groats, and the cakes or porridge made of it*: 2. metaph. one's daily

ἑνα, one's substance: πατριᾶ ἀλφίτα one's patri-
monium.

ἀλφιτοποιία, ἡ, a preparing of barley-meal. From
ἀλφίτο-ποιός, ὁ, (ποιῶ) a preparer of barley-meal.
ἀλφίτο-σίττω, f. ἴσω, (ἀλφίτον, σίτω) to eat, lice on
barley-meal, or bread made of it.

ἄλφω, 3 sing. aor. 2 opt. of ἀλφάνω.

ἄλω, acc. of ἄλωι.

ἄλῃ, aor. 2 subj. of ἀλίσκομαι. [ἀ]

ἄλωνός, ἡ, ὄν, (ἄλων) used on a threshing-floor.

ἄλωγ, Dor. ἄλωγ, poet. for Att. ἄλωι: I.

a threshing-floor. II. any levelled plot of ground,
a garden, orchard, vineyard, etc.

ἄλῳγ, Ep. for ἄλφ, 3 sing. aor. 2 subj. of ἀλίσκο-
μαι.

ἄλῳγ, Ep. for ἀλόγ, 3 sing. aor. 2 opt.
of same verb.

ἄλωγος, ου, ὁ, (ἀλῳγ) a husbandman, gardener. [ἀ]

ἄλωγος, Ep. for ἀλῳγ, aor. 2 inf. of ἀλίσκο-
μαι. [ἀ]

ἄλῳγος, η, ον, part. of ἀλῳγος.

ἄλῳγ, ενος, ἡ, = ἄλωι.

ἄλῳγ, aor. 2 inf. of ἀλίσκομαι.

ἄλωγος, ἡ, Att. contr. from Ion. ἀλωγος (sub.

βοῶ): (ἀλῳγ) a fork.

ἄλωγος, ου, ὁ, (ἀλῳγ) branded with a fox.

ἄλωγος, ενος, ὁ, (ἀλῳγ) a fox's cub.

ἄλωγος, f. ἴσω, (ἀλῳγ) to play the fox, Lat.
vulpes.

ἄλωγος, τό, Dim. of ἀλῳγ, a little fox.

ἄλωγος, ιδος, ἡ, (ἀλῳγ) a mongrel between fox
and dog. II. a fox-skin cap.

ἄλῳγος, εκος, ἡ, a fox, Lat. vulpes: metaph.
of men.

ἄλῳγος, ω, ἡ: gen. ἄλωι, ἄλωος or ἄλωνος: acc. ἄλωι,
ἄλῳγ or ἄλωι: pl. n. ἄλωι: — a threshing-floor. II.

the disk of the sun or moon.

ἄλῳγος, ον, (ἀλῳγ) easy to take, catch, win, or

conquer. 2. of the mind, easy to apprehend. II.

(ἄλωγος) of or belonging to capture or conquest.

ἄλωγος, ενος, ἡ, (ἀλῳγ) a taking, capture, con-
quest. II. as law-term, detection, conviction.

ἄλῳγος, fut. of ἀλίσκομαι.

ἄλῳγος, ἡ, ὄν, verb. Adj. of ἀλῳγ, to be taken,
conquered or conquered: to be acquired.

ἄλῳγ, Ep. for ἄλω, aor. 2 subj. of ἀλίσκομαι.

ἄμ, for ἀνά.

ἄμα, I. Adv., at once, Lat. simul. II.

Prep. c. dat., at the same time with, together with.

ἄμα (not ἄμα), Dor. for ἄμα.

Ἀμαζόν, ὄρος, ἡ, usu. in plur., the Amazons: also
Ἀμαζονίδες.

Ἀμαζόνιος, (ἀμαζόν) to be ignorant, stupid.

Ἀμαζόνιος, ἐς, (a privat., μαζόν) unlearned,
uninstructed: also coarse, rude: also without knowledge
of a thing. II. pass. not learnt, unknown.

Hence

Ἀμαζόνια, ἡ, want of knowledge, ignorance.

Ἀμαζόνιος, ἐσσα, εν, contr. ἀμαζόνιος, οὔσσα, οὔν,
(ἀμαζόν) = Ep. ἡμαζόνιος, sandy.

ἈΜΑΘΟΣ, ἡ, (ἀμμος) sand, a sandy soil, opp. to
sea-sand (ψάμαθος). [ἀμα-]

Ἀμαθύνω, (ἀμαθος) to level with the sand, utterly de-
stroy. 2. to hide in the sand.

Ἀμαθῶς, Adv. of ἀμαθής, ignorantly: ἀμαθῶς ἔχειν
to be ignorant.

ἀ-μαυμάκετος, η, ον, lengthd. form of ἀ-μαχος, ir-
resistible, huge, enormous.

Ἀμαλδύνω, poet. for ἀμαλύνω, (ἀμαλῶς) strictly to
soften: hence to crush, destroy, ruin. 2. metaph.

to hide, disguise.

ἀ-μαλθακτος, ον, (a privat., μαλθᾶσσω) unsifted.

Ἀμαλλά, ἡ, (ἀμάω) a bundle of ears of corn, sheaf.

Ἀμαλλο-δετήρ, ἡρος, ὁ, (ἀμαλλα, δέω) a binder of
sheaves.

Ἀμῶλός, Att. ἀμαλός, ἡ, ὄν, = ἀπαλός, soft, light,
Lat. tener. 2. weak, feeble.

Ἀμαξα, Att. ἀμαξα, ἡ, (ἀμα) a carriage, a wagon
or train. 2. the carriage of the plough, Lat. cur-
rus. 3. Charles' train in the heavens, the great

bear. 4. a carriage-road. Hence

Ἀμαξένωμαι, Pass. to be traversed by wagons, to have
wagon-roads through it.

Ἀμαξένος, ενος, ὁ, (ἀμαξα) a wagoner.

Ἀμαξήλυτος, ον, (ἀμαξα, ἐλαύνω) traversed by wagons.

Ἀμαξήρης, ἐς, (ἀμαξα, ἄρω) attached or belonging
to a wagon or carriage.

Ἀμαξιαίος, α, ον, (ἀμαξα) fit for a wagon: large
enough to load a wagon, of stones.

Ἀμαξίς, ιδος, ἡ, Dim. of ἀμαξα, a little wagon,
Lat. plustellum: a go-cart.

Ἀμαξίτης, ου, ὁ, (ἀμαξα) of or belonging to a
wagon. [ἡ]

Ἀμαξίτης, ὄν, (ἀμαξα, εἰμι) traversed by wagons: ἡ

ἀμαξίτης, a high-road for wagons.

Ἀμαξο-πληθής, ἐς, (ἀμαξα, πλήθος) large enough to
fill a wagon.

Ἀμαξο-συργός, ὄν, (ἀμαξα, ἔργον) making wagons or
carriages.

Ἀμαρ, ατος, τό, Dor. for ἡμαρ.

ἈΜΑΡΑ, ἡ, a trench, conduit, water-course. [ἀμαρῆ]

ἀμαράντινος, η, ον, = εἰς.

ἀ-μαράντος, ον, (a privat., μαράνω) unfading.

ἀ-μαράντος, ον, = ἀμαράντος.

ἈΜΑΡΤΑΝΩ, fut. ἀμαρτήσομαι: aor. 2 ἡμαρτον,

inf. ἀμαρτεῖν, Ep. by metath. (with β inserted) ἡμ-
βροτον: perf. ἡμαρτηκα. To miss, miss the mark, c.

gen.: hence 2. generally, to fail of doing, fail of
one's purpose, go wrong: to be deprived of a thing, lose
it. II. to fail, do wrong, err, sin.

Ἀμαρτε, Ep. for ἡμαρτε, 3 sing. aor. 2 of foreg.

Ἀμαρτή (not ἀμαρτή), Adv., (ἄμα) together, at the
same time, at once. [ἄμ]

ἀμαρτήσομαι, fut. of ἀμαρτάνω.

ἀμαρτήμα, τό, (ἀμαρτάνω) a failure, error, sin.

ἁμαρτία, ἡ, (ἁμαρτάνω) a failure, error, sin.
ἁμαρτί-voos, ov, (ἁμαρτάνω, νόος) erring in mind, disastrous.

ἁμαρτάνων, τό, = ἁμαρτήμα.

ἁμαρτο-επής, ἐς, (ἁμαρτάνω, ἔπος) failing in words, speaking at random or idly.

ἁμαρτύρητος, ov, (a privat., μαρτυρέω) without witness. [ὑ]

ἁ-μάρτυρος, ov, (a privat., μάρτυς) without witness, unattested.

ἁμαρτωλή, ἡ, = ἁμαρτία.

ἁμαρτωλός, όν, (ἁμαρτάνω) sinful, hardened in sin.
ἁμαρνή, ἡ, = μαρμαρνή, a sparkling, twinkling, glancing, of objects in motion. [ὑ, but in Ep. ὕ.]

ἁμαρνήμα, τό, a sparkle, twinkle, quick motion: from ἁμαρτάνω, f. ἔω, to sparkle, twinkle, glance.

ἁμάς, Dor. for ἡμάς.

ἁμα-τροχάω, f. ἦσω, (ἁμα, τρέχω) to run together, run along with. Hence

ἁματροχία, ἡ, a running together, clashing of wheels.

ἁμαυρός, ὁ, όν, dark, dim, faint, obscure. 2. *harsh* no light, dusk: hence blind, sightless, gloomy. II. metaph. dim, uncertain. 2. *obscure, unknown.* (Deriv. uncertain.) Hence

ἁμαυρόω, f. ὥσω, to make dark or dim:—usu. in Pass. to become dark or dim; also to come to nothing. II. metaph. to eclipse: to weaken, impair.

ἁμαχεῖ, Adv. of ἁμαχος, without resistance.

ἁ-μάχητος, ov, poet. for ἁμάχητος.

ἁμάχητι, Adv. of ἁμάχητος, without fighting.

ἁ-μάχητος, ov, (a privat., μάχομαι) not to be fought with, unconquerable. II. *never having fought.*

ἁμάχι, Adv. of ἁμαχος, = ἁμαχεῖ.

ἁ-μάχος, ov, (a privat., μάχη) without battle, and so I. with whom no one fights, unconquered: unconquerable, of persons: of places, impregnable. II. act. not having fought. 2. *disinclined to fight.*

ἁμα-ῶ, f. ἦσω, to reap, to mow: also to gather in, as a reaper does corn, to collect. [generally, ᾤ Ep.: ᾤ Att.]

ἁμβ-, for ἀναβ-, at the beginning of words.

ἁμβαίω, Ep. for ἀναβαίω, 3 sing. aor. 2 opt. of ἀναβαίνει.

ἁμβάλλωμεθα, Ion. and Ep. for ἀναβαλλ-.

ἁμ-βύσις, ἡ, poet. for ἀνα-βασίς.

ἁμβλύσκω, f. ἁμβλύσω, (ἁμβλύς) to have an abortion, miscarry.

ἁμβλύνω [ὑ], ὥνῶ, (ἁμβλύς) to blunt, dull, take the edge off, Lat. *hebetare*:—Pass. to become blunt or dull, lose the edge.

ἁμβάτ' ὤ, εἶα, ὅ, blunt, dulled, with the edge or point taken off, Lat. *habeo*: metaph. dull, faint, weak: of persons, spiritless, sluggish. Hence

ἁμβλύτης [ὑ], ἦτος, ἡ, dullness: sluggishness.

ἁμβλύνωσκα, Att. -ττω, f. ἔξω, (ἁμβλύς) to be dim-sighted or blind.

ἁμβλ-ώπης, όν, (ἁμβλύς, ὥψ) dim-looking, dark, obscure.

ἁμβλ-ῶψ, ὥπος, ὁ, ἡ, = ἁμβλ-ώπης.

ἁμ-βολέειν, Adv., poet. for ἀνα-βολέειν, (ἀνα-βάλλω) bubbling up. II. (ἀναβολή) like a prelude.

ἁμ-βολάς, for ἀνα-βολάς, ἁδος, ἡ, (ἀναβάλλω) γῆ ἁμβολάς earth thrown up.

ἁμβολι-εργός, όν, (ἀναβάλλω, ἔργον) poet. for ἀναβολ-, putting off work, lazy.

ἁμβροσία, Ep. and Ion. ἁμβροσίη, ἡ, (strictly fem. from ἁμβρόσιος) ambrosia, the food of the gods.

ἁμ-βρόσιος, α, ov, lengthd. form of ἁμ-βροτος, immortal, divine, of divine nature. II. of things belonging to the gods, ambrosial, divinely fair.

ἁμβροτεῖν, Ep. for ἀμαρτεῖν, aor. 2 inf. of ἀμαρτάνω.

ἁμ-βροτος, ov, (a privat., βροτός) immortal, divine.

ἁμβρώσας, Ion. for ἀναβοήσας, aor. 1 part. of ἀναβοάω.

ἀμέ or **ἀμέ**, Dor. for ἡμάς.

ἁ-μέγαρος, ov, (a privat., μεγαίρω) unworried, unenviable, unhappy: as a reproach, wretched, miserable: also horrible.

ἁμεθίστινος, η, ov, of amethyst. From

ἁ-μέθυστος, ov, (a privat., μέθω) not drunken. II. as Subst., ὁ ἁμέθυστος or τό ἁμέθυστον, a remedy against drunkenness:— 1. a kind of herb. 2.

the precious stone, amethyst.

ἁΜΕΪΒΩ, f. ἦω, aor. ἡμέψα: Act., to change, exchange: χάλκεα χρυσεῖαν τέχεα ἀμείβω to exchange golden arms for brassen: esp. of place, to change it, and so to pass, cross: like Lat. *muto*, either to quit a place, or to go to it. II. intrans. in part., ἐν ἀμείβοντι = ἀμοιβαῖς, in exchange: of ἀμείβοντες, the rafters that cross each other. III. Med. to change one with another, do in turn or alternately. 2. to answer, reply to. 3. to requite, requite, avenge. 4. like Act., to change, esp. of place, to pass either out or in: metaph. to surpass.

ἁ-μείδητος, ov, (a privat., μεῖδω) not smiling, gloomy.

ἁ-μείλικτος, ov, (a privat., μελίσσω) unsoothed: harsh, cruel.

ἁ-μείλιχος, ov, = foreg., harsh, severe: relentless, unassuaged.

ἁμείνων, ov, gen. ονος, irreg. Compar. of ἀγαθός, better: of persons, abler, stronger, braver.

ἁ-μείρω, fut. ἀμείρω, (a privat., μείρωμαι) to rob of one's share, deprive, bereave.

ἁμειψάμενος, ἀμειψασθαι, aor. 1 med. of ἀμείβω.

ἁμειψίς, εως, ἡ, (ἀμείβω) exchange: succession.

ἁΜΕΪΓΩ, ξω, to MILK, Lat. *MULGERE*. II. to press or squeeze out: metaph. to drain, exhaust.

to sip, drink.

ἀμείλει, strictly imperat. from ἀμείλει, never mind. Hence, as Adv., by all means, of course.

ἀμέλεια, ἡ, (ἀμελής) heedlessness, indifference.
ἀμελλήτῃος, ον, (a privat., μελετάω) unpractised, unpermeated.
ἀμέλως, ἢ ἥσω : (ἀμελής) to be careless, heedless, negligent. 2. to neglect, have no care for, slight. 3. to overlook, and so to lid, suffer. 4. to neglect to do : — Pass. to be neglected, slighted, overlooked.
ἀμελής, ἔς, (a privat., μέλει) careless, heedless, negligent. II. pass. uncared for, unheeded.
ἀμελήτος, ον, (ἀμελέω) like ἀ-μελής, not cared for : unworthy of care.
ἀμελία, ἡ, poet. for ἀμέλεια, heedlessness.
ἀμελλητός, ον, (a privat., μέλλω) not delayed : not to be delayed.
ἀμελής, εως, ἡ, (ἀμέλω) a milking.
ἀμελῶς, Adv. of ἀμελής, carelessly : ἀμελῶς ἔχειν to be careless.
ἀμεμπτos, ον, (a privat., μέμφομαι) not to be blamed, blameless : of things, perfect : — Adv. — τως, so as to merit no blame. II. act. not blaming, well content.
ἀμεμψής, ἔς, = ἀμεμπτos II, finding no fault.
ἀμεμψία, ἡ, (ἀμεμψής) blamelessness, freedom from blame.
ἀμεναί, Ep. for ἀμεναί, δειν, pres. inf. of δαί, to satisfy.
ἀμενηνός, όν, (a privat., μένος) faint, feeble : weakly or sickly. Hence
ἀμενηνός, ἢ ὥσω, to make weak, deaden the force of.
ἀμέρα, Dor. for ἡμέρα.
ἈΜΕΨΤΩ, ἢ ἔω, to pluck or pull, Lat. decerpere.
ἀμέρδω, ἢ ὥσω : aor. I ἡμέρσα : aor. I pass. ἡμέρθηγ : (ἀμέρσι). To deprive of one's share, bereave one of : — Pass. to be bereft of a thing, lose it.
ἀμέρμινος, ον, (a privat., μέρμινω) free from care, unincumbered. II. pass. uncared for, unheeded. III. driving away care.
ἀμέριος, Dor. for ἡμέριος.
ἀμερό-κοιτος, Dor. for ἡμερό-κοιτος.
ἀμερος, Dor. for ἡμερος.
ἀμερσι, ἀμέρσαι, 3 sing. and inf. aor. I of ἀμέρδω.
ἀμείς αἱ ἀμείς, Dor. for ἡμείς.
ἀμετά-ελαστος, ον, (a privat., μετά, κλάω) not to be broken : unalterable.
ἀμεταμέλητος, ον, (a privat., μεταμέλει) unrepented of. II. act. not repenting, unchanging.
ἀμετανόητος, ον, (a privat., μετανοέω) = unrepented of. II. act. unrepentant.
ἀμετάπιστος, ον, (a privat., μεταπίσθω) unpermissible.
ἀμετατρέπτος, ον, (a privat., μετατρέπω) unalterable.
ἀμέτερος, Dor. for ἡμέτερος.
ἀμέτρητος, ον, (a privat., μετρώ) unmeasured, immeasurable, immense, Lat. immensus : also unnumbered, exhaustless.

ἀμετρο-βίος, ον, (ἀμετρος, βίος) of an immeasurable life.
ἀμετρο-επής, ἔς, (ἀμετρος, ἔπος) immoderate in words, unbridled of tongue.
ἀμετρο-πότης, ου, ό, (ἀμετρος, πίνω) drinking to excess.
ἀ-μετρος, ον, (a privat., μέτρον) without measure, immense, boundless, incessant. 2. immoderate.
ἀ-μέτρος, Adv. of ἀμετρος, infinitely.
ἀμευσί-πορος, ον, (ἀμεύω, πόρος) = τριόδος, Lat. trivium, where three paths cross.
ἀμεύω, = ἀμείβω : aor. I med. inf. ἀμεύσασθαι : — to surpass, excel, conquer.
ἈΜΗ, ἡ, a shrew or mallow. 2. a water-bucket, pail, Lat. hama. 3. a harrow, rake.
ἀμῇ (not ἀμῆ), Att. ἀμῆ, Adv., strictly dat. fem. from ἀμός = τίς, in a certain way : ἀμῆγῃ, ἀμῆγέ-ποι, ἀμῆγῃ, ἀμῆγῃ, in some way, somehow or other. [α]
ἀμήν, (Hebr.) Adv., verily, of a truth : so be it : also as Noun, τὸ ἀμήν, certainly.
ἀ-μήνιτος, ον, (a privat., μῆνιω) not wrathful.
ἈΜΗΣ, ητος, ό, a kind of milk cake.
ἀμῆσ-άμενος, aor. I med. part. of ἀμάω.
ἀμῆτηρ, ἦρος, ό, (ἀμάω) a reaper : metaph. a destroyer. [α]
ἀμῆτος, ό, (ἀμάω) a reaping, harvesting : also harvest, harvest-time. II. a harvest or crop.
ἀ-μήτηρ, ωρ, opos, (a privat., μήτηρ) without mother. 2. born of a mean mother. II. unlike a mother.
ἀμηχάνιος : impf. ἡμηχάνουν : fut. ἥσω : (ἀμήχανος). To be at a loss or in want.
ἀμηχάνια, ἡ, (ἀμήχανος) want of means, helplessness, distress. II. hardship, trouble.
ἀ-μήχυνος, ον, (a privat., μηχανή) without means or resource, helpless. II. more freq. in pass. sense, impracticable, irrevivable : also inapplicable.
ἀμηχανόωσι, ἀμηχανόων, Ep. 3 pl. and part. pres., as if from ἀμηχανάω.
ἀ-μίαντος, ον, (a privat., μάλω) undefiled, pure.
ἀμί-θεος, Dor. for ἡμί-θεος.
ἀμικτος, ον, (a priv., μίγνυμι) unmixed, pure. II. not mingling with others, unsociable, savage. III. not to be mingled, irreconcilable. Adv. ἀμικτως, Superl. ἀμικτότατα.
ἈΜΙΛΛΑ, ης, ἡ, a contest for superiority, rivalry : generally, a struggle, conflict. [α] Hence
ἀμιλλάσμαι, fut. med. ἥσομαι : aor. I pass. ἤθην : Dep. To compete, vie, or contend with one, Lat. amulari. II. generally, to strive, struggle, exert oneself. Hence
ἀμιλλημα, τό, a contest, conflict.
ἀμιλλητήρ, ἦρος, (ἀμιλλάσμαι) a competitor, rival.
ἀμυμητό-βιος, ον, (ἀμίμητος, βίος) inimitable in one's life.
ἀ-μίμητος, ον, (a privat., μιμέομαι) inimitable.

ἀμξία, ἡ, (ἀμκτος) purity.
course, unsocialableness.

ἀμ-ιππος, ον, (ἀμα, ἵππος) along with horses, i. e. fleet as a horse. 2. ἀμ-ιπποι, οί, infantry mixed with cavalry.

ἀμῖς, ἰδος, a chamber-pot.

ἀ-μίσῃς, ἔς, (α privat., μῖσος) without hatred, not hateful: Compar. ἀμίσστερος.

ἀμωθί, Adv. of ἀμσθος, without regard.

ἀ-μσθος, ον, (α privat., μσθός) without pay: I. pass. unpaid. 2. act. giving no pay.

ἀ-μσθωτος, ον, (α privat., μσθώω) not let out on hire.

ἀ-μῖτρο-χίτωνες, οί, (α privat., μῖτρα, χιτών) wearing no girle with the ir coat of mail.

ἀ-μυχθαλόες, εσσα, εν, lengthd. form of ἀμκτος, inaccessible, inhospitable.

ἀμμ-, poet. for ἀμκ-. For words omitted under ἀμμ-, see under ἀνα-.

ἀμμα, ατος, τό, (ἀπτω) any thing tied or made to tie: I. a knot. 2. a noose, halter. 3. a cord, band.

ἀμμα, Æol. and Ep. for ἡμᾶς.

ἀμ-μένω, poet. for ἀνα-μένω.

ἀμμας, Æol. and Ep. for ἡμεῖς.

ἀμ-μέσον, poet. for ἀνὰ μέσον.

ἀμμέων, Æol. for ἡμῶν.

ἀμμα, Æol. and Ep. for ἡμῖν.

ἀμ-μίγα, Adv. poet. for ἀνὰ-μίγα.

ἀμμνᾶσαι, ἀμμνᾶσαιεν, Dor. for ἀναμῆσαι, ἀναμῆσαιεν, fut. and aor. of ἀναμμνῆσκω.

ἀμμο-δύτης, ον, ὁ, (ἄμμος, δύω) sand-burrower, a kind of snake.

ἀμμορία, ἡ, (ἀμμορος) what is not one's fate or fortune: or bad fortune.

ἀμ-μορος, ον, poet. for ἀ-μορος, without lot or share in a thing: hence absol. unhappy.

*ΑΜΜΟΣ or ἄμμος, ἡ, sand: also a sandy place, race-course.

ἀμμο-τροφος, ον, (ἀμμος, τρέφω) growing in sand. Ἀμμοτιάς, ἄδος, or Ἀμμιονίς, ἰδος, ἡ, (*Αμμιαν) of or belonging to Jupiter Ammon, i. e. African.

ἀμνᾶμων [ᾶ], Dor. for ἀμνῆμων.

ἀμναστῶ, ἀμναστος, Dor. for ἀμνηστ-.

ἀμνείος, α, ον, (ἀμνός) of a lamb.

ἀμνή, ἡ, fem. of ἀμνός, a lamb.

ἀμνημόνευτος, ον, (α privat., μνημονεύω) unmentioned, unheeded.

ἀμνημονέω, f. ἦσω, to be ἀμνημων, be unmindful: to make no mention of, pass over.

ἀμνημοσύνη, ἡ, forgetfulness. From

ἀμ-νήμων, ον, gen. ονος, (α privat., μνήμη) unmindful, forgetful. 2. pass. forgotten, not mentioned.

ἀμνήστευτος, ἡ, (α privat., μνηστρεύω) unwooed, not sought in marriage.

ἀμνηστῶ, f. ἦσω, (ἀμνηστος) to be unmindful, to forget:—Pass. to be forgotten.

2. want of inter-

ἀμνηστία, ἡ, forgetfulness, amnesia. From ἀ-μνηστος, ον, (α privat., μνάσμαι) forgotten, no longer remembered.

ἀμνίον, τό, a bowl in which the blood of victims was caught. (Deriv. uncertain.)

ἀμνίς, ἰδος, ἡ, = ἀμνή.

ἀμνο-κῶν, οὔντος, ὁ, (ἀμνός, κῶω) sharp-minded, i. e. simple.

*ΑΜΝΟΣ, ὁ and ἡ, a lamb: ἀμνός, ἀρνί, ἀρνα, ἀρ-ναι, etc., as if from a nom. *ἀρν, are used instead of the oblique cases.

ἀμνο-φόρος, should be μαννο-φόρος.

ἀμωγή, Adv. of sq., without toil or effort.

ἀ-μώγητος, ον, (α privat., μωγέω) without toil, unwearying, untiring.

ἀμῶθεν, Att. ἀμῶθεν, Adv., (ἀμός) from some place or other.

ἀμῶθι, or ἀμωθεῖ, Adv., (ἀμός) somewhere.

ἀμωθί, Adv., (ἀμός) somewhere.

ἀμωβάδιος, α, ον, = ἀμωβαίος.

ἀμωβῆδης, Adv., (ἀμωβή) by turns, Lat. alternatim.

ἀμωβαίος, ον, also η or α, ον, (ἀμωβή) interchanging,

alternate, of verses, ἀμωβαν, answering one another.

II. fitted for exchanging. III. giving like for like, retribution:—Adv. -ως, in revenge.

ἀμωβάς, ἄδος, ἡ, pecul. fem. of ἀμωβαίος, χλαῖνα

ἀμωβάς a cloak for a change.

ἀμωβή, ἡ, (ἀμείβω) a recompense, return: hence a repayment, alonement: revenge. 2. an answer.

II. change, barter.

ἀμωβῆδης, Adv., (ἀμωβή) alternately.

ἀμωβός, ὁ, (ἀμείβω) a successor, follower. II.

as Adj. in requital or in exchange for.

ἀμωρέω, to have no share in a thing. From

ἀ-μωρος, ον, (α privat., μωρά) without share in a thing, bereft of it. II. absol. unfortunate.

ἀμολγαῖος, α, ον, (ἀμέλω) of milk, made with milk.

ἀμολγεύς, ἔως, ὁ, (ἀμέλω) a milk-pail, Lat. muletra.

ἀμολγῶς, ὁ, (ἀμέλω) the milking time, i. e. morning

and evening twilight: the four hours either before day-

break or after sunset, and so generally night-time.

ἀμωμοφός, ον, (α privat., μωμή) blameless.

ἀμωρβός, οὐ, ὁ, a follower, attendant.

ἀμωργίνος, ον, made of the flax of Amorgos. From

ἀμωργίς, ἰδος, ἡ, fine flax from the isle of Amorgos.

ἀ-μωρος, ον, (α privat., μῶρος) without share of, destitute of.

II. absol. unlucky, wretched.

ἀμωρφία, ἡ, ill shape, deformity, from sq.

ἀ-μωρφος, ον, (α privat., μωρφή) misshapen, ugly;

Compar. ἀμωρφέστερος.

ἀμός, ἡ, ὄν, Æol. and Ep. for ἡμός, ἡμέτερος.

ἀμός, in Att. Poets for ἑμός.

ἀμός, Att. ἀμός, an old form for εἰς, and εἰς = τίς,

but only used in the Adv. forms ἀμωθί, ἀμωθίς,

ἀμῶθεν.

ἀμός, Dor. for ἡμός, as, when.

ἄμωτος, *ov*, furious, savage: Adv. ἄμωτον, incessantly. (Deriv. uncertain).

ἄμω, Att. ἄμω, Adv. of ἄμω, somewhere.

ἄμωσι, ἡ, want of harmony: rudeness, grossness.

From

ἄμωσος, *ov*, (a privat., Μούσα) without the Muses, *without taste for the arts, unpolished, rude*: of things, *awk, vulgar, gross*.

ἄμωρε, Adv. of ἄμωρος, without toil or trouble.

ἄμωχθης, *ov*, (a privat., μωχέω) = *ωχ*. Adv. *-τα*.

ἄμωχος, *ov*, (a privat., μωχος) without toil or trouble. II. *not weary*.

ἄμω-, poet., abbrev. for ἀναμ-, under which will be found all words beginning with ἀμω-.

ἄμωδιον, ἄμωδιήρης, ἄμωπύλος, should be written ἀμωδιον, i.e. ἀμωδιον, etc.

ἄμωπύλος, for ἀμω πύλος.

ἄμωλεών, ἄμω, *ov*, poet. for ἄμωλεών, a vineyard.

ἄμωλινος, *ov*, also *ov*, (ἄμωλος) of the vine.

ἄμωλιον, τό, Dim. of ἄμωλος.

ἄμωλις, ἴδος, ἡ, = *foreg.*, a vine-plant. II. a

kind of bird.

ἄμωλεός, *εσσα*, *en*, (ἄμωλος) rich in vines.

ἄμωλο-εργός, *ov*, = *contr.* ἄμωλο-εργός, *q. v.*

ἄμωλο-μείλις, ἡ, (ἄμωλος, μέλις) an intermixture of vines.

'AMPELOS, ἡ, a vine, Lat. *vitis*.

ἄμωλο-ουργός, *ov*, (ἄμωλος, ἔργον) a vinedresser.

ἄμωλο-φύτωρ, *oros*, *ov*, (ἄμωλος, φῶν) producer of the vine.

ἄμωλεών, ἄμω, *ov*, (ἄμωλος) a vineyard.

ἄμωπαλιν, Ep. for ἀμωπαλιν, redupl. aor. 2 part. of ἀμωπαλιν.

ἄμωπερής, Adv. only found in Compd. δι-ἄμωπερής, resolved, as, διὰ δ' ἄμωπερής, for δι-ἄμωπερής δέ.

ἄμωπεχόνη, ἡ, (ἄμωχω) a fine upper garment.

ἄμω-έχω, also ἄμω-έχω: fut. ἄμωξέω: aor. 2 ἡμω-έχω, inf. ἄμωχεῖν, part. ἄμωχών: (ἄμω, έχω).

To surround, cover, Lat. *cingere*. II. to put round

as *ov*, Lat. *circumdare*: *v.* ἄμωσχεύομαι.

ἄμωδης, for ἀμωδής.

ἄμωπύλινος, for ἀμωπύλινος.

ἄμωσχεῖν, aor. 2 inf. of ἄμω-έχω.

ἄμωσχεύομαι: fut. ἄμωσχεύω: aor. 2 ἡμωσχεύω: Mod.: (ἄμωέχω). To put on, Lat. *circum-*

inducere.

ἄμωλοσ, *v.* sub ἄμωέχω.

ἄμωλακείν, inf. of aor. 2 ἡμωλακον, with no pres. in use: fut. ἄμωλακήσων: pf. pass. ἡμωλακῆμαι: —

= *αμωλάω*, to miss, fail, fall short of, *c. gen.* Hence

ἄμωλάκτημα, *ατος*, τό, an error, fault, offence.

ἄμωλάκτητος, *ov*, (ἄμωλακείν) sinful, loaded with

guilt.

ἄμωλακία, ἡ, = ἄμωλάκτημα.

ἄμωλεός, *ov*, = *foreg.*

ἄμωπύλος, ἄμωπύλος, etc., poet. for ἀμωπύ-

ἄμωπύλος, Ep. for ἀμωπύλος, aor. 2 imper. of ἀμωπύλος.

ἄμωπύλινος, Ep. for ἀμωπύλινος, aor. 1 pass. of ἀμωπύλος.

ἄμωπύλον, Ep. for ἀμωπύλον, *contr.* aor. 2 of ἀμωπύλος.

ἄμωπύλον, for ἀμω πύλον.

ἄμωπύλινος, ἄμωπύλος, poet. for ἀμωπύ-

ἄμωπύλος, *f. ατος*, (ἄμωπύλος) to bind the hair with a band: generally, to bind, *weave*.

ἄμωπύκτης, ἡσος, *ov*, = (ἄμωπύλος) a band, fillet: also a horse's bridle. Hence

ἄμωπύκτηριος, *ατος*, *ov*, of a horse's bridle or frontlet.

ἄμωπύλος, ἡσος, *ov*, (ἄμωπύλος) a band or fillet for binding the hair, a head-band, *snood*. II. the

head-band of horses: also a bridle. III. any thing

rounded, a wheel.

ἄμωπύλος, ἡ, *gen.* *εως*, *Ion.* *ιος*: shortened from

ἀμωπύλος, for ἀμωπύλος: (ἀμωπύλος): — a being drunk

up: of the sea, the *ebb*.

'AMYTALA, ἡ, an almond. [δᾶ] Hence

ἄμωπύλινος, *ov*, *ov*, of almonds.

ἄμωπύλος, *ατος*, τό, (ἀμωπύλος) a tearing, that which

has been torn: a scar.

ἄμωπύλος, *ov*, (ἀμωπύλος) a tearing, mangling.

ἄμωπύλος, Adv. = ἄμω, of Time, together, at the same

time: oftener of Place, together.

'AMTALOS, ἡ, *ov*, akin to ἀμωπύλος, dark, dim,

faint, indistinct.

ἄμωπύλος, *ov*, (a privat., μωπύλος) uninitiated, profane.

ἄμωπύλος, *ov*, (a privat., μωπύλος) not to be told, inexpressible.

ἄμωπύλος, *ov*, (a privat., μωπύλος) without losing:

of places, where no herds lose.

ἄμωπύλος, τό, = *ωχ*.

ἄμωπύλος, *ov*, (a privat., μωπύλος) a cake of fine meal, so

called from the meal not being ground at a common

mill.

ἄμωπύλος, *ov*, *gen.* *ovos*, (a privat., μωπύλος) blame-

less. [δμω]

ἄμωπύλος, ἄμωπύλος, 3 sing. and inf. poet. aor. 2 of

ἄμωπύλος.

ἄμωπύλος, 2 sing. poet. aor. 2 med. of ἄμωπύλος.

ἄμωπύλος, ἄμωπύλος, aor. 1 act. and med. inf. of

ἄμωπύλος.

'Amynias, *ov*, *ov*, masc. pr. n.: — as Adj. (ἄμωπύλος) on

its guard.

ἄμωπύλος, aor. 1 imper. of ἄμωπύλος.

ἄμωπύλος, verb. Adj. of ἄμωπύλος, one must assist:

so too ἄμωπύλος. II. one must repel.

ἄμωπύλος, ἡσος, *ov*, (ἄμωπύλος) a defender.

ἄμωπύλος, *ov*, (ἄμωπύλος) fit for defending: ἄμωπύ-

λος ὅπλα defensive armour. II. ἄμωπύλος, τό, as

Subst., a means of defence.

ἄμωπύλος, *ov*, *ov*, = ἄμωπύλος, a helper: an avenger.

'AMYNΩ, *f. ov*: poet. aor. 2 ἡμωπύλος. To keep

off, ward off: Lat. *defendo*, to defend, fight for, aid:

rarely to requite, repay. II. Med. to keep or ward

off from oneself, to defend oneself: also to avenge oneself

on another, requite, repay, punish. [δμω]

ἌΜΥΨΣΩ, Att. — ττω : fut. *ῶ* : — *to tear, scratch, wound : to tear in pieces.* II. metaph., *θυμὸν ἀμύψης χάσμενος* thou wilt lacerate thy heart with rage. [δ.]

ἀμυσσά, Adv. (α privat., μύω) strictly without closing the mouth, i. e. at one draught. Hence ἀμυσσίζω, f. *σω*, to drink deep, tipple. From ἀμυσσις, *ιος* and *ιδος*, ἡ, a long draught of drink. II. a large cup, used by the Thracians.

ἀμφ-, old and poet. abbrev. for ἀναμφ-; cf. ἀμπ-. ἀμφ-ὑγυπάζω, *άσω*, (ἀμφί, ἀγαπάω) to embrace with love, treat kindly, greet warmly.

ἀμφ-ὑγίπας, ἡ *σω*, = foreg. ἀμφ-ὑγείρω, Ep. aor. 2 med. ἀμφαγερόμην : (ἀμφί, ἀγείρω). To collect around. — Med. to gather around. ἀμφ-ὑγερθεῖν, = foreg.

ἀμφάδην, Adv. = ἀμπαδόν.

ἀμφάδιος, α, *ον*, (ἀμφάδος) public, known : ἀμφάδην, as Adv., publicly, openly, Lat. *palam*.

ἀμφάδων, Adv., publicly, openly, without disguise.

From ἀμφ-ῥδος, η, *ον*, (ἀναφαίνω) public, notorious.

ἀμφ-φαίνω, poet. for ἀναφαίνω.

ἀμφ-ῥισσομαι, Med. (ἀμφί, αἰσσω) to rush on from all sides, flutter or float around.

ἀμφάκης, Dor. for ἀμνηκής.

ἀμφανδόν, Adv. poet. for ἀναφανδόν.

ἀμφανείν, poet. for ἀναφανείν, fut. inf. of ἀναφανών.

ἀμφ-ῥβέω, f. ἡ *σω*, (ἀμφί, ἀραβέω) to rattle or ring about.

ἀμφ-ῥσίτη, ἡ, poet. for ἀ-φασία (with μ inserted), speechlessness from fear, amazement, or rage.

ἀμφ-ῥτέω, f. ἡ *σω*, (ἀμφί, ἀντέω) to ring around.

ἀμφ-ῥάσασθαι, Ep. for ἀμπαράσθαι, pres. med. inf. of ἀμπαράω.

ἀμφ-ῥάω, and Med. ἀμφ-αφάσμαι, (ἀμφί, ἀράω) to touch all round, feel on all sides : to fumble : to handle.

ἀμφ-ῥάων, -ώσα, Ep. for ἀμπαράων, ὡσα, pres. part. of ἀμπαράω.

ἀμφαφάωντο, 3 pl. Ep. impf. med. of ἀμπαράω.

ἀμφ-ῥθρο, aor. 2 med. of ἀμπατήρημι.

ἀμφ-ελικτός, *όν*, poet. for ἀμφελ., coiled round.

ἀμφ-ελίσσω, Att. — ττω, f. ἡ *σω*, poet. for ἀμφελίσσω, to wrap, fold, or twine round.

ἀμφ-ῥτω, poet. for ἀμφ-ῥτω.

ἀμφ-ῥρέω, f. *ψω*, (ἀμφί, ἐρέω) to cower around.

ἀμφ-ῥρχομαι, aor. 2 ἀμφήλυσθον or ἀμφήλυσθον : Dep. : (ἀμφί, ἔρχομαι). To come round one, surround.

ἀμφ-ῥρω, poet. for ἀναφῥω.

ἀμφεστᾶσι for ἀμπεστήκεσι, 3 pl. perf. of ἀμφίστημι.

ἀμφ-ῥύω, poet. for ἀναφῥύω.

ἀμφίσταν, 3 pl. aor. 2 of ἀμφίστημι.

ἀμφίχυνε, 3 sing. aor. 2 of ἀμφιχαίνω.

ἀμφιχύνθω [ῥ], 3 sing. aor. 1 pass. of ἀμφιχύνω.

ἀμφίχυτο, 3 sing. Ep. aor. 2 pass. of ἀμφιχύνω.

ἀμφ-ῥτης, *ες*, (ἀμφί, ἀτή) two-edged, double-biting : of lightning, forked. II. metaph., that trill cut

both ways, false or ambiguous.

ἀμφήλυσθαι, 3 sing. aor. 2 of ἀμπερχομαι.

ἀμφ-ῥρεφής, *ες*, (ἀμφί, ἐρέφω) covered on all sides, close-covered.

ἀμφ-ῥρης, *ες*, (ἀμφί, ἐρέσσω) having oars on both sides. 2. (*ἀρω) fitted or joined on all sides, well-fitted. Hence

ἀμφ-ῥηκός, ἡ, *όν*, worked by oars, of a boat.

ἀμφ-ῥριστος, *ον*, (ἀμφί, ἐρίω) contested on both sides, disputed. 2. equal in the contest.

ἌΜΦΙ, Prep. c. gen., dat., et acc. : — Radic. signf. on both sides, around.

C. GEN., about, for, for the sake of a thing. 2. about, i. e. concerning a thing, of it. II. rarely of Place, about, around.

C. DAT. I. of Place, about, around, round about. 2. at, by, near, with. II. not of Place, about, for, on account of, for the sake of : regarding, concerning. III. by means of.

C. ACC. of Place, about, around, on, at : near about. Mostly with motion implied.

WITHOUT CASE, as Adv., about, around, round about, on all sides.

IN COMPOS., about, on all sides, on both sides.

ἀμφί-ῥλος, *ον*, (ἀμφί, ἄλος) sea-girl, esp. having the sea on both sides, between two seas, Lat. *bimaris*.

ἀμφ-ῥαχω, (ἀμφί, ἰάχω) to sound on all sides : to fly about shrieking, in irreg. perf. part. ἀμφιτάχως, *νία*.

ἀμφ-ῥαίνω, fut. -βήσομαι : perf. -βέβηκα. To go about or around. 2. to bestride : hence to guard, protect.

II. to surround, encompass, twine round.

ἀμφιβυλίσσθαι, aor. 2 med. inf. of ἀμφι-βάλλω.

ἀμφιβυλεύμαι, Ion. for ἀμφιβαλόμεναι, fut. med. from *εἰ*.

ἀμφι-βάλλω : f. -βελῶ : pf. -βέβηκα, pass. βέβηκα. To throw or put round, esp. of clothes, etc., to put them on a person, Lat. *circumdare* : — Med. to put on oneself, put on, Lat. *accingi*. 2. esp. to throw one's arms round, embrace : also to grasp. 3. to surround, encompass : but also to strike on all sides. II. intr. to go to another place ; so also in Med.

ἀμφιβάς, aor. 2 part. of ἀμφι-βαίνω.

ἀμφιβάσις, ἡ, v. ἀμφισβασία.

ἀμφιβασίω, *εως*, ἡ, (ἀμφιβαίνω) a going round, encompassing.

ἀμφιβλημμα, *ατος*, τό, (ἀμφιβάλλω) something thrown round, an enclosure. II. a garment.

ἀμφιβληστρον, τό, (ἀμφιβάλλω) any thing thrown round : 1. a large fishing-net. 2. a garment. 3. a fetter, bond.

ἀμφιβλητος, *ον*, (ἀμφιβάλλω) put or thrown round, an enclosure.

ἀμφι-βότης, *ον*, (ἀμφί, βοάω) noised abroad, far famed.

ἀμφιβολία, ἡ, the state of being attacked on both sides. II. uncertainty, doubt. From

ἐμφίβολος, ον, (ἀμφιβάλλω) thrown round: hence, τὸ ἀμφίβολον a garment. II. struck, attacked on both or all sides.

III. ambiguous, doubtful.

ἐμφίβοτος, ῥ, ον, also ος, ον, (ἀμφί, βοτός) encompassing the whole man, of a large shield.

ἐμφίβοχος, ον, (ἀμφί, βράχω) thoroughly soaked.

ἐμφίβομος, ον, (ἀμφί, βομός) round the altar, surrounding the altar.

ἐμφιγυῖος, ῥ, ον, to rejoice around or exceedingly.

ἐμφιγυῖος, ῥ, ἡσω, (ἀμφί, γυῖος Xol. for γυῖω) to be doubtful about a thing, not to know or understand it:—Pass. to be unknown.

ἐμφιγύγιος, ον, (ἀμφί, γύγιω) becircled all round.

Ἀμφιγυῖαι, δ, (ἀμφί, γυῖος) be that halls in both for, the same one, name of Vulcan.

ἐμφιγύος, ον, (ἀμφί, γυῖον) strictly having limbs on both sides. In Homer, double-pointed: in Sophocles, well-practised.

ἐμφιδάιος, ῥ, ον, to light up around.

Ἀμφιδέσθαι and πληρῖ.—δεσθεῖν, intr., to burn around.

ἐμφιδάκνω, ῥ, ον, (ἀμφί, δάκνω) to bite all round.

ἐμφιδάκρυτος, ον, (ἀμφί, δάκρυα) causing tears on all sides: all mournful.

ἐμφιδάσις, εἰα, ῥ, ον, (ἀμφί, δάσις) fringed all round.

ἐμφιδέαι, αἰ, (ἀμφί, δέω) any thing that is bound around, bracelets, anklets.

Ἀμφιδέσθαι, perf. from ἐμφιδάιος.

ἐμφιδέσιος, ον, with two right hands, very dextrous, Lat. ambidexter: also 2. ambiguous, Lat. anceps: τὸ ἀμφιδέσιον, 3. sometimes like ἀμφότερος, ἀμφιδέσιον ἀμφὶ ἀμφὶ ἄμφω both hands.

ἐμφιδέσκομαι, pf. δέδορα: Dep.:—to look round about one.

ἐμφιδέστος, ον, (ἀμφί, δέω) bound all round.

ἐμφιδέσπυτος, ον, (ἀμφί, δέσπυτος) disputed, doubtful.

ἐμφιδυαίνω, ῥ, ον, to water around.

ἐμφιδύνω, ῥ, ἡσω, to wind or roll a thing all round: hence in Pass. to be filled close.

ἐμφιδουαίνω, ῥ, ον, to lie in wait for.

ἐμφιδονέω, ῥ, ἡσω, to whirl round, agitate violently.

ἐμφιδόξιος, ῥ, ον, to be doubtful:—Pass. to be disputed. From

ἐμφιδόξος, ον, (ἀμφί, δόξα) of double sense, doubtful.

ἐμφιδόρος, ον, (ἀμφί, δέρω) skinned all round, game played.

ἐμφιδόχμος, ον, (ἀμφί, δοχμή) as large as can be grasped.

ἐμφιδρομος, ον, (ἀμφί, δραμεῖν) running round: encompassing.

ἐμφιδρύφης, εἰς, (ἀμφί, δρύπτω) leaping both cheeks.

ἐμφιδρύφης, ον, (ἀμφί, δρύπτω) torn on both sides.

ἐμφιδύμος, ον, (ἀμφί, δύωμαι) approachable on both sides.

ἐμφιδύω, ῥ, δύω [ῥ], to put round or on:—Med. ἐμφιδύομαι to put on oneself, dress.

ἐμφιελκτός, ὄν, (ἀμφιελίσσω) turned round and round, circling, revolving.

ἐμφιελίσσα, fem. Adj., rounded on both sides: or away-
ing to and fro, rocking. From

ἐμφι-ελίσσω, ῥ, ἡσω, to wind round.

ἐμφι-έννυμι and ἐμφι-έννυμι: fut. ἐμφιέσω, Att. ἐμφύω: aor. ἡμφίεσα, poet. ἐμφίεσα: pf. pass. ἡμφί-εσμαι, poet. ἐμφιέμαι. To put round, to put garments on a person, Lat. induere:—Pass. to be clothed in, to wear, esp. in pf.

II. Med. ἐμφιέννυμαι: aor. 1 ἡμφιέσμεν, in Hom. 3 pl. ἐμφιέσαντο, imperat. ἐμφιέσασθε:—to put on oneself, dress oneself in.

ἐμφι-ἔπω, poet. also ἀμφι-ἔπω: aor. 2 ἐμφίεπον and ἀμφεπον: (ἀμφί, ἔπω) To go about, encompass.

II. to be busy about, take care of: to do honour to: esp. to lend, protect.

III. Med. to follow and crowd round.

ἐμφιέσαν, ἐμφιέσαντο, 3 pl. aor. 1 of ἐμφιέννυμι.

ἐμφι-ἱζάνω, (ἀμφί, ἱζάνω) to sit around or on a thing, settle upon it, as dust does. [α]

ἐμφι-ἱεκτός, ον, (ἀμφί, ἱεγγυμ) joined from both sides.

ἐμφι-θάλασσος, Att. -ττος, ον, (ἀμφί, θάλασσα) sea-girt: near the sea.

ἐμφιθιλής, εἰς, blooming on both sides: hence flourishing, rich. From

ἐμφι-θάλλω, perf. ἀμφιτέθηλα, to bloom all round, to be in full bloom.

ἐμφιθάπτω, ῥ, ῥω, to warm on all sides, warm thoroughly.

ἐμφιθετος, ον, (ἀμφιτίθημι) of a cup, that will stand on both sides, or with handles on both sides.

ἐμφι-θέω, fut. ἀμφιθεύσομαι: (ἀμφί, θέω). To run round about.

ἐμφι-θηγής, εἰς, = αἰ.

ἐμφιθηκτός, ον, (ἀμφί, θήγω) sharpened on both sides, two-edged.

ἐμφιθρεπτος, ον, (ἀμφί, τρέφω) clotting around, congealed, of blood.

ἐμφιθύρος, ον, (ἀμφί, θύρα) with a door or opening on both sides: as Subst., ἀμφίθυρον, τό, the hall.

ἐμφικλύπτω, ῥ, ῥω, to cover all round, unfold, shroud.

II. to put a thing round as a veil or shelter, to envelope in.

ἐμφικλάω: fut. άσω, Ion. άσω:—to cleave asunder.

ἐμφικεαι, Pass. to lie close upon: to lean on.

ἐμφικείρω, ῥ, κείρω, to shear or clip all round.

ἐμφικίαν, ον, gen. ονος, (ἀμφί, κίαν) with pillars all round. [κῖ]

ἐμφικλαστός, ον, (ἀμφί, κλάω) broken all round.

ἐμφικλυτός, ον, (ἀμφί, κλύω) flooded around.

ἐμφικοιμή, ῥ, ἡσω, to tend on all sides or carefully.

ἐμφικομος, ον, (ἀμφί, κόμη) with hair all round, thick-haired: of trees, thick-leaved.

ἐμφικρημύμαι, Pass. declined like δύναμαι: (ἀμφί, κρημνίζω). To hover, flutter round. Hence

ἐμφικρημής, εἰς, hanging round the shoulder.

ἐμφικρημνος, ον, (ἀμφί, κρημνός) sleep on all sides, with cliffs all round.

ἀμφί-κρηνος, *ον*, Ion. for ἀμφί-κράνος, (ἀμφί, κράνος) surrounding the head.

ἀμφί-κτίονες, *ον, οί*, (ἀμφί, κτίω) they that dwell round or near. [τ] Hence

'Αμφί-κτίονες, *ον, οί*, the Amphictyons, a Council composed of deputies chosen by all the states of Greece. II. the presidents of the Pythian games.

Hence

'Αμφί-κτυονία, *ή*, the Amphictyonic League or Council.

ἀμφί-κτυονικός, *ή, όν*, belonging to the Amphictyons or their League.

'Αμφί-κτυονίς, *ίδος, ή*, fem. from foregoing. (sub. πόλις), a city or state in the Amphictyonic League. II.

a name of Artemis at Authela, the meeting-place of the Amphictyonic Council.

ἀμφί-κύλλω, *f. ίσω* [τ], to roll about.

ἀμφί-κύπελλος, *ον*, (ἀμφί, κύπελλον) in Homer always with δέπας, a double cup: cf. ἀμφίθετος. [υ]

ἀμφί-κύλλος, *ον*, (ἀμφί, λάλος) chattering everywhere.

ἀμφί-λαφής, *ές*, (ἀμφί, λαμβάνω) far-spread: hence generally wide, large, vast: also excessive, violent.

ἀμφί-λῦχαίνω, to dig or hoe round.

ἀμφί-λέγω, *f. έω*, to speak on both sides, dispute. Hence

ἀμφίλεκτος, *ον*, discussed on all hands, doubtful. II. act. disputing, cautious.

ἀμφίλογία, *ή*, dispute, doubt. From

ἀμφί-λογος, *ον*, (ἀμφί, λέγω) disputed, questionable, doubtful. II. act. disputations.

ἀμφί-λοφος, *ον*, (ἀμφί, λόφος) encompassing the neck.

ἀμφί-λύκη νύξ, *ή*, (ἀμφί, λύκη, Lat. lux) the morning-twilight, gray of morning. [υ]

***ἀμφί-μάομαι**, (ἀμφί, μάω) pres. of aor. ἀμφιμάσασθε, to wipe, rub all round.

ἀμφί-μάσχαλος, *ον*, (ἀμφί, μασχάλη) covering both shoulders, two-sleeved.

ἀμφί-μάτορες, Dor. for ἀμφι-μήτορες.

ἀμφιμάχης, *ον*, contended for, contested on both hands. [δ] From

ἀμφί-μάχομαι, *f. μαχόμαι*: Dep. To fight round: 1. to attack. 2. to fight for. [δ]

ἀμφί-μέλας, -αίνα, -άν, black all round, dark.

ἀμφιμέμικε, 3 sing. perf. act. of ἀμφι-μνησάομαι.

ἀμφί-μερίζω, *f. σω*, to divide on all sides.

ἀμφί-μήτορες, *οί, αί*, (ἀμφί, μήτηρ) brothers or sisters by different mothers.

ἀμφί-μύδαομαι, pf. μύμικα: Dep. To bellow around, properly of cattle; δάπεδον ἀμφιμέμικε the floor echoed all around.

ἀμφί-νεκίς, *ές*, (ἀμφί, νείκος) made an object of contest, eagerly wooed.

ἀμφί-νεκίτης, *ον*, = foregoing.

ἀμφί-νέμομαι, Med., to dwell round about, inhabit.

ἀμφί-νόω, *f. ήσω*, to think both ways, doubt.

ἀμφί-έξω, *f. έσω*, to smooth or polish all round.

ἀμφί-έξω, *ον*, contr. ἀμφί-έξω, *ονν*, (ἀμφιέξω) polishing all round.

ἀμφί-παλτος, *ον*, (ἀμφί, πάλλω) resounding.

ἀμφί-πατάσσω, *f. έω*, to strike on or from all sides.

ἀμφί-πέδος, *ον*, (ἀμφί, πέδον) surrounded by a plain.

ἀμφί-πέλομαι, Dep. to be all round, hover around.

ἀμφί-πίνομαι, Dep. to be busied about, take care of, pay heed to.

ἀμφί-περικτίονες, *ον*, (ἀμφί, περί, κτίω) the dwellers round about. [τ]

ἀμφί-περιπλέγδην, Adv. (ἀμφί, περιπλέκω) twined round about.

ἀμφί-περιστήφω, *f. ήω*, to roll round as a crotchet, to crotchet.

ἀμφί-περιστροφάω, *f. ήσω*, to keep turning round about, or in every direction.

ἀμφί-περιτρίζω, to chirp or twitter all round.

ἀμφί-περι-φθινύω, (ἀμφί, περί, φθίνω) to decay, or die all around. [υ]

ἀμφί-πέσων, ούσα, *όν*, aor. 2 part. of ἀμφιπίπτω.

ἀμφί-πιάω, *άζω*, (ἀμφί, πιάω Dor. for πιάω), to press all round.

ἀμφί-πίπτω, *f. πεσούμαι*, to fall around, embrace eagerly.

ἀμφί-πίτνω, = ἀμφι-πίπτω.

ἀμφί-πλεκτος, *ον*, (ἀμφί, πλέκω) twisted on both sides, intertwining.

ἀμφί-πληκτος, *ον*, (ἀμφί, πλήσσω) dashing, surging on all sides.

ἀμφί-πλήξ, ήτος, *ό, ή*, (ἀμφί, πλήσσω) striking with both sides, double-biting.

ἀμφί-πολεύω, (ἀμφί-πολος) to be an attendant: be busied about, take charge of: of slaves, to serve, to minister to.

ἀμφί-πολέω, ήσω, = foregoing.

ἀμφί-πολις, ποίε. **ἀμφί-πολις**, *ό, ή*, (ἀμφί, πόλις) around a city, pressing a city on all sides. 2. a city between two seas or rivers.

ἀμφί-πολος, *ον*, (ἀμφί, πέλω, πολλέω) strictly being about, busied about: generally as fem. Subst., a hand-maid, waiting-woman. As masc., an attendant, follower. II. as Adj., much frequented.

ἀμφί-πονέομαι, Dep. with aor. I pass. ἀμπεπονήθην: (ἀμφί, πονέω). To bestow labour about, attend to, provide for.

ἀμφί-ποτάομαι, Dep. to fly or flutter around.

ἀμφί-πτύσσω, *f. έω*, to clasp around. Hence

ἀμφί-πτύχη, *ή*, a clasping round, embrace.

ἀμφί-πύλος, *ον*, (ἀμφί, πύλη) with two entrances.

ἀμφί-πύρος, *ον*, (ἀμφί, πύρ) surrounded by fire, with fire all round.

ἀμφί-ρύτος, *η, ον*, poet. for ἀμφίρ-ρυτος, *ον*, (ἀμφί, βέω) flowed around, sea-girt.

'ΑΜΦΙΨ, as Adv.: 1. on or at both sides: hence 2. apart, asunder, γαίαν και ούρανόν ἀμφίς

έχειν to keep heaven and earth asunder. 3. generally, around, round about.

II. more rarely as Prep., c. gen., around: apart from, far from. 2. rarely c. dat., like ἀμφί, round about: c. acc., about, around, when it always follows its case.

ἀμφισαλεύομαι, Pass. to toss about, like a ship at sea.

ἀμφίο-βαινα, ης, ἡ, (ἀμφί, βαίνω) a kind of serpent, that can go either forwards or backwards.

ἀμφιο-βασίη, ἡ, Ion. for ἀμφιο-βήτησις.

ἀμφιο-βασίς, εως, ἡ, = ἀμφιο-βήτησις.

ἀμφιο-βήτης, f. ἡσσι : impf. ἡμφιοβήτουν, or with double augm. ἡμφιοβήτην : so, aor. ἡμφιοβήτησα or ἡμφιοβήτησα : (ἀμφί, βῆναι aor. 2 of βαίνω). To stand apart, and so to dispute, differ, argue :—Pass. to be the subject of dispute. Hence

ἀμφιοβήτημα, ατος, τό, a point in dispute. And ἀμφιοβήτησις, ος, disputable, debatable, doubtful.

ἀμφιοβήτησις, εως, ἡ, (ἀμφιοβήτης) a controversy, ground or occasion of dispute, debate.

ἀμφιοβήτητος, ος, disputed, debatable.

ἀμφιο-ίσταμαι, v. ἀμφιο-ίστημι.

ἀμφιο-στέλλω, to fold about another :—Med. to fold round oneself, deck oneself in.

ἀμφιο-στεφάνομαι, Pass. (ἀμφί, στέφανος) to stand round like a crown.

ἀμφιο-στεφής, ἐς, (ἀμφί, στέφω) placed round like a crown.

ἀμφιο-ίστημι, to place round :—Pass. ἀμφίσταμαι, with the intr. act. tenses, aor. 2 ἀμφίστην, pf. ἀμφιόστηα :—to stand around.

ἀμφιο-στομος, ος, (ἀμφί, στόμα) with double mouth or opening : double.

ἀμφιο-στράτεύομαι, 3 pl. Ep. impf. ἀμφιοστράτεοντο : Dep. (ἀμφί, στρατός) :—to beleager, besiege.

ἀμφιο-στρέφης, ἐς, (ἀμφί, στρέφω) twisting round, turning all ways.

ἀμφιο-τάμνω, Ion. for ἀμφιο-τέμνω.

ἀμφιο-τάμνω, = ἀμφιο-τέμνω.

ἀμφιο-τάρασσω, to trouble all round.

ἀμφιο-τείνει, εἰσα, ἐν, aor. I pass. part. of ἀμφιοτίθημι.

ἀμφιο-τείνειν, to stretch out and throw round.

ἀμφιο-τελής, ἐς, (ἀμφί, τεῖχος) encompassing the walls.

ἀμφιο-τέμνω, Ion. -τέμνω, to cut off all round, to intercept.

ἀμφιο-τίθημι, f. θήσω : aor. I τίθηα : aor. I pass. ἀμφιοτίθεν : to put round, to put on : Med. to put on oneself.

ἀμφιο-τρίνασσω, f. ἄνω, to shake around.

ἀμφιο-τιττρίζω, (ἀμφί, τιττρίζω) to twiddle around.

ἀμφιο-τόμος, ος, (ἀμφί, ταμεῖν) cutting on both sides, two-edged.

ἀμφιο-τόπος, ος, (ἀμφί, τορνῶ) well-rounded.

ἀμφιο-τρέμω, to tremble all over.

ἀμφιο-τρέχω, to run round, surround.

ἀμφιο-τρής, ἦτος, ὁ, ἡ, = εἶς.

ἀμφιο-τρήτος, ος, (ἀμφί, *τράω Root of τετραίνω) bored through, with double entrance.

ἀμφιο-τρομέω, f. ἡσσι, (ἀμφί, τρέμω) to tremble for.

ἀμφιο-φάνω, (ἀμφί, φάω) to shine around.

ἀμφιο-φάλος κνήη, ἡ, a helmet with φάλοι or bosses all round.

ἀμφιο-φάνης, ἐς, (ἀμφί, φαίνω aor. 2 pass. of φαίω) visible all round.

ἀμφιο-φοβέομαι, Pass. (ἀμφί, φοβέω) to fear or tremble all round.

ἀμφιο-φορεύς, gen. εως, Ep. ἦτος, ὁ, (ἀμφί, φέρω) a large jar or picher with two handles.

ἀμφιο-φρόδομαι, Med., to consider on all sides.

ἀμφιο-χαίνω, aor. 2 ἀμφιο-έχωνον :—to yawn round, threaten to swallow : to yawn wide.

ἀμφιο-χέαι, inf. aor. I of

ἀμφιο-χέω, f. -χέω : aor. I pass. ἐχύθην [ῥ] : Ep. 3 sing. aor. 2 pass. ἀμφιο-έχτο. To pour or shed around :—Pass. to be poured around : to embrace.

ἀμφιο-χορεύω, f. σοι, to dance around.

ἀμφιο-χρῶστος, ος, (ἀμφί, χρῶσις) gilded all over.

ἀμφιο-χίθεις, aor. I pass. part. of ἀμφιο-χέω.

ἀμφιο-χίτος, ος, (ἀμφιχέω) poured around, heaped up around.

ἀμφιο-χλωος, ος, lame in both feet.

ἀμφιο-δον, τό, (ἀμφί, δόδος) part of a town with streets round it, a quarter of a town.

ἀμφιο-δός, ἡ, (ἀμφί, δόδος) a road round, a street.

ἀμφιο-φορεῖς, εως, ὁ, shortened form of ἀμφιο-φορεῖς, a jar, also a cinerary urn : as liquid measure, = 1½ Roman amphorae, or nearly 9 gallons.

ἀμφιο-τέρη, as Adv., (ἀμφότερος) in both ways, Lat. utrinque.

ἀμφιο-τερος, ἐρα, ἐρον, (ἀμφω) Lat. uterque, both : κατ' ἀμφοτέρα on both sides, Lat. utrinque : ἐπ' ἀμφοτέρα towards both sides. Hence

ἀμφιο-τροπῶν, Adv., from or on both sides, Lat. ex utraque parte : from both ends.

ἀμφιο-τρώθι, Adv., on both sides.

ἀμφιο-τρώς, Adv., in both ways. And

ἀμφιο-τρώσις, Adv., to or on both sides.

ἀμφιο-οὐδής, Adv., (ἀμφί, οὐδὰς) from the ground.

ἀμφιο-φράσσαιτο, poet. for ἀναφράσσαιτο, 3 sing. aor. I opt. of ἀνα-φράζομαι.

ἀμφιο-φύω, poet. for ἀνα-φύω.

*ΑΜΦΙ, τῷ, τὰ, τῷ, also οἱ, αἱ, τὰ, Gen. and Dat. ἀμφίον, both of two, Lat. AMBO, (same Root as ἀμφί.)

ἀμφιο-ώης, ἐς, (ἀμφω, οὖς) two-eared, two-handled.

ἀμφιο-ωτος, ος, = foreg., two-eared, two-handled.

ἀμφοεν, for ἀμφοειν, 3 plur. pres. opt. of ἀμφοί.

ἀμφο-μήτος, ος, (a privat., μωμέομαι) unblamed, blameless. Adv. -τως, blamelessly.

ἀμφο-μωος, ος, (a privat., μωμος) without blame, blameless.

ἀμφοί, Att. ἀμφοί, Adv. from the obsol. ἀμφοί = τίς, esp. in compd. ἀμφο-γέ-τως, in a certain manner.

*AN, a conditional particle, used like the Ep. and Lyr. particle κε, key.

A. WITH INDICAT., ἄν makes an assertion, instead of being positive, dependent on circumstances : hence ἄν cannot be joined with prrs. or perf., because that which is, or has been, cannot be made so dependent. With

fut., *ἀν* expresses that which *certainly will happen, if something else happens first*. With imperf., *ἀν* expresses the frequent repetition of an act under certain circumstances, *ἔλεγε ἀν* he would say (when-ever he had an opportunity); *κλαίεσκεν ἀν* he would keep on weeping.

B. WITH OPTAT., it turns the *wish*, which the mood expresses, when alone, into a *conditional assertion*.

C. WITH SUBJUNCT., *ἀν* belongs rather to the particle on which the verb depends, than to the verb itself.

D. WITH INFINIT., *ἀν* is used in cases where the indic. or optat. would be joined with it.

E. *ἀν* never begins a sentence, and regularly follows the word whose signf. it limits, as *εἶχον ἀν*: but when words, dependent on the verb, precede it in the sentence, *ἀν* may follow any of them, because, in sense, they follow the verb, as *πρόφασιν ἀν εἶχον* = *εἶχον ἀν πρόφασιν*.

ἀν, Conj., = *ἐάν*, with subjunctive. [ἀ]

ἀν or *ἀν*, shortd. Ep. form of *ἀνά*. [ἀ]

ἀν, shortened from *ἀνα*, for *ἀνέστη*, like *ἐνι* for *ἐνέστι*, he stood up, arose.

ἀν-, sometimes for a privat. before a vowel.

'ΑΝΑ', Prep. c. gen., dat. et acc., used also in forms *ἀν*-, *ἀγ*-, *ἀμ*:- in general signf. opp. to *κατά*.

C. GEN., on board: *ἀνὰ νηὸς* on board ship.

C. DAT., on, upon.

C. ACC., the common usage, implying motion upwards, I. of Place, up, 2. throughout.

II. of Time, throughout. III. in numbers, up to. IV. taken distributively, e.g. *ἀνὰ πᾶσαν ἡμέραν* day by day: for *ἀνὰ κράτος*, v. sub *κράτος*.

As Adv., *thence, thereupon*: throughout, all over. IN COMPOS. up to, towards, up, opp. to *κατά*: hence with signf. of *strengthening*. Also back, backwards, = Lat. *re*-, *retro*-. [ἀνά]

ἀνα, for *ἀνάστηθι*, up! arise!

ἀνα, vocat. of *ἀναξ*, king, only addressed to gods.

ἀνάβα, Att. for *ἀνάβηθι*, aor. 2 imperat. of *ἀναβαίνω*.

ἀναβάδην, Adv., (*ἀναβαίνω*) going up, mounting: being up on high, aloft: opp. to *καταβάδην*. [βᾶ]

ἀναβαθμός, ὁ, (*ἀναβαίνω*) a means of going up, a flight of steps, stair.

ἀναβάθρα, ἡ, (*ἀνά, βάθρον*) a ladder.

ἀναβαίνω: f. *ἀναβήσομαι*: aor. 2 *ἀνέβην* and aor. I med. *ἀνεβησάμην*: pf. *ἀναβέβηκα*. I. intrans. to go up, mount, to go on ship-board, put to sea.

II. in fut. *ἀναβήσω*, aor. I *ἀνέβησα*, Causal, to make to go up, make to go on board ship, make to mount.

ἀναβακύνω, f. *σα*, (*ἀνά, Βάκχος*) to rouse to Bacchic frenzy, 2. intr. to break into Bacchic frenzy.

ἀναβακύνω, = foreg.

ἀναβάλλω, f. *βᾶλῶ*, to throw or toss up. II. to put back, put off:—Med., to lift up one's voice, to

make a prelude, begin to sing.

lay, in Act. and Med.

one's cloak around one.

ἀνα-βαπτίζω, f. *σω*, to dip repeatedly.

ἀναβάς, ἄσα, *ἀν*, aor. 2 part. of *ἀναβαίνω*.

ἀναβύσις, *εως*, ἡ, (*ἀναβαίνω*) a going up, mounting.

2. an expedition up from the coast, esp. into central Asia, like that of the younger Cyrus.

3. the rising of a river. II. a way up, the ascent of a mountain, etc.

ἀναβάτης, poet. *ἀμβάτης*, *ου*, ὁ, (*ἀναβαίνω*) one who is mounted, a horseman. [ἀ]

ἀναβυτικός, ἡ, ὅν, (*ἀναβαίνω*) skilled in mounting.

ἀναβυτός, poet. *ἀμβατός*, ὅν, (*ἀναβαίνω*) that may be mounted or scaled, easy to be scaled.

ἀναβήθηκα, pf. of *ἀναβαίνω*: part. *ᾶς*.

ἀναβέβρυκεν, perf. from an obsol. *ἀναβρύζω*, to boil or bubble up.

ἀνάβηθι, *ἀναβηται*, aor. 2 imper. and inf. of *ἀναβαίνω*.

ἀνα-βιβάζω, f. *ἄσω*: fut. med. *βιβάσομαι*, Att. contr. *βιβῶμαι*:—Causal, to make go up:— 1. to mount one on horseback. 2. to draw a ship up.

3. in Med. to put on board ship. 4. to bring up to the bar of a court of justice. Hence

ἀναβιβαστέον, verb. Adj., one must set on.

ἀνα-βίω: f. *ἀναβιώσομαι*: aor. 2 *ἀνέβιω*, inf. *ἀναβιώναι*, rarely aor. I *ἀνεβίωσα*: (*ἀνά, βίος*). To come to life again, return to life:—Med., aor. I *ἀναβιώσασθαι*, to bring back to life.

ἀναβίωσις, *εως*, ἡ, (*ἀναβιώνω*) recovery of life.

ἀνα-βλαστάνω, f. *στήσω*, to shoot or grow up again.

ἀναβλέμμα, *ατος*, τό, a look cast upwards. From

ἀνα-βλέπω, *ψω*, to look up. 2. to look back upon, Lat. *respicere*. II. to see again, recover one's sight.

ἀναβλήδην, Adv., poet. shortd. *ἀμβλήδην*, (*ἀναβάλλομαι*) boiling up: with sudden bursts.

ἀνάβλησις, *εως*, ἡ, (*ἀναβάλλω*) a putting off, delay.

ἀνα-βλύω, f. *ύσω*, to gush forth: *ἀναβλύειν* *ἐλαιον* to gush out with oil.

ἀνα-βλώσκω, aor. 2 *ἀνέμολον*, to go up or back.

ἀνα-βοάω, fut. *ήσομαι*: Ion. aor. I inf. *ἀμῶσαι* (for *ἀναβοήσαι*). To cry or shout aloud, utter a loud cry: to cry out something. II. to call on.

ἀναβολάδην, poet. *ἀμβολάδην*, Adv., (*ἀναβολή*) bubbling up.

II. as a prelude or beginning of song.

ἀναβολάς, shortd. *ἀμβολάς*, *ἄδος*, ἡ, (*ἀναβάλλω*) thrown up, of earth.

ἀνα-βολή, poet. *ἀμβολή*, ἡ, (*ἀναβάλλω*) that which is thrown up, a mound of earth. 2. that which is thrown around one, a cloak. II. a lifting up of the voice, a prelude. 2. a putting off, delaying.

ἀναβόλα, poet. *ἄμβ-*, ἡ, (*ἀναβολή*) delay.

ἀνα-βράσσω Att. *-πτω*, f. *ῥω*, to make foam or boil up, to boil. Hence

ἀνάβραστος, *ov*, boiled.
ἀναβράχεια, of which only ἀνάβραχεν occurs, to clout or rattle loudly, to open with a noise.
ἀναβρόβει, 3 sing. aor. I act. from obcol. *ἀναβρόβω, to swallow again, gulp down: also aor. 2 pass. part. ἀναβροχέν, swallowed back, swallowed down again.
ἀναβρούω, fut. ἄνω, to shout aloud for joy.
ἀναβροχάομαι, Dep., to roar aloud.
ἀναβύω, Ion. for ἀναβοῦσαι, aor. I inf. of ἀναβοῶ.
ἀνά-γαιον, τό, = ἀνώ-γαιον.
ἀναγγεῖλαι, aor. I inf. of sq.
ἀναγγέλλω, f. εἰω, (ἀνά, ἀγγέλλω) to carry back tidings of a thing, report, Lat. renunciare.
ἀνα-γέλω, f. ἄσομαι [ᾶ], to laugh aloud.
ἀνα-γεννάω, f. ἡσω, to beget anew, regenerate.
ἀνα-γίνομαι, Dor. for ἀν-ηγίνομαι.
ἀνα-γεύω, f. σαι, to give to taste.
ἀνα-γινώσκω, later ἀναγινώσκω: f. ἀναγνώσκω, aor. 2 ἀνέγνω: to know accurately. 2. to know again, recognise, own, Lat. agnoscere. 3. to distinguish, discern: hence to read. II. in Ion. Greek the aor. I ἀνέγνωσα, is used in sense to persuade; and aor. I pass. ἀνεγνώσθην, pf. ἀνέγνωσμαι, to be persuaded.
ἀναγκάζω, f. ἄσω, (ἀνάγκη) to force, compel: to constrain, esp. by argument: also to force by torture, and so to harass, annoy. 2. to prove of necessity, to demonstrate. 3. with double acc. to force a person to do a thing.
ἀναγκαῖη, ἡ, Ep. and Ion. for ἀνάγκη.
ἀναγκαῖος, α, *ov*, also ος, *ov*, (ἀνάγκη) of or with force: I. act. constraining, forcing, pressing, ἡμαρ ἀναγκαῖον the day of constraint, i.e. slavery. 2. forcible, constraining. 3. of things, requiring to be done. II. pass. forced: hence painful. 2. necessary: τὰ ἀναγκαῖα, necessities: also absolutely necessary, barely sufficient. 3. connected by necessary or natural ties: of ἀναγκαῖος, Lat. necessari, relations.
ἀναγκαῖος, Adv. of ἀναγκαῖος, of necessity, perforce: ἀναγκαῖος ἔχει it is necessary: Superl. ἀναγκαιότατα.
ἀναγκαστός, ἡ, ὄν, verb. Adj. of ἀναγκάζω, forced, constrained.
ἌΝΑΤΚΗ, Ion. and Hom. ἀναγκαῖη, ἡ, Lat. necessitas, force, constraint, necessity: often in dat. as Adv., ὡνάγκη perforce, of necessity, also forcibly, by force. 2. necessity, natural want or desire, such as hunger. 3. actual force, violence: hence bodily pain, suffering. II. like Lat. necessitudo, the tie of kin, relationship.
ἀνα-γνᾶμπτω, f. ψω: aor. I ἀνεγνᾶμψην: to bend back or round. 2. to undo, loose.
ἀναγνώρις, ἀναγνώρις, aor. 2 opt. and inf. of ἀναγνώσκει.

ἀνα-γνος, *ov*, (a privat., ἀγνός) impure, unchaste, generally, unholy, guilty.
ἀνα-γνωρίζω: f. ἴσω, Att. ἰω: to know again, recognise. Hence
ἀναγνώρις, εως, ἡ, recognition.
ἀναγνώσκει, εως, ἡ, (ἀναγνῶναι aor. 2 of ἀναγνῶσκω) a knowing again, recognition, evening. II. reading.
ἀναγνώσμαι, ματος, τό, (ἀναγνῶναι aor. 2 of ἀναγνῶσκω) a passage read aloud.
ἀναγρόρευσις, εως, ἡ, a crying aloud, proclamation.
ἀνα-γροῦμαι, to proclaim publicly:—Pass. to be proclaimed: to be generally called or surnamed.
ἀναγραπτός, *ov*, (ἀναγράφω) written up or out, registered.
ἀναγρῶφεις, έως, ὁ, (ἀναγράφω) a notary, secretary.
ἀναγρᾶφή, ἡ, a writing out: that which is written out, a public record. From
ἀνα-γράφω, f. ψω, to write up, generally, to enter in a public register or record. II. to describe. [γρᾶ]
ἀνα-γρύω, f. ξω, strengthd. for γρύω, to multer.
ἀνά-γω, f. ἀνάξω: aor. 2 ἀνήγαγον: (ἀνά, ἄγω) I. to lead up from a lower place to a higher, but in Homer = ἄγω, to conduct, carry. 2. ἀνάγειν ναῦν to put a ship out to sea; and then ἀνάγειν or ἀνάγεσθαι, absol., in same sense. 3. to lead up into the interior of a country. 4. to lead up, raise up, conduct, hence to celebrate. 5. to bring up, educate. II. to bring back: to refer. III. intrans. to withdraw, retreat, (sub. εἰσέρων).
ἀναγωγεύς, έως, ὁ, (ἀνάγω) strictly one that leads up: hence any thing by which one leads, a rein, thong, etc.
ἀναγωγή, ἡ, (ἀνάγω) a leading up: a pulling to sea. 2. a leading back, referring.
ἀν-ἄγωγος, *ov*, (a privat., ἀγωγή) without guidance or education, ill-bred: of horses and dogs, untroken.
ἀν-ἰγνώσιτος, *ov*, (a privat., ἀγνῶσι(σ)μαι) without contest, never having contended for a prize.
ἀνα-δαῖω, to divide anew: generally to divide or apportion a conquered land.
ἀνα-δαῖω, poet. ἐ-δαῖω, = ἀνα-καίω, to light up.
ἀνα-δάσασθαι, aor. I med. inf. of ἀναδαστόμαι.
ἀναδασμός, ὁ, (ἀναδάσασθαι) a re-distribution: generally, a distribution, division.
ἀνάδαστος, *ov*, (ἀναδάσασθαι) divided anew, re-distributed: generally, distributed.
ἀνα-δαστόμαι, f. -δάσμαι, aor. I -εδάσμη, = ἀναδαῖω.
ἀναδέβρωμι, pf. 2 of ἀνατρέχω.
ἀνα-δείκνυμι and ἀνα-δεικνύω: fut. δείξω, Ion. δέξω:—to lift up and shew, shew forth. II. to make public, declare. Hence
ἀνάδειξις, εως, ἡ, a shewing forth, display: a proclaiming, election.

ἀνα-δέκομαι, Ion. for ἀνα-δέχομαι.
ἀν-ἀδελφος, ον, (a priv., ἀδελφός) without brother or sister.

ἀνάδεμα, poet. ἀνδεμα, ατος, τό, (ἀνά, δέω) a head-band.

ἀνα-δέξαι, Ion. for ἀναδεῖξαι, aor. I inf. of ἀνα-δεῖκνυμι.

ἀνα-δέσκομαι, aor. 2 ἀν-έδρακον:—to look up, to open the eyes again.

ἀνα-δέρω, f. δερῶ, to draw off the skin, esp. to strip off the scar of a wound, Lat. refricare ulcus: hence to rip up old sores.

ἀνάδεσις, εως, ἡ, (ἀναδένω) a binding on.

ἀναδέσμη, ἡ, and ἀνάδεσμος, ὁ, (ἀνά, δεσμός) a band or fillet for women's hair, a headband.

ἀνάδετος, ον, (ἀναδένω) binding up.

ἀνα-δέω, to dye, imbue.

ἀνα-δέχομαι, fut. med. —δέχομαι: pf. pass. ἀνα-δέδεγμαι: Dep. To take up, receive: also to take back. II. to take upon oneself, submit to. 2. hence to undertake, promise to do: also to be surety to one.

ἀνα-δέω, poet. ἀν-δέω: f. δήσω: pf. pass. δέδεμαι. To bind up, bind round, ἀναδεῖν τινα εὐαγγελία to announce one for one's good news. II. ἀναδη-σαι εαυτοῦς ἐς τινα to trace up one's family to a founder.

III. Med. to fasten with a rope to oneself, ἀναδούμενος ἔλκειν (sc. ναῦς), to take a ship in tow.

ἀνάδημα, ατος, τό, (ἀναδένω) a head-band.

ἀνα-διδάσκω, f. ἄσω, to teach over again: to teach otherwise or better, Lat. delocere: also simply = διδάσκω, to teach:—Pass. to learn better. II. to expound, interpret.

ἀνα-δίδωμι, poet. ἀνδίδωμι: f. δώσω. To give up: to give forth, esp. of the earth, to yield. 2. intr. of springs, fire, etc., to burst forth. II. to give round, distribute: also to give back, restore.

ἀνά-δικος, ον, (ἀνά, δίκη) tried over again.

ἀνα-διπλῶω, f. ὥσω, (ἀνά, διπλοῦς) to make double.

ἀνάδοτος, ον, (ἀναδίδωμι) given up, or to be given up.

ἀνάδου, for ἀνάδοσο, aor. 2 imper. of ἀναδίδωμι.

ἀναδοῦναι, inf., ἀναδούς, οὔσα, aor. 2 part., of ἀναδίδωμι.

ἀναδοχῇ, ἡ, (ἀναδέχομαι) a taking up, acceptance: ἀναδοχὴ πόνων the receiving of a labour from another.

ἀναδραμεῖν, aor. 2 inf. of ἀνα-τρέχω.

ἀναδύναι, aor. 2 inf. of ἀνα-δύομαι.

ἀνα-δύναω, to come to the top of the water.

ἀνα-δύομαι, f. δύσομαι: Dep., with aor. 2 act. ἀνέδυν, pf. ἀναδεδύκα: (ἀνά, δύω). To come up, rise, esp. from the sea: but also of the sun, to rise, of springs, to gush forth. 2. to draw back, retire:—c. acc., to shun: c. inf., to delay to do, avoid doing.

ἀν-ἀδνος, ἡ, (a priv., ἔδνον) without presents from the bridegroom, without bridal gifts.

ἀναεῖραι, aor. I inf. of

ἀν-αῖραι, (ἀνά, αἶρω) to lift or raise up.

ἀν-ἀέλπτος, ον, (a priv., ἔλπομαι) unhop'd, un-looked for.

ἀν-ασπράζω, lengthd. for ἀν-αῖρω.

ἀνα-ζῆω, inf. ἀνα(ζῆν): f. ἥσω: to return to life.

ἀνα-ζεύγνυμι and ἀνα-ζευγνύω, f. ζεύξω, to yoke or harness again: hence to prepare to go away again, esp. with an army, to break up, move off: and so of ships, νῆας ἀν. to set sail again. 2. intr. (sub. στρατόν, etc.) to march off. Hence

ἀνάζευξις, εως, ἡ, a marching away.

ἀνα-ζέω, f. ζέσω, to boil or bubble up.

ἀνα-ζητέω, f. ἥσω, to search into, examine, Lat. inquirere: to search out, discover. Hence

ἀναζήτησις, εως, ἡ, investigation.

ἀνα-ζώννυμι, f. ζώσω, to gird up.

ἀνα-ζωπτήρω, to light up again:—Pass. to gain fresh life.

ἀνα-θαρόεις, Att. θαρρῆς, to regain one's courage.

ἀνα-θαρόντω, Att. θαρρύνω, (ἀνά, θάρσος) to fill with fresh courage.

ἀνα-θεῖναι, ἀναθεῖς, aor. 2 inf. and part. of ἀνατίθωμι.

ἀνάθεμα, ατος, τό, (ἀνατίθωμι) any thing devoted or accursed. Hence

ἀνα-θεματίζω, to make accursed, to bind by a curse.

ἀνα-θεῖω, f. θεύσομαι and θευσόσμαι, to run up or back, return.

ἀνα-θεωρεῖω, f. ἥσω, to look at or observe carefully to view or observe again.

ἀνα-θηλέω, ἥσω, like ἀνα-θάλλω, (ἀνά, θῆλεω) to grow green, bloom or sprout afresh.

ἀνάθημα, ατος, τό, (ἀνατίθωμι) that which is set up, esp. as a votive offering: in Homer only used of a delict or ornament. Cf. ἀγαμα.

ἀνα-θλίβω, f. ψω, to press hard.

ἀναθορεῖν, aor. 2 inf. of ἀναθρόσκειν.

ἀνα-θορυβεῖω, f. ἥσω, to shout in applause.

ἀνάθηρμα, ατος, τό, (ἀνατρέφω) a nursing.

ἀνα-θρέω, f. ἥσω, (ἀνά, θρέω) to look up at: observe closely.

ἀνα-θρόσκω, fut. ἀναθορούμαι: aor. ἀνέθορον, inf. ἀναθορεῖν:—to spring up, bow'd up, rebound: to spring upon.

ἀναιδεῖα, ἡ, Ep. and Ion. ἀναιδείη, (ἀναιδής) shamelessness, assurance.

ἀναιδεύομαι, Dep., (ἀναιδής) to behave impudently.

ἀν-αιδής, ἐς, (a priv., αἰδέομαι) shameless, un-ashamed, reckless: the stone of Sisyphus is called λίθας ἀναιδής, as if pitiless.

ἀν-αιδύσσω, to fan the flame.

ἀν-αἰθω, (ἀνά, αἰθω) to set on fire, to inflame.

ἀν-αιμακτί, Adv. of sq., without bloodshed.

ἀν-αίματος, ον, (a priv., αἰμάσσω) bloodless, unstained with blood, Lat. inconvictus.

ἀν-αἱμῆτος, ον, = sq.

ἀναιμος, *ov*, and ἀν-αίμων, *ov*, gen. *ovos*, (a priv., *αίμα*) without blood, bloodless.

ἀναιμαρτί, Adv. like ἀν-αίμαρτί. [τῇ]
ἀναιμαρτία : *impf.* ἠναιμόμην, poet. ἀναιμόμην : fut. ἀναιμόμην (not in use) : aor. I ἠναιμάμην, *inf.* ἀναιμάσθαι, subj. ἀναιμάσθαι : Dep. To refuse, reject, spurn : c. *inf.* refuse to do : hence to excuse oneself from a thing. *ovvovovov*, *diavovov* : to repent, be ashamed of doing a thing. (Deriv. uncertain.)

ἀναιμάσθαι, aor. I part. of ἀν-αίμασθαι.
ἀναιμαρτία, aor. I pass. *inf.* of ἀν-αίμαρτί.
ἀναιμαρτία, *ovs*, ἡ, a taking up or away, esp. of dead bodies : burial. 2. a taking upon one, an undertaking.

II. a destroying, destruction. From ἀν-αίμαρ : f. ἡσώ = pf. ἀναιμάσθαι, pass. ἀναιμάσθαι. To take up, Lat. tollere, and so, 1. to bear away, carry off, esp. of prizes : simply, to take up, *inf.* II. to take away, destroy : of laws and customs, to abolish. III. to appoint, ordain, esp. of an oracle's answer : but absol. to answer, give a response.

Med. to take up for oneself : hence to gain, win, receive : exact. 2. to take up dead bodies for burial. 3. to take up newborn children, Lat. tollere, suscipere liberos. 4. to conceive. 5. to take up money at interest. II. to take upon oneself, undertake. III. to take back to oneself, cancel.

ἀν-αίμαρ, f. ἀναιμά, to raise up.
ἀν-αίσθητος, *ov*, (a priv., αἰσθέσθαι aor. 2 of αἰσθάνομαι) unfeeling, without feeling. 2. without common sense, senseless. II. pass. unfeeling.

ἀν-αίσθητος, f. αἰσώ, (a priv., αἰσώ, —the simple αἰσώ being never used.) An Ion. word. = Att. ἀναισθήτω, to use up, use : of time, to spend : of food, to consume. Hence

ἀναισθημία, *atov*, τό, that which is used up, = Att. ἀναισθημία, expenditure, outlay.

ἀν-αίσσω, Att. ἀν-αίσσω, ἀν-αίσσω : f. ἔω : (ἀνά, αἰσώ). To start up, rise up quickly, spring or burst forth : c. acc. to leap upon. [ἀν-]

ἀναισχύνητος, f. ἡσώ, (ἀναισχύνητος) to be shameless, behave impudently.

ἀναισχύνητος, ἡ, shamelessness. From ἀν-αίσχύνητος, *ov*, (a priv., αἰσχύνη) shameless, impudent : of things, abominable, detestable.

ἀν-αἰσχύνητος, ἡ, *ov*, (a priv., αἰσχύνη) unasked. ἀν-αἰσχύνητος, *ov*, (a priv., αἰσχύνη) without cause, groundless. II. of persons, guiltless, not chargeable, not to blame.

ἀν-ακαθάρα, to clear thoroughly : —Pass. to become quite clear.

ἀν-ακαθίζω, to set up or upright : —Med. to sit up. II. intr. to sit down again.

ἀν-ανακλίνω : f. ἴσω, Att. ἴω : to renew.

ἀν-ανακλινάω, f. ἴσω, to restore anew.
ἀν-ανακλίνω, f. ἴσω, (ἀνά, κλίνω) to renew, restore. Hence

ἀνακαίνωσις, *ovs*, ἡ, renewal, restoration.

ἀνακαίων, τό, a prison, corrupted from ἀνακαίων.

ἀνα-καίω, f. καίω, to kindle, light up : —Med., to light oneself a fire : metaph. to fire, rouse, encourage : in Pass. to burn with anger.

ἀνα-κλήω, poet. ἀγ-καλέω : fut. ἔσω : —to call up, esp. the dead. II. to call upon or call again and again, and so to invoke the gods. 2. to summon. 3. to call by a name. III. to call back, recall, esp. from exile.

ἀνα-καλύπτω, f. ψω, to uncover, unveil. II. intr. to unveil.

ἀνα-καμπύω, f. ψω, to bend upwards or back. 2. intrans. (sub. εἰσπύον), to bend back, return.

ἀν-άκανθος, *ov*, (a priv., ἀκανθα) without thorns or bones : without a spine.

ἀνα-κάπτω, f. ψω, (ἀνά, κάπτω) to snap up, swallow, gulp down.

ἀνακτάται, Ion. for ἀνάκεινται, 3 pl. of ἀνά-κειμαι, poet. ἀγ-κειμαι : f. κείσομαι : Dep. To be laid up, as a votive offering : and so, to be dedicated : also, to be set up, as a statue. II. to be referred to, depend upon.

**Anakes*, *oi*, old form of *ἀνακτες*, the Kings, i. e. Castor and Pollux.

ἀνα-κέλευω, poet. for ἀνα-καλέω, to call out.

ἀνα-κέλευος, ὁ, (ἀνά, κέλευω) a loud shout.

ἀνα-κέομαι, Ion. for ἀνά-κειμαι.

ἀνα-κεράννυμι and ἀνα-κεραννύω : f. κεράσω [ᾶ]. To mix again : generally, to mix up, mix well.

ἀνα-κεφαλαίω, f. ὥσω, (ἀνά, κεφαλῇ) to comprehend in a summary, sum up.

ἀνα-κρίω, to spout up, gush forth : also, to throb violently. [Ὶ Ep.]

ἀνα-κηρύσσω, Att. -πτω : f. ἔβω : to publish, to proclaim, esp. to proclaim as conqueror : to offer by voice of herald : and so to put up to auction, which was done by proclamation of the κήρυξ.

ἀνα-καθύνω, f. σω, to rush into danger again, to run a fresh risk.

ἀνα-κίνω, f. ἡσώ, to move upwards, to sway to and fro. 2. to rouse, awaken, Lat. suscitare. Hence ἀνακίνησις, *ovs*, ἡ, a stirring up to and fro. 2. excitement, emotion. [κῆ]

ἀνα-κινάω, Dep., = ἀνα-κεράννυμι.

ἀνα-κλάω, f. κλάγω, to cry aloud, scream out : of a dog, to bark, bay.

ἀνα-κλαίω, f. κλαύσομαι, to weep aloud, burst into tears, also to weep for, to bewail.

ἀνα-κλάω, f. ἄσω [ᾶ], to break upwards or back, to break in pieces.

ἀνακλήσις, *ovs*, ἡ, (ἀνακαλέω) a calling on, invocation : a summoning. II. a recalling, esp. from banishment.

ἀνακλιθήσομαι, fut. pass. of ἀνα-κλίνω.

ἀνακλινάω, later ἀνακλινάω, poet. aor. I pass. of ἀνα-κλίνω, poet. ἀγ-κλίνω [τῇ] : f. ἴω, to make to

lie back, to lean one thing against another: Pass., to lie, sink or lean back. II. to push or put back a

trap-door, and so to open it.

ἀνάκλιτος, η, ον, (ἀνακλίνω) leaning back.

ἀνα-κογχυλίω, f. σω, (ἀνά, κόγχη) to open and counterfeits a seal.

ἀνα-κοιμάομαι, Dep. to lie down to sleep, lie asleep.

ἀνα-κοινός, f. ὥσω, (ἀνά, κοινός) to communicate or impart something to another: to communicate with another, consult him.—Med. with pf. pass. κεκοίνωμαι, to communicate what is one's own to another: to impart.

ἀνα-κολπάω, f. σω, (ἀνά, κόλπος) to gird up into a fold (Lat. sinus): absol., to gird oneself up.

ἀνα-κομίζω, poet. ἀγ-κομίζω: fut. ἴσω, Att. ῶ: —to carry up: esp. to carry up or against stream: Pass. to go up. II. to bring back, recover: —

Med. with pf. pass., to bring back with one: to recover one's own: to bring to pass again: —Pass. to go back.

ἀν-ακοντίζω, f. ἴσω, to dart or sling up. II.

Intr. to shoot up, as blood from a wound.

ἀνα-κόπτω, f. ψω, to beat, force or drive back: —Pass. to stop short.

ἀνα-κουφίζω, f. σω, to lift or raise up: —Pass. to be lifted up, lightened in spirits. Hence

ἀνακούφισις, εως, ἡ, a lifting up, lightening: relief from a thing.

ἀνα-κράζω, f. ἄζομαι: aor. ἀνέκρᾶγον: —to cry out, lift up the voice.

ἀνα-κρᾶθεις, aor. I pass. part. of ἀνα-κεράννυμι.

ἀνέκρυσσις, εως, ἡ, (ἀνακεράννυμι) a mixing up.

ἀνα-κρίκομαι, Dep., to begin to play: of a bird, to tune its voice.

ἀνα-κρεμάννυμι, ἀνα-κρεμῶ, poet. ἀγ-κρεμ-: fut. κρεμάσω [ᾶ]. To hang up upon a thing: —Pass. to be hanging up: metaph. to be in suspense, Lat. suspensus esse.

ἀνα-κρίνω [ῖ]: fut. ἰνῶ, to examine well, search out. II. to examine beforehand: —Med. ἀνακρίνεσθαι πρὸς ἑαυτοὺς to question one with another. Hence

ἀνα-κρίσις, poet. ἀγ-κρισις, εως, ἡ, an examination, inquiry.

ἀνα-κροτέω, f. ἥσω, to lift up and strike together: hence absol. to clap with uplifted hands, applaud vehemently.

ἀνάκρουσις, εως, ἡ, (ἀνακρούω) a pushing back, checking, esp. pushing a ship back, backing water.

ἀνακρουστέον, verb. Adj. of ἀνα-κρούω, one must check.

ἀνα-κρούω, f. σω, to thrust back, check: —in Med. of a ship, ἀνακρούεσθαι ἐπὶ πρύμνῃ to put her back sternwards, by backing water. 2. Med. also in music, to strike the strings, make a prelude, like ἀναβάλλεσθαι.

ἀνα-κτάομαι, f. ἥσομαι: Dep.: —to regain for oneself, recover, retrieve. II. to win a person over, gain his favour.

ἀνάκτεσι, Ep. for ἀναξί, dat. pl. of ἀναξ.

ἀνακτόριος, α, ον, (ἀνάκτωρ) belonging to a lord or king, royal: τὸ ἀνακτόριον = αἷ., a temple.

ἀνάκτωρ, τό, (ἀνάκτωρ) a king's dwelling, palace: also a temple.

ἀνάκτωρ, ορος, ὁ, (ἀνάσσω) a lord, king.

ἀνα-κτύω, f. ἥσω, to stir up and mix: to confuse.

ἀνα-κυλίω, to turn round again: —Pass. to revolve, come round again. Hence

ἀνακύκλησις, εως, ἡ, a coming round again, a circuit, revolution.

ἀνα-κύμβάλω, (ἀνά, κύμβαλον): —o rattle like κύμβαλα: δῆφροι ἀνεκυμβαλίζον the chariots were overturned with a rattling noise, like that of cymbals.

ἀνα-κύπτω, f. ψω, to lift up the head: esp. to come up out of the water: hence to rise out of difficulties, to recover, emerge.

ἀνα-κυσσω, f. ὥσω, to wash aloud. [ῶ]

ἀνῶκως, Adv., = ἐπιμελῶς, carefully, ἀνῶκως ἔχειν τινος to look well to a thing. (From ἀναξ, ἀνακτος, a manager.)

ἀνακωχέω, f. σω, to hold back, stay, esp. of ships, to keep them riding at anchor: but ἀν. τὸν τύπον τῶν ὤλων to keep up the tension of the ropes, keep taut. 2. intr., sub. ἑαυτὸν, to keep still.

ἀν-ακωχή, ἡ, (ἀνέχω) a stay, cessation: esp. of arms, truce. 2. a hindrance.—The analogous form would be ἀν-ακωχή, v. ἄκωχός.

ἀναλαβεῖν, aor. 2 inf. of ἀνα-λαμβάνω.

ἀνα-λάβομαι, Dep., to take again.

ἀν-ἀλλάζω, f. ξω, to raise a wail-cry: to cry aloud.

ἀνα-λαμβάνω, f. λήβομαι: —to take up, take into one's hands: generally, to take with one. 2. to take into one's service, to adopt. 3. like Lat. recipere, to take upon one: esp. in Med. to undertake, ἀναλαβεῖσθαι νόσον.

4. to take up again, resume, ἀναλαβεῖν λόγον. II. to take back, regain, retrieve, repair. III. to pull short up, of a horse. IV. to gain quite over, attach to oneself.

ἀνα-λάμψω, f. λάμψω, to flame up, take fire.

ἀνα-λέγω, f. λέξω: Ep. aor. I inf. ἀλλέξαι: to pick up, gather up: —Med. to pick up for oneself. 2. to recount. II. to read aloud.

ἀνα-λέγω, f. λέξω, to pick up, gather up: —Med. to pick up for oneself. 2. to recount. II. to read aloud.

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and ἀνελών: (ἀνά, ἀλίσκω) : the pres. ἀν-ἄλω is rare. To use up, spend, esp. in a bad sense, to squander:—metaph., ἄν. ὑπνον to use to the full, i. e. enjoy, sleep.

II. of persons, to kill, destroy.

ἀνέλκεια, ἡ, want of strength. From ἀν-ἄλκεια, ἰδος, ὁ, ἡ, acc. -ἰδα or -ιν, (a priv., ἀλκή) ἰσχυροῦ strength, ἰσχυροῦς, unwarlike.

ἀν-ἄλλομαι, Dep., to leap up.

ἀν-ἄλμος, ον, (a priv., ἄλμη) not salted.

ἀναλογία, ἡ, (ἀνά, λόγος) proportion, analogy.

ἀναλογίζομαι, f. ἵσταιμι, Dep., to count up: sum up: to think over, calculate, consider. Hence

ἀναλογισμός, ὁ, a counting up, calculation, reasoning with oneself: also a course of reasoning.

ἀν-ἄλως, ον, (a priv., ἄλς) not salt, without salt.

ἀν-ἄλως, a rare form of ἀν-ἄλκω.

ἀν-ἄλτος, ον, (a priv., ἄλτω) not to be filled, insatiable, Lat. inextinguibilis.

ἀνάλωσις, εως, ἡ, (ἀναλύνω) a loosing, releasing.

ἀνα-λύω, Ion. and Ep. ἄλ-λυνω: f. -λύνω [ῥ]: pf. λάλυα, pass. λέλυμαι. To undo, undo, to free. II. to do away, get rid of: to stop, put an end to.

III. intr. (sub. ἵππων, ταῦν, etc.) to loose for departure, and so to depart, ναῦαρι.

ἀνάλωκα, -ωμαι, pf. act. and pass. of ἀνάλωσκω.

ἀνέλωμα, ατος, τό, (ἀνέλω) that which is used or exp.: ἐργασίαι, cost, outlay: in plur., ἐργασεαι.

ἀνάλωστα, ἀνάλωστα, aor. I of ἀνάλωσκω.

ἀνέλωσις, εως, ἡ, (ἀναλύνω) expenditure. [ἀνά] ἀν-ἄλωσις, ον, (a priv., ἄλωνα aor. 2 of ἀλίσκομαι) not taken, not to be taken, impregnable.

ἀνα-μαίνομαι, f. ἵστα, to rage through or throughout.

ἀνα-μαθάνω, f. μαθήσομαι, to learn again or anew, learn differently: to inquire closely.

ἀν-ἄμειντος, ον, (a priv., ἀμαρτύνω) impassable for passage.

ἀν-ἑμάρτητος, ον, (a priv., ἀμαρτεῖν aor. 2 of ἀμαρτάνω) without missing or failing, unfailing: in a moral sense, faultless. Adv. -τως, without fail.

ἀνα-μυσοῦμαι, Dep., to chew over again, Lat. rumari.

ἀνα-μύσσω, Att. -πτω: f. ῥω: to rub, wipe off, ἔργον, ὃ σὺ κεφαλῇ ἀναμύσσει a deed which thou wilt wipe off on thine own head, (as if it were a stain).

II. in Med. to knead one's bread.

ἀνα-μάχομαι, f. -μαχοῦμαι, sometimes μαχέσομαι or -ήσομαι: Dep. To renege the fight, to retrieve a defeat.

ἀναμάρτος, ον, (a priv., ἀναβαίνω) of a horse, not to be unseated, unmanagable.

ἀνα-μίλκω, f. ψα, to begin to sing.

ἀνα-μένω, f. μενῶ, to wait for, await: absol. to wait, stay. 2. to await, endure. 3. to put off, delay.

ἀν-ἡμεσος, ον, (ἀνά, μέσος) in the middle.

ἀν-ἡμεστος, ον, (ἀνά, μεστός) filled full. Hence ἀν-ἡμεστος, f. ὥσω, to fill up, fill full.

ἀνα-μετρέω, f. ἵσω, to measure back or over again, to remeasure the same road one came by: generally, to do or say over again, repeat. II. to measure out. Hence

ἀναμετρήσις, εως, ἡ, a measuring out.

ἀν-μίγα, poet. ἀμ-μίγα, also ἀν-μύγα, Adv. promiscuously.

ἀνα-μίνγνμι and ἀνα-μύνω, f. μίξω, to mix up together, to mingle. II. in Med., to have social intercourse.

ἀνα-μνησκω: f. ἀναμνήσω, poet. ἀμνήσω: to remind one of a thing: c. inf. to remind one to do: also to recall to memory, make mention of:—Pass. to remember.

ἀνα-μνήσκω: f. ἀναμνήσω, poet. ἀμνήσω: to remind one of a thing: c. inf. to remind one to do: also to recall to memory, make mention of:—Pass. to remember.

ἀνα-μνῆσις, εως, ἡ, (ἀναμνήσκω) a calling to mind, recollection.

ἀνα-μύγω, poet. for ἀνα-μένω.

ἀνα-μίξω, (ἀναμίνγνμι) Adv., mixed up, pell-mell.

ἀν-μίξις, εως, ἡ, (ἀναμίνγνμι) social intercourse.

ἀνα-μίσγω, poet. and Ion. for ἀναμνήσκω.

ἀναμνησθεῖς, part. aor. I pass. of ἀναμνήσκω.

ἀν-μνήσις, εως, ἡ, (ἀναμνήσκω) a calling to mind, recollection.

ἀνα-μολαῖν inf. of ἀνέμολον, aor. 2 of ἀναβλάσκω.

ἀνα-μορμύρω, to roar loudly, foam up, of the sea. [ῥ] ἀνα-μοχλευω, f. σω, (ἀνά, μοχλός) to lift with a lever: to force open.

ἀνα-μυθίζομαι, Dep., to groan deeply.

ἀν-αμφίλογος, ον, (a priv., ἀμφίλογος) undisputed, undoubted.

ἀν-αμφισβήτητος, ον, (a priv., ἀμφισβήτητος) undisputed, indisputable, about which there is no dispute.

II. act. without dispute or controversy.

ἀν-ανδρία, ἡ, unmanliness, cowardice. From ἀν-ανδρως, ον, (a priv., ἀνὴρ) I. = ἀνεν ἀνδρός, without a husband: without men, desolate. II. unmanly, cowardly, unworthy of a man.

ἀν-ανδρως, ον, (a priv., ἀνὴρ) I. = ἀνεν ἀνδρός, without a husband: without men, desolate. II. unmanly, cowardly, unworthy of a man.

ἀν-ανδρως, f. ὥσω, to deprive of a husband. Hence ἀν-ανδρως, ον, widowed.

ἀνα-νεύω, f. ἄσω, (ἀνά, νέος) to make young again.

ἀνα-νέμω, poet. ἀν-νέμω, to divide or distribute anew. II. Med. to count up, recount. III. to rehearse.

ἀνα-νέομαι, poet. ἀν-νέομαι, Dep., to mount up, rise.

ἀνα-νεόμαι, f. ὥσομαι, Dep., to renew.

ἀνα-νέω, f. σω, strictly to throw the head back in token of denial: hence to deny, refuse.

ἀνανέωσις, εως, ἡ, (ἀνανεόμαι) a renewal.

ἀνα-νήψω, f. ψα, to become sober again, come to one's senses. 2. trans. to make sober again.

ἀν-αντα, Adv. of ἀν-άντης, up-hill, opp. to κάτω-αντα.

ἀν-αντιγώνιστος, ον, (a priv., ἀνταγωνίζομαι) without a rival, without a struggle: undisputed.

ἀν-άντης, es, (ἀνά, ἀντάω) up-hill, steep, opp. to κάτω-άντης: hence like Lat. arduus, difficult.

ἀν-αντίρρητος, ον, (a priv., ἀντερῶ) not to be gained. Adv. -ως, without contradiction.

*ANAE, ἀνακτος, δ: Ep. dat. pl. ἀνάκτεσι: a lord, king, applied to all the gods, esp. to Apollo. II. any earthly lord, prince, chief, king: so too the sons or kinsmen of kings, and generally, the chief persons of a state.

2. so too the master of the house, Lat. *herrs.* 3. generally, of mastery over any thing, as κούπη ἀνακτες: cf. *χειρ-ἀναξ*.

ἀνα-ξαίνω, f. ξάω, to rub or irritate afresh.

ἀνάξασθαι, aor. I med. inf. of ἀνάσσω.

ἀνα-ξηραίνω, f. ξηρ: aor. I — ἐξηράνα: to dry up.

ἀν-άξιος, ov, also α, ov, (a priv., άξιος) unworthy, not deemed worthy, c. gen.: absol. worthless. 2. undeserving of evil. II. Adv. —ίως, unworthily.

ἀναξί-φόρμυξ, ιγγος, δ, ή (ἀνάσσω, φόρμυξ) lord of the lyre.

ἀνα-ξυνός, (ἀνά, ξυνός) = ἀνα-κυνός.

ἀναξυρίδες, ἰδων, αλ, the trousers worn by eastern nations. (Persian word.)

ἀνάξω, fut. of ἀνάσσω.

ἀν-αοίγω, f. ξω, poet. for ἀν-οίγω.

ἀνα-παίδευω, to educate afresh.

ἀνά-παιστος, ov, (ἀναπαύω) struck back, reboubling. As Subst., ἀνάπαιστος, δ, an *anapest*, i.e. a dactyl reversed.

ἀνα-παύω, f. σω, to strike again or back.

ἀνά-πάλιν, (ἀνά, πάλιν) Adv. back again. II. over again. III. reversely.

ἀνα-πάλλω, f. πάλω: Ep. aor. 2 part. ἀμπεπαλόν:—to sling to and fro, to put in motion:—Pass., with Ep. aor. 2 ἀν-έπαλτο, to dart or spring up.

ἀνα-πάσσω, f. άσω, to scatter upon.

ἀνά-παυλα, ης, ή, (ἀναπαύω) rest, repose, ease from a thing: of watches, κατ' ἀναπαύλας διηρησθαι to be divided into reliefs. II. a resting-place.

ἀνά-παυσις, poet. ἀμπαυσις, εως, ή, (ἀναπαύω) rest, repose, ease: rest from a thing, cessation.

ἀνα-παυστήριος, Ion. ἀμπ-, ov, (ἀναπαύω) belonging to resting or rest. As Subst., τὸ ἀνάτ. a resting-place: the time or hour of rest, in form ἀναπαυτήριον: also (sub. σημείον), the sound of trumpet for all to go to rest.

ἀνα-παυτήριος, ov, v. foreg.

ἀνα-παύω Ion. ἀμ-παύω, f. παύσω, to make cease, stop from a thing: later to give rest or relieve from a thing. II. Med. to cease, leave off, desist from a thing: absol. to take one's rest, sleep: also to die. 2. to stop, halt, rest. 3. to regain strength.

ἀνα-πείθω, f. πείσω, to bring over to another opinion, to persuade against one's will: also in bad sense, to seduce, mislead.

ἀνα-πειράομαι, f. ήσομαι: Dep.:—to try or attempt again, generally, to make a trial, essay. II. as a military and naval term, to exercise, practise.

ἀνα-πείρω, f. περῶ, to pierce through, spit.

ἀναπεισστήριος, α, ov, (ἀναπειθῶ) persuasive.

ἀνα-πέμνω, ἀμ-πέμνω, f. ψω, to send up or forth: Med. to send up from oneself. II. to send back.

ἀνα-πεπτάμενος, η, ov, pf. pass. part. of ἀναπετάννυμι.

ἀνα-πεσοῖν, inf., ἀναπεσόν, οὔσα, όν, aor. 2 part. of ἀναπίπτω.

ἀνα-πετάννυμι and ἀνα-πεταννύω, poet. ἀμπ-: f. πετάω [α] and πετώ. To spread out or open, expand, unfold, unfurl:—pf. pass. part. ἀναπεπτάμενος, η, ov, outspread, open.

ἀνα-πέτομαι, f. πτήσομαι: aor. 2 ἀνεπτόμην or ἀνε-πτάμην, and in act. form ἀνέτην (v. πέτομαι). To fly up, fly up and away.

ἀναπτήθηνα, pf. of ἀναφαίω.

ἀνα-πήγνυμι or -πήγνυω: f. πήξω: pf. πέπηγα: to transfuse, spit.

ἀνα-πήδω, poet. ἀμπ-: f. ήσω: to leap, spring up or forth, start up, ἀν. ἐπ' έργον to jump up to work: of springs, to gush forth. II. to spring back.

ἀνά-πηγος, ov, (ἀνά, πηρός) maimed, crippled, halt.

ἀνα-πίδω, f. σω, to make to spring up.

ἀνα-πίμπλημι, f. ἀναπλήσω, to fill up, Lat. *implere*:—to fulfil, accomplish. II. to fill up, appease.

III. to fill full of a thing, esp. with the notion of defiling: whence in Pass. to be infected.

ἀνα-πίπτω, f. πεσοῦμαι: aor. 2 —έπισον: (ἀνά, πίπτω). To fall back. 2. to fall back, give ground: hence to slacken, lose heart, Lat. *concidere animo*.

ἀνα-πίτνυμι, poet. for ἀνα-πετάννυμι.

ἀνα-πλάσσω, Att. πλάττω: fut. πλάσω [α]. To form anew, remodel, recast, generally, to mould, shape.

ἀνα-πλέω, f. ξω, to braid up, entwine, wreath.

ἀνα-πλέω, f. πλέσσομαι or πλεσσοῦμαι: Ion. ἀνα-πλώω: to sail upwards, to sail up stream: also to put out to sea. II. to sail the same way back again, sail back: of fish, to swim back.

ἀνά-πλεω, ov, gen. ω, also fem. ἀναπλέα:—Ion. and Att. for ἀνά-πλεος: (ἀνά, πλέω = πλέος):—filled up, quite full of a thing. II. defiled or infected with a thing.

ἀνα-πληρώω, f. ώσω, to fill up, fill full. II. to fill up again:—Pass. to return to one's full size, of the sun after an eclipse.

ἀναπλήρσαι, ἀναπλήσας, aor. I act. of ἀναπύμπλημι.

ἀνά-πλοος, contr. ἀνά-πλους, ό, (ἀνα-πλέω) a sailing upwards, esp. up stream: also a pulling out to sea.

ἀν-απλώω, f. ώσω, to unfold, open.

ἀνα-πλώω, Ion. for ἀνα-πλέω.

ἀνα-πνέω, Ion. ἀμπνέω, Ep. for ἀναπνέω. ἀναπνεύσας, 3 sing. aor. I opt. of ἀναπνέω.

ἀνά-πνευσις, εως, ή, (ἀναπνέω) a breathing again: respite, rest from a thing. II. a drawing breath.

ἀνά-πνευστος, ov, poet. for ἀπνευστος, without drawing breath, breathless.

ἀνα-πνέω, poet. ἀμπνέω, f. πνεύσομαι, to breathe again, have a respite, rest oneself from a thing: (for forms ἀμπνυε, ἀμπνύτο, and ἀμπνύνθη, v. sub vocc.) II.

to draw breath, breathe, Lat. *respiro*.

forth, read forth.

ἀναπνοή, poet. ἀμπνοή, ἡ, (ἀναπνέω) recovery of breath, rest.

II. a drawing breath, Lat. *respiratio*.

ἀναπνέω, poet. pres. imperat. of ἀναπνέω.

ἀναποδίζω, f. ἴσω, Att. ἰω: (ἀνά, ποῦς). To wake to step back, call back and question: ἀναποδίζειν εαυτόν to correct oneself.

II. intrans. to step back.

ἀν-άποιος, ov, (a priv., ἀποινα) without ransom or reward: neut. ἀνάποιον, Adv., without recompense.

ἀνα-πολέω, poet. ἀμπολέω, strictly to turn up the ground again, plough up: hence to go over again, to repeat, recollect.

ἀν-απολόγητος, ov, (a priv., ἀπολογία) indefensible, inexcusable. 2. act. unable to defend oneself, without excuse.

ἀναπομπή, ἡ, (ἀναπέμω) a sending up, θησαυρῶν ἀν. a digging up of treasures.

ἀναπομπός, ό, (ἀναπέμω) one that sends up or back.

ἀν-απομπτος, ov, (a priv., ἀπονίω) unquashed.

ἀνα-ποτάσσει, Dep., = ἀναπέτομαι.

ἀνα-πράσσω, Att. -πτω, fut. πράξω, to exact, levy: ἀν. ὑπόσχεσιν to exact the fulfilment of a promise.

ἀνα-πρήβω, f. σω, strictly to set on fire, light up: δάκρυ' ἀναπρήσας letting tears burst forth.

ἀνα-πτερόω, f. ὥσω, to furnish with wings or to raise the wings for flight: generally, to raise, set up. 2. of the mind, to set on the wing, excite vehemently: — Pass. to be on the wing, be in a state of excitement.

II. to furnish with new wings: — Pass. to get new wings.

ἀναπτίγαι, ἀναπτίσθαι, ἀναπτίσθαι, inf. of ἀπτίγην, ἀνεπτάνην, ἀνεπτέρην, aor. 2 of ἀναπέτομαι.

ἀνα-πτύσσω, fut. ἴξω, to unfold, undo, esp. of rolls of books: and so, like Lat. *evolvere*, to unroll for reading: hence to unfold, bring to light, Lat. *explanare*.

II. as military term, τὴν φάλαγγα ἀναπτύσσειν to fold back the phalanx, i. e. deepen it by wheeling men from either flank into rear; but, τὸ αἶμα ἀναπτύσσειν to open out the wing, i. e. extend the front, Lat. *explicare*. Hence

ἀνα-πτύχῃ, ἡ, an opening, unfolding: an excuse.

ἀνα-πτύω, f. ὥω [ῶ], to spit up or out: absol. to spatter. [ῶ Ep., but ῶ Att.]

ἀν-άπτω, f. ψω, to hang up to, fasten on or to a thing: γάλακτα ἀνάπτειν, = ἀνατίθειναι, to hang up votive gifts; μῶμον ἀνάπτειν to fasten disgrace upon one: — Med. to fasten for oneself: but also to fasten to oneself and tear away, ναῦν: — Pass. to be fastened or fasten oneself on, cling to. II. to light up, light, kindle: metaph., to inflame.

ἀνα-πυθάνομαι, f. πύσσομαι, Dep., to search out, inquire into: also to learn by inquiry.

ἀνέριστος, ov, (ἀναπυθάνομαι) searched out, ascertained, notorious.

ἀνάπτω, poet. and Ion. ἀμπτω, εως, ἡ, (ἀνα-πίνω) a being drunk up: of the sea, the ebb-tide, returning of the waters.

ἀναρ-, in compds. of ἀνά with words beginning with ρ the ρ is usually doubled, as in ἀναρ-παίω, etc., though in poets and Ion. Greek it is sometimes single.

ἀναρρηκίως, Ion. for ἀνηρηκίως, pf. part. of ἀναρῖναι.

ἀν-ἀργύρος, ov, (a priv., ἀργυρος) without silver: usu. without money.

ἀν-αρθρος, ov, (a priv., ἀρθρον) without joints: disjointed, nerveless. 2. of sounds, inarticulate.

ἀν-ἀριθμέω, f. ἡσμαι, to count up, enumerate.

ἀν-ἀριθμητος, ov, (a priv., ἀριθμητος) = sq.

ἀν-ἀριθμός, ov, (a priv., ἀριθμός) without number, countless: without bounds in a thing. 2. not taken into account, unregarded, Lat. *qui in nullo numero est*.

ἀν-αρκτος, ov, (a priv., ἀρκω) not governed or subject: not submitting to be governed.

ἀναρμυστία, ἡ, unsuitableness: discord. From

ἀν-αρμυστος, ov, (a priv., ἀρμύω) unfit, incongruous: of sound, inharmonious: of persons, absurd. 2. unfitted, unprepared.

ἀναρπύγῃ, ἡ, recapture. From

ἀν-αρπάξω: fut. ἄξω, Att. ἄσω or ἄσσομαι [ἄ]. To tear up, snatch up. II. to hurry along, to carry off, to drag by force, esp. before a magistrate, Lat. *raptare* in jus.

III. to take by storm, and so to plunder, generally, to treat with violence.

ἀναρπαστός, όν, also ἡ, όν, (ἀναρπάω) torn away, carried off, esp. into Persia, treated with violence.

ἀναρ-ῖω, f. πύσσομαι, (ἀνά, ῖω) to flour back or to the source.

ἀναρ-ρήγνυμι or ἀναρ-ρηγνύω: f. ρήξω: to break up, break through or open. II. to make break forth, ρήξαι ἔπη, like Lat. *rumpere* vocs: — Pass. to burst forth.

III. intr., like Pass., to burst forth.

ἀναρ-ρηθίζαι, aor. 1 pass. of aor. 2 act. ἀνεπτειν.

ἀναρρήξαι, aor. 1 part. of foreg.

ἀναρ-ριπτιέω, cf. sq.

ἀναρ-ρίπτω or ἀναρ-ριπτιέω: f. ρίψω: to throw up, ἀναρριπτεῖν ἅλα πηδῶ to throw up the sea with the oar. II. ἀναρριπτεῖν κίνδυνον to run the hazard of a thing, run a risk: also without κίνδυνον, εἰς ἅπαν τὸ ὑπάρχον ἀναρριπτεῖν to throw for one's all, stake one's all.

ἀν-αριπτόμενος, impf. ἀνηρχώμενος: Dep. To clamber up with the hands and feet, to scramble up.

ἀνάρροια, ἡ, (ἀναρρέω) a flouting back, eld.

ἀναρ-ροιβδέω, to swallow back, gulp down again.

ἀνάρ-ρυσσις, εως, ἡ, (ἀνά, ῖω = ἔρσω) a switching away, rescuing. 2. the third day of the festival Ἀπατούρια.

ἀναρ-ρυνάω and ἀναρ-ρυνύω, fut. ῥύσω, to strengthen again: — Pass. to regain strength or spirit.

ἀν-ἀριστος, ov, also α, ov, (a priv., ἀριστος) not fitting

together: hence hostile, unpropitious, implacable: of things, upward, strange, monstrous.

ἀναρτῶν, *f. ἦσω*, to hang up or upon, to attach to, make dependent upon.—*Med.*, with *pf. pass. ἀνήρτημαι*, to attach to oneself: also to subdue.—*Pass.*, also with *pf. ἀνήρτημαι*, to be dependent upon, ὅπου πάντα εἰς αὐτὸν ἀνήρτηται who has every thing dependent on himself; but ἀνήρτηται, *c. inf.*, to be prepared to do. **ἀνέρπιος**, *ov*, (a priv., *έρπιος*) uneven, odd; cf. *έρπιος*.

ἀν-αρχαῖζω, *f. σω*, to make old again.

ἀναρχία, *ῆ*, (*ἀναρχος*) the state of a people without government, anarchy. From

ἀν-αρχος, *ov*, (a priv., *αρχή*) without head or chief.

2. without beginning.

ἀνα-σπαράζω, *f. ἄσω*, (*ἀνά*, *σείρα*) to pull back with a rein, draw aside.

ἀνα-σείω, *poët. ἀνα-σείω*, *f. σείσω*, to shake up or back: to swing to and fro, move up and down.

ἀνα-συσπυρμένος, *part. pf. pass. of ἀνα-σπύω*.

ἀνα-σπύω, to more upwards:—*Pass.*, with *Ep. aor. 2 ἀνέσπυμην*, *ἀνέσπυτο*, to spring up or forth.

ἀνα-σκηπτομαι, see *ἀνα-σκοπέω*.

ἀνα-σκευάζω, *f. ἄσω*: *pf. pass. ἀνεσκευάσμαι*. *Opp.* to *κατα-σκευάζω*, to pack up the baggage (*τὰ σκεύη*), *Lat. caui colligere*: hence of an army, in *Med.*, to break up their quarters, march away.

2. to disfigure, dismantle a place: *Med.* to dismantle one's house.

3. to waste, ravage.

4. in *Pass.* to be bankrupt: *ἀνεσκευάσμεθα* we are undone.

ἀν-άσκητος, *ov*, (a priv., *άσκέω*) unpractised, unexercised.

ἀνα-σκολοπιζω, *f. σω*, to fix on a pole or stake, impale.—*Fut. med. inf. ἀνασκολοπιεῖσθαι* occurs in *pass. sense*.

ἀνα-σκοπέω, *fut. σκέψομαι*, to look at, view attentively, inquire into.

ἀνα-σπαράσσω, *f. ζω*, to tear up.

ἀνά-σπαστος, *ov*, dragged up, esp. from one's country up into central Asia.

2. of a door, drawn back, i. e. opened. From

ἀνα-σπῶ, *poët. ἀν-σπῶ*: *f. ἄσω* [*ᾶ*]: to draw or pull up: to draw a ship up.

2. to draw or suck up: to draw back.

II. *τὰς ὀφρὺς ἀνασπᾶν* to draw up the eyebrows, and so put on an important air: *λόγους ἀνασπᾶν* to utter boastful words.

ἀνάσσα, *ῆ*, *fem.* from *ἀναξ*, a queen, lady, mistress.

ἀν-άστυτος, *Dor.* for *ἀν-ήστυτος*.

ἀνασσελασκε or *-εσκε*, *Ion.* for *ἀνέσειε*, 3 sing. *impf.* of *ἀνασεῖω*.

ἀνάσσω, *f. ζω*, (*ἀναξ*) to be lord or master, to rule, reign over:—*Med.*, *τρίς ἀνάσασθαι γένεα ἀνδρῶν* to have reigned for three generations:—*Pass.* to be ruled.

ἀν-ίσσω, *Att.* for *ἀν-αίσσω*.

ἀνάστα, for *ἀνάστηθι*, *aor. 2 imperat.* of *ἀνίστημι*.

ἀναστῦδόν, *Adv.* (*ἀνίστημι*) upright.

ἀναστῆναι, *aor. 2 part. and inf. of ἀνίστημι*.

ἀνέστους, *εως*, *Ion.* *ιος*, *ῆ*: I. Causal (*ἀνίστημι*) a making to stand up, awakening.

2. *esp.* a making to rise and leave their place, removal: *usu.* in bad sense, laying waste, destruction.

3. a rebuilding.

II. *pass.* (*ἀνίσταμαι*) a standing or rising up, esp. in token of respect: *ἀνάστασις ἐξ ὕπνου* an awakening: the Resurrection.

ἀναστῆτήρ, *ῆρος*, *ῆ*, (*ἀνίστημι*) a destroyer.

ἀναστῆτης, *ov*, *ῆ*, *ἀναστατήρ*.

ἀνέστους, *ov*, (*ἀνίσταμαι*) made to rise up, and depart, driven from one's house and home: hence laid waste, ravaged. Hence

ἀναστῦδόν, *f. ὤσω*, to ruin, put in confusion.

ἀνα-σταυρῶ, *f. ὤσω*, to impale or crucify, like *ἀνασκολοπιζω*.

ἀνα-στήλλω, *f. στέλω*, to send up, raise up:—*Med.* to gird up one's clothes.

2. to keep back, check:—*Pass.* to go back, retire.

3. seemingly intr. (*sub.* *ἐαυτόν*), to withdraw.

ἀνα-σπνέζω, *f. ἄζω*, = *ἀνασπνέω*.

ἀνα-σπνέχλω, = *ἀνασπνέω*.

ἀνα-σπνέχω, to groan aloud over, bewail aloud. [*αχ*]

ἀνα-σπνέω, to groan aloud.

2. to bewail aloud.

ἀνα-στέφω, *f. ψω*, to crown, wreath:—*Pass.*, *ἀνέστεμμαι* *κάρα* I have my head wreathed.

ἀνα-στηρίζω, *f. ζω*, to fix on a firm base.

ἀναστροφή, Desiderative from *ἀναστήσω* (*fut.* of *ἀνίστημι*) I desire to set up.

ἀναστροφήμα, *-στήσω*, *fut. med. and act. of ἀνίστημι*.

ἀνα-στομῶ, *f. ὤσω*, to furnish with a mouth: *ἀναστομοῖν τάφρον* to open, clear out a trench.

ἀνα-στρέφω, *f. ψω*: *pf. pass. ἀνέστραμμαι*: to turn upside down: to turn up by digging.

II. to turn back, around or about: *ἀναστρέφειν πάλιν* to repeat: to rally.

2. intr. (*sub.* *ἐαυτόν*), to turn back, re-turn.

III. *Pass.* with *fut. med. -στρέψομαι*, to turn oneself about in a place, tarry there, like *Lat. versari*, *γαλιν ἀναστρέφομαι* to go and dwell in a land.

2. to be besieged in a thing.

3. to resolve.

4. of soldiers, to rally. Hence

ἀναστροφή, *ῆ*, a turning back or about, a return: a turning about in battle, whether to flee or rally.

2. a turning about in a place, dwelling in a place: hence the place where one taries, an abode.

ἀνα-στροφῶ, *poët.* for *ἀνα-στρέφω*, to turn every way.

ἀνα-σύρω [*ῆ*], *f. σύρω*, to draw or pull up: in *Med.* to pull up one's clothes.

ἀνα-σφάλλω, *f. σφάλλω*, to recover from a fall, recover.

ἀνασχεῖν, *contr. ἀνασχεῖν*, *inf. of poët. aor. 2 of ἀνέχω*.

ἀνασχεῖν, *ἀνασχεῖσθαι*, *aor. 2 act. and med. inf. of ἀνέχω*.

ἀνασχετός, poet. ἀνοσχετός, ὄν, (ἀνέχομαι) to be weary of or suffer, tolerable.

ἀνασχεῖν, ἀνασχεών, aor. 2 inf. and part. of ἀνέχω.

ἀνα-σχιζέω, f. ἵσω, to split up, rip up.

ἀνα-σείω, f. σώσω, to recover what is lost:—Med. to rouse for oneself. 2. to bring back, restore:—Pass. to return safe. 3. to keep in mind.

ἀνα-σπείρω, Att. -πτω: fut. σπείρω: to stir up and trouble: hence to excite, rouse to phrensy: pf. pass. part. ἀνατεταραγμένος, in confusion.

ἀνα-τάσσω, Att. τάττω: f. τάω: to set in order again:—Med. to go regularly through again.

ἀνατίθραμμα, pf. pass. of ἀνα-τρέφω: part. -μέτρον.

ἀν-ἀτί or ἀν-ἀτί, Adv. of ἀν-ατος, with impunity.

ἀνα-τείνω, poet. ἀντένω: f. τεῖνω: to stretch up or forth, χεῖρα ἀνατείνειν to lift up the hand in adjurations; μάχαιραν ἀνατεταμένον haring his sword stretched forth. II. intrans., to reach up. III. to stretch or spread out, as a line of battle.

ἀνα-τεχίζω: fut. ἵσω, Att. ἴω: to rebuild or repair new walls. Hence

ἀνατεχισμός, ὁ, building of new walls.

ἀνα-τίλλω, poet. ἀν-τίλλω: fut. τελλῶ:—to make or let rise up, Lat. submillo: hence to bring forth, come to light. II. intr. (sub. αὐτόν), to rise up, come to light, rise, esp. of the sun and moon: of the rising or source of a river: φλόξ ἀνατελλομένη a flame blazing forth: to grow.

ἀνα-τέμνω, f. τεμῶ, to cut up, cut open: to cut off. ἀν-τέτ, Adv., = ἀν-ἀτί.

ἀνα-τίθημι, f. ἀντίσω, to lay on as a burden; but also to attribute or ascribe in token of honour: to entrust. II. to set up as a votive gift, dedicate: hence the votive gift was ἀντίθημα. III. to put back, remove: c. gen. to remove from, προσθεῖσα κἀναθεῖσα τοῦ γε κατθανεῖν adding to or taking away from the necessity of death. IV. Med. to take upon oneself, undertake. 2. to place differently, rearrange: in Att., to retract one's opinion.

ἀνα-τίμω, f. ἤσω, to raise in price.

ἀνα-τινάσσω, f. ξω, to sway to and fro, brandish.

ἀντολής, part. of sq.

ἀνα-τλήω, inf. of aor. 2 ἀν-έτλην, with no pres. ἀν-έτλημι in use: fut. -τλήσομαι:—to bear, suffer, endure.

ἀντολή, poet. ἀντολή, ἡ, (ἀνατέλλω) a rising, esp. of the sun and moon.

ἀνα-ταλμέω, f. ἤσω, to regain courage.

ἀν-άτος, ὄν, (a privat., ἀτή) without harm, unperished. II. act. not harming, harmless.

ἀνα-τρέπω, poet. ἀν-τρέπω: f. τρέβω: pf. τέτρεψα:—to turn up or over, upset. 2. to overturn, Lat. evertre. 3. Pass., with fut. med. τρέβομαι, to be cast down, disabated.

ἀνα-τρέφω, fut. θρέβω, to bring up, nourish, educate.

ἀνα-τρέχω, fut. ἀνατρέξομαι and ἀναδραμούμαι: to run back. 2. to start up. 3. to go straight up, so, ἀναδεδρομε πέτρῃ (pf. with pres. signif.) the rock runs sheer up. 2. to run up, shoot up, of plants: thence of cities.

ἀνα-τρέβω, f. ψω, to rub clean. II. to rub in pieces: Pass. to be worn away. [f]

ἀνα-τυρβάω, f. άσω, to stir up and confound.

ἀν-αίγητος, ὄν, (a privat., αἴγῃ) rayless.

ἀν-αῦδῆτος, Dor. -άτος, ὄν, (a privat., αὐδῶν) unutterable, Lat. infandus. 2. speechless.

ἀν-αῦδος, ὄν, (a privat., αὐδή) speechless, voiceless: preteritng speech. II. unutterable.

ἀν-αῦλος, ὄν, (a privat., αὐλός) without the music of the flute: hence joyless, sad.

* ἀ-ναυς, gen. ἀνάος, ὁ, ἡ, (a privat., ναῦς) without ships, ναὺς ἀναὺς ships that are ships no more, Lat. naves nenaves.

ἀνα-φαίνω, poet. ἀμφαίνω, f. φάω: aor. 1 ἐφῆνα, or ἐφάνα. To make shine: to bring to light, shew forth: to proclaim. II. Pass., with fut. med. ἀναφανήσομαι, pf. act. ἀναπέφνηνα, to be shewn forth, appear plainly: also to reappear: to be seen or shewn to be, hence to be accounted.

ἀναφάναντες, aor. 1 part. plur., having made to appear, having come in sight of. [φᾶ]

ἀναφανδῶ, Adv., (ἀναφαίνω) visibly, openly.

ἀνα-φανδόν, Adv., = foreg.

ἀνα-φανεῖς, aor. 2 pass. part. of ἀνα-φαίνω.

ἀνα-φέρειω, poet. ἀμφέρω: f. ἀνίσσω: aor. 1 ἀνήνεγα, Ion. ἀνήνεκα, also ἀνωσα: (ἀνά, φέρω). To bring or carry up, esp. into central Asia:—Pass. to rise up:—Med. to carry up for oneself or what is one's own: ἀνανεῖσθαι, absol., to heave a deep sigh. 2. to lift up, praise. 3. to uphold, take upon one. II. intr. to rise, as the stars. III. to bring or carry back: 1. to bring back tidings. 2. to bring back from exile. 3. to throw back upon another, refer something to him: absol. to refer to a person, consult him. 4. to bring back to oneself, restore: intrans. to refresh oneself, recover.

ἀνα-φεύγω, f. φεύβομαι, to flee back, escape.

ἀναφῆναι, aor. 1 inf. of ἀνα-φαίνω.

ἀν-άφῃς, ἐς, (a privat., ἀφή) untouched, not to be touched.

ἀνα-φθείρομαι, Pass., to be undone, perish utterly.

ἀνα-φλέγω, f. ξω, to light up, rekindle: hence to inflame.

ἀνα-φλογίζω, f. σω, = ἀναφλέγω.

ἀνα-φλύω, f. ἵσω [ψ], to bubble up like boiling water.

ἀνα-φοβέω, f. ἤσω, to frighten away.

ἀναφορέω, ἀς, ἡ, (ἀναφέρω) a carrying up, raising. 2. intr. a rising. II. a carrying back: 1. a referring, a reference. 2. a giving way, respite, remission. 3. intr. a going back: a means of recovery.

ἀνα-φορέω, = ἀνα-φέρειω.

ἀνάφορον, τό, (ἀναφέρω) any thing to carry with; a yoke or beam for carrying.

ἀναφράζομαι, f. ἀσσομαι, Med., to observe again, recognise.

ἀναφρόδιτος, ον, (a priv., Ἀφροδίτη) without the favour of Venus: without beauty.

ἀναφρονέω, f. ἦσω, to come back to one's senses, come to oneself.

ἀναφύγι, ἡ, (ἀναφεύγω) a fleeing back, escape, release from. II. a retreat.

ἀναφύρω [ῶ], f. ὕρω, to mix up, confound, defile.

ἀναφύσσω, f. ἦσω, to breathe up or forth:—Pass. to be justified up or arrogant.

ἀναφυσάω, to blow or blow up, like a dolphin.

ἀναφύω, f. ὕω, to make to grow up, to produce. Med., with aor. 2 act. ἀνέφυεν, to grow up: to grow again.

ἀναφωνέω, f. ἦσω, to call aloud, proclaim. Hence

ἀναφώνημα, ατος, τό, a proclamation.

ἀναχάζω, f. ἀσσω, to make give way, drive back:—mostly used as Dep. **ἀναχάζομαι**, f. ἀσσομαι, Ep. aor. 1 ἀνεχασάμην, to draw back, retire.

ἀναχαίνω, f. χάνω, to open the mouth, gape wide.

ἀναχαίττω, f. ἰσω, (ἀνά, χαίτη) of a horse, to throw the mane back, rear up:—c. acc., to rear up and throw the rider; hence to overthrow, upset.

ἀναχάσσω, = ἀναχαίνω.

ἀναχέω, f. χέω, to pour over.

ἀναχυσάομαι, (ἀνά, χυτός) Pass. to get the first shower on the chin.

ἀναχορεύω, f. σω, to begin a choral dance:—intr. to dance on high.

ἀναχύω, εως, ἡ, (ἀναχέω) a pouring over, spending: εἰσέω.

ἀναχωρέω, f. ἦσω, to go back, retire, withdraw. II. to come back, recede to the right οὐκ. Hence

ἀναχώρησις, εως Ion. ιος, ἡ, a going back, retiring, retreating. 2. a means or place of retreat, Lat. recessus.

ἀναψηφίζω; fut. ἰσώ, Att. ἰω: (ἀνά, ψῆφος) to put to the vote again. Hence

ἀναψηφίσις, εως, ἡ, a putting to the vote again.

ἀναψύξις, εως, ἡ, (ἀναψύχω) a cooling, refreshing.

ἀναψύχῃ, ἡ, a cooling, refreshing. II. recovery from a thing: res'. From

ἀναψύχω, fut. ψύξω, (ἀνά, ψύχω) to revive by fresh air, to cool, refresh: generally, to cheer: ναῖς ἀναψύχειν to overhaul the ships, make them sound again:—Med. to breathe fresh air again, revive. [ῶ]

ἀναδαίω, poet. for ἀνα-δαίω.

ἀνδάνω: impf. ἤνδανον, ἐήνδανον, and ἱάνδανον: fut. ἀδήσω: aor. 2 ἔαδον, poet. εἰάδον and ἄδον [ᾶ]: pf. ἔαδα, Dor. εἰδα. (The Root is Ἄδ-, which appears in aor. 2 and fut.) To please, delight, like ἤδομαι: in Homer and Herodotus always c. dat. pers. ἀνδάνει μοι: impers., ἀνδάνει μοι ποιεῖν, like Lat. placet.

ἀν-δεμα, poet. for ἀνὰ-δεμα.

ἀνδρην, τό, mostly plur. τὰ ἀνδρῆα, quasi ἀνθηρα, a raised border, flower-bed: any earth dug or thrown up.

ἀν-δίχα, Adv., (ἀνά, δίχα) asunder, in twain.

ἀνδρ-γυαλία, ἡ, (ἀνδρ-, ἀγαθός) the character of a brave good man, bravery, manly virtue. Hence

ἀνδρῶν γυθίζομαι: f. ἰσομαι, Att. ἰούμαι: Dep.:—to act bravely, honestly, play the honest man.

ἀνδρ-ἄγρια, ον, τὰ, (ἀνδρ-, ἄγρια) the spoils of a slain enemy.

ἀνδράκας, Adv., (ἀνδρ-) man by man, like κατ' ἀνδρας, Lat. viriliter: generally, separately, apart.

ἀνδραπόδεςσι, heterocl. dat. of ἀνδράποδον, for ἀνδραπόδοις, as if from ἀνδράποδος.

ἀνδραπόδίζω: fut. ἰσώ, Att. ἰω: and as Dep.

ἀνδραποδίζομαι, f. ἰούμαι: (ἀνδράποδον). To reduce to slavery, esp. to sell freemen into slavery, (and so worse than δουλόω.) Lat. vendere sub corona:—Pass. to be sold into slavery.

ἀνδραπόδισις, εως, ἡ, and **ἀνδραποδισμός**, ό, (ἀνδραποδίζομαι) a selling a freeman into slavery, enslaving: kidnapping.

ἀνδραποδιστής, οὔ, ό, (ἀνδραποδίζομαι) a slave-dealer, one who kidnaps men to sell them.

ἌΝΔΡΑΠΟΔΟΝ, a slave, esp. one made in war and sold: Homer uses it in dat. ἀνδραπόδεσσι as if from ἀνδράποδος.

ἀνδραπόδ-ώδης, ες, (ἀνδράποδον, εἶδος) elatish, κερύλλι, Lat. κερύλλι, opp. to εἰλείθερος.

ἀνδράρην, τό, Dim. of ἀνδρ-, a mannikin. [ᾶρ]

ἀνδράσι, dat. plur. of ἀνδρ.

ἀνδρ-αχθής, ές, (ἀνδρ-, ἀχθος) loading a man, as much as a man can carry.

ἀνδρεία, Ion. ἀνδρητή, ἡ, (ἀνδρ-) manliness, manly spirit, courage, Lat. virtus, fortitudo.

ἀνδρ-εἰκελον, τό, (ἀνδρ-, εἶκελος) an image of a man, a statue. II. a flesh-coloured paint.

ἀνδρείος, α, ον, Ion. ἀνδρήϊος, η, ον, (ἀνδρ-) of or belonging to a man, manly, masculine: neut. τὸ ἀνδρείον, manliness. II. τὰ ἀνδρεία, the public meals of the Cretans, also the older name for the Spartan φειδιτία. Hence

ἀνδρείότης, ητος, ἡ, = ἀνδρεία.

ἀνδρ-εφόντης, ον, ό, (ἀνδρ-, φένω) man-slaying.

ἀνδρείων, ὠνος, ό, poet. for ἀνδρείων: see ἀνδρῶν.

ἀνδρεοσι, Ep. for ἀνδράσι, dat. plur. of ἀνδρ.

ἀνδρειμενος, Ion. for ἀνδρούμενος, pres. pass. part. of ἀνδρῶν.

ἀνδρεύομαι, Dep. = ἀνδρίζομαι.

ἀνδρεών, ὠνος, ό, Ion. for ἀνδρῶν.

ἀνδρητή, ἡ, Ion. for ἀνδρεία.

ἀνδρήϊος, η, ον, Ion. for ἀνδρείος.

ἀνδρηλάτης, η, ἦσω, to banish from home. From

ἀνδρ-ηλάτης, ον, ό, (ἀνδρ-, ἑλαινῶ) he that drives one from his home, the avenger of blood in cases of murder. [ᾶ]

ἀνδρία, = ἀνδρεία.

ἀνδριαντοποιεῖω, (ἀνδριαντοποιός) to be a statuary.
ἀνδριαντοποιός, ἡ, statuary, sculpture. From
ἀνδριαντο-ποιός, οὐ, δ, (ἀνδριάς, ποιέω) a statue-
maker, statuary, sculptor.

ἀνδρῆς, ἄνθρωπος, ὁ, (ἀνὴρ) the image of a man, a
statue.

ἀνδρῆσαι, f. ἴσαι, (ἀνὴρ) to make a man of:—Pass.
to become a man, to think and act like a man.

ἀνδρικός, ὁ, ἄν, (ἀνὴρ) befitting a man, masculine,
manly: also of things, strong, stout:—Adv. ἀνδρικῶς,
like a man; Superl. ἀνδρικότατα. II. composed

of man.
ἀνδρῖον, τό, Dim. of ἀνὴρ, a manikin.

ἀνδριστήν, verb. Adj. of ἀνδρίζω, one must play
the man.

ἀνδριστί, Adv., after the manner of men.

ἀνδροβόρος, ὅς, ὁ, ἡ, (ἀνὴρ, βιβρώσκω) man-
devouring, cannibal.

ἀνδρο-γένος, ον, (ἀνὴρ, *γένω) begetting men.

ἀνδρο-γύνος, ον, (ἀνὴρ, γυνή) a man-woman, her-
maphrodite. 2. a weak effeminate person. II.

as Adj., of baths, used both by men and women.

ἀνδρο-δαίκτης, ον, (ἀνὴρ, δαίξω) slain by men. II.
act. murderers.

ἀνδρο-δάμας, ἄνθρωπος, ὁ, ἡ, (ἀνὴρ, δαμάω) taming
man: man-slaying. [δ]

ἀνδρο-δέκος, ον, (ἀνὴρ, δέχομαι) receiving men.

ἀνδρο-θεία, ἡ, (ἀνὴρ, θεά) the man-goddess, i. e.
Minerva.

ἀνδρῖδεν, Adv. (ἀνὴρ) from a man, from men.

ἀνδρο-εμής, ἦτος, ὁ, ἡ, (ἀνὴρ, κάμνω) bringing toil
and pain to men: deadly, destructive.

ἀνδρο-εμής, ον, (ἀνὴρ, κάμνω) wrought by men's
hands.

ἀνδρο-κτεσία, ἡ, (ἀνὴρ, κτείνω) slaughter of men.

ἀνδροκτονέας, f. ἦσω, (ἀνδροκτόνος) to slay men;
and

ἀνδροκτονία, ἡ, = ἀνδροκτασία. From

ἀνδρο-κτόνος, ον, (ἀνὴρ, κτείνω) man-slaying.

ἀνδρο-ελέπτερος, ἡ, (ἀνὴρ, ἐλλύω) a murderess.

ἀνδρο-μάχος, ὁ, ον, (ἀνὴρ, μάχομαι) fighting with
men: hence prop. n. *Andromaché*. [δ]

ἀνδρομέος, α, ον, (ἀνὴρ) of man or men, human.

ἀνδρο-μήκης, ες, (ἀνὴρ, μήκος) of a man's height.

ἀνδρο-παῖς, ὁ, (ἀνὴρ, παῖς) a youth near manhood.

ἀνδρο-πλήθους, ἡ, (ἀνὴρ, πλήθος) a multitude of men.

ἀνδρο-σφιγξ, ὁ, (ἀνὴρ, σφίγξ) a man-sphinx.

ἀνδρότης, ἦτος, ἡ, = ἀνδρεία, manhood.

ἀνδρο-τύχης, ες, (ἀνὴρ, τυχεῖν aor. 2 of τυγχάνω)
slaying a man or husband, ἀνδρουτύχης βίος wedded
life.

ἀνδροφάγος, f. ἦσω, to eat men. From

ἀνδρο-φάγος, ον, (ἀνὴρ, φάγω) eating men: of

ἀνδροφάγοι, Cannibals, mentioned in Herodotus.

ἀνδρο-φόρος, ον, (ἀνὴρ, φέρω) man-destroy-
ing.

II. pass. ἀνδρόφθορος, ον: hence, αἵμα
ἀνδρόφθορον the blood of slain men.

ἀνδρο-φόνος, ον, (ἀνὴρ, *φένω) man-slaying: fem.,
ἡ ἀνδροφόνος, murderess of her husband.

ἀνδρο-φόντης, ον, ὁ, = ἀνδρεί-φόντης, a man-slayer,
homicide.

ἀνδρῶν, f. ὥσων, (ἀνὴρ) to rear up to manhood:—
Pass. to become a man, reach manhood.

ἀνδρο-ώτης, ες, (ἀνὴρ, εἶδος) like a man, manly.

Adv. —δω: Superl. ἀνδρωδέστατα.

ἀνδρωθεῖς, aor. 1 pass. part. of ἀνδρῶν.

ἀνδρῖον, Ion. ἀνδρεῶν, ὥσων, ὁ, (ἀνὴρ) a man's
apartment.

ἀνδρουνίτις, ἰδος, ἡ, = ἀνδρών.

ἀν-δύεται, poet. for ἀναδύεται.

ἀνδῶκε, poet. for ἀνέδωκε, aor. 1 of ἀναδίδωμι.

ἀν-ἴβην, aor. 2 of ἀνα-βαίνειν.

ἀν-ἴβρωχε, 3 sing. aor. 2 with no pres. in use, of
armour, to clash, ring loudly: of doors, to creak or
grate loudly.

ἀνέβωσι, Ion. for ἀνεβύησε, aor. 1 of ἀναβοάω.

ἀν-γείρω, f. ἐρῶ, to wake up, rouse, esp. from sleep;
metaph. to rouse, encourage:—Pass. to be awaked,
wake up. Hence

ἀνεγείρωμι, ον, gen. ονος, waked up, wakeful.

ἀν-ἐγκαλῆτος, ον, (α priv., ἐγκαλέω) not accused:
without reproach.

ἀνεγνάμθην, 3 sing. aor. 1 pass. of ἀναγνάνπτω.

ἀνέγνων, aor. 2 of ἀναγνώσκω.

ἀνεδέγμην, 1 pl. Ep. aor. 2 pass. of ἀναδέχομαι.

ἀνέδειξα, aor. 1 of ἀναδείκνυμι.

ἀν-ἴβην, Adv., (ἀνίμην) let loose, without restraint:
carelessly. II. without more ado, simply.

ἀνέδρακεν, 3 sing. aor. 2 of ἀναδέρκομαι.

ἀνέδραμον, ἀνέδραμον, irreg. aor. 2 of ἀνατρέχω.

ἀνείργω, impf. ἀνείργων, old Ep. form of ἀνέργω,

ἀνείργω.

ἀνέζησα, aor. 1 of ἀναζάω.

ἀν-ἴξω: aor. 1 ἀνείσα, part. ἀνέσας: (ἀνά, ἴξω) to set up.

ἀν-εθίλητος, ον, (α priv., ἐθέλω) untished for: me-
lancholy.

ἀν-ἴην, aor. 1 pass. of ἀν-ἴμην: also aor. 2 act. of
ἀνα-τίθην.

ἀνείη, 3 sing. opt. aor. 2 act. of ἀν-ἴμην.

ἀν-ελεῖσθαι, ἡ, (α priv., Εἰλεῖσθαι) without the
aid of *Eileithyia*.

ἀν-εἰλω, f. ἦσω, to wind up or roll together:—Pass.
to crowd or throng together.

ἀνείληφα, -εἰλημμαι, perf. act. and pass. of ἀνα-
λαμβάνω.

ἀνείλον, -όμην, aor. 2 act. and med. of ἀναίρω.

ἀναμίνωσι, Adv. from ἀνεμίνος, perf. pass. part.
of ἀνίμην, let loose, carelessly: without restraint.

ἀν-εμ, (ἀνά, εἴμι) to go up: to sail out to sea: but
also to go up inland. II. to approach, as a sup-
pliant.

III. to go back, go home, return.

ἀν-είμιον, ον, gen. ονος, (α priv., εἶμα) without
clothing, unclad.

ἀν-ειπεῖν, (ἀνά, εἰπεῖν) aor. 2 with no pres. in use,

aor. I pass. ἀνερρήθην (as if from ἀναρ-ρέω) :—to say aloud, proclaim, give notice.

ἀν-είργω, f. ἴω, to keep back, ward off, in poet. impf. ἀνέρργον.

ἀν-είρομαι, Ep. and Ion. ἀνέρομαι, (ἀνά, εἶρομαι, εἶρομαι) to inquire of, inquire about.

ἀν-είρω, f. ὕω [ῥ], poet. and Ion. for ἀν-έρω, to draw back.

ἀν-έρω, fut. ἀνερῶ, to fasten on or to : to treadle together.

ἀνείς, part. aor. 2 from ἀν-ίημι.

ἀν-ἐκάθεν, (ἀνω, ἐκάς) Adv. of Place, from above : cf. ἀκαθεν. II. of Time, from the first.

ἀν-έκας, Adv., (ἀνω, ἐκάς) upwards, on high, Lat. sursum.

ἀν-ἐκβάτος, ov, (a privat., ἐκ-βαίνω) without outlet.

ἀν-ἐκδιήγητος, ov, (a privat., ἐκ-διηγέομαι) indescribable, extraordinary.

ἀν-ἐκδρομος, ov, (a privat., ἐκδραμίνω) without escape, incredible.

ἀνεκλήθην [τ], aor. I pass. of ἀνακλίνω : ἀνέκλινα aor. I act.

ἀν-εκπλήσσει, fut. ἀνεκπλήσω, to fill up or again.

ἀν-ἐκπλήκτος, ov, (a privat., ἐκπλήσσω) undaunted : τὸ ἀνέπληκτον dauntlessness.

ἀνέκρυγον, aor. 2 of ἀνακρύω.

ἀν-εκτός, ov, verb. Adj. of ἀνέχομαι, to be borne.

ἀνεκτός, ov, later ἦ, ov, (ἀνέχομαι) bearable, tolerable.

ἀν-ἐκφραστός, ov, (a privat., ἐκφράζω) unutterable, indescribable.

ἀν-ἐλεγκτός, ov, (a privat., ἐλέγχω) safe from being questioned : not to be refuted, unrefuted.

ἀνελείν, ἀνελίσθαι, aor. 2 act. and med. inf. of ἀν-αιρέω.

ἀνελευθερία, ἡ, (ἀνελεύθερος) illiberality.

ἀνελευθεριότης, ητος, ἡ, = foreg. From

ἀν-ελευθερος, ov, illiberal, slavish, Lat. illiberalis : in money matters, niggardly.

ἀνελήθην, aor. I pass. of ἀναλαμβάνω.

ἀν-ελίσσω, Att. -πτω, fut. ἔλω, to unroll, like Lat. erolere, of books in rolls, and so read and explain. 2.

metaph., ἀνελέγειν βίω to pass one's life.

ἀν-ελκύω, f. ὕω, see ἀνέλκυω.

ἀν-έλκυω, f. ἔλω, but in Att. ἐλκύσω [ῥ] : aor. I ἐλκύσα (as if from ἀν-ελκύω). To draw up, to hold up : esp. to draw up a bow to its full stretch : ἀνελκύσαι ναῦς to haul up ships high and dry : to drag to light, to drag into open court :—Med. to draw to oneself : ἀνέλκεσθαι τρίχας to tear one's own hair. II. to draw back.

ἀν-ελπίς, ἰδος, ὁ, ἡ, (a privat., ἐλπίς) without hope.

ἀν-ἐλπίστος, ov, (a privat., ἐλπίς) unhopèd for, unlooked for.

II. act. of persons, having no hope, hopeless.

2. of things, leaving no hope, hope-

less.

III. Adv. -τως, hopelessly, ἀνελπίστως ἔχειν to be in despair.

ἀν-ἐμβάτος, ov, (a privat., ἐμβαίνω) inaccessible.

II. act. not going to or into.

ἀν-εμεσίητος, ov, (a privat., νεμεσάω) free from blame, without offence.

ἀν-νίμητος, ov, (a privat., νέμω) not distributed.

ἀνέμφομαι, (ἀνεμος) Pass., to be driven with the wind.

ἀνεμνήσθην, aor. I pass. of ἀναμνήσκειν.

ἀνεμόεις, εσσα, εν, (ἀνεμος) wintry, exposed to the wind : like wind, swift as wind, airy. [ā]

*ANEMOS, ὁ, a wind, Lat. ventus : θύελλα ἀνέμοιο a whirlwind : ἀνεμος κατὰ βορέαν ἐστηκόσιν ἡμεῖς wind blew in the north. Homer and Hesiod mention four winds, Boreas, Eurus, Notus (in Hes. Argosies), and Zephyrus : Aristotle gives twelve, which served as points of the compass. [ā]

ἀνεμο-σκέπης, ἐς, (ἀνεμος, σκέπη) sheltering from the wind.

ἀνεμο-τρέφης, ἐς, (ἀνεμος, τρέφω) fed by the wind, of a wave : ἔγχος ἀνεμότροπον a spear from a tree made tough by the wind.

ἀνεμός, f. ὥσω, (ἀνεμος) to expose to the wind : Pass., of a wave, to be raised by the wind.

ἀν-εμποδίστος, ov, (a privat., ἐμποδίζω) unhindered.

ἀνεμ-ώκης, ἐς, (ἀνεμος, ὥκης) swift as the wind.

ἀνεμώλιος, ov, (ἀνεμος) wintry, i.e. vain, fruitless.

ἀν-ἐνδεκτός, ov, (a privat., ἐνδέχομαι) inadmissible.

ἀνένεκα, poet. for ἀνήνεκα, aor. I act. of ἀναφέρειν : ἀνένεκατο, aor. I med., ἀνενευχθείς aor. I pass. part.

ἀνενήνοθε, see ἐνήνοθε.

ἀνέντες, aor. 2 part. pl. of ἀν-ίημι.

ἀν-ἐξάλεπτος, ov, (a privat., ἐξαλέπω) indelible.

ἀν-ἐξέλεγκτος, ov, (a privat., ἐξελέγχω) not put to the proof, not contradicted or refuted : impossible to be refuted. Adv. -τως.

ἀν-ἐξερεύνητος, ov, (a privat., ἐξερευνάω) not to be searched out, unsearchable.

ἀν-ἐξέταστος, ov, (a privat., ἐξετάω) not searched out, not inquired into. II. βίος ἀνέξεταστος a life without inquiry.

ἀν-ἐξευρέτος, ov, (a privat., ἐξευρίσκω) not to be found out.

ἀν-ἐξίκακος, ov, (ἀνέχω, κακόν) enduring evil : forbearing.

ἀν-ἐξιχνιάστος, ov, (a privat., ἐξιχνιάω) not to be traced out.

ἀν-ἐξοδος, ov, (a privat., ἐξόδος) with no outlet, without return, Lat. irremediabilis.

ἀνέοι or ἀνεοί, v. sub. ἀνεως.

ἀνέονται, see ἀνέονται.

ἀν-έορτος, ov, (a privat., ἐορτή) without festival.

ἀνέορτος ἱερῶν without share in festival rites.

ἀν-επαίσχυντος, ov, (a privat., ἐπαίσχυνω) having no cause for shame.

ἀν-ἐπάλτο, Ep. for ἀν-ἐπάλτο, 3 sing. aor. 2 med. from ἀναπάλλω, with pass. signif., *he was thrown up, raised up.*

ἀν-επαυον, 3 sing. aor. I of ἀνα-παύω.

ἀν-επαχθής, ἐς, (a privat., ἐπαχθής) *not burdened, without offence.* Adv. -θώς: ἀνεπαχθώς φέρειν *not to take ill.*

ἀν-επισον, aor. 2 of ἀνα-πίστω.

ἀν-επιβούλευτος, ον, (a privat., ἐπιβουλεύω) *without plots: act. not plotting.* 2. *not plotted against.*

ἀν-επι-δικος, ον, (a privat., ἐπί, δική) *unindicted; of an heirress, about whose marriage there is no dispute.*

ἀν-επιδοκτος, ον, (a privat., ἐπιδοκέω) *unexpected, unforeseen.*

ἀνεπαίσιμος, ἡ, *unfairness.* From

ἀν-επεικής, ἐς, (a privat., ἐπεικής) *unreasonable, unfair.* Adv. -κώς.

ἀν-επικλήτος, ον, (a privat., ἐπικαλέω) *unblamed.* Adv. -τως.

ἀν-επικλήτος, ον, (a privat., ἐπικαμβάνομαι) *not to be laid hold of or attacked: blameless.* Adv. -τως.

ἀν-επι-ξστός, ον, (a privat., ἐπί, ξστός) *not polished over, not finished off.*

ἀν-επιπληκτος, ον, (a privat., ἐπιπλήσσω) *not to be reprimanded: faultless: but in bad sense, incorrigible.*

ἀν-επιρρακτος, ον, (a privat., ἐπιρρίζω) *not used for sacrifices.*

ἀν-επισκεπτος, ον, (a privat., ἐπισκέπτομαι) *not examining, uninterfered.* II. pass. *not considered.*

ἀνεπιστημοσύνη, ἡ, *ignorance, inexperience: want of skill or science.* From

ἀν-επιστήμων, ον, gen. ονος, (a privat., ἐπιστή-μων) *unskilful, unscientific: c. inf. not knowing how to do a thing.* Adv. -μόνος: also -μοσύνας.

ἀν-επιτάκτος, ον, (a privat., ἐπιτάσσω) *not commanded, subject to no one.* Adv. -τως.

ἀν-επιτήδεος, ον, Ion. ἀν-επιτήδεος, η, ον, (a privat., ἐπιτήδεος) *unfit, inconvenient, not suitable: prejudicial, hurtful.* 2. *of persons, ill-disposed, unfriendly.*

ἀν-επιτιμήτος, ον, (a privat., ἐπιτιμάω) *not to be censured.*

ἀν-επιφθονος, ον, (a privat., ἐπιφθόνος) *without envy or reproach: not invidious.* Adv. -νως.

ἀν-επισυνα, aor. I of ἀνα-πνέω.

ἀν-επιτάμην, ἀνέστην, aor. 2 med. and act. of ἀν-ίσταμαι.

ἀν-ερόσμαι, aor. I ἀν-ερόσθη: Dep.: (ἀνά, ἐράω) *to love again.*

ἀν-ερόστος, ον, (a privat., ἐράω) *not worthy of love.* II. act. *not loving.*

ἀν-εργος, ον, (a privat., ἐργον) *not done, έργα ἀνεργα.* Lat. *facta infecta.*

ἀν-εργα, old form of ἀν-εργος.

ἀν-ερεθίζω, f. ἴσω, *to provoke again.*

*ἀν-ερεπτομαι, (ἀνά, ἐρεπω) Dep., only used by Homer in 3 pl., aor. I ἀν-ερεψαντο: *to snatch up and carry off.*

ἀν-ερευνάω, f. ἴσω, *to search out.*

ἀν-ερευνήτος, ον, (a privat., ἐρευνάω) *not searched out: not to be searched out.*

ἀν-ερώμαι, Ep. ἀν-ερώμαι: aor. ἀν-ερώμην: Dep.: (ἀνά, ἐρίομαι) *To question, ask.*

ἀν-ερεπίξω, = εἰ.

ἀν-ερίπω, f. ἴσω [ῥ], *to creep up.*

ἀν-έρρω, f. ἀν-ερερήσω: aor. ἀν-ερερησα. *To come or go away, with notion of bad luck: ἀνερπε, away with you, Lat. abi in nulum rem.*

ἀν-ερεθρίω, f. ἴσω [ᾱ]: *to begin to blush.*

ἀν-ερίω, Ion. ἀν-ερίω: f. ἴσω [ῥ]: *to draw up.*

ἀν-ερχομαι, fut. ἀν-ελεύσομαι: aor. 2 ἀν-ελήθον, or usu. ἀν-ελθον. *To go up: of trees, to grow up: of the sun, to rise: of fire, to blaze up.* II. *to go or come back, return: recur to a thing.* 2. *εἰς τινα ἀν-ερχεσθαι* to be referred to or made dependent upon one.

ἀν-ερετώω, f. ἴσω, *to ask again or repeatedly.*

ἀν-εστάμην, Ep. aor. I opt. of ἀνίστημι.

ἀν-εσται, 3 plur. aor. 2 of ἀνίστημι.

ἀν-εστάντες, aor. I part. of ἀνέω.

ἀν-εσει, Ep. for ἀν-εσει, 3 sing. fut. of ἀνίστημι.

ἀν-εσει, εως Ion. ιος, ἡ, (ἀνίστημι) *a relaxing, as of the strings of a lyre: but, ἀνείας κακῶν an abating of evils: hence relaxation: listlessness.* 2. *a letting loose, esp. of the passions, licence.*

ἀν-εστόντο, 3 sing. aor. 2 pass. of ἀν-εσείω.

ἀν-εστήν, aor. 2 of ἀνίστημι.

ἀν-εστότος, ον, (a privat., ἐστία) *without hearth or home.*

ἀν-εσχέω, ἀν-εσχιζόμεν, poet. lengthd. for ἀνέσχε, ἀνέσχομεν, aor. 2 of ἀν-έχω.

ἀν-ετάω, f. σω, *to search thoroughly.*

ἀν-ετέλλε, 3 sing. aor. I of ἀνα-τέλλω.

ἀν-ετέλην, aor. 2 of ἀνάτημι.

ἀν-ετος, ον, (ἀν-έτη) *relaxed, slack: strictly of a bow.* 2. *set free from labour, ranging freely.*

ἀν-ετρήφην, aor. 2 pass. of ἀνα-τρέφω.

ἀν-ευ, Adv., and Prep. c. gen., *without, ἀν-ευ θεῶν, Lat. sine Diis, without divine aid: ἀν-ευ τοῦ κρείνοντος, Lat. injurus regis.*

II. *away from, far from.*

III. *in prose, except, besides.*

ἀν-ευθεῖς, f. σω, *to honour with cries of ease!*

ἀν-εῦθε, before a vowel ἀν-εῦθεν, (ἀν-ευ) I. Prep. c. gen., *without.* 2. *apart from, far from.* II. Adv. *far away, distant: out of the way.*

ἀν-εῦθετος, ον, (a privat., εὔθετος) *not well placed, inconvenient.*

ἀν-εὔθυνος, ον, (a priv., εὔθύνω) *not having to render an account, irresponsible: hence guiltless.*

ἀν-εὔκτος, ον, (a priv., εὔχομαι) *not wished for.* II. act. *not wishing or praying for.*

ἀν-εῦρεν, aor. 2 inf. of ἀν-εῦρεσκω.

ἀν-εῦρεσις, εως, ἡ, (ἀν-εῦρεσκω) *a finding out.*

ἀνεύρετος, *ov*, (a privat., εὐρίσκω) not found out, not to be found out.

ἀνευρίσκω, *f.* εὐρήσω : aor. ἀνεύρον, un-Att. ἀνευράμην, pass. ἀνευρίθην : (ἀνά, εὐρίσκω). To find out, discover :—Pass. to be found out or discovered to be. ἀνευρήμην, *f.* ἦσω, (ἀνά, εὐρήμην) to cry out εὐφρίμην, εὐφρήμην : to shout aloud with joy.

ἀνευχόμαι, Dep. to recall a prayer.

ἀνέφελος, Ep. ἀνιέφελος, *ov*, (a privat., νεφέλη) cloudless : unclouded.

ἀν-ἐγγυός, *ov*, (a privat., ἐγγυος) unwarranted.

ἀν-έχησι, *v.* sub sq.

ἀν-έχω, impf. ἀνέχων : also ἀν-ίσχω, ἀνίσχων : *f.* ἀνέξω, also ἀνασχήσω : aor. 2 ἀνέσχον, poet. ἀνέσχεθον : pf. ἀνέσχηκα : aor. I pass. ἀνέσχεθην : a 3 sing. pres. ind. ἀνέχησι also occurs, as if from ἀνέχημι : (ἀνά, ἔχω). To hold up, lift up one's hands in prayer or in battle : to hold up and shew to one, ἀνέχειν φάος, to hold up a light, esp. in phrase ἀνέχε, πάρεχε φῶς, or simply ἀνέχε, πάρεχε, hold up and lend the light to lead the nuptial procession, make ready, go on. 2. to exalt, exult. 3. of land, ἀνέχειν τὴν ἄκρην to put forth a headland. 4. to uphold, support : to continue to do ; c. part., στέρεας ἀνέχει continues to love : of the nightingale, ἀνέχειν κισσόν to keep constant to the ivy.

II. to hold in, keep in : Zeus ἀνέχων, opp. to ὑπὸν, holding up, stopping the rain. III. intrans. to rise up, rise, esp. in form ἀνίσχαι, of the sun : of events, to happen : c. gen., to rise from, recover from. 2. to come forth, project : esp. of a headland, to jut out into the sea. 3. to hold on, keep doing.

B. Med. ἀν-έχομαι : *f.* ἀνέχομαι or ἀνασχήσομαι : Att. impf. and aor. 2 c. dupl. augm., ἡνειχόμεν, ἡνεσχόμεν :—strictly to hold oneself up, and so to hold up against a thing, endure, allow, hold out, last : so in part., ἀνεχόμενοι φέρονται they bear with patience. 2. ἀνέχεσθαι ξείνους to allow the presence of guests, and so to receive them.

II. to hold up what is one's own, ἀνέχεσθαι χεῖρας to hold up one's hands to fight. III. rarely, to hold on by one another. ἀνέψλη, *ῆ*, fem. of ἀνέψιος, a female cousin. ἀνελυδοῦς, οὐ, ὁ, a first-cousin's son. From ἄνεψιος, ὁ, a first cousin, a cousin. Hence ἀνελυδοῦς, ἦτος, *ῆ*, cousinship. ἀνελυθεν, 3 pl. aor. I pass. of ἀνα-ψύχω. ἀνεφ or ἀνεω, see ἀνεως.

ἀνέφρα, Att. pf. of ἀνοίγω, part. ἀνεφράς, always intr. ἀνέφρον, impf. of ἀνοίγω. ἀνέφρα, also ἡνεφρα, aor. I of ἀνοίγω. ἀνένονται (not ἀνένονται), for ἀνέννται, 3 pl. perf. pass. of ἀνίμι (as if from ἀν-ένω), they have been given up or devoted.

ἀνεως, gen. ω, δ, ῆ, Att. form of an obsol. Adj. ἀνανος, ἀνως (a privat., αὖω, *ἄω to cry), without a voice, mute : ἀνεω nom. plur.

ἀνεφθην, aor. I pass. of ἀνοίγω.

ἀνη, *ῆ*, (ἀνω) a fulfilment.

ἀν-ῆβω, *f.* ἦσω, to grow young again, Lat. *rejuvenescere*. Hence

ἀνῆβήτιρος, *a*, *ov*, making young again.

ἀν-ῆβος, *ov*, (a privat., ἦβη) not arrived at man's estate.

ἀνήγαγον, aor. 2 of ἀνάγω.

ἀν-ηγμάνευτος, *ov*, (a privat., ἡγεμονεύω) without a leader.

ἀν-ῆγομαι, *f.* ἦσομαι : Dep. :—to tell as in a narrative, relate. 2. to advance, be borne along.

ἀνήγ, Ep. for ἀῆγ, 3 sing. aor. 2 subj. of ἀνίμι.

ἀνήθινος, *ῆ*, *ov*, (ἀνήθων) made of dill.

ἄνῆθον, τό, dill, anise, Lat. *anethum* : also ἀν-ῆθον ; Ion. ἀνήθον or ἀνήθον : poet. ἀνήθον or ἀνήθον.

ἀνήξαν, 3 pl. aor. I of ἀναίσσω.

ἀνήων, *es*, *e*, Ep. for ἀνήων, impf. of ἀνέμι.

ἀνήκας, ἀνήκεν, aor. I of ἀν-ίμι.

ἀν-ήκεστος, *ov*, (a privat., ἀκέομαι) not to be healed, incurable : ἀνῆκεστος ποιεῖν τινα to do one irredeemable hurt : ἀνῆκεστα πάσχειν to suffer the same. II. act. damaging beyond remedy, deadly :—Adv. —τως, ἀνῆκεστος διατιθέναι to treat with shocking cruelty.

ἀν-ήκοος, *ov*, (a privat., ἀκοή) without hearing : never having heard a thing, ignorant of it. 2. not willing to hear, disobedient.

ἀνῆκουστί, *f.* ἦσω, to be unwilling to hear, to be disobedient. From

ἀν-ήκουστος, *ov*, (a privat., ἀκούω) unheard of. II. act. unwilling to hear, disobedient.

ἀν-ήκω, *f.* ξω, (ἀνά, ἦκω) to reach up to. 2. to have come up to a point, ἐς τὰ μέγιστα ἀνῆκεν : to refer or pertain to a person or thing.

ἀνῆλατο, aor. I of ἀνάλλομαι.

ἀν-ήλικος, *ov*, (a privat., ἡλικί) not yet arrived at man's estate.

ἀν-ήλιος, *a* (a privat., ἥλιος) sunless, gloomy. ἀνῆλπιος, Dor. ἀνάλπιος, *ov*, (a privat., ἥληψ *a* kind of shoe) unshod, barefoot.

ἀνῆλσις, *ως*, *ῆ*, (ἀνέρχομαι) a going up. 2. a coming back.

ἀνῆλωσα, aor. I of ἀναλίσσω.

ἀν-ῆμλειτος, *ov*, (a privat., ἀμείλω) unmilled.

ἀν-ῆμερος, *ov*, (a privat., ἡμερος) not tame, wild, savage : of plants, wild.

ἀνῆνασθαί, aor. I inf. of ἀναίνομαι, of which tense ἀνῆνατο is 3 sing. ind., ἀνῆνται 3 sing. subj.

ἀνῆνεια, *ῆ*, a calm. From

ἀν-ῆνεμος, *ov*, (a privat., ἀνεμος) without wind, calm. ἀνῆνεμος χειμάνων for ἀνευ ἁνέμου χειμάνων, without the blast of storms.

ἀνήνοθε, Ep. pf. 2 intr., with pres. signf. : Homer has it twice, αἶμα ἀνήνοθεν ἐξ ἀτελεῖης gushes forth from the wound ; κτίσις ἀνήνοθεν the steam mounts up. (Formed as if from a Verb *ἀνίθω.)

ἀνήυστος, *ov*, (a priv., ἀνύω) *not to be accomplished, ruthless, aimless.*

ἀνήντος, *ov*, = ἀνήντος.

ἀνήμερ, *oros*, *o*, (a priv., ἀνῆρ) *unmanly, dastardly, like ἀνάνδρος.*

ἀνέστη, 3 sing. pf. pass. of ἀνέστη.

ἀνέπαι, *f. σω*, to cry aloud.

ANHP, *o*, gen. ἀνδρός, dat. -δρι, acc. -δρα, voc.

ἀνρ, plur. ἀνδρες, -δρών, -δράσι, -δρας. Ep. also ἀνρας, etc., dat. pl. ἀνδρεσσι. A man, as opp. to γυναίκα, Lat. vir.

II. α μασι, as opp. to God, πατήρ ἀνδρῶν τε θεῶν τε.

III. a man, as opp. to a youth.

IV. α μασι, emphatically, α μασι καὶ ἄνθρωποι, opp. to ἀνθρώπος, πολλοὶ μὲν ἄνθρωποι, οὐλοῖται δὲ ἀνδρες.

V. a husband, ἀλγῶν ἀνῆρ, Virgil's vir gregis.

ἀνῆρ, Att. crasis for δ ἀνῆρ.

ἀνῆρθε, 3 sing. aor. I pass. of ἀν-αίρω.

ἀν-αίρω, *ov*, poet. for ἀν-αίρω.

ἀν-αίρω, *ov*, (a priv., ἀρῶ) unploughed.

ἀνῆρσον or ἀνῆρσον, *τύ*, Ion. for ἀνῆρσον.

ἀν-αίρω, Att. ἀν-αίρωτος or ἀν-αίρωτος, *ov*, (a priv., ἡσάω) unconquered, unconquerable.

ἀνῆρτος, *η*, *ov*, Dor. for ἀνῆρτος.

ἀνῆρτον or ἀνῆρτον, *τό*, Dor. and Æol. for ἀνῆρτον.

ἀν-αίρωτος, *ov*, Att. for ἀν-αίρωτος.

ἀν-αίρωτος, *ov*, (a priv., ἡφαιστος) without real fire, *πῦρ ἀνῆρταστων* i.e. the fire of discord.

ἀνῆρθη, aor. I pass. of ἀν-αίρω.

ἀνῆρθε, 3 sing. pf. pass. imperat. of ἀνέπαι.

ἀνῆρθη, aor. I pass. of ἀν-αίρω.

ἀνῆρθη, ἀνῆρθη, 3 sing. and pl. aor. I of ἀν-αίρω.

ἀν-αίρωμαι, *f. ἡσῶμαι*: Dep.: (ἀντί, αἰρέω). To choose a thing instead of another: to prefer, choose instead.

II. to dispute, lay claim to.

ἀν-αίρωμαι, *f. ἡσῶμαι*: Dep.:—to vie with another, be rivals: to race one another. From ἀν-αίρω, *ov*, (ἀντί, αἰρέω) rivalling.

ἀν-αίρωμαι, Ion. ἀν-αίρωμαι, *f. ἡσῶμαι*: Dep. To lay hold of, meddle with, engage in. 2. to lay hold of, seize, attack.

II. to lay hold of in return.

ἀνῆρ, *τό*, (ἀνθος) a blossom.

ἀν-αίρω, verb. Adj. of ἀνέχω, one must hold to, care to: so also plur. ἀνῆρτα.

ἀν-αίρω, *f. ἡσῶ*, to draw or pull against.

ἀνῆρ, *ατος*, *τό*, poet. for ἀνῆρ or ἀνῆρ.

ἀνῆρ, *τό*, = ἀνθος: ἀνῆρ ἐστιγμένος tattooed with flowers.

ἀνῆρ, *ιδος*, *ῆ*, = ἀνθος.

ἀνῆρ, *εσσα*, *ev*, also *eis*, *ev*, flowery, flowered, works in metal, embossed with flowers. From ἀνῆρ-ρῶτος, *ov*, (ἀνθemon, ῥέω) flowing from flowers.

ἀνῆρ-ρῶτος, *ov*, (ἀνθemon, ῥέω) flowing from flowers.

ἀνῆρ-ρῶτος, *ov*, (ἀνθemon, ῥέω) working in flowers.

ἀνθemon-ῶτος, *es*, contr. for ἀνθemon-εἰδής, (ἀνθemon, εἶδος) flowery, blooming.

ἀνῆρ, fut. med. of ἀνέχω.

ἀνῆρ, Ep. for ἀνῆρ, aor. 2 med. imperat. of ἀνῆρ.

ἀνῆρ, *ος*, *δ*, (ἀνῆρ) the chin, Lat. mentum.

ἀνῆρ, *ῆ*, and ἀνῆρ, *ος*, *δ*, = ἀνῆρ, a stalk.

ἀνῆρ, *ῆ*, *ος*, *δ*, (ἀνῆρ) the beard of an ear of corn, the ear. 2. a stalk.

ἀνῆρ, *ος*, *δ*, for ἀνῆρ, 3 plur. aor. 2 of ἀνῆρ.

Ἀνῆρ, *ος*, *δ*, the Feast of Flowers, the three days' festival of Bacchus at Athens, in the month Anthesterion.

Ἀνῆρ, *ος*, *δ*, the month Anthesterion, eighth of the Attic year, answering to the end of February and beginning of March.

Ἀνῆρ, *ος*, *δ*, the Anthesphoria, a festival in honour of Proserpine, who was carried off while gathering flowers. From ἀνῆρ-φῶτος, *ov*, (ἀνθος, φέρω) bearing flowers.

ἀνῆρ, Ep. for ἀνῆρ, 3 sing. aor. 2 med. of ἀνῆρ.

ἀνῆρ, *f. ἡσῶ*, to bloom, blossom: metaph. of the sea, ἀνῆρ νεκροῖς to be overspread with corpses: of colours, to be bright: metaph. to bloom, flourish, ἀνῆρ ἀνδράσι to abound in men: to be at the height, as a disease.

ἀνῆρ, *ῆ*, = ἀνθος, a blossom.

ἀνῆρ, *ος*, *δ*, *ov*, (ἀνῆρ) flowering, blooming: hence fresh, young:—metaph., in full force, in perfection. 2. bright-coloured. 3. of style, florid.

ἀνῆρ-φῶτος, *ov*, ἀνῆρ-φῶτος: Pass. To be beaten in turn, give way in turn.

ἀνῆρ-φῶτος, *ov*, = ἀνῆρ-φῶτος, flower-bringing.

ἀνῆρ, *f. ἡσῶ*, (ἀνθος) to strewn with flowers: to deck as with flowers; and so, to dye with colours:—Pass. to bloom: to be dyed; ἡνθισμένος, metaph. of one whose hair is sprinkled with white.

ἀνῆρ, *ος*, *δ*, *ov*, (ἀνθος) of flowers, blooming, fresh.

ἀνῆρ-πῶτος, *f. ἡσῶμαι*: Dep.:—to ride against. Hence ἀνῆρ-πῶτος, *ῆ*, a sham-fight of horse.

ἀνῆρ-πῶτος, = ἀνῆρ-πῶτος.

ἀνῆρ-πῶτος, *f. ἀνῆρ-πῶτος*: aor. I ἔστησα: (ἀνῆρ, ἔστημι). To set against, esp. in battle: to set over against: to compare, Lat. componere.

II. Med. or Pass. ἀνῆρ-πῶτος, with pf. act. ἀνῆρ-πῶτος; aor. 2 ἀνῆρ-πῶτην: to stand against, withstand, oppose.

ἀνῆρ-πῶτος, *f. ἡσῶ*, to bestrew with flowers:—Pass. to have flowers showered upon one. From ἀνῆρ-πῶτος, *ov*, (ἀνθος, βάλλω) garlanded with flowers.

ἀνῆρ-πῶτος, *ov*, (ἀνθος, διαίτα) living on flowers.

ἀνῆρ-πῶτος, *ov*, (ἀνθος, δέχομαι) receiving flowers.

ἀνῆρ-πῶτος, *f. ἡσῶ*, to produce flowers. From

ἀνθο-κόμος, *ον*, (ἀνθος, κομέω) bearing flowers.
ἀνθο-κρέκος, *ον*, (ἀνθος, κρέκα) woven or worked with flowers, party-coloured.
ἀνθολογία, *ή*, a flower-gathering: 'Ανθολογίαι were collections of small Greek poems, by several authors, which one editor made up (as it were) into a nose-gay. From
ἀνθο-λόγος, *ον*, (ἀνθος, λέγω) gathering flowers.
ἀνθo-ομολογέομαι, *Dep.*: (ἀντί, ομολογέομαι). To make a mutual agreement or compact.
ἀνθονομέω, to feed on flowers. From
ἀνθο-νόμος, *ον*, (ἀνθος, νέμωμαι) feeding on flowers.
ἀνθo-οπλίζω, *f. ίσω*, to arm against:—*Pass.* and *Med.* to be armed, arm oneself against.
ἀνθορε, *poët.* for ἀνέθορε, 3 sing. *aor.* 2 of ἀναθράσκω.
ἀνθo-ορμέω, *f. ήσω*, to lie at anchor, be moored opposite one another.
ἌΝΘΟΣ, *εος, τό*: that which buds, a young bud or sprout; a flower; the bloom of a flower: also of things, the froth or scum on water: ἀνθος οἶνου, *Lat.* flos vini, the crust on old wines. II. metaph. the bloom or flower of a thing, ἡβης ἀνθος: generally, grace, pride, honour: also the height of any thing, bad as well as good. 2. brightness of colour, brilliancy, χρυσοῦ.
ἀνθo-οσμίας, *ου, δ*, (ἀντί, δισμῆ) redolent of flowers: generally, sweet-scented, as epithet of wine.
ἀνθo-οσύνη, *ή*, (ἀνθος) a flowering, bloom.
ἀνθo-οφείω, *f. ήσω*, (ἀνθο-φόρος) to bear flowers.
ἀνθοφορία, *τά*, = Ἀνθεσφόρια. From
ἀνθο-φόρος, *ον*, (ἀνθος, φέρω) bearing flowers, flower: blooming.
ἀνθο-φύη, *ές*, (ἀνθος, φυή) of the nature of flowers, bright-coloured.
ἀνθράκευς, *εως, ή*, (ἀνθραξ) a charcoal-burner.
ἀνθράκειω, *f. σω*, (ἀνθρακείν) to be a charcoal-burner: to burn to a cinder.
ἀνθράκιό, *ας, Ep.* ἀνθρακική, *ής, ή*, (ἀνθραξ) a heap of coal or charcoal, hot coals. 2. blackness as of coals.
ἀνθράκδομαι, *pf. ἠνθράκωμαι*: *Pass.*: (ἀνθραξ). To be burnt to cinders.
ἌΝΘΡΑΞ, *άκος, δ*, coal or charcoal, *usu.* in plur.
ἌΝΘΡΗΝΗ, *ή*, a wild bee: generally, a bee. Hence ἀνθρήνιον, *τό*, the honeycomb of a wild bee: a wasp's nest.
ἀνθρο-π-άρεσκος, *ου, δ*, (ἀνθρωπος, ἀρέσκω) a man-pleaser.
ἀνθροπάριον, *τό*, *Dim.* of ἀνθρωπος, a manikin.
ἀνθρωπέτι, *contr.* ἀνθρωπῇ (*sub.* δορά), *ή*, a man's skin.
ἀνθρώπειος, *α, ον*, *Ion.* ἀνθρωπήϊος, *η, ον*, (ἀνθρωπος) of or belonging to man, befitting man's nature, human: *Adv.* -ας, by human means, in all human probability.
ἀνθρωπήϊος, *η, ον*, *Ion.* for ἀνθρώπειος.
ἀνθρο-πέλιω, *f. ίσω*, (ἀνθρωπος) to behave like a man: *Pass.* to become man.

ἀνθρωπίκός, *ή, όν*, = ἀνθρώπειος.
ἀνθρώπινος, *η, ον*, (ἀνθρωπος) of, from or belonging to man, human: πάν τὸ ἀνθρώπινον all mankind: τὰ ἀνθρώπινα the fortunes of man.—*Adv.* -ως, ἀνθρωπίνως ἀμαρτάνειν to commit human, i.e. venial, errors.
ἀνθρώπιον, *τό*, = *sq.*
ἀνθρωπίσκος, *δ*, *Dim.* of ἀνθρωπος, a little man, manikin, *Lat.* homuncio.
ἀνθρωπο-δαίμων, *ονος, δ, ή*, (ἀνθρωπος, δαίμων) a man-god, i.e. a deified man, hero.
ἀνθρωπο-εἶδής, *ές*, (ἀνθρωπος, εἶδος) in the shape of a man.
ἀνθρωπο-κτόνος, *ον*, (ἀνθρωπος, κτείνω) murdering men, homicidal. III. *proparox.*, ἀνθρωπο-κτονος, murdered by men, βορά ἀνθρ. a feeding on slaughtered men.
ἀνθρωποποιία, *ή*, a making of man. From
ἀνθρωπο-ποιός, *όν*, (ἀνθρωπος, ποιέω) making man.
ἌΝΘΡΩΠΟΣ, *δ*, man, *Lat.* homo (not vir): plur. οἱ ἄνθρωποι, men in general, mankind: so, μάλιστα or ἥκιστα ἀνθρώπων most or least of all men. Like ἀνήρ, it is joined to another Subst., as ἀνθρωπος ὀδύτης a wayfaring man. *As* opp. to ἀνήρ, it expresses contempt, as *Lat.* homo opp. to vir: used in addressing slaves, ὦ ἀνθρώπε. The fem. *ή* ἀνθρωπος, (like homo fem. in *Lat.*) a woman.
ἄνθρωπος, *Att.* crasis for δ ἀνθρωπος.
ἀνθρωπο-σφάγις, *f. ήσω*, (ἀνθρωπος, σφάττω) to slay or sacrifice men.
ἀνθρωποφάγις, *f. ήσω*, (ἀνθρωποφάγος) to eat men or man's flesh. Hence
ἀνθρωποφαγία, *ή*, an eating of men.
ἀνθρωπο-φάγος, *ον*, (ἀνθρωπος, φαγεῖν) eating men, cannibal.
ἀνθρωπο-φυή, *ές*, (ἀνθρωπος, φυή) of man's nature.
ἀν-θρώσκω, *shortd.* for ἀνα-θρώσκω.
ἀνθ-υβρίζω, *f. ίσω*, to abuse one another, abuse in turn.
ἀνθ-υπάγω, to bring to trial or indict in turn.
ἀνθυ-πᾶτεύω, *f. σω*, to be proconsul. And
ἀνθυπατικός, *ή, όν*, proconsular. From
ἀνθ-υπάτης, *δ*, a proconsul, for ἀντί ἐπάτου, *Lat.* pro consule.
ἀνθ-υπέκω, *f. έω*, (ἀντί, υπέκω) to yield in turn. Hence
ἀνθυπαεῖς, *εως, ή*, a mutual yielding.
ἀνθ-υποκρίνομαι, *fut. κρινούμαι*: *Dep.*: (ἀντί, υποκρίνομαι). To dissimble or make pretences instead, or *εἰς* answer. [*iv*]
ἀνθ-υποπτεύω, (ἀντί, υποπτεύω) to suspect mutually.
ἀνθ-υποργέω, (ἀντί, υποργέω) to return a kindness. Hence
ἀνθυπούργημα, *ατος, τό*, a kindness done in return.
ἀνθ-υφαίρω, (ἀντί, υφαίρω) to take away in return.
ἀνθ-υφίσταμαι, *fut. στήσομαι*, (ἀντί, υφίσταμι) to place oneself under a thing in another's stead, to take on oneself, undertake for another.
ἌΝΙ' Α, *Ion.* ἀνίη, *ή*, grief, sorrow, distress, trouble:

Homer uses it act. of a person, δαῖτ' ἀνίη τῆς ἀμνογ-
ωνος of our feast. [ἀνίη in Hom., later also ἀνία.]

Hence

ἀνία, to grieve, distress.

II. intr. to be grieved

or distressed, feel grief, sorrow. [ῖ]

ἀνίσσμαι, fut. ἀσσομαι [ἀ]: Dep.:—to cure again,

recover.

ἀνιρρός, ὁ, ὄν, Ion. and Ep. ἀνιρρός, ἡ, ὄν,
(ἀνία) grieved, distressing: irreg. compar. ἀνιρρέ-
στερος.

II. grieved, distressed. Adv. —ρως. [In

Homer ἀνιρρος, later also ἀνί-.]

ἀν-ίατος, ὄν, (a privat., ἰάομαι) incurable: of men,

incurable.

ἀνία, fut. ἄσω [ἀ], Ion. ἤσω: (ἀνία). To grieve,

distress:—Pass., with fut. med. ἄσσομαι, to be grieved,

etc.: ἀνιάσθαι τούτο to be vexed at this. Homer has

ἀν. I pass. part. ἀνιρρής, as Adj., a joyless, melancholy

man. [I in Homer always, later also ῖ.]

ἀνιδεῖν, aor. 2 inf. of a pres. *ἀν-εἶδω, to look up.

ἀν-ιδρύτος, ὄν, (a privat., ἰδρύω) unsettled, restless:

esp. having no fixed home.

ἀν-ιδρῆσθαι, Adv. of sq., without sweat: hence lazily,

idly.

ἀν-ιδρῶτος, ὄν, (a privat., ἰδρῶω) not thrown into a

sweat, not exerting oneself.

ἀνία, 3 sing. impf. of ἀνίημι.

ἀνίεμαι, Pass. and Med. of ἀνίημι.

ἀνιεύσθαι, Ion. for ἀνιέναι, 3 pl. of ἀνιόμαι.

ἀνιέναι, pres. inf. of ἀν-ιήμι, to send up. 2. inf.

from ἀν-εμ (εἰμι to go) to go up.

ἀν-ιερως, ὄν, (a privat., ἱερῶς) unholy, impious. [ῖ]

ἀνιόσκει, Ion. for ἀνίει, ἀνίη, impf. of ἀν-
ιήμι.

ἀνιφθεῖς, Ion. for ἀνιθθεῖς, aor. I pass. part. of
ἀνιῶ.

ἀν-ιήμι: impf. ἀνίη, Ion. and Att. ἀνιέιν, eis, ei,

Ion. 3 sing. ἀνιέσκε: fut. ἀνίσω, also ἀνέσω: aor. 2

ἀνέηκα, Ion. ἀνέηκα, in Homer also ἀνέησα: aor. 2

not used in sing. ind., but in inf. ἀνιέναι, though

Homer has 3 plur. ἀνέσαν, subj. ἀνίη for ἀνῆ, opt.

ἀνιήη, part. ἀνιέρης. Pass. ἀνιέμαι: aor. I ἀνέθην:

pf. ἀνείκαμ, (ἀνά, ἔημι). To send up or forth, make

spring up, produce, as the earth: esp. to send up from

the nether world.

III. To send back.

1. ἀνιέναι τι to let loose against one, set

free him, like Lat. immittere alicui: hence generally,

to let alone, let:—Med. ἀνιέμαι, to

leave, emit:—Pass. to be let go, go free, part. pf. pass.

ἀνιέρως going free, left to one's will and pleasure, ἀνιέρ-
ωνος eis τι wholly engaged in a thing: hence, IV.

like Lat. remittere, to relax, strictly of a bow, to un-
string: hence to neglect, give over, remit. Pass. to be

relaxed, to relax.

V. intrans. in Act., to relax,

to remit, Lat. remissus agere.

ἀνιρρός, ἡ, ὄν, Ion. for ἀνιρρός.

ἀνία, Dor. for ἡνία. [ῖ]

ἀν-ιεύστος, ὄν, (a privat., ἰεύω) insufficient.

ἀν-ικέτευτος, ὄν, (a privat., ἱκετεύω) not entreated:
act. not entreating.

ἀ-νίκττος, ὄν, (a privat., νικάω) unconquered, uncon-
querable.

ἀν-ίλαος, ὄν, gen. ω, Att. for ἀν-ίλαος, (a privat.,

ἴλαος) unmerciful. [ῖ]

ἀν-ιμάω; f. ἡσσομαι: (ἀνά, ἰμάς). To draw up, as

water, strictly by leather straps. 2. intr. (sub.

ἑαυτὸν), to mount up.

ἀνίος, ὄν, (ἀνία) = ἀνιρρός.

ἀν-ιούλος, ὄν, (a privat., ἰούλος) beardless.

ἀν-ιππεύω, f. σω, to ride on high.

ἀν-ιππος, ὄν, (a privat., ἵππος) without a horse, not

serving on horseback: of countries, unsuited for horses.

ἀν-ιπτάμαι, Dep. = ἀνα-πέτομαι.

ἀνιπτό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (ἀνιπτος,

πούς) with unshod feet.

ἀν-ιπτεύω, ὄν, (a privat., νίω) unwashed. 2. not

to be washed out.

ἀνία, Boeot. for ἀνέω, also Megarean.

ἀν-ισος, ὄν, also ἡ, ὄν, (a privat., ἴσος) unequal, un-

even: metaph. unfair. [ῖ Ep., ῖ Att.] Hence

ἀνισόω, f. ἴσω, to make equal, equalise:—Med. and

Pass. to be equal in a thing.

ἀνίστα and ἀνίστη, for ἀνίστασθαι, imperat. of ἀν-
ίστημι.

ἀν-ιστάνω, later form for στή.

ἀν-ίστημι, f. ἀναστήσω, aor. I ἔστησα, (ἀνά, ἵστη-

μι). I. trans. in pres., impf., fut. and aor. I, to

make to stand up, raise up, set up: to raise from

sleep, Lat. excitō, and from the dead: later, to set up,

build: also to build up again. 2. to rouse to action:

to stir up to rebellion. 3. to make people rise to

leave their homes: transplant them; though in Pass.,

and intr. tenses, it usu. means to be unpeopled, laid

waste; χώρα ἀνεστηγία a wasted land: also to make

suppliants rise and leave sanctuary. 4. to raise men

for war. II. in aor. I med. also trans., ἀναστή-

σασθαι πόλιν to raise a city for oneself.

III. intrans. in pres. and impf. pass., and in act. aor. 2

ἀνέστην, pf. ἔστηκα, and plqpf. ἐστήκειν, to stand up;

rise: also to rise from one's seat as a mark of respect,

and from sleep: also to rise from the dead: to start up

for action, ἀν. τι to rise up against one: to rise from

an illness: to rise to go, set out.

ἀν-ιστορέω, f. ἡσώ, to make inquiry, ask.

ἀν-ίστω, for ἀνίστασο, imperat. of ἀν-ίσταμαι.

ἀν-ίσχω, = ἀν-έχω, to raise, lift up: intr., ἀνίσχει

ἥλιος the sun rises.

ἀνίσως, Adv. of ἀνίσος, unequally.

ἀνίσωσις, εὐς, ἡ, (ἀνίσω) an equalising.

ἀν-ιχνέω, f. σω, to trace back, of a hound.

ἀνιψάτο, Ion. for ἀνιόαντο, 3 pl. opt. of ἀνιόμαι.

ἀν-νείμη, poet. for ἀνα-νείμη, aor. I subj. of ἀνα-
νέμω.

ἀννείτας, poet. for ἀνανείτας, of ἀνανιόμαι.

ἀννέφελος, Ep. for ἀνέφελος.

ἀνεγραίνω, poet. for ἀνα-γραίνω.

ἀν-οδηγέω, f. ἦσω, (ἀνά, ὀδηγέω) to guide back.

ἀν-οδός, ov, (a priv., ὁδός) having no road, impassable.

ἀν-οδός, ἡ, (ἀνά, ὁδός) a way up: esp. into central Asia. II. a way back.

ἀν-οδυρόμαι, Dep., to set up a wailing. [v]

ἀ-νοήμων, ov, gen. ονος, (a priv., νοέω) senseless.

ἀ-νόητος, ov, (a priv., νοέω) not thought on, not to be thought on. II. act. not understanding, foolish: unreasonable, Lat. *amens*.

ἀνοεα, Ep. ἀνοίη, ἡ, (ἀνοος) want of understanding, folly.

ἀν-οίγνυμι and ἀν-οίγω, Ep. ἀνοίγνυμι: f. ἀνοίξω: with double augm., impf. ἀνέφρων, Ion. ἀνα-οίγασκον: aor. I ἀνέφρα, inf. ἀνοίξαι, also ἀνφρα; pf. I ἀνέφρα, pf. 2 ἀνέφρα: fut. med. with pass. signifi. ἀνοίγησμαι: (ἀνά, οίγω). 1. To open, unfold. 2. metaph. to lay open, disclose. 3. as nautical term, absol., to get into the open sea:—Pass. to be open.

ἀν-οίγω, f. ξω, v. foreg.

ἀν-οιδέω, f. ἦσω, to swell up: to swell with passion.

ἀν-οικίζω, fut. ἴσω, Att. ἰώ, to rebuild. II. to make another change his dwelling, to remove a person from his abode:—Pass., and Med., to migrate. 2. ἀνοικίζειν πόλιν to dispeuple a city. III. in Pass., to be built up the country, away from the coast.

ἀν-οικοδομέω, f. ἦσω, (ἀνά, οἰκοδομέω) to build up. II. to rebuild. III. to wall up.

ἀν-οικος, ov, (a priv. οἶκος) houseless, homeless.

ἀν-οικτιόν, verb. Adj. of ἀν-οίγω, one must open.

ἀν-οικτιστος, ov, (a priv., οἰκτίω) unpitied.

ἀν-οικτος, ov, (a priv., οἶκος) pitiless, ruthless.

ἀν-οιμῶζω, fut. ὤξομαι, to wail aloud.

ἀν-οιμωκτί, Adv. of sq., without wailing: also without need to wail, i. e. with impunity. [i]

ἀν-οιμωκτος, ov, (a priv., οἰμῶζω) unmourning.

ἀνοίξαι, aor. I inf. of ἀν-οίγω.

ἀνοίξεις, ew, ἡ, (ἀνοίγνυμι) an opening.

ἀνοιστόν, verb. Adj. of ἀν-οίγω, one must report.

ἀνοιστός, Ion. ἀνώιστος, ἡ, ὅν, (ἀναφέρω) reported, referred for decision.

ἀν-οιστρέω, f. ἦσω, (ἀνά, οἰστρος) to goad to madness.

ἀνοίστα, fut. of ἀνα-φέρειν.

ἀνοίτο, 3 sing. pres. pass. opt. of ἀνώ.

ἀνοιχθῶσιν, 3 pl. aor. I pass. subj. of ἀν-οίγω.

ἀνολβία, ἡ, the state of an ἀνολβος, misery.

ἀν-όλβιος, ov, = sq.

ἀν-όλβος, ov, (a priv., ὀλβος) unblest, wretched.

ἀν-όλεθρος, ov, (a priv., ὀλεθρος) not ruined.

ἀνολή, ἡ, (ἀνέλω) a draving up.

ἀν-ολοιύω, ἔφα, (ἀνά, ὀλοιύω) to cry aloud, esp. to shout with joy. 2. to bewail loudly. II.

Act. to make one shout.

ἀν-ολοφύρομαι, Dep., (ἀνά, ὀλοφύρομαι) to break into loud wailing. [v]

ἀν-ομβρος, ov, (a priv., ὄμβρος) without rain.

ἀνομία, f. ἦσα, (ἀνομος) to act lawlessly.

ἀνομία, Ion. ἀνομίη, ἡ, (ἀνομος) lawlessness.

ἀν-ομιλήτος, ov, (a priv., ὀμιλέω) having no intercourse with others, unsociable.

ἀν-ὀμπίτος, ov, (a priv., ὄμμα) without eyes.

ἀν-ὀμοιος, ov, also α, ov, (a priv., ὀμοιος) unlike.

ἀνομοιότης, ἡ, (ἀνόμοιος) unlikeness.

ἀνομοίω, (ἀνόμοιος) to make unlike: Pass. to be so.

ἀνομοιώσις, ew, ἡ, a making unlike: unlikeness.

ἀν-ομολογίαι, f. ἴσσομαι: Dep.: (ἀνά, ὀμολογέω). To agree upon a thing.

ἀν-ομολογούμενος, η, ov, (a priv., ὀμολογέω) not agreeing, inconsistent: not admitted, not granted.

ἀ-νομος, ov, (a priv., νόμος) without law, lawless, impious. II. (νόμος II) unmusical.

ἀν-όνητος, Dor. ἀν-όνητος, ov, (a priv., ἐνένημι) unprofitable, useless: neut. pl. ἀνόνητα, as Adv., unprofitably, in vain.

ἀ-νοος, ov, contr. ἀ-νοους, ουν, (a priv., νόος) without understanding, foolish.

ἀν-οπαία, Adv., either from a priv., ὄφομαι (fut. of ὄρω), unnoticed; or from ἀνω, upwards, up in the air.

ἀν-όπλος, ov, (a priv., ὄπλον) without the large shield which distinguished the hoplite, not heavily-armed: generally, unarmed.

ἀν-όπτος, ov, (a priv., ὄφομαι) unseen.

ἀν-όρως, ov, also ἀ-όρατος, (a priv., ὄρώ) = foreg.

ἀν-οργίαστος, ov, (a priv., ὀργιάζω) attended by no orgies. II. in whose honour no orgies are held.

ἀν-ορέα, more usu. Ion. ἡν-ορέη, ἡ, (ἀνῆρ) manhood, courage. [ā]

ἀν-όρεος, α, ov, (ἀνῆρ) manly, courageous, like ἀν-δρεος. [ā]

ἀν-ορθώω, f. ὥσω: with double augm., impf., ἡνάρθουν, aor. I ἡνάρθωσα. To set upright again, restore: to set straight again, set right.

ἀν-ορμος, ov, (a priv., ὄρμος) without harbour, inhospitable.

ἀν-ορούω, f. ούσω, to start up, leap up: to mount swiftly.

ἀν-όροφος, ov, (a priv., ὄροφος) roofless.

ἀν-ορταλίζω, f. ἴσω, (ἀνά, ὀρταλίζω) to flap the wings and crouch, to strut.

ἀν-ορύσσω, Att. -πτω, fut. ξω: (ἀνά, ὀρύπτω). To dig up what has been buried, ἀν. τάφον to break open a grave.

ἀν-ορχίομαι, f. ἴσσομαι: Dep. To jump up and dance about.

ἀν-όσιος, ov, or α, ov, (a privat., ὀσιος) unholy, wicked, Lat. *profanus*: ἀνόσιος νέκυς a corpse with all the rites unpaid.

ἀ-νοσος, Ion. ἀ-νουςος, ov, (a priv., νόσος) without sickness, healthy, sound: of things, free from all defect, healthy: ἀνοσος κακῶν untouched by ill.

ἀν-όστητος, ov, (a privat., ὀστέον) without bones.

ἀνóστιμος, *ον*, (α priv., νόστιμος) not return-
ing. II. not to be retraced.

ἀνóστος, *ον*, (α priv., νόστος) without return.

ἀν-οστούω, (ἀνά, οστοί) to break out into wailing.

ἀν-ούατος, *ον*, (α priv., ούα) without ear: without
hearing.

ἀ-νοος, *ον*, contr. for ἀ-νοός.

ἀ-νοουος, *ον*, Ion. for ἀ-νοός.

ἀν-ούητος, *ον*, (α priv., ούατος) unwarmed.

ἀν-ουητή, Adv. of foreg., without wound. [†]

ἀν-οχή, ἡ, (ἀνέχω) a holding back, stopping, esp. of
hostilities, an armistice. II. (ἀνέχομαι) long-

effort, forbearance.

ἀν-οχήω, *φ. άσω*, to hold up, lift up.

ἀνστα, Ep. shortd. imperat. for ἀνάστα, ἀνάστηθι.

ἀν-οσάς, ἀν-οστήμενα, ἀν-οστήσεις, ἀν-οτήσαν,

ἀν-οστήτην, Ep. forms for ἀνα-οσάς, ἀνα-οτήναι,
etc.

ἀν-οτρέφειαν, for ἀναστρέφειαν.

ἀν-οσχεθῆν, ἀν-οσχεο, Ep. for ἀνα-οσχεθῆν, ἀνά-
σχου.

ἀν-οσχετός, Ep. for ἀνα-οσχετός.

ἀντα, (ἀντί, ἀντη) Adv., over against, face to face,
lat. coram. II. as Prep. c. gen., over against;

ἀντα παρειών before the cheeks, of the veil: confronted
with: most freq. in hostile sense, against, ἀντα Διὸς
πολεμίζειν.

ἀντ-ᾱγοράζω, *φ. άσω*, to buy in return.

ἀντ-ᾱγορεύω, *φ. σω*, to speak against, reply: to con-
tend.

ἀντ-ᾱγωνίζομαι, *φ. ίσσομαι*, Att. ἱούμαι: Dep. To
struggle against, vie with, esp. in war: to dispute with:
as Pass. to be set against. Hence

ἀντ-ᾱγωνιστής, οὗ, ὁ, an adversary, rival.

ἀντ-αίρω, = ἀντ-αίρω: — Med., ἀνταίρεσθαι χεῖ-
ρας τιπὶ to raise one's hands against one.

ἀντ-αβλος, *ον*, (ἀντί, ἀβλος) struggling against,
rivaling.

ἀντ-αδίδομαι, *φ. ίσσομαι*: Med.:—to respect one an-
other.

ἀνταῖος, α, *ον*, (ἀντα) set over against, right oppo-
site: ἀνταῖα (sub. πληγή), a wound in front. 2.
beside. II. besought with prayers, τὰ ἀνταῖα θεῶν
prayers to the gods.

ἀντ-αίρω, *φ. άρω*, to raise against. II. seem-
ingly intr. (sub. χεῖρας), to resist, withstand.

ἀντ-αιτέω, *φ. ήσω*, to demand in return.

ἌΝΤΑΚΑΓΟΣ, ὁ, a sort of surgeon.

ἀντ-εκούω, *φ. ούσομαι*, to hear in turn: to listen in
return.

ἀντ-εκροῖομαι, *φ. άσομαι*, Dep. = foreg.

ἀντ-ελέλέξω, *φ. άξω*, to return a shout.

ἀντάλλαγμα, *ατος, τό*, that which is given or taken
in exchange: an exchange. From

ἀν-αλλάσσω, Att. -πτω: fut. ξω:—to give or take
in exchange:—Med., to take one thing in exchange for
another.

ἀντ-ᾱμείβομαι, *φ. ψομαι*: Med.:—to give or take in
exchange, to exchange. 2. to give punishment in ex-
change for ill-conduct, to requite, punish. 3. to give
words in exchange, answer. Hence

ἀντάμειψις, *ως, ἡ*, an exchanging.

ἀντ-ᾱνίνομαι, Med., to defend oneself against an-
other, resist. 2. to requite.

ἀντ-αναβιβάζω, *φ. άσω*, to make go up in turn.

ἀντ-ανάγω, *φ. ξω*, to lead up against, esp. to put out
to sea against: generally to attack.

ἀντ-ανᾱλίσκω, *φ. -ανᾱλᾱσω*, to destroy in return.

ἀντ-αναμένω, to wait instead.

ἀντ-αναμπλήγω, to fill in turn or in opposition.

ἀντ-αναπλήκω, *φ. ξω*, to plait in rivalry with.

ἀντ-αναπλήρω, *φ. άσω*, to fill in return.

ἀντ-ἀνεμι, (ἀντί, ἀνά, εἰμι) to go up against.

ἀντ-ανίστημι, *φ. στήσω*, to set up against or instead
of. II. intr. in Med., with aor. 2 and pf. act.,
to rise up against.

ἀντ-ἀξίος, α, *ον*, worth just as much as, equivalent
to. Hence

ἀνταξίω, *φ. ώσω*, to demand as an equivalent or
in turn.

ἀντ-ἀπαιτέω, *φ. ήσω*, to demand in return.

ἀντ-αποδείκνυμι, *φ. δείξω*, to prove in return or
answer.

ἀντ-αποδίδωμι, fut. δώσω, aor. 2 ἔδων: pass. fut.
-δοθήσομαι: aor. I -έδοθην:—to give back, repay. II.
to render, i. e. make, so and so. III. intrans. to
answer, correspond with. IV. to deliver in turn:

to explain in turn. Hence

ἀνταπόδομα, *ατος, τό*, requital, recompense. And

ἀνταπόδοσις, *ως, ἡ*, a giving back in turn, repay-
ment: reward.

ἀνταποδοῦναι, aor. 2 inf. of ἀντ-απο-δίδωμι.

ἀντ-αποκρίνομαι, Med. to answer again.

ἀντ-αποκτείνω, *φ. κτενῶ*, to kill in return.

ἀντ-απολαμβάνω, *φ. λήβομαι*, to receive in return.

ἀντ-ἀπᾱλλωμι, to destroy in return:—Pass. and
Med., with perf. 2 act. -όλωλα, to perish in turn.

ἀντ-αποτίω, *φ. σω*, to requite.

ἀντ-απο-φαίνω, *φ. φάνῶ*, to shew on the other hand.

ἀντ-ᾱπτομαι, Ion. for ἀνθ-ᾱπτομαι.

ἀντ-αρκέω, *φ. έσω*, to hold out against: to hold out.

ἀντ-ασπάζομαι, *φ. άσομαι*: Dep.:—to greet in turn:
to receive kindly.

ἀντανγέω, *φ. ήσω*, to reflect light, to reflect. From

ἀντ-ανγής, *ές, (ἀντι, αἰγῇ)* reflecting light.

ἀντ-ανᾱδᾱ, *φ. ήσω*, to speak against, answer.

ἀντάω, Ion. ἀντέω, *φ. ήσω*: (ἀντα, ἀντί):—of per-
sons, to come opposite to, meet face to face: also, ἀντή-
σαι μάχης, δαυτός, etc., to meet with, take part in, par-
take of.

ἀντεβόλησα, aor. I of ἀντι-βολέω.

ἀντ-εγκαλέω, *φ. έσω*, to accuse in turn.

ἀντ-εκάξω, *φ. άσω* or *άσομαι*, to compare in return.

ἀν-τείνω, poet. for ἀνα-τείνω.

ἀντ-εἶπον, aor. 2 without any pres. in use, to speak against or in answer, gainsay. Cf. ἀντ-ερῶ.

ἀντ-εἶρομαι, Ion. for ἀντ-έρομαι.

ἀντ-εἰσάγω, f. ξω, to introduce instead, substitute.

ἀντ-ευσφέρω, f. οἶσα, to pay, contribute for another: cf. εὐσφρά. II. to substitute one thing for another.

ἀντ-εκαλίπτω, f. ψα, to steal away in return.

ἀντ-εκαόπτω, f. ψα, to knock out in return.

ἀντ-εκπέμπω, f. ψα, to send out in return.

ἀντ-εκπλέω, f. πλέωσμαι, to sail out against.

ἀντ-εκτείνω, f. τενῶ, to stretch out against: hence to compare one with another.

ἀντ-εκτρέχω, f. δρᾶμμαι, to rally out against.

ἀνταλαβόμεν, aor. 2 med. of ἀνταλαμβάνω.

ἀντέλλουσα, Dor. for ἀντέλλουσα, part. fem. from sq.

ἀντέλλω, poet. for ἀνατέλλω.

ἀντ-ελπίζω, fut. ἴσω, Att. ῶ, to hope instead.

ἀντ-εμβάλλω, f. βελῶ, intr., to make an inroad in turn.

ἀντ-εμβιβάζω, f. άσω, to put on board instead.

ἀντ-εμπύγῃ, 3 aor. 2 pass. subj. of sq.

ἀντ-εμπήγνυμι, f. πήγω, to stick right in.

ἀντ-επιπύρρημι, f. πρήσω, to set on fire in return.

ἀντ-ενδίδωμι, f. δώσω, to give way in turn.

ἀντ-εξάγω, f. άσω, to export instead.

ἀντ-εξαίτω, f. ήσω, to demand in return.

ἀντ-έξαιμι, (έξω) to march out against.

ἀντ-εξέρχομαι, Dep. = foreg.

ἀντ-εξετάζω, f. σω, to try one by the standard of another:—Med. to measure oneself against another.

ἀντ-εξεπτεῖται, f. σω, to ride out against.

ἀντεξόρμησις, εως, ή, (ἀντί, έξ, όρμάω) a sailing out against.

ἀντ-επάγω, f. ξω, to lead or advance against.

ἀντ-επαινέω, f. έσω, to praise in return.

ἀντ-επανάγομαι, Med. to put to sea against.

ἀντ-έπειμι, to rush upon, attack.

ἀντ-επεδάγω, f. ξω, to lead or march out against.

ἀντ-επέξαιμι, (έξω) to march out against.

ἀντ-επεελάυνω, f. ελάσω, Att. ελώ, = foreg.

ἀντ-επεξέρχομαι, Dep. = ἀντεξέριμι.

ἀντ-επιβουλεύω, f. σω, to form counter-designs.

ἀντ-επιδεικνυμι, f. δείξω, to shew forth in turn.

ἀντ-επιθύμω, f. ήσω, to desire in turn:—Pass., ἀντ-επιθυμείσθαι τινος to have a thing desired from one.

ἀντ-επιουκρέω, f. ήσω, to help in return.

ἀντ-επιμάλτομαι, fut. med. ήσμαι, aor. I pass. =επειλήθην: Dep.:—to give heed in turn.

ἀντ-επιστρέπτειν, f. σω, to take the field against.

ἀντ-επιτάσσω, f. ξω, to enjoin in turn.

ἀντ-επιτελιζομαι, f. med. ἴσμαι: pf. pass. =τετέλιχσαι: Dep.:—to build forts against in retaliation.

ἀντ-επιτίθημι, fut. θήσω, to entrust in answer.

ἀντ-ερίνιζω, f. ἴσω, (ἀντί, έριανος) to contribute one's share in turn.

ἀντεραστής, οδ, δ, a rival in love. From

ἀντ-ερώω, to love in return: to rival in love.

ἀντ-ερείδω, f. σω, to set firmly against, to plant firm. II. intr. to set oneself steadfastly against.

Hence

ἀντέρεσις, εως, ή, obstinate resistance.

ἀντ-έρομαι, Ion. =είρομαι: aor. 2 =ηρόμην:—to ask in turn.

ἀντ-ερούομαι, to make equal in weight with: hence, to value equally with. [δ]

ἀντ-ερώ, fut. without any pres. in use; pf. ἀντείρηκα: (cf. ἀντεῖπον): to speak against, gainsay. Fut. pass., οὐδέν ἀντειρήσεται no denial shall be given.

ἀντ-έρως, ατος, δ, return-love, love-for-love.

ἀντ-ερωτάω, f. ήσω, to ask in turn.

ἀντ-έστην, aor. 2 ind. of ἀνίστημι.

ἀντ-ευεργετιῶ, f. ήσω, to return a kindness.

ἀντ-ενοέω, f. ήσω, to wish well in return.

ἀντ-έχω or ἀντ-έλοχα, f. ἀνθέξω: (ἀντί, έχω, ἴσχω): to hold against, χεῖρα κρατὸς ἀντέχειν to hold one's hand so as to shade one's eyes. II. intrans., to hold out against, withstand: absol. to hold out: hence to suffice, be enough. III. Med. to hold

out against something: later, with gen. only, to hold on by, hold to, cleave to.

ἀντ-ήλιος, or, (ἀντί, ήλιος) opposite the sun: i. e. looking east, eastern: δαίμονες ἀντήλιος, statues of gods which stood in the sun. II. like the sun.

ἀντέω, Ion. for ἀντάω.

ἀντην, Adv., (ἀντί) against, face to face.

face to face, openly, before all. 2. ἀντην έρχεσθαι to go straight forward; ἀντην βάλλεσθαι to be struck in front.

ἀντ-ήνωρ, ορος, δ, ή, (ἀντί, άήρ) instead of a man.

ἀντ-ηρέτης, ου, δ, (ἀντί, έρέτης) one who rows against another: generally, a rival.

ἀντ-ήρης, es, (ἀντί) set over against, opposite: πλεγμαί στέρναν ἀντήρεις blows aimed straight at the breast.

ἀντηρίς, ιδος, ή, (ἀντερίδω) a prop: a beam to support the outer timbers of a ship's bow, in case of a shock.

ἀντήσσει, 3 sing. aor. I opt. of ἀντάω.

ἀντ-ηχώ, Dor. =έχχω, f. ήσω, to re-echo.

'ANTI', Prep. c. gen.: orig. signif. over against. I.

of Place only, opposite, before. II. usu. to denote worth, value, put for, for, Lat. pro, instar, ἀντί πολλῶν λαῶν έστι, he is worth many people: hence

1. in return for. 2. for the sake of. 3. instead of, for. 4. to mark comparison, εν δυν ένός one act against the other, compared with it.

5. with verbs of entreaty, like προς c. gen., by, Lat. per.

In Compos. it signifies 1. over against, as in ἀντί-πορος. 2. in opposition to, as in ἀντί-πολεμέω.

3. one against another, mutually, as in ἀντι-θεζόμεαι. 4. in return, as in ἀντι-βοηθέω. 5. instaur, as in ἀντ-ήνωρ. 6. equal to, like, as in ἀντί-θεος. 7. corresponding, as in ἀντί-μορφος.

ἀντία, Adv., = ἀντην, strictly neut. plur. from ἀντίος.

ἀντιάαν, ἀντιάασθε, Ep. pres. inf. and 2 pl. ind. of ἀντιάω.

ἀντιάω, f. ἀσαι, Dor. ἀφαι: (ἀντί):—to come or go towards, meet, as friend or foe. 2. of things, to meet with, obtain.

II. to approach with prayer, entreat. ἀντι-ἀναρᾶ, ἡ, fem. Adj., (ἀντί, ἀνήρ) a match for one, as good as man, of the Amazons.

ἀντιάω, f. ἀσαι: Ep. inf. med. ἀντιάσθαι: Ep. pres. ἀντιώω, 3 pl. imperat. ἀντιόωνται, part. ἀντιώων, ὄωσα, ὄωσας: (ἀντί, ἀντίος). To meet, as friend or foe: to match, measure oneself with: rarely in signif. of coming to aid. 2. of things, to go to meet, go in quest of, c. gen. rei: of an arrow, to hit: of the gods, to come to meet an offering, i. e. accept graciously of it: so, generally, to partake of a thing.

II. c. dat., to meet with, light upon.

III. c. acc., to arrange, prepare, λέχος ἀντιώωσα.

ἀντιβάλλω, f. βήσομαι:—to withstand, resist: to stand in the gap: ἀντιβάς ἐλὼν to pull stoutly against the ear, giving well back.

ἀντιβάλλω, f. βάλλω, to throw against, or in turn.

ἀντιβίβω, εως, ἡ, (ἀντιβιβᾶν) resistance.

ἀντιβιάζομαι, f. σομαι, Dep., to retort violence.

ἀντιβίην, Adv., against, with force to force. Strictly acc. fem. from

ἀντίβιος, α, or, also os, or, (ἀντί, βία) opposing force to force: ἀντιβίους ἐπέσει with wrangling words: neut. ἀντίβιον, as Adv., = ἀντιβίην.

ἀντιβλέπω, f. ψω, to look straight at, look in the face.

ἀντιβλέπω, εως, ἡ, a looking in the face.

ἀντιβοήω, f. ἦσω, to help in turn, or mutually.

ἀντιβολέω, f. ἦσω, (ἀντι-βάλλω) to meet by chance, hit upon, esp. in battle. II. to meet with, partake of, c. gen. rei.

III. to meet as a suppliant, entreat, c. acc. pers. Hence

ἀντιβόλητος, εως, ἡ, and ἀντιβολία, ἡ, an entreaty, prayer.

ἀντι-γέγωνα, perf. with pres. signif., (ἀντί, γεγώνη) to return a cry.

ἀντι-γενεαλογία, f. ἦσω, to rival in pedigree.

ἀντιγεννητός, f. ἦσω: to be of a different opinion.

ἀντι-γνώμον, or, gen. ονος, (ἀντί, γνώμη) of a different opinion.

ἀντιγράφος, εως, δ, (ἀντιγράφω) one who keeps a counter-reckoning, a check-clerk.

ἀντιγράφῃ, ἡ, (ἀντιγράφω) a reply in writing.

II. as law-term, strictly the answer put in by the defendant; but also of the plaintiff, an indictment.

ἀντιγράφος, or, copied: hence as Subst. τὰ ἀντιγράφα, copies. From

ἀντι-γράφω, f. ψω, to write against or in answer, write back:—Med., with pf. pass. γέγραμμαι, to put in

as a plea, to plead against: cf. ἀντιγραφῆ.

ἀντι-δάναω, f. δήσομαι: pf. pass. δέδηγμαι:—to bite at or in turn.

ἀντι-δεξιόμοι, Med. to give one another the right hand, to greet in return.

ἀντι-δέχομαι, Dep. = ἀντιβλέπω.

ἀντι-δέχομαι, f. ἶσομαι, Dep. to receive in return.

ἀντι-δημαγωγία, f. ἦσω, to rival as a demagogue.

ἀντι-διαβαίνω, f. βήσομαι, to cross in turn.

ἀντι-διδάσκω, δ, usu. in plur., the poets who bring rival plays on the stage: cf. sq.

ἀντι-διδάσκω, f. διδάξω, to teach in turn or against: of dramatic poets, to bring rival plays on the stage.

ἀντι-δίδωμι, f. δάσω, to give in return, repay. II. as law-term, to offer to change fortunes with one: cf. ἀντιδοσι.

ἀντι-διέειμι, to go through again.

ἀντιδικία, f. ἦσω: augm. prefixed to the Prep., impf. ἡντιδικουν, aor. ἡ ἡντιδικησα:—to be a defendant, or generally, party in a suit. From

ἀντι-δικος, or, (ἀντί, δίκη) an opponent in a suit, strictly the defendant, but also the plaintiff: cf. ἀντιδικοὶ the two parties in a suit.

ἀντι-δοκέω, f. δοκῶ or δόξω, to be of a contrary opinion.

ἀντι-δορος, or, (ἀντί, δορά) clothed with something instead of a skin.

ἀντιδοσις, εως, ἡ, (ἀντιδίδωμι) a giving in return, an exchange. 2. at Athens, it was a form, by which a citizen charged with a public charge might call upon any other citizen, whom he thought richer than himself, either to exchange properties, or submit to the charge himself.

ἀντιδοτος, or, (ἀντιδίδωμι) given as a remedy against poison: τὸ ἀντιδοτον, as Subst., an antidote.

ἀντι-δουλεύω, f. σαι, to be as a slave to another, to be no better than a slave.

ἀντι-δουλος, or, instead of a slave, no better than a slave.

ἀντι-δουπος, or, resounding.

ἀντι-δράω, f. ἀσαι, to do in return, to requite.

ἀντι-δωριόμαι, f. ἦσομαι, Dep., to present in return with a thing.

ἀντι-ζητέω, f. ἦσω, to seek in return.

ἀντι-ζωγρέω, f. ἦσω, to save alive in turn.

ἀντι-θάπτω, f. ψω, to bury opposite.

ἀντι-θεος, η, or, godlike, equal to the gods.

ἀντι-θεράπειω, f. σαι, to take care of in return.

ἀντιθέσις, εως, ἡ, (ἀντιτίθωμι) opposition, antithesis.

ἀντι-θίω, f. θεύσομαι, to run against: to run a race with.

ἀντι-θύρος, or, (ἀντί, θύρα) opposite the door: τὸ ἀντιθυρον, as Subst., the inner part of the house opposite the door.

ἀντι-καθίζομαι, Pass. to sit over against.

ἀντι-καθεύδω, f. εὐδῶ, to sleep opposite to.

ἀντι-κάθημαι, Ion. ἀντι-κάτημαι, Dep., = ἀντι-καθίζομαι.

ἀντι-καθίζω, Ion. ἀντι-κατίζω: fut. -καθίσω and καθῶ:—to set opposite:—Med. = ἀντικαθέζομαι, to sit opposite.

ἀντι-καθίστημι, f. ἀντικαταστήσω:—to lay down or establish instead: to set against, oppose: to set up again.

II. Pass., with aor. 2 act. -έστην and pf. -έστηκε, to be put in another's place, to succeed, supersede. 2. to resist.

ἀντι-κίλλω, f. έσω, to call or invite in turn.

ἀντι-καταθήσκω, aor. 2 έθανον, to die in turn.

ἀντι-καταλλάσσω, Att. -πτω, f. έω, to exchange one thing for another.

ἀντι-κάτῃμαι, ἀντι-κατίζομαι, ἀντι-κατίστημι, Ion. for ἀντι-κάθ-.

ἀντί-κειμαι, f. κείσομαι, Pass. to lie opposite to.

ἀντι-κελεύω, f. σω, to command in turn.

ἀντί-κέντρος, on, (ἀντί, κέντρον) sharp as a goad.

ἀντι-κηδεύω, f. σω, to take care of instead.

ἀντι-κηρύσσω, f. ύξω, to proclaim in answer to.

ἀντι-κλάζω, f. κλάγξω, to sound in answer.

ἀντι-κνήμιον, τό, (ἀντί, κνήμη) the shin, leg.

ἀντι-κολακεύω, f. σω, to flatter in turn.

ἀντι-κομίζω, f. ίσω, Att. ιδώ, to carry away instead.

ἀντι-κόπτω, f. ψω, intr. to resist, oppose.

ἀντι-κόρυσσομαι, Dep. to take arms against.

ἀντικρουσς, εως, ή, a striking against: hence, a hinderance, sudden check. From

ἀντι-κρούω, f. σω, to strike or push back, stop, hinder: intr. to be a hinderance, stand in the way.

ἀντικρύ and ἀντικρυς, Adverbs, (ἀντί, άπτην) have generally distinct meanings:—

I. ἀντικρύ, over against, right opposite. 2. in Hom. also = ἀντικρύς, straight on, outright, entirely.

II. ἀντικρυς (never in Homer), straight, right. 2. outright, thoroughly, without disguise or reserve. 3.

of Time, straightaway. [I Ep., I Att.: in Hom. ύ generally; in Att. έ.]

ἀντι-κτόνος, on, (ἀντί, κτείνω) killing in return.

ἀντι-κτυπέω, f. ήσω, to clash against, re-echo.

ἀντι-κύρω [ύ], f. κύρσω, to hit upon something, meet.

ἀντι-κωμώδεω, f. ήσω, to ridicule in turn.

ἀντιλᾶβή, ή, (ἀντιλαμβάνω) a handle, Lat. ansa.

ἀντι-λαγχάνω, fut. λήξομαι, pf. είληχα:—to draw lots for, obtain in turn.

ἀντι-λάβομαι and ἀντι-λέξυμαι, Dep.:—to receive in turn. 2. to hold fast by: also to take a share of.

ἀντι-λατίζω, ίσω, to kick against.

ἀντι-λαμβάνω, f. λήβομαι, to receive instead of or in turn.

II. Med., c. gen., to lay hold of: hence, 1. to take part with, assist. 2. to lay claim to.

3. to take part in a thing. 4. to take hold of for the purpose of finding fault. 5. to captivate, charm. 6. to grasp with the mind, apprehend.

ἀντι-λάμπω, f. ψω, to light up in turn. II. intr. to reflect light.

ἀντι-λέγω, f. λέξω, to speak against, gainsay. Hence

ἀντιλεκτέον, verb. Adj., one must gainsay: and ἀντίλεκτος, on, questionable, to be disputed.

ἀντι-λέων, onτος, ό, (ἀντί, λέων) lion-like.

ἀντι-λήπτειν, verb. Adj. of ἀντιλαμβάνομαι, one must assist.

ἀντίληψις, εως, ή, (ἀντιλαμβάνω) a receiving in turn.

II. (from Med.) a laying hold of, seizure: hence a claim to a thing. 2. a hold, support. 3.

an attacking, objection.

ἀντιλογός, f. ήσω, = ἀντιλέγω.

ἀντιλογία, ή, (ἀντιλέγω) controversy, discussion, Lat. disceptatio: generally, opposition, resistance.

ἀντι-λογίζομαι, Dep., to calculate on the other hand.

ἀντιλογικός, ή, όν, (ἀντιλέγω) given to contradiction, disputatious.

ἀντίλογος, on, (ἀντιλέγω) contradictory.

ἀντι-λοιδορέω, f. ήσω, to rail at or abuse in turn.

ἀντι-λόγος, on, (ἀντί, λύρα) in harmony with the lyre.

ἀντι-λύτρον, on, τό, (ἀντί, λύτρον) a ransom.

ἀντι-μαίνωμαι, fut. μᾶήσομαι, Pass. to rave against.

ἀντι-μαθήσω, f. μᾶθήσομαι, to learn instead.

ἀντι-μάχομαι, f. μᾶχήσομαι, to fight against.

ἀντι-μεθίλω, to drag to the opposite side.

ἀντι-μεθίστημι, fut. στήσω, to remove from one side to the other: to revolutionise. II. Pass., with aor. 2 act. έστην, pf. έστηκε, to pass over to the other side, give way.

ἀντι-μέλλω, f. μελλήσω, to wait and watch against.

ἀντι-μέμφομαι, f. ψομαι: Dep.:—to blame in turn, retort upon.

ἀντι-μερίζομαι, Dep. to impart in turn.

ἀντι-μέτρω, f. ήσω, to measure out in turn.

ἀντι-μέτωπος, on, (ἀντί, μέτωπον) front to front, face to face.

ἀντι-μηχανόδομαι, Dep., to contrive or scheme against: to counteract.

ἀντι-μίμνησς, εως, ή, close imitation, aping. [μί]

ἀντι-μιμος, on, (ἀντί, μιμέομαι) closely imitating, aping: modelled after.

ἀντι-μισέω, f. ήσω, to hate in return.

ἀντι-μυσθία, ή, a reward, requital. From

ἀντι-μυσθος, on, for or instead of a reward.

ἀντι-μοίρα, as, ή, (ἀντί, μοίρα) a compensation.

ἀντι-μολπος, on, (ἀντί, μολπή) sounding against, differing in sound from: ἀντιμολπον άκος ύπνου song, sleep's substitute.

ἀντι-ναυπηγέω, f. ήσω, to build ships against, fit out a navy against.

ἀντι-νικάω, f. ήσω, to conquer in turn.

ἀντι-φέω, f. ήσω, to set oneself against. From

ἀντί-φος, on, Ion. ἀντί-φους, on, (ἀντί, ξέω) strictly scraped against: usu. opposed to, hostile: τῷ ἀντίφωον opposition.

ἀντίον, Adv. of ἀντίος; see ἀντίος.

ἀντίον, τό, (ἀντί) a part of the loom.

ἀντιόδομαι, fut. med. ώσομαι, aor. I pass. ήντιώ-

ἐν: Dep.: = ἀντίω, to meet, esp. in battle, to resist, *oppose*.

ἀντίος, α, ον, (ἀντί) set against, and so, I. over against, *opposite*: c. gen. meeting, confronting. II. *opposite*, *contrary*. III. as Adv., ἀντία and ἀντίον, like ἀντην and ἄντα, *opposite*, against, straight *et*.

2. against one's will.

ἀντι-οχεύομαι, Pass. to drive against.

ἀντι-οστάτις, poet. for ἀνθίσταμαι, to oppose.

ἀντίω, ἀντιόων, -όωσα, ἀντιόωντων, see ἀντίω.

ἀντι-πάθης, ἐς, (ἀντί, πάθος) in return for suffering.

ἀντι-παίζω, to play one with another.

ἀντί-παις, παιδος, ὁ, ἡ, like a child, no better than a child.

ἀντί-πῦλος, ον, (ἀντί, πῶλη) strictly wrestling against: hence antagonist, rival: matched against each other, nearly balanced: corresponding to. II. fighting against the enemy.

III. as Subst., ἀντίπαλος, ὁ, ἡ, a rival, adversary. 2. a champion.

ἀντι-παράβállω, f. βαλῶ, to hold side by side, compare closely.

ἀντι-παργάλλω, f. ἐλῶ, to countermand, to order in turn.

ἀντι-παράγω, f. ξω, to lead on against. II. intr., to advance against or parallel with.

ἀντι-παράθω, f. θεύσωμαι, to run past against: to overtake.

ἀντι-παρακλήω, f. ἐσω, to summon in turn or contravene.

ἀντι-παρακαλεύομαι, Dep., to exhort in turn or to the contrary.

ἀντι-παραλύττω, f. ἤσω, to annoy in turn.

ἀντι-παραπλέω, f. πλεύσωμαι, to sail along on the other side.

ἀντι-παρασκευάζομαι, f. ἄσωμαι: Dep.:—to prepare oneself in turn: to arm on both sides. Hence

ἀντι-παρασκευή, ἡ, mutual preparation.

ἀντι-πατάσσω, Att. -ττω, f. ξω:—to draw out against, in order of battle:—Pass. to stand in array against.

ἀντι-παράτιθμι, to set side by side against, compare closely.

ἀντι-πάρειμι, to march parallel to.

ἀντι-παρέρχομαι, = ἀντιπάρειμι.

ἀντι-παρίχω, to supply in turn.

ἀντι-πάσχω, f. πάσσομαι, pf. πέπονθα: to suffer or be in turn: τὸ ἀντιπεπονθός, neut. part. pf., retained.

ἀντι-παταγέω, f. ἤσω, to clatter against.

ἀντι-πέμπω, f. ψω, to send back an answer: to send in return.

ἀντι-πέραμος, α, ον, lying over against, esp. beyond or from.

ἀντι-περάνω, f. περανῶ, to pierce through in turn.

ἀντι-πέραν, Ion. ἀντι-πέρην, Adv., =eq.: also as Adj., in phrase Ἀσίαδ' ἀντιπέρην τε, Asia and the opposite coast.

ἀντι-πέρās or -πέρα, Adv., over against, on the other side of. Hence

ἀντι-πέρηθεν, Adv. from the opposite side.

ἀντι-πέρην, Ion. for ἀντιπέραν.

ἀντι-περιλαμβάνω, f. λήνομαι, to embrace in turn.

ἀντί-πετρος, ον, (ἀντί, πέτρα) hard as stone, rocky.

ἀντί-πηξ, ἡγος, ἡ, (ἀντί, πήγνυμι) a wooden chest.

ἀντι-πίπτω, f. πεσοῦμαι, to fall against. 2. to strike against, resist.

ἀντι-πλέω, f. πλεύσωμαι, to sail against.

ἀντι-πλήξ, ἡγος, ὁ, ἡ, (ἀντί, πλήσσω) beaten by the storm.

ἀντι-πληρώω, f. ὤσω, to man ships against. 2. to fill up by new members.

ἀντι-πνέω, f. πνέσωμαι, to blow against. Hence

ἀντιπνέος, ον, contr. ἀντιπνέους, ουν, blowing against, caused by adverse winds.

ἀντι-ποθέω, f. ἤσω, to long for in turn.

ἀντι-ποιέω, f. ἤσω, to do in return, opp. to ἀντιπάσχω. II. Med., to lay claim to: to contend with one for a thing.

ἀντί-ποινος, ον, (ἀντί, ποινή) in requital: as Subst., τὰ ἀντίποινα, = ἀποινα, requital, retribution.

ἀντι-πολεμέω, f. ἤσω, to wage war against one.

ἀντι-πολέμος, ον, = eq.

ἀντι-πόλεμος, ον, warring against: ol ἀντιπόλεμοι enemies.

ἀντι-πολιορκέω, f. ἤσω, to besiege in turn.

ἀντι-πορεύομαι, Pass., with f. med. εὔσωμαι: aor. I pass. ἀντεπορεύθην. To advance against: march to meet another.

ἀντι-πορθέω, f. ἤσω, to lay waste in return.

ἀντί-πορθος, ον, on the opposite side of the straits.

ἀντί-πορος, ον, on the opposite coast, over against.

ἀντι-πράσσω, Att. -ττω, Ion. πρήσσω: fut. ξω: to act against, oppose.

ἀντι-πρεσβεύομαι, Med., to send counter-ambassadors.

ἀντι-πρήσσω, Ion. for ἀντι-πράσσω.

ἀντι-πρόεμι, to come forward against.

ἀντι-προύκα, Adv., for next to nothing, cheap.

ἀντι-προκαλέομαι, Med., to challenge in return.

ἀντι-προσέμμεμι, Med., to heap in turn.

ἀντι-πρόσκειμι, (εἰμι) to go against.

ἀντι-προσέρω, fut. without pres. in use, to address in turn.

ἀντι-προσκαλέομαι, Med., to summon in turn.

ἀντι-προσφέρω, f. προσείσω, to bring in turn.

ἀντι-πρόσωπος, ον, (ἀντί, πρόσωπον) with the face towards, face to face.

ἀντι-προτείνω, f. τενῶ, to hold out in turn.

ἀντι-πρῆρος, ον, (ἀντί, πρᾶρα) with the prow towards, prow to prow: hence fronting, face to face.

ἀντί-πῦλος, ον, (ἀντί, πῶλη) opposite the gate.

ἀντι-πυργος, ον, like a tower. Hence

ἀντι-πυργώω, f. ὤσω, to build a tower over against: ὠτρ. πύλιν to build up a city as a rival.

ἀντι-ρέπω, f. ψω, to counterpoise. Hence

ἀντίρροπος, *ov*, counterpoising.

ἀντι-σκήω, *f. ὥσω*, to weigh against, to compensate.

2. *intr.* to be equal in weight, to counterpoise, *ὅτι ἀντισκηκῶσα βοῆ* to be twice as heavy. Hence ἀντισκηκῶσι, *eos* *Ion.* *ιος*, *η*, a restoring the balance: hence, compensation, retribution.

ἀντι-συνάπῃ, *f. ἤσομαι*, to be silent in turn.

ἀντι-συνάξομαι, *f. ἴσομαι*: *Dep.*: (ἀντί, συνάξω). To arrange in turn.

ἀντι-ἵσδομαι, *Pass.* (ἀντί, ἴσος) to stand against one on equal terms.

ἀντισπασμός, *ὁ*, (ἀντισπᾶω) a convulsion.

ἀντισπαστος, *ov*, (ἀντισπᾶω) drawn in the contrary direction: hence spasmodic, convulsive. II.

as *Subst.* ἀντισπαστος, *ὁ*, an antispastus, a foot made up of an iambus and trochee, as, Ἀλέξανδρος.

ἀντι-σπᾶω, *f. ἴσω* [α], to draw the contrary way, drag back.

ἀντι-στάθμος, *ov*, (ἀντί, στάθμη) balancing: equivalent to.

ἀντι-σπασιάω, *f. ὥσω*, to form a party against.

ἀντιστάσις, *εως*, *η*, (ἀντιστήμι) an opposite faction.

ἀντι-σπαστής, *ov*, *ὁ*, one of the opposite faction.

ἀντιστάτω, *f. ἴσω*, to stand against, resist; esp. to be a political opponent. From

ἀντι-σπᾶται, *ov*, *ὁ*, (ἀντισπᾶμαι) an adversary. [α]

ἀντι-στήμι, *Ion.* for ἀνίστημι.

ἀντιστοιχέω, *f. ἴσω*, to stand opposite in rows: to be ranged opposite. From

ἀντι-στοιχος, *ov*, ranged opposite in rows: standing over against.

ἀντι-στρέψομαι, *Dep.*: (ἀντί, στρατεύω):—to take the field, make war against.

ἀντι-στράτηγος, *ὁ*, a rival general against, the enemy's general.

ἀντι-στράτοπεδεύω, more usu. as *Med.* —στρατοπεδομαι, (ἀντί, στρατόπεδον) to encamp over against.

ἀντι-στρέφω, *f. ψω*: *pl.* ἀντιστρέφα:—to turn to the other side: to retort. II. *intr.* (sub. *ἑαυτὸν*, etc.), to turn about, face about. Hence

ἀντιστροφή, *η*, a turning back or about. II. in the dance of the chorus, the antistrophé or returning of the Chorus, answering to a previous *στροφή*, except that they now danced from left to right instead of from right to left.

ἀντιστροφος, *ov*, (ἀντιστρέφω) set over against: τὸ ἀντιστροφον the opposite of a thing, also its counterpart. *Adv.* —φως, *contrarietate* to.

ἀντι-συναντάω, *f. ἴσω*, to meet face to face.

ἀντι-σφαρίζω, *f. ἴσω* *Att.* *ῶ*: (ἀντί, σφαῖρα). To play at ball against.

ἀντισχεῖν, *aor.* 2 *inf.* of ἀντί-τεχω.

ἀντι-σχεσθε, 2 *plur.* *aor.* 2 *med.* *imperat.* of ἀντί-τεχω.

ἀντι-σχυρίζω, *fut. ἴσω* *Att.* *ῶ*, to strengthen against: *Med.* to maintain stoutly a controversy.

ἀντι-ισχω, *collat. form* of ἀντί-τεχω.

ἀντι-ταλαντεύω, *f. εἴσω*, = ἀντιστάω.

ἀντίταξις, *εως*, *η*, a setting in array against another, line of battle. From

ἀντι-τάσσω, *Att.* *τάττω*, *fut.* *τάξω*, to range in battle against another:—*Pass.* to be ranged against.

ἀντι-τείνω, *f. τεῖνω*, to offer in return, repay. II. *intr.* and *Med.* to strive against, counteract, resist.

ἀντι-τεχνίζω, *fut. ἴσω* *Att.* *ῶ*, to build a fort against. Hence

ἀντιτεχνίσμα, *ατος*, *τό*, a counter-fortification.

ἀντι-τέμνω, *f. τεμῶ*, to cut against, i. e. provide a remedy or antidote.

ἀντι-τεχνάομαι, *Dep.*, to form a counter-plan. Hence

ἀντιτεχνήσις, *εως*, *η*, counter-maneuvering.

ἀντι-τεχνος, *ov*, (ἀντί, τέχνη) rivaling in an art or craft.

ἀντι-τίθημι, *f. θήσω*, to set one against the other, compare, oppose:—*Pass.*, to be compared or matched one against another. II. to place in return: give one thing for another.

ἀντι-τίμω, *f. ἴσω*, to do honour to in return:—*Med.* as law-term, to fix a counter-estimate of damages. Hence

ἀντιτίμησις, *εως*, *η*, as *Att.* law-term, a counter-estimate of the penalty made by the defendant in answer to the τίμησις of the plaintiff.

ἀντι-τίμω, *f. ἴσω*, to punish in return:—*Med.* to revenge oneself on in turn.

ἀντι-τίνω, *f. τίνω*, to pay or suffer punishment for a thing. II. *Med.* to exact or inflict it in turn.

ἀντι-τολμῶ, *f. ἴσω*, to dare to stand against another.

ἀντι-τολμος, *ov*, (ἀντί, τόλμη) daring against, overbold.

ἀντιτομος, *ov*, (ἀντιτέμνω) cut as a remedy for: τὸ ἀντιτομον a remedy, antidote.

ἀντι-τοξέω, *f. σω*, to shoot arrows in turn.

ἀντι-τορέω, *f. ἴσω*, to bore right through.

ἀντίτος, *ov*, for ἀνὰ-τίτος (ἀνα-τίτω) requited, repented, ἀντίτα ἔργα works of revenge.

ἀντι-τρέχω, *f. θρέβομαι*, to run in turn.

ἀντι-τυγχάνω, *f. τείβομαι*, to meet with in return.

ἀντι-τύπος, *ov*, (ἀντί, τύπτω) struck back, echoed: ἀντίτυπα, as *Adv.*, backwards: τύπος ἀντίτυπος blow against blow. II. act. striking back: hence resisting: stubborn, obstinate: adverse: ἀντίτυπος Διὸς the adversary of Jupiter.

ἀντι-τύπτω, *f. ψω*, to beat in turn.

ἀντιφρίζω, (ἀντιφρίω) to set oneself against, match oneself with: to fight for a prize with.

ἀντι-φρονος, *ov*, (ἀντί, φρονή) instead of a doer.

ἀντι-φρίω, *f. αἰώω*, to set against:—*Med.* and *Pass.* ἀντιφρίομαι, to set oneself against.

ἀντι-φείγω, *f. φείβομαι*, to flee in turn.

ἀντι-φείρομαι, *f. φείρομαι*, to contradict.

ἀντι-φιλῶ, *f. ἴσω*, to love or kiss in turn.

ἐπι-φιλοτιμέομαι, Pass. to be moved by jealousy
outraged.

ἐπι-φίλοφρονέομαι, Dep. to receive kindly in turn.
ἐπι-φονος, on, in return for slaughter. II.

θάνατος ἀντιφονος deaths by mutual slaughter.

ἐπι-φορτίζομαι, f. ἰσθαι: Dep.: (ἀντί, φόρτος).
To import in exchange for exports.

ἐπι-φράσσω, Att. φράττω: fut. φράξω: to block up.

ἐπι-φύλαξις, ἡ, a watching against one.

ἐπι-φύλαξ, ακος, ὁ, a watch posted to observe an-
other. [ῥ]

ἐπι-φύλασσω, Att. -ττω: fut. φω:—to watch in
turn:—Med., to be on one's guard against.

ἐπιφωνέω, f. ἦσω, to sound in answer, reply. From
ἐπι-φωνος, on, (ἀντί, φωνή) returning a sound, re-
sponsive to. 2. disagreeing with.

ἐπι-χαίρω, (ἀντί, χαίρω) to rejoice in turn.

ἐπι-χαρίζομαι, fut. ἰσθαι Att. ἰούμαι: Dep.:—
to show kindness to in turn.

ἐπι-χαροτονέω, f. ἦσω, to vote against.

ἐπι-χορηγέω, to be a rival choragus. From

ἐπι-χορηγος, ὁ, a rival choragus.

ἐπι-χρησ. acc. I ἀντέχρησε: impera.: (ἀντί, χρή):
—it is sufficient for.

ἐπι-χριστος, ὁ, antichrist.

ἐπι-φάλλω, f. ψάλλω, to play a stringed instrument
in accompaniment. Hence

ἐπιφάλλμος, on, responsive.

ἐπι-ψηφος, on, voting against.

ἐπι-ψυχος, on, (ἀντί, ψυχή) instead of life, given
for life.

ἐντλία, f. ἦσω: (ἀντλος):—strictly, to bale out bilge-
water, bale the ship: generally, to draw water. II.

metaph. to drain, use to the last, exhaust, of resources:
of toil, etc., to drain, i. e. bear to the last, like Lat.
exhaustare, exhaustire: but also to squander.

ἐντλία, ἡ, (ἀντλος) bilge-water, filth. II. the
hulk of a ship.

ἐντλίον, τό, (ἀντλος) a bucket.

*ΑΝΤΑΟΣ, ὁ, the hulk of a ship where the bilge-
water settles, Lat. aestiva: also the bilge-water itself:
ἀντλος δέχεσθαι to let in water, leak; ἀντλον εἰργεῖν
Lat. aestivam exhaustire, to pump it out. 2. poet.
the sea, sea-water.

ἐντ-οικτείρω, to pity in return.

ἐντ-οικτείρω, f. σω, = foreg.

ἐντελής, ἡ, poet. contr. for ἐντελής.

ἐντομαι, Dep. only used in pres. and impf.: (ἀντα,
ἀντί):—to meet or light upon. II. = ἀντιάω, to

appeal with prayers, entreat.

ἐντ-ὀνυμν, fut. ὀμόσω and ὀμῶμαι:—to swear in
turn. II. as Att. law-term, to swear in answer,

like an ὀνυμοσία.

ἐντ-ονομάζω, f. ἄσω, to call by a new name. II.

to speak in tropes.

ἐντ-ἐρεσσω, f. ἔξω, to dig against, dig a counter-
mine.

ἐντ-οφέλω, f. λήσω, to owe another a good turn.

ἐντ-οφθαλμία, f. ἦσω, (ἀντί, ὀφθαλμός) to look in
the face, withstand, bear up against.

ἐν-τρέπω, poet. for ἀνα-τρέπω.

ἀντριάς, ἄδος, ἡ, (ἀντρον) of, belonging to a cave:

Νύμφαι ἀντριάδες grot-Nymphs.

ἀντρος, Adv., from a cave. From

*ΑΝΤΡΟΝ, τό, Lat. antrum, a cave, grot, cavern.

ἀντρώδης, es, (ἀντρον) full of caves.

*ΑΝΤΗ, ὕγος, ἡ, strictly any rounded body, and so
in Homer, 1. the rim of the round shield. 2.

the rail or high rim of the chariot, sometimes made
double: it rose in front to a point, on which the
reins might be hung. II. post-Hom., the chariot

itself, in pl. 2. the frame of the lyre. 3. the
orbit of the planets.

ἐντ-υποκρίνομαι, ἐντ-υπουργέω, Ion. for ἀντ-υ-

ἐντ-ῳδός, ὄν, (ἀντί, δοῖός) singing in answer to,
responsive.

ἐντ-ὠμοσία, ἡ, (ἀντ-ὀνυμν) an oath taken by one
against another: and so as Att. law-term, the oath
taken on the one side by the plaintiff, on the other by the
defendant.

ἐντ-ὠπέομαι, Dep., to buy instead, to bid against.

ἐντ-ὠπός, ὄν, (ἀντί, ὠψ) looking straight at, facing,
fronting, straight opposite.

ἐντ-ὠφέλω, f. ἦσω, to benefit in turn:—Pass. to
derieve benefit in turn.

ἀνυδρία, ἡ, want of water, drought. From

ἀν-υδρος, on, (a priv., ὕδωρ) wanting water: ἡ ἀνυ-
δρος (sub. γῆ), or τὸ ἀνυδρον (sub. χωρίον), the region
without water.

ἀν-ὕμναιος, on, (a priv., ὕμναϊός) without the nup-
tial song, unwedded.

ἀνήμες, Dor. for ἄνυμεν, 1 pl. impf. of εἶ.

ἀνῆμα, ἀνῆμαι, = ἀνίω, ἥνυτο ἔργον the work was
finished.

ἀν-ὑμνέω, f. ἦσω, (ἀνά, ὑμνέω) to praise in song.

ἀ-νυμφευτος, on, (a priv., νυμφεύω) unwedded:
ἀνυμφευτον γονήν εἶχειν to be born of an ill mar-
riage.

ἀ-νυμφος, on, (a priv., νύμφη) not bridal, un-
wedded: ἀνυμνα γάμον ἀμύλληματα unhalloved om-
braces. II. without bride or mistress.

ἀν-υπέρβλητος, on, (a priv., ὑπερβάλλω) not to be
surpassed or outdone.

ἀν-υπεύθυνος, on, (a priv., ὑπεύθυνος) not liable to
account, irresponsible, absolute.

ἀν-υποδεσία, ἡ, ἀνυποδετής, ἀνυπόδετος, on, are
later forms of ἀνυποδῆσῖα, -δῆτις, -δῆτος.

ἀνυποδῆσῖα, ἡ, a going barefoot. From

ἀνυποδῆτῶν, f. ἦσω, to go barefoot. From

ἀν-υπόδητος, on, (a priv., ὑπόδω) unshod, bare-
foot: also with old shoes, ill-shod.

ἀν-υπόδικος, on, not liable to action.

ἀν-υπόκριτος, on, (a priv., ὑποκρίνομαι) undis-
guised, without dissimulation.

ἀν-υπονόητος, *ον*, (α priv., ὑπονοέω) *unsuspected*: *unexpected*. II. act. *unsuspecting*.

ἀν-ὀπιστος, *ον*, (α priv., ὀπίστος) *without suspicion*,— 1. pass. *unsuspected*. 2. act., *unsuspecting*.

ἀν-υπόστατος, *ον*, (α priv., ὑφίστημι) *not to be withstood, irresistible*.

ἀνύσει, 3 sing. aor. I opt. of ἀνύω.
ἀνύσι-εργός, *ον*, (ἀνύω, ἔργον) *industrious*.
ἀνύσιμος, *ον*, (ἀνύω) *efficacious, effectual*.
ἀνύσει, *εω*, ἡ, (ἀνύω) *accomplishment, end*.
ἀνύστος, *όν*, (ἀνύω) *to be accomplished, possible*: *σιγή ὡς ἀνύστων* as silently as possible.

ἀνυτικός, ἡ, *όν*, = ἀνύσιμος.

ἀνύτο, Dor. for ἡνύτο, 3 sing. impf. pass. of ἀνύμι. [ᾱ]

ἀνύτω or **ἀνύτω** [ῦ], Att. form of ἀνύω, only used in pres. and impf.

ἀν-υφαίνω, (ἀνά, ὑφαίνω) *to weave anew*.

ἀν-υψόω, *ι*, ὥσω, *to raise up on high*.

ἀνύω, Att. ἀνύτω or better ἀνύτω [ῦ], poet. ἀνύμι: f. ἀνύω [ῦ], poet. ἀνύσσω: pf. act. ἡνύκα, pass. ἡνύσμαι: (ἀνύω). *To accomplish, complete*, Lat. *conficere*; οὐδὲν ἡνυε *he did no good*:—Med., *to accomplish for one's own advantage*:—Pass., *to be finished*, and of persons, *to grow up*. 2. *to make an end of, destroy*. 3. *to come to the end of a journey*, absol. ἀνύτειν εἰς . . . *to make one's way to a place*; also, ἀνύτειν θάλαμον for ἀνύτειν ὁδὸν εἰς θάλαμον, *to arrive at the chamber*. 4. *to attain to, get, procure*.

II. with a Partic., οὐκ ἀνύω φρονέουσα *I gain nothing by grudging*: in Att. like φθάνω, with signif. of doing a thing *speedily*, ἀνυε πρᾶττον *make haste about it*; but more freq. ἀνύσας, with imperat., *make haste and . . .*, as, ἀνύσας ἀνοίγε *make haste and open, etc.*: also ἀνυε alone, *make haste! dispatch!* III. less freq. with inf., στρατὸς ἡνυσε *perān the army succeeded in crossing*.

ἌΝΩ, impf. ἦνον, *to accomplish, finish*:—Pass. *to come to an end, be finished*; esp. of a period of time, νύξ ἀνεται *the night draws to its end*; ἔτος ἀνόμενον *the waning year*. [ᾱ]

ἄνω, Adv., (ἀνά) *up*, upcards, Lat. *sursum*, c. gen., αἰθέρος ἄνω *up to ether*: usu. *above, on high*, Lat. *supra*.

2. of the quarters of the heaven, northwards, opp. to κάτω, southwards. 3. of countries, inland, *up from the coast*.

4. of time, formerly, εἰς τὸ ἄνω *reckoning upwards*: οἱ ἄνω θεοὶ *the gods above*, Lat. *superi*: οἱ ἄνω *the living*, opp. to οἱ κάτω *the dead*: ἄνω καὶ κάτω *up and down, topsy-turvy*: also *up and down, to and fro, always in the same place*.

II. as Prep. with gen., *above*:—Compar. ἀνωτέρω, ἀνωτέρω Σαμοῦ *beyond Samos*: Superl. ἀνωτάτω.

ἀνώ, aor. 2 subj. of ἀνίμι. [ᾱ]

ἄνωγα, old Ep. pf. with pres. signif., *I command, bid, order*, Lat. *jubeo*: also *to advise, urge one to do*. From ἀνωγα we have 1 plur. ind. ἀνωγμεν, imperat.

ἀνωχθι, ἀνωχέτω or ἀνώχθω, ἀνώχετε or ἀνωχθε: plurpf. ἡνώγειν, without augm. ἀνώγειν, Ion. ἡνώγαγε. There is also a 3 sing. pres. ἀνώγει; whence we have in impf. ἀνωγον, ἀνώγεον, fut. ἀνώξω, aor. I ἡνώξα.

ἀνώ-γαιον, τό, (ἀνώ, γαῖα) *strictly any thing above ground*: a raised building, the upper floor of a house: also as a dining-room, like Lat. *caenaculum*.

ἀνώγειν, Ep. for ἀνέγειν, 3 sing. impf. of ἀν-οίγειν.

ἀνώ-γεων, ω, τό, and ἀνώ-γεως, ω, ὁ, ἡ, = ἀνώ-γαιον.

ἀνωγμεν, Ep. I plur. ind. of ἀνωγα.

ἀνώγα, see ἀνωγα.

ἀν-ὠδύνος, *ον*, (α priv., ὀδύνη) *free from pain*. II. act. *allaying pain*.

ἄνωθεν, Dor. ἀνωθα, Adv. (ἀνώ) of place, *from above, from heaven*. 2. *above, on high*, and so, of ἀνωθερ, the lying, opp. to οἱ κάτω: c. gen., ἀνωθε γῆς *above ground*.

II. *from the beginning*.
ἀν-ὠθέω, fut. ὠθήσω and ὠσω, *to push up or forth*, of a ship, *to shore off*: ἀνώσαντες πλέον (sc. τὴν ναῦν) *they pushed off and sailed*:—Med., *to put away from oneself*.

ἀνωῖστί, Adv. of sq., *unlooked for*. [τί]

ἀν-ὠίστος, *ον*, (α priv., οἶσμαι) *unlooked for, unforeseen*. II. = ἀν-οιστός, (ἀνα-φέρω) *referred, submitted to a person*.

ἀν-ὠλέθρος, *ον*, (α priv., ὀλεθρος) *indestructible*.

ἀν-ὠμαλος, *ον*, (α priv., ὀμαλός) *uneven, unequal, irregular*: τὸ ἄν. *unevenness of ground*.

ἀν-ὠμοτί, Adv., of sq., *without oath*.

ἀν-ὠμοτος, *ον*, (α priv., ὀμνυμι) *unsworn, not bound by oath*. II. *not sworn to*.

ἀν-ωνόμαστος, *ον*, (α priv., ὀνομάζω) *not to be named, indescribable*.

ἀν-ωνύμει and **ἀνωνυμῖ**, Adv. of ἀνώνυμος.

ἀν-ώνυμος, *ον*, (α priv., ὄνυμα ἌΕολ. for ὄνομα) *without name, not named*. II. *nameless, inglorious*.

ἀνώξει, aor. I inf. of obsol. ἀνώγω: cf. ἀνωγα.

ἀνώξω, fut. of ἀνώγω: see ἀνωγα.

ἀνωρία, ἡ, *untimeliness*: ἀνωρία τοῦ ἔτους *the bad season of the year*, i.e. winter. From

ἀν-ωρος, *ον*, (α priv., ὥρα) like ἄ-ωρος, *untimely, unripe*, Lat. *immaturus*.

ἀν-ωρύομαι, Dep. (ἀνά, ὀρύομαι) *to hoist aloud*.

ἀνέρος, Ion. for ἀνείρος = Att. ἀνενέγκαι, aor. I act. inf. of ἀναφέρω.

ἀνώσας, *σας*, *σαν*, aor. I part. of ἀναθίω.

ἀνώτατος, ἡ, *ον*, Superl. formed from ἀνώ, *topmost*.

ἀνωτάτω, Superl. Adv. of ἀνώ, *at top*.

ἀνωτερικός, ἡ, *όν*, (ἀνωτέρω) *upper or higher*.

ἀνωτέρω, Compar. Adv. of ἀνώ, *higher, above*.

ἀν-ωφέλης, *ἐς*, (α priv., ὠφέλεια) *useless*: also *hurtful*, like Lat. *inutilis*.

ἀν-ωφίλητος, *ον*, (α priv., ὠφέλεια) *fruitless, unprofitable*. 2. *worthless*.

ἀνωχθῆ, ἀνάχθω, 2 and 3 sing. Ep. pf. imperat. of ἀναγῆ: ἀνωχθῆ, 2 plur. of same.

ἄλκι, ἄλκντο, aor. 1 of ἄλκνμι, to break: but ἄλκασθαι, aor. 1 med. imperat. of ἄλγω, to lead.

Ἄλκιμος, ov, Ion. for ἄλκινος. II. Ἄλκιμος (sc. πότμος), ὁ, The Arine or Inhospitalable, a name altered (for the omen's sake) to Εὐκείνος, the Eurcine.

ἄλκινος, for ἄλκιν, fut. act. inf. of ἄλγω.

ἄλκιος, Ion. ἄλκιμος, ov, (a priv., ξένος) inhospitable: uninhabitable.

ἄλκιος, ov, (a priv., ξένω) unheaven, unenough.

ἄλκι, ἡ, strictly fem. of ἄλκιος, the worth or value of a thing: of persons, worth, rank: generally, a man's due or deserts: κατ' ἄλκιαν according to his desert, περὶ or παρ' ἄλκιαν contrary to his desert.

ἄλκι-ἀγαστος, ov, (ἄλκιος, ἀγαμαί) worth admiring, admirable. [ἀγ]

ἄλκι-ἀκούστος, ov, (ἄλκιος, ἀκούω) worth hearing.

ἄλκι-ἀκροῦτος, ov, (ἄλκιος, ἀκροάομαι) worth listening to.

ἄλκι-ἀφηγγτος, Ion. ἄλκι-ἀπγγ-, ov, (ἄλκιος, ἀφηγγέω) worth telling.

ἄλκι-ἱπαινος, ov, (ἄλκιος, ἱπαινέω) praise-worthy.

ἄλκι-ἱραστός, ov, (ἄλκιος, ἱραμαι) worthy of love.

ἄλκιν, ἡ, (ἀγγνμι) an axe, esp. for hewing wood: a battle-axe. [I]

ἄλκι-βίωτος, ov, (ἄλκιος, βιώω) worth living for.

ἄλκι-εργός, ov, (ἄλκιος, ἔργον) capable of work.

ἄλκι-θαυμαστός, ov, (ἄλκιος, θαυμάζω) marvellous, in Compar. -ότερος.

ἄλκι-θεάτος, Ion. -ητος, ov, (ἄλκιος, θεάομαι) well worth seeing.

ἄλκι-θρήνος, ov, (ἄλκιος, θρήνος) worthy of lamentation.

ἄλκι-κτῆτος, ov, (ἄλκιος, κτάομαι) worth getting.

ἄλκι-λόγος, ov, (ἄλκιος, λόγος) worthy of mention, remarkable. Adv. -γως.

ἄλκι-μακάριστος, ov, (ἄλκιος, μακαρίζω) worthy to be deemed happy.

ἄλκι-μάχος, ov, (ἄλκιος, μάχομαι) a match for in battle: fit to give battle.

ἄλκι-μνημόνευτος, ov, (ἄλκιος, μνημονεύω) worthy of mention.

ἄλκι-νίκος, ov, (ἄλκιος, νίκη) worthy of victory.

ἄλκι-πενθής, ἐς, (ἄλκιος, πένθος) lamentable.

ἄλκι-πιστός, ov, (ἄλκιος, πιστός) trust-worthy.

ἄλκι-πρεπής, ἐς, (ἄλκιος, πρέπω) becoming, goodly.

ἄλκι-όρατος, ov, (ἄλκιος, ὁράω) worth seeing.

ἄλκιος, α, ov, (ἀλγν IV, to weigh) of like value, worth as much as, c. gen., βοῶς ἄλκιος worth an ox: πολλοῦ ἄλκιον worth much: also c. inf., ἄλκιος θανεῖν worthy of death.

2. absol., worthy, goodly: in Homer the word gives the notion of high price: in Att. it has also an exactly opp. sense, not overpriced, cheap.

II. worthy, estimable: hence befitting, deserting: ἄλκιος εἰμι I deserve to be, ἄλκιος εἰμι οὐκ εἰσφέρεισθαι I deserve to be pitted.

ἄλκι-σκεπτος, ov, (ἄλκιος, σκέπτομαι) without considering.

ἄλκι-σπουδαστος, ov, (ἄλκιος, σπουδάζω) worthy of zealous endeavours.

ἄλκι-στράτηγος, ov, (ἄλκιος, στρατηγός) worthy of being general.

ἄλκι-τέκμαρτος, ov, (ἄλκιος, τεκμαίρω) worthy of being brought in evidence, credible.

ἄλκι-φίλητος, ov, (ἄλκιος, φιλέω) worth loving.

ἄλκι-χρεός, ov, Ion. for εἰ.

ἄλκι-χρεως, εων, gen. ω, (ἄλκιος, χρεός) worthy of a thing, and so worth considering, considerable, remarkable. 2. serviceable, sufficient.

II. with inf., able, sufficient to do. III. like ἄλκιος, with gen., worthy of a thing.

ἄλκιδω, f. ὥσω, (ἄλκιος) to think or deem worthy of a thing: of things, to value at a certain rate: also absol. to esteem, honour.

II. but mostly with inf., to think one worthy to do or be: hence 1. of others, to think fit, expect, require, Lat. postulare, ἄλκιδω κομίζεσθαι I think I have a right to receive: absol. to make a claim.

2. of oneself, to think fit to do or be, ἄλκιδω θανεῖν I consent to die, ἄλκιδω πράσσειν I dare, determine to do: esp. to design, condescend to do; so in Med., ἄλκιδεσθαι μέλειν to deign to care for.

3. to think, suppose; to lay down, maintain.

Hence ἄλκιωμα, ατος, τό, that of which one is thought worthy, and so, esteem, reputation, Lat. dignitas: esp. rank.

II. that which is thought fit, a decision, a purpose.

2. in philosophy, a self-evident proposition, an axiom.

ἄλκιωσις, εως Ion. ιος, ἡ, (ἄλκιδω) a being thought worthy: estimation, reputation, character.

II. (from Med.) a thinking oneself worthy, a demand, claim.

III. a thinking fit, an opinion, maxim.

ἄλκινος, α, ov, (ἄλκιος) belonging to the axle.

ἄλκιος, ὁ, Cretan word for ἀγμός.

ἄλκι-συγκρότης, ov, for ἀσυνγκ-, (a priv., συγκροτέω) not welded together by the hammer: of rowers, not rowing in time.

ἄλκιλλα, ἡ, (ἄλκιλος) want of wood.

ἄλκιλος, ov, (a priv., ἔλυον) unfelled, unthinned, hence thickly wooded.

II. without wood, ill-wooded.

ἄλκι-μ-, ἄλκι-μ-, v. ἀσυν-, ἀσυν-.

ἄλκι-στράτης, ov, v. ἀσυν-.

ἄλκιον, ονος, ὁ, (ἀλγν) an axle: also the whole wheel: also, the supposed axis of the heavens, the pole.

II. of ἄλκιος, the wooden tablets of the laws in Athens, made to turn upon an axis.

ἄλκιος, ὁ, an attendant, minister, esp. belonging to a temple. (Deriv. uncertain.)

ἄλκιος, contr. ἄλκι, ἡ, (ἄλκιω) song, a singing: also the subject of song: hence legend, tale.

ἄλκιδιός, ποίη, for ἄλκιω.

ἄλκιδίμος, ov, (ἄλκιω) sung of, famous in song: in bad sense, notorious.

ᾠδοθέτης, ον, δ, (δοῦός, τίθημι) a lyric poet.
 ᾠδός, δ, (ἀείδω) a singer, minstrel, bard, Lat. *vates*:
 fem. *δοῖός*, ἡ, a songstress, of the Sphinx. II.
 As Adj. ᾠδός, ὄν, tuneful, musical.
 ᾠδοτόκος, ον, inspiring song.
 ἀοίκητος, ον, (α priv., οἰκῶ) uninhabited: house-
 less, without a home.
 ὀ-οικος, ον, houseless, without home or country.
 ὀ-ονος, ον, without wine: not worshipped with obla-
 tions of wine: of men, drinking no wine, sober: of a
 place, having none.
 ὀ-κνος, ον, (α priv., δκνος) without fear or hesita-
 tion, untiring, restless. Adv. -ως.
 ἀολλία, ἀολλίαι, acc. sing. and plur. of ἀολλής.
 ἀολλήδην, Adv. of σῆ, in a body, together.
 ἀολλής, ἐς, (α copul., εἰλω) all together, in throngs,
 shoals or crowds. Hence
 ἀολλίω, f. ἴσω, to gather together:—Pass., to come
 together, assemble.
 ὀ-οπλος, ον, (α priv., ὄπλον) unarmed.
 ὄορ and ὄορ, ὄορος, τό, (ἀείρω) a sword, strictly
 a hanger:—later, any weapon.
 ὄορος, acc. pl. for ὄορα, from τό ὄορ, a sword.
 ὀ-όρατος, ον, (α priv., ὄραω) unseen, invisible.
 ὀ-όριστος, ον, (α priv., ὀρίζω) without boundaries:
 indefinite, indeterminate. II. ὁ ὀόριστος (sub.
 χρόνος), the aorist tense.
 ὀ-ορνος, ον, (α priv., ὄρνις) without birds.
 ὀορτήρ, ἦρος, δ, (ἀείρω) a strap over the shoulder to
 hang any thing to, a belt, a sword-belt; but also a
 knapsack, strap for a knapsack.
 ὄορτο, Ion. for ὄορτο, 3 sing. plqpf. pass. of ἀείρω;
 cf. ὄορτο.
 ὄοσώω, f. ἴσω, (δοσος) to help, aid. Hence
 ὄοσητήρ, ἦρος, δ, a helper, aider.
 ὄ-ουτος, ον, (α priv., οὐτάω) not wounded, unhurt.
 ἀπαγγεῖλαι, ἀπαγγεῖλαι, aor. I inf. and part. of
 ἀπ-αγγέλλω.
 ἀπαγγεῖλα, ἡ, a report given in: a narrative, re-
 cital. From
 ἀπ-αγγέλλω, f. εἰω Ion. εἰέω:—to bring tidings, re-
 port, announce: to relate, tell:—Med., πάλιν ἀπαγγέ-
 λασθαι to bring back tidings. Hence
 ἀπαγγελτήρ, ἦρος, δ, a messenger.
 ἀπ-ἄγε, Adv., away! to be gone! Lat. *apage!* strictly
 imperat. of ἀπάγω (sub. σεαυτόν).
 ἀ-πᾶγής, ἐς, (α priv., πᾶγνυμ) not firmly fixed: of
 loose texture.
 ἀπ-ᾠγνίω, Ion. for ἀπ-άγω, esp. of paying tribute.
 ἀπ-αγλαΐω, f. σω, to deprive of ornament.
 ἀπ-ἀγορεύω, f. σω, to forbid: absol. to dis-
 suade. II. intr., to bid farewell to, to renounce,
 c. dat.: c. part., to give up doing: also to grow weary
 of. 2. to fail, sink, give way; also of things, τὰ
 ἀπαγορεύοντα things worn out.
 ἀπ-αγρίω, f. ὤσω, (ἀπό, ἀγριος) to make wild or
 savage:—Pass. to become so.

ἀπ-αγχνίζω, f. ἴσω, = σῆ.
 ἀπ-άγγω, f. ἄγω, to strangle, throttle:—Med. to
 hang oneself; to be ready to choke.
 ἀπ-άγω, f. ἄγω, to lead away, carry off:—Med., to
 take away for oneself. II. to take home. III.
 to return what one owes, pay. IV. as Att. law-
 term, to bring before a magistrate and accuse. 2. to
 lead away to death. V. to lead away, perplex:
 to divert from a thing. VI. as if intr. (sub.
 ἑαυτόν), to make off, go away, esp. in imperat. ἀπαγε,
 q. v. Hence
 ἀπᾠγῆ, ἡ, a leading or dragging away. II.
 a taking home. III. payment of tribute. IV.
 as Att. law-term, a bringing before the magistrate.
 ἀπαύειν, -δέειν, Ion. for ἀπαδ-, aor. 2 inf. of
 ἀπαύδω.
 ἀπ-ᾠδω, f. φσομαι, to sing out of tune: metaph. to
 dissent from: to wander away from.
 ἀ-πᾠθής, ἐς, (α priv., πάθος) without suffering, not
 suffering. 2. unwilling to suffer, impatient of. 3-
 not having suffered, unharmed.
 ἀπαῖδω, Adv. of ἀπαθής, without passion.
 ἀπαί, poet. for ἀπό.
 ἀπαίδευσις, ὁ, want of education or instruction, ig-
 norance: coarseness. From
 ἀ-παίδευτος, ον, (α priv., παίδεω) uneducated, ig-
 norant, boorish. Adv. -τως, ἀπαιδεύτως ἔχειν to be
 boorish.
 ἀπαῖδια, ἡ, (ἀπαις) childlessness.
 ἀπ-αῖθριάω, f. ὤσω, (ἀπό, αἰθρία) to drive away
 [clouds], and make fair weather.
 ἀπ-αῖνυμαι or ἀπο-αῖνυμαι, Dep.: (ἀπό, αἰνυμαι).
 To take away, withdraw: pluck off.
 ἀπαῖνυτο, 3 sing. impf. of foreg.
 ἀπαῖολω and ἀπαῖολω, to cheat: to perplex,
 confound. From
 ἀπ-αῖολη, ἡ, (ἀπό, αἰόλος) cheating, doing, any
 means of cheating.
 ἀπαῖολημα, ατος, τό, a knavish trick.
 ἀπαῖολησις, εως, ἡ, = ἀπαῖολη, cheating.
 ἀπαῖρεθῶ, Ion. for ἀφαῖρεθῶ, aor. I pass. subj. of
 ἀφαίρειν.
 ἀπ-αῖρεω, Ion. for ἀφ-αῖρεω.
 ἀπ-αῖρω, Ep. lengthd. ἀπ-αῖρω: f. ἀπᾠρῶ: Ion.
 impf. ἀπαῖρεσκον. To lift off: hence to carry, take
 away. II. to lead away an army or fleet; hence,
 as if intr., to sail away, march away: generally, to set
 out, depart: also c. gen., ἀπαῖρειν χρόνος to depart
 from the land.
 ἀ-παις, ἀπαῖδος, δ, ἡ, (α priv., παῖς) childless: c.
 gen., ἀπαις ἔρσητος γόνου without male heirs.
 ἀπ-αῖσσω, Att. ἀπᾠσσω, f. ἔω, to rush down:
 generally, to dart away.
 ἀπ-αῖτω, f. ἴσω, to demand back, or simply to de-
 mand of one:—Pass. to have a thing demanded of
 one. Hence
 ἀπαίτησις, εως, ἡ, a demanding from, demand.

ἀπ-αιτίζω, f. ἴσω, = ἀπαιτέω, to demand back.

ἀπ-αιρούς, f. ἴσω, to make to hang down, suspend : — Pass. ἀπαιρούμαι, fut. med. ἴσομαι, to hang down from, hover about.

ἀπ-ακρίβοςμαι, Pass. with pf. ἀπηκρίβωμαι : (ἀπό, ἀκρής) :—to be finished off, carefully finished : in pf. pass. part. ἀπηκρίβωμένος, highly wrought or finished.

ἀ-πάλαστος, ον, (a priv., πάλαω) not θύρεσσιν in wrestling : generally, unconquerable.

ἀ-πάλαστρος, ον, (a priv., πάλαστρον) not trained in the palaestra, awkward. II. not customary on the palaestra.

ἀπάλαλκε, ἀπάλαλκοι, 3 sing. aor. 2 ind. and opt. of ἀπαλέξω, but formed by redupl. from *ἀ-άλας.

ἀ-πάλαμνος, ον, = ἄλ-, helpless, silly. II. un-sungenerable, lawless.

ἀ-πάλαμος, ον, (a priv., πάλαμη) without hands or without the use of them : helpless, lazy. II. which cannot be helped, unmanageable.

ἀπ-άλασμαι, Pass., to go astray, wander.

ἀπ-αλγέω, f. ἴσω, to cease to sorrow for a thing.

ἀπ-ελάφω, f. ψω, to wipe off, exunge, esp. from a register.

ἀπαλέξῃσμαι, aor. 1 opt. of ἐξ.

ἀπ-έλεξω, f. ἔξω : Ep. aor. 2 ἀπάλαλκον, see ἀτάλακε : (ἀπό, ἀλέξω). To ward off from another, c. acc. rei et gen. pers., ἀπαλέξεν βέλος τινός to ward off a dart from a man : also c. acc. pers. et gen. rei, to keep one from, as, ἀπ. τινα κακότητος to keep a man from evil :—Med., to defend oneself against.

ἀπ-εληθεύω, f. σω, (ἀπό, ἀλήθεια) to speak the whole truth.

ἀπ-αλθεύομαι, f. θήσομαι : Dep. : (ἀπό, ἀλθέω) :—to heal thoroughly.

ἀπαλθῆσοσθον, 3 dual fut. ind. of foregoing.

ἀπαλλάγῃ, ἡ, (ἀπαλλάσσω) deliverance, release, riddance from a thing. II. a removal, a divorce.

III. (from Pass.) a going away, escape : departure.

ἀπ-αλλάξω, Desiderat. of ἀπαλλάσσομαι, to wish to be rid of.

ἐπάλλαξις, εως, ἡ, = ἀπαλλαγῇ.

ἀπ-αλλάσσω, Att. — τρω. f. ξω : pf. ἡλλάχα, pass. ἡλλάχθαι :—to set free, release, rid of a thing. 2. to get away from, remove from ; also to get rid of. II. intrans. to get off free, escape, esp. with an Adv., e. g. ἐν, καὶ αὖ ἀπαλλάσσειν : to go away, depart.

Pass. with fut. and aor. 1 med., ἀπαλλάζομαι, ἀπαλλάξασθαι ; but also fut. and aor. 1 pass., ἀπαλλάχθαι, ἀπαλλάσθην or ἀπαλλάγην :—to be set free, ridded from a thing, get rid of it. 2. to get off, esp. with some Adj. or Adv., e. g. καλῶς, δέξηναι ἀπαλλάχθαι to get off well, without injury, etc., like the intrans. Act. : hence alone, to be let off, acquitted.

II. to remove, depart from, go away, hence to depart from life, to be deceased : ἐκ παίδων

ἀπαλαχθῆναι like Lat. e pueris excedere, to come forth from a boyish state, to become a man : to be far removed from. 2. to leave off from, give over, cease.

ἀπ-αλλοτριῶ, f. ὄσω, (ἀπό, ἀλλοτριος) to estrange.

ἀπ-ἄλωα, ποῖτ. αλωαίω, f. ἴσω, strictly to thresh out : hence to bruise, crush.

ἀπῶλό-θρις, τριχός, ὁ, ἡ, (ἀπάλος, θρίς) with soft hair.

‘ΑΠΛ’ΔΟ’Σ, ἡ, ὄν, soft, tender : metaph., soft, gentle : delicate. Hence

ἀπῶλότης, ητος, ἡ, softness, tenderness.

ἀπῶλο-τρεφής, ἐς, (ἀπάλος, τρέφω) well fed, plump.

ἀπῶλό-χρους, ον, contr. ἀπαλόχρους, χροῦν, (ἀπάλος, χρός) soft-skinned : also with heterocl. gen. ἀπαλόχροος, dat. χροῖ, etc.

ἀπῶλυνω, f. ὑνῶ, (ἀπάλος) to soften.

ἀπ-αμῶω, f. ἴσω, to cut off.

ἀπ-αμβλύνω, f. ὑνῶ, to blunt, dull the edge of a thing : Pass. to be blunted, lose its edge.

ἀπαμβροτεῖν, inf. of ἀπῆμβροτον aor. 2 of ἀφαμαρτάναι.

ἀπ-ἀμείβομαι, f. ψομαι : aor. 1 pass. ημείβην : Dep. : (ἀπό, ἀμείβω) to reply to, answer.

ἀπ-αμείρω, f. αμείρω, to deprive of share in a thing : Pass. to be bereft.

ἀπ-αμελῶ, f. ἴσω, (ἀπό, ἀμελής) to neglect utterly.

ἀπαμύνω, ον, ὄν, Ion. for ἀπῆμύνω, perf. pass. part. of ἀράπτω.

ἀπ-αμπαλίσσω, f. ἴσω : aor. 2 ἀπῆμπαλκον, inf. αμπαλκεῖν, = ἀφάμαρτάναι.

ἀπ-ἄμυνω, fut. ὑνῶ, to keep off, ward off, to repulse :—Med. to keep off from oneself, to drive back, repel. 2. to defend oneself.

ἀπ-ἀνάγω, f. ἀέω, to lead away. 2. intr., to go away.

ἀπ-ἀναίνομαι, f. ἀνανούμαι : aor. 1 ἀπανηνάμην : Dep. : to refuse or reject utterly.

ἀπ-αναίσχυοντι, f. ἴσω, (ἀπό, ἀναίσχυτος) to be utterly shameless : to be shameless enough to do or say.

ἀπ-ανῶλίσσω, fut. ανῶλῶσω, to utterly consume or expend.

ἀπαναστῶσις, εως, ἡ, (ἀπανίσταμαι) a removing from one place to another.

ἀπ-ανδρόβομαι, Pass. with pf. ἀπῆνδρωμαι : (ἀπό, ἀνῆρ, ἀνδρός) :—to become a man.

ἀπ-ἀνευθε and ἀπ-ἀνευθεν, strengthd. for ἀνευθε, Adv., afar off, far away. II. as Prep. with gen., far away from : aloof from : but also out from.

ἀπ-ἀνήνισθαι, aor. 1 med. inf. of ἀπαναίνομαι.

ἀπ-ἀνθῶ, f. ἴσω, pf. ἀνήνθηκα :—to leave off blooming, fade, wither. Hence

ἀπ-ἀνθήσις, εως, ἡ, a fading, withering.

ἀπ-ἀνθίζω, f. ἴσω, (ἀπό, ἀνθος) to pluck off flowers : metaph. ματαίαν γλῶσσαν ἀπανθίζειν to cull the flowers of idle talk, i. e. talk as boldly as they please.

ἀπ-ανθράκίζω, f. ἴσω Att. ἰῶ, to bruil on the coals, roast. Hence

ἀπ-ανθρακίς, ἴδος, ἡ, (ἀπό, ἀνθραξ) a small fish for broiling.

II. a cake baked on coals.

ἀπ-ανθρακίω, f. ὤσω, (ἀπό, ἀνθρακίω) to burn to a cinder.

ἀπ-άνθρωπος, ον, far from man, inhuman, savage.

II. unsocial: of countries, uninhabited.

ἀπ-ανίστημι, fut. στήσω:—to make rise up and depart, take or send away.

II. Pass. -ίσταμαι, with aor. 2 act. -έστην, pf. -έστηκα, to arise and go away: to leave one's country, emigrate.

ἀπαντᾷχθῆ, Adv., = ἐν.

ἀπαντᾷχθού, Adv., (ἅπας) every-where.

ἀπ-αντάω, f. ἡσσομαι: aor. I ἀπήντησα: to come or go to meet, encounter, whether as friend or foe: hence to resist.

2. to meet with, light or fall upon.

3. of things, to happen, come upon one: also to turn out well, prosper.

4. to go or come to, arrive or be present at: also to have recourse to a thing.

ἀπάντη, Adv. (ἅπας) every-where.

II. every-way.

ἀπάντησις, εἰς, ἡ, (ἀπαντάω) a meeting, encountering.

ἀπ-αντικρύ, Adv. (ἀπό, ἀντικρύ) right opposite.

ἀπ-αντίον, Adv. (ἀπό, ἀντίον) right opposite.

ἀπ-αντλήω, f. ἥσω, to draw off like water from a ship's hold: hence to lighten, lessen.

ἀπ-άντομαι, = ἀπ-αντάω.

ἀπ-ανύω, f. ὤσω [ῥ], to accomplish or finish entirely: ἀπανύειν [sub. ὁδόν] to finish a journey.

ἌΠΑΞ, Adv., once, once only, once for all, Lat. semel.

II. without any notion of number, after ἐπεὶ, ὥς, etc., like Lat. ut semel, ὥς ἀπαξ ἤρξατο when once he began.

ἀπαξ-ἅπας, ἅσα, ἄν, usu. in plur., all at once, all together.

ἀπαξ-ἅπλως, Adv., in general, upon the whole.

ἀπ-αῖς, ἡ, (ἀπό, αἶσις) unworthiness.

ἀπ-αῖσις, ον, (ἀπό, αἶσις) = ἀνάσις, unworthy of.

ἀπ-αῖσιω, f. ὤσω, (ἀπό, αἰσίοω) to deem unworthy of one: to disclaim as unworthy, disown, Lat. designari.

ἀπόροτος, ον, Dor. for ἀπήροτος.

ἀ-παπτος, ον, (a privat., πάπτος) with no grandfather or ancestors.

ἀπ-ἄπτω, Ion. for ἀφ-ἄπτω.

ἀ-παράβιατος, ον, (a privat., παραβαίνω) not transgressed.

II. act. not passing over to another: not passing away, unchangeable.

ἀπ-ἀρηρημένος, Ion. for ἀρηρημένος, pf. pass. part. of ἀφ-αῖρω.

ἀ-παράτητος, ον, (a privat., παραιτέω) not to be turned away by prayers: not to be begged off, inevitable.

II. of persons, not to be entreated, inexorable.

Adv. -τως, inexorably.

ἀ-παράκλητος, ον, (a privat., παρακαλέω) unsummoned, without being called upon.

ἀ-παράλλακτος, ον, (a privat., παραλλάσσω) unchangeable.

ἀ-παράλογος, ον, (a privat., παραλογίζομαι) not to be deceived.

ἀ-παράμυθτος, ον, (a privat., παραμύθομαι) not to be persuaded: hence incorrigible: also incorrotable.

II. not to be entreated, inexorable. [ῥ]

ἀ-παράμυθος, ον, = foreg., inexorable: unbending, stubborn, wild. [Aesch. ἀπαρᾶ, like ἀθάνατος.]

ἀπάραι, aor. I inf. of ἀπ-αίρω.

ἀπάραι, 3 sing. aor. I of ἀπαράσσω. [ἄρ]

ἀ-παρσένευστος, ον, (a privat., παρσένεζω) = εἰ.

ἀ-παρσένεος, ον, (a privat., παρσένεζω) without preparation, unprepared.

ἀπ-ἄρσσω, Att. ttw: fut. ἔω: to strike off: to sweep off, Lat. decutere.

ἀπ-αρχα, ατος, τό, (ἀπ-άρχωμαι) = ἀπ-αρχή.

ἀπ-ἀρεσκία, f. ρείω, to displease, be disagreeable to.

2. Med. with pass. signif., οὐ νεμεσητόν βασιλῆα ἀνδρᾶ ἀπαρίσσεσθαι one must not take it ill that a king should be displeased. Hence

ἀπαρίσσεσθαι, aor. I med. inf., with pass. signif.

ἀ-παρβένετος, ον, (a privat., παρβένεω) unmarriedly, unfitting a maiden: in neut. pl. as Adv.

ἀ-παρβενος, ον, (a privat., παρβένος) no more a maid: ὡμίφων ἄνυμφον παρβένον τ' ἀπαρβένον 'virgin wife and widow' ἄνυμφον.

ἀπ-ἀριθμέω, f. ἥσω, to count over: to reckon upon.

II. to reckon or pay back. Hence ἀπ-ἀριθμήματα, εως, ἡ, a counting over.

ἀπ-αρκῶς, f. ἔσω, to suffice, be sufficient.

II. intr. to be contented, acquiesce.

ἀπ-αρνήομαι, fut. med. ἡσσομαι, aor. I pass. ἀπαρνήθη: Dep.:—to deny utterly, deny.

Fut. ἀπαρνήθησεται in pass. sense, it shall be denied.

ἀπ-αρνος, ον, (ἀπό, ἀρνέομαι) denying utterly, ἀπαρνός ἐστι μὴ νοσέειν he denies that he is sick; c. gen., ἀπαρνος οὐδενός καθίστατο she denied nothing.

II. pass. denied, refused.

ἀπ-αρτάω, f. ἥσω, strictly, to hang from: to hang, strangle.

II. to take away and hang up:—Pass. to be in suspense.

III. to remove, part: then, seemingly intr. (sub. ἑαυτόν), to remove oneself, go away.

ἀπ-ἀρτί, (ἀπό, ἀρτίος) Adv., completely: in numbers, exactly, just.

II. just the reverse, quite the contrary.

III. = ἀπὸ ἀρτί, for ἀπὸ τοῦ νῦν, from now, from this time.

ἀπ-ἀρτίως, f. ἰώω, to get ready, complete:—Pass. to be completed, exactly made up.

ἀπ-ἀρτί-λογία, ἡ, (ἀπό, ἀρτίος, λόγος) a round, full, even number or sum.

ἀπαρτιώμεός, ὁ, (ἀπαρτίω) completion.

ἀπ-ἀρυστίον, verb. Adj., one must draw off. From ἀπ-ἀρῶ, f. ὤσω [ῥ], to draw off, skim off.

ἀπ-αρχή, ἡ, more usu. in plur. ἀπαρχαί, the beginning of a sacrifice, the first part of offerings, as the

hair cut from the forehead.

sacrifice, *first-fruits*. From

ἀπαρχομαι, f. ζομαι : Dep. :—to make a beginning, esp. in sacrifice, *τρίχας ἀπαρχεσθαι* to begin the sacrifice with the hair, i. e. by cutting off the hair from the forehead and throwing it into fire.

II. c. gen., to cut off part of a thing to offer it : to offer part of. 2. to offer the *firstlings* or *first-fruits* of a thing : absol. to begin a sacrifice.

ἀ-πᾶς, ἀπᾶσα, ἅπαν, (ἀμα, πᾶς) strengthd. for πᾶς, *quite all, all together* : ἐν ἅπασι and ἐς ἅπαντα, *entirely* : Att. also like πᾶς in signf., *every one*, Lat. *uniquisque*.

ἀπ-ασπαίρω, to struggle convulsively.

ἀπαστία, ἡ, a fasting, fast. From

ἀ-παστος, ov, (a priv., πᾶσμαι) not having tasted.

ἀπ-ασχολομαι, Dep., to have no leisure.

ἀπᾶνω, f. ἦσω, (ἀπάτη) to cheat, trick, outwit, beguile : like Lat. *fallere tempus*, to beguile the time :—Pass. to be deceived, mistaken.

ἀπ-ἄσπερθε and ἀπ-ἄσπερθε, Adv., (ἀπό, ἄσπερθε) far apart, aloof, all alone : also as Prep. with gen., far from, away from.

ἀπᾶντος, Ion. for ἀπατάς.

ἀπᾶντων, ὄνος, δ, a cheat, rogue. From ἈΠΑΤΗ, ἡ, cheating, trickery, fraud, guile, deceit : in a less bad signf., cunning, craft : a stratagem in war. Hence

ἀπάτηλος, ov, deceitful, wily.

ἀπάτηλος, ἡ, ὄν, = foreg.

ἀπάτημα, ατος, τό, (ἀπατάω) a deceit.

ἀπάτητος, ov, (a priv., πᾶν) untrodten.

ἀπ-ατιμάω, f. ἄσω, later form for sq.

ἀπ-ατιμάω, f. ἦσω, strengthd. for ἀτιμάω, to dishonour, disgrace.

Ἀπαυρία, av, τά, the Apaturia, a festival at Athens in the month Pyanepsion, lasting three days, during which the Athenians had their grown up sons enrolled among the citizens. (Prob. derived from πατήρ or φρατρία, with a euphon.)

ἀπάτωρ, opos, δ, ἡ, (a priv., πατήρ) fatherless, orphan : *disowned by the father*.

ἀπ-αυγάζω, f. σω, to beam with light. Hence

ἀπαύγασμα, ατος, τό, effulgence, reflection.

ἀπ-αυδάω, f. ἦσω, to forbid, toll. by μή and inf., *ἐπαυδῶ τινα μή ποιεῖν* I forbid his doing. II. to tell or bid plainly, Lat. *edocere, c. inf.*

III. to decline, reluctance : to deny. IV. to be wanting to—*παρὰ, ἀπαυδῶν φίλῳ*.

V. to faint, sink, ἀπαυδῶν *παρὰ* to faint with toll.

ἀπ-αυδίζομαι, f. ἴσμαι : Dep. :—to speak or act wildly, speak out.

ἀπ-αυθιμέλω, f. ἴσω Att. ἴω, (ἀπό, αὐθιμέρος) to do a thing on the same day, to go and return on the same day.

ἀπ-αυρῶ, only found in impf., with aor. signf., ἀπηύρων, ἀπηύρῃς, ἀπηύρῃς, to which must be added

the aor. I part., act. and med., ἀπούρας, ἀπούραμενος : (ἀούρας the simple is not found). To take away from, wrest from, τὸδ of, τινα τι. II. to receive good or ill, to enjoy or suffer : (but whenever this sense occurs, ἀπύρα, ἀπύρῳ, etc., should be altered into ἐπαυρεῖ, ἐπύρου, etc.)

ἀ-παυστος, ov, (a priv., παύω) not to be stopped or assuaged : never-ending. II. act. c. gen., never ceasing from.

ἀπ-αυτίκα, Adv., (ἀπό, αὐτίκα) forthwith, on the spot.

ἀπ-αυτομολέω, f. ἦσω, to go of one's own accord, desert.

ἀπ-ἀφίσκω, fut. ἀπαφίσω : aor. 2 ἡπαφον, παρὰ ἀπαφόν : aor. 2 med. opt. ἀπάφοντο in act. sense : (ἀπό, ἀφή).

Like ἀπατάω, to cheat, beguile.

ἀπ-ἀχθομαι, Dep., to be hateful or grievous : to become disliked, incur odium.

ἀπᾶβαλον, aor. 2 of ἀποβάλλω.

ἀπᾶβην, ἀπᾶβησα, aor. 2 and I of ἀποβαίνειν.

ἀπεδῆνός, ov, Dor. for ἡπεδανός.

ἀ-πέδιλος, ov, (a priv., πέδιλον) unshod, barefoot.

ἀ-πέδος, ov, (a copul., πῆδον) even, level, flat.

ἀπ-ἔδω, see ἀπ-εσθῶ.

ἀπᾶρην, Ep. for ἀπᾶρ, 3 sing. pres. subj. of ἀπερμι (εἰμι).

ἀπ-ἔειπε, Ep. for ἀπεῖπε, 3 sing. indic. of ἀπεῖπον.

ἀπᾶργε, 3 sing. imperf. of ἀπᾶργω.

ἀπᾶσανον, aor. 2 of ἀποθήσκαω.

ἀπ-ἔειδον, inf. ἀπᾶν, aor. 2 without pres. in use, serving as aor. to ἀποράω, to look away from other things at, and so simply to look at.

ἀπειθεῖα, ἡ, (ἀπειθεῖς) disobedience.

ἀπειθεῖω, f. ἦσω, (ἀπειθεῖς) to refuse compliance, to be disobedient.

ἀπ-εἶθη, ἀπ-εἶθσαν, Ion. for ἀφ-εἶθη, ἀφ-εἶθσαν, 3 sing. and plur. aor. I pass. of ἀφῆμι.

ἀ-πειθής, ἐς, (a privat., πείθομαι) disobedient : of ships, unmanageable. II. act. not persuading.

ἀπ-εικάζω, f. ἄσω, to copy, represent, express by a comparison : hence, to compare with, liken to. II.

ὡς ἀπεικάζω, to conjecture, ut licet conicere.

ἀπεικώτης, ἀπ-εκάς, see ἀπεικώω.

ἀπειλέω, poet. for ἀπειλέω, to threaten.

ἀπ-αλέω, f. ἦσω, (ἀπό, εἰλέω) to press hard, ἀπειληθεῖς, ἀπειλημένος ἐς ἀπορίην, ἐς ἀναγκαίην driven into great straits.

ἀπειλέω, f. ἦσω : (ἀπειλή) :—to threaten, Lat. *minari* : c. inf., to threaten to do. II. to make boastful threats : to boast, brag, Lat. *glorari*. III. to assure, promise, vow :—Pass. ἀπειλούμαι, to be terrified by threats.

ἀπειλή, ἡ, mostly in plur. threats : also boasts, braggart words : in sing. a threatening. (Deriv. uncertain.) [α]

ἀπ-αληθεῖς, aor. I pass. part. of ἀπ-εἰλέω (ἀπό, εἰλέω).

ἀπειλῆμα, ατος, τό, = foreg.
ἀπ-ελημένος, perf. pass. part. of ἀπ-ειλέω (ἀπό, εἰλέω).

ἀπ-ελημμαι, perf. pass. of ἀπολαμβάνω.

ἀπειλήτην, Ep. for ἡπειλήτην, 3 dual impf. of ἀπειλέω (ἀπειλή).

ἀπειλητήρ, ἦρος, ὅ, (ἀπειλέω) a threatener, boaster.

Hence

ἀπειλητήριος, α, ον, threatening, menacing.

ἀπαλητῆς, οὔ, ὅ, = ἀπειλητήρ.

ἀπειλητικός, ἡ, ὄν, = ἀπειλητήριος.

ἀπέληφα, perf. act. of ἀπολαμβάνω.

ἀπ-εμι, fut. ἀπέσσομαι, (ἀπό, εἰμι) to be away from:

absoi., to be away or absent: of things, to be wanting.

Hom. mostly uses impf. ἀπῆν, ἀπῆν, 3 pl. ἀπῆσαν,

and fut. ἀπέσσομαι.

ἀπ-εμι, (ἀπό, εἰμι) to go away, depart: the pres.

usu. as fut., I will go: imperat. ἀπθι, part. ἀπών.

ἀπειπῆμεν, = ἀπειπεῖν, v. sq.

ἀπ-εῖπον: inf. ἀπειπεῖν, Ep. ἀποειπεῖν: later also

aor. I ἀπειπα, med. ἀπειπάμην: fut. ἀπερῶ, perf.

ἀπείρηκα: the other tenses supplied by ἀπόφημι,

ἀπαγορεύω. To speak, say, or tell out. II. to

deny, refuse.

III. to forbid, foll. by μή with

inf., ἀπείπον αὐτὸν μὴ ποιεῖν I forbade him to do:

τοῦ ἀπείρημένον, a forbidden thing. IV. to re-

nounce, disown, give up, ἀπείπασθαι τὸν υἱὸν to dis-

own his son: ἀπειπεῖν ὄψιν to avert a vision by offer-

ings. V. intrans. to gice up, be worn out, fail:

c. dat. pers., to fail or be wanting to one, ἀπείρηκένα

φίλοις: but, ἀπείρηκένα χρήμασι to be bankrupt:—

c. part., ἀπ. καθήμενος to be tired of sitting.

ἀπείραντος, ον, (α priv., πέρας) endless, boundless.

ἀπείραστος, ον, (α priv., πείραζω) inexperienced.

ἀπείρατος, ον, (α priv., πείραζω) Dor. for ἀπεί-

ρητος, untried.

ἀπ-εῖργαθον, Ep. 3 sing. ἀπο-έργαθε, inf. ἀπ-εργα-

θεῖν, poet. aor. 2 of ἀπείργω.

ἀπ-εργω, in Herodotus usu. ἀπ-έργω, and in

Homer also ἀπο-έργω: f. ζω: poet. aor. 2 ἀπείρ-

γαθον, in Hom., ἀποέργαθον: pass. pf. ἀπείργμαι,

Ep. ἀπέργμαι. To keep away or shut out from, part

from: to keep or hinder from, to keep back: of a river,

ἀπεργμένως, shut out from its old course. II. to

part, divide, and so to bound, of seas and rivers,

etc. III. to shut up, confine.

ἀπείριστος, α, ον, and os, on, lengthd. form for

ἀπειρος. II. boundless, endless, countless.

ἀπ-εῖρηκα, inf. ἀπείρηκένα, perf. of ἀπείπον.

ἀπ-εῖρημαι, perf. pass. of ἀπείπον.

ἀπείρητος, ον, also η, ον, (α priv., πείραζω) without

trial, and so I. act. without making trial

of, absoi. making no attempt: also without experience

of, inexperienced or unskilled in a thing. II. pass.

untried, unattempted.

ἀπείρία, ἡ, (ἀπειρος) opp. to ἔμπειρία, want of skill,

inexperience. II. (ἀπειρος II, πέρας) infinity.

ἀπείριτος, ον, Ep. for ἀπείριστος.

ἀπείρδ-δακρυς, υ, gen. vos, (ἀπειρος, δάκρυ) weep-

ing to excess.

ἀπείρδ-δροςος, ον, (ἀπειρος, δρόςος) unbedeviled.

ἀπείρδ-κύκος, ον, (ἀπειρος, κύκος) inexperienced in

ill: τὸ ἀπείρδ-κύκος implicitly. II. unused to evil.

ἀπείροκλῆα, ἡ, ignorance of the beautiful, want of

taste: in plur. vulgarities. From

ἀπείρδ-κῆλος, ον, (ἀπειρος, κῆλος) without taste,

coarse, vulgar. Adv. -λαῖ.

ἀπείρο-λεχῆς, ἐς, (ἀπειρος, λέχος) unmarried.

ἀπείρο-μάχης, ον, ὅ, Dor. -μάχας, (ἀπειρος, μάχη)

untried in battle. [ἀ]

ἀ-περος, ον, I. (α priv., πείρα, πειράομαι) with-

out trial or experience of a thing, unused to it: ignorant

of: hence absoi., inexperienced, ignorant. II. (α

priv., πείρας, πέρας) like ἀπείριστος, boundless, endless,

countless. 2. of garments, etc., endless, i.e. without

end or outlet.

ἀ-πειροσύνη, ἡ, = ἀπειρία, inexperience.

ἀπείρδ-τοκος, ον, (ἀπειρος, τόκος) not having yet

brought forth.

ἀ-πείρων, ον, gen. ονος, (α priv., πείρα, Ep. for

πέρας) boundless, endless, countless. The forms ἀπειρος,

ἀπείραντος, ἀπείραντος, ἀπείρεσις, ἀπείρεσις, ἀπείρ-

τος, ἀπείριδος, ἀπείρατος, ἀπείρατος, are quite syn-

on. II. (α priv., πείρα) = ἀπειρος I, inexperienced.

ἀπ-εἰς, Ion. for ἀρ-εἰς, aor. 2 part. of ἀρ-έημι.

ἀπ-έκ, Prep. with gen., away out of.

ἀπ-εκδέχομαι, f. δέχομαι, Dep., to expect.

ἀπ-εκδύνω or -δύω, f. δύσω [ῶ], to strip off

from. II. Med. ἀπεκδύομαι, fut. δύσομαι [ῶ]:

aor. 2 part. ἐδύν, perf. δέδωκα:—to strip oneself; to put

off clothes. Hence

ἀπείκδυσις, εως, ἡ, a putting off the clothes.

ἀπείκαε, a Dor. aor. I (as if from *ἀπο-εἰχω) =

ἀπέβαλε, he lost.

ἀπ-εκλανθάνομαι, Med., to forget entirely:—Ep. aor. 2

med. imperat., ἀπεκλεάθεσθε θάμβεις forget entirely

your surprise.

ἀπεκλεάθεσθε, v. foreg.

ἀπ-εκριμάσθαι, aor. I of ἀπο-κρεμάννυμι.

ἀπ-έκτυον, ες, ε, aor. 2 of ἀποκτείνω.

ἀπ-έκτυτο, pf. pass. plqpf. of ἀποκτείνω.

ἀπείκτω, ον, (α priv., πείκτω) uncombed, un-

kempt.

ἀπ-ελαύνω: fut. ἀπελάσω, Att. ἀπελῶ: pf. ἀπελή-

λακα, pass. ἀπελήλασμαι and -αμαι:—also ἀπέλα as

imperat. of simple pres. ἀπελάω: Dor. aor. 2 ἀπῆλαον.

To drive away, expel. II. ἀπελαίνειν στρατόν,

to lead away an army: hence as if intr., to march, go

away: also (sub. ἵππων), to ride away:—Pass. to be

driven away: hence to be excluded from a thing: ge-

nerally to be far from.

ἀπ-ελάω, = ἀπελαύνω.

ἀπέλεγμα, τό, and ἀπελεγμός, ὁ, ill repute.

From

ἀπελέγχω, f. ἔλγω, to refute thoroughly.
 ἀμέληρος, ον, (a priv., μέλεθρον) immeasurable :
 neut. as Adv., immeasurably far.
 ἀπελίσθα, ἀπελόμενος, Ion. for ἀφελ-, aor. 2 med.
 inf. and part. of ἀφαιρέω.
 ἀπελευθερία, ἡ, the enfranchisement of a slave.
 From
 ἀπελευθερος, ὁ, an emancipated slave, a freedman,
 Lat. *libertus, libertinus*. Hence
 ἀπελευθερώ, f. ὠσω, to set free, emancipate.
 ἀπελήλυθα, ας, ε, perf. of ἀπέρχομαι.
 ἀπελθεῖν, aor. 2 act. inf. of ἀπέρχομαι.
 ἀπελκεω, Ion. for ἀφελκεω.
 ἀπελλάζω, Laconian for ἐκκλησιάζω.
 ἀπε-ελπίζω, fut. ἴσω Att. ἴω, to drive to despair. 2.
 = ἐλπίσειν ἀπό τινος, to hope from one.
 ἀπεμείω, f. ἔσω, to sm̄ up, throw out.
 ἀπεμνήσαντο, 3 plur. aor. 1 med. of ἀπομνήσκω.
 ἀπεμόρξατο, 3 sing. aor. 1 med. of ἀπομόργγνμι.
 ἀπεμπίλω, f. ἦσω, to dispose of by sale or bar-
 ter. 2. to buy and sell, betray.
 ἀπε-έναντι, Adv., (ἀπό, ἐναντι) over against, opposite,
 c. gen.: also
 ἀπ-εναντίον, Adv., = foreg.
 ἀπενιρίψω, f. ἱξω, to despoil one of his arms.
 ἀπενίγχεσθαι, aor. 1 med. inf. of ἀποφέρειν.
 ἀπένικα, ας, ε, Ep. for ἀπνίκα or ἀπνίγεκα,
 aor. 1 of ἀπο-φέρειν : aor. 1 pass. inf. ἀπενιχθῆναι.
 ἀπ-ενέπω, v. ἀπ-εννέπω.
 ἀ-ἐνός, ἐς, (a priv., πένθος) free from grief.
 ἀ-ἐνόςτος, ον, (a priv., πένθος) not subject to grief.
 ἀπ-ἐναντίως, f. ἦσω, or ἀπ-ἐναντίω, f. ἴσω,
 (ἀπό, ἐναντός) to go into banishment for a year.
 ἀπ-ἐνόλω, to forbid, ἀπενέπω σε μὴ ποιεῖν I for-
 bid thee to do. II. to order away from, ἀπενέ-
 πων τινὰ θαλάμῳ.
 ἀπ-έξ, v. ἀπέξ.
 ἀπεικός, Att. ἀπαικός, perf. part. of ἀπέικοι,
 unreasonableness, unfair. Adv. -κότως.
 ἀ-ἐπανάτος, ον, (a privat., πεπνίω) not ripened.
 ἀπέπλευσα, aor. 1 of ἀποπλέω.
 ἀ-πέπλος, ον, (a priv., πέπλος) without the πέπλος
 or robe, clad in the tunic only.
 ἀπ-έπλω, shortd. for ἀπ-έπλωσε, which is Ion. for
 ἀπ-έπλευσε, 3 sing. aor. 1 act. of ἀποπλέω.
 ἀπέπνευσεν, 3 sing. aor. 1 of ἀποπνέω.
 ἀπεπτόμην, aor. 2 of ἀποπέτομαι.
 ἀπερ, neut. pl. from ὅσπερ, q. v. In Att. oft.
 used as Adv. = ὥστερ, as, so as.
 ἀ-ἐπράντος, ον, (a priv., περαίνω) boundless, infinite,
 endless.
 ἀπ-εργίζομαι, f. ὁσομαι : pf. ἀπείργασμαι : Dep.
 To work off, finish off : pf. part. ἀπεργασμένος, com-
 pletely finished : of a painter, to fill up with colour, to
 represent perfectly : generally to form, create. 2. to
 finish a contract. The perf. ἀπείργασμαι is used both
 in act. and pass. sense. Hence

ἀπεργασία, ἡ, a finishing off, completing : a creat-
 ing, causing.
 ἀπ-έργω, Ion. for ἀπείργω.
 ἀπ-έρω, f. ξω, to bring to an end, finish.
 ἀπερ-εἰ, Adv. = ὥσπερ, from ἀπερ.
 ἀπ-ερίδομαι, f. εἰσομαι : Pass. To fix oneself fast
 upon, i. e. to support oneself upon a thing : to dwell or
 insist upon, also to settle in a particular part : absol., to
 lean or bend away.
 ἀπερίσσιος, ον, poet., = ἀπερίσιος : in phrase ἀπε-
 ρίσια ἄποινα, a countless ransom.
 ἀπ-ερημώω, f. ὠσω, (ἀπό, ἔρημός) to make utterly
 desolate.
 ἀπερίαλῆτος, ον, (a priv., περιαλέω) not to be
 outdone in talking. [ᾱ]
 ἀπερίληπτος, ον, (a privat., περιλαμβάνω) uncir-
 cumscribed.
 ἀπεριμέριμνος, ον, (a priv., περί, μέριμνα) care-
 less. Adv. -τως, carelessly.
 ἀπερίοπτος, ον, (a priv., περιόψομαι) unregard-
 ing, reckless of.
 ἀπερίσκεπτος, ον, (a privat., περισκέπτομαι) in-
 considerate, thoughtless, heedless. Adv. -τως.
 ἀπερίσταστος, ον, (a privat., περιστάω) unis-
 tracted. Adv. -τως, without distraction.
 ἀπερίστῳτος, ον, (a priv., περιστῆμα) defenceless.
 ἀπερίτμητος, ον, (a privat., περιτέμνω) uncir-
 cumsized.
 ἀπερίτροπος, ον, (a priv., πεμτρέπω) not return-
 ing : also not heeding.
 ἀπερίγισσι, 3 plur. perf. 2 from ἀπορρίγγω. [ῑ]
 ἀπ-έρρω, to be gone quite away : imperat. ἀπερρε,
 away, begone, Lat. *abi in mullam rem*.
 ἀπ-ερυθρίω, fut. ἴσω [ᾱ], to put away blushes, be
 past blushing.
 ἀπ-ερύκω, f. ξω, (ἀπό, ἐρύκω) to keep off, scare
 away :—Med. to abstain, desist. [ῡ]
 ἀπ-ερύω, f. ὠσω [ῡ], to tear off from.
 ἀπ-έρχομαι, fut. εἰλεύσομαι, to go away, depart
 from : ἀπέρχεσθαι εἰς . . , to go from one place to an-
 other.
 ἀπ-ερῶ, Ion. ἀπέρω, fut. without pres. in use :
 pf. ἀπείρηκα : fut. med. ἀπερούμαι : see ἀπείπον. To
 speak plainly out. II. to deny, to renounce. III.
 to forbid, ἀπέρω σε μὴ πράττειν I forbid thee to do.
 IV. intr. to give up, sink, fail : see in
 ἀπείπον.
 ἀπερωές, ἐως, ὁ, one who thwarts. From
 ἀπ-ερωέω, f. ἦσω, to ebb : hence to withdraw from.
 ἀπ-ερωή, ἡ, a going back : II. a hindrance.
 ἀπερωήσκειας, 2 sing. aor. 1 opt. of ἀπερωέω.
 ἀπ-έρωτος, ον, (ἀπό, ἔρως) unloving.
 ἀπες, Ion. for ἀφες, aor. 2 imperat. of ἀφίημι.
 ἀπ-εσθίω, f. ἀπέδομαι : pf. ἀπεθήδωκα : aor. 1
 pass. ἀπηδέσθην : to eat or gnaw off : to eat up.
 ἀπ-εσσεύομαι, 3 sing. aor. 1 of ἀποσσεύω.
 ἀπ-εσσεύεται, for ἀπέσεται, 3 sing. fut. of ἀπείκει.

ἀπ-έσσυα, Lacon. for ἀπεσύη, aor. 2 pass. of ἀποσύνω, *he is gone, i. e. dead.*

ἀπ-εσσύμβη, σύμβη, Ep. aor. 2 pass. of ἀποσύνω.

ἀπ-έσση, 3 sing. aor. 2 of ἀφίστημι.

ἀπ-εστώ, οὐς, ἡ, (ἀπειμ) Ion. noun, *a being away, absence*: see εὐεστώ.

ἀπ-έτηλος, ον, (α priv., πέτηλος) leafless.

ἀπ-έτρηται, 3 sing. aor. 2 of ἀποτρέπω.

ἀ-πενθής, ἐς, (α priv., πυνθάνομαι) not inquired into, *ignotus*, Lat. *ignotus*. II. act. not inquiring, ignorant, Lat. *ignarus*.

ἀπ-εσύνω [ῥ]: f. ὕνω: (ἀπό, εὐθύς):—to make straight again: to set up again: metaph., to restore: to guide, rule: χέρας δεσμοῖς ἀπεσύνειν to guide the arms with chains, i. e. bind them.

ἀπευκτός, ὄν, (ἀνέυχουμαι) to be deprecated, abominable.

ἀπ-ευνάξω, f. ἄσω, to lull to sleep.

ἀπεύχεται, ον, = ἀπ-ευκτός. From

ἀπ-εύνομαι, f. ξομαι: Dep.:—to wish a thing away, to wish that it may not happen, Lat. *deprecari*.

ἀπ-έφθινον, Ep. aor. 2 of ἀποφθίνω.

ἀπέφθιτο, 3 sing. Ep. aor. 2 pass. of ἀποφθίνω.

ἀπ-εφθος, ον, for ἀφεφθος, (ἀφ-έψω) boiled down, refined, ἀπ. χρυσός refined gold, Lat. *aurum recoctum*.

ἀπ-εχθαίρω, f. ἄρω: aor. I ἀπήχθηρα. To hate utterly. II. to make utterly hateful.

ἀπ-εχθάνομαι, f. χήσομαι: aor. ἀπηχθόμεν: pf. ἀπήχημαι: Pass.: (ἀπό, ἔχθος), To be hated: to incur hatred or odium, also to be roused to hatred, οὐτε τί μοι πᾶς δήμος ἀπεχθόμενος χαλεπώνει nor does all the people being roused to hate against me distress me.

II. Dep. in causal sense, to cause hatred, λόγοι ἀπεχθανόμενοι words that cause hatred: c. dat. pers., to be or become hateful to one.

ἀπέχθεια, ἡ, (ἀπεχθής) enmity, hatred: in plur. enmities: δὲ ἀπεχθείας τινὲ ἐλθεῖν to be hated by him, like δὲ ὀργῆς ἐλθεῖν, etc.

ἀπέχθημα, ατος, τό, (ἀπεχθάνομαι) that which is hated, the object of hate.

ἀπ-εχθής, ἐς, (ἀπό, ἔχθος) hateful, hostile.

ἀπ-έχθωμαι, like ἀπ-εχθάνομαι: Pass.: (ἀπό, ἔχθος):—to be hated or hateful. Adv. -θῶς, ἀπεχθῶς ἔχειν to be at enmity.

ἀπ-έχω, f. ἀφέξω: aor. 2 ἀπέσχον. To hold off, keep off, away from: to part:—Med., ἀπέχεσθαι χειρὸς τινοῦ to hold one's hands off him: but, ἀπέχεσθαι, absol., to hold oneself off a thing, abstain or desist from.

II. intrans., to be away or far from, c. gen. loci, τῆς πόλεως οὐ πολλὴν ὁδὸν ἀπέχει ἡ is not far distant from the city: also like Med., to abstain from a thing.

III. to have in full, ἀπέχειν μισθόν to have a full reward.

ἀπ-έψω, Ion. for ἀφ-έψω.

ἀπέψου, 3 sing. aor. I of ἀπαθίω.

ἀπ-ηγγίμα, ἀπ-ήγημα, τό, ἀπ-ήγησε, ἡ, Ion. for ἀφ-ήγ-.

ἀπ-ηθέω, f. ἤσω, to strain off, filter.

ἀπ-ηλεγείας, Adv. formed as if from ἀπηλεγήης, ἐς, (ἀπό, ἀλέγω) without caring for any thing, μᾶλλον ἀπηλεγείας ἀποειπεῖν to speak out recklessly of consequences, bluntly.

ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ηλιαστής, οὐ, ὁ, (ἀπό, Ἡλιαία) one who keeps away from the Ἡλιαία, i. e. an enemy to law, with allusion to ἥλιος, not fond of basking in the sun.

ἀπ-ήλις, Ion. for ἀφ-ήλις.

ἀπ-ηλιώτης (sub. ἀνεμος), ον, ὁ, (ἀπό, ἥλιος) the east wind, Lat. *subolanus*.

ἀπ-ημαντός, ον, (α priv., πημάνω) unharmed, without misery.

ἀπ-ημβροτον, Ep. for ἀφ-ήμαρτον, aor. 2 of ἀφ-μαρτάνω.

ἀπ-ήμεν, I pl. impf. of ἀπειμι.

ἀπημότης, ἡ, freedom from harm, safety. From ἀπ-ήμων, ον, gen. ονος, (α priv., ἥμα) unharmed, unhurt: without sorrow or suffering. II. act. doing no harm, safe, kindly: of the gods, propitious.

ἀπήνη, ἡ, a four-wheeled wagon: later, any carriage, a car, chariot. II. like εὐγος, a yoke, pair, couple. (Deriv. unknown.)

ἀπηνήναντο, 3 pl. aor. I med. of ἀπαναίνομαι.

ἀπ-ηγής, ἐς, harsh, rough. See προσ-ηγής.

ἀπ-ήθεον, Dor. for ἀπῆλθον, aor. 2 of ἀπέρχομαι.

ἀπ-ήφορος, Dor. and Att. ἀπ-όρορος, Ep. ἀπ-ήφορος, ον, (ἀπό, αἰωρέω) hovering on high, Lat. *suspensus*.

ἀπ-ηρος, ον, (α priv., ἥρα) without a scrip. II. (α priv., ἥρως) unarmed.

ἀπηρύων, ρα, I and 3 sing. impf. of ἀπαυράω.

ἀπήχθετο, 3 sing. aor. 2 med. of ἀπεχθάνομαι.

ἀπ-ήματος, Ep. for ἀπήματος.

ἀπία γῆ, v. ἀπιος.

ἀπ-ιάλλω, Dor. or Lacon. for ἀποπέμνω.

ἀπ-ισημι, Ion. for ἀφίσημι.

ἀπ-ιθάνος, ον, not winning belief, incredible, unlikely. II. not persuasive. [Υ]

ἀπ-ιθής, ἐς, poet. for ἀπειθής.

ἀπῆθεσ, Ep. for ἡπειθῆσεν, aor. I of ἀπειθεῖν.

ἀπ-ιθυντήρ, ἦρος, ὁ, a restorer. From

ἀπ-ιθύω, = ἀπ-ευνθίνω.

ἀπ-ικνέομαι, ἀπ-ικόμεν, Ion. for ἀφικ-.

ἀπ-ινύσσω, (α priv., πινυτός) to be without one's wits, to lack understanding.

ἀπιξίς, Ion. for ἀφίξις.

ἄπιον, τό, (ἀπιος) a pear, Lat. *pirum*.

ἄπιος, ἡ, ὁ, (ἀπ-ί) a pear-tree, Lat. *pirus*.

ἄπιος, ἡ, ὁ, (ἀπό) far away, far off, far, ἐξ ἀπῆς γαίης Hom. II. ἄπιος, α, ὁν, Apian, i. e. Peloponnesian, said to be so called from Apia, a king of Argos, hence Ἀπία γῆ, or Ἀπία alone, the Peloponnese: also Ἀπία, ἰδος, ἡ. [The former sense has ἀ, the latter δ.]

ἀπ-ιπώ, f. ἄσω, to squeeze out.

ἀ-ίσω, f. ὥσω, to make equal or even.

ἀπιστία, f. ἡσώ, (ἀπιστος) to disbelieve, distrust: absol., to be unbelieving or distrustful:—Pass. to be distrusted.

II. = ἀπειθέω, to disobey.

ἀ-ίστημα, Ion. for ἀ-ίστημα.

ἀπιστία, ἡ, (ἀπιστός) disbelief, distrust: πολλὰς ἀπιστίας ἔχει the thing admits of many doubts. II. want of faith, unbelief: faithlessness.

ἀ-πιστος, ον, (a priv., πιστός) pass., not to be trusted, and so of persons, faithless. 2. of things, not credible, beyond belief. II. act., not believing or trusting, mistrustful. 2. not obeying.

ἀπιστοσύνη, = ἀπιστία.

ἀπίστω, Adv. of ἀπιστος, I. act. superlatively. II. pass. beyond belief, incredibly.

ἀ-ισχυρίζομαι, f. ἰσχυμαι Att. ἰσχυμαι: Dep.: (ἀπ-, ισχυρός). To oppose or resist stoutly.

ἀ-ισχω, poet. for ἀπέχω, to keep far away.

ἀπ-ίτην, verb. Adj. of ἀπείμι, one must go away.

ἀπλάκεια, ἀπλάκια, etc., see ἀμπλακία, etc.

ἀ-πλαστος, ον, (a priv., πλάσσω) not moulded: hence genuine, sincere. II. (a priv., πλάζω) shortened for ἀπλάστος, unapproachable, terrible.

ἀ-πλάτος, Ion. ἀ-πλητος, ον, (a priv., πλάω, poet. for πλάζω) shortened for ἀπλάτος, unapproachable, terrible.

ἀ-πλετος, ον, (a priv., πλέω) uncosen, unpraised.

ἀ-πλετος, ον, collat. form of ἀ-πλάτος or of ἀπλητος, only used in the sense of immense, extraordinary.

ἀ-πλευστος, ον, (a priv., πλεύσομαι fut. of πλέω) not navigable, not navigated.

ἀ-πλητος, ον, (a priv., πλήσσω) unstricken: of a horse, needing no whip or spur.

ἀπληροτία, ἡ, insatiate desire. From

ἀ-πλητος, ον, (a priv., πίμπλημι) not to be filled, insatiable: c. gen., ἀπλ. αἵματος insatiable of blood.

ἀπλοια, Ion. ἀπλοτή, ἡ, (ἀπλουν) difficulty of sailing, from stress of weather.

ἀπλοῖομαι, Dep. (ἀπλοῦ) to deal openly or frankly.

ἀπλοῖς, ἴδος, ἡ, (ἀπλός) a single garment.

ἀπλός, ὅς, ὅν, contr. ἀπλοῦς, ἡ, οὖν, Lat. simplex, onefold, (opp. to διπλός, Lat. duplex, twofold), single: hence simple, and that either (in good sense) frank open, sincere, or (in bad sense) silly. 2.

simple, opp. to compound: hence, absolute, sheer. (Derived from ἀμα, all in one way, as is Lat. simplex from simul.)

ἀ-πλοος, ον, contr. ἀ-πλου, ον, (a priv., πλέω) not sailing:—

1. of ships, unfit for sea, not seaworthy. 2. of men, never having been at sea. II.

pass., of the sea, closed to navigation.

ἀπλός, ἡ, ὅν, poet. for ἀπλός, ἀπλοῦς.

ἀπλότης, ητος, ἡ, (ἀπλός) like Lat. simplicitas, simplicity, plainness, frankness.

ἀπλός, ἡ, οὖν, contr. for ἀπλός.

ἀ-πλου, ον, contr. for ἀ-πλοος.

ἀ-πλουτος, ον, (a priv., πλούτος) without riches.

ἀπλώς, Adv. from ἀπλός, Lat. simpliciter, simply, plainly: absolutely. II. in a word, Lat. denique.

ἀ-πνευστος, ον, (a priv., πνεύσομαι fut. of πνέω) without breath, breathless: hence lifeless.

ἀ-πνεος, ον, contr. ἀ-πνους, ον, (a priv., πνέω), without wind, calm. II. without breath, lifeless.

ΑΙΤΙΟ, PREP. WITH GEN. ONLY, = Lat. AB, ABS, whether place, time, or any object be denoted. I. of Place, implying motion from, away from: also down from. 2. without motion implied, far from, at a distance from. II. later of Time, from, after, since, ἀπὸ δείπνου γενέσθαι to have done supper.

III. of Origin of all kinds, as, 1. of

descent, birth, οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης not sprung from oak or rock; ἀπὸ Σπάρτης of Sparta by birth. 2. of the means or instrument, as ἀπὸ βιοῦ

πέφηνεν with arrow from his bow. 3. of the cause or occasion, ἀπὸ δικαιουσίνης by reason of. 4. of

the material of which a thing is made, ἀπὸ ξύλου πεποιημένα made of wood.

AS ADVERB, without cause, far away: but almost always with verbs in tenses.

In Compos. 1. from, asunder, as in ἀποτέμνω: and hence away from, as in ἀποβαίνω. 2. ceasing from, as in ἀπαλγών: and hence, finishing, completing, as in ἀπεργάζομαι. 3. back again, as in ἀποδίδωμι. 4. by way of abuse, as in ἀποκαλέω. 5.

almost = a priv., as in ἀπαυδία, ἀπαγορεύω: more freq. with Adjectives, as in ἀπόσιτος.

ἀπο, anastrophe, for ἀπό, when it follows its noun. ἀπο-αίνωμαι, poet. for ἀ-αίνωμαι, to take away.

ἀπο-αίρομαι, poet. for ἀφ-αίρομαι.

ἀπόβα, Att. for ἀπόβηθι, aor. 2 Imperat. of ἀποβαίνω.

ἀποβάθρα, ἡ, steps or a ladder for descending from a ship, the gangway. From

ἀπο-βαίνω, f. βήσομαι: aor. 2 ἀπέβην: pf. ἀποβέβηκα:—to step off, dismount, alight or disembark from. 2. to go away, depart. II. of events,

to issue or result from: absol., to turn out, end or issue in a certain way, Lat. evenire: τὸ ἀπόβαινον the issue, event: τὰ ἀποβαινόντα, τὰ ἀποβάττα the results: τὰ ἀποβησόμενα the probable results: also ἀποβαίνειν alone, to turn out well, succeed. 2. also of persons and things, with an Adj., to turn out, prove or be so and so, Lat. eradere, ἀποβαίνειν κοινοί, to prove impartial. 3. of conditions, etc., ἀποβαίνειν εἰς τι to come at last to, end in.

B. Causal, only in aor. I ἀπέβησα, to make to dismount, disembark, land.

ἀπο-βάλλω, f. βαλῶ, to throw off from: c. acc. only, to throw away. 2. to throw away, reject: also to throw away, sell too cheap. 3. usu. to lose.

ἀπο-βάπτω, f. ψω, to dip entirely.

ἀποβάς, βάσα, βάν, aor. 2 part. of ἀποβαίνω.

ἀποβάσις, εως, ἡ, (ἀποβαίνω) a stepping off, dismounting; a landing; also a landing-place.

ἀποβήναι, aor. 2 inf. of ἀποβαίνω.

ἀπο-βλάξομαι, f. ἀσσομαι: Dep.:—to force away: aor. I pass. ἀποβλάσθημι, in pass. sense, to be forced away.

ἀπο-βιβάζω, f. ἀσω, Att. ἀποβιβάζω: to make to get off, esp. from a ship, to disembark, set on land.

ἀπο-βλάπτω, f. ψω, to ruin utterly:—aor. I pass.

ἀποβλαφθῆναι, to be robbed of.

ἀπο-βλαστάνω, f. στήσω, to shoot forth from, spring from.

ἀπόβλεπτος, on, looked at, gazed on by all, hence admired. From

ἀπο-βλέπω, f. ψω, to look away from all other objects at one, to look steadfastly at, gaze at or upon.

ἀποβλήτος, on, (ἀποβάλλω) to be thrown away as worthless.

ἀπο-βλίσσω, Att. -πτω, f. λίσω, (ἀπό, βλίσσω) to cut out the comb from the hive, take the honey: metaph. to steal.

ἀπο-βλύζω, f. σω, to spit out, ἀποβλύζειν οἶνον to spit or slobber out some wine.

ἀποβολή, ἡς, ἡ, (ἀποβάλλω) a throwing away, losing, loss.

ἀποβολιμαῖος, on, (ἀποβάλλω) apt to throw away.

II. pass. apt to be thrown aside.

ἀπο-βουσκομαι, Dep. to eat up.

ἀπο-βουκολέω, f. ἥσω, to let cattle stray: hence to make to lose. 2. to soothe, beguile.

ἀπο-βρίζω, f. φω, to sleep without waking, go sound asleep.

ἀπο-βρώμος, on, (ἀπό, βρώμος) far from an altar, godless.

ἀπο-γεῶσθω, to make jut out like a coping or cornice.

ἀπο-γεύω, f. σω, to make another taste of a thing:—Med. to taste of it.

ἀπο-γεφυρόω, f. ὥσω, to furnish with a bridge or with dykes.

ἀπο-γηράσκω, f. ἀσσομαι, to grow old.

ἀπο-γίγνομαι, late Att. **ἀπο-γίνομαι**: fut. **γε-νήσομαι**: aor. 2 **ἀπεγενόμην**: pf. **ἀπογενένημαι**. To be away from, have no part in. II. absol., to be taken away, and so to depart life, die: ol **ἀπογενόμενοι** the dead.

ἀπο-γινώσκω, late Att. **ἀπο-γινώσκω**: fut. **γινώσσω**:—to depart from a judgment, give up an intention of doing, c. gen.: to resolve not. 2. to despair. II. c. acc., to give up as useless. III. as law-term, to refuse to receive an accusation: hence to acquit.

ἀπόγνους, ἡ, (ἀπογινώσκω) despair.

ἀπόγονος, on, (ἀπογίγνομαι) descended or sprung from: in plur., descendants.

ἀπογνώφῃ, ἡ, (ἀπογράφω) a copy of an indictment (γραφῆ): a deposition. II. a list, register, esp. of property alleged to belong to the state, but held by a private person.

ἀπο-γράφω, f. ψω, to write out, copy, esp. to enter in a list, register:—Med. to have a thing registered by others, or to register for one's own use. II. Att. law-term, 1. **ἀπογράφειν τινά** to give in a copy of the charge against a person: esp. to give in a copy of property alleged to belong to the state, but held by a private person. 2. **ἀπογράφειν τὰ ὑπάρχοντα**, to give in such a list of property.

ἀπο-γυῖω, to deprive one of the use of his limbs, to enfeeble, unnerve.

ἀπο-γυμνάζω, f. ἀσω, to bring into hard exercise, to ply hard.

ἀπο-γυμνός, f. ὥσω, to strip quite bare: esp. to strip of arms, disarm:—Pass. to be stripped bare:—Med. to strip oneself.

ἀπο-δάκνω, f. δῆξομαι, to bite off a piece of, c. gen.: absol., to bite.

ἀπο-δακρύω, f. ὥσω [ῶ], to weep much; c. acc., to weep much for, lament.

ἀποδάσμιος, on, parted off or from. From

ἀποδασμός, ὁ, a division, part of a whole. From

ἀπο-δατέομαι: f. δάσσομαι [ᾶ], Ep. δάσσομαι: aor. I **ἔδασάμην**, Ep. inf. **-δάσασσθαι**. To portion out, apportion. II. to part off, separate.

ἀπο-δεῖ, Ion. **ἀποδείξω**, impers. of ἀποδέω.

ἀπο-δειδίσσομαι, Dep., to frighten away.

ἀπο-δείκνυμι and **ἀποδεικνύω**: f. **δείξω**, Ion. **δείξω**: pf. pass. **ἀποδείξειμαι**, Ion. **-δείξειμαι**: I. to point out, shew forth, make known: hence, 1. to bring forward, shew, produce, publish as a law. 2. to appoint or assign, χωρίς ἀποδειγμένος an appointed place. 3. to shew by argument, prove. II. to shew forth a person or thing as so and so, hence, 1. to appoint, name, create. 2. to make, render. 3. to represent as. 4. to prove that a thing is. 5. c. inf., to ordain a thing to be:—Med., to shew forth something of one's own, ἀποδείξασθαι γνώμην to deliver one's opinion; ἀποδείξασθαι ἀρετάς to display high qualities.

ἀπο-δειλιάω, f. ἀσώ [ᾶ], (ἀπό, δειλός) to be a coward, shrink from danger.

ἀποδείξει, Ion. **-δείξει**, εως, ἡ, (ἀποδείκνυμι) a shewing forth: hence, 1. a setting forth, delivery, publication. 2. a shewing, proof, demonstration. II. (from Med.) a display, achievement, performance.

ἀπο-δειπνίδιος, on, (ἀπό, δείπνον) without supper.

ἀπο-δειροτομέω, f. ἥσω, to cut off by the neck, behead.

ἀπο-δέρω, Ion. for ἀπο-δέρω.

ἀπο-δεκῖνάω, f. ὥσω, to pay tithes.

ἀπο-δέκομαι, Ion. for ἀπο-δέχομαι.

ἀποδεκτήρ, ἡρος, ὁ, (ἀποδέχομαι) a taker from, receiver.

ἀποδεκτός, ὁν, (ἀποδέχομαι) acceptable.

ἀποδέξασθαι, aor. I inf. of ἀποδέχομαι. 2. Ion. for ἀποδείξασθαι, aor. I inf. of ἀποδεικνύμι.

ἀποδείξις, εως, ἡ, Ion. for ἀποδείξις.

ἀποδέρμα, ατος, τό, (ἀποδέρω) a hide stripped off.

ἀπο-δέρω, Ion. δέρω: f. δερῶ:—to flay or skin completely: ἀποδέρειν τὴν κεφαλὴν to scalp. II.

to fetch the skin off one's back by flogging.

ἀπο-δέχομαι, Ion. δέχομαι: f. δέχομαι: aor. ἐδέξατο: pf. δέδεχμαι: Dep. To accept in full, accept fully, be content with. 2. to accept as a proof: to admit, allow, approve. 3. to accept as a teacher, follow: ἀπ. πινος to receive from another, agree with him.

II. to receive back, recover.

ἀπο-δέω, f. δέσω, to bind fast.

ἀπο-δέω, Ion. fut. δέσω: (ἀπό, δέω):—to be wanting, to lack:—impers. ἀπο-δεῖ, there lacks.

ἀποδημία, f. ἡσω, (ἀποδημος) to be away from home: ἀπ. πύλου, ἀποδημῶν εἰς Θερραλίαν to go and be in Thessaly. Hence

ἀποδημητής, οὔ, δ, one who is abroad.

ἀποδημία, ἡ, a being from home, a going or being abroad. From

ἀπο-δηρος, ον, away from home, abroad.

ἀπο-διατάω, f. ἡσω, to decide for a person in an arbitration.

ἀπο-διδάσκω, f. διδάξω, to unteach, teach not to do, Lat. *deducere*: to *dissuade*.

ἀπο-διδράσκω, Ion. διδρήσκω: f. δράσσομαι, Ion. δρήσσομαι: aor. 2 ἀπέδρην, part. ἀποδράς. To run away off, flee from, esp. by stealth. 2. in prose also c.

acc., to flee, shun.

ἀπο-δίδωμι, f. δώσω, to give back, restore: esp. to give back what is due. 2. to render, yield, of land. 3. to grant, allow. 4. to render or make no and so, like ἀποδύνομαι. 5. to deliver over, give up, e.g. as a slave: also to deliver a letter, Lat. *tradere*.

II. intr., εἰ τὸ ὅμιον ἀποδοῖς ἐς αὐτήν [sc. ἡ Αἴγυπτος], where it seems to be = ἐπιδίδωμι:—Med., to give away of one's own, sell; also to let out for hire.

ἀπο-διξις, f. άσω, (ἀπό, δικη) to acquit, opp. to καταδικάζω.

ἀπο-δίδωμι, inf. of ἀπέδωκεν, poet. aor. 2 without pres. to use, to throw off: to throw down.

ἀπο-δικάω, f. ἡσω, (ἀπό, δικη) to defend oneself on trial.

ἀπο-δίνω, f. ἡσω, to turn or whirl violently about.

ἀπο-διόμαι, (ἀπό, δία) Dep., poet. for ἀποδύωμαι.

ἀπο-διορίζω, f. ίσω, to mark off, distinguish.

ἀπο-διύσκω, fut. διώσομαι, to chase away.

ἀπο-δοκέω, impers., (ἀπό, δοκέω) usu. c. μή et inf. ἀνέδοξέ σφαι μή πράττοντι it seemed good to them not to do: absol., ὡς σφαι ἀνέδοξε when they seemed...

ἀπο-δοκιμάζω, f. άσω, to reject on proof or trial, generally, to reject. Hence

ἀποδοκιμασθέν, verb. Adj., one must reject.

ἀποδοκίμως, ον, (ἀποδοκίμω) meet to be restored.

ἀπο-δοος, Ion. for ἀπο-δοος.

ἀποδοσος, εως, ἡ, (ἀποδίδωμι) a giving back, restitution, return: esp. repayment.

ἀποδοῦναι, aor. 2 inf. of ἀποδίδωμι.

ἀποδοχή, ἡ, (ἀποδέχομαι) a receiving back, opp. to ἀπόδοσις: reception. II. praise, approbation.

ἀπο-δοκμῶς, f. ώσω, to bend backwards or sideways.

ἀποδραβεῖν, aor. 2 inf. of ἀποδραβάνω.

ἀποδράς, aor. 2 part. of ἀποδιδράσκω.

ἀποδράσις, Ion. ἀποδρησις, εως, ἡ, (ἀποδιδράσκω) a running away, escape.

ἀπο-δρέπω, f. ψω, to pluck off:—Med., to gather for oneself.

ἀποδρήναι, Ion. for -δρᾶναι, aor. 2 inf. of ἀποδιδράσκω.

ἀπο-δρύντω, f. ψω: aor. 1 ἀπέδρυνε: aor. 2 ἀπέδρυνον: aor. 1 pass. ἀπεδρύνθη:—to scrape off, to graze by a slight wound.

ἀποδρύνω, 3 sing. aor. 2 opt. of ἀποδρύντω.

ἀπο-δύνω, = ἀπο-δύω, to pull or strip off. [v]

ἀπ-οδύρομαι [v], f. ύρομαι, to lament bitterly.

ἀποδύς, aor. 2 part. of ἀποδύνω.

ἀπο-δύω, f. δύσω, to strip off, esp. the arms from the slain. Med., with aor. 2 act. ἀπέδυν (formed as if from ἀπόδυν), and pf. ἀποδέδυνκα:—to strip oneself, undress: metaph. to put away: ἀποδύεσθαι πρὸς τι to strip for a thing, to strip and get ready for.

ἀπο-εἰκω, f. ξω, to withlrate from, give away.

ἀπό-ειπον, ες, ε, Ep. for ἀπέειπον, aor. 2 without pres. in use.

ἀπο-έργαθε, 3 sing. poet. aor. 2 of ἀπέργω, ἀπέργω, to keep far away, keep off from.

ἀποέρω, poet. for ἀπέργω, ἀπέργω: partic. ἀποεργμένη for ἀπεργομένη.

ἀπό-ερσε, subj. -έρση, opt. -έρσει, an old Ep. aor. 1 only found in 3 pers., to hurry or sweep away, of running water. (Deriv. uncertain.)

ἀπο-ζάω, f. ζήσω, to live off, ὅσον ἀποζῇν enough to live off.

ἀπο-ζεύγνυμι and ἀπο-ζευγνύω, f. ζεύξω: (ἀπό, ζεύγνυμι). To unyoke, part:—Pass., to be parted from: δεῦρ' ἀπ'εζύγην πύδας on foot did I start and come hither.

ἀπο-ζίω, f. ζέσω, to boil off, throw off by fermenting.

ἀπ-έλω, fut. ἀποζήσω, to smell of something. II. impers., ἀπύξει τῆς Ἀραβίης there comes a scent from Arabia.

ἀπο-θάλλω, f. θάλλω, to leave off blooming.

ἀποθάνειν, ἀποθινοῦμαι, aor. 2 inf. and fut. of ἀποθνήσκω.

ἀπο-θαρρῶ, f. ἡσω, to take courage, have full confidence.

ἀπο-θαυμάζω, Ion. ἀπο-θαύω, f. άσω, to wonder at a thing: absol., to wonder much.

ἀπο-θείομαι, Ep. for ἀποθῶμαι, aor. 2 med. subj. of ἀποτίθημι.

ἀπο-θείω, f. ώσω, poet. for ἀποθείω.

ἀποθεν, Adv., (ἀπό) from afar.

II. afar off.

ἀπό-θεος, *ον*, far from the gods: hence goddess.
 ἀπο-θέω, *φ. ὤσω*, to drifty.
 ἀπο-θερίω, *φ. ὤσω*, to reap or cut off.
 ἀποθιόσθαι, *αορ. 2 med. inf. of ἀπο-τίθημι*.
 ἀπόθεσις, *εως, ἡ*, (ἀποτίθημι) a putting off: a putting away, laying up in store.
 ἀπόθεστος, *ον*, (ἀποτίθημι) despised, abhorred.
 ἀποθετά, *ων, αἰ*, a place in Lacedæmon, into which all misshapen children were thrown on birth. From
 ἀπόθετος, *ον*, (ἀποτίθημι) laid by; hence hidden, mysterious, reserved.
 ἀπο-θεύω, *φ. θεύομαι*, to run off or away.
 ἀποθήκη, *ῆς*, (ἀποτίθημι) any place wherein to lay up a thing, a granary: a magazine, storehouse. II. any thing laid by or stored up, ἀποθήκην ποιέσθαι εἰς τινα to lay up a store of favour with another.
 ἀπο-θησαυρίζω, *φ. ὤσω*, to treasure or hoard up.
 ἀπο-θλίβω, *φ. ψω*, to press hard, oppress much. [†]
 ἀποθνήσκω, *φ. θανούμαι*: *αορ. 2 θάανον*:—to die off, die away, generally, to die.
 ἀποθορεῖν, *αορ. 2 inf. of ἀποθράσκειν*.
 ἀπο-θρασύνομαι [ῆ], *φ. θνύομαι*, to be very bold.
 ἀπο-θραύω, *φ. σω*, to break off or from:—*Pass.*, ἀποθραύεσθαι τῆς εὐκλείας to be broken off from, i. e. lose all, one's fair fame.
 ἀπο-θρίδω, *φ. σω*, (ἀπό, θρίον) strictly, to cut off fig-leaves: generally, to cut off, curtail.
 ἀπο-θρύπτω, *φ. ψω*, to crush in pieces: hence to break in spirit, errate.
 ἀπο-θρύσσω, *φ. θροούμαι*: *αορ. 2 ἀπέθορον*:—to spring or leap off from. II. to leap up from, rise from: *absol.* to rise sheer up, of steep rocks.
 ἀπο-θύμιος, *ον*, (ἀπό, θυμός) not according to one's mind, unpleasant, hateful.
 ἀπο-θύω, *φ. ὤσω*, to offer up.
 ἀπο-ύλιτος, *ον*, (α priv., ποιέω) not done, undone: not to be done.
 ἀποικέω, *φ. ἡσώ*, (ἀποικος) to go away from home, to settle in a foreign country, emigrate. II. to devil afar off, generally, to live far away: ἡ Κόρινθος ἐξ ἐμοῦ μακρὰν ἀπέκειτο Corinth was inhabited far away from me, i. e. I settled far from Corinth. III. *c. acc.*, = ἀποικίζω, to colonise. Hence
 ἀποίκισις, *εως, ἡ*, emigration.
 ἀποικία, *ῆς*, (ἀποικος) a settling away from home, a colony, settlement.
 ἀπο-οικίζω, *φ. ὤσω* Att. ὤω: (ἀποικος):—to send away from home, transplant: generally, to send or carry away:—*Pass.* to be settled in a far land: to emigrate. II. to colonise a place.
 ἀποικίς, *ίδος, ἡ*, fem. of ἀποικος:—ἡ ἀποικίς (*sc. πόλις*) a colony.
 ἀπο-οικοδομέω, *φ. ἡσώ*, to cut off by building, to wall off.
 ἀπο-οικος, *ον*, (ἀπό, οἶκος) away from home, abroad:

as Subst., a settler, colonist. 2. of cities, ἀποικος (*sub. πόλις*), ἡ, a colony.
 ἀπο-οικτίζομαι, *φ. ὤσω*: *Dep.*:—to complain loudly.
 ἀπο-οιμάντος, *ον*, (α priv., ποιμάνω) unused, unintended.
 ἀπο-οιμώω, *φ. ὤσω*, to bewail loudly.
 ἀπο-οἶκος, *ον, τῶ*, only used in plur., (α copul., ποιή) in Homer, a ransom or price paid, either for life or liberty. II. generally, compensation, repayment: *reward*. Hence
 ἀποινάω, *φ. ἡσώ*, to demand a ransom or price:—*Med.* to require or punish.
 ἀποινό-δικος, *ον*, (ἀποινα, δίκη) exacting the penalty: *atoning*.
 ἀπο-οἰστέω, *φ. εὔσω*, to kill with arrows.
 ἀπο-οἶσω, *φ. ὤσω*, to depart: cf. φέρω.
 ἀπο-οίχομαι, *φ. οἰχέσσομαι*: *pf. ἀπήχθαι*: *Dep.* To be gone away, to be far from: *absol.* to be gone, to have departed: hence to be dead and gone. II. more rarely, to go away, withdraw from.
 ἀπο-καθαίρω, *φ. ἀρῶ*, to clear off, cleanse:—*Pass.* to be removed by cleansing. Hence
 ἀποκάθαρσις, *εως, ἡ*, a lustration, expiation: a purging off.
 ἀπο-κάθημαι, *Ion. κάτημαι*, *Pass.* to sit apart.
 ἀπο-καθίζω, *φ. ὤσω*, to set down:—*Med.*, to sit down.
 ἀπο-καθιστάνω and ἀπο-καθίστημι, *φ. στήσω*, to reestablish, restore.
 ἀπο-καίνωμαι, *φ. ὤσω*, to surpass, excel.
 ἀπο-καίριος, *ον*, = ἀκαιρος.
 ἀπο-καίω, *φ. καύσω*, to burn off: also of intense cold, to freeze off.
 ἀπο-κάλω, *φ. ἔσω*, to call back, recal, esp. from exile. 2. to call away. II. to call by a name, esp. by way of abuse. III. to warn off.
 ἀποκαλύπτω, *φ. ψω*, to disclose, uncover:—*Med.* to reveal oneself. Hence
 ἀποκαλύψις, *εως, ἡ*, revelation.
 ἀπο-κάμνω, *φ. κάμνομαι*, to grow quite weary, to flag utterly: *c. inf.*, to cease to do. II. *c. acc.*, ἀποκάμνειν πόνον to flinch from toil.
 ἀπο-κάμπτω, *φ. ψω*, *intr.* to bend off, turn aside. 2. *trans.* to turn aside from, shun.
 ἀπο-κάπνω, *αορ. I ἐκάπνσσα*, to breathe out, ἀποκαπνεῖν ψυχὴν to give up the ghost.
 ἀπο-κίρδεσθαι, *φ. ψω*, to expect earnestly. Hence
 ἀποκίρδεσθαι, ἡ, earnest expectation.
 ἀπο-καταλλάσσω, *Att. -ττω*, to reconcile again.
 ἀπο-καταρρήγγω, *φ. ρήξω*, to break quite down, ruin utterly.
 ἀποκαταστήσις, *εως, ἡ*, (ἀποκαθίστημι) a complete restoration, reestablishment.
 ἀπο-κάττημαι, *Ion. for ἀπο-κάθημαι*.
 ἀποκαυλίω, *φ. ὤσω* Att. ὤω, (ἀπό, καυλός) to break short off.
 ἀπόκαισις, *εως, ἡ*, (ἀποκαίω) a burning off.

ἀπό-καμαι, fut. κείσομαι : Pass. :—to lie away, be laid up in store : hence to be kept in secret, be in reserve :—impers. ἀπόκειται τι, it is in store for one.

ἀπο-κέρω : fut. κερῶ, Ep. κέρσω : pf. κέκαρκα, pass. κέκαρκα :—to hear or cut off : generally, to cut in pieces, cut through :—metaph. to cut off.

ἀπο-καρδαίνω, fut. —κερδήσω and —κερδῶν. To have benefit or enjoyment from or of a thing.

ἀπο-καθάλλω, fut. ἴσω Att. ἴω, (ἀπό, κεφαλῇ) to breakhead.

ἀπο-καρθεύω, f. σω, to cease to mourn for.

ἀπο-κρθεύω, fut. ἴσω, = ἀκρθεύω, to put away care, be careless.

ἀπο-κηρύσσω, Att. ττω, fut. ξω :—to announce publicly, esp. to offer for public sale. II. to renounce publicly, disinherit a son : also to declare outlawed. III. to forbid by proclamation.

ἀποκαυδύνεσις, εως, ἡ, the making a venturesome attempt. [ῥ] From

ἀποκαυδύνειν, f. σω, to make a bold stroke, make a venture :—Pass. to be put to the uttermost hazard.

ἀπό-κινος, ὁ, (ἀπό, κινέω) a comic dance : ἀπόκινον εἶρῃ find some way of dancing off, evading.

ἀπο-κλάζω, f. κλάγῃω, to ring or shout forth.

ἀπο-κλᾶδίζω, ἄσω, (ἀπό, κλάδω) to bend one's knees, and so to rest, like κάμπτειν γόνυ.

ἀπο-κλᾶζω, fut. ξω, Dor. for ἀποκλείω.

ἀπο-κλαίω, Att. ἀποκλάω [ᾶω] : fut. κλαύσομαι :—to weep aloud : c. acc., to bewail much, mourn deeply for. II. to cease to weal.

ἀπό-κλέρος, Dor. for ἀπό-κλήρος.

ἀπο-κλέω, f. ἄσω [ᾶ], to break off.

ἀπο-κλέω, Att. for ἀπο-κλαίω. [ᾶ]

ἀπόκλεισις or ἀπόκλεισις, εως, ἡ, (ἀποκλείω) a shutting off or out.

ἀπόκλειστος, on, shut off, enclosed. From

ἀπο-κλείω, f. κλείσω : Ion. κληῖω, f. κληῖσω : in Att. often κληῖω, f. κληῖσω. To shut off from or out of. 2. to cut off or hinder from a thing :—Pass. to be cut off or hindered from. II. c. acc.

only, to shut up, close : to cut off, prevent, hinder.

ἀπο-κλέπτω, f. ψω, to steal away.

ἀπο-κληῖω, f. κληῖσω, Ion. for ἀποκλείω, f. κλείσω.

ἀπό-κληρος, Dor. ἀπό-κλέρος, on, away from (i.e. κτήριος) lot or share of a thing.

ἀπο-κληρώω, f. ἄσω, to choose by lot from among a number, to elect by lot.

ἀποκλινθεῖς, later ἀποκλιθεῖς, aor. I pass. part. of ἀποκλίνω.

ἀπο-κλίνω [ῖ] : fut. ἴνω : pf. ἀποκέκλιχα, pass. —εἰκλιναι. To turn off or aside : to turn back. II.

intr., to turn aside : metaph. to turn off to something worse, fall away, decline. Hence

ἀπόκλισις, εως, ἡ, a turning away : of the sun, sinking.

ἀπο-αλύω, fut. ἔσω [ῥ], to wash away, avert by purifications.

ἀπο-κνῶω, Att. κνῶω : f. κνήσω : (see κνῶω) : to scarp or rub off : ἀποκνήν τινα to wear one out, weary to death :—Med., to wear away, diminish.

ἀπο-κνέω, f. ἴσω, to shrink from, hesitate about a thing, c. acc. : abol. to shrink back, hesitate. Hence

ἀποκνήσις, εως, ἡ, a shrinking from.

ἀπο-κνίω, f. ἴσω, to nip off. Hence

ἀποκνήσις, τό, that which is nipped off, a little bit.

ἀπο-κοιμάομαι, Pass. with f. med. ἴσομαι, to sleep away from home. 2. to get a little sleep.

ἀποκοιτέω, f. ἴσω, to sleep away from one's post. From

ἀπό-κοιτος, on, (ἀπό, κοίτος) sleeping away from.

ἀπο-κολυμβῶω, f. ἴσω, to dive and swim away.

ἀπο-κομῶω, ἡ, a carrying away. II. (from Med.) a getting away or back. From

ἀπο-κομῶω, fut. ἴσω Att. ἴω, to carry or conduct away :—Med. to carry off with one :—Pass. to take oneself off, get away.

ἀπόκομμα, ατος, τό, (ἀποκόπτω) a piece knocked out off, a splinter, chip.

ἀπο-κομπέω, f. ἄσω, to boast, brag.

ἀποκοπή, ἡ, (ἀποκόπτω) a cutting or knocking off : ἀποκοπή χρεών = Lat. tabulae novae, a cancelling of all debts.

ἀπο-κόπτω, f. ψω, to cut off, hew off. II. to beat off from a place. III. Med. to smite the breast in mourning, hence, to mourn for.

ἀπο-κορβόω, f. ἄσω, to sum up briefly.

ἀπο-κοσμέω, f. ἴσω, to clear and set in order.

ἀπο-κοτταβίω, f. ἴσω, to dash out the last drops of wine, as in playing at the cotabae.

ἀπο-κουφίζω, fut. ἴσω Att. ἴω, to relieve or set free from.

ἀπο-κρῦτέω, f. ἴσω, to overcome, surpass.

ἀπο-κρεμάννυμι : f. κρεμάσω [ᾶ], Att. κρεμῶ :—to let a thing hang down, let hang. II. to hang up.

ἀπό-κρημος, on, precipitous, craggy.

ἀπόκριμα, ατος, τό, (ἀποκρίνω) a judicial sentence, sentence of death.

ἀπο-κρινθεῖς, ἀποκρίθεις, aor. I pass. part. of sq.

ἀπο-κρίνω [ῖ], fut. ἴνω, to part, separate, distinguish :—Pass., aor. I ἀπεκρίθην [ῖ] : pf. κέκριμα : to be parted or separated one from another : ἀποκεκρίσθαι εἰς ἓν ὄνομα to be separated and brought under one name.

II. to choose out, choose.

III. Med. to give answer or reply to a question : esp. to answer charges : ἀποκρίνεσθαι τι to give an answer : so also in aor. I pass. ἀπεκρίθην. Hence

ἀπόκρισις, εως, ἡ, a separating. II. (from Med.), an answer.

ἀπό-κροτος, on, beaten hard, esp. of earth.

ἀπο-κρούω, f. σω, to beat off from a place, c. gen. :—Med. to beat off from oneself, beat off :—Pass. to be beaten or knocked off, κοτυλασκοντόν χεῖλος ἀποκεκρουμένον a cup with its rim knocked off.

ἀποκρύπτασκε, 3 sing. Ion. impf. of sq.

ἀπο-κρύπτω, *f. ψω*, to hide from, keep hidden from: **ἀποκρύπτειν τινί τι**, or, *c. dupl. acc.*, **ἀπ. τινά τι**, like Lat. *celare aliquem aliquid*, to hide or keep back from one.

2. to hide close: to obscure. **II.** to lose from sight, **ἀποκρύπτειν γῆν** to lose sight of land, as in Virgil, *Phuacum abscondimus arces*.

ἀποκρύφος, *ον*, (**ἀποκρύπτω**) hidden: **ἐν ἀποκρύφῳ** in secret. **II.** obscure, hard to understand.

ἀποκτάμεν, **κτάνεμαι**, *Ep.* for **κταίνειν**, *aor. 2 inf. act.* of **ἀποκτείνω**.

ἀποκτάμενος, *Ep.* *aor. 2 pass. part.* of **ἀποκτείνω**.

ἀπο-κτείνω, *f. κτενῶ*: *aor. 1 ἀπέκτεινα*: *aor. 2 ἀπέκτανον*, *poët. ἀπέκταν*, *as, a*, *Ep.* in *pass. form* **ἀπεκτάμην**: *perf. ἀπέκτονα*, more rarely **ἀπεκτόνηκα**, and **ἀπέκτακα**. To kill, slay: of judges, to condemn to death; of the executioner, to put to death: *metaph.*, like **ἀποκνέειν**, to weary to death, Lat. *enervare*.

ἀπο-κτεῖω, *f. ἦσω*, to bear away, bring forth.

ἀπο-κυλίνδω, *f. κυλίσω* [*ῖ*]: to roll away.

ἀπο-κύπτω, *f. ψω*: *pf. κεκύφα*: to stoop away from.

ἀπο-κωκυῖω, *f. ὕσω* [*ῶ*]: to mourn loudly over.

ἀποκώλυσις, *ως, ἡ*, a hindrance. From **ἀπο-κωλύω**, *f. ὕσω* [*ῶ*], to hinder or prevent from a thing: *c. inf.*, to prevent from doing: *absol.* to keep off.

ἀπολαβών, **-όμενος**, *aor. 2 part. act. and med.* of **ἀπολαμβάνω**.

ἀπο-λαγχάνω, *f. λήσονται*: *aor. 2 έλαχον*:—to obtain a portion of a thing by lot, **ἀπολαχεῖν μέρος τινός**: generally, to obtain.

ἀπο-λάττωμαι, *Dep.*, *poët.* for **ἀπο-λαμβάνω**.

ἀπο-λακτίζω, *f. ἴσω*, to kick off or away, shake off: generally, to spurn. Hence

ἀπολακτισμός, *ος*, a kicking away.

ἀπολυάω, *f. ἦσω*, to chatter much.

ἀπο-λαμβάνω, *fut. λήψομαι*, in Herodotus **λαμβάνωμαι**: *pf. ἀπέληφα*, *pass. ἀπέλημμαι*: in *act.* only *aor. 2 ἀπέλαβον*, but in *pass.* only *aor. 1 ἀπελήθησθην* (in Herodotus **ἀπελάμβην**). To take or receive from another: *absol.* to receive what is one's due.

2. to carry off. 3. to hear or learn, like Lat. *accipio*.

II. to take back, regain, recover. 2. to have a thing rendered to one. **III.** to take apart or aside.

IV. to cut off as by a wall: to stop, arrest, Lat. *deprehendere*, esp. of contrary winds.

ἀπο-λαμπρύνω, to make famous:—*Pass.* to become so.

ἀπο-λάμπω, *f. ψω*, to shine forth, to reflect light, to flash: **αἰχμήν ἀπέλαμψε** (*sc. φῶς*) light beamed from the spear-head.

ἀπο-λάπτω, *f. ψω*, to lap up like a dog.

ἀπoλαύσις, *ως, ἡ*, enjoyment: *c. gen.*, enjoyment or advantage derived from a thing. From

ἀπο-λαύω, *f. ἀπολαύσομαι*: *impf. ἀπέλαυον*, *aor. 1 ἀπέλαυσα*, sometimes also **ἀπέλαυον**, **ἀπέλαυσσα**. To take of a thing, enjoy: also to get something from or by another, e.g. **ἀγαθὸν ἀπολαβεῖν τινος**. 2. ironi-

cal, to come finely off, profit, whence also in bad sense, to get harm or loss by a thing. (The simple **λαύω** is obsolete. No doubt the Root is *λαυ-*, i. e. *λαφ-*, *λαβ-*, which is also the Root of **λαμβάνω**.)

ἀπολαχεῖν, *aor. 2 inf.* of **ἀπολαγχάνω**.

ἀπο-λέγω, *f. ξω*: *pf. pass. ἀπολέλεγμαι*. To pick out from among, choose:—in Med., to pick out for oneself:—*Pass.*, **ἀπολελεγμένοι** picked men.

ἀπο-λείβω, *f. ψω*, to let drop off, pour a libation:—*Pass.* to drop or run down from.

ἀπο-λείπω, *f. ψω*: *aor. 2 ἀπέλειπον*:—to leave over or behind. **II.** to leave behind one, i. e. lose. 2.

to leave behind, as in the race, to distance, to surpass. **III.** to leave utterly, forsake, abandon: of things, to leave alone, leave undone. **IV. intrans.**

to be wanting, to be away or absent: of rivers, to fail, sink. 2. to be wanting of or in a thing, **ἀπὸ τεσσέρων πηχέων ἀπολείπων** *τρεῖς* *δακτύλους* wanting three fingers of four cubits.

3. with part., to leave off doing. 4. to depart from. **V. Pass., to be left behind, inferior to. 2. to be parted from, be absent from, *c. gen.*, **πολὺ τῆς ἀληθείης ἀπολειπεμένοι** being far distant from the truth: to be deprived of. 3. to be wanting in a thing, also *c. gen.***

ἀπο-λείχω, *f. ξω*, to lick off, lick up.

ἀπόλειψις, *ως, ἡ*, (**ἀπολείπω**) a leaving behind, forsaking. **II. intr.** a failing, deficiency.

ἀπολέκτος, *ον*, (**ἀπολέγω**) chosen out, picked.

ἀπολέλυμαι, *pf. pass.* of **ἀπο-λύω**.

ἀπό-λέμος, *poët. ἀπτόλέμος*, *on*, unwarlike, unfit for war: peaceful. **II.** not to be scarred on, intinctible.

III. πόλεμος ἀπόλεμος a war that is no war, a hopeless struggle.

ἀπο-λέπω, *f. ψω*, to peel off, take off the skin: *pf. part. pass.* **ἀπολελεμένοι**.

ἀπολύεσθαι, *aor. 2 med. inf.* of **ἀπόλλυμι**.

ἀπολύσκετο, *Ep.* for **ἀπόλυετο**, 3 *sing. aor. 2 med.* of **ἀπόλλυμι**.

ἀπο-λύγω, *poët. ἀπολλήγω*, *f. ξω*, to leave off or desert from a thing: *c. part.*, to cease doing.

ἀπόληψις, *ως, ἡ*, (**ἀπολαμβάνω**) a taking from: taking back, recovery. **II.** an intercepting, cutting off.

ἀπο-λύγναι, to make a great din, talk loud.

ἀπο-λυμπάνω, *Ion.* for **ἀπο-λείπω**.

ἀ-πολις, *neut. ι*: *gen. ἰδος*, also *ως*, *Ion.* *ιως*: *dat. ἀπόλις*:—one without city, state, or country, an out-lie.

II. πόλις ἀπολις a city that is no city, a ruined city.

ἀπο-ολισθάνω, and *Att.* **ἀπ-ολισθάνω**, *f. ολισθήσω*, to slip off or away from.

ἀπο-ολιπαρίζω, *f. ἴσω*, to slip off, rack off.

ἀπο-ολιχμάω, *f. ἦσω*, = **ἀπο-λείχω**, to lick off.

ἀπολλήγω, *Ep.* for **ἀπο-λύγω**.

ἀπ-όλλυμι or **ἀπο-όλλω**: *fut. ἀπολέσω*, *poët. ἀπολέσω*, *Att.* **ἀπολώ**, *Ion.* **ἀπολώ**, *aor. 1 ἀπόλεσα*, *poët. ἀπόλεσσα*: *pf. ἀπόλεκα*, *Att.* **ἀπολώλεκα**:

plupf. ἀπολάλειν. To destroy utterly, kill, slay : of things, to demolish, to lay waste. II. to lose utterly. Med. ἀπόλλυμαι : f. ἀπολούμαι, Ion. ἀπολέομαι : aor. 2 ἀπολόμην : perf. ἀπόλαλα :—to perish, die : also simply to fall into ruin, to be undone. II. to be lost, fall away, fail. III. to be wretched or miserable.

Ἀπόλλων, ἄνος : acc. ἄνα or ω : voc. Ἀπόλλον, ὁ, Apollo, son of Jupiter and Latona. Ἀπολλώνειον and Ἀπολλώνιον, τό, a temple of Apollo.

ἀπο-λογία, fut. ἴσονται : aor. I med. ἀπελογήσαμην, pass. ἀπελογήθην : Dep. :—(ἀπό, λόγος). To speak in defence : also to speak in defence of a fact. 2. ἀπολογεῖσθαι τι to defend oneself against a charge. 3. ἀπολογεῖσθαι δίκην θανάτου to speak against sentence of death being passed. Hence ἀλόγημα, ατος, τό, a plea alleged in defence. ἀπολογία, ἡ, (ἀπολογέομαι) a speech in defence, defence.

ἀπο-λογίζομαι : f. ἴσονται Att. ἰούμαι : Dep. To reckon up, give in an account, Lat. rationes reddere. II. to give a full account of, recount fully. 2. to calculate or consider well. Hence ἀπολογισμός, ὁ, a giving an account, a statement of facts or reasons.

ἀπο-λογος, ὁ, a story, tale, ἀπόλογος Ἀλκίνοιο proverb. of long stories, from that told by Ulysses to Alcinoüs in Od. 9.—12. II. a fable, like those of Aesop, απ ἀπολογία.

ἀπολούω, Ion. for ἀπόλουω, 3 plur. aor. 2 opt. med. of ἀπόλλυμι.

ἀπο-λούω, f. ἴσω, to utter a loud cry.

ἀπολούμενος, aor. 2 med. part. of ἀπόλλυμι.

ἀπολούμαι, fut. med. of ἀπόλλυμι.

ἀπόλουσις, εως, ἡ, a washing off, ablution. From ἀπο-λούω, f. λούω, to wash off :—Med., ἀλμην ἕμωκ ἀπολούσονται I will wash the brine from my shoulders. II. c. acc. pers., to wash clean.

ἀπο-λοφύρομαι, f. ὑρούμαι, to bewail loudly. 2. to cease from wailing.

ἀπο-λούμαι, f. μύνουμαι : Dep. :—to cleanse oneself by bathing. 2. strengthd. for λυμναινομαι, to damage, destroy.

ἀπολύμαντήρ, ἦρος, ὁ, a destroyer, waster.

ἀπολύσιμος, ον, (ἀπολύω) deserting acquittal.

ἀπόλυσις, εως, ἡ, (ἀπολύω) release, deliverance : c. gen., κατά τὴν ἀπόλυσιν τοῦ θανάτου as far as acquittal from a capital charge went.

ἀπολυτικός, ὅς, ὄν, (ἀπολύω) disposed to acquit. Adv. —ώς, ἀπολυτικῶς ἔχειν to be disposed to acquit.

ἀπο-λύτρω, f. ὥσω, to release on payment of ransom :—Med., to redeem for money. Hence

ἀπολυτρώσις, εως, ἡ, a releasing, redemption.

ἀπο-λύω, f. λύσω [v] : to loose from : to set free or release from, ἀπολύειν αἰτίαν to acquit of a charge : absol. to acquit. 2. in II. always = ἀπολυτρώ, to re-

lease a prisoner for ransom ; and in Med. to ransom him, χρυσοῦ for gold. 3. to disband an army : to discharge a debt.

II. Med., to release for oneself, redeem. 2. ἀπολύεσθαι διαβολὰς, etc., to do away with calumnies against one, like Lat. diluere : hence absol., to defend oneself. 3. to get free, depart. III. Pass., to be released, let free from. 2. to get clear : to depart, go away.

ἀπο-λαβάρωμαι, f. ἴσονται : Dep. :—to insult, treat with indignity : aor. I ἀπελωβήθην in pass. sense, to be insulted.

ἀπόλαλα, perf. med. of ἀπόλλυμι.

ἀπο-λατίζω, f. ἴσω, (ἀπό, λατός) = ἀπαθίζω, to pluck off flowers : hence generally, to pluck off.

ἀπομαγδύλιός, ἡ, (ἀπο-μάσσω) the crumb or inside of the loaf, on which the Greeks wiped their hands at dinner, and then threw it to the dogs.

ἀπο-μαίνομαι, fut. μῆνῃσονται : pf. ἀπομέμνηνα : Dep. : to rave till one is satisfied : to rage violently.

ἀπο-μανθάνω, f. μᾶθήσομαι, to unlearn, Lat. discere.

ἀπο-μαντεύομαι, f. σομαι : Dep. :—to announce as a prophet : hence to divine, presage.

ἀπο-μαραίνω, f. ἴω, to make dry, wither up :—Pass. to dry up, wither away : to die away, of a tranquil death.

ἀπο-μαρτύρομαι, Dep. to confirm by witnesses, maintain stoutly. [v]

ἀπο-μάσσω, Att. —τω : fut. ξω to wipe off, to wipe clean :—Med., to wipe one's hands. 2. to sweep off or level corn with a strickle : κενεῖν ἀπομάσαι (sc. χώνικα) to lose one's labour. II. to make an impression of :—Med., to stamp or impress something on oneself, copy from another.

ἀπο-μαστιγίζω, f. ὥσω, to scourge severely.

ἀπο-ματαίω, f. ἴσω, (ἀπό, μάταιος) to behave idly or unseemly.

ἀπο-μάχομαι : f. μαχέσομαι, contr. μαχοῦμαι :—to fight from, as from a fort, τείχεα ἱκανῶ ἀπομάχεσθαι to fight enough to fight from. II. ἀπομάχεσθαι τι to fight off a thing, decline it. III. ἀπομαχεῖσθαι τινα to drive off in battle. IV. to finish a battle, fight it out.

ἀπό-μάχος, ον, (ἀπό, μάχη) not fighting : unfit for service.

ἀπο-μέρομαι, f. μερούμαι : Dep. :—to distribute. 2. Pass., to be parted from another.

ἀπο-μερίζω, f. ἴσω, to give a share of, distribute. II. to distinguish from a number.

ἀπο-μερμηρίζω, fut. ἴσω and ἴξω, to slumber and forget one's cares.

ἀπο-μεστῶ, f. ὥσω, to fill to the brim.

ἀπο-μετρέω, f. ἴσω, to mete out, distribute.

ἀπο-μηνύω [v], f. ἴω, to prolong, draw out.

ἀπο-μηνύω, f. ἴσω [r], to be very wrath.

ἀπο-μιμῶμαι, f. ἴσονται : Dep. :—to copy after, to represent faithfully.

ἀπο-μνησκόμαι, Pass., with fut. med. μνήσομαι : pf. ἀπομνήσκημι : to recollect, remember.

ἀπό-μοσθος, or, like ἀμσθος, without pay : defrauded of pay. II. paid off, i. e. past service, Lat. emeritus.

ἀπο-μοσθός, f. ὦσα, to let out for hire, let : c. inf., ἀπομοσθοῦν ποιεῖν τι to contract for the doing of a thing.

ἀπο-μνήσκειν, Ion. for ἀπο-μνησκόμαι.

ἀπομνημόνευμα, τό, mostly in plur., a narrative of sayings and doings, memoirs, Lat. Memorabilia, as those of Socrates by Xenophon. From

ἀπο-μνημονεύω, f. σω, to remind. II. to relate from memory, recount : hence to remember, bear in mind.

2. ἀπομνημονεύειν τινί τι to bear something in mind against another, owe him a grudge.

ἀπο-μνησκάδεις, f. ἦσσι, to bear a grudge against.

ἀπ-δυνύμι or ἀπομύνω : f. ομοῦμαι : 3 sing. impf. ἀπ-δύνω : (ἀπό, δύνωμι). To take an oath against doing a thing, swear that one will not do. 2. to swear one has not done : to deny with an oath, disclaim upon oath.

II. strengthd. for δύνωμι, to take a solemn oath. ἀπο-μονός, f. ὦσα, to leave quite alone :—Pass. to be excluded from a thing.

ἀπο-μόργνυμι or ἀπ-μόργνυμι, also ἀπομοργνύω : f. ἀπομόργω : 3 sing. impf. ἀπομόργνυμι : (ἀπό, μόργνυμι or ὁμόργνυμι). To wipe off or away from : to wipe clean :—Med., ἀπομόργεσθαι παρειάς to wipe one's cheeks : ἀπομόργεσθαι δάκρυα to wipe away one's tears.

ἀπομόργετο, 3 sing. Ep. aor. I med. of foregoing.

ἀπομόσαι, aor. I inf. of ἀπομύσαι.

ἀπό-μοσθος, or, like ἀμσθος, (ἀπό, Μοῦσα) away from the Muses, coarse, rude. Adv., ἀπομόσθως γράφεσθαι to be painted in unfavourable colours.

ἀπο-μυθίζω, f. ἡσσομαι, Dep., to dissuade.

ἀπο-μυδάω, f. ἡσσομαι, Dep., to bellow loud.

ἀπο-μυκτέον, verb. Adj. of ἀπομύσσειν, one must wipe one's mouth.

ἀπο-μύσσω Att. -ττω, f. ῶ, to wipe a person's nose : hence to sharpen his wits : comp. Horace's *rir emuncte naris* :—Med. to blow one's nose.

ἀπονάω, 2 sing. aor. 2 opt. med. of ἀποννήμι : ἀπονάωτο, 3 pl., for ἀπονάντω.

*ἀπο-νάω, obsol. pres., whence aor. I act. ἀπένδσα, Ep. ἀπένασσα : (ἀπό, νάω). To remove one to another place : also to send back :—Med., in 3 sing. aor. I ἀπέναστο, Ep. ἀπέναστο, to remove oneself to another place, depart : but also to send away :—aor. I pass. ἀπονασθῆναι, to be taken away, depart from a place.

ἀπο-νέμω, fut. νεμῶ and later νεμήσω : aor. I ἀπένεμα. To portion out, distribute, assign severally : to impart :—Med. to assign to oneself, take. 2. to feed on or off. II. to part off, separate.

ἀπονενομένως, Adv. pf. pass. part. of ἀπονότομαι, desperately.

ἀπο-νίωμαι, Dep., to go away, to go back, return, Ep. word, used only in pres. and impf. [ἀ Ep.]

ἀπονίστροπος, -τατος, Compar. and Superl. of ἀπονος.

ἀπο-νύω, f. σω, to bend away from other objects towards one, hence to incline towards : cf. ἀποβλέπω. II. to refuse by shaking the head, Lat. abnuere.

ἀπο-νέω, f. νήσω, to unload :—Med. to throw off a load from.

ἀπονήμενος, aor. 2 med. part. of ἀποννήμι.

ἀπονητή, Adv. of ἀπόνητος, without fatigue.

ἀπ-όνητο, Ion. for ἀπ-όνητο, 3 sing. aor. 2 med. of ἀποννήμι.

ἀπόνητος, or, (a privat., πονέω) not worked or wrought. II. without trouble, easy : superl. ἀπονητότατα with least trouble. 2. without sufferings.

ἀπονία, ἡ, (ἀπονος) freedom from toil, laziness.

ἀπο-νίξω, f. νύξω (as if from ἀπο-νίπτω, which is a late form) :—to wash off :—Med. to wash off from oneself. 2. to wash clean :—Med. to wash oneself clean.

ἀπ-ονήμι, f. ονήσω, to give enjoyment. II. mostly in Med., ἀπονιδάμαι or ἀπονίδαμι, f. ἀπονήσομαι : aor. 2 ἀπονήμην, ησο, ητο, without augm. ἀπονήμην, 2 opt. δόνναο, part. δονήμενος :—to have the use or enjoyment of a thing, τῶνδ' ἀπόναιο mayest thou have joy of these things.

ἀπό-νιπτρον, τό, scaber for washing the hands, etc. : from

ἀπο-νίπτω, see ἀπονίζω.

ἀπο-νόημα, fut. ἡσσομαι : Dep. :—to be out of one's mind, to have lost all sense. 1. of fear, to be desperate, ἀνθρωποι ἀπονενομένοι, Lat. perditī, desperate men.

2. of shame, ὁ ἀπονενομένος an abandoned fellow. Hence

ἀπόνεια, ἡ, loss of all sense, folly, madness : esp. desperation.

ἀ-πονός, or, c. irreg. Comp. and Superl. ἀπονίστροπος, -έστατος, without toil or trouble, untroubled : gentle, easy. 2. of persons, not toiling, lazy. 3. of things, pass. done without trouble, easy.

ἀπο-νοστέω, f. ἡσσω, to return home. Hence

ἀπονόστησις, εως, ἡ, a return home.

ἀπο-νόσφι, before a vowel ἀπονόσφην, (ἀπό, νόσφι) Adv., far apart or aloof. II. as Prep. with gen., far away from, usu. following its case.

ἀπο-νοσφίζω, f. ἴσω, to put asunder, keep aloof from : to bereave or rob of :—Pass. to be robbed of, c. acc. II. with acc. only, to flee from, shun.

ἀπ-ονύχλω : f. ἴσω Att. ἰω : pf. pass. ἀπονύχισμαι : (ἀπό, δονύχλω) :—to pare the nails. II.

to tear with the nails. III. to try or examine by the nail, ἀπρὸς ἀπονύχισμένους, Horace's *ad unguem factus*, closely tried by the nail.

ἀπο-νοστίζω, f. ἴσω, to make turn his back and flee :—Med. to turn the back and flee.

ἀπόξενος, *on*, like ἄξενος, inhospitable. 2. ἀπόξενος ἡς far from a country.

ἀποξένου, *f. ὥσω*, to drive from house and home, generally, to estrange or banish from:—Pass. to live away from home, be banished, migrate.

ἀποξέω, *f. ξέσω*, to shave off: to cut off.

ἀποξηραίνω, *f. ἄνω*, to dry up, drain off a river:—Pass. to be dried up, to become dry: hence Ion. part. pf. ἀρξηρασμένοι.

ἀποξύνω [ῥ], *f. ῥυνώ*, to bring to a point, make taper.

ἀποξυράω, Ion. —έω, *f. ἦσω*, to share clean.

ἀποξύρω, = ἀποξυράω:—Med. to be clean shaved.

[ῥ] ἀποξύω, *f. ὥσω* [ῥ], to shave or scrape off: hence to strip off like skin.

ἀποπαταίνω: *f. παταῖω*, Ion. παττανέω: aor. I part. παττήρας: to look about one, as if to flee.

ἀποπαύεσθαι, *f. ἦσω* or ἦσομαι, to retire from the way. From

ἀπό-παύω, ὁ or ἡ, a going out of the way: εἰς ἀπόπαυσιν to ease himself.

ἀποπαύω, *εω*, ἡ, (ἀποπαύω) a stopping, hindrance. II. (from Med.) a ceasing, end.

ἀπο-παύω, *f. σω*, to stop or hinder one from a thing: c. inf., to hinder from doing: c. acc. only, to stop.

II. Med. to leave off or cease from a thing.

ἀπο-πείρα, ἡ, (ἀπό, πείρα) a trial, venture.

ἀπο-περάζω, *f. ἄσω* [ᾱ], rarer form of sq.

ἀπο-περάομαι, with fut. ἄσομαι [ᾱ]: aor. I pass.

ἐντελεράθην, Ion. —ήθην: Dep. To make trial, essay, or proof of a person or thing. Rare in Act., ἀποτεράσσει τοῦ Πειρατέως to make an attempt on the Peirææus.

ἀπο-πελεκάζω, *f. ἦσω*, to hew off with an axe.

ἀπο-πέμπω, *f. ψω*, to send off or away, to dismiss; also in bad sense, to drive off. 2. to escort: of things, to give back:—Med. to remove from oneself, get rid of: of a wife, to divorce her. Hence

ἀποπέμψας, *εω*, ἡ, a sending away: a dismissal, divorcing.

ἀπο-περάω, *f. ἄσω*, Ion. ἦσω: (ἀπό, περάω) to carry over.

ἀπο-πέρδω, usu. Dep. πέρδομαι: fut. παρῶ and παρήδομαι:—to break wind, Lat. pedo.

ἀποπέσθαι, Ep. 3 sing. aor. 2 subj. of ἀποσπένω.

ἀπο-πέτομαι, fut. πτήσομαι: aor. 2 ἀπεπτάμην, part.

—επάμενος, and act. ἀπέπτην:—to fly off or away.

ἀπο-πρήνυμι, *f. πῆσω*, to make to freeze or curdle:—Pass. of men, to be frozen: of blood, to curdle.

ἀπο-πρῆδω, *f. ἦσω*, to leap off from: to turn away from.

ἀπο-πίμπλημι and —πιμπλάω, poet. also πίπλημι, πηλάω: fut. πλήσω: to fill up, fill to the brim: to fill up a number. II. to satisfy, fulfil: to appease, Lat. explete.

ἀπο-πίνω [ῖ], fut. πίωμαι, to drink up, drink off.

ἀπο-πίπτω, *f. πέσομαι*: aor. 2 ἐπεσον: to fall off from.

ἀποπλάγχθει, aor. I pass. part. of sq.

ἀπο-πλάζω, fut. πλάξω, to lead astray, lead away from:—Pass. to go astray, be driven off. Homer uses only aor. I pass. ἀπεπλάγχθην, to stray from, be deprived of: τρυφάλεια ἀποπλάγχθεισα a helm struck off.

ἀπο-πλανῶ, *f. ἦσω*, to lead astray:—Med. to go astray.

ἀπο-πλέω, Ep. —πλείω, Ion. —πλώω: *f. πλεύσομαι* or πλευσοῦμαι. To sail away, sail off: to sail back.

ἀπόπληκτος, *on*, (ἀποπλήσσω) stricken or disabled by a stroke, 1. in mind, dumb, astounded. 2. in body, crippled, paralysed.

ἀπο-πλήρω, *f. ὥσω*, to fill quite full, satisfy, Lat. explete. II. to fulfil.

ἀπο-πλήσσω, Att. —πτω: fut. ξω: aor. I pass. —επλήχην: aor. 2 —επλήγην: pf. πέπληγμαι. To strike to earth, disable in body or mind:—Pass. to lose one's senses, become dizzy.

ἀπο-πλίσσομαι, Att. —πτομαι: fut. ζομαι: Dep.:—to trip off.

ἀπόπλοος, contr. ἀπόπλους, ὁ, (ἀποπλέω) a sailing away: an outward-bound voyage.

ἀπο-πλύνω [ῥ], *f. ῥυνώ*, to wash off or away.

ἀπο-πλώω, Ion. for ἀπο-πλέω.

ἀπο-πνέω, Ep. —πνέω: *f. πνέσω*: to breathe forth, θυμὸν or ψυχὴν ἀποπνέειν to give up the ghost, Lat. expirare animam. 2. to blow from a particular quarter.

ἀπο-πνίγω, *f. πνίγομαι*, to choke, throttle:—Pass., *f. πνιγήσομαι*: aor. 2 ἐπνίγην [ῖ]: to be choked: to be drowned: to be choked with rage.

ἀπο-πολεμέω, *f. ἦσω*, to fight off or from.

ἀπό-πολις, poet. ἀπό-πόλις, *i*, gen. ἰδος and εως, far from the city, banished.

ἀπο-πονέω, *f. ἦσω*, to finish a work. II. intr. to stop working.

ἀπο-πορεύομαι, Pass. with fut. med. εὔσομαι, aor. I pass. ἐπορεύθην. To depart, go away.

ἀπο-πρίω, *f. ἴσω*, to saw through, file off. [ῖ]

ἀπο-πρό, Adv. far away, afar off. 2. as Prep. with gen. far from, away from.

ἀπο-προαιρέω, to take away from before: aor. 2 part., σίτου ἀποπροελάν having taken some of the bread.

ἀποπροήκει, 3 sing. Ion. aor. I of ἀποπροήκω.

ἀποπροελών, aor. 2 part. of ἀποπροαιρέω.

ἀπόπροθε, before a vowel ἀπόπροθεν, Adv., (ἀπο-πρό) from afar: far off, far away.

ἀπόπροθε, Adv., (ἀποπρό) far off, far away.

ἀποπροΐεις, part. pres. of

ἀπο-προΐημι, *f. προήσω*: Ep. aor. I —έθηκα: to throw away. 2. to shoot forth. 3. to let fall.

ἀπο-προνοσφίζω, fut. ἴσω Att. ῑώ, to remove afar off, carry far away.

ἀπο-προτέμνω, *f. τεμῶ*: aor. 2 ἐταμον: to cut off from, ναύτου ἀποπροταμών having cut off a slice from the chine.

ἀπο-προφεύγω, *f. φεύγωμαι*, to flee far away.
 ἀποπτόμενος, *η, ον*, aor. 2 part. of ἀφίπταμαι.
 ἀποπτήναι, aor. 2 inf. of ἀποτέτομαι, as if from ἀφίπτημι.

ἀπό-πτολις, poet. for ἀπόπολις.

ἀπόπτος, *ον*, (ἀπόφομαι, *f. of δράω*) seen or to be seen from a place. 2. seen at a distance, hence far away from: ἐξ ἀπόπτου from afar, opp. to ἐγγύθεν: hence II. dimly seen.

ἀπόπτυστος, *ον*, spit out: loathed, detested. From ἀπο-πτύω, *f. ύώω* [ύ]: to spit out or up, of the sea, ἀποπτύει δλός δχνην vomits forth its foam: hence to loathe, spurn, Lat. *respuere*.

ἀπο-πυνθάνομαι, *f. πύσσομαι*: Dep.: to inquire or ask of.

ἀπ-ορώ and ἀπ-ορέω, Ion. for ἀφορώ.

ἀπορέω, *f. ήσω*, (ἀπορος) to be without resource, to be at a loss, not know what to do, be in doubt, usu. followed by a Conjunction, ἀπορεῖν ὅπως διαβήσεται, to be at a loss how he shall cross: c. inf., to be at a loss how to do: οὐκ ἀπορεῖν to have no doubt. II. Pass. to be made matter of question: also to be left unprovided for.

2. c. gen. rei, to be at a loss for, in want of, e. g. τροφῆς. 3. but, ἀπορεῖν τι to be at a loss because of, by means of something. Hence

ἀπόρημα, *ατος*, τό, a matter of doubt, disputed point.

ἀπόρητος, *ον*, also *η, ον*, (a privat., πορθέω) not sacked or taken.

ἀπ-ορθώ, *f. ύώω*, to make straight again, restore, guide aright. Hence

ἀπόρθωσις, *ατος*, ή, a setting upright, restoring.

ἀπορία, ή, (ἀπορος) of places, difficulty of passing: of things, difficulty, straits. II. of persons, difficulty of dealing with or finding out.

2. want of means or resource, embarrassment, hesitation.

3. ἀπορία τινός want of a thing: absol., need, poverty.

ἀπ-ορνύμαι, (ἀπό, ὄρνυμι) Pass. to set off, start from a place.

ἀπορος, *ον*, without passage, and so of places, impassable, trackless: of things, hard to see one's way through, impracticable: τὰ ἀπορα difficulties, straits, ἐν ἀπόροις εἶναι to be in great straits. 2. hard to get, scarce.

II. of persons, hard to deal with, unmanageable, impracticable: c. inf., ἀπορος προσφέρειν impossible to deal with. 2. without means or resources, and so at a loss, not knowing what to do. 3. poor, needy.

ἀπ-ορούω, *f. σω*, to leap off, hurry away: to spring back.

ἀπορρ-, ρ is doubled in Att. in all compds. after ἀπό, but in Ion. it remains single.

ἀπορ-ρᾶδύμω, *f. ήσω*, to neglect from carelessness: to leave off in despair.

ἀπορ-ραῖω, *f. ρᾶω*, to spirt or shed about.

ἀπορ-ραῖω, *f. σω*, to bereave of, ἀπορραῖεν τινα ἥτρον to deprive one of life.

ἀπορραντήριον, τό, (ἀπορραῖω) a vessel for holy water.

ἀπορ-ράπτω, *f. ψω*, to sew up again.

ἀπορ-ραψ-φρέω, *f. ήσω*, to utter like a ραψῳδός, to speak in fragments of Epic poetry.

ἀπορ-ρέω, *f. ρεύσομαι* or ρήσομαι: aor. 2 pass. ἀπερ-ρήν. To flow away from, run off from: absol. to stream forth, of blood. 2. to fall off, as fruit, etc. 3. to melt away.

ἀπορ-ρήνυμι or ἀπορ-ρηγγύνω: *f. ρήω*: to break off, snap asunder:—Pass. esp. in aor. 2 ἀπερράγγην [ᾶ], to be broken off or severed.

ἀπορρηθέν and ἀπορρηθῆναι, aor. 1 pass. part. and inf. of ἀπερᾶ.

ἀπορρητος, *ον*, (ἀπερᾶ) forbidden: τὰ ἀπορρητα forbidden exports. II. not to be spoken, that should not be spoken, ἀπορρητον a state-secret: hence mystical, sacred, ἀπορρητον ποιέσθαι to keep secret. 2. τὰ ἀπορρητα things unfit to be spoken.

ἀπορ-ρίγνω, *f. ήσω*: pf. ἀπέρριγα:—to shrink shivering from a thing, shrink from doing it.

ἀπορ-ρίπτω, poet. ἀπορίπτω, later also ἀπορ-ριπτέω: fut. ρίψω: to throw away, throw aside: to throw off a garment. II. to cast forth, e. g. from one's country: to reject, renounce. III. esp. of words, to shoot forth bold words, ἐς τινα at one.

ἀπορροή and ἀπόρροια, ή, (ἀπορρέω) a flowing off, stream. II. an emanation, efflux.

ἀπορ-ροιδύω, *f. ήσω*, to shriek forth.

ἀπορροφάω or -έω: *f. ήσω*:—to gulp down, swallow a part of.

ἀπόρρυτος, *ον*, = ἀπόρροος, flowing from, ἀπόρρυτα σταδία stables with drains.

ἀπορ-ρυσσομαι, fut. of ἀπορ-ρέω.

ἀπορ-ρύναι, aor. 2 pass., with act. sense, of ἀπορ-ρέω.

ἀπορράξ, ὄγος, ό, ή, (ἀπορρήνυμι) broken off, abrupt, steep. II. *η, ή* as Subst., a piece broken off or divided from any thing, Στυγὸς ὕδατος ἀπορράξ, an off-stream of the Styx.

ἀπ-ορχόμαι, *f. ήσομαι*: Dep.: to dance away, i. e. lose by dancing.

ἀπος, *αος*, τό, = κάματος, weariness.

ἀπο-οὔλεύω, *f. εύω*, to lie to in the open sea or offing:—metaph. to keep aloof from.

ἀπο-οὔφω, *f. ήσω*, (ἀπό, σαφής) to make clear.

ἀπο-οβέννυμι, also -οβέννυω: *f. σβέσω*: to extinguish, quench: to destroy, blot out:—Pass. with fut. med. σβήσομαι: intr. aor. 2 act. -έσθην, pf. act. έσθηκα: to go out, vanish, die.

ἀπο-ορέω, *f. σω*, to shake off:—Med. to shake off from oneself: of a horse, to throw his rider.

ἀπο-ορμύνω, to exit pompously:—Pass. to give oneself airs.

ἀπο-ορεύω, to chase away:—also used by Homer in 3 sing. Ep. aor. 2 pass. απέσσυτο, he darted away.

ἀπο-ορμαίνω, *f. άω*, to announce by signs, to give

notice: to give a sign, to confirm or prove by a sign. II. ἀποσημαίνειν εἰς τινα to allude to him. III. Med. to seal up as confiscated, to confiscate: of persons, to mutilate.

ἀπο-σπῆναι, f. ψῆ, to make rotten, spoil utterly:—Pass. with intr. pf. act. ἀποσέσπῃ, to rot off, lose by mutilation.

ἀπο-σπῆναι, f. ἄσω, to make flat-nosed:—Pass. to be a. II. ἀποσπῆναι τὰς αὐτὰς to turn the line of sailing aside, make a movement sideways, so as to avoid the direct shock.

ἀπο-σπῆναι, Ion. for ἀφῶσθαι.

ἀπο-σπῆναι, f. ἡσπῶμαι, to be silent after speaking, be quite silent. II. trans. to keep secret. Hence

ἀποσπῆναι, εὐα, ἡ, a becoming silent. 2. a rhetorical figure, when the sentence is broken off, as in Virg. Ecl. 3. 8, Δευ. 1. 139.

ἀπο-σπῆναι, f. ψῆ, to cut off or intercept by trenches.

ἀπο-σπῆναι, f. σκεδάσω [δ], contr. σκεδῶ: to scatter abroad:—Pass. to be scattered, straggle away.

ἀποσπῆναι, fut. of ἀποσκοπῶ.

ἀπο-σπῆναι, f. ἄσω, to pack and carry away:—Med. to pack one's baggage, prepare for a journey.

ἀποσπῆναι, f. ἡσπῶ, to encamp apart from. From ἀπό-σπῆναι, or, (ἀπό, σπῆνῃ) living and messing alone, opp. to σύσσιτος.

ἀπο-σπῆναι, f. ψῆ, to prop one thing upon another, to dash one thing upon or against another, esp. of the gods, ἀποσπῆναι βέλεα ἐς τι to hurl down thunder-bolts upon or at a thing. II. intr. to burst or break forth, like thunder; ἀποσπῆναι ἐς φλαῦρον to come to a sorry ending, end in nothing.

ἀπο-σπῆναι, ατος, τό, a shade, shadow: an adumbration.

ἀπο-σπῆναι, Pass., = ἀποσσεβάνναι, to be scattered.

ἀπο-σπῆναι, aor. 2 inf. as if from ἀπό-σπῆναι (see σπῆναι), to be dried up, withered.

ἀπο-σπῆναι, f. σπῆσθαι, to look away from other objects as one, and so to look steadily at, gaze at, πρὸς τινα or τι: c. acc. to look to, regard.

ἀπο-σπῆναι, or, (ἀπό, σκοπῶς) away from the mark.

ἀπο-σπῆναι, to be enraged with.

ἀπο-σπῆναι, f. ἄσω, to strip off the scalp like the Scythians, to scalp: metaph. to shave bare.

ἀπο-σπῆναι, f. σῶ, to plunder and carry off.

ἀπο-σπῆναι, f. ψῆ, to banter, rally.

ἀπο-σπῆναι, f. ψῆ, to deceive:—aor. 2 pass. part. ἀποσπῆναι, being deceived.

ἀπο-σπῆναι, f. ἄσω, to scare away, as one does birds. II. intr. to be off in a hurry, in phrase ἀποσπῆναι: be off!

ἀπο-σπῆναι, Att. ττω, f. ψῆ, to tear off.

ἀπο-σπῆναι, ατος, τό, that which is torn off, a end. From

ἀπο-σπῆναι, f. ἄσω [δ], to tear or drag away, sever or

part from: ἀποσπῆναι πύλας to tear off the gates; ἀπ. τὸ στρατόπεδον to draw off the army:—Pass., to be dragged away from: of an army, to be separated or broken.

ἀπο-σπῆναι, f. σπείσω, to pour out wine as a drink-offering at sacrifices, Lat. libare.

ἀπο-σπῆναι, f. εὐσῶ, to be eager in preventing, to dissuade earnestly.

ἀπο-σπῆναι, f. ἡσῶ, to rub off, knock off.

ἀπο-σπῆναι, poet. for ἀπο-σπῆναι.

ἀπόσπῃ, for ἀπόσπῃ, aor. 2 imperat. of ἀφίστημι.

ἀπο-σπῆναι, Adv., (ἀφίστημι) standing afar, far off.

ἀπο-σπῆναι, f. ξῶ, to let fall drop by drop. II.

intr. to fall in drops, μακρίας δεινὸν ἀποσπῆναι μένος the fury of madness is trickling, is abbing away.

ἀποσπῆναι, aor. 2 act. part. and inf. of ἀφίστημι.

ἀποσπῆναι, ἡ, (ἀφίσταμαι) later form for ἀπόστασις, defection, revolt, apostasy.

ἀποσπῆναι βιβλίον, τὸ, (ἀφίσταμαι) a writing of divorce. The nom. is not found in good authors.

ἀπόσπῆναι, εὐα, ἡ, (ἀφίσταμαι) a standing away from, and so 1. a defection, revolt. 2. departure or removal from. 3. distance, interval.

ἀποσπῆναι, verb. Adj. of ἀφίσταμαι, one must recede from.

ἀποσπῆναι, f. ἡσῶ, (ἀφίσταμαι) to stand off or aloof from: to differ from: to fall off or revolt from.

II. absol. to stand aloof, be absent.

ἀποσπῆναι, ἡ, ὧν, (ἀφίσταμαι) rebellious: Adv. ἀποσπῆναι εἶναι to rebelliously inclined.

ἀπο-σπῆναι, f. ἄσω, to fence off with stakes.

ἀπο-σπῆναι, f. ἄσω, to uncover, unroof.

ἀπο-σπῆναι, f. ξῶ, to cover, shelter from. II. to shelter, keep safe: hence to keep off, as, ὄχλον πύργος ἀποσπῆναι.

ἀπο-σπῆναι, poet. for ἀπο-σπῆναι.

ἀπο-σπῆναι, f. ξῶ: aor. 2 ἀπῆστίχον: to go away, esp. to go back.

ἀπο-σπῆναι, f. εἰλῶ: aor. 1 —ἐστέλα, pf. —έσταλκα, pass. —έσταλμαι. To send away from: absol. to send away, banish. II. to send off, dispatch, on some service.

III. to drive back:—Pass., with aor. 2 ἀπῆστίχον [δ], to be sent off: also, to go away. 1V. intr. to go back.

ἀπο-σπῆναι, poet. σπῆναι: f. ἄσω: to straiten: ἀπῆστέιναντο 3 pl. plqpf. pass.

ἀπο-σπῆναι, f. ξῶ, to love no more:—to deprecate.

ἀπο-σπῆναι, fut. ἡσῶ, to rob, bereave or defraud one of a thing: c. acc. rei only, to take away, withhold:—Pass. with fut. pass. and med. —σπῆνῆσθαι and —σπῆνῆσθαι, to be robbed or in want of.

II. imperat., ἀποσπῆναι με there fails me, I lack. Hence ἀποσπῆναι, εὐα, ἡ, a robbery: deprivation.

ἀποσπῆναι, οὐ, δ, (ἀποσπῆναι) a thief, cheat: fem. ἀποστερητής or —τρίς, ιδος, ἡ, as Adj. = ικ.

ἀποστερητικός, ἡ, ὄν, (ἀποστερέω) able to rob or deprive, γνῶμη ἀποστερητικὴ τόκου a device for cheating one of his interest.

ἀποστερητρίς, ἰδος, ἡ, v. sub ἀποστερητής.

ἀπο-στερίσκω, = ἀπο-στερέω.

ἀπο-στειλέω, f. ὥσω, to make shine.

ἀπο-στύλω, f. ψω, to be bright with.

ἀπο-στλεγγίζω, f. ἰσω, to scrape with a strigil:—Med. to scrape off sweat from oneself, pf. pass. part. ἀποστλεγγισμένοι, scraped clean, Lat. lauti.

ἀποστολή, ἡ, (ἀποστέλλω) a sending off, a mission: a dispatching. II. (from Pass.) an expedition.

III. the office of an apostle, apostleship.

ἀπόστολος, ὄν, (ἀποστέλλω) sent off or away: as Subst., ὁ ἀπόστολος, a messenger, ambassador. 2. = στόλος, a naval expedition. II. an apostle.

ἀπο-στοματίζω, f. ἰσω, = ἀπὸ στόματος εἰπεῖν, to speak from memory or off-hand. II. to put questions to, so as to require an immediate answer.

ἀπο-οστρίκίζω, f. ἰσω, to banish by ostracism.

ἀπο-οστράτοπεύω, or Dep. ἀποστρατοπεδεύομαι, to encamp away from: ἀποστρατοπεδεύεσθαι πόρῳ to encamp at a distance.

ἀποστραφῶ, πρ. ἡ, aor. 2 pass. subj. of

ἀπο-στρέφω, f. ψω: 3 sing. Ion. aor. 1 ἀποστρέψακε: pf. pass. ἀπέστραμμαι. To turn back, either to turn to flight, or to turn back from flight: πόδας καὶ χεῖρας ἀποστρέφειν, to twist back the hands and feet so as to bind them. 2. to turn away or aside: hence to dissuade from a thing.

II. intr. (sub. εαυτῶν, etc.), to turn oneself, turn back:—Pass., with fut. med. —στρέφομαι, to be turned back; ἀπεστράφθαι τοὺς ἱμβόλους, of ships, to have their beaks bent back. II. to turn oneself from or away, abhor, Lat. aversari, c. acc., μὴ μ' ἀποστραφῆς do not turn away from me, like Lat. avorter; ἀπεστραμμένοι λόγῳ hostile words. 2. to get away, escape. 3. to turn and flee. Hence

ἀποστροφή, ἡ, a turning away, averting. II. (from Pass.) a turning oneself. 2. an escaping, or a place of refuge from a thing, resource; ἀπ. κακῶν a refuge from evil: ὕδατος ἀποστροφή a resource against the want of water, a means of getting it. And

ἀπό-στροφος, ὄν, turned away, averted.

ἀπο-στυγέω, f. στύσω: aor. 1 ἐστυξα: aor. 2 ἐστυγον: perf. ἐστυγηκα:—to hate utterly, loathe.

ἀπο-στυφέλιζω, f. ἰσω, to chase away by force.

ἀπο-στυκίζω, f. ἄσω, (ἀπὸ, σῦκον) to squeeze figs, to try whether they are ripe: metaph. of informers. ἀπο-στυκῆς, f. ἡσω, to strip off spoils from a person: to rob or defraud one of a thing.

ἀπο-συναγωγος, ὄν, (ἀπὸ, συναγωγή) put out of the synagogue.

ἀπο-συρίζω, f. ἰσω, to whistle aloud for want of thought.

ἀπο-συσίσσω, Att. —ττω, fut. ἰσω, = foreg.

ἀπο-σύρω [ῥ], f. σύρω, to strip off, tear away.

ἀπο-σφάζω, f. ἰσω, to cut the throat, ἀποσφάζειν τινὰ ἐς ἄγρος, so that the blood runs into a pail: generally, to slay:—Med. to kill oneself: later ἀποσφάττω.

ἀπο-σφάκελλω, f. ἰσω, to have one's limbs mortified: to die of mortification.

ἀπο-σφάλλω, f. ἄλω: aor. 1 ἐσφηλα:—to lead astray, drive baffled away, ἀποσφάλλειν τινὰ πόνον to make one miss the fruits of toil: Pass., esp. in aor. 2 ἀπεσφάλην [α], to be cheated of a thing, miss it.

ἀπο-σφάττω, f. ἰσω, = ἀπο-σφάζω.

ἀποσφάλλω, ἀποσφάλλων, aor. 1 opt. and subj. of ἀποσφάλλω.

ἀπο-σφράγίζω, Ion. σφρηγ-, f. ἰσω, Att. ἰω: to seal, close, shut up.

ἀπο-σφαλίδω, f. ὥσω, to prop nets on poles. Hence ἀποσχυλίδωμαι, ατος, τό, a forked piece of wood for propping hunting-nets.

ἀποσχησώ, fut. of ἀπέχω.

ἀπο-σχεῖν, -σχεσθαι, aor. 2 act. and med. inf. of ἀπέχω.

ἀπο-σχίζω, f. ἰσω: aor. 1 pass. ἀπεσχίσθη: to split or cleave off. 2. to sever, part or detach from: esp. in Pass., of a river being parted from the main stream, a tribe detached from its parent stock, etc.

ἀπο-σώζω, f. σώσω, to save, restore again: ἀπ. ὁκάδε to bring safe home:—Pass., ἀποσωθῆναι ἐς . . to get safe to a place, to get off safe.

ἀπότακτος, ὄν, (ἀποτάσσω) set apart for a special use, specially appointed.

ἀπο-τάμνω, Ion. for ἀπο-τέμνω.

ἀπο-τάσσω, Att. —ττω, f. ἰσω, to set apart or assign specially, ἀνετάκτο πρὸς τὸ δεξιὸν he had been stationed on the right. II. Med., ἀποτάσσομαι τινι to bid adieu to a person or thing.

ἀπο-ταυρόομαι, Pass., to act like a bull, δέργματα ἀποταυροῦσθαι to cast fierce glances on.

ἀπο-ταφρεύω, f. ἰσω, to fence with a ditch, intrench. ἀποτιθάνασαν, Ep. 3 pl. plqpf. of ἀποθνήσκω, they were dead.

ἀποτεθνήκω, for ἀποτεθνήκω, ἀποτεθνῆς, Ion. pf. part. of ἀποθνήσκω.

ἀπο-τείνω, fut. τενώ, to stretch out, to lengthen: c. part., to continue doing:—Med. to exert oneself. 2. intr., like Lat. contendere, to hasten onwards.

ἀπο-ταχίζω, f. ἰσω, Att. ἰω, to wall off: 1. so as to fortify. 2. so as to blockade. Hence

ἀποτειχίζω, εως, ἡ, the walling off a town, blockading. And ἀποτειχισμα, τό, walls built to blockade, lines of blockade.

ἀποτελευτάω, f. ἡσω, to bring quite to an end. 2. intr., to end, cease, εἰς τι in a thing.

ἀπο-τελέω, f. ἰσω: pf. τετέλεκα, pass. τετέλεσμαι: to bring quite to an end: hence perf. pass. part. ἀποτετελεσμένος, perfect. 2. to fulfil an obligation.

3. generally to accomplish, γρηγορη, do. 4. to render or make of a certain kind, τῶν

τὸν ἀποτελεῖν εὐδαίμονα to make the state quite happy.

ἀπο-τέμνω, Ion. and Ep. τέμνω: fut. τεμῶ: to cut off, ἀποτέμνειν τινός to cut off part of a thing.

2. to separate or cut off from:—Med. to cut off for oneself, esp. with view of appropriating.

ἀπο-τῆλός, Adv., far away.

ἀπο-τίβας, on, Dor. and poet. for ἀπρόσβατος.

ἀπο-τίμω, f. θήσω, to put away: to move away:—Med., to put from oneself, put off; lay aside. 2. to put by for oneself, move away. 3. ἀποτίθεσθαι εἰς αἰῶς to put aside for another time.

ἀπο-τίλλω, f. τίλω, to pluck out. Hence ἀπότλημα, atos, τό, that which is plucked out, a feather, quill.

ἀπο-τίμας, f. ἤσω, to dishonour, to slight. II. to value, fix a price by valuation, διμείως ἀποτιμᾶμενοι having fixed their price at two minae: hence,

III. as Att. law-term, Act., to mortgage a property according to valuation:—Med., to lend on mortgage:—Pass., of the property, to be pledged or mortgaged. Hence

ἀποτίμημα, τό, a sum settled by valuation.

ἀπό-τίμος, on, (ἀπό, τιμή) = ἀτίμος, dishonoured.

ἀπο-τίνσσω, Att. -τινω, fut. ξω, to shake off, throw or cast off.

ἀπο-τίνυμαι, Dep., poet. for ἀπο-τινομαι.

ἀπο-τίνω, f. ἴσω [ῖ], to pay back, repay what is owing:—Med. ἀποτινομαι, poet. ἀποτινύμαι, f. τίσσω, to get paid one, exact; ἀποτίσασθαι τινα to avenge oneself on another: absol. to take vengeance.

ἀπο-τρέγω, f. ξω, Ep. for ἀπο-τέμνω, to cut off from: κλῆρυς ἀπ. to cut up or plough the hills.

ἀπο-τρέβας, 3 sing. aor. 1 opt. of foreg.

ἀπο-τρός, on, unhappy, ill-starred.

ἀπο-τολμάω, f. ἤσω, to make a bold venture. II. absol. to be fearless, bold.

ἀποτομή, ἡ, (ἀποτέμνω) a cutting off.

ἀποτομία, ἡ, sternness, severity. From

ἀπότομος, on, (ἀποτέμνω) cut off, abrupt, precipitous. 2. metaph. harsh, rough:—Adv. -μως, sharply.

ἀπο-τοξέω, f. σω, to shoot off arrows: to aim at a thing.

ἀποτος, on, (a priv., ποτός) not drunk, not drinkable. II. act. never drinking: without drink.

ἀποτρέγειν, aor. 2 inf. of ἀποτρέγω.

ἀπο-τρέπω, f. ψω, to turn away from a thing; and so to hinder or dissuade from. 2. c. acc. only, to turn away or back: to avert evil. 3. also to turn away from others at one, hence to aim at. II.

Med. and Pass., to turn from a thing, to desist from. 2. to turn away. 3. to turn one's face away, like Lat. averari.

ἀπο-τρέχω: fut. θρέβομαι, also δραμοῦμαι: aor. 2 ἀντρέχω (from absol. δρέμω):—to run off or away.

ἀπο-τρέβω [ῖ], f. ψω, to rub or scour clean, ἀπο-τρέβω

βειν ἵππον to rub down a horse.

II. to rub off: Med. to rub off from oneself, get rid of.

ἀποτρέποιος, on, turning away, averting, esp. of the gods that avert ill, Lat. Divi averrunci. II. pass.

that ought to be averted, ill-omened. From

ἀποτροπή, ἡ, (ἀποτρέπω) a turning away, averting. 2. a turning off of water. II. a hindering.

III. (from Med.) a desertion of one's party.

ἀπότροπος, on, (ἀποτρέπω) turned away, banished. 2. from which one turns away. II. act.

turning away, averting.

ἀπό-τροφος, on, (ἀπό, τρέφω) reared away from one's parents.

ἀπο-οτρύνω, f. οτρύνω, to exile.

ἀπο-τρώω, f. ὕσω [ῦ], to rub away, and so lose. II. to vex, harass; so in Med., ἀποτρίεσθαι γῆν to vex the earth.

ἀπο-τρώγω, f. τρώβομαι: aor. 2 ἀπέτρεγον:—to bite or nibble off.

ἀπο-τρωπάω, poet. for ἀπο-τρέπω.

ἀπο-τυγχάνω, f. τεύβομαι, to fail in hitting, miss, lose. II. absol. to be unlucky, fail: to miss the truth, be wrong.

ἀπο-τυμπανίζω, f. σω, to beat or cudgel severely.

ἀπο-τύπτω, f. ψω, to cease beating:—Med. to cease beating oneself in sign of mourning.

ἀπουράς, Ep. aor. 1 act. part. of ἀπυράω, to take away: part. aor. 1 med. ἀπυράμενος in pass. sense occurs in Hesiod.

ἀπο-ουρίζω, f. ἴσω, Ion. for ἀφορίζω, to mark off the boundaries, ἄλλοι γὰρ οἱ ἀποουρίσσοιεν ἀρούρας, others will mark off, i.e. lessen, the boundaries of his fields: others read ἀπουρήσουσι, as if from *ἀπουράω = ἀπαυράω, will take them away.

ἀπο-ουρος, on, (ἀπό, οὐρος Ion. for ὄρος) far from the boundaries, ἀπυρος πάτρας far away from one's fatherland.

ἀπο-πους, δ, ἡ, ἀπο-πουν, τό, gen. ἀποδος, without foot or feet: without the use of one's feet: alone of foot.

ἀπο-ουσία, ἡ, (ἀπείναι) a being away, absence. II. deficiency, want.

ἀποφάγειν, aor. 2 inf. of ἀπεσθίω, to eat up.

ἀπο-φαιδρύνω [ῦ], f. ὕνω, to make quite bright.

ἀπο-φαίνω, f. φάνω: aor. 1 ἐφήνω: to show forth, display: to show by word, declare. 2. to show by reasoning, show, prove. II. like ἀποδείκνυμι, to show, and so to make or render:—Med. to show forth something of one's own, to make a display of oneself;

ἀποφαίνεσθαι γνώμην to declare one's opinion:—Pass. to be shown or declared. II. to appear, come to light.

ἀπόφαισις, εως, ἡ, (ἀπόφημι) a denial, negation.

ἀπόφαισις, εως, ἡ, (ἀποφαίνω) = ἀποφανσις, a sentence, decision.

ἀπο-φάσκω, = ἀπόφημι, to deny.

ἀπο-φάτωκος, ἡ, ὄν, (ἀπόφημι) denying, negative.

ἀπο-φίρβομαι, Dep., to feed off or on.

ἀπο-φέρω, *f. ἀποίω*: aor. **ἀπήνεγκα**, Ion. **ἀπένευκα**, (cf. **φέρω**):—to carry off or away. II. to carry or bring back: hence, 2. to report. 3. to pay back, return: generally, to pay what is due. III. to deliver in, give in an accusation, etc. IV. intr. in imperat., like **ἀπαγε**, **ἀπόφερε**, begone:—Med. to take for oneself, gain, obtain.

ἀποφεύγω, *f. ἵσμαι*, to flee from, escape. II. as law-term, **ἀποφεύγειν τοὺς δίκοντας** to make good one's defence: absol. to be acquitted, opp. to **δύλομαι**. Hence

ἀποφευκτικός, *ή, όν*, ready for escaping, τὰ **ἀποφευκτικά** means of escape. And

ἀπόφευξις, *εως, ή*, an escaping, getting off.

ἀπό-φημι, *f. φήσω*, to speak out, declare plainly. 2. to say, to deny: also to refuse.

ἀπο-φθέγγομαι, *f. ἵσμαι*, Dep., to speak one's opinion plainly. Hence

ἀπόφθεγκτος, *ον, = ἀφθεγκτος*.

ἀπόφθεγμα, *ατος, τό*, (**ἀποφθέγγομαι**) a thing uttered: esp. a sententious answer, a terse saying, an *apophthegm*.

ἀπο-φθείρω, *f. φθερῶ*: pf. **ἀπέφθαρκα**, pass. —**έφθαρκα**, to destroy utterly, ruin:—Pass., with fut. med. **ἀποφθαρεύμαι**, to be lost, perish, *οὐκ εἰς κόραναι ἀποφθαρεῖ μου*; will not be gone with a murrain? Lat. *ubi in malam rem*.

ἀπο-φθίνω [Ϝ], to perish. II. trans., **ἀποφθίνθειν θυμόν** to lose one's life. From

ἀπο-φθίω and **ἀπο-φθίω**: Ep. aor. 2 act. **ἀπέφθισον**: also as in Ep. aor. 2 pass. **ἀπεφθίμην** [Ϝ], part. **ἀποφθίμενος**:—to perish utterly, to die away. II. Causal in fut. **ἀποφθίσω**, aor. **ἀπέφθισα**, to make to perish, to destroy.

ἀποφθίσω, 3 sing. Ep. aor. 2 pass. imperat. of foreg.

ἀποφθορά, *ή*, (**ἀποφθείρω**) utter destruction.

ἀπο-φλαυρίζω, *f. ἴσω*, to treat very slightly, make no account of.

ἀπο-φλοιόω, *f. ὠσω*, (**ἀπό**, **φλοιός**) to strip off the rind.

ἀπο-φοιτῶ, *f. ἴσω*, to go quite away; esp. of scholars, to leave their master.

ἀπό-φονος, *ον*, murderous.

ἀποφορά, *ή*, (**ἀποφέρω**) a carrying away. II. a bringing what is due, paying: also that which is paid, tax, tribute.

ἀπο-φορτίζομαι, *f. ἴσμαι*, Dep., to unload oneself, to unlade.

ἀπο-φράγνυμι and **-ύω**, fut. **φράξω**, to fence off, block up. Hence

ἀπόφραξις, *εως, ή*, a fencing off, blocking up.

ἀπο-φράς, *άδος, ή*, (**ἀπό**, **φράω**) strictly not to be spoken of, like Lat. *nefandus*, unlucky, ominous:

ἀποφράδες ἡμέραι, Lat. *diebus nefasti*, days on which no assembly or court was held, opp. to **καθαφαῖ ἡμέραι**.

ἀπο-φράσσω Att. —**ττω**, = **ἀπο-φράγνυμι**.

ἀποφύγή, *ή*, (**ἀποφεύγω**) an escape, flight, place of refuge.

ἀπό-φυξις, *v. sub ἀποφευξις*.

ἀπο-φύομαι, Pass., with aor. 2 act. **έφυν** and perf. **τέφυνκα**, to grow out like a shoot.

ἀπο-φούλιος, *ον*, (**ἀπό**, **φούλος**) empty, vain, idle, Lat. *irritus*.

ἀπο-χάζομαι, *f. ἄσομαι*, Dep., to withdraw from.

ἀποχάλαστος, *δ*, a slackening. From

ἀπο-χάλλω, *f. ἄσω* [**ά**], to slack or loose one's, as one pays out a rope.

ἀπο-χάλλινω, *f. ὠσω*, to unbridle.

ἀπο-χαλκεύω, *f. ὠω*, to forge of brass.

ἀπο-χαρο-βλιωτος, *ον*, (**ἀπό**, **χείρ**, **βίωσις**) living by one's hands, i. e. by manual labour.

ἀπο-χαροτονέω, *f. ἴσω*, to vote a charge away from one, acquit him. II. of persons, to reject, to surmise, depose. 2. of things, to reject, vote against: to

abrogate, annul. Hence

ἐποχεροτόνησις, *εως, ή*, a rejection by show of hands.

ἀπο-χέω, *f. χέω*: aor. I **έχεα**: aor. I pass. **εχέην** [Ϝ], pf. **κέχυμαι**:—to pour out, spill, shed.

ἀπο-χρῶω, Ion. **ἀποχρέω**, inf. **ἀποχρῆν**, Ion. —**χρῶν**: impf. **ἀπέχρην**: fut. **ἀποχρήσω**: aor. I **ἀπέχρησα**. To suffice, be sufficient, be enough, *ἐκατόν νείες ἀποχρῶσι*. 2. with dat., *ποταμός οὐκ ἀπέχρησε τῇ στρατῷ* was not enough for the army: with infin., *ἀποχρῆν μοι ποιεῖν*, etc., 'tis sufficient for me to do, etc., also 3 sing. impf. med. **ἀπεχρέετο** = **ἀπέχρη**. 3.

Pass., to be contented with a thing, *ἀποχρεωμένους τοὺς τῶν Μυσῶν* the Mysians being satisfied therewith. II. Med. **ἀποχράομαι**, to use to the full.

2. to abuse, misuse, Lat. *abuti*.

ἀπο-χρέομαι, —**χρέω**, Ion. for **ἀποχράομαι**, —**χρῶν**.

ἀπό-χρη, impers., *v. ἀποχράω*.

ἀπο-χρήματος, *ον*, (**ἀπό**, **χρήμα**): *ζημία ἀποχρήματος* a fine not to be paid by money.

ἀπόχρησις, *εως, ή*, (**ἀποχράομαι**) a using to the full, misuse: a getting rid of.

ἀπο-χρώντως, Adv. pres. part. of **ἀποχράω**, **ἀπό-χρη**, enough, sufficiently.

ἀποχυθείς, aor. I pass. part. of **ἀποχέω**.

ἀπο-χυλός, (**ἀπό**, **χυλός**) to make quite lame.

ἀπο-χώννυμι, *f. χῶσω*, to dam up, bank up the mouth of a river, etc.

ἀπο-χωρέω, *f. ἴσω* or *ήσομαι*, to go from or away from, c. gen. 2. absol. to go away, depart: to retreat. 3. **ἀποχωρεῖν ἐκ . . .**, to withdraw from a thing, i. e. give it up. II. to pass off, esp. of the humours of the body. Hence

ἀποχώρησις, *εως, ή*, a going away or off, retreat: a place or means of safety.

ἀπο-χωρίζω, *f. ἴσω* Att. **ἴω**, to part or separate from: to bel apart.

ἀπο-ψάω, inf. **ἀποψήν**: *f. ἴσω*: to wipe off. 2. to wipe clean:—Med. to wipe off from oneself. 3. to wipe one's nose.

ἀποψηφίζομαι, fut. ἴσονται Att. γούμαι: Dep.: I. to take a charge away from one, acquit, αἰτίαν ἀποψηφίζομαι τυτός: absol., to vote an acquittal. 2. to vote an office away from one, and so to reject.

II. c. acc. rei, δὲ γραφὴν to vote against returning the indictment; δὲ νόμον to reject the law.

III. ἀποψηφίζεσθαι μὴ ποιεῖν, etc., to vote against doing. Hence

ἀποψηφισις, εἶς, ἡ, an acquittal. II. a rejection by votes.

ἀπο-φύλλω, f. ὄσω, to strip of hair, make bald: generally, to strip bare, bereave of a thing.

ἀπόφυς, εἶς, ἡ, (ἀπόφομα, fut. of ἀποφάω) a looking down from, a view, prospect.

ἀπόφομα, fut. from an abol. pres. ἀπόπτομαι, used as fut. of ἀποφάω.

ἀπο-ψύχω, [ψύχ], f. ψέ: pf. pass. ἀπέψυχμαι: (ἀπό, ψυχή) to leave off breathing, to faint, swoon. 2. c. acc. ἀποψύχων ψυχὴν to breathe out life: absol., to expire, die.

II. (ἀπό, ψύχος) to cool, refresh:—Pass. to be refreshed, recover, ἰδρῶτα ἀποψύχοντο they got the sweat dried off.

III. imper. ἀποψύχ, it grows cool, the air cools.

ἀπ-εύμαι, Ep. contr. for ἀποεύμαι.

ἀπαρρασμένη, ἡ, freedom from business, public affairs, and law-suits: loss of case, Lat. otium. 2. scilicet, emptiness.

ἀπράγμων, ov, gen. ονος, (a priv., πᾶγμα) without business, free from business, state-affairs or law-suits (πράγματα): τόπος ἀπράγμων a place free from law and strife. 2. of things, not troublesome or painful.

II. pass. got or to be got without pains:—Adv. —ρῶς, easily.

ἀπραγνέω, f. ἦσω, to do nothing, to be idle. 2. to spin nothing. From

ἀπραγτος, Ion. ἀπρηγτος, ov: I. act. doing or effecting nothing, unprofitable, idle; ἀπραγτος πείσσω to depart without success, Lat. re infecta:—Adv. —τως, unsuccessfully, Lat. re infecta.

II. pass., οὐκία which nothing can be done, unmanageable, incurable. 2. not to be done, impossible. 3. μαντικῆς ἀπραγτος ἔμην, unsolicited by your divining arts.

Hence

ἀπρέπεια, ἡ, ill-success. II. a being at a loss, embarrassment, helplessness.

ἀπρόστος, ov, (a priv., πρόστω) unsold, unsealable.

ἀπροσής, εἰς, (a priv., πρόσω) unseemly, unbecoming.

ἀπρέπεια, ἡ, poet. for ἀπρέπεια.

ἀπράγτος, Ion. for ἀπραγτος.

ἀπράτην, Adv., without price or ransom. [ἀτ] From

ἀπράτης, η, ov, (a priv., πῆραμα) unbought.

ἀπράγδα, prob. = ἀπρίξ.

ἀπράγδω-πληγτος, ov, (ἀπρίξ, πλήσσω) struck un-

wisely.

ἀπρίξ, Adv. (a copul., πῆρω) strictly with closed and like ὀδός, Lat. moribundus: hence, importunately, tirelessly.

ἀ-πρόβουλος, ov, without previous design, unpremeditated. Adv. —λως, rashly, thoughtlessly.

ἀ-πρόθυμος, ov, not ready, disinclined, backward.

ἀ-προΐθης, εἰς, (a priv., προΐθειν) unforeseen.

ἀ-προμήθης, ov, unforeseen.

ἀ-προνοήτης, Adv. of ἀπρονόητος, without foresight or forethought, heedlessly.

ἀ-πρόξενος, ov, without πρόξενος.

ἀ-πρόσπτος, ov, unforeseen.

ἀ-πρόσβατος, Dor. ἀποτίβατος, ov, inaccessible: of disease, not to be healed.

ἀ-προσδύκτος, ov, unexpected, unlooked for. II. Act. not expecting. Adv. —τως.

ἀ-προσῆγγος, ov, (a priv., προσῆγγος) not to be spoken to, stern, savage. II. act. not accosting, not greeting.

ἀ-πρόστυχος, ov, (a priv., προσκύνωμαι) not to be reached or won.

ἀ-πρόσitos, ov, (a priv., πρόσ-ειμι) unapproachable.

ἀ-πρόσκεπτος, ov, (a priv., προσκείμεναι, fut. of προσκοπείν) unforeseen, not thought of beforehand.

ἀ-πρόσκλητος, ov, (a priv., προσκαλέω) not summoned to attend a trial.

ἀ-πρόσκοπος, ov, (a priv., προσκόπτω) not striking against, not stumbling, void of offence.

ἀ-πρόσμάχος, ov, (a priv., προσμάχομαι) irresistible.

ἀ-πρόσμυκτος, ov, (a priv., προσμύγνυμι) holding no intercourse or commerce with others.

ἀ-πρόσσοτος, ov, (a priv., προσοίω, fut. of προσφείω) not to be withstood, irresistible.

ἀ-πρόσβμιλος, ov, unsociable.

ἀ-προστάσιον γραφή, ἡ, (a priv., προστάτης) an indictment laid against a μέτοικος at Athens, for not having chosen a προστάτης or patron from among the citizens.

ἀ-πρόσφορος, ov, (a priv., προσφέρω) unsuitable, inconvenient, dangerous.

ἀ-πρόσωπο-λήπτης, (a priv., πρόσωπον, λαμβάνω) Adv., without respect of persons.

ἀ-πρότιμαστος, ov, Dor. for ἀ-πρόσματος, (a priv., προσμάσσω) untouched, undefiled.

ἀ-προφάσιτος, ov, (a priv., προφασίζομαι) offering no excuse, ready. Adv. —τως, without evasion, honestly.

ἀ-προφύλακτος, ov, (a priv., προφυλάσσομαι) not guarded against, unforeseen.

ἀ-πταιστός, ov, (a priv., πταίω) not stumbling, ἀ-πταιστότερον παρέχειν τὸν ἵππον to make a horse less apt to stumble.

ἀ-περος, ov, (a priv., πτερόν) without wings, un-winged: in Homer, τῇ δ' ἄπερος ἔπλετο μῦθος the speech was to her without wings, i.e. flew not away again, sank into her mind; ἀπτερα πωτήματα wingless flight; of arrows, unfeathered; of young birds, etc., unfledged, callow; ἀπτερος φάτις an unfledged, i.e. unconfirmed, report.

ἀπτήν, gen. ἀπτήνος, ὁ, ἡ: dat. pl. ἀπτήσι: (a priv., πτήν) *unfledged, callow, of young birds: unringed.*
 ἀπτοεπής, ἐς, (a priv., πτοέω, ἔπος) *undanted in speech.*

ἀπτόλεμος, ον, poet. for ἀπόλεμος.

ἀπτός, ἡ, ὄν, (ἀπτα) *touched, handed: to be touched, subject to the sense of touch.*

ἌΠΤΩ, f. ἀψω: pf. ἤφα, pass. ἤμμαι: to fasten, fasten to or on, fix upon a thing. More freq. as Med., ἀπτομαι, fut. ἀφομαι, to fasten oneself to, hence to cling to, hang on by, grasp, ἀφασθαι γούναν to cling to one's knees: later, to engage in, undertake, begin. 2. to fasten upon, attack. 3. to touch, offend. 4. to grasp with the senses, apprehend, perceive. 5. to reach, overtake: to gain. II. to kindle, set on fire: — Pass. to take fire: to be set on fire.

ἀπτός, ὅτος, ὁ, ἡ, (a priv., πίπτω) *not falling or failing, unailing.*

ἀπύλωτος, ον, (a priv., πυλῶ) *not closed by a gate.*

ἀπυργος, ον, *without tower and wall, unfortified.*

ἀπύργωτος, ον, (a priv., πυργῶ) *not girt with towers.*

ἀπύρος, ον, (a priv., πύρ) *without fire, in Homer only of tripod, that have not yet been on the fire, i.e. new; ἀπυρος οἶκος a cold, cheerless house; χρυσὸς ἀπυρος unrefined, opp. to ἀεφθός; ἱερὰ ἀπύρα sacrifices in which no fire was used: but also not offered by fire, and so like = ἀθυστα, unoffered: ἀπ. ἀρδὶς a sting not forged by fire, i.e. of the gadfly. Adv. — πῶς.*

ἀπύρωτος, ον, (a priv., πυρόμαι) *not yet exposed to fire.*

ἀπυστος, ον, (a priv., πυθάνομαι) *of which nothing has been learnt, unknown.* II. act. *having learnt nothing, ignorant:* c. gen., *ignorant of.*

ἀπύτης, ὁ, Dor. for ἡπύτης. [ἀπύ]

ἀπύω, Dor. for ἡπύω.

ἈΠΦΥ΄Σ or ἀπφύς, gen. υἱός, ὁ, a term of endearment used by children to their father, *παπα*, Hebr. *Abba*.

ἀπ-φθός, ὄν, (ἀπό, φθῆ) *discordant, out of tune.*

ἀπυθεν, Adv., = ἀποθεν, *from afar.*

ἀπ-ωέω, fut. ωθήσω and ὠώω: aor. I ἀπέωσα or ἀπωσα: — *to thrust off, drive away: of the wind, to beat off, beat from one's course: later, to drive away from the land, banish. 2. to repel, drive back. 3. in Med. to reject, disclaim. Hence*

ἀπώθητος, ον, *thrust or driven away, rejected.*

ἀπώλεια, ἡ, (ἀπόλλυμι) *destruction: loss: waste.*

ἀπώλεσα, aor. I of ἀπόλλυμι.

ἀπωλόμην, aor. 2 med., in pass. sense, of ἀπόλλυμι.

ἀπώμοσα, aor. I of ἀπύμνυμι.

ἀπώμυσσα, ἡ, (ἀπύμνυμι) *a denial upon oath, as Att. law-term, opp. to ἐξωμύσσεια.*

ἀπώμοτος, ον, (ἀπύμνυμι) *forsworn, adjured, declared impossible with an oath, Lat. adjurandum, βορροῖσιν οὐδέν ἐστ' ἀπώμοτον mortals should never make a vow against any thing. II. act. under oath not to do a thing.*

ἀπῶσαι, aor. I inf. of ἀπαθεῖν.

ἀπωσάμην, —σασθαι, aor. I med. ind. and inf. of ἀπαθεῖν.

ἀπῶσαι, εως, ἡ, (ἀπαθεῖν) *a thrusting or driving away.*

ἀπωστός, ἡ, ὄν, (ἀπαθεῖν) *thrust or driven away from. II. that can be driven away.*

ἀπώτερος, α, ον, Compar. Adj. (ἀπύ) *further off: — Superl. ἀπώτατος, ἡ, ον, furthest off.*

ἀπωτίεω, Compar. Adv. of foreg.: *Superl. ἀπωτάτω.*

ἀρ, Ep. before a consonant for ἀρα.

ἌΡΑ, Ep. ῥά (which is enclitic), and before a consonant ἌΡ. EPIC USAGE: I. then, straight-
 away, ὡς φάτω, βῆ δ' ἄρ' ὄνειρος thus he spake and then the dream proceeded: — then, next in order, ὁ δ' ἄρ' Ἀθήνας εἶχον. 2. explanation of a thing going before, φῆ δ' ἄεκητι θεῶν φυγέειν for he said that he would flee: with relat. Pron. ἀρα makes it more precise, ἵε δ' ἔθορε κλήρος, ὃν ἄρ' ἤθελον αὐτοὶ just the one, the very one which they wished. Ἄρα cannot begin a sentence.

ATTIC USAGE. Here it always is like οὖν, then, therefore, so then, κάλλιστον ἀρα ἡ ἀρετὴ therefore you must allow virtue is best: ματὴν ἄρ', ὡς εἴκεν, ἤκομεν so it seems then we are come in vain: — in questions, τίς ἀρα ῥύσεται; who then is there to save?

Ἄρᾱ, interrog. particle, a stronger form of ἀρα, usually expecting a negat. answer. 2. if an affirmative answer is expected, ἀρα οὐ is used, = Lat. *nonne?* 3. ἀρα is also used in exclamations, ὀδυρὸς δρ' ὁ πλούτος! grievous then is wealth! In prose ἀρα always stands first in the sentence.

ἌΡΑ, Ion. ἈΡΗ, ἡ, a prayer, in Homer usu. a prayer for evil, a curse: hence the effect of the curse, mischief, ruin. II. Ἀρά personified is the goddess of destruction and revenge, Lat. *Dira*.

ἀράβειω, f. ἡσώ, to rattle, ring, clang, always of armour. From

ἌΡΑΒΟΣ, ὁ, a rattling, ἀραβος ὀδόντων the gnashing or grinding of teeth.

ἀραγμα, ατος, τό, and ἀραγμός, ὁ, (ἀράσσω) a clashing, rattling, ἀραγμος στέρνων beuling of the breast in grief, Lat. *placitius*.

ἈΡΑΙΟ΄Σ, Att. ἀραιός, ὁ, ὄν, also ὅς, ὄν, thin narrow, weak, slight.

ἀραιός, α, ον, also ὅς, ον, (ἀρά) *prayed to or entreated, Zeus ἀραίος, = ἱκέσιος. 2. prayed against, accursed.*

II. act. cursing, bringing mischief upon. [ἀ]

ἀραιρῆκα, ἀραιρῆκός, ἀραιρημένος, ἀραίρητο, Ion. redupl. for ἤρηκα, ἤρηκός, ἤρημένος, ἤρητο, pf. and plupf. from αἰρέω.

ἀράμενος, α, ον, I med. part. of αἶρω.

ἀράομαι: f. ἀσώμαι [ἀ], Ion. ἡσώμαι: Dep.: (ἀρά). To pray to a god. 2. to pray that a thing may happen, c. inf.: to tote. 3. to pray something for

one, sometimes in good sense, but usu. in bad, to im-
pudic upon one, esp. with cognate acc., ἀρὰς δρᾶσθαι
πρὶ τοῖς ἰμπρεκα comes upon one.

ἄραρε, Dor. for ἀραρε, 3 sing. pf. med. of ἀρα-
ρῶμαι, intr., it is fixed, decreed: but, II. ἄραρε,

ἡράρε, aor. 2, trans., to appease, satisfy.

ἀραρίσκω, redupl. pres. from the Root *ἄρω: f.
ἄρω, Ion. ἄρω: aor. 1 ἡρσα, Ion. ἄρσα: aor. 2
ἡράρον, Ion. ἄραρον. To join, fasten, fit together: fit
or furnish with a thing. II. Pass. and Med.,

with perf. med. ἀρῆρα, Att. δῆρα, Ep. part. fem.
ἀράρα: plqpf. ἡράρειν [ᾶ]: also pf. pass. part.
ἀρῆμενός, and Ep. aor. 2 pass. part. ἄρμενος. To
be joined closely together: to be fitted closely, fit well: to
be joined: to be fitting, meet, or suitable.

ἄραρον, Ion. for ἡράρον, aor. 2 of ἀραρίσκω: part.
ἀράρων.

ἀράρειν, ἀράρειν, Ep. ἀράρειν, ἀράρειν, perf. part.
of ἀραρίσκω, fitted, fitting:—Adv. —ότως.

ἀράσσω, Att. —ττω: f. ζω: (a euphon., ῥάσσω).
To strike hard, dash in pieces, with collat. notion of
rattling, clanging, as of horses: πύλας ἀράσσειν to
break furiously at the gates; metaph., ἀράσσειν ὀνει-
δεῖν to strike with reproaches:—Pass. to dash one
against other with a noise, to clash, rattle. [ᾶ]

ἀράτεις, Ion. ἀράτεις, ἡ, ὅν, (ἀράσμαι) prayed
for. 2. accused, unblest.

ἀράχνης, α, ὅν, of or belonging to a spider. From
ἌΡΑΧΝΗ, ἡ, a spider. II. a spider's web,

αράχνη, Lat. aranea.

ἌΡΑΧΝΗΣ, ὁ, a spider, Lat. araneus. Hence
ἀράχνη, τό, a spider's web, cobweb.

ἀραχνός, ὁ, = ἀράχνης.

Ἀραφ, αβος, ὁ, an Arab: also Ἀραβος, ὁ, ὁ.

ἈΡΒΥΛΗ, ἡ, a strong shoe, coming up to the
ankle, used by hunters, travellers, etc., a half-boot. [ῥ]

ἀρβυλός, ἰδος, ἡ, = foreg.

ἀργυλός, α, ὅν, (ἀλγος, as if ἀλγαλέος) hard,
troublesome, grieved, Lat. gravis: also of persons, trouble-
some.

Ἀργον-φόντης, ὁ, δ, for Ἀργο-φονευτής, (Ἀργος,
φονεύς) slayer of Argus.

ἀργίλοφος, ὅν, α, the feet of a sheepskin: gene-
rally, soft, refuse. (Deriv. uncertain.)

ἀργενός, ἡ, ὅν, Æol. and Dor. for ἀργός, while,
white, of sheep.

ἀργεστής, οὐ, ὁ, (ἀργός) while. II. paroxys-
m. ἀργεστής, ὁ, δ, epith. of the South wind, clear-
ing, brightening, like Horace's Notus albus, detergens
nubila caelo.

2. later, from being by the epithet of
Ζεφείρος, it was the north-west wind, the Athenian
καίρος.

ἀργή, ἀργήτα, dat. and acc. for ἀργήτι, ἀργήτα,
from ἀργή, while.

ἀργίω, f. ἡσσω, (ἀργός, ἀ-εργός) to be idle, do nothing:
of a field, to lie fallow. II. trans. to leave a thing
unmade: Pass. to be left undone: to be fruitless.

ἀργής, ἡτος, ὁ, ἡ, also with poet. dat. and acc.
ἀργέτι, ἀργέτα, (ἀργός) while, bright, vivid.

ἀργηστής, οὐ, ὁ, = ἀργής, while, glancing.

ἀργία, ἡ, = ἀεργία, (ἀργός) idleness, laziness: in
good sense, leisure.

ἀργι-κείρανος, ὅν, (ἀργής, κείρανος) while while,
vivid lightning.

ἀργίλλος or ἀργίλος, ἡ, (ἀργός) while clay, pot-
ter's earth, Lat. argilla.

ἀργιλλ-ώδης or ἀργιλλ-ώδης, ες, (ἀργίλλος, εἶδος)
like clay, clayey.

ἀργινέας, εσσα, εν, = ἀργός, while, shining.

ἀργι-όδους, ὀδοντος, ὁ, ἡ, (ἀργός, ὀδοῦς) while-
toothed, while-toothed.

ἀργι-πούς, ὁ, ἡ, —πουν, τό, gen. ποδός, (ἀργός,
πούς) swift-footed or white-footed.

ἀργμα, τό, (ἀρχω) used in plur. ἀργματα = ἀπαρ-
χαί, the firings at a sacrifice.

Ἀργολίξω, f. ἰσω, to take the part of Argos. From

Ἀργολίς, ἰδος, ἡ, a district in Peloponnesus. 2.
as Adj. ὁ, ἡ, of Argolis, Argolic.

Ἀργος, εος, τό, name of several Greek cities, of
which that in the Peloponnesus is best known: in
Homer it is also put for the district Argolis, or even
for the whole Peloponnesus.

ἈΡΤΟΣ, ἡ, ὅν, shining, bright, glistening, πόδας
ἀργοί as epith. of dogs, swift-footed, because rapid
motion is accompanied by a kind of flickering light.

ἀργός, ὅν, contr. from ἀεργός, (α priv., ἔργον) not
working, esp. not working the ground: hence doing
nothing, idle, lazy: c. gen. rei, idle at a thing, free from
it, ἀργός πόνον: of land, lying fallow. II. pass.
not done, Lat. infectus: unattempted.

ἀργυρ-άχνη, ἡ, silver-quinsy, (ἀργυρος, άχνη)
which Demosthenes was said to have, when he held
back on the plea of quinsy, though really (it was
alleged) because he was bribed.

ἀργυρ-ἀμοιβός, ὁ, (ἀργυρος, ἀμείβω) a money-
changer.

ἀργυρείον, τό, a silver-mine. Strictly neut. from
ἀργυρείος or ἀργυρέος, ὅν, = ἀργύρεος, ἀργυρεῖα
μέταλλα silver-mines.

ἀργυρέος or ἀργυρέος, α, ὅν, contr. ἀργυρούς,
ᾶ, οὐν, (ἀργυρος) silver, of silver.

ἀργυρ-ῆλκτος, ὅν, (ἀργυρος, ἑλάνω) κρουγὴ of
silver.

ἀργυρέϊον, τό, Dim. of ἀργύριον.

ἀργύριον, τό, (ἀργύρος) a piece of silver: hence
money, cash.

ἀργυρίς, ἰδος, ἡ, (ἀργυρος) a silver vessel.

ἀργυρίτης, fem. ἀργυρίτις, ἰδος, ἡ, (ἀργυρος)
of or belonging to silver: as Subst. (sub. γῆ), silver-
ore.

ἀργυρο-δίτης, ὅν, δ, (ἀργυρος, δίτη) running in sil-
ver eddies, epith. of rivers. [ῖ]

ἀργυρο-εἰδής, ες, (ἀργυρος, εἶδος) like silver.

ἀργυρο-ῆλος, ὅν, (ἀργυρος, ἦλος) silver-studded.

ἀργυροκόπος, ὁ, (ἀργυρος, κόπτω) a worker in silver, silversmith.

ἀργυρολογέω, (ἀργυρολόγος) to levy money; also c. acc., to lay a country under contribution. Hence

ἀργυρολογία, ἡ, a levying of money.

ἀργυρολόγος, ον, (ἀργυρος, λέγω) levying money.

ἀργυρό-πέξα, ἡ, (ἀργυρος, πέζω) silver-forked: also ἀργυρό-πέφος, ον.

ἀργυρό-πους, ὁ, ἡ, -πουν, τό, gen. ποδος, (ἀργυρος, ποῦς) with silver feet.

ἀργυρορ-ρύτης, ου, ὁ, (ἀργυρος, ρέω) silver-flouring. [ρῦ]

ἀργ-ῦρος, ὁ, Lat. arg-entum, (ἀργός, white) silver, first in Homer. 2. silver-money, money, like Lat. argentum.

ἀργυρό-τοξος, ον, (ἀργυρος, τόξον) with silver bow, epith. of Apollo.

ἀργυρο-φειγής, ἐς, (ἀργυρος, φέγγος) silver-shining.

ἀργυρώω, f. ὤσω, (ἀργυρος) to turn into silver. 2. to reward with silver:—Pass. to be so rewarded.

ἀργυρό-ωδης, ἐς, = ἀργυροειδής. 2. rich in silver.

ἀργυρόμα, ματος, τό, (ἀργυρώω) silverplate.

ἀργυρό-ᾠητος, ον, (ἀργυρος, ᾠέομαι) boughed with silver.

ἀργύφος, α, ον, (ἀργυρος) silver-white. [ῥ]

ἀργύφον, ον, = foreg., epith. of sheep.

Ἀργά, ὅος, contr. οὐς, ὁ, (ἀργός, swift) the Argo or ship in which Jason sailed to Colchis.

ἀρδεύω, f. σαι = ἄρδω, to water, Lat. irrigare.

ἀρδην, Adv. contr. for δέρδην, (αἶψα) lifted up, raised on high. II. utterly, Lat. penitus.

ἌΡΔΙΣ, εως, ἡ, the point of any thing, an arrow-head: a sting.

ἄρδμῆς, ὁ, a watering: a watering place. From

ἌΡΔΩ, f. ἄρσω: aor. 1 ἤρσα: to water cattle, give them to drink:—Pass. to drink. 2. of rivers, to water land, Lat. irrigare. II. metaph. to refresh, foster.

Ἀρίθουσα, ἡ, name of several fountains; the most famous was at Syracuse.

ἀρεά, Ion. ἀρεή, ἡ, (ἀρά) a curse, menace, threat.

Ἄρειος, ον, also α, ον, Ion. Ἀρήϊος, η, ον, (Ἄρης) warlike, martial, Lat. marortius: Compar. Ἀρειότερος, α, ον, = ἀρείων.

Ἄρειος πάγος, ὁ, hill of Ares, Mars' Hill, over against the Acropolis at Athens on the west side.

Here was held the highest judicial court, called by the same name: capital crimes came specially under its jurisdiction.

Ἀρεΐ-τόλμος, ον, (Ἄρης, τόλμα) full of martial boldness.

Ἀρεΐ-φύτος, Ep. Ἀρηΐφατος, ον, (Ἄρης, πέφαται 3 sing. pf. pass. of *φένω) slain by Ares, i.e. slain in war. 2. later it seems generally = Ἄρειος, martial.

ἀρείων, ὁ, ἡ, -ον, τό, gen. ονος, better, stronger, braver: it serves as Compar. of ἀγαθός. (On the deriv., see Ἄρης.)

ἄρκετος, ον, poet. for ἀρρεκτος, undone.

ἀρέομαι, Ion. for ἀράομαι.

ἀρέσαι, ἀρέσασθαι, aor. 1 inf. act. and med. of ἀρέσκω.

ἀρεσάσθω or ἀρεσασάσθω, 3 sing. aor. 1 med. imperat. of ἀρέσκω.

ἀρέσθαι, aor. 2 med. inf. of αἶρω.

ἀρεσκεία, ἡ, (ἀρέσκω) a desire to please, complaisance: in bad sense, obsequiousness, flattery.

ἀρεσκόντως, Adv. pres. part. of ἀρέσκω, agreeably.

ἀρεσκος, ἡ, ον, pleasing, complaisant: in bad sense, obsequious, flattering. From

ἀρέσκω, fut. ἀρέσω, med. ἀρέσομαι, Ep. ἀρέσσομαι: aor. 1 ἤρεσα, med. ἤρεσάμην, Ep. part. ἀρεσάμενος: aor. 1 pass. ἤρεσθην: pl. ἤρεσμαι: (*ἀρω, ἄρσω).

To make good, make it up, ταῦτα δ' ἀρεσόμεθα this will we make up among ourselves; δι' ἀρέσαι to make amends: c. acc. pers. to conciliate, propitiate, αὐτὸν ἀρεσάσθω ἐπέεσσιν; c. gen. rei, ἀρέσαντο φρένας αἶματος they soothed their heart with blood:—Pass. to be contented, acquiesce. II. c. dat. pers., to be pleasing to, gratify, please, flatter, ταῦτα ἀρέσκει μοι; ἤρεσέ σφαι ταῦτα ποιεῖν it pleased them to do so; ἀρέσκειν τρόποις τινοῖς to conform to his ways.

ἀρεστός, ἡ, ὄν, verb. Adj. of ἀρέσκω, pleasing, grateful: acceptable, approved. Adv. -τῶς.

ἀρετῶς, f. ἤσω, (ἀρετή) to be fit or proper, to thrive, prosper.

ἀρετή, ἡ, goodness, excellence, of any kind; but in Homer, like Lat. virtus (from rir), manhood, prowess, valour; also manly beauty, dignity, etc. 2. in Prose

freq. of the virtues of land, fountains, etc. 3. excellence in art or workmanship, skill. II. in moral sense, virtue:—also character for virtue, reputation, merit. (For deriv. see Ἄρης.)

ἀρή, ἡ, Ion. and Hom. for ἀρά.

ἀρηαι, Ep. for ἀρη, 2 sing. aor. 2 med. subj. of αἶρω.

ἈΡΗΤΩ, f. ἔω, to help, aid, succour in war, c. dat. 2. absol. to be of use, be fit, σὺν ἀρηγῇ it is meet to be silent. II. c. acc. rei, to ward off, prevent, ἀρηγεῖν ἑλωσιν; also, ἀρηγεῖν τινί τι to ward off from one, to avert the capture: as φόνον τέκνον ἀρηγεῖν. (Same Root as ἀρέω, Lat. arceo.)

ἀρηγῶν, ὄνος, ὁ, ἡ, a helper, aid.

Ἀρηΐ-θρος, ον, (Ἄρης, θρός) swift as Ares, swift in war.

Ἀρηΐ-κτάμενος, η, ον, (Ἄρης, κτένω) slain by Ares or in war.

Ἀρήϊος, η, ον, Ion. for Ἄρειος.

Ἀρηΐ-φάτος, ον, Ion. for Ἀρεΐ-φατος.

Ἀρηΐ-φίλος, ὁ, ἡ, also η, ον, (Ἄρης, φίλος) dear to Ares.

ἀρημεναι, Ion. for inf. ἀρᾶν, v. sub ἀράομαι.

ἀρημένος, η, ον, distressed, harassed, = βεβλαμμένος. (Origin uncertain.)

ἀρηξίς, εως, ἡ, (ἀρήγω) help, succour. II. c. gen. rei, help against a thing, means of averting it.

ἄρρη, pf. med. of ἀραρίσκειν : plqpf. ἄρρηαν.
ἀρρημένος, pf. pass. part. of ἀραρίσκειν.
ἄρρηκα, ἄρρηκομαι, pf. act. and pass. of ἀράω.
ἀρρηκομένος, η, ον, ploughed, Ion. for ἡραμένος, pf. part. pass. from ἀράω.
Ἄρῃς, δ: gen. Ἄρεος, Ἄρεως: dat. Ἀρεί, Att. contr. Ἀρεῖ, poet. Ἀρρ: acc. Ἀρῃ, also Ἀρην and Ἄρεα: voc. Ἄρες: Ion. and Ep. declension Ἀρρος, ἡ, ηα. *Ares*, Lat. Mars, son of Jupiter and Juno, the god of war and destruction, the spirit of strife, plague, famine. Hence oft. used to denote war, slaughter, murder, etc. (Akin to ἄρρην, ἄρσιν, ἡ Mars to mas. From the same Root come ἀρετή, ἀρίων, ἀριστος, the first notion of goodness being that of manhood, bravery in war: cf. Lat. *virtus*.)
ἄρρηρ, ῥος, δ: fem. ἀρήτερα, (ἀράομαι) strictly as that prays: hence a priest, priestesses. [ἀ]
ἄρρητος, ἡ, ὅν, Ion. for ἀράτος.
ἀρρίαι, aor. I pass. part. of αἰράω.
ἄρρην, Eol. for ἡρήσαν, 3 pl. aor. I pass. of αἰράω.
ἄρρῃς, f. ἡσῶ, (ἀρρῆμος) to be joined together.
ἄρρηα, ὧν, τὰ, peaceful relations, concord. Neut. plur. from
ἄρρῃμος, α, ὧν, joined, united: at peace with another. From
ἄρρῆς, δ, (ἀραρίσκειν) a bond, league: friendship.
ἄρρῶν, τό, (ἀραρίσκειν) a joint, esp. the socket of the joint: in plur. the limbs; oft. joined with some other word, as ἄρρῶα ποδῶν, the ankles; ἄρρῶα τῶν κύματων, the eyes; ἄρρῶα στόματος the mouth. Hence
ἄρρῶς, f. ὤσω, to fasten by joints, articulate, utter distinctly: also to nerve, strengthen.
ἄρρ-ῶδης, es, (ἀρρῶν, εἶδος) well-jointed.
Ἄρτ-, inseparable. Prefix, like ἐκ-, strengthening the notion conveyed by its compd.: of same root with ἄρρ, ἀρείων, ἀριστος.
ἄρ-γνῆς, ὤτος, δ, ἡ, = εἶ.
ἄρ-γνῆτος, η, ον, also ον, easy to be known, well-known: in bad sense, notorious, infamous.
ἄρ-δάκρυς, υ, gen. νοσ, (ἀρ-, δάκρυ) much weeping, very tearful.
ἄρ-δέλος, Dor. for ἀρίδηςλος.
ἄρ-δέλματος, ον, (ἀρ-, δέικνυμι) much shown: hence famous: Homer uses it as a Superl., ἀριδείκτεος ἀνδρῶν most renowned of men.
ἄρ-έφλος, ον, very clear or conspicuous, far-seen, of mountains: manifest, much known.
ἄρ-ήλως, ον, also η, ον, Ep. form of foreg., very conspicuous or manifest. Adv. -λως.
ἄρ-ήλωςτος, ον, very entiable.
ἄρ-ήματος, ον, Dor. for ἀρίμματος.
ἄρ-ήμνυτι, Dor. for ἀρῆμνυσι, 3 pl. of ἀρῆμναι.
ἄρ-ήμναι, f. ἡσῶ, (ἀρῆμναι) to number, count, reckon: to count out. 2. to reckon, count.
ἀρῆμνῆμεναι, Ep. for ἀρῆμνῆσθαι, aor. I pass. inf. of ἀρῆμναι.
ἄρῆμναι, ατος, τό, (ἀρῆμναι) a number.

ἀρίθμησις, εως, ἡ, a counting or reckoning np.
ἀριθμητικός, ἡ, ὅν, belonging to numbering or reckoning, skilled therein: ἡ -κή (ec. τέχνη), arithmetic. Adv. -κῶς.
ἀριθμητός, ἡ, ὅν, easily numbered, few in number: οὐκ ἀριθμητός, not counted, held of no account, Lat. *nullo numero habitus*.
ἀριθμός, δ, number, a number, Lat. *numerus*. 2. amount, size, etc., πολλὸς ἀριθμὸς χρόνον. 3. number, as a mark of worth, rank, etc., μετ' ἀνδρῶν ἵζεσθαι ἀριθμῷ to sit in rank among men; οὐκ ἐν ἀριθμῷ εἶναι, like Lat. *nullo esse in numero*, to be in no account.
 4. mere number, quantity, opp. to quality, worth, λόγων ἀριθμὸς a mere set of words: so of men, οὐκ ἀριθμὸς ἄλλως not a mere lot, like Horace's *nos numerus sumus*. II. a numbering, counting, ἀριθμῶν ποιέσθαι τῆς στρατῆς to hold a muster of the army. 2. numeration.
ἀ-ρίν or **ἀ-ρίς**, ῖνος, ἡ, without nose, without scent, opp. to εὐρίν.
ἀ-ρίνος, ον, = foreg.
Ἄριος, α, ον, = Μηδικός, Median.
ἀρι-πρεπής, ἐς, (ἀρι-, πρέπω) very stately or showy, very splendid. Adv. -έως.
ἀ-ρίς, υ, ἀρίν.
ἀρί-σμος, ον, (ἀρι-, σῆμα) very remarkable: very plain or manifest.
ἀρίστ-αθλος, ον, (ἀριστος, ἀθλον) victorious in the contest.
ἀρίστ-αρχος, ον, (ἀριστος, ἀρχός) best-ruling.
ἀρι-στάφυλος, ον, (ἀρι-, στάφυλη) rich in grapes.
ἀριστώ, f. ἡσῶ, (ἀριστος) to take the morning meal, Lat. *prandere*: generally, to take any meal, cf. ἀριστον.
ἀριστεία, ἡ, (ἀριστεύω) the feats of the hero that won the prize of valour (τὰ ἀριστεία), any great, heroic action. Single books of the Iliad were so called, in which the deeds of some one hero are described, e.g., Book 5 is *Διομήδους ἀριστεία*.
ἀριστεία, τὰ, always in plur., (ἀριστεύω) the prize of the brace: a word of valour.
ἀριστερός, ὁ, ὅν, left, on the left; ἐξ' ἀριστερά towards the left; ἐξ' ἀριστερῶν on the left. 2. ἀριστερά (with or without χεῖρ), the left hand.
 3. metaph. boding ill, ominous, because to a Greek augur, looking northward, the unlucky signs came from the left. 4. of men, left-handed, clumsy, like French *gauche*. (Deriv. uncertain.)
ἀριστεύς, εως, ὁ, (ἀριστος) the best man: in Homer used in plur. ἀριστεῖς, Lat. *optimales*, the noblest chiefs, princes.
ἀριστεύω: 3 sing. Ion. impf. ἀριστεύεσκε: (ἀριστος). To be the best or bravest; Τρώων ἀριστεύεσκε he was the best of the Trojans; ἀριστεύειν τι to be best at a thing; c. inf., ἀριστεύεσκε μάχεσθαι he was best at fighting.
ἀριστήιον, Ion. for ἀριστεῖον.

ἀριστίζω, f. ἴσω, (ἀριστον) to give one breakfast:—Med. to breakfast.

ἀριστο-κρατία, ἡ, (ἀριστος, κρατεῖν) the rule of the best-born or nobles, an aristocracy.

ἀριστό-μαντις, εως, ὁ, ἡ, (ἀριστος, μάντις) best of prophets.

ἀριστο-μάχος, ον, (ἀριστος, μάχη) fighting best.

ἌΡΙΣΤΟΝ, τό, a morning meal, breakfast, taken at sunrise: later, the midday meal, the Roman prandium.

ἀριστό-νοος, ον, (ἀριστος, νόος) of the best disposition.

ἀριστο-ποιέω, f. ἤσω, (ἀριστον, ποιέω) to prepare breakfast, τὰ ἀριστοποιούμενα things prepared for breakfast:—Med. to get one's breakfast.

ἀρίστος, η, ον, best in its kind, used as Superl. to ἀγαθός: in Homer usu. best, bravest, noblest: c. inf., ἀριστοί μάχεσθαι best to fight; ἀριστος ἀπατάσθαι best, easiest to cheat:—In Att. best, most excellent: neut. pl. ἀρίστα as Adv., best, most excellently: contr. with article, ὥριστος Hom., ἀριστος, Att., ὥριστος Dor. (On deriv., see 'Ἀρη.)

ἀριστοτόκεα, ἡ, poet. fem. of ἀρ. From **ἀριστο-τόκος**, ον, (ἀριστος, τίκω) bearing the best children.

ἀριστό-χειρ, ειρος, ὁ, ἡ, (ἀριστος, χεῖρ) with the best hand; ὡγὼν ἀριστόχειρ a contest won by the stoutest hand.

ἀριστ-ώδιν, ἴνος, ὁ, ἡ, (ἀριστος, ὠδῖς) bearing the best children.

ἀρι-σφάλῃς, ἐς, (ἀρι-, σφάλω) very slippery or treacherous.

ἀρι-φρόδῃς, ἐς, (ἀρι-, φράζομαι) easily known, very manifest: clearly visible. Adv. ἀμφραδέως, very plainly.

ἀρκεος, α, ον = ἀρκετιος, of a bear.

ἀρκέοντως, Att. contr. ἀρκούντως, Adv. pres. part. of ἀρκεῖω, enough, ἀρκούντως ἔχει it is enough.

ἀρκεσις, εως, ἡ, (ἀρκεῖω) help, aid, service.

ἀρκετός, ἡ, ὅν, (ἀρκεῖω) sufficient. Adv. -τῶς.

ἀρκεύν, Ion. for ἀρκούν, pres. part. neut. of

ἌΡΚΕ/Ω, f. ἔσω, Lat. ARCEO, to ward off, keep off: c. dat. only, to assist, aid. II. to be of use,

avail, be strong enough, usu. c. inf.: also c. dat., to suffice, satisfy: absol., to be enough, be strong enough. 2. impers., ἀρκεῖ μοι it is enough for me,

I am well content: ἀρκεῖν δοκεῖ it seems enough, seems good. III. Pass. to be satisfied, contented with a thing. (The Root is the same as that of ἀρήγω.)

ἀρκιος, α, ον, also os, ον, safe, sure; νῦν ἀρκιον ἡ ἀπολέσθαι ἢ σαωθῆναι now it is safe that we perish or be saved; ἀρκιος μισθός a sure reward. II.

enough, sufficient.

ἀρκούντως, contr. for ἀρκεδόντως.

ἀρκετιος, α, ον, (ἀρκετος) of a bear.

ἀρκτηόν, verb. Adj. from ἀρκεομαι, one must begin. II. (from ἀρχω) one must govern. 2.

in pass. sense one must be ruled, i.e. one must obey.

ἌΡΚΤΟΣ, ὁ and ἡ, a bear.

2. ἡ Ἄρκετος, the great bear or Charles' wain, elsewh. ἄμαξα: hence the north pole, or generally, the North.

Ἄρκετ-οὔρος, ὁ, (ἀρκετος, οὔρος) Arcturus or Bear-guard, a bright star close behind the Bear, also called Boötes. II. the time of his rising, the middle of September.

Ἄρκετ-φύλαξ, ακος, ὁ, (ἀρκετος, φύλαξ) = Ἄρκετούρος, Arctophylax, the bear-keeper.

ἌΡΚΤΣ, Att. ἄρκυς, νοτ, ἡ, a net, hunter's net, Lat. cassis: ἄρκυες ξίφους the toils, i.e. perils, of the sword.

ἀρκυ-στυσία, ἡ, or

ἀρκυ-στυσίον, τό, (ἀρκυς, ἵστημι) a line of nets.

ἀρκυ-στώτης, η, ον, or os, ον, (ἀρκυς, ἵστημι) surrounded with nets, ἀρκυστάτης πημονή death amid the toils: τὸ ἀρκυστατον, a net.

ἀρκυ-ωρὸς, ὁ, (ἀρκυς, οὔρος) a watcher of nets.

ἄρμα, ατος, τό, (same Root as ἄρμος, ἀρμόζω) a chariot, a war-chariot, car. 2. chariot and horse, the yoked chariot: also the horses.

ἀρμαλία, ἡ, (ἀρμόζω) sustenance allotted, food.

ἀρμ-άμαξα, ης, ἡ, (ἄρμα, ἄμαξα) an eastern carriage with a cover, esp. for women and children.

ἀρμάτειος, α, ον, (ἄρμα) of or belonging to a chariot: esp. of music, whether of a mournful or martial cast.

ἀρμάτευν, f. σω, (ἄρμα) to drive a chariot, go therein.

ἀρμάτηλυσία, ἡ, chariot-driving. From

ἀρμάτηλῆτιν, f. ἤσω, to drive a chariot. From **ἀρμάτ-ηλᾶτης**, ον, ὁ, (ἄρμα, ἐλαύνω) a driver of chariots, charioteer.

ἀρμάτ-κτύπος, ον, (ἄρμα, κτυπέω) rattling with chariots.

ἀρμάτ-πηγός, ὄν, (ἄρμα, πήγνυμι) making chariots; ἀρματόπηγος, ὁ, a wheelwright, chariot-maker.

ἀρμάτ-τροφέω, f. ἤσω, (ἄρμα, τρέφω) to keep chariot horses, esp. for racing. Hence

ἀρμάτοτροφία, ἡ, a keeping of chariot horses.

ἀρμάτ-τροχά, ἡ, (ἄρμα, τροχός) the course of a chariot, wheel-track.

ἀρμάτ-τροχί, poet. for foreleg.

ἀρματώλια, ἡ = ἀρματηλασία.

ἔρμενα, τά, the tackle or rigging of a ship: any tools or implements, like ὅπλα. (From same Root as ἄρμος, ἀρμόζω.)

ἄρμενος, η, ον, Ep. aor. 2 pass. part. of ἀρμίσσκω. **ἀρμόδιος**, α, ον, also os, ον, (ἀρμόζω) fitting together: hence well-fitting, agreeable.

ἀρμόζω, Att. **ἀρμόττω**: f. ὅσω: (ἀρμός, ἄρω). To fit together, join, esp. of joiner's work:—Med.

to join for oneself, put together: to prepare, make ready. 2. of marriage, to give in marriage:—Med.

to marry, take to wife:—Pass. to be married to. 3. to bind fast. 4. to set in order, arrange, govern. II.

intrans. to fit, fit well: to be adapted, fit for.

III. impers., ἀρμόζει it is fitting, Lat. decet, c. inf., σιγᾶν ἂν ἀρμόζοι.

ἄρμῳι, Adv., = ἀρτι, just, newly, lately. (Strictly | an old dat. from ἄρμῳ.)

ἄρμῳ-λογίης, f. ἡσῶ, (ἀρμός, λέγω) to join together.

ἄρμῳία, ἡ, (ἀρμός) a sitting together, joint. II.

a union between persons, covenant. III. an ordi-

nance, decree, hence fate. IV. as a term in mu-

sic, harmony, concord. 2. in Rhet. the intonation

of the voice. 3. generally, harmony, agreement,

etc.: θυστορπος γυναικῶν ἁρμονία woman's perverse

temper.

ἄρμῳικός, ἡ, ὄν, (ἀρμός) skilled in music: τὰ

ἁρμονικά the theory of music.

ἄρμός, ὁ, (ἀ for ἄμα, ἀρω) a joining, a joint, ἄρμός

χάματος λιθοσπασθῆς a joint or opening in the tomb

made by tearing away the stones.

ἄρμῳσμα, ατος, τό, (ἀρμός) joined work.

ἄρμῳστήρ, ἥρος, ὁ, = ἐκ: ποῖτ., also ἄρμῳστῆρ, a

compendier.

ἄρμῳστήρ, οὔ, ὁ, (ἀρμός) one who arranges or go-

vernors, a governor: esp. a harmonist, the governor of the

Greek islands and towns in Asia Minor sent out by the

Lacedaemonians during their supremacy: also

the governor of a dependent colony.

ἄρμῳττω, Att. for ἄρμῳίω, q. v.

ἄρνα, acc. with no nom. in use, dual ἄρνε, plur.

ἄρνε, etc.: v. sub ἄρνός.

ἄρνικis, ἰδος, ἡ, (ἄρνός) a sheep's skin.

ἄρνιας, α, ον, (ἄρνός) of a lamb or sheep, ἄρνεος

φύνης slaughtered sheep.

ἄρνήσις, ὁ, (ἄρνός) a young ram: but as Adj., ἄρ-

νήσις ὡς a male sheep.

ἄρνη-θούνης, ου, ὁ, (ἄρνός, θυνάω) feasting on

herb.

ἄρνη-ομαι, fut. ἡσσομαι: aor. I pass. ἄρνη-

θῆναι, but also aor. med. I ἀρνήσασθαι: Dep. Opp.

to εἰπῆν, to deny: opp. to δοῦναι, to refuse: absol. to

say no, decline: c. inf., to refuse to do.

ἄρνηστήρ, ἥρος, ὁ, (ἀρνεύω) a tumbler: also a diter.

ἄρνεύω, f. σῶ, (ἀρνός) to friak like a lamb, tumble.

ἀρνήσιμος, η, ον, (ἀρνεύω) to be denied.

ἀρνήσις, εως, ἡ, (ἀρνήσις) denial.

ἄρνιον, τό, Dim. of ἐκ, a young lamb, lambkin.

ἄρνος, τοῦ, τῆς, gen. from an obsol. nom. *ἀρνε,

the nom. in use being ἄρνός: dat. ἄρνι, acc. ἄρνα:

du. ἄρνε: pl. ἄρνες, g. ἀρνῶν, d. ἀρνῶσι (Ep. ἀρνεσι),

acc. ἄρνας. A lamb, Lat. agnus, agna: also a sheep.

ἄρνηται, defect. Dep., used only in pres. and impf.,

lengthd. form of αἰρῶμαι. To receive for oneself, gain,

σῶν, carry off as a prize.

ἄρνευμα, Dor. for ἄρνομαι, fut. of ἀρχομαι.

ἄρνευμῃ, aor. 2 med. opt. of αἶρω.

ἄρνω, -άτω, aor. I imperat. of αἶρω.

ἄρνώσιμος, ον, (ἀρνώ) arable, fruitful: metaph. fit

for considering children.

ἄρρωσις, εως, ἡ, (ἀρρώ) a ploughing, tillage. II.

arable land, corn-land, Lat. arum.

ἄρρωτήρ, ἥρος, ὁ, (ἀρρώ) a ploughman, husbandman:

βοῦς ἄρρωτήρ a steer for ploughing.

II. metaph.

a father.

ἄρρωτης, ου, ὁ, = ἄρρωτήρ, Περιδων ἀρῳται labourers

of the Muses, i. e. poets.

ἄρρωσις, ὁ, (ἀρρώ) tillage, ploughing, husbandry, ἔην

ἀπ' ἀρῳτου to live by husbandry. 2. the crop, fruit

of the field: also a field. II. the season of tillage,

seed-time.

ἄρρωταῖος, α, ον, (ἄρρωτον) of corn-land.

ἄρρωτήτης, ου, ὁ, of or for the plough.

ἄρρωτῖα, f. ἄσω [ᾱ], = ἀρῳα, to plough.

ἄρρωτο-δίαυλος, ὁ, (ἄρρωτον, διάυλος) one who

ploughs to and fro, like a runner in the διάυλος.

ἄρρωτο-πῖνος, ον, (ἄρρωτον, πῖνος) labouring at

the plough.

ἄρρωτο-φορέω, f. ἡσῶ, (ἄρρωτον, φέρω) to draw

the plough.

ἄρρωτον, τό, (ἀρῳα) a plough, Lat. aratrum.

ἄρρωτα, ἡ, (ἀρῳα) tilled or arable land, seed-land,

corn-land, Lat. arum: also generally, soil, land, πα-

τρὶς ἄρρωτα father-land:—metaph. of a woman as

giving birth to children. Hence

ἄρρωταῖος, α, ον, belonging to corn-land, rustic: μῦς

ἄρρωταῖος a field-mouse.

ἄρῳριον, τό, dim. from ἄρρωτα.

ἄρῳρο-πῖνος, ον, (ἄρρωτα, πῖνος) working in the

field.

ἄρῳον: f. ὄσω, poet. ὄσσω: pf. act. ἀρήροκα,

pass. ἀρήρομαι: aor. I ἥρσα, pass. ἥρσθην: Ion. pres.

inf. ἀράμεναι. To plough, till, Lat. arare. II.

to sow, ἀρῳν εἰς κῆπον. 2. metaph. of the hus-

band, to beget: Pass., of the child, to be begotten.

ἄρῳσις, Ep. for ἀρῳσις, 3 pl. pres. of ἀρῳ.

ἄρῳγῆ, ἡ, (ἀρῳάω) seizure, robbery, rape. II.

the thing seized, booty, plunder. III. rapacity.

ἄρῳγῆ, ἡ, (ἀρῳάω) a hook for drawing up a

bucket. 2. a rake, Lat. harpago.

ἄρῳγμα, ματος, τό, (ἀρῳάω) that which is seized,

booty, plunder.

ἄρῳγμός, ὁ, (ἀρῳάω) robbery. 2. any thing

that is seized, plunder.

ἄρῳαζών: fut. ἀρῳάω, Att. ἀρῳάσω or ἀρῳάσο-

μαι: pf. ἥρῳκα, pass. ἥρῳγμαι. To ravish away,

to carry off: in part., ἀρῳάσας φέρειν, Lat. rapinus

ferre. 2. to grasp hastily, snatch up: also to grasp

with the mind, apprehend. 3. to seize and over-

power. II. to plunder. Hence

ἄρῳκτηρ, ὁ, a robber.—Fem. ἀρῳκτεῖρα.

ἄρῳκτός, ἡ, ὄν, (ἀρῳάω) seized in haste.

ἄρῳπῆλος, α, ον, and ον, (ἀρῳάω) grasping,

greedy: also attractive: pleasant. Adv., -έως, eagerly.

Hence

ἄρῳπῆζω, f. ἴσω, to catch at, seize upon, receive.

ἄρῳξ, ἄγος, ὁ, ἡ, (ἀρῳάω) robbing, rapacious, Lat.

rapax. II. as Subst., a robber, plunderer. 2.

ἡ ἄρῳξ, robbery, rapine.

ἄρῳδόνῃ, ἡ, (ἀρῳάω) a rope, cord, for snari-

game: *the twist or thread of which cloth is made*: also a bow-string.

ἄρπη, ἡ, (ἀρπάζω) a bird of prey, a kind of falcon. II. a sickle: a scimitar.

ἄρπυιαι, αἱ, (ἀρπάζω) *the snatchers*, i. e. whirlwinds. In later mythology they appear as winged monsters who snatched away food from table.

ἈΡΡΑΒΟΝ, ὄνος, δ, earnest-money, caution-money: a pledge, earnest, Lat. arrhabo, arrha.

ἀρ-ῥῆφος, ον, (α priv., ῥάπτω) *unsewed, without seam or suture*.

ἀρ-ρεκτος, ποῖτ. **ἀρ-ρεκτος**, ον, (α priv., ῥέζω) *undone*: unfinished.

ἀρρηνό-παις, παιδός, δ, ἡ, (ἀρρην, παῖς) of male children. 2. with a boy.

ἀρ-ρηκτος, ον, (α priv., ῥήγνυμι) *unbroken, not to be broken or wounded*: metaph. untiring. Adv. -τως.

ἈΡΡΗΝ, ὁ, ἡ, ἀρρην, τό, gen. ενος' old Att. **ἀρ-σιν**: Ion. **ἄρσιν**: — male, opp. to θῆλυς: hence masculine, manly, strong: as Subst. δ ἄρρην, the male.

ἀρρηνής, ἐς, (ἀρρην) *fierce, savage*.

ἀρ-ρητος, ον, also η, ον, (α priv., ῥηθῆναι) *unsaid, Lat. indictus: not divulged, untwilight*. II. *not to be told, secret, mysterious*, διδοκτά τ' ἄρρητά τε things that may be published and must not be told. 2.

that cannot be told, horrible, shocking, Lat. nefandus, ἀρρη' ἄρρητων things most horrible. 3. shameful to be spoken, ῥητὰ καὶ ἀρρητα, Lat. dicenda tacenda.

ἀρρηφορέω, f. ἦσω, (ἀρρηφόρος) *carry the peplos of Pallas*. Hence

ἀρρηφορία, ἡ, *the procession with the peplos in honour of Pallas*.

ἀρρη-φόροι, αἱ, (ἀρρητα, φέρω) *at Athens two maidens who carried the peplos and other holy things (ἀρρητα) of Pallas in the Scirophoria*.

ἀρ-ρίγντος, ον, (α priv., ῥιγέω) *not shivering from cold or fear*.

ἀρ-ρυος, ον, (α priv., ῥίξα) *not rooted*.

ἈΡΡΙΧΟΣ, ὁ, Att. ἡ, a basket. [?]

ἀρ-ρυθμος, ον, (α priv., ρυθμός) *without rhythm or proportion: in undue measure, unsuitable, not fitting*. Adv. -μως, out of time.

ἀρ-ρώξ, ὄγως, δ, ἡ, (α priv., ῥώξ) *without cleft, unbroken*.

ἀρρωστέω, f. ἦσω, (ἀρρωστος) *to be weak or sickly*. Hence

ἀρρωστία, ἡ, *weakness, sickness, ill health*, ἀρρωστία τοῦ στρατεῦν inability to serve from ill health.

ἀρ-ρωστος, ον, (α priv., ῥώννυμι) *weak, sickly: hence languid, remiss*.

ἀρσαι, ἄρσον, **ἀρσαντες**, and **ἀρσάμενοι**, Æol. aor. I act. and med. of ἀρρίσκω.

ἈΡΣΗΝ, εν, Ion. and Att. for later ἀρρην.

ἀρσιος, ον, (ἀρσι) *fitting, agreeing, friendly*.

ἀρσί-πους, ὁ, ἡ, πουν, τό, gen. ποδος, contr. for ἀρσίπους (αἶρσι, ποῖς) *lifting the feet*.

ἀρσιος, εως, ἡ, (αἶρσι) *a raising or lifting*. II. in

prosody, *the rise of the voice on the first syllable, arsis, ictus*, opp. to θέσις the letting it sink.

ἄρσω, Ion. for ἀρῶ, fut. of ἀρρίσκω.

ἀρτάβη, ἡ, a Persian measure, artaba, = 1 medimnus + 2 chenixes.

ἀρτῦμος, f. ἦσω, *to cut in pieces, cut up*. From

ἈΡΤΑ ΜΟΣ, ὁ, a butcher, cook.

ἀρτύνῃ [α], ἡ, (ἀρτῶν) *that by which something is hung up, a rope, halter*.

ἀρτῶν, Ion. ἀρτέω: f. ἦσω: pf. pass. ἤρτημαι: (same Root as ἀρρίσκω). *To fasten to, hang one thing upon another*:—Pass. *to be hung upon, hang upon*, ἐκ τινος: hence usu. *to depend upon*, Lat. pendere ab aliquo.

II. in Pass. *to be filled, prepared, made ready*.

ἀρτάται, Ion. for ἤρτηται or ἤρτημένοι εἰσι, 3 pl. pf. pass. of ἀρτῶν.

ἀρτεμής, ἐς, (ἀρτιος) *safe and sound*. Hence

ἀρτεμία, ἡ, *safety, soundness*.

ἈΡΤΕΜΙΣ, gen. ἰδος, acc. ιν, also ἰδα, ἡ, *Artemis, the Roman Diana, goddess of the chase, daughter of Zeus and Leto, sister of Apollo*. In Homer women who die suddenly and without pain are said to be slain by her ἀγανὰ βέλεα, as men by those of Apollo.

Hence

Ἀρτεμίσιον, τό, a temple of Artemis.

Ἀρτεμίσιον, ὁ, a Spartan month, answering to part of Att. Elaphebolion.

ἀρτέμων, ονος, ὁ, (ἀρτῶν) *the top-sail*, Lat. artēmon, supparum.

ἀρτέω, Ion. for ἀρτῶν.

ἀρτημα, τό, (ἀρτῶν) *that which hangs down, a hanging ornament, pendant*.

ἀρτηρία, ἡ, (αἶρω) *the windpipe or trachea*.

ἈΡΤΙ, Adv., *just, exactly: just now, even now: straightway, forthwith*: but also of something just past, opp. to πάλαι. II. in compos. it mostly denotes what has just happened.

ἀρτιάξω, f. ἄσω, (ἀρτιος) *to play at odd and even*, Lat. par impar ludere. II. *to count*.

ἀρτι-βρεχής, ἐς, (ἀρτι, βρέχω) *just slept*.

ἀρτι-γάμος, ον, (ἀρτι, γάμος) *just married*.

ἀρτι-γένεος, ον, (ἀρτι, γένειον) *with the beard just growing*.

ἀρτι-γέννητος, ον, *new-born*.

ἀρτι-γυλφής, ἐς, (ἀρτι, γυλφω) *newly carved*.

ἀρτι-γονος, ον, *just born*.

ἀρτι-δαής, ἐς, (ἀρτι, δαῖναι) *just taught*.

ἀρτι-δακρυς, υ, (ἀρτι, δάκρυ) *just weeping, ready to weep*.

ἀρτι-δορος, ον, (ἀρτι, δέρω) *just stripped off*.

ἀρτίεπις, ἡ, *pecul. fem. of εἶς*.

ἀρτι-επις, ἐς, (ἀρτιος, εἶπος) *ready of speech, glib*.

ἀρτι-ζυγία, ἡ, (ἀρτι, ζυγίος) *a late union, ἀνδρῶν ἀρτιζυγία newly-married husbands*.

ἀρτίξω, f. ἴσω, (ἀρτιος) *to get ready, perform*.

ἀρτι-θάλής, ἐς, (ἀρτι, θάλλω) *just blooming*.

ἀρτι-θνήσκει, es, (ἀρτι, θανεῖν) just dead.

ἀρτι-κολλος, on, (ἀρτι, κολλάω) close-glued, clinging close to.

II. metaph. filling welltogether: eis ἀρτικάλωσιν in the nick of time, opportunely.

ἀρτι-κόμης, ou, δ, (ἀρτι, κομᾶω) just having got hair a-leaves.

ἀρτι-λόγως, on, (ἀρτι, λέγω) speaking readily.

ἀρτι-λόχευτος, on, (ἀρτι, λοχεύω) just born.

ἀρτι-μαθής, es, (ἀρτι, μαθεῖν aor. 2 of μαθάνω) having just learnt.

ἀρτιος, α, on, (ἀρως, ἀρτι) complete, perfect of its kind, exactly fitted; ἀρτία βά(ειν) to speak to the purpose; ἀρτία βῆθ thought things fitting or agreeable. 2. swift, quick, really, c. inf.

II. of numbers, even,

opp. to περισσότες, odd. III. Adv. —ως, just, like ἀρτι.

ἀρτι-πύγης, es, (ἀρτι, παγγῆναι aor. 2 pass. of πῆγγνυμι) just put together, just made:—of cheese, just coagulated, Lat. recens coctus.

ἀρτι-πλοῦτος, on, newly gotten, epith. of money.

ἀρτι-πους, Ep. for ἀρτι-πους.

ἀρτι-πους, δ, η, πουν, τό, gen. ποδος, (ἀρτιος, ποῦς) cooked or swift of foot, opp. to χαλός. II. coming just in time.

ἀρτίως, es, η, (ἀρτίω) a preparing, adorning.

ἀρτι-σπαπτος, on, (ἀρτι, σπάπτω) just dug.

ἀρτι-στομος, on, (ἀρτι, στόμα) speaking readily.

ἀρτι-τοκος, on, (ἀρτι, τεκεῖν aor. 2 of τίκτω) just born. 2. paroxyt. ἀρτιτόκος, on, act. having just given birth.

ἀρτι-φάνης, es, (ἀρτι, φαίνομαι) just become visible.

ἀρτι-φρων, on, gen. σνος, (ἀρτι, φρήν) sound of mind, intelligent.

ἀρτι-φύης, es, and ἀρτιφύτος, on, (ἀρτι, φύω) just born, just made.

ἀρτι-χένης, es, (ἀρτι, χαίρω) just yawning or yawning.

ἀρτι-χνοος, on, (ἀρτι, χνόος contr. χνούν) with the down just growing.

ἀρτι-χριστος, on, (ἀρτι, χρίω) just smeared over, readily spread.

ἀρτι-κόπος, on, (ἀρτιος, κόπτω) working at bread, baking bread: as Subst., a baker.

ἀρτι-λάγνος, on, (ἀρτιος, λαγνως) with bread and bottle in it, epith. of a wallet.

ἀρτι-ποιός, on, (ἀρτιος, ποιέω) making bread: as Subst. a baker.

ἀρτι-πώλης, es, δ, (ἀρτιος, πωλέομαι) a dealer in bread: baker. Hence

ἀρτιπώλειον, τό, a baker's shop.

ἀρτι-πώλης, ιδος, η, fem. from ἀρτιπώλης, a bread-baker.

ἌΡΤΙΟΣ, α, a loaf, esp. of wheat, for barley-bread is *πίτα*: when it means bread it is commonly in plur.

ἀρτι-στρίως, f. ησω, (ἀρτιος, στρίβομαι) to eat wheaten bread, opp. to ἀρτιοστρίως, to eat barley-bread.

ἀρτιοστρίως, to eat bread. From

ἀρτιο-φάγος, ou, δ, (ἀρτιος, φαγεῖν) bread-eater.

ἀρτίωμα, τό, (ἀρτίωμα) seasoning, spice.

ἀρτίωνος, δ, (ἀρτίων) a magistratus at Argos and Epidauria, like ἀρτιστής.

ἀρτίω and ἀρτίων [v]: fut. ἀρτίω, Ep. ἀρτιώνω, or ἀρτίσω [v]: aor. 1 ἤρτινα and ἤρτισα: aor. 1 pass. ἤρτινθη: (same Root as ἀρτισκω). To arrange, manage, contrive: in bad sense, to scheme, hence δόλον ἀρτίωνει, Lat. insidias struere, to contrive a trick: generally, to prepare, make ready:—Med. to prepare, make ready.

ἀρτιβαλλος, δ, (ἀρτίω) a pail for drawing water, bucket, larger than the ἀρτίνα.

ἀρτιστάμενος, aor. 1 med. part. of ἀρτίω.

*ἀρτισσω, Ion. for ἀρτίω.

ἀρτιστήρ, ἦρος, δ, = ἀρτήρ.

ἀρτιστήριος, δ, Dim. of ἀρτήρ, a small ladle.

ἀρτίταινα, ης, η, = ἀρτήρ, a ladle: cf. ἀρτιβαλλος.

ἀρτίτης, ἦρος, δ, (ἀρτίω) a vessel for taking up liquids, ladle, cup.

ἀρτιήσιμος, on, (ἀρτίω) fit to drink.

ἌΡΤΙΩ, Att. ἀρτίω [v]: f. ἴσω [v]: cf. ἀνίω, ἀνίω. Lat. HAUL-IRE, to draw water for another: Med. to draw for oneself: c. gen., ἀρτίσθαι Νείλου ὑδάτων to draw from the waters of the Nile.—Metaph. to win, gain.

ἀρχ-ἀγγελος, δ, (ἀρχός, ἀγγελος) an archangel.

ἀρχαῖος, ὅς, on, (ἀρχαῖος) old-fashioned, antiquated.

ἀρχαῖο-γονος, on, (ἀρχαῖος, γονή) of ancient race.

ἀρχαιολογέω, f. ησω, to discuss antiquities or things out of date. From

ἀρχαιο-λόγος, on, (ἀρχαῖος, λέγω) one who writes ancient history.

ἀρχαιο-μελή-σιδωνο-φρύνη-ήρως, on, (ἀρχαῖος, μέλος, Σιδώνος, Φρύνος, ἑρατός) μέλη dear old songs from Phrynichus' Phenissæ.

ἀρχαῖον (sub. δάνειον), τό, strictly neut. of ἀρχαῖος, the original sum, the principal, Lat. sors.

ἀρχαῖο-πλοῦτος, on, (ἀρχαῖος, πλούτος) rich from olden time.

ἀρχαιο-πρεπής, es, (ἀρχαῖος, πρέπω) distinguished of old, time-honoured.

ἀρχαῖος, α, on, (ἀρχή 1) from the beginning, ancient: in good sense, time-honoured; but in bad sense, like ἀρχαῖκος antiquated, gone by: also simple, silly. 2. ancient, former.

ἀρχαῖο-τροπος, on, (ἀρχαῖος, τρόπος) old-fashioned.

ἀρχαῖος, Adv. of ἀρχαῖος, anciently. 2. in antiquated style.

ἀρχ-αιρεσία, η, (ἀρχή, αἵρεσις) an election of magistrates, Lat. Comitū. Hence

ἀρχαιρεσιάζω, f. σω, to hold the Comitū: also to canvass for election.

ἀρχε-, insep. Prefix from ἀρχω, with idea of excellence or superiority.

ἀρχεῖον, Ion. ἀρχήϊον, τό, strictly neut. from an Adj. ἀρχεῖος, α, on: (ἀρχή):—a public building, such as

a town-hall, senate-house, residence of the chief magistrates, Lat. curia.

ἀρχέ-κακος, ον, (ἀρχε-, κακός) beginning of ill.

ἀρχέ-λαός, ον, Att. ἀρχέ-λαός, ον, (ἀρχε-, λαός) leading the people, a chief, contr. ἀρχέ-λας.

ἀρχέ-πλοῦτος, ον, (ἀρχε-, πλούτος) enjoying ancient wealth.

ἀρχέτας, ὁ, Dor. for ἀρχέτης, (ἀρχω) a leader, prince. II. as Adj., ἀρχέτας θρόνος a princely throne.

ἀρχεῖω, f. σω, (ἀρχω) to command, lead.

ἀρχέ-χορος, ον, (ἀρχε-, χορός) leading the chorus or dance.

ἌΡΧΗ, ἡ, a beginning, first cause, origin; κατ' ἀρχάς in the beginning, at first; ἐξ ἀρχῆς from the first; absol., ἀρχὴν at first; οὐκ ἀρχὴν not at first, i. e. never at all, not at all, like Lat. omnino non. 2. a first principle, element. 3. in plur., = ἀπαρχαί, firstlings. 4. the corner of a sheet. II. supreme power, sovereignty, dominion, Διὸς ἀρχή: c. gen. rei, ἀρχὴ τῆς Ἀσίας power over Asia; also an empire. 2. in Att. prose, a magistracy, office in the government: they were usu. obtained in two ways, χειροτονηταὶ by election, κληρωταὶ by lot.

ἀρχή-γενής, ἐς, (ἀρχω, γένος) causing the first beginning of a thing.

ἀρχηγεῖν, f. σω, to be a leader or ruler; and

ἀρχηγεῖω, f. ἦσαι, to make a beginning. From

ἀρχηγέτης, ου, ὁ: fem. ἀρχηγέτις, ιδος, but dat. ἀρχηγέτι: Dor. ἀρχαγέτης: (ἀρχή, ἡγέομαι) a leader: the founder of a city or family. II. a first leader, prince, chief.

ἀρχ-ηγός, Dor. ἀρχαγός, ὁν, (ἀρχή, ἡγέομαι) beginning. II. as Subst., like ἀρχηγέτης, a leader, founder, Lat. auctor; first father. 2. a prince, chief.

ἀρχήθεν, Adv., (ἀρχή) from the beginning.

ἀρχήϊον, τό, Ion. for ἀρχεῖον.

ἀρχήν, Adv., v. ἀρχή 1.

ἌΡΧΙ-, insep. Prefix from ἀρχω, like ἀρχε-.

ἀρχιδιον, τό, Dim. of ἀρχή, a little office.

ἀρχιερατικός, ἡ, ὄν, (ἀρχιερεύς) belonging to the Chief Priest.

ἀρχ-ιερεύς, ἴως, ὁ: Ion. nom. ἀρχιερέως or ἀρχιερεῖς, whence acc. pl. ἀρχιερέας: (ἀρχω, ιερεύς) a chief priest, high priest.

ἀρχι-θάλασσοι, ον, (ἀρχι-, θάλασσα) ruling the sea.

ἀρχιθωρέω, f. ἦσω, to be ἀρχιθωρός. From ἀρχι-θωρός, ὁ, (ἀρχι-, θωρός) the chief of a θεωρία or sacred embassy.

ἀρχι-κλεψ, ὡπος, ὁ, a chief of robbers.

ἀρχικός, ἡ, ὄν, (ἀρχή) royal. 2. fit for rule:

skilled in government.

ἀρχι-κυβερνήτης, ου, ὁ, a chief pilot.

ἀρχι-κωμος, ὁ, a chief comedian.

ἀρχι-οινόχοος, ὁ, a chief cupbearer.

ἀρχι-πειρατής, ου, ὁ, a chief of pirates.

ἀρχι-ποιμήν, gen. ερος, ὁ, (ἀρχι-, ποιμήν) a chief shepherd.

ἀρχ-αρεύς, ὁ, Ion. for ἀρχιερεύς.

ἀρχι-συνάγωγος, ὁ, (ἀρχι-, συναγωγή) the ruler of the synagogue.

ἀρχιτεκτονία, f. ἦσω, to be a chief builder or architect: to construct, contrive, Lat. struere. From

ἀρχι-τέκτων, ονος, ὁ, a master builder, etc., director of works, architect, engineer: generally, an author, contriver.

ἀρχι-τελώνης, ου, ὁ, a chief collector of taxes, chief publican.

ἀρχι-τρίκλινος, ὁ, the president of a banquet or triclinium, so called because the guests reclined on couches placed along three sides of the table.

ἀρχός, ὁ, a leader, chief, commander. From

ἌΡΧΩ, f. ἄρρω, more usu. in Med. ἀρχομαι:—of Time, to begin: c. gen. to make a beginning of a thing, ἀρχην πολέμου: with inf. or part., ἀρχεσθαι οικοδομεῖν to begin to build; ἡ ψυχὴ ἀρχεται ἀπολείπουσα the soul begins to sink. 2. to begin from or with, ἀρχεσθαι Διός, to begin from Jove, Lat. a Jove principium. 3. c. gen. rei et dat. pers., ἀρχεῖν θεοῖς δαυτός to make preparations for a banquet to the gods:—Med. also in a religious sense, like ἀπαρχεσθαι, ἀρχεσθαι μελών to begin a sacrifice with the limbs. 4. c. acc., ἀρχεῖν ὁδόν τινα, to shew him the way:—Imperat., ἀρχεῖν begin!—part. ἀρχόμενος, at first. II. of Place and Station, mostly c. gen., to rule, be leader of:—more rarely c. dat., ἀνδράσιν ἀρχεῖν: hence ἀρχων, οντος, ὁ, a magistrate:—c. acc. cognato, ἀρχεῖν ἀρχήν to hold an office. 2. Pass. with fut. med. ἄρσομαι, to be ruled or governed: ol ἀρχόμενοι, subjects.

ἀρχων, οντος, ὁ, (strictly part. from foreg.) a ruler, commander; a chief, king. 2. ol Ἀρχοντες, the chief magistrates at Athens, nine in number, the first being called emphatically ὁ Ἀρχων or Ἀρχων ἐπώνυμος, the second ὁ Βασιλεύς, the third, ὁ Πολέμαρχος, the remaining six of Θεσμοθέται.

*ἌΡΩ, a form assumed as the Root of ἀραιόσκω.

ἀρωγή, ἡ, (ἀρήγω) help, succour, protection, ἀρωγή νόσον help against disease.

ἀρωγο-ναύτης, ου, ὁ, (ἀρωγός, ναύτης) helper of sailors.

ἀρωγός, ὄν, (ἀρήγω) helping, aiding, propitiating: c. gen., useful in a thing. II. as Subst., ἀρωγός, ὁ, a helper, defender, an advocate before a tribunal.

*ἈΡΩΜΑ, τό, any reasoning, spice.

ἀρωμα, τό, (ἀρώω) corn-land, Lat. arum.

ἀρόμενα, Ep. for ἀρούν, contr. from ἀρόμενα, pres. inf. of ἀρώω.

ἀρωραῖος, Dor. for ἀρουραῖος.

ἄς, also ἄς and ἄς, Æol. and Dor. for ἔως, till, until.

ἄς, Dor. gen. for ἦς, from ὅς, ἡ, ὁ.

ἄσαι, contr. for ἄσαι, inf. aor. I of ἀάω, to hurt.

ἄσαι, aor. I inf. of ἄω, to satiate.
 ἄσαι, aor. I inf. of ἔδω, αἰδέω, to sing.
 ἄσαι, aor. I opt. of ἄω, to satiate.
 ἄσκατος, ov, (a priv., σκατός) not trodden down.
 ἄσκαλῆντος, ov, (a priv., Σάλαμος) not having
 been at Salamis, no sailor. [μλ]
 ἄσκαλῆντος, ov, (a priv., ασκαλῆντος) unshaken, calm.
 ἄσκατον, I plur. aor. 2 of ἄω, to sleep.
 ἄσκατος, ἡ, a bathing-tub. (Deriv. uncertain.)
 Ἀσάνη, Ἀσάνη, Ἀσάνη, Lacon. for Ἀθήνη,
 Ἀθήνη, Ἀθηναίως.
 ἄσάνδῳ, ov, (a priv., σάνδαλον) without sandals.
 ἄσαντος, ov, (a priv., σάνω) not to be flattered,
 without praise.
 ἄσκατος, ov, (a priv., σάρξ) without flesh, lean.
 ἄσκατο, contr. for ἄσκατο, 3 sing. aor. I med. of
 ἄω, to hurt.
 ἄσκατος, aor. I med. inf. of ἄω, to satiate.
 ἄσκατος, ἡ, indistinctness. From
 ἄσκατος, ἡ, (a priv., σκατός) indistinct, dim, faint,
 uncertain, obscure. Adv. — φως.
 ἄσκατος, I. ἡσσω, (ἀσκη) to surfeit, cloy, satiate: — Pass.,
 ἄσκατος, with aor. I pass. ἀσκήθη, and med. ἀσκά-
 μω, to feel loathing or nausea, to be disgusted or vexed
 at a thing.
 ἄσκατος, ov, also ἡ, ov, (a priv., σβεστός) un-
 quenched, not to be quenched: endless, ceaseless. II.
 = Subst., ἄσβεστος (sub. τίτανος), ἡ, unslaked
 lime. 2. asbestos, a mineral which resists the ac-
 tion of fire.
 Ἀσβοάος, ἡ, rarely δ, also ἀσβόλη, ἡ, aor.
 ἄω, for ἄσσω, 3 sing. aor. I of ἄω, to hurt.
 ἄσβητος, ἡ, (ἀσβετός) impiety, profaneness.
 ἄσβητος, I. ἡσσω, (ἀσβετός) to act profanely or impi-
 ously, act against the gods. Hence
 ἄσβητος, ατος, τό, an impious act, sin.
 ἄσβητος, ἡ, (a priv., σέβω) ungodly, unholy, pro-
 fan.
 ἄσων, fut. inf. of ἄω, to satiate. [α]
 ἄσωντος, ov, (a priv., σείρω) not drawing by a
 team (but by the yoke), of the two middle horses in a
 team of four abreast, the outer two being called
 σαρμαῖοι.
 ἄσωντος, ov, (a priv., σέλας) not lighted.
 ἄσωντος, pf. pass. ἡσέλγημαι: (ἀσέλγης) to be-
 have licentiously.
 ἄσωντος, ἡ, (ἀσέλγης) licentiousness.
 ἄσωντος, ἡ, (a priv., θέλω) licentious, brutal.
 Adv. — ἄσων, adverbally.
 ἄσωντος, ov, (a priv., σελήνη) without moon.
 ἄσωντος, = ἀσβετός, to act impiously. From
 ἄσωντος, ov, (a priv., σέβω) not to be revered,
 without.
 ἄσωντος, 2 pl. fut. med. of ἄω, to satiate.
 ἄσωντος, Dor. for ἄσωντος, fut. of ἔδω.
 ἄσων, ἡ, (ἄω, to satiate) surfeit, loathing, disgust. 2.
 generally, anguish, distress.

ἀσκήτης, ἀσκήτης, aor. I pass. subj. and inf. of
 ἄσσω.
 ἄσκηματος, ov, (a priv., σημαίνω) without leader,
 unguided. II. unsealed, unmarked.
 ἄσκητος, ov, (a priv., σημά) without sign or mark:
 ἀσκητος χρυσός uncoined gold; ἀσκημα ὅπλα arms with-
 out device. II. of sacrifices, etc., giving no sign,
 obscure. III. indistinct, unseen, unheard: of sounds,
 inarticulate. 2. of persons and places, unknown,
 obscure, ignoble.
 ἄσκητος, ov, gen. ονος, = ἀσκητος.
 ἄσθενεια, ἡ, (ἀσθενής) want of strength, weakness,
 sickness. 2. a disease.
 ἄσθενός, I. ἡσσω, to be weak, feeble, sickly. From
 ἄσθενής, ἡ, (a priv., σθένος) without strength,
 weak: feeble, sickly. 2. of property, poor: of ἀσθε-
 νέστεροι the weaker sort, i.e. the poor. 3. insignifi-
 cant: so of streams, small.
 ἄσθενός, I. ἄσσω, (ἀσθενής) to weaken.
 ἄσθενός, Adv. of ἀσθενής, weakly, feebly, slightly.
 ἄσθημα, ατος, τό, (ἄω to blow) hard-drawn breath,
 panting, gasping from toil. II. a breath, breathing.
 ἄσθημα, (ἀσθημα) to breathe hard, gasp for breath.
 Ἀσιάρχης, ov, δ, (Ἀσία, ἀρχή) an Asiarch, the
 highest religious official under the Romans in the
 province of Asia.
 Ἀσιός, ἄδος, ἡ, (Ἀσία) fem. Adj., Asiatic: ἡ Ἀσίας
 (with or without κιθάρα), the lyre as improved by
 Cepion of Lesbos.
 Ἀσιαγογενής, ἡ, (Ἀσία, γένος) of Asiatic descent.
 ἄσθηνος, ov, (a priv., σίδηρος) not of iron. 2.
 without sword.
 ἄσθηνός, ἡ, (a priv., σίνωμα) of persons, unhurt,
 unharmed: of things, undamaged. II. act. not
 harming, doing no harm: innocent. 2. protecting
 from harm. Hence
 ἄσθηνός, Adv. innocently: Superl. ἀσθηνότατα.
 ἄσσω, α, ov, (ἄσσω) slimy, miry.
 Ἀσσις, εως, ἡ, slime, mud.
 ἄστω, I. ἡσσω, (ἀστω) to go without food, to fast.
 ἄστω, ἡ, want of food, fasting. From
 ἄστος, ov, (a priv., σίτος) without eating, fasting.
 ἀσκαλαβος or ἀσκαλαβότης, δ, a kind of lizard.
 ἄσκαλος, ov, (a priv., σκάλλω) unhoed, undug.
 ἀσκάτης, ov, δ, a mean bed. II. a bier.
 ἄσκαδαμνκται and -κται, Adv. of ἀσκαδαμνκτος,
 without winking, with unchanged look.
 ἄσκαδαμνκτος, ov, (a priv., σκαδαμνκτω) not
 blinking, with steady impudent look. II. of time,
 in a twinkling.
 ἄσκαλής, ἡ, (a euphon., σκέλλω) dried up,
 withered. 2. neut. ἀσκαλές, as Adv., also ἀσκα-
 λείως, obstinately, stubbornly.
 ἄσκαπατος, ov, (a priv., σκέπαρον) unheven.
 ἄσκαπτος, ov, (a priv., σκέπωμα fut. of σκοπέω)
 unconsiderate. II. unconsidered, unobserved. Adv.
 -τως, inconsiderately.

ἀ-σκενής, ἐς, = eq.

ἀ-σκευος, ον, (a priv., σκευή) unfurnished: c. gen., unfurnished with... ἀσκευος ἀσπίδων τε καὶ στρατοῦ.
 ἈΣΚΕΨΩ, f. ἤσω: pf. ἤσκηκα, pass., ἤσκημαι: to work curiously, fashion, dress out, adorn: also, 2. to honour a divinity, Lat. colere.

II. in Att. and prose, to practise, exercise, Lat. exercere; mid either of the person, as, ἀσκέιν τὸ σῶμα to exercise the body; or of the thing, as, ἀσκέιν τέχνην to practise an art. 2. c. inf., ἀσκῶ τοιαύτη μένειν I practise: or endeavour to remain such. 3. absol. to practise, train.

ἀσκηθής, ἐς, unhurt, unharmed: unscathed. (Deriv. uncertain.)

ἀσκημα, ατος, τό, (ἀσκέω) an exercise.

ἀσκησις, εως, ἡ, (ἀσκέω) exercise, training: ἀσκησις τινός practice of or in a thing. II. a trade, profession, Lat. ars.

ἀσκητός, α, ον, verb. Adj. of ἀσκέω, to be practised.

ἀσκητής, οὔ, ὁ, (ἀσκέω) one who practises any art or trade, opp. to ἰδιώτης: an athlete. Hence

ἀσκητικός, ἡ, ὄν, industrious: athletic.

ἀσκητός, ἡ, ὄν, (ἀσκέω) curiously wrought. 2. exercised in a thing. 3. to be acquired by practice, as opp. to διδακτός.

ἄ-σκιος, α, ον, (a priv., σκιά) without shade.

Ἀσκληπιεῖον, τό, the temple of Æsculapius. From Ἀσκληπιός, ὁ, Ἀσκληπιός, Lat. Æsculapius, in Homer a Thessalian prince, famous as a physician: later, son of Apollo and Coronis, tutelary god of medicine.

ἄ-σκοπος, ον, (a priv., σκοπέω) not seeing: imprudent: unregarding of, τινός. II. pass. unseen. 2. not to be seen, obscure: incredible.

ἈΣΚΟΨΩ, ὁ, a leathern bag, a wineskin. 2. generally, an animal's hide:—proverb., ἀσκὸν δέρειν τινά to flay one alive; ἀσκόδω δεδάρηαι to be flayed alive.

ἀσκόλια, τά, (ἀσκής) the second day of the rural Dionysia, on which they danced upon wineskins. Hence

Ἀσκολιάζω, f. σω, to dance as at the Ascolia.

ἀσκιμα, ατος, τό, (ἀσκής) the leather padding of the hole which served for the row-lock, put there to make the oar work easily.

ᾠσμα, τό, (ᾠδω) a song, lay.

ᾠσμάτο-κάμπτης, ον, ὁ, (ᾠσμα, κάμπτης) twister of song.

ἀσμένος, η, ον, as if for ἡσμένος, perf. pass. part. of ἡδομαι: well-pleased, glad: oft. in dat., ἀσμένῳ μοι ἂν εἴη it would be to me well-pleased, glad should I be of it. Comp. ἀσμενότερος, —εστερος and —αίτερος. Adv. —ως, gladly, readily.

ᾄσσομαι, fut. of ᾄδω, to sing.

ᾄ-σοφος, ον, (a priv., σοφός) untried, foolish.

ἈΣΠΑΣΖΟΜΑΙ, fut. ἀσσομαι: Dep.:—to welcome

kindly, bid welcome, greet, Lat. salutare: also to greet on taking leave. 2. to embrace, kiss, caress. 3. to cling fondly to, cleave to, as a disciple to his master. 4. ἀσπάζεσθαι ὅτι... to be glad that...

ᾄ-σπάρω, (a euphon., σπαίρω) to pant, gasp, struggle convulsively.

ἀσπάλθοος, ὁ, a sweet-scented shrub.

ἀσπάραγος, Ἀττ. ἀσφάραγος, ὁ, asparagus.

ᾄ-σπαρτος, ον, (a priv., σπείρω) of land, uncultivated: of plants, not sown, growing wild.

ἀσπάσιος, α, ον, also ος, ον, (ἀσπάζομαι) welcome, well-pleasing. II. well-pleased, glad. Hence

ἀσπασίως, Adv. readily, gladly.

ἀσπασμα, ατος, τό, (ἀσπάζομαι) a welcome, greeting: in plur., embraces.

ἀσπασμός, ὁ, (ἀσπάζομαι) an embrace: affection.

ἀσπαστός, ἡ, ὄν, = ἀσπάσιος, welcome.

ᾄ-σπειστος, ον, (a priv., σπένδομαι) to be approached by no libations, implacable.

ᾄ-σπεριος, ον, (a priv., σπέρω) without seed, i. e. without posterity.

ᾄ-σπερχής, Adv., (a euphon., σπέρχω) hastily, holly, unceasingly.

ᾄ-σπετος, ον, (a priv., εἰπεῖν) unspeakable, unutterable, unspeakably great: neut. ἀσπετον as Adv., unspeakably:—but, φωνή ἀσπετος an indistinct voice.

ᾄσπιδ-αποβλής, ἦτος, ὁ, (ἀσπίς, ἀποβάλλω) one that throws away his shield, a runaway, coward.

ᾄσπιδ-στρέφος, ον, (ἀσπίς, στρέφω) wielding a shield.

ᾄσπιδ-φόρος, ον, (ἀσπίς, φέρω) shield-bearing: as Subst., a warrior.

ᾄσπιδιώτης, ὁ, (ἀσπίς) shield-bearing, a warrior.

ᾄσπιδ-ούχος, ὁ, (ἀσπίς, ἔχω) a shield-bearer.

ᾄσπιδοπηγεῖον, τό, an armourer's shop. From ᾄσπιδο-πηγός, ὁ, (ἀσπίς, πήγνυμι) a shield-maker.

ᾄσπιδο-φέρμων, ον, gen. ονος, (ἀσπίς, φέρω) lying by the shield, a warrior.

ᾄ-σπιλος, ὁ, ἡ, (a priv., σπίλος) without stain, spotless, pure.

ἈΣΠΙΨ, ἴδος, ἡ, a round shield, Lat. clipeus, usu. of bull's hide, overlaid with metal plates, with a boss (ὀμφαλός) in the middle, and fringed with tassels (θύσαναι): the long oblong shield was ὄπλον, Lat. scutum. 2. in common language used for a body of men-at-arms (ὀπλίται), ὀπτακισχίλη ἀσπίς 8000 heavy-armed men; ἐπ' ἀσπίδας πέντε καὶ εἰκοσι τάξασθαι to draw men up twenty-five deep: ἐπ' ἀσπίδα, παρ' ἀσπίδα on or to the left, right shoulders fortewell, because the shield was held with the left hand, opp. to ἐπὶ δόρυ.

II. an asp, a kind of snake. ᾄσπιστής, ἦρος, ὁ, and ᾄσπιστής, οὔ, ὁ, (ἀσπίς) one armed with a shield, a warrior: also ᾄσπιστής, as Adj., κλέονι ἀσπιστότερος din of shielded warriors.

ᾄ-σπλλαγχνος, ον, (a priv., σπλάγγνα) without bowels: metaph. heartless or merciless.

ᾄσπονδελί, Adv. implacably. From

ἀσπονδος, *ov*, (a priv., σπονδή) *without drink-offering, to whom no drink-offering is poured.* II.

without regular truce (which was ratified by σπονδαί): τὸ ἀσπονδον *a keeping out of treaty or covenant with others.* III. *admitting of no truce, implacable, ἀσπονδος ἀπὸ αὐτοῦ a deadly curse.*

ἀσπουδάστος, *ov*, (a priv., σπουδάζω) *not zealously pursued.* II. *not worth zeal, mischievous.*

ἀσπουδαί, ἀσπουδῆ, and ἀσπουδί, *Adv.*, (a priv., σπουδή) *without zeal: without a struggle, ignobly.*

ἄσφα, *Att. ἄττα, Ion. for ἄτινα, neut. pl. of ὅστις, which, whichever, what, whatever.*

ἄσφα, *Att. ἄττα, Ion. for τινά, something, some.*

ἄσπεριον, τό, *Dim. of Lat. as, a farthing.*

ἄσπον, *Adv.*, *Compar. of ἄσχυ, nearer: sometimes c. gen., ἄσπον ἐμαιο nearer to me. Hence a new Compar. ἄσπότερος, also ἄσπύτερος, Adv. ἄσπότερώ: Superl. ἄσπύτατος, Adv. ἄσπύτατω.*

ἄσφα, *Att. contr. for ἄσσω.*

ἀσταθής, *ἐς*, (a priv., ἵσταμαι) *unsteady, unstable.*

ἀστάθμητος, *ov*, (a priv., σταθάζομαι) *unsteady, unstable: of things, uncertain.*

ἀστακτος, *ov*, (a priv., στάζω) *not trickling, i. e. gushing in streams: Adv. ἀστακτί, in floods.*

ἀστασίαστος, *ov*, (a priv., στασιάζω) *without party-spirit, quid. Adv. -τως.*

ἀστίττω, *f. ἴσω, to be unstable: be a wanderer. From ἀστύτος, ov*, (a priv., ἵσταμαι) *not steadfast, uncertain, unstable.*

ἀσταφιδίτις, ἴδος, *ἡ, fem. Adj., consisting of raisins.*

From

ἀστυφίς, ἴδος, *ἡ*, (a euphon., σταφίς) *a raisin.*

ἀσπαχυσσιν, *dat. pl. of*

ἀσπύχης, *vos, ὁ*, (a euphon., σπύχης) *an ear of corn.*

ἀσπγάστος, *ov*, (a priv., στεγάζω) *uncovered, of a ship, undecked: διὰ τὸ ἀσπγάστων from their having no shelter.*

ἀσπάζομαι, *Dep. to be witty. From*

ἀσπείος, *ov*, also *a, ov*, (ἀσπ) *of the town; then, like Lat. urbanus, courteous, polite, witty, elegant, neat, pretty: opp. to ἀπρόσπος.*

ἀσπατος, *ov*, (a priv., στείβω) *untrodden.*

ἀσπαφής, *ἐς*, (a priv., στέμβω) *unmoved, unshaken: Adv. ἀσπαφέως ἔχειν τινά to hold one fast.* 2.

of persons, inexorable.

ἀσπνάκτος, *ov*, (a priv., σπενάζω) *without sigh or groan: without need for groans.*

ἀσπτιον, *verb. Adj. of ᾄδω, one must sing.*

ἀσπτατος, *ov*, (a priv., στέρω) *uncrowned: hence, uncrowned.*

ἀσπεργ-άνωρ, *oros, ὁ, ἡ*, (ἀσπεργής, ἀνήρ) *without love of wine, hating wedlock. [γῶ]*

ἀσπεργής, *ἐς*, (a priv., στέργω) *without love, unkind, hateful.*

ἀσπερο-εἶδής, *ἐς*, (ἀσπτήρ, εἶδος) *starry.*

ἀσπερδεις, *εσσα, εν*, (ἀσπτήρ) *starry: sparkling, glittering.*

ἀσπεροπή, *ἡ, poet. for ἀσπράπῃ, lightning. Hence ἀσπεροπητής, ου, ὁ, the lightning.*

ἀσπερ-ωπός, *όν*, (ἀσπτήρ, ἄψ) *starry: star-like, bright.*

ἀστέφανος, *ov*, (a priv., στέφανος) *without crown, ungarnished.*

ἀστέφαντος, *ov*, (a priv., στεφανών) *not crowned.*

ἀσπτή, *ἡ, fem. of ἀσπός, a female citizen.*

ἀσπῆλος, *ov*, (a priv., σπῆλη) *without tombstone.*

ἌΣΤΗΡ, *ḡ, gen. ἑρος: dat. pl. ἀστρασί, Lat. ASTRUM, a star.* 2. *any luminous body, a meteor.*

ἀσθήρικτος, *ov*, (a priv., στήριζω) *not firmly fixed, unsettled, unstable.*

ἀστίβης, *ἐς*, (a priv., στείβω) *not to be trodden, holy.* 2. *untrodden, solitary.*

ἀστυκός, *ἡ, ὅν*, (ἀστυ) *a city or town, opp. to country: τὰ ἀστυκά Διονύσια, like τὰ κατ' ἀστυ, the Dionysia celebrated in the city: cf. sub Διονύσια II: also native, opp. to ξενικός foreign.* II. = ἀστέιος, *neat, pretty.*

ἀστυκτος, *ov*, (a priv., στίζω) *not branded, not marked with spots.*

ἀσπλήγιστος, *ov*, (a priv., σπλεγγίζω) *not scraped with the strigil, uncleansed, dirty.*

ἀσπτολος, *ov*, (a priv., σπτολή) *without the stole.*

ἀσπομος, *ov*, (a priv., σπόμεν) *speechless.* II.

of horses, hard-mouthed, unmanageable. III. *of dogs, bad-mouthed, unable to bite.* IV. *of a sword, without edge.*

ἀσπτο-ξένος, *ὁ, ἡ*, (ἀστυ, ξένος) *the public guest of a city.*

ἀσποργος, *ov*, (a priv., στέργω) *without natural affection, barbarous.*

ἀσπός, *ὁ*, (ἀστυ) *a townsman, citizen, fellow-citizen, opp. to ξένος. Fem. ἀσπῆ, ἡ.*

ἀσποχέω, *f. ἴσω, to miss the mark: to fail. From*

ἀσποχος, *ov*, (a priv., σπύχος) *missing the mark, aiming badly: aimless, absurd.*

ἀσπράβη, *ἡ*, a pack-saddle, an easy saddle. From ἀσπράβης, *ἐς*, = ἀσπράφης, *immoveable, straight.*

ἀσπραγάλη, *ἡ, Ion. for ἀσπράγαιος III.*

ἀσπράγαιος, *ὁ, one of the vertebrae of the neck.* II. *the ankle bone, Lat. talus.* III. *usu. in plur.*

ἀσπράγαιος, *dice, which at first were made of the ankle-bones, Lat. tali: hence the game of dice.*

They had only 4 flat sides, whereas the κύβοι had 6: they played with 4; the best throw was when all came different, Ἀφροδίτη, *Lat. jactus Veneris; the worst, when all came alike, κύων, Lat. canis.*

ἌΣΤΡΑΠΗ, *ἡ, a flash of lightning, lightning. [ἀπ]*

ἀσπρήπιφορέω, *f. ἴσω, to carry lightnings. From*

ἀσπρήπι-φόρος, *ov*, (ἀσπράπῃ, φέρω) *lightning-bearing, flashing.*

ἀσπράπτω, *f. ψω, (ἀσπράπῃ) to lighten: impers., ἀσπράπτει it lightens: trans. to flash forth.* II.

intr. to flash or glance like lightning.

ἀσπράσι, *dat. pl. of ἀσπῆρ.*

ἀσπράτεια, *ἡ*, (a priv., σπράττω) *exemption from*

service. 2. a shunning of service, which at Athens was a heavy offence, *φύγειν γραφὴν ἀσρατείας* to be indicted for it; *ἀσρατείας δῶναι* to be convicted of it.

ἀσράτευτος, *ον*, (a priv., *σπράττειν*) exempt from service. 2. never having served.

ἀσπρεπτος, *ον*, (a priv., *σπρέφω*) not to be bent: of persons, unbending.

ἀστρο-γείτων, *ον*, gen. *ονος*, (*ἀστρον*, *γείτων*) near the stars.

ἀστρολογία, *ή*, astrology. From

ἀστρο-λόγος, *ον*, (*ἀστρον*, *λέγω*) observing the stars, an astronomer: later, an astrologer.

ἌΣΤΡΟΝ, τό, Lat. *ASTRUM*, a star, constellation.

ἀστρονομία, *ή*, *ήσω*, and *ἀστρονομίζω*, *ή*, *ίσω*, to be an astronomer, study astronomy: and

ἀστρονομία, *ή*, astrology. From

ἀστρο-νόμος, *ον*, (*ἀστρον*, *νέμω*) classing the stars: as Subst., *ἀστρονόμος*, *όν*, an astronomer.

ἀστροφος, *ον*, (a priv., *σπρέφω*) without turning round, Lat. *irretortus*; *ἀστροφος ἐλθεῖν* to go without turning the back.

ἀστροφός, *α*, *ον*, (*ἀστρον*) of the stars, starry.

ἀστρο-ῥοπός, *όν*, = *ἀστεροπός*.

ἀστροφως, *ον*, (a priv., *στράννυμι*) without bed or bedding: *unsmoothed*, *rugged*.

ἈΣΤΥ, τό: gen. *εως*, contr. *ους*, also *εως*:—a city, *ιστεν*: the Athenians called their own city *Ἄστυ*, as the Romans called theirs *Urbs*; though *ἄστυ* also denoted the Upper Town, as opp. to *Peiræus*.

ἀστυ-ἄναξ, *ακτος*, *όν*, (*ἄστυ*, *ἄναξ*) lord of the city.

ἀστυ-βοώτης, *ον*, *όν*, (*ἄστυ*, *βοῶ*) crying through the city, epith. of a herald.

ἀστυ-γείτων, *ον*, gen. *ονος*, (*ἄστυ*, *γείτων*) near or bordering on a city: as Subst., a neighbour.

ἀστυδε, Adv., (*ἄστυ*) into, to, or towards the city.

ἀστυκός, *ή*, *όν*, = *ἀστικός*.

ἀστυλόγος, *ον*, (a priv., *στυλόγος*) without pillar or prop.

ἀστυ-νίκος, (*ἄστυ*, *νίκω*) victorious.

ἀστυνομίω, to be an *ἀστυνόμος*. From

ἀστυ-νόμος, *όν*, (*ἄστυ*, *νέμω*) a magistrate at Athens, who had the care of the police, streets, and public buildings: they were ten in number, five for the City and five for the Peiræus.

II. as Adj., protecting cities: also public, social: *δραγα ἀστυνόμων* the feelings of social life.

ἀστυ-όχος, *ον*, (*ἄστυ*, *ἔχω*) keeping the city.

ἀστυφέλικτος, *ον*, (a priv., *στυφέλιζω*) unshaken.

ἀστυφέλιος, *ον*, (a priv., *στυφέλιος*) not rocky.

ἀστυγνώμων, *ον*, (a priv., *στυγνώμων*) without forgiveness, relentless, merciless.

ἀστυκράτος, *ον*, (a priv., *στυκράτος*) not to be mixed.

ἀστυκόμιτος, *ον*, (a priv., *στυκόμιτος*) not gathered together, unrequited.

ἀστυκρίτος, *ον*, (a priv., *στυκρίτος*) not to be mixed, unsocial.

ἀστυκρότης, *ον*, see *ἀστυκρότης*.

ἀστυλαῖος, *α*, *ον*, (*ἄστυλον*) of an asylum.

ἀστυλήτος, *ον*, (a priv., *στυλῶ*) inviolable.

ἀστυλλή, *ή*, (*ἀστυλος*) inviolability, security, esp. of a suppliant.

ἀστυλόγητος, *ον*, (a priv., *στυλλογίζομαι*) unable to reason. Adv. *-τως*: *ἀστυλόγητως* *έχειν* to be unable to reason.

ἀστυλος, *ον*, (a priv., *στυλή*) free from plunder: unharmed, inviolate: also c. gen., *γάμων ἀστυλος* safe from marriage.

ἀστυμβάτος, *ον*, (a priv., *στυμβάω*) not coming to terms: incompatible. Adv. *-τως*.

ἀστυμβλητος, *ον*, (a priv., *στυμβάλλω*) not to be guessed, unintelligible.

ἀστυμβολος, *ον*, (a priv., *στυμβολον*) without paying one's contribution or subscription.

ἀστυμμετρος, *ον*, (a priv., *στυμμετρος*) incommensurate. II. disproportionate, unequal.

ἀστυμπαθής, *ες*, (a priv., *στυμπαθής*) without sympathy.

ἀστυμφορος, *ον*, (a priv., *στυμφέρω*) ineffectual, useless: prejudicial, like Lat. *inutilis*. Adv. *-τως*.

ἀστυμφωνος, *ον*, (a priv., *στυμφωνος*) not accordant.

ἀστυνδετος, *ον*, (a priv., *στυνδέω*) unconnected.

ἀστυνεία, *ή*, (*ἀστυνέτος*) want of understanding or apprehension, stupidity.

ἀστυνέτος, Att. *ἄστυνέτος*, *ον*, (a priv., *στυνέτος*) void of understanding, stupid. II. unintelligible.

Adv. *-τως*. [ῥ]

ἀστυνήμων, Att. *ἄστυνήμων*, *ον*, gen. *ονος*, (a priv., *στυνήμω*) without understanding.

ἀστυνθετος, Att. *ἄστυνθετος*, *ον*, (a priv., *στυνθέμαι*, cf. *συνθήκη*) bound by no treaties, faithless.

Adv. *-τως*.

ἀστυντάτος, *ον*, (a priv., *στυντάσσω*) not arranged together, esp. of soldiers, not in battle-order: hence disorderly. II. unsocial. III. ill-proportioned. IV. not assessed, free from taxes.

ἀστυντονος, *ον*, (a priv., *στυντένω*) not strained, slack. Adv. *-τως*, lazily, Superl. *-άτατα*.

ἀστυσκεύατος, *ον*, (a priv., *στυσκεύω*) not well arranged, not convenient.

ἀστυστάτος, Att. *ἄστυστατος*, *ον*, (a priv., *στυστάμαι*) not holding together: metaph. irregular, uneven, uncouth, rugged.

ἀστυφής, *ον*, vile, dishonoured: also dishonouring, reproachful.

ἀστυχία, *ἀστυχμος*, *δυσυχος*, Dor. for *ήσυχ-*.

ἀσφάδαστος, *ον*, (a priv., *σφαδάζω*) without compulsion or struggle.

ἀσφακτος, *ον*, (a priv., *σπάττω*) unslaughtered.

ἀσφάλεια, *ή*, (*ἀσφαλής*) firmness, stability. 2. assurance from danger, security, personal safety: also a safe-conduct.

3. certainty, surety.

ἀσφαλής, *ον*, of Neptune, the Securer. From

ἀσφάλής, *ές*, (a priv., *σπάλλομαι*) firm, fast, steady.

fast. 2. of persons, *unfailing, sure, trusty*: of things, *sure, certain.* 3. *safe, secure*; ἐν ἀσφαλείῃ or ἐξ ἀσφαλούς, in *safety*; τὸ ἀσφαλές *safety*. Hence ἀσφαλίζω, f. ἰσά Att. ἰῶ, to *secure, guarantee*. ἀσφαλισθῆναι, aor. 1 pass. inf. of ἀσφαλίζω. ἀσφαλιτῆς, ου, δ, fem. -ῖτις, ἡ, of *asphalt*, bitumenous: λίμνη Ἀσφαλιτῆς, Lat. Lacus Asphaltites, the Dead Sea. [i] From ἀσφαλτος, ου, ἡ, *asphalt* or *bitumen*, forming in humps on the surface of water near Babylon, where it was used as mortar. ἀσφάλως, Ion. -ως, Adv. of ἀσφαλίς, *firmly, securely*: Compar. ἀσφαλέστερον, Superl. -ότατα. ἀσφάραγος, (α *euphon.*, σφαραγῶ) to *ring, re-embed*. ἀσφάραγος, δ, for σφάραγος, the *throat, gullet*. ἀσφα, ἀσφε, Eol. for σφά, σφέ. ἀσφόδελος, δ, *asphodel*, a plant like the lily. II. as Adj., ἀσφοδελὸς λευμὴν the *asphodel meadow*, which the shades of heroes haunted. ἀσχαλάω, only used in pres.: Ep. 3 sing. ἀσχαλάει, 3 plur. ἀσχαλάωσι, inf. ἀσχαλάαν, part. ἀσχαλῶν: another form is ἀσχαλλῶ. To be vexed, grieved, c. part., ἀσχαλῶν μὲναι to be vexed at waiting: ἀσχαλῶ τινὶ to be vexed at a thing: c. acc., ἀσχαλλεῖν θάνατον to feel a horror of death. (Deriv. uncertain.) ἀσχαλῶν, ἀσχαλῶσι, Ep. pres. part. and 3 plur. of ἀσχαλάω. ἀσχετος, ου, (α priv., ἀσχειν aor. 2 of ἔχω) not to be checked or restrained, *irrepressible*. ἀσχημονέας, to behave unseemly, act indecorously; and ἀσχημοσύνη, ἡ, *deformity, indecency*. From ἀσχήμων, ου, gen. ονος, (α priv., σχῆμα) *shapeless: unseemly, shameful*. Adv. ἀσχημόνα. ἀσχολεύς, ἡ, *occupation, industry, business*. II. want of leisure: a hindrance from other things; ἀσχολιαν παρέχειν τινὶ to be a hindrance to one. From ἀσχολεύς, ου, (α priv., σχολή) *without leisure, busy, industrious*. Adv. -λας. εἶω, Dor. εἶσομαι, f. of αἰδῶ, εἶδαι, to sing. ἀσώματος, ου, (α priv., σῶμα) *without body, incorporeal*. ἀσωτία, ἡ, *prodigality, dissoluteness*. From ἀσωτος, ου, (α priv., σῶω) not to be saved: abandoned, profligate, Lat. perditus. Adv. -τως, *dissolutely*. ἀτακτός, f. ἦσω, to be undisciplined or disorderly. 2. generally, to lead a disorderly life. From ἀτακτος, ου, (α priv., τάσσω) out of order, not in order of battle, not at one's post. 2. undisciplined, disorderly, irregular, lawless. Adv. -τως. ἀταλαίπωρος, ου, (α priv., ταλαίπωρος) not toiling painfully, careless, indifferent. ἀτάλαντος, ου, (α οὐραν., τάλαντον) equal in weight, equivalent or equal to. ἀτάλας φρον, ου, gen. ονος, (ἀταλός, φρήν) *tender-minded*.

ἀτάλλω, (ἀταλός) to gambol, sport about. II. act. to bring up a child, rear, foster:—Pass. to grow up, rear. ἀτάλης, ἡ, ὄν, (akin to ἀταλός) *tender, delicate*. ἀταλό-ψυχος, ου, (ἀταλός, ψυχή) *soft-hearted*. ἀταξία, ἡ, (ἀτακτος) a want of discipline. 2. disorder, confusion, licentiousness. ἈΤΑΡ, Ep. αὐτάρ, Conjunction, *but, yet*, Lat. at, to introduce an objection, ἀτάρ που ἐξήτις still thou didst say: it oft. stands for δε αὐτάρ μὲν. ἀτάρακτος, ου, (α priv., τάρσσω) *without confusion, cool, steady*. Hence ἀταραξία, ἡ, *freedom from passion, calmness*. ἀταρβής, ἐς, (α priv., τάρβος) *fearless*; ἀταρβῆς τῆς θέας having no fear about the sight. ἀταρβήτος, ου, (α priv., ταρβέω) *undaunted*. ἀταρπτός, ἡ, Ion. for ἀτραπίτος. ἀταρπτός, ἡ, Ion. for ἀτραπός. ἀταρτητός, ἀ, ὄν, also ὅς, ὄν, Ep. for ἀτηρός, *mischievous, baneful*. ἀτασθάλια, ἡ, (ἀτάσθαλος) *blind folly, presumptuous sin, arrogance*. ἀτασθάλω, to act presumptuously. From ἀτάσθαλος, ου, (ἀτάω, ἀτέω) *overweening, presumptuous*. ἀταύρωτος, ου, also η, ου, (α privat., ταῦρος) *unwedded, virgin, pure*. ἀ-τάφος, ου, (α priv., θάπτω) *unburied*. ἀτάω, f. ἦσω, (ἀτη) to hurt, harm: Pass., to suffer, be in distress. ἄτε, acc. plur. neut. from ὅστε, used as Adverb, like ἄπερ, just as, as if, so as. II. only in Prose, inasmuch as, seeing that, Lat. quippe, upote. ἀτεγκτος, ου, (α priv., τέγγω) *unwedded, not softened: hard-hearted, relentless*. ἀτεργής, ἐς, (α priv., τέργω) not to be worn away: untiring, unwearied: also stubborn, unbending: wearisome. ἀτειχιστος, ου, (α priv., τειχίζω) *without walls and towers, unfortified*. ἀτέκμαρτος, ου, (α privat., τεκμαίρομαι) not to be guessed, obscure, vague, dark: of men, uncertain. Adv. -τως: ἀτέκμαρτος εἶναι to be in the dark. ἀτεκνία, ἡ, *childlessness*. From ἀτεκνος, ου, (α priv., τέκνον) *childless*. ἀτέλεια, ἡ, (ἀτελής) at Athens, *exemption from public burdens (τέλη), Lat. immunitas*. ἀτέλειστος, ου, (α privat., τελέω) *without end or effect: unfinished*:—neut. pl. ἀτέλεστα, as Adv., *in vain*. II. *uninitiated*. ἀτελεύτητος, ου, (α priv., τελευτάω) not coming to an end, unaccomplished. II. *endless, impracticable*. ἀτέλειστος, ου, (α priv., τελευτή) *endless*. ἀτελής, ἐς, (α priv., τέλος) *without end, unaccomplished*. 2. ineffectual, Lat. irritus. 3. imperfect, unripe. II. act. not bringing to an end, not accomplishing a thing. III. at Athens, *not from*

public burdens (τέλη), exempt, Lat. *immunis*. IV. uninitiated in a thing, τινός.

ἀτέμβω, only used in pres. to bring to harm, to maltreat, confound:—Pass. to be bereft of a thing; ἀτέμβονται νεότητος they are deprived of, i.e. past, youth. (Deriv. uncertain.) [ἀ]

ἀ-τενής, ἐς, (a copul., τείνω) strained tight: hence intent, intense: excessive. 2. straight, direct: straightforward. 3. unyielding, stubborn. II. Adv.

ἀτενώς, or ἀτενέως, exceedingly. Hence

ἀτενίζω, f. ἴσω, to look at intently, gaze at.

ἄτερ, Prep. with gen., without, except, besides. II. aloof, apart, away from.

ἀ-τέραςμος, ον, (a priv., τέραςμος) unsoftened, unfeeling, inexorable.

ἀ-τέραςμω, ον, [ἀ], gen. ονος, Att. for ἀτέραςμος.

ἀτερθε, before a vowel ἀτερθεν, = ἀτερ.

ἀ-τέρμων, ον, gen. ονος, (a privat., τέρμα) without bounds: having no outlet, inextricable.

ἀτερος, ον, Dor. for ἔτερος, ον: 2. ἀτερος, Att. contr. for ὁ ἔτερος, gen. θάτερον, dat. θάτερῳ, θάτερῳ etc. [ἀ], or with mark of crasis, θάτερον, etc.

ἀ-τερπής, ἐς, (a privat., τέρπω) unpleasing, joyless, sad. II. not enjoying a thing, τινός.

ἀτερπος, ον, = ἀτερπής.

ἀ-τευχής, ἐς, and ἀ-τεύχης, ον, (a priv., τεύχω) unarmed.

ἀ-τεχνος, ον, or ἀ-τεχνής, ἐς, (a privat., τέχνη) without art, unskilled, rude: of things, inartificial. II. without art or cunning, simple.

ἀ-τεχνώς and ἀ-τέχνως, Adv. of ἀτεχνής and ἀτεχνος, without art or skill, rudely. II. really, absolutely, utterly, Lat. *plane, prorsus*, in which sense it is mostly written ἀτεχνώς, as, ἀτεχνώς ξένους ἔχω I am an utter stranger.

ἀτίω, only in part. ἀτίων, fool-hardy, reckless. From

ἀττῃ, ῆ, (ἀάω) distraction, folly, delusion: judicial blindness, sent by the gods. 2. ruin, mischief: of persons, a bane, pest. 3. Ἄττῃ personified, the goddess of mischief: the Ἀττα come slowly after her, undoing the evil she has worked, v. II. 9. 500. [ἀ]

ἀ-ττητος, ον, (a priv., ττῶ) unmelled.

ἀττημέλειω, f. ἦσω, to be careless. From

ἀττημελής, ἐς, (a priv., ττημελής) careless.

ἀττημέλτος, ον, (ἀττημελέω) unheeded, uncared for. 2. baffled, disappointed. II. act. taking no heed: Adv. -λως, ἀττημέλτως ἔχειν τινός to take no heed of a thing.

ἀττηρός, ὁ, ὅν, (ἀττῇ) deluded, driven to ruin. II. baneful, ruinous. Adv. -ῶς. [ἀ]

Ἄττις, ἴδος, ῆ, Attic: cf. Ἀττικώς. II. as Subst. (sub. γῆ), Attica. 2. (sub. γλῶττα), the Attic dialect.

ἀ-τίετος, ον, (a priv., τίω) unhonoured. II. act., not honouring.

ἀ-τίζω, f. ἴσω, (a privat., τίω, τίω) not to honour:

absol. in part, ἀτίζων unheeding: but c. acc., to slight, treat lightly.

ἀτιθάσμενος, ον, (a priv., τιθασέω) untamed, not to be tamed, wild.

ἀτμ-ζέγλην, ον, ὁ, (ἀτμῶν, ἀγέλη) despising or forsaking the herd, feeding alone.

ἀ-τίμῶς, f. ἴσω, (a priv., τιμῶν) to esteem lightly, dishonour, slight:—Pass. to suffer dishonour or insult. II. = ἀτιμός in legal signif., to deprive of civil rights.

ἀτμιαστίος, α, ον, verb. Adj. of ἀτιμάω, to be despised. 2. ἀτμιαστέον, one must dishonour.

ἀτμιαστήρ, ἥρος, ὁ, (ἀτιμάω) a dishonourer.

ἀτιμαστος, ον, (ἀτιμάω) dishonoured, despised.

ἀ-τίμῶς, f. ἴσω, to insult, slight, dishonour. Hence

ἀτιμάω, ον, unhonoured, despised. II. in legal signif. not estimated, δικη ἀτιμῆτος a cause in which the penalty is not assessed in court.

ἀτιμία, ῆ, (ἀτιμος) dishonour, disgrace. 2. at Athens, the loss of civil rights, Lat. *imminutio capitis*.

ἀ-τίμος, ον, (a priv., τιμή) unhonoured, dishonoured: c. gen., without the honour of. 2. at Athens of a citizen deprived of his privileges either totally or in part, Lat. *capite imminutus*, opp. to ἐπί-τιμος: cf. ἀτιμία. II. (τιμή II) without price or value. 2. unrevenged, unpunished. Hence

ἀτιμῶς, f. ὥσω, to dishonour:—Pass. to suffer dishonour. 2. in legal sense, to punish with loss of civil privileges (ἀτιμία), Lat. *acertium facere*.

ἀτίμων, Ep. impf. of ἀτιμάω.

ἀ-τίμωρητέ, and ἀ-τίμωρητή, Adv. of sq.

ἀ-τίμωρητος, ον, (a priv., τιμωρέομαι) unavenged, unpunished. 2. unprotracted.

ἀτίμως, Adv. of ἀτιμος, disgracefully.

ἀ-τίμως, εως, ῆ, (ἀτιμῶν) a dishonouring. [τῆ]

ἀτίτῳ, ὅν, I Ion. ἀτίτῳ: (ἀταλός) = to rear, foster, tend: generally, to cherish.

ἀ-τίτος, ον, also ῆ, ον, (a privat., τίω) unhonoured, dishonoured. 2. unavenged. II. unprayed.

ἀ-τίω, (a priv., τίω) not to honour, not to revenge. [τ]

Ἄτλα-γενής, ἐς, (Ἄτλας, γένος) spring from Atlas. Ἄτλαντίς, ἴδος, ῆ, daughter of Atlas. From

Ἄτλας, ἄντος, ὁ, (a euphon., τλήναι) Atlas, one of the older gods, who bears up the pillars of heaven: also one of the Titans. 3. the pillar of heaven, Mount Atlas in West Africa.

ἀτλητέω, to be unable to bear, be impatient. From

ἀ-τλητος, Dor. ἀλάτος, ον, (a priv., τλήναι) not to be borne, insufferable. II. not to be dared.

ἀτμή, ῆ, = ἀτμός, smoke, heat.

ἀ-τμητος, ον, (a privat., τέμνω) uncut: of a country, unravaged, not laid waste. 2. of mines, unopened.

ἀτμίζω, f. ἴσω, (ἀτμός) to smoke: of water, to steam.

ἀτμός, ἴδος, ῆ, (ἀω, ἀημι) steam. [τ]

ἀ-τμός, ὁ, (ἀω, ἀημι) smoke, Lat. vapor.

ἀ-τοιχος, ον, (a priv., τοίχος) unwallled.

ἀτοκος, ον, (a priv., τεκῆν aor. 2 of τίκω) never having had a child. II. without interest, of borrowed money.

ἀτόλμητος, ον, (a priv., τολμῶ) not to be dared: also not to be endured, insufferable.

ἀτολμία, ἡ, want of daring, cowardice. From ἀτολμος, ον, (a priv., τολμα) wanting courage, cowardly. 2. not overdaring, retiring.

ἀτομος, ον, (a priv., τομή) uncut: unmovable. II. not able to be cut, indivisible: ἐν ἀτόμῳ in a moment of time.

ἀτονος, ον, (a priv., τείνω) not stretched, slack, languid, Lat. remissus. II. (τόνος) without accent.

ἀτοκος, ον, (a priv., τόζω) without bow or arrow.

ἀτοπία, ἡ, strangeness, oddness, absurdity: unusual nature: unnatural conduct. From

ἀτοπος, ον, (a priv., τόπος) out of place, out of the way, strange, marvellous, odd. 2. absurd, Lat. ineptus. 3. unnatural, disgusting. Hence

ἀτόπως, Adv. absurdly.

ἀτος, ον, contr. for ἄτατος, insatiate, c. gen.

ἀτρακτος, ὁ, and ἡ, a spindle. II. also an arrow, cf. ἡλακτῆρ. (Deriv. uncertain.)

ἀτρέπιδος, Ep. ἀτάρπιδος, ἡ, a path.

ἀτρέπιδος, Ep. ἀταρπιδος, ἡ, (a euphon., τρέπω) a path that does not turn, a path, way, road.

ἀτρέκεια, ἡ, reality, strict truth, accuracy. II. justice, uprightness. From

ἄΤΡΕΚΗ΄, ἑ, real, true, exact. II. strict, just, upright.

ἀτρέμω, and before a vowel, ἀ-τρέμῳ, Adv., (a priv., τρέμω) without trembling. 2. quietly, calmly, gently.

ἀτρεμαῖος, α, ον, poet. for ἀτρεμής, calm, gentle, ἀτρεμαῖα βοῶ a whisper.

ἀτρεμής, not to tremble or move, to keep still or quiet. From

ἀτρεμής, ἑ, (a priv., τρέμω) not trembling, fearless. ἀτρεμαῖος, ον, (a priv., τράζω) unconquered.

ἀτρεμῆτος, ον, (a priv., τρέβω) not accustomed.

ἀτρεβής, ἑ, (a priv., τρεβῆν, aor. 2 of τρέβω) not used: of places, not traversed, pathless: of roads, not used. 2. of clothes, not much worn, new, Lat. novus.

ἀτρεμῶν, τό, Dor. for ἡτρεμῶν.

ἀτρεμῶν, ον, (a priv., τρέβω) not worn hard by work. 2. of corn, not threshed. 3. ἀτρεμῶν ἀκασθῶν, thorns on which one cannot tread or walk.

ἀτρόμητος, ον, (a priv., τρομέω) fearless, dauntless.

ἀτρομος, ον, (a priv., τρέμω) fearless, dauntless, Lat. intrepidus.

ἀτροπία, ἡ, obstinacy. From

ἀτροπος, ον, (a priv., τρέπω) not turning, unchangeable. 2. of persons, inflexible: ἡ Ἀτροπος, name of one of the Μοῖραι or Parcs.

ἀτροφεία, f. ἡσω, to pine away. From

ἀτροφος, ον, (a priv., τρέφω) taking no food: pining away, ill of an atrophy.

ἀτρυγέτος, ον, also ἡ, ον, (a priv., τρυγῶ) unfruitful, barren: generally, waste, desert.

ἀτρυγής, ἑ, (a priv., τρύγη) not gathered.

ἀτρυμῶν, ον, gen. ονος, = sq., c. gen., ἀτρυμῶν κακῶν not worn out by ills. [ἀτρυ]

ἀτρυτος, ον, (a priv., τρύω) not worn down, unabating: of a road, wearisome.

Ἀτρυτώνη, the Unwearied. (Lengthd. form from ἀτρίτη, as Ἀιδανεύς from Αἰδή.)

ἄττα, Att. for τινά, ἄττα for ἄτινα, v. ἄσσα, ἄσσα.

ἄΤΤΑ, a salutation used to elders, father; = cf. ἄττα, ἄττα and τᾶττα. [τᾶ]

ἀττῦγας, ἂ, ὁ, Lat. atlagen, prob. the godwit.

ἄτταται, a cry of pain or grief: sometimes prolonged, δατταται, etc.: also used ironically.

ἀττίλαβος, Ion. ἀπτίλαβος, ὁ, a kind of locust without wings.

Ἀττικίζω, f. ἰσῶ Att. ἰῶ, (Ἀττικός) to side with the Athenians, Atticize: later, to live like an Athenian, esp. to speak Attic. Hence

Ἀττικισμός, ὁ, a siding with Athens, attachment to her. 2. an Attic expression, Atticism.

Ἀττικίων, (Ἀττικός) Dim., a little Athenian.

Ἀττικός, ἡ, ὄν, (ἀκτῆ) Attic, Athenian: ἡ Ἀττικί (sub. γῆ), = Ἀθῆς, Attica.

Ἀττικωνικός, ἡ, ὄν, a comic alteration of Ἀττικός, after the form of Λακωνικός.

ἄττον, Att. for ἄσπον, nearer.

ἄττω, Att. for ἄσσω, ἄσσω, q. v.

ἀτύξωμαι, aor. I part. ἀτυχθεῖς: Pass.: (ἀτάω). To be distraught from fear, amazed, bewildered; ἀτυχόμενος πεδίοιο flying wildly over the plain: also distraught with grief: c. acc., to be amazed at a thing. II. rarely in Act. ἀτύξω, f. ἕξω, to strike with terror.

ἀτυραννέτος, ον, (a priv., τυραννέω) not ruled by tyrants, free from tyrants.

ἀτύφος, ον, (a priv., τύφω) not puffed up.

ἀτύχῳ, f. ἡσῶ, (ατυχῶ) to be unlucky or unfortunate, fail, miscarry: c. gen., to fail in getting or gaining a thing. 2. ἀτυχεῖν πρὸς τινα to fail with another, i. e. fail in one's request. Hence

ἀτύχημα, ατος, τό, a misfortune, mishap.

ἀτύχης, ἑ, (a priv., τυχεῖν aor. 2 of τυγχάνω) luckless, unfortunate, unsuccessful. Adv. -χῶς.

ἀτύχῳ, ἡ, (ατυχῶ) ill luck, bad fortune. II. a miscarriage, mishap.

ΑΤ΄, Adv. of Place, back, backwards, Lat. retro. II. of Time, again, and see more,

Lat. *denuo*.

III. further, moreover, besides, Lat. *porro*. 2. on the other hand, in turn, Lat. *recissim*.

αἰάινω, impf. αἰάνων: f. αἰάνω: aor. I pass. αἰάνωθην: (αἰώ). To dry. 2. to wither or parch up; βίον αἰάνειν to waste life away: fut. med. αἰανούμαι in pass. sense, I shall wither away.

αἰάλιος, α, ov. (αἰός) dry, parched, withered; of hair, rough, scaly; of eyes, sleepless.

Αἰάσις, ἡ, = Oasis, Egyptian name for the fertile islets in the Libyan deserts.

αἰάτα, ἔολ, for ἀτη, calamity, mischief; to be pronounced ἀφ᾽ατά.

αἰγάξω, f. ἀσώ, (αἰγή) to see distinctly, discern, behold: so also in Med. II. intr. to shine.

Αἴττῃ, ἡ, a bright light, esp. of the sun, and so in plur. the rays, beams of the sun: ὕπ' αἰγὰς ἡελίου under the light of the sun, i.e. still alive; αἰγὰς λείσσειν to behold the light, i.e. to be alive; κλύζειν πρὸς αἰγὰς to rise surging towards heaven. 2.

any light, esp. of the eyes, ὀμμάτων αἰγὰι: αἰγὰι alone, like Lat. *lumina*, the eyes. 3. any gleam on the surface of bright objects, *shewen*.

αἰδαζομαι, f. ἀζομαι: aor. I ἡδαζάμην: Dep.: (αἰδή). To cry out, speak.

αἰδάω, f. ἦσω, Att. ἀσώ: 3 sing. Ion. aor. I αἰδήσασκε:—also αἰδάομαι, as Dep. To talk, speak: c. acc. rei, to speak, say a thing: of oracles, to utter, proclaim. 2. to speak, to address. 3. c. inf., to tell, bid, order to do. 4. to call by name, αἰδάομαι παῖς Ἀχιλλεύς I am called Achilles' son. 5. like λέγειν, Lat. *dicere*, to mean. From

Αἴτ'αῖ, ἡ, a voice, tone: metaph., any other sound, e.g. the twang of the bowstring. 2. a report, account. Hence

αἰδήεις, εσσα, εν, speaking with human voice.

αὔ-ερύω, f. ὕσω, (i.e. αὔ ἐρύω) to draw back: to draw the bow: in a sacrifice, to draw the victim's head back, so as to cut its throat.

αἰθάδεια, poet. αἰθάδια, ἡ, self-will, wilfulness, stubbornness, arrogance. From

αἰθ-άδης, ες, [α] (αἰτός, ἡδομαι) self-willed, wilful, stubborn, presumptuous: also unfeeling. Adv. -δως.

αἰθ-άδια, ἡ, poet. for αἰθάδεια.

αἰθαδίζομαι, f. ἰσομαι: (αἰθ-άδης): Dep. To be self-willed or stubborn.

αἰθαδύκεος, ἡ, ὄν, (αἰθαδής) self-willed, headstrong.

αἰθαδίσμα, ατος, τό, (αἰθαδής) self-will, wilfulness.

αἰθαδό-στομος, ον, (αἰθαδής, στόμα) wilful or proud of speech.

αἰθ-αμων, ον, gen. ονος, (αἰτός, αἷμα) of the same blood: as Subst., a brother or sister, near kinsman.

αἰθ-αίρετος, ον, (αἰτός, αἰρέω) self-chosen, self-elected. II. taken upon oneself, self-incurred: voluntary, optional. Adv. -τως.

αἰθ-αντίω, f. ἦσω, to have power over. From

αἰθ-έντης, ον, ὁ, contr. for αἰτοέντης, (αἰτός, έντεα)

an actual murderer: esp. of murders done by those of the same family: also a self-murderer, suicide. 2.

an absolute master or ruler.

II. as Adj., αἰθ-ετης φόνος death by murder.

αἰθ-ήμερος, ον, (αἰτός, ἡμέρα) made or happening on the very day: Adv. αἰθ-ημερόν, Ion. αἰθ-ημερόν, on the very day.

αἰθ-, Adv. shortd. for αἰτόθι, of Place, on the spot, here, there: of Time, forthwith, straightway.

αἰθ-γενής, Ion. αἰτγ-, ές, (αἰθι, *γένω) born on the spot, born in the country, native, Lat. *indigena*: of rivers, rising in the country: αἰθ-γενέες ὕδαρ spring water. 2. genuine, sincere.

αἰθ-εις, Ion. αἰτεις, Adv., a lengthd. form of αὔ. I. of Place, back, back again. II. of Time, again, afresh, anew, at once hereafter. III. moreover, besides, in turn, on the other hand.

αἰθ-όρμαιμος, (αἰτός, ὄρμαιμος) akin, of the self-same blood.

αὔ-ταχος, ον, (α copul., ταχή) shouting together or in common, of the Trojans marching to battle.

αὔλας, ἄκος, ἡ, = ἀλος, a furrow: also ὠλας, for which Homer used ὠλε. (Deriv. uncertain.)

αὔλειος, α, ον, sometimes also ος, ον, (αὔλη) of or belonging to the αὔλη or court, ἐπ' αὔλειος θυρῆσι at the door of the court, i.e. at the outer door, house-door.

αὔλει, f. ἦσω, (αὔλος) to play on the flute:—Pass., of tunes, to be played on the flute: αὔλειται πᾶν μέλα-θρον the whole house is filled with music:—Med., to get oneself played to, hear music.

αὔλη, ἡ, (*αἰα, ἄη) in Homer the open court before the house, court-yard, surrounded with outbuildings, with the altar of Zeus Ἐρκεῖος in the middle: it had two doors, one the house-door, (cf. αὔλειος), and one leading through the αἶθουσα into the πρό-δομος. II. after Hom., the αὔλη was the court or quadrangle, round which the house was built, having a corridor (περστύλιον) all round, from which were doors leading into the men's apartments; opposite the house door (cf. αὔλειος) was the (μέσαν-λος or μέταυλος, leading into the women's part of the house.

III. generally, any court or hall.

IV. any dwelling, abode, chamber.

αὔλημα, ατος, τό, (αὔλειω) a price of music for the flute.

αὔλησόντι, Dor. for αὔλησους, 3 pl. fut. of αὔλειω.

αὔλητῆρ, ἦρος, ὁ, and αὔλητῆς, οὔ, ὁ, (αὔλειω) a flute-player. Hence

αὔλητικός, ἡ, ὄν, of or belonging to a flute-player: ἡ αὔλητική (sub. τέχνη), his art.

αὔλητρίς, ἰδος, ἡ, (αὔλητῆρ) a female flute-player.

αὔλιας, ἄδος, ἡ, (αὔλη) protecting cattle-folds, name of a Nymph.

αὔλιζομαι: fut. med. αὔλισομαι, aor. I ἡλίσάμην: aor. I pass. ἡλίσθην: Dep.: (αὔλη). To lie in the αὔλη or court-yard, to lie out at night: generally,

to take up one's abode, lodge, live: as a military term, to encamp, bivouac.

αἶλιον, τό, (αἶλη) any country house, a cottage: a fold.
II. a chamber, cave.

αἶλιος, α, ον, (αἶλη) of or belonging to cattle-folds, rustic.

αἶλις, ἰδος, ἡ, (αἰλίζομαι) a stall, fold, tent, esp. for passing the night in, αἶλιν θέσθαι to pitch one's tent.

αἰλίσκος, ὁ, Dim. of αἶλος, a small reed, a pipe.

αἰλοστρίς, ἰδος, ἡ, (αἰλίζομαι) a female inmate in a house.

αἰλο-δόκη, ἡ, (αἶλος, δέχομαι) a flute-case.

αἰλο-θετός, (αἶλος, τίθημι) to make flutes or pipes.

αἰλο-ποιός, ὁ, (αἶλος, ποίειν) a flute-maker.

αἶλος, ὁ, (*αῖω, to blow) any wind-instrument, a flute, made of reed, wood, bone, ivory, or metal; αἶλοι θυρίαι καὶ γυναικίαι, prob. like Lat. *tibia dextra et sinistra*, i. e. bass and treble; αἶλος Ἐνναλίου the pipe of Minerva, i. e. a trumpet.

2. any tube, pipe, or groove: the socket of the clasp into which the bolt is shot.

αἶλων, ἄνος, ὁ, poet. also ἡ, (αἶλος) a hollow way, a file, ravine: a canal, aqueduct: a channel, strait: αἶλῳ πόντος the sea-strait, i. e. the Archipelago.

αἶλ-οπίς, ἰδος, ἡ, (αἶλος, ὀφί) with a tube (αἶλος) to hold the plume (λόφος), epith. of a helmet.

Αἴϋαν'ον or Αἴϋον, poet. αἴϋω: f. αἴϋησιν: acc. I ἡϋήσα: pf. ἡϋήκα: Lat. AUGEO, to make grow, increase: to promote to honour, exalt, exol.

II. Pass., with fut. med. αἰσανόουμαι, pass. αἰσηθήσομαι: acc. I ἡϋήθημι: pf. ἡϋήκα: to grow, rear, increase: of a child, to grow up: of the wind, to rise; ἡϋανόμην ἀκούων I grew taller as I heard.

III. intrans. in Act., to grow, rear. Hence αἴϋη, ἡ, growth, increase.

αἰϋήθεα, acc. I pass. part. of αἰσανώ.

αἰϋήτης, εως, ἡ, (αἴω) growth, increase.

αἰϋήμιος, ον, (αἴω) promising growth.

αἰϋο-σέληνον, τό, (αἰσανώ, σέληνη) the new moon.

αἰϋέ, οὔ, ἡ, (αἰσανώ) the goddess of growth, called to witness in an Athenian citizen's oath.

αἰϋέ, v. sub αἰσανώ.

αἰϋήτης, ἡ, (αἴω) dryness, withering.

αἴω, η, ον, (αῖω) dry, dried, of fruit: αἴων δῦτεν to ring dry and harsh, of metal.

2. withered, parched.

3. drained dry, exhausted.

αἰϋνία, ἡ, sleeplessness. From αἰϋνός, ον, (α priv., ὕπνος) sleepless, wakeful; ἵππος αἰϋνός a sleep that is no sleep.

αἶρα, Ion. αἶρη, ἡ, (*δα, ἀρημι) air in motion, a breeze, esp. the fresh air of morning, Lat. *aura*.

αἶρων, Adv., to-morrow; strictly neut. from αἶριος: ἐς αἶριον on the morrow, next morning or till morning: ἡ αἶριον (sub. ἡμέρα), the morrow; also, ἡ ἐς αἶραον ἡμέρα; ὁ αἶριον χρόνος.

αἶρας, ον, the morrow, χρόνος αἶριος = ἡ αἶριον. (From αἶρας = ἴσας, akin to *Aurora*.)

αἶρα, acc. I inf. of αἶω to shout.

αἴσος, Dor. for ἡσῖος.

αὐστολός, poet. δύστολός, α, ον, (αἴω) sun-burnt, shrivelled, parched, Lat. *siccus*.

αὐστροός, ἄ, ὄν, (*δα, αἴω, δῶ) making the tongue dry and rough; rough, bitter.

2. metaph. like Lat. *austerus*, stern, harsh, strict. Hence

αὐστροπότης, ἡτος, ἡ, roughness, rough flavour.

2. metaph. harshness, sternness, moroseness.

αὐτ-ἀγγαλος, ον, (αὐτός, ἀγγέλλω) carrying one's own message; bringing news of what one has seen.

αὐτ-ἀγρετος, ον, (αὐτός, ἀγρέω) self-chosen, left to one's choice.

αὐτ-ἀδελφος, ον, (αὐτός, ἀδελφός) related as brother or sister: one's own brother or sister.

αὐτ-ἀνεψιος, α, (αὐτός, ἀνεψίος) an own cousin, cousin-german.

αὐτάρ, Conjunct., Ep. for ἀτάρ, but, yet, however, still, besides, moreover. Like ἀτάρ it always begins a proposition.

αὐτάρκεια, ἡ, (αὐτάρκης) sufficiency in oneself, independence.

αὐτ-ἀρκής, ες, (αὐτός, ἀρκέω) sufficient in oneself, contented.

II. independent of others; πόλις αὐτ-ἀρκής a country that supplies itself, that wants no imports; c. inf., αὐτάρκης ἀναγκάζειν fully able to compel.

αὐτε, Adv., I. of Time, again, over again. II. to mark Sequence, again, furthermore, like Lat. *autem*.

2. however, on the contrary.

αὐτ-ἔκμασμα, ατος, τό, (αὐτός, ἐκμάσσομαι) an exact impression, true portrait.

αὐτ-ἐξουσία, ον, (αὐτός, ἐξουσία) in one's own power: τὸ αὐτεξουσίον free power.

αὐτ-ἐπαγγελτος, ον, (αὐτός, ἐπαγγέλλομαι) offering of oneself, of oneself, freely, Lat. *sponte*.

αὐτ-ἐπώνυμος, ον, (αὐτός, ἐπώνυμος) of the same surname.

αὐτ-ἐρέτης, ον, ὁ, (αὐτός, ἐρέτης) tower and soldier at once.

αὐτῶ, only used in pres. and impf., to cry, shout: also in Act., to call. [ῶ] From

αὐτή, ἡ, (αῖω) a shout, call, esp. a battle-shout, war-cry, hence also the battle itself. [ῶ]

αὐτ-ἦκος, ον, (αὐτός, ἀκούω) one who has himself heard, an ear-witness.

αὐτ-ἡμαρ, Adv., = αὐθιμέρον, on the self-same day.

αὐτ-γενής, ἐς, Ion. for αὐθιγενής.

αὐτίκα [τ], Adv., (αὐτός) forthwith, immediately, αὐτίκα καὶ μετέπειτα now and hereafter: presently, directly, Lat. *mox*.

II. for example, just to give an example, αὐτίκα γὰρ ἀρχεὶ διὰ τὴν ὁ Ζεὺς; for example, by what means does Zeus rule the gods?

αὐτς, Ion. and Dor. for αὐθς.

ἀὺτμή, (*δα, αἴω, to blow) breath: the blast of a bellows.

II. a scent, odour.

ἀὺτμήν, μένος, ὁ, = ἀὺτμή.

αὐτοβοή, Adv., (αὐτός, βοή) by a mere shout : αὐτοβοή εἶναι to take without resistance.

αὐτό-βουλος, ον, (αὐτός, βουλή) self-willed.

αὐτο-γέννητος, ον, (αὐτός, γεννάω) : κοιμήματα μητρὸς αὐτ. a mother's intercourse with her own child.

αὐτογνομόνει, f. ἦσσι, to act of one's own will or judgment. From

αὐτο-γνώμων, ον, γεν. ονος, (αὐτός, γνώμη) acting of one's own will or judgment. Adv. —μόνος.

αὐτό-γνωτος, ον, (αὐτός, γινώσκω) self-resolved, self-chosen.

αὐτό-γῆνος, ον, (αὐτός, γῆς) : ἀροτρον αὐτό-γῆνον a plough in which the γῆς is of one piece with the ἔλμα and ἱστοβοεῖς.

αὐτο-δαής, ἐς, (αὐτός, δαίνομαι) unpremeditated.

αὐτο-δαίκτος, ον, (αὐτός, δαίω) self-slain or mutually slain.

αὐτο-οδᾶξ, Adv., (αὐτός, οδᾶξ) with clenched teeth : hence stubborn.

αὐτό-δεκα, (αὐτός, δέκα) just ten.

αὐτό-δηλος, ον, (αὐτός, δηλος) self-evident.

αὐτο-διδάκτος, ον, (αὐτός, διδάσκω) self-taught.

αὐτό-δικος, ον, (αὐτός, δίκη) with one's own lawsuits, conducting one's own suits at home.

αὐτόδριον, Adv., (αὐτός) straightway.

αὐτο-ἔλικτος, ον, (αὐτός, ἐλίσσω) curling naturally.

αὐτο-ἐντης, ον, δ, v. αὐθέντης, a murderer.

αὐτο-ἐτής, ἐς, (αὐτός, ἔτος) in or of the same year.

Adv. αὐτοῖσιν, in the same year, within the year.

αὐτο-ἐλεά, Adv. of sq., voluntarily.

αὐτο-ἐλεής, ἐς, (αὐτός, θέλω) of one's own will, voluntary.

αὐτόθεν, Adv. (αὐτοῦ) of Place, from the very spot where one is, from hence, from thence, Lat. illinc. II. of Time, on the spot, at once.

αὐτόθι, Adv., for αὐτοῦ, on the very spot.

αὐτο-κασίγνητος, δ, and —τη, ἡ, (αὐτός, κασίγνητος) an own brother or sister.

αὐτο-κατάκρητος, ον, (αὐτός, κατακρίνω) self-condemned.

αὐτο-κέλευτος, ον, (αὐτός, κελεύω) self-bidden, of one's own accord.

αὐτο-κελής, ἐς, (αὐτός, κέλομαι) = foreg.

αὐτο-καλέτος, ον, (αὐτός, καλέω) self-called, i. e. uncalled, unbidden.

αὐτο-κομος, ον, (αὐτός, κώμη) with natural hair, shaggy. II. hair and all.

αὐτο-κράτης, ἐς, (αὐτός, κράτος) ruling by oneself, having full power, absolute : τὸ αὐτοκρατέω free will.

αὐτο-κράτωρ, ορος, δ, ἡ, (αὐτός, κρατέω) one's own master. I. of persons or states, free and independent, Lat. sui juris. 2. of ambassadors, etc., possessing full powers. 3. of rulers, absolute : per-emptry.

αὐτό-κρίτος, ον, (αὐτός, κρίω) self-produced, made by nature.

αὐτοκτονέω, to slay themselves or one another. From

αὐτό-κτονος, ον, (αὐτός, κτείνω) self-slain. II.

αὐτοκτόνος, act. slaying one another : θάνατος αὐτοκτόνος mutual death by each other's hand.

αὐτο-κυβερνήτης, ον, δ, (αὐτός, κυβερνάω) one who steers himself.

αὐτό-κωπος, ον, (αὐτός, κώπη) together with the handle, hilt and all : βέλη αὐτόκωπα weapons with a handle, i. e. swords.

αὐτό-μαρτυς, ὅς, δ, ἡ, (αὐτός, μάρτυς) oneself the witness, i. e. an eyewitness.

αὐτοματίω, f. ἴσσω, to act of one's own will, to act of oneself, and so to act unadvisedly. From

αὐτό-ματος, η, ον, also Att. ος, ον, (αὐτός, μέμα, pf. of *μάω) acting of one's own will, of oneself, unbidden : esp. self-moving, τὰ αὐτόματα self-moving machines, automata. 2. of plants, growing of themselves, spontaneous. 3. of events, happening of themselves : without cause, accidental : ἀπὸ τοῦ αὐτομάτου, naturally or by chance. Adv. —τως.

αὐτομολία, f. ἦσα, (αὐτομολος) to desert. Hence αὐτομόλησις, εως, ἡ, and αὐτομολία, ἡ, desertion.

αὐτό-μολος, ον, (αὐτός, μολεῖν aor. 2 of βλάσσω) going of oneself : as Subst., a deserter.

αὐτονομίαι, Dep., (αὐτόνομος) to live by one's own laws, be independent.

αὐτονομία, ἡ, independence. From

αὐτό-νομος, ον, (αὐτός, νόμος) living by one's own laws : independent.

αὐτο-νύχ, Adv., (αὐτός, νύξ) that very night.

αὐτό-ξύλος, ον, (αὐτός, ξύλον) of mere wood.

αὐτό-παις, παῖδος, δ, ἡ, (αὐτός, παῖς) an own child, son or daughter.

αὐτο-πῆμων, ον, γεν. ονος, (αὐτός, πῆμα) for one's own woes.

αὐτο-ποιός, ον, (αὐτός, ποιέω) self-produced.

αὐτό-πολις, εως, δ, (αὐτός, πύλις) self-administered, independent. Hence

αὐτοπολίτης, ον, δ, a citizen of a free state. [Ὶ]

αὐτο-πόνητος, ον, (αὐτός, πονέω) self-troubled, natural.

αὐτό-πρεμος, ον, (αὐτός, πρέμων) together with the root, root and all, αὐτόπρεμος ἄλλυσθαι to periah root and branch.

αὐτο-πρόσωπος, ον, (αὐτός, πρόσωπον) in one's own person.

αὐτό-πτης, ον, δ, (αὐτός, ὄψομαι, fut. of ὄραω) seeing oneself, an eyewitness.

αὐτο-πώλης, ον, δ, (αὐτός, πωλέω) selling one's own goods.

αὐτο-ρίζος, ποῖτ. αὐτόριζος, ον, (αὐτός, ῥίζα) self-rooted.

αὐτο-ρύτος, ποῖτ. αὐτόρυτος, ον, (αὐτός, ῥέω) self-flouring.

ΑΥΤΟΣ, αυτή, αυτό, reflexive Pron., self : in the oblique cases oft. for the person. Pron., him, her, it : with artic. δ αὐτός, ἡ αυτή, τὸ αυτό, etc., the same.

I. self, myself, thyself. I. oneself, i. e. the part

properly called *self*, as the *soul*, opp. to the *body*; or *oneself*, as opp. to *others*, e.g. the king to his subjects: hence it is used emphatically for a *master*, as in the Pythag. phrase Αὐτός ἐφα, Lat. *Ipse dixit*.

2. of oneself, of one's own accord. 3. by oneself, alone, = *μόνος*: αὐτοὶ ἔσμεν we are by ourselves.

4. in dat. with a Subst., together with, ἀνδρούρεν αὐτῇ συν φόρμῃ he sprang up lyre in hand: but usu. without συν, ἵππους αὐτοῖσιν δχεῖσθαι horses, chariot and all: this use is freq. in Att., αὐτοῖσι συμμάχοισι allies and all.

5. added to ordinal numbers, e.g. πέμπτος αὐτός, himself the fifth, i. e. himself with four others, when αὐτός is the chief person.

6. also joined with the personal Pron., ἐγὼ αὐτός, σὺ αὐτός, etc., always *divisim* in Homer: sometimes the person. Pron. is omitted, as, αὐτὸν ἐλέησον, for ἐμὲ αὐτόν: again αὐτός is joined with the reflexive αὐτοῦ, αὐτοῦ, etc., to give greater force, as αὐτὸς καθ' αὐτοῦ. Compar. αὐτότερος, and Superl. αὐτότατος, Lat. *ipsissimus*, his very self.

II. He, she, it, for the simple Pron. of third person, only in *oblique* cases, and never at the beginning of a sentence. On the difference between the oblique cases αὐτοῦ, αὐτῇ, αὐτόν, and the reflex. Pron. αὐτοῦ, αὐτῷ, αὐτόν, v. sub *ἐαυτοῦ*.

III. with Article, ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, Att. contr. αὐτός, αὐτή, ταὐτό and ταὐτόν: gen. ταὐτοῦ, etc., Ion. αὐτός, ταὐτό, the same, Lat. *idem*. It freq. takes a dat., like ὅμοιος, etc., ὁ αὐτός τῇ λίθῳ the same as the stone; τὸ αὐτὸ πράσσειν or πάσχειν τινὶ to fare the same as one. Hence in phrases κατὰ ταὐτό, ὑπὸ ταὐτό, αὐ, about the same time, Lat. *sub eodem tempore*: εἰς ταὐτό, ἐν ταὐτῷ, ἐκ τοῦ αὐτοῦ, to, in, from the same place.

IV. in Compos. 1. of itself, i. e. natural, native, as in αὐτοκτίτης.

2. of mere . . . of nothing but . . . as in αὐτόφυλος.

3. of oneself, as in αὐτοδίδακτος.

4. the very, the ideal, as in αὐτοάγαθος, αὐτοάθρανος, etc.

5. just, exactly, as in αὐτοδίκαια.

6. rarely, with reflex. signf. of αὐτοῦ and ἀλλήλων, as αὐτέντης, αὐτοκτονέας.

7. together with, as in αὐτότοκος young and all.

8. alone, by oneself, as in αὐτόσκηρος.

αὐτός, Adv. (αὐτοῦ) to the very place, Lat. *illuc*.

αὐτο-σίδηρος, on, (αὐτός, σίδηρος) of sheer iron.

αὐτο-σύτος, on, (αὐτός, σείνομαι) self-moved.

αὐτο-στάδια, ἡ, (αὐτός, ἵσταμαι) a stand-up fight, close fight.

αὐτο-στολας, on, (αὐτός, στέλλομαι) self-sent, going of oneself.

αὐτο-στονος, on, (αὐτός, στένω) sighing for or by oneself.

αὐτο-σφύγης, ἐς, (αὐτός, σφάττω) slain by oneself or by kinsmen.

αὐτο-σχεδὸν, Adv. = αὐτοσχεδόν.

αὐτοσχεδιάζω, f. ἀσώ, (αὐτοσχεδός) to act or speak off-hand: hence in bad sense, to act or speak

unadvisedly: to judge superficially.

2. in good sense, to devise a plan off-hand. Hence

αὐτοσχεδιασμα, atos, τό, work done off-hand, an impromptu: and

αὐτοσχεδιαστής, οὗ, ὁ, one who acts or speaks off-hand: a novice, Lat. *tiro*.

αὐτο-σχεδός, α, on, also os, on, (αὐτός, σχέδιος) hand to hand: as fem. Subst. αὐτοσχεδῆ, ἡ, a close fight, fray: and in acc. αὐτοσχεδῆν, as Adv., close at hand.

II. off-hand, on the spur of the moment.

αὐτο-σχεδόν, Adv., (αὐτός, σχεδόν) near at hand, hand to hand, Lat. *cominus*.

αὐτο-τέλεστος, on, (αὐτός, τελέω) self-accomplished.

αὐτο-τέλης, ἐς, (αὐτός, τέλος) complete in itself: sufficient: — Adv. αὐτοτελῶς, absolutely, arbitrarily.

II. taxing oneself.

αὐτο-τόκος, on, (αὐτός, τόκος) young and all.

αὐτο-τράγκος, on, (αὐτός, τραγικός) arrant tragic.

αὐτο-τροπήσος, aor. I part. as if from αὐτοτροπάω, (αὐτός, τρέπω,) to turn straightway.

αὐτοῦ, Adv., properly gen. neut. from αὐτός, at the very place, there, here, on the spot, Lat. *illico*.

αὐτοῦ, Att. contr. for ἐαυτοῦ.

αὐτοურγία, ἡ, a working with one's own hand, αὐτοურγία φόνον self-inflicted murder. From

αὐτο-ουργός, ὄν, (αὐτός, ἔργον) self-working. 2. as Subst., one who tills his own land, a husbandman, farmer.

II. pass. self-wrought, extemporary.

αὐτόφα, αὐτόφα, Ep. gen. and dat. sing. and plur. of αὐτός: ἐπ' αὐτόφῃ or παρ' αὐτόφῃ on the very spot: ἀπ' αὐτόφῃ from the very spot.

αὐτό-φλοιος, on, (αὐτός, φλόις) bark and all.

αὐτο-φόνος, on, (αὐτός, *φένω) self-murdering, murdering one's own kin.

αὐτο-φόντης, on, ὁ, (αὐτός, *φένω) a murderer.

αὐτό-φορτος, on, (αὐτός, φόρτος) bearing one's own baggage.

αὐτο-φύης, ἐς, (αὐτός, φύω) self-growing, self-existent.

2. of home growth or production. 3. natural, opp. to artificial: αὐτοφύεις λόφοι hills in their natural state, not quarried or mined. Hence

αὐτοφύως, Adv. naturally.

αὐτό-φύτος, on, (αὐτός, φύω) self-caused.

αὐτό-φωρος, on, (αὐτός, φέρω) caught in the act of theft, caught in the act: ἐπ' αὐτοφώρῃ λαμβάνειν to catch in the act: ἐπ' αὐτοφώρῃ δλῶναι to be caught in the very act.

αὐτό-χειρ, pos, ὁ, ἡ, (αὐτός, χεῖρ) working with one's own hand: c. gen., the very maker or worker of a thing.

II. absol., one who kills himself, or one of his kin: a murderer, homicide.

3. as Adj., murderous. Hence

αὐτοχειρῆ, Adv., with one's own hand.

αὐτοχειρία, ἡ, (αὐτόχειρ) a doing with one's own hands: Lat. *αὐτοχειρία* with one's own hand.

αὐτό-χθονος, on, (αὐτός, χθών) country and all.

αὐτό-χθων, on, gen. onos, (αὐτός, χθών) of the land

itself, Lat. *terrigena*: οἱ αὐτόχθονες, like Lat. *Aborigines*, *Indigenae*, of the original race, not settlers.

αὐτο-χόλωτος, *ον*, (αὐτός, χολών) *ungray* at oneself.

αὐτο-χώνος, *ον*, length. For αὐτοχώνος, (αὐτός, χώνη) *rulely cast, aimless*, of a quoit.

αὐτό-χρημα, Adv., (αὐτός, χρήμα) *indeed, really*: αἰ σὺν, *placidity*.

αὐτως, Adv. from αὐτός with Æol. accent, *even so, just so*, as it is, γυμνὸν ἔντα, αὐτὸς being unarmed, *just as I am*.

2. *just so, no better*: freq. joined with other words implying contempt, *νήπιος αὐτὰς* a mere child. II. *just as before*, as ἡ τις, λευκὸν ἔτ' αὐτῶς still white as when we.

αὐχενίζω, *φ. ἰσώ* Att. ἰῶ, (αὐχὴν) *to cut the throat of, behead*.

αὐχένιος, *α, ον*, (αὐχὴν) *belonging to the neck*, αὐχένιοι γένοντες the sinews of the neck.

αὔεος = καυχάομαι, *to boast, pride oneself*: *c. inf.*, *to boast that*: generally, *to protest, declare*. From ΑΥ'ΧΗ', *η*, *boasting, pride*.

αὐχμα, *ατος, τό*, (αὐχέω) *a thing boasted of, the privie, boast*. II. *a boast*: also = αὐχὴ, *boasting*.

ΑΥ'ΧΗ'Ν, ἔνος, *δ*, the neck, throat: metaph., a narrow passage, a neck of land, isthmus; also a narrow sea, strait: the narrow bed of a river: a defile.

αὐχῆσι, *εσι, ῆ*, (αὐχέω) *boasting, exultation*.

αὐχμέω, *φ. ῆσσι*, (αὐχμός) *to be equalled*, Lat. *equalēre*.

αὐχμήεις, *εσσα, εν, = σκ*.

αὐχμηρός, *ά, όν*, (αὐχμέω) *dry, dusty, equalled*, Lat. *equalidus*. 2. *impoverished, needy*.

αὐχμός, *δ*, (δαί, αὖω, αἶος) *drought: death*.

αὐχμώδης, *ες*, (αὐχμός, εἶδος) *looking dry and dusty*: τὸ αὐχμώδες *drought*.

ΑΥ'Ω, Att. αὖω, *to dry, wither*: also *to singe, set on fire*.

ΑΥ'Ω, *φ. άσσει*: aor. ἤυσα:—*to shout out, shout, call aloud*: also of things, *to sound, echo*: *c. acc. pers.*, *to call upon*.

αὖως, ῆ, Æol. for δάς ἡώς, *morning*.

ἀφ-ανγίζω, *φ. ἰσώ*, *to purify*:—Med. *to devote oneself with purifying offerings*.

ἀφ-αίρω: *φ. ῆσσι*, med. ἤσομαι: aor. 2 ἀφείλον, med. ἀφείλουν, later aor. 1 med. ἀφείλαμην: aor. 1 pass. ἀφείρητον: pf. pass. ἀφείρημαι: (ἀπό, αἰρέω). *To take from, take away from another*; *c. dupl. acc.*, ἀφαιρεῖν τινά τι *to rob of a thing*: ἀφαιρεῖν τινός *to take from a thing*, hence *to diminish*: *to let off, pardon*. II. Med. more freq. than Act., *to take away for oneself, bear off*: ἀφαιρεῖσθαι τινά τι *to bereave, deprive, rob of a thing*, always with the notion of taking for oneself.

2. followed by μή and inf., *to prevent, hinder from doing*. III. Pass. *to be robbed or deprived of a thing*.

ἀφαιστος, Dor. for Ἠφαιστος.

ἀφ-άλλομαι, *φ. ἀφαλόυμαι*: aor. 1 ἀφῆλάμην: Dep.: (ἀπό, ἄλλομαι). *To spring off or down from*: to jump off.

ἀ-φάλος, *ον*, without the φάλος or metal boss in which the plume was fixed.

ἀφ-αμαρτάνω, *φ. αμαρτήσομαι*: aor. 2 ἀφῆμαρτον, Ep. ἀφῆμαρτον, Ep. also by metath. ἀπήμβροτον: (ἀπό, αμαρτάνω). *To miss one's aim, fail in gaining*.

ἀφάμαρτε, Ep. 3 aor. 2 of foreg.

ἀφάμαρτο-ετής, *ές*, (ἀφάμαρτον, ἔτος) *missing the point, talking at random*.

ἀφ-ανδάνω, *φ. αἰσώ*: Ion. aor. 2 inf. ἀπαδέειν: (ἀπό, ἀνδάνω). *To displease, fail to please*.

ἀ-φάνεια, *η*, darkness, obscurity. II. *disappearance, utter destruction*. From

ἀ-φάνης, *ές*, (a priv., φαίνω) aor. 2 pass. of φαίνω) *unseen, invisible*: inscrutable. 2. *vanished: hidden, secret*: hence unknown: τὸ ἀφανές uncertainty.

3. ἀφανὴς οὐσία *personal property, which can be secreted, opp. to φανερά*, real, as land. Hence

ἀ-φύνίζω, *φ. ἰσώ* Att. ἰῶ, *to make unseen, hide, suppress*: *to make away with*. 2. *to raze to the ground, erase writing*: *to obliterate footsteps, etc.* 3. *to secrete, steal, embezzle*. 4. *to darken, obscure, tarnish*: *to efface*. II. Pass. *to disappear and be heard of no more, vanish*: esp. of persons lost at sea. 2. *to keep out of public, live retired*. Hence

ἀ-φάνισις, *εως, ῆ*, *a making away with*. II. *a vanishing, disappearance*.

ἀ-φανιστός, *δ*, = foreg.

ἀ-φαντος, *ον*, (a priv., φαίνωμαι) *invisible, forgotten: obscure, secret*. 2. *unlooked for*.

ἀφ-ἄπτω, fut. ψω: pf. pass. ἀφῆμμαι: (ἀπό, ἄπτω). *To fasten from or upon*, ἀφ. ἄμματα *to tie knots on a string*:—Pass. *to be hung on, hang on*, whence ἀπαμμένος Ion. pass. pf. part. for ἀφῆμμένος.

ἀφᾶρ, Adv., I. *straightway, forthwith: at once, quickly*. II. *thereupon, then, after that*. III. *continuously, without intermission*.

ἀφ-αρπάζω: *φ. άσσει*, Att. άσσω or rather άσσομαι:—*to tear off or from*: *to snatch away*: *to snatch eagerly*.

ἀφάρτερος, *α, ον*, Compar. Adj. of ἄφαρ, *hastier*.

ἀ-φύστα, *η*, (ἀφάτος) *speechlessness*.

ἀφάσσω, *φ. άσσει*: aor. 1 ἤφασα: (ἄπτω, ἀφάω) *to take hold of, handle, feel, touch*.

ἀ-φύτος, *ον*, (a priv., φάτος) *not named, nameless*: *that should not be named or uttered*, ἀφάτα χρήματα *untold sums*; ἀφάτων ός... there's no saying how. 2. *unutterable*: *huge, monstrous*.

ἀφ-ανάλω, fut. pass. ἀνανθήσομαι, = ἀφάινω.

ἀφαιρός, *ά, όν*, weak, feeble. (Deriv. uncertain.)

ἀφ-αῶς, (ἀπό, αῶω) *to dry up, parch*, Lat. *torrere*:—Pass. *to become parched, to pine away*.

ἀφάω or **ἀφάω**, (ἄπτω, ἀφή) *to handle, feel*.

ἀ-φεγγής, *η*, (a priv., φέγγος) *without light, dark*: metaph. *ill-starred*. 2. *dim, faint*.

ἀφ-εδρών, ὠνος, *δ*, (ἀπό, ἔδρα) *the draught*.

ἀφή, Ep. for ἀφή, 3 imp. aor. 3 subj. of ἀφήμω.

ἀφήκα, Ep. for ἀφήκα, aor. 1 of ἀφήμω.

ἀφελήσομαι, fut. pass. of ἀφήμω.

ἀφαιδία, *f. ἦσαι*, to be unsparing or lavish of: absol., ἀφαιδίσσαστες recklessly: ἀπειδεῖν πόνον to be careless of, i.e. to neglect, avoid toil. From
ἀφαιδής, *ἐς*, (a priv., φείδομαι) unsparing, lavish: beautiful. 2. unsparing, cruel, harsh. Hence
ἀφαιδία, *ῆ*, profuseness. 2. harshness, severity.
ἀφαιδῆς, Ion. — *ῆς*, Adv. of ἀπειδής, lavishly.
ἀφάη, 3 sing. aor. 2 opt. from ἀφίημι.
ἀφελών, — *ῶμην*, aor. 2 act. and med. of ἀφαιρέω.
ἀφῆμην, 1 pl. aor. 2 of ἀφίημι.
ἀφῆς, *εἶσα*, aor. 2 part. of ἀφίημι.
ἀφαιτός, verb. Adj. of ἀπείχω, one must abstain.
ἀφελύν, ἀφελύσθαι, aor. 2 act. and med. inf. of ἀφαιρέω.

ἀφελής, *ἐς*, (a priv., φελλεύς) without a stone, level, smooth. II. metaph. of persons, simple, plain.
ἀφελύς, Adv. of ἀφελής, rudely, coarsely.
ἀφ᾽ ὕψους, *f. ἔλξω*: but more usu. fut. ἐλίσσω [ῶ], *κα*. 1 ἐλίσσω (as if from ἀφελκύω): — to drag away, draw back: to draw aside. 2. to drink up.
ἀφελότης, *ητος*, *ῆ*, (ἀφελής) smoothness, evenness: hence simplicity, sincerity.

ἀφελόν, aor. 2 part. of ἀφαιρέω.
ἀφένος, τό, (ἀφνός) wealth, abundance.
ἀφ᾽ ἑρματος, *ον*, (ἀπείρω) shut out from.
ἀφ᾽ ἑρματος, *f. ψω*: aor. 1 ἀφείρωσα: to creep off, steal away.

ἀφ᾽ ἑρματος, *ον*, (a priv., φέρω) insufferable.
ἀφῆς, 2 imperat. aor. 2 of ἀφίημι.
ἀφ᾽ ἑίουτος, ὁ, (ἀφίημι) the Release, epith. of Zeus.
ἀφῆναι, *εως*, *ῆ*, (ἀφίημι) a letting go, setting free: a quittance, discharge: remission, forgiveness: a starting of horses in a race, the starting-post itself.
ἀφῆσταλῆ, shortened for ἀφῆσθηκα, 3 sing. pf. opt. of ἀφίστημι.

ἀφῆτός, *ον*, (ἀφίημι) let loose, free, esp. of sacred flocks that were free from work: hence dedicated to some god.

ἀφ᾽ ἑκνότητος, *ον*, = ἀφκνότης, *q. v.*
ἀφ᾽ ἑκνότης, *f. εὔσω*, to singe off. 2. to toast, roast.
ἀφ᾽ ἑκνότης, Ion. ἀπῆκνω: fut. ἀπῆκνῶσω: to boil off, boil down. II. to boil free of all dross, to refine, purify: to boil young again.

ἀφῆκνω, Dor. for ἀφῆκνω, pf. act.; and ἀφῆκνῶνται, Dor. for ἀφῆκνῶνται, 3 plur. pf. pass., of ἀφίημι.

ἀφῆ, *ῆ*, (ἀπῶ) a fastening, joint. 2. a lighting, kindling. II. (ἀπτομαι) a touching, handling: the case of touch.

ἀφ᾽ ἡγήσομαι, *f. ἡσσομαι*, to lead away, lead off: generally, to lead the way, go first. II. to tell, relate, explain.

III. the perf. ἀφῆγμαι is used in pass. signif. Hence

ἀφῆγμαι, Ion. ἀπήγημα, ατος, τό, a tale, narrative: and

ἀφῆγησις, Ion. ἀπήγησις, *εως*, *ῆ*, a telling, narrative, ἔξωθεν ἀπήγησις worth the telling.

ἀφῆκα, aor. 1 of ἀφίημι.

ἀφ᾽ ἡλξ, Ion. ἀπ᾽ ἡλξ, *μοις*, ὁ, *ῆ*, beyond you, till,

elderly: mostly used in Comp. and Superl. ἀφῆλικτός, — *ἑστατός*.

ἀφ᾽ ἡμῶν, Pass. to sit apart.

ἀφ᾽ ἡτορ, *ορος*, ὁ, (ἀφίημι) the archer.

ἀφθαρσία, *ῆ*, incorruption, immortality. From
ἀφθαρτος, *ον*, (a priv., φθείρω) uncorrupted, incorruptible.

ἀφθγγκτος, *ον*, (a priv., φθέγγομαι) speechless: not to be spoken of: ἐν ἀφθγγκτῳ νάπει in a grove where none may speak.

ἀφθῆ, Ion. and Dor. for ἡφθῆ, 3 sing. aor. 1 pass. of ἄπτω.

ἀφθίτος, *ον*, later also *η*, *ον*, (a priv., φθίω) undestroyed, undecaying, imperishable.

ἀφθόγγος, *ον*, (a priv., φθέγγομαι) voiceless.

ἀφθόγητος, *ον*, (a priv., φθονέω) unenriled.

ἀφθονία, *ῆ*, freedom from envy, readiness: more usu. of things, plenty, abundance. From

ἀφθονος, *ον*, act. free from envy: ungrudging, bounteous.

II. pass. not grudged, bounteously given, plentiful. 2. = ἀντιφθονος, unenvied, provoking no envy. — Irreg. Comp. — *νίστερος*, Superl. — *ἑστατός*.

III. Adv. — *νως*, ἀφθόνως ἔχειν τινός to have enough of a thing.

ἀφθορία, *ῆ*, incorruption, purity. From
ἀφθορος, *ον*, (a priv., φθείρω) uncorrupt, chaste.

ἀφ᾽ ἰδρύω, *f. ὠσω* [ῶ]: aor. 1 pass. — *ἔστην* [ῶ]: pass. pf. ἀφιδρύμαι: to place elsewhere, to remove.

ἀφ᾽ ἰερώω, *f. ὠσω*: pass. pf. ἀφιερώμαι: to purify, hallow.

ἀφ᾽ ἰνῆμι: impf. ἡφίον, 3 sing. ἡφίει Ep. ἀφίει, 3 pl. ἡφίον and ἡφίεσαν: fut. ἀφῆσω: aor. 1 ἀφῆκα: aor. 2 ἀφῆν: pf. act. ἀφῆκα, Dor. ἀφέκα: ἀφῆνται, Dor. 3 pl. pf. pass. with pres. signif. To send forth, discharge, Lat. *emittere*, esp. of missiles: in prose, to send forth on an expedition, send out. II. to send away, let go, Lat. *dimittere*: hence to throw away.

2. to let go, set free: esp. from an accusation, etc.: to remit: absol., ἀφῆναι τινα to acquit.

3. to dissolve, disband, break up, of an army: so also of the council at Athens.

4. to put away, divorce.

5. ἀφῆναι πλοῖον *εἰς*... to loose ship for a place.

III. to give up: hence to leave off, let alone; to let pass, neglect.

IV. to let, suffer, permit to do or to be done.

V. seemingly inf. (sub. στρατόν, ναύς, etc.), to break up, march, sail.

B. Med. to send forth from oneself, to send forth. 2. to loose oneself from: freq. in Att., c. gen. only, ἀποῦ τέκνων let go the children.

ἀφ᾽ ἰκάνω, = ἀφικνέομαι, to arrive at.

ἀφικέσθαι, aor. 2 med. inf. of ἀφικνέομαι.

ἀφίκεο, Dor. for ἀφίκοι, 2 sing. aor. 2 of *sq.*

ἀφ᾽ ἰκνέομαι, *f. ἀφίκομαι*: aor. ἀφίκομην: pf. pass. ἀφίκομαι: Dep. To arrive at, to come to, to reach: ἀφικέσθαι ἐπὶ τὸ ἔσχατον κακοῦ to come into extremest misery: διὰ μάχης, δι᾽ ἔχθρας ἀφικέσθαι τινα to come

to battle, or into enmity with one.
back, return.

II. to come

look away from all others at one, and so to look at, Lat. respicere. II. to see clearly, have in full view. III. rarely, to look away, have the back turned.

ἀφικόμενος, aor. 2 part. of foreg.

ἀ-φίλ-ἀγαθος, or, (a priv., φίλος, ἀγαθός) unfriendly to good men.

ἀ-φίλ-ἀργυρος, or, (a priv., φίλος, ἀργυρος) not loving money, not avaricious, not covetous.

ἀ-φίλῆτος, or, (a priv., φιλῶ) unloved.

ἀφιλοδοξία, ἡ, want of ambition. From

ἀ-φίλδοξος, or, (a priv., φίλος, δόξα) not ambitious.

ἀ-φίλος, or, of persons, friendless. 2. of persons and things, unfriendly, disagreeable, hateful. Adv.

—ως.

ἀφίξει, Ion. ἀπιξει, εως, ἡ, (ἀφικνέομαι) an arrival. II. a going home again, departure.

ἀφιππεύω, f. εὔσω, (ἀφιππος) to ride off, away, or back.

ἀφιππία, ἡ, (ἀφιππος) bad riding.

ἀφιππος, or, unsuited for riding or for cavalry. II. riding badly.

ἀφίστημι, impf. ἀφίστην: f. ἀποστήσω: aor. 2 ἀπέστησα, and aor. 1 med. ἀπεστησάμην:—in which tenses it is trans. To put away, remove, separate: hence to hinder, frustrate: but mostly, to make revolt. 2. to weigh out, μὴ χρεῖσος ἀποστήσανται lest they weigh out, i. e. pay in full the debt. II.

intr. in Pass., with aor. 2 act. ἀπέστην: perf. ἀφέστηκα and plupf. ἀφίστηκεν: and fut. med. ἀποστήσομαι:—to stand off, away, or aloof from: ἀποστήναι πραγμάτων, etc., to withdraw from business: ἀποστήναι ἀπὸ τινος to revolt from, and freq. absol. to revolt: also c. inf., ἀποστήναι ἐρωτησάτω to give over asking. 2. absol. to stand aloof, keep off.

ἀφίχθαι, pf. inf. of ἀφικνέομαι.

ἀφλαστον, τό, Lat. oplustre, the curved stern of a ship with its ornaments. (Deriv. uncertain.)

ἀφλοισμός, ὁ, foaming or gnashing of teeth. (Prob. like φλοῖστος, formed from the sound.)

ἀφνεός, ὄν, also ἡ, ὄν, (ἀφνεος) rich, wealthy: also rich in a thing, c. gen.

ἀφνεός, ὄ, ὄν, collat. form of foreg.

ἈΦΝΩ, Adv., unawares, of a sudden: also ἀφνω.

ἀφόβητος, or, (a priv., φοβέομαι) fearless, without fear of, c. gen.

ἀφοβος, or, fearless. 2. causing no fear, not to be feared. II. Adv. —ως, without fear, securely.

ἀφοβό-σπλαγχνος, or, (ἀφοβος, σπλάγχνον) fearless of heart, stout-hearted.

ἀφοδος, ἡ, (ἀπό, ὁδός) a going away, departure: also a going back. II. = ἀπόπατος.

ἀφοβίαντος, or, (a priv., φοβῶν) uncleaned.

ἀφομοιῶ, f. ὥσω, to liken, make like. II. to compare. III. to pourtray, copy.

ἀφ-οπλίξω, f. ἴσω, to disarm, strip of arms:—Med., ἀφολίξασθαι ἔντα to put off one's armour.

ἀφ-οράω, impf. ἀφώραν: pf. ἀφώρανα: with borrowed fut. ἀφάρομαι, and aor. 2 ἀπειδον. To

look away from all others at one, and so to look at, Lat. respicere. II. to see clearly, have in full view. III. rarely, to look away, have the back turned. ἀ-φορητός, or, (a priv., φορητός) unbearable, insufferable. ἀφορία, ἡ, (ἀφορος) a not bearing, dearth of a thing. II. barrenness. ἀφορμῆ, 3 sing. fut. act. or 2 sing. fut. med. of ἀφορίζω, f. ἴσω, Att. ἴω: to mark off by boundaries: to part off, determine, define. II. to carry out of the boundaries, carry off.

ἀφορμῆς, f. ἴσω, to set in motion, to make to start from a place. II. intr., to start, set off: so in Pass. to go forth, start, depart.

ἀφορμή, ἡ, (ἀπό, ὁρμή) a starting-place, means of starting, base of operations: hence also a place to retire to, a place of safety. 2. a starting-point: the occasion or pretext of a thing. 3. the means or source of war, as money, ships, etc.: capital, Lat. fundus. II. a making a start, undertaking.

ἀφορμηθεῖν, 3 pl. aor. 1 pass. opt. of ἀφορμάω.

ἀφορμίζομαι, Med. to unmoor ships from harbour.

ἀ-φορμυκτος, or, (a priv., φορμίζω) without the lyre.

ἀφορμος, ὁ, (ἀπό, ὅρμος) without harbour.

ἀφορος, or, (a priv., φέρω) not bearing, barren.

ἀφ-οσιόδομαι, Dep. (ἀπό, ὁσίως) to dedicate, devote: ἀφ-οσιόδομαι τῇ θεῷ to devote the firstlings to the goddess. II. to purify, cleanse: to purify oneself from sins of negligence. III. to acquit oneself of service due, ἀφ-οσιόδομαι ἐξ ὀρκασιν to discharge oneself of the obligation of an oath.

ἀφόνωτα, Ep. for ἀφόντα, pres. act. part. acc. of ἀφάω.

ἀφρόδιω, f. ἴσω, to act without sense. From ἀφρόδης, ἑς, (a priv., φράζομαι) thoughtless: of the dead, senseless. Adv. ἀφράδῆς, foolishly, senselessly. Hence

ἀφράδης, ἡ, folly, thoughtlessness, ignorance.

ἀφρόδιον, or, gen. ονος, = ἀφράδης, thoughtless.

ἀφραίνω, (ἀ-φρων) to be silly.

ἀφρακτος, or, (a priv., φράσσω) unguarded, unguarded. II. off one's guard.

ἀφράσμων, or, gen. ονος, = ἀφράδμων.

ἀφραστος, or, (a privat., φράζω) unutterable, strange. 2. untold, numberless. II. (a priv., φράζομαι) unseen, unexpected. Hence

ἀφράστως, Adv. unexpectedly.

ἀφρίω, f. ἴσω, (ἀφρός) to foam: c. acc. to cover with foam.

ἀφρήτωρ, ορος, ὁ, Ion. for ἀφράτωρ, (a priv., φράτωρ) without brotherhood, bound by no social tie.

ἀφρίξω, f. ἴσω, = ἀφρίω, to foam.

ἀφρογένηα, ἡ, the foam-born. From

ἀφρο-γενής, ἑς, (ἀφρός, + γένω) foam-born.

Ἀφροδίσιος, ἄδος, fem. Adj., sacred to Venus.

Ἀφροδίσιος, ὁ, or, also ος, or, belonging to Γε-

III. τὸ Ἀφροδίσιον the temple of Venus: τὴν Ἀφροδίτην, her festival. From
 Ἀφροδίτη [I], ἡ, (ἀφρός) Aphrodítē, Lat. Venus, the goddess of love and beauty, born from the sea-foam. II. as appellat., love: desire. 2. beauty.
 ἀφροσύνη, -έστατος, Comp. and Superl. of ἀφρων.
 ἀφρόνως, f. ἦσαι, (ἀφρων) to be silly, to act foolishly.
 ἀφροσύνη, f. ἦσαι, to be heedless: to have no care of a thing. From
 ἀφρόνιστος, ov, (a priv., φρονίσιω) thoughtless, heedless:—so in Adv., ἀφροσύνην ἔχειν to be thoughtless. II. pass. unthought of, unexpected.
 ἀφρόνως, Adv. of ἀφρων, foolishly.
 ἈΦΡΟΣ, ὁ, foam, froth.
 ἀφροσύνη, ἡ, (ἀφρων) folly, thoughtlessness.
 ἀφρονος, ov, (a priv., φρονία) unwatched.
 ἀφρων, ov, gen. ονος, (a priv., φρήν) senseless, witless, crazed, silly, Lat. amentis, dementia. Compar. and Superl., ἀφρονίστατος, -έστατος.
 ἀφραίνειν, (ἀπό, ὑδραίνω) to wash clean: Med. to wash oneself, bathe.
 ἀφρή, ἡ, a sort of anchovy or sardine.
 ἀφής, ἐς, (a priv., φυή) without natural talent, dull. II. in good sense, simple.
 ἀφκτος, ov, (a priv., φυκτός) not to be shunned, unrepentant: of atones, unerring. 2. act. unable to escape.
 ἀφλακτία, f. ἦσαι, to be off one's guard: c. gen., to be careless about, neglect. From
 ἀφλάκτω, ov, (a priv., φυλάσσω) unguarded.
 II. of persona, unguarded, unheeding: ἀφλακτίῳ πτελ λαμβάνειν to catch one off his guard. Adv. -τως. Hence
 ἀφλακτία, ἡ, want of vigilance, unguardedness.
 ἀφύλαξι, f. ἴσω, (ἀπό, ὑλίω) to strain off.
 ἀφύλλος, ov, (a priv., φύλλον) leafless, of dry wood: ἀφύλλον στόμα speech not seconded by the sup-plement: a dice-branch.
 ἀφύων, fut. inf. of ἀφύω.
 ἀφύωντος, f. ὤσω: aor. I ἀφύπωνσα: (ἀπό, ὑπνώω). To wake or rouse from sleep. II. to fall asleep.
 ἀφύωντος, ὁ, (ἀφύσσω) the mud and dirt which a wheel carries with it, slime.
 ἀφύωντος, fut. aor. I ἡφύσα, Ep. ἀφύσσα: m. I med. ἡφύσαμην, Ep. ἀφύσσαμην: To draw
 ἡφύσαμην πῶν ἡφύσατο οἶνος wine was drawn from the cask:—Med. to draw for oneself, to drink, quaff. 2. to pour in a heap, to pile up, φύλλα ἡφύσαμην, λοιπὸν ἀφύειν. (Deriv. uncertain.)
 ἀφύωντος, ov, (a priv., φυτεύω) not planted.
 ἀφύωντος, Adv. of ἀφύων: ἀφύωντος ἔχειν to have no natural talent.
 ἀφύωντος, ov, (a priv., φωνέω) unspeakable, un-utterable. II. voiceless, speechless.
 ἀφύωντος, ἡ, speechlessness. From

ἀφώνος, ov, (a priv., φωνή) voiceless, speechless, dumb: inarticulate. Adv. -ως.
 Ἀχαία, Ion. Ἀχαιή, ἡ, (ἀχος) epith. of Demeter in Attica.
 ἀχαιή, ὁ, (ἀκίς) with single points to his horns, epith. of a young stag: also ἀχαιή, ἡ, a deer.
 Ἀχαιῆς, Att. Ἀχῆς, ἴδος, ἡ, the Achaean land, with or without γαῖα. 2. an Achaean woman.
 Ἀχαιεύς, ὁ, ὄν, Achaean, Lat. Achivus. II. as Subst. 1. of Ἀχαιοί, the Achaeans, in Homer the Greeks generally. 2. ἡ Ἀχαία, Achaia in Peloponnesus.
 ἀχάλινος, ov, (a priv., χαλινός) unbridled.
 ἀχάλιντος, ov, (a priv., χαλινώω) unbridled.
 ἀχάλκευτος, ov, (a priv., χαλκεύω) not forged of metal.
 ἀχαλκος, ov, without brass, esp. without brassen arms, ἀχαλκος ἀσπίδων = ἀνευ ἀσπίδων χαλκῶν.
 ἀχάλκευτος, ov, (a priv., χαλκός) = ἀχάλκευτος.
 ἀχάνη [ἀχάδ-], ἡ, a Persian measure, = 45 μέδιμνοι.
 ἀχάνης, ἐς, ἡ, (a priv., χαινάω) not opening the mouth.
 ἀχάρις, ὁ, ἡ, ἀχαρί, τό, gen. ιτος, (a priv., χάρις) without grace or charms, unpleasing, wretched. II. ungracious, thankless, Lat. ingratus.
 ἀχαριστία, f. ἦσαι, to be ungrateful. From
 ἀχάριστος, poet. ἀχάριτος, ov, (a priv., χαρίζομαι) unpleasing: without grace. II. ungracious: ungrateful, thankless. 2. pass., unthanked: Adv., οὐκ ἀχαρίστω ἔχειν τινί thanks are not wanting to him. 3. with an ill will: hence in Adv., ἀχαρίστω ἐπείσθαι to follow with a bad grace.
 ἀχειμάντος, ov, (a priv., χειμαίνω) not vexed with storms.
 ἀχειρ, ros, ὁ, ἡ, (a priv., χεῖρ) without hands: without dexterity, awkward.
 ἀχειρή, ἐς, without hands.
 ἀχειροποίητος, ov, not made by hands.
 ἀχειρος, ov, = ἀχειρ: τὰ ἀχειρα the hinder parts of the body.
 ἀχειρώτος, ov, (a priv., χειρώ) not trained by the hand. II. unconquered.
 Ἀχελώης, poet. Ἀχελώϊος, ὁ, Achelōus, name of several rivers: the best known ran through Ætolia and Acarnania. II. as appellat., any running water, as in Virgil, Achelōia pecunia.
 ἈΧΕΡΑΟΣ, ἡ, more rarely ὁ, a wild prickly shrub, used for hedges: the wild pear.
 ἀχερός, ἴδος, the white poplar, supposed to have been brought by Hercules from the banks of Achéron.
 Ἀχέρων, οντος, ὁ, Achéron, a river in Hades. (Derived from ἀχος, as Κακότης from κακός.)
 ἀχέτας, ov, ὁ, Dor. for ἡχέτας, (ἀχέω) sounding: esp. the male cicada, from its chirping.
 ἀχέω, (ἀχος) to mourn, be sad, τινός for one.
 ἀχέω, (ἀχος) to mourn, be sad, only used in part., κτῆρ ἀχέων sorrowing in heart. II. from the same Root ἈΧ-, came 1. Ep. redupl. aor. 2 ἡχά-

χον, in causal sense, to make to grieve, vex, distress:—Med., indic. ἀκάχοντο, subj. ἀκάχεται, opt. ἀκάχοιτο, to grieve. 2. redupl. fut. ἀκαχίσαι, aor. I ἀκάχησε. 3. pf. pass., ἀκάχημαι, Ep. 3 pl. ἀκαχέσθαι or ἀκαχέσθαι (for ἀκαχένθαι); 3 pl. pf. ἀκαχέσθαι (for ἀκαχένθαι); inf. ἀκαχέσθαι; part. ἀκαχήμενος, Ep. also ἀκαχέμενος.

ἀχέω [ᾱ], old poet. form for ἡχέω, to sound, and trans. to make to sound.

ἌΧΗΝ, ἄνος, ὁ, ἡ, poor, needy. [ᾱ] Hence ἀχηρία, ἡ, need, want; ὀμμάτων ἀχηρία the eyes' blank gaze.

ἀχθεινός, ἡ, ὄν, (ἀχθος) burdensome, oppressive. Adv. -νός, unwillingly, Lat. aegre, moleste.

ἀχθεῖς, aor. I pass. part. of ἀγω.
ἀχθηδών, ἄνος, ἡ, (ἀχθομαι) grief, annoyance.

ἀχθησσομαι, rare fut. of sq. 2. fut. pass. of ἀγω.

ἀχθομαι, Pass. with fut. med. ἀχθέσομαι and pass. ἀχθησσομαι: aor. I ἡχθέσθην: (ἀχθος). To be burdened, loaded:—to be weighed down, discontented, vexed, disgusted.

ἌΧΘΟΣ, εὐος, τό, a weight, burden, load; ἀχθος ἀρούρης a dead weight on earth. II. a kind of grief: ποττος, grief, distress.

ἀχθοφορέω, f. ἦσαι, to bear burdens, to bear as a burden. From

ἀχθο-φόρος, ὄν, (ἀχθος, φέρω) bearing burdens. ἀχθαλέος, ὁ, and ἀχθαλῆς, ἴδος, ἡ, a fine kind of barley: τὸ ἀχθαλέον a cake of fine barley. From Ἄχθαλεις, εὐος Ep. ἦος, ὁ: Ep. also Ἀχθαλεις: Achilles, son of Peleus and Thetis, chief of the Myrmidons, hero of the Iliad: hence Adj. Ἀχθαλεις, α, ὄν, and Patronym. Ἀχθαλεις, ὄν, ὁ.

ἀχθίλος, ὄν, without grass or fodder.
ἀχθίων, ὄν, gen. ἄνος, without tunic, thinly clad.
ἀχθαίνια, ἡ, want of a cloak: generally, want of clothing. From

ἀχθαίνω, ὄν, (a priv., χλαῖνα) without cloak or mantle.

ἀχθαλος, ὄν, contr. ἀχλους, ὄν, (a priv., χλῶα) without herbage.

ἀχλῦς, εσσα, εν, (ἀχλῦς) murky, gloomy.
ἈΧΑΤΊΣ, ὄνος, ἡ, a mist, gloom, darkness, Lat. caligo: in Homer often the mist which comes over the eyes of the dying or swooning: metaph. trouble. Hence ἀχλῦς, f. ὕσσω [ῶ]: aor. I ἥχλῦσα: to be or grow dark.

ἈΧΝΑ, Ion. ἀχνη, ἡ, any thing that comes off the surface of a thing, as of liquids, foam, froth; ἀχνη οὐρανία the dew of heaven; δακρύων ἀχνη dew tears. II. of solids, chaff: the down on fruit. III. ἀχνην in acc., as Adv., a morsel, a little bit.

ἀχνημα, Dep. only used in pres. and impf.: (ἀχος): to trouble one: if, grieve.

ἀχολος, ὄν, (a priv., χολή) lacking gall: metaph. neck, gentle. II. allaying bile or anger.

ἀχομαι, Dep. (ἀχος) to mourn, bewail oneself.

ἀ-χόρευτος, ὄν, (a priv., χορεύω) like ἀχορος, not attended with the dance, joyless, wretched.

ἀ-χορος, ὄν, without the dance: mournful, sad.
ἌΧΟΣ, εὐος, τό, an ACHE, pain, distress, in Homer only of the mind.

ἀ-χραντος, ὄν, (a priv., χραίνω) undefiled.

ἀχράς, ἄδος, ἡ, a kind of wild pear.

ἀ-χρήσιος, ὄν, rarely α, ὄν, Ion. ἀ-χρήσιος, (a priv., χρεία) useless, unprofitable, unserviceable in war. II. neut. ἀχρείον as Adv., ἀχρείον ἰδὼν giving a helpless look, looking foolish; ἀχρείον γελᾶν to laugh without use or cause, make a forced laugh; ἀχρείον ἐλάζειν to bark without cause, of dogs. Hence

ἀχρεῖός, f. ὥσω, to make useless, disable.

ἀ-χρήσιος, ὄν, Ion. for ἀχρείος.

ἀχρημάτια, ἡ, want of money. From ἀ-χρημάτος, ὄν, (a priv., χρήμα) without money or means: of ἀχρημάτος the poor.

ἀχρημοσύνη, ἡ, want of money. From ἀ-χρημων, ὄν, gen. ὀνος, (a priv., χρήμα) = ἀχρημάτος, poor, needy. [ᾱ]

ἀχρηστία, ἡ, uselessness, unfitness. From ἀ-χρηστος, ὄν, (a priv., χρηστός) useless, unprofitable, unserviceable, ἀχρηστος ἐς τι unfit for a thing: without effect, Lat. irritus. II. unkind, cruel.

III. act. making no use of, c. dat.

ἀχρη, and before a vowel ἀχρης, (ἀκρος) Prep. with gen., until, ἀχρη μάλα κνέσας until deep in the night.

II. Conj., until, to the time that: so also ἀχρη σὺ.

III. Adv. of manner, to the uttermost, utterly.

ἀ-χρωμάτος, ὄν, (a priv., χρώμα) without colour.
ἀ-χρωστος, ὄν, (a priv., χρώω) uncoloured: untouch-
ed.

ἀχρύπις, ἴδος, fem. Adj. (ἀχυρον) of chaff.
ἀχυρμα, ἡ, (ἀχυρον) a heap of chaff.

ἀχυρο-δόκη, ἡ, (ἀχυρον, δέχομαι) a chaff-holder.
ἌΧΤΊPON, τό, mostly in plur., chaff, bran, husks.

ἀχυρό-τριψ, τριβος, ὁ, (ἀχυρον, τριβω) threshing out the husks.

ἀχώ, ἡ, Dor. for ἡχώ.

ἀ-χώριστος, ὄν, (a priv., χωριστός) not parted. II. (a priv., χώρος) without a place assigned one.

ἈΨ, Adv. of Place, backwards, back, away from, away. 2. of actions, again, over again.

ἀψάματος, aor. I med. part. of ἄπτομαι.

ἀψαυτος, ὄν, (a priv., ψάω) untouched. II. act. without touching.

ἀ-ψεγής, ἐς, (a priv., ψέγω) unblamed, blameless.
ἀ-ψεγος, ὄν, = ἀψεγής.

ἀψευδία, ἡ, truthfulness; and ἀψευδῆς, f. ἦσω, not to lie, to speak truth. From

ἀψευδής, ἐς, (a priv., ψεύδος) without lie and deceit, truthful, sincere, trusty: of things, genuine, pure. Hence

ἀψευδός, Ion. -έως, Adv. really and truly.
ἀ-ψήκτος, ὄν, (a priv., ψήχω) not rubbed off.

ἀ-ψήφιστος, ὄν, (a priv., ψήφίζω) not having voted.

ἀφίδω, *f. ἴσω*, (*ἀφίς*) to fasten or tie together.
 ἀφί-κορος, *ov*, (*ἀπτομαι, κόρος*) satisfied with touch-
 ing, fastidious, dainty.

ἀφίμαχία, *ῆ*, a skirmishing. From
 ἀφί-μάχος, *ov*, (*ἀπτομαι, μάχη*) skirmishing.
 ἀφί-θωον, *τό*, Lat. *abieinthum*, wormwood. From
 ἈΤΙΝΘΕΩΣ, *ῆ*, wormwood.

ἄψις, *Ion. ἀψίς, ἴδος, ῆ*, (*ἄπτω*) a tying, fasten-
 ing, knotting, *ἀψίδες λίνου* the meshes of a net. 2.
 the felloe or felly of a wheel, the wheel itself, *κύκλος*
ἄψις the potter's wheel. 3. an arch or vault.

ἄψιος, *dat. pl. of ἀψίς*.
 ἄψιρ-πος, *ov*, *contr. ἀψιρρουν, ov*, (*ἀψ, ρίω*)
 back-flowing, flowing back into itself.

ἄψιρ-πος, *ov*, *shortd. form of foreg., moving back-*
wards, going back:—*neut. ἀψιρπον*, as *Adv.*, backward,
 back again.

ἄψος, *eos, τό*, (*ἄπτω*) a fastening: a joint, limb.
 ἀ-ψόφητος, *ov*, (*a priv., ψοφέω*) without noise: *c.*
gen. ἀψόφητος κακυμάτων without cry of walling.

ἄψοφος, *ov*, (*a priv., ψόφος*) = foreg.

ἄψυχία, *ῆ*, cowardice. From

ἄ-ψυχος, *ov*, (*a priv., ψυχή*) lifeless.

II. *epi-*

niles, fainthearted.

**AD.* root of *ἀημι*, to blow: cf. *ἄζω, αἶω*.

**AD.* root of *ἀβω, λαβω, ἄωρειω*, to sleep: *aor. I*

ἔεσα, *Ep. ἄεσσα*, *contr. ἄσα*.

**AD.* to hurt, *contr. from δάω, q. v.*

**AD.* to satiate, only found in *inf. ἄμεναι [ᾱ]*, *contr.*
for ἄμεναι, *Ep. for δέναι*: verb. *Adj. δρός [ᾱ]*; but
vñh a *priv. δαρος [ᾱ]*, *contr. δρος*.

ἄδην, *Adv. Dor. for ἡδην*, from the morning, or
 from the East.

ἄδην, *ῆ*, *Ion. Dor. for ἡδην*.

ἄνρι, *Adv. of ἄωρος*, at an untimely hour.

ἄνρις, *ῆ*, (*ἄωρος*) untimely fate or death, an unsea-
 sonable time: in *acc.* as *Adv.*, *ἄνριαν ἦκειν* to come
 too late. [*ᾱ*]

ἄ-ῥος, *ov*, = *ἄωρος*.

ἄρῶ-νυκτος, *ov*, (*ἄωρος, νύξ*) at midnight, Lat. *in-*
temporalis nocte.

ἄ-ωρος, *ov*, (*a priv., ὥρα*) untimely, unseasonable,
χεῖρην, θάνατον. II. *before the time, unripe*. III.

unhappy, ugly. [*ᾱ*]

ἄωρο, *Ep. plqpf. pass. of ἀείρω, μάχαιρα παρὰ*
ῥέφους σκελετὸν ἄωρο the dagger hung by his sword-
 sheath.

Ἄω, *ῆ*, *Dor. for ἥω, Έω*. Hence

Ἄω-φῶρος, *ῆ*, = *Εωσφόρος*, the bringer of light, the
 morning-star, Lat. *Lucifer*.

ἄωρις, *f. ἦσαι, (ἄω)* to sleep soundly. From

ἄωρον, *τό*, and *ἄωτος*, *ῆ*, the best or choicest of its
 kind, the flower of the whole: in Homer of the finest
 wool, *οὐδὲ ἄωρον*: also of the finest linen, *λίνου λεπτὸν*
ἄωρον.

B

B, β, βῆτα, indecl., second letter of the Greek al-
 phabet: hence as a numeral, β' = δύο and δεύτερος,
 but β = 2000.

The Æol. and Dor. used it as the simple aspi-
 rate before ρ, as *βρόδον βράκος*, for *ρόδον ράκος*. It
 was often inserted between μλ and μρ to give a fuller
 sound, as in *μεσημβρία, γαμβρός*, cf. *ἀμβροτος*.

The change of β into other consonants was
 chiefly owing to the different pronunciations of the
 several dialects. I. into π, e.g. *βατεῖν* for *πα-*
τεῖν. II. Arcad., into ζ, as *ζέρεθρον* for *βέρεθρον*,
βάραθρον. III. into γ, as *γλήχων* for *βλήχων*.

βᾶ, *shortd. form of βασιλεῦ, O King!*

βαβαί, Lat. *papa*, exclamation of surprise, *bless me!*
 Hence

βάβαξ, *ῆ*, a chattering.

βαβύκα, *ῆ*, Lacon. for *γεφύρα*, a bridge.

βάγμα, *ατος, τό*, (*βάω*) a speech, report. 2. a
 sound, voice, speaking.

βάδιον, *Adv.*, (*βαίνω*) step by step, pacing, Lat. *pede-*
tentim, *opp. to quick running*. II. *marching on*
foot, opp. to riding. III. *gradually*, Lat. *gra-*
duatim.

βᾶδίζω: *fut. ἴσω*, or *usu. ιούμαι*, also *ισομαι*: (*βά-*
δος, βαίνω). To go on foot, to walk: to go slowly,
 pace: generally, to go. Hence

βᾶδίζων, *eos, ῆ*, a walking, going.

βᾶδιστέον, verb. *Adj.* of *βᾶδίζω*, one must go.

βᾶδιστής, *οῦ, ῆ*, (*βᾶδίζω*) one that goes on foot: *τα-*
χύς βᾶδιστής a quick runner.

βᾶδιστικός, *ῆ, ὄν*, (*βᾶδίζω*) good at walking.

βᾶδος, *ῆ*, (*βαίνω*) a walk.

ΒΑ'ΖΩ, *f. Βάξω*, to speak, say: 3 *sing. pf. pass.*,
ἔπος βέβακται a word has been spoken.

βῤῥεία, *Ion. for βαθεία, fem. of βαθύς*.

βᾶθως, *Adv. of βαθύς*, deeply.

βαθύς, *ov*, *Superl. of βαθύς*.

βαθύς, *ἴδος and ἴδος, ῆ*, a step. From

βαθμός, *ῆ*, (*βαίνω*) a step, stair. II. a degree,
 rank, Lat. *gradus*.

βάθος, *eos, τό*, (*βαθύς*) depth or height, Lat. *altitudo*,
ἐν βάθει in file, of soldiers.

βαθρεῖα, *ῆ*, = *βάθρον*.

βάθρον, *τό*, (*βαίνω*) that on which one stands, a base,
 pedestal: foundation. 2. a step or set of steps, the
 round of a ladder: in *plur.* ladders. 3. a threshold:
 metaph. verge. 4. a bench, seat.

βαθυ-αγκής, *ἴς*, (*βαθύς, ἄγκος*) with deep vales.

βαθύ-βουλός, *ov*, (*βαθύς, βουλή*) deep-counselling,
 profoundly wise. [*ῆ*]

βαθύ-γαιος, *ov*, *Ion. βαθύγειος, ov*, *Att. βαθύγειος*,
ov, (*βαθύς, γῆ*) with deep soil, fruitful.

βαθύ-γλυπτός, *ov*, (*βαθύς, γλύπτω*) deep-carved.

βαθυ-δινήεις, *εσσα, ev*, (*βαθύς, δινάω*) deep-eddying.

βαθυ-δίνης, ου, δ, (βαθύς, δίνη) *deep-edding*. [ἱ]
βαθύ-δοξος, ου, (βαθύς, δόξα) *far-famed*.
βαθύ-ζωνος, ου, (βαθύς, ζώνη) *deep-girdled*, i.e. not under the breast, but over the hips, so that the gown fell over the girdle in full folds; esp. of the Ionian dress: generally, *richly clad*: cf. **βαθύκολπος**.

βαθύ-θριξ, τριχός, δ, ἡ, (βαθύς, θρίξ) *with thick hair*: of sheep, *with thick wool*.

βαθυκαμπής, ἐς, (βαθύς, κάμπτω) *strongly curved*.

βαθυ-κήτης, ἐς, (βαθύς, κήτος) *very deep*.

βαθυ-κλής, ἐς, (βαθύς, κλέος) *far-famed*.

βαθύ-κολπος, ου, (βαθύς, κόλπος) *deep-bosomed*, *with the dress in deep, full folds, richly clad*, like **βαθύ-ζωνος**. 2. *with swelling breasts*. II. of the earth, *with deep valleys*.

βαθυ-κρημνος, ου, (βαθύς, κρημός) *with high cliffs*.

βαθυ-κρυσταλλος, ου, *with thick ice*.

βαθυ-κτέανος, ου, (βαθύς, κτέανον) *with great possessions*, esp. of flocks and herds.

βαθύ-λειμος, ου, and **βαθυ-λείμων**, ου, gen. *ονος*, (βαθύς, λειμών) *with rich meadows*.

βαθυ-λήϊος, ου, (βαθύς, λήϊον) *with deep, thick crops*.

βαθυ-μαλλος, ου, (βαθύς, μαλλός) *thick-fleeced*.

βαθυ-μήτης, ου, δ, also **βαθυμήτα**, (βαθύς, μήτις) *deep-counselling*.

βαθυ-νόος, ου, contr. **βαθύνους**, ουν, (βαθύς, νόος) *profoundly wise*.

βαθύνω [ῶ], fut. **βαθύνω**: pf. **βεβαθύγκα**: (βαθύς). *To deepen, hollow out, excavate*; **βαθύνειν τὴν φάλαγγα** *to deepen the phalanx by increasing the number of ranks*.

βαθύ-ξύλος, ου, (βαθύς, ξύλον) *with thick wood*.

βαθύ-πέδος, ου, (βαθύς, πέδον) *forming a deep tale*.

βαθύ-πέλμος, ου, (βαθύς, πέλμος) *thick-soled*.

βαθύ-πλούτος, ου, (βαθύς, πλούτος) *excavating rich*.

βαθυ-πόλεμος, ου, (βαθύς, πόλεμος) *plunged in war*.

βαθυρ-ρείτης, ου, δ, (ρέω) = **βαθύρροος**.

βαθυρ-ρήνος, ου, (βαθύς, ρήν) *with thick wood*.

βαθυρ-ρίζος, ου, (βαθύς, ρίζα) *deep-rooted*.

βαθύρ-ροος, ου, contr. **βαθύρροος**, ουν, (βαθύς, ρέω) *deep-flooding, with deep, full stream*.

ΒΑΨΤΨ, βαθεία Ion. βαθιά, βαθύ: Comp. **βαθύ-τερος**, ποῖτ. **βαθίων**, Dor. **βάσσων**: Sup. **βαθύτατος**, ποῖτ. **βαθίστος**. *Deep or high*, Lat. *altus*. 2. *deep, thick, luxuriant*, as of the hair and beard: generally, *large, abundant*: of the voice, *deep*: of thought, *deep*: — then in various senses, of time, age, etc.; **βαθύς ὄρθρος** *morning-prime*; **βαθύ γῆρας** *great old age*; **βαθεία φάλαγξ** *a column deep in file*.

βαθυ-σκάφος, ἐς, (βαθύς, σκάπτω) *deep-dug*.

βαθύ-σκιός, ου, (βαθύς, σκιά) *deep-shaded*.

βαθύ-σπορος, ου, (βαθύς, σπείρω) *deep-sowing, fruitful*.

βαθύ-στερνος, ου, (βαθύς, στέρνον) *deep-chested*; **βαθύστερνος αἶα** *deep-bosomed earth*.

βαθύ-στολμος, ου, (βαθύς, στολμός) *with deep, full robes*.

βαθύ-στρωτος, ου, (βαθύς, στράννυμι) *deep-covered, well-covered, of a bed*.

βαθύ-σχοινος, ου, (βαθύς, σχοῖνος) *deep grown with rushes*.

βαθύ-φρων, ου, gen. *ονος*, (βαθύς, φρήν) *deep-counselling*.

βαθύ-φύλλος, ου, (βαθύς, φύλλον) *thick-leaved*.

βαθυ-χαίτης, ου, δ, also **βαθυχαΐτης**, ἡσσος, ἦν, (βαθύς, χαίτη) *with deep falling hair, with thick mane*.

βαθύ-χθων, ου, gen. *ονος*, (βαθύς, χθών) *of deep soil, fertile*.

βαλύν, ης, η, aor. 2 opt. of *αἶ*.

ΒΑΛΥΝ, formed from the Root **βάω*: fut. *βήσομαι*, Dor. *βάσεύμαι*: — pf. *βέβηκα*, Ep. 3 pl. *βεβάσαι*, *βεβάσι*, inf. *βεβήμεν*, part. *βεβῶς*, *βεβῶτα*, contr. *βεβῶς*, *βεβῶτα*, *βεβῶς*: pf. pass. *βεβῶμαι*, but only in compds., as *παραβέβηκα*: aor. 2 *ἔβην* Ep. 3 dual *βάτην* [ᾶ], imperat. *βῆθι*, subj. *βῶ*, opt. *βαίην*, inf. *βῆται*, part. *βᾶς*, *βᾶσα*, *βάν*: — Ep. 3 sing. aor. 1 med. *ἔβησσο*, for *ἔβησατο*. — *To go, walk, aor.* 2. Ep. with inf., *βῆ δ' ἴμεν*, *βάν δ' ἴμεν* *he, they set out to go*; *βῆ δὲ θέειν* *he started to run*. 3. *βαίνειν μετά τι* *to go after a thing*; *βαίνειν ἐν' ἐλπίδος*, etc., *to proceed upon hope, i.e. to feel hope*, etc. 4. the pf. *βέβηκα* chiefly has the sign. of *being in a place, being settled*; *εἰ βεβηκέναι* *to stand fast*; *οἱ ἐν τέλει βεβῶτες* *they who are in office*. 5. of lifeless things, *ἐννέα ἐνιαυτοὶ βεβᾶσαι* *nine years have come and gone*. 6. *to inclose, of animals, to cover*; *ἵπποι βαινόμενα* *brood mares*. 7. with cognate acc., *βαίνειν κλέουσιν* *to go a path*; *βαίνειν πόδα* *to advance the foot*: also later c. acc., *αἶνον ἔβα κόρος* *disgust came after praise*; *χρὸς ἔβα με* *debts came on me*.

II. Causal in fut. act. *βήσω*; aor. 1 *ἔβησα* (answering to pres. *βιβάζω*) *to make to go, φάται βῆσεν ἀφ' ἵππων* *he made the men dismount from the chariot*.

βαῖον, τό, (βαῖς) *a palm-branch*.

ΒΑΙΟΨ, ὁ, ὄν, *little, slight, short, small, humble*: *ἐχάρει βαῖος* *he travelled with slight escort*; *ἀπὸ βαίης* *young, ηλικίας* *from childhood*: *βαῖον*, as Adv., *a little*.

ΒΑΙΨ, ἡ, *a palm-branch*.

ΒΑΙΨ, ἡ, *a peasant's coat of skins*.

ΒΑΙΨ, f. *ισαί*, (Bakis) *to prophesy like Bacis*.

βακτηρία, ἡ, = **βακτηρον**, *a stick, staff*, Lat. *baculus*.

βακτηρίων, τό, Dim. from *foreg*.

βάκτρευμα, ατος, τό, *a staff, support*. From

βάκτρεμα, f. *σω*, *to lean on a staff*. From

βάκτρον, τό, (**βάω*, *βιβάζω*) Lat. *baculus*, *a staff*.

Βακχία, (Βάκχος) *to rave with Bacchic frenzy*.

βακχέ-βακχον ᾄσαι, *to raise the strain Βάκχε, Βάκχε*, *to invoke Bacchus*.

Βάκχειος, α, ου, (Βάκχος) *Bacchic, belonging to Bacchus or his rites*: like *a priest of Bacchus, inspired, frenzied*. II. as Subst., 1. *Baccheios* (sub. *θεός*), = *Βάκχος*, *the god himself*. 2. *δ Βάκχειος* (sub.

roin), also Βαγκυαυός, a metrical foot of three syllables, — e.g. ἀμείνων, or — — — e.g. ἀνθρώπος.

Βαγκυαυός, ατος, τό, (Βαγκυεύω) a festival of Bacchus, frenzy.

Βαγκυεύς, ές, δ, = Βάκχος. Hence Βαγκυεύσιμος, ον, Bacchanalian, frenzied.

Βαγκυαυός, εως, ή, (Βαγκυεύω) revelry.

Βαγκυεύς, ές, έωσ, (Βάκχος) to keep the festival of Bacchus.

Βαγκυεύς, ές, έωσ, 2. to speak or act like one frantic, Lat. loquaci.

II. causal, to inspire with frenzy.

Βαγκυή, ή, (Βάκχος) a Bacchantid. II. any inspired or frenzied woman.

Βαγκυή, = Βαγκυεύς.

Βαγκυός, α, ον, and Βαγκυαυός, ή, όν, = Βάκχειος, Bacchanalian: generally, inspired, raving. II. as Sabot, δ Βάκχειος, = Βάκχος.

Βαγκυός, ίδος, ή, = Βάκχη.

Βαγκυαυός, ου, δ, (Βάκχος) a Bacchanalian.

ΒΑΚΧΙΟΣ, δ, Bacchus, the planter of the vine, god of wine and inspiration, and particularly of dramatic poetry. The same word with Βάκχος, and so from Bacchus. II. a Bacchanal: generally, any one inspired or frantic with passion.

Βαλάντιον, τό, (Βάλανος, δρυς) a hook to pull out a balanus or bolt-pin, a key.

Βαλάνειον, τό, Lat. balneum, a bath, bathing-room.

ΒΑΛΑΝΕΥΣ, ές, έωσ, δ, the bull-man, Lat. balneator.

Βαλάνειον, f. έωσ, to wait upon a person at the bath: generally, to serve, to wait upon.

Βαλάντιον, ές, (Βάλανος, φαγεῖν) acorn-eating.

Βαλάντιον, ές, (Βάλανος, φέρω) bearing acorns or nuts.

Βαλάντιον, (Βάλανος) to shake acorns from a tree.

Βαλάντιον, ή, fem. from Βαλανεύς.

ΒΑΛΑΝΟΣ, ή, an acorn: also of other fruit, esp. the olive: διὰ Βάλανος the sweet chestnut. II. an oak peg, Lat. pennis, pennis, passed through the bar into a hole in the doorpost behind it, and taken out with a hook (Βαλαντίον) when the door was to be opened, a bolt-pin. Hence

Βαλάντιον, f. έωσ, to bar the door with a bolt-pin, to lock up.

Βαλαντιονίτης, δ, (Βαλάντιον, τέμνω) a cutpurse.

ΒΑΛΑΝΤΙΟΝ, τό, a bag, pouch, purse.

ΒΑΛΑΝΤΙΣ, ές, ή, usu. in pl. Βαλβίδες, the post of the race-course, Lat. carceres, whence the racers started, and to which they returned, both in running and driving: any starting point. II. any point to be gained, the summit of a wall: an end, term.

Βαλβή, f. έωσ, 3 sing. aor. 2 of βάλλω.

Βαλβή, also Βαλλήν, ήνος, δ, a king, akin to Hebr. Bal or Bael, Lord.

Βαλβή or Βάλλω, ά, όν, (Βάλλω) spotted, dappled.

Βαλλήν or Βάλλειν, a play on the words βάλλω and βάλλω, later Βαλλήν: aor. 2 έβαλον.

ΒΑΛΛΩ, fut. Βαλῶ, later Βαλλήσω: aor. 2 έβαλον.

also έβλην, med. έβαλόμην: perf. βέβληκα, pass. βέβλημαι, Ep. also βεβόλημαι: aor. 1 pass. έβλήθην. An Ep. aor. 2 pass. is found in forms έβλητο, subj. βλήται, opt. βλήμην, βλεύω, etc.

I. Act. to throw, cast, hurl at, properly of a missile as opp. to striking, to hit with a dart:—metaph. of sound, to strike, κτύπος ούστα βάλλει:—of ships, to dash, strike: also to push: to let fall: and of tears, to shed:—also to put on or over, πύκλα άμφί όχέεσσι βάλε. 2. intr. to fall, tumble, ποταμός εις έλα βάλλων. II. Med. to weigh with oneself, ponder, deliberate. 2. to throw around oneself: έξίφος άμφί ώμοις βάλλεσθαι to throw over one's shoulder. 3. to lay a foundation, βάλλεσθαι άστυ to found a city.

Βαλοῖσθαι, Dor. for βαλοῦσθαι, aor. 2 part. nom. pl. fem. of βάλλω.

Βαλῶ, fut. ind. and aor. 2 subj. of βάλλω.

Βάμα, τό, Dor. for βήμα.

Βαμβάινω, to stutter, stammer: chatter with the teeth. (Formed from the sound.)

Βάμες, Dor. for βάμεν, 1 pl. aor. 2 subj. of βαίνω.

Βάμμα, ατος, τό, (Βάπτω) that in which a thing is dipped, dye: see Βάπτω.

Βάινω, Ep. for βῶν, έβησαν, 3 pl. aor. 2 of βαίνω.

Βάναυσία, ή, (Βάναυσος) handiwork, the life and habits of a mechanic: hence vulgarity, bad taste. Hence Βάναυσικός, ή, όν, of or fit for mechanics: τέχνη Βαναυσική a mechanical trade, Lat. ars sellularia.

Βάναυσος, ον, (for Βάναυσος, from Βαίνος, αῖω) strictly working by the fire: hence generally a mechanic: metaph. low, vulgar, illiberal.

Βάξις, εως, ή, (Βάω) a saying, report, announcement, esp. of an oracle, άλώσιμος βάξις the telling of the capture.

Βαπτίζω, f. έωσ, (Βάπτω) to dip repeatedly, dip under: Med. to bathe. II. to baptize. Hence

Βαπτισμα, ατος, τό, that which is dipped. II. baptism.

Βαπτισμός, δ, = foreg.

Βαπτιστής, ου, δ, one that dips, a dyer. II. a baptizer: ό Βαπτιστής, the Baptist.

Βαπτός, ή, όν, dipped, dyed: bright-coloured. II. drawn like water. From

ΒΑΠΤΩ, fut. Βάψω: pf. pass. Βέβαμμαι: aor. 2 pass. έβαψην.

I. transit. to dip, dip under, Lat. immergere. 2. to dye, colour, steep: proverb., Βάπτειν τινά βάμμα Σαρδανικόν to dye one in Sardinian dye, give him a bloody cockcomb. 3. to fill by dipping in, draw. II. intrans., to dip, sink: ναῦς έβαπεν the ship sank.

Βάραθρον, lon. βέρεθρον, τό, (akin to βάθρον, βάθος) a gulf, cleft, pit: at Athens a cleft behind the Acropolis, into which criminals were thrown, = Spartan κεδάαι: hence, II. metaph. ruin, perdition.

Βαρβαρίζω, f. έωσ Att. έω, (Βάρβαρος) to behave or speak like a barbarian, speak a foreign tongue: to ape

foreigners. II. to hold with barbarians, esp. the Persians, cf. Μηδῶν.

Βαρβαρικός, ἡ, ὄν, barbaric, foreign, like a foreigner, opp. to Ἑλληνικός. Adv. —κῶς, in a foreign tongue, i. e. Persian. From

ΒΑΡΒΑΡΟΣ, ὄν, barbarous, i. e. not Greek, foreign: as Subst., of βάρβαροι, all that were not Greeks, or that did not speak Greek. Plato divides mankind into Barbarians and Hellenes, as the Hebrews gave the name of Gentiles to all but themselves.

II. from the Augustan age, the term was applied by the Romans to all nations except themselves and the Greeks: but the Greeks still affected to look upon the Romans as Barbarians.

Βαρβάρω-φώνος, ὄν, (Βάρβαρος, φωνή) speaking a strange language, or speaking Greek ill.

Βαρβάρω, ἰ. ὄσω, (Βάρβαρος) to make barbarous or foreign: Pass. to become barbarous: to be inarticulate.

ΒΑΡΒΙΤΟΝ, τό, and βάρβιτος, ἡ, a musical instrument of many strings, like the lyre: used also for the lyre itself.

Βάρβιστος, ἡ, ὄν, poet. for βράδιστος, Superl. of βράδης: Compar. βαρδύτερος for βραδύτερος.

Βάρβω, (Βάρος) intr. in pf. part. Βεβαρῆς, weighed down, overcome, οἶνον Βεβαρῆτες.

Βαρέως, Adv. of βαρίς, heavily, grievously: βαρίως φέρειν Lat. agere ferre, to take a thing ill: βαρίως ἀκούειν to hear with disgust.

βαρίς or βαρίς, ἰδος, Ion. ἰος, ἡ, an Egyptian boat, a sort of raft: generally, a canoe, boat, Lat. ratia.

ΒΑΡΟΣ, εὖς, τό, weight, burden, pressure: hence grief, misery: also a quantity, excess.

Βαρυ-αλγής, ἐς, (βαρίς, ἀλγος) grievously suffering. 2. very grievous.

Βαρυ-ἀλγιστος, ὄν, (βαρίς, ἀλγέω) very grievous.

Βαρυ-ἄχης, ἐς, (βαρίς, ἄχος) groaning heavily.

Βαρυ-ἄχης, ἐς, Dor. for βαρυηχής.

Βαρυ-βρεμέτης, ὄν, δ, and -ετήρ, ἡρος, δ, fem. —έταρα, ἡ, (βαρίς, βρέμα) loud-thundering.

Βαρυ-βρομος, ὄν, (βαρίς, βρέμα) loud-roaring.

Βαρυ-βρώς, ὠτος, δ, ἡ, (βαρίς, βιβρώσκω) greedily eating: gnawing, corroding.

Βαρυ-βουπος, ὄν, (βαρίς, βούπος) sounding heavily, loud-roaring, thundering.

Βαρυ-γούνατος and βαρύ-γυνος, ὄν, (βαρίς, γόνυ) with heavy knees, loitering, lazy.

Βαρυδαμονίως, ἰ. ἡσώ, (βαρυδαίμων) to be possessed by an evil genius: generally, to be unlucky. Hence βαρυδαμονία, ἡ, a heavy fate, ill luck.

Βαρυ-δαίμων, ὄν, gen. ονος, (βαρίς, δαίμων) pressed by a heavy fate, unlucky.

Βαρυ-δακρυς, υ, (βαρίς, δάκρυ) weeping grievously.

Βαρυ-δικος, ὄν, (βαρίς, δική) taking heavy vengeance.

Βαρυ-δόταρα, ἡ, (βαρίς, δοτήρ) giver of ill gifts.

Βαρυ-δουπος, ὄν, = βαρυβουπος.

Βαρυ-θυμός, ὄν, (βαρίς, θυμός) heavy in spirit: indignant, sullen.

βαρίθω, (βαρίς) to be weighed down: to be heavy, dull, sluggish. [δ]

Βαρυ-κομπος, ὄν, (βαρίς, κομπέω) loudly roaring.

Βαρυ-κοτος, ὄν, (βαρίς, κοτέω) grievous in wrath.

Βαρυ-κτύπος, ὄν, (βαρίς, κτυπέω) sounding heavily, loud-thundering.

Βαρυ-λαίλαψ, απος, δ, ἡ, (βαρίς, λαίλαψ) loud-morning.

Βαρυ-λογος, ὄν, (βαρίς, λόγος) vexatious of speech, βαρύλογα ἔχθρα hate vented in bitter words.

Βαρυ-μήνιος, ὄν, and βαρύμηνης, ι, gen. ιος, (βαρίς, μήνις) exceeding wrathful.

Βαρυ-μισθος, ὄν, (βαρίς, μισθός) exacting heavy sums.

Βαρυ-μοχθος, ὄν, (βαρίς, μόχθος) very toilsome or painful.

Βάρυνθεν, Ep. and Eol. for ἐβαρύνθησαν, 3 pl. aor. ι pass. of βαρύνω.

Βαρύνω [ῶ], ἰ. ὠνῶ, (βαρίς) to load heavily, to burden: to torment:—Pass. to be weary, oppressed, βαρύνεσθαι χεῖρα to be maimed in hand: metaph. to be vexed, annoyed, Lat. gravari.

Βαρυ-ὄτης, ὄν, δ, (βαρίς, ὄψ) loud-voiced.

Βαρυ-ὄργιστος, ὄν, (βαρίς, ὄργη) exceeding angry.

Βαρυ-πάλλαιμος, ὄν, (βαρίς, παλάμη) heavy-handed.

Βαρυ-πένθης, ἐς, (βαρίς, πένθος) causing grievous woes.

Βαρυ-πένθητος, ὄν, (βαρίς, πενθέω) mourning heavily.

Βαρυ-πείσθης, ἐς, (βαρίς, πείσθω) heavy-falling.

Βαρυ-ποτιμος, ὄν, (βαρίς, πότης) with heavy fate, ill-fated, ill-starred.

Βαρυ-πους, δ, ἡ, πουν, τό, gen. ποδος, (βαρίς, ποτε) heavy-footed, sluggish.

ΒΑΡΥΤ΄Σ, εἰα, β: Comp. βαρύτερος, Superl. βαρύτερος: heavy, Lat. gravis: burdensome, grievous, oppressive: of persons, troublesome. 2. in good sense, weighily, impressive. II. of soldiers, heavy-armed.

III. of sound, strong: opp. to ὀξύς, deep, full.

Βαρυ-σίδηρος, ὄν, (βαρίς, σίδηρος) heavy with iron.

Βαρυ-σταθμος, ὄν, (βαρίς, σταθμός) weighing heavy.

Βαρυ-στενάχων, ουσα, ὄν, (βαρίς, στενάχω) sobbing heavily.

Βαρυ-στονος, ὄν, (βαρίς, στένω) groaning heavily.

Βαρυ-συμφορος, ὄν, (βαρίς, συμφορά) weighed down by ill luck.

Βαρυ-σφάριγος, ὄν, (βαρίς, σφάραγος) loud thundering.

Βαρύτης, ητος, ἡ, (βαρίς) weight, heaviness: importunity: harshness, oppression: gravity of manners. [δ]

Βαρυ-τίμος, ὄν, (βαρίς, τιμή) of great worth: venerable, costly.

Βαρυ-τλήτος, ὄν, (βαρίς, τλῆναι aor. 2 of *τλάω) heavy to bear.

Βαρυ-τονος, ὄν, (βαρίς, τείνω) stretched tight: narrow.

Βαρυ-φθογγος, ὄν, (βαρίς, φθογγή) heavy-sounding, loud-roaring.

Βαρυ-χείλος, ὄν, (βαρίς, χεῖλος) thick-lipped.

Βαρυ-χորδος, ὄν, (βαρίς, χορδή) deep-toned.

βαρέ-ψυχος, *ov*, (**βαρὺς**, *ψυχή*) *heavy of soul, mean-spirited, dejected.*

βάς, *βάσα*, *βάν*, *aor. 2 part. of βαίνω.*

βασανίζω, *f. ἴσω*, *Att. ἰώ*, to rub upon the touch-stone (**βάσανος**): to try the genuineness of a thing, test, make proof of: to convict: to put to the torture.

βασανισμός, *ὁ*, (**βασανίζω**) *torturing, torture.*
βασανιστής, *οὐδ*, *pecul. fem. βασανίστρια*, *ἡ*: (**βασανίζω**):—an examiner, torturer.

ΒΑΣΑΝΟΞ, *ἡ*, the touch-stone, *Lat. lapis Lydius*, by which gold was proved, see *παράτριβω*. II. metaph. a test whether a thing be genuine or real. III. inquiry, esp. by torture, the question. 2. torture, anguish, disease.

βαστήμινα, **βασεύνται**, *Dor.* for *βήσομαι*, *βήσονται*, *fut. med. of βαίνω.*

βασυλαῖα, *ἡ*, *fem. of βασιλεύς*, a queen, princess, lady of royal blood.

βασυλαῖα, *ἡ*, (**Βασιλεύω**) a kingdom, dominion: *he-reuitary μοναρχία*, *opp. to τυραννίς.*

βασίλειον, *τό*, *usu. in plur.*, a palace: also the royal treasury or tent. Strictly neut. from

βασίλειος, *ov*, and *a, ov*, *Ion. βασιλῆϊος*, *η, ov*, *kingly, royal.* From

ΒΑΣΙΛΕΥΣ, *έως*, *Ion. ἦος*, *δ, irr. acc. βασιλῆ*:—a king, prince, of gods and men. II. the second of the nine Archons at Athens was called *Βασιλεύς*:

he had charge of the public worship, and the conduct of criminal processes. III. after the Persian war the king of Persia was called *Βασιλεύς* (without the *Art.*), or *ὁ μέγας Βασιλεύς*. Hence

βασίλειος, *f. σαι*, to be king, to rule: in *aor. 1*, *Βασιλεύσαι* to be made king. II. *c. dat.*, to rule over a people:—*Pass.* to be governed by, to be under a king.

βασίλην, *ἡ*, *Ion.* for *Βασιλεία*.

βασίλητος, *η, ov*, *Ion.* for *Βασιλείος*.

βασίλητις, *ἰδος*, *ἡ*, *pecul. fem. of Βασιλείος*, *royal.*

Βασίλῃς, *f. σαι*, (**Βασιλεύς**) to be of the king's party.

Βασίλειος, *ἡ, ὅν*, like *Βασιλείος*, *royal, of a king.* 2. like a king, princely. II. as *Subst.*, *Βασιλικός*, *ὁ*, a courtier, nobleman.

Βασίλιναῦ, for *Βασίλιννα*, *Βασιλεία*.

Βασίλισσα, *ἡ*, = *Βασιλεία*, a queen.

Βασυλῖς, *ἰδοι*, *ἡ*, = *Βασιλεία*, a queen, princess. 2. as *Adj.* = *Βασίλητις*, *royal.*

Βάσιμος, *ov*, (**βαίνω**) *passable: accessible.*

βάσις, *εως*, *ἡ*, (**βαίνω**) a step, walk. II. that upon one steps, ground: a pedestal.

Βασταίνω, *fut. ἀνῶ*: *aor. 1 ἐβάστηνα*: *aor. 1 pass. ἐβαστήην*: (**βάσκω**). To use ill words of another, esp. to slander, disparage. II. to use ill words to another, bewitch him by means of an evil eye, *Lat. fascino.*

Βασκαλία, *ἡ*, (**Βάσκαρος**) *slander, envy, malice.*

Βασκαίνος, *ov*, (**Βασκαίνω**) *slandorous, envious, malicious.* 2. a sorcerer.

βάσκει, *imperat. of an obsol. βάσκω*, another form of *βαίνω*, as *χάσκω* of *χαίνω*: *βάσκε' ἴθι*, *speed thee! away!*

βασμός, *Ion.* for *βαθμός*.

βάσσα, *Dor.* for *βήσσα*.

Βασσάρα, *ἡ*, = *ἀλάπη*, a fox. (Of Thracian origin.)

Βασσάρων, *τό*, *Dim. of Βασσάρα.*

βάσσων, *ov*, *gen. ονος*, *Dor. comparat. of βαθύς.*

βάσταγμα, *ατος*, *τό*, that which is borne, a burden.

II. that which bears, a staff. From

ΒΑΣΤΑΖΩ, *f. ἄσω*: *aor. 1 pass. ἐβαστάχθην*:—to lift, lift up, raise: metaph. to exalt, exalt. II. to bear, support, hold upright: to bear in mind, consider.

III. to carry off. IV. to handle, touch.

Hence

βαστακτός, *ἡ, ὅν*, *verb. Adj.*, to be borne.

βάτω, *f. ἴσω*, (**βαίνω**) to tread, cover, of animals.

Βάττην, *ἑρ.* for *ἰβήτην*, 3 dual *aor. 2 of βαίνω.*

Βατία, *ἡ*, = *βάτος*, a bush, thicket.

Βατιδο-σκοπέω, *ov*, (**Βάτις**, *σκοπέω*) looking after roaches, greedily for them.

Βάτις, *ἰδος*, *ἡ*, (**Βάτος**) the prickly roach.

Βυτο-δρέπτω, *ov*, (**Βάτος**, *δρέπω*) pulling thorns off or up.

ΒΑΤΟΣ, *ἡ*, a bramble or any prickly bush.

βάτος, *ὁ*, the Hebrew solid measure, bath.

Βάτεις, *ἡ, ὅν*, (**βαίνω**) passable.

Βατράχιος, *ov*, (**Βάτραχος**) of or belonging to a frog:

Βατράχινος (*sub. χρώμα*), *frog-colour, pale green.*

Βατράχῖς, *ἰδος*, and *ἰδος*, *ἡ*, a frog-green coat. From

ΒΑΤΡΑΧΟΣ, *ὁ*, a frog. 2. the frog of a horse's hoof. [δ]

Βατταρίζω, *fut. ἴσω* *Att. ἰώ*, (**Βάττω**) to stammer.

Βαττο-λογέω, = **Βατταρίζω**, (**Βάττω**, *λόγος*) to babble, use vain repetitions.

Βάττω, *δ, Stammerer*, name of a king of Cyrené. (Formed from the sound.)

Βαῦω, *Dor. βαυδω*: *fut. Βαῦξω*: to cry *βαῦ, βαῦ*, to bark: hence to wail, mutter: to reproach. II. transit. to cry aloud for.

Βαυκαλῖς, *ἰδος*, *ἡ*, a wine-cooler.

Βαῦνος or **Βαυνός**, *ὁ*, also *ἡ Βαῦνη*, (*αῖω*) a furnace, forge.

Βαῦσθε, *Dor.* for *βαῖζει*.

Βυφή, *ἡ*, (**Βάπτω**) a dipping, as of red-hot iron in cold water. II. a dipping of cloth in dye, dyeing: also the dye itself.

Βάψης, *εως*, *ἡ*, (**Βάπτω**) a dipping, dyeing.

ΒΑΞ'ΑΛΛΑ, *ἡ*, a leech, *Lat. hirudo.*

Βέλινγμα, *τό*, (**βδελύσσω**) an abomination, esp. of idols.

βδελυκτός, *ἡ, ὅν*, (**βδελύσσω**) disgusting, abominable.

βδελυκ-τροπος, *ov*, (**βδελυκτός**, *τρόπος*) = *foreg.*

ΒΑΕΛΤ'ΡΟΣ, *ὁ, ὄν*, *abominable, disgusting.* Hence

βδελύσσω, *Att. ττω*: *fut. ξω*: to cause disgust.

Usu. as *Dep. βδελύττομαι*, with *fut. med. βδελύξομαι*, *aor. 1 pass. ἐβδελύχθην*: to feel disgust at, to test,

have a horror of. But perf. ἐβδελύγμαι occurs in pass. signif.

ΒΔΕΨΩ, f. βδέσω, to break wind: to stink.

βδύλλω, = βδέω: c. acc., to be afraid of.

βέβαια, pf. 2 of βαίνω.

βεβαίος, α, ον, also αος, ον, (βαίνω) firm, steady: steadfast, trusty, sure, safe: τὸ βέβαιον certainty. Hence

βεβαίωτης, ητος, η, firmness, steadfastness, safety.

βεβαίωσις, εως, η, a making fast or sure, establishing: to establish for oneself, to confirm, secure.

βεβαίως, Adv. of βέβαιος, steadfastly, firmly.

βεβαίωσα, εως, η, a making fast or sure, establishing.

βεβήμεν, 1 pl. poet. pf. of βαίνω: inf. βεβάναι, part.

βεβώς, [α]

βεβύρηναι, weighed down, Ep. pf. part. of βαρέω.

βεβύσαν, Ep. 3 pl. plqpf. of βαίνω.

βεβώς, βεβύνια, Ep. for βεβηκώς, pf. part. of βαίνω.

βεβηκα, pf. of βαίνω.

βεβηκαί, Ion. for ἐβεβήκει, 3 sing. plqpf. of βαίνω.

βεβηλος, ον, (βαίνω, βηλός) accessible, allowable to tread: then, like Lat. profanus, opp. to sacred. II.

of men, unhalloved, profane, unholy. Hence

βεβηλός, f. ώσω, to profane, to pollute.

βεβηκε, 3 sing. pf. of βιάω.

βεβολημένος, pf. pass. part. of βιάπτω.

βεβληται, 2 sing. pf. pass. of βάλλω.

βεβληταται, βεβλητατο, 3 plur. pf. and plqpf. pass. of βάλλω.

βεβληται, βεβληται, pf. act. and pass. of βάλλω.

βεβληται, βεβληται, 3 pf. and plqpf. pass. of βάλλω.

βεβληται, pf. from βάλιτω.

βεβλωμαι, pf. pass. subj. of βάλλω.

βεβολητατο, 3 plur. plqpf. pass., and βεβολημένος,

pf. pass. part. of βολέω for βάλλω.

βεβούλημαι, pf. of βούλωμαι.

βεβρύθα, pf. of βρύθω.

βεβρύχε, v. sub βρύχω.

βεβρύωω, poet. form for βιβρώσκω, to eat up.

βεβρωκα, pf. of βιβρώσκω.

βεβρώς, syncop. for βεβρωκώς, pf. part. of βιβρώσκω.

βεβρώσεται, 3 sing. fut. pass. of βιβρώσκω.

βεβυσμένος, pf. pass. part. of βύζω.

βεβώς, βεβώσα, contr. from βεβώς, Ep. pf. part. of βαίνω.

βήη, 2 sing. of βέομαι, Ep. fut. of βαίνω.

βείω, Ep. for βῶ, 1 sing. aor. 2 subj. of βαίνω.

βεκκε-σέληνος, ον, (βεκός, σελήνη) old-fashioned, out of date, dotard: simple, silly.

βεκός, τό, bread: said to be a Phrygian word.

βέλεμονον, τό, poet. for βέλος, a dart, javelin.

βελόνη, η, (βέλος) an arrow-head: point of a spear: a needle.

βελονο-πώλης, ον, δ, (βελόνη, πωλέομαι) a needle-seller.

βέλος, εος, τό, (βάλλω) like Lat. jaculum (from

jacio), any thing thrown, a bolt, arrow, dart.

2. metaph., ἀνὰ βέλεα of Apollo and Artemis are used of sudden, easy death: δύσομβρα βέλη the arrows of the storm: ὀμμάτων βέλος glances shot from the eye.

βέλτερος, α, ον, = βελτίων, poet. Comp. of ἀγαθός, better, more excellent. Hence is found a rare Superl. βέλτατος, η, ον.

βέλτιστος, η, ον, Superl. of ἀγαθός, best, bravest.

βελτίων, ον, gen. ονος, Compar. of ἀγαθός.

βεμβυτάω, (βέμβις) to spin like a top.

βεμβυτάω, f. ίσω, (βέμβις) to spin as one does a top, to set a-going.

ΒΕΝΒΙΕ, ίκος, η, Lat. turbo, a top: also a whirling motion.

Βενδίσαιον, τό, the temple of Bendis (a name of Diana).

ΒΕΝΘΟΣ, εος, τό, (poet. for βάθος, as πένθος for πάθος) depth, esp. of the sea, Lat. fundus: βένθοσδε to the bottom: βένθεα ὕλης the depths of the wood.

βέντιστος, α, ω, Dor. for βέλτιστος.

βέομαι or βέομαι, Ep. for βήσομαι, fut. of βαίνω.

βέρεθρον, τό, Ep. and Ion. for βάρβαρον.

βερέσχεος, δ, a body.

βή, poet. for βήη, 3 sing. aor. 2 of βαίνω.

βήη, βήναι, aor. 2 imperat. and inf. of βαίνω.

βηλός, δ, (βαίνω) the threshold: the entrance of a house: the house itself.

βήμα, ατος, τό, (βαίνω) a pace, step, footstep, place to set the foot on. II. a raised step: a tribune to speak from, esp. in the Pnyx at Athens: Lat. rostra or suggestum.

βήμεν, poet. for βήμεν, 1 plur. aor. 2 of βαίνω.

βήμεναι, Ep. for βήναι, aor. 2 inf. of βαίνω.

βήν, poet. for βήην, aor. 2 of βαίνω.

βήναι, aor. 2 inf. of βαίνω.

βήξ, βηχός, η, or δ, (βήσσω) a cough, Lat. tussis.

βήρυλλος, η, a jewel of sea-green colour, beryl.

βήσσα, βησάμην, Ep. for βήσσα, βησάμην, aor. I act. and med. of βαίνω.

βήσσω, Ep. βήσαι, aor. I med. imperat. of βαίνω.

βήσομαι, fut. of βαίνω.

βήσσα, Dor. βήσσα, η, (βαίνω) Lat. saltus, a glade or wooded glen: οὔρεος ἐν βήσσει in the mountain glens. Hence

βησσήεις, εσσα, εν, ivoudy.

ΒΗΨΞΩ, Att. βήψω, f. ξω, to cough.

βητ-άρμων, ονος, δ, (βαίνω, ἀρμός) a dancer.

βήτην, poet. for βήτην, 3 dual aor. 2 of βαίνω.

ΒΙ'Α, Ion. βίη, η, bodily strength, force, might, often periphr. with a gen. of the person, βίη Ἡρακλῆος the strong Hercules. II. force, an act of violence: βιά

τινός against one's will. [I] Hence

βιάζω, f. άσω, to force, constrain: Pass., esp. in pf. βεβιάσμαι and aor. I ἐβιάσθην, to have violence done one, to suffer violence: βιάζομαι τάδε I am wronged herein.

II. Dep., to force a man, overpower: βιάζεσθαι αὐτόν to do oneself violence: to carry by force or assault: absol. to use force, force one's way.

Βαιομάχας, α, ὁ, (βίαιος, μάχη) *fighting violently*.
βίαιος, α, ον, αἰσος, ον, (βία) *forcible, violent: acting with violence: πρὸς τὸ βίαιον by force*. 2.
press, forced, compulsory. Hence

βιαστέος, ἥτος, ἡ, *violence*.

βίαιος, Adv. of βίαιος, *by force, perforce*.

Βαρύς, ἐς, (βίος, ἀρᾶν) *supplying the necessities of life*.

βιαστής, οὗ, ὁ, (βιάζω) *one who uses force, a violent man: a violator*.

βιαστής, οὗ, ὁ, = βιαστής.

βία, perf. **βεβίηκα**, older Ep. form of βιάζω, *to force, constrain*:—Med., **βιάσμαι**, ἡ ἵσσομαι, *to force, treat with violence*: also *to overreach, defraud*, πῶν ἁπὸν βήσαντο *he cheated us of our pay*:—Pass. *to be constrained or overpowered*.

βιάζω, ἡ ἄσαι, (βαίνω) *to lift up, raise, exalt*.

βιάς, ασα, ἐν, part. formed as if from a pres. **βίημι**, = βαίνω.

βεβίσθην, ουσα, ον, part. from obsol. **βιάσθω**, = βαίνω, *striding*, μακρὰ **βεβίσθην** *long-striding*.

βιβία, ποίη. collat. form of βαίνω, *to stride*, πέλωρα **βιβία** *to take huge strides*: part. **βιβῶν**, **βιβῶσα**.

βιβλαρίδιον, τό, = εἰς.

βιβλίον, τό, Dim. of βίβλος, *a little book or scroll*.

Βιβλινος αἶνος, ὁ, *Biblical wine*, from *Biblis*, a hill in Thrace.

βιβλίον, τό, Dim. of βίβλος, *a paper, scroll, etc.*

βιβλιο-πώλης, ον, ὁ, (βιβλίον, πωλέω) *a bookseller*.

ΒΙΒΛΟΣ, ἡ, *the inner bark of the papyrus*. II.

a paper made of this bark: hence a book.

ΒΙΒΡΩ'ΣΚΩ, fut. **βρώσομαι**: fut. pass. **βεβρώσομαι**: perf. **βίβρωκα**, part. **βεβρωκώς**, by syncope. **βέβρω**: aor. 2 **έβρω**. *To eat, gnaw, eat up, consume: c. ceta. to eat of a thing*.

ΒΙ ΚΟΣ, ὁ, *an earthen wine-vessel*.

ΒΙΝΕ'Ω, εὐνέω, of illicit intercourse, opp. to ὄνναι.

βιο-δότης, ὁ, (βίος, δίδωμι) *the giver of life or food*.

βιο-δότης, ον, (βίος, δίδωμι) *life-giving: benevolent*.

βιο-δότης, ορος, ὁ, ποίη. for βιοδότης.

βιο-δάλμος, ον, (βίος, θάλλω) *lively, strong, hale*.

βιο-τρέμων, ον, gen. ονος, (βίος, τρέφω) *surprizing life*.

ΒΙΟΣ, ὁ, *life, the course of life*. II. *manner or means of living: one's living, livelihood, subsistence*.

βιό'Σ, ὁ, *a live*, also *a bot-string*.

βιο-στερής, ἐς, (βίος, στερέω) *robbing of life or means*. II. *pass. in want of means*.

βιοταία, ἡ, (βιοτέω) *a way of life, livelihood*.

βιοτεύς, ἡ σῶ, (βιώω) *to live, subsist: to live by a day*.

βιότης, ἡ, Lat. *vita*, = βίος.

βιότης, ἥτος, ἡ, = βιότης.

βιόσιον, τό, Dim. of βίος, *a scant living*.

βιότης, ὁ, (βιόω) *life: means of life, subsistence*.

βιότης, pres. act. part., see βιόω.

βιο-φάδης, ἐς, (βίος, φείδομαι) *stingy, sparing*.

βιόω, ἡ βιώσομαι: aor. 1 **έβισα**: aor. 2 **έβιον**, inf.

βιάναι, opt. βιῶσθαι, part. βιούς, as if from a pres. **βιάμ**: aor. 1 med. **έβισάμην**: (βίος, Lat. *vivo*). *To live, esp. to live happily*:—Pass., βιοῦνται *one lives*, Lat. *victur*.

II. *trans. to quicken, make alive*.

βιῶνται, **βιῶντο**, Ep. 3 plur. pres. and imperf. med. of βιόω.

βιόφρο, for βιόφρο, 3 pl. pres. med. opt. of βιόω.

βιόφην, 1 sing. aor. 2 med. opt. of βιόω.

βιῶναι, inf., βιῶντο, 3 sing. aor. 2 imperat. of βιόω.

βιῶσιμος, ον, (βιόω) *to be lived, worth living, possible to live*.

βιωσις, εως, ἡ, (βιόω) *living, manner of life*.

βιωτικός, ὁ, ὄν, (βιόω) *fit for life, lively*. II. *of or pertaining to life*.

βιωτός, ὁ, ὄν, = (βιόω) *to be lived, worth living for*.

βλάβην, Ep. for **έβλάβησαν**, 3 pl. aor. 2 pass. of **βλάπτω**.

βλάβερός, ὁ, ὄν, (βλάπτω) *hurlful, ruinous*.

βλάβη, ἡ, (βλάπτω) *hurt, damage, mischief*; **βλάβης** δίκη *an action for damage done*.

βλάβήναι, aor. 2 pass. inf. of βλάπτω.

βλάβομαι, = βλάπτομαι, only in 3 sing. **βλάβεται**.

βλάβος, εος, contr. ους, τό, = βλάβη, *hurt, injury*.

ΒΛΑΙΣ'Ο'Σ, ὁ, ὄν, *having the legs bent inwards: generally, crooked*.

βλακεία, ἡ, (βλακέω) *slackness, sloth, stupidity*.

βλακένιος, (βλάξ) *to be slack, lazy, idiotic*.

βλακικός, ὁ, ὄν, (βλάξ) *indolent, stupid*. Adv. -*κῶς*.

βλακώδης, ἐς, (βλάξ, εἶδος) *lazy, sluggish*.

ΒΛΑ'Ξ, **βλακός**, ὁ, ὄν, (akin to *μαλακός*) *lasy-like, inactive, sluggish*. II. *delicate, fastidious*:—Irreg. Compar. **βλακίστερος** or **βλακώτερος**.

ΒΛΑΠΤΩ: fut. *ψα*, fut. med. **βλάβομαι**, used as

pass.: perf. pass. **βέβλαμαι**: aor. 1 pass. **έβλάβην**: more usu. aor. 2 pass. **έβλάβην** [α]. *To hinder, weaken, stop: c. gen., to hinder from; βλαβέντα λουσθῶν δρόμον* *arrested in its last course; βλαφθεῖ ἐν ὄφει* *caught in the branches*. 2. *of the mind, to blind, deceive, mislead*. 3. *to harm, damage, hurt, mar*.

βλαστάνω, fut. **βλαστήσω**: aor. 2 **έβλαστον**: later aor. 1 **έβλάστησα**: (βλαστέω). *To bud, sprout: generally, to burst forth, grow*.

βλαστήω, (βλαστός) *to shoot up, grow*. Hence

βλάστη, ἡ, = βλαστός, *a bud, sprout, leaf*. II. *increase, growth*.

βλάστημα, στος, τό, and **βλάστημος**, ὁ, = βλάστη.

ΒΛΑΣΤΟ'Σ, ὁ, *a bud, shoot, sucker*, Lat. *germen*.

βλασφημία, ἡ, ἥω: pf. **έβλασφήμηκα**, also **βεβλασφήμηκα**: (βλάσφημος). *To drop profane words, speak profanely*. 2. *to speak ill or to the prejudice of one, to defame: to blaspheme*. Hence

βλασφημία, ἡ, *profane language*. 2. *evil-speaking, blasphemy*.

βλάσφημος, ον, (βλάξ, φήμη) *speaking profanely*. 2. *evil-speaking, slanderous*.

ΒΑΑΥΤΗ, ἡ, usu. in plur. *βλαῦται*, ὧν, αἱ, a kind of *slipper* or *sandal*, Lat. *sola*.

βλαυντιον, τό, Dim. of *βλαύνη*.

βλαφθεῖς, aor. 1 pass. part. of *βλάπτω*.

βλάψης, εως, ἡ, (*βλάπτω*) a *harming*, *hurting*.

βλαψί-φρων, ον, gen. ονος, (*βλάπτω*, φρήν) *mail-dening*. 2. *mail*:—Adv. *βλαψιφρόνως*, *mailly*.

βλείμων, βλείω, aor. 2 med. opt. of *βάλλω*.

βλεμαίνω, (*βρέμα*) to *vaunt* or *be proud of a thing*; σβίνει *βλεμαίνων* *exulting in his strength*.

βλέμμα, ατος, τό, (*βλέπω*) the *look*, *glance*: the *eye*.

βλέποισα, Dor. for *βλέπουσα*.

βλέπος, τό, = *βλέμμα*, a *look*.

βλεπτιον, verb. Adj. of *βλέπω*, *one must look*.

βλεπτικός, ἡ, ὄν, (*βλέπω*) *sharp-seeing*.

βλεπτός, ἡ, ὄν, *seen*, *worth seeing*. From

ΒΑΣΨΩ, f. ψω, to *look*, *see*: to *look on*, *look at*: also c. accy., ἄρην, φόβον *βλέπειν* to *look* *fury*, *terror*; in Comedy, *κάρσος*, πάντ *βλέπειν* to *look* *cross*, *mustard*, i. e. to *have a sour or bitter look*. II. to *look in a particular direction*, to *turn towards*: esp. of *aspects*, οἰκία πρὸς μεσημβρίαν *βλέπουσα* a *house looking towards the south*. III. to *see the light*, with or without φάος, hence, to *live*. IV. to *look and long after a thing*, c. inf. 2. to *take care of*, *look to or to beware of a thing*.

βλεφάρις, ἰδος, ἡ, an *eyelash*. From **βλέφαρον**, τό, (*βλέπω*) strictly the *eyelid*. II. in plur. the *eyes*: ἀμέρας *βλέφαρον*, *eye of day*, i. e. the *Sun*; νυκτὸς *βλέφαρον*, i. e. the *morn*.

βλήται for *βλήτται*, Ep. aor. 2 pass. subj. of *βάλλω*, αἱ, *βλήται*.

βληθεῖς, aor. 1 pass. part. of *βάλλω*.

βλήμα, ατος, τό, (*βάλλω*) a *throw*. 2. a *shot*, *scound*. 3. a *coverlet*.

βλήμενος, ἡ, ον, Ep. aor. 2 pass. part. of *βάλλω*.

βλήναι, *βλήσθαι*, aor. 2 inf. of *βάλλω*.

βλήσθαι, Ep. aor. 2 pass. inf. of *βάλλω*.

βλήσομαι, Ep. fut. of *βάλλω*.

βλητός, α, ον, verb. Adj. of *βάλλω*, to *be thrown*. 2. *βλητιον*, *one must throw*.

βλήτο, 3 sing. Ep. aor. 2 pass. of *βάλλω*.

βλητός, ἡ, ὄν, (*βάλλω*) *hurled*, *struck*.

βλήτρον, τό, (*βάλλω*) an *iron nail*.

βληχόσμαι, fut. ἴσσομαι: Dep.: (*βληχῆ*). To *bleat*, of *sheep*, as *μηκάομαι* of *goats*.

ΒΛΗΧΗ', ἡ, *bleating*: generally, the *wailing* of *children*, Lat. *capitus*.

βληχρός, ἄ, ὄν, *weak*, *feeble*, *pliant*: also with a *euphon*., ἀβληχρός. Adv. —ρός, *slightly*.

ΒΛΗΧΩΝ, ονος, ἡ: acc. *βλήχων*: Ion. *γλήχων*, Dor. *γλάκων*:—*penningroyal*. Hence

βληχωνίας, ον, ὄν, *prepared with penningroyal*.

ΒΛΥΤΤΩ, Ion. *βλίσσω*: f. *βλίσω*: to *cut out the comb of bees*, to *take the honey*. (From *μέλι* with *β* added, as *βλάξ* from *μαλακός*.)

ΒΑΟΣΥΡΟΨ, ἄ, ὄν, *grim*, *stern*: also *manly*, *noble*, or *coarse*, *tough*.

βλοσυρό-ὄπις, ἰδος, ἡ, (*βλοσυρός*, ὄψις) *grim-looking*.

ΒΑΥΩ, = *βάλω*. Hence

βλύσει, εως, ἡ, and **βλυσοῖς**, ὁ, a *bubbling up*.

ΒΑΥΩ, f. *βλύσω* [ῶ], to *bubble*, *erout*, or *gush forth*: hence to *be full*, to *be haughty*.

βλώμα, aor. 2 med. subj. of *βάλλω*.

βλωρός, ἄ, ὄν, (*βλώσκει*) *shooting up*, *high growing*, of *trees*.

βλώσκω: (tenses formed from Root ΜΟ'ΑΩ), f. *μολοῦμαι*: aor. 2 *ἐμολον* (cf. *θρόσκει*, *θοροῦμαι*, *ἐθορον*): pf. *μέμλωκα* (for *μεμλόκα*). To *come or go*.

βοάγριον, τό, a *shield of wild bull's hide*. From

βό-αγρος, ἡ, (*βοῦς*, ἄγρος) a *wild bull*.

βοα-θόος, Dor. for *βοηθός*.

βοάω, ατος, τό, (*βοάω*) a *shriek*, *cry*: a *loud strain*.

βοάτης, ου, ὁ, fem. *βοάτις*, ἰδος, ἡ, (*βοάω*) *crying*, *screaming*. [ἀ]

βό-αυλος, ὁ, **βό-αυλον**, τό, (*βοῦς*, αὐλή) an *ox-stall*.

βοάω, Ep. 3 sing. *βοάει*, 3 pl. *βοάωσιν*, part. *βοάων*: f. *βοήσαι*, Att. *βοήσομαι*, Ion. contr. *βώσω*, *βώσομαι*: aor. 1 *ἔβωσα*, Ion. *ἔβωσα*: aor. 1 pass. *ἔβωσθην*, Ion. *ἔβωσθην*: (*βοή*). To *utter a cry from joy or grief*, to *shout*: of *things*, to *thunder*, *roar*, *howl*: to *echo*. II. trans. c. acc. pers., to *call to one*, *call on*: to *call to aid*. 2. to *demand in a loud voice*. 3. to *noise abroad*, *proclaim*.

βοειάκος, ὁ, ὄν, **βοειάκος**, ἡ, ὄν, (*βοῦς*) of *oxen* or *ox-hide*: ζεύγην *βοειά* wagons drawn by *oxen*.

βόειος, α, ον, also **βόεος**, α, ον, (*βοῦς*) of an *ox*, of *ox-hide*: ἡ *βοεία* or *βοεία*, contr. *βοή* (sub. *δορά*), an *ox-hide*: a *shield* or *thong of ox-hide*.

βοεῖς, εως, ὁ, (*βοῦς*) a *thong* or *cord of ox-leather*.

βοή, ἡ, contr. from *βοήν*, v. *βόειος*.

BOH', ἡ, a *cry*, *shout*, whether of *joy* or *grief*: the *battle-cry*, the *battle itself*: *βοήν αγαθός*, good at the *battle-cry*, or in *battle*: also of the *roar of the sea*. II. = *βοηθία*, aid called for, *succour*.

βοη-γενής, ἐς, (*βοῦς*, *γένω) *born of an ox*.

βοηδρομέα, (*βοηδρομος*) to *run on hearing a cry*, *haste to help*, *succour*.

βοη-δρομῶν, ὧν, ὁ, the *third Attic month*, in which the *Boηδρομία* were celebrated, in memory of the conquest of the *Amazons* by *Theseus*; answering to the latter half of *September* and beginning of *October*.

βοη-δρόμος, ον, (*βοή*, *δρόμος*) *running to aid*: as *Subst.* a *helper*.

βοηθία, ἡ, (*βοηθός*) *help*, *aid*, *rescue*, *support*. II. an *auxiliary force*.

βοηθίω, f. ἴσω, (*βοηθός*) to *succour*, *come to the rescue*.

βοηθητικός, ἡ, ὄν, (*βοηθίω*) *ready* or *able to help*.

βοη-θός, ον, (*βοή*, *θέω*) *hastening to the battle-shout*, *warlike*: *βοηθον ἄρμα* a *chariot hastening to the battle*.

βοηθός, ὄν, contr. from *foreg.*, *hastening to the rescue*: as *Subst.*, *βοηθός*, ὁ, an *assistant*, *auxiliary*, *ally*.

βοηλασία, ἡ, *cattle-lifting*, a *stealing of oxen*: generally, *plunder*, *booty*. II. a *driving or keeping of oxen*. From

βοηλάτης, ου, ὁ, fem. βοηλάτις, ιδος, ἡ, (βοῦς, λαῖνος) *one that steals oxen*: also a *drover*.

βοη-νόμος and βοη-νομος, ου, = βουνόμος.

βόης, ου, ὁ, (βοάω) a *crier*.

βόησις, εως, Ion. βοηγίς, υος, ἡ, (βοάω) a *crying*, *shouting*: esp. a *cry for assistance*.

ΒΟ΄ΦΟΣ, ὁ, a *pit or hole dug in the ground*: a *trench*, *ditch*.

βόθρον, ὁ, = *foreg.*

βοθάριον, Att. βοιδάριον, τό, Dim. of βοῦς.

βοθιον, Att. βοιδιον, τό, Dim. of βοῦς, a *young cow or ox*.

Βωωτορχία, f. ἦσι, to be a *Bœotarch*. From Βωωτο-άρχης, ου, ὁ, (Βωωτός, ἀρχω) a *Bœotarch*, one of the chief magistrates of Bœotia.

Βωωρία, ἡ, Bœotia, so called from its rich *cattle-pastures*. Hence

Βωωτιζέω and Βωωτιζέω, to be like a *Bœotian*: to be *heavy*, *dull*: to *speak Bœotian*. II. to *side with the Bœotians*.

Βωωτιδιον, τό, Dim. of Βωωτός, a *little Bœotian*.

Βωωτο-συργίς, ἐς, (Βωωρία, ἔργον) of *Bœotian work*.

βόλβιτον, τό, and βόλβιτος, ὁ, Att. βόλιτον, βόλιτος, (βόλος) *dung*, *manure*, esp. *cow-dung*.

ΒΟΛΒΟ΄Σ, ὁ, Lat. BULBUS, a *bulb*, *onion*, any *bulbous root*: also a *mushroom*, *truffle*.

βολή, ἡ, (βάλλω) a *throw*, *stroke*: a *wounding with missiles*: a *throwing*, *darting*: a *hitting*. II. metaphorically, a *glance*: Βολαὶ ἡλίου *sun-beams*.

βόλις, f. σαι, (βολίς) to *heave the lead*, *sound*.

βολίς, ιδος, ἡ, (βάλλω) any *thing thrown*, a *missile*: the *wounding lead*, *plummet*.

βόλιτινος, η, ου, of *dung*, esp. *cow-dung*. From

βόλιτον, βόλιτος, Att. for βόλβιτον, βόλβιτος.

βόλλομαι and βέλλομαι, Æol. for βούλομαι.

βόλος, ὁ, (βάλλω) a *throw with dice or with a casting-net*: also the *thing caught*, βόλος ἰχθύων a *draught of fishes*.

βομβηλοβομβέ, mock-heroic *exclamation of admiration*.

βομβέ, *exclamation of mock admiration*.

βομβ-αἰλιος, ὁ, (βόμβος, αἰλιός) a *bagpipe*.

βομβέωντι, Æol. for βομβοῦσι, 3 pl. of βομβέω.

βομβέω, f. ἦσι, (βόμβος) to *make a humming noise*, to *swarm* *deep*, *swell*, or *hollow*: to *hum*, *buzz*.

βομβητής, ου, ὁ, (βομβέω) a *buzzer*, *hummer*.

ΒΟΜΒΟΣ, ὁ, Lat. BOMBUS, any *deep*, *hollow sound*, *humming*, *buzzing*. (Formed from the sound.)

βομβουλός, ου, ὁ and ἡ, (βόμβος) a *buzzing insect*, a *bee or gnat*.

βόμβος, εως, ὁ, the *silk-worm*.

βο-ότρης, ου, ὁ, = Βουότρης.

βοο-κτάστια, ἡ, (βοῦς, κτείνω) a *slaying of oxen*.

βοο-νόμος, βοο-σφαγία, etc., = βοο-.

βοῶς, Ep. for βοάω.

ΒΟΡΑ΄, ἡ, *food*.

βορβορό-θύμος, ου, (βόρβορος, θυμός) *muddy-minded*.

ΒΟ΄ΡΒΟΡΟΣ, ὁ, *slime*, *mud*, *mire*, Lat. cœnum.

βορβορο-τάραξις, ὁ, (βόρβορος, ταρασσω) a *mud-stirrer*, *mud-lark*.

βορβορό-ώτης, ες, (βόρβορος, εἶδος) *miry*, *slimy*.

ΒΟΡΕ΄ΑΣ, ου, ὁ, Ion. Βορέης, contr. Βορής, ἑως, Att. Βορράς, ὁ, the *North wind*: more strictly, the *wind from NNE.*, *Aquilo*.

II. the *North*, πρὸς βορέην ἀνεμὸν towards the *North*; πρὸς βορέαν τινας northward of a place.

Βορεάς, ἄδος, ἡ, Ion. Βορεάς, poet. Βορηγίς, Βορηγίς, a *Boread*, *daughter of Boreas*. II. fem.

Adj. *northern*.

Βόρειος, α, ου, also ος, ον, (Βορέας) *belonging to the North wind*, *northern*.

Βορεῶτις, ιδος, ἡ, = Βορεάς.

Βορήιος, η, ου, = Βόρειος.

Βορηγίς, ιδος, ἡ, = Βορεάς.

βορός, ἄ, ὄν, (βορά) *devouring*, *gluttonous*.

Βορραῖος, α, ου, = Βόρειος.

Βορράς, ἄ, ὁ, Att. for Βορέας.

βόρως, οί, unknown *Libyan animals*.

βόσκις, εως, ἡ, (βόσκειν) *food*, *fodder*.

βοσκή or βόσκη, ἡ, (βόσκειν) *food*, *fodder*.

βόσκημα, ατος, τό, (βόσκειν) *that which is fed or fattened*, *cattle*: a *herd of cattle*. II. *food*.

βοσκέω, ὁ, the *feeder* or *herd of the cattle*. From ΒΟ΄ΣΚΩ: fut. βοσκήσω, as if from obsol. βοσκέω:

Lat. PASC-ERE, to *feed*, *drive to pasture*, *nourish*, *support*: to *maintain*:—Pass., of *cattle*, Lat. pasci, to *feed*, *graze*.

βόσ-πορος, ὁ, (βοῦς, πόρος) *ox-ford*, name of several straits, esp. the *Thracian* and *Cimmerian*.

βόστρυξ, ὅχως, ὁ, = sq., q. v.

ΒΟ΄ΣΤΡΥΓΧΟΣ, ὁ, in plur. also τὰ βόστρυχα, a *curl* or *lock of hair*: poet., any *thing twined or wreathed*, as a *flash of lightning*, the *tendril of a vine*.

βοτάμια, ου, τά, (βόσκειν) *pasture* or *money paid for pasturage*.

βοτάνη, ἡ, (βόσκειν) *pasture*, *grass*.

βοτήρ, ἦρος, ὁ, (βόσκειν) a *herdsman*, *herd*; οἰωνὸν βοτήρ a *watcher of birds*; a *soothsayer*; κίων βοτήρ a *herdsman's dog*.

βοτός, ἡ, ὄν, verb. Adj. of βόσκειν, *fed*, *fatted*.

βοτρυδόν, Adv., (βότρυς) like a *bunch of grapes*, *in clusters*.

βοτρυός, α, ου, (βότρυς) of *grapes*.

βοτρυό-δαρος, ου, (βότρυς, δᾶρον) *grape-producing*.

βοτρυό-παις, παιδος, ὁ, ἡ, (βότρυς, παῖς) *child of the grape*.

βοτρυο-χαίτης, ου, ὁ, (βότρυς, χαίτη) *with clustered hair*. II. *with grapes in one's hair*.

ΒΟ΄ΤΡΥΣ, υος, ὁ, a *cluster* or *bunch of grapes*. II. = βότρυκος, βόστρυχος, a *curl*.

βότρυχος, δ, = βόστρυχος, a curl.
 βοτρυχ-ώδης, ες, (βότρυχος, εἶδος) like curls, curly.
 βου-, a form of βούς used in compos. to express something monstrous, e. g. βού-παις, βου-φάγος.

ΒΟΥ'ΒΑ ΔΙΞ, ιος, ἡ, and βούββαλος, δ, an African species of deer or antelope.

βου-βότης, ου, δ, (βούς, βόσκω) feeding cattle: as Subst., βουβότης, δ, a cowherd.

βού-βοτος, ου, (βούς, βόσκομαι) grazed by cattle.

βού-βρωστις, εως, ἡ, (βου-, βιβράσκει) a ravenous unnatural appetite: metaph. grinding poverty or misery.

ΒΟΥΒΩ'Ν, ὄνος, δ, the groin, a swelling in the groin. Hence

βουβωνίω, to suffer from swollen groins.

βου-γάιος, δ, (βου-, γαίω) a braggart, bully. [ἀ]

βου-δόρος, ου, (βούς, δέρω) slaying oxen: galling.

βου-θερής, ἐς, (βούς, θέρω) giving summer pasture: summer-feeding.

βου-θούνης, ου, δ, (βούς, θυνάω) beef-eater.

βουθύττω, to slay, sacrifice oxen: generally, to sacrifice or slaughter. From

βού-θυτος, ου, (βούς, θίω) of or belonging to sacrifices: sacrificial.

βουκαϊός, δ, (βούκος) one who ploughs with oxen.

βού-κερως, αν, gen. ω or -ωντος, acc. pl. βουκερας, (βούς, κέρας) horned like an ox: for accent see Wordsw. Gk. Gr. p. 140.

βου-κέφαλος, ου, (κεφαλή) bull-headed: epith. of horses, because branded with a bull's head: Maced. βουκεφάλας, gen. α, the horse of Alexander the Great.

βουκολία, ἡ ἡσσι, (βουκόλος) to tend cattle:—Med. to graze, range over the pasture. II. metaph. to delude, beguile: ἐπιτίθω βουκολοῦμαι I feed myself on hopes, cheat myself with them:—then, generally, to cheat, deceive, mislead.

βουκολία, ἡ, (βουκόλος) a herd of cattle. Hence

βουκολιάζειν, ἡ ἄσσι, Dor. βουκολιάσθαι, ἡ ἄσσι, to sing or write pastoralia. Hence

βουκολιαστής, οὔ, δ, Dor. βουκολιαστής, a singer or maker of pastoralia.

βουκολικός, ἡ, ὄν, Dor. βουκολικός, ἡ, ὄν, (βουκόλος) rustic, pastoral: τὰ βουκολικά (sc. ποιήματα) pastoral poetry.

βουκόλιον, τό, a herd of cattle. From

βου-κόλος, Dor. βω-κόλος, δ, (βούς, and obsol. κολέω = Lat. colo) a cowherd: herdsman.

βούκος, Dor. βάκος, δ, (βούς) = βουκαῖος.

βουλ-αρχος, δ, (βουλή, ἀρχω) the adviser of a plan, Lat. auctor consilii.

βουλεία, ἡ, (βουλεύω) the office of counsellor.

βούλευμα, ατος, τό, (βουλεύω) a decree of the council: generally, a resolution, plan.

βουλευμάτων, τό, Dim. of foregoing.

βουλευτήρ, ἦρος, δ, = βουλευτής. Hence

βουλευτήριος, ου, fit for counsel. II. as Subst.

βουλευτήριον, τό, a court-house.

βουλευτής, οὔ, δ, (βουλεύω) a counsellor. Hence βουλευτικός, ἡ, ὄν, befitting a counsellor: ὁμοιο βουλευτικός the oath taken by the councillors. II. as Subst., τὸ βουλευτήριον in the Athenian theatre, the seats next the orchestra, belonging to the council of 500.

βουλευτός, ἡ, ὄν, devised, plotted. From βουλεύω, ἡ σσι: pf. βεβούλευκα, pass. βεβούλευμαι: aor. I pass. ἐβουλεύθην (βουλή). To take counsel, consider: in past tenses, to have considered, and so to determine or resolve upon a thing: so also in Med.:—the perf. βεβούλευται is used both as a Pass., it is resolved, or as Med. he is resolved. II. to be a member of the council: to give counsel.

βουλή, ἡ, (βούλομαι) will, determination, Lat. consilium:—a project, plan, intention. 2. counsel, advice, whether given or taken. II. also like Lat. concilium, the Council or deliberative assembly, esp. that of the 500 at Athens.

βούλημα, Ep. for βουλή, 2 sing. subj. of βούλομαι.

βουλήεις, εσσα, εν, (βουλή) of good counsel, sage.

βουλήθεις, part. aor. I of βούλομαι.

βούλημα, ατος, τό, (βούλομαι) a will or wish, purpose.

βούλσιν, εως, ἡ, (βούλομαι) a willing or wishing, will, purpose.

βουλη-φόρος, ου, (βουλή, φέρω) counselling, advising.

βου-λίμια, ἡ, (βου-, λιμός) ravenous hunger. Hence

βουλιμία, ἡ ἄσσι, to suffer from ravenous hunger.

βούλος, ου, (βουλή) = βουλευτικός.

ΒΟΥ'ΑΟΜΑΙ: impf. ἐβούλεμην or ἡβούλεμην:

fut. βουλήσομαι: perf. βεβούλεμαι: aor. I ἐβουλήθην or ἡβούλεθην: Dep. To will, wish, be willing: usu.

c. inf., but also c. dat., Τρέσσειν ἐβούλετο εἶπεν he

willed victory to the Trojans, or in full, Τρέσσειν ἐβούλετο κύδος δρέειν. Βούλει or βούλεσθε, with

the subj. adds force to the demand, βούλει φράσαι

would you have me tell; δ βουλόμενος, Lat. quicquid, the first that offers, any one that likes. II. to

have rather, choose, prefer, usu. with ἢ, as, βούλομαι

ἐγὼ λαὸν σὸν ἔμμεναι, ἢ ἀπολέσθαι I had rather the

host were saved than lost.

βουλό-μαχος, ου, (βούλομαι, μάχη) strife-desiring.

βουλόστος, ου, fit for unyoking the oxen. From

βου-λύτός, δ, (βούς, λύω) the time for unyoking oxen,

evening: in Homer only as Adv., βουλόγνυτε, towards

evening, at eventide.

βου-μαλγός, δ, (βούς, ἀμάλγαι) cow-milking.

βου-νόμος, ου, (βούς, νέμω) cattle-feeding. II.

βού-νομος, grazed by cattle: ἀγέλαι βούνομαι herds of

grazing oxen.

ΒΟΥ'ΝΟ'Σ, δ, a hill, heap, mound.

βού-παις, αἰδός, δ, (βου-, παῖς) a liberty boy. 2.

of bees, born of the ox.

βού-παλις, εως, δ, ἡ, (βου-, πάλη) hard-struggling.

βου-πάμων, ου, gen. ονος, (βούς, πένταμοι pf. of πύ-
 ομαι) rich in cattle.

βου-πλήξ, ἦτος, ὁ, ἡ, (βοῦς, πλήσσω) *ox-goading*.
II. as Subst., **βουπλήξ**, ἡ, an *ox-goader*.
βου-ποιμήν, ενος, ὁ, (βοῦς, ποιμήν) a *herdsman*.
βου-πείρος, ον, (βοῦς, πείρω) *ox-piercing*; **βουπείρος** ὁβελία a *spit that would spit a whole ox*.
βου-πρῶτος, ον, (βοῦς, πρῶτα) *with the face of an ox*.
BOT 3, ὁ or ἡ: gen. βόος, acc. ποῖτ. βοῦ: acc. βοῖν, poet. also βόα: dat. pl. βοσσί, poet. βόεσσι: a *bullock or cow*, as *ox*; in plur. *cattle*. II. βοῦς, ἡ, a *shield covered with ox-hide*. III. proverb., βοῦς ἐπὶ γλώσσῃ βέβηκε, ἐπὶ γλώσσῃ ἐπιβαίνει, like *us* ἐπὶ στόμα, of people who keep silence from some *private* reason, from the notion of a heavy body keeping down the tongue.
βοῦς, contr. from βόας, acc. pl. of foreg.
βοῦ-σταθμον, τό, (βοῦς, σταθμός) an *ox-stall*.
βου-στάσις, εως, ἡ, = foreg.
βου-στροφιδόν, Adv., (βοῦς, στροφή) *turning like an ox in ploughing*: of the early Greek manner of writing, which went from left to right, and right to left alternately. So Solon's Laws were written.
βου-στροφος, ον, (βοῦς, στρέφω) *ox-guiding*.
βου-σφαγίω, (βοῦς, σφάττω) *to slaughter oxen*. Hence
βου-σφαγία, ἡ, a *slaughtering of oxen*.
βοῦτης, ου, ὁ, = βοτήρ, a *herdsman*.
βου-φάγος, ον, (βοῦς, φάγειν) *ox-eating*.
βουφόνιος, f. ἦσω, (βουφόνος) *to slaughter oxen*.
βουφονία, (subd. ιερά), τά, a *festal with sacrifices of oxen*. From
βου-φόνος, ον, (βοῦς, φόνος) *ox-sacrificing*. 2. *which oxen are slain*.
βουφορβία, f. ἦσω, (βουφορβός) *to lend cattle*.
βουφορβία, αν, τά, a *herd of oxen*. From
βου-φορβός, ὄν, (βοῦς, φέρβω) *ox-feeding*: — as Subst. **βουφορβός**, ὁ, a *herdsman*.
βου-φορτος, ον, (βου-, φόρτος) *with a great load*.
βου-χανθής, ἐς, (βοῦς, χανθάνω) *holding an ox*.
βου-χίλος, ον, (βοῦς, χιλέω) *rich in fodder*.
βοῖν, part. of βοῶς. 2. gen. pl. of βοῦς.
βοῦ-τια, ἰδος, ἡ, (βοῦς, ὤφ) *ox-eyed*, i. e. *with large, full eyes*.
βουτίς, f. ἦσω, *to plough*. From
βοῦτης, ου, ὁ, = βοτήρ, a *herdsman*. II. a name of the constellation Arcturus.
βραβεία, ἡ, (βραβεύω) *the office of judge or umpire, presidency of the games*: generally, *arbitration*.
βραβεῖον, τό, (βραβεύω) *a prize in the games*.
ΒΡΑΒΕΤ'Σ, εως, ὁ: Att. acc. sing. βραβῆ, nom. pl. βραβῆς: — *the judge who assigned the prizes at the games*: generally, a *judge, arbitrator, umpire*: a *chief lawyer*.
βραβεῖον, f. σκω, (βραβεύω) *to be a judge or umpire*: in *artistic*, direct, govern.
βραβυλον, τό, a *kind of plum or eloe*.
βραβυλος, ἡ, the *tree which bears βραβύλα*.
ΒΡΑΤΣΟΣ, ὁ, *hoarseness, sore throat*. Hence

βραγχός, ἡ, ὄν, *hoarse*.
βραδῖως, Adv. of βραδύς, *slightly*.
βράδος, εως, τό, (βραδύς) *slowness*.
βραδύνω, f. ὑπῶ, (βραδύς) *to delay*: — Pass. *to be delayed*. II. intrans. *to be slow about a thing*: — Med. *to be slow, to loiter*.
βραδυ-πειθής, ἐς, (βραδύς, πείθομαι) *slow of persuasion, slow to believe*.
βραδυ-πλοῦς, f. ἦσω, (βραδύς, πλέω) *to sail slowly*.
βραδυ-ποιός, ὁ, ἡ, ποῖν, τό, gen. ποδός, (βραδύς, ποῖς) *slow of foot, slow*.
ΒΡΑΔΥ'Σ, εἰα, ὅ: Comp. βραδύνω, βραδύτερος and βράσσαν: Superl. βράδιστος (poët.), βάρδιστος, and βραδύτατος: *slow, heavy*, βάρδιστοι θείειν *slowest at running*: — metaph. *slow of understanding, slow*. II. of time, *late*.
βραδυ-σκελής, ἐς, (βραδύς, σκέλος) *slow of foot*.
βραδυτήρ, ἦτος, ὁ, (βραδύς) *slowness: dullness*.
βράκος, τό, ἄολ. for βράκος, a *rich female garment*.
βρασθεῖς, aor. 1 pass. part. of βράζω.
ΒΡΑ'ΣΣΩ, Att. βράττω: f. βράσω [α]: — *to shake violently, to throw up, of the sea*: *to winnow or sift grain*: — Pass. *to boil up*.
βράσσων, ον, gen. ονος, Comp. of βραδύς.
βράχεις, εἶσα, ἐν, aor. 2 pass. part. of βρέχω.
βράχης, Adv. from βραχύς.
βράχιων, ονος, ὁ, (βραχύς) *the arm*, Lat. brachium. [I]
βράχιων, ον, gen. ονος, [Ion. γ, Att. ι], and βράχυστος, Comp. and Superl. of βραχύς.
βράχης, εως, τό, plur. βράχες, contr. βράχη: (βραχύς) *shallow, stagnant pools*, Lat. brevia et syrtis.
βραχυ-βῆλος, ον, (βραχύς, βῆλος) *with few clouds*, βραχύβαλος χέρσος a *narrow piece of land*.
βράχτι-γνώμων, ον, gen. ονος, (βραχύς, γνώμη) *of scant understanding*.
βραχύ-δρομος, ον, (βραχύς, δρόμος) *running a short way*.
βραχυλογία, ἡ, *breveity in speech*. From
βραχυ-λόγος, ον, (βραχύς, λέγω) *short in speech, of few words*.
ΒΡΑΧΥ'Σ, εἰα, ὅ: Comp. βραχύτερος and βραχύνω: Comp. βραχυτάτος and βράχιστος: — *small*: of Space and Time, *short*; of Number, *few, little*: βραχύς, a *little, a short time*: διὰ βραχείαν in *few words*, Lat. brevibus, paucis; ἐν βραχυτάτοις, Lat. quam brevissime: ἐν βραχεῖ, ἐν βραχεὶ breviter.
βραχυ-σίδηρος, ον, (βραχύς, σίδηρος) *ἀκαν βραχυ-σίδηρος a dart with a short, small head*.
βραχυ-σκελής, ἐς, (βραχύς, σκέλος) *short-legged*.
βραχυ-σύμβολος, ον, (βραχύς, σύμβολον) *bringing a small contribution*.
βραχύ-τονος, ον, (βραχύς, τείνω) *reaching a short way*.
βραχυ-τρέχηλος, ον, (βραχύς, τρέχηλος) *short-necked*.
βραχύτης, ἦτος, ἡ, (βραχύς) *shortness: scantiness, deficiency*.

βραχυ-φεγγίτης, ου, δ, (βραχύς, φέγγος) giving a scant light. [7]

βραχυ-φύλλος, ου, (βραχύς, φύλλον) short-leaved.

*ΒΡΑΨΩ, only used in 3 sing. aor. 2 ἐβραψε or βράψε, to rattle, clash, ring, roar.

βρέγμα, ατος, τό, (βρέχω) the top of the head, Lat. *incipit*.

βρεκεκεκέξ, sound to imitate the croaking of frogs.

ΒΡΕΜΩ, only used in pres. and impf., the Lat. *FREMO*, to roar, of the waves: to whistle as the wind; to clash: to mutter: to gnash the teeth.

ΒΡΕΝΘΟΣ, δ, an unknown water-bird, of stately bearing: hence II. *arrogance*. Hence

βρενθούμαι, Dep., only used in pres. and impf., to be of a proud carriage, hold one's head high, swagger.

βρέτω, εως, ή, (βρέχω) a wedding.

ΒΡΕΤΑΣ, τό, gen. βρέτεος, nom. pl. βρέτη, a wooden image of a god.

ΒΡΕΨΟΣ, εος, τό, the child unborn, Lat. *fœtus*, = ἔμβρυον. II. the new-born babe, whelp or cub.

βρεγμός, δ, = βρέγμα, the top of the head.

ΒΡΕΨΩ, f. ζω: aor. 2 ἐβράψην: pf. pass. βέβρεγμα. To wet on the surface, moisten, sprinkle, opp. to τέγγω:—Pass. to be wetted or drenched. 2. impers. βρέχει, like ὑε, Lat. *pluit*, it rains.

ΒΡΙ-, [7], insepar. intensive Prefix, whence come βριάω, βριαρός.

Βριάρεος, δ, a hundred-handed giant, so called by the gods, but by men Ægeon. [In Ep., trisyll. Βριάρεως.]

βριάρος, α, όν, Ion. βριαρός, ή, όν, (βριάω) strong. βριάω, (Βρι-) to strengthen, to make strong. II.

intr. to be strong.

ΒΡΙΨΩ, fut. ζω, to nod, slumber, sleep.

βρι-ήπιος, ου, (βρι-, άπιω) loud shouting.

βριδός, εος, τό, (βρίθω) weight.

βριθοσύνη, ή, (βριθος) weight, heaviness.

βριθύ-voos, ου, contr. βριθύνου, ουν, (βριθύς, νόος) grace-minded, thoughtful.

βριθύς, εια, ύ, (βρίθω) weighty, heavy.

ΒΡΙΨΩ, f. βριάω: aor. 1 ἐβρίσα: perf. βέβριθα. To be heavy, to be weighed down or heavy laden with a thing:—Med., μήκαν καρπῷ βροθιμένην a poppy laden with fruit: ἔλα βεβριθύνα, Ep. for βεβριθύνα, weighty strife. 2. of men, to outweigh, prevail: to be superior in the fight, to be master. II. trans. to load, press.

βριμάομαι and βριμύομαι, Dep., to be wrathful, furious: esp. of beasts, to roar, snort. (Formed from the sound.)

βριό-άρματος, ου, (βρίθω, άρμα) loading the car.

ΒΡΟΤΧΟΣ, δ, the windpipe, trachea.

βρομέω, = βρέμω, to buzz, hum, of gnats.

βρομάομαι, Dep. to revel like Bacchus. From

βρόμος, α, ου, (βρόμος) roaring, boisterous:—hence

δ Βρόμος, the boisterous god, a name of Bacchus. 2. = Βάκχειος, Bacchie.

Βρομύ-ώτης, ες, (βρόμος, είδος) Bacchie.

βρόμος, δ, (βρέμω) Lat. *frenitus*, any loud noise or roaring, as of fire, etc.

βροντάω, fut. ήσω, to thunder: θρονῶ, impers., it thunders, Lat. *tonat*. From

ΒΡΟΝΤΗ΄, ή, thunder. II. the state of one struck with thunder, astonishment.

βρόντημα, ατος, τό, (βροντάω) a thunder-clap.

Βρόντης, ου, δ, (βροντή) Thunderer, name of one of the Cyclopes, who forged the bolts of Zeus.

βροντησι-κέραινος, ου, (βροντάω, κεραινός) sending thunder and lightning.

βροντύ-ώτης, ες, (βροντή, είδος) thundering.

βρότειος, ου, also α, ου, Ep. βρότειος, η, ου, (βροτός) mortal, human.

βροτήσιος, ου, also α, ου, = foreg.

βροτο-βάμων, ου, (βροτός, βήμα) trampling on men.

[α]

βροτό-γηρυς, υ, gen. vos, (βροτός, γήρυς) with human voice.

βροτάεις, εσσα, εν, (βρότος) bloody, gory.

βροτοκτόνος, f. ήσω, to murder men. From

βροτο-κτόνος, ου, (βροτός, κτείνω) man-slaying.

βροτο-λοιγός, ου, (βρότος, λογός) bane of men.

ΒΡΟΤΟΣ΄, δ, a mortal, man, opp. to δάδαντος or θεός: as Adj. mortal.

ΒΡΟΤΟΣ΄, δ, blood from a wound, gore.

βροτο-σκόπος, ου, (βροτός, σκοπέω) watching men.

βροτο-στηγής, ές, (βροτός, στυγέω) man-hating. II. pass. hated by men.

βροτο-φεγγής, ές, (βροτός, φέγγος) giving light to men.

βροτο-φθόρος, ου, (βροτός, φθείρω) man-destroying.

βροτώ, (βρότος) to slay with gore.

βροχετός, δ, (βρέχω) a wedding, rain.

βροχή, ή, (βρέχω) = foreg.

ΒΡΟΧΘΟΣ, δ, the throat.

ΒΡΟΧΟΣ΄, δ, a noose or slip-knot, for hanging or strangling: for snaring birds.

βρούζω, (βρώω) to teem with plenty, overflow.

βρύνηγος, Adv., (βρύκω) snarling.

βρυμύς, δ, (βρύχω) a snarling, biting: a grinding or gnashing of teeth.

ΒΡΥ΄ΚΩ, f. ζω: aor. 2 ἐβρύχων: to bite, devour. [υ]

ΒΡΥ΄ΑΛΩ, = βρύν ελκείν, v. sq.

βρύν, βρύν ελκείν to cry for drink.

βρύξ, only in acc. βρύχα, the depths of the sea.

βρυχάομαι, fut. med. βρυχήσομαι, aor. 1 pass. ἐβρυχήθην: Dep.: (βρύχω). To roar, howl, bellow, Lat. *rugire*. See μυκάομαι. Hence

βρύχημα, ατος, τό, a roaring: and

βρύχητης, ου, δ, a bellow, howler.

βρύχιος, ου, also α, ου, (βρύξ) from the depths of the sea, βρυχία ήχώ an echo from the deep. [υ]

ΒΡΥ΄Ω, fut. βρύξω: pf. βέβρυχα:—to bellow, to roar, howl. [υ]

ΒΡΥ΄Ω, only used in pres. and impf., to be full of

any thing, well or teen with.

II. trans. to cause

to *beast forth*. [ὑ in pres. and impf.]

βρώμα, ατος, τό, (βιβρώσκω) that which is eaten, food.

βρωμομαί, (βρέμω) Dep., to bray like an ass, Lat. *mūtre*.

βρώμη, ἡ, (βιβρώσκω) βρώμα, food.

βρώσιμος, ον, (βρώσις) eatable, solid.

βρώσις, ἐς, ἡ, (βιβρώσκω) meat, opp. to πόσις (drink).

II. an eating into, corrosion, rust.

βρωτήρ, ἥρος, ὁ, (βιβρώσκω) a devourer.

βρωτός, ἡ, ὄν, verb. Adj. of βιβρώσκω, eatable.

βρωτός, ὅς, ἡ, (βιβρώσκω) eating.

βύβλιος, η, ον, (βύβλος) made of byblus.

ΒΥΒΛΙΟΣ, ἡ, the Egyptian papyrus. II. its

coils or fibres, of which were made ropes, paper, etc.:

αἱ βύβλοι leaves of byblus: hence, a book: also in pl.

αἱ βύβλα. [ὑ]

βύβνη, Adv., (βύω) close-pressed, closely, thickly.

βυθίω, ἡ, ἴσω, (βυθός) to throw into the deep, immerse,

αἰκ.

βύθος, α, ον, (βύθος) in the deep, sunken, deep. II.

of the deep, βύθια (sub. (ψα) water-animals. [ὑ]

βυθίτης, ου, ὁ, fem. βυθίτις, ἴδος, ἡ, = foreg.

ΒΥΘΟΣ, ὁ, the depth, the depths of the sea.

βυτήρ, ου, ὁ, (βύω) masc. Adj. blustering.

βύτις, Att. for βύω.

ΒΥΤΣΑ, ἡ, the skin stripped off, a hide, Lat. *bursa*.

βυρ-αίτερος, ὁ, (βύρσα, αἰτέρις) the leather-eagle,

epith. of Cleon the tanner.

βυρσείς, ἐς, ὁ, a tanner. From

βυρσείας, f. σαι, (βύρσα) to dress hides, tan.

βυρσίνη, ἡ, a leathern thong. [M] Fem. from

βύρσινος, η, ον, (βύρσα) made of skin or leather.

βυρσοδέφης, f. ἡσαι, to dress hides, be a tanner. From

βυρσο-δέφης, ου, ὁ, (βύρσα, δέφω) a tanner.

βυρσο-παφλαγών, ὄνος, ὁ, (βύρσα, Παφλαγών) the

leather-Parthian, nickname of Cleon.

βυρσο-πώλης, ου, ὁ, (βύρσα, πωλέω) a leather-seller.

βυρσο-τεγής, ἐς, and βυρσο-τόνος, ον, (βύρσα,

τεγών) with skin or leather stretched over.

βυσσίνος, η, ον, (βυσσός) made of fine linen.

βυσσο-δομεύς, (βυσσός, δομέω) to build in the deeps:

hence to meditate deeply.

βυσσόθεν, Adv., (βυσσός) from the bottom.

βυσσο-μέτρης, ου, ὁ, (βυσσός, μετρέω) measuring

the deeps.

βυσσός, ὁ, = βυθός, the depths of the sea.

ΒΥΣΣΟΣ, ἡ, fine flax: fine linen.

βυσσό-φρων, ον, (βυσσός, φρήν) deep-thinking.

ΒΥΠ: ἡ, βύσω [ὑ]: pf. pass. βέβυσμαι: to stuff

full, ἡματος βεβυσμένους stuffed full of spum-work;

σπγγη βεβυσμένοι lunged up with sponge.

βυ, 2d. 2 act. subj. of βάινω.

βυθία, Ion. contr. for βουθία.

βυκολιάσας, -αστής, Dor. for βουκ-.

βυκόλος, βυκολικός, Dor. for βουκ-.

βυκος, ὁ, Dor. for βούκος.

βωλάκιος, α, ον, (βώλας) forming clods, of rich loam.

βώλας, ἄκος, ἡ, = βώλος, a clod of earth.

βώλιον, τό, Dim. of βώλος, a clod.

ΒΩΛΟΣ, ἡ, a clod of earth: also like Lat. *gleba*, a

piece of land, ground, soil: generally, a mass of any

thing: so even of the sun.

βωλο-τόμος, ον, (βώλος, τέμνω) clod-breaking.

βωμός, α, ον, also ον, (βαιμός) on or at the altar:

belonging to the altar.

βαιμός, ἴδος, ἡ, Dim. of βαιμός, a step.

βαιμολόχουμα, ατος, τό, a ribald jest. From

βαιμολοχεύομαι, Dep., (βαιμολόχος) to practise

coarse buffoonery, indulge in ribald jests. From

βαιμο-λόχος, ον, (βαιμός, λοχάω) lurking about the

altars, for the scraps that could be got there: a starveling,

beggar: hence a low flatterer, ribald jester.

βαιμός, ὁ, (βαῖνω) any raised place for standing

on, a stand, Lat. *suppedius*: a raised place for sa-

crificing, an altar: later also a funeral mound, Lat.

tumulus.

βῶν, Dor. for βούν, acc. of βούς.

βώσας, contr. for βόστας, aor. 1 part. of βοάω.

βῶσι, 3 plur. aor. 2 subj. of βάινω.

βωστρίω, (βοάω) to call on, to call to aid.

βώτης, Dor. for βούτης.

βωτι-άνειρα, ἡ, (βόσκει, ἀνήρ) man-feeding, nurse of

heroes. [α]

βώτωρ, οπος, ὁ, = βοτής, a herdsman.

Γ

Γ, γ, γάμμα, indecl., third letter in Gr. alphabet:

as numeral γ' = three, third: but γ = 3000.—Before

the palatals γ κ χ, and before ξ, γ is pronounced like

n in ng, as ἀγγος ἄγκος ἀγγι ἀγκω.

For the digamma, v. sub σ.

Homer uses γ as an aspirate before some words,

as αἶα γαῖα, δούτος γούτος: so also in Att., before

λ and ν, e.g. λήμη γλήμη, νέφος γνόφος.

In Dor. δ is sometimes put for γ, as δα δνόφος

for γή, γνόφος: also γ for β, βλέφαρον γλέφαρον;

but in Att., β for γ, γλήχων βλήχων; also for κ,

γνάττω κνάττω: and for λ, γήιον λήιον.

γδ, Dor. for γε.

γδ, Dor. and Æol. for γή, earth.

γαγγάμη, ἡ, γαγγάμων, τό, a small round net.

γαγγραινα, ἡ, (γράω, γραινώ) a gangrene, an eating

sore ending in mortification.

γάβα, ἡ, the royal treasure: riches. (Persian word.)

γαζο-φιλάκιον, τό, (γάζα, φυλάττω) a treasury, Lat.

aerarium.

γαθέω, Dor. for γηθείω, pf. γέγαθα, part. γεγάθας.

γαῖα, ἡ, like αἶα, poet. for γή, earth, ground, soil:

one's country.

γαῖοχος, ον, Dor. for γαιόχος.

γαιηνγενής, ἐς, poet. for γηγενής.

γαῖῆος, η, ον, (γαῖα) sprung from Earth.

γαῖ-ή-οχος, ον, (γαῖα, ἔχω) poet. for γηοῦχος, earth-surrounding, epith. of Poseidon: of other gods, protecting a country.

γάϊος, ον, Dor. for γῆϊος, on land.

ΓΑΪΩ, to exult or rejoice in, κίδει γαίον exulting in his strength.

ΓΑ'ΑΑ, gen. γάλακτος, τό, milk. (Lat. LAC appears in gen. γά-λακ-τος).

γάλαθνήος, ον, (γάλα) sucking, infant.

γαλάκτινος, η, ον, milky, milk-white.

γάλακτο-πύγης, ἐς, (γάλα, παγγίνα) aor. 2 pass. of

πήγνυμι like curdled milk.

γαλακτο-πότης, ου, δ, (γάλα, πίνω) a milk-drinker.

γαλάνα, γαλανός, Dor. for γαλήνη, γαληνός.

ΓΑΛΕ'Η, ἐπῆ, contr. γάλη, ἦς, ἡ, a weasel or polecat.

γαλερός, ὁ, ὄν, cheerful. Adv. -ράς.

γάλεόςτης, ου, δ, (γαλέη) a kind of spotted lizard.

γάλη, ἡ, contr. for γαλέη.

γάληναῖος, α, ον, = γαληνός.

γάληνεα, Dor. γαλάνεα, ἡ, = sq.

ΓΑ'ΛΗ'ΝΗ, ἡ, stillness of wind and wave, calm, γαλήνην ἐλαίνειν to sail through the calm: generally, calm, tranquillity. Hence

γαληνιάω, Ep. part. fem. γαληνιώσα, to be calm.

γάληνός, ὄν, (γαλήνη) calm, still, serene; esp. of the sea, in neut. pl., γαληνά a calm, γαλήν' ὁρᾷ I see a calm.

γάλ-ουργέω, -ουργός, -ουχέω, -ουχία, = γαλακτ-.

γαλόφ, pl. nom. of sq.

ΓΑ'ΛΟΥΣ, ἡ, gen. γάλω, nom. pl. γάλωφ: Att.

γάλως, gen. γάλω, ἡ, a sister-in-law: the corresponding masc. is δαήρ. [d]

γάμαι, Dor. for γῆμαι, aor. I inf. of γαμέω.

γαμβρός, ὁ, (γαμέω) any connexion by marriage, Lat. affinis:—1. a son-in-law. 2. a brother-in-law. 3. a father-in-law. II. in Dor. and Æol., a bridegroom.

γάμεν, Dor. for ἔγημεν, 3 sing. aor. I of γαμέω.

γάμετή, ἡ, fem. of sq., a wife.

γάμετης, ου, Dor. gen. γαμέτᾱ, ὁ, a husband, spouse:

and γάμετις, ἴδος, ἡ, a wife. From

γάμέω: fut. γαμέω, Att. γαμῶ, later γαμήσω: fut. med. γαμέσομαι, Ep. 3 sing. γαμέσεται: aor. I ἔγημα, med. ἔγημάμην: pf. γεγάμηκα, pass. γεγάμημαι:

aor. I pass. ἔγαμήθην: (γάμος). To marry, to take to wife, Lat. ducere; ἐκ κακοῦ, ἐξ ἀγαθοῦ γῆμαι to marry of a good or bad stock. II. Med. to give in marriage, 1. of the woman, to give herself in marriage, to wed, Lat. nubere. 2. of the parents, to get their children married, betroth, to get a wife for the son or a husband for the daughter. III. Pass., aor.

I inf. γαμήθηναι, to be wedded or taken to wife.

γάμήλευμα, ατος, τό, = γάμος.

γαμήλιος, α, ον, (γαμέω) bridal, Lat. nuptialis: γαμήλια (sub. θυσία), a marriage-feast.

Γαμηλίον, ἔνος, ὁ, the seventh month of the Attic year, from γαμέω, because it was the usual time for weddings: it answered to the end of January and beginning of February.

γάμιζω, f. ἰω, (γάμος) to give in marriage.

γάμικός, ἡ, ὄν, (γάμος) bridal; τὰ γαμικά a wedding, Lat. nuptiae.

γάμο-ελάτονος, ον, (γάμος, ἐλέτω) adulterous: as Subst., an adulterer.

γά-μόρος, ὁ, Dor. for γημόρος.

ΓΑ'ΜΟΣ, ὁ, a wedding, marriage: also wedlock, matrimony: in pl. a marriage-feast, Lat. nuptias.

γάμο-στολος, ον, (γάμος, στέλλω) preparing marriage.

γαμφηλαί, ὄν, αἱ, (γαμβρός, γαμπρός) the jaws of a beast: the drak of a bird.

γαμψός, ἡ, ὄν, (κάμπτω) bent, curved, crooked.

γάν, Dor. for γῆν, γαῖαν.

γάνω, (γάνος) to shine, glitter, gleam: to look bright and fresh, Lat. nitere: metaph. to be cheerful.

ΓΑ'ΝΟΣ, εος, τό, brightness, sheen: beauty, a charm, delight. [δ] Hence

γάνω, to make bright or shining: pf. pass. part. γεγανωμένος, glad-looking, joyous.

γανών, ὄσος, Ep. part. of γανώ.

γάννυμι, Ep. fut. γανίσσομαι: Dep.: (γάνος). To brighten up, be delighted at a thing. Hence γάνυσμα, ατος, τό, = γάνος.

γά-πεδον, τό, Dor. for γῆπεδον. [d]

γά-πετής, γά-πόνος, γά-ποτος, Dor. for γῆπ-.

ΓΑ'Ρ, Conjunction, for, Lat. enim, and like it placed after the first word in a sentence. Its chief usages are

I. to introduce the reason: when the reason precedes that of which it is the reason, it may be rendered by since or as: 'Ἀτρεΐδῃ, πολλοὶ γὰρ τεθνᾶσιν' Ἀχαιοί, since many Achaeans are dead: so in Herodotus, in parenthesis, αἶ, καὶ, ἦν γὰρ ὁ Μαραθὼν ἐπιτηδεύατο, etc., and, since Marathon was the fittest place, . . .

II. to strengthen I. a question, like Lat. nam, Engl. why, what, τίς γάρ σε ἔφην why who hath sent thee? 2. a wish, καὶ ποῦ γὰρ ἐβόλοιο O that you might perish! in Homer usw. αἱ γὰρ, Att. εἰ or εἴθε γὰρ, Lat. utinam, O that! so also πῶς γὰρ, would that!

γαργαρίζω, f. ᾶω, (γάργαρα) to scurrilous with.

γαργάλλω, Att. for γαργαλίζω, (γάργαιος) to tickle. Hence

γαργαλισμός, οὔ, ὁ, a tickling.

ΓΑ'ΡΤΑΛΟΣ, ὁ, a tickling, tickling. [d]

ΓΑ'ΡΤΑΡΑ, τὰ, heaps, lots, plenty.

γάρβω, f. ἰω, Dor. for γῆρῶ, to chatter.

γαστήρ, gen. γαστέρος synop. γαστρός, dat. plur. γαστράσι [d], ἡ, —the paunch, belly, Lat. venter: γαστήρ ἀσπίδος the hollow of a shield. 2. the womb, ἐν γαστρὶ φέρειν or ἔχειν to be with child. 3. metaph.

appetite, in a bad sense, gluttony. Hence γάστρα, Ion. γάστρη, ἡ, the belly of a jar, etc.

γαστρίδιον, τό, Dim. from γαστήρ, γαστρίον.
γαστρίδιον, f. ἰσσι, (γαστρίδιον) to fill one's belly. II.
to hit on the belly, a trick in boxing.

γαστρί-μαργος, ον, (γαστήρ, μάργος) glutinous.
γαστρίον, τό, Dim. of γαστήρ.
γαστρίσις, ἰσσι, ὁ, ἡ, (γαστήρ) pot-bellied: a glutton.
γαστρο-βάρης, ἑς, (γαστήρ, βάρης) heavy with child.
γαστρο-φορέω, f. φῶσι, (γαστήρ, φέρω) to bear in
the womb, be pregnant.

γαυλιεύς, ἡ, ὅν, (γαῦλος) belonging to a merchant-
man.

γαυλιεύς, ἡ, ὅν, = γαυλιεύς.
ΓΑΥΛΟΣ, ὁ, a milk-pail: a water-bucket: any
round vessel, e. g. a bee-hive: hence II. γαῦλος,
ἄ, a round built merchant-vessel, galley.

γαυρία, f. ἄσσι [ᾱ], to bear oneself proudly, pride one-
self. From

γαῖρος, ον, also α, ον, (γαῖω) boasting: exulting in,
overweening: unmanageable. Hence

γαυρόμας, Pass., to exult, be overweening: to be
proud of: hence

γαυρέμα, ατος, τό, a subject for boasting.

ΓΕ, Dor. γα, enclitic Particle, Lat. quidem, at least,
at any rate, ὅ γ' ἐνθάδε λέας at any rate the people
here: often attached to pronouns, e. g. ἐγάργε, σύγε,
ὄγε.

1. well then, then, implying unwilling-
ness, εἰμί γε I will go. 3. and indeed, too, κα-
λῶ γε ποῦν and quite right too! 4. to strengthen
αἰδῶ, νῆ Διᾷ . . γε, with a word between, to which
it usually refers.

II. even, ἤλθοι 'Αμφιάρῳ γε
πρὸς βίαν against even Amphiarus' will.

γέ-σχος, ον, Dor. for γαῖσχος.

γέλα, Ep. for γέγονα, perf. of γίγνομαι, to have
been born, to be, live: pl. γέγαμεν, γεγάατε, γεγάασι:
imperf. γεγάμεν [ᾱ], for γεγαῖναι, only in compounds,
Dor. γεγάεον [ᾱ]: part. γεγαῖναι, ἄσσι, Att. contr.
γέγας, γεγάσσι, like βεβᾶσι, βεβῶσι.

γεγάσθης, Dor. for γεγηθῆς.

γεγάσθαι, Dor. pf. inf. of γίγνομαι: see γέγας.

γεγάμεν, Ep. inf. of γέγας: but γέγαμεν I pl. pf.
of γέγας.

γεγεννημαι, pf. of γίγνομαι.

γέγηθε, γεγάθε, 3 sing. pf. 2 and plqpf. of γηθέω.

γέγονα, pf. of γίγνομαι.

γέγραμμαι, pass. pf., γεγράψομαι, paulo-post fut.
of γράφω.

ΓΕΓΩΝΑ, perf. with pres. signif., part. γεγωνῶς:
the other tenses are formed as from pres. γεγωνέω,—
inf. γεγωνεῖν; impf. ἐγεγωνέον or γεγωνέον for ἐγε-
γώνεον, 3 sing. ἐγεγώνει; aor. I inf. γεγωνῆσαι: verb.
Adj. γεγωνῆτιον. To call or cry so as to be heard, to
call aloud, ὅσον τε γέγωνε βοήσας as far as he could
make himself heard by shouting: c. acc. rei, to call
out proclaim aloud: of things, to sound, ring, etc.

γεγωνῆτιον, verb. Adj. from foreg., one must pro-
claim aloud.

γεγωνῆτιον, lengthd. pres. for γέγωνα, to proclaim.

γεγωνῆς, ὅν, Adj. from part. γεγωνῶς, (like ἀραρῶς,
ὅν, from ἀραρῶς), loud-spoken, loud-sounding.

γεγῶς, ὡσα, ὡς, Att. part. pf. of γίγνομαι, for γέ-
γονῶς, γεγάς, see γάω.

Γέεννα, ἡ, Heb. Gehenna, i. e. the valley of Hin-
nom: a name used for Hell.

γη-πόνος, etc., v. γεω-.

γει-ἀροτής, οὔ, ὁ, and γει-ἀροτήρ, -ήρος, (γῆ,
ἀρόω) a plougher of earth.

γεινάμενος, aor. I part. of γείνομαι.

γεῖναι, Ep. for γείναι, 2 sing. aor. I med. subj.
of γείνομαι.

γεῖνομαι, to be begotten, be born. II. the aor. I
ἐγεῖναι, γείνασθαι is always used in causal sense,
= γευνάω, to beget, bring forth: of γεινάμενος the
parents.

γειο-μόρος, etc., = γεωμ-, etc.

γειο-φόρος, ον, (γῆ, φέρω) earth-bearing.

ΓΕΙ' ΞΟΝ or γείσσον, τό, any thing projecting so
as to shelter, the eaves of a roof, the cornice, coping: the
hem of a garment. (Of Carian origin.)

γεινίασις, εως, ἡ, neighbourhood: the neighbours.
From

γεινιῶν, (γείτων) to be a neighbour, to border on.
γειτονέω, = foreg.

γειτόνιος, ον, neighbouring, near. From

ΓΕΙΤ'ΟΝ, ονος, ὁ, ἡ, a neighbour. III. as Adj.,
neighbouring, bordering:—metaph. akin to, like.

γελᾶς, Dor. for γελᾶσας.

γελᾶντες, ἑς, (γελᾶω) laughing, cheerful.

γελᾶουσα and γελεύσα, Dor. for γελᾶουσα.

γελᾶσθαι, Desiderat. of γελᾶω, to like to laugh, to
be ready to laugh.

γέλασμα, ατος, τό, (γελᾶω) a laugh, κυμάτων ἀ-
ήριθμον γέλασμα "the many-twinkling smile of
Ocean."

γελαστής, οὔ, ὁ, (γελᾶω) a laugh, sneerer.

γελαστός, ἡ, ὅν, laughable, laughed at. From

ΓΕΛΑ'Ω, Ep. γελῶ, Ep. part. pl. γελῶντες, γε-
λῶντες, or γελοῖοντες: Ep. impf. γελοῖον: fut.
γελᾶσομαι, Dor. γελᾶξω: aor. I ἐγέλασα, ποῖτ. ἐγέ-
λασσα. To laugh, Lat. rideo, ἐγέλασσε φίλον πῆρ his
heart laughed within him. II. to laugh at,
sneer at.

ΓΕ'ΑΓΙΣ, ἰδος, ἡ: pl. γέλιγες or γέλιγες: = ἀγλῆς,
a head, clove of garlic, Lat. spica allii.

γελῶν, Ep. for γελᾶν.

γελῶντες, Ep. for γελᾶντες.

γέλιος, α, ον, also ος, ον, (γελᾶω) laughable, ab-
surd. II. humorous, facetious: γέλιος jests.

γελῶντες, part. pres. of γελᾶω.

γελῶ, γελῶντες, Ep. for γελᾶν, γελᾶντες.

γελᾶντι, Dor. for γελᾶσι.

γελᾶντες, ποῖτ. for γελᾶντες.

γέλως, ὁ: gen. ατος, Att. ω: acc. γέλωτα, γέλω,
and Att. γέλον (γελῶν): laughter, Lat. risus, ἐπὶ
γέλωτι for laughter's sake, for a . . . II. a sub-

ject of laughter, Lat. *ludibrium*, γέλατα ποιεῖσθαι τι to make a joke of it.

γελωτοποιία, ἡ, buffoonery. From γελωτο-ποιός, ὄν, (γέλω, ποίω) exciting laughter: as Subst., γελωτοποιός, οὐ, ὁ, a jester.

γεμίψω, f. ἴσω, Att. ἰώ, (γέμω) to fill, load or freight with a thing:—Pass. to be freighted.

γέμος, τό, = γόμος, a freight. From ΓΕ'ΜΩ, used only in pres. and impf., to be full of a thing, to be full.

γενεά, αἰ, Ion. γενεή, ἡ, ἡ, (*γένω) birth, ὁπλοτερος younger by birth: ἐκ γενεῆς from birth. II. birth, race, descent, γενεῇ ὑπέρτερος higher by blood: of horses, breed. III. a generation, Lat. *seculum*, duo γενεαὶ μερόπων ἀνθρώπων. IV. offspring, descendants.

γενεαλόγος, f. ἴσως, (γενεαλόγος) to trace a pedigree: γενεαλογεῖν τινα to trace his pedigree:—Pass. to derive one's pedigree. Hence

γενεαλογία, ἡ, tracing one's descent. From γενεά-λόγος, ὁ, (γενεά, λέγω) a genealogist.

γενεή, ἡ, ἡ, Ion. for γενεά: dat. γενεῇφι. γενέθλη, ἡ, birth, origin, descent: of horses, breed. 2. birth-place, ἀργύρου γενέθλη a mine of silver.

γενεθλίδος, ὄν, = γενέθλιος.

γενέθλιος, ὄν, belonging to one's birth, Lat. *natalis*: τὰ γενέθλια a birth-day feast: γενέθλιος θεοῦ the gods of one's race: γενέθλιον αἷμα kindred blood.

γένεθλον, τό, = γενέθλη, descent. 2. offspring.

γενεῖάω, Dor. — ἄσδο: f. ἴσω: (γένειον):—to get a beard, come to man's estate.

γενεῖας, ἄδος, ἡ, (γένειον) a beard. 2. in plur. the cheeks.

γενεῖασκα, = γενεῖάω, to get a beard.

γενεῖατης, Ion. γενεῖατης, ὁ: fem. γενεῖατης, ἰδος, also γενεῖατης, (γενεῖας) bearded.

γενεῖαω, f. ἴσω, = γενεῖάω, to get a beard.

γένειον, τό, (γένυς) the part covered by the beard, the lower part of the face, the chin.

γένεο, Ep. for ἐγένου.

γενίσθαι, aor. 2 inf. of γίγνομαι.

γενίσσιος, ὄν, = γενέθλιος. II. τὰ γενέσια a birth-day feast:—also, a day kept in memory of the dead.

γένεσις, εως, ἡ, (*γένω) an origin, source: birth, race, descent.

γενέτρα, fem. from γενετήρ, (*γένω) she that gives birth, a mother. II. she that is born, a daughter.

γενετή, ἡ, = γενεή, birth.

γενετήρ, ἦρος, ὁ, fem. γενετήρ, = γενέτης.

γενέτης, ὄν, ὁ, (*γένω) the begetter, a father, ancestor. 2. the begotten, the son. II. as Adj., = γενέθλιος.

γενετυλλίς, ἰδος, ἡ, (*γένω) goddess of one's birth hour.

γενέτωρ, ὄρος, ὁ, = γενέτης, a father.

γενηθήτω, 3 sing. aor. I pass. imperat. of γίγνομαι.

γενής, ἡ: gen. γενήϊδος, contr. γενήδος: = γενίς, the edge of an axe: an axe, mattock.

γένυς, ἡ, poet. for γένος, descent, offspring.

γεννάδος [α], ὄν, ὁ, plur. γεννάδαι, (γέννα) noble, in mind or birth, Lat. *generosus*.

γενναῖο-πρεπής, ἐς, (γενναῖος, πρέπω) befitting a noble. Adv. — πῶς.

γενναῖος, α, ὄν, also ὄς, ὄν, (γέννα) suitable to one's birth or descent, οὐ μοι γενναῖον it fits not my high blood: noble, both in mind and blood, high-born, high-minded: of animals, thorough-bred: of things, good of their kind: but also, γενναῖα δὴν genuine, intense misery. Hence

γενναῖότης, ἦτος, ἡ, nobility, nobleness of character: of land, fertility.

γενναῖος, Adv. of γενναῖος, nobly: Superl. γενναῖοτάτα.

γεννάω, f. ἴσως, (γέννα) to begot, of the father; to bring forth, of the mother: of γεννήσαντες the parents. Hence

γέννημα, ατος, τό, that which is produced, a child: any product. II. a begetting: and

γέννησις, εως, ἡ, a begetting, producing.

γεννήτης, ὄν, ὁ, (γεννάω) a parent, Lat. *paterfamilias*.

γεννητός, ἡ, ὄν, (γεννάω) begotten or born.

γεννήτωρ, ὄρος, ὁ, = γενέτωρ.

γενυκτός, ἡ, ὄν, = γενναῖος, brave, spirited. Adv. — ὡς.

γενολατο, Ep. and Ion. for γένοντο.

γενόμαι, Dor. for — μνη, aor. 2 opt. of γίγνομαι.

γένος, εως, τό, (*γένω) race, descent: freq. in acc. absol. γένος, as ἐξ Ἰθάκης γένος εἰμί I am of Ithaca by descent: so in Lat., *gēni* πολίτης a citizen by birth.

II. a descendant, a child, as Virgil's *Dei genus*.

III. a race in regard to number, a nation. 2. a race in regard to time, an age, generation.

IV. sex: gender. V. kind, genus.

opp. to εἶδος, species.

γίντο, he grasped, = ἔλαβεν, 3 sing. of an old Verb, only found in this form: prob. Æol. for ἔλετο, — γ representing the digamma. II. contr. for ἐγένετο.

ΓΕ'ΝΤ'Σ, vos, ἡ: acc. plur. γένους, contr. γένους: The under jaw: γένους, both jaws, the mouth: hence also the cheek, chin. II. the edge of an axe, a biting axe.

*ΓΕ'ΝΩ, obsol. pres., Root of γίγνομαι.

γεραῖός, ἄ, ὄν, (γέραν, γηραῖός) old: venerable. Compar. γεραιότερος: of γεραιότεροι, the elders, Lat. *seniores*. Superl. γεραιότατος.

γεραῖό-φλοιος, ὄν, (γεραῖός, φλοιός) with wrinkled skin.

γεραῖρα, f. ἄρος: aor. I ἐγέρηρα, inf. γεράρα: aor. 2 ἐγέραρον: (γέρας). To honour or reward with a gift: generally, to honour.

γεραιότερος, —ατος, Comp. and Superl. of γεραῖός.

ΓΕ'ΡΑΝΟΣ, ἡ, Lat. *GRUS*, a crane.

γεράς, ἡ, ὄν, = γεραίος.

γεράδος, ἄ, ὄν, (γεραίω) reverend, stately, γεραποί priests: γεραίαι priestesses.

ΓΕΡΑΣ, αορ, τό, nom. pl. γέρατα, Ion. γέρεα, Ep. contr. γέρα: — a gift of honour, prize, generally, a gift, honour: metaph., γέρας θανόντων the last honour of the dead.

II. a privilege, prerogative. Hence

γεράσιμος, ον, honouring.

II. honoured.

γεράσιος, a Spartan month.

γερασ-φόρος, ον, (γέρας, φέρω) bringing or receiving honour.

γέρας, Ion. nom. pl. of γέρας.

γεροντάγωγος, ἡ, ἦσιν, to guide an old man. From

γεροντ-άγωγος, ὁ, (γέρον, ἄγω) guiding an old man.

γεροντία, ἡ, (γέρον) the assembly of the Gerontes at Sparta.

γερόντιον, τό, Dim. of γέρον, a little old man.

γερονσία, ἡ, (γέρον) a council of elders, Senate, esp. at Sparta, where it consisted of 28. II. an embassy.

γερούσιος, α, ον, (γέρον) belonging to the old or to a senator, befitting them.

γέρρον, τό, (είρω) Lat. gerra, any thing made of wicker-work, esp. an oblong shield, such as the Persians wore. 2. a walled hut.

γερο-φόρος, ὁ, (γέρρον, φέρω) a kind of troops that wore wicker shields: v. foreg.

ΓΕΡΩΝ, οντος, ὁ, an old man, Lat. senex: of γέροντες the elders, who with the king formed the chief council: hence the Senators, esp. at Sparta, where they were 28 in number.

II. as Adj. γέρων, ον, but usu. only with masc. Subst. as γέρον λόγος: but γέρον σώκος occurs in Homer.

γεύμα, ατος, τό, (γεύω) a taste of a thing.

γεύσασθαι, αορ. I med. inf. of γεύω.

ΓΕΥΩ, ἡ, γεύσαι, to give one a taste of a thing. II.

Med. γεύομαι, c. gen., to taste: 3 pl. plqpf. ἐτέγευντο, they had tasted, eaten: hence to try, make proof, have experience of, δουρὸς γεύσασθαι to taste, i. e. feel the spear: to enjoy.

ΓΕΨΤΡΑ, ἡ, a dam or mound of earth. II. in Hom., the lane between two lines of battle, which served to keep them apart: the battle-field. III.

a bridge, γέφυραν (εὐνύναι or γεφύρα (εὐνύναι) ποταμῶν to build a bridge over a river, Lat. ponte jungere Lucania. Hence

γεφύρων, ἡ, ὄν, to dam, bridge, γεφύρωσε ποταμὸν [the tree] made a bridge over the river; γεφύρωσε ἀλάνθον he made a bridge-way: — Pass., ἐγεφύρωθη ὁ πέρος the strait had a bridge made over it.

γεωγραφία, ἡ, geography. From

γεω-γράφος, ον, (γῆ, γράφω) earth-describing: as Subst., γεωγράφος, ον, ὁ, a geographer.

γέω-λόφος, ὁ, (γῆ, λόφος) a hill, hillock: also γέω-λοφον, τό.

γεωμετρία, ἡ, ἦσιν, to measure land, to measure. From γεω-μέτρης, ον, ὁ, (γῆ, μετρέω) a land-measurer, geometer. Hence

γεωμετρία, ἡ, land-measuring, geometry: and γεωμετρικός, ὁ, ὄν, belonging to land-measuring, geometrical: ἡ γεωμετρική (sub. τέχνη), geometry: γεωμετρικός, οὔ, ὁ, a geometrician. Adv. — καῶς.

γεωμορία, ἡ, a division of lands. From γεω-μόρος, also γῆ-μόρος, γε-μόρος and γεω-μόρος, ὁ, ἡ, (γῆ, μέρομαι) a sharer in the division of lands, landholder: οἱ γεωμόροι, the landowners or nobles in a state, Lat. optimates.

γέω-πέδον, τό, Ion. for γῆ-πέδον, a plot of ground.

γεω-πείνης, ον, ὁ, (γῆ, πένωμι) poor in land, having little or bad land.

γεωπόντος, Dor. γαπόντος, ὁ, (γῆ, πονέω) a husbandman.

γεωργός, ἡ, ἦσιν, (γεωργός) to be a farmer: also to till, cultivate: metaph. to work at, practise a thing.

γεωργία, ἡ, (γεωργός) agriculture, tillage. II. in plur. tilled lands.

γεωργικός, ἡ, ὄν, (γεωργός) belonging to tillage, rustic. 2. skilled in farming.

γεώργιον, τό, a field: cultivation: a crop. From γε-ωργός, ὄν, (γῆ, ἔργον) tilling the ground: as Subst., γεωργός, οὔ, ὁ, a husbandman, labourer.

γεωρτήξω, ἡ, ἦσιν, to dig or trench the earth. From γε-ωρτήξω, ον, (γῆ, ὀρύσσω) trenching the earth. [ὑ]

γεω-τόμος, ον, (γῆ, τέμνω) cutting the ground: ploughing.

Γῆ, ἡ, contr. for γέα, earth, land, γῆν καὶ ὕδωρ δίδουσι to give earth and water as token of submission; κατὰ γῆν on land, by land, opp. to κατὰ θάλασσαν.

γη-γέννη, ἔς, (γῆ, + γένω) earthborn: indigenous. II. as Subst., γηγενής, οὔ, ὁ, a son of the Earth, a giant.

γῆθεν, Adv. of γῆ, out of or from the earth.

γηθεῖν, ἡ, ἦσιν: perf. γέγηθα: (γαῖα) to be delighted, to rejoice.

γηθούνη, ἡ, joy, delight: strictly fem. of

γηθόστινος, η, ον, (γηθεῖν) joyful, glad.

Γῆϋτον, τό, Lat. gelyum, a kind of leek.

γῆτινος, ον, and γῆτιος, ον, (γῆ) of earth or clay.

γῆτις, contr. γῆτις, ον, ὁ, (γῆ) a husbandman.

γῆ-λόφος, ὁ, = γεώλοφος, a hill.

γῆμα, γήμας, γῆμασθαι, γῆμμενος, αορ. I act. and med. inf. and part. of γαμέω.

γῆ-μόρος, ὁ, = γεωμόρος.

γῆ-οχέω, (γῆ, ἔχω) to possess land.

γῆ-πέδον, τό, = γεώπεδον, (γῆ, πῆδον) a plot of ground.

γῆ-πετής, ἔς, (γῆ, πίπτω) falling to earth.

γῆ-ποτος, Dor. γέποτος, ον, (γῆ, πίνω) to be drunk up by Earth.

γηραίος, ἄ, ὄν, (γῆρας) old, aged.

γηράλιος, and γηράλιος, α, ον, = foreg.

γηράναι, αορ. 2 inf. of γηράσκει.

γηράς, αορ. 2 part. of γηράσκει.

ΓῆΨΑΣ, τό, gen. γῆραος, Att. contr. γῆρας: dat. γῆραι, Att. contr. γῆρα: old age, Lat. senectus. Hence

γηράσκω : fut. *άσω*, Att. *άσομαι* [δ] : aor. I *έγήρασα* : aor. 2 *έγήραν*, inf. *γήραναι* [δ], part. *γηράς* (as if from a verb in -μυ). To grow aged, become old and infirm. II. in aor. I *έγήρασα*, Causal, to bring to old age.

γηράς, late form of *γηράσκω*.
γηροβοσκεία, f. *ήσω*, to feed and cherish in old age : — Pass. to be cherished in old age. From
γηρο-βοσκός, όν, (*γήρας*, *βόσκω*) cherishing in old age; esp. of one's parents.

γηρο-κόμος, όν, (*γήρας*, *κομείω*) cherishing the old.
γήρυμα, atos, τό, (*γηρύω*) a voice, sound, tone.
ΓΗΡΥΞ, vos, δ, a voice : a sound. Hence
γηρύω, Dor. *γαρύω*, f. *έσω* [υ] : — to utter, speak, sing, cry, Lat. *garrere*.

γήρας, contr. gen. of *γήρας*, for *γήραος*.
γήραιον, τό, Att. for *γήρῆον*, a leek.
γήτης, ό, contr. for *γήτιης*, a husbandman.
γη-τόμιος, όν, (*γή*, *τέμνω*) ploughing the earth.
γίγαντο-φόνος, όν, (*γίγας*, *φόνος*) giant-killing.
ΓΙΤΑΡΤΟΝ, a grape-stone. [τ]

ΓΙΤΑΣ, atos, voc. *γίγαν*, ό, (*γή* or *γαία*) usu. in plur. the Giants, a rebellious race, destroyed by the gods. In Hesiod, the sons of Gaia or Earth, whence the name = *γυγνήης*.

γί-γνομαι, Ion. and in late Gr. *γίνομαι* [τ], syn-cop. from *γι-γένομαι*, which is formed by redupl. from the Root *ΓΕ'ΝΩ : from this root come fut. *γενήσομαι* : aor. 2 *έγενόμην* : perf. *γεγένημαι* and *γέγονα* : aor. I (in late authors) *έγενήθην* : for the Ep. pf. *γέγάδα*, see *γίνομαι*. To become, to happen : to be born : to be ; in perf. *γέγονα* to be by birth, or to have become so. 2. of events, to occur, happen. II.

with Preps. or Adv. of motion, to befit, as *έγίνετο ές Λακεδαιμόνα*. 2. πάντα, παντοίος, παντοδαπός *γίγνεσθαι* to take all shapes, turn every way ; *έαυτοῦ γενέσθαι* to be master of oneself ; *έντὸς έαυτοῦ γενέσθαι* to recover oneself. 3. τί *γένομαι* ; more rarely *τίς γίνομαι* ; what is to become of me ? 4. *γίγνεσθαι δι' όργης*, διά λόγων, periphras. for *όργᾶν*, λέγειν, etc. 5. c. gen. pretii, to cost so much, as, *όβολοῦ γίγνεσθαι* to cost an obol.

γι-γνώσκω, Ion. and in late Gr. *γινώσκω*, formed by redupl. from the root *ΓΝΩΕ'Ν, ΓΝΩΝΑΙ, Lat. *NOSSCO* : fut. *γνώσομαι* : aor. 2 *έγνων*, part. *γνούς*, inf. *γνῶναι*, opt. *γνῶιην*, imperat. *γνῶθι* : perf. *έγνωνκα*, pass. *έγνωνσμαι* : aor. I pass. *έγνώσθην*.

To perceive, gain knowledge of, mark, and so to know, of persons and things : to be aware of, understand ; sometimes c. gen. instead of acc., to know of . . . *γνώ χαιομένου*, he knew that he was angry : rarely also c. part., *έγνων ήττημένος* I perceived that I was beaten.

II. to examine, to form an opinion, to decide upon, determine, decree, *γνῶναι τὰ δίκαια*.

γινώσκω, *γινώσκω*, see *γίνομαι*, *γινώσκειν*.
γινώγας, (*γλάγος*) to be milky.

γλαγρός, ά, όν, (*γλάγος*) milky.

γλαγρός, *έσσα*, εν, (*γλάγος*) milky.
γλάγρο-πήξ, ήτος, ό, ή, (*γλάγος*, *πήγνυμι*) curdling milk.

ΓΛΑΤΟΣ, *εος*, τό, poet. for *γάλα*, milk.
γλακτο-φάγος, όν, (*γάλα*, *φάγειν*) contr. for *γαλακτοφάγος*, licing on milk.

ΓΛΑΜΗ, ή, = *λήμη*, humour in the eyes.
γλάμην, όν, gen. *ονος*, (*γλάμη*) blear-eyed. [δ]
γλαυκάς, (*γλαυκός*) only found in Ep. part. *γλαυκάων*, glaring with the eyes.

ΓΛΑΥΚΟ'Σ, ή, όν, *Αελ.* *γλαυκος*, bright, gleaming, glancing. II. with notion of Colour, pale-green, bluish-green, gray, Lat. *glauca*, of the olive, of the willow, and also of the vine. III. of the eye, light blue or gray, Lat. *caecius* : of persons, blue-eyed.

γλαυκό-χροος, ό, ή, acc. *γλαυκόχροα*, (*γλαυκός*, *χρός*) gray-coloured, gray.
γλαυκ-ώπις, *ιδος*, ή : acc. *έα*, but also *ιν* : (*γλαυκός*, *ώψ*) epith. of Minerva, fierce-eyed, with flashing eyes. II. = *γλαυκός*, shining, silvery.

γλαυκ-ώψ, *ώπος*, ό, ή, = *γλαυκώπις*.
γλαυξ, Att. *γλαυξ*, *κός*, ή, (*γλαυκός*) the owl, Lat. *noctua*, so called from its glaring eyes. Proverb., *γλαυξ* 'Αθήνας, *γλαυξ* 'ελε 'Αθήνας, like our 'carry coals to Newcastle' : Athenian coins were called *γλαυκες* *Νεωκρατικά*, from the stamp of the owl on them.

γλάφυ, τό, (*γλάφω*) a hollow, cavern. [δ]
γλαφυρία, ή, smoothness, polish. From
γλάφυρος, ά, όν, (*γλάφω*) hollow, hollowed : hence *γλ. λιμην* a deep harbour. II. smoothed, polished, of persons, critical, exact. Adv. —*ρῶς*, smoothly, nicely, prettily.

ΓΛΑ'ΦΩ, f. *ψω*, to *λεω*, carve : of a lion, to tear the ground with his feet.
γλευκο-πότης, *ου*, ό, (*γλεύκος*, *πίνειν*) a drinker of new wine.

γλεύκος, *εος*, τό, (*γλυκός*) Lat. *mustum*, *must*, sweet new wine.
γλέφαρον, τό, Dor. for *βλέφαρον*.
ΓΛΗ'ΝΗ, ή, the pupil, eye-ball : and, II. because figures are reflected small in the pupil, a puppet, esp. a girl, cf. *κόρη*, Lat. *pupilla* : as a taunt, *έρρε καυή γλήνη* away, weak girl!

ΓΛΗΧΩΝ, *ωνος*, ή : and *γληχέ*, *ου*, ή, petty-royal, Ion. for *βλήχων*, *βληχέ*.
γλισχρο-αντιλογ-εφεπτριπτος, *ον*, comic word in Aristophanes, a greasily pittinggging knave. (*γλισχρος*, *αντιλογία*, *εφεπτριπτος*.)
ΓΑΙ'ΕΧΡΟΣ, *α, ον*, *gluey*, clammy, slippery. II. metaph. sticking close to, importunate. 2. close, stingy. 3. of disputations, quibbling, petty.

γλισχρο, *ωνος*, ό, (*γλισχρος*) a niggard.

γλισχρός, Adv. of *γλισχρός*, importunately : scantly : also pettily.

ΓΑΙ'ΨΟΜΑΙ, Dep., only used in pres. and impf.,

to strike after a thing, struggle for it, c. gen. 2.

γλίχουσα περί τινος to be eager about or for a thing.

ΓΛΩΓΑ or γλωιά, ἡ, glue. Hence

γλωιάς, ὁ, any thing sticky or clammy, as mud, γυμν.

oil. II. as Adj. γλωιάς, ἄ, ὄν, slippery, κινασίᾳ.

ΓΛΩΤΤΟ΄Σ, ὁ, the rump, buttocks.

γλυκαίνουμαι, Pass. to become sweet.

γλυκερός, ἄ, ὄν, = γλυκτός, sweet.

γλυκερό-χρως, ὁτος, ὁ, ἡ, (γλυκερός, χρώς) with sweet, fair skin.

γλυκός, α, ὄν, = γλυκτός. [δ]

γλυκύ-δακρυς, υ, gen. υος, (γλυκτός, δάκρυ) causing sweet tears.

γλυκύ-δωρος, ὄν, (γλυκτός, δῶρον) with sweet gifts.

γλυκυ-ρχής, ἑς, (γλυκτός, ἥχος) sweet-sounding.

γλυκυθυμία, ἡ, benevolence. From

γλυκύ-θυμος, ὄν, (γλυκτός, θυμός) sweet-minded. II.

act. charming the mind, delightful.

γλυκύ-μύλον, ἄολ. and Dor. for γλυκύμυλον.

γλυκυ-μελίχως, ὄν, (γλυκτός, μέλιχως) sweetly wining.

γλυκύ-μᾶλον, τό, Dor. for γλυκύμυλον (γλυκτός, μῆ-
λον) a sweet-apple.

γλυκυμύθεω, f. ἦσω, to speak sweetly. From

γλυκύ-μῦθος, (γλυκτός, μῦθος) sweet-speaking.

γλυκύ-παις, αἰδος, ὁ, ἡ, (γλυκτός, παῖς) having a fair
offspring.

γλυκυ-παρθένος, ἡ, (γλυκτός, παρθένος) a sweet maid.

γλυκύ-πικρός, ὄν, (γλυκτός, πικρός) sweetly bitter.

ΓΛΥΚΤ΄Σ, εἰα, ὅ, sweet to the taste, sweet: metaph.

sweet, delightful; of men, dear, kind. Comp. and Su-
perl. γλυκίων [f], γλυκίστος: also γλυκύτερος, -τατος.

γλυκύτης, ἥρος, ἡ, (γλυκτός) sweetness.

γλυκύτηρ, ἥρος, ὁ, and γλυπτής, ὄν, ὁ, (γλύφω) a
carver, a sculptor.

γλυπτός, ἡ, ὄν, verb. Adj. of γλύφω, fit for carv-
ing, carved.

γλύφανον, τό, (γλύφω) a knife or chisel for carving.

γλύφεις, ἰδος, ἡ, usu. in plur., γλυφίδες the notch of
the arrow, which fits on the string: later, the arrow
itself.

II. = γλύφανον, a knife. From

ΓΛΥΨΩ, f. ψω, to hollow out: esp. to engrave or
carve. II. to write on a tablet.

ΓΛΩΞ, ἄχος, ἡ, the beard of corn, only in plur.

ΓΛΩΣΣΑ, Att. γλῶττα, ης, ἡ, the tongue, Lat. lin-
gua; ἀπό γλῶσσης by word of mouth; οὐκ ἀπό γλῶσ-
σης not from another's tongue, not from hearsay;

γλῶσσαν λέναι to let loose one's tongue, speak
freely.

II. a tongue, language, γλῶσσαν νομί-
ζω to use a language or dialect.

γλωσσαλία, Att. γλωσσαργία, ἡ, endless talking,
wordiness. From

γλωσσά-λγος, Att. γλῶσσ-αργος, ὄν, (γλῶσσα,
ἀλγος) talking till one's tongue aches, very talkative.

γλωσσό-κομον, τύ, (γλῶσσα, κομῶ) properly a
case for the mouthpiece of a flute: a case or bag for
money.

γλῶττα, ἡ, Att. for γλῶσσα.

γλωττο-στροφῆω, f. ἦσω, (γλῶττα, στρέφω) to ply the
tongue.

ΓΛΩΞΙΝ or γλωχίς, gen. ἴνος, ἡ, any projecting
point: the end of the strap of the yoke. 2. the point
of an arrow: the arrow itself.

γναθμός, ὁ, the jaw, poet. form of γνάθος.

ΓΝΑ΄ΘΟΣ, ἡ, the jaw, mouth: strictly the lower
jaw. II. like γένυς, the point or edge of a

weapon. [α]

γναμπτός, ἡ, ὄν, curved, bent: supple, pliant: me-
taph. bending, yielding. From

ΓΝΑΜΠΤΩ, f. ψω, to crook, bend.

γναπτός, ἡ, ὄν, (γνάπτω) carded, fulled.

ΓΝΑΠΤΩ, -πτω: γναψέων, -φεύς, -φεντικός,
-φεύς, -φικός: ΓΝΑ΄ΘΟΣ, -ψης, γ. sub κνάπτω, etc.

γνήσιος, α, ὄν, synop. for γενέσιος, belonging to the
true race, legitimate, opp. to νόθος: genuine, true, γνή-
σιαι γυναῖκες lawful wives, opp. to παλλακίδες; γνή-
σιοι Ἕλληνες true Greeks: φρονεῖν γνήσια to have a
noble mind.

γνήσιως, Adv. of γνήσιος, lawfully, really, truly.

γνόην, ης, η, γνόμην, γνόο, aor. 2 act. and med.
opt. of γιγνώσκαω.

γνόης, aor. 2 part. of γιγνώσκαω.

ΓΝΟ΄ΦΟΣ, ὁ, = δνόφος, darkness.

γνοφώδης, ες, (γνόφος, εἶδος) darkness, dark.

γνῖς, Adv., (γόνυ) with bent knee, γνῖς ἐκπεῖν to
fall on the knee.

γνώ, Ion. for ἔγνων, 3 sing. aor. 2 indic. act. of γι-
γνώσκαω; also 1 sing. aor. 2 act. subj.

γνώ, 3 sing. aor. 2 subj. of γιγνώσκαω.

γνώθι, γνώτω, aor. 2 imperat.

γνώμα, ατος, τό, (γνώμαι) a mark, token, like γνώ-
μων.

II. judgment, = γνώμη.

γνώμενα, Ep. for γνώμαι, aor. 2 inf. of γιγνώσκαω.

γνώμη, ἡ, (γνώμαι) a means of knowing, a mark,
token.

II. the mind, the judgment; γνώμη τῇ
ἀρίστῃ to the best of one's judgment. 2. will, pur-
pose, ἀφ' ἑαυτοῦ γνώμης of his own accord. III.

a judgment, opinion; γνώμην ἀποφαίνεισθαι to deliver
an opinion; also a mistaken judgment, fancy: γνώμαι
the opinions of wise men, maxims. 2. a resolve, re-
solution, vote, decree.

γνομίδιον, τό, Dim. of γνώμη, a fancy.

γνομονικός, ἡ, ὄν, (γνώμων) fit to give judgment:
experienced or skilled in a thing.

γνομοσύνη, ἡ, (γνώμων) prudence, judgment.

γνομοτύπειω, to coin maxims: and

γνομοτύπικός, ἡ, ὄν, clever at coining maxims. From

γνομω-τύπος, ὄν, (γνώμη, τύπτω) maxim-coin-
ing, sententious.

γνώμων, ονος, ὁ, (γνώμαι) one that knows, a judge,
interpreter.

II. the gnomon or index of the sun-
dial.

III. of γνώμων the teeth that mark a
horse's age.

IV. a rule or guide of life: also a
carpenter's rule, Lat. norma.

γνώναι, aor. 2 inf. of γιγνώσκειν.

γνώμεν, Ep. for γνῶμεν, 1 plur. aor. 2 subj. of γιγνώσκειν.

γνῶριζω, f. ἴσω, Att. ἰῶ, to make known, declare. 2. to discover, detect, examine, acknowledge, recognise. 3. to be acquainted with. From

γνῶριμος, ov, rarely η, ov, (γνῶτός) well-known: as Subst., an acquaintance, a friend, Lat. familiaris. II. of γνῶριμοι the notables, Lat. optimates.

γνῶριμος, Adv. of γνῶριμος, so as to be known, familiarly; γνῶριμος ἔχειν τινί to be on friendly terms with him.

γνῶρισις, εως, ἡ, (γνῶριζω) acquaintance; knowledge. γνῶρισμα, ατος, τό, (γνῶριζω) that by which a thing is made known, a mark, token.

γνῶς, γνῶσι, 2 sing. and 3 pl. aor. 2 subj. of γιγνώσκειν.

γνῶσι-μάχῃω, f. ἡσῶ, (γνῶσις, μάχομαι) to dispute one's own opinion, i.e. to confess oneself in the wrong, change one's purpose, give way; γνῶσιμαχεῖν μὴ εἶναι ὁμοιον to confess that one is not equal.

γνῶσις, εως, ἡ, (γνῶναι) judicial inquiry, Lat. cognitio. II. knowledge: wisdom. 2. acquaintance with a person. 3. recognising.

γνώσσομαι, fut. of γιγνώσκειν.

γνώστηρ, ἦρος, ὁ, (γιγνώσκειν) one that knows or warrants the truth of a thing, Lat. cognitor.

γνώστης, ου, ὁ, = γνωστήρ.

γνώστος, ἡ, ὄν, collat. form of γνῶτός, known: as Subst., a friend.

γνῶτε, 2 pl. aor. 2 imperat. of γιγνώσκειν; γνῶτον, γνῶτην, Ep. 2 and 3 dual aor. 2 indic.

γνώτος, ἡ, ὄν, also ὅς, ὄν, (γνῶναι) known, well-known: —as Subst., a friend, kinsman, brother; γνῶτοί τε γνῶταί τε brothers and sisters.

γνώω, γνώωσι, Ep. for γνῶ, γνῶσι, aor. 3 act. subj. of γιγνώσκειν.

γῳάσσκον, Ion. for ἑγῳά, 3 sing. impf. of sq.

Γῳά'Ω, Ep. inf. γῳήμεναι: Ep. part. γῳῶν, ὧσα: Ep. impf. ἑγῳον, also γῳάσκον: fut. γῳῶω (γῳός). To wail, groan, weep. II. c. acc. to bewail, mourn, weep for.

ΓΟΥΤΥ'ΖΩ, f. ὦω, to mutter, a word formed from the sound.

γογγύλη, and γογγυλῖς, ἰδος, ἡ, (γογγύλος) a mutter.

γογγύλλω, to round, round off. From

ΓΟΥΤΥ'ΑΟΣ, η, ov, also γογγύλιος, α, ov, = στρογγύλος, round, spherical. [δ]

γογγυμῆς, ὁ, (γογγύω) a muttering.

γογγυστής, ου, ὁ, (γογγύω) a mutterer.

γοεῖνός, ἡ, ὄν, = γοερός.

γοερός, ἡ, ὄν, (γῳάω) lamentable, mournful.

ΓΟ'Η, ἡ, = γῳός, καταειδόντες γῳσί τῷ ἀνέμῳ charming the wind with howls.

γῳήμεναι, Ep. for γῳῶν, pres. inf. of γῳάω.

γῳήμων, ov, gen. ὄνος, = γοερός.

γῳής, ἦρος, ὁ, (γῳάω) one who hurls out enchantments: a wizard, sorcerer: a juggler, cheat.

γοητεία, ἡ, (γοητεύω) sorcery, witchcraft.

γοητεύω, f. σῶ, (γῳός) to spell-bind, bewitch.

γῳήτις, ἰδος, ἡ, pecul. fem. of γῳής, a witch.

γῳμός, ὁ, (γῳῶ) a ship's cargo, freight, load.

γομφιό-δουπος, ov, (γομφίος, δουπος) rattling against the teeth.

γομφίος, ὁ, (γῳμός) a grinder-tooth, Lat. molaris, opp. to προσῳός: the tooth of a key.

γομφό-δετος, ov, (γῳμός, δέω) nail-bound.

γομπο-πάγῃς, ἐς, (γῳμός, παγῆναι aor. 2 pass. of πήγνυμι) nail-fastened.

ΓΟΥΜΦΟΣ, ὁ, a large wedge-shaped bolt or nail, for shipbuilding: any fastening: in pl. γῳμφοί, the cross-ribs of the Egyptian canoes. Hence

γομφῶω, f. ὧσω, to fasten with bolts or nails: γεγῳμφοῦται σκάφος the ship's hull is ready built. Hence γομφωτήρ, ἦρος, ὁ, one that fastens with bolts or nails, a ship-builder.

γονεύς, εἰς, ὁ, (*γένω) a father: in pl. the parents. γονή, ἡ, (*γένω) that which is begotten, offspring, race. II. the seed. III. generation, child-birth. IV. birth, descent. V. a generation.

γόνιμος, ov, also η, ov, (γόνος) productive, fruitful: ποιητής γόνιμος a poet of creative powers, of true genius: hence genuine, true.

γόνος, ὁ or ἡ, (*γένω) that which is begotten, a child, offspring, race: also the young of animals, the young shoots of plants. II. race, birth, descent. III. the seed.

ΓΟΝΥ', τό, gen. γόνυατος, dat. pl. γόνυασι: Ion. γόνυατος, γόνυασι, rarely γόνυασαι: poet. also γονός, γονυί, pl. γόνυα, γόνυαν: —cf. δύρυ. The knee, ἀράσθαι γόνυα to clasp the knees as a suppliant; ἀντρεσθαι, λίσσεσθαι τινα πρὸς γόνυα to entreat one by clamping his knees; γόνυ κάμπτειν to bend the knee, i.e. sit down, take rest; but also to bend the knee in running, to run; θεῶν ἐν γόνυασι κεῖναι it lies on the knees of the gods i.e. depends on their will and pleasure: —metaph. from warriors stricken down, ἐς γόνυ βάλλειν, κλίνειν, ἅπτειν, to throw on the knee. II. the knee or joint of grasses, such as the cane, Lat. geniculum.

γονυπετεῖν, to fall on the knee: γονυπετεῖν τινα or τινα to fall down before one. From

γονυ-πετής, ἐς, (γόνυ, πεσεῖν aor. 2 of πίπτω) falling on the knee, ἔδρα γονυπετής a kneeling posture.

γῳόν, Ep. for ἑγῳῶν, 3 pl. impf. of γῳάω.

ΓΟ'ΟΣ, ὁ, weeping, wailing, groaning.

γῳών, ὧσα, Ep. pres. part. of γῳάω.

Γοργεῖος, Att. Ἰόργεος, α, ov, (Γοργή) of, belonging to the Gorgon.

Γοργα-λόφος, ου, ὁ, (Γοργή, λόφος) he of the Gorgon-neck: fem. Γοργολόφα, ης, ἡ.

Γοργύναος, ov, = Γοργεῖος.

Γοργῳ-νωτος, ov, (Γοργή, νῶτος) with the Gorgon on its back.

γοργόμοι, Pass., to be spirited, of a horse. From ΓΟΡΓΟΨ, ἡ, ὄν, fearful, fierce; γοργὸν βλέπειν to look fierce; γοργὸς εἰσεῖν fearful to behold: of horses, hot, spirited.

Γοργόφονος, ὄν, (Γοργά, φόνος). Gorgon-killing: fem. Γοργοφονή, a name of Minerva.

ΓΟΡΓΥΠΑ, ἡ, an underground dungeon.

Γοργός, ὄς, contr. οὐς, ἡ: later Γόργων ὄνος, and in pl. Γοργόνες: (γοργός). The Gorgon, a monster of fearful aspect; Hesiod names three Gorgons, Eurymale, Stheino and Medusa, the last the most fearful: her snaky head was fixed on the ægis of Athena, and all who looked on it became stone.

γοργόπιος, ἰδος, ἡ, pecul. fem. of sq.

γοργόπιος, ὄν, (γοργός, ὤψ) fierce-eyed, terrible.

γοργόψ, ὤπος, ὁ, ἡ, = γοργαπός.

γόν, Ion. γών, (γε οὖν) restrictive Particle: I. at least then, at any rate: of a truth, in sooth, freq. in answers.

γούνα, γούνασ, Ep. plur. of γόνυ, sometimes found also in Trag.

γυνάμομαι, f. σμαι: Dep.: (γόνυ). To fall down and clasp another's knees, to entreat, supplicate: ὑπὲρ τινος and τινὸς in behalf of another: but also γυνάζεσθαι τινὸς and πρὸς τινος to entreat by such and such things.

γούνατα, γούνασι, Ion. and Ep. pl. of γόνυ.

γυνόμοι, Dep., = γυνάζομαι: Ep. impf. γουνοῦμην.

γυνό-παχής, ἐς, (γόνυ, γυνός, παχύς) thick-kneed.

γυνός, ὁ, (γόνος, γονή) corn-land, fruitful land, Lat. uber, γυνός ἀλωή a fruitful vineyard.

γῆρας and γῆρης, pl. n. from γραιῦς and γρηῦς.

γρηῖον, τό, contr. for γρηῖον.

γραιά, ἡ, (γραιός syncop. for γεραιά), an old woman. II. as fem. Adj., old, γραιαὶ δαίμονες, γραιαὶ χεῖρ, etc.

γρηῖον, τό, Dim. of γραιῖ, γραιῦς, an old hag.

γραιόμοι, Pass., to become an old woman. From γραιός, γραιά, γραιόν, (syncop. for γεραιός) old, aged, gray, γραιή σταφυλή, Lat. uva passa, raisins.

γράμμα, ατος, τό, (γράφω) that which is written, a written character, letter, Lat. littera: in plur., letters, the alphabet.

2. a note in music. 3. a drawing, picture. II. in plur. also, like Lat. litteræ, a letter: an inscription: state-papers, documents, records, accounts: also a book, treatise. III. letters, learning, = μαθήματα.

γράμματις, ἐως, ὁ, (γράφω) a secretary, clerk, Lat. scriba. Hence

γραμματεῖω, f. σω, to be secretary.

γραμματίζω, f. σω, (γράμματα) to teach rudiments.

γραμματικός, ἡ, ὄν, (γράμματα) knowing one's letters, skilled in the rudiments: as Subst., γραμματικός, ὁ, a grammarian. Adv. -αῖς.

γραμματιστής, οὐ, ὁ, (γραμματί(ς)) one who teaches the rudiments, a schoolmaster. 2. = γραμματεῖς, a clerk, secretary.

γραμματο-κύβων, ανος, ὁ, (γράμματα, κύβω) one who pores over musty records.

γραμμή, ἡ, (γράφω) a stroke in writing, a line: ἡ μακρά the long line of condemnation, drawn on the tablet of the dicast. II. the line across the course, to mark the starting or winning place. III. the middle line on a draught-board called ἡ ἑρπ, τὸν ἀπὸ γραμμῆς κινεῖν λίθον to move a man from this line, i.e. try one's best chance.

γρῶ-σόβης, οὐ, ὁ, (γρῶς, σοβέω) scaring old women, γραπτός, α, ὄν, verb. Adj. of γράφω, to be written: written.

γραπτός, ἡρος, ὁ, (γράφω) a writer.

γραπτός, ἡ, ὄν, verb. Adj. of γράφω, painted: written.

γραπτός, βος, ἡ, (γράφω) a scratching, tearing.

ΓΡΑΤΨ, γράδς, ἡ: Ion. γρηδς, voc. γρηῦ: poet. also γρηδς, voc. γρηῦ:—a brayed woman, old woman. II. scum, as of boiled milk.

γράφεις, ἐως, ὁ, (γράφω) a painter. II. = γραμματεῖς, a clerk.

γράφῃ, ἡ, (γράφω) drawing, painting: ὅσον γραφῇ only in a picture. 2. writing. II. a painting, a figure, shape. 2. a writing, letter. III. (γράφουμαι) as Att. law term, an indictment for a public offence, public accusation, opp. to δίχη a private action, δόσπρα-τείας γραφῇ an indictment for neglect of service.

γράφικός, ἡ, ὄν, able to draw or paint: ἡ γραφικὴ (sub. τέχνη) the art of printing. 2. suited for writing.

γράφῃς, ἰδος, ἡ, (γράφω) a style for writing on waxen tablets.

ΓΡΑΨΩ, f. ψω: perf. γέγραφα, later γεγράφηκα: fut. pass. γραφῆσμαι: fut. 3 γεγραύομαι: pf. pass. γέγραμμαι. To GRAVE, scratch; σήματα γράψας ἐν πίνακι having scratched marks or figures on tablets. II. to draw lines with a pencil, to sketch, draw, paint.

III. to write, γράφειν εἰς διφθέρας to write on skins. 2. to inscribe, e.g. γράφειν εἰς στήλην:—Pass. γραφεσθαι τι to be inscribed with a thing. 3. to write down, γράφειν τινα αἰτίων to set him down as the cause: to register, enrol. 4. to write down a law hereafter to be proposed, hence to propose, move.

B. Med. to write for oneself or for one's own use, note down. 2. as Att. law-term, γράφεσθαι τινα to indict one, τινός for some public offence: in full, δίχην or γραφὴν γράψασθαι τινα: also c. inf., γράφεσθαι τινα ἀδικεῖν to indict him for wrong-doing, absol., οἱ γραψάμενοι the prosecutors: but γράφεσθαι τι, to denounce a thing as unlawful:—Pass., to be indicted.

γρῶ-ῶδης, ἐς, (γρῶς, εἶδος) of or belonging to an old woman, Lat. anilis: silly, trifling.

γρηγορέω, to be awake, be watchful: (formed from the perf. ἐγρήγορα).

γρηῦς, ἡ, Ion. for γραιῦς, poet. also γρηδς.

γριπεύς, ἐως, ὁ, (γριπός) a fisherman: whence fem. Adj. γριπεῖς τέχνη the art of fishing.

ΓΡΙΓΙΟΣ, δ, a fishing-net.

γρίπων, δ, = γραπεύς, a fisherman. [?]

ΓΡΙΓΙΟΣ, δ, like γρίπος, a fishing-net or basket, made of rushes. 2. any thing intricate, a dark saying, riddle.

γρίφωδης, εε, (γρίφος, εἶδος) riddling.

ΓΡΟΣΦΟΣ, δ, a kind of javelin.

ΓΡΥΝ, a grunt, like that of swine; οὐδὲ γρῦ ἀποκρίνασθαι not even to give a grunt; οὐδὲ γρῦ not even a syllable, not a bit. Hence

γρύξω, f. ξω or ξομαι:—to say γρῦ, grunt, Lat. grunio: hence to grumble, mumble, mutter.

γρυλλίζω or γρύλλω, (γρύλλος or γρύλος) to grunt.

γρύλλος or γρύλος, δ, (γρῦ) a pig, porker.

γρυπ-ἀετος, δ, (γρύψ, ἀετός) a kind of griffin or dragon.

ΓΡΥΠΟΣ, ἡ, δν, curved, esp. hook-nosed, with an aquiline nose, opp. to σιμός. Hence

γρυπότης, ητος, ἡ, hookedness of the nose.

γρυπτός, f. ώσω, (γρυπός) to curve or bend.

γρύψ, gen. γρυπός, δ, (γρυπός) a griffin, hippogriff.

ΓΥΑ, ἡ, a piece of land, field.

γύαα, τά, (γύα) = περμύσια, cables made fast to land.

ΓΥ'ΑΛΟΝ, τό, a hollow, in Homer, θώρηξ γυάλου-σιν ἀρπάζει the body-armour composed of back-piece and breast-piece, joined under the arms:—any hollow: πέτρας γυάλον a cave, γρύα; κρατήρος γυάλον the hollow of a bowl:—in plur., hollow ground, tales, a valley.

ΓΥΉΣ, ου, δ, the curved piece of wood in a plough, to which the share was fitted, the share-beam, Lat. dentale. II. = γύα, a field.

γυ-αρκής, ές, (γυϊόν, ἀρκεύω) strengthening the limbs.

γυλο-βάρης, ές, (γυϊόν, βαρέω) weighing down the limbs.

γυ-οβόρος, ου, (γυϊόν, βορά) gnawing the limbs.

γυλο-δάμας, ου, δ, (γυϊόν, δαμάω) limb-subduing, i. e. victorious.

ΓΥΤΟΝ, τό, always used in plur., the limbs, Lat. membra, esp. the lower limbs, the knees.

γυλο-πύγης, ές, (γυϊόν, πύγνυμι) stiffening the limbs.

γυλο-πέδη, ἡ, (γυϊόν, πέδη) a fetter.

ΓΥΤΙΟΣ, α, ου, lame.

γυλο-τῆς, ές, (γυϊόν, τακεῖν αορ. 2 of τήκω) wasting the limbs. II. pass. with pining limbs.

γυλο-τόρος, ου, (γυϊόν, τορέω) piercing the limbs.

γυλο-χάλκος, ου, (γυϊόν, χαλκός) of brazen limb.

γυλός, (γυϊός) to lame:—Pass. to be or become lame; γυιωθεῖς αορ. I part., lamed.

γυλο-αύχην, ενος, δ, ἡ, (γυλός, αύχην) long-necked.

γυλός, δ, (γυλός) a wallet or knapsack.

γυμνάξω, f. ώσω, (γυμνός) to train naked, to train in gymnastic exercises, to train, exercise; c. inf., γυμνάξεν τοὺς παῖδας ποιεῖν to train them to do a thing:—Pass. do practise gymnastic exercises: then, generally, to practise or exercise oneself.

γυμνός, ἄδός, strictly fem. of γυμνός, naked. II. trained or exercised.

γυμνάσασθαι, or Med. —έσθαι, to be gymnasiarch: Pass. to be supplied with gymnasiarchs. From

γυμνάσι-άρχης and γυμνασι-αρχος, δ, (γυμνάσιον, ἀρχω) a gymnasiarch, who superintended the palestra, and paid the training-masters: a training-master. Hence

γυμνάσασθαι, ἡ, office of the gymnasiarch.

γυμνάσιον, τό, (γυμνάσιον) in plur., bodily exercises. II. in sing., the place where exercises were practised, the gymnastic-school: ἐκ θημετέρου γυμνασίου from our school. [δ]

γυμναστέον, verb. Adj. of γυμνάξω, one must practise.

γυμναστής, ου, δ, (γυμνάσιον) the trainer of the athletes. Hence

γυμναστικός, ἡ, δν, fond of athletic exercises: ἡ γυμναστική (sub. τέχνη) gymnastics. Adv. —κώς, like an athlete.

γυμνής, ητος, δ, (γυμνός) a light-armed foot-soldier.

γυμνήτωσα, f. σω, to be light-armed. From

γυμνήτης, ου, δ, fem. γυμνήτις, ιδος, ἡ, = γυμνής.

γυμνητρία, ἡ, (γυμνής) the light-armed troops.

γυμνητικός, ἡ, δν, (γυμνής) fit for a light-armed soldier.

γυμνακός, ἡ, δν, (γυμνός) belonging to gymnastic exercises; γυμνακός ἀγών a gymnastic contest.

γυμνο-παῖδια, ἡ, (γυμνός, παῖδια) usu. in plur., a yearly festival in honour of those who fell at Thyrea, at which naked boys danced and went through gymnastic exercises.

ΓΥΜΝΟΣ, ἡ, δν, naked, unclad: unarmed, defenceless: of things, γυμνὸν τόξον an uncovered bow, i. e. out of the case: c. gen., stripped of a thing, γυμνὸς ὄπλων:—γυμνός often meant lightly clad, in the under garment only (χιτὼν), without the ἱμάτιον: τὰ γυμνά the exposed parts of an army, the flanks. 2. also bare, mere. Hence

γυμνότης, ητος, ἡ, nakedness, want.

γυμνός, f. ώσω, (γυμνός) to strip naked or bare:—Pass., of warriors, to be unarmed, defenceless; of things, τείχος ἐγυμνώθη the wall was left bare: but also to strip oneself naked, be naked: to be stript of a thing, ἐγυμνώθη ῥακίαν.

γύναι, voc. of γυνή.

γυναικάριον, τό, Dim. of γυνή, a weak, silly woman.

γυναικεῖος, α, ου, also ος, ου, Ion. γυναικῆϊος, ἡ, ηϊον, (γυνή) of or belonging to women, feminine, Lat. muliebris. 2. as Subst., ἡ γυναικῆϊ = γυναικῶν, the women's part of the house. II. womanish, effeminate.

γυναικίζω: f. έσω, Att. τῶ: (γυνή) to be womanish, play the woman.

γυναικόβουλος, ου, (γυναικός, βουλή) deceived by a woman.

γυναικόθυμος, *ον*, (γυναικός, θυμός) of womanish mind.

γυναικοκήρυκτος, *ον*, (γυναικός, κήρυσσω) proclaimed by women.

γυναικομάνης, *το* *β*, mad for women. From γυναικομάνης, *ἐς*, (γυναικός, μάνομαι) mad for women.

γυναικομήμος, *ον*, (γυναικός, μέμομαι) spring woman, womanish.

γυναικομορφος, *ον*, (γυναικός, μορφή) in woman's shape or gait.

γυναικοπληθής, *ἐς* (γυναικός, πλήθος) full of women.

γυναικοποιος, *ον*, (γυναικός, ποιή) woman-avenueing.

γυναικός, *γεν.* of γυνή, whence derivatives are formed.

γυναικοφίλης, *ον*, Dor. -φίλας, *α*, (γυνή, φιλέω) loving women.

γυναικοφρων, *ον*, *γεν.* *ονος*, (γυναικός, φρήν) of womanish mind.

γυναικοφρονος, *ον*, (γυναικός, φρονή) with woman's coice.

γυναικόν, *ἄνος*, *ὁ*, (γυναικός) the women's part of the house, opp. to ἀνδράν.

γυναιμάνης, *ἐς*, = γυναικομάνης, mad for women.

γυναιον, *τό*, Dim. of γυνή, a little woman.

γύναιος, *α*, *ον*, of or belonging to a woman. From ΓΥΝΗ', *ἡ*, *γεν.* γυναικός, *acc.* γυναικα, *voc.* γύναι, *pl.* γυναικες, γυναικόν, etc., (as if from γυνάω). A woman, Lat. *femina*, opp. to man: *vocat.* γύναι, term of respect, mistress, lady: Homer oft. joins it with a second Subst., γυνή ταμὴν, δέσποινα, etc. II. a wife, spouse.

III. a mortal woman, opp. to a goddess.

IV. the female, mate of animals.

γύναις, *ἰδος*, *ὁ*, (γυνή) a weakling.

γυπαρίον, *τό*, Dim. of γύναι, a nest, eyrie, cranny.

γυπασιν, *dat. pl.* of γυψ.

γυψή, *ἡ*, (γύψ) a vulture's nest: generally, a hole, cranny. Hence

γυψάδης, *ἡ*, *fem. Adj.*, vulture-haunted.

ΓΥΠΙΣ, *ἡ*, *ἡ*, the finest meal, Lat. *pollen*.

ΓΥΡΟΣ, *ἄ*, *ὄν*, round, Lat. *curvus*, γυρὸς ἐν ὁμοιοτρούῳ-shouldered.

ΓΥΨ, γυψός, *ὁ*, a vulture.

ΓΥΨΟΣ, *ἡ*, chalk. 2. later, *gypsum*. Hence

γυψός, *ἡ*, ὥσω, *to rub over with chalk*.

γύν, *Ion.* for γύν, as *ἄν* for *ὄν*.

ΓΩΝΙΑ, *ἡ*, a corner, angle, our *coign*.

II. a joiner's square. Hence

γωνιασμός, *ὁ*, a squaring the angles; ἑπὶ τὸν γωνιασμόν nicely-fitted, well-finished verses.

γωνιάτης, *ἡ*, (γωνία, ἰδος) angular.

ΓΟΥΤ ΤΟΥΣ, *ὁ* or *ἡ*, a bow-case, quiver.

Δ

Δ, δ, δαλτα, indecl., fourth letter of the Gr. alphabet: as numeral, δ' = τέσσαρες and τέταρτος, δ, = 4000.

Changes of δ in the dialects.

I. Aol. into β, as ὀβελέος into ὀβελέος.

II. Dor. into γ, as γή γρόφος into δα δρόφος.

III. Ion. into ζ, as Ζεύς, ζα- into Δεύς, δα-: while Dor. ζ changes into σδ, as μελίζω φράζομαι into μελίσδω φράσδομαι; sometimes into δδ, as γυνάδω into γυνάδωμαι. IV. into κ, as δαίω καίω. V. into λ, as δάκρυ lacryma, δασύς λάσιος. VI. into σ, as ὀδμή ὀσμή, also with another consonant added, as βάδος βασμός, ἰδω ἰσθίω. VII. sometimes δ is inserted to give a softer or fuller sound, as ἀνήρ, ἀνέρος ἀνδρός. VIII. at the beginning of some words δ is added or omitted, as in δαίλη εἰλη, δή ἡ, δάω λάω.

δδ-, intensive prefix, = ζα-, as in δά-σιος.

δδ, Dor. for γδ, γή, usu. in *voc.*: *acc.* δαν.

δδγμα, *τό*, Dor. for δδγμα.

δδγος, ἰδος, *ὁ*, a waxen image, used in magic rites, a puppet. (Thesal. word.) [ῥ] δδδουχέω, *ἡ*, ἡσω, *to be a torch-bearer*, esp. in sacred processions. From

δδδ-ούχος, *ον*, (δδδ, ἰχω) holding torches: as Subst., δδδουχος, *ὁ*, a torch-bearer at the festival of Eleusian Ceres,—to represent her search for her daughter Proserpine.

δδδφορέω, *ἡ*, ἡσω, *to bear torches*. From

δδδ-φόρος, *ον*, (δδδ, φέρω) torch-bearing.

δδδω, Ep. for δαω, *aor.* 2 *pass. subj.* of *δδω.

δδδμεναί, Ep. for δαῖναι, *aor.* 2 *pass. inf.* of *δδω.

δδδμεν, *ον*, *γεν.* *ονος*, (δαῖναι *aor.* 2 of δάω) knowing, experienced in a thing, *c. gen.* δδδναι, *aor.* 2 *pass. inf.* of *δδω.

ΔΔΗΨ, ἰδος, *ὁ*, *voc.* δδερ, a husband's brother, brother-in-law, answering to γάλας, *ἡ*, a daughter-in-law.

δδδσομαι, *fut.* of *δδω.

δδδται, 3 *sing. aor.* 2 *med. subj.* of δάω.

δαί, (δῆ) used after interrogatives, expressing wonder or curiosity, τί δαί; what then? πῶς δαί; how so?

δδδ, Ep. for δαῖν, *dat.* of δαῖ. [Υ]

δαῖδδλος, *α*, *ον*, also *οι*, *ον*, cunningly or curiously wrought. From

δαῖδδλλω, *ἡ*, ἄλῳ, (δαῖδαλος) *to work cunningly*, *work with curious art*: *to deck out*, *embellish*. Hence

δαῖδαλμα, *ατος*, *τό*, a work of art.

δαῖδαλός, *ἡ*, *ἡ*, = δαῖδδλος.

δαῖδαλο-εργός, *ον*, (δαῖδαλος, ἔργον) curiously working.

ΔΑΙ' ΔΑ' ΔΑΛΟΣ, *η*, *ον*, *Adj.*, cunningly or curiously wrought, δαῖδαλα πάντα all cunning works. II. as prop. *n.*, Δαῖδαλος, *ὁ*, *ὁ*, the cunning

worker, the Artist, of Cnossus in Crete, contemporary with Minos, mentioned by Homer as the maker of a χορός (q. v.) for Ariadne.

δαιδάλω-χειρ, ειρος, ὁ, ἡ, (δαίδαλος, χεῖρ) cunning of hand.

δαιδάλω, = δαιδάλλω.

δαῖς, f. ζω: pf. pass. part. δεδαιγμένος, also δεδαισμένος: aor. I pass. part. δαῖσθεις, also δαίσθεις: (δαῖς). To cleave asunder, χιτώνω περὶ στήθεσσι δαῖς; δεδαιγμένος ἦτορ pierced through the heart: —also of doubts, ἰδαίετο θυμὸς ἐνὶ στήθεσσι his soul was divided within him. Hence

δαῖ-κτάμενος, η, ον, (δαῖς, κτείνω) or in two words δαῖ κτάμενος, slain in battle.

δαῖκτηρ, ἦρος, and δαῖκτης, οὔ, ὁ, (δαῖς) only joined with masc. Subst., heart-cleaving.

δαιμόνια, (δαίμων) to be subject to an avenging deity; δαιμονῶ δόμος κακοῖς the house is plunged in heaven-sent woes. 2. c. acc., δαιμονῶν ἀγχή to have griefs decreed one. II. absol. to be possessed by an evil spirit, be driven to madness.

δαιμονίζομαι, Med., (δαίμων) to have an allotted fate. II. in aor. I pass. part. δαιμονισθείς, possessed with a devil.

δαιμόνιον, τό, (strictly neut. of δαίμωνιος) the Deity or divine, operation, Lat. numen. II. δαιμόνια were an inferior race of divine beings, demons, opp. to θεοί. 2. the name by which Socrates called his genius.

δαιμόνιος, α, ον, also ον, or: (δαίμων). I. in Homer only vocat. δαιμόνιε, in addresses, in good sense, noble, excellent; but more freq. as a reproach, unhappy man, wretch: in Att. usu. ironical, my fine fellow! my good sir! II. of things proceeding from the Deity or Fate; εἰ μή τι δαιμόνιον εἴη were it not a divine intervention. III. of persons, divine, godlike.

δαιμονι-ώδης, es, (δαιμόνιον, εἶδος) devilish. δαιμονίως, Adv. of δαιμόνιος, marvellously, strangely. δαίμων, ονος, ὁ, ἡ, (δαῖς) a god, goddess. II. the Deity, Lat. numen: fate, destiny, fortune, good or bad; πρὸς δαίμονα against fate; σὺν δαίμονι with the favour of the gods, non sine diis; in Trag., death, like Lat. aors.

III. δαίμονες was a name given to the souls of men of the golden age, who formed the connecting link between gods and men: hence later, departed souls, Lat. manes, lemures. IV. an evil spirit, devil.

δαίμων, ὁ, as Adj., = δαίμων, knowing, skilled in.

δαῖνυ, Ep. for ἰδαῖνυ, 3 sing. impf. of δαίνυμι.

δαινύσσο, for ἰδαινύσσο, 3 pl. impf. med. of δαίνυμι.

δαινῶ, 2 sing. pres. med. subj. of δαίνυμι, also δαινῶς: Ep. 3 sing. impf. δαῖνυ: fut. δαῖσω: aor. I ἰδαῖσα: (δαῖς). To give a banquet or feast, δαῖνυ δαῖτα γέρονσι he gave a feast to the elders; δαῖνεν τινα to feast a person. II. Pass. and Med. δαίνεμαι, fut. δαίσομαι: aor. I ἰδαίσασθαι:

to be entertained, to feast: also c. acc. δαῖναι, πρὶς, etc., to feast on, consume, eat: to eat, burn like poison.

δαῖνυ, Ep. for ἰδαῖνυ, 2 sing. impf. med. of δαίνυμι.

δαῖος, α, ον, in Trag. also ος, ον: Ion. and Hom. δῆσιος, η, ον: Att. contr. δῆσιος: (δαῖς, δαῖς) hostile, destructive: as epith. of fire, burning, consuming: in pl. δαῖοι, enemies. 2. unhappy, wretched. II. (δαῖναι) knowing, cunning.

δαῖρας, f. δαρῶ: aor. I inf. δῆραι: = δέρας, to flay, cudgel.

δαῖς (A), gen. δαῖδος, ἡ: Att. contr. δῆς, δῆδος: (δαῖω) a fire-brand, pine-torch, Lat. torcia. 2. pine-wood, such as torches were made of.

ΔΑΙΤΨ (B), ἡ, mostly in apocopate dat. δαῖ and acc. δαῖν, war, battle.

ΔΑΙΤΨ (C), gen. δαυτός, ἡ, a meal, feast, banquet, Lat. DAPES. 2. meal or food itself.

δαυταλῆς, εως, ὁ, (δαῖνυμι) a guest, banquetter.

δαῖτη, ἡ, poet. for δαῖς, a feast, banquet.

δαῖτηρον, Adv. of foreg., from a feast.

δαυτρεῖς, f. σος, (δαυτός) to cut up or carve, to portion out, distribute.

δαυτρόν, τό, (*δαῖω) what is assigned one, a share.

δαυτρός, ὁ, (δαῖω B) a carver, distributor. Hence

δαυτροσύνη, ἡ, the art of carving: a helping at table.

δαυτρώμενος, ὄνος, ὁ, (δαῖς) a banquetter, an invited guest: an eater. 2. guests who bring their own provisions.

δαυτός, σος, ἡ, Ion. for δαῖς, a meal.

δαῖ-φρων, ον, gen. ονος: (δαῖς, φρήν): of warlike mind, eager for the fray, bold. II. (δαῖναι) of knowing mind, prudent, thoughtful.

ΔΑΙ'Ω (A), = καλῶ, only used in pres. and impf., to light up, kindle, δαῖε' ὁ ἐκ κόρυθος πῦρ, she (sc. Minerva) made fire blaze from his helm: —Pass. δαίωμαι, to burn, blaze: δάηται [δ], 3 sing. aor. 2 subj.: δαίεται ὅσατι the eyes sparkle: to this belong perf. δέδηκα, plqpf. ἰδεδέχην, poet. δεδέχην; ὅσατι δέδηκα the report spread like wild-fire.

ΔΑΙ'Ω (B), to divide, part out, distribute: in Act. sense δαῖω is used, but in pass. δαίεται ἦτορ my heart is divided: pf. pass. δέδασμαι, Ep. 3 pl. δεδάσται. — But ἰδαῖσα, ἰδαίσασθαι belong to δαίνυμι: δάσσομαι, ἰδαίσασθαι to dactylize.

δαῖε' ὄνομος, ον, = δηξίθυμος, biting the heart, making the heart ache.

δαῖς, Ep. for ἰδαῖς, 3 sing. aor. 2 of δάκνω.

δακνῶν, 2 inf. of δάκνω.

δάκετον, τό, = δάκος, a venomous animal.

δακνῶν, poet. for δάκνω, to bite.

ΔΑ'ΚΝΩ, f. δήχομαι: perf. δέδηχα: aor. 1 ἰδάκνω, inf. δακνῶν: To bite, esp. of dogs and gnats; στόμας δάκνειν to champ the bit; δάκνειν ἑαυτόν to bite one's lips for fear of laughing. II. metaph. to sting, prick: —Pass. to be vexed, annoyed, καρδίαν δέδηγμα I was vexed at heart.

δάκος, εος, τό, (δακύν, aor. 2 of δάκνω) an animal whose bite or sting is dangerous, any poisonous animal.

ΔΑΚΡΥΤ, υος, τό, ποῖτ. for δάκρυον, a tear, Lat. LACRYMA; also a drop, as of gum.

δακρύειν, τό, Dim. of δάκρυ.

δακρύημα, ατος, τό, (δακρύω) that which is wept for, a subject for tears.

II. a tear.

δακρυό-γόνος, ον, (δακρυ, *γίνομ) author of tears.

δακρύομαι, εσσα, εν, (δάκρυον) tearful: of persons, much weeping: of things, calling forth tears:—δακρυόεν γελῶσα, as Adv., to smile through one's tears.

ΔΑΚΡΥΤΟΝ, τό, = δάκρυ, a tear: Ep. gen. δακρυόφ.

δακρυό-πλῆξ, (δάκρυ, πλέω) to swim with tears.

δακρυορροῖα, f. ἥσω, to melt into tears. From δακρυρροῖα, ον, (δάκρυ, ρίω) melting into tears.

δακρυο-στακτός, ον, (δάκρυ, στάω) dropping with tears.

δακρυῶν, Dor. for δακρύων.

δακρυότης, ἡ, ον, verb. Adj. of δακρύω, wept over, weeping.

δακρυ-χαίρη, ἐς, (δάκρυ, χαίρω) joying in tears.

δακρυ-χέων, οντα, ον, a participial Adj., (δάκρυ, χέω) shedding tears, weeping.

δακρύω [v], fut. ἴσω: (δάκρυ): to weep, shed tears:—perf. pass. δεδακρύμαι, to be tearful, be all in tears:

pl. pass. part. δεδακρυμένοι, all in tears: c. acc. cognatio, δακρυέων γόους to utter tearful groans.

II. transit. to weep for a thing, lament:—Pass. to be wept for.

III. δ. βλέφαρα, to flood one's eyes with tears.

δακρυ-δότης, ἐς, (δάκρυ, εἶδος) like tears: tearful.

δακτυλίφρα, ἡ, (δάκτυλος) a finger-sheath.

δακτυλίδιον, τό, Dim. of δάκτυλος, a toe.

δακτυλικός, ἡ, ον, (δάκτυλος) of or for the finger, Lat. digitalis: αὐλὸς δακτυλικός a flute played with the fingers.

II. of metre, dactylic.

δακτύλος, δ, (δάκτυλος) a ring, eal-ring.

δακτύλο-δακτός, ον, (δάκτυλος, δάκνυμι) pointed at with the finger, illustrious, conspicuous, as in Horace digno monentur.

δακτύλο-εἶδής, ἐς, (δάκτυλος, εἶδος) like a finger.

δακτύλος, δ: plur. δάκτυλοι or δάκτυλα: (δάκνυμι):—a finger, Lat. digitus; ἐπὶ δακτύλῳ συμβάλλεσθαι to reckon on the fingers. 2. δάκτυλος τοῦ ποδὸς a toe: also without ποδός, like Lat. digitus.

II. the shortest Greek measure of length, a finger's breadth, = about $\frac{1}{10}$ of an inch.

III. a metrical foot, dactyl, —υ—υ: e.g. ἄγιος.

δακτύλο-τριπτος, ον, (δάκτυλος, τρίβω) worn by the fingers.

δακρύωμαι, Dor. for δακρύομαι.

δαλόν, τό, Dim. of

δαλός, δ, (δαίω) a fire-brand, piece of blazing wood. II. a burnt out torch, of an old man.

III. a burn-out-light.

δαράζω, later form of δαμάω: see δαμάω.

δαρείος, δ, (δαμάω) epith. of Neptune, the Tamer.

δαράλη, ἡ, = δάμαλις.

δαμάλη-βητος, ον, (δαμάλη, βόσκω) fed on by young cattle.

δαμαλη-φάγος, ον, (δαμάλη, φαγεῖν) beef-eating, epith. of Hercules.

δαμάλιζω, f. ἴσω, ποῖτ. form of δαμάω, to subdue.

δαμάλις, εως, ἡ, (δαμάω) a young cow, heifer, calf, Lat. juvenca.

II. like μόσχος, a girl.

δαμάλιος, δ, (δαμάω) a calf, Lat. vitulus.

δαμαρ, ατος, ἡ, (δαμάω) a wife, spouse.

δαμάσδω, Dor. for δαμάζω.

δαμασίμ-βροτος, ον, (δαμάω, βροτός) man-subduing.

δαμάσι-ππος, ον, (δαμάω, ἵππος) horse-taming.

δαμάσις, εως, ἡ, (δαμάω) a taming, subduing.

δαμασί-φρων, ον, gen. ονος, (δαμάω, φρήν) heart-subduing.

δαμασί-φως, ατος, δ, ἡ, (δαμάω, φώς) man-subduing.

Δαίμδιερ, Dor. vocat. from Δημήτηρ.

ΔΑΜΑΪΩ, 3 sing. δαμά, Ep. δαμά, Ep. 3 pl. δαμάωσι: fut. δαμάσω [μῆ], ποῖτ. δαμάσσω: aor. I

ἐδάμῃσα, ποῖτ. ἐδάμασα: aor. 2 ἐδαμον: perf. δέ-

δαμηκα, pass. δέδαμημαι: aor. I pass. ἐδάμηθην, part.

δαμηθείς: aor. 2 pass. ἐδάμην, inf. δαμημέναι, part.

δαμείς: another aor. I pass. part. δαμηθείς is found, as if from δαμάζω.

To tame, to bring under the yoke, subdue, overpower.

II. of maidens, to yoke in marriage, give to wife: also to force, lie with, Lat. sub-

igere.

III. generally, to subdue, conquer, esp. in war:—Pass. to be subject, to obey.

2. to slay, kill.

δαμαίω, πς, η, Ep. for δαμάω, aor. 2 pass. subj. of δαμάω.

δαμην, Ep. for ἐδάμησαν, 3 plur. aor. 2 indic. pass. of δαμάω.

δαμήμεναι, Ep. for δαμήναι, aor. 2 pass. inf. of δαμάω.

δαμνῶ, for δάμασαι, 2 sing. pres. pass. of δάμνημι.

δαμνῶν, = δαμάω, only in pres. and impf.

δάμνημι, = δαμάω:—Pass. and Med. δάμαμαι.

δάμος and δαμόσιος, α, ον, Dor. for δημ-.

δαμῶσι, Ep. 3 pl. of δαμάω.

δαμόματα, τά, = τὰ δημοσίᾳ γδόμενα, hymns sung in public.

δᾶν, Dor. for δῆν, γῆν:—οὐ δᾶν, No, by earth!

ΔΑΝΑΟΨ, δ, usu. in plur. Δαναοί, the Danaans, subjects of Δανᾶος, king of Argos, and so in Homer for the Greeks generally: Δαναΐδες, ᾶν, of, the sons or descendants of Danaus: Δαναΐδες, αἱ, his daughters.

Hence a Comic Superl. Δαναάτατος, oldest of the Danai.

δανείζω, f. εἶσω: (δάναος). To put out money at

usury, to lend:—Pass., of the money, to be lent:—Med.,

to have lent to one, to borrow.

δάνειον, τό, (δάνος) money borrowed, a loan.

δάνειον, ατος, τό, that which is lent, a loan.

δανεισμός, δ, (δανείω) money-lending.

δανειστής, οὐ, δ, (δανείω) a money-lender, usurer.

δανειστικός, ἡ, ον, (δανείω) disposed to lend.

ΔΑ'ΝΟΣ, *φος, τό, a gift: money lent out at interest, a loan, debt.*

δάνός, ἡ, ὄν, (δαίνω Δ) burnt, dry, parched.

δάος, εος, τό, (δαίνω Δ) = δαλός, a firebrand, torch.

δαπάνιας, f. ἡσω, to spend; δαπανᾶν εἰς τι to spend upon a thing:—Med. to spend of one's own. II.

Causal, **δαπανᾶν τὴν πόλιν to put the state to expense, exhaust the state.** From

ΔΑΠΑ'ΝΗ, ἡ, expense, expenditure. II. money spent: also money for spending. III. expensiveness, extravagance. [πᾶ]

δαπάνημα, ατος, τό, money spent, expense.

δαπάνηρος, ἄ, ὄν, (δαπάνη) of men, extravagant: of things, expensive. Adv. —*ρως, expensively.*

δάπανος, ὄν, = δαπανηρός, extravagant.

δά-πεδον, τό, (δα-, πέδον) land, soil: the floor of a chamber: in pl. plains, flat country.

ΔΑ'ΠΙΣ, ἰδος, ἡ, = τάπη, a carpet, rug. [ᾰ]

ΔΑ'ΠΤΩ, f. δάψω, to devour.

Δάρδανος, ὁ, Dardanus, son of Jupiter, founder of Dardania or Troy. As Adj., **Δάρδανος ἀνὴρ a Trojan, usu. in plur. Δάρδανοι: Δαρδάνιος, α, ὄν, Trojan: Δαρδανίς, ἰδος, ἡ, a Trojan woman: Δαρδανία, ἡ, Troy: Δαρδανίδης, ὄν, ὁ, a son or descendant of Dardanus: Δαρδανίδες, οἱ, sons of Dardanus.**

δαρδάντω, lengthd. form of δάρτω, to devour.

δαρεῖκος or δαρεῖκος στατήρ, ὁ, a Persian gold coin, = 20 Attic drachmas: so that 5 = a mina, 300 = a talent. (Said to have been first coined by Darius, but prob. derived from Persian *darā*, a king, cf. sq., like our *sovereign*.)

Δάρειος, ὁ, Darius, acc. to Herodotus = Gr. ἐργεῖος: a Greek form of Persian *darā*, a king.

δάρησμαι, fut. 2 pass. of δέρω.

ΔΑΡΘΑΝΩ: fut. pass. δαρθήσμαι: perf. δεδάρθηκα: aor. 2 ἐδάρθον, poet. ἔδραθον. To sleep, Lat. DORMIO.

δάρβ-βιος, ὄν, = δηρόβιος.

δάρβος, ἄ, ὄν, Dor. and Trag. for δηρός.

δάς, gen. δάδός, ἡ, Att. contr. for δαῖς.

δάσασθαι, aor. 1 med. inf. of δατέομαι, Ion. 3 sing. indic. δάσασκετο, 1 plur. opt. δασαίμεθα: δασείναι is fut. Dor. Cf. πάσασθαι from πατέομαι.

δάσως, Adv. of δαούς, δασέως ἔχειν to be hairy.

δά-σκιος, ὄν, (δα-, σκιά) thick-shrouded, dark.

δάσμενος, εως, ἡ, (δαμέω) a dividing, distributing.

δασμολογία, f. ἡσω, to exact as tribute: c. dupl. acc., to exact tribute from a person. Hence

δασμολογία, ἡ, collection of tribute.

δασμο-λόγος, ὁ, (δασμός, λέγω) a tax-collector.

δασμός, ὁ, (δάσασθαι) a division, sharing of spoil: distribution. II. in Att. an imposed tribute.

δασμοφόρος, f. ἡσω, to pay tribute:—Pass. to have tribute paid one. From

δασμο-φόρος, ὄν, (δασμός, φέρω) paying tribute, tributary.

δάσομαι, fut. of δατέομαι: cf. δάσασθαι.

δαο-πλής, ἦτος, ὁ, ἡ, and δαο-πλήτης, ἡ, (δα-, πλήσσω) horrid, frightful.

δάσσοσθαι, Ep. for δάσασθαι.

δασο-γένης, ὄν, (δαούς, γένειον) with thick beard.

δασο-θήριξ, τριχός, ὁ, ἡ, (δαούς, θρίξ) thick-haired.

δασο-κέρκος, ὄν, (δαούς, κέρκος) bushy-tailed.

δασο-κνήμιος, ὄν, (δαούς, κνήμη) shaggy-legged.

δασο-μᾶλλος, ὄν, (δαούς, μᾶλλος) thick-fleeced.

δάσυνω [ῶ], f. ἐνύω: (δαούς). To make rough:—Pass. to become rough or hairy.

δασο-πούς, ποδός, ὁ, (δαούς, ποῦς) hairy-foot, i. e. a hare or rabbit.

δασο-πύγων, ὄντος, ὁ, ἡ, (δαούς, πύγων) with shaggy beard.

ΔΑ'ΣΤ'Σ, εἰα, ὁ, Ion. fem. δασία, thick with hair, hairy, rough: domity, opp. to φιλός: of places, thick growth with bushes, bushy: δασία θρίδαξ, a lettuce with the leaves on. II. like Lat. *densus*, thick, crowded.

δασο-στέρνος, ὄν, (δαούς, στέρον) shaggy-breasted.

δασο-χαίτης, ὄν, ὁ, (δαούς, χαίτη) shaggy-haired.

δατέομαι, fut. δάσομαι: aor. 1 ἐδασάμην, Ep. ἐδασάμην: (cf. πατέομαι): Dep. To divide among themselves, to share in: to tear in pieces:—χθόνα ποσοὶ δατεύντο they measured the ground with their feet. 2. to cut in two. 3. to divide or distribute to others.

δατεύντο, Æol. 3 pl. impf. of δατέομαι.

δάτήριος, α, ὄν, (δατέομαι) distributing: and

δύτηρις, οὗ, ὁ, a distributor.

δαφναῖος, α, ὄν, of or belonging to a laurel. From

ΔΑ'ΦΝΗ, ἡ, the laurel or bay, sacred to Apollo.

δαφνηφόρος, f. ἡσω, to bear laurel-boughs. From

δαφνη-φόρος, ὄν, (δάφνη, φέρω) planted with laurels. II. bearing laurel boughs.

δαφνιάκος, ἡ, ὄν, (δάφνη) belonging to a laurel.

δαφνο-γῆθός, ἐς, (δάφνη, γῆθῶν) delighting in the laurel.

δαφνό-κομος, ὄν, (δάφνη, κόμη) laurel-crowned.

δαφν-όδης, ἐς, (δάφνη, εἶδος) laurelled.

δύ-φουνός, ὄν, = δαφουνός: εἶμα δαφουινὲν αἵματι a garment red with blood.

δύ-φουνός, ὄν, (δα-, φουνός) of wild beasts, blood-red, bloody: or perh. bloody, murderous.

δαψίλεια, ἡ, abundance, plenty. From

δαψίλειος, ἐς, (δάπτω) abundant, plentiful: of persons, liberal, profuse. Adv. δαψιλῶς, lavishly: Superl. δαψιλίστατα.

***ΔΑ'Ω, an old root meaning to learn, which takes a causal sense, to teach, in redupl. aor. 2 δέδωκε, and διδάσκει. I. to teach: only in redupl. aor. 2 act. δέδωκε, he taught, like Lat. *docere*!—later also δέδων. (The pres. in this sense is διδάσκει.)** II. to learn: fut. δάησμαι, (ἐμεῦ δάησαι τοῦ will learn from me): perf. δεδάκηκα, part. δεδάκηκας, δεδάκας, also pass. δεδάκημένος: aor. 2 ἐδάην, subj. δαῖν, δαίω, inf. δάηναι, δάημεναι, part. δαίς:—from δέδωκε, is formed

a pres. inf. δαδᾶσθαι, to search out. The pres. in this sense is δαδᾶσθαι.

δαῶμεν, 1 pl. aor. 2 pass. subj. of *δαῶ.

ΔΕ΄, conjunctive Particle, with an opposing or adversative force. It usu. answers to μὲν, esp. in Prose, when it may be rendered by *while*, *on the other hand*, see μὲν.

2. it freq. serves merely to pass from one thing to another, when it may be rendered, *and*, *further*.

II. δέ properly stands second in the sentence, but it is also found third or fourth, when the preceding words are closely connected.

I. to names of Places in acc., to denote *motion towards*, as if it were an enclitic preposit., οὐκ ἔδωκε ἡμετέρας, Οὐλυμπία τοις Ὀλύμπω, θύραζε (for θύρασδε) to the door; more rarely repeated with the possess. Pron., ἔδωκε δῆμον; and sometimes even after eis, as eis ἄλλαδε: in Att. usu. added to the names of cities, Ἀθήνας, Θήβας (for Ἀθήναςδε, Θήβαςδε): — sometimes it denotes *purpose* only, μήτι φέβονδ' ἀγόρευε speak naught tending to fear.

II. to the demonstr. Pron., to give it greater force, ἔδε, τοῖσδε, etc., such a man as this, Att. — δέ.

δα΄, ἡ, Dor. for δα΄, Lat. *dea*.

δα΄το, Ep. for ἔδατο, 3 sing. impf. of an obsolete Verb δαταί, = δαίω, he seemed.

δα΄μενος, Ep. aor. 2 pass. part. of δέχομαι.

δαδᾶσθαι, Ep. pres. pass. inf. of *δαῶ.

δα΄ας, 3 sing. aor. 2 act. of *δαῶ.

δα΄εκα, as, ε, perf. of *δαῶ.

δα΄εμνός, part. perf. pass. of *δαῶ.

δα΄ισται, Ion. for δέδωκενται, 3 pl. perf. pass. of δα΄ω.

δα΄ιμνός, perf. pass. part. of δα΄ω.

δα΄ομαι, perf. pass. of δα΄ω.

δα΄ομαι, perf. pass. of δα΄ω.

δα΄άς, perf. act. part. of *δαῶ.

δα΄εμνός, perf. part. of δέχομαι: δέδεο perf. imperat. = δέδεομαι fut.

δα΄ανάναι, irreg. perf. inf. of δειπνέω.

δα΄εκα, δέδεμαι, pf. act. and pass. of δα΄ω.

δα΄εκαται, Ion. for δα΄εμνός, 3 plur. pf. of δα΄ω.

δα΄εκα, δα΄εκα, 3 sing. perf. and plqpf. of δα΄ω.

δα΄εκα, ἡμῶν, perf. act. and pass. of δα΄ω.

δα΄εκα, ποτὶ δα΄εκα, perf. with pres. signif. of δα΄ω: imperat. δέδεθι: part. δειδώς.

δα΄εμνός, perf. pass. inf. of δα΄ω.

δα΄εμνός, = δειδίσκομαι.

δα΄εμνός, = δειδίσκομαι, Att. δειδίσκομαι: Dep.: — to frighten.

δα΄εμνός, pf. pass. of δα΄ω.

δα΄εμνός, Ion. for δειδίσκομαι, 3 pl. plqpf. pass. of δα΄ω.

δα΄εμνός, pf. of δα΄ω.

δα΄εμνός, perf. pass. part. of δα΄ω; also of δα΄ω: δειδίσκομαι, 3 pl. ἡμῶν, plqpf. of δα΄ω.

δα΄εμνός, pf. of δα΄ω.

δα΄εμνός, perf. pass. part. of δα΄ω; also of δα΄ω: δειδίσκομαι, 3 pl. ἡμῶν, plqpf. of δα΄ω.

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δα΄εμνός, pf. of δα΄ω.

δα΄εμνός, perf. pass. part. of δα΄ω; also of δα΄ω: δειδίσκομαι, 3 pl. ἡμῶν, plqpf. of δα΄ω.

δα΄εμνός, perf. pass. of δα΄ω.

δα΄εμνός, perf. with pres. signif. of δα΄ω.

δα΄εμνός, Dor. pres. formed from δα΄εμνός, = δα΄ω.

δα΄εμνός, Att. pf. act. and pass. of δα΄ω.

δα΄εμνός, Att. pf. act. and pass. of δα΄ω.

δα΄εμνός, Ep. perf. part. of δα΄ω, with signif. of pres., waiting for, lying in wait.

δα΄εμνός, pf. pass. of δα΄ω.

δα΄εμνός, Dor. for δειδίσκομαι, 3 sing. plqpf. of δα΄ω.

δα΄εμνός, perf. of δα΄ω.

δα΄εμνός, perf. of δα΄ω.

δα΄εμνός, perf. pass. part. of δα΄ω.

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or *anxious* about. 4. c. acc., to be afraid of, to fear, stand in awe of. 5. perf. part. τὸ δεδίος, one's fearing: and so like *δέος*, fear.

δειλιάω, f. ἦσαι, (δείελος) to wait till evening. **δειλινός**, ἡ, ὄν, = εἰ, at evening. From **δείελος**, ον, (δείλην) belonging to evening, δείελον ἡμαρ eventide. II. as Subst., δείελος (sub. ὥρη), = δείλη, evening.

δεικανάσκε, 3 sing. Ep. impf. of δεικανάω. **δεικάνω**, = δεικνυμι, to point out, shew. II. Med. = δεικνυμαι, δέχομαι, to salute, welcome, greet. **δεικανώντο**, Ep. for δεικανώντο, 3 pl. impf. med. of δεικανάω.

δείκαλον and **δείκλον**, τό, (δείκνυμι) a representation, exhibition.

δείκνυ, Ep. shortened form for δεικνυσι. **δεικνύμεν**, —όμεναι, Ep. for δεικνύναι of inf. **ΔΕΙΚΝΥΜΙ** and **δεικνύω**, 3 sing. δεικνύ: fut. δείξω: aor. 1 ἔδειξα: perf. pass. δέδειγμα: in Herodotus δείξω, ἔδειξα, δέδειγμα: on the perf. forms δειδέχαται, δείδεκτο, see below. To shew, point out, Lat. monstrare: impers. δείξει, time will shew; δεικνύναι εἰς τινα to point towards a person. 2. to bring to light, display, θεὸς ἡμῖν δείξε, τέρas the god shewed us a marvel:—Med. δεικνύμαι, to set before one. 3. to point out by words, to tell, explain, teach: to shew, prove, ἔδειξαν ἔτοιμα ὄντες they shewed that they were ready. 4. of accusers, to inform against. II.

δεικνύμενος = δεχόμενος, δεξιούμενος, welcoming, greeting: 3 plur. pf. δειδέχαται, 3 pl. plqpf. δειδέχατο, are used in the same sense; τοὺς μὲν κυπέλλοις δειδέχατο they pledged them with the cup; δειδέχαται μάθουσι they greeted them with words.

δεικτός, α, ον, verb. Adj. of δεικνυμι, to be shewn. II. **δεικτόν** (ἔστι), impers., one must shew.

δειλαίος, α, ον, lengthd. form of δειλός, fearful: and so *wretched*, sorry, paltry, miserable.

δευλακρίων, ανος, ὁ, strictly, a coward, but usu. in addresses, poor fellow! From

δευλακρός, α, ον, (δειλός, ακρός) very pitiable.

ΔΕΙΤ'ΑΗ (sub. ὥρα), ἡ, strictly, the time when the day is hottest, i. e. just after noon; then generally, afternoon, ἔσσεται ἡ ἡὺς ἡ δειλή ἡ μέσον ἡμαρ; δειλή πρωῒα and δειλή ὄψια early and late afternoon; afterwards δειλή alone stood for the later part of the afternoon, evening: δειλὴς or δειλήν, as Adv., in the evening.

δευλα, ἡ, (δειλός) timidity, cowardice; δειλήν ὀφελῖν to be charged with cowardice.

δειλός, f. ἀσώ, (δειλία) to be afraid.

δειλωμα, Dep. (δείλω) to decline towards evening.

δειλός, ἡ, ὄν, (δέος, δειδω) cowardly, evanes: vile, worthless.

II. miserable, wretched, unhappy, like

Lat. miser. Adv. —λως.

δῆμα, ατος, τό, (δείδω) fear, affright.

II. an

object of fear, a terror, horror. Hence

δευλαίνω, f. ἀψώ, to be afraid, to be alarmed: a. acc., to fear a thing.

δευμάλιος, α, ον, (δῆμα) timid. II. *horrible*, fearful.

δῆμα, aor. 1 part. of δῆμω.

δῆματο, 3 sing. aor. 1 med. of δῆμω.

δευμᾶτόα, εσσα, εν, (δῆμα) frightened.

δευμᾶτόα, f. ὥσω, (δῆμα) to frighten.

δῆμομεν, Ep. for δῆμωμεν, 1 plur. aor. 1 subj. of δῆμω.

δῆμός, ὁ, (δέος) fear, terror, Lat. timor.

δῆν, inf. of δῆω. II. Att. for δέον, part. neut.

of δῆ, as πλεῖν for πλέον.

ΔΕΙΤ'ΝΑ, ὁ, ἡ, τό, gen. δεινός, dat. δεινῇ, acc. δεινά, plur. δεινᾶς, etc., such an one, a certain one, whom one cannot or will not name.

δεινοθέτης, ου, ὁ, (δεινός, τίθημι) a knave.

δεινο-λογόμα, f. ἡσσομαι, Dep., (δεινός, λέγω) to complain loudly.

δεινο-παθῖω, f. ἡσώ, (δεινός, πάθος) to complain loudly of suffering.

δεινό-πους, ὁ, ἡ, πουν, τό, gen. ποδός, (δεινός, ποῦς) terrible of foot.

δεινός, ἡ, ὄν, (δέος): I. terrible, fearful: in milder sense, awful: later, τὸ δεινὸν *awful*, *sufferings*: οὐδὲν δεινὸν, μὴ ἀποστέωσαν no fear of their revolting; δεινὸν ποιεῖν or ποιεῖσθαι to take ill, Lat. *regre ferre*.

II. implying Force or Power, might, powerful, for good or ill.

2. wondrous, marvellous, strange, τὸ συγγενὲς τοῖς δεινὸν the ties of kin have strange power.

III. the sense of powerful, wondrous, passed into that of able, clever, skilful, as in phrase δεινὸς τε καὶ σοφός: oft. c. inf., δεινὸς λέγειν clever at talking: also c. acc., δεινὸς τὴν τέχνην skilful in his art. Hence

δεινότης, ἡ, πτος, ἡ, terribleness: harshness, sternness. 2. natural ability, cleverness.

δεινός, f. ὥσω, (δεινός) to make dreadful or formidable: to exaggerate, enhance.

δεινωπός, ὄν, and **δεινώψ**, ὥπως, ὁ, ἡ, (δεινός, ὤψ) terrible to behold.

δεινώ, Adv. of δεινός, terribly: marvellously, exceedingly.

δῆνωσις, εως, ἡ, (δῆνω) exaggeration.

δείξω, fut. of δεικνυμι.

δείος, τό, Ep. for δέος, fear.

δειπνεύντες, Dor. for δειπνόντες.

δειπνέω, f. ἡσώ: Att. pf. 2 δέδειπνα, inf. δεδεσπέναι: (δείπνον). To make a meal, dine: in Att. always to take the chief meal: c. acc., δειπνέειν ἀπὸς to make a meal on bread. Hence

δείπνηστος, ὁ, meal-time. 2. the meal itself.

δειπνητήριον, τό, (δειπνέω) a supper-room.

δειπνητής, ου, ὁ, a supper guest. Hence

δειπνητικός, ὁ, ὄν, belonging to dinner. Adv. —ως, like a clever cook.

δειπνίζω, f. ἰσώ, (δείπνον) to entertain at dinner.

δειπνολόγος, ἡ, ον, (δείπνουν, λοχάω) *fishing for invitations to dinner, parasitist.*

δείπνον, τό, α meal or meal-time, sometimes = δειπνον the early meal, sometimes = δόρπον the late one: in Att. the chief meal, answering to our dinner, Lat. cena: ἀπὸ δείπνου straight from dinner. 2. generally food, provender.

δειπνοποιέω, to prepare a meal: Med. to dine. From δειπνοποιός, ον, (δείπνουν, ποιέω) preparing dinner. βάρια, ἄδος, ἡ, (δειρή) the ridge of a chain of hills, like λόφος, Lat. jugum. II. = δειρή, the neck.

δείρας, αor. I part. of δέρω. II. = δείρη, Att. δέρη, ἡ, the neck, throat.

δείρη, the ridge of a hill. δειροτομέω, f. ἤσω, (δειρή, τέμνω) to cut the throat, Lat. jugulo.

ΔΕΙΡΩ, Ion. for δέρω.

δεισήμερος, ορος, ὁ, ἡ, (δεῖδω, ἀνὴρ) fearing man.

δαιομαγονία, ἡ, fear of the gods, religion: superstitious.

δαιοδαίμων, ον, gen. ονος, (δεῖδω, δαίμων) fearing the gods: in good sense, pious, religious. 2. in bad sense, superstitious, bigoted.

ΔΕΚΑ, α, α, τό, indecl., Lat. DECEM, our TEN, Germ. ZEHN: α, δέκα, the Ten, Lat. Decemviri: α, δέκα (ἑτη) ἀπ' ἡβης those who are ten years past 20, the age of military service.

δεκάδραχμος, ὁ, (δέκα, ἀρχω) a commander of ten men, Lat. decurio.

δεκάβοιος, ον, (δέκα, βοῦς) worth ten oxen.

δεκαδύς, ἑως, ὁ, (δέκα) one of a decury or party of ten soldiers.

δεκάδωρος, ον, (δέκα, δῶρον II) ten palms long or broad.

δεκαέτηρος, ον, (δέκα, ἔτος) ten-yearly.

δεκαετής, ἑς, (δέκα, ἔτος) lasting ten years.

δεκάβω, f. ἄσω, (δέκα) to bribe, corrupt, Lat. decuriare.

δεκάκις, Adv., (δέκα) ten times: ten-fold.

δεκάκλινος, ον, (δέκα, κλίνει) holding ten dinner-couches.

δεκακῦβητος, ἡ, (δέκα, κύβητος) the tenth vase, Lat. fectus decumanus; cf. τρυκυβία.

δεκάμηνος, ον, (δέκα, μήν) ten months old. 2. in the tenth month.

δεκάμινος, ον, (δέκα, μῖνα) worth ten minae.

δεκάμφορος, ον, (δέκα, ἀμφορεύς) holding ten ἀμφορείς, i.e. about ninety gallons.

δεκάπαλαι, Adv., a very long time ago.

δεκάπηχυς, υ, (δέκα, πήχυς) ten cubits long.

δεκάπλάσιος, ον, (δέκα) tenfold, Lat. decuplus: c. gen., ten times greater than: ἡ δεκαπλάσια (sub. τιμῇ)

= Subst., ten times the amount.

δεκάπλεθρος, ον, (δέκα, πλέθρον) enclosing ten πλέθρα, q. v.

δεκάπλοος, ον, contr. δεκάπλους, ον, = δεκαπλάσιος.

δεκά-πολις, ἡ, (δέκα, πόλις) with ten cities: as Subst., a district including ten cities, Decapolis.

δεκά-πους, ὁ, ἡ, πουν, τό, gen. ποδός, ten feet long.

δεκά-ρχης, ος, α, ὁ, (δέκα, ἀρχω) a decurion. Hence δεκά-ρχια, ἡ, the government of the Ten.

δεκάς, ἄδος, ἡ, (δέκα) a body of ten men, Lat. decuria. II. the number ten.

δεκά-στορος, ον, (δέκα, στείρω) consisting of ten seed-times, i.e. ten years.

δεκαταίος, α, ον, (δέκατος) on the tenth day.

δεκα-τάλαντος, ον, (δέκα, τάλαντον) weighing or worth ten talents.

δεκατεντήριον, τό, the custom-house: and δεκατεντής, οὗ, ὁ, a farmer of tenths, Lat. decumanus. From

δεκατεύω, f. σω, (δεκάτη) to exact the tenths, to tithe: to take the tenth of booty, esp. as an offering to the gods. 2. to exact the tenths as a tax on all imports.

δεκατη-λόγος, ὁ, (δεκάτη, λέγω) = δεκατεντής.

δεκάτος, ἡ, ον, (δέκα) tenth. 2. δεκάτη (sub. μέρις), ἡ, the tenth part, tithe. 3. δεκάτη (sub. ἡμέρα), ἡ, the tenth day: at Athens, the festival on the tenth day after birth, when the child had a name given it, τὴν δεκάτην θύειν to give a feast on the day of naming the child.

δεκατόν, f. ἄσω, (δέκατος) to take tithe of a person.

δεκά-φύλος, ον, (δέκα, φυλή) consisting of ten tribes.

δεκά-χίλιος, α, α, (δέκα, χίλιος) ten thousand.

δεκά-ετηρος, ον, = δεκάτης.

δεκά-ετής, ον, ὁ, (δέκα, ἔτος) lasting ten years. II. ten years old.

δεκά-ετης, ἰδος, ἡ, pecul. fem. of foreg.

δέκομαι, Ion. for δέχομαι.

δεκά-όργυιος, ον, (δέκα, ὀργυία) ten fathoms long.

δέκτης, ον, ὁ, (δέχομαι) a receiver: hence a beggar.

δέκτος, 3 sing. Ep. aor. 2 of δέχομαι.

δέκτος, ἡ, ὁν, verb. Adj. from δέχομαι, received: to be received, acceptable, Lat. acceptus.

δέκτηρια, ἡ, poet. fem. of δεκτήρ, δέκτης.

δέκτηρ, ορος, poet. for δέκτης, δεκτήρ, one who takes upon himself.

δεκά-όργυιος, ον, = δεκάοργυιος.

δελέαζω, f. ἄσω, (δέλεαρ) to entice by a bait: to allure, entice, catch. II. c. acc. cognato, νῶτον ὑδὸς δελέαζεν to put the chine of a pig as a bait.

ΔΕ'ΑΕΑΡ, ατος, τό, a bait, Lat. esca.

δελέ-ἀρπαξ, ατος, ὁ, ἡ, (δέλεαρ, ἀρπάξω) greedy of the bait, biting freely at it.

δελέασμα, ατος, τό, = δέλεαρ.

ΔΕ'ΑΤΑ, τό, indecl., v. sub Δ. 2. a name for the islands formed at the mouths of large rivers, esp. of the Nile, so called from their shape.

δελτίον, τό, Dim. of δέλτος.

δελτο-γράφος, ον, (δέλτος, γράφω) writing on a tablet, registering, recording.

δέλτος, ἡ, a writing-tablet, from Δ, the old shape of

tablets: metaph., δέλτοι φρενῶν the tablets of the heart. Hence

Δελτώ, f. ὥσω, to note down on tablets, record.

Δελφάκιον, τό, a suckling-pig, Dim. of δέλφαξ.

Δελφάβουρα, Pass. to grow up to pighood. From

ΔΕΛΦΑΞ, ἄσος, δ, a young pig, porker.

Δελφίνιος, δ, (Δελφοί) Delphian, epith. of Apollo.

Δελφίνο-φόρος, ον, (Δελφίς, φέρω) bearing dolphins: κεραιά δ. beams with pulleys to lower the Δελφίς.

ΔΕΛΦΙΣ and Δελφίν, ἴσος, δ, the dolphin. II.

a mass of iron or lead, shaped like a dolphin, which was hung at the yard-arm, and then suddenly let down on the enemy's ships.

ΔΕΛΦΟΙ, ἄν, αἱ, Delphi, a famous oracle of Apollo in Phocia at the foot of Parnassus. II. the inhabitants of Delphi, Delphians.

ΔΕΜΑΣ, τό, used only in nom. and acc., the body, esp. of man; strictly the living body, σῶμα being the corpse: μικρὸν δέμας small in stature. II. as

Adv., like δύνω, δέμας πυρὸς αἰσθημένοιο in form or fashion like burning fire, Lat. instar ignis.

Δέμνον, τό, (δέμω) a couch, bed.

Δεμνιο-τήρης, ες, (δέμνιοι, τηρέω) keeping one to one's bed: μοῖρα δεμνιοτήρης a lingering fate.

ΔΕΜΝΩ, also med. δέμωμαι: aor. I act. ἔδειμα, med. ἔδειμάμην: pf. I δέμηκα: pf. 2 δέμα: pf. pass. δέμημαι. To build, ἔδειματο οἶκους he built him

houses: generally, to construct, make, δέμειν ὁδὸν Lat. munire riam.

Δενδύλλω, to give a glance at, make a sign to.

Δένδρον, τό, Ion. for δένδρον, a tree. Hence

Δενδρήεις, εσσα, εν, woody.

Δενδριακός or -ικός, ή, ὄν, (δένδρον) of a tree.

Δένδριον, τό, Dim. of δένδρον.

Δενδρο-βάττω, f. ήσω, (δένδρον, βαίνω) to climb trees.

Δενδρο-κόμης or Δενδρό-κομος, ον, (δένδρον, κόμω) shaggy with wood.

Δενδρο-κόπτεω, f. ήσω, (δένδρον, κόπτω) to fell trees.

ΔΕΝΔΡΟΝ, τό, Ion. and Att. δένδρος, εος, τό, a tree: δένδρον ἑλάας an olive-tree: generally, δένδρα are fruit-trees, trees of man's meal, opp. to ὕλη timber.

Δενδρο-τομέω, f. ήσω, (δένδρον, τέμνω) to cut down the fruit-trees, to lay waste a country.

Δενδρό-φύτος, ον, (δένδρον, φύω) planted with trees.

Δενδρ-ώδης, ες, (δένδρον, εἶδος) tree-like: Δενδρῶδεις Νύμφαι wood-nymphs.

Δενδρῶτης, ἴδος, ή, (δένδρον) wooded.

Δενδῶω, f. ἄσω, to abuse, revile. From

ΔΕΝΝΟΣ, δ, a reproach, disgrace.

Δέξαι, aor. I med. imper. of δέχομαι.

Δεξαμένη, ή, (orig. aor. I part. fem. of δέχομαι) a receptacle of water, a receptivoir, tank.

Δεξιά, ή, (fem. of δεξιός, sub. χεῖρ) the right hand; ἐκ δεξιᾶς on the right hand; δεξιὰν ἰδόναι to salute by offering the right hand.

Δεξι-μῆλος, ον, (δέχομαι, μῆλον) receiving sheep, rich in sacrifices.

Δεξιό-γυιος, (Δεξιός, γυῖον) ready of limb, nimble.

Δεξιό-λάβος, δ, (Δεξιός, λαμβάνω) a spearman, guard.

Δεξιόμοια, f. ὥσωμαι: aor. I ἔδεξιόμοιμην: Dep.: — to offer the right hand, greet with the right hand. From

ΔΕΞΙΟΣ, δ, ὄν, Lat. DEXTER: I. on the right hand and side, ἐπὶ δεξιᾷ to the right. II. fortunate, boding good, of the flight of birds and other omens. III. metaph. dexterous, ready: and of mind, shrewd, clever.

Δεξιό-στροφος, δ, (Δεξιός, σείρω) harnessed by traces on the right side, of a horse, which was not put under the yoke, but attached as a third abreast to the regular pair.

Δεξιότης, ητος, ή, (Δεξιός) dexterity, activity, esp. of mind, cleverness.

Δεξιόφιν, Adv., old gen. and dat. of Δεξιός, towards the right: also, ἐπὶ δεξιόφιν.

Δεξι-πύρος, ον, (δέχομαι, πῦρ) fire-receiving.

Δέξιν, εως, ή, (δέχομαι) reception.

Δεξιτερός, δ, ὄν, poet. form for Δεξιός, right, the right: δεξιτερὰ, like δεξιᾷ (sub. χεῖρ), the right hand.

Δεξιωμα, ατος, τό, (Δεξιόμοια) a pledge of friendship.

Δεξι-ώνυμος, ον, (Δεξιός, ὄνομα) lucky in name.

Δεξίως, Adv. of Δεξιός, dexterously: Superl. Δεξιότατα.

Δεξιωσις, εως, ή, (Δεξιόμοια) the offer of the right hand: greeting, salutation.

Δέξω, 2 sing. Ep. aor. 2 imperat. of δέχομαι.

Δέξω, ἔδεξα, δέξομαι, ἔδεξάμην, forms used by Herodotus for δέξω, ἔδεξα, etc., fut. etc. of δέχομαι.

δέομαι, f. δεήσομαι, and δεοῦμαι: Dep.: to need, want: to beg, ask: v. sub δέω (B).

δέον, οντος, τό, Att. δέων, part. neut. of the imper. δεῖ, that which is binding, needful, right, proper: ἐν δέοντι (sub. κατὰ), in good time, Lat. opportunè: εἰς τὸ δέον for needful purposes. II. used absol., it being needful or fitting: so, οὐδὲν δέον there being no need.

δέων, Ion. for ἔδεον, impf. of δέω, to bind.

δεόντων, 3 pl. imperat. of δέω, to bind.

ΔΕΨΟΣ, γεν. δέους, τό: poet. δεῖος: fear, alarm, affright. II. awe, reverence. III. a terror, means of inspiring fear.

ΔΕΨΙΑΣ, ατος, τό: plur. nom. δέψα: poet. dat. δεπάσαι and δέψασσι: a beaker, goblet, chalice.

Δερ-άγχη, ή, (δέρη, άγχω) a collar.

Δερ-αγχής, ες, (δέρη, άγχω) throttling.

Δεραιον, τό, (δέρη) a necklace: a collar.

δέρας, ατος, τό, poet. for δέρμα, skin, hide.

δερὰς, ἄδος, ή, = δειράς.

δέργμα, τό, (δέρκομαι) a look, glance.

δέρη, ή, Att. for δερή, the neck.

δερικόμεαι, Dep., poet. for δέρκομαι, to look.

ΔΕΨΚΟΜΑΙ, Dep.: perf. with pres. signif. δέβομαι: aor. 2 ἔδραον: also aor. I pass. ἔδερσθην, aor. 2 pass. ἔδραμην. To look, see: hence to behold the light, to live. 2. to look on or at: generally, to

procre, be aware of. II. of light, to flash or gleam, like the eye.

δέρμα, ατος, τό, (δέρω) the skin, hide of beasts, Lat. pellis: also skias prepared for bottles, etc. 2. generally, one's skin, Lat. cutis. Hence

δερμάτινος, η, ον, of skin, leathern.

δίρον, Ep. for ἔδρον, impf. of δέρω.

δέρος, εος, τό, poet. for δέρμα, skin, hide.

δίρπος or δέρις, εως, η, (δέρος, δέρμα) a leathern covering.

II. in plur., screens of skin, hung to

deaden the enemy's missiles.

δίρτρον, τό, (δέρω) the caul or membrane which contains the bowels, Lat. omentum; δίρτρον ἔσω δύνοντες penetrating even to the bowels.

δερχόμε, part., δέρχομαι, imperat., δερχθήναι, inf. α. 1. of δέρομαι.

ΔΕΥΡΩ, Ion. δέρω: fut. δερῶ: aor. 1 ἔδειρα: aor. 2 παθ. ἔδειρον: fut. 2 παθ. δαρήσομαι: perf. δίδαρκα and δίδαρο. To skin, flay. II. also to evade, thwart.

δέσμα, ατος, τό, (δέω) poet. for δεσμός, a bond, fetter. II. a head-band.

δεσμεύω, f. σω, (δεσμός) to feller, put in chains: to tie together, as corn in the sheaf.

δεσμός, f. ἥσω, (δεσμός) = δεσμεύω.

δέμας, η, (δέω) a bundle.

δέσμος, ον, also α, ον, (δεσμός) binding: hence binding as a spell, bewitching. II. pass. bound, captive.

δεσμός, δ, plur. δεσμοί or δεσμά: (δέω) a band, bond, fetter: a halter; a mooring cable. 2. bonds, captivities.

δεσμο-φύλαξ, ἄκος, δ, η, (δεσμός, φύλαξ) a prison-keeper, gaoler. [ῥ]

δεσμεύω = δεσμεύω, to bind, fetter. Hence

δεσμεύω, ατος, τό, a fetter.

δεσμομήτριον, τό, (δεσμός) a prison.

δεσμοτής, ον, δ, (δεσμός) a prisoner. 2. as

Adj., in chains, felled: fem. δεσμώτης, ιδος.

δεσπότης, f. ὄσω, (δεσπότης) to be lord and master of, c. ren.: absol. to gain the mastery. II. to make oneself master of a thing; and so, to comprehend.

δέσποινα, η, fem. of δεσπότης, the mistress or lady of the house, Lat. hera: late, a princess, queen: oft. joined with the name of goddesses.

δεσπότης, ον, = δεσπότης.

δεσποσύνη, η, absolute sway: strictly fem. of δεσπότης, ον, (δεσπότης) of or belonging to the master: arbitrary.

δεσποτία, f. ἥσω, = δεσπότης:—Pass. to be despotically ruled.

ΔΕΣΠΟΤΗΣ, ον, δ: voc. δέσποτα: acc. δεσπότηα: acc. pl. δεσπότηας: Dor. nom. δεσπότηας:—a master, lord: strictly in respect of slaves: hence a despot, absolute ruler, whose subjects are slaves. II.

generally, an owner, master, lord. Hence

δεσποτικός, η, ον, of or belonging to a master. 2. as a master: inclined to tyranny, despotic.

δεσπότης, ιδος, η, = δέσποινα.

δεσποτικός, δ, Dim. of δεσπότης, a petty tyrant.

δετή (sub. λαμπάς), sticks bound up to make a fagot, a fagot. Fem. of

δετός, η, ὄν, verb. Adj. of δέω, bound.

δεήσασθαι, poet. fut. med. inf. of δέω, to want.

δέω, ατος, τό, (δέω) that which is wet, soaked:

δέωματα κρεῖον boiled flesh.

δεύοιαι, poet. for δέουμαι, 3 pl. pres. opt. of from δέω B.

δέουμαι, poet. for δέομαι, v. δέω B.

ΔΕΥΡΩ, Adv. of Place, hither, here; δεῦρε is used with plur. II. of Time, until now, up to this time, hitherto; δεῦρ δὲ continually up to this time.

Δεῦς, Æol. for Ζεύς.

δεῦτατος, η, ον, the last, Superl. of δεύτερος.

δεῦτε, Adv., plur. of δεῦρο, hither! Come here!

δευτερο-ἀγωνιστής, οὔ, δ, (δεύτερος, ἀγωνιστής) the actor who takes the second class of parts, cf. πρωταγωνιστής: metaph. the second advocate in a court of law.

δευτεραίος, α, ον, (δεύτερος) on the second day.

δευτερά (sub. ἀθλα), τά, (δεύτερος) the second prize in a contest; generally, the second place or rank.

δευτεράκις, f. ἄσω, to play the second part.

δευτερο-πρωτον σάββατον, τό, the first sabbath after the second day of the feast of unleavened bread.

δεύτερος, α, ον, the second: as a Compar., ἐμείο δεύτερος after my time: in neut., as Adv., δεύτερον αὐ, δεύτερον αὐτός, secondly, next, afterwards, a second time.

II. in point of Place, second, i.e. inferior. δεῦτερος οὐδενός second to none: τὰ δεύτερα, = δευτερεῖα, the second prize or place. III. the second of two, δευτέρῃ αὐτῇ herself with another.

δευτερο-στάτης, ον, δ, (δεύτερος, ἵσταμαι) one who stands in the second file of the Chorus.

ΔΕΥΤΩ (A), Ion. impf. δεύσκον: f. δέωω:—to wet, soak, steep, πτερὰ δέωται ἄλμυρ their wings are steeped in the foam. II. to fill with liquid, fill up. III. to make to flow, shed.

ΔΕΥΤΩ (B), f. δευήσω, Æol. and Ep. form for δέω, to miss, want; ἐδεύησεν δ' οὐκ ὄλην ἄκρον ἐκείσθαι he missed reaching the top of the mast.

More freq. as Dep. δευομαι, f. δευήσομαι:—to feel the want or loss of, to be at a loss for: hence to be wanting, deficient in; ἄλλα πάντα δέυει Ἀργεῖον thou art inferior to them in all else.

ΔΕΨΩ, f. δέψω, to soften by working by the hand, to make supple, to tan hides.

δεχ-ἄμματος, ον, (δέκα, ἄμμα) with ten measures.

δέχεται, Ep. for δεδεγμένοι εἰσι, 3 plur. perf. of δέχομαι.

δεχ-ἡμέρος, ον, (δέκα, ἡμέρα) lasting ten days. 2.

terminable at ten days' notice.

δέχθαι, Ep. aor. 2 inf. of δέχομαι.

δέχνομαι, poet. for δέχομαι.

ΔΕ'ΧΟΜΑΙ, Ion. δέχομαι: fut. δέξομαι, and δε-
δέχομαι: perf. δέδεγμαi: plqpf. ἐδέδεγμαι: aor. I
pass. ἐδέχην: 3 sing. δέκτο, 2 sing. imperat. δέξο,
inf. δέχθαι, part. δέγμενος, are forms of an Ep.
aor. 2: Dep. I. of things, to take, accept; to take well, receive kindly or graciously, τὸν οὐρανὸν δέ-
χεσθαι to accept or hail the omen: hence to approve:
c. inf., to take rather, to choose. II. of persons,
to receive hospitably, entertain. 2. to receive as an
enemy, to watch for: to await the onset. 3. to ex-
pect, wait for. III. of events, to succeed, come
next, Lat. exicipere.

· **δελνέω**, f. ήσω, Lat. delpo, = δέφω, to soften, δελήσας
κνήρον having worked wax till it is soft.
δελνέω, = foreg.

ΔΕ'Ω (A), fut. δήσω: aor. I act. ἔδησα, pass. ἔδε-
θην: perf. act. δέδεκα, pass. δέδεκα: plqpf. ἐδέδε-
γμαι: 3 sing. δέδετο: fut. pass. δεθήσομαι, rarely
δεθήσομαι. To bind, tie, fasten, fetter: absol. to im-
prison. 2. metaph. to bind, enchain, bind to a
thing: later, to bind by spells, enchant. 3. c. gen.
to let, prevent, hinder from a thing. II. Med. lo
bind, tie, put on oneself, ποσὶ δ' ὕπαι λιπαροῖσιν ἐδή-
σατο καλὰ πέδιλα tied them on his feet: but in plqpf.
pass., περὶ κνήμη σικκημίδας δέδετο he had greaves
bound round his legs.

ΔΕ'Ω (B), fut. δήσω: aor. I ἔδεσσα, Ep. 3 sing.
δησεν. To lack, miss, stand in need of, c. gen.: ὀλί-
γων δέω I want little, i. e. am near; πολλοῦ δέω I
want much, i. e. am far from; ὀλίγον δέω θακρῶσαι I
want little of tears; δυοῖν δέοντα τεσσαράκοντα forty
lacking two, like Lat. duodeviginti. II. for δεῖ
impers., and δέον, see the words. III. Dep.
δέομαι, Ep. δέομαι: fut. δεθήσομαι: aor. I ἐδεθήην.
To stand in need of, want, c. gen.: hence, to long or
strive after, wish, beg for: c. dupl. gen., to beg a thing
from a person. 2. absol. to be in want or need,
usu. in part., as κάρτα δεόμενος.

ΔΗ', Particle, strictly of Time, now, already, ὁκτὼ
δὴ προέηκα . . ὅσους already have I shot; πολλὰκι
δὴ, Lat. jam saepe: with imperat. and fut., now,
forthwith, directly. II. marking Connection,
then; in summing up numbers, γίνονται δὴ οὗτοι
χίλιοι these then make up a thousand; καὶ δὴ marks
the thing meant to be emphatic, εἰς Ἀγγυον ἀπί-
κετο . . καὶ δὴ καὶ ἐς Σάρδις, he reached Egypt, and
what is more Sardis also: also to put a supposed case,
καὶ δὴ δεδεγμαί well suppose I have accepted. III.
belonging to the word which it follows, with Verbs,
ἄγε δὴ, φέρε δὴ, do but come, only come. 2. in
ironical sense, Lat. scilicet, εἰσήγαγε τὰς ἐταιρίδας δὴ
he brought in the pretended courtisans. 3. with
Pronouns, ἔμε δὴ ὕδε διαβεῖναι thus to use a man
like me; σὺ δὴ . . ἐτόλμησας: you of all persons. 4.
with other Particles, δὴ adds explicitness: ὥς δὴ, ἴνα
δὴ, that [it may be] exactly so, just so; also ὥς δὴ,
ἄτε δὴ, οἷα δὴ in that, inasmuch as.

δη-άλατος, on, contr. for δηάλατος.

δήγμα, atos, τό, (δάκνω) a bite, sting.

δηγμός, ό, = δήγμα.

δηθά, = δήν, Adv., long, for a long time.

δήθε and **δήθεν**, Adv., (δή) perhaps: I suppose:
mostly iron., like Lat. scilicet, to wit, forthwith: with
ws, as if forthwith, φέροντες ὡς ἄγην δήθεν.

δηθύνω [ῶ], f. ἔνῶ, (δηθά) to tarry, be long, delay.

δηδάσκων, Ep. impf. of δηδάσκει.

δη-άλατος, on, (δήιος, δάκνω aor. 2 of δάσκειν)

taken by the enemy, captive: contr. δηάλατος.

δήιος, η, on, Ep. and Ion. for δάιος, hostile: contr.

δης. Hence

δηϊότης, ήτος, ή, battle-strife, battle.

δηῖος, contr. δηέω, inf. δηοῦν, Ep. part. δηέων,

δηών: Ep. impf. δηούν, 3 plur. med. δηέωντο: fut.

δηώσω: aor. I, act. and pass. part., δηώσας and δηω-
θείς (δήιος). To treat as an enemy: to cut down,

slay, rend, cleave. II. to waste or ravage a country.

δηκτηριος, on, (δάκνω) biting, torturing.

δηκτικός, ή, όν, (δάκνω) biting: pungent.

δηλα-δή, Adv., (δήλος, δή) clearly, plainly, of course:

in answers, yes plainly.

δηλαίνω, collat. form of sq.

ΔΗΛΕ'ΟΜΑΙ, fut. ήσμαι: perf. δεδήληκα,

whence δεδήρησθαι in pass. signif.: Dep. Lat. DE-

LEO, to destroy, slay, wound: absol. to do mischief.

be hurtful: of things, καρπὸν δηλήσασθαι to waste the

fruit; ὀρκία δηλήσασθαι to break oaths: also to rui-

der, rob. Hence

δήλημα, atos, τό, mischief, ruin, bane.

δήλημων, on, gen. onos, baneful: as Subst., βροτῶν

δήλημων destroyer of men.

δήλησις, εις, ή, (δηλέομαι) ruin, bane.

δηλητήρ, ήρος, ό, (δηλέομαι) a destroyer.

Δήλια, τό, v. sub Δήλιος.

Δηλιάς, άδος, ή, (Δήλιος) a Delian woman.

Δήλιος, α, on, (Δήλος) Delian: τὰ Δήλια (sub.

τερά), the festival of Apollo at Delos.

δηλον-ότι, Adv., for δηλον εστι, = δηλαδή, it is plain

that, clearly, of course: also namely, Lat. scilicet.

Δήλος, ό, Delos, one of the Cyclades, birthplace of

Apollo and Artemis: called also 'Ορτυγία. From

δήλος, η, on, also os, on: contr. from δέελος, τίσις,

clear. 2. manifest, evident, certain: δηλός as Adv.,

clearly, plainly. Hence

δηλός, f. ὥσω, to show, make visible or clear: to

point out, make known. 2. to prove: to declare, ex-

plain, set forth: also to signify. 3. to point out,

order. II. intrans. = δηλός εἰμι, to be clear or

plain, δηλός εστι οὐκ 'Ομήρου τὰ Κίπρια ἔπειά εστι

it is clear that. Hence

δῆλως, Adv. of δήλος, manifestly.

δήλοισι, εις, ή, a pointing out, explaining. 2.

a direction, command.

δημαγωγία, f. ήσω, (δημαγωγός) to be a popular

leader or demagogue.

δημῳγία, ἡ, the conduct or character of a popular leader: and
δημῳγωγός, ἡ, ὅν, fit for a popular leader. From **δημῳγωγός**, ὁ, (δημος, ἀγω) a popular leader, a mob-leader, *demagogue*.
δημῳκιδιον, τό, a comic Dim. of δημος.
δημῳφάτος, ον, (δημος, ἀφάμαι) prayed for by the people: prop. n. of a king of Sparta.
δημαρχία, f. ἡσσι, to be demarch or tribune. Hence **δημαρχία**, ἡ, the office of demarch, tribunate; and **δημαρχικός**, ἡ, ὅν, tribunician. From **δημαρχος**, ὁ, (δημος, ἀρχω) at Athens, the president of a δημος, who kept the registers, a demarch: — at Rome, a tribune, *tribunus*.
δημεύω, εαι, ἡ, confiscation. From **δημεύω**, f. σσι, (δημος) to declare public property: to confiscate a citizen's goods, Lat. *publicare*. 2. generally, to make public.
δημηγορέω, f. ἡσσι, (δημηγόρος) to be a public orator; to harangue the people, Lat. *concionari*.
δημηγορία, ἡ, a deliberative speech: a speech in the public assembly; and
δημηγορικός, ἡ, ὅν, of or belonging to public speaking, qualified for it. From
δημηγόρος, ον, (δημος, ἀγορεύω) haranguing the people, addressing the assembly: — as Subst., **δημηγόρος**, ὁ, a public speaker, Lat. *concionator*.
δημηλῆστος, ἡ, (ἐλαίνω) exile. From
δημηλῆστος, ον, (δημος, ἐλαίνω) publicly exiled.
Δημήτηρ, ἡ: gen. *τέρος* and *τρος*: acc. *τέρα* or *τρα*, also **Δημήτρα**: (δη for γη, μήτηρ). Demeter, Lat. Ceres, goddess of agriculture, mother of Proserpine.
δημιδον, τό, comic Dim. of δημος. [δ]
δημιλῶ, f. ἰσσι, (δημος) to affect the popular side, cheat the people.
δημιόπρᾶτα, τά, (δημος, πιπράσκω) goods seized by public authority, confiscated goods.
δημος, ον, also α, ον, Dor. δᾶμος: (δημος): — belonging to the people: **δημοὶ ἀδυναμῆται** judges elected by the people: — as Adv., **δήμα πίνειν** to drink at the public cost. 2. ὁ δημος, as Subst., the public executioner.
δημουργέω, f. ἡσσι, to be a workman, to work; and **δημουργία**, f. ἡ, workmanship, work; and **δημουργικός**, ἡ, ὅν, of, belonging to a workman. Adv. — *αῶς*, in a workmanlike fashion. From **δημο-ουργός**, ὅν, poet. **δημο-εργός**: (δημος, ἔργον) working for the people: as Subst., **δημουργός**, ὁ, a workman, handicraftsman: generally, a maker, maker: metaph., ὁρθος **δημοεργός** man that calls men to work. 2. the Maker of the world. II. Name of a magistrate.
δημοβόρος, ον, (δημος, βορά) devourer of the people.
δημογέραν, οντος, ὁ, (δημος, γέραν) an elder of the people: generally, an elder, chief: in plur., the nobles, *cavse*, like Lat. *senatores*.

δημόθεν, Adv., (δημος) at the public cost. II. by deme or birthplace.
δημό-θροος, οον, contr. — *θροου*, — *θρουν*: (δημος, θρόος): uttered by the people.
δημοκοπῶν, f. ἡσσι, to curry mob favour; and **δημοκοπικός**, ἡ, ὅν, suited to a demagogue. From **δημο-κοπος**, ὁ, (δημος, κόπτω) a demagogue.
δημό-κραντος, ον, (δημος, κραινω) raised by the people.
δημο-κράτεια, Pass. (δημος, κρατέω) to have a democratical constitution, live in a democracy. Hence **δημοκρατία**, ἡ, democracy, popular government. Hence
δημοκρατικός, ἡ, ὅν, suited to a democracy.
δημό-λευστος, ον, (δημος, λείω) stoned by the people, **δημόλευστος φόνος** death by public stoning.
δημομαίω, Dep.: (δημος). To talk popularly, to jest.
δημο-πίθηκος, ὁ, (δημος, πίθηκος) a mob-monkey, charlatan.
δημο-ρίφης, ἐς, (δημος, ῥίπτω) hurled by the people.
ΔΗΜΟΣ, ὁ, a country-district, opp. to πόλις, ἐν δήμῳ ἰθάκης; land, μάλα πόνα δημον, etc. II. the commons, common people, Lat. *plebs*, **δήμου ἀνὴρ**, opp. to *βασιλεὺς*; also, **δημος** ἔων being a commoner. III. in democratical states, esp. at Athens, the commons, the people, the citizens: hence 2. a popular constitution, democracy. IV. **δῆμοι** in Attica, townships or hundreds, Lat. *pagi*, subdivisions of the φύλαι, in the time of Herodotus, 100 in number, 10 in each φύλη.
ΔΗΜΟΣ, ὁ, fat: the caul, Lat. *omentum*.
δημοσίᾳ, Adv., see **δημόσιος**.
δημοσιεύω, = **δημεύω**, to confiscate. II. Intr. to lead a public life, opp. to *ἰδιωτεύω*: to belong to the state. From
δημόσιος, α, ον, (δημος) belonging to the people or state, Lat. *publicus*. II. ὁ δημόσιος (sub. δοῦλος), a public officer or servant of mean rank, as the public crier, or watchman. III. as neut., τό **δημόσιον**, the state, Lat. *respublica*. 2. any public building: the public prison. IV. Doric fem. ἡ **δαμοσία** (sub. σπηρή), the tent of the Spartan kings. V. as Adv., dat. **δημοσίᾳ**, Ion. — *ῖν*, in public, at the public expense. Hence
δημοσίως, f. ὥσι, = **δημεύω**, to confiscate.
δημο-τελής, ἐς, (δημος, τέλος) at the public cost, public, national.
δημότερος, α, ον, (δημος) = **δημοτικός**.
δημότης, ον, ὁ, (δημος) one of the people: a commoner, plebeian. II. a member of the same δημος, a fellow-citizen: fem. **δημότις**, ἰδος, ἡ.
δημοτικός, ἡ, ὅν, (δημος) suiting to the people, common: public. II. of the populace, one of them, Lat. *plebeius*. III. on the democratic side, Lat. *popularis*: generally, popular: Adv., — *αῶς*, affably, kindly. IV. at Athens, of or belonging to a deme, opp. to **δημόσιος**.

δημο-οῦχος, *ον*, (δημος, ἔχω) *protecting the people, tutelary, of divinities*: as Subst., δημοῦχοι γὰς *guardians of the land*.

δημο-χαρίστης, *ου, δ*, (δημος, χαρίζομαι) *flatterer of the people*.

δήμαμα, *ατος, τό*, (δημόμα) *a popular pastime*.

δῆν, Dor. δάν, (δή, ἦδη) Adv., Lat. *diu, long, for a long while, this long time: long ago*. Hence

δηναιός, Dor. δδαναιός, *ά, όν*, long-lived: *aged, ancient*.

δηνάριον, *τό*, a Roman coin, not quite = Gr. δραχμή, being about 8½d.

ΔΗΝΕΑ, *τά*, *counsels, plans, arts*: only in plur.

δηξί-θυμος, *ον*, (δάκνω, θυμός) *heart-consuming*.

δήξομαι, fut. of δάκνω.

δηούν, inf. of δηῖω: but δήουν, impf.

δη-ποθεν, indef. Adv., *from any quarter, Lat. undecumque*: πῶθεν δηποθεν *from some quarter or other*.

δή-ποτε, Dor. δή-ποκα, indef. Adv., usu. written *δη ποτε*, *at some time, once, once on a time*: εἰ δήποτε, Lat. *ei quando*: τί δήποτε; Lat. *quidnam?*

δή-που, indef. Adv., usu. written *δή που*, perhaps, *it may be*: Att. *doubtless, I suppose*, Lat. *scilicet, nimirum*.

II. as interrog. implying an affirm. answer, τὴν ἀλμύλατον κάτασθα δήπου; i.e. *I presume you know*.

δη-πουθεν, indef. Adv., = *foreign*.

δηριόμαι, Ep. 3 dual δηριάσασθον, 3 pl. δηριόωντο, inf. δηριάσασθαι: Dep.: (δῆρις). *To contend, fight*: to quarrel, wrangle.

δηρινθήτην, v. sub eq.

δηρίομαι, fut. δηρίσομαι [ῖ]: 3 pl. aor. I med. δηρίσσωτο, 3 dual aor. I pass. δηρινθήτην, as if from δηρίνομαι: Dep.: —δηριάομαι.

ΔΗΡΙΞ, *ιος and εως, ἦ*, *fight, battle, contest*.

δηρί-φάτος, *ον*, (δῆρις, φάω) *slain in fight*.

δηρό-βιος, Dor. δαρόβιος, *ον*, (δηρός, βίος) *long-lived*.
δηρός, *ά, όν*, (δῆν) *long, too long, in bad sense*: — neut. δηρόν as Adv., *all too long*.

δηροάσαστα, Ep. for ἐδηραστα, 3 sing. aor. I med. of δέω.

δήσε, poet. for ἐδήσε, 3 sing. aor. I of δέω, *to bind*: also for ἐδέησε, aor. I of δέω, *to want*.

δήτα, Adv., (δή) *certainly, to be sure, of course, in answers, yes certainly*: οὐ δήτα, *certainly not*. In questions, τί δήτα; *what then?*

δηχθεῖς, aor. I pass. part. of δάκνω.

δηρῶσαι, δηρωθεῖς, aor. I act. and med. part. of δηῖω.

ΔΗΩ, I shall find: pres. with fut. signf.

Δηώ, ἦ, gen. ός, contr. οὖς, = Δημήτηρ, Lat. Ceres.

δηών, contr. for δηόων, pres. part. of δηῖω.

δηόσω, fut. of δηῖω.

Δι, poet. dat. from Ζεύς, contr. for Διφ.

ΔΙΑ', poet. διαί, Prep. with gen. and acc. — Radic. signf., *right through*.

WITH GEN.

I. of Place or Space, *through, out*

at, δι' ἥρος αἰθέρ' ἵκανεν *quite through the lower air even to the ether*; ἐκπερε καὶ διὰ πάντων *he stood out from among them*.

2. of Intervals of Space, διὰ πολλοῦ *at a great distance*; διὰ πέντε σταδίων *at a distance of 5 stades*; also, διὰ δέκα ἐπάλξεων *at intervals of ten battlements, i.e. at every tenth battlement*.

II. of Time, *through, throughout, during, and, of the past, since*, διὰ χρόνου *after some time*.

2. of Successive Intervals, διὰ τρίτης ἡμέρης *every third day*; διὰ πέντε ἐτών *every five years*.

III. arising from, *through, by means of, by, Lat. per, δι' ἀγγέλου λέγειν, etc.*: hence of the Manner in which a thing is done, διὰ σπουδῆς *with earnestness*.

WITH ACC. OF Place, *through, throughout*, διὰ δώμα *throughout the house*.

2. of Time, *during, by, e.g. διὰ νυκτα* *by night*.

II. *with a view to, on account, for the sake, by reason of*, διὰ πολλὰ *for many reasons*.

WITHOUT CASE, as Adv., *throughout*.

IN COMPOS.

I. *all through, across, as in διαβαίνω*.

2. *to the end, as in διαβύς, διαμάχομαι*: hence simply to add strength, *thoroughly, completely*.

II. *between, partly, esp. in Adj., as διάλευκος, etc.*

III. *one with or against another, as δι-δω, etc.*

IV. *one from another, asunder, Lat. dis-, as in διαλύω*.

Διά, acc. of Ζεύς, no nom. Δίς being in use.

Δία, ἦ, *the godlike one, fem. from διος*; Δία θεῶν or γυναικῶν, *a goddess among goddesses or women*.

δια-βαδίξω, f. ίσω, *to go across*.

δια-βαίνω, f. βήσομαι: aor. 2 ἐβην, part. διαβείς: pf. βέβηκα.

I. intr. *to make a stride, stand with the legs apart, and so to stand firm, of warriors*.

II. c. acc., *to step across, step over*: also absol., *to cross over, like Lat. trajicere*.

δια-βάλλω, f. βάλῶ: pf. act. βέβηκα, pass. βέβημαι: aor. I pass. εβλήθη. *To throw over or across, carry over or across*: seemingly intr. (sub. εαυτόν, στρατόν, etc.) like Lat. trajicere, *to pass over, cross, pass*.

II. *to slander, libel, calumniate*: to accuse a man to another.

III. *to mislead, impose upon*.

διαβός, aor. 2 part. of διαβαίνω.

διάβασα, εως, ἦ, (διαβαίνω) *a crossing over, passage*.

2. *a means or place of crossing*.

διαβάσκειν, Frequent. of διαβαίνω, *to strut about*.

δια-βαστάξω, f. άσω, *to carry over*.

δια-βατρός, α, ον, verb. Adj. of διαβαίνω, *that must be crossed*.

διαβατήριος, *ον*, (διαβαίνω) *with a view to a fortunate passage*: διαβατήρια (τερά), *τά*, offerings for a happy passage.

διαβατός, ἦ, όν, verb. Adj. of διαβαίνω, *to be crossed or passed, fordable*.

δια-βαθεύομαι, Dep. *to maintain strongly*.

διαβήμενα, Ep. for διαβῆναι, aor. 2 inf. of διαβαίνω.

διαβήτη, ου, δ, (διαβαίνω) a pair of compasses.
διαβάομαι, f. άσομαι, strengthened for **διάβωμαι**.
διαβάω, f. άσω, to carry or take across.
διαβρώσκω, f. βρώσομαι, to devour.
διαβίω, f. ώσομαι : aor. 2 **έβισαν**, inf. **βιδώναι** (as if from a pres. **διαβίωμι**). To live through, pass.
 II. **διαβιτών** **διαβεβιωκέναι** to spend one's life in practising.
διαβλήω, f. φωμαί, to look through : to look straight before one.
 2. to see clearly.
διαβληθείς, aor. I pass. part. of **διαβάλλω**.
διαβόω : f. ήσομαι : — to shout or cry out, proclaim, rebuke : — Med. to contend in shouting.
διαβολή, ή, (διαβάλλω) slander, calumny.
διαβολή, ή, = foreg.
διαβολος, ου, (διαβάλλω) slanderous, libellous, injurious : as Subst., **διάβολος**, a, a slanderer : esp. The Slanderer, the Devil. Adv. **-λως**, epididiously.
διαβόρος, ου, (διαβιβράσκω) eating through, penetrating : c. acc., **πόδα διαβόρος πόδα** a sore that eats through my foot.
 II. **διάβωρος**, ου, pass., eaten through, consumed.
διαβουλεύομαι, Dep., to deliberate well.
διαβρύχω, f. ζω, to wet through. Hence
διαβροχος, ου, very wet, wet, moist. 2. soaked, drenched : **ναυς διαβροχος** rotten or leaky ships.
διαβύνω and **διαβύω**, to thrust through : — Pass. to be thrust or passed through.
διαβύνω, = foreg.
διαβύω, ής, ή, aor. 2 subj. of **διαβαίνω**.
διαγείνω, f. έλω, (διά, γαλήνη) to make quite calm.
διαγγέλλω, f. έλω : aor. I **δήγγειλα**. To send as a message : generally, to give notice, notify, proclaim : c. inf., to order to do : — Med. to pass the word of command from man to man, inform one another.
δι-γγέλος, ό, a messenger between two, Lat. *intermediarius* : a go-between, spy.
διάγω, Dor. for **δήγω**, 3 sing. impf. of **διάγω**.
διαγέλω, f. άσομαι [ά], to laugh at, mock.
διαγενόμενος, aor. 2 part. of eq.
δια-γίνομαι, Ion. and in late Gr. -γίνομαι : f. **διαγίνομαι**, pf. **διαγεγένημι**. To go through, pass : aor. 2 to go through life, live. 2. to be between, intervene, clasp.
δια-γινώσκω, Ion. and in late Gr. -γινώσκω : f. **γνώσομαι**. To discern between, to distinguish, separate, Lat. *discernere*.
 II. to resolve, determine, vote to do so and so. 2. as Athen. law-term, to give judgment, decide.
δια-γκυλίβομαι, f. ίσομαι, Dep. : (διά, άγκύλη). To hold the javelin by its thong : pf. pass. part. **δηγυλισμένος**, with the thong ready fastened, ready to throw or shoot.
δια-γκυλόβομαι, = **διαγυλίβομαι**.
δια-γλάφω, f. ψαί, to hollow out.
διά-γλυπτος, η, ου, (διά, γλύφω) all carved.
διαγνώμη, ή, (διαγινώσκω) a decree, resolution.

διαγνώω, aor. 2 inf. of **διαγινώσκω**.
δια-γνώριζω, f. ίσω, to inquire accurately.
διαγνώσις, εως, ή, (διαγινώσκω) a distinguishing, discriminating.
 II. a resolving, deciding.
διαγινώσκω, fut. of **διαγινώσκω**.
δια-γογγύζω, f. σαι, to mutter, murmur.
δια-γορεύω, f. σαι, to speak plainly, declare. II.
 to speak of.
διάγραμμα, ατος, τό, (διαγράφω) that which is marked out by lines, a figure, form, plan : a geometrical figure, diagram. 2. a register.
διαγραφή, ή, (διαγράφω) a marking out by lines : a diagram.
δια-γράφω, f. ψαί, to mark out by lines, draw out.
 II. to cross out, strike off the list, Lat. *circumscribere* ; δ. **έκτεν** to strike a cause out of the list, cancel, quash it : in Med., **διαγράφασθαι έκτεν** to give up a cause, withdraw it.
δια-γρηγορέω, f. ήσω, to remain awake.
δια-γρηγορέω, to be much provoked.
δια-αργυριώνω, f. ήσω, to lie wide awake.
δια-αγρυπνέω, f. ήσω, strengthened for **άγχο**, q. v.
δι-άγω, f. άσω, to carry over or across, take across.
 II. of Time, to pass, spend, **διαγείναι βίον**, etc. : but oft. without **βίον**, to live, pass life, like Lat. *degre* : also to delay, put off : c. part., to continue, go on doing.
 III. to make to continue, keep, support.
 IV. to entertain.
 V. to keep, celebrate.
 Hence
δι-αγωγή, ή, a carrying across.
 II. a passing of life, a course of life : also a way of passing time, amusement, pastime.
δι-αγωνίζομαι, Dep., to contend or fight against. II. to struggle earnestly : to fight to the end.
δια-δάπτω, f. ψαί, to tear around, rend.
δια-δάττομαι, fut. **δάσομαι** : aor. I **έδασάμην** : — to divide among themselves. 2. to distribute.
δια-δείκνυμι, f. δείξω, to show through : hence to make clear, shew : — Pass. to be shewn clearly, **διαδεικνύσθαι έών πολέμος** let him be declared the king's enemy.
 II. sometimes intrans. in Ion. aor. I **δέδεξε**, it was clear, manifest.
διαδέκτωρ, ορος, ό, (διαδέχομαι) as pass. Adj. inherited.
δια-δέξιος, ου, (διά, δεξιός) of right good omen.
δια-δέρκομαι, aor. 2 **έδρσκον** : Dep. To see a thing through another ; **οὐδ' άν νῦν διαδράκω** he would not see us through it, ac. the cloud.
διάδετος, ου, (διαδέω) bound fast ; **χαλινὸν διάδετον** firm-bound through the horse's mouth.
δια-δέχομαι, f. ίσομαι : pf. **δέδεγμα** : Dep. To receive one from another, Lat. *excipere* : to take up : c. dat. pers., to succeed to, relieve on guard : — hence in pf. part. **διαδεγμένοι**, in turns, by turns, Lat. *vicissim*.
δια-δέω, f. θήσω, to bind round, bind fast : generally, to bind on, fasten.
δια-εγλήομαι, Dep., to tear in pieces.

διά-δηλος, *ov*, plainly seen : distinguished among others.

διάδημα, *ατος, τό*, (διαδέω) a band or fillet : esp. the blue band worked with white which went round the turban (τιάρα) of the Persian king : hence the *diadem*.

δια-διδράσκω, *f. δράσσομαι* (δ) : *Ion. διδρήσκω, δρήσσομαι* : *aor. 2* ἔδραν : *pf.* διδράκα. To run off, escape, get away.

δια-δίδωμι, *f. δώσω, to give from hand to hand, pass on, give over, Lat. tradere. 2. to distribute, assign. 3. to spread about, publish.*

δια-δικάζω, *f. δώσω, to give judgment in a case : c. acc. rei, to decide, rule : — Med. to go to law : to plead one's cause.*

δια-δικαίω, *f. δώσω, to hold to be right.*

διαδικασία, *ή, (διαδικάζω)* an action to settle disputed claims.

δια-διφρεύω, *f. σαι, to run a chariot-race.*

δια-δοκιμάζω, *f. δώσω, to test closely.*

διαδος, *ότω, aor. 2 imperat. of διαδίδωμι.*

διαδούναί, *aor. 2 inf. of διαδίδωμι.*

διαδοσις, *εως, ή, (διαδίδωμι)* distribution.

διαδοχή, *ή, (διαδέχομαι)* a succession ; *εκ διαδοχής* or *κατά διαδοχήν* in turn : a relief on guard.

διάδοχος, *ό, ή, (διαδέχομαι)* succeeding ; as *Subst., διάδοχος, ό, a successor : ύπνου φύγγος διάδοχον* Sleep's successor, Light : *absol., διάδοχοι* ἐφοίτων they went to work in reliefs.

διαδράκοι, *3 sing. aor. 2 opt. of διαδέρκομαι.*

διαδρμείν, *ή, 2 inf. of διατρέχω.*

διαδράναι, *Ion. —δρήναι, aor. 2 inf. of διαδιδράσκω.*

δια-δραπετεύω, *Ion. διαδρηπ-, to escape entirely.*

διαδρασι-πολίται, *οί, (διαδιδράσκω, πολιτης)* citizens who evade public duties.

διαδρήσσομαι, *Ion. for —δράσσομαι, fut. of διαδιδράσκω.*

δια-δρηστεύω, *lengthd. Ion. form for διαδιδράσκω.*

διαδρομή, *ή, (διαδραμείν)* a running about, an incursion.

2. a passage through.

διάδρομος, *ov, (διαδραμείν)* running through or about, wandering : stray.

δια-δύω or —δύω ; also as *Dep. δια-δύομαι* : *fut. δύσομαι* : *aor. 2* διέδυν. To pass through : slip away, get off, escape.

διαδύς, *aor. 2 part. of foreg.*

δια-δύω, *v. διαδύνω.*

δι-ἄδω, *f. ἴσσομαι, v. διαείδω.*

δια-δωρέομαι, *Dep., to distribute in presents.*

δι-ἄει, *Ep. 3 sing. of διήμυ.*

*δια-είδω : *f. εἴσσομαι* : *aor. 2* διείδον (*q. v.*). To show forth, prove : as *Pass., ἀρετή διαείδεται* courage is proved.

δια-είδω, *poët. for διῆδαι, to sing for a prize.*

δια-εἰμίω, *perf. pass. part. of διήμυ.*

δια-ειπεῖν, *poët. δια-ειπόμεν, Ep. for δι-ειπεῖν, to speak one with another : see διείπων.*

δια-ζάω, *inf. διαζήν ; fut. ήσω. To live through, pass, c. acc. : absol., to live : c. part., to live doing so and so, διαζῶσι πομπηγάρροντες* : *διαζήν από τινος* to live off or by a thing.

δια-ζεύγνυμι, *f. ζεύξω, to disjoin.*

δια-ζήτηω, *f. ήσω, to search through : to seek out, invent.*

διάζωμα and —ζωσμα, *ατος, τό, that which is girt, the waist. II. that which girds, a girdle. From*

δια-ζώννυμι or —ύω : *fut. ζώσω. To gird round, surround.*

δια-ζώω, *Ion. for δια-ζάω.*

δι-ἄμυ, *Ep. 3 sing. διᾶει, to blow or breathe through.*

δια-θεάομαι, *f. ἴσσομαι [ᾶ], Ion. ήσσομαι : Dep. To look through, examine.*

δια-θειώ, *f. δώσω, to fumigate.*

διάθεσις, *εως, ή, (διατίθημι)* an arranging, disposing. 2. = διαθήκη. II. (from *Pass.*) a disposition, state, condition.

διαθέτης, *ov, ό, (διατίθημι)* one who arranges and sets in order, a regulator, arranger.

δια-θίω, *f. θείσομαι, to run about : of reports, to spread.*

διαθήκη, *ή, (διατίθημι)* a disposition of property by will ; a will and testament : also a covenant.

δια-θορυβέω, *f. ήσω, to confound utterly.*

δια-θρέω, *f. ήσω, to look through, look closely into, examine closely.*

δια-θροίω, *f. ήσω, to spread a report, give out.*

δια-θρῦλλέω or —θρῦλλέω, *f. ήσω, to spread abroad : —Pass. to be the common talk, be commonly reported ; perf. part. διατεθρῦλημένος.*

δια-θρῦπτω, *f. ψω : aor. 2 pass. διεθρῦφην [ϋ]. To break in pieces, shiver. II. metaph., to weaken, enervate : —Pass., to be broken down, enervated : to live riotously : —Med. to be affected, give oneself airs.*

διαθριβέω, *f. άσω, to be quite clear and fine. From δι-αῖρος, ov, (διᾶ, αἶρα) quite clear and fine.*

διαθρύσσω, *to rush or dart to and fro.*

δι-αμμος, *ov, (διᾶ, αλμα) blood-stained.*

διαίνω, *f. άνω : aor. έδίηνα : —like λαίω, to wet, moisten : —Med., διαίνεσθαι όσσε to wet one's eyes : absol. to weep ; and Act. to weep for, bewail.*

διαίρεσις, *εως, ή, a dividing, division, esp. of a class into its constituent parts ; and*

διαίρετος, *η, ov, divided : divisible : hence distinguishable. II. distributed. From*

δι-αίρω, *f. ήσω : aor. 2 διείλον : aor. I pass. διεπρήν. To divide, part or cleave in twain : to cut open, to tear away, pull down. II. to divide, distribute :*

—Med. to divide among themselves. III. to determine, put an end to : to define, interpret.

δι-αίρω, *f. άρω, to raise up, lift up : διαίρων τό στόμα to open the mouth.*

δια-αίσσω, *f. διαίξω : Att. δι-άσσω, ήττω, fut. ήξω. To rush through or across : of sound, to shoot through the air.*

δια-ίστόω, *f. ὥσω*, (διά, ἵστος) to make an end of.
ΔΙΑΪΤΑ, *f. ἡΐτα*, way of living, mode of life: a place for living, a dwelling. II. at Athens, arbitration. Hence

διαΐτης, *f. ἡΐς*: aor. 1 **ἐδιαΐτησα** or **ἐξηΐτησα**, pass. **ἐξηΐτήην**: pf. pass. **δεδηΐτημαι**. To maintain, support:—Pass. to lead a certain course of life, to live. II. to be arbiter or umpire: generally, to regulate, govern. Hence

διαΐτημα, ατος, τό, usu. in plur., rules of life, a mode or course of life.

διαΐτηριον, τό, (διαΐτης) dwelling-rooms.

διαΐτηρ, ου, ὁ, (διαΐτης) an arbitrator, umpire, Lat. *arbitrator*.

δια-κάθαιρω, *f. ἄρῶ*, and **δια-καθαρίζω**, fut. **ἰῶ**, to cleanse or purge thoroughly.

διακαθαρίζω, 3 sing. fut. of foreg.

δια-καθίζω: fut. **ἐξήσω** and **ἰῶ**:—to make to sit apart, set apart.

δια-καίω, *f. καίσω*: pass. pf. **διακέκαυμαι**:—to burn through, set on fire, heat to excess.

δια-κανάζω or **-άσσω**, of liquid, to run gurgling through. (Formed from the sound.)

δια-καρτερέω, *f. ἡΐσω*, to endure to the end, last out.

δια-κατελέγχω, impf. med. **διηλεγχομένην**:—to confute utterly.

διακαύμα, ατος, τό, (διακαίω) burning heat.

δια-καυνάζω, to draw lots.

δια-καίω, *f. ὥσω*, to split asunder.

δια-καίωμαι, inf. **-καίεσθαι**: fut. **-καίσομαι**: Dep. To be in a certain state: to be disposed or affected in a certain manner; oft. with Adverbs, φιλικῶς διακαίεσθαι to be friendly disposed; ὑπόπτως διακαίεσθαι to be suspiciously disposed; κακῶς διακαίεσθαι to be in a sorry plight, etc. II. of things, to be settled, fixed; τὰ διακειμένα certain terms.

δια-καίω: fut. **κερῶ** and **κέρσω**: pf. **κέκαρκα**, pass. **έκαρκα**. To cut in pieces: to make null and void, frustrate: deprive of; σκενάρια διακεκαυμένους stripped of his trappings. II. to break through, transgress.

δια-καλεσθαι, Dep., to exhort, give orders. 2. to encourage one another. 3. to admonish, inform. Hence

διακαλεσμός, ὁ, an exhortation, cheering on.

διά-κενος, ον, quite empty, hollow.

δια-κείωμαι, Ion. for **διακείω**.

δια-κερματίζω, *f. σῶ*, (διά, κέρμα) to change into small coin.

διακρίσσω, aor. 1 inf. of **διακρίνω**.

δια-κρητεύομαι, Dep., to negotiate by herald.

δια-κρυύσσω, *f. ζῶ*, to proclaim by herald.

δια-κινδυνεύω, *f. σῶ*, to run all risks, make a desperate effort:—Pass. to be hazarded; διακινδυνευμένους desperate.

δια-κίτρινω, *f. ἡΐσω*, to move throughout, disorder. II. to sift thoroughly, scrutinise, Lat. *excutere*. III. Pass. to be put in motion, move.

δια-κλάω, *f. ἄσω* [α]: aor. 1 **διέκλασα**, Ep. **διέκλασσα**. To break in twain, shiver:—**διακεκλασμένοις** enervated.

δια-κλέπτω, *f. ψῶ*, to carry off by stealth. II. to save by stealth:—Med., with aor. 2 pass. **διεκλάπην**, to steal away, get safe off. III. to keep back by stealth.

δια-κληρώω, *f. ὥσω*, to assign by lot, allot. 2. to choose by lot:—Med. to cast lots.

δια-κλίνω, to turn away, retreat. Hence

διάκλισις, εως, ἡ, a turning away, retreat.

δια-κλύω, *f. ὥσω* [ϋ], to wash throughout, wash.

δια-κνέω, *f. αἰσῶ*: pf. pass. **διακέκναισμαι**. To scrape or grate to nothing: to wear away: to crush in pieces:—Pass. to be worn away, destroyed; τὸ χρῶμα διακεκναισμένους having lost all his colour.

δια-κοιρᾶναι, to rule through or over.

διακομιδῆ, ἡ, a carrying over or across. From **δια-κομίζω**: *f. ἰσῶ*, Att. **ἰῶ**. To carry over or across: to carry through:—Med. to carry over what is one's own:—Pass. to pass or cross over.

διακονέω, *f. ἡΐσω*: impf. **ἐδιακόνουν** and **διακόνουν**, aor. 1 **ἐδιακόνησα** and **διακόνησα**: pf. **δεδιακόνηκα**: (διακονος). To wait on, serve: to furnish, supply:—Med. to serve oneself. Hence

διακονία, ἡ, service, business. 2. attendance on a duty, ministry. 3. the office of a deacon.

διακονικός, ἡ, ὄν, (διακονέω) serviceable.

διακονος, Ep. and Ion. **διήκονος**, ὁ, ἡ, a servant, waiting-man: a messenger. 2. a minister of the church, esp. a deacon. (Deriv. uncertain.)

δια-κοντιζέω, *f. ἰσῶ*, to throw a javelin at:—Med. to contend with another at throwing the javelin.

δια-κόπτω, *f. ψῶ*, to cut in two, cut through: to break asunder, break through. II. intr. to break through, burst through.

δια-κόρῶ, *f. ἡΐσω*, (διά, κόρη) to ravish.

δια-κορκορτύνω, *f. ἡΐσω*, to rumble through.

διά-κορος, ον, (διά, κορῖνον) satiated, glutted.

δια-κόσσιοι, Ion. and Ep. **διηκόσιοι**, αι, α, (δύς, ἑκατόν) two hundred, Lat. *ducenti*: in sing. with noun of multitude, ἵππους διακόσια two hundred horse.

δια-κοσμέω, *f. ἡΐσω*, to divide and arrange: to muster:—Med. to set all in order.

διακοσμηθεῖναι, Ep. for **διακοσμηθείμεν**, 1 pl. aor. 1 opt. of **διακοσμέω**.

δια-κρίνω, *f. οὔσομαι*: pf. **ακήκοα**. To hear through, hear out: to hear from another.

δια-κράζω, *f. ζῶ*, to cry aloud: to scream against another.

δια-κρέω, *f. ζῶ*, to strike the strings of the lyre.

δια-κρηγνῶ, Dor. **κρηγνῶ**: *f. ὥσω*: (διά, κρήνη). To make to flow, pour forth.

δια-κριβῶ, *f. ὥσω*: (διά, κριβή). To inquire closely into, have an accurate knowledge of.

διακριδόν, Adv., (διακρίνω) separately: eminently, above all, Lat. *eximie*.

διακριθῶ, aor. I pass. subj. of διακρίνω.
διακρίνω, 3 sing. aor. I opt.; and
διακρινθῆναι, Ep. for -θῆναι, aor. I inf. pass. of
διακρίνω, f. ἴνῶ, to separate, divide: to part com-
 batants:—Pass. to be parted or dissolved: to dis-
 perse. 2. to distinguish, tell one from another. 3.
 to settle, determine, decide a dispute; διακρίνειν ἀρε-
 σιν to make a choice:—Med. to get a dispute decided:
 —Pass. of persons, to come to a decision: but also to
 be decided. II. to make a distinction: set apart
 for holy purposes. III. in Med. to doubt, hesitate.

Hence

διακρίσις, εως, ἡ, a separating, parting. 2. a
 deciding, judgment: the faculty of distinguishing.
διακρίτος, ον, (διακρίνω) distinguished: excellent.
διακροτέω, f. ἦσω, to strike or break through.
διακρούω, f. σῶ, to cry or prove by knocking. II.
 in Med., to drive from oneself, to put off, get rid of,
 evade or elude by delays.

διακτορος, ου, or **διακτωρ**, ορος, ὁ, (δι-άγω) the Con-
 ductor, Guide: freq. epith. of Hermes.
διακτώω, f. ἦσω, to mix together.

διακώπτω, f. ψῶ, to stoop and creep through: to peep
 through, pry into.

διακαλυπτός, οὐ, ὁ, a hinderer, obstructor. From
διακαλύβω, f. ἴσω, to hinder, check: to prevent.

διακαυή, see διακαυή.
διαλαγχάνω, f. λήσσω, to divide or part by lot: to
 bear in pieces.

διαλάεω, f. ἦσω, to crack asunder, burst.

διαλακτίζω, f. ἴσω, to kick away.

διαλάλω, f. ἦσω, to talk over with.

διαλαμβάνω, f. λήσσω: aor. 2 διελάβον: perf. δι-
 ελήφα, pass. διελήμην, Ion. διατέλαμμαι. To take
 or receive separately. II. to grasp with both hands,
 embrace, Lat. complexi: as Gymnastic term, to clasp
 round the waist. 2. to grasp with the mind, compre-
 hend. III. to separate, divide, Lat. dirimere: to
 distinguish: also to interpret. 2. to cut off, inter-
 cept. 3. to distribute.

διαλάμπω, f. ψῶ, to shine or flash through: of the
 day, to dawn.

διαλανθάνω, f. λήσω: aor. 2 διελάβον: pf. διελέ-
 ληθα. To escape notice: c. acc. pers., to escape the
 notice of.

διαλέγειν, aor. 2 inf. of διαλαγχάνω.

διαλγής, ες, (διά, άλγος) giving great pain, grieve-
 ous. II. suffering great pain.

διαλέγω, f. ζῶ, to pick out, choose. II. **διελέ-
 γομαι**, Dep., with aor. I med. διελέαμην, pass. διελέ-
 χθην: fut. med. in pass. signf. διαλέξομαι, rarely
 in pass. form διαλεχθήσομαι:—to converse, reason, talk
 with. 2. absol. to use a dialect or language. 3.
 to discourse, argue.

διαλείπω, f. ψῶ: aor. διέλιπον: perf. διατέλειπα,
 pass. διατέλειμμαι. To leave an interval: plupf.
 pass. διατέλειπτο, a gap had been left. 2.

intrans. to be placed at intervals: τὸ διαλέγειν a
 gap. II. to leave off, cease: c. part. to leave off
 doing. 2. of Time, to intervene, elapse.

διαλέξω, f. ζῶ, to lick clean.

διαλεκτικός, ὅς, ὢν, (διαλέγομαι) skilled in discourse
 or argument: ἡ διαλεκτική (sub. τέχνη), the art of
 arguing.

διαλέκτος, ἡ, (διαλέγω) discourse, conversation.
 II. speech, language. 2. the language

of a country, technically a dialect.

διάλεξις, εως, ἡ, = foreg., discussion.

διαλεπτο-λογία, Dep. (διάλεπτος, λέγω) to dis-
 course subtly.

διὰλεπτος, ον, (διά, λεπτός) very small or narrow:
 very subtle.

διὰλευκος, ον, marked with white.

διαλεχθῆναι, aor. I inf. of διαλέγομαι.

διαλλάγή, ἡ, (διαλλάσσω) an interchange: a change
 from enmity to friendship, a reconciliation, treaty of peace:
 usu. in plur.

διαλλάγμα, ατος, τό, (διαλλάσσω) that which is put
 in the place of another, a changeling.

διαλλακτήρ, ἥρος, ὁ, and **διαλλακτήης**, οὐ, ὁ, (δι-
 αλλάσσω) a mediator.

δι-αλλάσσω, Att. -ττω: fut. ζῶ: pf. διήλλαχα.
 To give or take in exchange: hence to interchange, ex-
 change. 2. to change from enmity to friendship, to
 reconcile one to another. II. Pass., with fut.

med. διαλλάξομαι: aor. I pass. διηλλάχθην, also aor. 2
 διηλλάγην: pf. διήλλαγμα:—to be reconciled, become
 friends. III. intr. to differ from one in a thing:
 so Pass., esp. in aor. I διαλλάχθην, to be different.

δι-άλλομαι, fut. αλοῦμαι, Dep., to leap over or
 across.

διαλογίζομαι, f. ἴσομαι, Dep., to settle accounts:
 hence to take account of, consider. II. to converse,
 argue. Hence

διαλογισμός, ὁ, a balancing of accounts.

διάλογος, ὁ, (διαλέγομαι) a dialogue, conversation.

διαλοιδοροῦμαι, Dep.: aor. I pass. διελοιδορήθην:
 —to abuse, rail at.

διαλυαίνωμαι, pf. pass. διατελέμαμαι:—to mel-
 treat shamefully.

διάλυσις, εως, ἡ, (διαλύω) a loosing one from any
 thing, parting: a breaking up, destroying. II. an
 ending, cessation: cessation of hostilities, peace.

διαλυσι-φίλος, ον, (διαλύω) love-dissolving.

διαλύτης, οὐ, ὁ, (διαλύω) a breaker up, dissolver.

δια-λύω, f. λύω [ῶ]: pf. λέλυκα: aor. I pass. ελύ-
 θην [ῶ]: pf. λέλυμαι. To loose one from another, to
 part asunder: to break up, dismiss, disbanded. 2. to
 break off, put an end to. 3. to reconcile. 4. δια-
 λύειν διαβολήν to do away with false accusations:
 also to pay, discharge. II. to relax: to make sur-
 ple and pliant.

διαφιλτώ, f. ὥσω, (διά, φιλτω) to fill full of
 barley-meal.

διαμαθύνω, to grind to powder, raise to the dust, utterly destroy.

διαμαρτάνω, *f. ήσμαι*: *aor. 2 ήμαρτον*: *pf. ήμάρτηα*. To miss entirely, go quite astray from, c. gen. 2. to fail utterly of, fail of obtaining. Hence

διαμαρτία, *ή*, a total mistake: a wrong reckoning.

διαμαρτύρεω, *f. ήσαι*, as Att. law-term, to use a **διαμαρτυρία** (q. v.), to call evidence for or against an objection:—Med., with *aor. 1 pass. διαμαρτυρήσθην*, to have this evidence given for one. Hence

διαμαρτυρία, *ή*, a calling to witness: as Att. law-term, a calling evidence to support or refuse an objection.

διαμαρτόρομαι [*υ*]: *f. υροῦμαι*: *Dep.* To call solemnly to witness, to protest solemnly: also to abjure solemnly. 2. to asseverate. II. to beg earnestly of, to conjure.

διαμάσσω, Att. *-ττω*, *fut. φω*, to knead thoroughly, knead well up.

διαμάχομαι: *fut. μαχέσσομαι*, *μαχούμαι*, also *μαχέσσομαι*: *Dep.* To fight with, struggle against: also, 2. to fight off. 3. to fight through, fight off, Lat. *deperignare*.

διαμάω, *fut. ήσαι*, *ήσας* (*διά*, *άμα*ω) to mow or cut through. 2. to scarp or clear away, so also in the Med.

διαμάρττω, to leave quite off: to give up.

διαμείβω, *f. φω*, to change, exchange. II. Med. to change oneself from one place to another: to pass over. 2. absol. to change, alter.

διαμελίσσῃ, Adv., (*διά*, *μέλος*) limb by limb, piecemeal.

διαμύλητος, *εως*, *ή*, a being always on the point to do, continual delay. And

διαμυλητός, *οὔ*, *δ*, one who continually delays. From

διαμύλλω, *f. μελλήσω*. To be always going to do a thing: hence to delay continually.

διαμερίσσω, *pf. διαμένω*.

διαμέφωμαι, *Dep.* to blame exceedingly.

διαμύνω, *f. ενῶ*: *aor. 1 διέμυνα*: *perf. μεμένηκα*. To remain by, continue with. 2. to be constant, persevere. 3. to continue, last, remain.

διαμερίζω, *f. σω*, to divide: metaph. to cause dissension:—*Pass.* to disagree. Hence

διαμερισμός, *δ*, division: dissension.

διαμετρέω, *f. ήσαι*, to measure through, measure out or off: to distribute:—*Med.* to have measured out to one, *metre* as one's share. Hence

διαμετρητός, *ή*, *όν*, measured out.

διμετρον, *τό*, Lat. *dimensum*, a soldier's rations. From

διμετρος, *ή*, (*διά*, *μέτρον*) a diameter or diagonal line.

2. the rule for drawing the diameter.

διαμενέτωμαι, *Dep.* to bring about, contrive.

διαμυλλέομαι, *f. ήσμαι*, *Dep.* with *fut. med.*, to contend furiously.

διαμνήσκομαι, *f. μνήσσομαι*: *pf. διαμνήσσομαι*: *Pass.*:—to keep in memory.

διαμνύρομαι, *Dep.*, to sing plaintively.

διαμυστίλλω, *f. ὕλω*: *aor. 1 διέμυστίλα*. To cut up piecemeal.

διαμνημονεύω, *f. σω*, to call to mind, remember: hence to record, mention.

διαμυράω, (*διά*, *μυρία*) to divide, rend asunder. 2.

Med. to portion out.

διάμπαξ, Adv. right through.

διαμπερὶς, (*διά*, *δυνατὶς*) Adv. of Place, through and through, right through. 2. of Time, throughout, for ever.

διαμυδαλέω, *a, ov*, drenching.

διαμυθολογέω, *f. ήσαι*, to tell by word of mouth, to speak, converse.

διαμυλλίζω, *f. ἄνω*, (*διά*, *μύλλω*) to make moults.

διαμυφίδιος, *ov*, (*διά*, *άμφί*) utterly different.

διαμυφισθητός, *f. ήσαι*, to dispute, disagree.

διαναπηδάω, *f. ήσαι*, to leap up over.

διαναμμάχω, *f. ήσαι*, to maintain a sea-fight with one.

διάνδιχα, Adv., two ways, *διάνδιχα* *μερμηρίζειν* to halt between two opinions.

διανέμω, *aor. 1 inf. of διανέμω*.

διάνεκης, *ίς*, Dor. and Att. form of *διηνεκής*.

διανέμω, *f. νεμῶ*: *pf. νενέμηκα*. To distribute, to divide into portions:—*Med.*, to divide among themselves:—*Pass.* to spread abroad. II. to set in order, govern.

διανύομαι, *Pass.*, to go through.

διανεύω, *f. σω*, to nod, beckon to.

διανέω, *f. νεύσομαι*, to swim across: swim through.

διανίω, *f. νίφω*, to wash out, rinse.

διανίσσωμαι, *Dep.*, to go through.

διανίστημι, *fut. διανίστησθαι*. To set up, make to stand. II. *Pass.*, with *act. aor. 2 -έστην*, *perf. -έστηκα*, to stand aloof from, depart from.

διανοίωμαι, *fut. med. διανοήσομαι*: *aor. 1 pass. διανοήσθην*: *Dep.* To think over, intend, purpose, Lat. *meditari*. Hence

διανόημα, *ατος*, *τό*, a thought, fancy, notion.

διανόα, also **διανοά**, *ή*, (*διανοίωμαι*) a thought, intention. II. thought: the intellect, mind. III.

a notion, belief: the sense or meaning of a thing.

διανοίγνμι and **διανόλω**, *f. φω*. To open: hence to explain, expound.

διανοχέω, *2 sing. aor. 1 pass. imper. of διανοίγω*.

διανομή, *ή*, (*διανέμω*) division, distribution.

διανταίος, *f. ήσαι*, *ov*, right opposite. 2. going right through: *ή διανταία* (sc. *πληγή*) a home-thrust. 3.

metaph., unchanging, remorseless.

διαντλέω, *f. ήσαι*, to drain out, exhaust: metaph.

to drink to the dregs, Lat. *exaurire*.

διανυκτερεύω, *f. σω*, (*διά*, *νύξ*) to pass the night.

διανύω, also **διανύτω** [*υ*]: *f. ὄσω* [*υ*]. To bring quite to an end, finish, esp. *ὁδὸν διανύσαι* to finish a journey: so also *διανύτει*, without *ὁδόν*.

δια-βαίνω, f. ἀνῶ, to tear in pieces.

δια-βαίεις, Dor. for διαβαίεις, 2 sing. fut. of διαβαίνω.

δια-ξιφίζομαι, Dep. (διά, ξίφος) to fight to the death.

δια-παίδευομαι, Pass.: to go through a course of education.

δια-πύλαια, f. σω, to go on wrestling.

δια-πύλη, ἡ, a hard struggle.

δια-πύλλω, f. πύλλω, to brandish. 2. to distribute by lot.

δια-πύλλινος, f. ὕνω, to shiver, shatter.

δια-παντός, Adv., = διὰ παντός throughout.

δια-παπταίνω, to look timidly round.

δια-πατριβή, ἡ, (διά, πατριβή) an useless study: vain altercation.

δια-παρθενεύω, f. σω, (διά, παρθένος) to deflower.

δια-πασσάλλω, Att. δια-παπταλέω: f. σω: (διά, πᾶσσαλος). To stretch out by nailing, e.g. of a hide for tanning: also to fasten the extremities, as in crucifixion.

δια-πάσσω, Att. -πτω: f. πάσω:—to sprinkle about.

δια-παιλέω, f. ἥσω, to threaten violently.

δια-πεινάω, inf. πεινῆν, to hunger one against the other.

δια-πειρα, ἡ, an experiment, trial.

δια-πειράομαι: with fut. med. ἀσσομαι [ἀ]: aor. I pass. ἐπειράθην: pf. pass. πεπειράμαι: Dep. To make trial or proof of a thing: c. gen., to have experience of a thing.

δια-πείρω, f. περῶ, to drive through.

δια-πέμπω, f. ψω, to send about in different directions. II. to send over or across.

δια-περαίνω, fut. ἀνῶ, to bring to an end.

δια-περαιώω, f. ὠσω, to take across, ferry over:—Pass. to be carried over, go across. 2. to draw entirely out.

διαπεράναι, aor. I inf. of διαπεραίνω.

δια-περάω, f. ἄσω [ἀ]: to go over or across, to pass: to pass through.

δια-πέρθω, f. πέρσω: aor. 2 διέπρθον, Ep. inf. διαπραθῆναι: aor. 2 med. διεπράθετο, in pass. sense. To destroy utterly, to sack, waste.

διαπέρσαι, aor. I inf. of διαπέρθω.

διαπεσεῖν, aor. 2 inf., and διαπεσεῖσθαι, fut. med. inf. of διαπέρθω.

δια-πέταμαι, = διαπέτομαι.

δια-πετάννυμι or -ύω: f. πετάσω [ᾶ]: to open and spread out.

δια-πέτομαι: fut. -πηγήσομαι and -πήσομαι: aor. 2 -επτάμην: Dep. To fly through. 2. to fly away, vanish.

διαπέρφαθε, 3 sing. perf. of διαπράττω.

δια-πηγνύμι, f. πήσω: aor. I med. διεπηγάμην. To fasten together.

δια-πηδάω, f. ἥσω, to leap through or across. II. intr. to make a leap.

δια-πταίνω, f. ἀνῶ, (διά, πᾶν) to make very fat.

δια-πύμπλημι, f. διαπλήσω, to fill full of: Pass. to be quite full of.

δια-πίνω, f. πίομαι, to drink against one another, challenge at drinking. [I]

δια-πίπτω, f. πεσοῦμαι: aor. 2 ἔπεσον. To fall through, fall off or away, escape: to fail utterly, go quite wrong, turn out ill.

δια-πιστεύω, f. σω, to trust one in confidence:—Pass. to have a thing entrusted one.

δια-πλέω, f. ζω, to interweave, weave together. II. to weave asunder, i. e. unweave: διαπλέκειν τὸν βίον to end the tissue of one's life.

διαπλεύσας, aor. I part. of

δια-πλέω, f. πλεύσομαι, to sail through.

δια-πληκτίζομαι, Dep. to spar or skirmish with.

δια-πλήσσω, Att. -πτω: f. ζω: To break in pieces, split, cleave.

διάπλους, contr. πλους, δ, (διαπλέω) as Adj., sailing across, passing over. II. as Subst., διάπλουι, δ, a voyage across, passage. 2. a channel.

δια-πλώω, f. ὠσω, (διά, πλῆθος) to unfold.

δια-πνέω, Ep. πνέω: f. πνέωσι. To blow through, refresh, revive. II. to breathe at intervals, revive.

III. Pass. to evaporate.

δια-πουκίλλω, f. ἰλῶ, to variegate, adorn.

διαπολεμῶ, f. ἥσω, to carry the war through, end the war, Lat. debellare. 2. to carry on the war. II. to force from another by war. Hence

δια-πολέμους, εως, ἡ, a finishing of the war.

δια-πολιορκέω, f. ἥσω, to besiege to the end, to blockade.

δια-πομπεύω, f. σω, to carry the procession to an end. 2. to carry all round.

διαπομπή, ἡ, (διὰ, ἐμπῶς) a sending backwards and forwards: negotiation.

δια-πονέω, f. ἥσω, to work out with labour, Lat. elaborare: to practise:—Pass. to be administered: also to be troubled. II. intr. to work hard, toil.

δια-πόντος, ον, (διά, πόντος) beyond seas, foreign, Lat. transmarinus: going beyond seas.

δια-πορεύω, f. σω, to carry across. II. Pass., with fut. med. -εῖσομαι, aor. I pass. διεπορεύθην:—to go through, pass along.

δια-πορέω, f. ἥσω; and Dep. διαπορέομαι, aor. I διηπορήθην:—to be quite at a loss.

δια-πορβίω, f. ἥσω, = δια-πέρβω, to ruin utterly.

δια-πορβύω, f. σω, to carry over or across: to carry a message: διαπορβύειν ποταμόν, of ferry-boats, to ply across a river.

δια-πραγματεύομαι, Dep., to treat of thoroughly.

διαπράττω, Ep. for διαπραθῆναι, aor. 2 inf. of διαπέρθω.

δια-πράσσω, Att. -πτω, Ion. πρήσσω: f. ζω. To accomplish, Lat. conficere:—intr. to accomplish one's way across. 2. to bring about, effect: in Med., to effect for oneself, gain one's point. 3. to make an end of, slay.

διαπρεπής, ἐς, eminent, distinguished, illustrious. From δια-πρέπω, to be prominent, to be distinguished above others.

διαπρεπῶς, Adv. of διαπρεπής, conspicuously: Supl. διαπρεπέστατα.

δια-προσέβουμαι, Dep., to send embassies to different places.

δια-πρήσσω, Ion. for. διαπράσσω.

δια-πρίω [i]: fut. -πριούμαι. To saw through or in two: to cut to the heart; διαπρίεν δόντας to gnash the teeth:—Med. to gnash with the teeth.

δια-πρό, Adv., thoroughly.

δια-πρύσσει, α, or, (διαπρώω) going through, penetrating, piercing, of sounds: neut. διαπρύσιον, as Adv., piercingly, thrillingly. 2. far-stretching, πρὸν πεδίον διαπρύσιος τετυγμένος a hill running far into the plain.

3. manifest.

διαπύσσει, aor. 2 inf. of διαπέταμαι.

δια-πτοίω, poet. πτοίω, f. ήσω. To scare away, smite: to strike with panic.

δια-πτύσσω, f. ήω, to unfold, disclose.

δια-πτύχῃ ή, (διά, πτυχῇ) a fold, folding leaf.

δια-πτύω, f. ήσω [υ]: to spit upon.

δια-πυκνύω, f. σω, (διά, πυκνῃ) to box, fight with.

δια-πυνθάνομαι: f. πύεσθαι: pf. πέπυσθαι: aor. 1 επιθῆμην. To search out by questioning.

δια-πύρος, or, (διά, πυρ) red-hot: hot, fiery. Hence διαπύρως, f. ώσω, to set on fire.

δια-πυλώ, f. ήσω, to sell publicly.

διαπρήτται, Ion. for διήρηται, 3 sing. pf. pass. of διαπείρω.

δια-πύρσσω, Att. -πτω: f. ήω: to break through, break through.

δια-πυρρετός, or, flecked or spotted with white.

δια-πύρρος, f. ώσω, (διά, ἄρθρον) to divide by joints, to articulate. 2. to complete in detail, describe distinctly.

δια-πυρίω, f. ήσω, to reckon or count up: also to distinguish, Lat. enumerare.

δια-πείω, f. έσω, to have full strength: to endure, hold out, prevail. Hence

διαρκής, ές, sufficient: lasting. Adv. -κώς.

δια-πυρίω or -πτω, f. σω, to distribute in various places, to dispose.

διαπύγῃ, ή, plunder. From

δια-πύγω: fut. άσσομαι. To tear in pieces: to plunder, Lat. diripere: to carry off as plunder.

διαπρυγέτης, διαπρύγῃ, 2 sing. aor. 2 pass. opt. and inf. of διαπρήγνυμι.

δια-πρίω, to besprinkle:—Pass. to flow in various directions.

διαπρίσσει, aor. 1 inf. of

δια-πρίω, f. σω, to destroy utterly.

δια-πρίω, f. πρίσσομαι: aor. 2 pass. (in act. sense) ερρήν: pf. ερρήναι. To flow through: to slip through: about. to leak:—pf. part. διερρηγμένος, gaping. II.

to fall away like water, waste away.

δια-πρήνυμι, f. ήήω, to break, rend in twain, cleave:—Pass. to burst.

διαπρήνῃ, Adv., (διερω, διαπρήνῃ) expressly, distinctly.

διαπρήξας, aor. 1 part. of διαπρήγνυμι.

διάρ-ρμυα, ατος, τό, a casting about. From

διαρρίπτω, 3 sing. Ion. impf. of διαρρίπτω.

διαρ-ριπτός, only used in pres. and impf., =

sq. II. intr., to throw oneself, plunge.

διαρ-ρίπτω, poet. διαρίπτω: f. ψω. To fling, hurl, dart about. Hence

διάρριπτος, εως, ή, a scattering about.

διαρροή, ή, (διάρρῳ) a flowing through, a channel or pipe to flow through.

διαρ-ροήω, f. ήσω, to roar or rustle through.

διάρρῳ, ή, = διαρροή, a flowing through: esp. as Medical term, diarrhœa.

διαρ-ροίζω, f. ήσω, to whizz through.

διαρρῖδαν, Dor. for -ρῖδην, Adv. (διάρρῳ) melting away, vanishing.

διαρρῖναι, aor. 2 pass. inf. of διαρρῳ, διαρρῖν-σσομαι, fut. of διαρρῳ.

διαρ-ρῖω, to drag across.

διαρρῖ, ὄρος, ό, ή, (διαρρήγνυμι) rent asunder.

διαρ-ρῖω, f. ήσω, to cut in pieces.

διαρ-ρῖω, f. ήσω, to suspend and interrupt.

δια-σάω, to fawn upon.

δια-σῶλακονίζω, strengthd. for σαλακονίζω.

δια-σάφω, f. ήσω, (διά, σαφής) to make quite manifest.

δια-σάφηνίζω, f. σω, to make quite manifest.

δια-σείω, f. σω, to shake violently: intr., διασειν τῇ οὐρᾷ to keep wagging with the tail. 2. to confound.

II. to harass, oppress.

δια-σῶμαι: Ep. aor. 2 διεσῶμην [υ], 3 sing. διέσσυτο: Pass. To dart or rush through.

δια-σημαίνω, f. ανώ, to mark or point out: to make known, explain.

διά-σημος, or, (διά, σημα) quite clear, distinct.

Διάστω, τά, (Δίος) the feast of Jupiter at Athens.

δια-σιώπαι, f. ήσσομαι, to remain silent. 2. trans. to pass over in silence.

δια-σκανδίζω, f. σω, (διά, σκάνδις) to dose with wild cherril, in allusion to Euripides.

δια-σκεδάννυμι: f. σκεδάσω [α], Att. σκεδῶ. To scatter abroad: to dissipate: to disband.

διασκεδάσειεν, 3 sing. aor. 1 opt. of foreg.

δια-σκηδίζω, f. άσω, to set in order:—Pass. and Med. to arm or equip oneself.

δια-σκηνώ, or -έω, f. ήσω; and δια-σκηνώ, f. άσω. To take up different quarters: to retire each severally to his quarters. 2. to leave a comrade's tent.

δια-σκήνυμι, for διασκεδάννυμι, to disperse.

δια-σκοπέω, in pres. and impf.: fut. διασκέψομαι (from root σκέπτομαι): pf. έσκεπαι. To look through, examine, consider. II. to look round one, keep watching.

δια-σκοπόμαι, Dep. (διά, σκοπέ). To look out from a watch-tower, to spy out.

δια-σκορπίζω, f. σω, to scatter abroad.

δια-σκώπτω, f. *σκάω*, to jest:—Med. to jest one with another, pass jokes to and fro.

δια-σμάω, Ion. -*σμάω*: f. *ήσω*. To wipe out, to rinse, clean.

δια-σμήχω, f. *ζω*, to cleanse by rubbing.

δια-σοφίζομαι, f. *ίσομαι*, Dep. To act or speak like a sophist.

διασπαράκτος, ἡ, *όν*, torn to pieces. From

διασπάρσσω, Att. -*πτω*: fut. *ζω*. To rend in sunder or in pieces.

διασπάρηναι, aor. 2 pass. inf. of *διασπείρω*.

διασπᾶω, f. *άσσομαι*: aor. I -*έσπασα*, med. -*εσπᾶσάμην*: pf. pass. -*έσπασμαι*. To tear asunder, part, Lat. divellere: to break through, pull down: of the laws, to break through, transgress: to separate:—Pass., of soldiers, to be distributed in quarters.

δια-σπείρω, f. *εράω*, to sow, scatter or spread abroad: to squander. II. to separate.

διασπορά, ἡ, (*διασπείρω*) dispersion.

δι-φύσσω, *διφύττω*, Att. for *διαφύσσω*.

δια-σταθμίζομαι, f. *ήσομαι*: Dep. To order by rule, regulate.

διαστάς, *διαστήναι*, aor. 2 part. and inf. of *δίστημι*.

διάστασις, *εως*, ἡ, (*διαστήναι*) a standing apart: distance, an interval. 2. disagreement, dissension.

δια-σταυρώω, f. *άσω*, to fortify with stakes or a palisade.

δια-στέλλω, aor. 2 *έστίχων*. To go through or across: to continue.

δια-στέλλω, f. *ελῶ*, to separate, to distinguish, explain. II. to command, give orders.

διαστήμα, *ατος*, τό, (*διαστήναι*) an interval.

διαστήτην, Ep. for *διστήτην*, 3 dual aor. 2 of *δίστημι*.

δια-στίλβω, f. *ψω*, to glimmer or dawn through.

δια-στοιβάω, f. *άσω*, to stuff in between.

δια-στοιχίζομαι, f. *ίσομαι*: Dep. To distribute or apportion regularly.

διαστολή, ἡ, (*διαστέλλω*) distinction, difference.

δια-σπαραγής, f. *ήσω*, to serve as a general.

δια-στρέφω, f. *ψω*: aor. 2 pass. -*εστράφην*: pf. -*έστραμμα*. To distort: to turn aside: to pervert:—Pass. to be distorted, to have one's eyes distorted: to squint. Hence

διάστροφος, *ον*, distorted: metaph. perverted.

δια-συνω, perf. *εσύνυκα*. To tear in pieces, to worry or harass with abuse.

δια-σφάζω, Att. *σφάττω*: f. *ζω* (*διά*, *σφάω*) To cleave asunder, to slaughter.

δια-σφαιρίζω, f. *ίσω*, to throw about like a ball, to toss about.

δια-σφάλλω, strengthd. for *σφάλλω*.

διασφάξ, *άγος*, ἡ, (*διασφάω*) any opening made by force, a cleft, a rocky gorge.

δια-σφενδονάω, f. *ήσω*, to scatter from or as from a sling:—Pass. to fly in pieces.

δια-σφήκομαι, Pass.: (*διά*, *σφήξ*). To be com-

pressed at the waist like a wasp: pf. pass. part. *διασφηγκίμενος*, tightly laced like a wasp.

δια-σχιζω, f. *ίσω*. To cleave asunder, sever:—Pass., to be parted.

διασχών, aor. 2 part. of *διέχω*.

δια-σώω, f. *άσω*, to keep safe through, bring one well through: also to keep in memory:—Med. to preserve to oneself:—Pass. to come safe through, *διασώ(ε)σθαι εἰς . . . or πρὸς . . .* to come safe to a place.

δια-σωπίζομαι, f. *άσομαι* (*α*), Dor. for *διασωπᾶω*.

δια-τάγναι, f. *σω* (*διά*, *τάγος*) to arrange.

διατάγη, ἡ, ἡ, (*διατάσσω*) a disposition.

διατάγμα, *ατος*, τό, (*διατάσσω*) a commandment.

δια-τάμνω, Ion. for *διατέμνω*.

διάταξις, *εως*, ἡ, (*διατάσσω*) arrangement: esp. the drawing up of troops in order of battle.

δια-τάρσσω, Att. -*πτω*, f. *ζω*. To throw into great confusion, confound.

δια-τάσσω, Att. -*πτω*: f. *ζω*: pf. pass. *τέταγμα*: aor. I pass. -*ετάχην*, aor. 2 -*ετάγην*. To arrange: to set in order, draw up in order of battle: also to draw up separately. 2. c. acc. et inf., to appoint one to do or be:—Med., aor. I part. in pass. sense, *διαταξάμενοι* posted in battle-order:—Pass. to be in battle order.

διαταχθεῖς, aor. I pass. part. of *διατάσσω*.

δια-τίγγω, strengthd. for *τέγγω*.

δια-τένω, f. *τενῶ*: pf. *τέτῃκα*, pass. *τέτῃμαι*. To stretch out, stretch to the full:—Med. to strain oneself: to exert oneself, strive hard: to maintain stoutly.

δια-ταχίζω, f. *ίσω*, Att. *ίω*. To cut off and fortify by a wall: to draw a wall across: to divide as by a wall. Hence

διατεχίσμα, *ατος*, τό, a place walled off.

δια-τεκμαίρομαι, Dep.: (*διά*, *τέκμαρ*). To mark out.

δια-τελευτάω, f. *ήσω*, to bring to fulfilment.

διατελέω, f. *έσω*, to bring quite to an end: to fulfil: to continue doing. From

δια-τελής, *ές*, (*διά*, *τέλος*) incessant: permanent.

δια-τέμνω, Ion. *τάμνω*: f. *τεμῶ*: aor. I pass. *διε-τέμην*, pf. *τέτμημαι*. To cut through, cut in twain: to sever, part:—Pass., *διατμηθῆναι λέπαινα* to be cut into strips.

διατεταγμένος, pf. pass. part., *διατεταχέναι*, pf. inf. of *διατάσσω*.

δια-τετραίνω: f. *άνω*, Ion. *ανέω*. To bore through, make a hole in.

δια-τήκω, f. *ζω*, to soften or melt by heat.

δια-τηρέω, f. *ήσω*, to watch closely. II. (sub.

εαυτόν), to keep oneself from, abstain from.

διατί: for *διά τι*, wherefore? Lat. *quomodo?*

δια-τίθωμ, f. *θήσω*: pf. pass. *διατίθειμαι*: aor. I pass. *διέτιθη*. To place separately, arrange. 2.

to dispose, manage: to treat:—Pass. to be disposed of, treated. 3. to set forth: to recite. II. Med.,

to set out for sale, dispose of. 2. to settle mutually, *διατίθεναι διαθήκην τινί* to make a covenant with one:

αβολ, to make an agreement with, promise.

δια-τρίβω, f. ἦσω, to honour greatly.
δια-τρίβω, f. ῥω, to shake asunder, shake to pieces:
to shake violently.

δια-πινθάλιος, α, ον, = πινθαλίος.

δια-πρίγγω: aor. 1 διέπριξα: aor. 2 διέπριγον,
pass. -πρίγην. Ep. for διατέμνω, to cut in twain, di-
vide. -πρίγην: διέπριγαν, 3 plur. pass. for -μάγηνσαι,
διέπριγαν ἐν φιλότῳ they parted friends: absol.,
they were scattered abroad.

διαπρίξω, aor. 1 inf. of foreg.

δια-τοξεύω, f. σω, to shoot through or across:—Med.,
to contend in shooting with.

δια-τόρος, ον, act., piercing: of sound, thrilling. II.
ἀτόρος, ον, pass., pierced.

διατρέγω, aor. 2 inf. of διατρέγω.

δια-τρέπω, f. ψω, to turn, divert, dissuade:—Pass.
with fut. med. -έσθαι, aor. 1 med. διετραπώμην, aor.
2 pass. διετράπην. To turn or be diverted from a thing.

δια-τρέφω, f. θρέψω, to maintain, support throughout.
δια-τρέχω, f. θρέξωμαι: aor. 2 διεδράμην, aor. 1
διέβηκα: pf. διαδεδράμκα. To run through or over:

metaph., to exhaust. II. intr. to run about, Lat.
discurrete.

δια-τρέω, f. έσω, to run trembling about, flee all ways.

δια-τρίβη, ἡ, a wearing away, a spending of time. 2.
a pastime, amusement. 3. serious employment, study: a
discussion, an argument. 4. a way of life, living. II.
in bad sense, a waste of time, loss of time, delay. From
δια-τρίβω [τ]: f. ψω: pf. pass. διατέτριμμα: aor.
2 pass. διετρίβην [τ]. To rub away, consume: to
waste, dissipate. II. metaph. to spend time, live. 2.
to busy, employ oneself. 3. to waste or lose time, de-
lay. III. to put off, delay, thwart, hinder. Hence

διατριπτικός, ἡ, ον, dilatory.

διά-τρεκα, Adv., in three ways.

διά-τροπος, ον, various in dispositions.

διατροφή, ἡ, (διατρέφω) sustenance, support.

δια-τροχάζω, f. σω, of a horse, to trot.

δια-τρίγιος, ον, (διά, τρίγη) planted with vines
girdling one after the other.

διατρίβειν, aor. 2 pass. part. neut. of διατρίβω.

δια-τρίγω, f. τρώωμαι: aor. 2 διέτρώγον. To nibble,
gnaw through.

δι-άττω or δι-άττω, fut. διάξω, Att. for διαίσσω.

δι-αυγάζω, f. σω, to shine through, dawn.

δι-αυγής, ές, (διά, αύγή) transparent, radiant.

διαυλο-δρόμος, ον, δ, (διαυλος, δρόμος) a runner in
an αυλος, q. v.

δι-αυλος, δ, (δις, αύλος) a double pipe or channel:
in the race, a double course, where the runner ran to
the further point of the στάδιον, and back again:

metaph., διαυλος κυμάτων ebb and flow, Lat. fluctus
maris.

II. a strat.

δια-φάγειν, aor. 2 inf. of φάσθαι, to bite through.

διαφάνη [α], and διαφάνη, Adv., openly. From
δια-φαίνα, f. φαίνω. To show through, make to shine
through:—Pass. διαφαίνομαι, aor. 2 -εφάνην, to be

seen, appear through. 2. to glow, to be red-hot. 3.
metaph. to be proved: to be conspicuous among
others. II. intr., to dawn. 2. to be trans-
parent. Hence

διαφάνης, ές, seen through, transparent. 2. glow-
ing, red-hot. II. metaph. well-known, manifest:

illustrious. Adv. -νως, manifestly.

δια-φάσκω, Ion. φώσκω: (διά, φάος). To show
light through, dawn.

δια-φάγγης, ές, (διά, φέγγος) transparent.

διαφερόντως, Adv. pres. act. part. of διαφέρω,
differently from: especially, extremely.

δια-φέρω, fut. διοίσω and διοίσωμαι (formed from
*οίσω): aor. 1 διήνεγκα, Ion. διήνεκα: aor. 2 διή-
νεγκον (formed from *ένέγκω). To carry over or
across. 2. to carry different ways: to tear asunder;

διαφέρειν τὴν ψήφον to give their votes a different way,
i. e. against one; but also to determine by vote: me-
taph. to disperse reports. 3. to carry through, bring
to perfection. 4. to bear through, endure, sur-
port. 5. absol. to continue, to live. II.

intr. to differ, to be different from. 2. impers.,
διαφέρει μοι it makes a difference to me, οὐ διαφέρει
ὐ makes no difference; τὰ διαφέροντα points of differ-
ence. 3. to be different from a man, to surpass, ex-
cel him:—Pass. διαφέρεσθαι, to differ from, be at
variance with, quarrel.

δια-φεύγω, f. φοίω: aor. 2 -έφυγον: pf. πέφευγα.
To flee through, get away, escape. Hence

διά-φευξις, εως, ἡ, an escaping, means of escape.

δια-φημίζω, f. λω, to make known, publish.

δια-φθείρω: f. φθερῶ, and Ep. φθέρω: perf. act.
διέφθακα, pass. διέφθαμαι: aor. 2 pass. διεφθάρην.

To destroy utterly, kill: generally, to spoil, harm. 2.
to lead astray, corrupt, ruin: esp. to bribe: to se-
duce. II. Pass., fut. διαφθαρήσομαι: also fut.
med. διαφθαρούμαι, Ion. διαφθερόμαι:—to be de-
stroyed, go to ruin, perish: esp. to be disabled: διε-
φθαρμένος corrupt. III. the perf. διέφθορα is
sometimes intr., to be deranged, mad: also to be dead.
Hence

διαφθορά, δ, corruption, destruction, death. 2. in
moral sense, corruption, seduction. 3. λχθίσιν δια-
φθορά a prey for fishes. Hence

διαφθορεύς, εως, δ, a corrupter, seducer.

δι-αφίημι, f. ἦσω, to dismiss, disband.

δια-φουβάζω, f. σω, to drive mad:—Pass. to rave.

δια-φουτάω, Ion. -έω: f. ἦσω:—to wander abroad,
run about: to get abroad.

διαφορά, ἡ, (διαφέρω) difference, distinction. 2.
variance, disagreement. II. distinction, excel-
lence. III. advantage, profit.

δια-φορέω, f. ἦσω, to drag about, spread: to carry
off, plunder, ravage: also to rend in pieces, destroy. II.
to carry through or across. Hence

διαφθέρησις, εως, ἡ, a plundering.

διάφορος, ον, (διαφέρω) different, unlike.

differing with another: at variance with.

superior, excellent.

III. as Subst., διάφορον, τό, difference: disagreement.

διαφόρως, Adv. of διάφορον, variously. 2. at variance. 3. excellently.

διάφραγμα, ατος, τό, (διαφράσσω) a partition-wall.

II. the membrane which divides the lungs from the stomach, the midriff.

διαφράζω, to tell clearly:—Ep. aor. 2 διεφράδον.

διαφράσσω, f. ζω, to separate by a fence.

διαφρέω, f. φρήσω, (διά, φρέω, which only occurs in compos.) to let through, let out.

διαφυγγάνω, = διαφεύγω.

διαφύγη, ή, (διαφεύγω) a means of escape.

διαφύη, ή, (διαφύω) any natural partition, as the joints in bodies: a cleft, division, as in nuts.

διαφύλασσω, Att. —τω, f. φω, To watch vigilantly, preserve: keep, maintain.

διαφύσσω, f. ήσω, to blow or breathe through:—Pass. to be scattered to the winds, vanish away.

διαφύσσω, f. φω: aor. 1 διήφύσα, Ep. διήφυσσα. To draw out, draw off: also to tear up, rend.

διαφύω: intr. aor. 2 διέφυν: perf. διαπέφυκα. To intervene; χρόνος διέφυ time elapsed.

διαφωνέω, f. ήσω, to sound discordantly, to disagree.

διαφώσκω, Ion. for διαφάσκω, q. v.

διαχάω or —χάομαι, to draw back, withdraw.

διαχάλλω, f. άσω [ά]. To loosen: to open, unbar. II. to make supple by exercise.

διαχάσκω, to gape wide, yawn.

διαχέω, aor. 1 inf. of διαχέω.

διαχεμίζω, f. άσω, to winter.

διαχειρίζω, f. ίσω, Att. ίω. To have in hand, conduct, manage. Hence

διαχειριστής, εως, ή, management, administration.

διαχειροτονέω, f. ήσω. To choose between two persons or things by show of hands, or by open vote. Hence

διαχειροτονία, ή, a choice between two persons or things.

διαχέω: f. διαχεῶ: aor. διέχεα, Ep. διέχευα. To pour different ways: to pour out, dissolve: of metals, to soften, melt: also to disperse. 2. metaph. to confound:—Pass. to flow through or out: to be melted. 2. to fall to pieces.

διαχλευάζω, strengthd. for χλευάζω.

διαχέω, old form for διαχώννυμι: in inf., διαχοῦν τό χώμα to complete the mound.

διαχράομαι: f. ήσομαι, with Dor. 3 sing. διαχρησείται. To use constantly: also to meet with, suffer under.

II. c. acc. pers., to destroy, slay.

διαχρέομαι, Ion. for foreg.: διαχρέωμαι, Ion. subj.

διαχώννυμι, f. χώσω, to carry a mound across.

διαχωρέω, f. ήσω, to go or pass through: impers., κάτω διεχωρεί αυτοίς they laboured under diarrhoea.

διαχωρίζω: f. ίσω, Att. ίω. To separate:—Med. to be parted, depart, from.

διαψάλλω, to sweep away, blow away.

διαψεύδω, or —ψεύδομαι, to deceive utterly:—Pass. pf. διεψεύσμαι: aor. 1 διεψεύστην:—to be deceived, mistaken.

διαψηφίζομαι: f. ίσομαι, Att. ιούμαι. To vote with pebbles: to decide by votes.

διαψύχω, f. ζω, (διά, ψύχος). To cool, refresh: of ships, to haul high and dry: to make water-tight.

δίβλος, ον, (δίσ, βάλλω) two-pointed. [7]

δίγληνος, ον, (δίσ, γλήνη) with two eye-balls.

δίγλωσσος, Att. —πτος, ον, (δίσ, γλώσσα) speaking two languages, Lat. bilinguis: as Subst., δίγλωσσος, ό, an interpreter.

II. double-tongued.

διγόνος, ον, (δίσ, γένω) twice-born:—twin; double.

δίδαγμα, ατος, τό, (διδάσκω) a lesson.

διδάκη, Dor. for διδάσκει.

διδασκτικός, ή, όν, (διδάσκω) instructive.

διδάκτος, ή, όν, (διδάσκω) taught: that can be taught. 2. that ought to be taught. II. taught, instructed.

διδάξω, fut. of διδάσκω.

διδάξις, εως, ή, (διδάσκω) teaching, instruction.

διδασκάλειον, τό, (διδάσκω) a teaching-place, school.

διδασκάλια, ή, (διδάσκω) teaching: education, training.

II. the rehearsing of a drama; cf. διδάσκω.

διδασκαλικός, ή, όν, (διδάσκω) fit for teaching, instructive. Adv. —κώς, instructively.

διδασκάλος, ό and ή, (διδάσκω) a teacher, master: a dramatic poet was called διδάσκαλος, because he himself taught the actors.

διδασκῆσαι, poet. for διδάξαι, aor. 1 inf. of διδάσκω: fut. διδάξω, poet. διδασκῆσαι: pf. διέδαχα: (redupl. form of *δάω, δάμη). To teach, with double acc., ἵπποσίντας σε έδιδασαν they taught thee riding:—Med., to have one taught: also, to teach oneself, learn:—Pass. to be taught, to learn.

II. διδάσκειν is used of the scenic poets, who taught the actors their parts. Hence

διδασχῆ, ή, teaching: doctrine.

δίδημι, Ep. for δέω, to bind, fetter: 3 pl. pres. διδέασι: 3 sing. imperf. δίδη, Ep. for έδιδη.

διδούς, διδοῖ, Ion. for δίδω, δίδωσι, 2 and 3 sing. pres. of δίδωμι.

διδόμεν, διδόμεναι, and διδούμαι, Ep. for διδόναι, pres. inf. of δίδωμι.

διδράσκω: fut. δράσομαι [ά]: perf. δέδρακα: aor. 2 έδραν, inf. δράναι, part. δράς, imperat. δράθι, subj. δράω, opt. δράην: Ion. διδρήσκω, f. δρήσομαι, aor. 2 έδρην: (*δράω). To run away, escape.

δίδραχμος, ον, (δίσ, δραχμή) of two drachms: διδραχμοί όπλίται soldiers with pay of two drachms a day.

II. τό διδραχμον, a double drachm, = half a shekel, paid annually to the treasury at Jerusalem.

διδυμ-άνθρωπος, ορος, ό, ή, τό, (δίδυμος, άνήρ) touching both the men. [ά]

διδυμα-τόκος, ον, Dor. for διδυμητικός, (είδυμος, τέκειν) aor. 2 of τίκεν) bearing twins.

διδυμῶν, *onos*, δ, ἡ, (*διδυμος*) a *twin-brother*. [d]
διδυμος, poet. for *διδυμος*.
διδυμο-γενής, *és*, (*διδυμος*, **γένω*) *twin-born*.
διδύμος, η, *ov*, (*δύς*) *double*, *twofold*: *διδυμος* *κασί-
 γητος* a *twin-brother*: *διδυμοι* *twins*.
διδῶν, = *διδόων*, opt. of *δίδωμι*.
δίδωθι, Ep. for *δίδοθι*, pres. imperat. of *δίδωμι*.
δίδωμι: fut. *δώσω*: aor. 1 *έδωκα*: perf. *έδωκα*:
 aor. 2 *έδωκ*: pf. pass. *δέδομαι*: aor. 2 med. *έδόμην*:
 Ion. 2 and 3 sing. pres. *δίδοις*, *δίδοι*, and 2 sing. *δί-
 δούσθα*:—Ep. pres. imperat. *δίδωθι*: pres. inf. *διδού-
 ναι*: fut. *δώσω*, pl. *δώσομεν*:—Ion. aor. 2 *δόσκον*
έξ έδωκ: Dor. pres. imper. *δίδοι*, and pres. infin. *δι-
 δών*: (**δών*).

To give freely, present. 2. to offer. 3. of
 the gods, to grant: so of the laws, to permit or sanc-
 tion. 4. to deride, offer to the gods: to give up, sur-
 render, in good or bad sense. 5. of parents, to
 give their daughter to wife. 6. *διδόναι* *εαυτόν*
τι to put oneself in his power. 7. *διδόναι* *δίκην*,
 v. sub *δίκη*. II. in vowe, to grant, allow, cause
 what; *δός* *με* *τίσασθαι* give me to avenge my-
 self. III. seemingly intr., to give oneself up,
devote oneself.

δίο, vocat. of *δῖος*, godlike.
δίο, poet. for *έδίο*, 3 sing. impf. of *δῖω*, to frighten.
διβλήθη, aor. 1 pass. of *διαβάλλω*.
διεγγύα, f. *ήσω*, to give bail for; Med. *διεγγυά-
 ομαι*, to take bail for:—Pass. to be bailed, set free on his
 security.

διεγέρω, to arouse: Ep. aor. 2 pass. part. *διε-
 γρόμενος*, aroused, awakened.

διεγροίε, aor. 1 pass. part. of foreg.

διεζέε, Ion. for *διέδειξε*, 3 sing. aor. 1 of *διαδεί-
 κναι*.

διεδίδωτο, 3 sing. impf. pass. of *διαδίδωμι*.

διεδράμω, aor. 2 of *διατρέχω*.

διέρχων, poet. impf. of *διέρχω*, *διέρχω*.

διέλωσα, aor. 1, *διελώσμενος*, pf. pass. part., of
διαλύω.

διέδοτο, 3 sing. aor. 2 med. of *διατίθημι*.

διέδωκ, inf. *διεδύν*, aor. 2 of *διοράω*, which supplies
 the pres., etc.: to look through, discern, distinguish.

διέλε, 3 sing. aor. 2 of *διαλέω*.

διελημμένος, Adv. perf. pass. part. of *διαλαμβάνω*,
thoroughly, *precisely*.

διελήφα, perf. of *διαλαμβάνω*.

διεπει, fut. *διεπείμαι*: (*διά*, *επει*) To go about:
to go away. II. c. acc., to pass or go through:
 hence to discuss a subject.

διέπειν, aor. 2 with no pres. in use: inf. *διεπειν*,
 pret. *διεπειν*: pf. *διέπεικα*: (*διά*, *επειν*). To tell at
length, detail, explain. II. to speak one with another,
converse.

διέρρω, f. *έω*: Ep. and Ion. *διέρρω*, Ep. also
διέρρω. To keep asunder or apart: to keep off. II.
 intr., to lie between.

διέρρηκα, used as perf. of *διεράω*, *διεπειν*, to say clearly.
διέρρηκα, poet. for *διέρρωμαι*, to question closely.

διέρρω, Ion. for *διέρρω*, to draw across.

διέρω: aor. 1 *διέρωσα*: perf. *διέρωκα*. To pass or
 draw a thing through.

***διεσυνέ-ξενος**, *ov*, (*διά*, *είρων*, *ξένος*) *dissembling*
 with one's guests.

δι-έκ, before a vowel *δι-έξ*, Prep. *right through*.

διεκπεράνω, f. *άνω*, to bring quite to an end.

διεκπεράω, f. *ήσω* and *άσω*. To pass out
 through. II. to pass by, overlook.

διεκπλέω, f. *πλεύσομαι*: Ion. *-πλώω*, aor. 1 *-έπλω-
 σα*. To sail out through: to sail out. II. in
 naval tactics, to break the enemy's line by sailing
 through it. Hence

διέκπλοος, contr. *διέκπλοος*, δ, a sailing across or
 through. 2. a breaking the enemy's line in a sea-fight.

διεκπλώω, Ion. for *διεκπλέω*.

διεκρήνω, 3 pl. aor. 1 pass. of *διακρήνω*.

διεκροος, δ, (*διά*, *έκρөө*) a channel through.

διέλαθον, aor. 2 of *διαλανθάνω*.

διέλασε, *ews*, η, a driving through. II. a charge
 or exercise of cavalry. From

διελαίνω: fut. *διελάσω*, Att. *διελώ*: aor. 1 *διή-
 λάσα*. To drive through or across: to thrust
 through. II. intr. to drive or ride through.

διελείν, aor. 2 inf. of *διαίρω*.

διελεύσομαι, fut. of *διέρχομαι*.

διελθείν, Ep. *διελθέμεν*, aor. 2 inf. of *διέρχομαι*.

διέλκω: fut. *ελκύσω* [v]: aor. 1 *ελκύσα*. To
 tear asunder, pull open, *διέλκειν* *τοὺς* *ὀφθαλμούς*. 2.
 to pull through. 3. to keep on drinking.

ΔΙ'ΕΜΑΙ, Pass. (as if from **δίημα*) to speed, press on.

διεμαρτύρω [v], 2 sing. aor. 1 of *διαμαρτύρομαι*.

διεμπολέω: fut. *ήσω*: pass. pf. *δημπόλημαι*. To
 make merchandise of, sell, dispose of: hence to betray.

διενέγκω, Ion. *-ενέικω*, aor. 1 inf. of *διαφέρω*:
διενεγχθήναι pass. of same, as if from **διενέγκω* or
-είκω.

διεναυτίζω, f. *ίσω*, (*διά*, *ἐναυτός*) to live out the year.

διένται, 3 pl. of *διέμαι*.

διεντέρεμα, *ατος*, *τό*, (*διά*, *έντερον*) a looking
 through entrails:—Comic word for *sharp-sightedness*.

διεξάισσω, contr. *-άσσω*, Att. *-άπτω*: fut. *ήξω*.

To rush or spring forth.

διέξιμι, (*διά*, *έξιμι*). To go out through: to pass
 through: hence to count over, to number.

διεξελάνω: f. *λάσω* [d], Att. *-λῶ*. To drive, ride
 or march through or across.

διεξελίσσω, Att. *πτω*, f. *έω*, to unroll, untie.

διεξέρωμαι, to question closely.

διεξερευνάω, f. *ήσω*, to examine closely.

διεξέρχομαι, f. *ελεύσομαι*: aor. 2 *ήλθον*: pf. *ελή-
 λυθα*: (cf. *έρχομαι*). To go out through, pass through:
 get to the end of. 2. to go through in order: to set
 forth, recount in full. II. intr. to be past, gone by,
 of time.

δι-εξηγέομαι, strengthd. for ἐξηγέομαι.

δι-εξηγίμ, f. ἦσαι, to let go through, give free passage. II. intr. (sub. εἰσὶν), of a river, to empty itself.

δι-έξοδος, ἡ, a way out through, a passage, outlet: the issue or event of a thing: also the sun's orbit. II. a full account.

δι-εξυφαίνω, f. ἄνω, to finish the web.

δι-εορτάζω, f. σω, to keep the feast throughout.

δι-επιφρύδων, Ep. aor. 2 of διαφράζω.

δι-επράθων, -όμην, aor. 2 act. and med. of διαπέρθω.

δι-επτάτο, 3 sing. aor. 2 med. of διαπέταμαι.

δι-έπω, f. ψω, to manage, order, arrange.

δι-εργάζομαι: f. άσσομαι: pf. είργασμαι: plqpf. είργασμην: Ion. είργασμαι, είργασμην: aor. I pass. είργάσθην: Dep. To work at, esp. of land, to cultivate it. II. to destroy, ruin, kill, Lat. confiscare: also plqpf. in pass. signif., διέρραστο τὰ πράγματα, Lat. actum erat de rebus, the affairs were ruined.

δι-έργω, Ep. and Ion. for διείργω.

δι-ερείδω, f. σω, to prop up:—Med. to lean upon.

δι-ερίσσω: fut. διερέσω: aor. I διήρεσα, poet. διήρεσα. To row about, χερσὶ διερέσειν to swim: to swing about.

δι-ερευνάω, f. ἦσαι, to search through, examine closely. Hence

διερευνητής, οὗ, δ, a scout or riddle.

διερμηνευτής, οὗ, δ, an interpreter. From

δι-ερμηνεύω, f. σω, to interpret, expound.

δι-έρομαι, Ep. for διεύρομαι.

ΔΙΕΡΟΣ, ἄ, όν, moist, fresh, juicy: metaph. of men, fresh, quick, active: later, wet, liquid.

δι-έρπω, f. ψω, to pass through.

διέρρηξα, aor. I, διέρρωγα, perf., of διαρρήγνυμι.

δι-έρχομαι: fut. διελεύσομαι: aor. διήλθων: Dep. To go through or across, pass through. 2. to come to the end, arrive at. II. intr. to pass, of time: to go abroad, prevail, of a report. III. to go through, narrate.

διερώ, fut. διεύρηκα, perf., of διεύρω.

δι-ερωτάω, f. ἦσαι, to cross-question, to question continually.

διεσθαι, inf. of διέμαι: also in act. signif. as Med. of διώ.

δι-εσθίω, fut. διέδομαι, to eat through.

διασκεύασε, 3 sing. aor. I of διασκεδάννυμι.

δι-εσκεμμένος, Adv. of διεσκεμμένος, pf. part. of διασκέπτομαι, prudently, considerably.

διασκορπίσμαι, pf. pass. of διασκορπίζω.

διασπαρήν, aor. 2 pass. of διασπείρω.

διασπάσθαι, pf. pass. inf. of διασπών.

διέσσυτο, 3 sing. Ep. aor. 2 pass. of διασέω.

διασταλάμην, aor. I med. of διαστέλλω.

δι-έστην, aor. 2 of δίστημι.

δι-έστης, perf. part. of δίστημι.

διαστραμμένος, pf. pass. part. of διαστρέφω.

διεταράχτην, aor. I pass. of διαταράσσω.

διόχε, 3 sing. aor. 2 of διέχω.

δι-ετής, ές, (dis, έτος) of two years: two years old.

δι-ετησίος, όν, (διά, έτος) lasting through the year.

δι-ετία, ἡ, (διετής) the space of two years.

διετύμαγεν, Ep. for διετμήρασαν, 3 pl. aor. 2 pass. of διατμήγω: διετμαγον, aor. 2 act.

διετύμαζεν, Dor. for διέτμηξεν, aor. I of διατμήγω.

δι-ευκρίνέω, f. ἦσαι, (διά, ευκρινής) to separate accurately, arrange carefully in order.

δι-ευλάβέομαι, Dep., to take good heed, beware of.

δι-ευνάω, f. άσω, to lay asleep.

δι-ευτύχεω, f. ἦσαι, (διά, ευτυχής) to continue prosperous, to prosper throughout.

δι-εφθάρατο, Ion. for διεφθαρμένοι ἦσαν, 3 pl. plqpf. of διαφθείρω.

δι-εφθόρα, intrans. perf. of διαφθείρω.

δι-έχω, f. διέξω, to go quite through: to stretch across, to reach. 2. to divide, keep apart. II. to hold fast. III. intrans., to stand apart, be distant. 2. of time, to interrene.

ΔΙ'ΖΗΜΑΙ, Dep., to seek out: to seek after, try for a thing. II. to seek the meaning of. III. c. inf., to demand or require that.

δίξομαι, doubtful and late form of foreg.

δί-ζυγος, όν, and δίζυξ, ζυγός: (dis, ζυγόν): doubly-yoked, double.

ΔΙ'ΖΩ, to be in doubt, at a loss.

δί-ζωος, όν, (dis, ζωή) amphibious: living twice over.

διηβολία, ἡ, Ion. for διαβολία.

δι-ηγῶγον, aor. 2 of διάγω.

δι-ηγέομαι, Dep., to describe or narrate in full.

διηγήσις, εως, ἡ, (διηγέομαι) narration, statement of the case.

δι-ηέριος, α, όν, also os, όν, Ion. for διαέριος.

δι-ηθείω, f. ἦσαι, to strain through, filter, sift. 2. to wash out, cleanse. II. intrans., of the liquid, to filter through, percolate.

δικηκόων, δικήκονος, Ion. for δικα-.

δικηκόνων, impf. of δικηκόνω.

δικηκόσιοι, αι, α, Ion. for διακόσιοι, two hundred.

δι-ήκω, f. ξω, to go through, extend along or between. II. to prevail, fill.

διήλασα, aor. I of διελάνω.

διήλθων, aor. 2 of διέρχομαι.

δι-ηλίφης, ές, (διά, άλειφω) smeared all over.

δι-ημερεύω, f. σω, (διά, ημέρα) to stay through the day.

διήνεγκα, perf. of διαφέρω: whence

δι-ηνεκής, ές, stretching evenly along: unbroken, uninterrupted. Adv. διηνεκέως, Att. -κώς, from beginning to end: clearly, distinctly.

δι-ήνεμος, όν, (διά, άνεμος) wind-swept.

διηνοιχθήν, aor. I pass. of διανοίγω.

διήξα, aor. I of διαίσσω: but διήξα aor. I of δι-ήκω.

δι-ηπόρουν, εις, ει, impf. of διαπορέω.

δι-ήρεσα, aor. I of διέρéσω.

δι-ήρηται, perf. pass. of διαίρω.

διήρης, es, (δῖς, *δῖρα) double, διήρης μέλαθρον, an upper story, upper chamber.

διήρτα, 3 sing. pres. med. subj. of δῖω.

διήρσα, aor. I of διαύσαι.

διήρσας, aor. I of διαφύσσω.

διθάλαστος, Att. -ττος, on, (δῖς, θάλασσα) washed by two seas, between two seas, Lat. bimārie.

διθμηκτος, on, (δῖς, θήμη) two-edged.

διθρονος, on, (δῖς, θρόνος) two-throned.

διθύραμβο-διδάσκαλος, δ, (διθύραμβος, διδάσκαλος) the dithyrambic poet who taught his chorus.

διθύραμβος, δ, the dithyramb, a kind of lyric poetry. II. epith. of Bacchus. (Deriv. unknown.)

διθύρσος, on, (δῖς, θύρσος) with two thyrsi.

Δι, dat. of Ζεύς: also contr. Δί.

διείδω, aor. 2 inf. of δειδών.

διέημι, fut. ἤσω, to send through or across, let go through. 2. to thrust through. II. to dismiss, disband: also to dissolve: διέμενος part. aor. 2 med., in pass. sense, being melted.

διεκένομαι, fut. διέξομαι: aor. 2 διέκωμην: Dep. To go through, penetrate: also to narrate. II. to reach.

Δι-πέτης, es, (Διός, *πέτω, Root of πίπτω): fallen from Zeus, i. e. from heaven, epith. of streams swollen by rain: later, heaven-sent, divine, holy, pure.

Δι-πέτης, es, (Διός, πέτομαι) hovering in air.

διωτόν, verb. Adj. of διειδέναι, one must inquire.

διώττω, f. διαστήσω: aor. I έστησα: to set apart, divide, distract. II. Med., with aor. 2 act. έστην, perf. έστηκα, and plqpf. έστήκειν:—to stand apart, to be divided: hence 2. to differ, be at variance, quarrel.

3. to part after fighting. 4. to stand at certain distances or intervals. III. aor. I med. διαστήσασθην is used trans., to separate.

διωχέριζομαι, Dep., to lean upon, rely on. II. to affirm confidently.

διύχθαι, perf. inf. of δυνέομαι.

δικάω: fut. δικάσω, Ion. and Att. δικῶ: (δικη). I. c. acc. rei, to judge, adjudge: to decide, determine. 2. c. dat., to decide for a person, judge his cause.

3. absol., to be judge: to give judgment: generally, to come to a decision. II. Med., to plead, speak before the judges: absol. to go to law.

III. Pass. to be brought before the judge, to be accused.

δικαία, ἡ, poet. for δικη.

δικαιών, Ion. for δικαιοῦν, inf. of δικαιοῦν: δικαιοῦσι, Ion. for δικαιοῦσι, 3 pl. pres.

δικαιο-κρίσία, ἡ, (δικαίος, κρίνω) just judgment.

δικαιο-πολις, es, δ, ἡ, (δικαίος, πόλις) just in public dealings.

δικαίος, a, on, also os, on, (δικη):—observant of right, upright, righteous, just. II. equal, even: strict, exact.

III. right, lawful, just, fair. 2. fair, moderate.—In phrase δικαίος εἰμι, with the infin., I am bound to do, I have a right to do. Hence

δικαιοσύνη, ἡ, justice, righteousness.

δικαιότης, ητος, ἡ, = δικαιοσύνη.

δικαίω: fut. ὥσομαι: (δικαίος). To make right: to think right or fair: to consent: also to claim as one's right: c. inf., to desire one to do. II. to judge: to condemn: to punish. III. to make just, hold

guiltless, justify. Hence

δικαίωμα, atos, τό, an act of justice, making good a wrong. 2. an acquittal, act of justification. II. a plea, claim: and

δικαίωσις, es, ἡ, a setting right, doing justice to: punishment. II. a claim, demand of right. III. judgment, good pleasure.

δικᾶν, Ion. and Att. for διαδέσκειν, fut. inf. of δικάζω.

δικανικός, ἡ, ὄν, (δικη) belonging to trials, judicial. II. skilled in law.

δικ-κάρηνος, on, (δῖς, κάρηνον) two-headed.

δικαιο-πλόος, δ, (δικη, πλόω) a law-giver, judge.

δικαστηρίδιον, τό, Dim. of δικαστήριον, a little court of justice.

δικαστήριον, τό, (δικάζω) a court of justice.

δικαστής, οῦ, δ, (δικάζω) a judge or juror.

δικαστικός, ἡ, ὄν, (δικάζω) belonging to law or trials: τὸ δικαστικόν the juror's fee,—at first one, then three obols. Adv. —κῶς.

ΔΙΚΕΙ' ἸΝ, inf. of έδικον, to throw, hurl.

δι-κάλλα, ης, ἡ, (δι-, κέλλω) a mallock or pick-axe with two teeth, Lat. bidens.

δι-κέρανος, on, (δῖς, κεραία) two-horned or pointed.

δι-κέρας, gen. atos or ω, δ, ἡ: δικεραν, τό: (δῖς, κέρας): two-horned.

ΔΙΚΗ, ἡ, right: the orig. signf. was, custom, usage, manner: acc. δικην, in the way of, after the manner of, c. gen. II. order, law, right, justice. III. in plur. judgments: generally, a sentence. IV. an action at law, law-suit: strictly, a private suit or action, opp. to γραφή (a public suit). 2. a trial.

3. the satisfaction or penalty awarded by the judge: δικην or δικας δίδοναι to give satisfaction or suffer punishment, Lat. poenam dare: δικας λαμβάνειν, = Lat. sumere poenam, to inflict punishment: δικην φέρειν to be the defendant in the trial, opp. to δικην διώκειν to prosecute.

δικη-φόρος, on, (δικη, φέρω) bringing justice, avenging: as Subst., δικηφόρος, δ, an avenger.

δικιδιον, τό, Dim. of δικη, a little trial.

δικλῆς, ιδος, ἡ, (δῖς, κλίνω) folding two ways, double-folding, of doors: as Subst. δικλίδες, αι, folding-doors.

δικορ-ράφέω, (δικη, ράπτω) to get up a law-suit.

δικόρυμβος, on, (δῖς, κόρυμβος) two-headed.

δικόρυφος, on, (δῖς, κορυφή) two-headed.

δι-κράνος, on, (δῖς, κράνον) two-headed, two-pointed, as Subst., δικράνος, δ, a pitchfork.

δικ-ράτης, es, (δῖς, κράτος) colleague in power: jointly-ruling.

δι-κροτος, on, (δῖς, κροτώ) double-beating: double-oared, with two banks of oars on a side.

Δικτυόβηλος, *f. ἦσσι*, to cast the net. From **Δικτυόβηλος**, *ον*, (**Δικτυον**, **βάλλω**) casting nets: as Subst., **Δικτυόβηλος**, *ο*, a fisherman.

Δικτυες, *ο*, unknown animals of Libya.

Δικτυνα or **Δικτυννα**, *ή*, (**Δικτυον**) epith. of Artemis the goddess of the chase.

Δικτυόκλωστος, *ον*, (**Δικτυον**, **κλώθω**) woven in meshes, **στειρά** **Δικτυόκλωστοι** the net's meshy folds.

ΔΙΚΤΥΟΝ, *τό*, any net-work, a fishing-net: a hunting-net. Hence

Δικτυόμαι, Pass. to be caught in a net.

Δικωπία, *f. ἦσσι*, to ply a pair of sculls: generally, to work double-handed: and

Δικωπία, *ή*, a pair of sculls. From

Δί-κωπος, *ον*, (**δῖς**, **κώπη**) two-oared.

Διλογίω, *f. ἦσσι*, (**διλόγος**) to say again, repeat. Hence

Διλογία, *ή*, repetition. From

Δι-λόγος, *ον*, (**δῖς**, **λέγω**) saying twice, repeating. II. doubled-tongued, deceitful.

Δι-λόγχος, *ον*, (**δῖς**, **λόγχη**) with two spears: double-pointed, twofold.

Δι-λόφος, *ον*, (**δῖς**, **λόφος**) with two crests.

Δι-μναῖος, *α*, *ον*, Att. **Δι-μνέως**, (**δῖς**, **μνά**) of or worth two minae: **Διμναῖους ἀποτιμήσασθαι** to value at two minae.

Διμορία, *ή*, a double share: double pay. From

Δι-μορος, *ον*, (**δῖς**, **μοῖρα**) divided between two: as Subst., **Διμορον**, *τό*, a half-drachma.

Δινεμα, *ατος*, *τό*, any thing whirled round: a whirling, dancing. From

Δινέω, *f. εὖσσι*, and **Δινέω**, *f. ἦσσι*: Ion. impf. **Δινέεσκον**: (**δῖνῃ**). To whirl, to spin round: to drive round a circle. II. intr., to whirl about in the dance: generally, to roam about.

ΔΙ'ΝΗ, *ή* a whirling: a whirlpool, eddy. II. a whirlwind. Hence

Διήεις, *εσσα*, *εν*, whirling, eddying. II. rounded.

Διηθῆναι, *αορ. I pass. inf. of Δινέω*.

Διηρός, *ή*, *όν*, verb. Adj. of Δινέω, whirled round.

ΔΙ'ΝΟΣ, *ο*, like Δινη, a whirl, eddy. 2. also the circular area where the oxen trod out the corn, threshing-floor.

2. a large round goblet.

Δινώω, *f. ὦσσι*, to turn with a lathe, to round.

Δίνω, (**δῖνος**) to thresh out.

Δινωτός, *ή*, *όν*, (**δινώω**) turned on the lathe, rounded: worked round.

Διξός, *ή*, *όν*, Ion. for **Δισσός**, double.

Διο- or **διο-** in compos. means sprung from Zeus (**Ζεύς**, **Διός**) or from the gods, hence excellent, godlike.

δι-ό, Conjunct. contr. for **δι' ὅ**, wherefore, on which account: therefore: with enclit. added, **Διόπερ**, Lat.

• *propter quod, propterea*.

Διό-βηλος, *ον*, (**Διός**, **βάλλω**) hurled by Jove.

Διο-γενέτωρ, *οπος*, *ο*, (**Διός** gen. of **Ζεύς**, **γενέτωρ**) giving birth to Jove.

Διο-γενής, *ε*, (**Ζεύς**, ***γένω**) Jove-born.

Διό-γεντος, *ον*, contr. for **Διογένητος**, = **Διογενής**.

Διό-γονος, *ον*, = **Διογενής**.

Διο-δένω, *f. σσι*, (**διά**, **δένω**) to travel through.

Διο-δένω, *f. ἦσσι*, (**διόδω**) to go through again.

Διοδοιπορέω, (**διά**, **δοδοίπορος**) to travel through.

Δι-όδος, *ή*, (**διά**, **ὁδός**) a way through, thoroughfare, passage. 2. an orb. 3. permission to pass, safe conduct.

Διόθεν, (**Διός**) Adv., sent from Jove.

Δι-όλγνυμι or **Δι-όλγω**, *f. -όλγω*, to open.

Δι-οῖδα, pf. of **δειδω**.

Δι-οικέω, *f. ἦσσι*: impf. **ἐδιόκουν**: pf. pass. **δεδιόκημαι**. To manage, direct: to conduct the affairs of a state: to treat or feed in a certain way. II. to inhabit distinct places:—Med. to live apart. Hence

Διοίκησις, *εσσ*, *ή*, house-keeping: management, government. II. a government: a province, a diocese.

Δι-οικίω: *f. ἴσσι*, Att. **ῶ**. To make to live apart, to disperse:—Pass. to be scattered abroad.

Διοικοδομέω, *f. ἦσσι*, to build across, wall off.

Διοιστίον, verb. Adj. of **διαφέρω**, *f. διαίσω*, one must move round.

Δι-οίστημι, *f. σσι*, to shoot an arrow through.

Διόσω and **Διόλωμαι**, used as fut. of **διαφέρω**.

Διότω, 3 sing. med. opt. of **διω**.

Δι-οιχνέω, *f. ἦσσι*, to go through: to wander about.

Δι-οίχομαι: *f. χήσομαι*: pf. **διέχηναι**: Dep. To be quite gone by: of persons, to be clean gone, to have perished. II. to be gone through, ended.

Δι-ολισθαίνω and **-θάνω**, *f. ἦσσι*, to slip through, slip away from.

Δι-όλλυμι, *f. σσι*, **ολέσω**, Att. **ολώ**. To destroy utterly, bring to naught: to put out of mind: hence to forget, opp. to **σώω**. II. Pass. and Med., with perf. **διόλωκα**: to perish utterly.

Δι-όλου, for **διά**, **δλου**, Adv., altogether.

Διομαλλίω, *f. σσι*, to be always even-minded.

Διομα-αλαζών, *υπος*, *ο*, (**Διομεία**, **αλαζών**) the brag-gart of the deme Diomeia.

Δι-ομνύμι, fut. **ομνύμαι**: *αορ. I* **-ομνύσμεν**. To swear solemnly: to declare on oath.

Διομολογέω, *f. ἦσσι*, to make an agreement. II. Dep. **ομολογέομαι**, to agree mutually to a thing.

Διον, acc. of **Διός**: but **Διον**, for **ἔδιον**, impf. of **διω**.

Διονύσια (sub. **Ιερά**), *τά*, (**Διόνυσος**) the feast of Dionysos or Bacchus, esp. at Athens: four distinct feasts in four consecutive months: viz. I. **τὰ κατ' ἀγρόν** or **μεκάρ**, in Poseideon (December). II. **τὰ ἐν Αἰμῶναις** or **Λήναια** (in the Αἰμῶναι, where the Αἰγῶναι stood), in Gamelion (January). III. **τὰ Ἀνθεστήρια**, in Anthesterion (February). IV. **τὰ μεγάλα**, **τὰ δατικά**, **τὰ κατ' ἄστν**, or, simply, **τὰ Διονύσια**, in Elaphebolion (March), the most famous of all. Hence

Διονυσιακός, *ή*, *όν*, belonging to the Dionysia, or to **Διονύσιος**.

Διόνυσος, *ο*, and poet. **Διάνυσος**, **Dionysos**, **Bacchus**.

god of wine, vineyards, and of dramatic poetry. (Depr. uncertain).

Διο-παῖς, παιδός, ὁ, (Ζεύς, παῖς) son of Jove.

δι-έπειρ, τ. sub. δέο.

Διο-πετής, ἐς, (Διός, πίπτω) = Διιπετής.

διοπεύω, f. σαι, to be in charge of a ship's cargo. From

διοτος, ὁ, (διέπω) a director, ruler: a person in charge of a ship's cargo.

διοπτέω, f. σαι, (διά, ὄπτομαι) to watch accurately, spy about: to gaze upon.

διοπτήρ, ἦρος, ὁ, (διόφθομαι) a spy, scout.

δι-όπτης, ου, ὁ, (διόφθομαι) a looker through.

δι-όρω, fut. διόφθομαι, to see through, discern.

δι-όργυλος, ου, (δῖς, ὀργυῖα) two fathoms long.

δι-ορθέω, f. σαι, to judge rightly of.

δι-ορθός, f. ὄσαι, to make straight: to set right: to be right:—Med. to make good, make amends for. Hence

διόρθωμα, ατος, τό, correction: amendment: and **διορθώνω**, εως, ἡ, a correcting, amending of a fault: reformation.

δι-ορίζω, Ion. διουρίζω: f. ἴσαι, Att. ἴω. To divide by limits, separate. 2. to distinguish, determine, define: to ordain. II. to carry abroad, banish, Lat. ex-terminare.

III. intr. to pass the boundaries.

δι-ορνήμα, Pass., to hurry through.

δι-ορνήναι, aor. 2 pass. inf. of διορνήσω.

δι-ορύγμα, ατος, τό, a canal, ditch. From

δι-ορύσσω, Att. -πτω: f. ξω: to dig through: metaph. to undermine.

δι-ορχέομαι, Dep., to dance a match with one.

Διός, δία, δίων, (Ζεύς, Διός) godlike, excellent, mighty: joined with a genit., δία θεάν, δία γυναικάν, with superl. force, most divine of goddesses, of women. 2.

wise, honest, trusty. 3. divine, marvellous.

Διός, gen. of Ζεύς, from obsol. Δίς. [f]

Διός-δοτος, ου, (Διός, δίδωμι) given by Jove, heavenly.

Διο-σημία, ἡ, (Διός, σῆμα) a sign from Jove, Lat. omenum: a portent.

Διός-κοροι, αῖ, Att. and poet. for Διόσκουροι: (Διός, κόρος, κούρος): sons of Jove: esp. the twins of Leda, Castor and Pollux.

II. the constellation named from them the Twins, Lat. Gemini. The Dioscouri were tutelary deities of sailors, cf. Hor. Carm. I, 3, 2. Hence

Διός-κούρειον, τό, the temple of the Dioscouri.

δι-ότι, Conjunct. for διὰ τοῦτο ὅτι . . ., for the reason that, since, Lat. quocirca, quoniamobrem. 2. indirect, therefore, for that reason. 3. interrogat. *interfuge?*

II. = ὅτι, that.

δι-οτρεφής, ἐς, (Διός, τρέφω) cherished by Jove.

δι-οτρέφω, Ion. for διορίζω.

δι-όφθομαι, fut. of διοράω, formed from *διόπτομαι.

δι-παῖς, παιδός, ὁ, ἡ, (δῖς, παῖς) with two children: ὁ ἄριστος διπαῖς a dirge chanted by one's two children.

δι-πάλαιστος, ου, (δῖς, πάλαισσι) two palms broad.

δι-παλτός, ου, (δῖς, πάλλω) brandished with both hands: διπαλτα ξίφη two-handed swords.

δι-πῆχυς, υ, (δῖς, πῆχυς) two cubits long, broad, etc.

διπλάζω, (διπλάσιος) to double:—Pass. to be doubled, or twofold.

II. intr., τὸ διπλάζον κακόν the twofold evil. Hence

διπλάξ, ἄκος, ἡ, a double-folded mantle or cloak. 2. διπλακας are ship-planks, (which double one over the other), and so ships.

II. as Adj., folded double.

διπλασιάζω, f. ἄσω, to double. From

διπλάσιος, α, ου, Ion. διπλήσιος, η, ου, (δῖς) double, twice as much, as many, etc.: τὸ διπλάσιον as much again. Adv. -ως, doubly. Hence

διπλάσιόνω, to double:—Pass. to become twofold.

δι-πλέθρος, ου, (δῖς, πλέθρον) two πλέθρα long or broad.

διπλή, (sub. χλαῖνα) ἡ, a cloak folded double.

διπλή, Adv., twice, twice over.

διπλοῖζω and **διπλοῖσσω** = διπλάζω.

διπλοῖς, ἴδος, ἡ, a double cloak. Hence

διπλός, ὅς, ὅου, contr. διπλούς, ἡ, οὖν, twofold, double. 2. doubled, bent. II. in plur., = ἄμφω, or δύο, both, two.

III. metaph. double-minded, treacherous, Lat. duplex, opp. to ἀπλούς. (From δις—; see ἀπλούς).

διπλόω, f. ὄσαι, (διπλός) to repay twofold.

δι-πόδης, ἐς, (δῖς, ποὺς) two feet long, broad, etc.

Δι-πόλεια, τά, contr. from Διπόλεια, (Διός, πόλις) an ancient festival of Jove at Athens. Hence

Διπολι-ώδης, ἐς, (Διπόλεια, εἶδος) like the feast of the Dipoleia, i. e. obsolete, out of date.

δι-πόλεος, ου, (δῖς, πολέως) twice ploughed.

δι-πορος, ου, (δῖς, πόρος) with two passages.

δι-πόταμος, ου, (δῖς, ποταμός) lying between or on two rivers.

δι-πούς, ποδός, ὁ, ἡ, (δῖς, ποὺς) two-footed, Lat. bipes:—as Subst., δίπους, ὁ, a Libyan kind of mouse, the jerboa.

II. two feet long, broad, etc.

δι-πρόσωπος, ου, (δῖς, πρόσωπον) two-faced.

δι-πτύχος, ου, (δῖς, πτυχή) folded together, doubled;

διπτυχον δελτιον a pair of tablets. II. = δι-

σός, twofold, two, Lat. geminus.

δι-πύλος, ου, (δῖς, πύλη) with two gates.

δι-πύρος, ου, (δῖς, πῦρ) with double lights.

διρ-ρῦμος, ου, (δῖς, ῥυμός) with two poles.

δῖς, (δύο) Adv. twice, double.

—dis, inseparable Suffix, like -δε, signifying motion to a place, as in ἀλλυδεις, οἰκαδεις, χαμαδεις.

*Δῖ'Σ, an old nom., = Ζεύς, which appears in the oblique cases Διός, Διτ', Δία, and the Lat. Dis, Dies-piter, Dijasir.

δισ-ἄβος, ου, Dor. for δις-ἡβος, twice young.

δισ-έννος, ου, (δῖς, ἐννή) with two wives

δισ-θνής, ἐς, (δῖς, θανείν) twice dead.

δισκεύω, f. σαι, and

δισκέω, f. ἦσω : (δίσκος) *To pitch the quoit : generally, to throw, toss.* Hence

δίσκημα, ατος, τό, a thing thrown. *pitching of a quoit.*

δίσκηπτος, ον, (δῖς, σκήπτρον) *two-sceptered.*

δίσκος, ὁ, (δικεῖν) a round plate, a quoit, orig. of stone; later of metal or wood. *II. any thing like a quoit : a trencher.* 2. a mirror.

δίσκο-ουρα, τά, (δίσκος, οὖρον) *a quoit's cast.*

δισ-μύριοι, α, α, twenty thousand : sing. **δισμύριος**, α, ον, with collective nouns, as, ἔππος **δισμυρία** 20,000 horse.

δισ-ἄρχης, ου, ὁ, (δισσός, ἀρχω) *partners in sway, joint-ruling.*

δισσός, Att. **διττός**, Ion. **διξός**, ἡ, ὄν : (δῖς) : *two-fold, double : also divided, disagreeing, doubtful.*

δισσώς, Adv. of **δισσός**, *doubly.*

διστάω, f. ἀσώ, (δῖς) *to doubt, be at a loss.*

δισ-τίχος, ον, (δῖς, στίξ) *of two rows, lines, or verses : as Subst., διστίχον, τό, an elegiac couplet.*

δισ-στολος, ον, (δῖς, στέλλω) *in pairs, two together.* **δισ-τομος**, ον, (δῖς, στόμα) *double-mouthed, with two entrances.* *II. of a weapon, two-edged.*

δισ-σύλλαβος, ον, (δῖς, συλλαβή) *of two syllables.*

δισ-χίλιοι, α, α, two thousand : also in sing., **δισ-χίλιος**, α, ον, with collective nouns, as, ἔππος **δισ-χίλια** 2000 horse.

δισ-τάλαντος, ον, (δῖς, τάλαντον) *worth or weighing two talents.*

δι-τόκος, ον, (δῖς, τεκεῖν) *twin or twice bearing.*

διττός, etc., f. sub **δισσ-**.

δι-υγρος, ον, *souked, thoroughly steeped.*

δι-ύληξ, (διά, ὕλη) *to strain or filter thoroughly : to strain off.*

δι-υπνίζω, f. ἴσω, Att. ἴω, *to wake from sleep.*

διφάσιος, α, ον, *two-fold, double, Lat. bifarius : in Ion. used also for δῶ.*

ΔΙΨΑΩ, f. ἦσω, *to dice after : seek after, hunt for.* Hence

διψήτωρ, ορος, ὁ, a searcher.

διψήρα, ἡ, (δέφω) *a prepared hide, leather, and so opp. to δέρπει which are unworked hides.* *II. any thing made of leather, as a leathern garment worn by peasants.* 2. a wallet, bag. Hence

διψήριος, η, ον, *of tanned leather.*

δι-φθογγος, ον, (δῖς, φθέγγωμαι) *with two sounds : as Subst., διφθογγος, ἡ, and διφθογγον, τό, a diphthong.*

δι-φόρος, ον, (δῖς, φέρω) *bearing fruit twice in the year, Lat. bifertus.*

δίφραξ, ἄκος, ἡ, poet. for δίφρος, a seat, chair.

δίφρεα, ἡ, (διφρέω) *chariot-driving.*

δίφρ-ελάτεια, ἡ, fem. of διφρηλάτης.

διφρευτής, οὗ, ὁ, a charioteer. From **διφρέω**, f. σω, (δίφρος) *to drive.*

διφρηλῶσα, ἡ, *chariot-driving.* From

διφρηλῶτώ, ῶ, *to drive in a chariot.* From

διφρ-ηλάτης, ου, ὁ, (δίφρος, ἑλάνω) *a charioteer.*

δίφριος, ον, (δίφρος) *of a chariot, at the chariot wheels.*

διφρίσκος, ὁ, Dim. of δίφρος.

δι-φροντις, ἰδος, ὁ, ἡ, (δῖς, φροντίς) *distraught in mind.*

δίφρος, ὁ, and later ἡ, (contr. from διφύρος), in plur. of δίφρος or τὰ δίφρα : *the chariot-board, on which two could stand : the war-chariot : a travelling-chariot.* *II. generally, a seat, couch, stool.*

διφροφόρεω, f. ἦσω, *to carry a chair or litter : — Pass. to be carried or travel in one.* *II. to carry a camp-stool, as the female μέτοικα had to do for the Athenian women in processions.* From

δίφρο-φόρος, ον, (δίφρος, φέρω) *carrying a chair.*

δι-φύτης, ἐς, (δῖς, φύς) *of double nature or form : generally, two-fold, double.*

δι-φυος, ον, (δῖς, φύς) *of two families.*

δίχᾱ, Adv., (δῖς) in two, asunder, apart. 2. at two, at variance : differently, oppositely. *II. as*

Prep. with gen., apart from, without : differently from, unlike : like ἀνεν, against the will of : of Place, away from. 2. except. Hence

διχάζω, f. ἀσώ : poet. **διχάω**. *To cleave asunder, disunite, make to disagree.*

δι-χαλκον, τό, a double χαλκός, a copper coin.

δι-χᾱλος, Dor. for δι-χῆλος.

διχᾱος, poet. for διχᾱώ.

διχῆ, Adv., = δίχα, in two : in two ways.

δι-χῆλος, ον, (δῖς, χηλή) *cloven hoofed.*

διχῆρης, ἐς, (δίχα) *divided.*

διχθά, Adv., poet. for δίχα, like τριχθά for τρίχα, in twain. Hence

διχθάδιος, α, ον, *double, divided.* [α]

διχθάς, ἄδος, ἡ, fem. of διχθάδιος.

διχό-βουλος, ον, (δίχα, βουλή) *adverse.*

διχο-γνομονέω, (δίχα, γνώμη) *to differ in opinion.*

διχόθεν, (δίχα) Adv., on or from both sides.

δι-χοίνικος, ον, (δῖς, χοίνις) *holding 2 χοίνικες, i. e. near 3 pints.*

δι-χόλωτος, ον, (δῖς, χολόμαι) *doubly enraged.*

διχό-μηνης, ἰδος, ὁ, ἡ, = ναί.

διχό-μηνος, ον, (δίχα, μήν) *in the middle of the month, at or of the full moon.*

διχό-μῦθος, ον, (δίχα, μῦθος) *double-speaking.*

διχορ-ράγης, ἐς, (δίχα, ράγημα) *broken in twain.*

διχόρ-ροπος, ον, (δίχα, ῥέπω) *wavering.* Adv. *—ως, doubtfully.*

διχοστᾶσα, ἡ, a standing apart, quarrel, dispute : dissent. *II. doubt.* From

διχο-στατέω, f. ἦσω, (δίχα, στήνω) *to stand apart, disagree.*

διχό-στομος, ον, (δίχα, στόμα) = **διστομος**.

διχο-τέμω, f. ἦσῶ, (δίχα, τέμνω) *to cut in two, sever.*

διχοῦ, Adv., = δίχα.

διχό-φρων, ον, gen. ονος, (δίχα, φρήν) *at variance, discordant, disagreeing.*

δίωξις, Adv., like δίχα, doubly, in two ways.
ΔΙΨΑ, ης, ἡ, thirst. Hence
διψάλεος, α, ον, thirsty, dry; and
διψάς, ἄδος, ἡ, fem. of διψάλεος.
διψάω, inf. διψήν: fut. διψήσω. To thirst: of the
ground, to be dry, parched: metaph. to thirst after,
long earnestly for.
δίψος, α, ον, (διψα) thirsty, athirst, dry, parched.
δίψος, εος, τό, = διψα, thirst.
διψύχος, ον, (δίσ, ψυχῇ) double-minded, wavering.
ΔΙΨΩ, an Epic verb: in Act. always intr., to run
away, take to flight, flee: to be afraid. II. in
Med., subj. διώμαι, διγται, διώται, opt. διώτο, inf.
διώθαι, mostly trans., to frighten away, chase, put to
flight: to drive: to hunt: but 2. διώθαι, as Pass.,
to be driven away. [I]
διώγμα, ατος, τό, (διώκω) a pursuit, pursuing,
chase. II. that which is chased, 'the chase.'
διωγμός, δ, (διώκω) the chase. II. persecution,
brassing.
δι-ᾄδωνος, ον, (διά, ᾄδω) piercing with anguish.
δι-ώθω, fut. ᾠθήσω and διώσω. To push, tear
away: hence to thrust away:—Med. to push from one-
self, push away: to repulse, drive back. 2. to reject:
to refuse. 3. to avert danger from oneself.
διωπᾶσθαι, poet. aor. 2 inf. of διώκω.
διωκίμεν, **διωκόμεναι**, for διώκειν, inf. of διώκω.
διωκτής, α, ον, verb. Adj. of διώκω, to be pur-
sued, aimed at.
διωκτής, ἦρος, δ, and διώκτης, ον, ὁ, a pursuer.
From
διώκω, f. ξω or φομαι: poet. aor. 2 ἐδιώκθον:
(διώ). 1. to pursue, chase, hunt: of persons, to seek
after, follow closely. 2. to drive on, drive away,
chase away: to expel, to banish; διώκειν ἄρμα to drive
the chariot: hence seemingly intr., to drive: also to
hurry, haste:—Med. to chase. 3. as law-term, to
prosecute, bring an action against, ὁ διώκων the prose-
cutor, plaintiff: opp. to ὁ φεύγων the defendant.
δι-ᾠλίνος, ον, (διά, ᾠλήν) with outstretched arms.
διωμόσσω, 2 sing. aor. I med. of διώμνυμι.
δι-ᾠμοτος, ον, (διώμνυμι) bound by oath.
Διώνη, ἡ, Dionē, mother of Venus (Jove being the
father). II. daughter of Dionē, Aphrodité.
δι-όνυμος, ον, (δίσ, ὄνυμα, ὄνομα) with two names:
named together.
διωγ-κλέυθος, ον, urging along the way.
διωγ-ιππος, ον, (διώκω, ἵππος) horse-driving.
διώξω, εος, ἡ, (διώκω) chase, pursue. 2. as law-
term, prosecute.
δι-ῥήγος, ον, = διῥρηγος.
δι-ῥήξ, ὄχος, (διῥήσσω) dug or cut through: δι-
ῥήξ (sub. γῆ), ἡ, a trench, canal: κρητὴ διώρυξ a
covered passage.
διώσα, aor. I of διώθεω.
διωπείας, aor. I pass. part. of δαμάω: **διωπείτω**, 3
sing. imperat., may he be prevailed upon.

δμήτωρ, εως, ἡ, (δαμάω) a taming, breaking in.
δμήτωρ, ἡ, a tamer, subduer; fem. from
δμητήρ, ἦρος, δ, (δαμάω) a tamer, breaker.
δμῶς, dual nom. from δμῶς.
δμῶς, ἡ, (δαμάω) a female slave taken in war: ge-
nerally, any female slave, Lat. ancilla.
δμῶς, α, ον, (δμῶς) in servile condition.
δμῶς, ἴδος, ἡ, = δμῶς.
δμῶς, ἄως, δ, (δαμάω) a slave taken in war: hence
any slave.
δνοπύλλω, f. ξω, to swing or sling about.
δνοφίρος, α, ον, dark, murky. From
ΔΝΟΦΟΡΟΣ, δ, = κνίφος, darkness, gloom.
δοάσασατο, 3 sing. Ep. aor. I with imper. signf. = Att.
ἐδόξε, it seemed.
δόγμα, ατος, τό, (δοκέω) that which seems true, an
opinion. 2. a resolution, decree. Hence
δογματίζω, f. ἴσω, to lay down a decree:—Pass. to
submit to ordinances.
δοθήσμαι, fut. pass. of δίδωμι.
ΔΟΘΗΝ, ἦρος, δ, a small abscess, boil.
δοῦλῶ, f. ἴσω, (δοῖω) to consider two ways, hesitate
between:—Med. to doubt, to imagine.
δοῦλο-ποιός, δ, (δοῦλος, ποιός) a pestle-maker.
ΔΟΙΓΑΤΕ, ἔκος, δ, a pestle.
δοῖν, 3 pl. aor. 2 opt. of δίδωμι.
δοῖή, ἡ, doubt, perplexity. From
δοῖω, δ, = δύω, two, both: **δοῖά**, Adv., in two ways.
δοῖω, = δοῖω, of which it is the dual, two, both.
δοκέω, f. ἐύσω, (δέχομαι) to pursue, try to catch:
to lie in wait for, lay snares for: to watch.
ΔΟΚΕΩ: fut. δέξω, poet. δοκησάω: aor. I ἐδόξα
later ἐδόκησα: pf. act. δεδόκηκα: perf. pass. δεδογμαι,
also δεδόκημαι: aor. I pass. ἐδόκηθη. I. to
think, expect, fancy, imagine. II. intr. to seem, ap-
pear: esp. in 3 sing. δοκεῖ, ἐδοξε, it seems good, etc.: as
Att. law-term, ἐδοξε τῇ βουλῇ, τῷ δήμῳ, it was decreed
or enacted: but also in I person, δοκῶ μοι, ἐδοξα μοι
I seem to myself, I think, Lat. videor mihi. 3. to
appear to be something, to be of repute, of δοκούντες
εἶναι τι men who are held to be of some account. 4.
accus. absol. aor. I neut. part. δόξαν, as also δοκούν,
pres. part. neut., it having been, or being, resolved.
δόκη, ἡ, = δοχή, (δοκέω) a vision, fancy.
δόκημα, τό, (δοκέω) a vision, fancy. 2. opinion,
expectation.
δόκησις, εως, ἡ, (δοκέω) an opinion, belief: a fancy,
suspicion. II. good report, credit.
δοκησι-σοφός, ον, (δόκησις, σοφός) wise in one's
own conceit.
δοκιμάζω, f. ἴσω, (δοκιμος) to assay, prove, test, esp.
metals: hence generally, to prove, to examine. II.
to approve, sanction: to hold as good, pure, after trial.
Hence
δοκιμασία, ἡ, a proving, trial, test, examination.
δοκιμαστής, οὔ, δ, (δοκιμάζω) an examiner, prover.
δοκιμή, ἡ, a proof, test, trial: evidence: and

δοκίμιον, τό, a *test*, means of proving: approved character. From

δοκίμος, ον, (δέχομαι) tried, assayed, genuine: of persons, approved, esteemed: of things, worthy, excellent: also great. Adv. -μως, really, truly.

δοκίς, ἰδος, ἡ, Dim. of δοκός, a stick.

ΔΟΚΟΣ, ἡ, a wooden beam or bar: a shaft.

δοκά, όος, contr. οὐς, ἡ = δόκησις, an opinion.

δολερός, á, όν, (δóλος) deceitful, treacherous.

δολιό-μητις, ἰδος, ό, ἡ, (δóλιος, μήτις) crafty-purposing.

δολιό-πους, ό, ἡ, πουν, τό, gen. ποδος, (δóλιος, πούς) of stealthy foot.

δóλιος, á, ον, and os, ον, (δóλος) crafty, deceitful, treacherous, wily.

δολιό-φρων, ό, ἡ, gen. ονος, (δóλιος, φρήν) crafty-minded, wily.

δολιχ-αυλος, ον, (δολιχός, αὐλός) with long tube or necked.

δολιχ-αύχην, ενος, ό, ἡ, (δολιχός, αύχην) long-necked.

δολιχ-εγχής, ές, (δολιχός, έγχος) with tall spear.

δολιχ-ήρητος, ον, (δολιχός, ήρητός) of a ship, long-oared: of persons, using long oars.

δολιχό-δειρος, Ep. δουλιχό-δειρος, ον, (δολιχός, δειρή) long-necked.

ΔΟΛΙΧΌΣ, ἡ, όν, long: of Time, wearisome. II. as Subst., δολιχός, ό, the long course, in racing, opp. to the course of the στάδιον.

δολιχό-σκιος, ον, (δολιχός, σκιά) casting a long shadow: or δολιχό-δοκίος, (δολιχός, δοχος) with long shaft.

δολέεις, εσσα, εν, (δóλος) subtle, wily. II. of things, craftily contrived, artful.

δολο-μύθος, ες, gen. εος, (δóλος, μύθος) wily, crafty.

δολο-μήτης, ον, ό, and δολό-μητης, ι, gen. ιος, (δóλος, μήτις) crafty-minded, wily.

δολο-μύθος, ον, (δóλος, μύθος) contriving wiles.

δολό-μυθος, ον, (δóλος, μυθος) false-speaking.

δολοπλοκία, ἡ, subtlety, craft. From

δολο-πλοκός, ον, (δóλος, πλέκος) weaving wiles, artful.

δολο-ποιός, όν, (δóλος, ποιέω) treacherous.

δολογραφία, ἡ, artful contrivance, subtlety. From

δολόρ-ραφος, ον, (δóλος, ράπτω) contriving wiles, artful.

δóλος, ό, (from ΔΕΛ-, the Root of δέλεαρ) a piece of deceit: a bait for fish: any cunning contrivance: craft, cunning, treachery, Lat. dolus.

δολο-φόνος, ον, (δóλος, φένω) slaying by treachery.

δολο-φράδης, ές, (δóλος, φράζω) wily-minded.

δολοφρονέον, ουσá, ον, (δολόφρων) craft-devising.

δολοφροσύνη, ἡ, subtlety, wilyness. From

δολό-φρων, ον, gen. ονος, (δóλος, φρήν) = δολο-

φράδης, crafty-minded.

δóλω, f. ώσω, (δóλος) to beguile, ensnare.

II. to counterfeit, adulterate, disguise. Hence

δóλωμα, áτος, τό, á, a trick, deceit.

δóλων, áνος, ό, (δóλος) a small sail. II. a dagger.

δóλω-ώπης, ἰδος, ἡ, (δóλος, έψ) artful-looking.

δóλωσις, εως, ἡ, (δολώω) a tricking, ensnaring.

δóμα, áτος, τό, (δίδωμι) a gift.

δóμεναι, δóμεν, Ep. for δούναί, áος. 2 inf. of δίδωμι.

δóμονδε, Adv., home, homeward: *οὐδε δóμονδε* to his own house. From

δóμος, ό, (δέμω) Lat. domus, a house: also the household.

II. a part of the house, chamber, room.

III. any thing that is built up, διὰ τρέψ-κοιτα δóμων πλίνθου at every thirtieth layer of bricks.

δομο-σφάλης, ές, (δóμος, σφάλω) ruining the house.

δονάκευσμα, Dep. (δónαξ) to catch birds with reed and birdlime.

δονάκευς, έως, ό, (δónαξ) a thickset of reeds.

δονακίτις, ἰδος, fem. Adj. (δónαξ) of reed.

δονάκο-γλύφος, ον, (δónαξ, γλύφω) reed-cutting.

δονάκεος, εσσα, εν, (δónαξ) abounding in reeds:

δóλος δονακίτις a reed covered with birdlime.

δονάκο-τρέφος, ον, (δónαξ, τρέφω) producing reeds.

δονάκο-χλός, ον, contr. χλούς, ον, (δónαξ, χλόα)

green will reeds.

δónαξ, Dor. δónαξ, Ion. δούναξ, άκος, ό, a reed, Lat. calamus, arundo.

II. any thing made of reed:

1. a dart, arrow. 2. a flute, shepherd's pipe. 3. a

fishing-rod or lined reed (see δονακίτις).

4. a win-
ing reed, pen. From

ΔΟΝΕΊΝ, f. ήσω, to shake, stir: to excite, agitate: drive about:—Πάσι, ἡ Ἀσίη έδονέτο Asia was in commotion. Hence

δόννημα, áτος, τό, agitation, tearing; and

δονητός, ἡ, όν, verb. Adj. shaken.

δόντης, nom. pl. of δούς, áος. 2 act. part. of δίδωμι.

δóξä, ἡ, (δοκέω) an opinion: expectation, Lat. cōsum.

2. a sentiment, judgment: esp. a philosophic

opinion, Lat. placitum.

3. mere opinion, as opp. to

knowledge. 4. a fancy, vision.

II. reputation: good report, credit, honour, Lat. estimatio.

Hence

δοξάζω, f. άσαι, to think, believe, judge. II. to

extol. Hence

δóξασμα, áτος, τό, an opinion, notion: a fancy.

δοξοκοπία, ἡ, love of popularity. From

δοξο-κόπος, ον, (δóξα, κόπω) seeking popularity.

δοξο-μανής, ές, (δóξα, μάνιωμα) mad after glory.

Hence

δοξομανία, ἡ, mad love of glory.

δοξόμοι, (δóξα) Pass., to have the character or credit of being, c. inf.

δοξο-σόφος, ον, (δóξα, σόφος) wise in one's own conceit.

δορά, ἡ, (δέρω) a skin, hide.

δóρατι, nom. pl., **δóρατι**, dat. sing., of δόρυ.

δóρατιον, τό, Dim. of δόρυ, a dart.

δορατο-πάχης, ές, (δóρυ, παχίς) of a spear-shaft's thickness.

δóρατος, gen. of δόρυ.

δορήϊος, α, ον, (δόρυ) wooded.
 δορυ-άλωτος, ον, (δόρυ, ἀλῶμαι aor. 2 of ἀλίσκομαι) *carried of the spear, taken in war.* [d]
 δορύ-γαμβρος, ον, (δόρυ, γαμβέω) *wooded by battle.*
 δορυ-θήρατος, ον, (δόρυ, θηράω) *taken by the spear.*
 δορυ-κνήης, ἐς, (δόρυ, κνίω) *slain by the spear.*
 δορυ-κνήης, ἦτος, ὁ, ἡ, (δόρυ, κνίωμαι) *slain by the spear.*
 δορυ-κράνης, ον, (δόρυ, κρᾶνν) *spear-headed.*
 δορυ-κρητος, ον, (δόρυ, κτᾶομαι) *won by the spear.*
 δορυ-κτετος, ον, (δόρυ, κτυπέω) *spear-clashing.*
 δορυ-ληπτος, ον, (δόρυ, λαμβάνω) *won by the spear.*
 δορυ-μάνης, ἐς, (δόρυ, μαίνομαι) *raging with the spear.*
 δορυ-μαργος, σσ, (δόρυ, μάργος) *raging with the spear.*
 δορυ-μήστωρ, ορος, ὁ, (δόρυ, μήστωρ) *master of the spear.*
 δορυ-πυλτος, ον, (δόρυ, πᾶλλω) *wielding the spear;*
 χεῖρ δορυπυλτος, i. e. the right hand.
 δορυ-πέτης, ἐς, (δόρυ, *πέτω Root of πίπτω) *fallen by the spear.*
 δορυ-πληκτος, ον, (δόρυ, πλησσω) *stricken by the spear.*
 δορυ-ποννος, ον, (δόρυ, πονέω) *toiling with the spear, bearing the brunt of war.*
 δορυ-σθενής, ἐς, v. sub δορυσθενής.
 δορυ-στίφάνος, ον, (δόρυ, στέφανος) *crowned for bravery in war.*
 δορυ-τίνακτος, ον, (δόρυ, τινάσσω) *shaken by battle.*
 δορυ-τήματος, ον, (δόρυ, τέμνω) *ripped by the spear.*
 δορυ-τολμος, ον, (δόρυ, τόλμα) *bold in war.*
 δορυάς, ἄδος, ἡ, (δέδορκα, pf. of δέσκομαι) *an antelope, gazelle, so called from its large bright eyes.*
 δορύς, ὁ, (δέρω) *a leathern bag or wallet.*
 δορυπία, f. ἡσω, (δόρπον) *to sup or eat the evening meal.* Hence
 δόρυπτος, ὁ, *supper-time, evening.*
 δορυπία, ἡ, (δόρπον) *the first day of the feast Apaturia, celebrated by public supper in each phratry:*
 τῇ ἡμέρᾳ τῇ δορυπία *on the eve of the feast.*
 ΔΟΡΠΟΝ, τό, *the afternoon or evening meal, Lat. cena, the chief meal of the day.*
 ΔΟΥΡΥ, τό: gen. δούρατος, Ion. δούρατος, δουρός, in Att. poets also δουρός: dat. δούρατι, Ion. δούρατι, δουρί, in Att. poets also δουρί.—Ion. dual δούρε.—Plur. nom. δούρατα, also δούρη, Ion. δούρατα, δούρα: gen. δούρων, Ion. δούρων: dat. δούρασι, Ion. δούρασι, δούρασι, vocat. ὡσὼδ, ὡσὼδ, a tree; but usu. only when cut down, a beam or timber for ships: hence a ship.
 II. *the wood or shaft of a spear; hence the spear itself: a hunting-spear: since the spear was held in the right hand, ἐπὶ δόρυ to the right hand, opp. to ἐν ἀριστερά to the left.*
 δορυ-άλωτος, false reading for δοριάλωτος.
 δορυ-θαρσής, ἐς, (δόρυ, θαρσέω) *daring in war.*
 δορυ-φίλος, ὁ, ἡ, (δόρυ, φίλος) *a friend at the spear, an ally in war: or a friend made in war.*
 δορυ-ξέας, σσ, contr. δορυ-ξοῦς, οὔν, (δόρυ, ξέω)

spear-polishing: as Subst., δορυξέας, ὁ, a maker of spears; also δορυξέας, ὁ.
 δορυ-πύγης, ἐς, (δόρυ, πήγνυμι) *built of beams.*
 δορυ-πυλτος, -πετής, -πληκτος, v. δορύπ-.
 δορυ-σθενής, ἐς, (δόρυ, σθένος) *mighty with the spear.*
 δορυ-σότης, ἦτος, ὁ, masc. Adj., = δορύσσοος, *warlike.*
 δορυ-σός or δορυς-σός, ον, (δόρυ, σέω) *brandishing the spear.*
 δορυ-στίφάνος, δορυ-τίνακτος, v. δορυ-.
 δορυφορέας, f. ἡσω, (δορυφόρος) *to attend as a body-guard: to keep guard over.* Hence
 δορυφορήμα, ματος, τό, *a body-guard; and*
 δορυφορία, ἡ, *a keeping guard over.*
 δορυφορικός, ἡ, ὄν, (δορυφορία) *of or belonging to the guard: τὸ δορυφορικόν the guard.*
 δορυ-φόρος, ον, (δόρυ, φέρω) *spear-bearing, Lat. hastatus: of δορυφόροι the body-guard of kings, who were distinguished by carrying a spear.*
 δός and δότη, aor. 2 imperat. of δίδωμι.
 δοσιδικος, ον, false reading for δωσιδικος.
 δόσις, εως, ἡ, (δίδωμι) *a giving: the thing given, a gift, present: a bequest.*
 δόσκον, Ep. for δέων, aor. 2 of δίδωμι.
 δότερα, ἡ, fem. of δότηρ.
 δοτέας, α, ον, verb. Adj. of δίδωμι, *to be given.* II.
 δότεόν, one must give.
 δότηρ, ἦτος, ὁ, (δίδωμι) *a giver, dispenser.*
 δότης, ον, ὁ, = δότηρ.
 δοῦ, aor. 2 med. imperat. of δίδωμι.
 δουλ-ἄγωγος, f. ἡσω, (δούλος, ἄγω) *to bring into slavery: δουλαγωγεῖν τὸ σῶμα to mortify the body.*
 δουλάριον, τό, Dim. from δούλος.
 δουλεία, Ion. δουλητή, ἡ, (δουλείω) *servitude, slavery, bondage.* II. *the body of slaves, the bondmen, servile class.*
 δούλειος, α, ον, (δούλος) *slavish, servile.*
 δούλευμα, ατος, τό, (δουλεύω) *a servile.* II.
a slave, Lat. mancipium.
 δουλεύω, f. σω, (δούλος) *to be a slave: generally, to be subject to, to serve, obey, devote oneself to, o. dat.*
 δουλή, ἡ, fem. of δούλος.
 δουλητή, Ion. of δουλεία.
 δουλιά, ἡ, = δουλεία.
 δουλικός, ἡ, ὄν, = εἰς. Adv. -πῶς, *like a slave.*
 δούλιος, α, ον, (δούλος) *slavish, servile: δούλιον ἡμέρα the day of slavery, i. e. a slave's lot or life.*
 δουλιχό-δαρος, δουλιχόας, Ion. for δολιχ-.
 δουλο-πρεπής, ἐς, (δούλος, πρέπω) *befitting a slave: low-minded, mean.*
 ΔΟΥΤΛΟΣ, ὁ, *a slave, bondman, strictly one born so, opp. to ἀνδράποδον.* II. as Adj., δούλος, ἡ, ον, *slavish, enslaved, subject: Compar. δουλότερος, more of a slave.*
 δουλοσύνη, ἡ, (δούλος) *slavery, slavish work.*
 δουλόσσοος, ον, (δούλος) *enslaved.*
 δουλότερος, α, ον, Compar. of δούλος.

δουλόω, *f. ὥσω*, (δούλος) *to make a slave of, to enslave*:—Med. *to subject to oneself*. Hence

δουλώσας, *ως, ἡ*, enslaving, subjugation.

δοῦναι, *aor. 2 inf. of δίδωμι*.

δοῦναξ, δουνακίεις, *Ion. for δοναξ, δονακίεις*.

δοῦνται, *f. ἦσω*: perf. δέδωπα: (δοῦπος). *To sound heavily, of the heavy fall of a corpse*.

ΔΟΥ ΠΟΣ, *δ, any dead, heavy sound*; δούπος ἀκόνταν *the hurdling of spears: the hum of a multitude; the roar of the sea*.

δοῦρατα, *synecp. δοῦρα, τά*, *Ion. and poet. plur. for δόρατα, of δόρυ*.

δουράτεος, *α, ον*, of planks or beams.

δουράτιον, *Ion. for δοράτιον, a dart*.

δοῦριος, *α, ον*, = δουράτειος.

δοῦρεσσι, *Ep. dat. pl. of δόρυ*.

δοῦρ-ηκεῖς, (δόρυ, ἐνεγκεῖν) *Adv., a spear's throw off or distant*.

δοῦρι-ἄλωτος, *ον*, *Ion. for δοριάλωτος*.

δοῦρι-κλειτός, *όν*, *Ion. for δορι-κλειτός, (δόρυ, κλειτός) = δορικλυτός*.

δοῦρι-κλυτός, *ή, όν*, *Ion. for δορι-κλυτός, (δόρυ, κλυτός) famed for the spear*.

δοῦρι-κτητός, δοῦρι-ληπτος, δοῦρι-μάνης, *Ion. for δορι-*.

δοῦριος, = δούρειος.

δοῦρι-πληκτος, *ον*, *Ion. for δοριπληκτος*.

δοῦρι-τύπης, *ές, (δόρυ, τύπτω) wood-cutting*.

δοῦρο-δέκη, *ή, (δόρυ, δέχομαι) a stand for spears*.

δοῦρο-θήκη, *ή, a case for spears*.

δοῦρο-μάνης, δοῦροπᾶγης, *Ion. for δορ-*.

δοχεῖον, *Ion. δοχήϊον, τό, (δέχομαι) a holder*.

δοχή, *ή, (δέχομαι) reception, entertainment*. II. *a receptacle*.

δόχμος, *α, ον*, (δοχμός) *across, sideways, aslant*.

δοχμόλοφος, *ον*, (δοχμός, λόφος) *wearing one's plume aslant, with nodding plume*.

ΔΟΧΜΟΣ, *ή, όν*, *slanting, sideways*. Hence

δοχμόδομαι, *aor. 1 ἐδοχμώθην*: *Pass. —to turn sideways or aslant*.

δράγμα, *ατος, τό, (δράσσομαι) as much as one can grasp, a handful, truss, sheaf, Lat. manipulus*.

δραγματή-φόρος, *ον, (δράγμα, φέρω) carrying sheaves*.

δραγμαῖον, *f. σω, to collect the corn into sheaves*.

δραγμός, *δ, (δράσσομαι) a taking hold of, handling*.

δράσθην, *aor. 2 inf. of δαρθάνω*.

δράθι, δραῖην, *aor. 2 imperat. and opt. of διδράσκω*.

δραῖνω, *f. δρανῶ, (δράω) to be going to do*.

δράκαινα, *ης, ἡ*, *fem. of δράκων, a snake-dragon*.

δράκον, *Ion. for ἐδράκον, aor. 2 of δέркоμαι*.

δρακόντειος, *α, ον*, (δράκων) *of a dragon*.

δρακον-ολέτης, *ου, δ, (δράκων, ἔλλυμι) serpent-slayer*.

δρακοντό-μαλλος, *ον, (δράκων, μάλλος) with snakey locks*.

δρακον-ώδης, *ες, (δράκων, εἶδος) snake-like*.

δράκων, δράκεις, δρακόμενος, *aor. 2 act. pass. and med. part. of δέркоμαι*.

δράκων, *οντος, δ, (δρακείν aor. 2 of δέркоμαι) a dragon: later a serpent*.

δράμα, *ατος, τό, (δράω) a deed, act*. II. *an action represented on the stage, a drama*.

δράμειν, *aor. 2 inf. of τρέχω*.

δράμιμα, *ατος, τό, (δραμείν) a course, a race*.

δραμόμαι, δραμών, *aor. 2 part. and fut. of τρέχω*.

δράναι, δράς, *aor. 2 infin. and part. of διδράσκω*.

δραπέτνω, *f. σω, to run away, flee*. From

δραπέτης, *ον*, *Ion. δραπέτης, εω, δ, (δράναι aor. 2 of διδράσκω) a runaway: esp. a runaway slave*. II.

as Adj., δραπέτης κληρος a fugitive lot, i.e. a mouldering clod, which fell in pieces so as never to be drawn out of the urn.

δραπετίδης, *ον, δ, = foreg.*

δραπετίς, *fem. δραπετίσκος, δ, Dim., of δραπέτης*.

δραδέω, *Desiderat. of δράω, to have a mind to do, to be going to do*.

δράστιμος, *ον, (δράω) active: τὸ δράστιμον action*.

δρασμός, *Ion. δραστήος, δ, (δράναι aor. 2 of διδράσκω) a running away, flight*.

δρασσομαι, *fut. of διδράσκω*. [α]

ΔΡΑΣΣΟΜΑΙ, *Att. δράττομαι: perf. pass. δράσμαι: aor. 1 med. ἐδραάμην: Dep. To grasp with the hand, grasp a handful of: to lay hold of: —c. acc. rei, to take by handful*.

δραστίος, *α, ον*, *verb. Adj. of δράω, to be done*. II. *δραστίον, one must do*.

δραστήριος, *ον*, *vigorous, active, efficacious*.

δράστης, *ον, δ, (δράω) a worker: servant*.

δραστικός, *ή, όν, (δράω) active*.

δρῶτός, *ή, όν*, *metath. for δαρτός, verb. Adj. of δέρω, skinned, flayed*.

δραχμή, *ή, (δράσσομαι) a drachma, a coin worth six obols, i.e. 93d, = Roman denarius*. II. *an Attic weight, = about 66 gr. (Orig. as much as one can hold in the hand, cf. δράγμα)*.

ΔΡΑΨΩ, *f. δράσω: aor. 1 ἐδράσα: perf. act. δέδρακα, pass. δεδράμαι*. *To do, be doing, accomplish: —c. dupl. acc., εὖ or κακῶς δράν τινα, to do one good or ill*.

δρεπάνη, *ή, (δρέπω) a sickle, reaping-hook: a curved sword, scimitar*. [α]

δρεπάνη-φόρος, *ον, (δρεπάνη, φέρω) bearing a scythe, ἄρμα δρεπανηφόρον a scythe-armed car*.

δρεπάνω-εἶδης, *ές, (δρέπανον, εἶδος) sickle-shaped*.

δρέπανον, *τό, (δρέπω) = δρεπάνη, a sickle: a curved sword, scimitar*.

δρέπτω, *poët. for δρέπω, to pluck, cull*.

ΔΡΕΠΩ, *f. ψω, to break off, pluck: Med., to pluck for oneself, cull, gather: metaph. to possess, enjoy*.

δρεπόμενος, *aor. 1 med. part. of foreg.*

δρηπέτης, *δ, Ion. for δραπέτης*.

δρημοσύνη, *ή, = δρημοσύνη, service*.

δρηστήρ, *ήρος, δ, Ion. for δραστήρ, (δράω) a labourer, worker: fem. δρηστειρα*.

δρηστής, *ου, δ, Ion. for δραστής, = δρηστήρ*.

δηροστοσύνη, ἡ, Ion. for δραστοσύνη, (δράω) service.
δριμύλος, ον, Dim. of δριμύς, sharp, piercing. [ῥ]
ΔΡΙ ΜΤΨ, εἰα, ὅ, piercing, stinging, biting, pun-
gent. II. metaph., like Lat. acer, sharp, keen,
bitter: *sharcd.* Adv. —έως. Hence

δριμύτης, τῆτος, ἡ, sharpness, pungency: *shrewdness.*
ΔΡΙΤΟΣ, ὁ or τό, plur., τὰ δρία, a corpse, wood,
thicket, brushwood.

ΔΡΟΙΤΗ, ἡ, a bathing tub, a bath.
δρομαίος, α, ον, or οε, ον, (δρόμος) running at full
speed, swift, fleet.

δρομάς, ἀδος, ὁ, ἡ, (δραμεῖν) running, whirling.
δρομεύς, εως, (δραμεῖν) a runner.
δρόμος, ὁ, (δραμεῖν) a course, race, running: *flight*:
a fleeing, escape: *ἡμέρης δρόμος* a day's running, i. e.
the distance one can go in a day. 2. the length of
the stadium, a course: *ἔξω δρόμον φέρεσθαι* to be car-
ried out of the course. II. a place for running,

race-course: a public walk.
δροσερός, ὁ, ον, (δρόσος) dewy, watery.
δρoσίζω, f. ἴσω, (δρόσος) to bedew, besprinkle.

δρoσινός, ἡ, ον, (δρόσος) = δροσερός.
δρoσάεις, εσσα, εν, poet. for δροσερός.
ΔΡΟΣΟΣ, ἡ, Lat. ROS, dew: also the time of dew,
dew-fall.

2. spring-water, any pure moisture:
tars.

3. metaph. any thing tender, the young of
animals. Hence

δρoσός, to bedew: pf. pass. part. δεδοσμένη, dewy.
Δρυσ, ἀδος, ἡ, (δρῦς) a Dryad, a wood-nymph
whose life was bound up with that of her tree.

δρῦνός [r], ἡ, ον, (δρῦς) oaken: *δρῦνον πῦρ* a fire of
oak-wood: *μέλι δρῦνον* honey from a hollow oak.

δρῦ-κολάπτῃς, ον, ὁ, = δρῦ-κολάπτῃς.
δρῦμός, ὁ, pl. δρῦμοι and δρῦμα: (δρῦς): an oak-cop-
pice, a coppice, thick, wood. [ῥ, except in neut. plur.]

δρῦμιον, ὠνος, ἡ, (δρῦς) an oak-coppice.
δρῦ-γόνος, ον, (δρῦς, *γένω) oak-groen.

δρῦ-κοίτης, ον, ὁ, (δρῦς, κoίτω) couching on the
oak, epith. of the τέττιξ.

δρῦ-κολάπτῃς, ον, ὁ, (δρῦς, κoλάπτω) the wood-
pecker.

δρῦ-πύγῃς, ἐς, (δρῦς, πῆγνυμι) built of oak.
δρῦ-οχοί, οί, or δρῦοχα, τὰ, (δρῦς, ἔχω) the oaken
ris or cross-timbers of a ship, which hold her to-
gether: *δρῦοχους τιθέναι δράματος* to lay the keel of a
new play.

II. an oak-wood.
δρῦσφ, ονος, ὁ, an unknown bird.

δρῦ-πένης, ἐς, (δρῦς, πέτω) ripened on the tree,
quite ripe: over-ripe, decayed: or δρῦ-πέτης, ἐς, (δρῦς,
πέτω Root of πέτω) ready to fall from the tree.

ΔΡΥΨΗΛΑ, ἡ, an over-ripe, mouldy olive.
ΔΡΥΨΤΑ, f. ψω: pf. act. δέδρῦφα, pass. δέδρῦ-
μα. To tear, scratch, wound: *δρῦπτεσθαι* παρειάν to
tear one's cheek: also absol.

ΔΡΥΨ, ἡ, gen. δρῦος, acc. δρῦν, the oak, sacred to
Zeus.

II. any timber tree: *πίεμα δρῦς* the re-
sinous pine.

δρῦ-τόμος, ον, (δρῦς, τέμνω) felling timber.
δρῦφакτον, τό, and δρῦφакτος, ὁ, (δρῦς) a fence,
boundary, paling: at Athens the bar of the courts
of law or the council-chamber.

δρῦφθῃ, for ἐδρῦφθῃ, 3 sing. aor. 1 pass. of δρῦπτω.
δρῦφια, τὰ, (δρῦπτω) scraping, parings.

δρῦσιμα, Ep. for δρῦσιμα, lengthd. form of pres. act.
opt. of δρῦσι.

δρῦσι, poet. for δρῦσι.
δῦ, for ἔδῦ, 3 sing. aor. 2 of δῦω.

δῦάκις, Adv., twice, = δις.
δῦάω, (δῦν) to plunge in misery.

δυσί, Att. for δυοί, gen. and dat. dual of δῦο.
ΔΥΨ, ἡ, woe, misery, anguish: toil, pain: *hard*
usage. [ῥ]

δῦν, (as if for δῦν) aor. 2 act. opt. of δῦμι.
δῦν-πάθος, ον, (δῦν, πάσχω) wretched, suffering woe.

δῦδῃ, aor. 2 imperat. of δῦω.
δῦδός, α, ον, (δῦν) miserable.

δῦμένα, δῦμεν, Ep. for δῦναι, aor. 2 inf. of δῦω.
δῦμι, assumed as a collat. form of δῦω, δύνω.

δύνω, δῦν, Att., and δύνεαι, Ion., for δύνασαι, 2
sing. of δύναιμι.

ΔΥΝΑΜΑΙ, in pres. and imperf. like ἵσταμαι, 2
pres. δύνασαι, Att. δύνω, δῦν, Ion. δύνεαι: subj. δῦ-
νωμαι, δύνῃαι: fut. med. δυνήσομαι: aor. 1 pass. ἡδ-
νῆθην, ἡδυνάσθην: aor. med. ἡδυνήσασθην: pf. δεδῦν-
ῆμαι: the double augment ἡδυνήσασθην is often
used:—Dep.: I. to be able, capable, strong enough

to do, c. inf.: also c. acc., δύνασθαι πάντα to be able
to do all things, Lat. omnia posse: absol., οἱ δυνάμε-
νοι the powerful.

II. to pass for, to be worth, Lat.
valere, ὁ σίγλος δύνεται ἑπτα ὀβόλους the shekel is
worth seven obols: to avail: to signify, denote.

δύνάμις, ἡ: gen. εως, Ion. ιος: Ion. dat. δύνامي:
(δύναιμι): strength, might, power, ability: κατὰ δύνα-
μιν to the best of one's power, Lat. pro virili: παρὰ δύ-
ναμιν or ὑπὲρ δύναμιν beyond one's power.

2. a
force for war, forces, Lat. castra.

3. a sum, quan-
tity, Lat. vis, e.g. χρημάτων.

4. the force of a
word, etc., meaning, Lat. vis.

5. a faculty, power:
hence a faculty, art, as Logic.

6. worth, value, as
of money.

δύνειος, εως, ἡ, poet. for δύναιμι.
δύναστρία, ἡ, power, lordship, sovereignty. From

δύναστεῖν, f. σω, to hold power or lordship, be power-
ful: to be high in rank. From

δύνάστης, ον, ὁ, (δύναιμι) a lord, master, ruler: οἱ
δυνάσται the chief men, Lat. optimates.

δύναστωρ, ορος, ὁ, = δυνάστης.
δύνειός, f. ἡσω, (δυνάτος) to be powerful.

δυνάτης, ον, ὁ, poet. for δυνάστης.
δύνάτης, ἡ, ὄν, (δύναιμι) strong, mighty: powerful,
able.

II. of things, possible.
δυνατῶς, Adv. of δυνατός, strongly, powerfully: δυ-
νατῶς ἔχει it is possible.

δύνε, Ep. for ἔδυνε, 3 sing. impf. of δύνω.

δύντε, aor. 2 part. nom. dual of δύω.

δύω, see δύω.

ΔΥ'Ο : gen. and dat. δυοῖν, Att. δυεῖν : gen. plur. δύνων, dat. δυσί, Ion. δυοῖσι : sometimes indecl., e. g. τῶν δύο μοιράων :—Lat. DUO, our TWO : σύν δύο by twos, eis δύο two and two.

δυοῖσι, Ion. for δυσί, dat. of δύο.

δυο-καί-δεκα, ol, ai, tá, twelve, Lat. duo-decim.

δυοκαίδεκά-μηνος, δυοκαίδεκάς, δυοκαίδεκατος, see δωδεκά-μηνος, δωδεκάς, etc.

δυνάσιν, Ep. for δύναν, 3 pl. of δύναι.

δύρομαι, poet. for δδύρομαι.

δύσ-, insepar. Prefix, opp. to εὖ, like our un- or mis- in un-lucky, mis-chance, always with notion of hard, bad, ill, etc., destroying a word's good sense or increasing its bad sense.

δύς, δύσα, δύν, aor. 2 part. of δύω.

δυσ-αγκόμστος, δυσ-άγκριτος, poet. for δυσ-ανακ-.

δυσ-αγνος, on, unchaste, impure.

δυσ-αγρέω, f. ἦσαι, to have bad luck in fishing.

δυσ-άδελφος, on, unhappy in one's brothers.

δυσ-ἄης, és, (δυσ-, ἄημι) blowing ill, stormy, adverse : δυσἄην poet. gen. pl. for δυσἄων.

δυσ-ἄλιος, α, on, also os, on, most miserable.

δυσ-αἰνής, és, most direful, most horrible.

δυσ-αἶθριος, on, (δυσ-, αἶθρα) not clear, murky.

δυσ-αἶων, ανος, δ, ἡ, miserable in life, most miserable.

δυσ-αλγής, és, (δυσ-, ἄλγος) very painful.

δυσ-ἄλγητος, on, (δυσ-, ἄλγέω) unfeeling, hard-hearted.

δυσ-ἄλιος, on, Dor. for δυσ-ἥλιος. [ᾱ]

δυσ-ἄλωτος, on, (δυσ-, ἀλάνω) hard to catch or conquer, δυσάλωτος κακῶν hard to be reached by ills.

δυσ-ἄμβατος, on, poet. for δυσ-ανάβατος.

δυσ-ἄμμος, on, most miserable.

δυσ-ανέβατος, syncop. δυσ-ἄμβατος, on, hard to mount.

δυσ-ανακόμστος, syncop. δυσ-αγκόμστος, on, (δυσ-, ἀνακομίζω) hard to bring back or recal.

δυσ-ανέκριτος, contr. δυσ-άγκριτος, on, (δυσ-, ἀνακρίνω) hard to distinguish or examine.

δυσ-ανασχετέω, f. ἦσαι, (δυσ-, ἀνασχετός) to bear ill, to be unable to bear.

δυσ-αντρέπτος, on, (δυσ-, ἀνατρέπω) hard to overthrust.

δυσ-άνεκτος, on, (δυσ-, ἀνέχω) hard to bear.

δυσ-άνεμος, on, Dor. for δυσ-ήνεμος.

δυσ-αντίβλεπτος, on, (δυσ-, ἀντιβλέπω) hard to look in the face.

δυσαντο, for ἐδύσ-, 3 pl. aor. 1 med. of δύω.

δυσ-άνωρ, opos, δ, ἡ, (δυσ-, ἀνήρ) with a bad husband. [ᾱ]

δυσ-απάλλακτος, on, (δυσ-, ἀπαλλάσσω) hard to get rid of.

δυσ-ἀπειρος, on, very disobedient.

δυσ-ἀπόκριτος, on, (δυσ-, ἀποκρίνομαι) hard to answer.

δυσ-ἀπώτρεπτος, on, (δυσ-, ἀπωτρέπω) hard to turn away, stubborn, refractory.

δυσ-ἄρεστος, on, (δυσ-, ἀρέσκω) ill to please, implacable : peevish, morose.

δυσ-ἄριστος-τόκος, ἡ, (δυσ-, ἄριστος, τόκος) unhappy mother of the noblest son.

δυσ-αρκτος, on, (δυσ-, ἀρχω) hard to govern.

δυσταυλία, ἡ, ill or hard lodging. From

δύσ-αυλος, on, (δυσ-, αὐλή) ill for lodging.

δυσ-ἄχης, és, Dor. for δυσηχής.

δυσ-ἄχης, és, (δυσ-, ἄχος) sorely painful.

δυσ-βάστακτος, on, (δυσ-, βαστάζω) grievous to be borne.

δυσ-βάτος, on, (δυσ-, βαίνω) hard to pass, impassable : τὸ δυσβατον difficult ground. 2. trodden painfully.

δυσ-βούλιος, on, (δυσ-, βαύζω) full of wailing.

δυσβουλία, ἡ, ill counsel, folly. From

δύσ-βουλος, on, (δυσ-, βουλή) ill-advised.

δύσ-βαλος, on, (δυσ-, βάλος) of ill soil, unfruitful.

δύσ-ἔμμος, on, ill-wedded.

δυσ-γάργυλις, ι, (δυσ-, γαργαλίζω) ticklish, skittish.

δυσγένεια, ἡ, low, mean birth. From

δυσ-γενής, és, (δυσ-, γένος) low-born : low-minded.

δύσ-γνωα, ἡ, (δυσ-, γνώω) ignorance, perplexity.

δυσγνωσία, ἡ, difficulty of knowing. From

δύσ-γνωστος, on, (δυσ-, γνάνω) hard to know or recognise.

δυσδαιμονία, ἡ, misery : wretchedness. From

δυσ-δαίμων, on, gen. onos, (δυσ-, δαίμων) ill-fated.

δυσ-δακρύτος, on, (δυσ-, δακρύω) much wept. II. much weeping.

δύσ-δαμαρ, αρτος, δ, ἡ, ill-wedded.

δυσ-διάθετος, on, (δυσ-, διατίθημι) hard to settle.

δύσ-ἔδρος, on, (δυσ-, ἔδρα) bringing ill luck to one's abode.

δυσ-εἰδής, és, (δυσ-, εἶδος) unshapely, deformed.

δυσ-εἰμύτος, on, (δυσ-, εἶμα) meanly clad.

δυσ-εἰσβολος, on, (δυσ-, εἰσβάλλω) hard to enter or invade : Superl., -άτατος, on, most inaccessible.

δυσ-ἐκθύτος, on, (δυσ-, ἐκθύω) hard to avert by sacrifice.

δυσ-ἐκλύτος, on, (δυσ-, ἐκλύω) hard to undo, inexplicable. Adv. -τως, indisolvably.

δυσ-εκπράτος, on, (δυσ-, ἐκπεράω) hard to pass from, hard to escape.

δυσ-ἐκφυγτος, on, (δυσ-, ἐκφεύγω) hard to escape from.

δυσ-ἐλένα, ἡ, ill-starred Helen.

δύσ-ἐλπες, ιδος, δ, ἡ, with ill hope, desponding.

δυσ-ἐλπιστος, on, (δυσ-, ἐλπίζω) unhoped for ; ἐκ δυσελπίστον, Lat. ex insperato, unexpectedly.

δυσ-ἐμβάτος, on, (δυσ-, ἐμβαίνω) hard to walk on, rugged : inaccessible.

δυσ-ἐμβολος, on, (δυσ-, ἐμβάλλω) hard to invade.

δυσ-έντερία, ἡ, (δυσ-, έντερον) a bowel complaint, dysentery.

δυσ-έντευκτος, ον, (δυσ-, έντηγάνω) not affable.
 δυσ-εσπέντητος, ον, (δυσ-, έσπατάω) hard to de-
 ceive.
 δυσ-εσπέντος, ον, (δυσ-, εσάπτω) hard to unloose.
 δυσ-ελέγκτος, ον, (δυσ-, ελέγχω) hard to refuse.
 δυσ-ελέκτος, ον, (δυσ-, ελέλσσω) hard to unfold
 or explain.
 δυσ-εξήνυτος, ον, (δυσ-, εξάντω) hard to make
 any with: indissoluble.
 δύσσο, aor. I med. imperat. of δύναω.
 δυσ-επιβούλευτος, ον, (δυσ-, επιβουλεύωμαι) hard
 to plot against or attack secretly.
 δυσ-εραστος, ον, (δυσ-, έράω) unfavourable to love.
 δυσ-έρημος, ον, very desolate.
 δυσ-ερίαι, ι, gen. ιδος, (δυσ-, έρις) contentious, very
 quarrelsome, peevish.
 δυσ-ερίστος, ον, (δυσ-, έρίζω) caused by evil strife.
 δυσ-ερίμνευτος, ον, (δυσ-, ερμνέω) hard to ex-
 plain.
 δυσ-ερωα, ατος, ό, ή, (δυσ-, έρωα) passionately lo-
 ving, sick in love with. Lat. *perdité amans*. II.
 hardly loving, inaccessible to love.
 δύσσοτο, Ep. for δύσατο, 3 sing. aor. I med. of δύω.
 δυσ-ευνήτωρ, ορος, ό, (δυσ-, ευνή) an ill bed-fellow.
 δυσ-εύρετος, ον, (δυσ-, εύρίσκω) hard to find out:
 hard to get: hard to get through, impertinuous.
 δυσ-ήλος, ον, (δυσ-, ήλος) exceeding jealous, eu-
 piscious. II. envious in hardship.
 δυσ-ήττης, ον, (δυσ-, ήττω) hard to seek out.
 δυσ-ήμος, ον, (δυσ-, ήμ) wretched.
 δυσ-ήκουος, ον, (δυσ-, άκούω) hard of hearing.
 δυσ-ήληγής, ές, (δυσ-, λέγω to lay aslep) of death,
 striking one on a hard bed: hard, painful, uneasy: of
 men, hard-hearted, unfeeling.
 δυσ-ήλιος, ον, unless by the sun, sunless, without the
 light of day.
 δυσ-ημερία, ή, (δυσ-, ήμέρα) an unlucky day.
 δυσ-ήνemos, ον, (δυσ-, άνεμος) with ill winds, stormy.
 δυσ-ήρις, ιδος, ό, ή, older form of δυσ-ερίαι, very
 quarrelsome, contentious.
 δυσ-ήχης, ές, (δυσ-, ήχέω) ill-sounding: hateful to
 hear of, hateful.
 δυσ-θαλής, ές, (δυσ-, θάλλω) hard to warm: chilly.
 δυσ-θανάτω, f. ήσω, to die a lingering death. From
 δυσ-θάνετος, ον, dying hard, struggling with
 death. II. act. bringing a painful death.
 δυσ-θάνής, ές, (δυσ-, θανείν) having died a hard
 death.
 δυσ-θέατος, ον, (δυσ-, θεάωμαι) ill to look on.
 δυσ-θεος, ον, goddess, ungodly.
 δυσ-θεράπνευτος, ον, (δυσ-, θεράπειω) hard to cure.
 δυσ-θετίω, f. ήσω, (δυσ-, τίθημι) to be in bad case:
 Med., to take a thing ill, Lat. *agré ferre*.
 δυσ-θνήσκω, = δυσθανάτω.
 δυσ-θρήγγος, ον, (δυσ-, θρηγνέω) most mournful.
 δυσ-θροος, ον, (δυσ-, θροός) of harsh sound, grating.
 δυσ-θρύνω, = αγ.

δυσ-θυμία, f. ήσω, to be down-hearted, despond: Med.,
 to be melancholy, angry. From
 δυσ-θύμος, ον, (δυσ-, θυμός) down-hearted, desponding,
 despairing, anxious.
 δυσ-ίατος, ον, (δυσ-, ίάωμαι) hard to heal or cure.
 δυσ-θάλαστος, ον, (δύω, θάλασσα) dipped in the
 sea.
 δύσ-ιππος, ον, (δυσ-, ίππος) hard to ride in: τὰ
 δύσιππα ground unfit for caralry.
 δύσις, εως, ή, (δύω) a sinking or setting of the sun or
 stars: δύσις ήλιου the west.
 δυσ-κάθατος, ον, (δυσ-, καθαίρω) hard to cleanse
 or expiate: hard to appease, inexorable.
 δυσ-κάθεκτος, ον, (δυσ-, κατέχω) hard to hold in.
 δυσ-καπνός, ον, (δυσ-, καπνός) very smoky.
 δυσ-κατάπνευστος, ον, (δυσ-, καταπνέω) hard to
 put a stop to, scarcely to be checked: restless.
 δυσ-κατάπρακτος, ον, (δυσ-, καταπράσσω) hard
 to bring about, hard to effect.
 δυσ-κατάστατος, ον, (δυσ-, καθίστημι) hard to re-
 store or reestablish.
 δυσ-καταφρόνητος, ον, (δυσ-, καταφρονέω) by no
 means to be despised.
 δύσκε, Ion. for έδω, 3 sing. aor. 2 of δύω.
 δυσ-κείαδος, ον, shrill-screaming, grating: ήαρη.
 δυσ-κηδής, ές, (δυσ-, κηδός) full of care, painful.
 δυσ-κηλος, ον, (δυσ-, κηλέω) past remedy.
 δυσκλήδ, contr. for δυσκλέα, accus. sing. masc.
 of
 δυσ-κλής, ές, (δυσ-, κλέος) injurious: infamous,
 shameful. Hence
 δύσκληα, ή, ingloriousness, dishonour, shame: an ill
 name.
 δυσκλώς, Adv. of δυσκλής, ingloriously.
 δύσ-κληρος, ον, unlucky.
 δυσκλής, ποët. for δυσκλής.
 δυσκολίνω, f. άνώ, (δύσκολος) to be peevish, dis-
 contented, annoyed.
 δυσκολία, ή, (δύσκολος) discontent, peevishness.
 δυσ-κόλλητος, ον, (δυσ-, κολλάω) ill glued or fast-
 ened.
 δυσκολό-καμπτος, ον, (δύσκολος, κάμπτω) hard
 to bend: δυσκολόκαμπτος καμπή an intricate flourish
 in singing.
 δυσκολό-κοιτος, ον, (δύσκολος, κοίτη) making one's
 bed uneasy.
 δύσ-κόλος, ον, (δυσ-, κόλον) hard to satisfy with
 food: hard to please, fretful, peevish, cross. II. of
 things, harassing: unpleasant.
 δύσ-κολπος, ον, with ill-formed womb.
 δυσκόλως, Adv. of δύσκολος, peevishly: δυσκόλως
 έχειν to be peevish.
 δυσκράσια, ή, bad temperament. From
 δύσ-κράτος, ον, (δυσ-, κράννυμι) of bad tempera-
 ment.
 δυσ-κόμστος, ον, (δυσ-, κομίω) hard to be borne.
 δύσ-κρίτος, ον, (δυσ-, κρίνω) hard to discern: hard

to determine, doubtful. Adv. -τως, doubtfully: δυσκρί-
τως ἔχειν to be in doubt.

δυσ-κύμαντος, ον, (δυσ-, κυμαίνω) from the stormy
sea.

δύσ-λεκτος, ον, (δυσ-, λέγω) ill or hard to tell.

δύσ-λεκτρος, ον, (δυσ-, λέκτρον) ill-wooded.

δύσ-λόγιτος, ον, (δυσ-, λογιζομαι) hard to reckon.
II. misdirected, mad.

δύσ-λοφος, ον, hard for the neck, hard to bear. II.
impatient: Adv. -φως, impatiently.

δύσ-λύτος, ον, (δυσ-, λύω) hard to loose, indissoluble.

δυσμύθεω, f. ἦσω, to be slow at learning. From
δυσ-μύθης, ἐς, (δυσ-, μαθεῖν) hard to learn, diffi-
cult.

II. act. slow at learning, dull. Adv. -θως:
δυσμαθὴς ἔχειν to be slow of learning.

δυσ-μύχην, f. ἦσω, (δυσ-, μάχομαι) to fight in vain;
to fight an unholy fight with. Hence

δυσμύχητον, verb. Adj., one must struggle hard.

δυσ-μύχος, ον, (δυσ-, μάχομαι) hard to fight with,
unconquerable: generally, hard, difficult.

δυσμεναίνω, (δυσμενής) to bear ill-will.

δυσμένεια, ἡ, (δυσμενής) ill-will, enmity.

δυσμενίων, ill-affected, bearing ill-will, hostile: masc.
Adj. with particip. form. From

δυσ-μηνής, ἐς, (δυσ-, μένος) ill-affected, hostile.

δυσ-μεταχείριστος, ον, (δυσ-, μεταχειρίζω) hard
to take in hand or manage: hard to conquer.

δυσμη, Dor. θυμή, ἡ, (δυω) = δύσις, a sinking,
setting: esp. of the sun: opp. to ἀνατολαί.

δύσ-μηνης, ι, gen. ιος, savage, wrathful.

δυσ-μήτηρ, επος, ἡ, not a mother.

δυσμηχάνεω, f. ἦσω, to be at loss. From

δυσ-μηχάνος, ον, (δυσ-, μηχανή) hard to effect.

δύσ-μορος, ον, (δυσ-, μοῖρα) ill-fated, unhappy.

δυσμορία, ἡ, a hard fate. From

δύσ-μορος, ον, = δύσμορος, ill-fated, ill-starred.

δυσμορφία, ἡ, badness of form, ugliness. From

δύσ-μορφος, ον, (δυσ-, μορφή) misshapen, ugly.

Δύσ-μουσος, ον, (δυσ-, Μοῦσα) not favoured by the
Muses, unmusical.

δύσ-νιπτος, ον, (δυσ-, νίω) hard to wash out or off.

δύσ-νόητος, ον, (δυσ-, νοῖω) hard to be understood.

δυσνοῖα, f. ἦσω, (δύσνοος) to be ill-affected.

δύσνοια, ἡ, (δύσνοος) dislike, ill-will.

δυσνομία, ἡ, lawlessness: a bad constitution, bad code
of laws. From

δύσ-νομος, ον, lawless, unrighteous.

δύσ-νοος, ον, contr. δύσνοου, ον, ill-disposed, ill-af-
fected.

δύσ-νοστος, ον, not really a return.

δυσ-νύμφευτος, ον, (δυσ-, νυμφεύω) disagreeable to
marry.

δύσ-νυμφος, ον, (δυσ-, νύμφη) ill-wooded.

δύσ-ξύβολος, ον, (δυσ-, ξύβολον) hard to deal
with.

δύσ-ξύνετος, ον, (δυσ-, ξυνίημι) hard to understand,
obscure, enigmatical.

δυσσοδμία, ἡ, = δυσσομα. From

δύσ-οδμος, ον, Ion. for δύσ-οσμος, ill-smelling, rank.

δυσσοδο-παπάλως, ον, (δύσσοδος, παπάλῃ) rugged
and steep.

δύσ-οδος, ον, hard to pass, impassable.

δύσ-οἴλω, to be sad, anxious: Med. to be afraid.
(From δύς, and οἶ, as οἰμάω from οἶμα.)

δύσ-οικητος, ον, (δυσ-, οἰκῶ) bad to dwell in.

δύσ-οιμος, ον, (δυσ-, οἶμη) with a bad path.

δύσ-οιστος, ον, (δυσ-, οἶσω fut. of φέρω) hard to bear,
insufferable.

δύσομαι, fut. med. of δύω.

δύσ-ορμος, ον, stormy, tempestuous.

δύσ-ορύλλος, ον, with an ill company, bringing evils
in one's train.

δύσ-ορύμτος, ον, (δυσ-, ὄρμα) scarce-seeing.

δύσ-όρατος, ον, (δυσ-, ὀράω) hard to see.

δύσ-όρητος, ον, (δυσ-, ὀργάω) = δύσοργος.

δύσ-οργος, ον, (δυσ-, ὀργή) quick to anger.

δύσ-ορμος, ον, with bad anchorage. II. act.

πνoαὶ δύσορμοι, gales that keep ships at anchor.

δύσ-ορνος, ἴθος, ὁ, ἡ, (δυσ-, ὄρνω) boding ill.

δύσ-όρηναιος, α, ον, (δυσ-, ὀρηνή) clumsy.

δυσσομία, ἡ, an ill smell, rankness. From

δύσ-οσμος, ον, (δυσ-, ὀσμή) ill-smelling. II.
bad for scent.

δύσ-ούριστος, ον, (δυσ-, ούρίζω) driven on by a too
favourable wind, prospering unhappily.

δυσπαθίω, f. ἦσω, to suffer a hard fate, be in afflic-
tion.

II. to be impatient, Lat. *agré ferre*. From
δύσ-παθής, ἐς, (δυσ-, πάθος) impatient of suffer-
ing.

II. hardly feeling, impassive.

δύσ-πάλαιστος, ον, (δυσ-, πᾶλαιω) hard to wrestle
with, hard to conquer.

δύσ-πάλιμος, ον, (δυσ-, πᾶλῃμη) hard to struggle
with. II. hardly helping oneself, helpless: Adv.

-μως.

δύσ-πᾶλής, ἐς, (δυσ-, πᾶλη) hard to wrestle with:
generally, hard, difficult.

δύσ-παράβουλος, ον, (δυσ-, παραβάλλω) incom-
parable.

δύσ-παράβουλος, ον, (δυσ-, παρά, βουλή) hard to
persuade, stubborn.

δύσ-παράβελκτος, ον, (δυσ-, παραβέλγω) hard to
soothe or assuage.

δύσ-παραίτητος, ον, (δυσ-, παραιτέομαι) hard to
move by prayer, inexorable.

δύσ-πάρευνος, ον, (δυσ-, παρά, εὐνή) ill-mated.

δύσ-παρηγορος, ον, (δυσ-, παρηγορέω) hard to
console or appease.

δύσ-παρθένος, ἡ, (δυσ-, παρθένος) an unhappy
maiden.

Δύσ-πάρης, ἰδος, ὁ, (δυσ-, Πάρης) ill-omened, ill-
starred Paris.

δύσ-πειθής, ἐς, (δυσ-, πείθομαι) hardly obeying,
self-willed, stubborn: ill-trained.

δύσ-πειστος, ον, (δυσ-, πείθω) hard to persuade.

unlorn, disobedient. Adv. **δυσπείσται** *ἔχειν* to be unobedient.

δυσ-πέλαστος, *ον*, (δυσ-, *πελάζω*) dangerous to come near.

δυσ-πέμπτως, *ον*, (δυσ-, *πέμπω*) hard to send away.

δυσ-πέμφελος, *ον*, (δυσ-, *πέμφω*) of the sea, rough, stormy: metaph. rude, discourteous.

δυσ-πενθήs, *ἑs*, (δυσ-, *πένθος*) bringing sore affliction, grievous. II. pass. much lamented.

δυσ-πέρατος, *ον*, (δυσ-, *περάω*) hard to pass through.

δυσ-πετής, *ἑs*, (δυσ-, **πέτω*, Root of *πίπτω*) falling off ill, grievous, difficult. Adv. **δυσπετῶs**, *Ion.* -*τέωs*, with difficulty.

δυσ-πῆμαντος, *ον*, (δυσ-, *πημαίνω*) full of grievous evil.

δυσ-πίνης, *ἑs*, (δυσ-, *πίνω*) arid, dry.

δυσ-πλῆνως, *ον*, (δυσ-, *πλάνη*) wandering in misery.

δυσ-πλοία, *ἡ*, difficulty of sailing. From

δυσ-πλοος, *ον*, (δυσ-, *πλώω*) bad for sailing.

δυσ-πλωτος, *ον*, = **δυσπλοος**.

δυσ-πνοία, *ἡ*, difficulty of breathing. From

δυσ-πνοος, *ον*, contr. **πνοος**, *ον*, (δυσ-, *πνέω*) scant of breath, breathless. II. *unfit* to breathe. III. *πνοαί* **δυσπνοαί** contrary winds.

δυσ-πολέμητος, *ον*, (δυσ-, *πολεμέω*) hard to war with.

δυσ-πόλεμος, *ον*, unlucky in war.

δυσ-πολιόρητος, *ον*, (δυσ-, *πολιορκέω*) hard to like by siege.

δυσ-πονής, *ἑs*, (δυσ-, *πονέω*) toilsome.

δυσ-πόνητος, *ον*, (δυσ-, *πονέω*) hard-earned. II. *bringing* toil and trouble.

δυσ-πονος, *ον*, toilsome, wearisome.

δυσ-πορεύωs, *ον*, (δυσ-, *πορεύομαι*) hard to pass.

δυσ-πορία, *ἡ*, difficulty of passing. From

δυσ-πορος, *ον*, hard to pass, scarce passable.

δυσ-ποτμος, *ον*, unlucky, ill-blurred. Adv. **δυσπότμωs**, miserably.

δυσ-ποτος, *ον*, (δυσ-, *ποτόν*) hard to drink, unpalatable.

δυσ-πράγιωs, *ἡ*, *ἡsω*, (δυσ-, *πράγω*) to fare ill.

δυσ-πραξία, *ἡ*, (δυσ-, *πράσσω*) ill success, ill luck.

δυσ-πράτος, *ον*, (δυσ-, *πιδράσκω*) hard to sell.

δυσ-πρεπής, *ἑs*, (δυσ-, *πρέπω*) base, unseemly.

δυσ-προσβίτος, *ον*, (δυσ-, *προσβαίνω*) hard to approach, scarce accessible.

δυσ-προσδοκος, *ον*, (δυσ-, *πρόσδοκος*) hard to get at.

δυσ-προσδοκωτος, *ον*, (δυσ-, *προσδοκω* fut. of *προσ-φω*) hard to deal or bear with, morose.

δυσ-προσποτος, *ον*, (δυσ-, *προσπύομαι* f. of *προσ-πύω*) hard to look on: of ill aspect.

δυσ-προσπέλαστος, *ον*, (δυσ-, *προσπελάζω*) hard to approach.

δυσ-πρόσωπος, *ον*, (δυσ-, *πρόσωπον*) of ill aspect.

δυσ-ρίγος, *ον*, (δυσ-, *ρίγω*) unable to bear cold.

δυσσέβεια, *ἡ*, impiety: a charge of impiety: and **δυσσεβής**, *ἡsω*, to be impious: to act impiously. From

δυσ-σεβής, *ἑs*, (δυσ-, *σέβομαι*) ungodly, impious.

δυσσεβία, poet. for **δυσσεβεία**.

δυσ-σοος, *ον*, (δυσ-, *σάω*) hard to save, ruined, Lat. *perditus*: τὰ **δυσσοα** the rogues.

δυσ-τάλαs, *αυα*, *ἄν*: gen. **δυσ**, *αἰνῆs*, *αυος*: (δυσ-, *τάλαs*): very *wretched*, most miserable.

δυστάλινωs, Dor. for **δυστάλινωs**.

δυσ-τέκμαρτος, *ον*, (δυσ-, *τεκμαίρομαι*) hard to conjecture: dark, riddling.

δυσ-τεκνος, *ον*, (δυσ-, *τέκνον*) unhappy in one's children.

δυσ-τερπής, *ἑs*, (δυσ-, *τέρπω*) ill-pleasing, displeasing. **δυστήγος**, *ον*, *wretched*, unhappy, unfortunate. II. like Lat. *miser*, *wretched*, *profligate*. (Deriv. uncertain.)

δυσ-τλήμων, *ον*, gen. *ονος*, (δυσ-, *τλήμων*) suffering evil, *wretched*.

δυσ-τλήτος, *ον*, (δυσ-, *τλήγω*) hard to endure.

δυσ-τοκεύs, *ἑωs*, *ῶ*, (δυσ-, *τοκεύs*) an unhappy parent.

δυστοκείωs, *ἡsω*, to have a hard birth. From

δυσ-τοκος, *ον*, (δυσ-, *τεκείν*) bringing forth with pain.

δυστομία, *ἡ*, *ἡsω*, to speak evil of. From

δύ-στομος, *ον*, (δυσ-, *στόμα*) of a horse, hard-mouthed. 2. *evil-speaking*.

δύ-στονος, *ον*, (δυσ-, *στένω*) lamentable.

δυσ-τόπιστος, *ον*, (δυσ-, *τοπάω*) hard to guess.

δυσ-τόχαστος, *ον*, (δυσ-, *στοχάζομαι*) hard to hit upon.

δυσ-τράπεζος, *ον*, (δυσ-, *τράπεζα*) fed on horrid food.

δυσ-τρέπελος, *ον*, (δυσ-, *τρέπω*) hard to turn: stubborn, unmanageable. Adv. -*λως*, *awkwardly*.

δυσ-τροπος, *ον*, (δυσ-, *τρέπω*) hard to turn or direct: stubborn, *wayward*.

δυστυχέωs, *ἡsω*: pf. **δεδυστύχηκα**: (**δυστυχής**). To be unlucky, unhappy: of things, to fail. Hence

δυστύχημα, *αυος*, τό, a mischance, a failure.

δυσ-τύχης, *ἑs*, (δυσ-, *τύχη*) unlucky, unfortunate.

Adv. -*χῶs*. Hence

δυσ-τύχλα, *ἡ*, ill luck, ill fortune.

δυσ-φάμος, Dor. for **δύσ-φημος**.

δύs-φῶτος, *ον*, (δυσ-, *φωμί*) hard to tell, unspeakable, horrible, Lat. *infandus*.

δυσφημέωs, *ἡsω*, (**δύs-φημος**) to speak evil words: esp. words of ill omen. II. *trans.* to speak ill of, *blaspheme*, *slander*. Hence

δυσφημία, *ἡ*, evil language: esp. words of ill omen, lamentations.

δύs-φημος, *ον*, (δυσ-, *φήμη*) of ill omen, bad-*ing*. II. *slandering*.

δυσ-φίληs, *ἑs*, (δυσ-, *φιλέω*) hateful.

δυσφορέωs, *ἡsω*, (**δύs-φορος**) to bear ill, to be grieved, Lat. *agré ferre*: to be discontented. Hence

δυσφόρητος, *ον*, hard to bear.

δύs-φόρμιγξ, *ἡsω*, *ῶ*, *ἡ*, ill suited to the lyre, mournful, melancholy.

δύs-φορος, *ον*, (δυσ-, *φέρω*) hard to bear, insufferable, grievous. Adv. -*ως*, **δύs-φορως** *ἔχειν* to be intolerable. 2. *moving* with difficulty, *slow* of motion.

δυσφρόνως, Adv. of *δυσ-φρων*, foolishly.

δυσφροσύνη, ἡ, anxiety, care. From

δυσ-φρων, on, gen. *ονος*, (*δυσ-*, *φρήν*) sad, sorrowful. II. ill-disposed, hostile. III. senseless.

δυσ-φύλακτος, on, (*δυσ-*, *φυλάσσω*) hard to watch or keep. II. hard to keep off.

δυσ-χείμερος, on, (*δυσ-*, *χείμα*) very wintry, stormy.

δυσ-χείρωμα, ατος, τό, (*δυσ-*, *χείρω*) a thing hard to subdue, a hard conquest.

δυσ-χείρωτος, on, (*δυσ-*, *χείρω*) hard to subdue.

δυσχεραίνω, fut. *ἀνῶ*, to bear with a bad grace. Lat. *agere ferre*: to be discontented, displeased. II. to make a thing hard, to make difficult: *ρήματα δυσχεράναντα* (aor. I part.) vexatious words:—and

δυσχίρεα, ἡ, difficulty. II. annoyance, trouble. 2. of persons, peevishness, ill-temper, moroseness. From

δυσ-χείρης, ἐς, (*δυσ-*, *χείρ*) hard to manage: annoying, unpleasant, troublesome. 2. of persons, peevish, ill-tempered:—Adv. *-ῶς*, *δυσχερῶς* ἔχειν to be annoyed.

δυσχίμος, on, (from *δυσ-*, as *μελάγχιμος* from *μέλας*) troublesome, dangerous, fearful.

δυσχλαινία, ἡ, mean, scanty clothing. From

δυσ-χλαίνος, on, (*δυσ-*, *χλαίνα*) ill clad.

δυσ-χορτος, on, ill-supplied with food.

δυσ-χρηστος, on, (*δυσ-*, *χράσμαι*) hard to use, inconvenient: intractable.

δυσ-χωρία, ἡ, (*δυσ-*, *χωρος*) difficult ground.

δυσ-ώδης, ἐς, (*δυσ-*, *ὄω*) ill-smelling.

δυσ-ώδινος, on, (*δυσ-*, *ώδιν*) causing grievous pangs.

δυσωνίω, f. ἡσώ, to beat down the price, cheapen. From

δυσ-ώνης, on, ὁ, (*δυσ-*, *ώνομαι*) one who buys with difficulty, a hard customer.

δυσ-ώνυμος, on, (*δυσ-*, *ὄνομα*) bearing a name of ill omen, such as *Αἴας*.

δυσ-ώπιω, f. ἡσώ, (*δυσ-*, *ὤψ*) to put a person out of countenance, to be importunate:—Pass. to be ashamed, shy, timid.

δυσ-ωρόεμαι, f. ἡσόμεαι: Dep.: (*δυσ-*, *ὥρος*):—to keep a troublesome, painful watch.

δυσ-ωρος, on, (*δυσ-*, *ώρα*) unreasonable.

δύτε, 2 pl. aor. 2 imperat. of *δύω*.

δύτης, on, ὁ, (*δύω*) a diver.

δύω, Ion. for *δύω*, *ἴω*.

ΔΥΩ, fut. *δύσω* [ῶ]: aor. I act. *ἐδύσα*, pass. *ἐδύθη* [ῶ]:—Med. *δύομαι*: impf. *ἐδύμην*: fut. *δύσομαι* [ῶ]: aor. I *ἐδύσάμην*, with Ep. forms *ἐδύσεο*, *ἐδύσετο*, imperat. *δύσεο*: *δυσόμενος* is used as part. pres.: also intrans. perf. *δέδυκα*: aor. 2 *ἐδύν*, imperat. *δύθι*, *δύτε*, subj. *δύω*, part. *δύς*, inf. *δύναι*.

Trans., Lat. *in-duc*, to put clothes on, don them oneself, or put them on another: metaph., *εἰ μὴ σῴγῃ δύσεαι ἀλάνῃ* if thou wilt not put on strength. 2. of Places, to enter, make one's way into; *δύναι κόλπον θαλάσσης* to sink into the lap of ocean; *πόλεμον δύναι* and *δύσασθαι* to plunge into the fight; *μνηστήρας δύσασθαι* to go in among the suitors. 3. to come over or upon, *κάματος γυῖα δέδυκε* weariness came upon his limbs; *κρατερὴ ἐλύσσα δέδυκε* madness came over him. II. intransit., to sink in. 2. to dive. 3. to set, of the sun and stars.

δύω-δεκα, ol, al, τά, poet. for *δώδεκα*, twelve.

δωδεκά-βοιος, -δρομος, -μηνος, -τος, poet. for *δωδεκάβοιος*, etc.

δωκαεκακοσί-μετρος, on, (*δύω καὶ εἴκοσι, μέτρον*) holding two-and-twenty measures.

δωκαεκακοσί-πηχυς, v, (*δύω καὶ εἴκοσι, πήχυς*) twenty-two cubits long.

δῶ, τό, Ep. shortened form for *δῶμα*, only in nom. and acc. Also as plur. for *δῶματα*.

δῶ, I sing. aor. 2 act. subj. of *δίδωμι*: *δῶ*, 3 sing. subj.

δῶ-δεκα, ol, al, τά, (*δύω, δέκα*) twelve.

δωδεκά-βοιος, on, (*δώδεκα, βούς*) worth twelve oxen, poet. *δωδεκά-βοιος*.

δωδεκά-γραμμιος, on, (*δώδεκα, γράμμα*) bent twelve times: *δωδεκάγραμμιον τέρμα* the post that has been doubled twelve times.

δωδεκά-αρχος, ὁ, (*δώδεκα, ἀρχω*) a leader of twelve.

δωδεκά-δρομος, on, running the course twelve times: poet. *δωδεκά-δρομος*.

δωδεκά-εθλος, on, conqueror in twelve contests.

δωδεκα-ετής, ἐς, (*δώδεκα, ἔτος*) of twelve years:—but, *δωδεκαετής*, on, ὁ, *δέκα* years old.

δωδεκάκις, Adv., (*δώδεκα*) twelve times.

δωδεκά-κρουνος, on, with twelve springs.

δωδεκά-λίθος, on, (*δώδεκα, λίθον*) of twelve threads.

δωδεκά-μήνος, on, (*δώδεκα, μήν*) of twelve months: poet. *δωδεκά-μήνος*, twelve months old.

δωδεκα-μήχανος, on, (*δώδεκα, μηχανή*) knowing twelve arts.

δωδεκά-μοιρος, on, divided into twelve parts.

δωδεκά-παις, παιδος, ὁ, ἡ, with twelve children.

δωδεκά-πάλαι, Adv., twelve times long ago, i.e. *αἶσα* so long ago.

δωδεκά-πηχυς, v, twelve cubits long.

δωδεκά-πολις, ι, gen. *ιος*, formed of twelve united states.

δωδεκά-αρχης, ου, ὁ, = *δώδεκα-αρχος*.

δωδεκάς, ἀδος, ἡ, (*δώδεκα*) the number twelve: a number of twelve: a dozen.

δωδεκά-σκαλμος, on, twelve-oared.

δωδεκά-σκέτος, on, made of twelve different coloured pieces of leather.

δωδεκαταίος, α, on, (*δώδεκα*) on the twelfth day: poet. *δωδεκαταίος*, twelve days old. From

δωδέκατος, η, on, (*δώδεκα*) the twelfth.

δωδεκά-φυλος, on, (*δώδεκα, φυλή*) of twelve tribes: *τὸ δωδεκάφυλον* the twelve tribes of Israel.

δωδεκέτης, ους, ὁ, (*δώδεκα, ἔτος*) twelve years old: fem. *δωδεκέτις*, ἰδος, ἡ.

Δωδώνη, ἡ, Dodona, a town in Thesprotia, the seat of a very early oracle.

δῶν, δῶσι, Ep. for δῶ, 3 sing. aor. 2 subj. of δίδωμι.

δῶν, ης, η, for δῶν, aor. 2 opt. of δίδωμι.

δῶκε, Ep. for ἔδωκε, 3 sing. aor. 1 of δίδωμι.

δῶλος, Dor. for δούλος.

δῶμα, ατος, τό, (δέμα) a house, dwelling. II. a part of the house, a chamber, room.

δωμάειν, Dor. for δῶμα, a house, household.

δωμάτιον, τό, Dim. of δῶμα.

δωματίτης, ου, δ: fem. -ίτις, ιδος, ἡ: (δῶμα): of, belonging to the house or household.

δωματο-φθορέω, ἡ, ἴσσω, (δῶμα, φθείρω) to ruin house and home.

δωματούς, ἡ, ἴσσω, (δῶμα) to house.

δωμάς and **δωμάομαι**, (δέμα) to build.

δῶναξ, Dor. for δῶναξ, δούναξ.

δῶμεν, Ep. for δῶμεν, 1 pl. aor. 2 subj. of δίδωμι.

δωρεά, Ion. δωρεή, ἡ, a gift, present:—Acc. δωρεάν, used as Adv., as a free gift, freely, Lat. gratis: hence unaccountably, in vain. From

δωρεώ, ἡ, ἴσσω: or δωρόμαι, Dep., ἡ, ἴσσωμαι. To give, present: to present one with, Lat. dono. Hence δωρημα, ατος, τό, that which is given, a gift.

δωρητός, ἡ, ὄν, (δωρεώ) open to gifts or presents, to be supplied by gifts. II. freely given.

δωρυάδης, ἡ, ἴσσω, = δωρίδης.

δωρευτής, ἴσσω, δ, (δῶρος) a Dorian: in plur. the Dorians.

δωρίδης, Dor. δωρίδης: ἡ, ἴσσω (δῶρος). To imitate the Dorians. 2. to speak Doric Greek. 3. to dress like a Dorian girl.

δωρίος, α, ου, (δῶρος) Dorian.

δωρίς, ιδος, ἡ, (δῶρος) fem. Adj., Dorian: (sub. γῆ), the Dorian land, i. e. Peloponnesus.

(sub. κοπίς), a Dorian knife used at sacrifices. 2. δωρίδης, Dor. for δωρίζειν.

δωρίσθαι, Dor. for δωρίζω.

δωριστί, (δῶρος) Adv., in Dorian fashion.

δωροδοκέω, ἡ, ἴσσω, (δωροδόκος) to accept as a present, to take as a bribe:—Pass. to have a bribe given one: c. acc., to receive as a bribe. Hence

δωροδόκημα, ατος, τό, a bribe.

δωροδοκῶν, Adv., (δωροδοκέω) in bribery fashion, with allusion to the Dorians.

δωροδοκία, ἡ, (δωροδοκέω) a taking of bribes, openness to bribery.

δωρο-δόκος, ου, (δῶρον, δέχομαι) taking presents or bribes.

δωρο-δότης, ου, δ, (δῶρον, δίδωμι) a giver of presents.

δῶρον, τό, (δίδωμι) a gift, present: a votive offering to a god: δῶρα θεῶν gifts or from the gods. II. the breadth of the hand, the palm.

δωρο-φάγος, ου, (δῶρον, φάγειν) devouring gifts, greedy of presents.

δωροφορέω, ἡ, ἴσσω, to bring presents or bribes. From

δωρο-φόρος, ου, (δῶρον, φέρω) bringing presents: hence tributary.

δωροπτόμαι, Dor. for δωρόμαι.

δῶς, ἡ, Lat. dos, = δόσις, only in nom.

δωσέω, Desiderat. of δίδωμι, to be ready to give.

δωσέμεναι, -έμεν, Ep. for δώσειν, fut. inf. of δίδωμι.

δωσι-δικος, ου, (δίδωμι, δίκη) giving oneself up to justice, abiding by a sentence.

δωσάν, Dor. for δώσαν, fut. act. part. of δίδωμι.

δωτήρ, ἡρος, δ, (δίδωμι) a giver.

δῶτης, ου, δ, rare form for foreg.

δωτινῶς, ἡ, ἴσσω, to receive presents. From

δωτίνη, ἡ, (δίδωμι) a gift, present: acc. δωτινήν, as Adv., as a free gift, freely, like δωρεάν. [τ]

δῶτωρ, ορος, δ, = δωτήρ.

δῶω, Ep. for δῶ, aor. 2 subj. of δίδωμι.

E

Ε, ε, ε ψιλόν, the fifth letter of the Gr. alphabet: as numeral ε' = πέντε and πέμπτος, ε = 5000. When in the archonship of Euclides (B. C. 403) the Athenians adopted η from the Samian alphabet, the Gramm. introduced the name of ε ψιλόν, ε without the aspirate, because E was one way of writing the rough breathing.

ε, him-, her-, or it-self, etc., Lat. se, acc. sing. and plur. reflexive Pron. of 3d pers. without nominat., and always enclitic. A rarer Ep. form is ξε, never enclitic. II. without reflexive sense, for αὐτόν,

αὐτήν, αὐτό, him, her, it.

εἰ, exclam. of wonder or displeasure: Lat. tui!

εἰ, for εἶα, 3 sing. impf. of εἶω.

εἰ, Ion. for εἶν; 1 sing. imperf. of εἶμι, I was. In

Ion. prose also 2 sing. εἶας and 2 plur. εἶτε.

εἶ, lengthd. Ep. εἶα, 3 sing. pres. of εἶω: inf.

εἶν, Ep. εἶαν.

εἶγα, perf. of ἄγγυμι with pass. signf.

εἶγγην, aor. 2 pass. of ἄγγυμι. [α]

εἶδα, perf. of ἀνδάνω, part. εἶδως, ὅτος.

εἶδον, aor. 2 of ἀνδάνω.

εἶλην or εἶλη, 3 sing. aor. 2 pass. of εἶλω. [α]

εἶλωκα perf., εἶλωνα [α] aor. 2 of ἀλίσκομαι.

εἶν, Conj. (strictly εἰ ἂν), if, if so be that, in case that, followed by Subjunctive, whereas εἰ is followed by Indic. and Optat. Homer uses for it εἰ κε or αἰ κε: the Att. contract it into ἦν and ἂν. II. with

Verbs of seeing and inquiring, it answers to Lat. an, our if, whether, σκόπει ἔαν ἰκανόν ἦ see if whether it be enough. III. εἶν καὶ even if, granting that;

εἶν μὴ if not, except, unless; εἶν ἄρα μὴ if perhaps not. IV. after relat. Pronouns and Particles εἶν

stands for ἂν, e.g. οὗ εἶν ἰχθυοῦν, οὗ εἶν ἰχθυοῦν ever, but only in very late writers.

εἶνόν, τό, v. sq.

εἶνός, ἡ, ὄν, (ἐννύμ) used of all things for pul-

ting on or wearing: and so, generally, *fine, light*; ἐάνος κασσίτερος *tin beat out thin, and made fit for wear*. II. hence as Subst., τὸ ἐάνον (sub. εἶμα or ἱμάτιον), a *rich state-robe*.

ἔαα for ἔχα, aor. I of ἄννυμι.

ἔΑΡ, ἔαρος, later εἶαρ, εἶαρος, contr. ἦρ, ἦρος, τό, Lat. VER, *spring*, ἔαρος νύκτα ἱσταμένοιο in early spring: metaph. of any thing early or fresh, the prime or first bloom of . . . γεύων ἔαρ the first down on the chin.

ἐαρί-δρεπτος, ον, (ἐαρ, δρέπω) plucked in spring.

ἐαρίζω, f. ἴσω, (ἐαρ) to pass the spring.

ἐαρινός, Ep. ελαρινός, Att. ἡρινός, ἡ, ὄν: (ἐαρ): Lat. vernus, of or belonging to spring.

ἐαρο-τρέφής, ἐς, (ἐαρ, τρέφω) spring-nurtured.

ἔασι, Ep. for εἰσι, 3 plur. of εἰμί.

ἔυται, Ion. for ἦνται, 3 plur. of ἦμαι: ἔατο, for ἦντο, 3 pl. impf.

ἔατε, Ep. for ἦτε, 2 pl. impf. of εἰμί.

ἐάτος, α, ον, verb. Adj. of ἐάω, to be suffered: to be let alone.

ἐαυτοῦ, ἦς, οὔ, pl. ἐαυτῶν, etc.: Ion. ἐαυτοῦ, etc.: Att. contr. αὐτοῦ, etc.: (ἐ, q. v., αὐτοῦ): Reflexive Pron. of 3rd pers., of himself, herself, itself, etc.

ἐάφθη, Ep. for ἥφθη, 3 sing. aor. I pass. of ἄπτω, ἐπὶ δ' ἀσπίς ἐάφθη his shield was fastened, i. e. clung to him.

ἔΑΨ, poet. εἶαω, εἰῶ: impf. ἐΐων: fut. ἐάσω [α]: aor. I εἶασα, poet. ἔασα: pf. act. εἶακα, pass. εἶαμαι. To let, suffer, allow, permit: with notion of carelessness, to leave alone. II. to let go, let alone, let be: heed not. 2. to let alone, let be; θεὸς τὸ μὲν δώσει, τὸ δ' ἔασαι he will give one thing, the other he will let alone, i. e. not give; εἰὼν χαίρειν to let alone. III.

Med. ἐάσθαι τινί τι to give up a thing to another. ἐάων, Ep. for ἔσαν, gen. plur. of εἶς.

ἔβαλε, 3 sing. aor. 2 of βάλλω.

ἔβαν, Ep. for ἔβησαν, 3 plur. aor. 2 of βαίνω.

ἔβδω-ἀγέτης, ου, δ, (ἐβδόμεν, ἀγών) epith. of Apollo, to whom the Spartans offered sacrifices on the seventh of every month.

ἔβδομαίος, α, ον, (ἐβδομος) on the seventh day.

ἔβδοματος, ον, (ἐβδομος) the seventh.

ἔβδομήκοντα, οί, αί, τά, (ἐπτά) indecl., seventy.

ἔβδομηκοντα-ἕξ, seventy-six.

ἔβδομος, η, ον, (ἐπτά) the seventh. II. ἡ ἐβδόμη (ἡμέρα), the seventh day of the lunar month.

ἔβέννος, η, ον, of ebony. From

ἔΒΕΝΟΣ, ἡ, the ebony-tree, ebony.

ἔβην, ης, η, aor. 2 of βαίνω.

ἔβησα, causal aor. I of βαίνω.

ἔβησσο, Ep. for ἐβήσατο, aor. I med. of βαίνω.

ἔβων, aor. 2 of βιώνω.

ἔβώσσο, 2 sing. aor. I med. of βιώνω.

ἔβλάβεν, ἄολ. and Ep. for ἐβλάβησαν, 3 pl. aor. 2 pass. of βλάπτω.

ἔβλασθησα, ἔβλαστον, aor. I and 2 of βλαστάνω.

ἔβλεπην, aor. 2 pass. of βλέπω.

ἔβλημην, Ep. aor. 2 pass. of βάλλω.

ἔβουλήθη, aor. of βούλομαι.

ἔΒΡΑΪΟΣ, a *Hebraeus*: Ἑβραῖς, ἴδος, fem. Adj.

(sub. διὰλεκτος), the Hebrew dialect. Hence

Ἑβραϊστί, Adv., in the Hebrew tongue.

ἔβρώθη, aor. I pass. of βιβρώσκω.

ἔβρων, aor. 2 of βιβρώσκω.

ἔβωσα, contr. for ἐβόησα, aor. I of βοάω.

ἐγ-γαίος, α, ον, also ἐγ-γεῖος, ον, (ἐν, γῇ) in or of the land, native. II. of property, in land, consisting of land.

ἐγ-γένεα, (ἐν, γέγαα) Ep. perf. of ἐγγίγνομαι.

ἐγ-γένωνται, 3 plur. aor. I subj. of ἐγγίγνομαι: in causal sense, to engender or breed in.

ἐγ-γεῖος, see ἔγγατος.

ἐγ-γελόστης, οὔ, ὁ, a mocker, scorner. From

ἐγ-γελῶ, f. ἄσομαι [ᾶ]: (ἐν, γελῶν). To laugh at, mock, jeer: c. dat.: ἄβολοι to mock, jeer.

ἐγ-γενής, ἐς, (ἐν, γένος) in-born, native: natural: ἐγγενεῖς θεοὶ gods of the race or country. II. born of the same race, kindred.

ἐγ-γηράσκει, fut. ἄσομαι [ᾶ]:—to grow old in, wear out.

ἐγ-γίγνομαι, Ion. and later ἐγ-γίνομαι [ῖ]: fut. ἐγγενήσομαι: (ἐν, γίγνομαι): Dep. To be produced in, grow in: to take place, happen, arise in, or among. II. to tolerate, pass. III. ἐγ-γίγνεται, it is allowed, like ἔξεστι.—See ἐγγεῖναι.

ἐγγίξω, f. ἴσω, (ἐγγύς) to bring near. II. usu.

intrans., to draw nigh, be at hand.

ἐγγών, ον, Comparat.; and ἐγγωστος, η, ον, most freq. neut. pl. as Adv. ἔγγιστα, Superl. of ἐγγύς.

ἐγ-γλύσσω, (ἐν, γλύκεις) to have a sweet taste.

ἐγ-γλύφω, f. ψω, (ἐν, γλύφω) to cut in, carve.

ἐγ-γλωττο-τύπτεω, f. ἦσω, (ἐν, γλώσσα, τύπτω) to strike out with the tongue, to be always talking of.

ἐγ-γονος, ὁ, (ἐν, γόνος) a grandson: descendant.

ἐγ-γράφω, f. ψω, to mark in or on: to paint or write on: Med. and Pass. to have written on, ἐγγεγραμμένος τι having it written on; as in Virgil, *inscripti nomina*. II. to enter in the public register, to set down: also to indict.

ἐγ-γυῖαλλω, f. ῶ: (ἐν, γυῖαλον). To put into one's hands, grant in full, give to one's charge.

ἐγγυῶ: impf. ἤγγυον: fut. ἐγγυήσω: aor. I ἐγγύησα: perf. ἐγγεγύηκα. To hand over as a pledge, to plight, betroth: to engage, promise:—Med. to plight or plight oneself, to give a pledge:—Pass., to be plighted or betrothed: to accept as plighted husband or wife. From

ἐγ-γύη, ἡ, (ἐν, γυῖον) a putting a pledge in one's hand: hence generally, surety, security, bail.

ἐγγυητής, οὔ, ὁ, (ἐγγυῶ) one who gives bail or security, a surety.

ἐγγυητός, ἡ, ὄν, (ἐγγυῶ) plighted, betrothed.

ἐγγύθεν, Adv., (ἐγγύς) from nigh at hand, hard by, near. II. of Time, nigh at hand.
 ἐγγύθι, (ἐγγύς) Adv., hard by, near. II. of Time, nigh at hand, soon.
 ἐγγυός, ον, (ἐγγύς) giving surety or bail. II. as Subst., = ἐγγυητής, a surety.
 ΕΓΓΥΣ, Adv., of Place, near, nigh at hand, absol. or c. gen. II. of Time, nigh at hand, soon. III. of Numbers, nearly. IV. coming near, like, akin to. Comparat. ἐγγίαν, ον, and ἐγγύτερος, α, ον; Adv. ἐγγύτερα, nearer; — Superl. ἐγγίστος and ἐγγύτατος; Adv. ἐγγύτατα, as near as possible.
 ἐγγώνιος, ον, (ἐν, γῶνος) angular, forming a right angle; λίθοι ἐν τομῇ ἐγγώνιοι stones cut square.
 ἐγδούψαν, Ep. for ἐδούψαν, 3 pl. aor. I of δοῦναι.
 ἐγείνατο, 3 sing. impf. of γεινάνειω.
 ἐγείναμι, causal aor. I of γείνομαι, to beget.
 ΕΓΕΙΡΩ, fut. ἐγερῶ: aor. ἔγειρα: perf. act. ἐγήγερα, pass. ἐγήγερμαι: Ep. aor. 2 med. (in pass. sense) ἡγήρουν, inf. ἐγρέσθαι: perf. med. (in pass. sense) ἐγήρηγορα, Ep. ἐγήρηγορα: plqpf. ἐγήρηγόρειν.
 I. Act. to awaken, wake up, rouse, stir: — metaph. to rouse, stir up. 2. to raise from the dead. 3. to raise, erect a building. II. Med. and Pass. to wake, rise. 2. aor. also to keep watch: to be awake. 3. to rouse oneself, be excited by passion, etc.
 ἐγέντο, Dor. shortd. for γένητο.
 ἐγερεῖς, aor. I pass. part. of ἐγείρω.
 ἐγεροί-γελως, ατος, ὁ, ἡ, (ἐγείρω, γέλως) laughter-mixing.
 ἐγεροί-θέατρος, ον, (ἐγείρω, θέατρον) exciting the spectators.
 ἐγεροί-μάχης, ὁ, Dor. for -μάχης: fem. ἐγεροί-μαχη: (ἐγείρω, μάχη) battle-stirring.
 ἐγέρσιμος, ον, (ἐγείρω) waking, easily waked, ἐγέρσιμος ὕπνος sleep from which one wakes.
 ἐγερω, εως, ἡ, (ἐγείρω) a waking, exciting.
 ἐγεροί-φάης, ἐς, (ἐγείρω, φάος) light-stirring.
 ἐγεροί, Adv., (ἐγείρω) wakefully, busily.
 ἐγγήρατο, Ion. for ἐγγήρμενοι ἦσαν, 3 pl. plqpf. pass. of ἐγείρω.
 ἐγγήρακα, ἐγγήγερμαι, pf. act. and pass. of ἐγείρω.
 ἐγῆμα, aor. I of γαμέω.
 ἐγκαθορμύζω, f. ὦσω, to fit in.
 ἐγκαθίζομαι, f. ἐδοῦμαι: Dep.: — to sit or take one's seat in: to encamp in a place.
 ἐγκαθίστος, ον, (ἐγκαθίμι) suborned.
 ἐγκαθίσθας, f. ἦσω, to pass one's youth in.
 ἐκαθήμιαι, Dep., to sit in or on, lie in ambush.
 ἐκαθίστημι, f. ὦσω [ῶ], to set up in.
 ἐκαθίσσω: f. ἴσω, Att. ἰώ: to seat in or upon. II. intr. to sit in or upon: to take one's seat on.
 ἐκαθίστημι, f. ἦσω, to let down into, send in.
 ἐκαθίστημι, f. στήσω, to place or set in. II. Med. and Pass., with aor. 2 act. ἐγκαθέστην; perf.

—έστηκα; plqpf. —εστήκειν: to be placed or established in.
 ἐγκαθορμύζω: f. ἴσω, Att. ἰώ: to bring into harbour: — Med. to run into harbour.
 ἐγκαυβρίζω, f. σω, to riot to excess in a thing.
 ἐγκαίνια, τά, (ἐν, καινός) a feast of dedication. Hence
 ἐγκαίνισω, f. σω, to renew, dedicate, consecrate.
 ἐγ-καῶ, f. καύσω, to burn or heat in. II. to make a fire in.
 ἐγ-κάλλω, fut. ἐγκαλέσω: perf. ἐγκέκληκα. To call in. II. to summon for the purpose of accusing, to accuse, indict: φόνον ἐγκαλεῖν τινί to bring a charge of murder against one: of actions, to blame, censure.
 ἐγκαλλώπιζομαι, Pass., to pride oneself in a thing. Hence
 ἐγκαλλώπισμα, ατος, τό, that of which one is proud: an ornament, decoration.
 ἐγκαλυμμός, ὁ, a wrapping up. From
 ἐγ-κάλυπτο, f. ψω, to veil in: to wrap up. Med. to hide oneself, esp. one's face: hence to be ashamed.
 ἐγ-κάμπτω, f. ψω, to bend in.
 ἐγ-κύνάσσω, f. ζω, to pour gurgling in, in aor. I imperat. ἐγκύνασον. (Formed from the sound.)
 ἐγ-κυνάχσομαι, Dep.: (ἐν, καναχή) to make a sound on a thing, to blow on a thing.
 ἐγ-κάπτω, f. ψω: pf. ἐγκέκφα. To gulp in greedily, to snap up, bolt.
 ἐγ-καρπος, ον, containing fruit: fruitful, prolific.
 ἐγ-κάρσιος, α, ον, cross, transverse, oblique.
 ἐγ-καρτερός, f. ἦσω, to persevere or persist in. II. to await steadfastly. III. absol. to hold out.
 ἐγκάτα, τά, (ἐν) the entrails, bowels: dat. ἐγκασι.
 ἐγ-καταβαίνο, to go down into: to put oneself in.
 ἐγ-καταγηράσκω: f. ἀσσω [ᾱ]: to grow old in.
 ἐγ-καταδέω, f. θήσω, to bind fast in, involve in.
 ἐγ-κατασύνημι, f. ζεύω, to associate with, adapt.
 ἐγκατάθετο, 3 aor. 2 med. opt. of ἐγκατατίθημι.
 ἐγ-κατάκειμαι, Pass. to lie in: to lie down.
 ἐγ-κατακλίνω, to lay down in: — Pass. to lie down in.
 ἐγ-κατακοιμώμαι, Pass. with fut. med. —ήσσομαι, to lie down and sleep in.
 ἐγ-κατακρούω, f. σω, to beat in; ἐγκατακρούειν χορείαν to tread a measure or dance among.
 ἐγ-καταλαμβάνω, fut. λήφομαι, to catch in a place: to catch and hold fast, to bind or trammel.
 ἐγ-καταλέγω, f. ζω, to gather in among, to lay in, build in. II. to reckon among: to enlist soldiers.
 ἐγ-καταλείπω, f. ψω, to leave behind: to forsake: — Pass. to be left behind in a race.
 ἐγκατάληψις, εως, ἡ, (ἐγκαταλαμβάνω) a catching and holding fast: a being caught in a place.
 ἐγ-καταμύνημι, f. μίξω, to mix up in.
 ἐγ-καταπήγνυμι, f. πήξω, to thrust firmly into: to fix in.
 ἐγ-καταπίπτω, f. πεσοῦμαι, to fall in or upon.
 ἐγ-καταπλέω, f. πλέξω, to interweave, entwine.

ἐγ-καταρράπτω, f. ψω, to sew in.

ἐγ-κατασκήπτω, f. ψω, to fall upon: of epidemics, to break out among. II. trans. to hurl upon.

ἐγ-κατασφάττω, f. φω, to slaughter in.

ἐγ-κατατίθω, f. θησω, to put in or upon: τελαμῶνα ἐγ' ἐγκάτθετο τέχνην he included the sword-belt in his art, i. e. wrought it by his art.

ἐγκατελέγησαν, 3 pl. aor. 2 pass. of ἐγκαταλέγω, were built in.

ἐγκατέλιπες, 2 sing. aor. 2 of ἐγκαταλείπω.

ἐγκάτθεο, Ep. for ἐγκατάθου, 2 sing. imperat., and ἐγκάτθετο, for ἐγκατέθετο, 3 sing. ind., aor. 2 med. of ἐγκατατίθω.

ἐγ-καπιλλώπτω, f. ψω, to scoff at.

ἐγ-κατοικέω, f. ήσω, to dwell in.

ἐγ-κατοικοδομέω, f. ήσω, to build on a spot, also 2. to build in, immature.

ἐγ-καίμαι, Pass. with fut. med.—κείσομαι:—to lie in, to be wrapped in. II. to press upon, urge, importune, attack: to be vehement against: to press one hard. 2. to be devoted to.

ἐγ-κέρω, only in perf. pass. part., ἐγκεκαρμένω κάρη with shorn head.

ἐγκέκλινται, 3 sing. pf. pass. of ἐγκλίνω.

ἐγκέλευμα or ἐγκέλευσμα, ατος, τό, (ἐγ-κελεύω) an encouragement, cheer, huzzah.

ἐγκέλευστος, ov, bidden, ordered. From

ἐγ-κελεύω, f. σω, to urge on, cheer on.

ἐγ-κεντρίζω, f. ίσω, to goad on. II. of plants, to inoculate, ingraft.

ἐγ-κεντρίς, ίδος, ή, (ἐν, κέντρον) a sting: a spur.

ἐγ-κεράννυμι, fut. κεράσω [ἀ]: (ἐν, κεράννυμι): to mix in, mix: metaph. to concoct, contrive.

ἐγ-κερτομέω, f. ήσω, to mock at.

ἐγ-κέφαλος, ov, (ἐν, κεφαλή) within the head: δ ἐγκέφαλος (sub. μυελός), the brain. II. the edible pith of young palm-shoots.

ἐγκέχοδα, pf. of ἐγγέζω.

ἐγ-κεχορημένος, pf. pass. part. of ἐγγράω.

ἐγ-κεθάριζω, f. ίσω, to play the harp among.

ἐγ-κλείω, f. σω, to shut in, confine within.

ἐγκληθείς, aor. 1 pass. part. of ἐγκαλέω.

ἐγ-κληῶ, Ion. for ἐγκλείω.

ἐγ-κλημα, ατος, τό, an accusation, charge, complaint: an objection. II. a bill of indictment.

ἐγκλήμων, μονος, δ, (ἐγκαλέω) censorious.

ἐγ-κληρος, ov, (ἐν, κλήρος) having a lot or share of a thing with another: esp. of an inheritance, and so an heir, heiress.

ἐγ-κλήω, Att. for ἐγκληῶ, ἐγκλείω.

ἐγ-κλιδόν, Adv., (ἐγκλίνω) bent, leaning: sideways, oblique.

ἐγ-κλίνω, f. ἰνῶ: perf. ἐγκέκλιθα. To bend, incline to or towards, Lat. inclinare:—Pass. to lean over or on, to weigh upon one. II. intr. to bend, incline. 2. to give way, flee, Lat. inclinari.

ἐγ-κυκάινω, f. ἀνῶ, to hollow, scoop out.

ἐγ-κυλίσω, ov, (ἐν, κύλιος) hollowed out, hollow.

ἐγ-κυμάομαι, Pass., with fut. med. ήσομαι. To leap in.

ἐγ-κοιμίζω, f. ίσω, to lull to sleep.

ἐγ-κοισυρῶ, f. ὦσω, (ἐν, Κοισύρα) hence part. perf. pass., ἐγκεκοισυρωμένη, as Lucianus as Casyra (a female name in the Alcmaeonid family).

ἐγ-κοιτάς, ἄδος, ή, (ἐν, κοίτη) serving for a bed.

ἐγ-κοληθῶ, f. σω, to grip down like a κόλλαβος, swallow.

ἐγ-κονῶ, f. ήσω, to hasten, be quick and active. Hence

ἐγ-κονητί, Adv., in haste, diligently.

ἐγ-κονίομαι, Med., (ἐν, κόνις) to roll in the dust or sand, sprinkle sand over oneself.

ἐγκοπτή, ή, a hindrance. From

ἐγ-κόπτω, f. ψω, to knock in: metaph. to hinder, weary.

ἐγ-κορδύλλω, f. ήσω, (ἐν, κορδύλη) to wrap up in coverlets.

ἐγ-κοσμέω, f. ήσω, to arrange in order.

ἐγκοτέω, f. έσω, to be indignant at. From

ἐγ-κοτος, ov, (ἐν, κότος) bearing a grudge, spiteful, malicious. II. ἐγκοτος is also found, like κότος, as Subst., a grudge, hatred.

ἐγ-κράζω, f. κράζομαι: aor. 2 ἐνέκραγον. To cry aloud at, to rale loudly.

ἐγκράτεια, ή, self-control, Lat. continentia: and ἐγκράτειομαι, Dep. to exercise self-control. From

ἐγ-κράτης, ές, (ἐν, κράτος) with a firm hold: stout, strong. II. having the mastery over, having power

over of. 2. having control over oneself: self-disciplined, Lat. continens. 3. in bad senses, unyielding, stubborn.

ἐγκρατῶς, Adv. of ἐγκρατής, strongly, strictly, temperately.

ἐγ-κρίνω, f. κρίνῶ:—to reckon in or among: to approve, admit, sanction. II. to reckon as.

ἐγκροτέοισαι, Dor. for —έουσαι, fem. part. pl. of ἐγ-κροτέω, f. ήσω, to strike against, knock at: of a dance, to beat time:—Pass., πυγμαῖ ἐγκροτέομεναι fists dashed against each other.

ἐγ-κρούω, f. σω, to knock in: to strike against. II. to dance.

ἐγ-κρύπτω, f. ψω, to hide or conceal in.

ἐγκρύφιάω, f. ὶσω, (ἐγκρύφιος) to keep oneself hidden: to act underhand.

ἐγκρυφιάς, ἄδος, ή, fem. Adj., hidden or baked in the ashes, of loaves. From

ἐγκρύφιος, ov, (ἐγκρύπτω) hidden in.

ἐγ-κτάομαι, Dep. to acquire possessions in a foreign country. Hence

ἐγκτημα, ατος, τό, property held in a foreign country.

ἐγκτησις, εως, ή, (ἐγκτάομαι) the possession of property in a foreign country.

ἐγ-κύκῶ, f. ήσω, to mix up in.

ἐγκύκλιος, *ov*, (ἐν, κύκλος) *circular, rounded*. II. *revolving in a circle, periodical, going round in succession*: hence *general, common*.

ἐγκύκλιος, *ov*, (ἐν, κύκλος) *circular*.
ἐγκυκλῶ, *f. ὦσα*, (ἐν, κύκλος). *To move about in a circle*:—*Pass*—*to go round about, and in trans. signif.* *to surround, encircle*.

ἐγκύμων, *ov*, *gen. ονος*, (ἐν, κύμα) *pregnant*.
ἐγκῶς, *ov*, (ἐν, κύμα) = *foreg*.

ἐκπύτω, *f. ψω*, *to stoop and peep in, to pry into*.

ἐκπύρω and ἐκπύρω: *impf. ἐνέκυρον*: *fut. ἐγκίρω*, rarely *ἐγκυρῶ*: *aor. I ἐνέκυρα*: *pres. pass. ἐγκύρομαι*. *To fall into or upon, light upon, meet with*.

ἐκρύσαι, *aor. I inf. of ἐγκίρω*.

ἐγκύτα, *τά*, *Lacon. of ἐγκυατα*.

ἐγκυμῶ, *fut. ἄσομαι*, *to praise, laud*. From *ἐγκύμων*, *τό*, see *ἐγκύμων* III.

ἐγκύμων, *ov*, (ἐν, κύμα) *at home, of the same village*.

II. (ἐν, κύμων) *belonging to a Bacchic festival or revel*: in which the victor was led home in procession.

III. as *Subst.*, ἐγκύμων, *τό*, (*sub. έτος*), *a hymn in honour of the victor: a song of praise, paean*.

ἐγκυα, ἐγκυαομαι, *pf. act. and pass. of γινώσκω*.

ἐγκυ, *ας*, *ω*, *aor. 2 of γινώσκω*.

ἐγκύω, *f. έσω*, *to escape*.

ἐγκύφην, *aor. 2 pass. of γράφω*.

ἐγκύφω, *aor. I act. of γράφω*.

ἐγκυκυδομαι, *ov*, (ἐγκύρω, κύδομαι) *strife-stirring*.

ἐγκυμάχης, *ov*, *δ*, and ἐγκυμάχος, *η, ov*, (ἐγκύρω, μάχη) *rousing the fight*.

ἐγκυω, ἐγκυτω, *2 and 3 sing. Ep. aor. 2 med. of ἐγκύρω*: also *aor. 2 inf. ἐγκύσθαι*.

ἐγκυγῶρα, *to be awake, watch*, *perf. med. of ἐγκύρω*, whence *part. ἐγκυγῶρας*, *2 pl. imper. ἐγκυγῶρε* (*Ep. 2x ἐγκυγῶρε*), *inf. ἐγκυγῶραι* (*Ep. for ἐγκυγῶρε*), *pl. imper. ἐγκυγῶρε*, *3 sing. ἐγκυγῶρει*. Homer uses the *Ep. form ἐγκυγῶρα* in *3 pl. ἐγκυγῶραι*.

ἐγκυγῶρων, *Ep. part.*, as if from a *pres. ἐγκυγῶρω*, formed from *ἐγκυγῶρα*, *watching, awake*.

ἐγκυγῶρε, (ἐγκυγῶρα) *Adv., wakefully, awake*.

ἐγκυσσω, from ἐγκυγῶρα, *to be awake or watchful*.

ἐγκυτω, *3 sing. Ep. aor. 2 med. opt. of ἐγκύρω*.

ἐγκυμενος, *Ep. aor. 2 med. part. of ἐγκύρω*.

ἐγκυλίνω, *f. ὦσα*, *to put the bit in the mouth of, hold in check*.

ἐγκυνέται, *3 sing. fut.*, ἐγκυνή, *3 sing. aor. 2 subj.*, *cf. ἐγκυσσω*.

ἐγκυρίομαι, *f. έσομαι*, *Dep. = χαρίζομαι*.

ἐγκυσσω, (tenses formed from *ἐγκυ-χάλω), *fut.*

ἐγκυσσω: *aor. 2 ἐν-έχων*. *To yawn or gape in one's face, to scoff at, jeer*.

ἐγκύω: *f. έσω*, *αοομαι*: *perf. ἐγκέχυδα*, *Lat. uicaco*: *c. acc.*, *to be in a horrid fright at one*.

ἐγκυβόρος, *ov*, (ἐγχος, βόρω) *thundering with the spear*.

ἐγκύη, *η*, (ἐγχος) *a spear, lance*.

ἐγκύη, *Ep. for ἐγκύη*, *3 sing. pres. subj. of ἐγκύω*.

ἐγκυ-κίρανος, *ov*, (ἐγχος, κίρανος) *touching the thunderbolt*.

ἐγκυ-χέρω, *f. ψω*, (ἐν, χείρ) *to take in hand, undertake*. Hence

ἐγκυέρημα, *ας*, *τό*, *an undertaking*: and

ἐγκυέρησις, *ας*, *η*, *an undertaking*.

ἐγκυερήσιον, *verb. Adj. of ἐγκυέρω*, *one must attempt*.

ἐγκυερήτης, *ov*, *δ*, (ἐγκυέρω) *one who takes in hand*: *an adventurer*.

ἐγκυερητικός, *η*, *όν*, (ἐγκυέρω) *enterprising*.

ἐγκυ-χέρδιος, *ov*, (ἐν, χείρ) *in the hand*. II.

as *Subst.*, ἐγκυ-χέρδιον, *τό*, *a hand-knife, dagger*. 2.

as *manual, hand-book*.

ἐγκυ-χέρω: *f. έσω*, *Att. έω*: (ἐν, χείρ). *To put into one's hands*: *to hand over, entrust*:—*Med.* *to take in hand, take on oneself*.

ἐγκυ-χέρ-θετος, *ov*, (ἐν, χείρ, τίθημι) *put or delivered into one's hands*.

ἐγκυ-χέλω, *Ep. for ἐγκύω*.

ἐγκυ-χέλων, *τό*, *Dim. of ἐγκυ-χέλω*, *a little eel*.

ἐγκυ-χέλως, *ov*, (ἐγκυ-χέλω) *of an eel*.

ΕΓΧΕΛΑΤΣ, *vos*, *η*, *plur. ἐγκυ-χέλως*, *Att. ἐγκυ-χέλως*, *ων*:—*an eel*, *Lat. anguilla*:—*proverb.*, ἐγκυ-χέλως θη-
ράσθαι *to be fond of fishing in troubled waters*.

ἐγκυ-χέλωρος, *ov*, *fighting with the spear*. (*Deriv. uncertain.*)

ἐγκυ-χέλως, *ov*, (ἐγχος, πάλω) *spear-brandishing*.

ἐγκυ-χέρος, *ov*, (ἐγχος, φέρω) *spear-bearing*.

ἐγκυ-χέντα, *Dor. for ἐγκυ-χέντα*, *part. pr. of εκ*.

ἐγκυ-χένω: *f. έχω*: *aor. ένεχεα*, *Ep. ένεχεα*. *To pour in*:—*Med.* *to pour or flow in, be poured in*. II.

to fill by pouring in, ἐγκυ-χένω *to fill the bowl*.

ἐγκυ-χθόνιος, *ov*, (ἐν, χθών) *of the country*, *Lat. indigena*.

ΕΓΧΟΣ, *τό*, *a spear, lance*, consisting of two parts, *αίχμη* and *δούρ*, *head and shaft*. II. *a sword*:

generally, *a weapon*: *an arrow*:—*metaph. φροντισος* *ἐγχος* *weapon of thought*.

ἐγκυ-χούσα, *η*, = *αγκυ-χούσα*, *q. v.*

ἐγκυ-χράω, = *αγκ*.

ἐγκυ-χράω and ἐγκυ-χραύω, *to dash against*, ἐν-έ-
χραυεν *ἐς τὸ πρόσωπον τὸ σκῆπτρον* *he dashed his staff in his face*. The *perf. pass.* from ἐγκυ-χράω occurs, *έσαν πρὸς τινὰς καὶ ἄλλους ἐγκυ-χραυμένοι* (*sc. πόλεμοι*) *there were urged on against others also*.

ἐγκυ-χρέπτομαι, *Dep. to ἐπὶ, expectorate*.

ἐγκυ-χρήζω, *to want, have need*: *τὰ ἐγκυ-χρήζοντα* *necessaries*.

ἐγκυ-χρίπτω, *f. ψω*, *to bring near to*: *to strike or dash against*, ἐγκυ-χρίπτειν *τὴν βάραν τῇ γῇ* *to bring the boat to land*: *absol. to come to land*: hence *to approach*: *to attack, press hard*. II. also

intr. both in *Act.* and in *Pass.*, *to fall upon, attack, pursue*.

ἐγκυ-χρίπτεις, *aor. I pass. part. of ἐγκυ-χρίπτω*.

ἐγ-χρίπτω, collat. form of ἐγγχρίπτω.

ἐγχριστός, *ov*, applied as an unguent. From

ἐγ-χρίω, to rub in: to anoint.

II. like ἐγ-

χρίπτω, to attack, assail.

ἐγ-χρονίζω: *f. iōw*, Att. *ιῶ*: (ἐν, χρόνος). To be long about a thing, to tarry, delay.

ἐγ-χωρέω, *f. ἦσω*, to give room for doing a thing: to make way for, yield: to concede, allow, admit: ἰμπερς, ἐγγχωρεῖ, it is possible or permitted: ἐτι ἐγγχωρεῖ there is yet time.

ἐγ-χώριος, *a, ov*, also *os, ov*: (ἐν, χώρα): domestic, native, of or belonging to the country, Lat. *indigena*.

ἐγ-χωρος, *ov*, = ἐγγχώριος.

ΕΓΩ, Lat. *EGO*, Germ. *ICH*, our *I*: pers. Pron. of the first person, Ep. and Æol. ἐγών before vowels: —strengthened by composit. with enclit. γε, ἐγωγε, Lat. *equidem*, *I at least, for my part*; Dor. ἐγώγα and ἐγώνγα: Boeot. λάνγα or λώγα:—gen. 'EMOT', enclit. MOT, Lat. MEI, Ion. and Ep. ἐμέο, ἐμεῦ, μιν, Ep. also ἐμεῖο, ἐμίνην: Æol. and Dor. ἐμέος, ἐμεύς; Boeot. ἐμοῦς:—Dat. ἐμοί, enclit. μοί; Dor. ἐμίν:—Acc. ἐμέ, enclit. με. Dual, nom. and acc., ΝΩ, Ep. νῶι, Lat. NOS: gen. and dat. νῶν, Ep. νῶιν. Plur., nom. ἡμεῖς, Ion. ἡμέες, Dor. ἀμέες, Æol. ἀμμες (akin to which is the dual form ἄμμε or ἀμέ):—gen. ἡμῶν, Ion. and Ep. ἡμέων, Dor. ἀμῶν and ἀμέων, Æol. ἀμμέων:—dat. ἡμῖν, also ἡμιν or ἡμίν [χ], Dor. ἀμν or ἀμν, Æol. ἀμμι:—acc., ἡμᾶς, Ion. ἡμέας.

ἐγωγα, Dor. for ἐγωγε.

ἐγώδα, Att. crasis for ἐγὼ οἶδα.

ἐγώμαι, Att. crasis for ἐγὼ οἶμαι.

ἐγών, ἐγώνγα, ἐγώνη, dialectic forms of ἐγώ, *q. v.*

ἐδάην, *ης, η*, aor. 2 of ΔΑΩ, *I learnt*.

ἐδασα, —άμην, aor. I act. and med. of δαίνυμι.

ἐδάκον, *ες, ε*, aor. 2 of δάκνω.

ἐδάμην, *ης, η*, aor. 2 pass. of δαμάω.

ἐδάνός, *ῆ, ὄν*, (ἐδω) eatable.

ἐδύνός, *ῆ, ὄν*, (άδεν, aor. 2 of ἀνδάνω) pleasant, grateful, agreeable, or excellent.

ἐδάρην, aor. 2 pass. of δειράω.

ἐδαρθον, aor. 2 of δαρθάνω.

ἐδαρκον, metath. for ἐδαρκον, aor. 2 of δέркоμαι.

ἐδασάνην, aor. I of δασέωμαι.

ἐδᾶφίζω, *f. iōw*, Att. *ιῶ*, to make level: to level with the earth. From

ἐδᾶφος, *eos, τό*, a foundation, base: the ground: ἐδαφος νηὸς the bottom of a ship: also the ground-floor, pavement: level ground. (From the same root as δάπ-εδω, τάπ-ης.)

ἐδεεσα, *ας, ε*, Ep. for ἐδεισα, aor. I of δεῖδω.

ἐδέμην, Ep. aor. 2 of δέχομαι.

ἐδέδατο, Ion. for ἐδέδεντο, 3 pl. plqpf. pass. of δέω.

ἐδεμῆατο, Ion. for —μητο, 3 plur., and ἐδέμηντο, 3 sing. plqpf. pass. of δέμαι.

ἐδέθηην, aor. I of δέομαι.

ἐδέθην, aor. I pass. of δέω.

δεῖδμεν, —σαν, Ep. I and 3 plur. plqpf. 2 of δεῖδω.

δεῖμα, aor. I of δέμα.

δεῖραν, 3 pl. aor. I of δέρω.

δεῖατο, Ep. 3 sing. sync. aor. 2 of δέχομαι.

δέμεν, Ep. for ἐδεῖν, inf. of δέω.

δέσμα, *ατος, τό*, (ἐδω) food, meat, a dish.

δέσστης, *οὔ, ὁ*, (ἐδω) an eater, devourer.

δέστος, *ῆ, ὄν*, (ἐδω) to be eaten, eatable.

eaten: consumed.

δέδασμαι, pf. pass. of ἐσθίω.

δέδωκα, pf. act. of ἐσθίω.

δέδωκα, 3 sing. pf. pass. of ἔδω.

δέδωός, pf. part. of ἔδω.

δέητύς, *ος, ῆ*, (ἐδω) meat, food. [v]

δέηχθην, aor. I pass. of δάκνω.

δέδωκα, aor. I of διδάσκω.

δέμνα, Ep. pres. inf. of ἔδω.

δέμηθην, aor. I pass. of δαμάω.

δένωμα, Dep. = δένωω. From

ΕΔΑΝ, Ep. ἐδῶνα, *τά*, nuptial gifts, 1. from the suitor to the bride. 2. from the suitor to the bride's father. 3. a portion or dowry, given to the bride by her parents, also φέρνη or προίξ. 4. wedding presents to the wedded pair from their guests. Hence

δένωω, *f. ῶσω*, to promise or betroth for presents. Hence

δένωτης, Ep. ἐένωτης, *οὔ, ὁ*, a betrother, of a

father who portions a bride.

δέκομεν, Dor. for ἐδοκοῦμαι, 1 pl. impf. of δοκέω.

δέομαι, fut. of ἔδω and ἐσθίω.

ἔδω, Dor. for ἐδοσαν, 3 plur. aor. 2 of διδάσκω.

ἔδωτι, Dor. for ἐδουτι.

ἔδοξα, aor. I of δοκέω.

ἔδος, *eos, τό*, (ἐζομαι) a thing to sit on, a seat. 2. a seat, abode, esp. of the gods. 3. a foundation, base.

ἔδω, *ος, τό*, (ἐδω) the pedestal of a statue: also the statue itself. 11. the act of sitting, οὐχ ἔδος ἐστι 'tis no time for sitting still.

ἔδωμαι, fut. of ἐζομαι.

ἔδρα, Ep. and Ion. ἔδρη, *ῆ*, (ἐζομαι) any seat, chair, bench, etc. 2. a seat, abode, esp. of the gods.

ἔδρα, *ος, τό*, (ἐδρα) a temple, altar. 3. a foundation, base. 11.

ἔδρη, *ος, τό*, (ἐδρα) sitting still, being idle or inactive, delay; οὐκ ἔδρας ἀκρίβεια it is not the season for sitting still. 2. a sitting session.

III. the seat, fundament.

ἔδρηθον, poet. for ἐδαρθον, aor. 2 of δαρθάνω.

ἐδραῖος, *a, ov*, (ἐδρα) sitting, sedentary.

ἐδραῖον, firm, constant.

ἐδραῖω, *f. ῶσω*, = ἐδραῖω. Hence

ἐδραῖωμα, *ατος, τό*, a foundation, base.

ἐδράκον, aor. 2 of δέркоμαι.

ἐδράμον, aor. 2 of τρέχω.

ἐδρᾶν, aor. 2 of διδράσκω; 3 pl. ἔδρᾶν.

ἐδράνον, *τό*, (ἐδρα) a seat, abode, dwelling.

ἔδρη, Ep. and Ion. for ἔδρα.

ἔδρησα, Ion. for ἐδράσω, aor. I of δράω.

ἐδρίασθαι, inf. **ἐδρίαντο**, 3 pl. impf. of **ἐδρίαμαι**, Pass.: (**ἐδρα**). *To sit.*
ἑρπο-στροφος, ὁ, (**ἑδρα**, **στροφή**) a wrestler who throws his adversary by a cross-buttock.
ἔδν, 1 sing. aor. 2 of **ἔδω**: but **ἔδυν**, Ep. and Dor. for **ἔδυσαν**, 3 plur. aor. 2.
ἔδω, Ion. and Ep. impf. **ἔδεσκον**: fut. **ἔδομαι**: perf. act. **ἔδῃδα**, pass. **ἔδῃδομαι**:—these are all Epic forms: for the Att. tenses, see **ἔσθω**. *To eat*, *devour*: metaphr. **οἶκον ἔδουσι** eat up, i. e. consume, waste, house and home: **θυμὸν ἔδοντες** wasting, consuming their spirit. Hence
ἔδω, ἡ, food, meat, victuals. 2. fodder for cattle.
 3. a bait. Hence
ἔδωμος, ον, eatable: τὰ **ἔδωμα** provisions.
ἔδωκα, 1 sing. aor. I of **ἔδωκα**.
ἔδωλον, τό, (**ἔδος**) a seat, dwelling, abode. II. in a ship, the seat of the rowers, rowing-bench, Lat. *bankum*.
ἔ, poet. for **ἐ**, him, acc. of **οὗ**.
ἔδω, Ep. plur. for **ἔδω**.
ἔδω, ὅτρη, Ep. for **ἔδω**, ὁτρη.
ἑκατό-βουος, **ἑκακο**, **ἑκακόστροφος**, **ἑκακοστός**, Ep. for **ἐκ**—
ἑλίων, Ep. for **ἑλεον**, impf. of **εἰλέω**.
ἑτα, α, ε, **ἑταπον**, ε, ε, Ep. for **ἑτα**, **ἑταπον**.
ἑτα, Ep. for **ἐτα**.
ἑταμένη, αο contr. ω, ατο, part. **ἑισάμενος**, Ep. for **ἑισάμην**, etc., aor. I of **εἰδομαι**.
ἑισάσθην, Ep. for **ἑισάσθην**, 3 dual. aor. I of **εἰμι** in 2 ps.
ἑλδομαι, **ἑλδο**, Ep. for **ἑλδομαι**, **ἑλδο**.
ἑλμαι, **ἑλμέντος**, perf. pass. ind. and part. of **ἑλ**, **εἰλέω**.
ἑλπομαι, Ep. for **ἑλπομαι**.
ἑλσω, aor. I inf. of **εἰλέω**.
ἑργάδω, **ἑργα**, **ἑργμέντος**, **ἑργνυμι**, **ἑργω**, Ep. for **ἐργ**—
ἑρμένος, perf. pass. part. of **εἶρω**.
ἑρση, **ἑρσήεις**, Ep. for **ἑρση**, **ἑρσήεις**.
ἑρτω, Ep. 3 sing. plqpf. pass. of **εἶρω**.
ἑργατο, Ep. 3 plur. plqpf. pass. of **εἶρω**.
ἑρτατο, Ep. 3 sing. aor. I med. of **ἑρνωμι**.
ἑρτω, Ep. 3 sing. plqpf. pass. of **ἑρνωμι**.
ἑρμέντος, perf. pass. part. of **ἑρνωμι**.
ἑΖΟΜΑΙ, fut. **ἑδοῦμαι**. (The Root is **ἑδ**—, see **ἑδω**). *To eat oneself, sit; ἐπὶ χθονὶ ἑζέσθην* they sat to the earth. II. the trans. tenses aor. I αἰ **ἑσα**, med. **ἑσάμην**, fut. med. **ἑσομαι**, perf. pass. **ἑσα**, (which belong in sense to **ἑζω**), are formed like **ἑω**.
ἑσομαι, pf. pass. of **ἑρνωμι**.
ἑ, Ion. for **ἑ**, 3 sing. subj. of **εἰμί**.
ἑ, fem. of **ἐός**, his, etc.
ἑτα, Ep. for **ἑτα**, 3 sing. aor. I of **ἑτμ**.
ἑτ, Ep. for **ἑτ**, 3 sing. impf. of **εἰμί**.
ἑτάνω, Ep. for **ἑτάνω**, 3 sing. impf. of **ἀνδάνω**.

ἑτος, gen. masc. of **ἑτός**, good, brave, noble.
ἑτης, Ep. for **ἑτα**, gen. fem. of **ἑτα**, ἑ, ὅ:—but **ἑτης** gen. fem. of **ἑτός**.
ἑτησα, Ep. for **ἑτα**, 2 sing. impf. of **εἰμί**.
ἑτσω, Ep. for **ἑτ**, 3 sing. subj. of **εἰμί**.
ἑτάνω, ε, ε, aor. 2 of **ἑτμ**.
ἑτός, ἄδος, ὁ, ἑ, (**ἑτος**) accustomed, used.
ἑΘΕΙΡΑ, ἡ, hair, in Homer, a horse's mane, or the horseshair crest on helmets, a lion's mane. Hence **ἑθειράζω**, f. ἄσω, to wear long hair.
ἑθείρω, to tend, take care of, till. (Deriv. uncertain.)
ἑθελήμης, ὄν, (**ἑθελω**) willing, voluntary.
ἑθελήσθω, for **ἑθέλῃς**, 2 sing. subj. of **ἑθελω**.
ἑθελήσῃς, ἡ, ὄν, (**ἑθελω**) willed, voluntary.
ἑθελω—, in compos., signifies voluntarily or gladly.
ἑθελδ-δουλος, ον, a willing slave.
ἑθελω-θησκαία, ἡ, (**ἑθελω**, **θησκαίω**) will-worship, superstitious observance.
ἑθελωκάειω, f. ἑσώ, to be slack in duty, play the coteard purposely: to be beaten on purpose. From
ἑθελδ-κάκος, ον, wilfully bad, neglectful of one's duty, esp. in war, cowardly.
ἑθελωντηδόν, (**ἑθελω**) Adv., voluntarily.
ἑθελωντήν, (**ἑθελω**) Adv., voluntarily.
ἑθελωντήρ, ἥρος, ὁ, (**ἑθελω**) a volunteer.
ἑθελωντής, οὔ, ὁ, (**ἑθελω**) a volunteer.
ἑθελωντί, Adv., = **ἑθελωντηδόν**.
ἑθελωντι, Dor. for **ἑθελουσι**, 3 pl. of **ἑθελω**.
ἑθελωπονία, ἡ, love of work, diligence. From
ἑθελδ-πονός, ον, (**ἑθελω**, **πόνος**) willing to work.
ἑθελω-πρόξενος, ον, (**ἑθελω**, **πρόξενος**) one who voluntarily charges himself with the office of **πρόξενος** (q. v.) to a foreign state.
ἑθελ-σουργός, ὄν, (**ἑθελω**, **εργον**) willing to work.
ἑθελούστος, α, ον, (**ἑθελω**) voluntarily. II. of things, optional.
ἑθελχέτω, 2 sing. aor. I pass. of **ἑθελω**.
ἑΘΕΛΩ: impf. **ἑθελον**: fut. **ἑθελήσω**: aor. I **ἑθελήσα**. *To will, be willing, wish, desire.* 2. with a negat., almost like **δύναμι**, to be able, have the power, as of a stream, οὐδ' **ἑθελε** πορεύειν ἀλλ' **ἵχχετο**. 3. to be wont or accustomed, to do a thing readily. 4. to mean, purport, Lat. *colo*: oft. in phrases, τί **ἑθέλει** τὸ **τέραι**; Lat. *quid vult?* what means, what purports the prodigy?
ἑθεν, Ep. and Att. poet. gen. for **ἐο**, οὗ, of him, of her.
ἑθεντο, 3 pl. aor. 2 med. of **τίθημι**.
ἑθεν, Ion. for **ἑθεν**, 2 sing. aor. 2 med. of **τίθημι**.
ἑθῆγαι, **ἑθῆγμαι**, **ἑθῆγναι**, Ion. for **ἑθεάτο**, **ἑθεάμην**, **ἑθεάσθην**, 3 sing. I pl., 3 pl. of **θεάομαι**.
ἑθῆγμαι, Ion. for **ἑθεάμην**.
ἑθῆγσαντο, Ion. for **ἑθεάσαντο**, 3 pl. aor. I med. of **θεάομαι**.
ἑθῆκα I sing. aor. I of **τίθημι**.
ἑθῆν, aor. I pass. of **ἑτμ**: but **ἑθῆν**, aor. 2 act. of **τίθημι**.
ἑθιγον, aor. 2 of **ἑθιγάνω**.

ἐθίζω: f. ἴσω, Att. ἴω: (ἔθος) to accustom, use:—
 Pass. to be accustomed or used to. Hence
 ἐθιστόν, verb. Adj., one must accustom.
 ἐθλῦσε, 3 sing. aor. I of θλάω.
 ἐθν-άρχης, ου, ὁ, (ἔθνος, ἀρχα) a ruler of a nation:
 perfect: an ethnarch.

ἐθνικός, ῆ, ὄν, national. II. foreign: gentile:
 —Adv. —κᾶς, like the gentiles. From
 *ΕΘΝΟΣ, εος, τό, a company, body of men. 2. a
 race, tribe. 3. a nation, people; τὰ ἔθνη the nations,
 Gentiles, i. e. all except Jews and Christians. 4.
 a particular class of men, a caste. 5. sex.

ἔθρονον, aor. 2 of θρώσκω.
 *ΕΘΟΣ, εος, τό, custom, usage, manners, habit.
 ἔθρεβα, aor. I of τρέχω.
 ἐθρέβην, aor. I pass. of τρέφω.
 ἔθρεβα, aor. I of τρέφω.
 ἐθρήνεον, Dor. for ἐθρήνουν, impf. of θρηνέω.
 ἐθρίσεν, poet. for ἐθρίσεν, 3 sing. aor. I of θε-
 ρίω.

*ΕΘΩ, to be accustomed, to be wont. The Att. use
 as pres. the perf. ἐώθα, Ion. ἔωθα, I am wont or ac-
 customed, I am in the habit: part. ἐωθῶς accustomed,
 customary, usual; τὸ ἐωθῶς one's custom.

ΕΙ', a conditional Particle, Dor. and Ep. αἰ:—Lat.
 SI, if: with optat. or indic.:—see εἰ γάρ or αἰ γάρ,
 and εἰ-θε.

εἰ, also εἴα, and trisyll. εἴα, Interj.:—Lat. *eia*, on!
 up! away! also come on then! εἴα νυν, well now.

εἴα, 3 sing. impf. of εἴω.
 εἰαμενί, ῆ, a river-side pasture, meadow. (Deriv.
 uncertain.)

εἰ ἄν, Ep. and Ion. εἰ κε, contr. into ἐάν and ἤν.
 εἰλῶνός, ῆ, ὄν, Ep. for ἐανός.
 εἰαρ, εἰλπίνός, εἰαρῆς, poet. for ἔαρ, etc.
 εἰαρὸ-μασθός, ου, (εἰαρ, μασθός) with youthful breasts.
 εἴας, 2 sing. impf., εἴωσα, aor. I of εἴω.
 εἰασκον, Ion. for εἴων, impf. of εἴω.

εἴεται, εἴατο, poet. for Ion. ἔαται, ἔατο, which is
 for ἡται, ἡτο, 3 pl. pres. and impf. of ἡμαι.

εἴατο, Ion. for εἴνω, 3 sing. plqpf. med. of ἔννυμι.

ΕΙΓ'Ω, Ep. form of λείβω, to drop, let fall in drops:

—Med. to trickle or run down.

εἰ γάρ, for if, usu. expressing a wish, O if .., O
 that .., would that .., Lat. *utinam!*

εἰ-γε, if at least, if then, Lat. *si-quidem*.
 εἰ γούν, if at any rate, implying that the thing is
 unlikely.

εἰ δ', ἄγε, used in cheering, on then, come on! The
 phrase is elliptical, and would be in full εἰ δ' ἐθέλεις
 ἄγε.

εἰδᾶλιμος, ῆ, ου, (εἶδος) shapely, comely. II.
 looking like.
 εἰδαρ, ατος, τό, (εἶδω) food, meat, victuals. 2. of
 cattle, fodder. 3. a bait for fish.
 εἰσεῖν, opt., and εἰδέναι, inf. of εἶδω.
 εἰδεώ, for εἶδω, subj. of εἶδω.

εἰ δῆ, if now, seeing that, expressing conviction: also
 in indirect questions, whether now.

εἰδησίμεν, Ep. for εἰδήσειν, fut. inf. of εἶδω.

εἰδήσας, fut. of *εἶδω.

εἰδομας, Dor. for εἶδομεν, 1 pl. aor. 2 of *εἶδω.

εἶδον, aor. 2 of *εἶδω.

εἶδος, εος, τό, (*εἶδω) the form, shape, figure, Lat.
 species. II. generally, a form, sort, particular kind:
 esp. species, opp. to genus.

εἶδον, dat. pl. of εἶδός, part. of εἶδω.

εἶδότης, acc. sing. of εἶδός, part. of εἶδω.

εἰδότης, Adv. of εἶδός, part. of εἶδω, knowingly.

εἶδωτα, fem. nom. sing. of εἶδός, part. of εἶδω.

εἰδύλλιον, τό, Dim. of εἶδος, a short, d. scriptire
 poem, mostly on pastoral subjects, an idyll.

*ΕΙ' ΔΩ or rather ΕΙ' ΔΩ, Lat. VIDEO, to see, observol.
 in pres. act., which is supplied by ὁράω: its meanings
 fall under two heads, one to see, the other to know.

A. to see, mostly in acr. 2 εἶδον, Ep. ἴδον; subj.
 ἴδω, Ep. also ἰδωμι; inf. ἰδεῖν, Ep. also ἰδέειν; part.
 ἰδών. The same signif. belongs also to aor. 2 med.
 εἰδόμεν, Ep. ἰδόμεν; imperat. ἰδοῦ; subj. ἰδωμαι;
 inf. ἰδέσθαι. The aor. 2 imper. med. ἰδοῦ is mostly
 an exclamation, see! lo! behold! Lat. *ecce*. Ὅραω is
 used as pres., ἑώρακα as perf., ὄψομαι as fut. II.
 in Ep. and Ion. we find Pass. and Med. εἰδομαι;
 aor. 1 εἰσάμην, Ep. also εἰσεσάμην, αο, ατο, in pass.
 signif.:—to be seen, appear, seem, Lat. *videor*; εἰδεται
 ἄστρα the stars are visible, appear: hence, 2. to
 have or take the appearance of a thing; and c. dat.,
 to make oneself like, be like, ἑξίστατο φθογγῇ Πολίτην she
 made herself like Polites in voice.

B. the pf. εἶδα, I have seen, is used as a pres. in
 signif. I know; (for what one has seen, one knows); so
 also plqpf. ἦδεν, ἦδεα, Att. ἦδη, I had seen, as impf.
 I knew:—indic. εἶδα, οἶσθα (Ep., Ion. and Dor. also
 οἶδας), 1 pl. ἴσμεν (Ion. ἴδμεν): imper. ἴσθι; subj.
 εἰδῶ, Ep. also ἰδέω; opt. εἰδείην; inf. εἰδέναι, Ep.
 ἴδμεναι and ἴδμεν; part. εἰδώς, Ep. fem. ἰδύια:—
 impf., as above; Ep. 2 sing. ἡέδης for ἦδης, Att.
 ἦδισθα; 3 sing., Ep. ἡέδῃ for ἦδῃ; 3 pl. Ep. ἴσαν
 for ἦδσαν, ἴσαν: fut. εἰσομαί, more rarely and
 mostly Ep. εἰδήσω.

To know; εἰ οἶδα I know well; εἰ ἴσθι know well.
 be assured: νοήματα, μήδεα οἶδε he is knowing, skilled
 in counsels; and so with Adjs., πεπνυμένα, φίλα, ἀρ-
 τία εἰδέναι, etc., to be skilled in prudent, fitting
 things, etc.; but usu. in Part.; so also, εἰ εἶδω well
 skilled. In this signif. to be skilled in, the word also
 takes a genit. in Homer, τόξον εἰδὼς cunning
 with the bow: also with acc., χάριν εἰδέναι τινί to
 acknowledge a debt to another, thank him:—οἶδ' ὄτι,
 οἶσθ' ὄτι, I know, you know it well:—οἶσθ' ὄτι, also
 οἶσθ' ὅ and οἶσθ' ὥς, followed by imperat., gives a
 command without specifying what, as if this was
 known before, esp. in phrase, οἶσθ' ὅ δρᾶσον, for δρᾶ-
 σον, οἶσθ' ὅ, do, thou knowest what.

εἰδωλεῖον, τό, (εἰδωλον) an idol's temple.
 εἰδωλό-θυστος, ον, (εἰδωλον, θύω) sacrificed to idols;
 as Subst., τό εἰδωλόθυτον meat offered to idols.
 εἰδωλαλατρεία, ἡ, idolatry. From
 εἰδωλο-λάτρης, ον, δ, ἡ, (εἰδωλον, λάτρης) an idol-
 worshipper, an idolater.
 εἰδωλον, τό, (εἶδος) a shape, image, spectre, phantom:
 βοτῶν εἰδωλα καμόντων the phantoms of dead men:
 a vision, a fancy. II. an image in the mind,
 idea.
 III. an image, portrait or statue, esp. of a
 god: hence an idol, false god.
 εἶδω, part. of εἶδω.
 εἶν, Att. for εἴησαν, 3 plur. opt. of εἰμί.
 εἶν, Particle, well, good, proceed, Lat. esto.
 εἶην, opt. of εἰμί.
 εἶην, aor. 2 opt. of εἶμι.
 εἶπαρ, Adv., (εἶδω) at once, forthwith.
 εἶθε, Dor. and Ep. αἶθε, Interj., O that! would
 that! Lat. utinam!
 εἶθην, Ion. εἶην, aor. 1 pass. of εἶμι.
 εἶθω, f. ἴσω, poet. for εἶθιω.
 εἶκα, Att. for εἴκα.
 εἶκα, perf. of εἶμι.
 εἰκάω, f. ἄσω: perf. pass. ἦκασμαι: (εἰκός). To
 make like to, represent by a likeness:—Pass. to be like,
 comparable.
 II. to liken, compare: to compare and
 infer something, to conjecture, guess.
 εἰκαθεῖν, inf. of εἰκαθον, poet. aor. 2 of εἶκω.
 εἰκασις, α, ον, (εἰσῆ) without purpose: random,
 hasty.
 II. common, worthless.
 εἰκάς, ἄδος, ἡ, (εἰκοσι) the twentieth day of the month
 (sub. ἡμέρα).
 εἰκάστια, ἡ, (εἰκάω) a likeness: a conjecture.
 εἰκασμα, ατος, τό, (εἰκάω) a likeness.
 εἰκαστής, οὔ, δ, (εἰκάω) one who conjectures, a
 guesser, diviner.
 εἰκαστός, ἡ, ὄν, (εἰκάω) to be compared, like.
 εἰκῆτι, Dor. for εἰκοσι.
 εἰκελ-ὄνειρος, ον, (εἰκελος, ὄνειρος) dream-like.
 εἰκελος, ἡ, ον, (εἰκός) like, after the fashion of.
 εἰκελό-φωνος, ον, (εἰκελος, φωνή) of like voice.
 εἰκέναι, Att. for εἰκέναι, inf. of εἶκα.
 ΕἰΚΗ, Adv., without plan or purpose, heedlessly,
 rashly, at random, Lat. temere.
 εἰκος, Ion. οἰκός, ὅτος, τό, neut. part. of εἶκα,
 Lat. veri-simile, like truth, likely, probable, reasonable,
 fair, equitable: παρά τὸ εἰκος unreasonable.
 εἰκοσά-βοις, poet. εἰκ-, ον, (εἰκοσι, βοῦς) worth
 twenty oxen.
 εἰκοσα-ετής, ἐς, (εἰκοσι, ἔτος) of twenty years.
 εἰκοσάκις, poet. εἰκ-, (εἰκοσι) Adv. twenty times.
 εἰκοσά-μηνος, ον, (εἰκοσι, μῆν) twenty months old.
 ΕἰΚΟΣΙ, poet. εἰκοσι, and before a vowel,
 -σιν. Dor. εἰκασι, ol, al, τά, indecl., twenty, Lat.
 viginti.
 εἰκοσι-πλήρης, ον, twenty-fold without dispute: εἰ-
 κοσι-πλήρης ἀπονα a twenty-fold ransom.

εἰκοσί-πληρης, v, (εἰκοσι, πῆχυς) of twenty cubits.
 εἰκοσά-δρυγος, ον, (εἰκοσι, δρυγία) of twenty fathoms.
 εἰκοσόρος, poet. εἰκ-, ον, (εἰκοσι) with twenty oars.
 εἰκοστή, ἡ, see εἰκοστός II.
 εἰκοστο-λόγος, δ, ἡ, (εἰκοστή, λόγος) one who col-
 lects the tax of a twentieth, a tax or toll collector.
 εἰκοστός, poet. εἰκοστός, ἡ, ὄν, the twentieth. II.
 ἡ εἰκοστή, a tax of a twentieth, Lat. vicesima.
 εἰκοσά-δρυγος, ον, (εἰκοσι, δρυγία) of twenty fathoms.
 εἰκότως, Adv. of εἰκος, in all likelihood, probably,
 naturally: fairly, reasonably.
 εἴκον, 3 dual perf., εἴκον, 3 dual plqpf., εἴκτο,
 3 sing. plqpf.—Ep. forms from εἶκα.
 *Εἴ'ΚΩ, a form which occurs only in 3 sing. impf.
 εἴκε, it appeared, seemed good: see εἶκα.
 Εἴ'ΚΩ, f. εἶω: aor. 1 εἶφα: poet. aor. 2 εἰκόθον:—to
 yield, give way to, draw back, retire. II. to submit
 to, obey, follow, φθυμῶ εἶλας following his own bent;
 πενίη εἶκον urged by poverty: hence III. to be
 under, be weaker or inferior. IV. transit. to yield
 up, abandon, resign: to grant, allow.
 εἰκών, ἡ, gen. ὄνος, acc. ὄνα: Ion. gen. εἰκοῦς, acc.
 εἰκά, acc. pl. εἰκοῦς: (εἶκα). A figure, image, like-
 ness.
 II. a semblance, phantom, wraith. 2. a
 simulé.
 εἰκός, part. of εἶκα.
 εἰλαδόν, Adv., (εἶλη) = ἰληδόν, in a troop.
 εἰλαπνίδω, f. ἄσω, (εἰλαπνῆ) to feast, revel, esp. in
 a large company, to be a guest. Hence
 εἰλαπνιστής, οὔ, δ, a banqueter, boon-companion.
 εἰλαπνῆ, ἡ, a solemn feast given by a single host,
 opp. to ἑρανος. (Deriv. uncertain.)
 εἶλαρ, αρος, τό, (εἶλω) a covering: a protection, shel-
 ter, εἶλαρ νηῶν τε καὶ αὐτῶν a shelter for ship and
 crew: also a fence or defence against a thing.
 εἰλάτινος, ἡ, ον, poet. for εἰλάτινος, of fir or pine.
 εἰλαχας, Dor. for εἰληχας, 2 sing. pf. of λαγχάνω.
 εἰλαγμα, for λέλεγμαι, perf. pass. of λέγω.
 Εἰλεῖθνα, ἡ, Πιῖθυια, (from εἰλεῖσθαι, ἐληλυθῆναι),
 the goddess of child-birth, who comes to aid those who
 are in travail; the same as the Roman Lucina, later
 made identical with Diana.
 εἶλεν, εἶλετο, 3 sing. aor. 2 act. and med. of αἶρνω.
 εἶλεν, Dor. for εἶλυν, 2 sing. aor. 2 med. of αἶρνω.
 εἶλυντο, Ep. for εἰλύντο, 3 pl. impf. pass. of εἶλνω.
 εἶλεώ, Att. εἶλεώ, lengthd. form of εἶλω.
 εἶλη, ἡ, = ἰλη, a troop, company.
 εἶλη, ἡ, the sun's warmth: warmth; see ἔλη.
 εἰληγμαι, pass. pf. of λαγχάνω.
 εἰληδόν and εἰληδά, Adv., (εἶλη) = ἰληδόν, in troops
 or companies. II. (εἶλνω) by rolling along.
 εἰλήλουθα and εἰληλούθεν, Ep. for ἐλήλυθα, ἐλη-
 λυθεν, perf. and plqpf. of ἔρχομαι: ἐλήλουσμεν, Ep.
 for ἐληλύσαμεν, 1 plur. perf.
 εἰληφα, εἰλημμαι, perf. act. and pass. of λαμ-
 βάνω.
 εἰληχα, perf. of λαγχάνω.

ἐλγισμα, -μός, -ματόδης, etc., poet. and Ion. for ἐλγισ-.

ἐλικρίνεια, ἡ, *pureness*: *sincerity*. From ἐλι-κρίνης, (ἐλη, κρίνω) *examined by the sun's light, tested*: hence, 1. *unmixed*: *pure, uncorrupted*, Lat. *sincerus*. 2. *distinct, palpable, sheer*. 3. Adv. -ώς, of *itself, absolutely*.

ἐλικτός, ἡ, ὄν, Ion. for ἐλικτός.

ἐλιξ, Ion. for ἐλιξ.

ἐλι-πούς, ὁ, ἡ, πούς, τό, gen. ποδός: (ἐλω, πούς): *trailing the feet heavily in walking, with rolling walk, epith. of oxen*.

ἐλίσσω, poet. and Ion. for ἐλίσσω.

ἐλι-τενής, ἐς, epith. of the plant ἀγρωστis, (from ἐλος and τείνω), *stretching or spreading through marshes*.

ἐλιχάτω, Ion. 3 pl. plqpf. pass. of ἐλίσσω.

ἐλικύσα, aor. 1 of ἐλκύω.

ἐλιον and ἐλιόμην, aor. 2 act. and med. of ἀλέω.

ἐλοχα, Att. perf. of λέγω.

ἐλιύεται, Ion. 3 pl. pf. pass. of ἐλίσσω.

ἐλῶμα, ατος, τό, (ἐλίσσω) *a cover, dress, clothing*.

ἐλῶδς, ὁ, (ἐλίσσω) *a lurking-place, den*.

ἐλῶφάξω, = ἐλίσσω, to roll *oneself along, whirl about*. II. intr. to roll

ἐλῶφάω, = ἐλῶφάω: Ep. part. ἐλῶφάων.

ΕΓ'ΑΥ'Ω, Att. ἐλῶω: f. ὥω [ῶ]: perf. pass. ἐλῶμαι: aor. 1 pass. part. ἐλῶσθαι. To *wrap round, enfold*:—Pass. to be *wrapped or covered*, esp. in part. perf., ἐλιμνός ψαμάθῳ *buried in the sand*. II. in Pass., also, to *wind, creep, or crawl along*.

ΕΓ'ΑΩ, ἐλλῶ, or ὠλλῶ; also ἐλλέω, Att. ἐλλέω: fut. ἐλλήσω: 3 plur. aor. 1 ἔλσαν, inf. ἔλσαι, Ep. ἔλσαι, part. ἔλσας: perf. pass. ἔλμαι: aor. 2 pass. ἔαλην [ᾶ]: inf. ἀλῆναι, Ep. ἀλῆμεναι: part. ἀλῆς, εἶσα, ἐν: aor. 1 pass. ἐλήθη: Ep. 3 sing. plqpf. ἐλόητο.

I. Act. to *roll or twist tight up, to press hard or close*: to *force together*: to *coop up or shut up in a place*: also to *drive violently along, smite, strike, vñha κεραυνῷ ἔλσας having struck the ship with a thunderbolt*.

II. Pass. and Med. to be *rolled up together*: to be *shut or cooped up in a place, to throng together, assemble, crowd thickly together*: ἀλὲν ὕδωρ *water collected*: also to *draw oneself together, crouch, cover*: Ἀχιλλῆα δαίεσς μένεν *collecting himself he waited the attack of Achilles*.

III. to *go to and fro, go about*, Lat. *versari*. IV. to *turn or whirl round, revolve, like ἐλίσσω, γῆ ἁλλομένη (or ἁλλομένη) the earth turning on its axis*.

ἐλῶς, ατος, ὁ, and ἐλῶτης, ου, ὁ, fem. ἐλῶτῆς, ἰδος:—a *Helot*, i.e. a *serf* of the Spartans, employed in agriculture and other unwarlike labours. (Ἰσῶ. derived from Ἐλος, a town of Laconia, whose inhabitants were enslaved.)

Εἰλωτῆς, ἡ, the *condition of a Helot, slavery*. From Εἰλωτεύω, f. σω, (ἐλῶτης) to be a *Helot or serf*.

εἶμα, ατος, τό, (ἐννυμ) *a dress, garment, cloak*: later

clothing: an *over-garment*. II. later also a *cover, carpet*.

εἶμα, pf. pass. of ἐννυμ.

III. pf. pass. of ἔζω, rarer form for ἦμα.

εἵμαρται, εἵμαρτο, 3 sing. pf. and plqpf. of μείρομαι.

εἵμέν, Ep. and Ion. for ἔσμέν, 1 pl. pres. of εἶμι: but εἵμεν, Dor. for εἶναι, inf. of εἶμι.

εἵμενος, part. pf. pass. of ἐννυμ.

εἵμέτε, Dor. for ἔσμέν, 1 pl. of εἶμι: but εἵμετε, Dor. for εἶναι, inf. of εἶμι.

εἶμι, from Root *ἔΩ, to be; 2 sing. εἶ, Ep. εἶς, ἔσαι; 3 sing. ἐστί, Dor. ἐντί; 1 pl. ἔσμεν, Ep. εἵμέν; 3 pl. εἶσι, Ep. ἔσαι: Imper. ἴσθι, Ep. in med. form ἔσο, ἐσσο: Subj. ᾖ, Ep. ἔω or εἰώ: Opt. ἔειν, Ep. ἔοιμ; 2 pl. εἴητε, Ep. εἴτε: Infin. εἶναι, Ep. ἔμμεναι, ἔμμεν, ἔμμεναι: Part. ὄν, Ep. ὥν, ἐὼν, ἐούσα, etc.: Imperf. ἦν; late Att. in med. form ἦμεν; Ep. ἔον or ἔσκον, ἐς, ε, etc.: Ion. ἐά, ἐας, 2 pl. ἐάτε; lengthd. ἦα, 3 sing. ἦεν; also ἔην 1 and 3 sing.: 2 sing. ἦσθα, Ep. and ἔσθαι; 3 pl. ἦσαν, Ep. ἔσαν.—Fut. ἔσομαι, poet. ἔσσομαι, 3 sing. ἔσσειται from Dor. ἔσομαι.—The whole of the pres. indic. may be enclitic, except the 2 sing. εἶ. The other persons are enclitic, when εἶμι is not emphatic. But ἐστί is written ἐστί in cases of emphasis.

To be, Lat. *sum*.

2. as Verb Substant., to be, to exist, be in existence; οὐκ ἐστὶ ἀνὴρ, οὐδ' ἔσεται *there lives not, no nor will*.

II. ἐστί, impers. with inf., it is possible, lawful.

III. εἶμι c. gen., expresses descent or extraction, αἵματος εἰς ἀγαθοῖο *thou art of good blood*.

2. ἐαυτοῦ εἶναι to be one's own master, Lat. *sui juris esse*.

3. with the gen. put partitively, ὅμιον ἐστί he belongs to the people, is one of them.

4. also as in Lat., of the duty or property of a thing, ἀνδρός ἐστί it is the part of a man, σωφροσύνης ἐστί it is a mark of temperance.

IV. c. dat., ἐστί μοι, Lat. *est mihi, I have*: ἐμοὶ δὲ κεν δαμένῳ εἶναι, Lat. *esset mihi colenti*.

V. τὰ ὄντα existing things; τὰ ὄντα εἰρηκέναι to speak the truth.

VI. ἐστίν ὅς, εἰσὶν οἱ, Lat. *est or sunt qui, some one, some, many*: ἐστίν or ἐσθ' ὅτε, Lat. *est quum, at times, sometimes*: ἐσθ' ὅρη or ὅπου, Lat. *est ubi, somewhere, somewhere*: ἐστίν ὅπως is *some way*.

VII. εἶναι oft. seems redundant, e.g. τὸ νῦν εἶναι, τὸ σήμερον, τὸ σήμερον εἶναι, and esp. in phrase ἐκὼν εἶναι.

εἶμα, from Root *ἔΩ, to go; 2 sing. εἶς, Ep. εἶσθα: opt. ἔοιμ, Ep. 3 sing. εἴη: Inf. λέναι, Ep. ἔμμεναι, ἔμμεν: Part. ὢν.—Impf. ἦεν, Ep. and Ion. ἦια, 3 sing. ἦεν, ἦε, contr. ἦε; 1 plur. ἦιμεν, Ep. ἦομεν; 3 plur. ἦισαν, ἦσαν, Ep. ἦιον; besides 3 sing. ἔεν, ἔε, 3 dual ἔτην, 3 plur. ἦσαν. In Att. the pres. has a fut. force, Lat. *IBO*, I will go: but in Ep. we have a fut. med. εἶσομαι, to hasten, with an aor. 1 med. εἶσάμην, 3 sing. εἶσατο, εἶίσαστο, 3 dual εἶσώσθην.

To go, Lat. *EO*; *λέναι* τινὲ διὰ φιλίας, δι' ἔχθρας, διὰ πολέμου, etc., to live in friendship or enmity with any one: *χρὸς εἴσατο* it went through the skin: c. inf. fut., *ἐισάσθην συλῆσειν* they went to plunder.— It was used also of going in a ship, as, ἐπὶ σῆδς *λέναι*. 2. of birds, to fly, etc. 3. of the motion of things, e.g. *πέλεκυς εἰσι διὰ δουρός* the axe goes, is driven through the beam; *ἔτος εἰσι* the year will pass or close:—in Att., *λέναι εἰς ταῦτόν* to come together: *λέναι εἰς λόγους* to come to conference: Imperat. *ἰθὺ ἄγε* go then, well then! good!

εἶν, poet. for *ἐν*, in.
εἰσ-ετής, *ἐς*, (*ἐννέα*, *ἔτος*) of nine years, nine years old: neut. *εἰσά-ετες* as Adv., nine years long.
εἶναι, inf. of *εἶμι*, to be. II. of *λέναι*, inf. of *εἶμι*, to go.

εἶναι, aor. 2 inf. of *ἔημι*, to send.
ἐννέας, Adv. poet. for *ἐννέα*, nine times.
ἐννέκω-χίλιος, *ων*, nine thousand.
ἐννακόντιοι, *αι*, a, poet. and Ion. for *ἐννακόντιοι*.
ἐν-ἄλιος, *η*, *ων*, poet. for *ἐνάλιος*.
ἐνέ-νυχες, as Adv., (*ἐννέα*, *νύξ*) nine nights long.
ἐνέας, *ἄδοις*, *ῆ*, poet. for *ἐννέας*.
ἐνέτιρες, *αι*, brothers' wives, sisters-in-law.
ἐνίτες, *η*, *ων*, poet. for *ἐννατος*, the ninth.
εἶναι, *εἰνέσκον*, Ion. and poet. for *ἐνεκα*, on account, because of, c. gen.

εἶν, poet. for *ἐν*, in.
ἐν-ἔδοις, *η*, *α*, and *ων*, poet. for *ἐνδοίος*.
εἰσεί-φύλλος, *ων*, (*ἐνοσι*, *φύλλον*) with shaking / quivering with leaves.
εἴσαι, Att. for *εἰσαίει*, 3 pl. of *εἴσαι*.
εἴσασκε, 3 Ion. lengthd. aor. 1 of *εἴσαι*.
εἶο, Ep. gen. for *εἶο*, *οῦ*, of him, of her; *ἀπὸ εἶο* from himself.

εἰσακτάς, Ep. for *εἰσαι*—nom. pl. part. fem. of *εἴσαι*.
εἶς, Ep. for *εἷς*.
εἶπα, aor. 1 for the usu. *εἶπον*, I said: in 2 sing. imperat. *εἶπὼν* or *εἶπον*, 3 sing. imperat. *εἰπάτω*, part. *εἶπας*.

εἰπόμεν, Ep. for *εἰπεῖν*.
εἰ-περ, if at all events, if indeed.
εἰπὲν, Dor. for *εἰπεῖν*, see *εἶπον*.
εἰ-ποθεν, Adv. if from any place.
εἰ-ποῦθ, Adv. if, whether any where.
εἶπον, I spoke, I said, aor. 2 from Root *ΕΙΠΩ: imperat. *εἶπεί*: inf. *εἰπεῖν*, part. *εἰπὼν*. There is also an *αι*: *εἶπα*, imperat. *εἰπὼν* or *εἶπον*, freq. in Att., in the sense *εἴπατε* and *εἰπάτω*: *εἰπέ*, like *ἄγε*, occurs also for *εἴπατε* before a plural. In Compos. a Med. form appears, as *ἀντίπασαι*. The fut. and perf. are supplied by *ἐρέω* *ἔρω*, *εἰρηκα*.
εἴποντο, 3 pl. impf. of *εἵποιμαι*, to follow.

εἴ-ποτε, Adv. if ever, if at all, Lat. *si-quando*. II. indirect, if or whether ever.
εἴ-που, Adv. if any where, Lat. *si-cubi*.
εἴ-πως, Adv. if at all, if by any means.

εἰράνη, Dor. for *εἰρήνη*.
εἰργασθῆναι, poet. aor. 2 inf. of *εἶργω*.
εἰργασμαί, perf. of *εἰργάζομαι*.
εἰργμός, Att. *εἰργμός*, *δ*, (*εἶργω*) a prison.
εἰργμω-φύλαξ, *ἄκος*, *δ*, (*εἰργμός*, *φύλαξ*) a gaoler.
εἰργνύμι and *εἰργνύω*, = *εἶργω*, to shut in or up.
Εἴ'ΡΩ or *εἶργω*, Att. for the earlier form *εἶργω*.
εἰράται, Ion. for *εἰρήναι*, 3 pl. pf. pass. of *εἶρω*.
εἰρατος, *δ*, (*εἶρω*) bondage, slavery.
εἰρεσία, Ion. — *ἡ*, (*ἐρεσσία*) a roving. 2. any violent motion, throwing. II. a complement or crew of rowers, Lat. *remigium*.

εἰρεσιώνη, *ῆ*, (*εἶρος*) a harvest-wreath of olive or laurel wound round with wool, borne about by singing boys at the festivals of Πανάθεια and Θαρρήλια: it was afterwards hung up at the house-door. The song was likewise called *Eiresioné*.

εἶρεος, Ion. for *εἶρω*, to say.
εἶρη, *ῆ*, (*εἶρω*) a place of assembly, = *ἀγορά*.
εἶρην or *ἱρην*, *ενος*, *δ*, (*εἶρω* or *εἶρω*) a Laced. youth from his 18th year, when he was entitled to speak in the assembly and to lead an army, like Att. *ἐφηβος*.
εἰρηναῖος, *α*, *ων*, (*εἶρην*) peaceful, in peace.
εἰρηνεύω, *φ*, *σαι*, to keep peace, live peaceably, be at peace. II. trans. to bring to peace, reconcile. From *εἶρην*, *ῆ*, peace, time of peace, Lat. *pax*; *εἶρηνην ἄγειν* to keep peace: metaph. rest, repose. (Deriv. uncertain.) Hence

εἰρηναῖός, *ῆ*, *ον*, concerning peace: peaceful, peaceable:—Adv. — *κῶς*.
εἰρηνοποιέω, *φ*, *ῆσω*, to make peace. From *εἰρηνο-ποιός*, *όν*, (*εἶρην*, *ποιέω*) making peace: as Subst., *εἰρηνοποιός*, *δ*, a peace-maker.
εἰρηνο-φύλαξ, *ἄκος*, *δ*, *ῆ*, (*εἶρην*, *φύλαξ*) a guardian of peace.

εἰρίνεος, *ων*, woollen, of wool. From *εἶριον*, τό, (*εἶρος*) Ep. and Ion. for *ἐριον*, wool.
εἰρκτέον, verb. Adj. of *εἶργω*, one must prevent.
εἰρκτή, Ion. *ἐρκτή*, *ῆ*, (*εἶργω*) an inclosure, prison.
εἶρο-κόμος, *ων*, (*εἶρος*, *κομέω*) dressing wool.
εἶρομαι, Ion. for *ἔρομαι*, to ask: see *εἶρω* B.
εἶρο-πόκος, *ων*, (*εἶρος*, *πόκος*) wool-sheered, woolly.
Εἴ'ΡΩΣ, τό, wool.

εἶρο-χαρής, *ἐς*, (*εἶρος*, *χαίρω*) delighting in wool.
εἶροποιες, Dor. for *εἶροπομεν*, 1 pl. impf. of *εἶρω*.
εἶρύαται, for *εἶρυνται*, Ion. 3 plur. pf. pass. of *εἶρύωμαι*.

εἶρύμεναι [ῆ], poet. for *ἐρύειν*, pres. inf. of *εἶρύω*: but *εἶρύμεναι*, pf. pass. part. nom. pl. fem. of *εἶρύω*.
εἶρύσσωτο, 3 sing. aor. 1 opt. of *εἶρύω*.
εἶρύωμαι, poet. for *ἐρύω*, *ἐρύομαι*.
Εἴ'ΡΩ (A): aor. 1 *εἶρα* and *ἔρασα*: pf. pass. part. *ἐρμένος*, Ep. *ἐερμένος*:—Lat. *SERO*, to lie, join, fasten together, string: *ἡλέκτροισιν ἐερμένος* set with pieces of electron.

Εἴ'ΡΩ (B): to say, speak, tell: in impf. med. *ἐίρω*, *εἶροντο*: but in Ion. the Med. means to ask: see *εἶρω*.

ΕΙΡΩΝ, *ωνος, ὁ, a dissembler, one who says less than he thinks or means.* Hence

εἰρωνεία, ἡ, dissimulation, an ignorance purposely affected to provoke an antagonist, irony, used by Socrates against the Sophists. From

εἰρωνεύομαι, (εἶρων) Dep., to dissemble, esp. to feign ignorance.

εἰρωνικός, ἡ, ὄν, befitting a dissembler, dissembling.

εἰρωνάω or εἰρωνίω, Ep. and Ion. for **εἰρωνάω**.

ΕΙΣ or ΕΞ, PREP. WITH ACC. ONLY. Radic. signif. direction towards, motion to, on or into.

I. OF PLACE, the oldest and most freq. usage; but also of persons, with all Verbs implying motion or direction, and so with Verbs of looking, as, **εἰς ἄντα ἰδέσθαι** to look in the face: sometimes in Att. with the notion of hostile direction, Lat. *contra, adversus*, = *πρός*. 2. in pregnant usage, joined with Verbs which express rest, when a previous motion is implied, e.g. **ἐς μέγαρον κατέθηκε** he brought it to the house, and put it there: so, **παρεῖναι εἰς τόπον** to go and be at a place: esp. in phrase, **σώζεσθαι εἰς τόπον**. 3. ellipt. c. gen., **εἰς Ἀἶδαο [δύμον]**, Att. **εἰς Ἄϊδον**, to the abode of Hades; **εἰς Ἀθηναίης [τερόν]** to the temple of Athena, **εἰς Πράμιοιο [οἶκον]** etc.; so in Prose, **εἰς Δήμητρος** to the temple of Ceres, etc., usu. in Lat. ad Apollinē, Custeris (sub. sedem).

II. OF TIME, 1. until, **ἐς ἥν, ἐς ἡέλιον καταδύντα**, **εἰς ὅτε** till the time when., till morn, till sunset: **ἐς ὁ ὄντι**, also **ἐς οὗ**; **ἐς μέν** up to my time. 2. to determine a period, for, **εἰς ἑνιαυτὸν** for a year, i. e. a whole year; **ἐς θέρος**, **ἐς ὥσπερ** for the summer, etc.; **εἰς αἰῶνι** for ever; **εἰς ἡμέας** up to our time; **εἰς τρίτην ἡμέραν** to the third day, i. e. in three days or on the third day. III. OF AN END OR PURPOSE, **εἰπεῖν εἰς ἀγαθόν** to speak for good, with a good object; **ἐς πύλεμον θαυρήσομαι** I will arm me for war.

IV. WITH NUMERALS: **ἐς μίαν βουλευεῖν** to resolve one way or unanimately, **ἐς ἔν ἔρχεσθαι** to agree together; with plurals, up to, **εἰς μυρίους** as many as ten thousand; **εἰς δύο** too deep; also of round numbers, about, at most.

V. to express RELATION, **ἐς ὃ** in regard to which, i. e. *wherefore*: **εἰς τί**; for what? why? hence for Adv., **ἐς τάχος** for *ταχέως*.

Εἰς is sometimes parted from its acc. by several words, as **εἰς ἀμφοτέρω Διομήδους ἄρματα βήτην**. It is seldom put after its case. The notion is redoubled in **εἰς ἄλαδε**.

ΕΙΣ, **μία, ἓν**, gen. **ἐνός, μᾶς, ἐνός**, Lat. **UNUS**, Engl. **ONE**: the fem. **μία** points to a second Root, which appears without the init. **μ** in the Ep. masc. **ζῶς**, fem. **ία**: strengthd. **εἰς ὅλος, μία οἴα or οἴη**, a single one, one alone: with Superl., **εἰς ἀριστος**: **εἰς τις** some one, Lat. *unus aliquis*: **εἰς ἕκαστος** each one, Lat. *unusquisque*: **καθ' ἓν ἕκαστον** each singly, piece by piece: **εἰς ἀνὴρ**, Lat. *unus omnium*, for *one man*, **πλείστας γυναῖκας εἰς ἀνὴρ ἐγγήματο**, most for one man.

εἰς, 2 sing. pres. of **εἰμί** to be.

II. 2 sing.

pres. of **εἰμι** to go.

εἰς, aor. 2 part. of **ἵημι**.

εἶσα, from obcol. ***έω**, Causal. aor. 1 of **ἵζω**, to put, place, lay; **σκοπόν εἶσε** he set a spy; **λόχον εἶσαν** they laid an ambush: part. **εἶσας**, inf. **εἶσαι, εἶσαι**.

II. also fut. med. **ἔσομαι**, Ep. **ἔσσομαι**: aor. 1 **εἰσάμην**: pf. pass. **εἰμαι** — to found, erect, of building temples or setting up statues of deities. The other tenses are supplied from **ἰδρίω**.

εἰσ-αγαγόν, aor. 2 part. of **εἰσάγω**.

εἰσαγγελεύς, ἔων, ὁ, (**εἰσαγγέλλω**) one who announces, a gentleman-usher, an officer at the Persian court.

εἰσαγγελία, ἡ, an accusation in the Athenian Council for some public offence: an information. From

εἰσ-αγγέλλω, f. εἰώ, to go in and announce (the duty of an usher: see **εἰσαγγελεύς**): generally, to announce, report.

II. to accuse one of a state-offence; see **εἰσαγγελία**.

εἰσ-ἀγείρω, f. εἰώ, to gather into a place.

εἰσ-άγω, f. ἔω: aor. 2 **εἰσήγαγον**. To lead in or into: **εἰσάγειν or εἰσάγεσθαι γυναῖκα** to lead a wife into one's house. 2. to import foreign wares; **εἰσάγεσθαι καὶ ἐξάγεσθαι** to import and export:—Med. to admit foreigners into a city: also to introduce into a league; to introduce new customs.

II. as a political term, to lay or bring before an assembly, **εἰσάγειν τι ἐς βουλὴν**, to bring before the Council. 2. as law-term, **εἰσάγειν δίκην or γραφὴν** to open the proceedings, state the case.

εἰσάει, Adv. for **εἰς αἶνι**, for ever.

εἰσ-αείρομαι, Med. to take to oneself.

εἰσ-αβρέω, f. ἦσω, to see, behold, view.

εἰσ-αίρω, f. ἄρω, to lift or carry in.

εἰσ-αῖσσω or εἰσ-ῥαῖσσω: f. **ῥέω**: to dart, spring in or into.

εἰσαντο, 3 sing. aor. med. opt. of ***εἶδω**.

εἰσ-ἄκοντις, f. ἴσω, to hurl javelins at: absol., to dart or spout up, of blood.

εἰσ-ἄκουω, f. σομαι: pf. **ἀκήκοα**. To listen, hear, to; and, simply, to hear.

II. to obey, comply with, give heed to.

εἰσ-ακτέον, verb. Adj. of **εἰσάγω**, one must bring in.

εἰσ-ἀλλομαι, f. αλούμαι: aor. 1 **ἡλάμην**: Dep. To leap or spring into: also to leap upon.

εἰσ-ἀμείβω, f. ψω, to pass into.

εἰσάμην, Ep. aor. 1 med. of **εἰμι**, I went.

II.

Ep. aor. 1 med. of ***εἶδω**, I seemed.

εἰσάμην, aor. 1 med. of **εἶσα**.

εἰσ-αναβαίνειν, fut. **βήσομαι**: to go up into.

εἰσαναβαίνειν, aor. 2 inf. of **εἰσαναβαίνειν**.

εἰσ-ἀναγκάζω, f. to force into, constrain.

εἰσ-ἀνάγω, f. ἔω, to lead up into.

εἰσ-ἀνείδω, aor. 2 (**εἰσείδω**): to look up to.

εἰσ-ἀνέμι, to go up into.

εἰσανιδών, part. of **εἰσανεῖδον**.

εἰσανών, part. of εἰσάνειμι.

εἰσάντα, Adv., straight into, into or in the face.

εἰσάπων, Adv. for εἰς ἅπων, altogether.

εἰσάπαξ, Adv. for εἰς ἅπαξ, at once.

εἰσ-ἄρσσω, Att. -ττω: fut. εἰω: to force in upon.

εἰσατο, εἰσατο, v. εἰσάμην, εἰσάμην.

εἰσ-ἄττω, Att. for εἰσαίσσω.

εἰσαύθης, Adv. for εἰς αὐθίς, hereafter.

εἰσαύριον, Adv. for εἰς αὐριον, on the morrow.

εἰσ-αὐτός, Adv. Dor. and Ion. for εἰσαὐθίς.

εἰσ-ἰφίημι, f. ἡσσι, to send into: to let in.

εἰσ-αφικάνω, = εἰσαφικνέομαι. [ἀν]

εἰσαφικέσθαι, aor. 2 inf. of εἰσαφικνέομαι.

εἰσ-αφικνέομαι, f. ἰζομαι: Dep.: to come or go into,

to arrive at.

εἰσ-βαίνω, f. βήσομαι: aor. 2 -ἔβην: pf. βέβηκα.

To go into: esp. to go on board ship, embark. 2.

impers., εἰσβαίνει μοι it comes into my head. II.

Causal in aor. 1 εἰσέβησα, to make to go into, to put into.

εἰσ-βάλλω, f. βάλω: pf. βέβληκα, pass. βέβλημαι. To throw into:—Med. to put on board one's ship. II.

(sub. ἐαυτόν, στρατιάν), to throw oneself into, make an invasion or incursion into, invade: also (sub. ναῦν) to enter port, Lat. appellere. 2. generally, to go into: of rivers, to empty themselves into, fall into. 3. also to come to, fall into accidentally.

εἰσβῶσις, εἰς, ἡ, (εἰσβαίνω) an entrance: embarkation.

εἰσβῶτος, ἡ, ὅν, (εἰσβαίνω) accessible.

εἰσ-βιάζομαι, f. ἄσσομαι, Dep. to force one's way into.

εἰσ-βιάζω, f. ἄσω, to make to go into, put into.

εἰσ-βλέπω, f. ψω, to look at, look upon.

εἰσβολή, ἡ, (εἰσβάλλω II) a throwing oneself into: an invasion, incursion, attack. 2. a way of entering, an entrance, pass: in plur., also, the mouth of a river. 3. an entering into a thing, beginning.

εἰσ-γράφω, f. ψω, to write in, inscribe:—Med. to have oneself written down or inscribed: εἰσγράφεσθαι is τὰς σπονδὰς to have oneself written or received into the league.

εἰσ-δέσκομαι, Dep., with aor. 2 act. εἰσέδρακον:—to look at or upon, behold, observe.

εἰσ-δέχομαι, Ion. εἰσ-δέκομαι: f. δέχομαι: Dep. To take into, admit.

εἰσ-δίδομι, used intr., of rivers, to flow into.

εἰσοδοχή, ἡ, (εἰσδέχομαι) reception.

εἰσδραμεῖν, aor. 2 inf. of εἰστρέχω.

εἰσδρομή, ἡ, (εἰσδραμεῖν) an onslaught, assault.

εἰσ-δύω or εἰσ-δύνω, and Med. εἰσ-δύομαι: f. δύσομαι: aor. 2 εἰσέδυν. To get into, slip into or in: δύω τι ἐνέδυνε σφίσι a kind of fear entered into them; ἀποστεινὸν εἰσδύσαι thou wilt enter into a contest of archery.

εἰσ, see εἰσα.

εἰσαι, εἰσομαι, fut. of *εἰδω.

εἰσάραμον, aor. 2 of εἰστρέχω.

εἰσ-ἔδυν, aor. 2 of εἰσδύω.

εἰσ-εἶδον, aor. 2 (see εἶδον) to look on or at.

εἰσ-εμ, (εἰς, εἰμι) to go into, go in: ὀφθαλμοῖς εἰσεμ I will come into his sight: ἀρχὴν εἰσέναι to enter on an office.

II. as law-term, to come before the court.

III. metaph. to come into one's mind.

εἰσ-ελαύνω, Ep. -ελάω: fut. -ελάσω [ᾶ], Att. -ελάω. To drive into or in: to bring (a ship) into port, Lat. appellere. II. (sub. ἐαυτόν, ἵππον, ναῦν, etc.) to go, ride or row into: to enter.

εἰσελάω, aor. 2 part. of εἰσέρχομαι.

εἰσ-έλω, f. ἔλξω: aor. 1 εἰλκύσα. To drag into.

εἰσ-εμβαίνω, to go on board.

εἰσενεγκέιν, aor. 2 inf. of εἰσφέρειν.

εἰσένθωμις, Dor. for εἰσέλθωμις, 1 pl. aor. 2 subj. of εἰσέρχομαι.

εἰσέπειτα, Adv. for εἰς ἔπειτα, henceforward.

εἰσέπτω, 3 sing. aor. 2 of εἰσπέτομαι.

εἰσ-ἐργνύμι or -ύω, to shut up into.

εἰσ-ἔρρω, aor. 1 εἰσέρρησα: pf. εἰσέρρηκα. To go into, get in.

εἰσ-έρω, to draw into.

εἰσ-έρχομαι, fut. ελεύσομαι: aor. 2 εἰσέλθον: Dep. To go or come into, to enter, Lat. in-ire: metaph. to enter one's mind: absol. of money, to come in, as πρόσσοις εἰσέλθον.

II. as Att. law-term, of the accuser, to come into court.

εἰσ-έχω, f. ἔξω, intr. to stretch into, reach.

εἰσ-ηγχομαι, fut. ἡσσομαι: Dep.: to bring in, introduce, propound, bring forward. II. εἰσηγγεῖσθαι

τινι to inform, instruct any one. Hence

εἰσήγημα, ματος, τό, a proposition, motion: and εἰσήγησις, εἰς, ἡ, a bringing in, proposing, bringing forward: and

εἰσηγητήριον, verb. Adj., one must bring in: and

εἰσηγητής, οὗ, ὁ, a leader, mover, proposer.

εἰσ-ηθεύω, f. ἡσω, to inject by a syringe.

εἰσ-ἡκω, f. ἡξω, to be come in: to come in.

εἰσ-ἡλύθον, εἰσέλθον, aor. 2 act. ind. of εἰσέρχομαι.

εἰσθα, Æol. and Ep. for εἰς, 2 sing. of εἰμι.

εἰσθα, pf. pass. inf. of ἵημι.

εἰσ-θεύω, f. θεύσομαι, to run into, run up to.

εἰσ-θρόσκω, aor. ἔθροπον, to leap into or in.

εἰσθί, εἰσθί, 3 plur. pres. of εἰμί to be.

εἰσι, εἰσιν, 3 sing. pres. of εἰμι to go.

εἰσθιδέιν, Ep. εἰσθιδέιν, aor. 2 inf. of εἰσείδον.

εἰσ-ιδρύω, f. σω: pf. pass. εἰσίδρμαι: (εἰς, ἰδρύω). To build in.

εἰσ-ίζομαι, Pass. (εἰς, ἵζω) to be seated in, to sit down in.

εἰσ-ἵημι, f. ἡσω, to send or put into:—Med. to let oneself to: more rarely, to admit, let in.

εἰσθίη, ἡ, (εἰσ-εμ) an entrance.

εἰσ-κνέομαι, fut. ἰζομαι, Dep. to go into.

εἰσ-ἰπταμαι, late form of εἰσπέτομαι.

εἰσ-κἀλέω, f. ἔσω, to call in: to invite.
 εἰσ-καταβαίνω, f. βήσομαι, to go down into.
 εἰσ-κατατίθηναι, f. θήσω, to put down into.
 εἰσ-κεῖμαι, Pass. to be put into, lie in: to be put on board ship.

εἰσ-κέλλω, f. κέλω, to push or thrust in: (sub. ναῦν), to put in to shore, put to land.

εἰσ-κηρύττω, f. ξω, to call in by herald: esp. to call into the lists for combat.

εἰσκομιδή, ἡ, a bringing in, importation. From εἰσ-κομίζω: fut. ἴσω, Att. ἴω: to bring into, import.
 εἰσ-κυλέω, f. ἦσω, to turn or wheel inwards, in a theatre: to withdraw from the eyes of the spectators, v. ἐκκυλέω:—metaph., δαίμων πράγματα εἰσεκύκληκεν εἰς τὴν οἰκίαν some spirit has brought ill luck into the house.

εἰσ-κύλλινδω, f. κυλίσω [ῖ], to roll into.
 εἰσ-κω: impf. ἤσκειν: (σος, ἔσος):—to make like: to think like, liken: metaph. to compare: and so to guess, conjecture.

εἰσ-λεύσσω, to look into.
 εἰσ-μάσσομαι, fut. μάσομαι: Med.: (εἰς, μάσσω).

To impress, imprint.
 εἰσ-νέω, f. νεύσομαι, to swim into.

εἰσ-νόεω, f. ἦσω, to perceive, remark.
 εἰσ-όδοι, ἡ, (εἰς, ὁδός) a way into, entry. II.

a coming in, entrance: esp. of the Chorus into the Orchestra. 2. a right of entrance.

εἰσ-οικεῖω, f. ὤσω, (εἰς, οἰκέω) to bring in as a friend:—Pass. to become friend to any one.

εἰσ-οικέω, f. ἦσω, to dwell in, settle in. Hence εἰσοίκησις, εως, ἡ, settlement: a dwelling.

εἰσ-οικίζω: fut. ἴσω, Att. ἴω. To bring a colony into a place, to establish or settle it.

εἰσ-οικοδομέω, f. ἦσω, to build into.

εἰσοικνεύσι, Ἄολ. for εἰσοικνεύσι, 3 pl. of εἰσ-οιχνέω, f. ἦσω, to go into, enter.

εἰσ-όκε, εἰσ-όκεν, (εἰς ὅ κε) until such time as:—so long as.

εἰσομαι, fut. of *εἴδω. II. Ep. fut. of εἰμ.

εἰσον, imperat. from εἴσω.

εἰσ-όπνν, (εἰς, ὄπν) Adv., hereafter.

εἰσ-όπισω, Adv., in time to come, hereafter.

εἰσοπτος, ov, (εἰσόψομαι, fut. of εἰσοπάω) looked upon: to be seen, visible.

εἰσ-οπτρον, τό, (εἰσόψομαι, fut. of εἰσοπάω) a looking-glass, mirror.

εἰσ-οράω, Ep. inf. med. εἰσοράσθαι, part. εἰσορών: the fut. εἰσόφομαι and aor. 2 εἰσείδω are supplied from other Roots (see ὁράω). To look at or upon, view, behold: also like Lat. suspicere, to look up to, revere: to look at eagerly: to gaze upon steadily: also of the gods, to visit, punish, behold.

εἰσ-οριμάω, f. ἦσω, to bring forcibly into:—Pass. to force one's way into.

εἰσ-οριζέω: fut. ἴσω, Att. ἴω:—to bring into port:—Pass. and Med. to run into port.

εἴσος, ἡ, ov [ῖ], poet. lengthd. form from ἴσος, alike, equal, used in these phrases: 1. οἷος εἴση the equal banquet, i. e. equally shared. 2. ὅσος εἴσαι the equal or well-balanced ships. 3. ὁσπίς πάντοσ' εἴση the all-erect shield, i. e. quite round. 4. φρένες ἔνδον εἴσαι an even mind, that is well-balanced, calm, Lat. mens equa.

εἰσάτε, for εἰς ὅτε, until.

εἰσ-όφης, εως, ἡ, a looking upon: a spectacle. From εἰσόψομαι, fut. of εἰσοπάω, formed from Root *εἰσ-όπτομαι.

εἰσ-πάω, f. παήσω, to burst or dash in.

εἰσ-πέμπω, f. φω, to send in, bring in: to suborn.

εἰσ-περάω: f. ἴσω [ᾶ], Ion. ἦσω: to pass over into.

εἰσ-πυράω, f. ἦσω, to leap into, burst in.

εἰσ-πέτομαι: f. πτήσομαι: aor. 2 both in med. form εἰσέπταμην and act. εἰσέπτην. To fly into.

εἰσ-πίπτω, f. πεσούμαι: aor. 2 ἔπεσον: pf. πέπτακα. To fall or rush in: to be thrown into:—impers. εἰσέπεσε of it came into his head. II. to fall upon, attack.

εἰσ-πίτω, poet. form of εἰσπίτω.

εἰσ-πλέω, f. πλεύσομαι:—to sail into, enter. Hence εἰσπλοος, contr. εἰσπλοῦς, ὁ, a sailing in, entering.

εἰσπλήσας, ὁ, one who inspires love, a lover.

εἰσ-ποιέω, f. ἦσω, to put into the hands of, to give (a son) to be adopted by another:—Pass. to be adopted. II. to introduce. Hence

εἰσποίητος, ἡ, ov, adopted.

εἰσ-πορεύω, f. σω, to lead into:—Pass., with fut. med. —εύσομαι, to go into, enter.

εἰσπραξις, εως, ἡ, an exacting. From εἰσ-πράσσω, Att. —πτω, f. ξω. To get in or collect, esp. taxes. Med. to collect or exact for oneself.

εἰσ-ρεύω, f. ρεύσομαι, to stream into.

εἰσρήκεν, plupf. of ἵστημι.

εἰσ-τίθηναι, fut. θήσω. To put into, place in: also with or without ἐς ναῦν, to put on board ship:—Med., τέκνα ἐσθέσθαι (aor. 2 inf.) to put them on board.

εἰσ-τρέχω: fut. εἰσδράμωμαι: aor. 2 εἰσδράμω (from *δρέμω). To run in or on.

εἰσ-φέρω: fut. εἰσείσω (from *είω): aor. 1 εἰσηνεγα (from *ένεγκω): cf. φέρω. To carry into: to bring in or upon.

II. to bring in, contribute: at Athens, to pay tax on property.

III. to introduce, bring forward, propose.

IV. Med. to carry with one: also like Act., to introduce. 2. to import.

V. Pass. to rush in. 2. to be imported.

εἰσ-φοντάω, f. ἦσω, to go to, visit.

εἰσφορά, ἡ, (εἰσφέρειν) a bringing in, contribution: at Athens, a property-tax, raised to meet the exigencies of war.

εἰσ-φορέω, f. ἦσω, = εἰσφέρειν.

εἰσ-φρέω, fut. φρήσω and φρήσομαι: imperat. εἰσ-

φρεσ. To let in, admit:—Med. to bring in with one. Cf. *παράγω, ἐκφέρω*.

εἰσ-χαρίζω: f. *ἴσω*, Att. *ἰώ*. To put into one's hands, hand over, entrust.

εἰσ-χέω, f. *χέω*: to pour into:—Pass., pf. *ἐκέχθυμαι*, Ep. aor. 2 *εἰσεχύμην* [ῥ]: to stream in.

εἰσω, more rarely *ἴσω*, Adv., (*eis, te*) into, in, within, c. acc., *δοῦναι δόμον Ἄϊδος εἰσω*: also c. gen., *ἔσω βλαφάρων*. II. therein, within, inside.

εἰσ-ωβέω, fut. *ωθήσω* and *ώσω*, to thrust into:—Med. to force oneself into, press in.

εἰσ-ώπης, *όν*, (*eis, ὤψ*) in face, in front of, *εἰσωποῖ ἑγρόντο νεῶν* they came in front of the ships.

Εἴτα, Ion. *εἴτεν*, Adv. of Time, then, after, thereupon, Lat. *deinde*. II. like Lat. *ita* and *itaque*, and so, then, therefore: also in ironical questions, Lat. *ita? itane vero?* is it so? aye really? indeed?

εἴτα, 3 sing. pf. pass. of *ἐννύμυ*.

εἴτε..., *εἴτε...*, Lat. *sive... sive...*, either..., or...; *ἥκαρ...*, or...; so that several cases are always put: in Homer the first *εἴτε* is sometimes answered *ἦ καί*. The Trag. sometimes leave out the first *εἴτε*, or put *εἰ* instead.

εἴτε, for *εἴητε*, 2 pl. pres. opt. of *εἰμί* to be.

εἴτω, Ion. for *εἴτα*, *καί* *εἴτεται* for *εἴπεται*.

εἴω, Ep. for *ἔω*.

εἴω, Ep. for *ἔω*, ὦ, pres. subj. of *εἰμί*.

εἴω, pf. 2 (in pres. sign.) of the Ep. *ἔω*, to be used or accustomed:—part. *εἰωθός*, *νία*, *ός*, wonted, usual: Adv. *εἰωθότως*, in the usual way.

εἴων, imperf. of *ἔω*.

εἴω, Ep. for *ἔω*.

εἴωσι, Ep. for *ἔωσι*, 3 pl. of *ἔω*.

Εἴκ, before a vowel *εἴ*, Lat. *e, ez*, PREP. WITH GEN. Basic. signif., from out of, away from. I. OF PLACE, out of, from forth: with Verbs that express taking away, *ἐκ πάντων μάλιστα* chief from among all, of all.

2. like *ἐξω*, outside of, beyond, *ἐκ βελείων* out of shot; *ἐκ κεινοῦ* out of the smoke.

3. with Verbs implying Rest, as, *ἐκ πασσαλόφῃ κρέμασεν ὀργυγγα* he hung his lyre from, i. e. on, the peg; *ἀναστήσθαι ἐκ τινος* to fasten from, i. e. upon, a thing.

II. OF TIME, *ἐξ οὗ* since, from the time forth, Lat. *ex quo*; *ἐξ ἀρχῆς* from the beginning; *ἐκ τοιαύτης γενέσθαι* to have just finished sacrifice; *ἐξ ἀρχῆς πολεμεῖν* to go to war out of, i. e. after, peace.

III. OF ORIGIN, *ἐκ τινος γενέσθαι* to be born or sprung from one; *ἐξ ἐμοῦ γένος ἐσσί* thou comest of me by blood. 2. of the materials of a thing, as *παῖμα ἐκ βύλου* a cup of wood.

3. OF MANNER, OCCASION, MEANS, *ἐκ θεῶν πολεμίζειν* to war at the gods' instance; *μήνιος ἐξ ὀλοῆς* because of deadly wrath; *ἐκ καμμάτων* in consequence of the heat; *ἐκ βίας ἀγεῖν* = *βίᾳ ἀγεῖν*, to lead by force.

4. with a pass. Verb, *ἐφίληθην ἐκ Διός* they were beloved of or by Zeus.

5. with a neut. Adj., as periphr. for Adv., *ἐξ ἀγχιμόλου* for

ἀγχιμόλου; and *ἐκ τοῦ ἐμφανοῦς* and *ἐξ ἐμφανοῦς* for *ἐμφανώς*, etc.

ἐκ is oft. separated from its Case by one or more words. It takes an accent if it is peculiarly emphatic.

In Compos. *ἐκ* signifies out, away, off: also utterly. *ἐκά-εργος*, *ός*, (*ἐκάς*, *εργον*) epith. of Apollo, the far-shooting, far-darting, = *ἐκβολῆς*.

ἐκάτην, aor. 2 pass. of *καίω*. [α]

ἐκάθεν, Adv., (*ἐκάς*) from afar. II. far off, far away.

ἐκάθηρα, aor. I of *καθαίρω*.

ἐκάλος, Dor. for *ἐκγλος*.

ἐκάμυσα, for *κατέμυσα*, aor. I of *καταμύω*.

ἐκαμον, *ἐκαμόμην*, aor. 2 act. and med. of *κάμω*.

ἐκαρτύναντα, 3 pl. aor. I med. of *καρτύνω*.

ἐκάς, Att. *ἔκας*, Adv. (*ἐκ*) far, afar, far off: c. gen., far from, far away from.

ἐκαστάτω, Adv. Superl. of *ἐκάς*, furthest off, furthest away.

ἐκασταχόθεν, (*ἐκαστος*) Adv., from every side.

ἐκασταχόσε, (*ἐκαστος*) Adv., to every side.

ἐκασταχοῦ, (*ἐκαστος*) Adv., every where.

ἐκαστέρω, Adv. Compar. of *ἐκάς*, further, further off: also poet. *ἐκαστοτέρω*. Superl. *ἐκαστάτω*.

ἐκάστω, Adv., for each one: every where. From

ἘΚΑΣΤΟΣ, η, ον, every, every one, each, each one, opp. to a number: the sing. from its collective signif.

is freq. joined with a plur. Verb, as *ἐκαστος ἐπίστασθε*: *εἰς ἕκαστος*, Lat. *unusquisque*, every one; *πᾶς ἕκαστος*, one and all; *οἱ καθ' ἕκαστον* each one singly, Lat. *singuli*: *καθ' ἑκάστην* [ἡμέραν] every day, daily. Hence

ἐκάστοτε, Adv. each time, always.

ἐκαστοτέρω, Adv. = *ἐκαστέρω*.

ἐκατέρωθεν, Adv. (*ἐκάτερος*) at each time.

ἐκάτερε, before a vowel *ἐκάτερθεν*, Adv. for *ἐκατέρωθεν*, from or on each side, Lat. *utrinque*.

ἘΚΑΤΕΡΟΣ, α, ον, each of two, each singly. Hence

ἐκατέρωθεν, Adv., from or on both sides: and

ἐκατέρω, Adv., on both sides: and

ἐκατέρωσδε, Adv., to both sides, both ways.

Ἑκάτη [α], ἡ, (*ἐκατος*) *Hecate*, daughter of *Perseus* and *Asteria*, who had power from *Zeus* in heaven, earth, and sea. Later she was held to be the same as *Artemis*. *Ἑκάτης δειπνον*, or *Ἑκάταια, τά*, was an offering of purification made to her on the 30th of each month at three cross roads.

ἐκῆτη-βελίτης, ον, *ός*, = *αἶ*.

ἐκῆτη-βόλος, ον, (*ἐκάς*, *βάλλω*) far-throwing, far-shooting, far-darting.

ἐκῆτι, Att. and Dor. for *ἐκῆτι*, on account of.

ἐκατογ-κάρανος, ον, (*ἐκατόν, κάρηνον*): and

ἐκατογ-κράλας, ον, *ός*, (*ἐκατόν, κεφαλῆ*): and

ἐκατόγ-κράνος, ον, (*ἐκατόν, κράνον*): hundred-headed.

ἐκατόγ-χειρος, ον, (*ἐκατόν, χεῖρ*) hundred-handed.

ἐκατό-ζυγος, ον, (ἐκατόν, ζυγόν) with 100 benches for rowers.

ἐκατομ-βαίων, ὄνος, ὁ, the month Hecatombeion, the first in the Att. year, answering to the last half of July and first half of August. From

ἐκατόμ-ρη, ἡ, (ἐκατόν, βοῦς) strictly an offering of a hundred oxen: but usu. a public sacrifice, not always of oxen, nor to the number of a hundred.

ἐκατόμ-βοιος, ον, (ἐκατόν, βοῦς) of or worth a hundred oxen.

ἐκατόμ-πῆδος, ον, (ἐκατόν, πούς) 100 feet long.

ἐκατόμ-πολίεθρος, ον, = sq.

ἐκατόμ-πόλις, ι, gen. εως, (ἐκατόν, πόλις) with a hundred cities.

ἐκατόμ-πους, ὁ, ἡ, πουν, τό, gen. πύδος, (ἐκατόν, πούς) hundred-footed.

ἐκατόμ-πύλος, ον, (ἐκατόν, πύλη) hundred-gated.

ἑκατόν, οἱ, αἱ, τά, indecl., a hundred.

ἐκατοντα-ετής, ἐς, (ἐκατόν, ἔτος) of a hundred years, a hundred years old.

ἐκατοντα-κάρηνος, Dor. ἄνος, ον, (ἐκατόν, κάρηνον) hundred-headed: cf. ἐκατόνκρανος.

ἐκατον-τάλαντος, ον, (ἐκατόν, τάλαντον) worth 100 talents: γραφή ἐκατοντάλαντος an action where damages were laid at that sum.

ἐκατοντα-πλίσσιον, ον, gen. ονος, (ἐκατόν) a hundred-fold, 100 times as much or many.

ἐκατον-άρχης, ου, ὁ, (ἐκατόν, ἀρχω) a leader of a hundred, a centurion, Lat. *centurio*.

ἐκατόντ-αρχος, ὁ, = foreg.

ἐκατοντάς, ἄδος, ἡ, (ἐκατόν) the number a hundred.

ἐκατοντ-όργυλος, ον, (ἐκατόν, ὀργυία) of 100 fathoms.

ἐκατοντ-ορόγυλος, ον, = foreg.

ἐκάτος, ὁ, (ἐκάς) far-shooting. epith. of Apollo.

ἐκατό-στομος, ον, (ἐκατόν, στόμα) hundred-mouthed.

ἐκατοστή, ἡ, ὄν, (ἐκατόν) the hundredth: ἐφ' ἐκατοστή a hundred-fold. II. ἡ ἐκατοστή, the hundredth part, a tax or duty at Athens.

ἐκατοστής, βος, ὁ, = ἐκατοντάς.

ἐκ-βάω, f. ζω, to speak out, declare.

ἐκ-βαίω, f. βήσομαι: perf. ἐκβέβηκα. To step out of, go or come out of: to step out of a ship, to disembark. 2. to depart from. 3. metaph. to come out so and so, to turn out, Lat. *evadere*. 4. to digress.

II. in fut. act. ἐκβήσω, aor. 1, ἐξέβησα, causal, to make to step out of, put out of a ship, etc.

ἐκ-βακχεύω, f. σω, to excite to Bacchic frenzy, to make frantic:—Pass. and Med. to be frenzied, rage.

ἐκβαλε, Ep. for ἐξέβαλε, 3 sing. aor. 2 ind.; also aor. 2 imperat. of

ἐκ-βάλλω, f. βάλω: pf. ἐκβέβηκα. To throw or cast out: to disembark, land; but also to carry out to sea. 2. πόλεως ἐκβάλλειν to banish from the country; and so to drive away, thrust out, banish. II. to strike out, Lat. *excutere*; δοῦρα ἐκβάλλειν to fell trees, strictly to cut them out of the forest. III.

metaph. ἔπος ἐκβάλλειν to let fall or drop a word: so ἐκβάλλειν δάκρυα to shed tears. 2. Att. also to reject: to hiss off the stage, Lat. *explicdere*. IV. to send out, get rid of, lose.

V. (sub. ταῦτον), of a river, to empty or discharge itself.

ἐκβαλεῖν, aor. 2 inf. of ἐκβάλλω.

ἐκβάς, aor. 2 part. of ἐκβαίνω.

ἐκβάσας, εως, ἡ, (ἐκβαίνω) a going out of a ship, a landing. II. a way out, egress.

ἐκ-βάω, Dor. for ἐκ-βαίω.

ἐκ-βιάζω, to force out: to wrest from.

ἐκ-βιβάζω, f. ἄσω, to make to step out of: esp. to put out of a ship.

ἐκ-βιβρώσκω, fut. βρώσω, to devour.

ἐκβλήτος, ον, (ἐκβάλλω) thrown out: rejected, despised, despicable.

ἐκ-βλώσκω, aor. 2 ἐξ-έμολον, to go or come out.

ἐκ-βοάω, f. ἡσσομαι, to call or cry out.

ἐκβοήθεια, ἡ, a marching out to aid. From

ἐκ-βοηθέω, f. ἡσω, to march out to aid: to make a sally.

ἐκ-βολβίζω, f. ἴσω, (ἐκ, βομβός) to peel off from, as the skin of an onion, ἐκβολβίζειν τινα τῶν παιδῶν to peel one of his stolen skins.

ἐκβολή, ἡ, (ἐκβάλλω) a throwing out, throwing overboard, esp. of goods in a storm. II. a thrusting out: also a shooting forth; as, ἐκβολή σίτου the time when the corn shoots or comes into ear.

III. an outlet, Lat. *exilus*, ἐκβολή ποταμοῦ the mouth of a river; ἐκβολαὶ ὄρους a defile leading out of a chain of mountains. 2. ἐκβολή λόγου a digression.

IV. (from Pass.), that which is cast out, ἐκβολή διεῖλλας earth cast out by a mattock; οὐρεία ἐκβολή children exposed on the mountains.

ἐκβολος, ον, (ἐκβάλλω) thrown out: exposed, of a child: abortive. II. as Subst., ἐκβολος, ὁ, a cape, promontory.

2. τὸ ἐκβολον, cast off relics.

ἐκ-βράσσω, Ion. ἐκ-βρήσσω, to throw out or up, as froth: Pass. to be cast up or thrown on shore, of ships.

ἐκ-βροντάω, f. ἡσω, to strike out by lightning.

ἐκ-βρυχάομαι, Dep., to bellow forth.

ἐκ-βρωμα, ατος, τό, (ἐκβιβρώσκω) that which is eaten or saven out, ἐκβρωμα πρίονος saw-dust.

ἐκ-γάμιζω, f. σω, to give away in marriage:—Pass. to be given in marriage, marry.

ἐκ-γάμισκομαι, Pass. to be given in marriage.

ἐκ-γαυρόομαι, (ἐκ, γαῦρος) Dep., to exult greatly in.

ἐκ-γίγνα, poet. for ἐκγίγνα, pf. of ἐκγίγνομαι, to be born of, descended from: 3 dual ἐκγεγάτην; inf. ἐκγεγάμεν [α]; part. ἐκγεγώς, ἐκγεγαυία.

ἐκ-γελῶω, f. ἄσομαι [α], to laugh out, laugh loud, burst out laughing: metaph. of a liquid, to gurgle out.

ἐκ-γενής, ἐς, (ἐκ, γένος) put out from one's family, without kin or kin.

ἐκ-γίγνομαι, Ion. and later ἐκ-γίνομαι [ι]: fut. γενήσομαι: pf. ἐκγίγνα or ἐκγέγνα (q. v.): Dep.

To grow out of, spring from: to be descended from, born of. II. to have gone by, χρόνου ἐκγεγονότος time having gone by, elapsed. 2. impers., ἐκγίγνεται, like ἔξεστι, it is allowed, it is granted.

ἐκγονος, ον, (ἐκγίγνομαι) sprung, descended from any one: as Subst., ἐκγονος, ὁ, any descendant, son, grandson: τὰ ἐκγονα offspring, posterity.

ἐκγράφεω, f. ψω, to write out, copy:—Med. to write out or copy for oneself. II. to strike out, expunge from a list.

ἐκδάκνω, f. δήσομαι, to bile out.

ἐκδακρύω, f. ὦσω, to burst into tears. [ῥ]

ἐκδανῶναι, f. ἦσω, to expend, consume, exhaust.

ἐκδαρύνεσθαι, 3 pl. Ion. plqpf. of ἐκδαρύνωμαι.

ἐκδεῖς, ἐς, (ἐκ, δεῖ) defective. Hence

ἐκδαα, ἡ, a falling short, being in arrear.

ἐκδεικνύμι, f. δείξω, to shew forth, display.

ἐκδέχομαι, Ion. for ἐκδέχομαι.

ἐκδεῖς, εως, ἡ, (ἐκδέχομαι) a taking from: succession.

ἐκδέρκομαι, Dep. to look out from.

ἐκδέρω, Ion. —δέρω: f. δερῶ. To skin, flay, strip off the skin: hence to cudgel soundly.

ἐκδερτος, ον, (ἐκδέρω) fastened to or upon.

ἐκδέχομαι, Ion. ἐκδέχομαι: f. δέξομαι: aor. 1 ἐδέξαμην: Dep. To take or receive from: to take up.

2. ἐκδέχεσθαι τὴν ἀρχήν, to receive the rule from another: absol., to follow, succeed: of countries, to come next.

3. to wait for, expect, Lat. exspectare. 4. to receive at a feast.

ἐκδέω, f. δέσω, to bind from, i. e. to bind on or to:—Med. to bind a thing to oneself, hang it round one.

ἐκδηλος, ον, very manifest: conspicuous.

ἐκδημέω, f. ἦσω: (ἐκδημος). To go abroad, travel: to be abroad, or on one's travels.

ἐκδημος, ον, (ἐκ, δημος) from home, abroad.

ἐκδιβαίνω, f. βήσομαι, to go through out of, pass over.

ἐκδιτάσσομαι, Pass., (ἐκ, διατάσσω) to depart from one's accustomed mode of life, change one's habits.

ἐκδιδάγμα, ατος, τό, prentice-work, a sampler. From

ἐκδιδάσκω: f. —διδάσω, poet. —διδασκῆσω. To teach thoroughly, Lat. docere:—Med. to have another taught thoroughly:—Pass. to learn thoroughly.

ἐκδιδράσκω, Ion. —δρήσσω: fut. δρᾶσομαι [ᾱ]: us. 2 ἐξέδραν. To run away from, escape.

ἐκδίδωμι, f. δώσω: pf. δέδωκα: aor. 2 med. ἐδίδωμι. 2. To give out, give up, Lat. reddere: to surrender.

3. to give away from oneself, ἐκδίδοναι θυγάτηρα to give one's daughter in marriage.

4. to give out for money, farm out, let out for hire: to put one's money to interest, lend out.

II. (sub. ἐκδιδω) to issue forth from a place; of a river, to empty itself.

ἐκδιηγόμαι, Dep. to tell to the end, recount in full.

ἐκδίδω, f. ὦσω, to decide by giving judgment, of a judge. II. to avenge. Hence

ἐκδικαστής, οὔ, ὁ, an avenger.

ἐκδικέω, f. ἦσω, (ἐκδικος) to avenge, punish: ἐκδικεῖν τινα ἀπὸ τινος to avenge one on another. Hence ἐκδίκητος, εως, ἡ, an avenging: vengeance.

ἐκδικος, ον, (ἐκ, δικη) without law, lawless. II. carrying out justice, avenging: as Subst., ἐκδικος, ὁ, an avenger.

ἐκδιφρεύω, f. ὦσω, to throw from the chariot.

ἐκδιώκω, f. ξω, to drive away, banish.

ἐκδονέω, f. ἦσω, to shake out, confound.

ἐκδοσος, εως, ἡ, (ἐκδίδωμι) a giving up, surrendering. 2. a giving in marriage.

ἐκδόσσομαι, fut. med. of ἐκδίδωμι.

ἐκδοτίον, verb. Adj. of ἐκδίδωμι, one must give in marriage.

ἐκδοτος, ον, (ἐκδίδωμι) given up, betrayed. 2. given in marriage.

ἐκδοχή, ἡ, (ἐκδέχομαι) a receiving from another, succession.

ἐκδράκοντομαι, Pass., (ἐκ, δράκων) to become a serpent.

ἐκδραμῖν, aor. 2 inf. of ἐκτρέχω.

ἐκδρομή, ἡ, (ἐκδραμῖν) a running out, sally, charge. 2. a band of skirmishers.

ἐκδρομος, ὁ, one that sallies out, a skirmisher.

ἐκδύμην, 1 pl. aor. 2 subj. of ἐκδύω.

ἐκδύω, = ἐκδύω.

ἐκδύσσω, εως, ἡ, a slipping out, escape. From ἐκ-δύω or ἐκ-δύω, f. ὦσω [ῥ]. To strip off from another:—Med. to strip off from oneself.

II. intrans. in aor. 2 ἐξέδυν, pf. ἐκέδωκα, and in Med. ἐκδύομαι, to get out of, slip out of. 2. metaph. to get away from, escape.

ἐκδωρίδομαι, Pass., (ἐκ, δώριος) to become a thorough Dorian.

ἐκείατος, aor. 1 of κεῖω.

ἐκέατο, Ion. for ἐκείντο, 3 pl. impf. of κεῖμαι.

ΕΚΕΙ, Adv., at or in that place, thence, Lat. illic.

ἐκεῖθεν, Adv., from that place, thence, Lat. illinc; c. gen., τοῦκεῖθεν ἄλσους on your side of the grove.—Att. also ἐκεῖθεν: Æol. κηνῶθεν: Dor. ττηῶθεν.

ἐκεῖθι, (ἐκεῖ) Adv., at that place, there, Lat. illic: Dor. ττηῶθι.

ἐκεῖνος, Ion. κεῖνος, ἡ, ο: Æol. κῆνος: Dor. τῆνος: Att. also strengthened. ἐκεῖνοσσι: demonstr. Pron.: (ἐκεῖ). That person or thing, Lat. ille: when οὔτος and ἐκεῖνος refer to two things before mentioned, ἐκεῖνος, Lat. ille, refers to the more remote, οὔτος, Lat. hic, to the nearer.

II. used like ille, to denote well-known persons, as κεῖνος μέγας θεός, Lat. magnus ille Deus.

III. in Att. ἐκεῖνος precedes the Art. when it is emphatic, as, ἐκεῖνος ὁ δῆρ: and follows the Subst., when it is not emphatic, as ὁ δῆρ ἐκεῖνος.

IV. Adv. ἐκεῖνος, in that way, in that case: Ion. κεῖνος.

V. the dat. fem. ἐκεῖνι is also used as Adv., I. of Place, there, at that place, on that road. 2. of Manner, in that manner.

ἐκέισε, Att. κείσι, Adv., (ἐκεῖ) to that place, thither, Lat. *illuc*.

ἐκέκαστο, 3 sing. plqpf. of κáινυμα.

ἐκεκευθει, 3 sing. plqpf. of κεύθω.

ἐκέκλετο, 3 sing. Ep. aor. 2 of κέλωμαι.

ἐκέκλιτο, 3 sing. plqpf. pass. of κλίνω.

ἐκεκοσμέατο, Ion. for ἐκεκόσμηγτο, 3 plur. plqpf. pass. of κοσμέω.

ἐκέλευ, Dor. for ἐκέλου, 2 sing. impf. of κέλωμαι.

ἐκέλευσamen, 1 pl. aor. I of κέλλω.

ἐκ-χεῖρια, ἡ, (ἐχω, χεῖρ) a holding of hands, a cessation of hostilities, armistice.

ἐκ-ζέω, f. ζέσω, to boil out or over; c. gen., εὐλέων ἐξέζεσε she ran over, alarmed with worms.

ἐκ-ζητέω, f. ἤσω, to search out.

ἐκ-ζωπυρέω, f. ἤσω, to light up again, rekindle.

ἐκτρα, Ep. for ἐκτα, aor. I of κáω.

ἐκπβολά, ἡ, a darting from afar, archery. From ἐκπ-βόλος, ov, (ἐκάς, βάλλω) far-darting, far-shooting; epith. of Apollo in Iliad.

ἐκπλος, ov, collat. form of εὐκπλος, at one's ease, quiet, Lat. *securus*. II. metaph. of things, as of a field lying at rest or fallow.

ΕΚΗΤΙ, Att. ἐκάτι, Prep. with gen., by means of, by virtue of, by the grace or help of. II. later = ἐνεκα, on account of, for the sake of. 2. as regards, as to, Lat. *quod attinet ad*.

ἐκ-θάλλω, f. ψω, to warm thoroughly.

ἐκαμβέω, f. ἤσω, to amaze, astonish; Pass., to be amazed, astounded. From

ἐκ-θαμβος, ov, (ἐκ, θάμβος) amazed, astounded.

ἐκ-θαμνίζω, f. σω, (ἐκ, θάμνος) to root out, extirpate.

ἐκθάνω, Ep. for ἐξέθάνω, aor. 2 of ἐκθνήσκω.

ἐκ-θεάομαι; f. άσσομαι, Ion. ἤσομαι; Dep. To see out, see to the end.

ἐκ-θεάτρῖζω, f. σω, (ἐκ, θεάτρον) to make a spectacle of.

ἐκ-θειάζω, f. σω, (ἐκ, θεῖον) to deify.

ἐκθέμεναι or ἐκθέμεν, Ep. for ἐκθεῖναι, aor. 2 inf. of ἐκτίσθαι.

ἐκ-θερίζω; f. ίσω, Att. ῥω; to move completely; to cut down.

ἐκ-θερμαίνω, f. ανῶ, (ἐκ, θερμός) to warm thoroughly, heat.

ἐκθέσθαι, aor. 2 med. inf. of ἐκτίσθαι.

ἐκθεσσε, εως, ἡ, (ἐκτίσθαι) a putting out, exposing.

ἐκθεστος, ov, (ἐκτίσθαι) put out, exposed.

ἐκ-θέω, f. θέυσομαι, to run or rally out.

ἐκ-θηράομαι, Dep. to hunt out, catch.

ἐκ-θηρεύω, f. σω, = foreg.

ἐκ-θλίβω, f. ψω, to press, squeeze out; hence metaphor. to crush, oppress.

ἐκ-θνήσκει, fut. θάνομαι; aor. ἐξέθάνον. To be dying, be at the last gasp; γέλω or γέλωτι ἐκθανεῖν to be nigh dead with laughter.

ἐκ-θινάομαι, f. ἤσομαι, Dep. To eat up, feast on.

ἐκθορε, for ἐξέθορε, 3 sing. aor. 2 of ἐκθρῶσκει.

ἐκ-θρηνέω, f. ἤσω, to mourn out or aloud.

ἐκ-θρῶσκει, fut. θοροῦμαι; aor. ἐθορον. To leap out of, leap forth from.

ἐκ-θρῶμάω, f. άσω, to burn as incense.

ἐκ-θυμός, ov, (ἐκ, θυμός) very spirited, ardent, eager; also frantic, like Lat. *amens*.

ἐκ-θύω, f. ύσω [ῥ]; aor. I pass. —ετίσθην [ῥ]. To offer up, sacrifice; metaph. to devote utterly. 2.

Med. to atone for, expiate by offerings; of a god, to propitiate, appease.

ἐκ-χεῖ, 3 sing. aor. 2 of κίχων.

ἐκ-καγχάζω, f. σω, to burst out into loud laughter.

ἐκ-καθαίρω, f. καθάρω. To cleanse out, clear out; to clear away, get rid of.

ἐκ-καθεύδω, f. ευδήσω, to sleep out, sleep away from one's quarters.

ἐκ-καίδεκα, ol, al, τά, indecl. sixteen.

ἐκκαϊδέκα-δωρος, ov, (ἐκκαϊδεκα, δῶρον) sixteen palms long.

ἐκκαϊδέκα-λίνος, ov, (ἐκκαϊδεκα, λίνον) consisting of sixteen threads.

ἐκκαϊδέκατος, η, ov, (ἐκκαϊδεκα) sixteen.

ἐκ-καιρος, ov, (ἐκ, καιρός) out of season; out of date.

ἐκ-καίω, Att. ἐκάω, fut. καύσω, to burn out. II. to set on fire, kindle; inflame.

ἐκ-κάκω, f. ἤσω, (ἐκ, κακός) to be faint-hearted.

ἐκ-κἀλῶμάομαι, (ἐκ, καλῶμη) Dep., to pull out with a fishing-rod.

ἐκ-κἀλέω, f. έσω, to call forth; — Med. to call out to oneself; metaph., to call forth, elicit, excite.

ἐκ-καλύπτω, f. ψω, to uncover, reveal; — Med. to un-reel oneself.

ἐκ-κάνω, f. κἀμούμαι, to be tired out; c. acc. to grow weary of a thing.

ἐκ-καρπίζομαι, Med. (ἐκ, καρπός) to yield as fruit.

ἐκ-καρπύομαι, Med. (ἐκ, καρπός) to reap or enjoy the fruit of; metaph. to derive advantage from.

ἐκ-καυθίζω, f. σω, (ἐκ, καυθός) to pull out the stalk; metaph. to destroy root and branch.

ἐκ-καυχάομαι, f. ἤσομαι, to vaunt aloud.

ἐκ-κάω, Att. for ἐκκαίω.

ἐκ-κευμαι, used as Pass. of ἐκτίσθαι, to be cast out or exposed. II. c. gen., to fall from out of, fall off.

ἐκ-κενόω, f. ώσω, to empty out, desolate.

ἐκ-κεντέω, f. ἤσω, to prick out; to pierce, stab.

ἐκ-κερῶζω, f. σω, to pillage; to cut off root and branch.

ἐκκέχθαι, pf. pass. of ἐκχέω; whence

ἐκκεχυμένος, Adv. profusely, extravagantly.

ἐκ-κηραίνω, f. ανῶ, (ἐκ, κήρ) to enfeeble, exhaust.

ἐκ-κηρύσσω, Att. —πτω; fut. έω. To proclaim by a herald, declare publicly. II. to banish by public proclamation; generally, to banish.

ἐκ-κίνω, f. ἤσω, to move out; to stir, rouse.

ἐκ-κλάζω, f. κλάγγω, to cry aloud.

ἐκ-κλώω, f. άσω [ᾶ], to break off.

ἐκ-κλείω, Ion. ἐκκληΐω: Att. fut. ἐκκληΐσω. To shut out: metaph. to exclude or hinder from.

ἐκ-κλέπτω, f. ψω, to remove stealthily, purloin.

ἐκ-κλήτω, Ion. for ἐκκλείω.

ἐκκλησία, ἡ, (ἐκκλητός) an assembly of the citizens summoned by the crier, the legislative assembly: at Athens, the ordinary assemblies were called κύρια ἐκκλησία, four in each πρυτανεία: the extraordinary συνέλητοι.

II. the Church. Hence ἐκκλησιάζω, f. σαι: impf. ἡκκλησίαζον or ἐξεκκλησίαζον. To hold an assembly, debate therein: absol., to debate.

III. to sit in assembly. II. to summon to the assembly.

ἐκκλητός, ον, (ἐκκλείω) called forth, Lat. evocatus: elected to arbitrate on a point.

ἐκ-κλίνω, f. ἴνω, to bend aside: to bend down, of stakes.

II. intr. to turn away from: absol., to give ground, retire. 2. to decline or degenerate into.

ἐκκαυσενύτη, Dor. for ἐκκαύσουσι, 3 pl. fut. of ἐκκαίω.

ἐκκαίω, f. σαι, to wear out, destroy: metaph. to tense to death, like Lat. emicare.

ἐκ-κνάω, f. ἥσω, to rub or cut deeply.

ἐκ-κεβάλλω, Dep. (ἐκ, κύβαλα) to cajole or cheat by juggling tricks.

ἐκ-κεκίω, f. σαι, (ἐκ, κόκος) to take out the kernel: to pull any thing out of its place, dislocate, ἐκκοκίειν σπυρίον to put out one's ankle: ἐκκοκίειν τὰς πόλεις to empty the cities.

ἐκ-κατάπτω, f. ψω, to erase, obliterate.

ἐκ-καλυββάω, f. ἥσω, to swim out of.

ἐκκομίζω, ἡ, a carrying out or off. From

ἐκκομίζω, f. ἴσω, Att. ἴω. To carry out: to carry to a place of safety: ἐκκομίζω τινά ἐκ πρήγματος to keep one out of trouble. II. to endure.

ἐκ-κομπάζω, f. σαι, to utter ramblingly.

ἐκ-κομφεύομαι, Dep. (ἐκ, κομφεῖναι) to set forth in plausible terms.

ἐκ-κόπτω, f. ψω: aor. 2 pass. -ἐκόπην: pf. -κέκοφα, pass. -έκομαι. To cut out, knock out:—Pass., ἐξέκοψεν τῷφθαλμόν he had his eyes knocked out.

2. to cut down, fell: to cut off, destroy, Lat. excutidere. 3. to beat off from a place, repulse.

ἐκ-κορεύω, f. ἥσω, to sweep out: metaph. to sweep clear.

ἐκ-κορβεύω, f. ὠσω, to sum up shortly.

ἐκ-κράζω, Pass. to hang upon, listen attentively to.

ἐκ-κρεμάσσω, f. κρεμάσω [δ]. To let hang down, hang from or by:—Med. to hang from or upon, cling to. Hence

ἐκρεμάς, ἐς, hanging from or upon.

ἐκ-κρίνω, f. ἴνω, to choose or single out, select. 2. to expel, reject. 3. to separate, secrete. Hence

ἐκκριτός, ον, chosen or picked out: ἐκκριτόν as Adv., above all, eminently.

ἐκρουστος, εως, ἡ, a beating out, driving away: and ἐκρουστος, ον, beaten out: of embossed work, worked in relief. From

ἐκ-κρούω, f. σαι, to beat or dash out.

2. to drive back, repulse: to hiss an actor off the stage, Lat. expellere.

3. to put off, adjourn.

ἐκ-κρυβαστάω, f. ἥσω, to tumble headlong out of.

ἐκ-κυκλεύω, f. ἥσω, to wheel out by means of the ἐκκύκλημα (q.v.): Pass., to be brought to sight by this means, ἀλλ' ἐκκυκλήθητι come, wheel yourself out! i.e. shew yourself: cf. εἰσκυκλεύω. Hence

ἐκκύκλημα, στος, τό, a theatrical machine which disclosed the interior of the house to the spectators: cf. εἰσκύκλημα.

ἐκ-κυλίνδω, f. -κυλίω: aor. I pass. -κυλίσθην. To roll out or off: Pass., to be rolled or thrown out, ἐξεκυλίσθη ἐκ δίφρου he rolled headlong from the chariot: also hence to extricate oneself or escape from.

ἐκ-κύμαίνω, (ἐκ, κύμα) to undulate: to be uneven.

ἐκκυνέω, f. ἥσω, (ἐκκυνοῦ) of a hound, to quest about.

ἐκ-κύνηγετός, f. ἥσω, to hunt down.

ἐκ-κύνος, ον, (ἐκ, κύων) of a hound, questing about, not keeping on one scent.

ἐκ-κύντω, f. ψω, to peep out of: to get out.

ἐκ-κωμάζω, f. σαι, to come forth in the festive procession: to rush madly out.

ἐκ-κωφέω, f. ἥσω, and ἐκ-κωφόω, f. ὠσω, (ἐκ, κωφός) to deafen, stun:—metaph., ἐκκεκώφωται ἔξηθ' the sword grew blunt.

ἐκλαγέ, 3 sing. aor. 2 of κλάζω.

ἐκλαγέω, 3 pl. aor. I of κλάω.

ἐκ-λαγχάνω, f. -λήξομαι, to obtain by lot or sale.

ἐκλάβητο, Ep. 3 sing. aor. 2 med. of ἐκλανθάνω.

ἐκ-λακτίζω, f. ἴσω, Att. ἴω. To kick out: metaph. to spurn at.

ἐκ-λάλέω, f. ἥσω, to speak out, divulge.

ἐκ-λαμβάνω, f. λήξομαι: to take or choose out. II.

to receive, hear. III. to contract to do work, opp. to ἐκδίδωμι (to let it out).

ἐκ-λάμπω, f. ψω, to shine or flash forth. II.

transit. to make to shine, light up, kindle.

ἐκ-λανθάνω, fut. λήσω, to escape notice utterly:—Med. to forget utterly. See ἐκληθάνω.

ἐκλάπτω, f. ἥσω, = ἐξαλαπάω, to cast out from.

ἐκλάπτην, aor. 2 pass. of κλέπτω.

ἐκλουσα, aor. I of κλαίω.

ἐκ-λάπτω, f. ψω, to lap up: to drink off.

ἐκ-λέγω, f. ἥσω, to pick, single out:—Med., to choose out for oneself, choose out: esp. to pick, pull out. II. to collect tribute.

ἐκ-λείπω, f. ψω, to leave out, omit.

2. to forsake, abandon, quit. 3. εἴ τις ἐξέλειπε τὸν ἀριθμόν if any one left the number incomplete. II. of the sun,

to be eclipsed: in full, ἐκλείπειν τὴν ἐκ τοῦ οὐρανοῦ ἔδρην. III. intr. to leave off, cease, stop. Hence

ἐκλείψης, εως, ἡ, a forsaking, quitting. II. a disappearance of sun or moon, an eclipse.

ἐκλεκτός, ὁ, ὄν, (ἐκλέγω) chosen out, selected: cf. ἐκλ. the elect.

ἐκλεῖσθαι, Ep. redupl. aor. 2 of ἐκλεῖναι.

ἐκλείναι, pf. pass. of ἐκλεῖναι.

ἔκλειο, Ep. for ἐκλέο, 2 sing. impf. of κλέω.

ἐκ-λίπω, f. ψω, to free from the shell, to hatch.

ἐκ-λήγω, f. ζω, to cease entirely.

ἐκ-λήθω, with aor. I ἐξέλησα, Dor.—ἐλῶσα; Ep. redupl. aor. 2 ἐκλέασθον:—Causal of ἐκλανάω, to make quite forgetful of a thing. II. Med. and Pass., aor. 2 ἐκλεαθέσθαι, pf. ἐκέλησμαι, to forget utterly.

ἐκλήθην, aor. I pass. of καλέω.

ἐκλήσιν, εως, ἡ, (ἐκλανάσθαι) forgetfulness: forgetting and forgiving.

ἐκ-λιμπάνω, = ἐκλείπω.

ἐκλήθην, Dor. I pl. aor. I pass. of κλίνω.

ἐκ-λιπαίνω, f. ἀνῶ, to fatten:—Pass. to grow fat.

ἐκλείπειν, aor. 2 inf. of ἐκλείπειν.

ἐκλείπης, ἐς, (ἐκλείπειν) failing, deficient, ἡλίου ἐκλίπης τι ἐγένετο = ἐκλείψις, there was an eclipse of the sun. II. omitted.

ἐκλογή, ἡ, (ἐκλέγω) a picking out, choice, election: a levy of troops or taxes. II. a choice selection, as of extracts.

ἐκ-λογίζομαι, Dep. to compute, reckon, calculate: to consider, reflect on.

ἐκλόμην, aor. 2 of κέλομαι.

ἐκ-λούω, f. σω, to wash out.

ἐκ-λογεύω, f. σω, to bring forth:—Pass. to be born.

ἐκλυθῶ, aor. I pass. subj. of κλύω.

ἐκλύσις, εως, ἡ, (ἐκλύω) a release, deliverance.

ἐκλυτήριος, (ἐκλύω) able to release: τὸ ἐκλυτήριον a means of delivering, release: an expiatory offering.

ἐκλύτος, ον, let loose, discharged. From ἐκ-λύω, f. ὕσω [ῶ]: pf. pass. ἐκλείδωμαι. To loose or set free from; ἐκλύειν στόμα to give a loose to his tongue.

II. to unloose, unstring, of a bow: hence to break up, put an end to:—Pass. to be faint, exhausted, despond.

ἐκ-λωβάομαι, Dep. to sustain grievous injuries.

ἐκ-λωπίω, f. σω, (ἐκ, λῶπος) to unveil, lay bare.

ἐκμαγεῖον, τό, (ἐκμάσσω) the impression of a seal, a seal: ἐκμαγεῖον πέτρης a counterfeit of rock,—said of a hardy fisherman.

ἐκ-μαίνω, f. ἀνῶ, to drive mad with any passion; πόθον ἐκμῆναι to kindle passionate desire:—Pass. with intr. pf. ἐκμέμνηται, to go mad with passion: to rave, be frantic.

ἐκμακτρον, τό, (ἐκμάσσω) an impress.

ἐκ-μανθάνω, f. μαθήσομαι: aor. 2 ἐξέμαθον: pf. μεμάθηκα. To learn thoroughly, to learn by heart: in past tenses, to have learnt thoroughly, and so to know full well, perceive. II. to examine closely, search out.

ἐκμάνω, aor. 2 pass. subj. of ἐκμαίνομαι.

ἐκμάζας, aor. I part. of ἐκμάσσω.

ἐκ-μαρβόω, f. ὥσω, (ἐκ, μαρβός) to drive raving mad:—Pass. to become raving mad.

ἐκ-μαρτύρεω, f. ἴσω, to bear witness to a thing.

ἐκ-μάσσω, Att.—ττω: fut. ζω. To wipe off:—Med. to wipe away one's tears. II. to mould or model in wax or plaster, to take an impression of: to imprint an image.

ἐκ-μαστύω, f. σω, to search out.

ἐκ-μεθύσκω, to make quite drunk.

ἐκ-μαίρομαι, to have a chief share in a thing: ἐξ-έμορε, Ep. perf., used only in 3 pers.

ἐκ-μελετάω, f. ἴσω, to train carefully: to practise diligently.

ἐκ-μετρίω, f. ἴσω, to measure out:—Med., to measure out for oneself: to take measure of.

ἐκ-μετρος, ον, (ἐκ, μέτρον) measureless, boundless, Lat. immensus.

ἐκ-μηνος, ον, (ἐξ, μήν) of six months, half-yearly: as Subst., ἐκμηρος, ἡ, a space of six months.

ἐκ-μηρόομαι, Dep. of an army, to defile out of.

ἐκ-μίαινω, to pollute.

ἐκ-μιμῶμαι, Dep. to imitate faithfully.

ἐκ-μισθόω, f. ἴσω, to let out for hire:—Med., to hire.

ἐκμολέω, aor. 2 inf. of ἐκβλώσκω.

ἐκ-μουσώω, f. ὥσω, (ἐκ, μουσα) to teach fully.

ἐκ-μοχθέω, f. ἴσω, to work out, achieve: to strive hardily, by great exertion.

ἐκ-μοχλεύω, f. σω, (ἐκ, μοχλός) to heave with the lever, to force one's way.

ἐκ-μυζάω, Ion.—ζω: f. ἴσω: to suck out.

ἐκ-μυκτηρίζω, f. σω, (ἐκ, μυκτήρ) to turn up one's nose at, mock at.

ἐκ-νεάω, f. σω, (ἐκ, νέος) to grow young or fresh.

ἐκ-νίμομαι, Med. to feed off, eat down. 2. to go forth to feed, go forth.

ἐκ-νευρίζω, f. σω, to cut the sinews:—Pass. to be unnerred.

ἐκ-νεύω, f. σω, to turn aside, turn away. II.

to sink down: to turn aside. III. to give a nod, sign to do a thing.

ἐκ-νέω, fut. νεύσομαι: aor. I ἐξένευσα. To swim out or away, escape by swimming: generally, to escape.

ἐκ-νήφω, f. ψω, to sleep off a drunken fit, become sober again.

ἐκ-νίω, f.—νίφω (as if from ἐκνίπω), to wash out or away.

ἐκ-νικάω, f. ἴσω, to conquer completely: to achieve by force. II. intr. to prevail, grow into use: ἐπὶ τὸ μωθῶδες ἐκνευρηθέναι to win its way to the fabulous.

ἐκ-νόμος, ον, (ἐκ, νόμος) unusual, unaccustomed. Adv.—ως, Superl. ἐκνομώτατα.

ἐκ-νομος, ον, (ἐκ, νόμος) unusual, unaccustomed: ἐκ-λαύρω:—Adv.—ως, discordantly.

ἐκ-νοστήω, f. ἴσω, to return from, to return.

ἐκ-νοσφίζομαι, Dep., to take for oneself.

ἐκνύζω, Dor. for ἐκνύζω, 3 sing. impf. of κνύζωμαι.

ἐκοντί, Adv., (ἐκόν) freely, willingly.

ἐκούσιος, α, ον, (ἐκόν) of one's own free-will, voluntary. Adv.—ως: also ἐξ ἐκούσιος or καθ' ἐκούσιον.

ἐκπαγλῆομαι, Pass., to be astonished or amazed. II. to wonder at, admire exceedingly. From ἐκ-παγλος, ον, (ἐκπλήσσω) frightful, terrible, fearful. Adv. ἐκπαγλός, also neut. ἐκπαγλον and ἐκπαγλα used as Adv. terribly, fearfully, greatly. II. astonishing, wonderful.

ἐκταίδευμα, ατος, τό, that which is reared, a child. From

ἐκ-ταίδεω, f. σω, to bring up as one's child: to educate.

ἐκ-ταυφάσσω, to rush furiously forth.

ἐκ-ταύω, f. ταύωσι: aor. I ἐξέταυσα. To strike out of a thing, disappoint.

ἐκ-τάλαι, Adv. for ἐκ πάλαι, of old, long ago.

ἐκ-τάλλω, to shake out:—Pass. to spirit out.

ἐκ-ταλτο, Ep. for ἐξεπάλετο, 3 sing. Ep. aor. 2 pass. of ἐκτάλλω.

ἐκ-τάπασσω, f. ζω, to strike out of one's senses.

ἐκ-τάπιος, α, ον, (ἐκ, πάτος) out of the common path: excessive.

ἐκ-ταπύω, f. σω, to set quite at rest, put an end to:—Med. to take one's rest.

ἐκ-ταύω, f. σω, to persuade, over-persuade.

ἐκ-ταράζω, f. άσσω, to tempt.

ἐκ-ταράσσομαι, fut. -ταράσσομαι [ά]: aor. I ἐξεταράσθην [ά]: Dep. To make trial of, prove, tempt. 2. to inquire of another.

ἐκ-τέλω, whence impers. ἐκτέλει, it is allotted.

ἐκ-τέμνω, fut. ψω, to send out or forth from: of things, to export. 2. to call or fetch out, send for: Pass. to go forth, depart. II. to dismiss, drive away: to divorce. Hence

ἐκτεμνής, εως, ή, a sending out or forth.

ἐκτεπύσσω, 3 sing. pf. pass. of ἐκτεπύσσω.

ἐκτεπύσσω, 3 sing. pf. pass. of ἐκτεπύσσω.

ἐκτεπύσσω, Dor. pf. of ἐκτεπύσσω.

ἐκτεπύσσω, η, ον, pf. pass. part. of ἐκτεπύσσω, expanded, open. Adv. -ως, εξαπαναγνύτως.

ἐκτεπύσσω, pf. of ἐκτεπύσσω.

ἐκ-τεπύσσω, f. άνω, to bring to an end:—Pass. to be fulfilled.

ἐκ-τεπύσσω, ατος, τό, a passing out. From ἐκ-τεπύσσω, f. άνω [ά], Ion. ήσω. To pass through or over: metaph. to accomplish.

ἐκ-τεπύσσω, f. σω, (ἐκ, περίξ) to escape like a partridge, fly away.

ἐκ-τεπύσσω, fut. πύσσω, to destroy utterly.

ἐκ-τεπύσσω, to go all round.

ἐκ-τεπύσσω, aor. I inf. of ἐκτεπύσσω.

ἐκ-τεπύσσω, Ep. for ἐξέπεσε, 3 sing. aor. 2 of ἐκτεπύσσω: ἐκτεπύσσειν, for ἐκτεπύσειν, aor. 2 inf.: part. ἐκτεπύσων.

ἐκ-τεπύσσω, f. -πύσσω: aor. 2 med. and act. ἐξέπυον and ἐξέπυν. To fly out, forth or away.

ἐκ-τεπύσσω, f. πετάσω [ά]. To spread out, unfurl, spread: to stretch out.

ἐκ-τεπύσσω, ον (ἐκτεπύσσω) ready to fly out, fabled: metaph. of a girl, marriageable.

ἐκ-πέτομαι, aor. 2 -επτόμην, = ἐκπέταμαι, to fly out.

ἐκ-πεύδομαι, Ep. for ἐκπυνθάνομαι.

ἐκπεφύσσω, perf. part. pl. fem. of ἐκφύω.

ἐκ-πηδάω, f. ήσω: to leap out or forth: esp. of a besieged force, to sally forth. 2. to leap up. Hence

ἐκπήδημα, ατος, τό, a leap out or forth.

ἐκ-πηνίζω: f. σω, Att. έω, (ἐκ, πήνιον). To reel off, wind out: fut. med., ἐκπηνιέσθαι τί τινας to wind something out of a man.

ἐκ-πίδωμαι, Dep. (ἐκ, πίδω) to gush forth.

ἐκ-πίμπλημι, f. πλήσω, to fill up, fill full of. 2. to salute. II. to fulfil. III. to finish, complete.

ἐκ-πίνω [ι]: f. πίομαι. To drink out or off, quaff, drain. II. metaph. to empty out, drain.

ἐκ-πιπράσσω, to sell off.

ἐκ-πίπτω, f. πεσοῦμαι: aor. ἐξέπεσον: pf. ἐκπέπακα. To fall out of or down from. 2. to fall from, be deprived of, lose, Lat. excedere. 3. ἐκπίπτειν ναυτί to be wrecked, Lat. ejici. 4. of actors, to be hissed off the stage, Lat. explodi. 5. to come out or forth: get out of, escape. 6. to issue, result in.

ἐκ-πίττω, poet. for foreg.

ἐκπλαγής, aor. 2 pass. part. of ἐκπλήσσω.

ἐκ-πλήθος, ον, (ἐξ, πλήθρον) six plethora long.

ἐκ-πλεος, α, ον, Att. ἐκπλεως, ον, poet. ἐκπλεος: (ἐκ, πλέω) quite full: complete, entire: abundant.

ἐκ-πλέω, f. πλέσσομαι and πλευσσοῦμαι: Ion. πλώω, f. ώσω. To sail out, go out of port: c. acc., ἐκπλεῖν τὰς ναῦς εἰς τὴν εὐρυχωρίαν to out-sail the ships into the open sea.

ἐκ-πλεως, ον, Att. for ἐκπλεος.

ἐκπλήγη, Ep. aor. 2 pass. of ἐκπλήσσω.

ἐκ-πλήγνυμι, = ἐκπλησσω.

ἐκπληκτικός, ή, όν, (ἐκπλήσσω) striking with terror, astounding. Adv. -ώς, in amazement.

ἐκπληξίς, εως, ή, (ἐκπλήσσω) panic fear, consternation: ἐκπληξίς κακῶν terror caused by misfortunes.

ἐκ-πλήρω, f. ώσω, to fill quite up. 2. of ships, to man completely. 3. to fulfil. II. ἐκπληροῦν λιμένα to cross over the harbour, Lat. emctiri spatium.

ἐκ-πλήσσω, Att. -πτω: fut. ζω. To strike out of, drive away:—to frighten out of one's senses, scare, astound.

II. Pass., usu. in aor. 2 ἐξέπληγάην [ά], Ep. 3 sing. and plur. ἐκπλήγη, ἐκπληγεν: later also aor. I ἐξέπληχθην:—to be panic-struck, amazed.

ἐκπλοος, contr. ἐκπλους, ό, (ἐκπλέω) a sailing out, leaving port.

ἐκ-πλύνω [υ], to wash out. Hence

ἐκπλύτος, ον, to be washed out.

ἐκ-πλώω, Ion. for ἐκπλέω.

ἐκ-πνέω, Ep. -πνεύω: f. -πνεύσομαι or πνευσσοῦμαι. To breathe out or forth. 2. βιον ἐκπνέειν to breathe one's last, expire: and so ἐκπνέω alone. II. intr.,

of the wind, to blow out or outwards: to burst out. Hence

ἐκπνοή, ἡ, a breathing out, expiring.

ἐκ-ποδών, Adv., (ἐκ, ποδών) out of the way: generally, away, far away: ἐκποδών ἴστασθαι to stand out of the way: ἐκποδών χαρεῖν τινι to get out of his way. Opp. to ἐμποδών.

ἐκ-ποιέω, f. ἦσαι, to put out a child, give him in adoption. II. Med., to produce, bring forth. III.

to make completely, finish off. Hence

ἐκποίησις, εως, ἡ, a putting forth, emission: and

ἐκποίητος, η, ov, put forth, given in adoption.

ἐκ-ποκίζω: fut. Att. ἴω: to pull out wool or hair.

ἐκ-πολεμέω, f. ἦσαι, to excite to war, make hostile.

ἐκ-πολεμέω, f. ὦσαι, to make hostile, involve in war:—Pass. to become an enemy to.

ἐκ-πολιορκέω, f. ἦσαι, to take by siege, Lat. circumnare.

ἐκπομπή, ἡ, (ἐκπέμπω) a sending out or forth.

ἐκ-πονέω, f. ἦσαι, to work out, finish off, execute, Lat. elaborare:—Pass. to be brought to perfection: σίτος ἐκπεποιημένος corn prepared for use: ἐκπεποιησθαι τὰ σώματα to have their bodies in good training.

II. to work hard for, to earn by labour. III. to prevail on by importunity. IV. to search out.

V. of food, to digest by labour.

ἐκ-πορεύω, f. σαι, to make to go out, fetch out:—Med. and Pass., fut. —εύσομαι, aor. I ἐξεπορεύσθην, to go out or forth, to go away, march out.

ἐκ-πορθέω, f. ἦσαι, = ἐκέρθω, to pillage: metaph. to undo. II. to carry off as plunder. Hence

ἐκπορθήτωρ, ορος, ὁ, a ravager, destroyer.

ἐκ-πορθμεύω, f. σαι, to carry away by sea.

ἐκ-πορίζω: f. ἴσαι, Att. ἴω: to invent, contrive. II.

to find means for doing a thing, to provide, furnish, supply:—Med. to procure for oneself, procure.

ἐκ-πορνέω, f. σαι, to be given to fornication.

ἐκ-ποτάσσομαι, Ion. for ἐκ-πέτομαι: Dor. pf. ἐκπεπόταμαι: Dep. To fly out or forth:—metaph. to be lifted up or elated.

ἐκ-πράσσω, Att. —πτω: fut. ἔω. To do completely, bring about, achieve, Lat. efficere. II.

to make an end of, kill, Lat. conficere. III. to

exact a fine: to exact punishment for, to avenge.

ἐκ-πράυνω, to soothe, mollify.

ἐκπρεπής, ἐς, (ἐκπρέπω) distinguished, eminent. II.

(ἐκ, πρέπων) unseemly, unbecoming.

ἐκ-πρέπω, to be eminent in a thing.

ἐκπρεπώς, Adv. of ἐκπρεπής, unreasonably.

ἐκ-πρήσσω, Ion. for ἐκπράσσω.

ἐκ-πρία, f. πριούμαι, to saw out. [i]

ἐκ-προθύμιος, f. ἦσομαι, to be very zealous.

ἐκ-προΐημι, f. ἦσαι, to pour forth.

ἐκ-προκαίλομαι, f. ἔσομαι, Med., to call forth to or for oneself: Ep. aor. I part. ἐκπροκαλεσάμενος.

ἐκπροκρίβω, aor. I pass. part. of

ἐκ-προκρίνω, f. κρινῶ, to select in preference.

ἐκ-προλείπω, f. ψαι, to forsake.

ἐκ-προτιμάω, f. ἦσαι, to honour above all.

ἐκ-πτερύσσομαι, Dep. to expand the wings.

ἐκ-πτήσσω, f. ξαι, to scare away from.

ἐκ-πτέω, f. ἦσαι, = foreg.:—Pass. to be scared.

ἐκ-πτύω, f. ὦσαι [ῥ]: to spit out: to spit in token of disgust.

ἐκ-πυνθάνομαι, f. πεύσομαι, Dep. to search out, to learn, hear of.

ἐκ-πύρω, f. ὦσαι, to burn to ashes, consume. Hence

ἐκπύρωσις, εως, ἡ, a conflagration.

ἐκ-πυστός, ov, heard of, discovered.

ἐκπωμα, ατος, τό, (ἐκπίνω) a drinking-cup.

ἐκ-πωτάσσομαι, poet. for ἐκποτάσσομαι, ἐκπέτομαι.

ἐκράανθεν, Ep. for ἐκράνησαν, 3 pl. aor. I pass. of κραινῶ.

ἐκ-ραβδίζω, f. σαι, to drive out with a rod.

ἐκράγηναι, aor. 2 pass. inf. of ἐκρήγγνυμι.

ἐκραγήσομαι, fut. 2 pass. of ἐκρήγγνυμι.

ἐκράνη, for ἐκρήνη, aor. I of κραιναίνω.

ἐκράθην [α], aor. I pass. of κεράννυμι.

ἐκ-ραίνω, f. ἄνω, to scatter out from.

ἐκρέμα, for ἐκρέμασσομαι, —αο, 2 sing. impf. of κρέμαμαι.

ἐκ-ρέω, f. ρεύσομαι: pf. ἐξερρίνηκα: aor. 2 pass.

(in same sense) ἐξερρίνην. To flow out or forth. 2.

of feathers, to fall off. 3. to melt or fall away. II.

trans. to shed, let fall.

ἐκ-ρήγγνυμι, also ἐκ-ρήσσω, fut. ρήξω. To break

out, break off:—Pass. to snap asunder. II. in

Pass. also, to break or burst out, to break forth. III.

also intr. in Act., to break out or forth.

ἐκ-ρίζω, f. ὦσαι, to root out.

ἐκρίθην, aor. I pass. of κρίνω.

ἐκ-ρίπτω, f. ψαι, to throw out or away, cast forth.

ἐκροος, contr. ἔκρους, ὁ, (ἐκρέω) a flowing out or forth: the channel or mouth of a river.

ἐκ-ροφίω, f. ἦσαι, to gulp down.

ἐκρύβην [ῥ], aor. 2 pass. of κρύπτω.

ἐκρύβομαι, f. ὕσομαι, to rescue, deliver.

ἐκρύφην, aor. I pass. of κρύπτω.

ἐκ-σάλλασσω, to shake violently.

ἐκ-σώω, f. ὦσαι, Ep. for ἐκσώζω, to rescue.

ἐκ-σείω, f. σαι, to shake out or violently.

ἐκ-σύνωμαι: pf. ἐξέσσυμαι: plqpf. ἐξέσσυμην:

Pass.: (ἐκ, σείω). To rush forth from, flee away from.

ἐκ-σημαίνω, f. ἄνω, to signify, denote.

ἐκ-σκέλευω, f. σαι, to take out, pull away.

ἐκ-σκεδάννυμι, f. σκεδάσω [α], to scatter abroad.

ἐκ-σκεινάζω, f. σαι, to disjunct.

ἐκ-σμάω, f. ἦσαι, to strike out.

ἐκ-σσεβίω, f. ἦσαι, to scare away.

ἐκ-σπάω, f. ἄσω [α], to draw out, pluck out.

ἐκ-σπένδω, f. σπεινώ, to pour out as a libation.

ἐκ-σπεύδω, f. σαι, to hasten out.

ἐκ-σπονδος, ov, (ἐκ, σπονδή) out of the treaty, excluded from it. 2. with whom no treaty can be formed, implacable.

ἐκ-στάδιος, *ov*, (ἐξ, στάδιον) six stades long.
 ἐκστάσις, *εως, η*, (ἐξίστημι) of the mind, distraction: astonishment. 2. a trance.
 ἐκ-στῆλμι, fut. στελῶ, to send out: to deck out.
 ἐκ-στῆφω, *f. ψω*, to deck out with garlands.
 ἐκ-στράτεια, *η*, a going out on service. From
 ἐκ-στράτεια, *f. σω*, to march out: to take the field.
 ἐκ-στρατοπεδεύομαι, *f. εἶσομαι*: pf. ἐξεστρατο-
 πιδέναμι: Dep. To encamp outside.
 ἐκ-στρέφω, *f. ψω*, to turn aside, overturn. II. to
 turn inside out: metaph., to change entirely: to pervert.
 ἐκ-σπρίσσω, Att. -πρω: *f. ψω*. To whistle or hiss
 off the stage, Lat. *explodere*.
 ἐκ-σφραγίζω, *f. σω*, Att. *ω*. To seal up:—Pass.
 to be shut out from.
 ἐκ-σώζω, *f. σω*. To keep safe, guard:—Med. also
 to save oneself: *ῥήσον ἐκσώζεσθαι* to seek for safety in
 the island.
 ἐκ-σωρεύω, *f. σω*, (ἐκ, σωρός) to heap or pile up.
 ἐκτί, Ep. 3 sing. aor. 2 of κτείνω.
 ἐκτίδην [ᾱ], Adv. (ἐκτείνω) outstretched.
 ἐκτάδιος, *η, ov*, Att. also *ος, ov*, (ἐκτείνω) out-
 stretched, outspread.
 ἐκταβείς, aor. I pass. part. of ἐκτείνω.
 ἐκτίθεν, Aol. and Ep. for ἐκτάθησαν, 3 pl. aor. I
 pass. of κτείνω.
 ἐκτιθῆσομαι, fut. I pass. of ἐκτείνω.
 ἐκτίμι, Ep. for ἐξέταμι, 3 sing. aor. 2 of ἐκτέμνω.
 ἐκτίμεν, Ep. for ἐκάνομεν, 1 pl. aor. 2 of κτείνω.
 ἐκ-τίμω, Ep. and Ion. for ἐκτέμνω.
 ἐκτύν, poet. 3 pl. aor. 2 of κτείνω.
 ἐκτύνω, 3 sing. aor. 2 of κτείνω.
 ἐκ-τύνω, *f. σω*, like ἐκτείνω, to stretch out in the
 dust, lay low:—Pass. to lie outstretched.
 ἐκ-τρώσσω, Att. -τρω: *f. ψω*. To disquiet, con-
 found, agitate.
 ἐκ-τρώσσω, Att. -τρω: *f. ψω*. To draw out in
 order, to put in battle array:—Med., of an army, to
 draw up in line.
 ἐκτάτο, Ion. for ἐκτηντο, κέκτηντο, 3 pl. plqpf.
 of κτάσσομαι.
 ἐκταβείς, aor. I pass. part. of ἐκτίσθαι.
 ἐκ-τείνω, fut. τεινῶ: pf. τέτρεκα, pass. τέτρεμαι. To
 stretch out, to stretch along, esp. a corpse: hence, to lay
 low:—Pass., to lie outstretched, lie along: metaph. of the
 mind, to be on the stretch, on the rack. II. to stretch
 out, extend, prolong. III. to strain to the uttermost.
 ἐκ-τελίζω, *f. σω*, Att. *ω*: to fortify completely:
 to build from the ground.
 ἐκ-τελευτάω, *f. ἦσω*, Att. *ω*, to bring quite to an end.
 ἐκ-τελέω, *f. σω*: Ep. impf. ἐξετέλειον. To bring
 to an end, accomplish, achieve.
 ἐκ-τελής, *εως, η*, (ἐκ, τέλος) brought to an end, perfect:
 ripe, mature.
 ἐκ-τέρνω, Ep. and Ion. -τέμνω: *f. τεμῶ*. To
 cut out from, cut away. 2. to hew out, hew into
 shape. II. to castrate.

ἐκτένιας, *η*, intemperance, earnestness. From
 ἐκτενής, *εως, η*, (ἐκτείνω) stretched out: metaph. earn-
 est, assiduous. 2. abundant. Hence
 ἐκτενώς, Adv. excessively: Compar. ἐκτενέστερον
 more earnestly.
 ἐκτέος, *α, ov*, verb. Adj. of ἔχω, to be held.
 ἐκτεῖς, *εως, ὅ*, (ἐκτος) the sixth part (sextarius) of
 the μέτρον, = 8 choenixes.
 ἐκ-τεχνόομαι, *f. ἦσομαι*: Dep. To contrive, devise.
 ἐκ-τήκω, *f. σω*: aor. 2 ἐξέτακον. To make melt
 away:—Pass., with intr. pf. act. ἐκτέτηκα, to melt
 away. II. Pass., also, to slip from the mind, opp.
 to ἐμμένειν.
 ἐκτῆμαι, for κέκτῆμαι, pf. of κτάσσομαι.
 ἐκτῆσθαι, 2 sing. aor. I of κτάσσομαι.
 ἐκ-τίθω, *f. θῆσω*: to set out, put outside:—to put
 out, expose. II. to set up, exhibit.
 ἐκ-τίλλω, *f. τιλῶ*: pf. pass. ἐκτέλλομαι. To pluck
 or pull out: Pass., κόμην ἐκτετιλμένος having one's
 hair plucked out.
 ἐκ-τίμω, *f. ἦσω*, to honour highly.
 ἐκ-τίμος, *ov*, (ἐκ, τιμή) without honour.
 ἐκ-τίνάσσω, *f. σω*, to shake out or off.
 ἐκ-τίνω, *f. -τίσω*. To pay off, pay in full: ἐκτίσαι
 δίκην to pay the full penalty. II. Med. to exact
 full payment for a thing, avenge: to take vengeance on.
 ἐκ-τιτρώσσω, *f. τρώσω*, to cause a miscarriage. II.
 intr. to miscarry.
 ἐκτρεβέν, Adv., (ἐκτός) Ep. for ἐξωθεν, from without,
 c. gen.: outside.
 ἐκτρεθί, Adv., (ἐκτός) out of, outside, c. gen.
 ἐκ-τολῆται, *f. σω*, to wind quite off, to bring to an
 end.
 ἐκτομή, *η*, (ἐκτέμνω) castration. Hence
 ἐκτομίας, *ov*, δ, one castrated, a eunuch.
 ἐκ-τοξεύω, *f. σω*, to shoot out, shoot away: to throw
 away. 2. to shoot from. II. to outshoot, overshoot.
 ἐκ-τόπιος, *α, ov*, also *ος, ov*, and
 ἐκ-τοπος, *ov*, (ἐκ, τόπος) away from a place, dis-
 tant, out of the way: hence generally, foreign, strange.
 ἐκ-τορέω, *f. ἦσω*, to bore through, stab to death.
 ἐκτος, *η, ov*, (ἐξ) the sixth.
 ἐκτός, Adv., (ἐκ) without, outside: as Prep. with
 gen., out of, far from: hence free from. 2. out of,
 beyond. 3. except. II. of Time, beyond, over.
 ἐκτοσθε, (ἐκτός) Adv., outwards.
 ἐκτοσθε, ἐκτοσθεν, (ἐκτός) Adv., from without, with-
 out, outside: far from, apart from.
 ἐκ-τράπεζος, *ov*, (ἐκ, τράπεζα) away from or banished
 from the table.
 ἐκ-τράχηλλω, *f. σω*, Att. *ω*: of a horse, to throw
 the rider over its head: generally, to throw off or down:
 —Pass. to break one's neck.
 ἐκ-τράχυνω [ῶ]: *f. ἔνω*. To make rough.
 ἐκ-τρέπω, *f. ψω*, to turn off or aside, divert: metaph.,
 to turn aside, dissuade:—Pass. and Med., to turn aside

ἐκ-τρέφω, f. θρέψω, to bring up from childhood, rear up:—Med. to rear up for oneself.

ἐκ-τρέχω, fut. θρέξομαι, but more usu. δρᾶμοῦμαι (from *δρέμα). To run out or forth: to make a sal-ly. 2. to run off or away. 3. metaph. of anger, to burst forth.

ἐκ-τρίβω, f. ψω: pf. pass. ἐκτέριμμαι: fut. 2 pass. ἐκτριβήσομαι. To rub out; πῦρ ἐκτρίβειν to produce fire by rubbing. II. to rub hard. III. to destroy by rubbing, destroy root and branch; βίον ἐκτρίβειν to bring life to a wretched end.

ἐκτρίψαι, aor. 1 inf. of ἐκτρίβω.

ἐκτροπή, ἡ, (ἐκτρέπω) a turning off or aside. II. a turning oneself from, avoidance:—ἐκτροπή δδού a resting-place; ἐκτροπή λόγων a digression.

ἐκ-τρυχώω, f. ὥσω, to wear out, exhaust.

ἐκ-τρώγω, f. τρώξομαι, to eat up, devour.

ἐκτρωμα, atos, τό, (ἐκτρώσκα) a child untimely born, an abortion.

ἐκτύπον, aor. 2 of κτυπέω.

ἐκ-τύπος, ov, (ἐκ, τύπω) beaten out, wrought in re- lief. Hence

ἐκ-τυπώω, f. ὥσω, to work in relief.

ἐκ-τυφλώω, f. ὥσω, to make quite blind. Hence

ἐκτυφλώσις, eos, ἡ, a making quite blind.

ἐκύνει, 3 sing. impf. of κύνει.

ἐκῦρά, ἡ, a step-mother, usu. πενθερά.

ἐκῦρον, aor. 2 of κυρέω.

ἐκῦρός, δ, a step-father, more usu. πενθερός. (De- riv. uncertain.)

ἐκῦσα, aor. 1 of κυνέω.

ἐκῦσα, aor. 1 of κύνω.

ἐκ-φαγεῖν, to eat up, devour: only used in aor. 2, the pres. in use being ἐξεσθίω.

ἐκ-φαιδρύνω [ῶ], f. ὑνώ. To make quite clear.

ἐκ-φαίνω, f. φάνω. To shew forth, bring to light: to betray, make known; ἐκφαίνειν πόλεμον to declare war:—Pass., to shine out or forth, to shew oneself, appear, come to light. Hence

ἐκφάνης, ἐς, shining forth, manifest. Adv. -νῶς.

ἐκφάσθαι, pres. med. inf. of ἐκφημι.

ἐκφάσις, eos, ἡ, (ἐκφημι) a declaration.

ἐκφάτως [ᾶ], Adv., (ἐκφημι) expressly, plainly; or, beyond words to express, i.e. impiously.

ἐκ-φραυλίζω, f. ἴσω Att. ἰῶ, to depreciate.

ἐκφέρειν, Ep. for ἐκφέρειν, inf. of ἐκφέρειν.

ἐκ-φέρειν, f. ἐξοίσα: aor. 2 ἐξήνεγκον. To carry out of: to carry out a corpse for burial, Lat. efferre: also to carry away: to carry off as prize. 2. to put out of a ship. II. to bring forth, to produce. 2. to accomplish, fulfil: bring about. 3. to bring forward, to publish, proclaim: to tell abroad, to be- tray. 4. to put forth, exert. 5. ἐκφέρειν πό- λεμον, Lat. inferre bellum, to begin war. 6. to shew signs of, shew. III. in Pass., to be car- ried away by passion. IV. to carry out or through. V. intr. (sub. αὐτόν) to run out of

the course, of race-horses: also to run away. 2. to come to an end.

ἐκ-φεύγω, f. ξομαι and ξοῦμαι: perf. ἐκπέφευγα. To flee out or away, escape: to flee out of, escape from; as, βέλος ἐκφυγε χειρός. 2. to escape from danger; esp. to be acquitted.

ἐκ-φημι, to speak out, speak.

ἐκ-φθείρω, to destroy utterly: Pass., ἐκφθείρομαι, to be undone; imper. ἐκφείρου, begone!

ἐκ-φθίω, f. ἴσω [ῖ]: to ruin utterly:—Pass. to perish utterly; 3 pl. pf., ἐξέφθινται they have utterly perished; 3 sing. plqpf., ἐξέφθιτο οἶνος νῶν the wine had all been consumed out of the ships.

ἐκ-φιλῶ, f. ἡσώ, to love passionately.

ἐκ-φλαυρίζω, f. σω, = ἐκφραυλίζω.

ἐκ-φλέγω, f. φω, to set on fire.

ἐκ-φοβίω, f. ἡσώ, to frighten out or away, affright:—Pass., to be affrighted.

ἐκ-φουίνισσω, Att. -ττω: fut. φω: to make red or bloody.

ἐκ-φουίται, Ion. -έω: fut. ἡσώ: to go out or forth.

ἐκφορά, ἡ, (ἐκ-φέρειν) a carrying out of a corpse to burial. 2. a blabbing, betrayal. II. (from

Pass.) of horses, a running away.

ἐκ-φορέω, = ἐκφέρειν, to carry out a corpse for bu- rial:—Med. to take out with one:—Pass. to move forth. II. to carry quite out. III. in Pass.,

to be cast up on shore, Lat. ejici.

ἐκφόριον, τό, (ἐκφέρειν) that which is brought forth, fruit, produce: also rent, tilth.

ἐκφορος, ov, (ἐκφέρειν) to be carried out, export- able. II. to be made known.

ἐκ-φορτίζομαι, Pass., to be sold like merchandise: hence to be betrayed.

ἐκ-φράζω, f. ὥσω, to tell in full.

ἐκ-φρέω, poet. ἐκφρέω: f. ἡσομαι, also ἡσώ:— to let out, bring out: Pass., to go out. Cf. εἰσ- φρέω.

ἐκ-φροντίζω, fut. ἴσω, Att. ἰῶ: to think out, devise, intend, Lat. excogitare.

ἐκ-φρων, ov, gen. ovos, (ἐκ, φρήν) out of one's mind, mad, senseless, Lat. amens: also, frenzied.

ἐκφύγε, Ep. for ἐξέφυγε, 3 sing. aor. 2 of ἐκπέφυγε.

ἐκ-φύλασσω, f. φω, to watch carefully.

ἐκφύναι, aor. 2 inf. of ἐκφύω, formed from ἐκφυμι.

ἐκ-φύσσω, f. ἡσώ, to blow or breathe out: metaph., ἐκφυσάν πόλεμον to blow up a war from a spark.

ἐκ-φύω, f. ἴσω [ῶ], to beget. II. intr. in perf.

ἐκπέφυκα, aor. 2 ἐξέφυν, and in Med. ἐκφύομαι:— to be produced or born from, grow from, c. gen.: absol., λάλημα ἐκπεφυκός a born tattler.

ἐκ-φωνέω, f. ἡσώ, to pronounce aloud.

ἐκ-χαλάω, f. ὥσω [ᾶ], to let go from.

ἐκ-χυνάω, f. ὥσω, to puff up, make vain.

ἐκχύναιτο, 3 sing. Ep. aor. 1 med. of ἐκχέω.

ἐκ-χέω, f. χέω: aor. 1 ἐξέχεα, Ep. ἐξέχενα: pf. ἐπέ- χυκα, pass. ἐπέχχυμαι. To pour out, Lat. effundo:—

to pour forth in vain, to lavish, squander. II. Pass., esp. in Ep. forms, 3 pl. plurpf. ἐξέκχυντο, aor. 1 ἐξέκχυντο or ἐκχύντο, part. ἐκχύνμενος:—to be poured out, to stream out or forth: generally, to spread out or abroad. III. to give loose to passion, Lat. effundi in ...

ἐκχορεύω, f. σω, to break out of the chorus. II. as Dep., to drive out of the chorus.

ἐκχρᾶω, Ion. -χρέω, like ἀποχρᾶω:—to suffice, be enough for: mostly impers. ἐκχρήσει, ἐξέχρησε, it will be was enough or sufficient for.

ἐκχρᾶω, f. ἦσω, to declare as an oracle.

ἐκχρηματίζομαι, Dep. to squeeze money from, levy contributions on.

ἐκχύνω, ἐκχυνθήσομαι, aor. 1 part., and fut. ind. pass. of ἐκχύνω.

ἐκχύνμενος, Ep. aor. 2 pass. part. of ἐκχύνω. [ὑ]

ἐκχύνω, 3 sing. Ep. aor. 2 pass. of ἐκχύνω.

ἐκχύνω, on, (ἐκχύνω) poured out or forth, shed: hence inmoderate, Lat. effusus.

ἐκχύνω, f. χύσω: pf. pass. ἐκκέχυσμαι. To mix by heaping up soil: to tilt up, of a river.

ἐκχωρέω, f. ἦσω, to go out and away, depart from. 2. to slip out of: hence of a joint, to be dislocated. 3. to give way: to give place to.

ἐκφύω, f. ξω, to give up the ghost, expire, Lat. exspiro.

ἔκων, ἐκούσα, ἐκόν, willing, voluntary, of free will. II. oft. in phrase ἐκὼν εἶναι (where the inf. seems to be pleonastic), willingly.

ἔλαα, Att. for ἐλαία.

ἔλααν, Ep. for ἐλάν, inf. of ἐλάω (ἐλαίνω).

ἐλαβον, on, 2 of λαμβάνω.

ἐλαβον, aor. 2 of λαμβάνω.

ἔλαϊα, Att. ἔλαα, ἥ, the olive-tree, Lat. olea:—proverb. φέρεσθαι ἐκτὸς τῶν ἐλαῶν to run beyond the olive, which stood at the end of the Athenian race-course, i. e. to go too far. II. the fruit of the olive-tree, an olive. Hence

ἐλαϊάα, εσσα, on, of the olive-tree.

ἐλαίνω, α, on, and ἐλαϊνός, ἥ, on, (ἐλαία) of the olive-tree, of olive-wood.

ἐλαιο-λέγος, on, (ἐλαία, λέγω) an olive-gatherer.

ἐλαιον, τό, (ἐλαία) olive-oil, oil, Lat. olivum.

ἐλαιος, ό, (ἐλαία) the wild olive.

ἐλαιο-φόρος, on, (ἐλαία, φέρω) olive-bearing.

ἐλαιο-φύτης, ές, (ἐλαία, φύν) olive-planted.

ἐλαϊόφυτος, on, (ἐλαία, φύν) olive-planted.

ἐλαίη, ἴδος, ἥ, (ἐλαία) an olive-tree: Att. plur. ἐλαῖες.

ἐλαῖον, ὠνος, ό, (ἐλαία) an olive-garden, Lat. olive-hua:—as prop. n., the Mount of Olives, Olivet.

ἐλάττω, ἐλάκων, aor. 1 and 2 of λάσσω.

ἐλαμψην, Ion. for ἐλήψην, aor. 1 pass. of λαμβάνω.

ἐλανδρος, on, (ἐλαύν, ἀνήρ) man-slaying.

ἐλάσα, Ep. for ἤλασα, aor. 1 of ἐλαίνω.

ἐλάσασκε, Ion. and Ep. for ἤλασε: ἐλάσατο, Ion. and Ep. for ἐλάσαντο, 3 plur. aor. 1 med. opt. of ἐλαίνω.

ἐλασίς, δ, an unknown bird. (Deriv. uncertain.)

ἐλασίω, Desiderat. of ἐλαίνω, to wish to drive.

ἐλασία, ἥ, (ἐλαίνω) riding, driving.

ἐλάσι-βροντος, on, (ἐλαίνω, βροντή) thunder-hurling. II. hurled like thunder.

ἐλάσι-ιππος, on, (ἐλαίνω, ἵππος) horse-driving.

ἐλάσις, εως, ἥ, (ἐλαίνω) a driving, riding: also rowing. 2. a driving away, banishing. 3. (sub. στρατόν, etc.) a march, expedition.

ἐλάσσα, poet. for ἐλασα, ἤλασα, aor. 1 of ἐλαίνω.

ἐλασσώω, Att. πτώω, f. ὥσω, to make less, smaller or worse: to lessen, damage: hence to detract from. II. Pass. to become smaller, diminish: to come short of, have too little of a thing: c. gen. to be inferior to. From

ἐλάσσω, neut. ἐλασσον, gen. onos: Att. ἐλάττω, on, —smaller, less, fewer, worse: ἐλασσον ἔχειν, to have the worse. Adv. —ῶνος. Used as Compar. of μικρός, with Superl. ἐλάχιστος: the Posit. ἐλαχύς is found only in old Ep.

ἐλαστρίω, f. ἦσω, Ep. and Ion. for ἐλαίνω, to drive: to row: also to drive about.

ἐλάσω, fut. of ἐλαίνω. [ᾱ]

ἐλάτιον, verb. Adj. of ἐλαίνω, one must ride.

ἔλατ'η [ᾱ], ἥ, the pine. II. an oar, as being usu. made of pine-wood: later also the whole ship.

ἐλάτρη, ἦρος, ό, (ἐλαίνω) a driver, a charioteer: ἐλατρη βροντῆς the hurler of thunder. II. one that drives away. III. a sort of broad, flat cake.

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ἐλάττω, a, on, driving away.

ἐλάτινος, ἥ, on, (ἐλάτρη) of the pine or fir: of pine or fir-wood.

ἐλαττον, Att. neut. for ἐλασσον, as Adv., less.

ἐλαττονέω, f. ἦσω (ἐλάσσω) to be inferior: to hate too little, want, lack.

ἐλάττω, ἐλαττώω, ἐλάττωμα, Att. for ἐλασσ—.

ἔλατ'νω: fut. ἐλάσω [ᾱ], Ep. ἐλάσσω: aor. 1 act. ἤλασα, poet. ἐλάσα, ἐλάσσα: aor. 1 pass. ἤλασθην [ᾱ]: pf. ἐλήλακα, pass. ἐλήλαμαι. The pres. ἐλάω is very rare: ἐλῶ, inf. ἐλάν, is the Att. fut.; Ep. ἐλῶω.

To drive, drive on, set in motion, esp. of horses, chariots, ships, ἵππους, ἄρμα, νῆα ἐλαίνω. 2. seemingly intrans., to ride, drive, sail, row: ἐλαίνοντες the rowers. In this signif. it sometimes took a new acc., γαλήνην ἐλαίνειν to sail on a calm sea; πόντον ἐλάταις ἐλαίνειν to urge the sea with oars. 3. to drive away, carry off, Lat. abigere, strictly of stolen cattle: but also, Att. μύσους, μάσμα, ἄγος ἐλαίνειν to drive away pollution. 4. to drive into narrow compass, press in bottle: Att., to harass, trouble, annoy. 5. really intrans., to advance, proceed, push on, go on: ἐς τοσοῦτον ἤλασαν they proceeded so far.

strike, to cut, wound by cut or thrust; c. dupl. acc., τινά θυμον ἐλαίνειν to wound him on the shoulder. 2. to thrust, drive through; Pass. to go through, of which Homer uses only 3 plqpf. pass. ἤλθατο, ἐλθάτο. III. to beat cut metal, ἀσπίδα ἐλαίνειν to make a shield of beaten metal. 2. to draw out, to draw; ἐλαύνειν ὄρχον ἀμπελίδω to draw a line of vines, i.e. plant them in line; hence generally, to plant, produce. 3. κολῶν ἐλαίνειν to prolong, keep up the brawl.

ἐλάφειος, ον, (ἐλαφος) of or belonging to deer.
ἐλάφηβολία, ἡ, (ἐλαφηβόλος) a shooting of deer.
ἐλαφηβόλια (sub. ἱερά), τά, (ἐλαφηβόλος) a festival of Artemis. Hence

ἐλάφηβολιών, ἄνος, ὁ, the ninth month of the Attic year, in which the Elaphelodia were held, answering to the last half of March and first half of April.

ἐλάφηβόλος, ον, (ἐλαφος, βάλλω) hitting or shooting deer: as Subst. a deer-hunter.

ἐλάφοκτόνος, ον, (ἐλαφος, κτείνω) deer-killing.
ἙΛΑΦΟΣ, ὁ, and ἡ, a deer, whether male, a hart or stag; or female, a hind.

ἐλάφοσσιτή, ἡ, (ἐλαφος, σείω) deer-hunting.
ἐλαφρία, ἡ, lightness: thoughtlessness. From ἙΛΑΦΡΟΣ, ὁ, ὤν, and ὅς, ὤν, light in weight, Lat. LEVIS: metaph. light, not burdensome, easy, ἐν ἐλαφρῷ ποιεῖσθαι to make light of:—Adv. —ῶς, lightly, easily. II. light in morning, nimble, swift, active: of λαφοί light troops, Lat. levis armatura. III. metaph. light-minded, thoughtless.

ἐλάχιστος, η, ον, Superl. of ἐλάσσω, fewest, smallest, least, worst. Adv. ἐλάχιστα. Hence comes a new Comp. ἐλαχιστότερος, yet smaller; Superl. ἐλαχιστότατος, less than the least.

ἐλάχων, aor. 2 of λαγχάνω.
ἐλάχυνπτερυξ, υγος, ὁ, ἡ, (ἐλαχύν, πτέρυγξ) short-winged, of fishes, short-finned.

ἙΛΑΧΥΣ, εἰα, ὅ, small, short, little: Ep. word, whence ἐλάσσω, ἐλάχιστος are formed.

ἐλάω, rare poet. pres. for ἐλαίνω.
ἙΛΑΘΟΜΑΙ, ἐλδομαι, Dep. to wish, long: to wish for, strive after, covet, desire. Hence

ἐλδωρ, ἐλδωρ, τό, indecl. a wish, longing, desire.
ἐλε, Ep. for εἰλε, 3 sing. aor. 2 of αἰρέω.

ἐλεαῖω, poet. for ἐλεέω, to take pity on.
ἙΛΕΑΣ, ἄντρος, ὁ, a kind of owl.

ἐλεγείον, τό, a distich consisting of a hexameter and a pentameter, the metre of the elegy. II. in plur. = ἐλεγεία, an elegiac poem. Strictly neut. from ἐλεγείος.

ἐλεγείος, α, ον, (ἐλεγος) of the elegy, elegiac.
ἐλέγου, Dor. for ἐλέγω, 2 sing. impf. pass. of λέγω.

ἐλεγξίς, εως, ἡ, (ἐλέγχω) a refuting, reproving.
ἐλεγος, ὁ, a song of mourning, a lament, at first without reference to metrical form, later always in alternate hexameters and pentameters:

Ἀλεγγείη, ἡ, (ἐλέγχω) a reproach, disgrace.

ἐλεγγής, ἐς, (ἐλεγχος) liable to reproach, shameful, esp. cowardly:—irreg. Superl. ἐλέγγιστος.

ἐλεγχος, τό, (ἐλέγχω) a reproach, disgrace, dishonour; καί· ἐλέγχεα base reproaches to your name, vile cowardies.

ἐλεγχος, ὁ, a proof, trial, test, Lat. argumentum: disproval, refutation. II. an examination, account. From

ἙΛΕΤΧΩ, fut. ξω: pf. pass. ἐλήλεγμαι. To disgrace, put to shame, dishonour. II. to convince, refute, confute, convict, Lat. arguere: of arguments, to disprove: also to accuse, reproach, reproach. 2. to examine, question: to prove, alled.

ἐλε-δενός, ἡ, (*ἐλω, δένω) storming the couch.

ἐλείν, Ep. form of ἐλείν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. ἐλεινός, ἡ, ὄν, (ἐλεος) pitiable, pitious: pitied: generally, wretched, miserable.—Adv.

ἐλεινῶς, ἐλεινῶς, pitifully: also neut. pl. ἐλεινὰ as Adv.

ἐλεέω, f. ἦσω, (ἐλεος) to have pity on, εἰσω mercy upon.

ἐλεημοσύνη, ἡ, pity, mercy: an alms. From ἐλεῖν, ον, gen. ονος, (ἐλεέω) pitiful, merciful.

ἐλεητός, ὅς, ἡ, Ion. for ἐλεος, pity, mercy.
ἐλεῖσθαι, ἡ, = ἐλεείσθαι.

ἐλείν, aor. 2 inf. of αἰρέω.

ἐλεινός, Att. for ἐλεινός.

ἐλεο-βάτης, ον, ὁ, (ἐλος, βαίνω) marsh-dwelling.

ἐλεος, ον, and α, ον, (ἐλος) of the marsh, marshy.

ἐλεκτο, 3 sing. Ep. aor. 2 pass. of λέγωμαι, to lie.
ἙΛΕΑΕΤ· or ἐλεαλέω, like ἀλαλά, a loud cry.

ἐλελήθει, Ion. for ἐλελήθει, 3 sing. plqpf. of λαμβάνω.

ἐλελίζω, f. ξω, (A): poet. form of ἐλίσσω, to whirl round. II. of soldiers, to wheel them round, rally them.

III. generally, to make to tremble or quake:—Pass. to quake, tremble, quiver. IV. Pass. to wind or twist oneself along.

ἐλελίζω, f. ξω, (B): to cry ἐλελεῦ, to raise the battle-cry: to raise any loud cry.

ἐλελίκτο, 3 sing. Ep. aor. 2 pass. of ἐλελίζω A.

ἐλελίζθη, 3 sing. aor. I pass. of ἐλελίζω A.

ἐλελί-χθων, ον, ονος, (ἐλελίζω, χθών) earth-shaking.

ἐλελόγγην, plqpf. of λαγχάνω.

ἐλινάς, ἡ, (ἐλείν, νᾶς Dor. for ναῦς) ship-destroying.

ἐλεό-θρεπτος, ον, (ἐλος, τρέφω) marsh-bred.

ἐλεόν, Adv., like ἐλεεινόν, pitiously.

ἐλεόν, τό, = ἡ.

ἙΛΕΟΣ, ὁ, a kitchen-table, a dresser.

ἙΛΕΟΣ, ου, ὁ, also ἐλεος, εους, τό, pity, mercy, compassion. II. an object of compassion, a pitiable thing.

ἐλέ-πολις, poet. ἐλέ-πολις, ι, gen. ιδος and εως: (ἐλείν, πόλις) city-destroying, of Helen.

ἐλίσσθαι, aor. 2 med. inf. of αἰρέω.

ἐλετός, ἡ, ὄν, (ἐλείν) that can be taken or caught.

ἐλευθερία, Ion. -τή, ἡ, (ἐλεύθερος) *freedom, liberty: freedom from a thing.*

ἐλευθέριος, *ον*, (ἐλεύθερος) like a free man, free-spirited, frank, Lat. *liberalis*: esp. *freely-giving, bountiful, liberal*. It bears the same relation to ἐλεύθερος as *liberalis* to *liber*. II. as epith. of Jove, the Deliverer. Hence

ἐλευθεριότης, *ἡ*, *liberality*.

ἐλευθερό-παις, *παιδος*, *ον*, and *ἔχοντος*, *ον*, *having free children*.

ἘΛΕΥΘΕΡΟΣ, *α, ον*, and Att. *ος, ον*, *free, Lat. LIBER*: hence *free-spirited, gentle*; ἐλεύθερον ἡμῶν the day of freedom; τὸ ἐλεύθερον freedom. 2. *free, freed from a thing*. II. like ἐλευθέριος, *fit for a free man, free, Lat. liberalis*.

ἐλευθεροστομία, *ῥ, ἡ*, *to be free of speech*. From ἐλευθερό-στομος, *ον*, (ἐλεύθερος, στόμα) *free-spoken*.

ἐλευθερο-συρτός, *όν*, (ἐλεύθερος, ἔργον) *bearing himself freely, of a horse*.

ἐλευθερώ, *ῥ, ὡσαι*, (ἐλεύθερος) *to set free, deliver, release: to free from blame, acquit*. Hence

ἐλευθερώσις, *εως, ἡ*, *a setting free*.

Ἐλευθώ, *δος*, contr. *οὐς, ἡ* = **Ελευθίνα**.

ἔλευσις, *εως, ἡ*, *a coming, esp. the Advent*. From **ἐλεύσομαι**, fut. of ἔρχομαι.

ἐλφαίρομαι, Dep., *to cheat with empty hopes: hence generally, to trick, overteach, destroy*.

ἐλεφαντίνος, *α, ον*, and **ἐλεφάντινος**, *η, ον*, (ἐλέφας) *of ivory, ivory, Lat. eburneus*.

ἐλεφαντό-δεντρον, *ον*, (ἐλέφας, δέντρον) *inlaid with ivory*.

ἘΛΕΦΑΣ, *ατος, ὁ*, the elephant, Lat. *elephas*. II. the elephant's tusk, ivory, Lat. *ebur*.

ἔλη, ἡ = **εἰλη**, *ἀλάς, the heat or light of the sun*.

ἔλη, 3 sing. act. or 2 sing. aor. 2 med. subj. of αἰρέω: and ἔλημα, Ion. for ἔληρ, 2 sing. aor. 2 med. subj.

ἐλήλακα, **ἐλήλαμαι**, perf. act. and pass. of ἐλαίνω.

ἐλήλαται, *-το*, 3 sing. perf. and plupf. pass. of ἐλαίνω.

ἐλήλεχα, **ἐλήλεγμαι**, pf. act. and pass. of ἐλέγχω.

ἐληλίστα, *ον*, for ἐλήλυστα, 3 plur. plupf. of ἐλαίνω.

ἐλήλας, pf. of ἐλίσσω.

ἐλήλυθα, pf. of ἔρχομαι: Ep. part. ἐληλουθῶς.

ἐλήφθην, aor. 1 pass. of λαμβάνω.

ἐλθέ, *-ίτω*, aor. 2 imperat. of ἔρχομαι.

ἐλθεῖν, Ep. ἐλθέμεν, ἐλθέμενα, aor. 2 inf. of ἔρχομαι.

ἐλθῶν, Adv., (ἐλίσσω) *whirling, spinning*.

ἐλγμα, *ματος, τό*, (ἐλίσσω) *a curl, ringlet*.

ἐλγμός, *ος*, (ἐλίσσω) *a winding, twisting, turning, esp. of a winding passage*.

ἐλε-δμπεύς, *υκος, ὁ, ἡ*, (ἐλεῖς, δμπεύς) *with a circlet round the hair*.

ἐλεο-βλέφαρος, *ον*, (ἐλεῖς, βλέφαρον) *with quick-winking eyelids, and so quick-glancing*.

ἐλεο-δραμός, *ον*, (ἐλεῖς, δραμεῖν) *twisting, winding*.

ἐλετός, ἡ, ὅς, (ἐλίσσω) *twisted, wreathed*.

Ἐλικώσιος, *α, ον*, (Ἐλικών) *Heliconian, of Helicon*.

ἐλε-ψ, ατος, ὁ, ἡ, (ἐλεῖς, ψ) *with quick-moving eyes, quick-glancing: sem. ἐλικώσιος*.

ἐλύνω or **ἐλύνω**, *ῥ, ὡσαι* [ῥ]. To rest, keep peace, enjoy leisure: to sleep. II. to be lazy.

ἐλῖς, *υκος, ὁ, ἡ*, (ἐλίσσω) Adj., *twisted, bent, winding, spiral*: epith. of oxen, probably from their twisted, crumpled horns.

ἐλῖς, poet. **ἐλῖς**, *υκος, ἡ*, (ἐλίσσω) *any thing twisted or spiral: a whirl, eddy, whirlwind, Lat. vortex; ἔλικες στεροπῆς flashes of forked lightning*. II. the tendrils of the vine: the tendrils of ivy. 2. a curl or lock of hair.

ἐλῖς-κερας, *ατος, ὁ, ἡ*, neut. *ων*, (ἐλίσσω, κέρας) *with crumpled horns*.

ἐλπον, aor. 2 of λέπω.

ἘΛΨΣΩ, Att. *-πτω*, Ep. and Ion. **ἐλίσσω**: *ῥ, ὡσαι*: pf. ἐλήλχα, pass. ἐλήλγμαι. To turn about, turn round and round, roll, Lat. *VOLVO*: πλάταν ἐλίσσειν to ply the rapid oar. 2. metaph. to turn in one's mind, revolve. 3. intrans. to hurry, move quickly about. II. Pass. and Med. to turn quick round, run to and fro: to wind one's way: to spin round; ὥραι ἐλίσσόμεναι the circling hours.

ἐλ-τροχος, *ον*, (ἐλίσσω, τροχός) *whirling the wheel round*.

ἐλῖφθεν, *Ἄελ*. for ἐλεῖφθῃσαν, 3 pl. aor. 1 pass. of λέπω.

ἐλ-χρύσος, *ος*, (ἐλίσσω, χρυσός) *helichryse, a creeping plant with yellow flowers*.

ἐλκαίνω, (ἐλκος) *to be sore from a wound*.

ἐλκεοί-πεπλος, *ον*, (ἐλκος, πέπλος) *trailing the robe*.

ἐλκε-χίτων, *ωνος, ὁ*, (ἐλκος, χίτων) *trailing the tunic*.

ἐλκείω, *ῥ, ὡσαι*, strengthened. for ἔλκω, *to drag about, tear asunder*. II. *to carry off captive*. Hence

ἐλκεθῶν, Adv., *by dragging, pulling: and*

ἐλκεθμός, *ος*, *a being carried off, rough usage*.

ἐλκεμα, *ατος, τό*, (ἐλκείω) *prey, spoil*.

ἐλκο-ποιέω, *όν*, (ἐλκος, ποιέω) *making wounds, having power to wound*.

ἘΛΚΟΣ, *εως, τό*, *a wound: later, a sore, ulcer, abscess, Lat. ULCUS*. Hence

ἐλκώ, *ῥ, ὡσαι*, *to wound sorely*.

ἐλκυδρον, *τός*, Dim. of ἔλκος, *a slight sore*.

ἐλκύσαι [ῥ], aor. 1 inf. of ἔλκω.

ἐλκυστάξω, *ῥ, ὡσαι*, poet. for ἔλκω, *to drag, trail*.

ἘΛΚΩ, *ῥ, ἔλκω*, aor. 1 *ἔλκω*: but also (as if from *ἐλκύνω) fut. ἐλκύνω [ῥ]: aor. 1 *ἐλκύνω*: pf. pass. *ἐλκυσμαι*: aor. 1 pass. *ἐλκυσθῆν*. To draw, drag, Lat. *traho*: with notion of force, to drag along: to draw ships down into the sea, Lat. *deducere naves*:

to drag along a dead body: also to tear in pieces: metaph. to carp at. 2. to draw or bend a bow. 3. to stretch, bend sails. 4. to draw or hold up scales to weigh with. 5. to pull an oar. 6. to drink in long draughts, quaff: also, ἔλκεν κύρδωκα to dance in long measured steps. 7. ἔλκεν βίωτον, to drag out a weary life. 8. to draw to oneself, attract, esp.

of the magnet. 9. ἔλκειν σταθμόν, to draw down the balance, i. e. to weigh so much; absol., to weigh, ἔλκει πλείον it weighs more. 10. ἐλκεῖσθαι πλίνθους to mould bricks. II. Med., ἔλκεσθαι to draw one's sword. 2. to draw to oneself, *amissa*.

ἑλκώδης, *es*, (ἔλκος, *ēidos*) like a wound, ulcerous.

ἑλκώσις, *ως, ῆ*, (ἐλκώσις) ulceration.

ἑλλαβόν, *Ep.* for ἔλαβον, *aor.* 2 of λαμβάνω.

ἑλαμπρύνομαι, *Pass.* (ἐν, λαμπρύνω) to gain distinction in.

ἑλάμπω, *f. ψω*, (ἐν, λάμπω) to shine *υἱον*:—*Med.* to be distinguished, illustrious, gain glory in a thing.

ἑλλανο-δίκαί, *ων, οί*, (Ἑλλην, *δίκη*) the nine chief judges at the Olympic games. II. at Sparta, a court-martial to try disputes among the allied troops.

ἑλλάς, *άδος, ῆ*, (Ἑλλην) *Hellas*, a city of Thessaly, said to have been founded by Hellen. II. that part of Thessaly in which the Myrmidons dwelt, also called Phthiotis. III. *Greece*.

ἑλλάς, *άδος, δ, ῆ*, *pecul. fem.* of Ἑλληνικός.

ἑλλάχε, *Ep.* for ἔλαχε, 3 *sing. aor.* 2 of λαχάνω.

ἑλέβορος, *δ*, *hellebore*, *Lat. veratrum*, a plant used by the ancients as a cure for madness; *πῖθ' ἑλέβορον* drink hellebore, i. e. you are mad.

ἑλεβάνος, *δ*, (εἶλω) the band for binding corn-sheaves: a *straw-rope*.

ἑλαμμα, *ματος, τό*, a shortening, deficiency. From ἑλ-λείπω, *f. ψω*, (ἐν, λείπω) to leave in, leave behind. II. to leave out, *pass. by, omit*.

III. *intrans.*, to lack, stand in need of, be in want of, *c. gen.*: also to come short of: *c. inf.*, to fail of doing. 2. *absol.* to come short, fail: to fail in duty: also in *Med.*, to fail of: to be inferior to. Hence

ἑλαψίς, *ως, ῆ*, a falling short, defect.

ἑλεσσις, *ων*, (ἐν, λέσχη) of common talk.

Ἑλλην, *ηρος, δ*, *Hellen*, son of Deucalion: his descendants Ἕλληνες, at first, dwellers in the Thessalian *Hellas*: later, the common name for the Greeks. 2. as *opp.* to a Jew, a pagan, gentle. II. as *Adj.*, = Ἑλληνικός. Hence

Ἑλληνίζω, *f. σω*, to imitate the Greeks: to speak Greek.

II. *Pass.*, Ἑλληνισθῆναι τὴν γλῶσσαν to be made Greeks in language.

Ἑλληνικός, *ῆ, ὄν*, (Ἑλλην) *Hellenic, Greek*: τὸ Ἑλληνικόν = οἱ Ἕλληνες, the Greeks: *pecul. fem.*

Ἑλληνίς, *ίδος*. *Adv.* -*ως*, in Greek fashion.

Ἑλήνιος, *α, ὄν*, = Ἑλληνικός.

Ἑλήνη, *ίδος, ῆ*, (Ἑλλην) a Grecian woman. 2. *opp.* to the Jews, a heathen or gentle woman.

Ἑλληνιστής, *οῦ, δ*, (Ἑλληνίζω) an imitator of the Greeks: an *Hellenist*, a Greek-Jew.

Ἑλληνιστί, (Ἑλληνίζω) *Adv.*, in Greek fashion: Ἑλληνιστὶ *φρονεῖν* to understand Greek.

Ἑλληνο-τάμιαί, *ων, οί*, (Ἑλλην, *τάμιας*) the stewards of Greece, i. e. officers appointed by Athens to levy the contributions paid by the Greek states towards the Persian war.

Ἑλλησ-πόντος, *δ*, (Ἑλλη, *πόντος*) the *Hellespont* or sea of *Hellē*; now the *Dardanelles*.

ἑλλεῖν, *aor.* 2 *inf.* of ἐλλείπει. Hence

ἑλλεπής, *ης*, wanting, defective.

ἑλλισάμην, *poët.* for ἐλισάμην, *aor.* 1 of λίσσασθαι.

ἑλλιτάνεον, *poët.* for ἑλτ-, *impf.* of λισταίνω.

ἑλ-λόβιον, *τό*, (ἐν, *λόβος*) an earring, *Lat. inauris*.

ἑλ-λογέας, *f. ῆσαι*, (ἐν, *λόγος*) to reckon in: to impute.

ἑλ-λόγμος, *ων*, (ἐν, *λόγος*) whatever comes into account, worth reckoning, notable, famous.

ἑλλοπέω, *f. σω*, (ἑλλοψ) to fish.

ἙΛΛΟ΄Σ or ἑλλός, *δ*, a young deer, *fawn*.

ἙΛΛΟ΄Σ, *ῆ, ὄν*, *mut.*, *epith.* of fish.

ἑλλο-φόνος, *ων*, (ἑλλός, *φόνος*) *fatal-destroying*.

ἑλ-λοχίζω, *f. σω*, (ἐν, *λόχος*) to lie in ambush.

ἑλλοψ, *σπος*, (ἑλλός) *mide*, *epith.* of fish.

ἑλ-λύχνιον, *τό*, (ἐν, *λύχνος*) a lamp-wick.

ἑλεις, *ως, ῆ*, (ἔλω) a drawing, dragging: attraction. II. a draught.

ἑλοῖμαν, *Dor.* for ἑλοίμην, *cf. sq.*

ἑλομῖ, ἑλοῖμην, *aor.* 2 *act.* and *med. opt.* of αἰρέω.

ἑλοῖσα, *Dor.* for ἑλοῦσα, *aor.* 2 *part.* of αἰρέω.

ἑλον, ἑλόμην, *poët.* for εἶλον, εἰλόμην, *aor.* 2 *act.* and *med.* of αἰρέω.

ἙΛΟΣ, *ως, τό*, low ground by rivers, a marsh-meadow. II. standing water, a pool, lake.

ἑλοῦσα, *aor.* 2 *part. fem.* of αἰρέω.

ἑλώσει, *Ep.* for ἑλώσι, ἑλάσουσιν, 3 *pl. fut.* of ἑλάνω.

ἑλπίζω, *fut.* ἑσω, *Att.* ἑώ: (ἐλπω). To hope, look for, expect: to think, imagine: also, in bad sense, to fear: *c. acc.*, to hope, hope for, expect: *c. dat.*, to hope in.

ἙΛΠΙ΄Σ, *ίδος, ῆ*, hope: later, expectation either of good or evil: hence fear.

ἙΛΠΩ, *causal*, to make to hope:—*Med.* ἑλπομαι, *Ep.* ἐέλπομαι: *perf.* ἑόλπα, *plqpf.* ἐώλπειν, (with *pres.* and *impf.* *sig. af.*): to hope, indulge for: to look for, expect, think, believe: and in bad sense, to fear.

ἑλπωρή, *ῆ*, = ἐλπίς.

ἑλσαι, ἑλσας, *aor.* 1 *inf.* and *part.* of εἶλω.

ἐλύθη, *aor.* 1 *pass.* of λύω. [v]

ἑλύμα, *ατος, τό*, (ἐλύω) the stock of the plough, on which the share was fixed, *Lat. dentale*.

ἑλύμος, *δ*, (ἐλύω) a case, sheath, quiver.

ἑλύτρον, *τό*, a cover, covering: the case of a spear. 2. a place for holding water, a reservoir. From

ἑλῶ, *Att.* ἑλύω: *aor.* 1 *pass.* ἐλύσθην: (εἶλω). To roll around, cover:—*Pass.* to be rolled up, to be hidden, shrouded.

ἑλω, *aor.* 2 *subj.* of αἰρέω.

ἑλων, *impf.* of ἑλάν: but ἑλόν, *aor.* 2 *part.* of αἰρέω.

ἑλωρ, *ωρος, τό*, (ἑλεῖν) booty, spoil, prey. II. *pl.*, Πατρόκλοσ ἑλωρα ἀποτίνειν to pay for leaving Patroclus a prey to all dishonour.

ἐλῶριον, τό, = ἔλαρον.

ἐμᾶρον, aor. 2 of μαρᾶναι.

ἐμάνην, aor. 2 pass. μᾶνιμαι.

ἐμᾶντο, 3 sing. impf. of μάρμααι.

ἐμᾶσθην, aor. 1 of μᾶσθαι.

ἐμ-αυτοῦ, ἐμ-αυτῆς, Ion. ἐμεωντοῦ or ἐμωυτοῦ, ἦς. (μοῦ, αὐτοῦ): reflexive Pronoun of first person, of myself, Lat. mei ipsius: only used in gen., dat., and acc. sing., both masc. and fem.: in plur. separated, ἡμῶν αὐτῶν, etc.

ἐμᾶ, for ἐμβῆθαι, Att. aor. 2 imperat. of ἐμβαίνειν.

ἐμβᾶδόν, Αἰν., (ἐμβαίνειν) on foot, by land.

ἐμ-βαίνα, f. βήσομαι: pf. βέβηκα, Ep. part. ἐμβε-

βάας: aor. 2 ἐνέβην. To go in, come in, step in.

2. more freq. to step into, to go into, enter, to embark: to mount: to be fixed upon.

3. to tread upon.

II. Causal in aor. 1 ἐνέβησα, to make to enter, bring in or into.

ἐμ-βάλλω, f. βᾶλῶ: pf. βέβληκα: aor. 2 ἐν-έβα-

λῶ. To throw, lay, put in; κάπαις ἐμβαλέειν (sub.

χάμαι) to lay oneself to the oar; also without κάπαις,

to lay to, pull hard:—Med., ἐμβάλλεσθαι τι θυμῷ to

lay a thing to heart.

2. ἐμβάλλειν εἰς τι to throw

one into a thing, involve in.

3. ἐμβάλλειν τινί (sub. ἀεσται), to throw at another.

II. intr. to break, break, rush in: to fall on, encounter, run against,

Lat. illidi, esp. of a ship that falls on another with its

beak: cf. ἐμβολος.

ἐμβαμμα, ατος, τό, sauce, soup. From

ἐμ-βάπτω, f. ψα, to dip in.

ἐμβάς, ἄδος [ᾶ], ἡ, (ἐμβαίνειν) a kind of shoe, used

by the Boeotians, and by old men.

ἐμβάς, aor. 2 part. of ἐμβαίνειν.

ἐμ-βασιλεύω, f. σαι, to be king in or over.

ἐμβασις, εως, ἡ, (ἐμβαίνειν) a going in or upon:

embarking.

II. that on which one goes, ἐμβασις

τοῦτος a shoe, like ἐμβάς.

2. the sole, foot, hoof.

ἐμ-βαστόζω, f. σαι, to bear on, carry.

ἐμβάτειν, f. σαι, (ἐμβαίνειν) to step in or on, stand

on: hence to dwell in, frequent, haunt: also to protect,

watch: c. gen. to stand or be upon.

ἐμβάτης, ου, δ, (ἐμβαίνειν) he that goes in or on,

esp. on board ship, a passenger.

II. a kind of boat, cf. ἐμβάς. [ᾶ]

ἐμβάφος, ου, (ἐμβάπτω) fit for dipping in or into:

τὸ ἐμβάφον a flat vessel. [ᾶ]

ἐμβέβας, Ep. pf. of ἐμβαίνειν: part. ἐμβεβαώς,

ἐμβεβαῖα: ἐμβεβάσας, 3 pl. plqpf.

ἐμβῆ, Ep. for ἐνέβη, 3 sing. aor. 2 of ἐμβαίνειν:

ἐμβηγον, dual for ἐνέβηγον: ἐμβήγῃ, 3 sing. aor. 2

subj.

ἐμ-βῆζω, f. ἄσαι, to set in or on, esp. to put on

board ship: to lead or guide to.

ἐμβλεμμα, ατος, τό, a looking straight at. From

ἐμ-βλέπω, f. ψα, to look in, look in the face, look at:

also simply, to look.

ἐμ-βόαιε, f. ἴσαι, to call upon: to shout aloud.

ἐμβολεύς, εως, δ, (ἐμβάλλω) a dibble for putting in plants.

ἐμβολή, ἡ, (ἐμβάλλω) a throwing or putting in.

II. intrans. an inroad into an enemy's country, invasion, foray.

2. the charge made by one ship upon another, an assault; ἐμβολαὶ χαλκόστομοι the shock of brazen beaks.

3. an entrance: pass.

III. the head of a battering-ram. Hence

ἐμβόλιμος, ου, (ἐμβάλλω) thrown in, inserted, esp.

intercalated, μην ἔμβ. an intercalary month.

ἐμβολον, τό, (ἐμβάλλω) any thing running in,

ἐμβ. τῆς χώρας a tongue of land.

2. a bolt, bar.

3. a beam, architrave.

ἐμβολος, δ, (ἐμβάλλω) any thing put in, a wedge.

2. the brazen beak of ships of war.

ἐμβράχυ, Adv., (ἐν, βραχύς) in brief, shortly.

ἐμ-βρέμομαι, Dep. to roar or bluster in.

ἐμ-βριθής, ἐς, (ἐν, βριθος) heavy, weighty.

II. metaph. grave, stately, dignified, important.

2. in bad sense, heavy, grievous, oppressive: of persons, violent, savage, fierce.

Adv. -θως, firmly.

ἐμ-βρίθω [ῖ], to weigh heavily upon.

ἐμ-βριμάομαι, f. ἦσομαι: Dep. To snort in, of

horses: of men, to fret, to be indignant, Lat. commo-

veri: to charge strictly, censure.

ἐμ-βροντάω, f. ἦσα, to strike with lightning: to strike

dumb. Hence

ἐμβρόντητος, ου, thunderstruck, stupid.

ἐμ-βροχή, ἡ, (ἐν, βρόχος) a noise, holler.

ἐμ-βρύκος, ου, (ἐν, βρύον, οἰκέω) dwelling in sea-

weed.

ἐμβρύον, τό, (ἐν, βρύω) the fruit of the womb before

birth, the embryo, Lat. foetus.

2. a thing newly born: a lamb or kid.

ἐμ-βύθιος, α, ου, or ος, ου, (ἐν, βυθός) at the bottom.

ἐμ-βύω, f. ὕω [ῶ], to stuff in, stop up.

ἐμέ, acc. of ἐγώ, enclit. με.

ἐμέγγρα, aor. 1 of μεγαίρω.

ἐμῆθεν, poet. gen. for ἐμού. Ep. and Att.

ἐμεῖ, Dor. for ἐμέ, as τέι for τέ (σέ).

ἐμεῖνα, aor. 1 of μένω.

ἐμεῖο, ἐμέο, Ep. gen. of ἐγώ.

ἐμέλλησα, aor. 1 of μέλλω.

ἐμέμικον, Ep. aor. 2 redupl. of μεμάρμαι.

ἐμέμικτο, 3 sing. plqpf. pass. of μέμικμι.

ἐμέν, poet. for ἐσμέν, 1 pl. of εἰμί to be.

ἐμεν, ἐμενας, Ep. for εἶνα, inf. of εἰμί to be.

ἐμεν, ἐμενας, Ep. for εἶνα, aor. 2 inf. of εἶμι.

ἐμενος, aor. 2 med. part. of ἵμι.

ἐμετικός, ἡ, ου, provoking sickness.

II. one who uses emetics. From

ἐμετος, δ, (ἐμέω) sickness, vomiting.

ἐμεῖδ, Ep. for ἐμού, enclit. μεῖδ. Dor. ἐμεῖς.

ΕΜΕΩ, f. ἔσω, also ἐμούμαι: pf. ἐμήμεκα: Lat.

VOMIO, to vomit, throw up: absol., to be sick; ἐμεῖν

πτήλω to make oneself sick with a fever.

ἐμεωντοῦ, Ion. for ἐμαντοῦ.

ἔμικτο, 3 sing. Ep. aor. 2 pass. of *μίγνυμι*.
ἔμικτα, aor. 1 of *μίγνυμι*.
ἐμίν, poet. Dor. for *ἐμοί*, dat. of *ἐγώ*.
ἔμμα, Æol. for *εἶμα*.
ἔμμαθε, Ep. for *ἐμαθε*, 3 sing. aor. 2 of *μαθάνω*.
ἐμ-μαίνομαι, Dep. to be mad at. Hence
ἐμμανής, *ἐς*, mad, frantic, raving. Adv. -*ῶς*.
ἐμμάτεως, Adv., forthwith, immediately, hastily.
 (Deriv. uncertain.)
ἐμ-μάχομαι, fut. *έσομαι*, Dep. to fight a battle in.
ἐμ-μειδάω, f. *άσω* [α], to smile at.
ἐμμέλεια, *ἡ*, (*ἐμμελή*) a kind of dance accompanied by music: the tune of this dance.
ἐμμελετάω, f. *ήσω*, to exercise or practise in a thing.
 Hence
ἐμμελέτημα, *ματος*, τό, an exercise, practice.
ἐμ-μελής, *ἐς*, (*ἐν*, μέλος) in tune, well-timed, harmonious, melodious: generally, regular, agreeable: elegant, graceful, well-bred. Adv. -*λώς*, Ion. -*λέως*.
ἐμμελώς, *νία*, *ος*, pressing eagerly on, eager, hasty, ardent: pf. part. with no verb in use.
ἐμ-μίμονα, pf. without pres., to be lost in passion.
ἔμμεν, *ἔμμεναι*, Ep. inf. of *εἰμί* to be.
ἐμμενής, *ἐς*, abiding in: neut. *ἐμμενές* as Adv., unceasingly. Adv. -*ῶς*, Ep. and Ion. *νέως*. From
ἐμ-μένω, f. *μενῶ*, to abide in: to abide by, stand by, cleave to, Lat. stare a-: absol. to continue.
ἐμ-μετρος, *ον*, (*ἐν*, μέτρον) in measure, measured, moderate. II. in metre, metrical.
ἐμ-μηνος, *ον*, (*ἐν*, μήν) in a month, lasting a month. II. monthly.
ἐμμί, Dor. for *εἰμί*.
ἐμ-μίγνυμι or -*ώ*, f. *μίξω*, to mix or mingle in. II. intrans. to encounter, meet.
ἐμ-μίμνω, poet. for *ἐμ-μένω*.
ἐμ-μισθος, *ον*, (*ἐν*, μισθός) in pay, hired.
ἔμμονος, *ον*, (*ἐμμένω*) abiding in, steadfast.
ἔμμορα, *ας*, *ε*, pf. 2 of *μείρομαι*.
ἐμ-μορος, *ον*, (*ἐν*, μείρομαι) partaking in or of. II. (*ἐν*, μόρος) well-fated, fortunate.
ἐμ-μοτος, *ον*, (*ἐν*, μότος) stopped with lint.
ἐμ-μοχθος, *ον*, (*ἐν*, μόχθος) toilsome, painful.
ἔμνησα, aor. 1 of *μνησκαίω*.
ἐμνήσθην, aor. 1 pass. of *μνησκαίω*.
ἐμνώοντο, Ep. for *ἐμνῶντο*, 3 pl. impf. of *μνάομαι*.
ἐμοί, dat. of *ἐγώ*: enclit. *μοί*.
ἔμολον, aor. 2 of *βλώσκαω*.
ἐμός, *ἡ*, *όν*, possess. Adj. of first pers. from *ἐγώ*, *ἐμοῦ*, mine, Lat. meus: crasis with Art. οὐμός, *τού-μῶν*: joined with gen., to strengthen the possessive notion, *ἐμὸν αὐτοῦ* mine own: *ἐμὴ ἀγγελίη* a message about me; *τὸ ἐμὸν* mine, my part; also in plur., *τὰ ἐμά*, τὰμά: *τό γε ἐμὸν*, *τὸ μὲν ἐμὸν*, for my part, as far as concerns me.
ἐμοῦμαι, fut. of *ἐμέω*.
ἐμοῦς, Dor. gen. of *ἐγώ*.
ἐμπά, Adv., v. *ἐμπᾶς*.

ἐμ-παγὰς, aor. 2 pass. part. of *ἐμπήγνυμι*.
ἐμπέζομαι, defective Dep., to busy oneself about, take heed of, care for.
ἐμπαιγμονή, *ἡ*, = *ἐμπαιγμός*.
ἐμπαιγμός, *ος*, a jesting, mocking. From
ἐμ-παίζω, f. *έζομαι* and *ξοῦμαι*. To mock, Lat. ludere: to trick, deceive. II. to sport in or on.
 Hence
ἐμπαίκτης, *ον*, *ος*, a mocker, deceiver.
ἐμπαίζω, aor. 1 inf. of *ἐμπαίζω*.
ἐμπαιχθήσομαι, fut. pass. of *ἐμπαίζω*.
ἐμπαιος, *ον*, (A) = *ἐμπειρος*, knowing, practised in, c. gen. (Deriv. uncertain.)
ἐμπαιος, *ον*, (B) bursting upon one, sudden. From
ἐμ-παίω, f. *παίω* or *παίρω*. To strike in, stamp. II. intr. to burst in upon.
ἐμ-πακτός, f. *άσω*, to close, caulk.
ἐμ-πάλῳ, f. *έσω*, to entangle in.
ἐμ-πάλιν, poet. also *ἐμ-πᾶλι*, (*ἐν*, πάλιν) Adv., backwards, back. II. contrary to, c. gen. III. in return. IV. τὸ *ἐμπάλιν* or τὸ *ἐμπάλιν*, contr. *τούμπάλιν* τὰμπάλιν, the contrary, the reverse.
ἐμ-παρέχω, f. *έω*, to hand over to.
ἐμ-πᾶς, Ion. and Ep. *ἐμ-πᾶς*, Adv., (strictly *ἐν* *πᾶσι*) wholly, altogether, at all events. II. on the whole, still, yet. III. joined with *περ*, however much, ever so much.
ἐμ-πάσσω, Att. -*πτω*: fut. *άσω* [α]. To sprinkle in or on: metaph. to weave in, embroider.
ἐμ-πᾶτέω, f. *ήσω*, to tread in, walk into, enter.
ἐμπεδ-μοχθος, *ον*, (*ἐμπεδος*, μόχθος) ever-painful.
ἐμπεδ-ορκέω, f. *ήσω*, (*ἐμπεδος*, όρκος) to abide by one's oath.
ἐμ-πεδος, *ον*, (*ἐν*, πέδον) in its place, steadfast, unshaken. 2. of Time, lasting, continual. II. Advs. *ἐμπεδον* and *ἐμπεδα*, *ἐμπίδως*, fast, sure, truly, certainly.
ἐμπεδο-σθενής, *ἐς*, (*ἐμπεδος*, σθένος) with force unshaken.
ἐμπεδῶ, f. *άσω*, (*ἐμπεδος*) to make firm, establish.
ἐμπείραμος, *ον*, = *ἐμπείραμος*.
ἐμπερία, *ἡ*, experience: knowledge, skill: acquaintance with a thing. From
ἐμ-πειρος, *ον*, (*ἐν*, πείρα) experienced in a thing: acquainted with, skilful at. Adv., *ἐμπείρως* τινός *έχειν* to know a thing by experience.
ἐμπελᾶδόν, Adv., near, hard by. From
ἐμ-πελάζω, f. *σω*. To bring near or close to. Also intrans. to come near. II. Pass. to be brought, to come near, approach.
ἐμπεπλησμένος, pf. pass. part. of *ἐμπύπλημι*.
ἐμ-περάμω, *ον*, = *ἐμπειρος*, knowing, c. gen.
ἐμ-περιπᾶτέω, to walk about in: to tarry among.
ἐμ-περονάω, f. *ήσω*, to fasten with a clasp. Hence
ἐμπερόνημα, Dor. -*άμα*, *ματος*, τό, a garment fastened with a clasp.
ἐμπεσον, poet. for *ἐνέπεσον*, aor. 2 of *ἐμπέπτω*.

ἐμπεσοῦμαι, fut. of ἐμπίπτω.
 ἐμ-πεπλύνῃμι or -ύω, f. πεπλύνω [α], to unfold, spread on or out.
 ἐμπεφύκασι, Ep. for ἐμπεφύκασι, 3 pl. pf. of ἐμψύω.
 ἐμ-πήγνῃμι or -ύω, fut. πήξω. To fix or graft in, c. dat.—Pass., aor. 2 ἐνεπάγγν [α], with pf. act. ἐμπίγη, plqpf. -ήγειν:—to stick in.
 ἐμ-πηδάω, f. ήσσομαι, to leap or jump in.
 ἐμ-πηγος, ov, crippled, deformed.
 ἐμ-πηγς, Adv., Ion. and Hom. for ἐμπας.
 ἐμ-πικραίνω, f. ἀνῶ, (ἐν, πικρός) to embitter:—Pass. to be bitter against.
 ἐμπίμω-, v. ἐμπίπω-.
 ἐμ-πίνω, fut. ἐμπίομαι: pf. ἐμπέπωκα. To drink in, drink up; ἐμπίνειν τοῦ αἵματος to drink of the blood.
 ἐμπίπληθι, 2 sing. pres. imper. of ἐμ-πίπλημι, f. πλήσω, to fill full of a thing:—Pass. and Med. to fill oneself with, be full of. II. in Med. also trans., to fill, satisfy: metaph. to have enough of, enjoy.
 ἐμ-πίπτωμι, aor. 1 ἐνέπερσα. To set on fire.
 ἐμ-πίπτω, fut. πεσοῦμαι: aor. 2 ἐνέπεσον, Ep. ἐπεσον. To fall on or in, to sink in: to break in, burst into or on: aor. 2 part. ἐμπεσών, rushing in violently: also to light, fall in with.
 ἙΜΠΙΨ, ἴδος, ή, a mosquito, gnaf, Lat. culex.
 ἐμ-πίτνω, poet. for ἐμπίπτω, to fall upon.
 ἐμπύκκεις, aor. 2 pass. part. of ἐμψύκω.
 ἐμ-πλάσσω, Att. -ττω: f. άσω [α]. To plaster or dash over with a thing.
 ἐμ-πλέω, Ep. for ἐμ-πλεος.
 ἐμ-πλέω, f. έω, to plait or weave in, interweave, Lat. implicare:—Pass. to be entangled in a thing. 2. metaph. to weave artfully, to render perplexed.
 ἐμ-πλεος, α, ov, Att. -πλεως, ov, Ion. πλειος, η, ov, quite full of a thing.
 ἐμ-πλέω: f. πλεύσωμαι, πλευσοῦμαι. To sail in.
 ἐμ-πλήγησθιν, Adv. (ἐμπλήσσω) madly, rashly.
 ἐμ-πληγτος, ov, (ἐμπλήσσω) stunned, amazed, stupefied, amazed. II. Att. unsteady, rash.
 τας, madly.
 ἐμ-πλήγμενος, filled, Ep. aor. 2 pass. part. of ἐμ-πίπλημι.
 ἐμ-πλήγιν, (ἐμπελάω) Adv., near, close by.
 ἐμ-πλήγιν, Adv. strengthd. for πλήγιν, besides, except.
 ἐμ-πλήσας, -άμενος, aor. 1 act. and med. part. of ἐμπλήσσω: ἐμπλήσαστο, Ep. for ἐνεπλήσαστο.
 ἐμ-πλήγτο, Ep. for ἐνέπληγτο, Ep. aor. 2 pass. of ἐμπίπλημι.
 ἐμ-πλήσσω, Att. -ττω, Ep. ἐνιπλά-: f. έω. To pitch against, stumble upon, fall upon or into.
 ἐμ-πλοή, ή, (ἐμπλέω) a plaiting of the hair.
 ἐμπνευσε, Ep. for ἐνέπνευσε, 3 sing. aor. 1 of ἐμ-πνέω, poet. ἐμπνέω: f. πνεύσωμαι. To blow or breathe on or in, c. dat.: c. acc., ιστίον ἐμπνέειν

to swell the sail: absol. to breathe, live, be alive. II. to breathe into, infuse, inspire.
 ἐμπνοια, ή, in-breathing, inspiration. From ἐμ-πνους, ov, contr. πνους, ov, (ἐν, πνοή) breathing, alive, living.
 ἐμ-ποδίω, f. ίσω: (ἐν, πόδις). To fetter, entangle the feet. II. generally, to hinder, stop, check. III. ἐμ-π. λαγάδας to tie figs by their stalks on a string.
 ἐμ-πόδιος, ov, (ἐν, πόδις) in the way, obstructing.
 ἐμ-ποδών, Adv., for ἐν ποσίν άν, before the feet, in the way: ἐμποδών εἶναι to be in the way. With the Art., ol or τὰ ἐμποδών, what meets one, is at hand. 2. what opposes, hinders one. II. also, openly.
 ἐμ-ποίεω, f. ήσω, to make in: also to insert, thrust in. 2. to produce or create in, introduce, cause.
 ἐμπολαίος, α, ov, (ἐμπολή) of or concerned in traffic, epith. of Hermes.
 ἐμπολάω, f. ήσω: (ἐμπολή). To gain by traffic: to earn, gain: Med., βίσιτον πολλόν ἐμπολόαντο (Ep. for ήμολόωντο) they were amassing much substance. II. absol. to be a merchant, traffic. III. to purchase, buy.
 ἐμ-πολεμέω, f. ήσω, to wage war in.
 ἐμ-πολέμιος, ov, of, belonging to war, hostile.
 ἐμπολεως, έως, ό, a merchant, trafficker. From ἐμπολέω, Ion. for ἐμπολάω.
 ἐμ-πολή, ή, (ἐν, πωλές) wares or merchandise. II. gain made by traffic, profit. III. a purchasing.
 ἐμπόλημα, atos, τό, (ἐμπολάω) matter of traffic, λωβητόν ἐμ-π. a ruinous bargain: in plur. wares, merchandise.
 ἐμ-πολητός, ή, όν, (ἐμπολάω) bought and sold.
 ἐμ-πολις, εως, ό, ή, (ἐν, πόλις) in the city or state: ό ἐμπολις τινί one's fellow-citizen.
 ἐμ-πολίτευω, f. σω, to be a citizen in a state, hold civil rights in.
 ἐμπολούντο, 3 pl. Ep. impf. pass. of ἐμπολάω.
 ἐμπόρευμα, atos, τό, an article of commerce. From ἐμπορεύομαι, f. -εύσομαι: Dep.: (ἐμπορος). To be on a journey. II. to be a merchant, to trade, traffic. Hence
 ἐμπορευτόν or -έα, verb. Adj., one must go.
 ἐμπορία, ή, (ἐμπορος) traffic, trade, commerce. II. goods trafficked in, merchandise.
 ἐμπορικές, ή, όν, (ἐμπορος) mercantile, belonging to commerce: χρήματα ἐμπορικά imported goods.
 ἐμπόριος, α, ov, belonging to commerce or merchants:—as Subst., ἐμπόριον, τό, Lat. emporium, a trading-place, factory, mart. II. ἐμπόρια, τά, merchandise. From
 ἐμ-πορος, ov, (ἐν, πόρος) a passenger on shipboard, Lat. vector. II. a traveller, wanderer. III. a merchant, wholesale dealer, Lat. mercator, institor: metaph., ἐμπορος βίου a trader in life.
 ἐμ-πορπάω, Ion. -έω, f. ήσω: (ἐν, πόρπη). To fix on with a buckle:—Pass., έματα ἐνεπορπάτο (Ion. for -ηντο), they wore garments buckled on the shoulder.

Ἑμπούσα, ἡ, *Empusa*, a *holgoblin* assuming various shapes. (Deriv. uncertain.)

ἐμπρακτος, ον, (ἐμπράσσω) *practicable*.

ἐμπρεπής, ἐς, *distinguished in or among*. From ἐμ-πρέπω, to be distinguished in or among. II. to be conspicuous for.

ἐμ-πρήβω, f. σω, to blow up, inflate. II. to burn.

ἐμπρησις, εως, ἡ, (ἐμπήρησις) *a setting on fire*.

ἐμ-προθεν, Adv., poet. for sq.

ἐμ-προσθεν, poet. -θε: Adv. and Prep., I. of Place, before, in front of. II. of Time, before, earlier, of old. Hence

ἐμ-πρόσθιος, ον, *front, fore*, esp. of the feet of a quadruped, opp. to ὀπίσθιος.

ἐμπύτω, f. ὥσω [ῶ], to spit upon.

ἐμ-πυκάζω, f. σω, to wrap up, veil:—Pass., νόος οἱ ἐμπυκάζεσθαι his mind is veiled, hard to make out.

ἐμ-πύος, ον, (ἐν, πύον) *discharging matter*.

ἐμ-πύρεύω, f. σω, (ἐν, πύρ) to set on fire.

ἐμ-πύρ-βητης, ου, δ, (ἐν, πύρ, βαίνω) *standing on or over the fire, of a tripod*, opp. to ἀπύρος.

ἐμ-πύρος, ον, (ἐν, πύρ) *in, on or by the fire*; ἐμπύρος τέχνη the trade of the forge. II. scorched, burnt.

III. as Subst., τὰ ἔμπυρα [ἱερά] *burnt sacrifices or omens from burnt sacrifices*.

ἐμ-πύον, aor. 2 of μυκάομαι.

ἐμ-πᾶγειν, aor. 2 with no pres. in use (see ἐσθίω): —to put in and eat, to eat up: to eat upon.

ἐμ-φαίνω, f. ἄνω, to shew, make appear:—Pass., with fut. med. ἐμφανούμαι, to be seen in, to appear, shew oneself. Hence

ἐμφάνής, ἐς, *appearing in or upon, visible, clear, plain, manifest*. 2. open, in public. 3. palpable, real, actual. Hence

ἐμφανίζω, f. σω, to shew forth: to explain.

ἐμφάνως, Ion. -ώς, Adv. of ἐμφανής, clearly, manifestly, openly, palpably.

ἐμφερέης, ἐς, *resembling, similar*. Adv. -ρῶς, similarly, just as. From

ἐμ-φέρω, f. ἐν-οίσω, to bear or bring in. II. to object to one, cast in one's teeth.

ἐμ-φλέγω, f. φω, to light up in.

ἐμ-φλοξ, ογος, ὁ, ἡ, *with fire in it*.

ἐμ-φοβος, ον, (ἐν, φόβος) *fearful, terrible*. II. pass., frightened, afraid.

ἐμ-φορβίδω, f. ὥσω, (ἐν, φορβιά) to put on the flute-player's mouthpiece.

ἐμ-φορέω, f. ἥσω, like ἐμφέρειν, to bear or bring in:—Pass. to be borne about in or on:—Med. to satiate oneself with, indulge in. II. to inflict on.

ἐμ-φράσσω, Att. -πτω, f. φω, to stop up, block up.

ἐμφρουρέω, f. ἥσω, to keep guard in. From

ἐμ-φρουρος, ον, (ἐν, φρουρά) *on guard: liable to serve*. II. pass. guarded, garrisoned.

ἐμ-φρων, ον, gen. ονος, (ἐν, φρήν) *in one's right mind*. 2. sensible, shrewd, prudent.

ἐμφύτης, ἐς, (ἐμφύω) *implanted by nature, innate*.

ἐμ-φύλος, ον, and ἐμ-φύλος, ιον, (ἐν, φύλον) of the same tribe or race, kindred: ἐμφύλιον αἷμα kindred blood; τοῦμφυλον αἷμα a kinsman's blood, i. e. murder of a kinsman. II. in or among the people: στάσις ἐμφυλος intestine, civil discord.

ἐμφύος, aor. 2 part. of ἐμφύω.

ἐμ-φύσσω, f. ἥσω, to breathe upon, inspire.

ἐμφύτος, ον, *inborn, innate*. From

ἐμ-φύω, f. ὥσω [ῶ]. To implant. II. intr., in Med., with act. pf. ἐμπεφύκα, aor. 2 ἐνέφυν, to grow, be on or in: to be rooted in, cling closely to; ἐμφύωναι χεῖρὶ to cling fast to his hand.

ἐμ-φωνος, ον, (ἐν, φωνή) *with a loud voice*.

ἐμ-ψοφος, ον, *noisy, sounding*.

ἐμ-ψυχος, ον, (ἐν, ψυχή) *having life, living*.

ἐμ-ψυχόω, f. ὥσω, (ἐμψυχος) to animate.

ἘΝ, and poet. ἐν, Ep. ἐν, ἐνέ, PREP. with DAT., I. N. I. OF PLACES, in, on, at; ἐν Ἀθήνῃσι, ἐν Τροίῃ.

2. on, upon, ἐν οὐρεσι on the mountains, etc. 3. of clothing, ἐν ἐσθῇτι, in (i. e. wearing) a garment; ἐν ὄπλοις in or under arms.

4. in the number of, amongst, ἐν τοῖς πρώτοι among some of the very first: in presence of, before. 5. within one's power, in one's hands; νίκη πείρατ' ἔχοντα ἐν ἀθανάτοις θεοῖσι depend on them; ἐν ἐμοί ἐστι it is in my power. 6. according to, in accordance with.

II. OF THE INSTRUMENT OF MEANS, with, by, by means of; ἐν πυρὶ πιμπράνα, ἐν δεσμῷ δῆσαι to burn with fire, to bind with a bond. III. OF TIME, within; ἐν τούτῳ τῷ χρόνῳ within this space; ἐν ᾧ (sub. χρόνῳ) while, during the time that; ἐν βραχεί in short time.

IV. ELLIPT. C. GENIT., in such phrases as ἐν Ἀλκινόοιο, ἐν Αἰδῷ, ἄν. ἐν Αἰδοῦ, etc., where οἴκῳ or δόμῳ is understood. V. WITHOUT CASE AS ADVERB, therein, thereat, thereby, moreover: especially.

VI. POSITION. Ἐν sometimes in Ep. follows its dative, but most freq. in the form ἐνί, then written ἐνι.

VII. IN COMPOS. with Verbs the Prep. usu. retains its signif. of being near, at or in. In compos. with Adjs. it expresses either a modified degree, e. g. ἐμ-πικρος, ἐν-λευκος, rather harsh, whitish, etc.; or else the possession of a quality, e. g. ἐν-αιμος, with blood in it. 2. in before γ, κ, ε, χ: ἐλ- before λ: and in a few words ἐρ- before ρ.

Ἐν, neut., and ἔνα, acc. masc. of εἷς.

ἐν-αβρύνομαι, Pass., to be vain of.

ἐν-ἀγής, ἐς, (ἐν, ἄγος) *under a curse or pollution, blood-guilty: generally, abominable, accursed*. Hence

ἐν-ἄγλω, f. σω, to offer sacrifice to the dead, Lat. parentare. Hence ἐνάγισμα, atos, τό, an offering to the dead.

ἐν-αγκιλλίζομαι, Med., to take in one's arms.

ἐν-αγκιλάω, f. ἥσω, (ἐν, ἀγκύλη, Lat. amiculum) to fit things to javelins to throw them with.

ἐν-αγρόμενος, η, ον, Ep. aor. 2 pass. part. of ἐν-αγείρω.

ἐ-αγχος, Adv., (ἐν, ἄγχι) just now, even now, lately.
ἐ-άγω, f. **ῥω**, to lead in or into, lead on, urge, persuade. 2. c. acc. rei, to propose, suggest.
ἐ-αγνίσκομαι, Dep. to contend or fight among.
ἐ-αγνός, ov, (ἐν, ἄγνως) of or belonging to a contest, fight or game. 2. ἐναγνόςιοι θεοὶ the gods who presided over the games, esp. **Hermes**.
ἐ-αθλός, f. ἡσώ, = ἀθλέω ἐν, to contend in or among.
ἐ-αίμος, ov, (ἐν, αἷμα) with blood in it.
ἐναίρεμν, for ἐναίρειν, pres. inf. of sq.
ἐαίρος, also ἐναίρος: fut. ἐνάρω: aor. 2 ἡνάρων, also ἐναρον: aor. I med. ἐντράμην, 3 sing. ἐνήρατο: (ἐναρα.) To slay, kill: also of things, to make away with, destroy.
ἐ-είστιμος, ov, (ἐν, αἶσα) fated, sent by destiny, Lat. fatalis: in good signf., seasonable. II. in accordance with fate, seemingly proper; and of persons, just, righteous:—Adv. —ως, jolly, becomingly.
ἐ-εἰστος, ov, = foreg.
ἐ-εὐχμήτω, f. σω, to wield the spear in.
ἐ-ευρόμεται, Pass., to float or drift about in.
ἐνέκοσις, αι, α, (ἐννέα) nine hundred.
ἐν-εκούς, f. σωμα, to hear in a place.
ἐν-ελέγχεος, ov, like.
ἐν-έλιος, α, ov, and os, ov: Ep. and Lyr. also ἐν-έλιος: (ἐν, ἄλς) in, on, of the sea, Lat. marinus.
ἐν-αλλαγῆται, aor. 2 inf. pass. of ἐναλλάσσω.
ἐν-αλλάξ, Adv., crosswise. 2. alternately, Lat. rictissime. From
ἐν-αλλάσσω, Att. —τω: fut. **ῥω**: pf. —ήλλαχα, pass. —ήλλαγμα. To exchange, receive in exchange: also to desert from one thing to another. II. Pass. to be changed, to differ from. 2. to have dealings with.
ἐν-άλλομαι, f. ἀλούμαι: Dep.: to leap in or on, to rush against.
ἐν-αλλος, ov, changed, contrary.
ἐν-ἄλος, ov, (ἐν, ἄλς) = ἐνάλιος.
ἐν-ἀμλγω, f. **ῥω**, to milk into.
ἐν-αντα, Adv., opposite, over against, c. gen.
ἐν-αντι, (ἐν, ἀντί) Adv., = foreg.
ἐν-αντίβιος, ov, struggling against: neut. as Adv., ἐναντίβιον, against, in opposition to.
ἐναντιόομαι, f. ὥσομαι, aor. I —ἠναντιώθην: Dep. To set oneself against, oppose, withstand: to be adverse to. 2. to contradict, deny. From
ἐν-αντίος, α, ov, over against, opposite: face to face, in presence of. 2. in hostile signf., against, opposing. II. opposite, contrary, reverse: τὸ ἐναντίον the contrary, the reverse. III. neut. ἐναντίον as Adv., against or in presence of. 2. ἐξ ἐναντίου, over against, opposite. 3. the regul. Adv. —ως, contrariwise, c. dat.
ἐναξ, 3 sing. aor. I of νάσσω.
ἐναφῆντε, Ion. for ἐναφήντε, 3 sing. impf. of ἐναφύττω.
ἐναφῆς, Ion. for ἐναφήκε, 3 sing. aor. I of ἐναφήμι.

ἐν-αποδείκνυμι, to display in a thing:—Pass. to be distinguished, become illustrious.
ἐν-αποδύω, f. θάνομαι, to die in.
ἐν-αποκλάω, f. ἄσω [ἀ], to break short off in.
ἐν-απολείπω, f. **ῥω**, to leave behind in.
ἐν-απύλλωμι and —ω: fut. ὀλέσω, Att. ὀλώ. To destroy in or among.
ἐν-απομόρνυμι, f. ὀμόρῳ. To rub or wipe off upon; and so to impart.
ἐν-απυνίω, f. νύω, to wash clean in a thing.
ἐν-αποτίω, to pay as a penalty.
ἐν-αποψύχω, f. **ῥω**, to give up the ghost, expire.
ἐν-άπτω, f. **ῥω**, to bind or tie in, on or to:—Pass. and Med., pf. ἐνήμμαι, to be clad in. II. to kindle, set on fire.
ἘΝΑΨΑ, ov, τὰ, only in plur., the arms of a slain foe, Lat. spolia; booty, spoil.
ἐν-απαρίσκω, aor. I ἐνήρσα. To fit or fasten in. II. intr. in pf. ἐν-άρησα, to be fitted in.
ἐνάρχει, for ἐνήργει, 3 sing. Dor. impf. of ἐνεργέω.
ἐναργής, ἐς, (ἐν, ἀργός) clear, distinct, visible. 2. bright, brilliant. 3. of words, distinct, plain. Hence ἐναργῶς, Ion. —γέως, Adv. distinctly, visibly.
ἐνάρπες or ἐνάρπες, ol, a Scythian word, = Greek ἀνδρόγνοι.
ἐνάρηρος, νᾶ, ὅς, part. perf. 2 of ἐναπαρίσκω, fitted.
ἐνάρη-φόρος, ov, (ἐναρα, φέρω) wearing the spoils.
ἐνάρῃω, f. **ῥω**, (ἐναρα) to strip a slain foe, Lat. spoliare: ἐναρίζειν τινὰ ἐντεα, τεύχη to strip one of his arms: he was to slay in fight, to slay:—Pass., νύξ ἐναρξομένα night brought to an end.
ἐν-ἀριθμέω, f. ἡσώ, to count, reckon in or among: generally, to reckon, account:—Med. to make account of, value.
ἐν-ἀριθμος, ov, (ἐν, ἀριθμός) reckoned in: counted among. II. taken into account, valued, Lat. in numero habitus.
ἐν-ἀριθμός, ov, = foreg. II: also ἐνήριθμος.
ἐν-αρμύω and —τω: f. ὅσω Dor. ὅζω. To fit, suit, adapt: also to fit a weapon in. II. intr. to fit, suit, to be adapted to.
ἐν-ἀρχομαι, f. **ῥωμαι**: Dep. To begin with. 2. in sacrifices, ἐνάρχεσθαι τὰ κατὰ to begin the offering, by taking the barley (ὀλοχύτται) from the baskets (κατὰ, pl. of κανόν); cf. κατάρχομαι.
ἐν-ασελαίνω, = ἀσελαίνω ἐν, to be insolent in:—Pass., to be treated with insult in a thing.
ἐν-ασπιδοόμαι, Pass., (ἐν, ἀσπίς) to fit oneself with a shield.
ἐνασσω, Ep. aor. I of νάω.
ἐνατος, η, ov, (ἐννέα) ninth, Lat. nonus: τὰ ἐνατα (sub. ἑρὰ) offerings to the dead made nine days after the funeral, Lat. novendialia.
ἐν-αυλίω, f. σω, to dwell or lodge in:—Med. to take up quarters for the night in. Hence
ἐναυλιότηριος, ov, to be dwell in, habitable.
ἐν-αυλον, τό, (ἐν, αὐλή) an abode.

ἐν-αυλος, ὁ, as Subst.: I. (ἐν, αὐλός) a hollow channel: a water-course: also a torrent. II. (ἐν, αὐλή) a dwelling, shelter; haunt.

ἐν-αυλος, ον, as Adj.: I. (ἐν, αὐλός) on or to the flute: still ringing in one's ears, fresh. II. (ἐν, αὐλή) dwelling in dens or coverts: of men, in one's dwelling, at home.

ἐν-αυξάνω, f. -αυξήσω, to increase, enlarge.

ἐν-αυω, to kindle or light a fire:—Med. to light oneself a fire.

ἐν-αφάπτω, f. ψω, to fasten up to a thing.

ἐν-αφίημι, Ion. ἐν-απ-: f. φήσω, to let drop into, put in.

ἐν-δαΐς, αὐδός, ὁ, ἡ, (ἐν, δαΐς) with lighted torch.

ἐν-δαΐω, to kindle in:—Med. to burn in.

ἐν-δένανω, f. δήξομαι, to bite into, hold in the teeth.

ἐν-δακρύω, f. ὑσώ [ῥ], to weep in.

ἐνδάπιος, α, ον, (ἐνδον) native of the country.

ἐνδύχομαι, Dep.: to decide, distribute, esp. in speaking: hence II. to speak of: usu. in bad sense, to upbraid, reproach, revile: but also, 2. to tell of, celebrate.

ἐνδεδύμενος, pf. pass. part. of ἐνδύω.

ἐνδεσπότης, Adv. Compar. of ἐνδεώς.

ἐνδεής, ἐς, (ἐνδῶ) in need of, wanting or lacking in: absol. in want, in need, deficient, poor, weak: τὸ ἐνδέες lack, want, defect. Hence

ἐνδεΐα, ἡ, want, lack of a thing: absol. need, Lat. *egestas* in plur., wants, needs, deficiencies.

ἐνδείγμα, ατος, τό, (ἐνδείκνυμι) a proof.

ἐν-δείκνυμι or -ύω: f. δείξω. To mark out, Lat. *in-dicare*: as Att. law-term, to inform against:—Med. to declare oneself: to display, make a show of a thing. 2. to shew, give proof of. Hence

ἐνδείξτε, εως, ἡ, a pointing out: a token, evidence, proof: as Att. law-term, a laying information against one who undertook an office for which he was legally disqualified.

ἐν-δεκα, οί, αὶ, τό, (ἐν neut. of ἐς, δέκα) indecl., eleven. II. of ἑνδεκα, the Eleven, at Athens the board which had charge of prisons, police, and punishment of criminals.

ἐνδεκά-πηχυς, υ, gen. εος, eleven cubits long.

ἐνδεκά-πους, ὁ, ἡ, πονν, τό, gen. ποδός, eleven feet long or broad.

ἐνδεκάς, ἀδός, ἡ, (ἐν-δεκα) the number Eleven.

ἐνδεκάτος, η, ον, (ἐν-δεκα) the eleventh.

ἐν-δέκομαι, Ion. for ἐνδέχομαι.

ἐνδελχής, ἐς, continual, constant. Adv. -χῶς, constantly.

ἐνδεμα, τό, (ἐνδῶ) a thing bound on, band.

ἐν-δέμω, to wall up. II. to build in a place.

ἐν-δεξιόομαι, Dep. to grasp with the right hand, clasp, embrace.

ἐν-δέξιος, α, ον, on or towards the right hand, from left to right: neut. pl. ἐνδέξια, as Adv.:—hence propitious, favourable, ἐνδέξια σήματα right, good omens. II. clever, expert.

ἐνδετος, ον, (ἐνδῶ) bound to a thing, entangled in.

ἐν-δέχομαι, Ion. -δέκομαι: f. φομαι: Dep. To take upon oneself, Lat. *assumere*. II. to accept, admit, believe: also of things, to allow of: hence 2. ἐνδέχεται, impers. it may be, it is possible: τὰ ἐνδεχόμενα things possible, ἐκ τῶν ἐνδεχομένων by every possible means. Adv. ἐνδεχομένως, possibly.

ἐν-δέω, f. δήσω, to bind in, on or to: to entangle in, implicate or involve in:—Med. to tie or pack up.

ἐν-δέω, f. δήσω, to be in want of: also to be wanting, to fail. II. impers. ἐνδεῖ, there is need or want of: there is a deficiency. III. Med. and Pass., to be in want or need of.

ἐνδεώς, Adv. of ἐνδεής, insufficiently: Compar. ἐνδεέστερον or -ους.

ἐν-δηλος, ον, (ἐν, δηλος) manifest, clear.

ἐνδημῶ, f. ἡσώ, (ἐνδημος) to live at or in a place.

ἐν-δημος, ον, dwelling in a place: esp. at home: native, opp. to ξένος: attached to home: of war, civil, intestine. II. of or belonging to a state.

ἐνδιάσσκον, Ion. impf. of ἐνδιάω.

ἐν-διάγω, f. ξω, to pass one's time in.

ἐν-διαδρῦντομαι, Pass., to play the coquet with, trifle with.

ἐν-διατρίβομαι, Ion. -τόμαι: f. ἡσσομαι: Dep. To live or dwell in a place.

ἐν-διατάσσω, Att. -ττω: fut. ξω. To arrange in order throughout.

ἐν-διατρίβω, f. ψω, to spend or consume in a place: (sub. χρόνον), to spend or waste time in: also to dwell upon.

ἐν-διάω, (ἐνδιος) to rest in the open air: to linger in a place. II. trans., to let go into the open air, ποιμένες μὴλα ἐνδιάσσκον shepherds let their sheep out, i.e. to feed.

ἐν-διδύσκω, = ἐνδύω, to put on:—Pass. to wear.

ἐν-δίδωμι, f. δώσω, to give into one's hands, επιτείνω: to give up as lost, throw up. II. to afford: also to allow, grant: to cause. III. to shew, exhibit, give proof of. IV. intr. to give in, give up, give way: to flag, fail: of things, to cease. V. of a river, to empty itself.

ἐνδίσσαν, for ἐνδίσσειν, 3 pl. impf. from ἐν-δίημι, (ἐν, δίω) found only in 3 pl. impf. ἐνδίσσαν, to chase, pursue.

ἐν-δίκος, ον, (ἐν, δίη) of things, according to right, fair, right, just: legal. II. of persons, righteous, just, upright. 2. possessed of right. III. Adv. ἐνδίκως, with right, with justice: Superl. ἐνδικώτατα.

ἐν-δίνα, τό, (ἐνδον) the entrails, Lat. *intestina*.

ἐνδυνεῖντι, Dor. for ἐνδυνούσι, 3 pl. pres. from ἐν-δύνω, f. ἡσώ, to recede in.

ἐν-δυος, ον, at midday, at noon. II. in the open air. (From ἐν, Διός genit. of Ζεύς, Lat. *sub diro* or *diu*, Horace's *sub Jove*.)

ἐν-δύφριος, ον, (ἐν, δύφρος) sitting on the same seat.

ἐνδοθεν, Adv., (ἐνδον) from within.

II. within,

c. gen.

ἐνδοθι, (ἐνδον) Adv., within: also, at home.

ἐνδοῦλα, = ἐν δοῦλῃ εἶναι, to be in doubt, at a loss: to waver: of things, aor. I pass. inf. ἐνδοασθῆναι, to be matter of doubt. Hence

ἐνδοιαστός, ἡ, ὄν, doubtful. — Adv. — τῶς.

ἐνδο-μάχης, ου, δ, Dor. — χας, (ἐνδον, μάχομαι) fighting, laid at home, epith. of a dunghill cock.

ἐν-δόμητος, εως, ἡ, (ἐν, δόμος) a thing built in, a building, structure.

ἐνδο-μυχός, ου, (ἐνδον, μυχός) in the inmost part of a dwelling.

ἐνδον, Adv., (ἐν) within, Lat. intus: at home, Lat. domi: in one's own country: οἱ ἐνδον those of the house, esp. the domestics: τὰ ἐνδον household affairs.

ἐνδοξός, ου, (ἐν, δόξα) held in repute, honoured. 2. of things, glorious. Adv. — εως.

ἐνδόσιμος, ου, (ἐνδοῖμαι) sounding a note, prelude: τὸ ἐνδοσίμον (sub. μέλος), a prelude.

ἐνδοτέρος, α, ου, Compar. formed from ἐνδον, inner: Superl. ἐνδοτάτος, ἡ, ου, inmost.

ἐνδονέω, f. ἦσσι, to fall in with a heavy sound.

ἐνδρομέω, f. ἦσσι, (ἐν, δρόμος) to run in, fall into.

ἐνδρούμι, ἰδος, ἡ, (ἐν, δρόμος) a thick cloak worn by rursakes after exercise, for fear of cold.

ἐνδρόσος, ου, (ἐν, δρόσος) dewy, dank.

ἐνδρύν, τό, (ἐν, δρῦς) heart of oak: the strong cable by which the yoke is fixed to the pole (ιστοβοεῖς).

ἐνδύεις, and ἐνδύκεις, Adv., zealously, heartily, earnestly. The Adj. ἐνδυκῆς is not found. (Deriv. uncertain.)

ἐνδυνάμεις, f. ὡσα, (ἐν, δύναμις) to strengthen:—Pass. to acquire strength.

ἐνδυναστεύω, f. ὡσα, to have power in or among. II. to prevail by authority.

ἐνδύς, ὡσα, ἕν, aor. 2 part. of ἐνδύν.

ἐνδυστοχέω, f. ἦσσι, to be unlucky in or with.

ἐνδύτηρ, ἦρος, ὅ, (ἐνδύν) clothing. 2. as Adj. fit for pulling on.

ἐνδύτηρος, α, ου, (ἐνδύν) = foreg. 2.

ἐνδύτος, ὄν, put on: as Subst., ἐνδυτόν, τό, that which is put on, a garment, dress. II. clad in.

From

ἐν-δύνω and ἐν-δύνω, f. ὡσα [ῶ]. I. trans., like Lat. induo, to put on: ἐνδύνειν τινά τι to put on one, dute one in.

II. intr., in Med., with aor. 2 act. οἶον, pf. δέδωκα: to put on oneself, put on, wear. 2. to go in, enter, ἀκοντιστὴν ἐνδύσειαι thou wilt enter the contest of darting.

3. to implicate oneself in a matter: also to insinuate oneself into.

ἐνβαλον, aor. 2 of ἐμβάλλω.

ἐνέγκω and ἐνεργεῖν, aor. I and 2 inf. of φέρω.

ἐν-έδρα, ἡ, a lying in wait, ambush, Lat. insidiae. Hence

ἐνδρεύω, f. σα, to lie in wait for, lie in ambush,

Lat. insidiari:—Pass., to be caught in an ambush: to be ensnared.

II. to place in ambush: Med. to set

an ambush: Pass. to be set in ambush.

ἐν-έδρον, τό, = ἐνέδρα.

ἐν-έδρος, ου, (ἐν, έδρα) an inmate, inhabitant.

ἐνέδυν, aor. 2 of ἐνδύν.

ἐν-ίζομαι, f. εδοῖμαι, Dep., to sit down in, abide or reside in.

ἐνέγκω, Ep. for ἐνέγκω, 3 sing. aor. I of ἐνέγκω.

ἐνέγκω, Ep. for ἐνέγκω, 3 sing. impf. of ἐνεμ.

ἐν-εἶδον, aor. 2 with no pres. in use, its place being supplied by ἐνοράω: to see or observe in: absol. to observe, remark. Cf. εἶδον.

ἐνεκα, Ep. for ἦνεκα (Ion. for ἦνεγκα), aor. I of φέρω.

ἐνεκίμεν, inf. of obsol. ἐνεκίω.

ἐνεκίω, 3 pl. impf. of νεκίω.

ἐν-έλλω and ἐν-εἰλώ, f. ἦσσι, to wrap up in.

ἐν-εμην, Ep. for ἐνεσμεν, I pl. of ἐνεμ: but II. ζευριπν, 3 sing. aor. I of νέμω.

ἐν-εμν, f. ἐνεσμαι, (ἐν, εμν) to be in a place, to be within: to be in or among. II. to be possible:

ἐνεστί τι in it is in one's power, one may or can. 2. part. neut. ἐνόν used absol., it being possible.

ἐν-εμν: pf. pass. ἐνεμναι:—to intimate, intertreat.

ἐνεῖσα, fem. of ἐνεῖς, aor. 2 part. of ἐνίμω.

ἐνεκα, Ion. and Ep. ἐνεκεν, poet. also εἵνεκα and εἵνεκεν: Prep. with gen., put both before and after its case, on account of, for the sake of, for, Lat. gratia, causa.

II. with respect to, as far as regards, as for, εἵνεκα ἐμοῦ as far as depends on me.

III. by means of, τέχνην εἵνεκα by force of art.

ἐνεκύρω, 3 sing. aor. I of ἐγκύρω.

ἐν-ελαύνω: fut. —ελάσω, Att. ελῶ. To drive in or into.

ἐν-ελλω, to roll or wrap up in, Lat. involvo.

ἐν-εμν, f. ἔσω, to omit in.

ἐνενήκοντα, οἱ, αἱ, τό, indecl., (ἐνέντα) ninety.

ἐνέντη, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνέντη, 3 sing. Ep. redupl. aor. 2 of ἐνίπτω.

ἐνενώκισι, Ion. for ἐνενώκασι, 3 pl. pf. of ἐννοέω.

ἐνένωτο, Ion. for ἐνενώητο, 3 sing. plqpf. pass. of ἐννοέω.

ἐνέος or ἐννεός, ὁ, ὄν, dumb, speechless: deaf and dumb.

ἐνεπαύχην, aor. x pass. of ἐμπαύζω.

ἐνεπαύχην, aor. 2 pass. of ἐμπαύκω.

ἐνέπλησα, aor. I of ἐμπίπλημι.

ἐνέπνευσα, aor. I of ἐμπνέω.

ἐνέπρησα, aor. I of ἐμπίπρημι.

ἐνέπτησα, aor. I of ἐμπίπτημι.

ἐνέπω, and poet. ἐνέπω: aor. 2 ἐνίσπον, inf. ἐνίσπεν: fut. ἐνίσπεν or ἐνίσπω. To tell, tell of, describe, relate.

2. to speak to, address, accord. 3. simply, to speak, say. 4. c. inf., to bid.

ἐν-εργάζομαι, fut. σομαι: pf. ἐργασμαι: aor. I —εργασάμην and —εργάσθην: Dep. To make or

create in.

2. to labour, pursue a calling, work for hire.

ἐνέργεια, ἡ, (ἐνεργής) an action, operation, energy.

ἐνεργέω, f. ἴσω, (ἐνεργός) to work, be active. Hence

ἐνέργημα, atos, τό, an effect, work, operation.

ἐν-εργής, ἐς, = ἐς.

ἐν-εργός, ὄν, (ἐν, ἐργον) working, active, busy: of soldiers, on service, jū for service: of land, in tillage, productive. Hence

ἐνέργως, Adv. actively: productively.

ἐν-ερεῖδω, f. σαι, to push in, to thrust in.

ἐν-ερεῖσθαι, to bely on one.

ἐνερθε, before a vowel ἐνερθεν, also νέρθε, νέρθεν, from beneath: beneath. II. c. gen., beneath.

2. below, in the power of. From

ἐνέροι, ὄν, ὄν, (ἐν) Lat. inferi, those beneath the earth, of the dead and the gods below.

ἐνέροισι, εὼς, ἡ, (ἐνέρω) a fitting or fastening in.

ἐνέρπερος, α, ὄν, Compar. of ἐνέροι, deeper, lower.

ἐνέσαν, Ep. for ἐνήσαν, 3 pl. impf. of ἐνεῖμι.

ἐνέστα, ἡ, (ἐνίστημι) a suggestion, counsel.

ἐνίσταται, 3 sing. pf. pass. of ἐνστάω.

ἐνέστατος, ἰον. for ἐνεστάτος, gen. of ἐνεστώς (for ἐνεστηκώς), pf. part. of ἐνίστημι.

ἐνέστηκτο, 3 sing. plupf. pass. of ἐνστηρίζω.

ἐνσταλάμην, aor. 1 med. of ἐντέλλω.

ἐνέτη, ἡ, (ἐνίτημι) a pin, brooch.

ἐνετίλιξα, aor. 1 of ἐντίλλισσα.

ἐνέτυχον, aor. 2 of ἐντυγχάνω.

ἐν-ευδαίμονέω, f. ἴσω, to be happy in.

ἐν-εὔδω, fut. εὐδήσω, to sleep in or on.

ἐν-ευνάω, ὄν, (ἐν, εὐνή) in or on which one sleeps: δέρμα ἐνεύναον a skin to sleep on; χήτει ἐνευνάων for want of bed-clothes.

ἐνέχεια, aor. 1 of ἐγγχεω.

ἐνεχευάμην, aor. 1 med. of ἐγγχεω.

ἐνεχθήσομαι, fut. pass. of φέρω, v. ἐνήνοχα.

ἐνέχητι, ἐνεχθείην, ἐνεχθῶ, ἐνεχθῆναι, aor. 1 pass.

imperat., optat., subj., inf. of φέρω.

ἐνεχυράω, f. άσω, (ἐνέχυρον) to take a pledge from one. 2. c. acc. rei, to take in pledge: Pass.,

ἐνεχυράζεσθαι τὰ χρήματα to have one's goods seized for debt: Med., to have surety given one, τούκον for interest.

ἐν-έχυρον, τό, (ἐν, ἐχυρός) a pledge, surety; ἐν-έχυρον τίθεναι τι to make a thing a pledge.

ἐν-έχω, f. ἐνέξω or ἐνσχέσω. To keep just within: entertain, cherish. II. Pass. to be held, caught,

entangled in. III. intr. to enter, pierce into, penetrate: to press upon.

ἐν-ζεύγνυμι, f. ζεύξω, to bind fast in, to involve in.

ἐνή, ης, ἡ, see ἐνος, η, ὄν.

ἐν-ηβάω, f. ἴσω, to spend one's youth in: to amuse oneself in, to be joyful in. Hence

ἐνηβητήριον, τό, a place of amusement.

ἐν-ηβος, ὄν, (ἐν, ἡβη) in the prime of youth.

ἐνέηλη, ἡ, (ἐνῆς) kindness, goodness.

ἐνήεν, Ep. for ἐνήην, 3 sing. impf. of ἐνεῖμι.

ἐνήης, ἐς, gen. ἐνήεος, kind, friendly, good-hearted. (Connected with ἀπνήης and προσνήης.)

ἐνήκα, aor. 1 of ἐνίημι.

ἐνήλαστον, τό, (ἐνελάνω) any thing driven in: in plur., the rounds of the ladder fixed in the poles or sides: ἀζύων ἐνήλατα the pins driven into the axle, linch-pins.

ἐνῆλλαγμα, pf. pass. of ἐναλλάσσω.

ἐνῆλλου, 2 sing. impf. of ἐνάλλομαι.

ἐν-ἤμαι, Pass. (strictly pf. of ἐν-έζομαι), to be seated in.

ἐνήνεμαι, pf. pass. of φέρω.

ἐνήνοθε, 3 sing. pf., only found in compds. ἐπ-ε-νήνοθε, κατ-ενήνοθε, παρ-ενήνοθε, with the notion of being upon or close to. (The root ἐνέθω is not in use.)

ἐνήνοχα, ἐνήνεγμα, pf. act. and pass. of φέρω.

ἐνήρατο, 3 sing. aor. 1 med. of ἐνείρα.

ἐνήσω, fut. of ἐνίημι.

ἐνθα, (ἐν) Adv.

I. of Place, there, Lat. ibi: also as a relat. Adv., for ὅθι, where, Lat. ubi.

2. also in this case or state. 3. with signf. of Motion, thither, hither, Lat. illuc.

II. of Time, when.

Hence

ἐνθάδε, Adv., thither, Lat. illuc: also, there: of Time, here, now.

ἐν-θακέω, f. ἴσω, to sit in or on. Hence

ἐνθάκησι, εὼς, ἡ, a sitting in, ἐνθάκησι ἡλίου a seat in the sun.

ἐν-θάλλω, f. ψω, to warm in:—Pass., ἐνθάλλεσθαι ἔρωτι to glow with love.

ἐνθά-περ, (ἐνθα, περ) Adv., where where, where.

ἐν-θάπτω, f. ψω, to bury in.

ἐνθαῦτα, ἐνθεῦτεν, Ion. for ἐνταῦθα, ἐντεῦθεν.

ἐν-θεάζω, f. σαι, (ἐν, θεός) to be inspired.

ἐνθίμηναι, aor. 2 inf. of ἐντίθημι.

ἐνθεν, (ἐνθα) Adv., thence, Lat. illinc: ἐνθεν καὶ ἐνθεν on this side and on that. 2. relat., for ὅθεν, whence, whereof, Lat. unde.

II. of Time, whereupon, after that.

ἐνθίνδε, (ἐνθεν) from hence, hinc.

ἐνθεο, Ep. for ἐνθεοο, aor. 2 med. imper. of ἐντίθημι.

ἐν-θεος, ὄν, contr. ἐν-θους, ὄν, full of the god, inspired, possessed: given by inspiration.

ἐν-θερμαίνω, f. ανῶ, (ἐν, θερμός) to warm:—Pass. ἐνθερμαίνεσθαι πόθω to glow with passion.

ἐνθεσις, εὼς, ἡ, (ἐντίθημι) a putting in. II.

a piece put in, a mouthful.

ἐνθετος, ὄν, (ἐντίθημι) put in, implanted.

ἐνθεῦτεν, Adv., Ion. for ἐντεῦθεν.

ἐνθη, ἐνθης, ἐνθοι, ἐνθω, ἐνθών, Dor. for ἐλθη, ἔλθη, ἔλθοι, etc.

ἐν-θηρος, ὄν, (ἐν, θήρ) full of wild beasts. II.

metaph., savage, wild, rough, shaggy. 2. tortured, afflicted.

ἐν-θυήσκω, f. θανούμαι, to die in: to die.

2. to grow rigid or torpid in.

ἐνθόρε, Ep. for ἐνέθόρε, 3 sing. aor. 2 of ἐνθρόσκω.
ἐν-θουσιάζω, f. σω, (ἐνθεός, ἐνθους) to be inspired.
ἐν-θουσιάζω, f. ἦσω, = foreg.
ἐνθροφάσθαι, aor. 1 med. inf. of ἐντρέφω.
ἐν-θρόϊα, f. ὦσω, (ἐν, θρόϊον) to utar in a fig-leaf,
caput.

ἐν-θρόσκω, f. θορούμαι : aor. 2 ἐνέθωρον, Ep. ἐνθό-
ρον. To leap into, upon, among.
ἐν-θυμέομαι, f. ἦσομαι : aor. 1 ἐνεθυμήθην : Dep. :
(ἐν, θυμός). To lay to heart, consider well, ponder.
2. to take to heart, be concerned at. 3. to
form a plan. 4. to infer, conclude. Hence

ἐνθυμήμα, ατος, τό, a thought, sentiment. II.
a device, stratagem.

III. an argument in Rhetoric
answering to the Syllogism in Logic : and
ἐνθυμήσις, εως, ἡ, consideration, esteem.

ἐνθυμία, ἡ, (ἐνθυμέομαι) consideration : suspicion.
ἐν-θυμος, ον, (ἐν, θυμός) taken to heart, weighing
upon the mind, causing scruples, ἐνθυμὸν ἐστὶ μοι, Lat.
religio est mihi, I feel a scruple.

ἐνθυμοστός, ὃ, ον, = ἐνθυμός.
ἐν-θουράϊζω, f. ἴσω, to array in armour : pf. pass.
part. ἐννεθουρακισμένος, armed in mail.

ἐν, poet. for ἐν. II. ἐνί, dat. from εἰς.
ἐν, for ἐνεστι, it is in : also it is allowed, possible.

ἐνιαυτός, ον, also α, ον, (ἐνιαυτός) of a year, one
year old. II. yearly, year by year. III. for
a year, lasting a year : ἐν. βεβώς gone for a year.

ἐνιαυτός, ὃ, (ένος) a year : κατ' ἐνιαυτὸν yearly,
per year.

2. any complete space of time : hence,
ἵτοι ἤλθε περιπλομένων ἐνιαυτῶν as times rolled on
the year came.

ἐν-ιαύω, f. αύσω, to sleep in or among.
ἐν-ιαχῇ, Adv., (ἐνιοι) in some places.

ἐν-βάλλω, ἐν-βλάπτω, poet. for ἐμ-βάλλω, etc.
ἐμβλαφθεῖς, aor. 1 pass. part. of ἐμβλάπτω.

ἐν-ιβέν, inf. of aor. 2 ἐνειδόν.
ἐν-ιδρώω, f. ὦσω, to sweat, labour at.

ἐν-ιδρύω, ἐν-ιδρύω, f. ὦσω [ῶ], to set in a place.
Also in Med.

ἐν-ζεύγνυμι or -ύω, poet. for ἐνζ-.
ἐν-ζω, f. -ιζήσω, (ἐν, ζῶ) to sit in or on.

ἐν-ιζω, fut. ἦσω : aor. 1 ἦκα, Ep. ἦκα : pf. εἶκα,
pass. εἶμαι. To send in or into : to implant, inspire :

generally, to throw in or among : of ships, to launch
into the sea : metaph. to urge on, incite to do a
thing. 2. to send in secretly. II. rarely intr.

to enter.

ἐν-κατατίθωμι, poet. for ἐγκ- : hence ἐνικάθεο,
Ep. αός, 2 med. imperat. for ἐγκατάθου.

ἐν-κλάω, fut. ἄω [ᾶ], poet. for ἐγκ-, to break in,
break off, Lat. infringo.

ἐν-ναετιάσπον, Ion. impf. of ἐν-ναετιάω.
ἐν-αι, αι, α, (from ἐν .. αἶ, as ἐνίοτε from ἐστιν ..
οἶ) some, Lat. aliqui.

ἐνίοτε, Adv. for ἐν ὅτε, ἐστιν ὅτε, at times, some-
times : Dor. ἐνι-όκα.

ἐνίπῃ, ἡ, (ἐνίπτω) a reproof, rebuke : abuse.

ἐνί-πλειος, ον, Ep. for ἐμπλειος, filled.

ἐνιπλήσασθαι, -σθῆναι, -σωσι, Ep. for ἐμπλ-,
aor. 1 inf. etc. of ἐμπίπλημι.

ἐνι-πλήσσω, poet. for ἐμπλήσσω.

ἐν-ιπτεύω, f. σω, to ride in, on or among.

ἐνιπρήσμαι, Ep. aor. 1 inf. of ἐμπίπρημι.

ἐνίπτω, fut. ἐνίψω : Ep. redupl. aor. 2 ἡνίπασπον,
or ἐνένιπον. To reproove, reproach, upbraid, Lat. ob-
jurgō.

II. = ἐνέπω, to announce, give out.

ἐνι-σκήπτω, ἐνι-σκιπύω, poet. for ἐνσ-.

ἐνισπεῖν, ἐνιστήσω, aor. 2 inf. and fut. of ἐνέπω.

ἐν-ίσπω, aor. 2 subj. of ἐνέπω.

ἐνίσσω, collat. form of ἐνίστω, to reproach, usu.

of words : but also to maltreat, assault.

ἐν-ίστημι, f. στήσω : aor. 1 ἐστήσα : also fut. and
aor. 1 med. στήσομαι, εστησάμην :—Causal, to put,
set, place in. 2. to begin.

II. intrans. in
Med., with aor. 2 act. ἐνέστην : pf. ἐνέστηκα : plqpf.
ἐνεστήκειν : to be set in, to stand in or within. 2.

to be appointed. 3. to be upon, be close upon, to be
at hand : τοῦ ἐνεστώτος μηνός in the present month :
of circumstances, to arise, occur : τὰ ἐνεστηκότα pre-
sent circumstances. 4. to oppose, resist, object.

ἐν-ισχύω, f. ὦσω [ῶ], to strengthen. II. intr.

to gain strength.

ἐν-ίσχω, = ἐνέχω.

ἐν-ιτρέφω, ἐν-ιχρίπτω, poet. for ἐντ- and ἐγχ-.

ἐν-λαβέω, f. σω, to carve in or upon.

ἐννιάτηρ, ἦρος, ἡ, (ἐννιά) an inhabitant.

ἐννι-έτηρος, ον, = εν-, nine years old.

ἐννι-ετής, ἐς, (ἐννέα, ἔτος) nine years old : neut.

ἐννιάτες, as Adv., for nine years.

ἐν-νιέτης, ον, ὃ, = ἐν-ναετήρ.

ἐννι-έτης, ἰδος, ἡ, fem. of ἐνναετής, nine years old.

ἐν-ναετιάω, = ἐννιάω.

ἐν-ναίω : Ep. fut. med. ἐννάσσομαι, aor. 1 ἐνενασ-
σάμην. To dwell in : inhabit.

ἐννιάκις, Adv., (ἐννέα) nine times, Lat. novies.

ἐννιάκοσιοι, v. ἑκακοσ-.

ἐννιάσαντο, Ep. 3 pl. aor. 1 med. of ἐννιάω.

ἐννιάτος, false form for ἐνατος.

ἐν-ναυπηγέω, f. ἦσω, to build ships in.

ἘΝΝΕΑ, indecl., nine, Lat. novem.

ἐννέ-βοιος, ον, (ἐννέα, βούς) worth nine oxen.

ἐννεο-καὶ-δεκα, indecl., nineteen. Hence

ἐννεακαιδεκα-έτης, ον, ὃ, (ἔτος) nineteen years old.

ἐννεακαιδεκά-μηνος, ον, (μήν) nineteen months old.

ἐννεακαιδεκ-ετής, ἐς, = ἐννεακαιδεκαέτης.

ἐννέ-κρονιος, ον, with nine springs, as well at
Athens, called also Καλλιρρόη.

ἐννέ-λίθος, ον, (ἐννέα, λίθον) of nine threads.

ἐννέ-μηνος, ον, (ἐννέα, μήν) of nine months.

ἐννέ-πῆχυς, υ, (ἐννέα, πῆχυς) nine cubits long.

ἐννέ-ς, ἄδος, ἡ, (ἐννέα) the number nine : a number
of nine. II. the ninth day of the month.

ἐννέ-φωτος, ον, (ἐννέα, φανή) of nine tones or notes.

ἐννεάχιλοι, αἱ, α, poet. for ἐννεάκισ χίλιοι, nine thousand.

ἐννέ-χορδος, ον, (ἐννέα, χορδή) of nine strings.
ἐννενήκοντα, worse form for ἐνενήκοντα, ninety.

ἐννενήκοντα-εννία, indecl., ninety and nine.

ἐννεον, Ep. for ἐνεον, impf. of νέω, to swim.

ἐννε-όργυλος, ον, (ἐννέα, ὀργυρία) nine fathoms long.

ἐννέος, false form for ἐνέος.

ἐννεοσσεύω, Att. —ττεύω: f. σῶ. To make a nest or hatch young in: c. acc., to hatch.

ἐνν-έπω, poet. length. for ἐν-έπω.

ἐννεσία, ἡ, see ἐνεσία.

ἐν-νεύω, f. σῶ, to nod, beckon or make signs to.

ἐννέ-ωρος, ον, (ἐννέα, ὥρα) nine years old, or long.

ἐννήκοντα, Ep. for ἐνενήκοντα, ninety.

ἐνν-ἡμαρ, (ἐννέα, ἡμαρ) Adv. for nine days.

ἐν-νόεω, f. ἦσω: Ion. aor. I part. ἐννόσας, pf. ἐννέ-νοκα. To think of, have in one's mind, consider, ponder: to take thought, be anxious. II. to understand.

III. to intend to do, c. inf. IV. to devise, plan, intent, Lat. excogitare. Hence

ἐννοία, ἡ, a thought: an intent, design.

ἐν-νομος, ον, (ἐν, νόμος) within the pale of the law, lawful, right: of persons, just, upright: also, under the law. II. (ἐν, νένομαι) feeding in, inhabiting.

ἐν-voos, ον, contr. —vous, ον, (ἐν, voûs) thoughtful, sensible:—Compar. ἐννούτερος, Superl. —ούστατος.

ἐννοσι-γαίος, δ, poet. for ἐννοσίγ-, (ἐνοσις, γῆ) the Earthshaker, epith. of Poseidon.

ἐννοσι-φύλλος, ον, poet. for ἐννοσίφ-, (ἐνοσις, φύλλον) with quivering leaves.

ἐν-voosσέω, v. ἐννεοσ—.

ἐν-voτος, ον, (ἐν, νοτία) moist, damp.

ἐννῦμ or ἐννῦω, from root FΞΣΘΩ, Lat. VES-TIO: f. ἔσω, Ep. ἔσσω: aor. I ἔσσα, inf. ἔσαι: fut. med. ἔσομαι, aor. I med. ἐσάμην: pf. pass. εἰμαι: plqpf. pass. εἰμην, 3 pl. εἶατο. Of the pass. pf. and plqpf. ἔσμαι, ἔσμην, Hom. has 2 and 3 sing. ἔσσο, ἔστο, and 3 dual ἔσθη. The forms ἐέσαστο and ἔεσσο, are Ep. To put on another:—Med. c. acc. rei, to clothe oneself in, put on:—Pass., to be clad in, to wrap or shroud oneself in; Λάϊνον ἔσσο χιτῶνα thou hadst been clad in coat of stone, i. e. been buried.

ἐννυτο, 3 sing. impf. med. of foreg.

ἐν-νύξω, f. σῶ, (ἐν, νύξ) to sleep or lodge in.

ἐν-νύχιος, α, ον, or ος, ον, (ἐν, νύξ) nightly, in the night, by night. II. dwelling in Night, of the dead.

ἐν-νύχος, ον, = foreg.

ἐννώσαι, —νώσας, Ion. for —νόησαι, —νόησας, aor. I of ἐννόεω.

ἐν-ὁδός, α, ον, Ion. η, ον, Ep. εἰν-ὁδός, (ἐν, ὁδός) in or on the road; σφήκες ἐνόδιοι wasps that have their nests by the way-side. II. of or belonging to a journey.

ἐν-οικέω, f. ἦσω, to dwell in: to inhabit. Hence ἐνοίκηστος, εως, ἡ, a living in a place.

ἐν-οικέω, fut. ἴσω, Att. ἴω, to make to dwell in a place:—Pass. to be settled in a place, take up one's abode.

ἐν-οίκιος, ον, (ἐν, οἶκος) in the house, keeping at home.

ἐν-οικοδομέω, f. ἦσω, to build in a place. II.

to build up, block up.

ἐν-οικος, ον, dwelling in: as Subst. an inhabitant.

ἐν-οινοχόω, f. ἦσω, to pour in wine.

ἐόν, pres. part. neut. of ἐνείμω, used absol., it being possible: see ἐνείμω.

ἐνοπή, ἡ, (ἐνέπω) a cry, scream, voice, sound: esp. a war-cry, battle-shout.

ἐν-ὀπλιος, ον, (ἐν, ὄπλον) in or with arms: ὁ ἐν-ὀπλιος (sub. ρυθμός) the tune for the war-dance.

ἐν-ὀπλος, ον, (ἐν, ὄπλον) in arms, armed.

ἐνοπτρον, τό, (ἐνὸψομαι) a mirror.

ἐν-ὀράω, Ion. —έω: f. ἐνὸψομαι, supplied from ob-sol. ἐνόπτρομαι: aor. 2 ἐνείδω, q. v. To see or observe in a person or thing. II. to look at or upon.

ἐν-ορκος, ον, (ἐν, ὄρκος) bound by oath, pledged. II. that to which one is pledged or sworn: ἐνορκων εἰπεῖν τι to speak on oath.

ἐν-ὀρνυμι, fut. ἐνόρω: aor. ἐνώρω: 3 sing. Ep. aor. 2 pass. ἐνώρωτο: (ἐν, ὄρω, ὀρνυμι). To arouse or stir up in:—Pass. to arise in or among.

ἐν-ορούω, f. σῶ, to leap in or upon, assail, attack.

ἐν-ὄρχης, ον, δ, and ἐν-ὄρχης, εως, δ, ἡ, = ἐνορχος.

ἐν-ορχος, ον, (ἐν, ὄρχης) uncastrated, entire.

*ΕΝΟΣ or ἐνος, δ, Lat. ANNUS, a year, hence ἐνιαυτός ἀφενος, διενος, etc. Hence

ἐνος or ἐνος, η, ον, a year old, last year's, ἐνος καρπός last year's fruit: generally, old, by-gone. II. ἐνῆ και νέα (sub. ἡμέρα), the old and new day, i. e. the last day of the month, so called because this 30th day consisted of two halves, one belonging to the old, the other to the new moon. III. in oblique cases of fem. ἐνης, etc., = Lat. perendie, the day after to-morrow, αὔριον και ἐννηφνι: so too, ἐνης, ἐνάς, εἰς ἐνῆν, etc.

ἐνός, gen. from εἰς and ἐν, ον.

ἐνοσος, εως, ἡ, (*ἐνόθω) a shaking, quake.

*Ενοσι-χθών, ονος, δ, (ἐνοσος, χθών) Earth-shaker, earth-shaking, epith. of Poseidon.

ἐνότης, ητος, ἡ, (εἰς) unity, concord.

ἐν-οὐράνιος, ον, (ἐν, οὐρανός) in heaven, heavenly.

ἐν-οὐρέω, f. ἦσω, to make water in.

ἐν-οχλέω, f. ἦσω: impf. with double augm. ἐνόχλω, pass. ἠνοχλούμην. To trouble, disturb, Lat. molestare: absol. to be an annoyance:—Pass. to be troubled or annoyed.

ἐνοχος, ον, (ἐνέχομαι) bound by, liable or subject to: liable to the imputation of.

ἐν-ὀκτώ, f. ψω, to set up in.

ἐν-ρίγος, f. ὤσαι = ῥιγώω ἐν, to shiver or freeze in.

ἐν-σείω, pf. pres. σείεσμαι:—to shake in or into, to drive into, hurl or launch at.

ἐν-σημαίνω, f. ἀνῶ, to mean, imply:—Med. to give notice of, intimate.

ἐν-σκευάζω, f. ἄσω, to get ready, prepare:—Pass. to be equipped, arrayed:—Med. to dress oneself up.

ἐν-σκήπτω, f. ψω: poet. ἐνσκη-: To hurl, dart, launch in or upon.

II. intrans. to fall in or on.

ἐν-σκήπτω, fut. ψω: poet. ἐνσκη-: Ep. form of ἐνσκήπτω, to dash in or upon:—Pass. to stick in.

ἐν-σκληρύνω, f. ὥσω, (ἐν, σκληρός) to harden:—Pass. to become callous, inextorable.

ἐνσκληρύνω, aor. 2 inf. of ἐνσκληρύνω, to be hard or dry.

ἐν-σοφος, ov, wise in a thing.

ἐν-σπείρω, f. ἐρῶ, to sow among:—Pass. to be sown or mixed among.

ἐν-σπονδος, ov, (ἐν, σπονδή) included in a treaty: in alliance with: under truce or safe-conduct.

ἐν-στέλω, f. ζω, to let dress in.

ἐν-στέλλω, f. ζω, = ἐνστάζω.

ἐνστάτης, ov, ὁ, (ἐνίστημι) one who withstands, an adversary.

ἐν-στύλλω, f. στέλλω: pf. act. -έσταλα, pass. -έσταλμαι. To dress in, put on:—Pass., ἐντάδα σπολήν ἐνσταλμένους clad in a horseman's dress.

ἐν-στρίβω, f. ζω, to fix in.

ἐν-στράτοπεδεύω, or -εύομαι: Dep.: = στρατοπεδεύομαι ἐν, to encamp in.

ἐν-στρίφω, fut. ψω, to turn about in:—Pass. to turn or move in.

2. intr. c. acc. loci, to visit.

ἐν-σφραγίζω, Ion. ἐν-σφρηγ-: f. ἰσω: to imprint on.

ἐντάλμα, atos, τό, (ἐντέλλω) an injunction, precept.

ἐν-τένω, f. ὥσω, for ἐντένω, to stretch or strain tight: to bend a bow: also to stretch on or over a thing.

ἐν-τάσσω, Att. -ττω: f. ζω, to enroll, register in.

Pass. to be posted in battle.

ἐντέθω, Ion. ἐνθαύτω, Adv., (ἐν) = ἐνθα: I. of Place, hence, there, Lat. hic: also hither, thither, Lat. hic.

II. of Time, at the very time: then, now.

2. like Lat. deinde, thereupon, then. In Att. also strengthened. ἐνθαυτί [ῥ]. Hence

ἐνθαυτοί, Adv., hither.

ἐντάφιος, f. σω, (ἐντάφιος) to bury. Hence

ἐντάφισμός, ὁ, burial.

ἐν-τάφιος, ov, (ἐν, τάφος) of, belonging to burial. II.

as Subst., ἐντάφιος, τό, a shroud or winding sheet: τὰ ἐντάφια, funeral honours, obsequies.

ENTEΑ, ov, τά, instruments, gear, tools of any kind: armis, armour: έντεα δαιτός appliances for a banquet: έντεα ηῆδός rigging, tackle: έντεα ἵππεια trappings, harness.

ἐν-τένω, fut. έντενώ: pf. act. έντέναια, pass. έντέναια. To stretch or strain tight, Lat. intendere; ὁπος . . ἱμάσω έντένεται the chariot board is hung with straps:—to bend a bow; γέφυραι έντεταμέναι a bridge of boats with the cables all taut: έντείνασθαι ἄρμας to raise it to a higher pitch: έντείνειν ναῦν τοῦ to keep a ship's sail tight by the sheet. II.

to stretch out at or against, έντείνειν πλῆγην Lat. intolere plagam. 2. to entangle in. III. to

strain, exert, φανῆν έντείνασθαι: hence in Pass., to be eager or vehement, έντεταμένους εἰς τὸ έργον.

ἐν-τειχίζω, fut. ἰσω, Att. ἰω, to wall in, fortify:—Med., to wall in, i. e. blockade.

ἐν-τεκνος, ov, (έν, τέκνον) having children.

ἐν-τελευτάω, f. ἥσω, to end one's life in a place.

ἐν-τελής, ές, (έν, τέλος) complete, full, entire:—Adv. -λώς, Sup. -λέστατα.

ἐν-τέλλω, usu. in Med., έν-τέλλομαι, to enjoin, command:—Pass., τὰ έντεταλμένα commands.

ένταλνσμαι, fut. med. of foreg.

ἐν-τέμνω, Ion. έν-τέμνω: f. τεμῶ: to cut in, engrave or inscribe upon.

II. to cut the victim in pieces, to sacrifice. 2. to cut in, shred in.

έντερον, τό, (έντός) an intestine, a piece of gut:—in plur., the intestines, entrails, bowels. Hence

έντερόνεα, ἡ, timber for the ribs of a ship, belly-timber.

έντεσι-εργός, όν, (έντεα, έργον) working in harness.

έντεταμένους, part. pf. pass. of έντείνω. Hence έντεταμένως, Adv., vehemently, strongly.

έντέτατο, for έντετίτατο, pass. plqpf. of έντείνω.

έντεθεν, Ion. ένθευεν, Adv., (ένταῦθα) hence or thence.

II. of Time, henceforth, thenceforth, afterwards, thereupon.—Strengthened. έντεθενί [ῥ].

έντευξις, εως, ἡ, (έντευχάω) a lighting upon.

2. converse, intercourse.

3. a petition, intercession: in N. T. thanksgiving.

4. reading, study.

έν-τευλάνδω, f. ὥσω, (έν, τεύλον) to stew in bed.

έν-τέλω, f. ζω, to cause to melt in:—Pass. with aor. 2 έντελέω [α], and pf. act. έντέτηκα, to be melted in, to sink deep into one, μωσος έντέτηκέ μοι: but, έντακῆναι τῷ φιλεῖν to be wholly given up to love.

έντί, Dor. for έστί and εἰσι, from εἰμί to be.

έν-τίθημι, fut. ένθήσω: aor. 2 έν-έθη, Ep. inf. έν-θέμεν. To put in, Lat. imponere: metaph. to inspire, instil:—Med. to put in for oneself, store up, lay by: also ένθήσθαι τιμῇ to hold in honour.

έν-τίκτω, f. τέξομαι. To bear or produce in. 2. to create or cause in.

II. perf. part. intr., έντε-τοκάς unborn, infant.

έν-τιλάω, f. ἥσω, to squirt upon.

έν-τιμάω, f. ἥσω, to value in or among.

έν-τιμος, ov, (έν, τιμή) in honour, honoured, prized: τὰ θεῶν έντιμα what is honoured in the sight of the gods, their ordinances or attributes.

Adv. -μως, έντί-μως έχειν or άγειν τινα to hold him in honour.

έντημμα, atos, τό, (έντέμνω) to cut, notch.

έντο, 3 plur. aor. 2 med. of ήμν.

έντολή, ἡ, (έντέλλω) an injunction, command.

έντομος, ov, (έντέμνω) cut in pieces, cut up: έντομα ποιεῖν to offer as victims.

έντονος, ov, (έντείνω) strained: earnest, eager, violent. Adv. -νως, violently.

έν-τόπος, ov, = σοq.

έν-τοπος, ov, (έν, τόπος) in or of a place.

έντός, Adv., (έν) Lat. intus: I. of Place, in

within, inside: also c. gen., ἐντὸς ἑμῶν in my senses. 2. on this side, Lat. *citra*, c. gen. II.

of Time, within, in less than, c. gen., ἐντὸς εἰκοσὶ ἡμερῶν within 20 days. Hence

ἐντοσθε and ἐντοσθεν, Adv., from within, within.

ἐντοσθι, Adv., = ἐντοσθε, ἐντός.

ἐντρέγειν, aor. 2 inf. of ἐντρέγω, q. v.

ἐντραπήσομαι, ἐντραπῶ, fut. pass. and aor. 2 pass. subj. of sq.

ἐντρέπω, f. ψω, to turn about: metaph. to reprove, make ashamed:—Pass., aor. 2 ἐτρέπην, to be turned, turn, rent:—Med. to turn towards a person, give heed to, listen to, respect or pay deference to.

ἐντρέφω, f. θρέψω, = τρέφω ἐν, to bring up or train in: of habits, etc., to grow up with, become natural to, c. dat.

ἐντρέχω, f. θρέξωμαι, but usu. δρᾶσθαι (from obsolet. δρέμω). To run in, to move freely in. II. to slip in, enter.

ἐντρίβης, ἐς, rubbed in or on: metaph. skilled, versed in. From

ἐν-τρίβω [ῖ], f. ψω, to rub in unguents:—Pass., aor. 2 ἐντερίβην [ῖ], to have rubbed in, to be anointed, painted. II. to rub away, wear by rubbing.

ἐν-τρίτωνίζω, f. σω, (ἐν, τρίτος) to third, temper with a third, with allusion to ἡ Τριτογενής.

ἐντριψω, εως, ἡ, (ἐν-τρίβω) a rubbing in or on.

ἐν-τρομος, ov, (ἐν, τρέμω) trembling, fearful.

ἐν-τροπύλλομαι, frequent. from ἐντρέπω, Pass., to keep turning round, keep looking back.

ἐντροπή, ἡ, (ἐντρέπομαι) a turning towards: respect or reverence for one: also shame, reproach.

ἐντροπία, ἡ, (ἐντρέπομαι) in pl. tricks, artifices.

ἐντροφος, ov, (ἐντρέφω) brought up, living in or with: ἐν-τ. τινας a nursing.

ἐν-τρυάλλω, f. σω, to whisper in one's ear.

ἐν-τρυφάω, f. ἥσω, (ἐν, τρυφή) to indulge or revel in: to sport or play in: absol. to be luxurious. II. to make sport of.

ἐν-τρώγω, f. ῥομαι: aor. 2 ἐντρέγων. To eat up greedily, to devour.

ἐν-τυγχάνω, f. τεύχομαι: aor. 2 ἐνέτυχον: pf. ἐν-τετύχηκα. To light upon, fall in with, meet with. 2. to intercede with. II. also = τυγχάνω ἂν ἐν, to happen to be in.

ἐν-τύλλω, f. ξω, to roll or wrap up.

ἐντύνω [ν], and ἐντύω [ν]: f. ἐντύνω: aor. 1 ἐν-τύνα: (έντεα). To equip, deck out, get ready, furnish, prepare: c. acc. pers., ἐντύειν τινα to make one ready, urge him on: also c. inf., to urge to do a thing.

ἐν-τύπας, Adv., (ἐν, τύπτω) of Priam, ἐντυπὰς ἐν χλαῖνῃ κεκαλυμμένος covered with his mantle so as to show the shape of his limbs.

ἐν-τύπω, f. ὥσω, (ἐν, τύπος) to stamp, engrave.

ἐν-τύω, f. θύω, to smoke. [ῦ]

Ἐνθάλιος, ὁ, (ένθα) the Warlike, epith. of Ares

(Mars) in Iliad; but, in later authors, different from him. II. as Adj., warlike, furious. [ᾶ]

ἐν-υβρίζω, f. σω, to insult one in a thing.

ένυδρις, ιος, ἡ, an otter. From

ἐν-υδρος, ov, (έν, ύδωρ) with water in it, holding water. II. of water, watery. III. living in or by water.

ένυξ, aor. 1 of νύσσω.

ένυπνιάζω, f. ᾶσαι, to dream. From

έν-ύπνιον, τό, a thing seen in sleep. 2. a dream.

Strictly neut. from

έν-ύπνιος, ov, (έν, ύπνος) in sleep, appearing in sleep or dreams.

έν-υπνος, ov, = foreg.

ένύσταζε, aor. 1 of νύσταζω.

έν-υφαίνω, f. ᾶνῶ, to weave in as a pattern:—Pass., to be interwoven. Hence

ένύφαντος, ὄν, interwoven.

ἘΝΥΩ, ὅς, contr. οὗς, ἡ, Enyo, goddess of war, answering to the Roman Bellona.

ένωμοτ-άρχης, ov, ὁ, leader of an ένωμοτία.

ένωμοτία, ἡ, (ένώματος) strictly, any band of ενωτοι soldiers: a division of the Spartan army, being a subdivision of the λόχος and containing 32 men, each λόχος consisting of 4 πεντηκοστίες, and each πεντηκοστής of 4 ένωμοτίαι.

έν-ώματος, ov, (έν, ὄμνυμι) bound by oath: a conspirator. Adv. -ότως, on oath.

ένωπαδίας, Adv., to one's face. From

έν-ωπή, ἡ, (έν, ὦψ) the face, countenance: dat. έν-ωπῇ, as Adv., before the face, openly, Lat. palam.

ένώπια, ov, τά, the inner walls fronting those who enter: strictly neut. from ένώπιος.

ένώπιος, in the presence of, Lat. coram. From

έν-ώπιον, ov, (έν, ὦψ) in one's presence, face to face.

ένώρσε, 3 aor. 1 act. of ένόρνυμι.

ένώρτο, 3 sing. Ep. aor. 2 pass. of ένόρνυμι.

ένώσα, Ion. for ένύσσα, aor. 1 of νοέω.

έν-ωτίζομαι, Dep., (έν, οὖς) to hearken to.

ἘΞ, dat. EX, Prep., put for ἐξ before a vowel.

ἘΞ, ol, al, τά, indecl., Lat. SEX, our SIX.

ἐξαγαγόν, aor. 2 part. of ἐξάγω.

ἐξ-αγγελία, ἡ, an announcement: esp. secret information sent out to the enemy. From

ἐξ-αγγέλλω, f. ἐλῶ, to tell out, publish, report: let-tray:—Med. ἐξαγγέλλομαι, c. inf., to promise to do. Hence

ἐξ-άγγελος, ὁ, ἡ, a messenger who brings news out: esp. an informer. II. on the Greek stage the

άγγελος came to tell news from a distance, but the ἐξάγγελος told what was going on behind the scenes.

ἐξ-άγγελτος, ov, (ἐξαγγέλλω) told of, discovered.

ἐξ-ἀγίζω, f. σω, to drive out as a pollution.

ἐξ-ἀγίνω, Ion. for ἐξάγω.

ἐξάγιμος, ov, (ἐξαγίζω) abominable, accursed. II. of things, devoted, mystical.

ἐξαγκωνίζω, (ἐξ, ἀγκών) to nudge with the elbow.
ἐξάγνυμι, f. ἄγω, (ἐξ, ἀγνυμι) to break and tear away, to rend.

ἐξαγοράω, f. ἄσω, to buy from: to redeem.
ἐξαγορεύω, f. ὠω, to speak out, publish, divulge.

ἐξαγρώω, f. ὠω, (ἐξ, ἀγρός) to make wild or waste: of living things, to make savage, exasperate.

ἐξαγω, f. ἔω: aor. 2 -ἤγαγον. To lead or carry out of or away from.

2. of things, to carry out, export, τὰ ἐξαγόμενα exports. 3. to draw out from, free from. 4. to drive out, expel.

II. to bring forth, produce: to call forth, excite. 2. of persons, to lead out, excite, rouse: also to lead on, tempt. III.

intr., (sub. ἐαυτὸν), to go or march out. Hence

ἐξαγωγή, ἡ, a leading out, drawing out: exportation: hence

ἐξαγόμενος, ον, carried or that may be carried from place to place: τὰ ἐξαγόμενα exports.

ἐξαγώνίζομαι, f. Att. ἰούμαι, Dep., to struggle hard.

ἐξάαρχος, ον, (ἐξάα, ἀρχω) leader of a body of six.

ἐξάω, fut. -φύσσομαι. To sing away, ἐξάδειν τὸν βίον to sing away one's life, end it in song, as the *στὰν*.

2. to sing away a spell. II. to sing of, descend upon.

ἐξάερος, Ion. for ἐξαιρός.

ἐξάετης, ἐς, gen. ἐός, (ἐξ, ἔτος) six years old: so *ἔαετης*, ἰδός. Adv. ἐξάετες, for six years.

ἐξαερόω, Med., to collect out from.

ἐξάωξ, strengthd. for ἀλάω.

ἐξαίματος, Att. -ττω, f. ἔω, to make quite bloody.

ἐξαίρωμαι, Dep., to take away, carry off.

ἐξαίρεσις, εὐς, ἡ, (ἐξαίρω) a taking out or away. 2. a way of taking out.

ἐξαίρεσις, verb. Adj. of ἐξαίρω, one must choose out.

ἐξαίρετος, ον, taken out, picked out, chosen. 2.

referred to, to be taken out, rejected, expelled. II.

that can be taken out. From

ἐξαίρω, f. ἦσω: aor. 2 ἐξέειλον, Ep. ἐξελον, inf. ἐξαίρειν, (supplied from obsol. ἔλω). To take out, draw out of: to take away forcibly: also to expel from their settlements. Med., ἐξελάσθαι c. acc., to take out for oneself: to unlade, discharge one's cargo. II.

to pick from among others, to pick out, choose:—Pass. to be picked out for a present: also to be dedicated, devoted.

III. to make away with: to destroy or demolish a city.

ἐξάω, contr. from Ion. form ἐξ-αίρω: fut. ἐξάω. To lift up, lift off the earth. 2. to raise, exalt, exult.

3. to arouse, stir up, excite. II. Med. to carry off for oneself, earn. 2. ἐξαίρεσθαι νόσον to be a disease on oneself, catch it.

III. Pass. to rise. 2. to be excited, agitated.

ἐξάισος, ον, (ἐξ, αἶσα) beyond what is right, transgressing right, lawless. II. of things, monstrous: evident.

ἐξάισος, Att. -φύσσω, f. ἔω. To rush forth, start out.

ἐξ-αἰστών, f. ὦσω, (ἐξ, αἰστος) to bring to naught, utterly destroy, annihilate.

ἐξ-αἰτός, f. ἦσω, to demand from another: to demand to be given up:—Med. to beg for oneself, to beg a person off, gain his release. Hence

ἐξαιτήσις, εὐς, ἡ, a demanding for punishment. 2.

a begging off, intercession.

ἐξ-αἰτος, ον, (ἐξ, αἰτέω) chosen, choice, precious.

ἐξ-αἰφνης, Adv., on a sudden.

ἐξ-αἰέομαι, fut. ἔσομαι: Dep. To heal a wound, apply a cure: χόλον ἐξακέσασθαι, to appease it: ἐνδεάς ἐξακέσασθαι to supply or make up for deficiencies. Hence

ἐξάκεσις, εὐς, ἡ, a thorough cure.

ἐξάκις, Adv., (ἐξ) six times, Lat. sexies. Hence

ἐξακισ-χίλιοι, six thousand; and

ἐξακισ-μύριοι, sixty thousand.

ἐξ-ακολουθεῖν, f. ἦσω, to follow up, imitate.

ἐξ-ακοντίω: fut. ἔσω, Att. ἴω: to dart or shoot forth, launch. 2. metaph. to direct away from:

also to stretch out to: to shoot forth from one's mouth, utter.

ἐξάκροισι, αι, α, (ἐξ) six hundred. Hence

ἐξάκροισιστός, ἡ, ὄν, six-hundredth.

ἐξ-ακούω, f. σμομαι, to hear a sound, esp. from a distance: to listen for.

ἐξ-ακριβέω, f. ὦσω, to make accurately, finish carefully. II. to inquire accurately. III. ἐξακριβοῦν λόγον to speak distinctly.

ἐξ-ακρίω: f. ἴσω, Att. ἴω. To reach the top of, ἐξακρίειν αἰθέρα to skim the upper air.

ἐξακτίον, verb. Adj. of ἐξάγω, one must march out.

ἐξ-ακλύω, f. ὦσω, to blind utterly: ὀφθαλμὸν ἐξακλύωσαι to put out his eye.

ἐξ-ακλύπάζω, f. ἔω, of a city, to sack, storm: generally, to ruin, destroy: to exhaust.

ἐξάλατο, Dor. for ἐξήλατο, 3 sing. aor. 1 of ἐξάλλωμαι.

ἐξάλεισθαι, Ep. aor. 1 med. inf. of ἐξάλλωμαι.

ἐξάλειπτον, τό, a box for ointment. From

ἐξ-αλείφω, fut. ψω: pf. pass. ἐξήλιμμαι, Att. ἐξαλήλιμμαι. To anoint thoroughly, plaster over. II.

to wipe out, erase: metaph. to destroy utterly, blot out: ἐξαλείφειν τινα ἐκ τοῦ καταλόγου to strike his name off the list:—Med., ἐξαλείφασθαι πάθος φρενός to blot out the suffering from one's mind.

ἐξ-αλέομαι, Dep., to beware of, shun, escape.

ἐξ-αλέομαι, f. σμομαι, = foreg.

* **ἐξ-αλίνδω**, of which we find only aor. 1 part. ἐξάλισας [i], pf. ἐξήλιεα. To roll out, roll well, ἀπαγε τὸν ἵππον ἐξάλισας οἰκαδὲ take him home when you have given him a good roll on the δανυθήρα: ἐξ-ήλικας με ἐκ τῶν ἐμῶν you have rolled, tumiled me out of my all.

ἐξ-αλλάγῃ, ἡ, a changing: difference. From

ἐξ-αλλάσσω, Att. -ττω: fut. φαί: act. pf. ἐξήλα-

λῃχα: pass. pf. ἐξήλλαγμα. To change utterly or

sol. ἔλω). To take quite away:—Med., ψυχὴν τινας ἐξαφελέσθαι to take his life from him.

ἐξ-αφίημι, fut. αφήσω, to send forth, discharge: to set free from.

ἐξ-αφίσταμαι, to put away:—Med. ἐξαφίσταμαι, with aor. 2 act. -έστην; perf. -έστηκα: plqpf. -εστήκειν: intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, Dep. (ἐξ, ἀφρός) to foam away, Lat. deperumare, ἐξαφρίζεσθαι μένος to foam or fret away one's strength.

ἐξ-αφύω, f. ύω [ὄ], (ἐξ, ἀφύσσω) to draw forth.

ἐξ-έβαλον, aor. 2 of ἐκβάλλω.

ἐξέβαν, Aol. and Ep. for ἐξέβησαν, 3 pl. aor. 2 of ἐκβαίνειν.

ἐξ-εγγύδω, f. ήσω, (ἐξ, ἐγγή) to free by giving bail:—Pass. to be set free on bail. Hence

ἐξεγγύρσις, εως, ή, a giving bail or surety.

ἐξ-εγείρω, f. ερώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξεγγρύμην, inf. -εγρέσθαι to be aroused, to wake up.

ἐξέγοντο, for ἐξήγγ-, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ή, Lat. exhedra, a covered walk in front of a house.

ἐξ-έδρος, ov, (ἐξ, έδρα) away from home: generally, strange, extraordinary. 2. c. gen., out of, away from, ἐξέδρος φρενών out of one's senses. II. of omens, in a bad quarter.

ἐξ-έδομαι, fut. of ἐξ-εσθίω.

ἐξέθιμην, aor. 2 med. of ἐκτίθημι.

ἐξέθορε, 3 sing. aor. 2 of ἐκθρόσκω.

ἐξ-ε, for ἐξίθι, imperat. of ἐξείμι.

ἐξ-είδον, inf. ἐξίδειν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξίδου see well to it.

ἐξέτης, Adv., (έχω, έξω) poet. for ἐξήη, in order, in a row, one after another.

ἐξ-εικάζω, fut. σω: pf. pass. ἐξήκασμαι. To make like: to adapt: pf. pass. part. ἐξηκασμένος, represented by a likeness, like.

ἐξ-ελέω, f. ήσω, Lat. evoltere, to unfold, search out.

ἐξέιλον, ἐξελέμην, aor. 2 act. and med. of ἐξαιρέω.

ἐξ-εμ-, 2 sing. ἐξείσθα (for ἐξεί): inf. ἐξείναι: (ἐξ, είμι). To go out, come out: esp. to march out with an army: to come forward on the stage. II. of Time, to come to an end, expire: όταν τὸ κακὸν ἐξίγ when the pain ceases.

ἐξ-εμ-, from είμι, only in impers. ξέσσι, q. v.

ἐξ-είναι, fut. inf. of έχω.

ἐξ-είναι, pres. inf. of ξέσσι.

ἐξ-είπον, inf. ἐξείπιν, to speak out, to utter, avow: also, to betray: cf. είπον.

ἐξ-είρομαι and ἐξ-είρω, Ion. for ξέρε-.

ἐξ-είρω, to stretch, thrust out.

ἐξ-ευσθα, for ξεί, 2 sing. pres. of ξείμι.

ἐξέκχυντο, 3 pl. plqpf. pass. of ἐκχέω.

ἐξεκρίματο, 3 sing. aor. 1 med. of ἐκκρεμάννυμι.

ἐξ-έλός, ή, 2 and 3 sing. fut. of ἐξελαίνω.

ἐξ-έλιωσις, εως, ή, a driving out, expulsion. II. intr. a marching out, expedition. From

ἐξ-ελαίνω: f. λάσω, Att. λώ: pf. ἐξελήλαα: also poet. pres. ἐξελάω, inf. ἐξελάαν. To drive out, chase out. 2. to beat, hammer out, of metals. II.

ἐξελαίνειν στρατόν to lead out an army: hence usu. intrans. to set out on an expedition, march out.

ἐξ-ελε, for ἐξείλε, 3 sing. aor. 2 act. of ἐξαιρέω: also 2 sing. aor. 2 imperat.

ἐξ-ελέγχω, f. έω, to search out, test: to convict, expose, confute: of things, to be proved against οὐ τοῦτό γ' ἐξελέγχομαι I am not to be

ἐξελείν, ἐξελέσθαι, aor. 2 act. and 1 ἐξαιρέω.

ἐξ-ελευθεροτομέω, to be very free of σῆ ἐξελεύσομαι, fut., ἐξελευθεί, aor. 2 i χομαι.

ἐξ-ελέλυνθα, pf. of ἐξέρχομαι.

ἐξ-ελλίσσω, Att. -ττω, f. έω, to un metaph. to explain. II. = Lat. ex

pend the front by bringing up the rear ἐξελκτέον, verb. Adj. of σκί, one must d.

ἐξ-έλκω, f. ελκίσω [ὄ], as if from -draw or drag out. 2. to draw out from.

II. to drag out, prolong, pr ἐξέμαξα, aor. 1 of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξείναι, aor. 2 inf. of ἐξέμεν, Ep. for ξείν, fut. inf. of έχω.

ἐξ-εμέω, f. έσω, to vomit forth, disgorge sol., to be sick.

ἐξέμμορε, 3 sing. perf. of ἐκμείρομαι.

ἐξ-εμπεδός, f. άσω, to keep fast or stir ἐξ-εμπολλάω, Ion. -έω: f. ήσω: pf.

λημαι. To traffic: κέρδος ἐξεμπολᾶν u ful trade: ἐξημώλημαι I am bought trayed.

II. to sell off. ἐξ-εναίρω, aor. 2 inf. ἐξεναρείν, to slay

ἐξ-ενδρίξω, f. έξω, to strip or spoil a f fight.

ἐξ-ενέγκατε, 2 pl. aor. 1 imperat. of ἐκ ἐξ-ενέπω, to speak out, proclaim.

ἐξ-ένυσσα, aor. 1 of ἐκένω and ἐκένω.

ἐξ-ένθοις, ἐξ-ένθων, Dor. for ἐξένθοις, 2 opt. and part. of ξέρχομαι.

ἐξ-έννυμι, to take off, as clothes.

ἐξ-επαίδω, f. σω, to charm away:—Pass., ἐξεπαίδεσθαι φύσιν to be charmed out of their nature.

ἐξ-επαίρω, to stir up, elate.

ἐξ-επεύχομαι, to boast loudly.

ἐξ-επ-και-δέκατος, η, ov, = ἐκκαίδεκατος.

ἐξ-επίσταμαι, to understand, know thoroughly. II. to know by heart.

ἐξ-επίτρεδες, Adv., = ἐπίτρεδες, on purpose, carefully.

ἐξ-επλάγην, aor. 2 pass. of ἐκπλήσσω.

ἐξέπνευσα, aor. 1 of ἐκπνέω.

ἐξεπόνασα, Dor. for ἐξεπόνησα, aor. I of ἐκπώνω.

ἐξεπρόθυμον, I pl. aor. 2 of ἐκπέρθω.

ἐξέπταξα, Dor. for ἐξέπτηξα, aor. I of ἐκπτήσσω.

ἐξέπτη, 3 sing. aor. 2 of ἐκπτήσμαι, ἐξίπταμαι.

ἐξέρω, τό, a vomit, thing vomited. From

ἐξέρω, ἴ. ἄσω [ᾶ], to vomit forth, Lat. *evomere*.

2. metaph. to disgorge, get rid of; ἐξέρω τὰς ψυχὰς to

take the ballots from the urn.

ἐξεργάζομαι, ἴ. ἀσκάω: pf. ἐίργασμαι, used both

in med. and pass. signif.: Dep. To work out, finish,

make complete. 2. to accomplish: to make, cause. 3.

to work at. II. to undo, destroy, Lat. *conficere*:

καὶ τὴν οὐκ ἐξεργασμένα ἡμῶν ἀφαιρήσας we are un-

dermined, ruin:—Pass., ἐξεργασμένα we are un-

dermined, ruin:—Pass., ἐξεργασμένα we are un-

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dermined, ruin:—Pass., ἐξεργασμένα we are un-

ἐξεσάωσα, aor. I of ἐκσαώω.

ἐξέσθω, ἴ. ἐξέδομαι, to eat away.

ἐξέσθω, collat. form of foreg.

ἐξέστια, ἡ, (ἐξίστημι) a sending out, mission.

ἐξέστια, εὐς, ἡ, (ἐξίστημι) a dismissal: divorce.

ἐξέστακέναι, for ἐξεστάκηναι, pf. inf. of ἐξίστημι.

ἐξεστειμένους, pf. pass. part. of ἐκστέφω.

ἐξίστηκα, pf.: ἐξίστηναι, aor. 2 of ἐξίστημι.

ἐξέσθω, fut. ἐξέσθαι, impf. ἐξήν, impers.: also op-

erat. ἐξείν: subj. ἐξή: inf. ἐξείναι: (ἐξ, εἰμί). It

is allowed, it is in one's power, is possible: part. ἐξόν,

Ion. ἐξέον, absol. nom., it being possible, Lat. *quum*

liceat.

ἐξέστυτο, 3 sing. Ep. aor. 2 pass. of ἐκσέω.

ἐξεστάναι, inf. pf. of ἐξίστημι, contr. for ἐξεστη-

κέναι.

ἐξ-ετάζω: ἴ. ἐξετάσσω, Att. ἐξετῶ: Dor. aor. I ἐ-

ήταξα. To examine well or closely: hence to question;

esp. by the torture: of things, to search out, to inquire into,

sift closely. 2. of troops, to inspect, review. II.

to prove clearly, to test: hence to estimate, compare:—

Pass. to be proved, to stand the trial: to be examined.

Hence

ἐξετάκην [ᾶ], aor. 2 pass. of ἐκτάκω.

ἐξέτασις, εὐς, ἡ, a searching out: a military in-

spection or review.

ἐξεταστικός, ἡ, ὄν, (ἐξετάζω) skilful at examining:

absol. inquiring.

ἐξέταμον, aor. 2 of ἐκτέμνω.

ἐξετέλειον, Ep. impf. of ἐκτελέω.

ἐξετελεύτητο, for ἐξετελεύτησεν, 3 pl. impf. pass. of

ἐκτελέω.

ἐξ-έτης, εἰ, (ἐξ, ἔτος) six years old.

ἐξ-έτι, (ἐξ, ἔτι) Prep. with gen., even until now.

ἐξ-εὐλαβέομαι, Dep. to beware, be very cautious of.

II. ἐξ-εὐμαρξέω, (ἐξ, εὐμαρής) to make easy, lighten.

Med. to get ready, prepare, Lat. *expedire*.

ἐξεύρεσις, εὐς, ἡ, (ἐξευρίσκω) a searching out: a

finding out, invention.

ἐξεύρημα, ἀτος, τό, a thing found out, an invention,

contrivance. From

ἐξ-εὐρίσκω, ἴ. ρήσσω, aor. ἐξεύρον. To find out,

discover: to invent. 2. to seek out. 3. to find

out, win, secure.

ἐξ-εὐπρεπίζω, to prepare.

ἐξ-εὐχόμαι, Dep., to boast aloud, proclaim. II.

to pray for.

ἐξέφάνη, 3 sing. aor. 2 pass. of ἐκφαίνω.

ἐξεφθαρμένους, pf. pass. part. of ἐκφθείρω.

ἐξέφθιτο, 3 pl. pass. of ἐκφθείρω.

ἐξ-εφίημι, usu. in Med. ἐξεφίεμαι, to enjoin, urge,

bid.

ἐξέφην, aor. 2 of ἐκφώνω.

ἐξέχασα, Ep. ἐξέχευσα, aor. I of ἐκχέω.

ἐξεχύθη [ῶ], aor. I pass. of ἐκχέω.

ἐξ-έχω, ἴ. ἐξέω, to stand out or project from: cf. the

sun, to shine out, appear.

sol. ἔλω). To take quite away:—Med., ψυχὴν τινος ἐξαφελίσθαι to take his life from him.

ἐξ-αφίημι, fut. ἀφήσω, to send forth, discharge: to set free from.

ἐξ-αφίστημι, to put away:—Med. ἐξαφίσταμαι, with aor. 2 act. —ίστην: perf. —ίστηκα: plqpf. —ίστηκειν: intrans. to depart or withdraw from.

ἐξ-αφρίζομαι, Dep. (ἐξ, ἀφρός) to foam away, Lat. desupermare, ἐξαφρίζομαι μένος to foam or fret away one's strength.

ἐξ-αφύω, f. ὑσω [ῶ], (ἐξ, ἀφύω) to draw forth.

ἐξίβαλον, aor. 2 of ἐκβάλλω.

ἐξέβαν, Æol. and Ep. for ἐξέβησαν, 3 pl. aor. 2 of ἐκβαίνω.

ἐξ-εγγύω, f. ἥσω, (ἐξ, ἐγγίη) to free by giving bail:—Pass. to be set free on bail. Hence

ἐξεγγύησις, εως, ἡ, a giving bail or surety.

ἐξ-εγείρω, f. ἐρώ, to awaken: to raise from the dead: generally, to arouse, excite: to kindle:—Pass. with Ep. aor. 2 ἐξηγρόμην, inf. —εγρέσθαι to be aroused, to wake up.

ἐξέγροντο, for ἐξήγ-, 3 pl. Ep. aor. 2 pass. of ἐξεγείρω.

ἐξέδοτο, 3 sing. aor. 2 med. of ἐκδίδωμι.

ἐξ-έδρα, ἡ, Lat. exedra, a covered walk in front of a house.

ἐξ-έδρος, ov, (ἐξ, ἔδρα) away from home: generally, strange, extraordinary.

2. c. gen., out of, away from, ἐξέδρος φρονέων out of one's senses. II. of omens, in a bad quarter.

ἐξ-έδομαι, fut. of ἐξ-εσθίω.

ἐξέθεμην, aor. 2 med. of ἐκτίθημι.

ἐξέθορε, 3 sing. aor. 2 of ἐκθρόσκω.

ἐξε, for ἐξίθι, imperat. of ἐξείμι.

ἐξ-εἶδον, inf. ἐξιδεῖν, aor. 2 without any pres. in use, to look out, see far: also aor. 2 med. imperat., ἐξιδού see well to it.

ἐξέτης, Adv., (ἔχω, ἔξω) poet. for ἐξῆς, in order, in a row, one after another.

ἐξ-εκάω, fut. σω: pf. pass. ἐξήκασμαι. To make like: to adapt: pf. pass. part. ἐξηκασμένος, represented by a likeness, like.

ἐξ-ελέω, f. ἥσω, Lat. evolere, to unfold, search out.

ἐξέειλον, ἐξελέομην, aor. 2 act. and med. of ἐξαιρέω.

ἐξ-εμ, 2 sing. ἐξεῖσθα (for ἐξεῖ): inf. ἐξέναι: (ἐξ, εἶμι). To go out, come out: esp. to march out with an army: to come forward on the stage. II. of Time, to come to an end, expire: ὅταν τὸ κακὸν ἐξῇ when the pain ceases.

ἐξ-εμ, from εἶμι, only in impers. ξεσσι, q. v.

ἐξέειν, fut. inf. of ἔχω.

ἐξείναι, pres. inf. of ἐξεσσι.

ἐξ-εἶπον, inf. ἐξεῖπειν, to speak out, to utter, avow: also, to betray: cf. εἶπον.

ἐξ-εἶρομαι and ἐξ-εφύω, Ion. for ἐξερ-.

ἐξ-εἶρω, to stretch, thrust out. II. to pull out.

ἐξεῖσθα, for ἐξεῖ, 2 sing. pres. of ἐξείμι.

ἐξεκίχοντο, 3 pl. plqpf. pass. of ἐκίχew.

ἐξεκρέματο, 3 sing. aor. 1 med. of ἐκκρεμάννυμι.

ἐξέλας, ᾧ, 2 and 3 sing. fut. of ἐξελαύνω.

ἐξέλιυσας, εως, ἡ, a driving out, expulsion. II. intr. a marching out, expedition. From

ἐξ-ελαύνω: f. λάσω, Att. λῶ: pf. ἐξεληλάσκα: also poet. pres. ἐξέλαω, inf. ἐξέλαων. To drive out, chase out. 2. to beat, hammer out, of metals. II.

ἐξελαίνειν στρατὸν to lead out an army: hence usu. intrans. to set out on an expedition, march out.

ἐξέλε, for ἐξείλε, 3 sing. aor. 2 act. of ἐξαιρέω: also 2 sing. aor. 2 imperat.

ἐξ-ελέγω, f. ῶ, to search out, test: to convict, expose, confute: of things, to be proved against one. 2. οὐ τοῦτο γ' ἐξελέγχομαι I am not to blame in this.

ἐξέλειν, ἐξελίσσθαι, aor. 2 act. and med. inf. of ἐξαιρέω.

ἐξ-ελευθεροστομέω, to be very free of speech.

ἐξελεύσομαι, fut., ἐξελθεῖν, aor. 2 inf., of ἐξέρχομαι.

ἐξελήλυθα, pf. of ἐξέρχομαι.

ἐξ-ελίσσω, Att. —τω, f. ῶ, to unroll, unfold: metaph. to explain. II. = Lat. explicare, to expand the front by bringing up the rear men.

ἐξελεκτός, verb. Adj. of ἐκ-, one must drag along.

ἐξ-έλκω, f. ἐλκύσω [ῶ], as if from —έλκω. To draw or drag out. 2. to draw out from, rescue from.

II. to drag out, prolong, protract.

ἐξέμαξα, aor. 1 of ἐκμάσσω.

ἐξέμεν, Ep. for ἐξέιναι, aor. 2 inf. of ἐξίμην.

ἐξέμεν, Ep. for ἐξέιν, fut. inf. of ἔχω.

ἐξ-εμεῖω, f. ἔσω, to vomit forth, disgorge. 2. absol., to be sick.

ἐξέμμορε, 3 sing. perf. of ἐκμείρομαι.

ἐξ-εμπεδῶ, f. ῶσω, to keep fast or strictly, observe.

ἐξ-εμπολάω, Ion. —τω: f. ἥσω: pf. pass. ἐξημπίλωμαι. To traffic: κέρδος ἐξεμπολᾶν to drive a gainful trade: ἐξημπίλωμαι I am bought and sold, betrayed. II. to sell off.

ἐξ-εναίρω, aor. 2 inf. ἐξεναρεῖν, to slay.

ἐξ-ενάρξω, f. ἔω, to strip or spoil a foe: to slay in fight.

ἐξενέγκατε, 2 pl. aor. 1 imperat. of ἐκφέρω.

ἐξ-ενέπω, to speak out, proclaim.

ἐξένυσσα, aor. 1 of ἐκένωω and ἐκένω.

ἐξένθους, ἐξενθών, Dor. for ἐξέλθους, ἐξελθών, aor. 2 opt. and part. of ἐξέρχομαι.

ἐξ-έννυμι, to take off, as clothes.

ἐξ-επαῖω, f. σω, to charm away:—Pass., ἐξεπαίδεσθαι φύσιν to be charmed out of their nature.

ἐξ-επαίρω, to stir up, elate.

ἐξ-επύχομαι, to boast loudly.

ἐξ-επι-και-δέκατος, η, ov, = ἐκκαίδεκατος.

ἐξ-επίσταμαι, to understand, know thoroughly. II. to know by heart.

ἐξ-επίτηδες, Adv., = ἐπίτηδες, on purpose, carefully.

ἐξεπλάγην, aor. 2 pass. of ἐκπλήσσω.

ἐξέπνευσα, aor. 1 of ἐκπνέω.

ἐξεπόνασα, Dor. for ἐξεπώνασα, aor. I of ἐκπώνω.
 ἐξεπρόβην, 1 pl. aor. 2 of ἐκπρόβω.
 ἐξέταξα, Dor. for ἐξέτηξα, aor. I of ἐκπτήσσω.
 ἐξέτη, 3 sing. aor. 2 of ἐκπτάμαι, ἐξίταμαι.
 ἐξέρω, τό, a vomit, thing vomited. From
 ἐξέρω, f. ἄσω [ἄ], to vomit forth, Lat. *evomere*. 2.
 metaph. to disgorge, get rid of; ἐξέραν τὰς ψήφους to
 take the ballots from the urn.
 ἐξ-εργάζομαι, f. ἄσσομαι: pf. εἰργασμαι, used both
 in med. and pass. signif.: Dep. To work out, finish,
 make complete. 2. to accomplish: to make, cause. 3.
 to work at. II. to undo, destroy, Lat. *conficere*:
 to overthrow, ruin:—Pass., ἐξ-εργάσμεθα we are un-
 done; τὰ ἐξ-εργάσμεθα desperate affairs; ἐπ' ἐξ-εργα-
 σμούς when all is over. Hence
 ἐξ-εργαστικός, ἡ, ὄν, able to accomplish.
 ἐξ-εργα, Att. ἐξ-εργω, to shut out, exclude from:
 to hinder, forbid: to drive away:—Pass., ἀναγκαῖα ἐξ-
 εργεῖσθαι to be forced to a thing.
 ἐξ-ερεῖναι, to enquire into or after: search or try.
 ἐξ-ερεῖω, and ἐξ-ερέω, strengthd. for ἐρεθ-.
 ἐξ-ερεῖται, to strike or heat off. II. intr. in
 aor. 2 ἐξ-ερέσθαι, inf. ἐξ-ερέειν, and pf. ἐξ-ερέσθαι:—to
 fall to earth; χαίτη ζυγίῃ ἐξ-ερεπούσα the mane
 streaming downwards from the yoke: to fall down.
 ἐξ-ερεύνομαι, Pass. of rivers, to empty themselves.
 ἐξ-ερευνάω, f. ἴσω, to search out, examine.
 ἐξ-ερεῖναι, Att. contr. ἐξ-ερεῖν, (ἐξ, ἐρέω) fut. without
 any pres. in use:—I will speak out, proclaim. Later
 pf. act. ἐξ-ερέσθαι; 3 pl. pf. pass. ἐξ-ερέσθαι; and fut.
 ἐξ-ερέσθαι in pass. signif.
 ἐξ-ερεῖναι, Ep. for ἐξ-ερεῖναι and ἐξ-ερεῖναι, to inquire
 into, examine.
 ἐξ-ερεῖναι, f. ὥσω, to make utterly desolate, desert
 utterly.
 ἐξ-ερεῖναι, f. ἴσω, (ἐξ, ἐρεῖ) to be contumacious, resist.
 ἐξ-ερεῖναι, aor. 2 part. of ἐξ-ερεῖναι.
 ἐξ-ερεῖναι, οὐ, ὄ, (ἐξ-ερεῖναι) a stubborn disputant.
 ἐξ-ερεῖναι, fut. ἐρεῖσθαι: Dep.: (ἐξ, ἐρεῖναι). To in-
 quire of: to inquire into, examine: cf. ἐξ-ερεῖναι.
 ἐξ-ερεῖναι, f. ὥσω, to creep out of: abs. to creep out.
 ἐξ-ερεῖναι [ἄ], aor. 2 pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, ἐξ-ερεῖναι, pf. act. and aor. 2 pass. of
 ἐκπρήννυμι.
 ἐξ-ερεῖναι, (ἐξ, ἐρεῖ) to go out: only in imperat., ἐξ-ερεῖ
 τῶν ἀσπίδων out of the land.
 ἐξ-ερεῖναι, to ward off, repel. [ὑ]
 ἐξ-ερεῖναι, f. ὥσω [ὑ], to draw out of, snatch out of,
 tear from: to tear out.
 ἐξ-ερεῖναι, Dep. with fut. ἐλεῖσθαι, aor. 2 ἡλθ-
 ὄν, contr. ἡλθον: pf. ἐλθόντα. To go out, come out
 of. march off: to go through: to stand forth. II.
 of Time, to come to an end, expire. III. of prop-
 erties, etc., to be accomplished, come true: generally,
 to reach its end.
 ἐξ-ερεῖναι, f. ἴσω, to avert from the course, to shy.
 ἐξ-ερεῖναι, f. ἴσω, to search out: to question.

ἐξ-ερεῖναι, aor. I of ἐκπώσω.
 ἐξ-ερεῖναι, f. ἐξ-ερεῖναι, to eat away.
 ἐξ-ερεῖναι, collat. form of foreg.
 ἐξ-ερεῖναι, ἡ, (ἐξ-ερεῖναι) a sending out, mission.
 ἐξ-ερεῖναι, εὖ, ἡ, (ἐξ-ερεῖναι) a dismissal: divorce.
 ἐξ-ερεῖναι, for ἐξ-ερεῖναι, pf. inf. of ἐξ-ερεῖναι.
 ἐξ-ερεῖναι, pf. pass. part. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, pf.: ἐξ-ερεῖναι, aor. 2 of ἐξ-ερεῖναι.
 ἐξ-ερεῖναι, fut. ἐξ-ερεῖναι, impf. ἐξ-ερεῖναι, impers.: also op-
 tat. ἐξ-ερεῖναι: subj. ἐξ-ερεῖναι: inf. ἐξ-ερεῖναι: (ἐξ, ἐρεῖναι). It
 is allowed, it is in one's power, it is possible: part. ἐξ-ερεῖναι,
 Ion. ἐξ-ερεῖναι, absol. nom., it being possible, Lat. *quum*
liceat.
 ἐξ-ερεῖναι, 3 sing. Ep. aor. 2 pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, inf. pf. of ἐξ-ερεῖναι, contr. for ἐξ-ερεῖναι-
 κέναι.
 ἐξ-ερεῖναι: f. ἐξ-ερεῖναι, Att. ἐξ-ερεῖναι: Dor. aor. I ἐξ-
 ἡταξα. To examine well or closely: hence to question;
 esp. by the torture: of things, to search out, to inquire into,
 sift closely. 2. of troops, to inspect, review. II.
 to prove clearly, to test: hence to estimate, compare:—
 Pass. to be proved, to stand the trial: to be examined.
 Hence
 ἐξ-ερεῖναι [ἄ], aor. 2 pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, εὖ, ἡ, a searching out: a military in-
 spection or review.
 ἐξ-ερεῖναι, ἡ, ὄν, (ἐξ-ερεῖναι) skilful at examining:
 absol. inquiring.
 ἐξ-ερεῖναι, aor. 2 of ἐκπρήννυμι.
 ἐξ-ερεῖναι, Ep. impf. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, for ἐξ-ερεῖναι, 3 pl. impf. pass. of
 ἐκπρήννυμι.
 ἐξ-ερεῖναι, εὖ, (ἐξ, ἐρεῖ) six years old.
 ἐξ-ερεῖναι, (ἐξ, ἐρεῖ) Prep. with gen., even until now.
 ἐξ-ερεῖναι, εὖ, ἡ, (ἐξ-ερεῖναι) Dep. to beware, be very cautious of.
 ἐξ-ερεῖναι, (ἐξ, ἐρεῖναι) to make easy, lighten. II.
 Med. to get ready, prepare, Lat. *expedire*.
 ἐξ-ερεῖναι, εὖ, ἡ, (ἐξ-ερεῖναι) a searching out: a
 finding out, intention.
 ἐξ-ερεῖναι, αὖτος, τό, a thing found out, an invention,
 contrivance. From
 ἐξ-ερεῖναι, f. ῥήσω, aor. ἐξ-ερεῖναι. To find out,
 discover: to invent. 2. to seek out. 3. to find
 out, win, secure.
 ἐξ-ερεῖναι, to prepare.
 ἐξ-ερεῖναι, Dep., to boast aloud, proclaim. II.
 to pray for.
 ἐξ-ερεῖναι, 3 sing. aor. 2 pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, pf. pass. part. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, 3 pl. pf. pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, usu. in Med. ἐξ-ερεῖναι, to enjoin, urge,
 bid.
 ἐξ-ερεῖναι, aor. 2 of ἐκπρήννυμι.
 ἐξ-ερεῖναι, Ep. ἐξ-ερεῖναι, aor. I of ἐκπρήννυμι.
 ἐξ-ερεῖναι [ὑ], aor. I pass. of ἐκπρήννυμι.
 ἐξ-ερεῖναι, f. —εῖναι, to stand out or project from: cf the
 sun, to shine out, appear.

ἐξ-έρω, f. -έρῃσω, to boil thoroughly.
 ἐξ-ήβος, ον, (ἐξ, ἡβη) past one's youth.
 ἐξήγαγον, aor. 2 of ἐξάγω.
 ἐξ-ηγίομαι, fut. ἡσσομαι: pf. ἡγήμαι: Dep. To be leaver of, c. gen. pers. 2. c. acc. pers., to manage, direct, govern. II. to go first, lead the way. 2. to show one the way in a thing; and so to guide: also to teach; to command. III. like Lat. *præbere verba*, to prescribe a form of words. 2. to expound, interpret. IV. to tell at length, narrate, describe. Hence
 ἐξηγητής, οὔ, δ, a guide, director, counsellor: generally, a deviser. II. an interpreter of oracles or sacred rites, Lat. *interpretes religionum*.
 ἐξηγούμην, aor. 2 med. of ἐξηγεῖσθαι.
 ἐξηκοντα, οί, αλ, τά, indecl., (ἐξ) sixty, Lat. *sexaginta*.
 ἐξηκοντα-έτης, ες, (ἐξήκοντα, ἔτος) sixty years old.
 ἐξηκοντάκις, and poet. -άκι, (ἐξήκοντα) Adv., sixty times.
 ἐξηκοντα-τάλαντα, ἡ, (ἐξήκοντα, τάλαντιον) a sum of sixty talents.
 ἐξηκοστός, ἡ, ὄν, (ἐξήκοντα) sixtieth, Lat. *sexagesimus*.
 ἐξ-ήκω, f. ἤξω, to have arrived at a point. II. of Time, to have run out/expired. 2. of prophecies, to turn out true.
 ἐξήλασα, Ep. ἐξήλασσα, aor. 1 of ἐξελαύνω.
 ἐξήλατος, ον, (ἐξελαύνω) beaten out, hammered.
 ἐξήλαθον, aor. 2 of ἐξέρχωμαι.
 ἐξ-ηλιάζω, f. ἀσώ, (ἐξ, ἡλιος) to set in the sun: to hang in the open air.
 ἐξ-ήλυθον, εως, ἡ, a going out: a way out.
 ἐξ-ἡμαρ, Adv., (ἐξ, ἡμαρ) for six days, six days long.
 ἐξ-ημερέω, f. ὥσω, to tame or reclaim quite: metaphorically, to civilise.
 ἐξημερεύς, pf. pass. part. of ἐξαμάω.
 ἐξημοιβός, ὄν, (ἐξαμείβω) quite changed: ἐξημοιβὰ εἵματα changes of raiment.
 ἐξήνεγκα and ἐξηνεγκον, aor. 1 and 2 of ἐκφέρω.
 ἐξήνυφον, aor. 2 of ἐξαπαφίσκω.
 ἐξ-ηπεροπεύω, f. σω, to cheat utterly.
 ἐξήραμμαι, pf. pass. of ζηραίνω.
 ἐξηράνθη, 3 sing. aor. 1 pass. of ἐξηραίνω.
 ἐξήρατο, 3 sing. aor. 1 med. of ἐξάρω.
 ἐξ-ήρεμος, ον, (ἐξ, ἐρέσσω) with six oars.
 ἐξηρώγησα, aor. 1 of ἐξερῶω.
 ἐξῆς, Ep. ἐξείης, Adv., (ἐχω, ξέω) one after another, in order: also of Time, thereafter, next. II. c. gen., next to.
 ἐξήτασα, Dor. for ἐξήτασα, aor. 1 of ἐξετάζω.
 ἐξήφυσσα, Ep. ἐξήφυσσα, aor. 1 of ἐξαφύσσω.
 ἐξ-ήχω, f. ἡσω, to sound forth, publish.
 ἐξ-ιάομαι, f. ἀσομαι, Dep. to cure thoroughly: to make full amends for.
 ἐξιδέαι, inf. of ἐξείδω.

ἐξ-ιδύομαι, Dep. (ἐξ, ἰδω) to make one's own, to appropriate.
 ἐξ-ιδώ, f. ἰσώ [ῖ], to exude.
 ἐξ-ιδρύω, f. ἰσώ [ῖ], to place in a resting posture:—Med. to establish oneself.
 ἐξ-ίημι, f. ἡσω, to send out, dispatch, in Ep. aor. 2 inf. ἐξέμειν for ἐξείναι: of a sail or cable, to let out or loose: to throw out or forth: to take out of:—Med. to put off from oneself, get rid of. 2. to send from oneself, divorce.
 ἐξ-ιθύνω [ῖ], to make quite straight.
 ἐξ-ικετεύω, f. σω, to beseech earnestly.
 ἐξ-ικνύομαι, f. ἐξίεσθαι: aor. 2 ἐξικόμεν: Dep. To reach, arrive at. 2. to attain, come up to: to be sufficient for. 3. to accomplish, execute.
 ἐξ-ίκαω, f. ξω, poet. for ἐξήκαω.
 ἐξ-ιλάσκομαι, f. ἀσομαι [ᾱ]: Dep. To appease, propitiate, win over.
 ἐξ-ιλλω, to unravel, disentangle. II. to keep out from, bar from.
 ἐξίμεναι, for ἐξείναι, pres. inf. of ἐξείμι.
 ἐξ-ίπιδω, f. ὥσω, to press out, press heavily.
 ἐξ-ιπτάωμαι, later form of ἐκπέτομαι.
 ἐξίς, εως, ἡ, (ἐξω fut. of ἐχω) a being in a certain state, a permanent condition, a habit, of body or mind.
 ἐξ-ίσως, Adv. for ἐξ ἴσως [sub. μοίρας], equally; also ἐξίσου, sub. μέτρον.
 ἐξ-ίσω, f. ὥσω, to make equal or even, Lat. *exquare*:—Pass. to be equal, to be a match for. 2. to put on a level. II. intr. to be equal or like.
 ἐξ-ίστημι, f. ἐκίστημι. To put out of its place; change, alter: ἐξίστάναι τινα φρενῶν to drive one out of his senses: hence, simply, ἐξίστάναι τινα to drive mad, to derange, also to astonish; to bewitch:—Med., with aor. 2 ἐξέστην, pf. -έστηκα, plpf. -έστηκειν, to stand aside from: to stand out of the way: to make away for one: also c. acc., to shrink from, shun. II. c. gen. rei, to retire from: to be deprived of: ἐκίστημι πατρός to lose one's father. 2. very freq., φρενῶν ἐξέσταναι (pf. inf.) to lose one's senses: absol. to be out of one's wits, be astonished. 3. generally, to give up one's pursuits: also to change one's opinion.
 ἐξ-ιστορεύω, f. ἡσω, to search out, inquire of.
 ἐξ-ισχύω, f. ὥσω [ῖ], to be quite able.
 ἐξ-ίσχω, = ἐξέχω: trans. to put forth: intr. to stand forth.
 ἐξίσωτέον, verb. Adj. of ἐξίσω, one must make equal.
 ἐξίτηλος, ον, (ἐξίεναι) going out, fading: extinct: forgotten.
 ἐξ-ιτητέον, verb. Adj. of ἐξίεναι, one must go forth.
 ἐξ-ίτρος, ἡ, ὄν, verb. Adj. of ἐξίεναι, to be come out of, τοῖς οὐκ ἐξίτρον ἐστί where there is no coming out.
 ἐξ-ιχνύω, f. σω, to trace out.
 ἐξ-ιχνόσκοπείω, f. ἡσω, to seek by tracking, to track out.
 ἐξ-μέδιμνος, ον, of, holding six medimni.
 ἐξ-ογκώ, f. ὥσω, to make swell out; μητέρα τέφρῃ

ἐξογκῶν to honour her by raising a tomb:—Pass. to be swelled out: metaph. to be puffed up, elated: absol. to swell, rise high. Hence

ἐξόγκωμα, ατος, τό, any thing raised up: a mound, δαπτω, caim.

ἐξ-όδαω, f. ἦσσι, (ἐξοδος) to sell.

ἐξ-όδια, f. (ἐξοδος) a marching out, expedition.

ἐξ-όδοις, ον, (ἐξοδος) of, belonging to an exit; to the finale of a play. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.

ἐξ-οδοπορέω, f. ἦσσι, to go out of. II. as Subst., τὸ ἐξόδιον (sub. μέλος), the finale of a tragedy. At Rome, exodia were burlesques acted after other plays, or travesties on the subject of the play itself, like some modern epilogues.

ἐξ-οδος, ἡ, a going out. 2. a marching out, military expedition: a sally. 3. a solemn procession.

II. a way out, Lat. exitus. III. also like Lat. exitus, an end, close: the close of life, deasse. 2. the end of a tragedy. 3. a piece of music played at any one's exit. IV. an outgoing, payment of money: hence ἐξόδαω.

ἐξ-οδύναι, f. ἦσσι, to pain extremely. ἐξ-όω, f. ζήσσι, to smell strongly. ἐξ-ο, Dor. for ἐξω, without, like ἔνδοι for ἐνδον.

ἐξ-οδα, pf. without pres. in use, plqpf. ἐξήδη, to know thoroughly, know well.

ἐξ-οδία, f. ἦσσι, to be swollen up.

ἐξ-οικία, f. ἦσσι, to leave one's home, to emigrate. II. Pass. to be thickly inhabited. Hence

ἐξοικισμός, ον, habitable, inhabited. ἐξ-οικίζω, f. ἴσω Att. ἴω, to remove one from his home, eject, expel:—Med. and Pass. to go from home, remove. II. to depopulate, empty.

ἐξ-οικοδομέω, f. ἦσσι, to build up, build from the ground, finish a building.

ἐξ-ομίζω, f. ὠσμαι, to wail aloud. ἐξ-ομβομαι, pf. ἐξόνωμαι: Pass. To be quite drunk.

ἐξ-οιστός, α, ον, verb. Adj. of ἐκφέρειν, to be brought out. II. ἐξοιστόν, one must bring out.

ἐξ-οιστρέω or -τω, f. ἦσσι, to drive quite wild. ἐξ-οιστός, fut. of ἐκφέρειν.

ἐξ-οιχνεύω, f. ἦσσι, to go out: Aol. 3 pl. ἐξοιχνεύσι. ἐξ-οιχομαι, Dep., to have gone out.

ἐξ-οικλάω, to thrust out of, esp. to run a ship aground: intr. of the ship, to run aground. II. metaph. to run a person aground, bring him into difficulties:—Pass., δειρὸ ἐξοκέλλεται the thing is brought to this pass.

ἐξ-οίσει, aor. I inf. of ἐξόλλυμι. ἐξ-οισθαίνω, θάναι: fut. -σθήσω. To slip off, to slip off. II. c. acc., to slip out of, elude.

ἐξ-όλλωμι and -ύω: fut. λίσω, Att. λῶ: aor. I ἔλεσα. To destroy utterly. II. Med. with perf. 2 ἐξόλωλα, to perish utterly.

ἐξ-ολοθρεύω, f. σσι, to destroy utterly. ἐξ-ολοκίζω, f. ζω, to hold aloud.

ἐξορκεύω, εω, ἡ, a demand of hostages. From

ἐξ-ομηρέω, f. σσι, to bind by taking hostages: Med. to take as hostages.

ἐξ-ομιλέω, f. ἦσσι, to have intercourse, associate, live with. II. Med. to be away from one's friends, to be solitary.

ἐξ-όμιλος, ον, away from intercourse with others: foreign, strange.

ἐξ-ομματώω, f. ὠσσι, (ἐξ, ὄμμα) to give sight to:—Pass. to be restored to sight. 2. metaph. to make clear or plain. II. also to bereave of sight.

ἐξ-όμνυμαι, f. ομοῦμαι: aor. I ομοσάμην. To deny upon oath. II. to decline an office by an oath that one has not means or health to discharge it.

ἐξ-ομοιόω, f. ὠσσι, to make quite like:—Pass. to become or be like.

ἐξ-ομολογέομαι, f. ἦσσι: Dep.:—to confess, admit. 2. to agree, promise. II. to praise, celebrate.

ἐξ-ομоргνύμι, f. ἐξομоргώω. To wipe off from. II. Med. to wipe off from oneself: hence to impart to another: to wipe up, wipe away: also to purge away a pollution.

ἐξ-ον, part. from the impers. ἐξεστι. ἐξ-ονεδίξω, fut. ἴσω, Att. ἴω, to reproach with, cast in one's teeth, object to one.

ἐξ-ονομάζω, f. σσι, to utter aloud, announce. ἐξ-ονομαίνω, (ἐξ, ὄνομα) to name, speak of by name.

ἐξ-ονομακλήδην, Adv., by name, calling by name. ἐξ-όπθην and -θε, Adv., poet. for ἐξόπισθεν.

ἐξ-όπιν, Adv., = aq. I. ἐξ-όπισθεν, Att. poet. ἐξόπισθεν or -θε, Adv., backwards, behind. II. Prep. with gen., behind, after.

ἐξ-όπισσα, (ἐξ, ὀπίσω) Adv. of Place, backwards, back again. 2. Prep. with gen., behind. II. of Time, henceforth, hereafter. [ῥ]

ἐξ-οπλίζω, f. σσι, to arm, array, accoutre:—Pass. and Med. to arm oneself, go forth armed. 2. generally, to prepare. Hence

ἐξοπλισία, ἡ, a being under arms: and ἐξοπλισίς, εας, ἡ, a getting under arms.

ἐξ-οπτάω, f. ἦσσι, to bake: to heat violently. II. metaph. to scorch, consume.

ἐξ-οράω, to see from afar. ἐξ-οργίζω, fut. ἴσω, Att. ἴω, to enrage:—Pass. to be furious.

ἐξ-ορθάζω, f. σσι, to lift up the voice, to cry aloud. ἐξ-ορθόω, f. ὠσσι, to set upright:—Pass. to stand upright. 2. metaph. to amend, restore.

ἐξ-ορίζω, f. ἴσω, Att. ἴω, to send beyond the frontier, banish: to expose a child. II. ἄλλην ἀπ' ἄλλης ἐφορέειν πόλιν, to wander from one city to another. III. Pass. to be an exile: also to pass the bounds, come forth. Hence

ἐξ-όριστος, ον, expelled, banished. ἐξ-ορκίζω, f. ἴσω Att. ἴω, to swear a person, administer an oath to him. II. to exorcise, i.e. banish an evil spirit. Hence

ἐξορκιστής, οὐ, δ, one who administers an oath. *an exorcist.*

ἐξ-ορκος, δ, a mighty oath.

ἐξ-ορκῶ, f. ὠσαι, to make one swear, bind by oath, c. acc. pers.: also c. acc. pers. et rei, to make one swear by, *ἐξορκῶν τινα τὸ Στυγρὸν ὕδωρ*. Hence *ἐξορκωσις*, εως, ἡ, a binding by oath.

ἐξ-ορμῶ, f. ἦσαι, to set out or start from: of pain, to break: out. II. trans. to send forth, *ἐξορμᾶν τὴν ναῦν* to start the ship: generally, to excite, stir up:—Pass., to set out, start.

ἐξ-ορμίζω, fut. ἴσω, Att. ἴω, to bring out of harbour: *ἐξορμίζειν ἐς πόντον* to let down into the sea.

ἐξ-ορμος, ον, sailing from a harbour.

ἐξ-ορούω, f. σαι, to spring, leap forth.

ἐξ-ορύσσω, Att. — ττω: fut. ἔω. To dig out; *ἐξορύσσειν τοὺς ὀφθαλμούς* to put out the eyes. II. to dig out of the ground, dig up.

ἐξ-ορχίζομαι, fut. ἤσομαι: Dep. To dance out, dance away: also to go through with a dance. II. to betray by indiscreet gestures.

ἐξ-όσσω, Dor. for ἐξύσω.

ἐξ-οσίω, f. ὠσαι, to dedicate, devote.

ἐξ-οστράκίζω, f. ἴσαι, to banish by ostracism. Hence *ἐξοστρακισμός*, οὐ, ὁ, banishment by ostracism.

ἐξ-οτρύνω, f. ὤνω, to excite, arouse.

ἐξ-ουδενέω, f. ἦσαι, **ἐξ-ουδενίζω**, f. ἴσαι, and **ἐξ-ουδενόω**, f. ὠσαι, = σῃ.

ἐξ-ουδενέω, f. ἦσαι, (ἐξ, οὐθεὶς) to set at naught.

ἐξούλην δική, ἡ, an action against one who neglected the order of a court to pay a legal penalty, or to surrender possession of property, or generally for contempt of court. The nom. ἐξούλη does not occur.

ἐξουσία, ἡ, (ἐξέστι) power or authority to do a thing:—absol. authority. 2. a magistracy: the body of the magistrates. II. means, resources.

Hence

ἐξουσιάζω, f. σαι, to have authority over.

ἐξ-οφείλλω, to increase exceedingly.

ἐξ-όφθαλμος, ον, with prominent eyes.

ἐξοχή, ἡ, (ἐξέχω) a standing out, prominence: metaphor. distinction, of κατ' ἐξοχὴν the chief men.

ἐξοχος, ον, (ἐξέχω) standing out, prominent: metaphor. distinguished, excellent: c. gen., *ἐξοχος Ἀργείων* eminent among or above them. Adv. neut. *ἐξοχον* and *ἐξοχα*, c. gen., *ἐξοχα πάντων* far above all.

ἐξ-υβρίζω, f. ἴσαι, to break out into insolence, to run riot, wax wanton: *ἐξυβρίζειν εἰς τὸδε* to come to this pitch of insolence; *ἐξυβρίζειν παντοῖα* to commit all kinds of violence.

ἐξυήκα, **ἐσυνήκα**, for *ἐνυήκα*, *συνήκα*, aor. I with dupl. augm. of *συνήμι*.

ἐξ-υπανίστημι, to make to start up. II. Pass., with aor. 2 act., intrans., *σμίδεις μεταφρύνου ἐξυπανίστη* a weal started up from under the skin of the back.

ἐξ-ὑπερθε, Adv., (ἐξ, ὑπερθε) from above.

ἐξ-υπηρέτω, f. ἦσαι, to assist to the utmost.

ἐξ-υπνίζω, f. ἴσαι, (ἐξ, ὕπνος) to rouse from sleep.

ἐξ-υπνος, ον, (ἐξ, ὕπνος) awakened out of sleep.

ἐξυπτιάζω, f. σαι, to turn upside down.

ἐξυράμην, aor. I med. of *ἐγυράω*.

ἐξυρῆμαι, pf. pass. of *ἐγυράω*.

ἐξυσμαι, pass. pf. of *ἐξύω*.

ἐξ-ὑφαίνω, f. ἄνω, to finish weaving, Lat. *pertereere*: metaph. to complete, perfect. Hence

ἐξ-ὑφάσμαι, ατος, τό, a finished web.

ἐξ-ὑφηγίομαι, f. ἤσομαι, to lead the way.

ἔξω, Adv., (ἐξ, as εἰς from εἰς) without, on the outside, Lat. *foris*. II. of Motion, *οὐκ εἰς*, away out of the country, Lat. *foras*. III. like *ἐκτός*.

with gen., outside of, out of reach of: *ἔξω βελῶν* out of shot: Proverb., *ἔξω τοῦ πλοῦ ποδα ἔχειν* to keep clear of difficulties. 2. without, except. IV. of Time, beyond, over.

ἔξω, fut. of *ἐχω*.

ἐξωθεν, Adv., (ἔξω) from without, c. gen., *ἔξ. δόμων* from without the house. II. also = *ἔξω*, without.

ἐξ-ωθέω, f. ὠθήσω and ὠσάω: aor. I *ἐξέωσα*. To thrust out:—Pass. to be thrust out. II. to drive on shore.

ἐξώλεα, ἡ, utter destruction. From

ἐξώλη, es, (ἐξόλλυμι) utterly destroyed, ruined. II. act. most destructive, ruinous. III.

of persons, abandoned.

ἐξωμίδο-ποιία, ἡ, (ἐξωμῖς, ποίεω) the making of an *ἐξωμῖς*.

ἐξωμίζω, f. σαι, to bare up to the shoulder. From

ἐξ-ωμῖς, ἰδοι, ἡ, (ἐξ, ὦμος) a man's rest without sleeves, leaving both shoulders bare, or with one sleeve, leaving one shoulder bare.

ἐξωμοσία, ἡ, (ἐξέμυνται) a swearing off, getting off by an oath, upon the plea of ill health.

ἐξ-ωνίομαι, Dep., to buy off: generally, to buy.

ἐξ-ώπιος, ον, (ἐξ, ὤψ) out of sight of, away from, apart from.

ἐξ-ωριάω, (ἐξ, ὥρα) to leave out of thought, neglect.

ἐξ-ωρος, ον, (ἐξ, ὥρα) untimely: superannuated.

ἐξόρτο, 3 sing. Ep. aor. 2 pass. of *ἐξόρνυμι*.

ἐξώσαι, aor. I inf. of *ἐξωθέω*.

ἐξώστης, ον, ὁ, (ἐξωθέω) one who drives out, *ἐξώσται άνεμοι* winds which drive ships ashore.

ἐξώτατος, η, ον, Superl. from *ἔξω*: Adv. *ἐξωτάτα*, outermost.

ἐξώτερος, α, ον, Comp. of *ἔξω*: Adv. *ἐξωτέρω*.

ἐξωφέλλω, impf. of *ἐξοφείλλω*.

ἔο, Ep. for εὖ, gen. of the pers. Pron. 3 person, his, of him: ἀπό εὖ away from him.

ἐοί, Ep. for οἱ, dat. of Pron. pers. οὐ, to him.

ἐοί, Ep. for εἰη, 3 sing. opt. of *εἶμι*.

ἐοικμεν, synecop. for *ἐοίκαμεν*, I pl. of *ἔοικα*.

ἔοικα, as, ε, etc., pf. with pres. signif., from Root *εἰκα, to be like (of which Homer has 3 sing. impf. *εἶκε* it seemed good): inf. *εοικέαι*: part. *εοικός*, ικα.

ός, lengthd. pl. nom. εοικνύται: Att. εικός, εικνύα, ελεός, also used by Hom.: Ion. οἰκα, as, ε, part. οἰκας: plqpf. ἐφείκεν, eis, ei, 3 pl. οἰκέσαν; Ep. 3 dual pf. ἐίκτο: 3 sing. plqpf. ἤικτο, and without augm. ἔικτο: Ep. 3 dual plqpf. ἐίκτην: Att. 3 pl. εἴσαι for εοἴσαι; 1 pl. εἴομεν synecp. for εοἴομεν. I. to be or look like. II. to be fit:

Homer has 3 sing. εἴκε as impers., it is fitting, right, seemly. 2. Homer has also Part. εοικός, in signif. fitting, right; εοικότι κείται ὀλέθρῳ he lies in fitting ruin; εἰκνία ἀκατὶς a suitable wife, 'a help meet for him.'

III. Att. to seem likely, seem: εἴοικε it seems; ὡς εἴοικε, as it seems, as is fitting. εοικότως, Att. εοικότως, Ion. οἰκότως, Adv. of Part. εοικός, similarly, like: reasonably, fairly, as was to be expected.

εοίμαι, εοῖς, εοι, Ion. for εἴην, etc.

εἴω, Ep. for εἶο, gen. of εἶς.

εοῖς, dat. pl. of εἶς.

εοῖς, Ep. for εἴης, 2 sing. opt. of εἰμί.

εἴωσα, Dor. for εἶωσα, οὔσα, part. fem. of εἰμί.

εὐλοπα, as, es, poet. pf. with pres. signif. of εἰλω: plqpf. ἐώλεον.

εἶν, Ep. for εἴην, impf. of εἰμί; but εἶν Ion. for ὄν, part. neut. of εἰμί.

εἶν, nom. or acc. neut. of εἶς.

εἶον, Dor. for εἶσι, 3 pl. of εἰμί.

εὐοργα, as, ε, poet. pf. of εὐόρω: 3 pl. εὐοργαν for εὐόργασιν: part. εὐόργας.

εὐρᾶσαι, in Ion. Prose ὀρτάζω, f. σω: impf., with integ. augment, ἐϋρᾶσαι: (εὐρῆ). To keep festival or holiday: to celebrate by a festival.

'ΕΟΡΤΗ', in Ion. Prose ὀρτήν, ἡ, a feast or festival, holiday, ὀρτήν ἀγειν to keep a feast: amusement, sport.

εἶς, εἴ, εἶν, Ion. and Ep. for οὗ, ἡ, οὐ, (εἰ, εἶο, οὐ) possessive Adj. 3 pers. sing., his or her own.

εἶς, Beot. for εἶο, οὐ, gen. of pers. Pron. 3 pers.

ἐπ-ἀγύλλομαι, Pass. to glory or exult in.

ἐπαγγελία, ἡ, an announcement. 2. as Att. law-term, a denunciation, information. II. a promise, an assurance: also the thing promised. From

ἐπ-αγγίλλω, f. εἰώ: aor. I ἐπήγγειλα: pf. act. ἐπηγγέλεα, pass. ἐπηγγέλεμαι. To tell, proclaim, announce, make known.

2. to give orders, command: sometimes like Lat. imperare, c. acc. rei, στρατιάν ἐπαγγέλλειν to order an army. 3. to offer. 4. to denounce.

II. Med. to promise, offer. 2. to make a show of, profess. 3. to solicit or canvass for a thing. Hence

ἐπαγγελμα, ατος, τό, an announcement, promise.

ἐπ-ᾄγειρα, f. -αγερά, to gather together, collect:—Pass., of men, to assemble. Hence

ἐπάγερος, εως, ἡ, a gathering, assemblage.

ἐπάγη, aor. 2 pass. of ἐπήγγειμι. [ᾗ]

ἐπ-ᾄνις, Ion. for ἐπάγω, to bring to, make to approach.

ἐπ-αγλάτίζομαι, Pass., to pride oneself on, exult in a thing.

ἐπ-ἀγνύμι, f. ᾄω: aor. 2 ἐπέαγον: to break.

ἐπ-αγρυννέω, f. ἤσω, to watch or brood over.

ἐπ-ᾄγω, f. ἔω: aor. 2 ἐπήγαγον. To bring or lead to, bring upon. 2. to set on, let loose: hence to instigate, impel: metaph. to bring one to a thing, lead one on: ἐπάγειν κέντρον to lay on, apply the goad: ἐπαγε γάδρον lay your teeth to it. 3. to bring in, call in aid. 4. to lead or guide any whither. 5.

to bring in over and above: to add or intercalate days in the year. II. intr. to march on, approach:—Med. to bring to oneself, procure for oneself: metaph. to devise, contrive. 2. to bring on oneself. 3. in writing, to allude, quote, cite. Hence

ἐπάγωγῃ, ἡ, a bringing on, to or in: an intension, attack. II. in Logic, the bringing a number of particular examples, so as to lead to an universal conclusion, the argument from induction.

ἐπάγωγός, ὄν, (ἐπάγω) bringing on, productive of. II. tempting, seductive.

ἐπ-ᾄγωνίζομαι, Att. fut. ἰούμαι: Dep.:—to contend with.

ἐπ-ᾄγωνίος, ὄν, (ἐπί, ᾄγων) presiding over the games. ἐπ-ᾄγω, Ion. and poet. ἐπέαιδω: fut. ᾄσομαι. To sing to or over. 2. to lead the song. II. to sing to, so as to charm: hence to use charms; part.

ἐπαίδων, by charming.

ἐπ-ᾄξω, to make to grow, enlarge.

ἐπᾶθον, aor. 2 of πάσχω.

ἐπ-αθροίζω, f. σω, to assemble besides.

ἐπ-αἰδῶ, f. ἔω, to beware: to join in the wall.

ἐπ-αυγίζω, f. σω, (ἐπί, αἰγίς 2) to rush upon or over.

ἐπ-αἰδέομαι: fut. -εσθήσομαι: aor. I -ἠδέσθην. To be ashamed: c. acc., to reverence.

ἐπαινέσις, εως, ἡ, (ἐπαινέω) praise: and

ἐπαινέτης, ου, ὁ, a praiser, eulogist.

ἐπαινέτός, ἡ, ὄν, to be praised, praiseworthy: τὸ ἐπαινέτον the object of praise. Adv. -τάς. From

ἐπ-αινέω: f. ἔσω, Att. ἔσομαι, Ep. f. ἤσω: aor. I ἐπήνγησα: (ἐπί, αἰνέω). To approve, sanction: c. dat. pers., to agree with, assent to: to praise, commend, eulogize. 2. = παραινέω, to advise, recommend, bid. II.

in declining an offer, I thank you, Lat. benigne, κάλλιστ' ἐπαινῶ I thank you very kindly.

ἐπαινῆμι, Æol. for ἐπαινέω.

ἐπαινῶ, Lacon. for ἐπαινέω.

ἐπ-αἶνος, ὁ, (ἐπί, αἶνος) approval, commendation.

ἐπ-αἰνός, ἡ, ὄν, only in fem. ἐπαινῆ, strengthd. for αἰνή, exceeding awful, dread.

ἐπ-αίρω, f. ἐπάρω: poet. ἐπαίρω. To lift up, raise: to raise and set on. 2. to stir up, rouse, excite: to induce or persuade to do. II. intr., (sub. ἐαυτόν), to rise up. 2. (sub. στρατόν), to set out:—Pass. to be roused, excited: to be elated at a thing.

ἐπαυδον, Dor. for ἐπαιζον, impf. of παίζω.

ἐπ-αἰσθάνομαι, f. σθήσομαι: Dep. To have a

perception or feeling of, c. gen.: c. acc. to perceive, learn.

ἐπ-αίσσω, f. ἴσω. Att. ἐπ-ίσσω or ἴτω: f. ἴσω. To rush at or upon. 2. c. acc., to assault, assault, attack:—Med., ἐπαΐσθαι ἀέθλον to rush upon, seize the prize.

II. ἐπάσσειν πόδα to move the foot hastily: the Pass. occurs in Homer, χεῖρες ἐπαίσσονται the hands move violently.

ἐπ-αίστος, ον, (ἐπαῖω) heard of, discovered. [ᾶ] ἐπ-ασχύνομαι, fut. ἐπασχυνθήσομαι: Dep. To be ashamed of or at, τινά or τι.

ἐπ-αιτέω, f. ἴσω, to ask in addition: to solicit. ἐπ-αιτιάομαι, f. ἄσομαι [ᾶ]: Dep. To bring a charge against one, accuse.

ἐπ-αίπος, ον, (ἐπί, αἰτία) blamed for a thing, blameable, culpable.

ἐπ-αῖω, contr. ἐπ-ᾶω, to hear, perceive, feel. 2. to understand. 3. to profess, be a professor.

ἐπ-αιώρω, f. ἴσω, to keep in suspense:—Pass. to be buoyed up or float upon: also to overhang, threaten.

ἐπ-ἄκολουθῶ, f. ἴσω, to follow close upon, follow after: to pursue as an enemy. 2. to follow in one's mind, understand. 3. to follow, obey. Hence

ἐπακολουθήμα, ματος, τό, a consequence: and ἐπακολουθήσας, εως, ἡ, a following.

ἐπ-ακούος, ον, (ἐπακούω) listening to, attentive. ἐπ-ακούω, f. οἰσσομαι, to listen or attend to, hear.

II. to listen to, obey. ἐπ-ακρίζω, f. σω, to reach the top of a thing, αἰμάτων ἐπῆρσε he reached the highest point in deeds of blood.

ἐπ-ακροόμαι, f. ἄσομαι [ᾶ], to hearken to. ἐπακτῆρ, ἦρος, δ, (ἐπάγω) a hunter, a huntsman.

ἐπ-ακτιος, α, ον, (ἐπί, ἀκτή) on the strand or coast. ἐπακτός, ον, (ἐπάγω) brought on or in from abroad, imported.

2. foreign, strange, alien, adventitious. ἐπακτρίς, ἴδος, ἡ, (ἐπάγω) a small row-boat, skiff.

ἐπ-ἀλάλῳ, f. ξω, to raise the war-cry. ἐπ-αλαλεῖν, aor. 2 inf. of ἐπαλέξω.

ἐπ-ἀλόομαι, aor. I pass. —ἦθην: Dep. To wander about, through, over.

ἐπ-ἀλαστίω, f. ἴσω, to be troubled at a thing. ἐπ-αλγέω, f. ἴσω, to grieve over.

ἐπ-ἀλέεω, f. ψω, to smear over: to stop up by anointing.

ἐπ-ἀλέω, f. ξήσω, to defend, aid, help. II. to ward, keep off: Ep. aor. 2 inf. ἐπαλαλεῖν.

ἐπ-ἀληθεύς, aor. I part. of ἐπ-ἀλάομαι. ἐπαληθῆ, 3 sing. aor. I subj. of ἐπ-ἀλάομαι.

ἐπ-ἀληθεύω, f. σω, to prove true, verify. ἐπ-αλής, ἐς, (ἐπί, ἀλέα) warm, or act. warming. [ᾶ]

ἐπ-αλκής, ἐς, (ἐπί, ἀλκή) stout, strong. ἐπαλλάττειν, ἡ, (ἐπαλλάσσω) interchange, exchange, alternation.

ἐπ-ἀλλάξ, Adv., = ἐναλλάξ, crosswise, alternately. ἐπ-ἀλλάσσω, Att. ἴτω: fut. ἄω: pf. ἥλλαχα, pass. ἥλλαγμα: aor. I ἥλλάχθην: aor. 2 ἥλλα-

γην [ᾶ]. To change over, interchange, πολέμοιο πείραρ ἐπαλλάττοντες making the tug of war go now this way, now that, i. e. fighting with doubtful victory:—Pass. to be closely joined.

ἐπ-ἀλλήλος, ον, (ἐπί, ἀλλήλων) one upon another: continuous.

ἐπ-ἀλμενος, syncop. aor. 2 med. part. of ἐφάλομαι.

ἐπαλῆς, εως, ἡ, (ἐπαλέω) a means of defence: the battlement of a wall, a parapet. 2. generally, a defence, protection.

ἐπ-αλπνος, ον, (ἐπί, ἄλπιστος) happy. ἐπ-άλω, for ἐφάλετο, 3 sing. Ep. aor. 2 of ἐφάλομαι.

ἐπ-ἀλώσσης, ον, δ, (ἐπί, ἀλόω) one who drives the oxen in threshing.

ἐπ-ἄμαξεύω, f. σω, Ion. for ἐφαμ-, to traverse with cars or wains.

ἐπ-ἄμαρος, f. ἴσομαι: Med. To scrape together for oneself, heap up together.

ἐπαμβάτηρ, ἦρος, δ, poet. for ἐπαναβάτης, (ἐπαναβαῖναι) that rises upon any thing, νόσος σαρκῶν ἐπαμβατήρης growing on the flesh, of leprous eruptions.

ἐπ-ἀμείβω, f. ψω, to exchange, barter:—Med. to change from one to another.

ἐπ-ἀμερος, ον, Dor. for ἐφ-ήμερος. ἐπ-ἀμένιος, Ion. for ἐφήμεριος, pf. pass. part. of ἐφάπτο.

ἐπ-ἀμμένω, poet. for ἐπ-ἀναμένω. ἐπ-ἀμμοβάδης, Adv., (ἐπαμβάδω) alternately. [γ]

ἐπ-ἀμμοβίος, ον, and ἐπ-ἀμμοβός, ον, (ἐπαμβάδω) in turn, one upon another: in exchange.

ἐπ-ἀμπεύω, f. φέω: aor. 2 ἐπῆμυσχον, inf. ἐπαμυσχέω. To put on besides, or over all: to over-top.

ἐπαμυσχεῖν, aor. 2 inf. of ἐπαμπεύω. ἐπ-ἀμύντωρ, ορος, δ, a helper, defender. From

ἐπ-ἀμύνω, f. θνω: —to aid, defend. II. c. acc. to ward off: also to punish.

ἐπ-ἀμφέω, for ἐπαμφ-, to throw upon a person, refer, ascribe to.

ἐπ-ἀμφοτερίζω, fut. ἴσω, Att. ἴω, (ἐπί, ἀμφοτέροις) to be inclined to both sides, to play a double game: to halt between two opinions.

ἐπ-άν, Ion. and Ep. ἐπ-άν, Conjunct. contr. from ἐπεὶ ἄν, ichenerer, Lat. quimlocunque.

ἐπ-ἀναβαῖνω, f. θήσομαι, to get upon, mount. II. to go up inland.

ἐπ-ἀναβάλλω, f. βάλω, to throw on or over:—in Med., to put on. II. in Med., also, to put off, delay.

ἐπ-ἀναβιβάζω, f. ᾶσω, to make to mount upon. ἐπαναβληθόν, Adv., (ἐπαναβάλλω) thrown over another garment.

ἐπ-ἀναβοάω, f. ἴσω, to cry out at a thing. ἐπαναγαγεῖν, aor. 2 inf. of ἐπανάγω.

ἐπ-ἀναγκάζω, f. ᾶσω, to compel by force. ἐπ-ἀνάγκης, (ἐπί, ἀνάγκη) only used in neut. ἐπ-

ἀσπας (sub. ἐστὶ), it is necessary. 2. in neut. as Adv., on compulsion, ἐπανάγκας κομάντες wearing long hair by law.

ἐπ-ἀναγορεύω, f. σω, to proclaim publicly.

ἐπ-ἀνάγω, f. ἀγας, to bring up, to stir up, excite. 2. to ralt, deroute. II. to lead or draw back: to bring back, to refer to one.

ἐπ-ἀναβιβάζω, to redouble, reiterate questions. III. intr. to withdraw, retreat.

IV. to put out to sea:—so, also, in Pass., to put to sea against. V. Pass. to be carried to a place. Hence

ἐπ-ἀνὰ γῆν, ἡ, a sailing out against, a naval attack. II. a recall, return.

ἐπ-ἀναδιπλάζω, to redouble, reiterate questions.

ἐπ-ἀναθίσκομαι, f. θάσσομαι [ἀ]: Dep. To visit, see again.

ἐπ-ἀναίρω, to lift up, raise aloft:—Pass. to rise up.

ἐπ-ἀνίσταμαι, Pass., to be imposed upon, as punishment.

ἐπ-ἀναλαγχάνω, to give tongue again and again.

ἐπ-ἀνακρούω, to drive back:—Med. to draw back.

ἐπ-ἀνακύντω, f. ψω, to have an upward direction.

ἐπ-ἀναλαμβάνω, f. λήφομαι, to take up again, resume, repeat.

ἐπ-ἀνάλισκω, f. ἀνάλλω, to consume besides.

ἐπ-ἀναμίνω, f. μινάω, to continue wailing, slay on. II. to wait for one.

ἐπ-ἀναμνησκώ, f. μνήσκω, to remind one of, mention again to one.

ἐπ-ἀνανεύω, f. ώσω, to renew, revive.

ἐπ-ἀναπαύομαι, Med. to rest upon.

ἐπ-ἀναπαύδω, f. ἥσω, to leap upon, against.

ἐπ-ἀναπλέω, f. πλεύσομαι: Ion. ἐπαναπλώω. To sail up against. II. to float upon the surface,

ἐπ-ἀναπλέω, ὅνιν ἔπεα κατὰ ἰλλ language floats upon the tongue. III. to sail back again.

ἐπ-ἀναρρίπτω and -έω, to throw up in the air: (sub. ταυτόν), to spring high in the air.

ἐπ-ἀναρριπύω, εως, ἡ, a brandishing. From

ἐπ-ἀναρρίω, f. σω, to lift up and shake: to brandish, as weapons.

ἐπ-ἀναρρίπτω, εως, ἡ, (ἐπ-ἀνίστημι) a rising up for any purpose: a rising, revolt.

ἐπ-ἀναρρίπτομαι, fut. med. of ἐπ-ἀνίστημι.

ἐπ-ἀναστρέφω, f. ψω, intr., to turn back upon one, rally, resist:—Med., to wheel round, return to the charge.

ἐπ-ἀνατένω, f. τενώ, to hold up towards; ἐπανατένω ἱππίας to hold out hopes.

ἐπ-ἀνατίλλω, f. τελλάω, to lift up, raise. II. intr. to rise up, rise, of the sun; ἐπ-ἀνατίλλων χρόνος the time which is coming to light, the future.

ἐπ-ἀνατίθημι, f. θήσω, to lay upon.

ἐπ-ἀναφέρω, poet. ἐπ-ἀμφέρω, to refer, throw back upon another. 2. to put into the account. 3. to bring back a message. II. Pass., to be borne up, rise, as an exhalation.

ἐπ-ἀναφύσσω, f. ἥσω, to play an air in accompaniment.

ἐπ-ἀναχωρέω, f. ἥσω, to go back again, retreat, return. Hence

ἐπ-ἀναχώρησις, εως, ἡ, a return, retreat.

ἐπ-ἀναίω, to go back, return: in writing, to go back, resume. II. to go back to the source of a thing, trace upwards. III. to arise.

ἐπ-ἀναίπτω, aor. 2, to proclaim openly.

ἐπ-ἀναίρομαι, Ion. for ἐπ-ἀνέρομαι.

ἐπ-ἀναλθεῖν, ἐπ-ἀναλθών, aor. 2 inf. and part. of ἐπ-ἀνέρχομαι.

ἐπ-ἀνέρομαι, Ion. -είρομαι, to question again and again: generally, to question.

ἐπ-ἀνέρχομαι, f. ἐλεύσομαι: Dep., with aor. 2 act. -ἦλθον, pf. -ελήλυθα: (cf. ἐρχομαι). To go back, return: to go over, pass over: in speaking, to return to a point, to repeat. 2. to go up, ascend.

ἐπ-ἀνήκω, to have come back, return.

ἐπ-ἀνθήω, f. ἥσω, to bloom, be in flower: metaph. of a salt crust forming upon a surface: generally, to be upon the surface, to be visible, appear plainly. II. to flower after or late.

ἐπ-ἀνθίζω, f. σω, (ἐπί, ἄνθος) to deck with flowers: generally, to make to abound, to cover over with.

ἐπ-ἀνθράκιδες, αω, αἱ, small fish for frying, small fry. From

ἐπ-ἀνθρακίζω, f. σω, to broil on the coals.

ἐπ-ἀνήμι, f. ἀνήσω, to let go back, relax, dismiss. II. intr. with gen., to relax from: to flag.

ἐπ-ἀνίσω, f. ώσω, to make equal, put on a par.

ἐπ-ἀνίστημι, f. στήσω, to set up again: to make to rise. II. Pass. with aor. 2 act. -έστην, pf. -έστηκα: intrans., to stand up after or at the bidding of another: generally, to stand up, rise: of things, to be high, elevated. 2. to rise up against one, revolt.

ἐπ-ἀνορθόω, f. ώσω, to set up, set upright: to set up again: generally, to amend, improve. Hence

ἐπ-ἀνορθώσις, εως, ἡ, a correcting: amendment.

ἐπ-ἀντέλλω, poet. and Ion. for ἐπανατέλλω.

ἐπ-ἀντάζω, f. ώσω, to fall in with, meet.

ἐπ-ἀντάω, f. ἥσω, to pump over: to pour over: Pass. to be filled.

ἐπ-ἀνύω, f. ύσω [ύ], to complete, accomplish:—Med., to procure for.

ἐπ-ἀνω, Adv., (ἐπί, ἄνω) above, on the upper side: with Art., ὁ ἐπάνω πύργος the upper tower. II. of time, before. Hence

ἐπ-ἀνάνθεν, Adv., from above, above: of ἐπ. men of former time.

ἐπ-ἀξίως, αω, and α, αω, (ἐπί, ἄξιος) worthy, deserving of, c. gen.: absol. worthy, meet. 2. worth mentioning. Adv. -ως. Hence

ἐπ-ἀξίως, f. ώσω, to think worthy, think right, c. inf., Lat. dignor. II. to expect, believe.

ἐπ-ἀξίνιος, αω, (ἐπί, ἄξων) upon an axle.

ἐπ-ἀξέω, Dor. for ἐπίξέω, 2 sing. aor. I med. of πήγνυμι.

ἐπῳοιδή, ἡ, poet. and Ion. for ἐπῳδή, (ἐπαίδω) a magic song, incantation, charm.

ἐπῳοιδός, ὁ, poet. for ἐπῳδός.

ἐπ-ἀπειλῶ, f. ἦσω, to hold out a threat to one, menace with a thing : absol. to add threats.

ἐπ-αποδύομαι, Med., to strip and set to work at a thing.

ἐπ-αποθνήσκω, f. θανοῦμαι, to die with or after.

ἐπ-ἀπτω, Ion. for ἐφάπτω.

ἐπ-ἀπύω, Dor. for ἐπηπύω.

ἐπ-ἀρά, Ion. ἐπαρή, ἡ, (ἐπί, ἀρά) a solemn curse, imprecation. Hence

ἐπ-ἀρόμαι : f. ἀσομαι, Ep. ἡσομαι : Dep. To imprecate curses upon : ἐπαρᾶσθαι λόγον to utter an imprecation.

ἐπ-αράρισκω, f. ἐπάρσω. To fit to or upon, fasten to. II. intr. in pf. med. ἐπάρηρα, to fit well :

part. ἐπαρήρας, close-fitting.

ἐπάρης, aor. I part. of ἐπαίρω.

ἐπ-ἀράσσω, Att. -πτω, f. ξω, to dash to.

ἐπάρατος, ov, (ἐπαράσμαι) laid under a curse.

ἐπ-ἀργεμος, ov, (ἐπί, ἀργεμός) of the eye, with a white speck over it. II. metaph. dim, obscure.

ἐπ-ἀργύρος, ov, (ἐπί, ἀργύρος) overlaid with silver.

ἐπ-ἀρήγω, f. ξω, to come to aid, help. Hence

ἐπάρηεις, εως, ἡ, help, aid.

ἐπάρηρει, plupf., ἐπάρηρώς, part., pf. of ἐπαρίσκω.

ἐπ-ἀρίστερος, ov, (ἐπί, ἀριστερός) on the left hand : left-handed, awkward, French gauche.

ἐπάρκεος, εως, ἡ, aid, help, succour. From

ἐπ-ἀρκεῖω, f. ξω, to ward off, τινί τι something from one. 2. c. acc. rei only, to hinder, prevent. 3. c. dat. pers. only, to help, aid, protect. II. to supply, furnish, impart. III. absol. to be sufficient, enough. Hence

ἐπαρκούντως, Adv. pres. part., sufficiently.

ἐπ-ἀρουρος, ov, (ἐπί, ἀρουρα) on the soil, attached to the soil as a serf, Lat. adscriptus glebae.

ἐπ-αρτάω, f. ἦσω, to hang on or over :—Med., ἐπαρτάω κίνδυνος danger hangs over, impends.

ἐπ-αρήης, ἐς, (ἐπί, ἀρτήε) ready, equipped.

ἐπ-αρτύω and ἐπ-αρτύνω, to fit or fit on. II. to get ready, prepare.

ἐπ-αρχία, ἡ, a prefecture, province. From

ἐπ-αρχος, ov, (ἐπί, ἀρχή) a commander : a governor of a country, prefect.

ἐπ-ἀρχω, f. ξω, to be an ἐπαρχος, governor of a province. 2. to rule in addition to one's own dominions.

II. Med. ἐπάρχομαι, to begin anew, afresh, ἐπαρᾶσθαι δεκάσιον to begin with the cups again : generally, to supply, distribute.

ἐπῤυργός, ὁ, (ἐπαρήγω) a helper, aider.

ἐπαράνουν, impf. of παροίνομαι.

ἐπᾶσάμην, aor. I of πατέρομαι.

ἐπ-ασκέω, f. ἦσω, to labour, toil at, finish carefully. II. to adorn. III. to practise, practise oneself in, cultivate.

ἐπ-ασύντερος, α, ov, (ἐπί, ἄσυν) one upon or after another.

ἐπασύντερο-τρίβης, ἐς, (ἐπασύντερος, τρίβω) following close one on the other.

ἐπ-αστράπτω, f. ψω, to lighten upon, flash.

ἐπ-ᾤτω, Att. for ἐπαίσσω, q. v.

ἐπ-αυδάω, f. ἦσω, to say besides :—Med. to call upon, invoke.

ἐπαύην or ἐπαύσθην, aor. I pass. of παύω.

ἐπ-αυλίω, f. ἦσω : pf. pass. ἐπηύλημαι : (ἐπί, αὔλιος). To play the flute to, accompany :—Pass. to be played on the flute.

ἐπ-αυλίζομαι, f. ἴσομαι : aor. I -ἠυλίσθην. To lie, sleep, take up one's quarters at a place.

ἐπ-αυλις, εως, ἡ, (ἐπί, αὔλιος) a place to pass the night : quarters.

ἐπ-αυλος, ὁ, (ἐπί, αὔλη) plur. ἐπαυλοι and ἐπαυλα, a fold for cattle : generally, a dwelling, home.

ἐπ-αυξάνω, f. ἦσω, also in pres. ἐπαύξω, to increase, enlarge, augment :—Pass. to grow, increase.

ἐπαυρεῖν, -έμεν, aor. 2 inf. of ἐπαυρίσκομαι.

ἐπ-αυρέω, sec ἐπαυρίσκομαι.

ἐπαυρεῖς, εως, ἡ, (ἐπαυρίσκομαι) the fruit, result of a thing : enjoyment, fruition.

ἐπ-αυρίον, Adv., for ἐπ' αὐρίον, on the morrow.

ἐπ-αυρίσκομαι, Dep., (ἐπαυρίσκω occurs only once, and the simple αὐρίσκομαι, to take, is not in use) : fut. ἐπαυρήσομαι : aor. 2 act. ἐπῤυρον, Dor. ἐπαῦρον,

3 sing. subj. ἐπαύρη, inf. ἐπαυρεῖν, -έμεν : aor. 2 med. ἐπῤυρόμην ; 2 sing. subj. ἐπαύρηται, -ῃ, 3 pl. -αυται. A 3 sing. pres. ἐπαυρεῖ, from ἐπαυρέω, is found. To partake of, share : to reach, touch :—Med. to reap the fruits of a thing, whether good or bad, c. gen. : more freq. in bad signif., ἵνα πάντες ἐπαυρανται βασιλῆος that all may have a benefit of their king :

ὁὖν μιν ἐπαυρήσεσθαι I think he will feel the consequences. 2. c. acc., to bring upon oneself.

ἐπάυσον, aor. I imperat. of ἐπαύω.

ἐπ-αὔτω, f. ἦσω, to shout at a thing : to make a noise beside. [ὑ]

ἐπ-αυτοφάργῳ, Adv., for ἐπ' αὐτοφάργῳ, Lat. in ipso furto, in the very theft or very act.

ἐπ-αυχίνος, ov, (ἐπί, αὐχίη) on or for the neck.

ἐπ-αυχέω, to boast of, exult in.

ἐπ-ᾤω, f. ὤσω [ὑ], to shout over or upon.

ἐπ-ᾤφω, f. ἦσω, to touch on the surface, stroke.

ἐπ-αφαινώμαι, Pass. to be dried up, spend.

ἐπᾤφή, ἡ, (ἐπαφάω) a touch, handling.

ἐπ-αφήμι, f. φήσω, to throw at a thing : to let loose upon.

ἐπ-αφρίζω, f. σω, to foam up or on the surface : metaphor. to bubble, divulge.

ἐπ-αφρόδITOS, ov, (ἐπί, Ἀφροδίτη) lovely, fascinating, Lat. venustus.

ἐπ-αφύσσω, f. ὤσω [ὑ], to pour over or in addition.

ἐπαχθής, ἐς, (ἐπί, δῆχος) heavy, ponderous : oppressive, grievous.

ἐπαχθίζω, *f. σω*, (ἐπί, ἄχθος) to load, burden with.
 ἐπαχθίζομαι, *Pass.*, to be distressed at a thing.
 ἐπαχθίω, *f. ὄσω* [ῶ], (ἐπί, ἄχλυσ) to be obscure.
 ἐπαχύθυον, *aor. 1 pass.* of παχύνω.
 ἐπάγειν, *aor. 2 of ἐπάγνυμι*.
 ἐπάων, *Ion.* for ἐπών.
 ἐπιβαλον, *aor. 2 of ἐπιβάλλω*.
 ἐπιβην, ἐπιβησα, *aor. 2 and 1 of ἐπιβαίνω*.
 ἐπιγυλάω, *f. ἄσομαι* [ᾶ], to laugh at, deride.
 ἐπιγύρατο, 3 *plupf. pass.* of ἐπιγράφω.
 ἐπεγείρω, *f. —εγέρω*, to awaken, rouse up: to excite:
 —*Pass.* to be roused, rise: ἐπέγρετο, ἐπεγρόμενος, *Ep.*
 forms of ἐπηγρόμην, *Ep. aor. 2*. II. *intrans.*
 in *pf. act.* 2 ἐπεγρήγορα, *part.* ἐπεγρηγόρων,
active.
 ἐπεγυλάω, *f. ἔσω*, to bring a charge against.
 ἐπεγύατο, *f. ψω*, to snip up, decour.
 ἐπεγυλεύω, *f. ψω*, to give an order or signal to others.
 ἐπύρετο, 3 *sing. Ep. aor. 2 pass.* of ἐπεγείρω.
 ἐπίγνων, *aor. 2 of ἐπιγνώσκω*.
 ἐπεγρήγορα, *pf. 2 of ἐπεγείρω*, with *pres. signif.*, to
 be awake.
 ἐπεγρόμενος, *Ep. aor. 2 pass. part.* of ἐπεγείρω.
 ἐπεγχεώ, *f. χεώ*, to pour in upon or in addition.
 ἐπιδοθην, *aor. 1 pass.* of ἐπιδίδωμι.
 ἐπιδορῶν, *aor. 2 act.* of ἐπιτρέχω.
 ἐπιδρη, *Ion.* for ἐπιδρα.
 ἐπίδυν, *aor. 2 of ἐπιδύω*.
 ἐπίθηκα, *aor. 1 of ἐπιτίθω*.
 ἐπί, *Ep. also ἐπει*: (ἐπί): *Conjunct.*, since. I.
OF TIME, after that, when: from the time when. II.
ON CAUSE, since, seeing that, for that. III. ἐπεὶ ἄρ,
 ἐπὶ ἄρα, when then, since then. 2. ἐπεὶ οὖν when
 then. 3. ἐπεὶ περ since really.
 ἘΠΕΙΤΩ, *f. ζω*: *impf. ηπειγον*. To press upon,
 burden, weigh down: —*Pass.* to be weighed down. 2.
 to press hard, press upon. II. to drive on, urge for-
 ward, hasten, hurry on: —*Med.* to urge on for oneself:
Pass. to haste to do: also *absol.*, to hasten, hurry, speed:
part. ἐπειγόμενος, as *Adj.*, swift, impetuous, eager. III.
intrans. = *Pass.* to make haste.
 ἐπειδὴν, *Conjunction*: (ἐπειδὴ ἄν) whenever, so soon
 as, after that.
 ἐπειδὴ, (ἐπεὶ δὴ) *Conjunction*. I. of Time,
 after, after that, *Lat. postquam*. II. of Cause,
 seeing that, since, because: ἐπειδὴ περ, since really,
 since now.
 ἐπειδὴν, *inf. ἐπιδεῖν*, *aor. 2 without pres. in use*, to
 look upon, behold, see. 2. to continue to see, to live
 to see: to experience.
 ἐπειή, *Ep.* for ἐπεὶ.
 ἐπειή, 3 *sing. opt.* of ἐπειμι.
 ἐπεισάξω, *f. σω*, to make like to a thing, δάμναρα
 τῷ ἐπεισάξον κυρῶ; am I right in likening her to
 his wife, i.e. in conjecturing that she is so? II.
 generally, to conjecture, infer, conclude, ὡς or ὅς ἐπει-
 σάσω so far as one may guess.

ἐπείκειν, ἐπέεικε, or ἐπέεικεν, ἐπέεικε, *Ep.* for ἐπειάν,
 ἐπών.
 ἐπειλήφα, ἀλλήμμαι, *pf. act. and pass.* of ἐπιλαμ-
 βάνω.
 ἐπ-εμι, *inf. ἐπείναι*, *fut. ἐπείσομαι*: (ἐπί, εἰμι). To
 be on, upon or at. 2. of Time, to be hereafter: to be
 coming on, to impend. II. to be upon, be fixed upon:
 of rewards and penalties, to be imposed. III. to be
 set over, *Lat. praeesse*. IV. to be added, be over and
 above.
 ἐπ-εμι, *inf. ἐπείναι*: *Ep.* 3 *sing. impf.* ἐπῆνεν, 3 *pl.*
 ἐπῆσαν and ἐπῆσαν: *fut. ἐπείσομαι*, *aor. 1 med. part.*
 ἐπεισασμένη: (ἐπί, εἰμι). To go or come to or towards:
 to come upon: *absol.* to come near, approach. 2. to
 come against, attack: ὁ ἐπών an assailant; οἱ ἐπιόν-
 τες the invaders. 3. of things, to come on, befall,
 happen. 4. to come on the stage. II. of Time,
 to come on or after, to follow, succeed: ἡ ἐποῦσα ἡμέρα
 the coming day: ὁ ἐπών, like ὁ τυχών, the first comer:
 τὸ ἐπών what occurs to one. III. to traverse, pass
 over. IV. to go over, i.e. count over.
 ἐπ-εἰνυμι, *Ion.* for ἐφέννυμι: *Med. inf. ἐπείνυσθαι*,
Ion. for ἐφέννυσθαι.
 ἐπεὶ-περ, for ἐπεὶ περ, *Conj.* seeing that, since.
 ἐπ-εἶπον, *aor. 2 without pres. in use*, to say besides:
 to say of another.
 ἐπειπών, *part.* of foreg.
 ἐπειρα, *aor. 1 of πείρω*.
 ἐπειρώμα, and ἐπειρώω, *Ion.* for ἐπερ.
 ἐπειρώατο, *Ion.* for ἐπειράντο, 3 *pl. impf.* of πει-
 ράομαι.
 ἐπ-εφώρτημα, —της, ῆ, *Ion.* for ἐπεφώρ-
 τισσα, *aor. 1 of πείθω*.
 ἐπ-εωσάγῃ, ῆ, (ἐπί, εἰσάγω) a bringing in be-
 sides. II. a means of bringing or letting in.
 ἐπ-εἰσακτος, ον, (ἐπί, εἰσάγω) brought in from abroad,
 alien: imported, foreign.
 ἐπ-εισβαίνω, *f. βήσομαι*, to go into upon: to enter.
 ἐπ-εισβάλλω, *f. βάλλω*, to pour into besides. II.
intr. to invade again.
 ἐπεισβάτης, ον, δ, (ἐπεισβαίνω) an additional pas-
 senger, supernumerary on board ship. [ᾶ]
 ἐπ-εἰσεμι, to come on besides: to come on the stage.
 ἐπεισο-έρχομαι, *Dep.*, with *aor. 2 act.* —ῆλθον, *pf.*
 —ελήλυθα: to come in upon or over: to come in
 after. 2. to enter, come into: of things, to be
 imported.
 ἐπ-εισκυκέλιω, *f. ῆσω*, to roll on besides.
 ἐπεισόδος, ον, coming in upon, episodic. From
 ἐπ-εἰσόδος, ῆ, a coming in besides or after, entrance,
 approach.
 ἐπ-εισταίω, *f. καίῃ*, to burst in.
 ἐπ-ειστήπω, *f. ῆσω*, to rush, spring in upon.
 ἐπ-εισπίπτω, *f. πεσοῦμαι*, to fall or burst upon: to
 burst in.
 ἐπ-εισπλέω, *f. πλείσομαι* or —σοῦμαι, to sail in
 after. II. to sail at, attack.

ἐπ-επισφάγω, f. ἴσω, to bring in besides or after: to entail.

ἐπ-επισφάγω, f. ἴσω, and ἴσομαι, to introduce besides: to send against.

ἐπ-εἴτα, Adv., (ἐπί, εἴτα) marks the Sequence of one thing from another: *thereupon, thereafter, then*, Lat. *deinde*. II. when a clause precedes it is emphatic:

I. when a Partic. of Time goes before, then, as ἐπειδὴ σφαίρην πειρήσαντο, ὠρχίσθησαν δὴ ἔπειτα when they finished playing at ball, then they danced.

2. after εἰ, then surely, εἰ δ' ἔπειδὴ δὴ ἄγορεύεις, εἰ δ' ἄρα δὴ τοι ἔπειτα θεοὶ φρένας ὤλεσαν if so, then of a surely have the gods infatuated thee.

III. Interrog., when the question is founded on some supposition, after πῶς, as, εἰ μὲν δὴ ἔταρόν γε κελεύετε μὴ αὐτὸν ἐλθεῖναι, πῶς ἂν ἐπεὶ Ὀδυσσεὺς λαοὶ μιν; how can I in such a case forget Ulysses? in Att., it begins the sentence, usu. ironical. And so? Indeed?

IV. then, therefore, much like οὖν. V. and yet, nevertheless, still. VI. ὁ, ἡ, τὸ ἔπειτα, following, future; ὁ ἔπειτα χρόνος the time to come.

ἐπεὶ-τε, for ἐπεὶ τε, since, for that, because.

ἐπειτεν, Ion. for ἔπειτα, thereafter.

ἐπεὶ-τοι, i. e. ἐπεὶ τοι, for in truth, since truly.

ἐπ-εκβαίνω, f. βήσομαι, to go out upon, land, disembark.

ἐπ-εκβοηθῶ, f. ἴσω, to rush out to aid.

ἐπ-εκδιδάσκω, f. ἀξω, to teach in addition, teach further.

ἐπ-εκδιηγέομαι, Dep., to explain besides.

ἐπεκδρομή, ἡ, (ἐπεκδρομεῖν, aor. 2 of ἐπεκτρέχω) an excursion, expedition against.

ἐπέκειστο, Ion. for ἐπέκειντο, 3 pl. impf. of ἐπέκειμαι.

ἐπ-έκεινα, Adv., for ἐπ' ἐκείνα, on yonder side of, beyond: οἱ ἐπέκεινα Εὐφράτου those beyond the Euphrates: τὰ ἐπέκεινα, Att. τοῦπέκεινα, the part beyond: σὸ, τὰ ἐπέκεινα the parts beyond. 2. of Time, of ἐπέκεινα χρόνου the times beyond or before, earlier times.

ἐπέκειλετο, 3 sing. Ep. aor. of ἐπέκειλομαι.

ἐπέκειστο, aor. I of ἐπέκειλλω.

ἐπέκερσε, 3 sing. aor. I of ἐπέκειραι.

ἐπ-έκρω, f. θέσομαι, to rush out against.

ἐπέκλωσαν, -σαντο, 3 pl. aor. I act. and med. of ἐπέκλωω.

ἐπ-εκπίνω, f. πίομαι, to drink off after.

ἐπ-εκπλοος, contr. -πλους, ὁ, a sailing out against, an attack by sea.

ἐπ-εκτείνω, f. τευνῶ, to stretch out, lengthen:—Pass. to extend beyond: also to reach out towards, grasp at.

ἐπ-εκτρέχω, f. δρᾶσθαι: aor. 2 ἔδραμον (from obsol. δρέμω). To rush out upon or against one, rush out to attack.

ἐπ-εκφύρω, f. οἶσω, to carry out far.

ἐπ-εκχωρέω, f. ἴσω, to advance next or after.

ἐπελάβετο, 3 sing. aor. 2 med. of ἐπιλαμβάνω.

ἐπελάβετο, aor. 2 med. of ἐπιλαμβάνω.

ἐπλάδων, eos, ἡ, an attack, assault. From

ἐπ-ελάω, f. ελάσω, Att. ελάω: pf. act. -ελάσασθαι: pass. -ελάσθαι. To beat out upon, as a plate of metal on a shield: to force upon: to drive upon: to lead on or against. 2. seemingly intr. (sub. στρατόν), to march against: also to sail against: to charge.

ἐπλήκεον, impf. of ἐπλήκνω.

ἐπληγῆντο, 2 sing. plqpf. pass. of ἐπελάων.

ἐπληγῆσθε, perf. 2 of ἐπέρχομαι.

ἐπλήγη, aor. I of ἐπληγῆναι.

ἐπλοθεῖν, aor. 2 inf. of ἐπέρχομαι.

ἐπ-ελλίσσω, ἐπ-έλλω, Ion. for ἐπ-.

ἐπείλαβε, poet. for ἐπέλαβε, aor. 2 of ἐπιλαμβάνω.

ἐπ-επείλω, f. σῶ, to bring to hope, buoy up with hopes, esp. with false hopes. II. to hope, = ἐλπίζω.

ἐπ-έλομαι, Ep. ἐπ-έλομαι: Dep. To have hopes of, to hope: generally, to expect.

ἐπεμάσαστο, 3 sing. Ep. aor. I of ἐπιμαίνομαι.

ἐπ-εμβαίνω, f. βήσομαι: aor. 2 ἐπενέβην. To step or tread upon: to stand on, esp. in pf. ἐπεμβέβηκα, -βέβασ, as, οὐδὲ ἐπεμβέβασθαι: also c. dat., πύργου ἐπεμβάς.

II. to trample upon, insult.

ἐπ-εμβάλλω, f. βάλλω, to put on or over. 2. to throw against. 3. to insert. 4. to put forward.

II. intr. to float in besides, of rivers.

ἐπεμβάτης, ου, ὁ, (ἐπεμβαίνω) one mounted, a horseman.

ἐπεμβεβῶς, pf. part. of ἐπεμβαίνειν.

ἐπεμήγατο, 3 sing. aor. I med. of ἐπιμαίνομαι.

ἐπ-εμπήγδω, f. ἴσω, to spring upon, insult.

ἐπ-εμπίπτω, f. πεσοῦμαι, to fall in or upon, to attack: ἐπεμπίπτειν βάσιν τινὶ to advance one's foot towards a thing. 2. to fall to, set to work.

ἐπ-ενδρίζω, f. ζῶ, = ἐναρίζω.

ἐπενάχετο, Dor. for ἐπενήχετο, 3 sing. impf. of ἐπενήχομαι.

ἐπ-ενδίδωμι, f. δῶσω, to give over and above.

ἐπενδύτης, ου, ὁ, a tunic worn over another, an outer or over tunic. From

ἐπ-ενδύω, to put on over:—Pass. to have on over.

ἐπενέεικα, Ion. for ἐπενέγκα, aor. I inf. of ἐπιδέω.

ἐπένεμα, 3 sing. aor. I of ἐπινέμω.

ἐπηνέμω, impf. of ἐπινέμω.

ἐπ-ενηνόθε, (ἐπί, ἐνήνοθε) 3 sing. perf., with no pres. in use:—there has grown upon, there is or was upon: use three times by Hom.:—ψεδνή ἐπηνήνοθε

λάχνη thin downy hair grew thereon: οὐλή ἐπηνήνοθε

λάχνη a thick warm pile was on it: c. acc., οἷα θεοὺς ἐπηνήνοθεν αἰὲν ἔόντας such as appertains to the gods.

ἐπ-ενοθήσκει: f. θοροῦμαι: aor. 2 ἐθορον, inf. θορεῖν. To leap upon: ἐπενοθήσκειν ἀνω to leap up into.

ἐπενῶν, Dor. for ἐπένων, aor. 2 part. of ἐπέρχομαι.

ἐπενυθίαι, aor. I pass. part. of ἐπενέλω.

ἐπ-εντύνω: f. ὕσω [ὑ], Ep. ὕσω. To stretch to or upon, fasten upon.

ἐπ-εντεύω, f. τενύω, to stretch upon or over, part. aor. I pass. ἐπεντέθειλς stretched upon his sword. II. intr. to press on, exert oneself: to gain ground, of a report.

ἐπ-εντέλλω, to command besides.

ἐπ-εντός and -ένω, to get ready, equip:—Med. to train oneself for a thing.

ἐπ-εξάγω, to lead out, as an army. 2. intr. to march out. Hence

ἐπ-εξάγωνη, ἡ, a drawing out against, lengthening.

ἐπ-εξέμμι, inf. ἐέναι, to go out against an enemy. II. to proceed against, prosecute.

III. to go over, traverse, go through: hence to detail. 2. ἐπ-εξέναι, ημῶν μείζους to go through with, carry out greater vengeance.

ἐπ-εξάλω, f. ἐλάσω, Ait. ἐλῶ: pf. ἐλήλθω. To drive or send on against. 2. intr. to ride on against, attack, from horse, chariot, or ship.

ἐπ-εξελθεῖν, aor. 2. inf. of ἐπ-εξερχομαι.

ἐπ-εξεργάζομαι, f. ἀσάσαι, Dep.:—to effect besides or in addition: to consummate. 2. to slay over again.

ἐπ-εξίρχομαι, f. ἐλένσμαι, to go out against an enemy: generally, to attack. 2. to proceed against, prosecute.

II. to go through or over. 2. to carry out, accomplish. 3. to discuss, detail, investigate.

III. to proceed to an extremity, ὡδ' ἐπ-εξερχεσθαι θρασύς to reach such a pitch of boldness.

ἐπ-εξήσους, εως, ἡ, a review over again.

ἐπ-εξουρίσκω, f. ευρήσω, to intent besides.

ἐπ-εξής, Ion. for ἐφ-εξής.

ἐπ-εξιαυχάω, (ἐπί, ἐξ, ταυχος) to shout in triumph over.

ἐπ-εξόδιος, ον, of, belonging to a march or expedition: τὰ ἐπ-εξόδια (sub. ἱερά), sacrifices before the march of an army. From

ἐπ-εξόδος, ἡ, a march out against.

ἐπ-εῖκε, 3 sing. perf. with no pres. in use:—it is like, looks like, resembles. II. it is likely, reasonable, fitting:—ἐπεικότα, contr. for ἐπεικίστα, part. pf., recently, ju.

ἐπ-εῖπον, aor. 2 of ἐπιπίπτω.

ἐπ-επῆγαν, plqpf. of πῆγνυμι.

ἐπ-επόμεν, for ἐπεποῖσθαι, 1 pl. plqpf. of πείθω.

ἐπ-επλως, 2 sing. Ep. aor. 2 of ἐπιπλέω.

ἐπ-επείθεα, 3 sing. plqpf. of πείθω.

ἐπ-επύθηα, 3 sing. plqpf. of πύθω.

ἐπ-επύθηα, 3 sing. aor. 2 of ἐπιπύθω.

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ἐπ-επύθηα, 3 sing. aor. 2 of ἐπιπύθω.

strength to it:—Med. and Pass., to lean or bear heavily upon.

ἐπ-ερέφω, f. ψω, to cover with a roof.

ἐπ-ερεῖσμαι, pf. pass. of ἐπερείδω.

ἐπ-ερόμαι: f. ἐρήσμαι, Ion. ἐρήσμαι: aor. 2 ἐπ-ερόμην, inf. ἐπερέσθαι: also in Herodotus, ἐπείρεσθαι, as if from a pres. ἐπείρομαι. To ask, to consult, question.

ἐπ-ερώσαντο, 3 pl. aor. I of ἐπ-ερώσμαι.

ἐπ-ερώω, f. ὥω [ῶ], to draw on, pull to: to bring to a place:—Med. to draw or put on one's clothes.

ἐπ-ερχομαι, f. ἐλεύσμαι: Dep. with aor. 2 act. ἤλθον, ἤλθον, pf. ἐλήλθω. To come to, reach, arrive at a place: esp. to come unexpectedly: ὁ ἐπελθὼν, like ὁ ἐπιτυχὼν, ὁ ἐπῶν, the first comer. II. in hostile sense, to rush upon, go against, attack.

III. to come on, come about, return: ἐπῆλθον ὥρην the season came round again. 2. to come in after or over the head of another.

IV. to occur to one, come into one's mind.

V. to pursue for vengeance, to avenge, punish.

VI. to go through or over, discuss, recount. 2. to go through, execute.

ἐπ-ερωτάω, f. ἤσω: Ion. ἐπ-ερω-. To consult, inquire of, question, ask about a thing:—Pass. to be asked. Hence

ἐπ-ερωτήματα, ατος, τό, Ion. ἐπ-ερω-, a question: and

ἐπ-ερωτήματα, εως, ἡ, Ion. ἐπ-ερω-, a questioning.

ἐπ-εσμαι, rare aor. I of πίπτω.

ἐπ-εσαν, Ep. for ἐπῆσαν, 3 pl. impf. of ἐπιεμμι.

ἐπ-εσβολία, ἡ, a using words at random, violent, unseemly language. From

ἐπ-εσβόλος, ον, (ἐπος, βάλλω) throwing words about: insolent, abusive.

ἐπ-εσθίω, f. ἐσθίωμαι, to eat after or in addition to.

ἐπ-εσθω, poet. form of foreg.

ἐπ-εσκαψάμην, aor. I of ἐπισκοπέω.

ἐπ-εσπον, aor. 2 of πίπτω.

ἐπ-εσπον, inf. ἐπισπεῖν, aor. 2 of ἐφέπω.

ἐπ-εσσεται, Ep. for ἐπέσεται, 3 sing. fut. of ἐπιεμμι.

ἐπ-εσσευεν, -οντο, poet. 3 sing. impf. act. and 3 pl. impf. med. of ἐπισεύω.

ἐπ-εσσύτω, 3 pf. pass. of ἐπισείω, part. ἐπ-εσσύμενος.

ἐπ-εσσύτω, poet. for ἐπέστω, 3 sing. Ep. syncop. aor. 2 of ἐπισείωμαι.

ἐπ-εστῶς, Ion. pf. part. of ἐφίστημι.

ἐπ-εστήτη, 3 sing. aor. 2 of ἐφίστημι.

ἐπ-εσφάρω, Ion. for ἐπεισφάρω.

ἐπ-εσχον, and -σχόμην, aor. 2 act. and med. of ἐπέχω.

ἐπ-ετειος, ον, also η, ον: also ἐπ-ετειος, ον: (ἐπί, εἶος): annual, yearly, every year: changeable as the seasons. 2. annual, lasting for a year.

ἐπ-ετήρη, ον, δ, (ἐποιμα) a follower, attendant.

ἐπ-ετήστος, ον, = ἐπέτειος, from year to year, lasting the whole year.

ἐπ-ετον, Dor. for ἐπεσον, aor. 2 of πίπτω.

ἐπ-ετοσσε, part. ἐπιτόσσαι, a Dor. aor. I with out

any pres. in use, = ἐπέτυχε, ἐπιτυχάν, fell in or met with. (Origin uncertain.)

ἐπετράπην, aor. 2 pass. of ἐπιτρέπω.

ἐπετραπομένη, ἐπετράπω, aor. 2 med. and act. of ἐπιτρέπω.

ἐπέτυχον, aor. 2 of ἐπιτυγχάνω.

ἔπευ, Ion. for ἔπου, imperat. of ἔπομαι.

ἐπ-ευθύω, to guide, direct.

ἐπ-ευρίσκω, Ion. for ἐφ-ευρίσκω.

ἐπ-εμφημέω, f. ἦσαι, to shout assent.

II. c. acc., to accompany in singing: to sing in praise of.

ἐπ-ενοχομαι, Dep.: to pray to, beseech, make a vow: in bad signif., to pray for a curse, imprecate: generally, to wish, pray for. 2. to rove. II. to exult or triumph over.

ἐπέφαντο, 3 pl. pf. pass. of φαίνω.

ἐπέφνον, Ep. redupl. aor. 2 of φένω.

ἐπιφράδον, Ep. redupl. aor. 2 of φράζω.

ἐπεφράσω, 2 sing. aor. I med. of ἐπιφράζω.

ἐπιφύσκω, Ep. for ἐπεφύκεσαν, 3 pl. pl. pf. of φύω.

ἐπεχευάμην, aor. I med. of ἐπιχεύω.

ἐπέχθην, aor. I pass. of πέχω.

ἐπ-έχω: fut. ἐφ-έξω: aor. ἐπ-έσχον, inf. ἐπισχεῖν. To have or hold on: to hold, keep:—Pass. and Med. to keep hold of. II. to hold out, present, offer. III. to keep aiming at, τόγον σκοπῶ ἐπέχειν to aim the bow at the mark: τί μοι ὦδ' ἐπέχεις; why thus launch out against me? c. acc., ἐπέχειν τοὺς Τεγεγῆτας to front them, face them. 2. ἐπέχειν [sc. τοὺς ὀφθαλμούς, τὸν νοῦν] to turn one's eyes or mind to, to intend, purpose: to attend to, be intent upon. IV. to keep in, hold back, check: to stop, hinder from, detain. 2. intrane, (sub. εαυτὸν) to stay, stop, wait, pause, and then to leave off, cease doing: c. gen. rei, to cease from. V. to reach or extend over a space:—Pass. to be stretched, stretch oneself out, lie at length. VI. to have power, prevail over, command: of a wind, to prevail.

ἐπ-ηβάω, Ion. for ἐφ-ηβάω.

ἐπ-ηβολος, on, (ἐπί, βάλλω, with η inserted) having attained or gained a thing, Lat. compos: in bad signif., νόσος ἐπῆβολοι possessed by a disease. II. fitting or belonging to.

ἐπηγάγον, aor. 2 of ἐπάγω.

ἐπηγκενίδες, αἱ, the long planks nailed along the up-right ribs (σταμίνες) of the ship: v. sub ἵκρα.

ἐπ-ηγορεύω or -έω, to say against, object to one: hence to complain of, accuse.

ἐπήην, Ep. for ἐπην, 3 sing. impf. of ἔπειμι (εἰμί).

ἐπ-ητάωνες, ὄν, and ἦ, ὄν, = ἐπέτειος, for the whole year, from year to year: lasting the year: abundant, plentiful, ἐπηταναὶ τρίχες thick, full fleeces.

ἐπήϊεν, Ep. 3 sing. impf. of ἔπειμι (εἰμί), he went after, followed upon: ἐπήϊσαν 3 plur.

ἐπήικαν, Ion. for ἐφ-, 3 pl. aor. I of ἐφίημι.

ἐπήκοος, Dor. ἐπάκοος, on, (πακούω) that hears or can hear, within hearing. 2. that listens to, knows from hearing: listening to prayer.

ἐπηκρόωντο, 3 pl. impf. of ἐπακροάομαι.

ἐπηλα, aor. I of πάλλω.

ἐπήλθον, es, e, aor. 2 of ἐπέρχομαι.

ἐπ-ηλεγάζω, (ἐπί, ἡλύγη) to overshadow: Med., φόβος ἐπηλυγάζεσθαι to throw a shade over or disguise one's own fear.

ἐπήλυσεν, Ep. for ἐπήλθον, aor. 2 of ἐπέρχομαι.

ἐπήλυξε, ὕγος, ὅ, ἡ, (ἐπηλυγάζω) overshadowing, τῆν πέτραν ὕλοςα λαβεῖν to take the rock as a shelter.

ἐπηλῦς, ὕδος, ὅ, ἡ, (ἐπήλυσθον) one who comes to a place: esp. a stranger, foreigner.

ἐπ-ηλυσία, Ion. -ίη, ἡ, (ἐπήλυσθον) a coming over: a bewitching.

ἐπ-ἡλύσις, εως, ἡ, an approach, assault.

ἐπ-ἡλύτης, on, ὅ, = ἐπηλυς. [ῥ]

ἐπημιοῖβος, ὄν, (ἐπαμείβω) in turn, alternate: χιτῶνες ἐπημιοῖβος changes of raiment.

ἐπ-μνῶ, f. ὕσω [ῥ], to bend or bow down.

ἐπήν, Ion. for ἐπᾶν, ἐπεᾶν.

ἐπ-ημίος, on, (ἐπί, ἄνεμος) winily. 2. rain.

ἐπηνεν, ἐπηνήσα, Ep. impf. and aor. I of ἐπαίνω.

ἐπηξα, aor. I of πήγνυμι.

ἐπ-ηρόσις, on, (ἐπί, ῥῆαν) on the beach or shore.

ἐπηπεύλησεν, 3 sing. aor. I of ἐπαπειλῶ.

ἐπ-ηπύω, f. ὕσω [ῥ], to shout to, cheer on.

ἐπ-ηρύτως, on, (ἐπί, ἐράω) lovely, pleasant.

ἐπηρέαω, f. σω, (ἐπηρεάω) to threaten. II. to insult wantonly: absol. to be insolent.

ἐπήρησα, ἡ, wantonly insult, contumely.

ἐπ-ηρεμῶ, f. ἦσω, (ἐπί, ἥρεμος) to rest after.

ἐπ-ηρετμος, on, (ἐπί, ἑρετμός) at the oar, rowing. 2. equipped with oars.

ἐπ-ηρεφάω, f. ἦσω, (ἐπί, ἑρεφάω) covering, shading. II. pass. covered, sheltered.

ἐπήρθην, aor. I pass. of ἐπαίρω.

ἐπήρσε, 3 sing. Ep. aor. I of ἐπάρω.

ἐπησαν, Ep. for ἐπήϊσαν, ἐπήϊσαν, 3 pl. impf. from ἔπειμι (εἰμί), to go to.

ἐπῆσθειν, Ion. for ἐψησθείσαν, 3 pl. aor. I opt. from ἐψήδομαι.

ἐπρσοθόμην, aor. 2 of ἐπαισθάνομαι.

ἐπῆσκημαι, pf. pass. of ἐπασκέω.

ἐπητής, οὐ, ὁ, (ἐπος) affable, kind, gentle.

ἐπητρώω, 2 sing. aor. I of ἐπαιτρώομαι.

ἐπ-ἡτρίμος, on, (ἐπί, ἡτριν) woven on or to: hence close, dense, thronged.

ἐπητύς, ὕος, ἡ, (ἐπητής) a ready address: generally, courtesy, kindness.

ἐπηύρον, ἐπηυρόμην, aor. 2 act. and med. of ἐπαύρομαι.

ἐπήφυσσα, aor. I of ἐπαφύσσω.

ἐπ-ἡχέω, f. ἦσω, to resound, to reecho: to accompany in shouting.

ἐπί, Prep. with GEN., DAT., AND ACC. Radic. signif. upon.

A. WITH GEN. I. of rest at a place, on, upon, at, by, near a place. Also, 2. with the person.

Προν. ἐφ' ἑαυτῶν by yourselves, alone; ἐφ' ἑαυτοῦ, ἑαυτῶν by himself, etc.; τὸ ἐφ' ἑαυτῶν their own interest only.

3. with Cardinal Numbers; ἐπὶ τριῶν, τετράρων etc., by three or four, three deep or in file; ἐπὶ λέρας in single file.

4. before, in presence of, Lat. coram. 5. over, of any one set over a special business, αὐ ἐπὶ τῶν πραγμάτων those set over the business.

6. motion towards a point, as, πλεῖν ἐπὶ Χίῳ to sail for Chios; ἀπελαινεν ἐπ' οἴκου to go home-wards.

II. of Time; in or in the course of, ἐπὶ εἰρήνης in time of peace.

III. of the Grounds on which a thing happens; ἐπὶ μαρτυρίας on evidence, εἰπεῖν ἐπ' ὅρκου to speak on oath; ἐπ' ὅτε on what ground.

B. WITH DAT. I. of Place; ἐπὶ χώρᾳ on the spot: esp. where hostility is implied, opposite, or against.

II. of Time, in, on or at which a thing happens, ἐπὶ νυκτὶ in the night; ἐπ' ἡματι τῷδε on this very day.

2. upon or after an event. III. in addition, over and above, one on another.

IV. for an object or purpose, with a view to; ἐπὶ δόρπῳ for supper; ἐπὶ κακῷ ἀνθρώπου for mischief to man.

V. of the Ground of doing a thing, γελῶν ἐπὶ τινι to laugh at one; μέγα φρονεῖν ἐπὶ τινι to be proud at or of a thing.

VI. of any condition upon which a thing happens, ἐπὶ τούτῳ, ἐπ' ὅτε on condition, that... more briefly, ἐφ' ᾧ or ἐφ' ᾧτε; ἐπ' οὐδενί on no condition; ἐπὶ πᾶσι δικαίως with strict justice; ἐπ' ἰσῶς on reasonable terms.

C. WITH ACCUS. I. of Place; extending over, ἐπ' ἑννία κέιτο πέλεθρα over nine acres he lay; κλέος πᾶσις ἐπ' ἀνθρώπων glory spread among all men.

2. πᾶσις towards or to a place, πλεῖν ἐπ' Αἰγύπτου: in hostile sense, upon, against:—metaph., ἐπ' ἔργα, ἐπ' ἰδίῳ to labour, to an enterprize: esp. to gain or get something, for, after, in quest of, στέλλειν ἐπ' ἀγγελίην to send for tidings: rarely of persons, ἐπ' Ὀδυσσῆα ἦε:—hence also to denote a purpose, ἐπὶ τί; for what? wherefore?

3. with Cardinal Numbers, ἐπ' ὀπίσθας πέντε καὶ ἑκοσίν eight and twenty deep or in file: with numbers, up to a certain number, nearly, about.

II. of Time, for or during a certain time, ἐπὶ χρόνῳ for a time.

2. up to or till a certain time, ἐπ' ἥῳ till morning.

III. more generally, ἐπὶ στήθεσιν by the line or rule; τὸ ἐπ' ἐμέ for me, as far as concerns me.

Ἐπί may follow its case, when it is written ἐπι.

1. IN COMPOS. ἐπὶ denotes rest at a place, as in ἐπιμεν, ἐπι-βατεύω; or motion, esp. in a hostile sense, as in ἐπι-χειρῶ, ἐπι-στρατεύω.

II. of Time, after, as in ἐπι-βίω, ἐπι-βλαστάνω.

III. Addition, Accompaniment, as in ἐπι-κτητος, ἐπι-αυλώ.

IV. a reciprocal action, as in ἐπι-εργασία, ἐπι-γαμία in-επιπαιγία.

V. with Numerals, an integer and so much more, as ἐπι-τριτος, one and a third, = $\frac{4}{3}$.

VI. to strengthen the Compar., as in ἐπι-μᾶλλον, ἐπι-πλέον, etc.

ἐπι, for ἔπεςσι, it is there, ready, at hand.

ἐπι-τάλλω, f. ἀλώ: aor. -ήλα:—to send upon, lay upon: to bring to pass.

ἐπιτάλλωμαι, Ep. aor. 2 part. of ἐφάλλωμαι.

ἐπι-ανδάνω, poet. for ἔφηνδ-, to please, gratify.

ἐπι-ταύω, to sleep among.

ἐπι-τάχω, to shout to or at, cheer on: also merely to shout aloud.

ἐπιβα, for ἐπιβῆθι, aor. 2 imperat. of ἐπιβαίνω.

ἐπι-βάθρα, ἦ, (ἐπιβαίνω) a ladder or steps to ascend by: a scaling ladder: a gangway.

ἐπιβαθρον, τό, (ἐπιβαίνω) a passenger's fare, Lat. nautium: generally, payment for any thing.

ἐπι-βαίνω, fut. βήσομαι: pf. βέβηκα: aor. 2 ἐπέβην: aor. 1 med. ἐπεβήσαμην (Ion. 3 sing. ἐπεβήσετο, imperat. ἐπιβήσεο). To go upon: c. gen., to set foot on, tread upon, to be or lie upon.

2. to go up to, get upon, mount: to arrive at, come to, reach a place: metaph. to arrive at, reach unto: ἐπιβαίνειν εὐσεβίας to keep to or observe piety.

II. c. dat., to mount upon, get upon: also, to set upon, attack, assault.

III. c. acc., Πιερίην ἐπιβαίνειν to go towards Pieria, or across, through it.

2. rarely, to attack, like ἐπέρχομαι.

3. ἐπιβαίνειν ἵππον to mount a horse, also ἐπὶ ἵππων.

IV. absol., to step forward, or on.

B. Causal in act. fut. ἐπιβήσω and aor. 1 ἐπέβησα, to set one upon, make him mount: hence to place upon: metaph. to bring to, make one arrive at.

ἐπι-βάλλω, fut. βάλλω: aor. 2 ἐπέβαλον.

I. to throw or cast upon a thing: to put on: to affix.

2. to lay on as a tax or fine.

3. to add: to add to, increase.

II. intrans., ἐπιβάλλειν τινί (sub. ἐαυτὸν), to throw oneself upon, go straight towards.

2. (sub. ἐαυτὸν), to fall upon or against; esp. to attack.

3. (sub. νοῦν), to give one's attention to, think on, apply one's mind to: aor. 2 part. ἐπιβαλὼν, absol., when he thought on it.

4. imperf. ἐπιβάλλει μοι ἵτ' falls to me, comes to my share: τὸ ἐπιβάλλον [sc. μέρος] one's proper portion:—Med. to seize upon a thing, grasp at it.

II. to put upon oneself, put on: metaph. to take upon oneself, incur:—Pass. to lie upon, be placed upon.

ἐπι-βαρέω, f. ἦσω, (ἐπί, βαρὺς) to weigh heavily on.

ἐπιβάς, aor. 2 part. of ἐπιβαίνω.

ἐπιβίσις, εἰς, ἦ, (ἐπιβαίνω) a stepping upon or upwards.

2. metaph. a step or approach towards a thing; εἰς τινα ποιεῖσθαι ἐπιβίσις to make means of attacking one.

ἐπι-βάσκω, Causal of ἐπι-βαίνω, κακῶν ἐπιβασκέμεν νίας Ἀχαιῶν to lead them into misery.

ἐπι-βαστάξω, f. σω, to bear, weigh in the hand.

ἐπιβᾶτεύω, f. σω, to take one's stand upon, occupy, to lay claim to, usurp.

II. to be an ἐπιβάτης, passenger or soldier on board ship. From

ἐπιβάτης, ου, ὅ, (ἐπιβαίνω) one who is on board; of ἐπιβάται the soldiers.

fighting men, as opp. to the rowers and seamen. 2. *the warrior in a chariot*.

ἐπιβιβάτος, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπιβῆδᾶ, ας, ἡ, *the day after a festival, esp. a bridal*, Lat. *repotia*:—*proverb.*, ἐρπει πρὸς τραχείαν ἐπιβῆδαν *to come to a hard reckoning (on the day after the feast)*.

ἐπιβέβηκα, pf. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. for ἐπιβήναι, aor. 2 inf. of ἐπιβαίνω.

ἐπιβήτωρ, ορος, ὁ, (ἐπιβαίνω) *one who mounds*. II. of male animals, e. g. a boar.

ἐπι-βιάζω, f. σω, to put one upon.

ἐπι-βίβω, f. ὥσομαι : aor. 2 —ἐβίαν. To survive.

ἐπι-βλέπω, fut. ψομαι, later ψω. To look upon, look to, regard. 2. to eye with envy, Lat. *invidere*.

ἐπιβλήμα, ατος, τό, (ἐπιβάλλω) *that which is thrown on or over*. 2. *that which is added*.

ἐπιβλής, ἥτος, ὁ, (ἐπιβάλλω) *a bolt or bar fixed in or on a door*.

ἐπι-βλώσκω, f. —μολοῦμαι : aor. 2 —ἐμολον. To come upon, befall.

ἐπι-βοάω, f. ἡσομαι, Ion. βώσομαι. To call upon or to, cry out to. 2. to utter or sing aloud. 3.

to cry out against. 4. to invoke, call upon : to call to also : also to raise the war-cry.

ἐπιβοήθεια, ἡ, *a helping, coming to aid*. From ἐπι-βοήτω, Ion. —βωθέω, to come to aid, succour.

ἐπιβόημα, ατος, τό, (ἐπιβοάω) to call, shout to one.

ἐπιβόητος, Ion. —βωτος, on, (ἐπιβοάω) *cried out against, ill spoken of*.

ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on : ἐπιβολαὶ πλινθῶν layers or courses of bricks*. II. an infliction, penalty.

III. an attempt upon a thing, enterprise : a hostile attempt.

ἐπι-βομβέω, f. ἡσώ, to roar in answer.

ἐπι-βόσκω, f. βοσκήσω, to feed cattle upon :—Med. of cattle, to graze or feed upon.

ἐπι-βουκόλος, ὁ, a conherd.

ἐπιβούλευμα, ατος, τό, (ἐπιβουλεύω) *a plan against, a plot, attempt, scheme*.

ἐπιβουλευτής, οὗ, ὁ, a plotter. From

ἐπι-βουλεύω, f. σω, to plan or contrive against one, plot against : c. acc. rei only, to scheme, plot : also c. dat. rei, to aim at :—Pass., to have snares laid for one. Hence

ἐπιβουλή, ἡ, *a plan against another, a plot : ἐξ ἐπιβουλῆς by treachery*.

ἐπι-βουλλα, ἡ, ἐπιβουλή.

ἐπί-βουλος, on, (ἐπί, βουλή) *plotting, treacherous*.

ἐπι-βρυδύνω, f. ἱνῶ, to loiter at a place.

ἐπι-βραχύ, Adv. for ἐπὶ βραχύ, *for a short while*.

ἐπι-βρίμω, to make to roar :—Med. to roar. II. intr. to roar or cry out to.

ἐπι-βριθής, ἐς, *burdensome, grievous*. From

ἐπι-βρίθω, f. ἱσώ [ῖ], to be heavy upon, weigh down. II. metaph. to press heavily.

ἐπιβρίσσειν, 3 pl. aor. 1 opt. of ἐπιβρίθω.

ἐπι-βρόντητος, on, = ἐμ-βρόντητος, *thunderstruck*.

ἐπι-βρύω, f. ὕσω [ῥ], to burst forth, as water : of flowers, to sprout, burst forth.

ἐπι-βρύω, f. ὕσω [ῥ], to stop up, caulk tight.

ἐπι-βωθῶ, Ion. for ἐπι-βοηθῶ.

ἐπι-βωμο-σπιδάτω, f. ἡσώ, (ἐπί, βωμός, σπῆσαι) *to stand suppliant at the altar*.

ἐπιβώσομαι, Ion. for ἐπιβοήσομαι, fut. of ἐπι-βοάω.

ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, to shout to, call upon, clamour for.

ἐπί-βωτος, Ion. for ἐπιβόητος.

ἐπι-βώτωρ, ορος, ὁ, a herd, shepherd.

ἐπί-γαίος, on, (ἐπί, γαῖα, = γῆ) upon the earth, τὰ ἐπίγαια the parts on or near the ground.

ἐπι-γαμβρεύω, f. σω, (ἐπί, γαμβρός) to make one a connexion by marriage, Att. γυναικα to take to wife.

ἐπι-γάμω : f. ἱσώ, Att. γάμω. To marry besides : ἐπιγαμεῖν τέκνους μητρὶν *to marry and set a step-mother over one's children*. Hence

ἐπι-γάμια, ἡ, an additional marriage. II. intermarriage, right of intermarriage, between states.

ἐπί-γάμος, on, (ἐπί, γάμος) marriageable.

ἐπι-γαυρόω, f. ὥσω, to elate :—Pass. to exult in.

ἐπι-δουπέω, Ep. for ἐπι-δουπέω.

ἐπιγέγραμμαι, pf. pass. of ἐπιγράφω.

ἐπί-γεγος, on, (ἐπί, γέα = γῆ) on or of the earth.

ἐπι-γελᾶω, f. ἄσομαι [ᾶ], to laugh at a thing : to laugh to or with, to smile upon : absol. to laugh.

ἐπι-γεραίρω, to give honour to.

ἐπι-γεύομαι, Med. to taste of.

ἐπι-γῆθεω, f. ἡσώ : pf. ἐπιγέγηθα. To rejoice or triumph over : to exult in.

ἐπι-γίγνομαι, Ion. and later ἐπι-γίνομαι [γῖ] : fut. ἐπιγενήσομαι : aor. 2 ἐπεγενόμην. To become or be after or besides, ἔαρος ἐπιγίγνεται ὥρῃ the season of spring comes next : to be born after : οἱ ἐπιγινόμενοι posterity : χρόνου ἐπιγινόμενου after the lapse of some time. 2. to come upon, fall upon : in good sense, to follow, ensue upon : also to fall upon, attack. 3. to happen after.

ἐπι-γινώσκω, Ion. and later ἐπιγινώσκω : fut. ἐπιγνώσομαι : aor. 2 ἐπέγνων : pf. ἐπέγνωκα. To look upon, behold.

II. to recognise : hence to find out, discover : to become conscious of, come to a sense of.

III. to come to a judgment, decide.

ἐπι-γλωσσάομαι, Att. —ττάομαι : fut. ἡσομαι : Dep. : (ἐπί, γλῶσσα) To vent reproaches against, to upbraid.

ἐπιγναμπτός, ἡ, ὄν, curved, twisted. From

ἐπι-γναμπτός, f. ψω, to curve, bend.

II. metaph. to bow or bend another to one's purpose.

ἐπί-γνοια, Att. for ἐπί-νοια.

ἐπιγνοίην, aor. 2 opt. of ἐπιγινώσκω.

ἐπιγνούς, aor. 2 part. of ἐπιγινώσκω.

ἐπι-γνώμων, ονος, ὁ, ἡ, (ἐπί, γνώμη) deciding upon :

as *Sæst.* an arbiter, umpire, judge.
dosing.

ἐπι-γνωρίζω, fut. ἴσω, Att. ἴω, to make known, announce, signify.

ἐπι-γνώσις, εὐσι, ἡ, (ἐπι-γνωρίζω) knowledge. II. as *acknowledgment*.

ἐπι-γνώσει, Ep. for -γνώσι, 3 pl. aor. 2 subj. of ἐπι-γνωρίζω.

ἐπίγονος, ον, (ἐπι-γενέσθαι) grown or born beside. 2. born or grown after: generally, offspring, posterity.

II. of Ἐπίγονοι sons of the chiefs who fell in the first war against Thebes.

ἐπι-γονυῖδος, ον, ον, set upon the knee. From ἐπι-γονυῖς, ἰδος, ἡ, (ἐπί, γόνυ-ατος, Ion. gen. of γόνυ) the region above the knee, the fleshy part of the thigh.

ἐπι-γράφην, Adv., (ἐπι-γράφω) scratching the surface, grazing.

ἐπι-γράμμα, ατος, τό, (ἐπι-γράφω) an inscription, esp. of the name of the maker on a work of art, or of the dedicator of an offering. 2. an epigram, a poem of a few lines, mostly in Elegiacs.

ἐπι-γράφης, εὐσι, ὁ, (ἐπι-γράφω) an inscriber: esp. at Athens a clerk who registered property, etc.

ἐπι-γράφῃ, ἡ, (ἐπι-γράφω) an inscription. II. at Athens, a registration of property.

ἐπι-γράφω, f. ψω: pf. γέγραφα, pass. γέγραμμαι. To mark the surface, graze; ἐπι-γράφω κλῆρον to put a mark on a lot.

II. later, to write upon, inscribe:—Pass., of the inscription, to be inscribed upon.

III. to write down, enter in a register: esp. at Athens, to register the citizens' property:

ἐπι-γράφειν τίμημα to lay the damages at so much:—Med. to register oneself: but, προστάτην ἐπι-γράφασθαι to enter the name of a patron in the public register, as all μέτοικοι at Athens were obliged to do.

ἐπί-γυρτος, ον, somewhat hooked or curved: somewhat hook-nosed.

ἐπι-δαίσιος, ον, (ἐπί, δαίω II) assigned, allotted.

ἐπι-δακρύς, f. ὕσω [ῡ], to weep, weep for.

ἐπί-δαμος, ον, Dor. for ἐπί-δημος.

ἐπι-δατόμαι, f. -δάσσομαι: Ep. aor. I -εδασσάμην: to distribute.

ἐπι-δαψιλεύω, f. σω, to abound. II. as Dep. ἐπι-δαψιλεύομαι, to lavish upon a person, give freely.

ἐπι-δεδρομε, 3 sing. pf. 2 of ἐπι-τρέχω.

ἐπι-δεής, εἰς, (ἐπι-δέομαι) in want of: deficient: Att. neut. pl., ἐπι-δεῖα.

ἐπι-δειγμα, ατος, τό, (ἐπι-δείκνυμι) a specimen: an example, lesson.

ἐπι-δείλιος, ον, (ἐπί, δείλω) at, towards evening; ἐπι-δείλια, neut. pl. as Adv., towards evening.

ἐπι-δείκνυμι and -νῶ, f. δείξω: to exhibit: to shew forth, display, give a specimen of. 2. to shew, point out.

3. to shew, prove, demonstrate:—Med. to display oneself, shew oneself off. Hence ἐπι-δεικτικός, ἡ, ὄν, fit for display: ἐπι-δεικτικοί

λόγοι speeches for display, set orations, such as were frequent among the Athenian rhetoricians.

ἐπι-δεῖν, aor. 2 inf. of ἐπεῖδον.

ἐπι-δείξαι, aor. I inf. of ἐπι-δείκνυμι.

ἐπι-δείξις, Ion. ἐπι-δείξις, εὐσι, ἡ, (ἐπι-δείκνυμι) an exhibition, display: ἐς ἐπι-δείξιν τινός ἀπικέσθαι to come within one's view, to his knowledge. 2. an example, Lat. specimen.

ἐπι-δείπνῶ, f. ἦσω, (ἐπί, δείπνον) to eat after dinner. II. to feast upon, eat as a dainty.

ἐπι-δείπνιος, ον, (ἐπί, δείπνον) at or after dinner.

ἐπι-δέκτιος, ἡ, ον, one and one tenth, $1 + \frac{1}{10} = \frac{11}{10}$. II. one in ten, a tenth, tithe.

ἐπι-δέμνιος, ον, (ἐπί, δέμνιον) in or on the bed.

ἐπι-δέξις, ον, from left to right, towards the right, used chiefly in neut. pl. ἐπι-δέξια as Adv.: auspiciously:—later = δεξιός, on the right hand, τὰ ἐπι-δέξια the right side.

II. of persons, dexterous, skilful.

ἐπί-δείξις, Ion. for ἐπι-δείξις.

ἐπι-δέσκομαι, Dep., to look upon, behold.

ἐπι-δεσμεύω, f. σω, (ἐπί, δεσμός) to bind up.

ἐπι-δεσμός, ὁ, (ἐπί, δεσμός) a band, bandage.

ἐπι-δεσμο-χάρης, εἰς, (ἐπι-δεσμος, χαίρω) bandage-loving, epith. of gout.

ἐπι-δεσποῦν, f. ὄσω, to be lord over.

ἐπι-δεύς, εἰς, poet. and Ion. for ἐπι-δεής, in need or want, lacking, deficient in. II. lacking, failing in a thing, c. gen., βίης ἐπι-δευέες failing in strength:

and as compar., βίης ἐπι-δευέες Ὀδυσῆος inferior to Ulysses in strength: absol., πολλὸν δ' ἐπι-δευέες ἤμεν far too weak were we. From

ἐπι-δεύομαι, f. δευήσομαι, poet. for ἐπι-δέομαι, to be in want of: to need the help of. II. to be lacking in a thing, fail in it; μάχης ἐπι-δεύομαι to be inferior in fight.

ἐπι-δέχομαι, f. ξομαι, Dep., to receive or admit in addition: to incur.

ἐπι-δέω, f. ἦσω, to bind or fasten on. II. to bind up, bandage.

ἐπι-δέω, f. δεήσω, to want or to lack of: impers. ἐπι-δεῖ, there is need of besides.

ἐπί-δηλος, ον, evident, manifest: open, obvious. 2. distinguished.

II. like, resembling.

ἐπι-δημῶ, f. σω, to live among the people. From ἐπι-δημία, f. ἦσω, (ἐπι-δημος) to be at home, live at home: to sojourn among: to be present at. II. to come home, from foreign travel. Hence

ἐπι-δημία, ἡ, a staying at home, sojourning, stay in a place.

ἐπι-δήμιος, ον, (ἐπί, δήμος) among the people: dwelling at home: πολέμιος ἐπι-δήμιος a civil war. II. native.

III. sojourning as a foreigner in a place.

ἐπι-δημουργοί, ὧν, ὁ, magistrates sent annually by Doric states to their colonies.

ἐπί-δημος, ον, = ἐπι-δήμιος, of the people.

ἐπι-διαβαίνω, fut. βήσομαι, to go after another.

ἐπι-διαγιγνώσκω, Ion. and later — γινώσκω: fut. γνώσμαι:—to debate or decide afresh.

ἐπι-διαίρω, to divide over again:—Med. of several, to share, distribute among themselves.

ἐπι-διαπλέω, f. πλεῖσμαι, to sail across besides.

ἐπι-διαρρήγνυμι, f. ρήζω, to tear asunder after:—Pass. to burst in consequence of a thing.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διατίθεμαι, Med. to deposit as security for doing a thing.

ἐπι-διαφέρωμαι, Pass., to go across after.

ἐπι-διδάσκω, f. ζω, to teach besides.

ἐπι-δίδωμι, f. δώσω, to give besides or with. II.

ἐπιδιδόναυ ἐαυτὸν τινι to give oneself up or deride oneself to a thing. III. intr. to increase, advance, proceed: also to improve, prosper.

ἐπι-δίζημαι, Dep., to seek, ask further: to seek for, demand, want besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δίνεω, f. ἤσω, to whirl or swing round:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air.

ἐπιδυνθίνεω, aor. I part. dual of foreg.

ἐπι-διωρδύω, f. ὠσω, to revise afterwards, set in perfect order.

ἐπι-διπλοῖζω or -οῖζω, f. σω, (ἐπί, διπλός) to redouble.

ἐπι-διφρίας, ἄδος, ἡ, (ἐπί, δίφρος) the rail round the top of the chariot (δίφρος).

ἐπι-δίφριος, ov, (ἐπί, δίφρος) sitting on the car.

ἐπι-δίχῃ, Adv. for ἐπὶ δίχῃ.

ἐπι-δίωκω, f. ζω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπιδίδωμι: but ἐπι-δόντες, aor. 2 pl. part. of ἐπιδίδωμι.

ἐπι-δοξος, ov, (ἐπί, δόξα) likely or expected to do a thing, ἐπιδοξος γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δόρυπος, ov, (ἐπί, δόρυπον) for or of the banquet.

ἐπιδοσις, εως, ἡ, (ἐπιδόσις) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπι-δοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ἤσω, to make a noise or clashing.

ἐπιδοχῇ, ἡ, (ἐπιδέχουμαι) reception of something new.

ἐπιδράμειν, aor. 2 inf. of ἐπιτρέχω: ἐπιδράμετν, 3 dual indic.

ἐπιδρομῇ, ἡ, (ἐπιδραμείν aor. 2 inf. of ἐπιτρέχω) a running over. II. a sudden inroad, raid, or attack.

ἐπι-δρομος, ov, that may be overrun, accessible; τεῖχος ἐπιδρομον a wall that may be scaled.

ἐπι-δύω and -δύνω, f. ὕσω, to go down, set upon: to set, of the sun.

ἐπι-δωμέθεα, I pl. aor. 2 med. subj. of ἐπιδίδωμι.

ἐπι-ιδόν, part. of ἐπιδίδωμι.

ἐπιδύσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II.

fairness, clemency: also natural mildness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελός, ov, = εἰκελός, like.

ἐπι-εικής, ἐς, (ἐπί, εἰκός) fitting, meet, suitable: ὡς ἐπιεικής as is meet; ὅν κ' ἐπιεικής ἀκούειν whatever [word] is meet for you to hear. II. in Att., fair, reasonable: also plausible: of persons, fair, kind, moderate. 2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εικτός, ἡ, ὅν, (ἐπί, εἰκός) yielding: οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτόν unceasing woe.

ἐπιεικώς, Ion. εὖς, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, η, ov, Ion. for ἐπειμένος, pf. pass. part. of ἐπείννυμι.

ἐπιστάμενος, Ion. aor. I med. part. of ἐπείμι (εἶμι).

ἐπιστομαι, Ion. fut. of ἐπείμι (εἶμι).

ἐπι-ἔλπομαι, poet. for ἐπέλπομαι. Hence

ἐπί-ἐλπτος, ov, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφέννυμι: aor. I ἐπίεσσα: pf. pass. ἐπίεσσα or ἐπείεσσα. To put on besides or over. Ion. pf. part. pass. ἐπειμένος; c. acc. ἀλπειν, ἀπαιδεῖν ἐπειμένος clad in strength, shamelessness; χαλκῷ ἐπίεστα (3 sing. pf. pass.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or surround oneself in.

ἐπίεσσαν, I pl. aor. I of ἐπέννυμι.

ἐπίεστα, 3 sing. pf. pass. of ἐπέννυμι.

ἐπι-ἔρρω, = ἐπιβαρέω.

ἐπι-ἔραφελος, ov, (ἐπί, *ἔραφελος from ζα- intens.) vehement, violent, excessive: Adv. ἐπι(ε)ραφέως (as if from ἐπι(ε)ραφής), vehemently, furiously.

ἐπι-ἔρω, f. ἤσω, to outlive, survive.

ἐπι-ἐννύμι and -ύω, f. ζεύω, to join or fasten to or upon: generally, to tie, bind together. II. to inclose: Pass., ἐπιευνθηῖν στόμα to have one's mouth closed.

ἐπι-ἐφύριος, ov, = ἐφί, epith. of Italian Locri.

ἐπι-ἔφύρος, ov, lying towards the west.

ἐπι-ἔζω, f. ἔσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled or was hot within me. II. act. to make to boil, heat.

ἐπί-ζηλος, ov, subject to envy: fortunate, prosperous.

ἐπι-ζήμιος, ov, (ἐπί, ζημία) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ζημιός, f. ὠσω, to punish.

ἐπι-ζητέω, f. ἤσω, to seek for, seek after, find wanting: to beat for game, of ἐπιζητοῦντες the beaters.

ἐπι-ζύγω, f. ὠσω, to yoke to: of doors, to close.

ἐπι-ζώννυμι, f. ὠσω: pf. pass. ἐπεζώσμαι. To bind

or *gird on*: Pass., ἐπιζωσμένοι *with their cloaks girt tight*.

ἐπι-ζῶω, Ion. for ἐπιζῶω.

ἐπι-ζῶω, aor. I of ἐπιζῶω.

ἐπι-ζῶω, Ion. for ἐπιζῶω.

ἐπι-ζῶω, Ep. for ἐπιζῶω, 3 sing. impf. of ἐφαν-ῶω.

ἐπι-ζῶω, τά, (ἐπί, ζῶω) *things acceptable, pleasing gifts*.

ἐπι-ζῶω, α, = foreg., *pleasing*.

ἐπι-ζῶω, α, only in neut. pl. ἐπίτῃ, q. v.

ἐπι-θάλαμμος, α, (ἐπί, θάλαμος) *belonging to a bridal chamber*: τὸ ἐπιθάλαμον (sub. μέλος), *the nuptial song, epithalamium, sung in chorus before the bridal chamber*.

ἐπι-θάλασσιδος, α, Att. -τίτιδος, = α.

ἐπι-θάλασσιδος, Att. -τίτιδος, α, α, (ἐπί, θάλασσα) *lying on the sea-shore, maritime*.

ἐπι-θάνάτιος, α, (ἐπί, θάνατος) *condemned to death*.

ἐπι-θάνάτιος, α, sick to death, like to die.

ἐπι-θαροσύνη, Att. -θαρινή, f. ὕνω, to cheer on, inspire with confidence.

ἐπι-θαυμάζω, f. α, α, to pay respect to, to compliment with a fee (Lat. honorarium).

ἐπι-θαυμάζω, f. α, α, (ἐπί, θεός) to call upon in the name of the gods, to conjure. Hence

ἐπι-θαυμάσιος, α, an appeal to the gods.

ἐπι-θῆναι, ἐπι-θῆναι, aor. 2 act. opt. and inf. of ἐπι-θῆναι.

ἐπι-θῆναι, for ἐπι-θῆναι, 2 pl. aor. 2 opt. of ἐπι-θῆναι.

ἐπι-θεραπεύω, f. α, α, to court or serve studiously: to work zealously for.

ἐπι-θετός, -θέτω, aor. 2 imperat. of ἐπι-θῆναι.

ἐπι-θετός, α, α, (ἐπι-θῆναι) a laying or putting on. II. (from Med.) a setting upon, attack.

ἐπι-θεσιάζω, f. α, α, to prophesy upon.

ἐπι-θεσιάζω, ἡ, ὄν, (ἐπι-θῆναι) ready to attack: energetic, active.

ἐπι-θετός, α, α, (ἐπι-θῆναι) added or annexed to: far-fetched, foreign. II. as Subst., ἐπι-θετός, τό, an epithet.

ἐπι-θῆναι, f. α, α, to run upon or at: to run after, chase, pursue.

ἐπι-θῆναι, ἡ, (ἐπι-θῆναι) an addition, accession: something given in or over in a bargain.

ἐπι-θῆναι, α, α, τό, (ἐπι-θῆναι) any thing put on, a cover, lid.

ἐπι-θῆναι, f. α, α, to sit as a suppliant at an altar, to pray the gods for aid: cf. θοάζω.

ἐπι-θῆναι, aor. 2 inf. of ἐπι-θῆναι.

ἐπι-θῆναι, f. α, α, to shout in token of approval.

ἐπι-θῆναι, Att. -τίτω, contr. for ἐπι-θῆναι.

ἐπι-θῆναι, f. α, α, to break.

ἐπι-θῆναι, α, α, aor. I part. of ἐπι-θῆναι.

ἐπι-θῆναι, f. α, α, aor. 2 ἐθρον. To spring or leap upon, c. gen.: c. dat., to insult over: τὸς αὐτὸς ἐπι-θῆναι, so far do they bound.

ἐπι-θῆναι, f. α, α, (ἐπί, θυμός) to set one's heart upon a thing, lust after, desire eagerly. Hence

ἐπι-θῆναι, α, α, τό, the object of desire; and

ἐπι-θῆναι, α, α, ἡ, longing, desire; and

ἐπι-θῆναι, α, α, ὅς, one who desires: a lover; and

ἐπι-θῆναι, ἡ, ὄν, desiring, coveting. Adv. -πῶς. ἐπι-θῆναι, ἡ, (ἐπι-θῆναι) a desire, yearning, longing: in bad sense, desire, lust.

ἐπι-θῆναι, α, α, τό, an incense-offering: from

ἐπι-θῆναι, f. α, α, [α], to offer incense.

ἐπι-θῆναι, to aim straight at: generally, to direct, manage.

ἐπι-θῆναι, f. α, α, [α], to rush eagerly at. 2. c. inf., to strive vehemently to do, to desire or long to do.

ἐπι-θῆναι, f. α, α, [α], to offer sacrifice upon or offer. 2. to offer sacrifice.

ἐπι-θῆναι, Med., to put on one's armour.

ἐπι-θῆναι, f. α, α, to shout or call out.

ἐπι-θῆναι, Ion. for ἐπι-θῆναι.

ἐπι-θῆναι, α, α, ὅς, ἡ, (ἐπί, ἴστωρ) skilled in.

ἐπι-καθαίρω, f. α, α, to pull down or demolish besides.

ἐπι-καθίζω, α, α, εδοῦμαι, Pass., to sit down upon.

ἐπι-κάθημαι, Ion. -κάθημαι. To sit upon: to press upon, be heavy upon. II. to sit down against a place, besiege it.

ἐπι-καθίζω, f. α, α, to set upon. II. intrans. to sit upon.

ἐπι-καίνω, f. α, α, α, (ἐπί, καίνω) to innocate upon, charge rashly.

ἐπι-καίριος, α, α, (ἐπί, καιρός) seasonable, opportune: important, critical: of ἐπικαίριοι the chief persons.

ἐπι-καίριος, α, α, = foreg.: c. gen., fit, proper, convenient for a thing.

ἐπι-καίω, Att. ἐπικάω: f. καύσω. To kindle on a place: to burn on an altar.

ἐπι-κάλω, f. α, α, α, to call on, appeal to, adjure. II. to call in addition, give a surname to:—Pass. to be called by surname.

III. to bring an accusation against, to lay to one's charge:—Med. to call to oneself, call to aid: generally, to invite: also to challenge, Lat. provocare. 2. to summon before one.

ἐπικάλυμμα, α, α, τό, a cover, covering: a veil, cloak, means of hiding. From

ἐπι-κάλυπτο, f. α, α, α, to cover up, shroud, hide. II. to put over. Hence

ἐπικάλυψις, α, α, ἡ, a covering, concealment.

ἐπικαμπή, ἡ, (ἐπικάμπω) a bend: the angle of a building: a wheeling: ἐπικαμπὴ ποιεῖσθαι to wheel about.

ἐπικαμπής, ἑς, curved, curling. From

ἐπι-καμπω, f. α, α, α, to bend, curve:—Pass. to wheel round the wings, so as to take the enemy in flank.

ἐπι-καμπύλος, α, α, α, crooked, bent.

ἐπὶ-κάρ, (ἐπί, κάρα) Adv., head-foremost.

ἐπὶ-κάρος, α, α, α, (ἐπικάρ) strictly by the head, head forwards. II. opp. to ὀρθός, crosswise, at an angle: τὰ ἐπικάρσια the country measured from the coast, as opposed to the inland part.

Πόντου ἐπικάρσαι triremes forming an angle with the Pontus.

ἐπικαταβαίνω, *f. βήσομαι*, to go down to or upon a place.

ἐπικαταβάλλω, *f. βάλω*, to let fall down.

ἐπικατάγω, to bring down to land besides:—*Pass.* and *Med.*, to come to land with or afterwards.

ἐπικαταδράβω, *f. δαρήσομαι*, to fall asleep at or upon.

ἐπικατακλύω, *f. ὕω*, to overflow besides.

ἐπικατακοιμάομαι, *Dep.*, to sleep at or upon a place.

ἐπικαταλαμβάνω, *f. λήσωμαι*, to catch up, overtake.

ἐπικαταμίνω, *f. μινύω*, to stay yet longer.

ἐπικαταπίπτω, *f. πεσοῦμαι*, to throw oneself upon.

ἐπικατάρπτος, *on*, yet more accursed.

ἐπικαταρριπτέω and -ρίπτω, to throw down besides or upon.

ἐπικατασφάζω and -σφάττω, *f. ἔω*, to slay besides or over.

ἐπικαταψεύδομαι, *Dep.*, to tell lies in addition.

ἐπικατεῖδον, *inf. κατεῖδν*, *lor.* 2 without pres. in use, to look down upon: cf. εἶδον.

ἐπικατέμι, *inf. κατέμναι*, to go down upon or into.

ἐπικατέχω, *f. καθέξω*, to detain still.

ἐπικαντος, *on*, (ἐπικαίω) burnt at the end, *Lat. praekustus*.

ἐπικάω, *Att.* for ἐπικαίω. [α]

ἐπικεῖμαι, *inf. κεῖσθαι*, *Pass.*, to be laid or lie upon, to be fitted to.

2. generally, to be in or on: to lie over against; αἱ ἐπικείμεναι νῆσοι the islands off the coast.

3. to hang over, impend. II. to be laid on, press heavy upon: to press upon, be urgent. III. of penalties, to be laid on, imposed.

ἐπικείρω *f. κερῶ*, *Ep. κέρσω*. To cut down, mow down. II. metaph. to cut short, frustrate.

ἐπικεκλόμην, *aor.* 2 of ἐπικέλομαι.

ἐπικεκλιμένος, *pf. pass. part.* of ἐπικλίνω.

ἐπικελυδέω, *f. ἤσω*, to shout in applause, cheer on.

ἐπικέλυσσις, *ews, ἡ*, a cheering on, exhortation.

ἐπικεύω, also in *Med.* ἐπικεύομαι, to exhort, encourage, cheer on.

ἐπικέλλω, *fut. κέλλω*, to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.

ἐπικέλομαι, *Dep.*, to call to or upon, invoke.

ἐπικεράννυμι, *f. κεράσω* [α]: *pf. pass. ἐπικέκραμαι* [α]. To mix in, pour in again.

ἐπικέρδω, *on, τά*, (ἐπὶ κέρδος) profit on traffic.

ἐπικερτομέω, *f. ἤσω*:—to jeer at, insult, tease.

ἐπικεύω, *f. σω*, to conceal, hide; οὐ σ' ἐπικεύσω I will not hide it from thee.

ἐπικηρύκεια, ἡ, (ἐπικηρύκομαι) the sending a herald or embassy to treat for peace.

ἐπικηρυκεῖα, *atos, τό*, a message or demand by herald. From

ἐπικηρύκεσθαι, *Dep.*, to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.

ἐπικηρύσσω, *Att. -τω*: *f. ἔω*. To announce, proclaim: ἀργύριον ἐπικηρύσσαν ἐπὶ τινι to set a price on his head: hence to prescribe.

ἐπικίννημι, to spread over:—*Pass. ἐπικινδύναι*, to be extended, spread over; ὅσον τ' ἐπικινδύναται ἡμέα far as the morning light is spread.

ἐπικίνδυνος, *on*, in danger, precarious, insecure. II. dangerous. *Adv. -ως*.

ἐπικίννημι and ἐπικινύω, *poët. and Ion.* for ἐπικεράννυμι.

ἐπικλάω, *f. κλάγω*, to send forth a sound in answer.

ἐπικλαίω, *Att. κλάω*: *f. κλαύσω*. To weep besides, upon or responsively. Hence

ἐπικλαυτος, *on*, tearful.

ἐπικλάω, *f. άσω* [α], to bend towards:—*Pass.* to be broken in spirit, *Lat. frangi animo*.

ἐπικλάω, *Att.* for ἐπικλαίω. [α]

ἐπικλεῖς, *és*, (ἐπὶ, κλέος) famous.

ἐπικλείω (I), *f. κλείσω*, to shut up, close.

ἐπικλείω (II), (ἐπὶ, κλέος) to extol or praise the more.

ἐπικληζώ, *contr. -κλήζω*, *Ion.* for ἐπικλείω (II).

ἐπικλήμα, *atos, τό*, (ἐπικαλέω) an accusation.

ἐπικλην, *Adv.*, (ἐπικαλέω) by surname or name.

ἐπικληρος, *on*, succeeding to a patrimony: as *Subst.*,

ἐπικληρος, *on*, an heir: ἡ ἐπικληρος an only daughter and heiress, who must by law marry her next of kin.

ἐπικληρόω, *f. άσω*, to assign by lot.

ἐπικλήσις, *ews, ἡ*, (ἐπικαλέω) a surname or additional name. 2. generally, a name: *absol. acc.*

ἐπικλήσιν by name. II. a reproach, imputation.

ἐπικλητος, *on*, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.

ἐπικλινής, *és*, (ἐπικλίνω) sloping, slanting.

ἐπικλιντρον, *τό*, a thing to lean on: a couch, arm-chair. From

ἐπικλίνω [f]: *f. κλινῶ*: *pf. κέκλικα*, *pass. πέκλμαι*. To lay upon so as to fit:—*Pass.* to be put to, be fitted close; ἐπικεκλιμένοι σπινθές closed doors. II.

to bend towards:—*Pass.* to be inclined at an angle: *pf. part. pass.*, ἐπικεκλιμένος sloping, oblique. III.

Pass. to lie over against. 2. to recline at table.

ἐπικλονέω, *f. ἤσω*, to stir up to commotion.

ἐπικλοπτος, *on*, (ἐπὶ, κλοπή) given to stealing, thievish, wily: *c. gen.*, ἐπικλοπος μύθαν cunning in speech.

ἐπικλύω, *f. ὕω* [β], to overflow, flood: metaph. to overwhelm, ruin. Hence

ἐπικλύσις, *ews, ἡ*, an overflow, flood.

ἐπικλύω, to hear, listen to.

ἐπικλύω, *f. άσω*, to spin to one, assign to one as one's destiny, of the Fates.

ἐπικυνάπτω, *Att.* for ἐπινάγνυμι.

ἐπικνώω, to scrape or grate upon a thing.

ἐπικνώομαι, *Ion.* for ἐφινώομαι.

ἐπικοιμάομαι, *Pass.*, with *fut. med. -ήσομαι*. To fall asleep over.

ἐπικοινος, *on*, (ἐπὶ, κοινός) common, promiscuous: *neut. pl. ἐπικόινια* as *Adv.*, in common.

ἐπικοινωνέω, f. ἦσω, to communicate with. 2. to share in common with.

ἐπι-κομπάω, f. σῶ, to boast besides, add boastingly: to boast or exult in a thing.

ἐπι-κομπέω, f. ἦσω, to boast of or in addition.

ἐπίκοτος, ov, (ἐπίκοτῶ) cut short, lopped.

ἐπι-κρούω, f. ψῶ, to strike upon, to knock down:—Med. to smite one's breast and wait for another, Lat. plangi.

ἐπικός, ἡ, όν, (ἐπος) Epic, of Epic poetry: οἱ ἐπικοί the epic poets.

ἐπι-κοσμέω, f. ἦσω, to adorn with: to celebrate.

ἐπί-κοτος, ov, angry, revengeful: malicious, malignant.

Ἐπικούρειος, ov, ό, (Ἐπίκουρος) an Epicurean, a follower of the sect of Epicurus.

ἐπικουρέω, f. ἦσω, (ἐπίκουρος) to come to aid, to help in war: generally, to help at need, c. dat. rei, νόσους ἐπικουρεῖν to aid one against them; ἐπικουρεῖν τι to keep off from one. Hence

ἐπικούρημα, atos, τό, help, protection; and

ἐπικούρησις, εως, ἡ, aid, protection.

ἐπικουρία, f, (ἐπικουρέω) a defence or protection against, aid, succour, assistance. II. an auxiliary or allied force.

ἐπικουράκις, ἡ, όν, auxiliary, allied.

ἐπί-κουρος, ov, (ἐπί, κύρος) helping against, aiding, assisting: as Subst., an ally. II. οἱ ἐπίκουροι mercenary troops, opp. to the national army.

ἐπι-κουφίζω: f. ἴσω, Att. ἴω. To lighten: to relieve of a burden. II. to lift up. 2. metaph. to lift up, encourage: in bad sense, to puff up, elate.

ἐπι-κράω, f. ψῶ, to shroud to or at.

ἐπι-κραίω, Ep. ἐπι-κραίω: f. ἀνῶ. To bring to pass, accomplish, fulfil: Ep. aor. I imperat. νῦν μοι τῷ ἐπικρήνον ἐέλδωρ grant me now this prayer, fulfil it: generally, to achieve, effect.

ἐπί-κράνον, τό, (ἐπί, κράνον) a covering for the head, a head-dress. II. the capital of a column.

ἐπικράτεια, ἡ, (ἐπικρατής) mastery, dominion. II. the extent of a government, command.

ἐπι-κράτει, f. ἦσω, to rule over, govern, c. dat.: absol., to have power. 2. to prevail over: to get possession of, Lat. potiri. 3. absol., to prevail.

ἐπι-κράτης, ές, (ἐπί, κράτος) having control or mastery over a thing: Compar. ἐπικρατέστερος superior. Adv. -τις, overbearingly, impudently.

ἐπικράτης, εως, ἡ, (ἐπικρατέω) a conquest of.

ἐπι-κρεμάννυμι and -ύω: f. κρεμάσω [ᾶ], Att. κρεμάω. To hang over, cause to impend:—Pass. to overhang: to float, hover over, threaten, Lat. imminere. Hence

ἐπι-κρεμής, ές, overhanging.

ἐπικρήνον, aor. I imperat. of ἐπικραίω.

ἐπικρήναι, 3 sing. aor. I opt. of ἐπικραίω.

ἐπικραῖω, Ep. for ἐπικεράσαι, aor. I inf. of ἐπικεράσσω.

ἐπι-κρίνω, f. κρίνω, to decide, determine. 2. to condemn, confirm.

ἐπι-ικριον, τό, (ἐπί, ἱκριον) the sailyard upon a ship's mast.

ἐπι-κροτέω, f. ἦσω, to rattle on or over; ἐπικροτεῖν τῷ χεῖρει to clap the hands.

ἐπί-κροτος, ov, beaten or trodden hard.

ἐπι-κρούω, f. σῶ, to hammer upon or in. II. to strike or smite upon.

ἐπι-κρύπτω, f. ψῶ, to throw a covering over:—Med. to disguise:—Pass. to conceal or disguise oneself. Hence

ἐπι-κρύψος, ov, hidden, secret.

ἐπι-κτείνω, f. σῶ, to caw or croak at one.

ἐπι-κτάομαι, f. ἥσομαι, to gain, win besides; ἐπικτάσθαι ἀρχήν to gain additional territory.

ἐπι-κτείνω, f. κτενῶ, to kill besides or again, ἐπικτείνων τὸν θανόντα to slay the slain.

ἐπικτήσις, εως, ἡ, (ἐπικτάομαι) an acquiring.

ἐπικτήτης, ov, (ἐπικτάομαι) gained besides or in addition; ἐπικτήτης γῆ acquired land, as the Delta of Egypt; hence foreign. II. ἐπικτήται φίλοι newly acquired friends.

ἐπι-κτύπω, f. ἦσω, to make a noise upon, ἐπικτυπεῖν τοῖν ποδῶν to stamp with the feet: to resound with.

ἐπι-κυδής, ές, (ἐπί, κύδος) glorious: brilliant.

ἐπι-κυτίστω, to impregnate again:—Pass. to become doubly pregnant.

ἐπι-κυκλέω, f. ἦσω, to revolve, come in turn to.

ἐπι-κυλινδῶ, f. κυλίω [ῖ]: ψο: aor. I pass. -κυλίσθη. To roll down upon. 2. intrans. to roll on.

ἐπι-κυμάνω, to float in waves over.

ἐπι-κύντω, f. ψῶ, to bend oneself over, to stoop.

ἐπι-κύνω, impf. πέκύνω. To fall or light upon, fall in with: c. gen., to have a share of, partake.

ἐπι-κύρω, f. ὥσω, (ἐπί, κύρος) to confirm, ratify: to determine.

ἐπικύρωσις, aor. I part. of ἐπικυρέω.

ἐπί-κυρτος, ov, (ἐπί, κυρτός) humpbacked. Hence ἐπι-κυρτῶ, f. ὥσω, to bend forward: to make crooked:—Pass. to be arched.

ἐπι-κυψήλιος, ov, (ἐπί, κυψέλη) guarding bee-hives.

ἐπι-κωκύω, f. ὕσω [ῦ], to lament over.

ἐπικώλυσις, εως, ἡ, a hindrance. From

ἐπι-κωλύω, f. ὕσω [ῦ], to hinder, check.

ἐπι-κωμάω, f. ὥσω, to make a riotous assault upon.

ἐπι-κώμος, α, ov, (ἐπί, κῶμος) of or for a festal procession. 2. laudatory.

ἐπί-κωπος, ov, (ἐπί, κῶπη) at the oar, a rower. 2. of a weapon, up to the very hilt.

ἐπιλαβέσθαι, aor. 2 med. inf. of ἐπιλαμβάνω.

ἐπιλάβῃ, ἡ, (ἐπιλαμβάνω) a taking hold, grasping: a handle.

ἐπιλαβόμενος, aor. 2 med. part. of ἐπιλαμβάνω.

ἐπι-λαγχάνω, f. λήσμαι, to receive by lot afterwards. II. to fall to one by lot, come afterwards.

ἐπι-λάμβανω, Dep. to lay hold of, hold tight.

ἐπιλαβέσθαι, ἐπιλάβωμαι, aor. 2 med. inf. and subj. of ἐπιλαμβάνω.

ἐπι-λαμβάνω, f. λήσμαι: aor. 2 ἐλάβον: pf. ἐπέ-

λῆφα, pass. εἰλημαι. To lay hold of, seize, attack. 2. to come upon, interrupt, νυκτὸς ἐπιλαβούσης τὸ ἔργον. 3. to attain to, reach. 4. to seize and stop. ἐπιλαμβάνειν τῆς ὀπίσω ὁδοῦ to hinder from getting back. II. metaph., πολλὸν χώρον ἐπιλαβεῖν to get over much ground. B. Med., with pf. pass. ἐπιλημμαι: to hold oneself on by, lay hold of: ἐπιλαμβάνειν προφάσιος to lay hold of a pretext. 2. to attack. 3. to seize upon. 4. to come up to, reach. Hence

ἐπιλαμπτος, ov, Ion. for ἐπιληπτος, caught, detected. ἐπιλάμπω, f. ψω, to shine after or upon: ἐπιλαμψάσης ἡμέρας when day had dawned. ἐπιλανθάνω, aor. 2 ἐπέλαθον:—to be hidden, escape notice. II. ἐπιλήθω, f. -λήσω: aor. I ἐλησα: Causal, to make to forget. Med. ἐπιλανθάνομαι, fut. λήσωμαι, with pf. 2 act. -λέληθα, and pf. pass. -λέλησμαι:—to forget: δεῖλιν ἐπιλέληθα I forgot that I owed:—Pass. aor. I -ἐλήσθην, to be forgotten. ἐπι-λάσσω, εως, ἡ, Dor. for ἐπιλήσις.

ἐπι-λαλῶν, f. -λαλῶ, to smooth the oar; ἐπιλεῖν τὴν ἑρέω γνῶμην smoothing over the opinion of Xerxes, i. e. making it plausible. ἐπι-λέγω, f. ζω, to say in addition, to add further. 2. to call by name. 3. to choose, pick out, select. II. Med. ἐπιλέγωμαι, to read through. 2. to choose, pick out. 3. to think over, consider. ἐπι-λείβω, f. ψω, to pour upon, make a libation over. ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπέλειπα. To fail one, like Lat. *desicere*, ὕδωρ μὴ ἐπέλειπε the water failed him: ἐπιλείπει με ὁ χρόνος time fails me: of rivers, ἐπιλείπειν τὸ βέεθρον, to have their stream failing, to be dried up; and so, without βέεθρον, to fail: absol. to fail, lack, be wanting. II. to leave behind. Hence

ἐπιλείψης, εως, ἡ, failure, lack. ἐπιλεκτος, ov, (ἐπιλέγω) chosen, picked: οἱ ἐπιλεκτοὶ picked soldiers. ἐπιλέλησμαι, pf. pass. of ἐπιλανθάνω. ἐπι-λέπω, f. ψω, to peel or strip of bark. ἐπι-λεύσσω, to look towards or at. ἐπι-λαμβάνω, Causal: see ἐπιλανθάνω II. ἐπι-λήθω, ov, (ἐπιλανθάνω) causing forgetfulness. ἐπι-λήθομαι, poet. for ἐπιλανθάνομαι, to forget. ἐπι-λήϊς, ἴδος, ἡ, (ἐπί, λεία) obtained as plunder. ἐπι-ληκῶ, f. ἡσω, to make a noise at, to shout in applause.

ἐπι-λήνιος, ov, (ἐπί, ληνός) of a vinepress or the vineage.

ἐπιληπτος, ov, (ἐπιλαμβάνω) caught or detected in any thing. 2. blamed, punished. ἐπίλησις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness. ἐπιλησμονή, ἡ, (ἐπιλανθάνομαι) forgetfulness. ἐπιλήσμων, ov, gen. ονος, (ἐπιλανθάνομαι) forgetful, having a bad memory. Comp. ἐπιλησμονέστερος: irreg. Superl. ἐπιλησμονώτατος. ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπιλήψης, εως, ἡ, (ἐπιλαμβάνω) a laying hold of, seizure: a finding fault.

ἐπι-λίγθην, Adv., grazing, scratching.

ἐπι-λυμνάσθαι, Pass. to be flooded.

ἐπι-λινεστής, οὔ, ὁ, (ἐπί, λινεύω) one who uses nets, a fisherman or hunter.

ἐπι-λλῖζω, (ἐπί, ὀλλος) to wink with the eyes, to make signs by winking.

ἐπι-λογίζομαι: fut. ἵσομαι, Att. ἰούμαι: aor. I -ελογίσθην: pf. -λελόγισμαι: Dep. To reckon over, think on, consider: to make account of.

ἐπιλογος, ὁ, (ἐπιλέγω) a conclusion, inference. II. the concluding speech of a play, epilogue: the peroration of a speech.

ἐπι-λόγος, ov, (ἐπί, λόγῃ) barbed.

ἐπιλοβή, ἡ, (ἐπιλείβω) a libation.

ἐπιλοιπος, ov, (ἐπιλείπω) still left, remaining: of Time, to come, future.

ἐπι-λουτρον, τό, the price of a bath.

ἐπι-λούπεω, f. ἡσω, to trouble, vex, grieve besides. Hence

ἐπιλύπια, ἡ, trouble, grief.

ἐπι-λύπος, ov, (ἐπί, λύπη) troubled, grieved.

ἐπιλύω, εως, ἡ, (ἐπιλύω) a release.

ἐπι-λύω, f. ὤσω, to loose, untie: to let slip dogs: generally, to release. 2. to solve, explain.

ἐπι-λύβω, f. σω, (ἐπί, λύβη) to smuck at.

ἐπι-μαίνομαι, Pass., with aor. I med. -εμνήμην. To be mad after, dote upon: to be passionately in love with.

ἐπι-μαίνομαι: Ep. fut. ἐπιμάσσομαι, aor. I ἐπεμασάμην: Dep. To strive after, endeavor to obtain, aim at. II. c. acc., to lay hold of, grasp: also to touch, feel.

ἐπι-μᾶλλον, Adv., for ἐπὶ μᾶλλον, still more.

ἐπιμανδάλωτον, τό, (ἐπί, μανδάλωτός) a wanton kiss.

ἐπι-μανήσω, f. μᾶθήσομαι, to learn besides or after.

ἐπι-μαρτυρῶ, f. ἡσω, to bear witness or depose to a thing. Hence

ἐπιμαρτύρια, ἡ, a witness, testimony.

ἐπι-μαρτυρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence. 2. to call on earnestly, to conjure, Lat. *obsecrari*.

3. to say a thing before witnesses, declare. Hence

ἐπι-μαρτύρος, ὁ, a witness to any thing.

ἐπι-μάρτυς, gen. -ῦρος, ὁ, = ἐπιμαρτύρος.

ἐπιμάσσομαι, Ep. fut. of ἐπιμαίνομαι.

ἐπι-μάσσω, Att. -τω, f. ζω, to knead again.

ἐπι-μαστόιδος, ov, (ἐπί, μαστός) at the breast.

ἐπιμαστός, ov, (ἐπιμαίνομαι) seeking after or for.

ἐπιμάχῃω, f. ἡσω, (ἐπιμάχος) to fight for one, help one in battle. Hence

ἐπιμάχη, ἡ, a defensive alliance.

ἐπι-μάχος, ov, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.

ἐπιμειδιάω, f. ἄσω [ᾶ], and -μειδάω, f. ἡσω:—to smile at.

ἐπιμεύω, aor. I inf. of ἐπιμένω.
ἐπιμέλεια, ἡ, (ἐπιμέλῃς) care, attention, diligence:
ἐπιμέλεια τυνός attention paid to a thing.
ἐπιμελέομαι and **ἐπι-μέλομαι**: Dep. with med.
 fut. -ήσομαι, aor. I -ήσασθην: also with fut. pass. ἐπι-
 μελήσῃσθε: aor. I inf. ἐπιμελήσθην: (ἐπί, μέλομαι).
 To take care of, have charge of: to have the manage-
 ment of: to pay attention to, cultivate, c. gen.: also c.
 acc. et inf., to take care that. Hence
ἐπιμέλημα, ατος, τό, an object of care, a care.
ἐπιμελής, ἐς, (ἐπί, μέλομαι) caring for, anxious
 about: absol. careful, attentive. II. pass. cared for,
 an object of care: esp. in neut. ἐπιμελές, ας, ἐπιμελές
 τῷ Κύρῳ ἐγένετο it was a care to Cyrus; ἐπιμελές
 μοί ἐστι I have to care for it: τὸ ἐπιμελές τοῦ δρα-
 μένου the charge of the execution of orders.
ἐπιμελήτης, verb. Adj. of ἐπιμελέομαι, one must take
 care of, pay attention to a thing.
ἐπιμελητής, οὔ, δ, (ἐπιμελέομαι) one who has the
 charge of, a trustee, manager: an overseer, super-
 intendant.
ἐπι-μελήη, ἡ, Ion. for ἐπιμέλεια.
ἐπι-μέλομαι, Dep. = ἐπιμελέομαι.
ἐπι-μέλω, f. ψω, to sing to.
ἐπιμελῶς, Adv. of ἐπιμελής, carefully.
ἐπι-μένω, aor. I and poet. perf. 2 with pres. signif.,
 to aim at, desire.
ἐπι-μέμφομαι, f. ψομαι: Dep. To impute to one
 as author of blame, to object against: c. dat. pers. to
 blame: absol. to find fault. II. intr. to blame
 oneself for a thing, to reproach oneself for: absol. to be
 sorry afterwards, to repent. Hence
ἐπιμεμῆς, εως, ἡ, blame, complaint.
ἐπι-μένω, fut. ἐπιμενῶ: aor. I ἐπέμεινα. To stay
 on, to abide still. 2. to continue in. 3. to abide
 by. II. to wait for, await, c. acc.
ἐπι-μεταπέμπομαι, Med., to send for besides, send
 for a reinforcement.
ἐπι-μετρέω, f. ἤσω, to measure out, to assign to:—
 Pass., δ ἐπιμετρούμενος οἶτος the corn measured
 out. II. to measure out or pay in addition.
ἐπι-μήδομαι, Dep., to devise or concert against.
Ἐπι-μήδους, εως, δ, (ἐπί, μήδος) Epimetheus, brother
 of Prometheus, After-thought.
ἐπι-μήδης, ἐς, (ἐπί, μήδος) thoughtful.
Ἐπι-μηλίδες, ἰδαν, αἱ, (ἐπί, μήλα) Nymphs pro-
 tectors of flocks.
ἐπι-μήνιος, ον, (ἐπί, μήν) monthly: τὰ ἐπιμήνια
 (sub. ἑρᾶ) monthly offerings.
ἐπι-μήνης, f. ἰσω [ῖ], (ἐπί, μήνης) to be angry with.
ἐπι-μηνιάομαι, Dep. to contrive against: to devise
 precautions. II. to devise besides.
ἐπι-μήχανος, ον, (ἐπί, μηχανή) craftily devising;
 παῖς ἐπιμήχανος ἔργων contriver of ill deeds.
ἐπι-μύγω and **-έω**, fut. μύξω:—to mix in or with:
 —Pass. ἐπιμύγνυμι and **-έω**, fut. μύξω:—to mix in or with:
 —Pass. ἐπιμύγνυμι and **-έω**, fut. μύξω:—to mix in or with:

ἐπι-μνήσκω, f. μνήσω:—to put in mind of, to re-
 mind:—Pass. and Med. ἐπιμνήσκομαι, fut. μνήσο-
 μαι, and ἐπιμνήσθῃσθε: aor. I ἐπιμνήσασθην and
 ἐπεμνήσθην—to remember, recall to mind, think of:
 ἐπιμνήσασθε χάρις let us think of battle. II.
 later, to make mention of: also to quote.

ἐπι-μύνομαι, poet. for ἐπιμένω, to stay on, abide.
ἐπιμύξω, Adv., (ἐπιμύγνυμι) mixedly, confusedly, in-
 discriminately.

ἐπιμύξις, ἡ, (ἐπιμύγνυμι) a mixing with others, inter-
 course, dealings, Lat. commercium.

ἐπι-μύξω, εως, ἡ, = foreg.

ἐπι-μύσσω, poet. and Ion. for ἐπι-μύγνυμι: to have
 dealings with one: absol. to associate together: in
 hostile signif., to be brought in contact or clash with.

ἐπιμύσσομαι, -μύσσομαι, Ion. for ἐπιμνήσκομαι.
ἐπιμνήσασθε, I pl. aor. I med. opt. of ἐπιμνήσκω.

ἐπιμνήσθης, aor. I pass. part. of ἐπιμνήσκομαι.
ἐπι-μοιχεύω, f. σω, to commit adultery besides.

ἐπι-μολεῖν, aor. 2 inf. of ἐπιβλάσκω, to come upon,
 befall. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμομφή, (ἐπιμέμφομαι) blame, reproach.

ἐπιμομφος, ον, (ἐπιμέμφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on: delay.

ἐπι-μύξω, f. έω, to mutter or murmur at.

ἐπι-μῦθος, ον, (ἐπί, μῦθος) coming after the story;
 τὸ ἐπιμῦθον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύξω) scoffed at.

ἐπι-μύρομαι, Dep. to make morn at a thing.

ἐπι-μύσσω, Att. -ττω, = ἐπιμύξω, to mutter.

ἐπι-μύω, f. βσω [ῶ], to close the eyes at a thing: to
 wink at, in token of assent.

ἐπι-μωμόμαι, Ion. -τόμαι: Dep.: (ἐπί, μῶμος). To
 find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπι-μώσομαι, Dor. for ἐπιμαίομαι.

ἐπι-νάχομαι, Dor. for ἐπινήχομαι.

ἐπί-νεον, τό, (ἐπί, ναῦς) a sea-port or arse nal.

ἐπι-νέμω, fut. νεμῶ and νεμήσω: aor. I. ἐπένειμα.

To allot, assign: also to divide, distribute among:—
 Med., of cattle, to feed over, to go on graz ing beyond:
 metaph. to spread over, πῦρ ἐπινέμεται τὸ ἄστυ the
 fire spreads over the town; σο, ἡ νόσος: ἐπενείματο
 τὰς Ἀθήνας. 2. to approach.

ἐπινενήσμενος, pf. pass. part. of ἐπινέ μ.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω, to nod to, in token of command or ap-
 proval: to make a sign to another to do a thing. 2.
 to nod. II. to incline to or toward.

ἐπι-νεφέλος, ον, (ἐπί, νεφέλη) cloud ed, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) upon the kidneys.

ἐπι-νέω (A), f. νήσω, to spin to, ex p. of the Fates.

ἐπι-νέω (B), = ἐπιννήω, to load with a thing: pf.
 pass. part., ἐπινενήσμενος piled up with.

ἐπι-νέω (C), f. νεύσομαι, to swim, float on the top.

fighting men, as opp. to the rowers and seamen. 2. *the warrior in a chariot*.

ἐπιβάτος, ἡ, ὄν, (ἐπιβαίνω) *that can be climbed, accessible*.

ἐπιβῆαι, ας, ἡ, *the day after a festival, esp. a bridal*, Lat. *repotia*:—*proverb.*, ἐρευνᾷ πρὸς τραχείαν ἐπιβῆαι *to come to a hard reckoning (on the day after the feast)*.

ἐπιβήθηκα, pf. of ἐπιβαίνω.

ἐπιβήμεναι, Ep. for ἐπιβῆναι, aor. 2 inf. of ἐπιβαίνω.

ἐπιβήτωρ, ορος, ὁ, (ἐπιβαίνω) *one who wounds*. II. of male animals, e. g. a boar.

ἐπι-βιβάζω, f. σω, to put one upon.

ἐπι-βίβω, f. ὥσομαι: aor. 2 — ἐβίον. To survive.

ἐπι-βλέπω, fut. ψομαι, later ψω. To look upon, look to, regard. 2. to eye with envy, Lat. *insidere*.

ἐπιβλήμα, ατος, τό, (ἐπιβάλλω) *that which is thrown on or over*. 2. *that which is added*.

ἐπιβλής, ἦτος, ὁ, (ἐπιβάλλω) *a bolt or bar fixed in or on a door*.

ἐπι-βλώσκω, f. — μολοῦμαι: aor. 2 — ἐμολον. To come upon, befall.

ἐπι-βοάω, f. ἤσομαι, Ion. βώσομαι. To call upon or to, cry out to. 2. to utter or sing aloud. 3.

to cry out against. 4. to invoke, call upon: to call to aid: also to raise the war-cry.

ἐπιβοήθεια, ἡ, a helping, coming to aid. From

ἐπι-βοῶμαι, Ion. — βοῶμαι, to come to aid, succour.

ἐπιβόημα, ατος, τό, (ἐπιβοάω) to call, shout to one.

ἐπιβόητος, Ion. — βοητος, ον, (ἐπιβοάω) *cried out against, ill spoken of*.

ἐπιβολή, ἡ, (ἐπιβάλλω) *a throwing or putting on: ἐπιβολαὶ πλίνθων layers or courses of bricks*. II. *an infliction, penalty*. III. *an attempt upon a thing, enterprise: a hostile attempt*.

ἐπι-βομβέω, f. ἤσω, to roar in answer.

ἐπι-βόσκω, f. βοσκήσω, to feed cattle upon:—Med. of cattle, to graze or feed upon.

ἐπι-βουκόλος, ὁ, a cowherd.

ἐπιβούλευμα, ατος, τό, (ἐπιβουλεύω) *a plan against, a plot, attempt, scheme*.

ἐπιβουλευτής, οὗ, ὁ, a plotter. From

ἐπι-βουλεύω, f. σω, to plan or contrive against one, plot against: c. acc. rei only, to scheme, plot: also c. dat. rei, to aim at:—Pass., to have snares laid for one. Hence

ἐπιβουλή, ἡ, *a plan against another, a plot: ἐξ ἐπι-βουλῆς by treachery*.

ἐπι-βουλλα, ἡ, ἐπιβουλή.

ἐπι-βούλος, ον, (ἐπί, βουλή) *plotting, treacherous*.

ἐπι-βρυδύνω, f. ὕνω, to loiter at a place.

ἐπι-βράχυν, Adv. for ἐπὶ βραχύν, *for a short while*.

ἐπι-βρέω, to make to roar:—Med. to roar. II. intr. to roar or cry out to.

ἐπι-βριθής, ἐς, burdensome, grievous. From

ἐπι-βρίθω, f. ἴσω [ῖ], to be heavy upon, weigh down. II. metaph. to press heavily.

ἐπιβροῖσαν, 3 pl. aor. 1 opt. of ἐπιβρίθω.

ἐπι-βρόντητος, ον, = ἐμ-βρόντητος, *thunderstruck*.

ἐπι-βρύω, f. ὕσω [ῖ], to burst forth, as water: of flowers, to sprout, burst forth.

ἐπι-βύω, f. ὕσω [ῖ], to stop up, caulk tight.

ἐπι-βωθέω, Ion. for ἐπι-βοσθέω.

ἐπι-βωμο-στάτης, f. ἴσω, (ἐπί, βωμός, στήναι) *to stand suppliant at the altar*.

ἐπιβώσομαι, Ion. for ἐπιβόησομαι, fut. of ἐπι-βοάω.

ἐπι-βωστρέω, Ion. and Dor. for ἐπιβοάω, *to shout to, call upon, clamour for*.

ἐπι-βωτος, Ion. for ἐπιβόητος.

ἐπι-βώτωρ, ορος, ὁ, a herd, shepherd.

ἐπί-γαίος, ον, (ἐπί, γαῖα, = γῆ) *upon the earth, τὰ ἐπίγαια the parts on or near the ground*.

ἐπι-γαμβρός, f. σω, (ἐπί, γαμβρός) *to make one a connection by marriage, ἐπ. γυναῖκα to take to wife*.

ἐπι-γὰμῳ: f. ἴσω, Att. γὰμῳ. To marry besides: ἐπιγαμῖν τέκνους μητρὶν *to marry and set a step-mother over one's children*. Hence

ἐπι-γὰμια, ἡ, *an additional marriage*. II. *intermarriage, right of intermarriage, between states*.

ἐπί-γάμος, ον, (ἐπί, γάμος) *marriageable*.

ἐπι-γαυρός, f. ὥσω, to elate:—Pass. to exult in.

ἐπι-δουπέω, Ep. for ἐπι-δουπέω.

ἐπιγεγραμμαι, pf. pass. of ἐπιγράφω.

ἐπί-γειος, ον, (ἐπί, γῆα = γῆ) *on or of the earth*.

ἐπι-γελάω, f. ἄσομαι [ᾶ], to laugh at a thing: to laugh to or with, to smile upon: absol. to laugh.

ἐπι-γεραίρω, to give honour to.

ἐπι-γεύομαι, Med. to taste of.

ἐπι-γηθῶ, f. ἴσω: pf. ἐπιτέγηθα. To rejoice or triumph over: to exult in.

ἐπι-γίγνομαι, Ion. and later ἐπι-γίνομαι [γῖ]: fut. ἐπιγενήσομαι: aor. 2 ἐπεγενόμην. To become or be after or besides, ἔαρος ἐπιγίγνεται ὥρη *the season of spring comes next: to be born after: of ἐπιγινόμενοι posterity: χρόνους ἐπιγινόμενους after the lapse of some time*. 2. to come upon, fall upon: in good sense, to follow, ensue upon: also to fall upon, attack. 3. to happen after.

ἐπι-γινώσκω, Ion. and later ἐπιγινώσκω: fut. ἐπιγνώσομαι: aor. 2 ἐτέγνω: pf. ἐτέγνωκα. To look upon, behold. II. to recognise: hence to find out, discover: to become conscious of, come to a sense of.

III. to come to a judgment, decide.

ἐπι-γλωσσάομαι, Att. — ττάομαι: fut. ἡγομαι: Dep.: (ἐπί, γλῶσσα). To vent reproaches against, to upbraid.

ἐπιγναμπτός, ἡ, ὄν, cursed, twisted. From

ἐπι-γνάμπτω, f. ψω, to curse, bend.

II. metaph. to bend or bend another to one's purpose.

ἐπί-γνοια, Att. for ἐπί-νοια.

ἐπιγινώγην, aor. 2 opt. of ἐπιγινώσκω.

ἐπιγνούς, aor. 2 part. of ἐπιγινώσκω.

ἐπι-γνώμων, ονος, ὁ, ἡ, (ἐπί, γνώμη) *deciding upon*:

as *Subst.* an arbiter, umpire, judge.

II. par-

doing.
ἐπι-γνωρίζω, fut. ἴσω, Att. ἴω, to make known, announce, signify.

ἐπίγνωσις, εὐσ, ἡ, (ἐπι-γνωστικόν) knowledge. II. as acknowledgment.

ἐπιγνώσις, Ep. for -γνώσις, 3 pl. aor. 2 subj. of ἐπιγνώσκω.

ἐπίγονος, ον, (ἐπι-γένωσις) grown or born besides. 2. born or grown after: generally, offspring, posterity.

II. of Ἐπίγονοι sons of the chiefs who fell in the first war against Thebes.

ἐπιγουνίδιος, ον, on, set upon the knee. From ἐπι-γουνίς, ἴδος, ἡ, (ἐπί, γούν-ατος, Ion. gen. of γύνυ) the region above the knee, the fleshy part of the thigh.

ἐπιγράφειν, Adv., (ἐπιγράφω) scratching the surface, grazing.

ἐπιγράμμα, ατός, τό, (ἐπιγράφω) an inscription, esp. of the name of the maker on a work of art, or of the dedicator of an offering. 2. an epigram, a poem of a few lines, mostly in Elegiacs.

ἐπιγράφεις, εὐσ, ὁ, (ἐπιγράφω) an inscriber: esp. at Athens a clerk who registered property, etc.

ἐπιγράφῃ, ἡ, (ἐπιγράφω) an inscription. II. at Athens, a registration of property.

ἐπιγράφω, f. ψω: pf. γέγραφα, pass. γέγραμμαι. To mark the surface, graze; ἐπιγράφω κλήρον to put a mark on a lot.

II. later, to write upon, inscribe:—Pass., of the inscription, to be inscribed upon.

III. to write down, enter in a register: esp. at Athens, to register the citizens' property: ἐπιγράφειν τίμημα to lay the damages at so much:—Med. to register oneself: but, προστάτην ἐπιγράφασθαι to enter the name of a patron in the public register, as all μέτοικοι at Athens were obliged to do.

ἐπί-γρῦπος, ον, somewhat hooked or curved: somewhat hook-nosed.

ἐπι-δαίσιμος, ον, (ἐπί, δαίω II) assigned, allotted.

ἐπι-δακρύω, f. ὕω [ῡ], to bewail, weep for.

ἐπι-δάμιος, ον, Dor. for ἐπι-δημιος.

ἐπι-δατέομαι, f. -δάσσομαι: Ep. aor. I -εδασσάμην: to distribute.

ἐπι-δαφιλύνω, f. σω, to abound. II. as Dep.

ἐπιδαπλεύομαι, to lavish upon a person, give freely.

ἐπιδήδουμι, 3 sing. pf. 2 of ἐπιτρέχω.

ἐπιδήεις, ἐς, (ἐπιδέομαι) in want of: deficient: Att. neut. pl., ἐπιδεῖα.

ἐπιδείγμα, ατος, τό, (ἐπιδείκνυμι) a specimen: an example, lesson.

ἐπι-δείλιος, ον, (ἐπί, δείλη) at, towards evening; ἐπιδείλια, neut. pl. as Adv., towards evening.

ἐπι-δείκνυμι and -ύω, f. δείξω, to exhibit: to shew forth, display, give a specimen of. 2. to shew, point out.

3. to shew, prove, demonstrate:—Med. to display oneself, shew oneself off. Hence

ἐπιδεικτικός, ἡ, ὄν, fit for display: ἐπιδεικτικοί

λόγοι speeches for display, set orations, such as were frequent among the Athenian rhetoricians.

ἐπιδᾶν, aor. 2 inf. of ἐπειδαν.

ἐπιδᾶναι, aor. I inf. of ἐπιδείκνυμι.

ἐπιδᾶναι, Ion. ἐπιδᾶναι, εὐσ, ἡ, (ἐπιδείκνυμι) an exhibition, display: ἐς ἐπιδᾶναι τινός ἀπικεῖσθαι to come within one's view, to his knowledge. 2. an example, Lat. specimen.

ἐπι-δείπναι, f. ἡσω, (ἐπί, δείπνον) to eat after dinner. II. to feast upon, eat as a dainty.

ἐπι-δείπνιος, ον, (ἐπί, δείπνον) at or after dinner.

ἐπι-δέκατος, η, ον, one and one tenth, I + $\frac{1}{10}$ = $\frac{11}{10}$. II. one in ten, a tenth, tithe.

ἐπι-δέμνιος, ον, (ἐπί, δέμνιον) in or on the bed.

ἐπι-δέξιος, ον, from left to right, towards the right, used chiefly in neut. pl. ἐπιδέξια as Adv.: auspiciously:—later = δεξιός, on the right hand, τὰπιδέξια the right side.

II. of persons, dexterous, skilful.

ἐπι-δέξιος, Ion. for ἐπιδέξιος.

ἐπι-δέσκομαι, Dep., to look upon, behold.

ἐπι-δεσμεύω, f. σω, (ἐπί, δεσμός) to bind up.

ἐπι-δεσμος, ὁ, (ἐπί, δεσμός) a band, bandage.

ἐπιδεσμο-χῆρής, ἐς, (ἐπιδεσμος, χαίρω) bandage-loring, epith. of gout.

ἐπι-δεσπότης, f. ὄσω, to be lord over.

ἐπι-δευής, ἐς, poet. and Ion. for ἐπιδεής, in need or want, lacking, deficient in.

II. lacking, failing in a thing, c. gen., βίης ἐπιδευέες failing in strength: and as compar., βίης ἐπιδευέες Ὀδυσῆος inferior to Ulysses in strength: absol., πολλὸν δ' ἐπιδευέες ἦμεν far too weak were we. From

ἐπι-δεύομαι, f. δεήσομαι, poet. for ἐπιδέομαι, to be in want of: to need the help of. II. to be lacking in a thing, fail in it; μάχης ἐπιδεύομαι to be inferior in fight.

ἐπι-δέχομαι, f. φομαι, Dep., to receive or admit in addition: to incur.

ἐπι-δέω, f. ἡσω, to bind or fasten on. II. to bind up, bandage.

ἐπι-δέω, f. δεήσω, to want or to lack of: impers. ἐπιδεῖ, there is need of besides.

ἐπι-δηλος, ον, evident, manifest: open, obvious. 2. distinguished. II. like, resembling.

ἐπι-δημεύω, f. σω, to live among the people. From

ἐπιδημέω, f. ἡσω, (ἐπιδημιος) to be at home, live at home: to sojourn among: to be present at. II. to come home, from foreign travel. Hence

ἐπιδημία, ἡ, a staying at home, sojourning, stay in a place.

ἐπι-δήμιος, ον, (ἐπί, δημιος) among the people: dwelling at home: πόλεμος ἐπιδήμιος a civil war. II. native.

III. sojourning as a foreigner in a place.

ἐπι-δημουργός, ὢν, οί, magistrates sent annually by Doric states to their colonies.

ἐπί-δημος, ον, = ἐπιδήμιος, of the people.

ἐπι-διαβαίνω, fut. βήσομαι, to cross over besides or after another.

ἐπι-διαγινώσκω, Ion. and later — γινώσκω: fut. γνώσομαι:—to debate or decide afresh.

ἐπι-διαιρέω, to divide over again:—Med. of several, to share, distribute among themselves.

ἐπι-διαπλέω, f. πλεύσομαι, to sail across besides.

ἐπι-διαρρήγνυμι, f. ρήξω, to tear asunder after:—Pass. to burst in consequence of a thing.

ἐπι-διατάσσομαι, Med. to ordain or command besides.

ἐπι-διατίθεμαι, Med. to deposit as security for doing a thing.

ἐπι-διαφέρωμαι, Pass., to go across after.

ἐπι-διδάσκω, f. ζω, to teach besides.

ἐπι-δίδωμι, f. δώσω, to give besides or with. II.

ἐπιδιδόναυ ἐαυτὸν τινι to give oneself up or devote oneself to a thing. III. intr. to increase, advance, proceed: also to improve, prosper.

ἐπι-διζημαί, Dep., to seek, ask further: to seek for, demand, want besides.

ἐπι-δικάζω, f. σω, to adjudge to one:—Med. of the claimant, to sue for a thing at law, lay claim to. Hence

ἐπι-δικάσιμος, disputed at law: generally, much contested.

ἐπι-δινέω, f. ῥήσω, to whirl or swing round:—Med. to turn over in one's mind, revolve:—Pass. to wheel about, as birds in the air.

ἐπιδυνθίνετο, aor. I part. dual of foreg.

ἐπι-διορθόω, f. ὥσω, to revise afterwards, set in perfect order.

ἐπι-διπλοῖω or -οῖζω, f. σω, (ἐπί, διπλός) to redouble.

ἐπι-διφρίας, ἄδος, ἡ, (ἐπί, δίφρος) the rail round the top of the chariot (δίφρος).

ἐπι-δίφριος, ov, (ἐπί, δίφρος) sitting on the car.

ἐπι-δίχθαι, Adv. for ἐπὶ δίχα.

ἐπι-δίωκω, f. ζω, to pursue after: follow up:—as legal term, to prosecute again.

ἐπι-ιδόντες, aor. 2 pl. nom. part. of ἐπεῖδον: but ἐπι-δόντες, aor. 2 pl. part. of ἐπιδίδωμι.

ἐπι-δοξος, ov, (ἐπί, δόξα) likely or expected to do a thing, ἐπιδοξός γενέσθαι likely to prove so: of things, likely, probable. II. well-known, illustrious.

ἐπι-δόρυπος, ov, (ἐπί, δόρυπον) fur or of the banquet. ἐπιδοσος, εως, ἡ, (ἐπιδίδωμι) a giving over and above: a voluntary contribution to the state. II. increase, growth, progress.

ἐπι-δοῦναι, ἐπιδούς, aor. 2 inf. and part. of ἐπιδίδωμι.

ἐπι-δουπέω, f. ῥήσω, to make a noise or clashing. ἐπιδοχή, ἡ, (ἐπιδέχομαι) reception of something new. ἐπιδράμειν, aor. 2 inf. of ἐπιτρέχω: ἐπιδράμετην, 3 dual indic.

ἐπιδρομή, ἡ, (ἐπιδραμείν aor. 2 inf. of ἐπιτρέχω) a running over. II. a sudden inroad, raid, or attack.

ἐπι-δρομος, ov, that may be overtaken, accessible; τεῖχος ἐπίδρομον a wall that may be scaled.

ἐπι-δωα and -δύνα, f. ὕσω, to go down, set upon: δω set, of the sun.

ἐπι-δωμέα, I pl. aor. 2 med. subj. of ἐπεῖδον.

ἐπι-δέν, part. of ἐπεῖδον.

ἐπιδώσω, fut. of ἐπιδίδωμι.

ἐπιείκεια, ἡ, (ἐπιεικής) likelihood, reasonableness. II. fairness, clemency: also natural mildness. 2. equity, the spirit as opposed to the letter of the law.

ἐπι-εἰκελός, ov, = εἰκελός, like.

ἐπι-εικής, ες, (ἐπί, εἰκός) fitting, meet, suitable; ὡς ἐπιεικής as is meet; ὃν κ' ἐπιεικής ἀκούειν whatever [word] is meet for you to hear. II. in Att., fair, reasonable: also plausible: of persons, fair, kind, moderate. 2. opp. to δίκαιος, not insisting on strict justice, equitable.

ἐπι-εκυτός, ἡ, ὄν, (ἐπί, εἰκός) yielding: οὐκ ἐπιεικτός that will never yield, unyielding; πένθος οὐκ ἐπιεικτός unceasing woe.

ἐπιεικώς, Ion. εως, Adv. of ἐπιεικής, fairly, tolerably, moderately. 2. probably, reasonably.

ἐπιειμένος, ἡ, ov, Ion. for ἐφειμένος, pf. pass. part. of ἐπείννυμι.

ἐπιστάμενος, Ion. aor. I med. part. of ἐπέμμι (εἰμ).

ἐπέισομαι, Ion. fut. of ἐπέμμι (εἰμ).

ἐπι-ἔλπομαι, poet. for ἐπέλπομαι. Hence

ἐπὶ-ἔλπτος, ov, to be hoped or expected.

ἐπι-έννυμι, Ion. for ἐφέννυμι: aor. I ἐπέσσα: pf. pass. ἐπέσσα or ἐπέμμι. To put on besides or over. Ion. pf. part. pass. ἐπειμένος; c. acc., ἀλυσιν, ἀναδύειν ἐπειμένος clad in strength, shamelessness; χαλκὸν ἐπίστασθαι (3 sing. pf. pass.) it was covered in brass, had brass upon it:—Med. to put on oneself besides: generally, to cover or shroud oneself in.

ἐπεύσομαι, I pl. aor. I of ἐπέννυμι.

ἐπίστασθαι, 3 sing. pf. pass. of ἐπέννυμι.

ἐπι-ἔρρω = ἐπιβαρέω.

ἐπι-ἔραφελος, ov, (ἐπί, *ἔραφελος from ζα- intense) vehement, violent, excessive: Adv. ἐπισαφελῶς (as if from ἐπισαφελής), vehemently, furiously.

ἐπι-ἔρω, f. ῥήσω, to outline, surmise.

ἐπι-ἐγγύνω and -ῶω, f. ἔξω, to join or fasten to or upon: generally, to tie, bind together. II. to inclose: Pass., ἐπισυγχθῆναι στόμα to have one's mouth closed.

ἐπι-ἐφύριος, ov, = εἰ, epith. of Italian Locri.

ἐπι-ἐφύρος, ov, lying towards the west.

ἐπι-ἔτω, f. ἔσω, to boil up or over; ἡ νεότης ἐπέ-ζεσέ μοι my youthful spirit boiled or was hot within me. II. act. to make to boil, heat.

ἐπὶ-ἔηλος, ov, subject to envy: fortunate, prosperous.

ἐπι-ἔημος, ov, (ἐπί, ἔημα) bringing loss or penalty upon, hurtful. II. liable to punishment. Hence

ἐπι-ἔημιος, f. ὥσω, to punish.

ἐπι-ἔητω, f. ῥήσω, to seek for, seek after, find wanting: to beat for game, οἱ ἐπιηρούτες the beaters.

ἐπι-ἔγγω, f. ὥσω, to yoke to: of doors, to close.

ἐπι-ζώνημι, f. ζώσω: pf. pass. ἐπεζώσμεν. To bind

or gird on: Pass., ἐπεζασμένοι with their cloaks girt tight.

ἐπιζῶ, Ion. for ἐπιζάω.

ἐπιζῆ, aor. I of ἐπιζάω.

ἐπιζῆμι, Ion. for ἐφίημι.

ἐπιζήναε, Ep. for ἐφίηναε, 3 sing. impf. of ἐφάναι.

ἐπιζῆρα, τό, (ἐπί, ζῆρα) things acceptable, pleasing gifts.

ἐπιζήρανος, on, = foreg., pleasing.

ἐπιζῆρος, on, only in neut. pl. ἐπιζῆρα, q. v.

ἐπι-θάλάμος, on, (ἐπί, θάλαμος) belonging to a bridal chamber: τὸ ἐπιθάλαμον (sub. μέρος), the nuptial song, epithalamium, sung in chorus before the bridal chamber.

ἐπι-θάλασσιδιος, on, Att. —τιδίου, = sq.

ἐπι-θαλάσσιος, Att. —τιος, a, on, (ἐπί, θάλασσα) lying on the sea-shore, maritime.

ἐπι-θνήπιος, on, (ἐπί, θάνατος) condemned to death.

ἐπι-θνήπτος, on, sick to death, like to die.

ἐπι-θαρσύνω, Att. —θαρρύνω, f. ἑνῶ, to cheer on, inspire with confidence.

ἐπι-θαυμάζω, f. σῶ, to pay respect to, to compliment with a see (Lat. honorarium).

ἐπι-θαύω, f. σῶ, (ἐπί, θεός) to call upon in the name of the gods, to conjure. Hence

ἐπιθαύασμός, δ, an appeal to the gods.

ἐπιθείν, ἐπιθεῖναι, aor. 2 act. opt. and inf. of ἐπιτίθημι.

ἐπιθεῖτε, for ἐπιθεῖντε, 2 pl. aor. 2 opt. of ἐπιτίθημι.

ἐπι-θεραπεύω, f. σῶ, to court or serve studiously: to work zealously for.

ἐπιθεῖναι, —θέτω, aor. 2 imperat. of ἐπιτίθημι.

ἐπιθεσῶ, εἰς, ἡ, (ἐπιτίθημι) a laying or putting on. II. (from Med.) a setting upon, attack.

ἐπι-θεσπίω, f. σῶ, to prophesy upon.

ἐπιθετικός, ἡ, δν, (ἐπιτίθημι) ready to attack: energetic, active.

ἐπι-θητός, on, (ἐπιτίθημι) added or annexed to: far-fetched, foreign. II. as Subst., ἐπιθετον, τό, an epithet.

ἐπι-θεῖω, f. θεύσσω, to run upon or at: to run after, chase, pursue.

ἐπιθήκη, ἡ, (ἐπιτίθημι) an addition, accession: something given in or over in a bargain.

ἐπι-θήμα, ατος, τό, (ἐπιτίθημι) any thing put on, a cover, lid.

ἐπι-θούω, f. σῶ, to sit as a suppliant at an altar, to pray the gods for aid: cf. θούω.

ἐπιθορεῖν, aor. 2 inf. of ἐπιθράσκω.

ἐπι-θορύβω, f. ἡσσω, to shout in token of approval.

ἐπι-θράσκω, Att. —ττω, contr. for ἐπιθαρασσω.

ἐπι-θραύω, f. σῶ, to break.

ἐπιθρέω, ασα, on, aor. I part. of ἐπιτρέχω.

ἐπι-θρέσκω, f. θροούμαι: aor. 2 ἐθροον. To spring or leap upon, c. gen.: c. dat., to insult over: τούσσον ἐθροούσκονσι so far do they bound.

ἐπι-θυμέω, f. ἡσσω, (ἐπί, θυμός) to set one's heart upon a thing, lust after, desire eagerly. Hence

ἐπιθυμία, ατος, τό, the object of desire; and

ἐπιθυμία, εως, ἡ, longing, desire; and

ἐπιθυμητής, οὔ, δ, one who desires: a lover; and

ἐπιθυμητικός, ἡ, δν, desiring, coveting. Adv. —κῶς.

ἐπιθύμια, ἡ, (ἐπιθυμία) a desire, yearning, longing:

in bad sense, desire, lust.

ἐπι-θυμίαμα, ατος, τό, an incense-offering: from

ἐπι-θύμω, f. άσσω [ά], to offer incense.

ἐπι-θύνω, to aim straight at: generally, to direct, manage.

ἐπι-θύω, f. ἡσσω [ῦ], to rush eagerly at. 2. c. inf.,

to strive vehemently to do, to desire or long to do.

ἐπι-θύω, f. ἡσσω [ῦ], to offer sacrifice upon or after. 2.

to offer sacrifice.

ἐπι-θωρεῖσθαι, Med., to put on one's armour.

ἐπι-θώσσω, f. ξω, to shout or call out.

ἐπι-θύω, Ion. for ἐφίξομαι.

ἐπι-ίστωρ, ορος, δ, ἡ, (ἐπί, ἴστωρ) skilled in.

ἐπι-καθαίρω, f. ἡσσω, to pull down or demolish besides.

ἐπι-καθίζομαι, f. εδοῦμαι, Pass., to sit down upon.

ἐπι-κάθημαι, Ion. —κάττημαι. To sit upon: to press

upon, be heavy upon. II. to sit down against a

place, besiege it.

ἐπι-καθίζω, f. σῶ, to set upon. II. intrans. to sit upon.

ἐπι-καίνω, f. ὥσω, (ἐπί, καινός) to innovate upon, change rashly.

ἐπι-καίριος, on, (ἐπί, καιρός) seasonable, opportune: important, critical: of ἐπικαίριοι the chief persons.

ἐπί-καιρος, on, = foreg.: c. gen., fit, proper, convenient for a thing.

ἐπι-καλώ, Att. ἐπικάω: f. καύσω. To kindle on a place: to burn on an altar.

ἐπι-κάλω, f. εἶω, to call on, appeal to, allure. II. to call in addition, give a surname to: —Pass. to be called by surname.

III. to bring an accusation against, to lay to one's charge: —Med. to call to oneself, call to aid: generally, to incite: also to challenge, Lat. provocare. 2. to summon before one.

ἐπικάλυμμα, ατος, τό, a cover, covering: a veil, cloak, means of hiding. From

ἐπι-κάλυπτο, f. ψω, to cover up, shroud, hide. II.

to put over. Hence

ἐπικάλυψις, εως, ἡ, a covering, concealment.

ἐπικαμπή, ἡ, (ἐπικάμπω) a bend: the angle of a building: a wheeling: ἐπικαμπὴν ποιεῖσθαι to wheel about.

ἐπικαμπής, ἐς, curved, curling. From

ἐπι-καμπω, f. ψω, to bend, curve: —Pass. to wheel round the reins, so as to take the enemy in flank.

ἐπι-καμπύλος, on, crooked, bent.

ἐπί-κάρ, (ἐπί, κάρ) Adv., head-foremost.

ἐπι-κάρσιος, α, on, (ἐπικάρ) strictly by the head, head forewards. II. opp. to ὀρθός, crosswise, at an angle;

τὰ ἐπικάρσια the country measured along the coast, as opposed to the inland parts: c. gen., τρήρεις τοῦ

Πόντος ἐπικάρσαι *triremes forming an angle with the Pontus.*

ἐπι-καταβαίνα, *f. βήσομαι, to go down to or upon a place.*

ἐπι-καταβάλλω, *f. βάλλω, to let fall down.*

ἐπι-κατάγω, *to bring down to land besides:—Pass. and Med., to come to land with or afterwards.*

ἐπι-καταδραβάνω, *f. δαρήσομαι, to fall asleep at or upon.*

ἐπι-κατακλύζω, *f. ὕσω, to overflow besides.*

ἐπι-κατακοιμάομαι, *Dep., to sleep at or upon a place.*

ἐπι-καταλαμβάνω, *f. λήψομαι, to catch up, overtake.*

ἐπι-καταμένω, *f. μενῶ, to stay yet longer.*

ἐπι-καταπίπτω, *f. πεσοῦμαι, to throw oneself upon.*

ἐπι-κατάρτος, *ov, yet more accursed.*

ἐπι-καταρριπτέω and -ρίπτω, *to throw down besides or upon.*

ἐπι-κατασφάζω and -σφάττω, *f. φάω, to slay besides or over.*

ἐπι-καταψεύδομαι, *Dep., to tell lies in addition.*

ἐπι-κατείδον, *inf. κατείδειν, aor. 2 without pres. In use, to look down upon: cf. εἶδον.*

ἐπι-κάτεμι, *inf. κατέναι, to go down upon or into.*

ἐπι-κατέχω, *f. καθέξω, to detain still.*

ἐπικαντος, *ov, (ἐπικαίω) burnt at the end, Lat. praestus.*

ἐπι-κάω, *Att. for ἐπι-καίω. [ā]*

ἐπι-κέμαι, *inf. κείσθαι, Pass., to be laid or lie upon, to be fitted to.*

2. generally, *to be in or on: to lie over against; αἱ ἐπικείμενα νῆσοι the islands off the coast.*

3. *to hang over, impend. II. to be laid on, press heavy upon: to press upon, be urgent. III. of penalties, to be laid on, imposed.*

ἐπι-κέρω: *f. κερῶ, Ep. κέρσω. To cut down, mow down. II. metaph. to cut short, frustrate.*

ἐπι-κεκλόμην, *aor. 2 of ἐπικέλομαι.*

ἐπι-κεκλιμένος, *pf. pass. part. of ἐπικλίνω.*

ἐπι-κεκλυδῶ, *f. ἦσω, to shout in applause, cheer on.*

ἐπι-κελεύσεις, *ews, ἦ, a cheering on, exhortation.*

ἐπι-κελεύω, also in *Med. ἐπι-κελεύομαι, to exhort, encourage, cheer on.*

ἐπι-κέλλω, *fut. κέλω, to run aground or ashore, of ships. 2. intrans. to come to land, come ashore.*

ἐπι-κέλομαι, *Dep., to call to or upon, invoke.*

ἐπι-κεράννυμι, *f. κερᾶσω [ā]: pf. pass. ἐπικέκραμαι [ā]. To mix in, pour in again.*

ἐπι-κέρδεια, *ov, τά, (ἐπί, κέρδος) profit on traffic.*

ἐπι-κερτομέω, *f. ἦσω:—to jeer at, insult, tease.*

ἐπι-κεύθω, *f. σῶ, to conceal, hide: οὐ σ' ἐπικεύσω I will not hide it from thee.*

ἐπικηρυκεία, *ἦ, (ἐπικηρυκέομαι) the sending a herald or embassy to treat for peace.*

ἐπικηρυκεῖα, *ατος, τό, a message or demand by herald. From*

ἐπι-κηρυκεύομαι, *Dep., to send a message by a herald: to make proposals for a treaty: generally, to proclaim publicly.*

ἐπι-κηρύσσω, *Att. -ττω: f. φῶ. To announce, proclaim: ἀργύριον ἐπικηρύσσαν ἐπὶ τινι to set a price on his head: hence to prostitute.*

ἐπι-κίδνημι, *to spread over:—Pass. ἐπικίδναι, to be extended, spread over: ὅσον τ' ἐπικίδναι ἥμα far as the morning light is spread.*

ἐπι-κίνδυνος, *ov, in danger, precarious, insecure. II. dangerous. Adv. -ως.*

ἐπι-κίρηνμι and ἐπι-κίρνω, *poët. and Ion. for ἐπικεράννυμι.*

ἐπι-κλάζω, *f. κλάγῃ, to send forth a sound in answer.*

ἐπι-κλαίω, *Att. κλάω: f. κλαίω. To weep besides, upon or responsively. Hence*

ἐπικλαυτος, *ov, tearful.*

ἐπι-κλώω, *f. κλώω [ā], to bend towards:—Pass. to be broken in spirit, Lat. frangi animo.*

ἐπι-κλώω, *Att. for ἐπικλαίω. [ā]*

ἐπι-κλέης, *ἐς, (ἐπί, κλέος) famous.*

ἐπι-κλείω (I), *f. κλείω, to shut up, close.*

ἐπι-κλείω (II), *(ἐπί, κλέος) to exult or praise the more.*

ἐπι-κλήζω, *contr. -κλήζω, Ion. for ἐπι-κλείω (II).*

ἐπικλήμα, *ατος, τό, (ἐπικαλέω) an accusation.*

ἐπί-κλην, *Adv., (ἐπικαλέω) by surname or name.*

ἐπί-κληρος, *ov, succeeding to a patrimony: as Subst., ἐπικληρος, ὁ, an heir: ἡ ἐπικληρος an only daughter and heiress, who must by law marry her next of kin.*

ἐπι-κληρῶ, *f. ὥσω, to assign by lot.*

ἐπικλήσις, *ews, ἦ, (ἐπικαλέω) a surname or additional name. 2. generally, a name: absol. acc.*

ἐπικλήσιν *by name. II. a reproach, imputation.*

ἐπικλήτος, *ov, (ἐπικαλέω) called upon, called in as allies. 2. specially summoned.*

ἐπικλινής, *ἐς, (ἐπικλίνω) sloping, slanting.*

ἐπί-κλιντρον, *τό, a thing to lean on: a couch, armchair. From*

ἐπι-κλίνω [ῖ]: *f. κλινῶ: pf. κέκλιχα, pass. κέκλιμαι. To lay upon so as to fit:—Pass. to be put to, be fitted close: ἐπικεκλιμένας ἀνδίδες closed doors. II.*

to bend towards:—Pass. to be inclined at an angle: pf. part. pass., ἐπικεκλιμένος sloping, oblique. III.

Pass. to lie over against. 2. to recline at table.

ἐπι-κλονέω, *f. ἦσω, to stir up to commotion.*

ἐπι-κλοπές, *ov, (ἐπί, κλοπή) given to stealing, thievish, wily: c. gen., ἐπικλοπος μύθων cunning in speech.*

ἐπι-κλύζω, *f. ὕσω [ῶ], to overflow, flood: metaph. to overwhelm, ruin. Hence*

ἐπικλύσις, *ews, ἦ, an overflow, flood.*

ἐπι-κλύω, *to hear, listen to.*

ἐπι-κλώθω, *f. ὥσω, to spin to one, assign to one as one's destiny, of the Fates.*

ἐπι-κνέμω, *Att. for ἐπι-γνέμω.*

ἐπι-κνώω, *to scrape or grade upon a thing.*

ἐπι-κνέομαι, *Ion. for ἐφ-κνέομαι.*

ἐπι-κοιμάομαι, *Pass., with fut. med. -ήσομαι. To fall asleep over.*

ἐπί-κοινος, *ov, (ἐπί, κοινός) common, promiscuous: neut. pl. ἐπίκοινα as Adv., in common.*

ἐπιμεῖναι, aor. I inf. of ἐπιμεύω.
 ἐπιμέλεια, ἡ, (ἐπιμέλῃς) care, attention, diligence : ἐπιμέλεια τὸν ἀντίοντα paid to a thing.
 ἐπι-μελόμαι and ἐπι-μέλομαι : Dep. with med. fut. -ψομαι, aor. I -ήσασθην : also with fut. pass. ἐπι-μελήσσομαι : aor. I inf. ἐπιμελήσθην : (ἐπί, μέλομαι). To take care of, have charge of : to have the management of : to pay attention to, cultivate, c. gen. : also c. acc. et inf., to take care that. Hence
 ἐπιμέλημα, ατος, τό, an object of care, a care.
 ἐπι-μελής, ἐς, (ἐπί, μέλωμαι) caring for, anxious about : absol. careful, attentive. II. pass. cared for, an object of care : esp. in neut. ἐπιμελές, ας, ἐπιμελές τῷ Κύρῳ ἐγένετο it was a care to Cytus ; ἐπιμελές μοι ἔστι I have to care for it : τὸ ἐπιμελές τοῦ δρωμένου the charge of the execution of orders.
 ἐπιμελητήτιον, verb. Adj. of ἐπιμελόμαι, one must take care of, pay attention to a thing.
 ἐπιμελητής, οὔ, ὁ, (ἐπιμελόμαι) one who has the charge of, a trustee, manager : an overseer, superintendent.
 ἐπι-μελής, ἡ, Ion. for ἐπιμέλεια.
 ἐπι-μέλομαι, Dep. = ἐπιμελόμαι.
 ἐπι-μέλω, f. ψω, to sing to.
 ἐπιμελῶς, Adv. of ἐπιμελής, carefully.
 ἐπι-μένονα, Ion. and poet. perf. 2 with pres. signf., to aim at, desire.
 ἐπι-ρέφομαι, f. ψομαι : Dep. To impute to one as matter of blame, to object against : c. dat. pers. to blame : absol. to find fault. II. intr. to blame oneself for a thing, to reproach oneself for : absol. to be sorry afterwards, to repent. Hence
 ἐπιμεμῆς, εως, ἡ, blame, complaint.
 ἐπι-μένω, fut. ἐπιμενῶ : aor. I ἐπέμεινα. To stay on, to abide still. 2. to continue in. 3. to abide by.
 ἐπι-μεταπέμπομαι, Med., to send for besides, send for a reinforcement.
 ἐπι-μετρέω, f. ῥσω, to measure out to, assign to : — Pass., ὁ ἐπιμετρούμενος σίτος the corn measured out. II. to measure out or pay in addition.
 ἐπι-μήδομαι, Dep., to devise or concert against.
 Ἐπι-μηθεύς, εως, ὁ, (ἐπί, μήδος) Epimetheus, brother of Prometheus, After-thought.
 ἐπι-μήτης, ἐς, (ἐπί, μήτις) thoughtful.
 Ἐπι-μηλίδες, ἰδων, αἱ, (ἐπί, μήλα) Nymphs protectors of flocks.
 ἐπι-μήνηος, ον, (ἐπί, μήν) monthly : τὰ ἐπιμήνια (sub. ἱερά) monthly offerings.
 ἐπι-μηνῆς, f. ἰσω [ῖ], (ἐπί, μήνις) to be angry with.
 ἐπι-μηχανόμαι, Dep. to contrive against : to devise precautions. II. to devise besides.
 ἐπι-μήχανος, ον, (ἐπί, μηχανή) craftily devising : καὶ οὖν ἐπιμήχανος ἔργον contriver of ill deeds.
 ἐπι-μύγγω and -μύω, fut. μύσω : — to mix in or with : — Pass. ἐπιμύγγωμαι, to mingle with, to have intercourse or dealings with.

ἐπι-μυμήσκω, f. μῶσω : — to put in mind of, to remind : — Pass. and Med. ἐπιμυμήσκομαι, fut. μῶσομαι, and ἐπιμυρήσσομαι : aor. I ἐπεμυμήσκην and ἐπεμυρήσθην : — to remember, recall to mind, think of ; ἐπιμυρήσασθε χάριτας let us think of battle. II. later, to make mention of : also to quote.
 ἐπι-μύνω, poet. for ἐπιμένω, to stay on, abide.
 ἐπιμῆξ, Adv., (ἐπιμύγγω) mixedly, confusedly, indiscriminately.
 ἐπιμῆξι, ἡ, (ἐπιμύγγω) a mixing with others, intercourse, dealings, Lat. commercium.
 ἐπι-μύξω, εως, ἡ, = foreg.
 ἐπι-μύσσω, poet. and Ion. for ἐπι-μύγγω : to have dealings with one : absol. to associate together : in hostile signf., to be brought in contact or clash with.
 ἐπιμύσομαι, -μύωμαι, Ion. for ἐπιμυρήσκομαι.
 ἐπιμυρήσασθε, f. ἰσω, I pl. aor. I med. opt. of ἐπιμυρήσκω.
 ἐπιμυρήσθης, aor. I pass. part. of ἐπιμυρήσκομαι.
 ἐπι-μοιχεύω, f. σω, to commit adultery besides.
 ἐπι-μολαίνω, aor. 2 inf. of ἐπιβλώσκω, to come upon, befall. Hence
 ἐπι-μολος, ον, approaching, invading.
 ἐπιμομφή, (ἐπιμύφομαι) blame, reproach.
 ἐπιμομφος, ον, (ἐπιμύφομαι) blameable, unlucky.
 ἐπιμονή, ἡ, (ἐπιμένω) a staying on : delay.
 ἐπι-μύθω, f. ξω, to mutter or murmur at.
 ἐπι-μύθος, ον, (ἐπί, μῦθος) coming after the story ; τὸ ἐπιμύθον the moral of a fable.
 ἐπι-μυκτός, ον, (ἐπιμύζω) scoffed at.
 ἐπι-μυρόμαι, Dep. to make morn at a thing.
 ἐπι-μύσσω, Att. -πτω, = ἐπιμύζω, to mutter.
 ἐπι-μύω, f. ὦω [ῶ], to close the eyes at a thing : to wink at, in token of assent.
 ἐπι-μυρόμαι, Ion. -τομαι : Dep. : (ἐπί, μῶμος) To find fault with. Hence
 ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.
 ἐπι-μωμος, ον, blamed, blameworthy.
 ἐπι-μώμομαι, Dor. for ἐπιμύομαι.
 ἐπι-νέχομαι, Dor. for ἐπινηχομαι.
 ἐπι-νεον, τό, (ἐπί, ναῦς) a sea-port or arse nal.
 ἐπι-νέμω, fut. νεμῶ and νεμήσω : aor. I ἐπένειμα. To allot, assign : also to divide, distribute among : — Med., of cattle, to feed over, to go on graz ing beyond : metaph. to spread over, πῦρ ἐπινέμεται τ ὁ δότῃ the fire spreads over the town ; so, ἡ νόσος : ἐπενείματο τὰς Ἀθήνας. 2. to approach.
 ἐπεννημένος, pf. pass. part. of ἐπινέ ω.
 ἐπι-νεύσομαι, fut. of ἐπινέω.
 ἐπι-νεύω, f. σω, to nod to, in token of approval : to make a sign to another to do a thing. 2. to nod. II. to incline to or toward.
 ἐπι-νέφαλος, ον, (ἐπί, νεφέλη) cloudy, overcast.
 ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) on the kidneys.
 ἐπι-νέω (A), f. νήσω, to spin to, ee p. the Fates.
 ἐπι-νέω (B), = ἐπινέρεω, to load with a thing : pf. pass. part., ἐπινηρημένος piled up with.
 ἐπι-νέω (C), f. νεύσομαι, to swim, float on the top.

ληφα, pass. εἰλημμαι. To lay hold of, seize, attack. 2. to come upon, intercept, νυκτὸς ἐπιλαβοῦσιν τὸ ἔργον. 3. to attain to, reach. 4. to seize and stop, ἐπιλαμβάνειν τῇ ὁπίσῳ οδοῦ to hinder from getting back. II. metaph., πολλὸν χώρον ἐπιλαβεῖν to get over much ground. B. Med., with pf. pass. ἐπέλημμαι: to hold oneself on by, lay hold of: ἐπιλαμβάνειν προφάσιος to lay hold of a pretext. 2. to attack. 3. to seize upon. 4. to come up to, reach. Hence
 ἐπιλαμπτος, on, Ion. for ἐπὶληπτος, caught, detected.
 ἐπιλάμπω, f. φω, to shine after or upon: ἐπιλαμπάσσης ἡμέρας when day had dawned.
 ἐπιλανθάνω, aor. 2 ἐπέλαθον:—to be hidden, escape notice. II. ἐπιλήθω, f. -λήσω: aor. I ἐλησα: Causal, to make to forget. Med. ἐπιλανθάνομαι, fut. λήσωμαι, with pf. 2 act. -λέληθα, and pf. pass. -λέλημαι:—to forget: ὁφείλων ἐπιλέληθα I forgot that I owed:—Pass. aor. I -ἐλήσθην, to be forgotten.
 ἐπι-λάσσω, εως, ἡ, Dor. for ἐπίλησις.
 ἐπι-λααίνω, f. -λαῖνώ, to smooth over: ἐπιλεψας τὴν Εἰρέως γνώμην smoothing over the opinion of Xerxes, i. e. making it plausible.
 ἐπι-λέγω, f. ξω, to say in addition, to add further. 2. to call by name. 3. to choose, pick out, select. II. Med. ἐπιλέγομαι, to read through. 2. to choose, pick out. 3. to think over, consider.
 ἐπι-λείβω, f. ψω, to pour upon, make a libation over.
 ἐπι-λείπω, f. ψω: aor. 2 ἐπέλιπον: pf. ἐπiléλοιπα. To fail one, like Lat. deficere, ὕδωρ μιν ἐπέλειπε the water failed him: ἐπiléπει με ὁ χρόνος time fails me: of rivers, ἐπiléπειν τὸ ρέεθρον, to have their stream failing, to be dried up; and so, without ρέεθρον, to fail: absol. to fail, lack, be wanting. II. to leave behind. Hence
 ἐπιλείψης, εως, ἡ, failure, lack.
 ἐπιλεκτος, on, (ἐπiléγω) chosen, picked: οἱ ἐπiléκτοι picked soldiers.
 ἐπιλέλησμαι, pf. pass. of ἐπιλανθάνω.
 ἐπι-λέπω, f. ψω, to peel or strip off bark.
 ἐπι-λεύσσω, to look towards or at.
 ἐπι-ληθάνω, Causal: see ἐπιλανθάνω II.
 ἐπιλήθω, on, (ἐπιλανθάνω) causing forgetfulness.
 ἐπι-λήθομαι, poet. for ἐπιλανθάνομαι, to forget.
 ἐπι-ληψίς, ιδος, ἡ, (ἐπί, λεία) obtained as plunder.
 ἐπι-ληκτός, f. ἦσω, to make a noise at, to shout in approval.
 ἐπι-λήνηος, on, (ἐπί, ληνός) of a winepress or the vintage.
 ἐπιλήπτος, on, (ἐπιλαμβάνω) caught or detected in any thing. 2. blamed, punished.
 ἐπιλήσις, εως, ἡ, (ἐπιλανθάνομαι) forgetfulness.
 ἐπιλήσμων, ἡ, (ἐπιλανθάνομαι) forgetfulness.
 ἐπιλήσμων, on, gen. ονος, (ἐπιλανθάνομαι) forgetful, having a bad memory. Comp. ἐπιλήσμονέστερος: irreg. Superl. ἐπιλημονότατος.
 ἐπιλήσομαι, fut. med. of ἐπιλανθάνω.

ἐπιλήψης, εως, ἡ, (ἐπιλαμβάνω) a laying hold of, seizure: a finding fault.
 ἐπι-λίγδω, Adv., grazing, scratching.
 ἐπι-λιμνάζομαι, Pass. to be flooded.
 ἐπι-λίνευτής, οὔ, δ, (ἐπί, λινεῖω) one who uses nets, a fisherman or hunter.
 ἐπι-λλίζω, (ἐπί, ἄλλος) to wink with the eyes, to make signs by winking.
 ἐπι-λογίζομαι, fut. ἰσομαι, Att. ἰοῦμαι: aor. I -ελογίσθην: pf. -λελόγισμαι: Dep. To reckon over, think on, consider, to make account of.
 ἐπιλογος, δ, (ἐπiléγω) a conclusion, inference. II. the concluding speech of a play, epilogue: the peroration of a speech.
 ἐπι-λογχος, on, (ἐπί, λόγχη) barred.
 ἐπιλοβή, ἡ, (ἐπiléβω) a libation.
 ἐπιλοιπος, on, (ἐπiléπω) still left, remaining: of Time, to come, future.
 ἐπι-λουτρον, τό, the price of a bath.
 ἐπι-λόπτω, f. ἦσω, to trouble, vex, grieve besides. Hence
 ἐπιλύπια, ἡ, trouble, grief.
 ἐπι-λόπος, on, (ἐπί, λύπη) troubled, grieved.
 ἐπiléπτης, εως, ἡ, (ἐπiléπω) a release.
 ἐπι-λύω, f. ὕσω, to loose, untie: to let slip dogs: generally, to release. 2. to solve, explain.
 ἐπι-λυβέω, f. σω, (ἐπί, λύβη) to mock at.
 ἐπι-μαίνομαι, Pass. with aor. I med. -εμνήσθην. To be mad after, dote upon: to be passionately in love with.
 ἐπι-μαίνομαι: Ep. fut. ἐπιμάσσομαι, aor. I ἐπεμασσάμην: Dep. To strive after, endeavour to obtain, aim at. II. c. acc., to lay hold of, grasp: αὐτὸν to touch, feel.
 ἐπι-μᾶλλον, Adv., for ἐπὶ μᾶλλον, still more.
 ἐπιμανδάλωτον, τό, (ἐπί, μανδάλωτός) a wanton kiss.
 ἐπι-μανθάνω, f. μάθῃσομαι, to learn besides or after.
 ἐπι-μαρτυρῶ, f. ἦσω, to bear witness or depose to a thing. Hence
 ἐπιμαρτυρία, ἡ, a witness, testimony.
 ἐπι-μαρτυρομαι, Dep. to take to witness, to call on as witness, appeal to: absol. to call witnesses, call in evidence. 2. to call on earnestly, to conjure, Lat. obsecrare. 3. to say a thing before witnesses, declare. Hence
 ἐπι-μαρτύρος, δ, a witness to any thing.
 ἐπι-μαρτυς, gen. -υρος, δ, = ἐπιμαρτυρος.
 ἐπι-μαρτομαι, Ep. fut. of ἐπιμαίνομαι.
 ἐπι-μάσσω, Att. -τω, f. ξω, to knead again.
 ἐπι-μαστόδος, on, (ἐπί, μαστός) at the breast.
 ἐπιμαστος, on, (ἐπιμαίνομαι) seeking after or for.
 ἐπιμάχω, f. ἦσω, (ἐπιμαχος) to fight for one, help one in battle. Hence
 ἐπιμάχη, ἡ, a defensive alliance.
 ἐπι-μάχος, on, (ἐπί, μάχομαι) that may easily be attacked, assailable, open to attack.
 ἐπιμειδιάω, f. αῶω, (ἀ, and -μειδάω, f. ἦσω:—to smile at.

ἐπιμεύωαι, aor. I inf. of ἐπιμένωαι.

ἐπιμέλεια, ἡ, (ἐπιμέλῃς) care, attention, diligence : ἐπιμέλεια τυτός attention paid to a thing.

ἐπιμελόμαι and ἐπιμέλωμαι : Dep. with med. fut. -ήσομαι, aor. I -ήσομαι : also with fut. pass. ἐπιμελήσσομαι : aor. I inf. ἐπιμελήσθην : (ἐπί, μέλωμαι). To take care of, have charge of : to have the management of : to pay attention to, cultivate, c. gen. : also c. acc. et inf., to take care that. Hence

ἐπιμέλημα, ατος, τό, an object of care, a care.

ἐπιμελής, ἐς, (ἐπί, μέλωμαι) caring for, anxious about : absol. careful, attentive. II. pass. cared for,

an object of care : esp. in neut. ἐπιμελές, ας, ἐπιμελές τῷ Κυρῷ ἐγένετο it was a care to Cyrus : ἐπιμελές μοι ἔστι I have to care for it : τὸ ἐπιμελές τοῦ δραπετῆος the charge of the execution of orders.

ἐπιμελητέον, verb. Adj. of ἐπιμελόμαι, one must take care of, pay attention to a thing.

ἐπιμελητής, οὔ, ὁ, (ἐπιμελόμαι) one who has the charge of, a trustee, manager : an overseer, superintendent.

ἐπιμελής, ἡ, Ion. for ἐπιμέλεια.

ἐπιμελόμαι, Dep. = ἐπιμελέομαι.

ἐπιμέλω, f. ψω, to sing to.

ἐπιμελῶς, Adv. of ἐπιμελής, carefully.

ἐπιμέμονα, Ion. and poet. perf. 2 with pres. signf., to aim at, desire.

ἐπιμέφομαι, f. ψομαι : Dep. To impute to one as author of blame, to object against : c. dat. pers. to blame : absol. to find fault. II. intr. to blame

oneself for a thing, to reproach oneself for : absol. to be sorry afterwards, to repent. Hence

ἐπιμεψίς, εως, ἡ, blame, complaint.

ἐπιμένω, fut. ἐπιμενῶ : aor. I ἐπέμεινα. To stay on, to abide still. 2. to continue in. 3. to abide in.

II. to wait for, await, c. acc.

ἐπιμεταπέμπομαι, Med., to send for besides, send for a reinforcement.

ἐπιμετρέω, f. ἦσω, to measure out to, assign to : — Pass., ὁ ἐπιμετρούμενος οἶτος the corn measured out. II. to measure out or pay in addition.

ἐπιμήδομαι, Dep., to devise or concert against.

Ἐπιμηθεύς, ἔως, ὁ, (ἐπί, μήδος) Epimetheus, brother of Prometheus. After-thought.

ἐπιμήθῃς, ἐς, (ἐπί, μήδος) thoughtful.

Ἐπιμηλίδες, ἰδαν, αἱ, (ἐπί, μήλα) Nymphs protectors of flocks.

ἐπιμήνηος, ον, (ἐπί, μήν) monthly : τὰ ἐπιμήνια (verb. λεγ.) monthly offerings.

ἐπιμηνία, f. ἰσω [ῖ], (ἐπί, μήν) to be angry with.

ἐπιμυχνάομαι, Dep. to contrive against : to devise precautions. II. to devise besides.

ἐπιμύχωνος, ον, (ἐπί, μυχναί) craftily devising : παῖδες ἐπιμύχωνος ἔργον contriver of ill deeds.

ἐπιμύγγω and -ω, fut. μίγω : — to mix in or with : — Pass. ἐπιμύγγωμαι, to mingle with, to have intercourse or dealings with.

ἐπιμνήσκω, f. μνήσω : — to put in mind of, to remind : — Pass. and Med. ἐπιμνήσσομαι, fut. μνήσομαι, and ἐπιμνησθήσομαι : aor. I ἐπεμνησάμην and ἐπεμνήσθην : — to remember, recall to mind, think of : ἐπιμνησάμεθα χάρις let us think of battle. II.

later, to make mention of : also to quote.

ἐπιμνήσκω, poet. for ἐπιμένω, to stay on, abide.

ἐπιμίξῃ, Adv., (ἐπιμύγγω) mixedly, confusedly, indiscriminately.

ἐπιμίξις, ἡ, (ἐπιμύγγω) a mixing with others, intercourse, dealings, Lat. commercium.

ἐπί-μυξίς, εως, ἡ, = foreg.

ἐπι-μύσγω, poet. and Ion. for ἐπιμύγγω : to have dealings with one : absol. to associate together : in hostile signf., to be brought in contact or clash with.

ἐπιμύδομαι, -μύδομαι, Ion. for ἐπιμνησσομαι.

ἐπιμνησάμεθα, 1 pl. aor. I med. opt. of ἐπιμνήσκω.

ἐπιμνησθεῖς, ον, (ἐπί, μνήσκω) I pass. part. of ἐπιμνησσομαι.

ἐπιμυχεύω, f. σω, to commit adultery besides.

ἐπιμολέω, aor. 2 inf. of ἐπιβλάσκω, to come upon, befall. Hence

ἐπί-μολος, ον, approaching, invading.

ἐπιμωφή, (ἐπιμέφομαι) blame, reproach.

ἐπιμωφος, ον, (ἐπιμέφομαι) blameable, unlucky.

ἐπιμονή, ἡ, (ἐπιμένω) a staying on : delay.

ἐπιμύζω, f. ζω, to muller or murmur at.

ἐπιμύθος, ον, (ἐπί, μῦθος) coming after the story ; τὸ ἐπιμυθον the moral of a fable.

ἐπί-μυκτος, ον, (ἐπιμύζω) scuffed at.

ἐπιμύρομαι, Dep. to make moan at a thing.

ἐπιμύσσω, Att. -ττω, = ἐπιμύζω, to muller.

ἐπιμύω, f. ὕω [ῡ], to close the eyes at a thing : to wink at, in token of assent.

ἐπιμωμόμαι, Ion. -τόμαι : Dep. : (ἐπί, μῶμος). To find fault with. Hence

ἐπιμωμητός, ἡ, ὄν, blameworthy, blameable.

ἐπί-μωμος, ον, blamed, blameworthy.

ἐπιμώομαι, Dor. for ἐπιμαίομαι.

ἐπιμύχομαι, Dor. for ἐπιμήχομαι.

ἐπί-νειον, τό, (ἐπί, ναῖς) a sea-port or arse nal.

ἐπι-νέμω, fut. νεμῶ and νεμίσσω : aor. I. ἐπένειμα.

To allot, assign : also to divide, distribute among : — Med., of cattle, to feed over, to go on graz ing beyond : metaph. to spread over, πῦρ ἐπινέμεται τ ὁ δόρυ the fire spreads over the town ; so, ἡ νόσος : ἐπενείματο τὰς Ἀθήνας. 2. to approach.

ἐπινεννησμένος, pf. pass. part. of ἐπινέ ν.

ἐπι-νεύσομαι, fut. of ἐπινέω.

ἐπι-νεύω, f. σω, to nod to, in token of command or approval : to make a sign to another to do a thing. 2. to nod. II. to incline to or toward.

ἐπι-νεφέλιος, ον, (ἐπί, νεφέλη) cloudy, overcast.

ἐπι-νεφρίδιος, ον, (ἐπί, νεφρός) up in the kidneys.

ἐπι-νέω (A), f. ῥήσω, to spin to, es. p. of the Fates.

ἐπι-νέω (B), = ἐπινηνέω, to load with a thing : pf. pass. part., ἐπινεννησμένος piled up with.

ἐπι-νέω (C), f. νεύσομαι, to swim, float on the top.

ἐπι-νήσιος, *ov*, (ἐπί, ναῦς) on board ship.

ἐπι-νήσιος, (ἐπί, νέω) to heap or pile upon.

ἐπι-νήσιος, to be sober at or for.

ἐπι-νήσιος, *f. σομαι*: Dep. To swim upon: to come to the top, float on the surface. 2. to swim to or over to.

ἐπι-νήσιος, *ov*, (ἐπί, νίκη) of, belonging to victory.

II. as Subst. τὸ ἐπινίκιον (*sub. ᾄσμα or μέλος*), a song of victory, triumphal song or ode. 2. (*sub. θῦμα*), a feast in honour of a victory.

ἐπι-νήσιος, *ov*, = foreg.

ἐπι-νήσιος, *fut. νίσομαι*, to go over: come upon.

ἐπι-νήσιος, to swim upon. [*vi*]

ἐπι-νήσιος, also Med. ἐπινοέομαι, with *aor. I* pass. in *rad. sense* ἐπειροθήν:—to think on or of, contrive. 2. *c. inf.*, to purpose, intend. 3. *absol.*, to form a plan, design. Hence

ἐπινόα, *ῆ*, a thinking of or over a thing: power of thought, inventiveness. 2. a purpose, design. II. *after-thought*.

ἐπινόα, Dor. for ἐπινόμεν, *I pl. impf.* of πίνω.

ἐπινόμα, *ῆ*, (ἐπινέμομαι) a grazing on another's lands: a right to pasture on each other's lands, of the citizens of two neighbouring states.

ἐπινόμος, *ov*, (ἐπινέμομαι) dwelling in the country.

ἐπι-νυμφίδιος, *ov*, (ἐπί, νύμφη) of or for a bride, bridal.

ἐπι-νύσσω Att. —τω, *f. ῶ*, to prick on the surface.

ἐπι-νύσσω, *f. ῶσω*, to bring or apply to. II. to distribute, assign.

ἐπι-νυττίδιος, *ov*, (ἐπί, νῦττον) on the back.

ἐπι-νυττίδιος, *f. ῶω*, (ἐπί, νῦττον) to put on the back of, to cover with.

ἐπι-νυττίδιος, *ov*, (ἐπί, νῦττον) on the back.

ἐπι-νυττίδιος, *ov*, laundy, of hares.

ἐπι-νυττίδιος, *f. ῶω*, Ion. and poet. for ἐπιφύω.

ἐπι-νυττίδιος, *f. ῶω*, = ἐπιφύω.

ἐπι-νυττίδιος, *f. ῶω*, (ἐπί, φέω) to entertain as a guest:—*Pass.*, to dwell abroad. 2. Med., ἐπιφενούμαι ταῦ: *u* I claim these offices as a stranger.

ἐπι-νυττίδιος, τὸ, (ἐπί, ἔγχεω) a chopping-block, like ἐκκῶσαν, *w*: the executioner's block.

ἐπι-νυττίδιος, *ov*, poet. for ἐπικίνος, common to several: ἐπικίνος ἄρουρα a common field, i.e. in which several persons have rights.

ἐπι-οἶνος, (ἐπί, οἶνος) at or over wine.

ἐπι-οἶνος, *f. ῶω*, to pour out wine for, hand wine to.

ἐπιον, *aor. 2* of πίνω.

ἐπι-όπτῃς, *ov*, δ, poet. for ἐπὶόπτῃς.

ἐπιόρκω, *f. ῶω*, (ἐπιόρκος) to swear falsely, forswear oneself, πρὸς δαίμονας by a deity: τὰς βασιλῆας ἱστίας ἐπιόρκειν to swear falsely by the royal hearth. II. to swear. Hence

ἐπιόρκια, *ῆ*, a false oath, Lat. perjuria.

ἐπι-όρκος, *ov*, (ἐπί, ὅρκος) swearing falsely, forsworn, Lat. perjurus: ἐπὶ ὅρκον ὀμνύναι to swear falsely: also, ἐπιόρκον ἐπομνύναι *u* to swear a bootless oath.

ἐπι-όρκος, *ῆ*, = ἐπιόρκια.

ἐπι-όρκομαι, Dep. (ἐπί, ὄσσε) to have before one's eyes, look upon: metaph. to consider, foresee.

ἐπί-οὔρος, δ, (ἐπί, οὔρος) a watcher, guard: *c. dat.*, Κρήτη ἐπίοὔρος guardian, chief over Crete: *c. gen.*, ἰὼν ἐπίοὔρος chief swine-herd.

ἐπι-οὔρος, *ῆ*, part. pres. fem. of ἐπειμι, (*sub. ἡμέρα*), the coming day. Hence

ἐπι-οὔρος, *ov*, on or for the coming day: hence, sufficient for the day, ἐπιόρους ἄρτος daily bread.

ἐπι-όρκομαι, poet. for ἐπὶόρκομαι.

ἐπι-παγχῆ, Adv., entirely, altogether.

ἐπι-παῖς, *f. ῶω*, to knock against, Lat. impingo.

ἐπι-παῖς, to brandish at or against.

ἐπι-παῖς, *ov*, gen. ονος, (ἐπί, πείπαμι pf. of πείω) Dor. for ἐπικληρος, falling to one's share.

ἐπι-πᾶν, Adv., upon the whole, in general. [*a*]

ἐπι-παρῶς, to heap up besides.

ἐπι-παρῶς, *f. ῶω*, to prepare besides:—Med. to provide oneself with besides.

ἐπι-πάρειμι, *inf.* —εἶναι, to come upon in flank, to march alongside of. II. to come on to assist. III. to come forward to speak.

ἐπι-πάρειμι, *inf.* —εἶναι, to be present at or near. II. to be present besides or in addition to.

ἐπι-πᾶσσω, Att. —τω, *fut. πᾶσω* [*a*]. To sprinkle upon or over. Hence

ἐπι-πᾶστος, *ov*, sprinkled on or over:—τὸ ἐπιπᾶστος a kind of cake with comfits upon it: also a plaster.

ἐπι-πᾶτάγῃς, *f. ῶω*, to make a noise at.

ἐπι-πέδος, *ov*, (ἐπί, πέδον) on the ground, or on a level with it: level, flat: ἐν ἐπιπέδῳ on a level. *Interp.* Comp. —πεδέστερος.

ἐπιπαθής, *es*, obedient, compliant. From

ἐπι-πείθομαι, *f. σομαι*, *Pass.* To be persuaded: *c. dat.*, to put faith in: *absol.* to yield to persuasion. 2. to comply with, obey.

ἐπι-πέλας, *f. ῶω*, to bring near to.

ἐπι-πέλομαι, Dep. (ἐπί, πέλω) to come towards, approach: Ep. synecp. *aor. 2 part.*, ἐπιπελόμενον ἔτος the coming year.

ἐπι-πέμπος, *ov*, containing 1 and $\frac{1}{2}$, = $\frac{3}{2}$, δάνεισμα ἐπιπεμπτον a loan at the rate of $\frac{1}{2}$ of the principal, or 20 per cent.

ἐπι-πέμψω, *f. ῶω*, to send after or again. 2. of the gods, to send upon or to: to send against, let loose upon. II. to send besides: to send by way of supply. Hence

ἐπιπεμψή, *es*, *ῆ*, a sending to a place.

ἐπιπέμψω, pf. of ἐπιπέμψω.

ἐπιπέμψω, pf. of ἐπιπέμψω.

ἐπι-περιάω, to grow dark.

ἐπι-περικνός, *ov*, somewhat dark, of the colour of hares.

ἐπιπεσομαι, *fut. med.* of ἐπιπέμψω.

ἐπιπεσόν, *ov*, *aor. 2 part.* of ἐπιπέμψω.

ἐπι-πετάννυμι, *f. πετάσω*, to spread over.

ἐπι-πέτομαι, only found in aor. 2 ἐπεπτόμην or ἐπεπτόμην, inf. ἐπιπτόσθαι : Dep. To fly over : metaphorically, to fly over, come to the knowledge of by flying.
 ἐπι-πύγνυμι and -ύω, f. πύξω, to fix upon. 2.
 to make to freeze at top :—Pass. to congeal.
 ἐπι-πύδω, f. ὥσμαι, to spring upon, attack.
 ἐπι-πύχυν, v. (ἐπί, πύχυν) above the elbow.
 ἐπι-πύξω, f. σω, to press upon.
 ἐπι-πλύνωμαι, Dep., used only in pres. and impf., to approach, come near.
 ἐπι-πίμπλημι, f. πλήσω, to fill up with a thing.
 ἐπι-πίνω, f. πίνομαι : pf. πέτωκα : aor. 2 ἐπέπινον. To drink afterwards or besides : to toppe after dinner.
 ἐπι-πίπτω, fut. πεσοῦμαι : pf. πέτωκα : aor. 2 ἐπέπεσον. To fall upon : also in hostile signifi., to fall upon, attack : of accidents, to befall one.
 ἐπιπλα, τά, (contr. from ἐπίπλα) implements, furniture, movables, as opp. to fixtures, Lat. suppellex.
 ἐπι-πλάζω, f. πλάγξω, to make to wander over, to drite about :—Med. and Pass. ἐπιπλάζομαι, f. πλαγίζομαι : aor. 1 ἐπεπλάγχθην :—to wander about over.
 ἐπιπλάσσω, aor. 1 part. of ἐπιπλάσσω.
 ἐπι-πλάσσω, Att. -ττω, f. άσω [ά]. To spread a plaster on, smear over. Hence
 ἐπιπλάστος, ov, overspread. 2. feigned, false.
 ἐπιπληγθεῖς, aor. 1 pass. part. of ἐπιπλάζω.
 ἐπι-πλεον, Adv., = ἐπιπλέον.
 ἐπι-πλεος, ov, Ep. for ἐπίπλεος.
 ἐπι-πλειών, ov, gen. ονος, still more.
 ἐπι-πλέον, Adv., for ἐπὶ πλέον, still more.
 ἐπι-πλεος, α, ov : Ep. ἐπίπλεος, Att. ἐπίπλεως : (ἐπὶ, πλεος) : quite full of a thing.
 ἐπιπλευσις, εως, ἡ, a sailing against : ἐπιπλευσιν ἔχειν to have the power of sailing against, to have the weather gage. From
 ἐπι-πλέω, Ion. -πλώω : f. πλεύσομαι : Ep. aor. 2 ἐπέπλων, part. ἐπιπλῶς. To sail over to : to sail upon or over : to float upon. II. to sail against, to attack with a fleet. III. to sail with or in charge of : to be on board a ship.
 ἐπι-πλεως, αν or ω, Att. for ἐπίπλεος.
 ἐπι-πληρώω, f. ώσω, to fill up : ἐπιπληροῦν ναῦν to fill up a ship's crew, to man her afresh.
 ἐπι-πλήσσω, Att. -ττω : f. ξω :—to strike at : of words, to rebuke, reproach : to cast a reproach upon : to cast in one's teeth.
 ἐπι-πλόα, τά, fuller form of ἐπιπλα : strictly neut. from ἐπίπλοος.
 ἐπιπλόμενος, Ep. for ἐπιπελόμενος, aor. 2 part. of ἐπιπλόμαι.
 ἐπιπλοον, τό, (ἐπιπλώω) the caul of the entrails, Lat. omentum : also δ ἐπίπλοος.
 ἐπιπλοος, ov, contr. ἐπίπλους, ουν : (ἐπιπλώω) : belonging to the equipment of ships, and so movable, portable : τὰ ἐπίπλοα contr. ἐπιπλα, movables, household furniture.
 ἐπιπλοος, contr. ἐπίπλους, δ, (ἐπιπλώω) a sailing

against the enemy, bearing down upon him, the attack of a ship. 2. a naval expedition against a place.
 ἐπι-πλώω, Ion. and Ep. for ἐπιπλῶω.
 ἐπι-πλῶς, part. of ἐπέπλων, Ep. aor. 2 of ἐπιπλῶω.
 ἐπι-πλώσας, Ion. and Ep. for ἐπιπλεύσας, aor. 1 part. of ἐπιπλῶω.
 ἐπι-πνέω, Ep. for ἐπιπνέω.
 ἐπι-πνέωσων, 3 pl. aor. 1 subj. of sq.
 ἐπι-πνέω, Ep. ἐπιπνέω : fut. πνέσομαι. To breathe or blow upon, so as to revive :—metaph. to excite, inflame : to favour, Lat. adspiro. II. to blow against.
 ἐπι-πνίγω, to choke, strifle. [πνί]
 ἐπίπνοια, ἡ, (ἐπιπνέω) a breathing upon : inspiration.
 ἐπι-πρόδιος, α, ov, (ἐπὶ, πρόδιος) upon the feet.
 ἐπι-προθέω, f. ἥσω, to wish in addition to, besides. II. to long after, regret, Lat. desidero.
 Hence
 ἐπιπρόθησις, εως, ἡ, a longing for, desire after : and ἐπιπρόθησις, ov, longed for, desired, loved : and ἐπι-προθία, ἡ, = ἐπιπρόθησις.
 ἐπι-ποιμήν, δ, ἡ, a chief shepherd or shepherdess.
 ἐπιπολάζω, f. σω, (ἐπιπολή) to be at the top, lie on the surface. II. to rise to the top : metaph. to be uppermost, to prevail.
 ἐπιπόλαιος, ov, on the surface : prominent, projecting. 2. superficial, ordinary. From
 ἐπι-πολή, ἡ, (ἐπὶ, πάλω) a surface : genit. ἐπιπολῆς, as Adv., at the top, atop : c. gen., on the top of, above. II. ad Ἐπιπολαί, a flat piece of ground near Syracuse.
 ἐπι-πόλιος, ov, growing hourly, grizzled.
 ἐπί-πολος, ov, = πρόπολος, an attendant.
 ἐπι-πολύ, Adv., for ἐπὶ πολύ, generally.
 ἐπι-πονέω, f. ἥσω, to toil on, persevere.
 ἐπί-πονος, ov, painful, toilsome : wearisome : of persons, laborious, pains-taking. 2. of omens, portending suffering.
 ἐπι-πόνως, Lat. cęrę : Superl. -νώτατα.
 ἐπι-πορεύομαι : f. med. εὔσομαι, aor. 1 pass. ἐπιπορεύθην : Dep. To go, march to : to march over.
 ἐπι-ποτόδομαι, Dep. : lengthd. for ἐπιπέτομαι, to fly to or hater over : to float upon.
 ἐπιπροΐης, ἐς, filling, becoming. From
 ἐπι-πρίτω, to be conspicuous or eminent : hence, to bescem, be befiting.
 ἐπι-προσβένδομαι, Dep., to go as ambassador any whither. 2. to send an embassy.
 ἐπι-πρήνω, Ion. for ἐπι-πράνω, = πράνω.
 ἐπι-πρίω [Ὶ], to grind [the teeth] at a thing.
 ἐπιπροΐημα, Ep. for ἐπιπροΐημα, aor. 1 of ἐπιπροΐημι.
 ἐπιπροΐμεν, Ep. for -είναι, aor. 2 inf. of ἐπιπροΐημι.
 ἐπι-προϊάλλω : aor. -προΐηλα. To set out or place before one. 2. to send out one before or after another.
 ἐπι-προΐημι, fut. -ήσω : aor. 1 -έηκα. To send

forth towards or at: to shoot at.

II. νήσοιςιν ἐπιπορήκει [ναῦν] he steered, made for them.

ἐπι-προσθεν, -θε, Adv. of Time and Place, before: also in preference to.

ἐπι-προσθῆναι (A): f. θέσομαι: to run at or to.

ἐπι-προσθῆναι (B): f. ἦσω: (ἐπιπροσθεν) to be before, be in the way: ἐπιπροσθεν τοῖς πύργοις to be in a line with the towers, so as to cover one with the other.

ἐπι-προχέω, f. χεῶ, to pour forth orer: to pour forth.

ἐπι-πρωρος, ον, (ἐπι, πρῶρα) at the prow of a ship.

ἐπι-πταῖρω, aor. 2 ἐπιπτάρον. To sneeze at: νῦν μοι ἐπέπταρε πᾶσιν ἐπεσσιν my son sneezed as I spoke the words,—a good omen: hence of the gods, to be kindly to, favour.

ἐπιπτίσθαι, aor. 2 inf. of ἐπιπέτομαι.

ἐπιπτύχει, ἡ, (ἐπι, πτύσσω) a flap.

ἐπι-παύομαι, Dep. To go about, visit, Lat. obire: of a general, to inspect, review: of an enemy, to reconnoitre. Hence

ἐπιπάλῃσι, εως, ἡ, a going round, visiting.

ἐπι-ποτάομαι, = ἐπι-ποτάομαι.

ἐπι-ραβδοφορέω, f. ἦσω, of the rider, to urge a horse by shaking the whip: or of the horse, to gallop.

ἐπι-ραθυμέω, f. ἦσω, to be careless about a thing.

ἐπιρραίνω, to sprinkle upon or over.

ἐπι-ράπτω, f. ψω, to sew, stitch on.

ἐπι-ράσσω, Att. -ττω, Att. for ἐπιρρήσσω.

ἐπι-ρίζω, f. ζω, to offer sacrifices at a place. 2. to sacrifice afterwards or besides.

ἐπιρρεπής, ἐς, leaning, inclined towards, Lat. proclivis. From

ἐπι-ρέπω, f. ψω, to lean towards: to verge towards, fall upon. II. trans., ἐπιρρέπειν τάλαντον to force down one scale: hence to weigh out to one, allot.

ἐπιρρεπώς, Adv. of ἐπιρρεπής, favourably inclined.

ἐπι-ρέω: f. -ρεύσομαι or -ρήσομαι: aor. 2 pass. (in same sense) ἐπερρήνυ. To flow upon the surface, float atop.

2. to flow to or into: of men, to stream on or towards: ἐπιρρέων χρόνος onward-streaming time, i.e. the future.

ἐπι-ρήγγνυμι, = ἐπιρρήσσω.

ἐπι-ρήγνις, εως, ἡ, (ἐπι, ρήσις) a repouch. II. a spell, charm.

ἐπι-ρήσσω, f. ρήξω: Att. ἐπιρράσσω, f. ράξω. To dash, force upon or to: to leap. II. intr. to burst forth, of lightning.

ἐπι-ρηγορεύω, f. σω, (ἐπι, ρήτωρ) to speak as an orator or to utter.

ἐπι-ρηγος, ον, cried out against, infamous.

ἐπι-ρίπτω and -τω: f. ψω: to cast at or upon. 2. metaph. to commit to, give up. II. intr., to fall upon.

ἐπιρροή, ἡ, (ἐπιρρέω) an influx, a flood: the flood-tide: generally, swelling, increase.

ἐπιρροῦν, f. ἦσω, to roar at, of the waves: echo or answer to a sound: to shout applause at a thing: to repeat or second a prayer: but also, to inveigh against. From

ἐπι-ροδος, ον, (more freq. in lengthd. form ἐπι-

ράρροδος):—hasting to the rescue, aiding: generally, helping in need.

II. ἐπιρροβα κατὰ reproaches

banded back and forwards, abusive language.

ἐπι-ροαβδέω, f. ἦσω, to forebode rain by crouching.

Hence

ἐπιρροβδην, Adv., with noisy fury.

ἐπι-ροαίω, f. ἦσω, to crouch to or at: c. acc. cognato, ἐπ. φυγῆς τινι to shrink or bode flight to one.

ἐπιρρῶν, ἦναι, aor. 2 pass. part. and inf. of ἐπιρρέω.

ἐπι-ρύζω, f. ζω, (ἐπι, ῥύω) to set a dog on one.

ἐπι-ρύομαι, Dep., to save, preserve.

ἐπιρρύς, εως, ἡ, = ἐπιρροή.

ἐπιρρύτος, ον, (ἐπιρρέω) flowing in or to: coming from without, adventitious. 2. metaph. overflowing, abundant.

II. overflowed, moist.

ἐπι-ρύννυμι and -νω: fut. ῥύσω. To add strength to, strengthen, encourage, cheer on in a thing:—Pass.

to recover strength, be invigorated, be of good cheer: also in aor. I, impers., κείνους ἐπερρύσθη λέγειν they took courage to speak.

ἐπι-ρύομαι, fut. ῥύσομαι: aor. I -ερρῶσάμην: Dep. To flout, roll downwards on a thing: of hair, to fall flowing. II. = ἐπιρύννυμι, to apply one's strength to a thing: ποσσὶν ἐπερρύσαντο they moved nimbly with their feet.

ἐπερρῶσθεις, aor. I pass. part. of foreg.

ἐπι-ρύομαι, v. ἐπιρρ-.

ἐπίσω, aor. I of πίσσω, to make to drink.

ἐπίσαγμα, ατος, τό, (ἐπισάτω) a pack-saddle: metaph., ἐπίσαγμα νοσήματος a burden of disease.

ἐπι-σάτω, f. ζω, to heap up, pile a load upon. II.

to load: to saddle.

ἐπι-σείω, Ep. ἐπισείω: f. σω:—to shake at or against. 2. to wate or beckon on: hence to set at or upon one.

ἐπι-σένω, Ep. ἐπισένω:—to put in motion against one, set on:—Pass., to hurry, hasten towards: in hostile signif., to fall upon, rush at, attack: esp. in pf. pass. ἐπισένωμι, in pres. signif., and plqpf. ἐπεσένωμι as Ep. aor. 2: part. ἐπεσένωμι, rushing, in haste: ἐπεσένωμι πεδίον raging, hurrying over the plain:

of rapid motion, ἐπεσένωμι διάκειν he hastened on to follow:—metaph. to be in excitement or agitation.

ἐπί-σημα, ατος, τό, (ἐπι, σῆμα) a sign, mark.

ἐπι-σημαίνω, to set a mark or sign upon:—Pass. to be marked, bear a mark. II. to give a sign of approval:—Med., to give one's approval to a thing.

ἐπί-σημος, ον, (ἐπι, σῆμα) marked, bearing an inscription: of money, stamped, coined. 2. distinguished, famous, remarkable, Lat. insignis: also in bad sense, notorious. II. τὸ ἐπίσημον, as Subst., any mark of distinction, a device: a bearing on a shield: the ensign or flag of a ship.

ἐπι-σην, φέρ' ἱσθ' [sc. ποῖπας].

ἐπίσημα, ατος, τό, a setting on of a dog. From

ἐπι-σίζω, to set on, as a dog.

ἐπί-σιμος, ον, (ἐπι, σίμος) somewhat flat-nosed.

ἐπι-σιμῶ, f. ὥσω, to turn aside one's course.

ἐπι-σιτίζω : f. ἴσω, Att. ἴω :—to furnish provisions :

—Med. to furnish oneself with food, to forage : c. acc.,

ἐπισιτίζεσθαι ἄριστον to provide oneself with a meal.

ἐπισιτίσις, εως, ἡ, and ἐπισιτισμός, τό, = sq.

ἐπισιτισμός, δ, (ἐπισιτίζω) a furnishing oneself with provisions : a stock of provisions.

ἐπι-σκαδάννυμι, f. ἄσω [ᾶ], to scatter or spread upon.

ἐπι-σκάλλω, εως, ἡ, (ἐπί, σκάλλω) the first spring or start in a horse's gallop.

ἐπι-σκαπτός, α, ον, verb. Adj. of ἐπισκέπτομαι, to be considered, examined.

ἐπι-σκέπτομαι, a pres. only used by late authors, which furnishes a fut. to ἐπισκοπέω.

ἐπι-σκευάζω, f. ἄσω, to get ready : to equip, fit out :—to pack upon.

II. to repair, restore. Hence

ἐπισκευαστής, οὔ, δ, one who restores.

ἐπι-σκευή, ἡ, a repair, restoration : materials for repairs, stores.

ἐπισκέψω, εως, ἡ, (ἐπισκέπτομαι) a looking at. 2. consideration, reflection. 3. inquiry.

ἐπι-σκηρος, ον, (ἐπί, σκηρή) at or near a tent.

ἐπι-σκηρῶ, f. ὥσω, to lodge in a tent : generally, to stay, abide at a place.

ἐπι-σκήπτω, f. ψω, to make to lean upon : make to light upon. 2. intr. to fall, dart upon. 3. Med.

ἐπισκήπτομαι, to lean upon, rely upon. II. to enjoin solemnly upon, lay a strict charge upon : to command one to do, τοιοῦτον ὅς ἐπισκήπτω thus much I command thee. III. to prosecute or indict.

ἐπι-σκέδω, f. ἄσω : pf. pass. ἐπεσκίασμαι : to throw a shade upon, overshadow, Lat. obumbrare :—Pass., λαβραίων ὄμψ' ἐπεσκιασμένην keeping a hidden watch.

ἐπι-σκίος, ον, (ἐπί, σκιά) shading, c. gen.

ἐπι-σκοπέω, f. ἐπισκέβομαι (from ἐπισκέπτομαι). To look upon or at, examine : to watch over. 2. to go to see, visit :—Pass., ὄνειρος οὐκ ἐπισκοπούμενον unvisited by dreams.

ἐπισκοπεῖν, ἡ, on overseeing, charge : the office of an overseer or bishop : also 2. visitation, punishment.

ἐπι-σκοπος, δ, an overseer, watcher, guardian. 2. public officers sent by the Athenians as inspectors or overseers of the subject states. 3. a bishop. II. a sentinel, watch.

ἐπι-σκοπος, ον, hitting the mark : suitable to, coming up to :—ἐπίσκοπα, as Adv., success fully, with good omen.

ἐπι-σκοτός, f. ἦσω, (ἐπί, σκότος) to throw darkness or a shadow over. II. to stand in one's light.

ἐπι-σκοτός, f. ὥσω, = ἐπισκοτέω.

ἐπι-σχύομαι, Pass., with fut. med. ἴσσομαι, to be indignant at, brood over.

ἐπι-σχύθω : f. ἴσω, Att. ἴω : (ἐπί, σχύθω) to ply with drink like a Scythian.

ἐπι-σχυρῶνός, f. ἄσω, (ἐπί, σχυρῶνός) to look eagerly at.

ἐπι-σύνων, τό, the skin of the brows which is knitted

by frowning : hence, like ὄφρυς, Lat. supercilium, used for arrogance, haughtiness.

ἐπι-σκάπτω, f. ψω, to laugh at, turn into ridicule : absol. to joke, make fun. Hence

ἐπίσκαψις, εως, ἡ, raillery.

ἐπι-σμάω, f. ἦσω, to rub or smear on.

ἐπι-σμυγέρος, δ, ὄν, (ἐπί, σμυγέρος = μογέρος) shameful, sad. Adv. ἐπισμυγέως, sadly, to his cost.

ἐπισπαστήρ, ἦρος, δ, (ἐπισπάω) the latch or handle by which a door is drawn to.

ἐπίσπαστος, η, ον, drawn upon oneself. II.

ἐπίσπαστος βρόχος, a tight-drawn noose. From ἐπι-σπάω, f. σπάσω [ᾶ] : to draw or drag after one : to bring on, cause. 2. to lead on, draw on, allure : so also in Med. 3. ἐπισπᾶν τὴν θύραν to pull the door to. 4. in Med. to draw to oneself, urinate, obtain.

ἐπισπένω, aor. 2 inf. of ἐφέπω.

ἐπι-σπείρω, f. ἐρῶ, to sow with seed : to sow upon or among : to sow after.

ἐπισπείσας, aor. I part. of ἐπισπένδω.

ἐπίσπεις, εως, ἡ, a libation at a sacrifice. From ἐπι-σπένδω, f. σπείσω, to pour upon or over : absol. to make a libation. II. Med., to make a fresh treaty.

ἐπι-σπέρχω, f. ξω, to urge on, hasten. II. intr. to hurry on.

ἐπι-σπύσθαι, aor. 2 med. inf. of ἐφέπω.

ἐπι-σπύδω, f. σω, to urge on, promote, further. II. intr. to hasten onward.

ἐπισπόμενος, η, ον, aor. 2 med. part. of ἐφέπω.

ἐπισπονδή, ἡ, (ἐπισπένδομαι) a renewed or renewable truce, usu. in plur.

ἐπισπορία, ον, (ἐπισπείρω) a sowing after.

ἐπίσπορος, ον, (ἐπισπείρω) sown afterwards : of ἐπίσποροι posterity.

ἐπι-σπουδάω, f. ἄσω, to urge on, to further. II. intr. to make haste in a thing.

ἐπίσω, η, η, and —σπομαι, οis, οι, aor. 2 subj. and opt. of ἐφέπω.

ἐπισπᾶν, οὔσα, ὄν, aor. 2 part. of ἐφέπω.

ἐπισ-σείω, ἐπισσέω, Ep. for ἐπισείω, ἐπισέω.

ἐπίσ-στρος, ον, (ἐπισσύναι, pf. pass. of ἐπισύνω) hurrying on, rushing : vehement : also c. acc., rushing upon.

ἐπίσ-στρον, Ep. for ἐπίστρον, a tire.

ἐπίστα, ἐπίσται, for ἐπίστασαι, 2 sing. of ἐπίσταμαι.

ἐπιστάδων, Adv., (ἐπίσταμαι) attentively, earnestly.

ἐπι-στάζω, f. στάω, to make to drop upon a thing : ἐπιστάζειν χάριν to shed delight or honour.

ἐπι-σταθμάομαι, Dep., to weigh well, ponder.

ἐπί-σταθμος, ον, at, belonging to a lodging or station.

ἐπιστάμαι, 2 pers. —ασαι in Att., but sometimes ἐπίστα, ἐπίστη : imperat. ἐπίστασο, Ion. ἐπίσταο, Att. ἐπίσταω : imperf. ἤπιστάμην, in Hom. ἐπιστάμην : fut. med. ἐπιστήσομαι : aor. I pass. ἤπιστήθην : Dep. : (ἐπί, ἵστημι). To know how to do : to be versed

or skilled in a thing, to be capable of doing. II. to understand, know: in Herodotus, to be assured of, to believe: but in Att., to know for certain, know well: — pres. part. ἐπιστάμενος, η, ον, as an Adj., knowing, skilful, wise: c. gen., ἐπιστάμενος πολέμοιο skilled or versed in war.

ἐπισταμένως, Adv. (ἐπιστάμαι) skilfully, expertly.

ἐπιστάς, aor. 2 part. of ἐπίστημι.

ἐπιστάσις, εως, ἡ, (ἐπίστημι) a stopping, checking. II. (ἐπίσταμαι) a resting, staying: a halt in a march. 2. attention, care, diligence: anxiety.

ἐπιστάσθω, f. σω, and

ἐπιστάτεις, f. ἡσω, (ἐπιστάτης) to have charge of a thing, to be set over, preside over. II. to be chief

president (ἐπιστάτης) in the assembly. III. to stand by, be present.

ἐπιστάτης, ου, δ, (ἐπίσταμαι) one who stands by, a suppliant. 2. in battle-order, one's rear-rank man, the man behind. II. one who is set over, a chief:

a muster, lord: a manager, overseer, ἐπιστάτης ἄλλων president or steward of the games. 2. at Athens, the chief President of the ἐκκλησία, cf. πρότασις: an inspector or commissioner of any public works.

ἐπιστάτης, ιδος, ἡ, fem. of ἐπιστάτης.

ἐπιστάται, Ion. for ἐπίστανται.

ἐπι-στειβω, f. ψω, to tread upon, stand upon.

ἐπι-στειχω, to go to, along or over.

ἐπι-στειλω, f. ελω: pf. act. — ἐσταλκα, pass. — ἐσταλμαι. To send to, tell by message or letter: generally,

to bid, enjoin, command: τὰ ἐσταλμένα orders given. 2. to announce, give intelligence. II.

to write letters, cf. ἐπιστολή. III. to draw in, tighten.

ἐπι-σθενάζω, f. άζω, to groan over.

ἐπι-σθενύχίζω, and ἐπι-σθενάχω or —ομαι, = sq.

ἐπι-στένω, to groan, sigh over or at.

ἐπι-στεφάνω, f. άσω, to deck with a garland, to crown.

ἐπιστεφής, ες, crowned to the brim, κρητῆρας ἐπιστεφάς οἶνοιο goblets brimming over with wine.

ἐπι-στέφω, f. ψω, to surround with or as with a chariot: Med., κρητῆρας ἐπιστέφαντο ποσὶο they crowned the goblets to the brim with drink: metaph., χοὰς ἐπιστέφειν τι to offer libations as an honour to the dead.

ἐπιστύνεται, Ion. for ἐπίστυνται, 3 plur. subj. of ἐπίσταμαι.

ἐπίστη, for ἐπίστασαι, 2 sing. pres. of ἐπίσταμαι.

ἐπιστήμη, ἡ, (ἐπίσταμαι) knowledge, understanding, skill, experience, wisdom. 2. scientific knowledge, science: in plur., the sciences.

ἐπιστήμι, Ion. for ἐπίστημι.

ἐπιστήμων, ου, gen. ονος, (ἐπίσταμαι) wise, prudent: skilled in or acquainted with a thing, c. gen.: generally, learned, well-instructed.

ἐπι-στηρίζω, f. έω, to make to lean upon: hence to confirm, establish: — Pass. to lean upon a thing.

ἐπιστηγρός, ἡ, ον, (ἐπίσταμαι) that can be scientifically known: τὸ ἐπιστηγρόν that which is the subject of science.

ἐπι-σπλω, to glide on the surface.

ἐπι-σπλον, τό, (ἐπί, ιστός) a dock for ships.

ἐπι-σπλος, ου, (ἐπί, ιστή) Ion. for ἐφέστιος.

ἐπιστολάδην, Adv. (ἐπιστέλλω) girt up, neatly, at dress. [α]

ἐπιστολεύς, εως, δ, (ἐπιστολή) a letter-writer, secretary. II. a vice-admiral.

ἐπιστολή, ἡ, (ἐπιστέλλω) a message, command, commission, whether verbal or in writing. 2. a letter, Lat. epistola.

ἐπι-στομίζω: f. ισω, Att. ῶ: (ἐπί, στόμα) to bridle, and so manage a horse: metaph. to curb or muzzle, silence, check. II. to throw down on the face.

ἐπι-στονύχζω, = ἐπιστόνω, of the waves.

ἐπι-στονύχίζω, = foreg.

ἐπι-στορέννυμι, shorter ἐπιστόρνυμι or ἐπιστρέννυμι: f. στρώσω: aor. I — στόρεσα or — έστρωσα: pf. pass. — έστρωμαι. To spread, spread out upon a thing.

ἐπιστρατεία, Ion. — ήτή, ἡ, (ἐπιστρατεύω) a march or expedition against one.

ἐπιστρατεύσις, εως, ἡ, = foreg. From

ἐπι-στράτευω, f. σω, to march against, go on an expedition against: in Prose usu. in Med.

ἐπι-στράτηγῃ, Ion. for ἐπιστρατεία.

ἐπι-στράτιονπέδευω, f. σω, to encamp over against.

ἐπιστραφεῖς, ἐπιστραφῶ, aor. 2 pass., part. and subj., ἐπιστρέφω.

ἐπιστρέπτος, ου, (ἐπιστρέφω) to be turned towards or looked at: hence, to be admitted.

ἐπι-στρεφής, ες, turning towards: attentive, careful, sharp, shrewd. Adv. — φράς, Ion. — φέως, earnestly, sharply. From

ἐπι-στρέφω, f. ψω, to turn or direct towards. 2. to turn about, turn. 3. to turn, convert, esp. from an error, to amend. 4. to cure, brist, make to withe. II. Med. and Pass. ἐπιστρέφωμαι, aor. 2

— εστράφην: — to turn oneself round: to go backwards and forwards, to range or wander over. 2. to come to oneself: to return, repent. 3. to look back: hence to pay deference to: c. acc., to allude to, mean. III.

intr. in Act., to turn oneself in any direction. IV. pf. pass. part. ἐπιστραμμένος, η, ου, = ἐπιστρεφής, earnest, pressing, vehement.

ἐπιστροφάδην, Adv., (ἐπιστρέφω) turning both ways, turning right and left.

ἐπιστροφή, ἡ, (ἐπιστρέφω) a wheeling about, return to the charge: also of ships, a tacking or putting about. II. (ἐπιστρέφωμαι) attention, care, notice.

2. a moving about in a place, δαμνάων ἐπιστροφάι occupation of the palace.

ἐπιστροφος, ου, (ἐπιστρέφω) conversant with: concerned with or in.

ἐπι-στρώννυμι, = ἐπιστορέννυμι.

ἐπιστροφάω, *f. ἴσω*, poet. for **ἐπιστρέφω**; but mostly intr., like **Med. ἐπιστρέφωμαι**, to visit or frequent a place: to occupy one's house: also to come to. **ἐπίστω**, for **ἐπίστασο**, 2 sing. Imperat. of **ἐπίσταμαι**. **ἐπισυνάγω**, *f. ἄνω*, to gather together again, collect and bring to a place. Hence

ἐπισυνάγειν, *ἡ*, a gathering together to a place.

ἐπισυνηγμένος, pf. pass. part. of **ἐπισυνάγω**.

ἐπισυνίστημι, *f. ὁρῶσι*, to set together against. II.

Med., with act. aor. 2 — **έστην**, pf. — **έστηκα**: to conspire against.

ἐπισυντρέχω, *f. δραμούμαι*, to run together to.

ἐπισύρμα, *ατος, τό*, any thing trailed after one: the trail of a snake, the track made by dragging. From

ἐπισύρω, to drag or trail after one. II. to do

any thing in a careless way, to slur over.

ἐπισυστάω, *εως, ἡ*, (**ἐπισυνίσταμαι**) a gathering together against, riotous meeting, tumult.

ἐπισφάζω, *f. ζω*, to slaughter orer or besides, immolate.

ἐπισφάλλεις, *ές*, (**ἐπι, σφάλλω** aor. 2 pass. of **σφάλλω**) prone to fall, unsteady, precarious.

ἐπισφάττω, *f. ζω*, later form of **ἐπισφάζω**.

ἐπισφίγγω, *f. γγῶ*, to bind tight, fasten.

ἐπισφράγιζω: *f. ἴσω*, Att. *ῶ*. To put a seal on, seal up. 2. to confirm, ratify. Hence

ἐπισφραγιότης, *οὔ, ὁ*, one who seals or signs.

ἐπισφύριον, *τό*, (**ἐπι, σφυρόν**) usu. in plur., bands or clasp which fastened the two plates of the greaves (**σφυριδες**) over the ankle: a corer for the ankle.

ἐπισχεδόν, Adv., near at hand.

ἐπισχεθεῖν, poet. aor. 2 inf. of **ἐπέχω**.

ἐπισχέω, aor. 2 inf. of **ἐπέχω**.

ἐπισχερός, Adv., (*ἐπι, σχερός*) in a row, one after another. II. of Time, gradually, by degrees.

ἐπισχεσία, *ἡ*, (**ἐπέχω**) a pretext.

ἐπισχέουσι, *εως, ἡ*, (**ἐπέχω**) a checking, stoppage, hindrance, delay, reluctance.

ἐπισχύω, *f. ὕσω* [ῶ], to make strong. II. intr. to be or grow strong: to be urgent.

ἐπι-ίσχω, collat. form of **ἐπέχω**, to restrain, hinder, check. 2. intr. to leave off, desist.

ἐπισχών, aor. 2 part. of **ἐπέχω**.

ἐπι-σπείρω, *f. σω*, (*ἐπι, σπείρω*) to heap, pile up.

ἐπι-σπινρον, Ep. **ἐπίσπρω**-, *τό*, the metal hoop laid upon the felloe of the wheel, the tire.

ἐπιτάγή, *ἡ*, (**ἐπιτάσσω**) an injunction, precept.

ἐπιταγμα, *ατος, τό*, (**ἐπιτάσσω**) an injunction.

ἐπιτακτήρ, *ἡρος, ὁ*, and

ἐπιτάκτηρ, *ου, ὁ*, (**ἐπιτάσσω**) a commander.

ἐπιτακτος, *ον*, (**ἐπιτάσσω**) enjoined, commanded. II. drawn up behind: of **ἐπιτακτος**, the reserve in an army.

ἐπι-τάλαιπωρός, *f. ἴσω*, to labour or suffer yet more.

ἐπιτάμης, 2 sing. aor. 2 subj. of **ἐπιτέμνω**.

ἐπι-τάμνω, Ion. for **ἐπιτέμνω**.

ἐπι-τάνω, = **ἐπιτείνω**, to stretch over.

ἐπιτάξις, *εως, ἡ*, (**ἐπιτάσσω**) an injunction, **ἐπιτάξις τοῦ φόρου** the arrangement of the tribute.

ἐπι-τάράσσω, Att. — **ττω**: *f. ζω*: to trouble or disquiet yet more.

ἐπιτάρροθος, *ὁ*, lengthd. for **ἐπιρροθος**, a helper, defender, ally.

ἐπιτάσις, *εως, ἡ*, (**ἐπιτείνω**) a stretching, straining.

ἐπι-τάσσω, Att. — **ττω**, *f. ζω*, to set over, put in command. 2. to enjoin, order, *τὰ ἐπιτάσσόμενα* orders given.

II. to place behind or in reserve: also, to place next or beside.

ἐπι-τάφιος, *ον*, (*ἐπι, τάφος*) on, at, belonging to a tomb: **λόγος ἐπιτάφιος** a funeral oration spoken at Athens yearly over the citizens who had fallen in battle: such as that of Pericles in Thuc. 2. 35 seq.

ἐπι-τάχυνω, to hasten on, urge forward.

ἐπιτείλω, aor. 1 inf. of **ἐπιτέλλω**.

ἐπι-τείνω, *f. τενῶ*, to stretch upon or over. 2. to draw tight: to increase, heighten: to urge, excite:—Pass. to be stretched as on the rack: generally to be tortured, to be on the stretch, strained to the uttermost:—Med. to strain after, deride oneself to.

ἐπι-τεχιζω, *f. σω*, to build a fort, occupy a fortified place against one, on the enemy's country: c. acc. loci, to occupy with such a fort. Hence

ἐπιτεχίστης, *εως, ἡ*, the building a fort on the enemy's country, the occupation of it: and

ἐπιτεχίσμα, *ατος, τό*, a fort placed so as to command an enemy's country: and

ἐπιτεχισμός, *ὁ*, = **ἐπιτεχισις**.

ἐπι-τελοῦσθαι, verb. Adj., one must accomplish.

ἐπι-τελέω, *f. έσω*, to accomplish, complete: to fulfil, effect, esp. of vows or promises. 2. to discharge a religious service. 3. to pay in full, discharge: meta-

ph. in Med., **ἐπιτελείσθαι τὰ τοῦ γήραος** to have to pay, be subject to, the burdens of old age: **ἐπιτελείσθαι θάνατον** to pay the debt of death.

ἐπι-τέλεις, *ές*, (*ἐπι, τέλος*) brought to an end, accomplished, fulfilled.

ἐπι-τέλλω, fut. **τελῶ**: aor. 1 **ἐπέτειλα**: pf. act. **ἐπιτέταλκα**, pass. **ἐπιτέταμαι**. To put upon: to lay upon, enjoin, command: c. dat. pers., to give orders to: c. acc. rei, to prescribe, ordain. II. intr. and in Med., to rise, of the sun or stars.

ἐπι-τέμνω, Ion. **τάμνω**: *f. τεμῶ*. To make an incision into, gash. II. to cut short: to abridge.

ἐπι-τεξ, *εκος, ἡ*, (*ἐπι, τεκεῖν* aor. 2 of **τίκτω**) at the birth, about to bring forth.

ἐπιτερεῖς, *ές*, pleasing, delightful. From **ἐπι-τέρπομαι**, Pass. to rejoice or delight in.

ἐπιτερέμαι, pf. pass. of **ἐπιτείνω**.

ἐπιτέτραπται, 3 sing. pass. pf. of **ἐπιτρέπω**.

ἐπιτετραφάται, Ion. 3 pl. pf. pass. of **ἐπιτρέπω**.

ἐπι-τεύχω, *f. ζω*, to make for or against.

ἐπι-τεχνάομαι, Dep., to contrive for a purpose. Hence

ἐπιτεχνήσεις, *εως, ἡ*, contrivance for a purpose.

ἐπιτήδειος, *α, ον*, Ion. **ἐπιτήδεος**, *η, ον*, (*ἐπιτηδής*) made for a special purpose, fit or adapted for it, contri-

nient.

II. useful, serviceable, necessary: τὰ ἐπιτήδεα, the necessities of life. 2. of persons, serviceable or friendly to, well disposed towards: as Subst., an intimate friend, Lat. necessarius. Adv. —εως, Ion. —ως, suitably, serviceably. Hence

ἐπιτηδεύτης, ἥτος, ἡ, fitness, suitableness, convenience for a purpose.

ἐπιτηδέας, Adv. formed from ἐπὶ τὰδε, for a special purpose, for the purpose: on purpose, advisedly, Lat. consulto: designedly, artfully.

ἐπιτήδευμα, ατος, τό, (ἐπιτηδεύω) that which one pursues, one's pursuit in life, business, custom, practice, Lat. studium, institutum.

ἐπιτήδευσις, εως, ἡ, attention to a pursuit or business: the practising or studying of a thing. From

ἐπιτηδεύω, f. σω, (ἐπιτηδέας) to pursue or practise a thing, make it one's business, Lat. studere rei: also to invent: c. inf., to take care to do:—Pass. to be practised.

ἐπιτήκτος, ov, melted or luted to: metaph. superficial: hence counterfeit, false. From

ἐπιτήκω, to melt upon, pour upon when melted.

ἐπιτηρέω, f. ἦσω, to look out or watch for.

ἐπιτήρημα, f. θήσω: aor. I —έθηκα: pf. —τέθηκα. To put on or to: to apply. 2. to set upon, turn, incline towards.

II. to put to, close, as a door or covering, ἡμὲν ἀνακλίναν πυκινὸν νέφος ἡδ' ἐπιθεῖναι both to roll back the thick cloud and put it to.

III. to put to besides, to add. IV. to lay upon, impose, inflict, esp. a penalty: also to give a name. V. to give an injunction or message: to send by message. Med. ἐπιτρεμαί, aor. 2 —εθέμην: to lay to or upon: also, to make an attempt upon, fall upon, attack. 2. to set oneself to, apply oneself to, engage oneself in.

ἐπιτιμάω, Ion. —έω: f. ἦσω. To lay a value or set a price upon, Lat. aestimare: to value, honour, shew honour to. 2. to raise in price:—Pass. to rise in price. II. to lay the amount of a penalty, to appraise. 2. to object to a thing: to blame, reprove, find fault with. Hence

ἐπιτίμησις, εως, ἡ, a reproving, rebuking: and ἐπιτιμητής, ου, δ, an estimator. II. a punisher, chastiser: ἐπιτιμητής ἔργον an appraiser or examiner of what has been done. Hence

ἐπιτιμητικός, ἡ, ὄν, given to finding fault. ἐπιτιμητωρ, οπος, ὁ, (ἐπιτιμάω) an avenger.

ἐπιτίμια, ἡ, (ἐπίτιμος) the enjoyment of civil rights and privileges. II. rebuke: punishment.

ἐπιτίμιος, ov, (ἐπὶ, τιμῇ) done in one's honour. II. τὸ ἐπιτίμιον or τὰ ἐπιτίμια, as Subst., the value or estimate of a thing: the honour due to a person. 2. the assessment of damages, penalty: τὰτιμια τῆς δυσσεβείας the wages of ungodliness.

ἐπὶ-τίμιος, ov, (ἐπὶ, τιμῇ) in honour: in possession of one's full rights and privileges as a citizen, opp. to ἄτιμος.

ἐπι-τίθος, ov, and ἐπι-τίθος, ov, (ἐπὶ, τίτῃ) still at the breast, suckling.

ἐπι-τρώσκω, f. τρώσω, to wound on the surface.

ἐπι-τίω, f. ἴσω, to lay a penalty upon, punish.

*ἐπι-τλάω, obsolet. pres. from Root ΤΛΑΩ: irr. aor. 2 ἐπέτλην, inf. ἐπιτλήναι:—to bear patiently, submit.

ἐπιτλήνω, 3 sing. aor. 2 imperat. of foreg.

ἐπι-τμήγω, f. ζω, Ep. for ἐπι-τέμνω.

ἐπι-τμήσω, Ep. and Ion. for ἐπι-τέμνω.

ἐπιτολή, ἡ, (ἐπιτέλλω) the rising of a star: the season of a star's appearance in the heavens.

ἐπι-τολῶ, f. ἦσω, to submit or endure to do.

ἐπίτονος, ov, (ἐπιτείνω) stretched, strained. II.

as Subst., ἐπίτονος, ὁ, (sub. ἰμάς), a rope or cord with which a thing is stretched or tightened, the halcyon by which the yard is kept in its place on the mast. 2. the tight cordage or sacking of a bedstead, on which the bedding rests. III. οἱ ἐπίτονοι, the great sinews of the shoulder and arm, from their power of contracting.

ἐπι-τοξάζομαι, Dep., to shoot, aim at.

ἐπιτοσσαίς, part. of ἐπιτοσσε.

ἐπι-τράπεζιος and τράπεζος, ov, (ἐπὶ, τράπεζα) at or for the table.

ἐπιτρέπονται, Ep. for ἐπιτρέπουσι.

ἐπι-τράτω, Ion. for ἐπιτρέπω: ἐπιτρέψαι, ἐπιτρέψονται, for ἐπιτρέψαι, ἐπιτρέψονται, aor. I and fut. med. of same.

ἐπι-τρεπτιόν, verb. Adj., one must permit: From ἐπι-τρέπω, Ion. —τρέπω: f. ψω: aor. 2 ἐπέτρεπον, med. ἐπετρεπόμην: Ion. aor. I pass. ἐπετρεπόμην, part. ἐπετρεθείς. To turn to or towards. 2. to give over, commit, entrust to one's charge: to put into another's hand, entrust oneself to:—Pass. ἐπιτρέπτομαι, to be entrusted, ὅ ἐπιτεράφαται λαοὶ (3 pl. pf., for ἐπιτετραμμένοι εἰσὶ) to whose charge they have been committed; "Πραὺς μέγας οὐρανὸς ἐπιτετραπται (3 sing. pf.). II. to make over to one's heir, leave, bequeath.

III. to give up, yield, to give way to:—Med. to turn or incline towards a thing. 2. to entrust oneself or one's cause to a person.

ἐπι-τρέφω, f. θρέψω, to bring up, maintain:—Pass. to grow up after: generally, to grow up.

ἐπι-τρέχω, fut. I θρέξωμαι, aor. I ἐπέτρεξα: fut. 2 ἐπεδράμωμαι, aor. 2 ἐπεδράμον: pf. ἐπεδράμηκα, pf. 2 ἐπεδύρομαι. To run to, at, upon: to assault, attack suddenly. II. to run over or graze as a lance does a shield: to overspread, be shed abroad, be diffused. 2. c. acc., to overrun, as an army does a country. 3. to run over, treat lightly of, Lat. oratione percurrere. III. to run after, grasp at, seek for.

ἐπιτρέψων, ἐπιτρέψαι, aor. I imper. and inf. of ἐπιτρέπω.

ἐπι-τρίβω, f. ψω, to rub on the surface: to grind down, afflict, kill:—Pass. to be utterly consumed. Hence

ἐπιτρίπτω, ov, rubbed, worn away: esp. worn, practised, hackneyed.

ἐπί-τριτος, *ον*, one and one-third, $1 + \frac{1}{3}$, or $\frac{4}{3}$. II. *ἐπίτριτον* (sub. δάνεισμα) was a loan at the rate of $\frac{1}{3}$ of the principal, i.e. 33 $\frac{1}{3}$ p. cent.

ἐπι-τροπαιός, *α, ον*, (ἐπιτροπή) entrusted to one, deputed.

ἐπιτροπεία, *ῆ*, (ἐπιτροπείω) guardianship.

ἐπι-τροπέυσις, *ως, ῆ*, = foreg. Hence *ἐπιτροπευτικός, ῆ, ὄν*, for or of the office of guardian or steward.

ἐπιτροπος, *φ. σω*, (ἐπίτροπος) to be overseer, guardian, governor.

ἐπιτροπή, *ῆ*, (ἐπιτρέπω) a reference of a thing to another: a charge entrusted to a person. 2. absol. an arbitration.

ἐπιτροπος, *ὁ*, (ἐπιτρέπω) one to whom the charge of any thing is entrusted, a trustee, steward: esp. a guardian.

ἐπιτροχέδην, (ἐπιτρέχω) Adv., runningly, fluently, rapidly, glibly.

ἐπιτροχός, *ον*, (ἐπιτρέχω) rounded, easily moving: metaph. rotatable.

ἐπι-τρώγω, *φ. τρώγομαι*: aor. 2 ἐπέτρωγον. To eat or to after, esp. as sauce or sweetmeat.

ἐπι-τυγχάνω: *φ. τρέβομαι*: aor. 2 ἐπέτυχον. To light upon, fall in with, meet with: c. gen. rei. to hit, reach, attain to: c. part., to succeed in doing: in aor. 2 part. ὁ ἐπιτυχών, like ὁ τυχών, the first one meets, i.e. a common, ordinary person, any one.

ἐπι-τυμβιδίος and ἐπιτύμβιος, *α, ον*, (ἐπί, τύμβος) of, belonging to a tomb. II. ἐπιτύμβιδιος, of certain birds, crested, with a crest or top-knot.

ἐπι-τύφος (*ῆ*): *φ. θύω*: to kindle, excite, inflame:—Pass. to be inflamed: to be furious.

ἐπιτυχύν, *ᾶν*, aor. 2 inf. and part. of ἐπιτυγχάνω.

ἐπιτυχής, *ές*, (ἐπιτυχύν) hitting the mark, attaining to, effecting, successful.

ἐπι-τύγειν, aor. 2 inf. of ἐπεσθίω, to eat to or after.

ἐπι-φαίνω, *φ. φαίνω*: aor. 1 —έφηνα. To shew forth, display. 2. also intr., to shine upon. II. Pass.

and Med. to shew oneself, come into light, shine forth, appear: to present oneself to, visit.

ἐπιφάναι, for —φῆναι, aor. 1 inf. of ἐπιφαίνω.

ἐπιφάνεια, *ῆ*, (ἐπιφαίνομαι) the appearance, manifestation. II. the surface, outside, of any thing.

ἐπιφανής, aor. 2 pass. part. of ἐπιφαίνω.

ἐπιφάνης, *ές*, (ἐπιφαίνομαι) coming to light, appearing, manifest. II. metaph. famous, Lat. illustis: of things, remarkable.

ἐπι-φάνια (sub. ἐπά), *ον, τά*, (ἐπιφαίνομαι) the festival of the Epiphany, the Manifestation of Christ to the Gentiles.

ἐπι-φαντος, *ον*, (ἐπιφαίνομαι) visible, alive.

ἐπι-φαντίδιος, *ον*, (ἐπί, φάνη) at the manger.

ἐπι-φάω or φαύσκω, (ἐπί, φάος) to shine upon.

ἐπι-φίρω: *φ. ἐποιώ*: aor. 1 ἐπήνεγκα: aor. 2 ἐπήνεγκον: (see φέρω). To bring, put or lay upon;

ἐπαφένον πύλεμον, Lat. bellum inferre, to make war upon: absol., to attack, assail. 2. to throw a

charge upon one: to impale. 3. to confer upon, also in bad sense to inflict or impose upon: also to offer:—Med. to bring with oneself, bring as dowry. —Pass. to ensue, follow upon, come after, to happen after. 2. ἐπιφάρεσθαι τινι, to rush upon, attack, assault, pursue.

ἐπι-φημίω, *φ. σω*, (ἐπί, φῆμη) to utter words of omen to one, to speak with ominous meaning. Hence

ἐπι-φήμισμα, *ατος, τό*, an omen of good or ill luck, a word of good or bad omen.

ἐπι-φθάνω, *φ. ἄσω* [ἄ], to arrive at, reach first.

ἐπιφθάς, aor. 2 of ἐπιφθάνω, as if from ἐπιφθῆμι.

ἐπι-φθέγγομαι, *φ. γέρομαι*, Dep., to utter after or in accordance, join in what is said.

ἐπι-φθονέω, *φ. ἥσω*, to grudge, withhold from jealousy.

II. to bear hate against.

ἐπι-φθονος, *ον*, open, liable to envy or jealousy. II. act. bearing a grudge against, jealous of, hating: working mischief, malignant.

ἐπιφθυσούσα, Dor. for ἐπιφθύζουσα, part. of ἐπι-φθύσσω, Dor. for ἐπιφθύζω, to spit at.

ἐπι-φιλοπονέω, and Med. —τομαι:—to labour willingly and earnestly at.

ἐπι-φλέγω, *φ. ξάω*, to set on fire, burn up: metaph. to inflame, excite: also to make brilliant or illustrious.

II. intr. to blaze up, be brilliant.

ἐπι-φροβός, *ον*, frightful, terrible, fearful. II. pass. timid.

ἐπι-φουρίζω, *φ. ἥσω*, to come constantly to, go regularly to: of visions, to haunt a person: of foreign goods, to be regularly imported.

ἐπιφορά, *ῆ*, (ἐπιφέρω) a bringing to or upon: generally an addition.

ἐπι-φορβίω, *φ. ἥσω*, (ἐπί, φέρβω) to feed.

ἐπι-φορέω, *φ. ἥσω*, = ἐπιφέρω, to put upon, lay on, bring and put on. Hence

ἐπιφόρημα, *ατος, τό*, usu. in plur., that which is served up in addition: dessert.

ἐπιφόρος, *ον*, (ἐπιφέρω) carrying towards. 2. sloping.

ἐπι-φράζω, *φ. σω*, to say after or besides. II. Med. and Pass., ἐπιφράζομαι, *φ. —σομαι*: aor. 1 ἐπεφράσάμην, and aor. ἐπεφράσθην:—to think of doing: to reflect upon, to devise, contrive. 2. to notice, observe, to recognise, take cognisance of.

ἐπιφρασάλατο, Ion. for —σάωντο, 3 pl. aor. 1 med. opt. of foreg.

ἐπι-φρονέω, *φ. ἥσω*, to be shrewd, prudent.

ἐπιφροσύνη, *ῆ*, (ἐπιφρων) thoughtfulness.

ἐπι-φρουρός, *ον*, (ἐπί, φρουρά) keeping watch by.

ἐπι-φρών, *ον*, gen. φρονος, (ἐπί, φρήν) thoughtful.

ἐπι-φύλλιος, *ον*, (ἐπί, φύλη) in tribes: divided into or among tribes. [ῆ]

ἐπι-φυλλίς, *ἰδος, ῆ*, (ἐπί, φύλλον) the small grapes left for gleaners: a term applied by Aristophanes to poetsasters, whose names are not mentioned, until the list of true poets is exhausted.

ἐπι-φύτεύω, f. σω, to plant orer or upon a thing.
ἐπι-φύω, f. ὕσω [ῥ] :—to make to produce on. II.
Pass., with act. aor. 2 ἐπέφυν, and perf. ἐπιπέφυκα :
 —to grow upon, to cling closely to.
ἐπι-φωνέω, f. ἦσω, to call to; to say, speak of a thing:
 to tell of, mention.
ἐπι-φώσσω, (ἐπί, φῶς) to grow towards dawn.
ἐπι-χαίνω, to gape for.
ἐπι-χαίρω, f. χαίρησιν :—to rejoice in or over: c. acc.,
 σὲ μὲν εὖ πρᾶσσοντ' ἐπιχαίρω: but usu. in bad sense :
 —so also in aor. 2 pass. ἐπιχαρήναι.
ἐπι-χάζω, (ἐπί, χάζω) to shower hail upon.
ἐπι-χάλλω, f. ἄσω [ᾱ], to relax, loosen. II. intr.
 to yield or relent in a thing.
ἐπι-χαλκεύω, f. σω, to forge or hammer upon, to work
 over again. 2. metaph. to forge to one's purpose.
ἐπί-χαλκος, on, covered with brass, brassy.
ἐπιχαρής, ἐς, (ἐπιχαίρω) gratifying, agreeable.
ἐπι-χαρίζομαι : f. ἴσομαι, Att. τοῖμαι : Dep. To
 grant freely besides, to oblige with a present : in imperat.
 ἐπιχαρίττα (Dor. for ἐπιχαρίζου) τῷ ξένῳ be gracious
 to the stranger.
ἐπί-χαρις, ιτος, ὁ, ἡ, neut. ἐπίχαρι, pleasing, agree-
 able, winning : giving pleasure.
ἐπι-χαρίτος, on, = foregoing.
ἐπιχαρίττα, Dor. imperat. for ἐπιχαρίζου.
ἐπιχαρμα, ατος, τό, (ἐπιχαίρω) an object of malig-
 nant joy.
ἐπιχαρτος, on, (ἐπιχαίρω) to be rejoiced at, delight-
 ful. II. to be exulted over, ἐχθροῖς ἐπιχαρτα matter
 of triumph to enemies.
ἐπι-χαλῆς, ἐς, (ἐπί, χεῖλος) on or at the lips, fami-
 liar, of phrases. II. full to the brim.
ἐπι-χειμάζω, f. σω, to winter : to stay the winter
 through.
ἐπι-χειρέω, f. ἦσω, (ἐπί, χεῖρ) to put one's hand to a
 thing, set to work at, make an attempt upon. 2. to
 set upon, attack. Hence
ἐπιχειρημα, ατος, τό, an undertaking, attempt : and
ἐπιχειρήσις, εως, ἡ, an attempt upon, attack : gene-
 rally, an attempt.
ἐπιχειρητέον, verb. Adj. of ἐπιχειρέω, one must at-
 tempt.
ἐπιχειρητής, οὔ, ὁ, (ἐπιχειρέω) an enterprising per-
 son : an adventurer.
ἐπί-χειρον, τό, (ἐπί, χεῖρ) only used in plur., wages
 of manual labour. 2. generally, wages, pay, guerdon,
 in good or bad sense.
ἐπι-χειροτονέω, f. ἦσω, to ratify a proposed decree,
 strictly, by show of hands. Hence
ἐπιχειροτονία, ἡ, a decree passed by vote of the people,
 esp. by show of hands.
ἐπιχεύω, Ep. for ἐπιχέω, aor. I inf. of ἐπιχέω.
ἐπι-χέω : f. -χεῶ : aor. I ἐπέχεα : Ep. pres. ἐπι-
 χέω : aor. I ἐπέχευα, inf. ἐπέχευαι. To pour over
 or upon, shed upon :—Med. to have poured or spread
 for one, or to pour for oneself. 2. to have poured out

for one to drink :—**Pass.**, pf. πέχυμαι, plqpf. πεχύμην,
 whence 3 pl. ἐπέχυντο, to come as a torrent, to stream,
 flock to a place. 3. to spread over like a flood, in-
 undulate.

ἐπι-χθόνιος, on, or a, on, (ἐπί, χθών) upon the earth,
 earthly : as Subst., ἐπιχθόνιοι, ol, mortals.
ἐπί-χολος, on, (ἐπί, χολή) producing bile.
ἐπι-χορεύω, f. σαι, to dance to or in honour of a
 thing : to dance, come dancing on.
ἐπι-χορηγέω, f. ἦσω, to furnish or supply besides ; ge-
 nerally to supply : to aid. Hence
ἐπιχορηγία, ἡ, a supply in addition.
ἐπι-χραίνω, to stain, colour.
ἐπι-χρᾶω (A) : aor. 2 ἐπέχραον :—to lay hands on,
 attack.

ἐπι-χράω (B) : f. χρήσω : aor. I -έχρησα : to lend
 besides. II. Med. ἐπιχράομαι, f. ἦσομαι, to make
 use of, esp. to have dealings, be friends with one.

ἐπι-χρέμπτωμαι, Dep. to spit upon or at.
ἐπι-χρίω, f. ἴσω [ι] : to anoint :—**Med.** to anoint
 oneself.

ἐπί-χρυσος, on, overlaid with gold.
ἐπι-χρώννυμι and -ύω, f. χρώσω, to rub or smear
 over; esp. to stain, colour.

ἐπιχρύσις, εως, ἡ, (ἐπιχέω) a pouring over : an over-
 flow, flood.

ἐπι-χωρέω, f. ἦσω, to yield, grant, concede. II.
 intr. to come over to.

ἐπι-χωρίζω, f. ἄσω, (ἐπί, χωρίον) to visit often, to
 be in the habit of coming to, Lat. ventitare.

ἐπι-χώριος, α, on, also os, on, (ἐπί, χώρα) in, of, be-
 longing to the country : ol ἐπιχώριοι the people of the
 country, the natives : τὸ ἐπιχώριον the custom of the
 country.

ἐπι-ψακάω, old Att. for ἐπιψεκάζω.
ἐπι-ψάλλω, to accompany on a stringed instrument.

ἐπι-ψάω, f. σαι, to touch on the surface, glance over :
 metaph. to touch lightly on, Lat. strictim attingere.

ἐπι-ψεκάω, old Att. ἐπι-ψακάω : to pour by drops
 in or upon.

ἐπι-ψεύδομαι, Dep. to lie still more.
ἐπι-ψηφίζω : f. ἴσω, Att. ἴω : to put to the vote, put
 the question :—**Med.**, to confirm or decree by vote :—

Pass. to be appointed by vote.

ἐπί-ψογος, on, exposed to blame, blameable. II.
 act. blaming, censorious.

ἐπι-ψυγία, ὠν, αἶ, (ἐπί, ἰωγή) places sheltered from the
 wind, roadsides.

ἐπίων, part. of ἐπειμι (εἶμι).
ἐπλάγχθην, aor. I pass. of πλάζω.

ἐπλάθην, aor. I pass. of πλάζω. [ᾱ]
ἐπλάσσω, poet. ἐπλάσσω, aor. I of πλάσσω.

ἐπλε, for ἐπελε, 3 aing. aor. 2 from πέλω : eo, ἐπλεο
 for ἐπέλεο, ἐπέλου, 2 sing. aor. 2 med. : ἐπλεν, for
 ἐπέλεν, ἐπέλου : ἐπλετο for ἐπέλετο.

ἐπλεξα, aor. I of πλέκω.
ἐπιλήγην, aor. 2 pass. of πλῆσσω.

ἐπληγτο, 3 pl. Ep. aor. 2 pass. of πηλάζω.
 ἐπλησθῆν, aor. 1 pass. of πηπλησθῆν.
 ἐπλεω, aor. 2 of πλέω.
 ἐππασα, aor. 1 of ππῆσθαι: ἐπνεύσθην, aor. 1 pass.
 ἐπ-όδια, ἐπ-οδιάζω, Ion. for ἐφόδια, -ιάζω.
 ἐπ-οδύρομαι, Dep. to lament over.
 ἐπότηρ, aor. 1 pass. of πῖνω.
 ἐπ-οικῶ, f. ἦσσι, to go as settler or colonist to a place: to settle in a place, inhabit it. II. to occupy against for offensive operations. Hence
 ἐπ-οικοδομέω, f. ἦσσι, to build upon or besides. II. to build again, rebuild.
 ἐπ-οικος, ov, settling or sojourning among foreign-ers. II. as Subst. ἐπικοικος, δ, a sojourner, stranger. 2. a colonist, settler in a colony. 3. a neighbour.
 ἐπ-οικτεῖν, to have compassion on.
 ἐπ-οικτιζέω, f. σσι, = foreg. Hence
 ἐπ-οικτιστος, ov, to be pitied, wretched.
 ἐπ-οικτος, ov, (ἐπί, οἰκτος) pitiable.
 ἐπ-οικμῶ, f. εἰσμαι, to wail over.
 ἐπ-οίω, fut. of ἐπ-φείρω.
 ἐπ-οιχέω, f. ἦσσι, = ἐπ-οίχομαι.
 ἐπ-οίχομαι, f. αἰχῆσομαι: Dep. To go towards, approach: to draw near to. 2. to go against, set on, attack. II. to go over, go through, visit in succession: esp. of Apollo and Artemis, to visit with death. 2. to go over, get through one's work: to set at work: ἰσθὼν ἐπ-οίχουσαι to ply the loom, Lat. percurrere telam. 3. to go along, traverse.
 ἐπ-οικίλλω, to run a ship ashore. 2. of the ship, to run aground, be wrecked.
 ἐπ-οικρῶναι, εἶσα, ev, unerent, rugged.
 ἐπ-οικλοῦναι or -θέναι, f. σθήναι, to glide upon.
 ἐπ-οικολύζω, f. ξω, to raise a cry of triumph at.
 ἐπ-οίμαι, to follow, Dep. from ἐπ-ω, q. v.
 ἐπ-οιμῶναι, ἦσσι, to rain upon.
 ἐπ-οιμῶναι, ἦ, abundance of rain or moisture: wet weather, opp. to αἰχμῶς (drought). From
 ἐπ-οιμῶναι, ov, (ἐπί, οἰμῶναι) rainy: wet.
 ἐπ-οιμῶναι and -ῶναι: fut. ἐπ-οιμῶναι: aor. 1 ἐπ-οιμῶναι. To swear to or upon, ἐπ-οιμῶναι τοῖς θεοῖς to swear by the gods: c. acc. rei, to swear to a thing:—aor. 1 part, with another Verb, ἐπ-οιμῶναι εἶπε he said with an oath, said upon oath.
 ἐπ-οιμῶναι, aor. 1 inf. of ἐπ-οιμῶναι.
 ἐπ-οιμῶναι, α, ov, (ἐπί, οἰμῶναι) upon the navel: of a shield, on the bow.
 ἐπ-οιμῶναι, Dor. for ἐπ-οιμῶναι, 3 pl. aor. 1 act. of πορεύω.
 ἐπ-οιμῶναι: to throw reproaches upon. Hence
 ἐπ-οιμῶναι, ov, to be reproached, disgraceful. II. act. reproachful. Adv. -τως, shamefully.
 ἐπ-οιμῶναι, f. σσι. To give an additional name to, to baptize. 2. generally, to call by a name, ἐπ-οιμῶναι ὄνομα τινος to call upon by name:—Pass. to be named after another: in bad sense, to be infamous.

ἐπ-οποις, accus. pl. of ἐπ-οποι.
 ἐπ-οπιζέω, Dep., only used in pres. and impf., to look towards: to regard, reverence.
 ἐπ-οποι, a cry to mimic that of the hoopoe (ἐπ-οψ).
 ἐπ-οποιῶναι, ἦ, epic poetry. From
 ἐπ-οποιῶναι, ὄν, (ἐπος, ποιῶναι) writing epic poetry: δ ἐπ-οποιῶναι an epic poet.
 ἐπ-οπῶναι, f. ἦσσι, to roast besides or after.
 ἐπ-οπτεύω, f. σσι, (ἐπί, ὄψομαι) to look over, watch: to observe, take charge of: to visit, punish. II. to become an ἐπ-οπτής, be initiated into the greater mysteries, used proverbially of attaining to the highest earthly happiness.
 ἐπ-οπτήρ, ἦρος, δ, = εἰ, esp. of tutelary gods.
 ἐπ-οπτής, ov, δ, (ἐπ-οψομαι, fut. of ἐπ-οψάω) a looker on, spectator. 2. an overseer, guardian. II. one initiated at the greater mysteries.
 ἐπ-ορῶναι, Ion. for ἐπ-ορῶναι.
 ἐπ-ορέω, f. ξω, to hold or stretch out to, offer, give:—Med. ἐπ-ορέω, fut. ξομαι, to stretch oneself towards a thing, reach at it: aor. 1 part. ἐπ-ορέμενος, reaching forward to strike. II. to offer besides. III. metaph. to be desirous of more, rise in one's demands.
 ἐπ-ορέω, Ion. for ἐπ-ορῶναι.
 ἐπ-ορθῶναι, f. σσι, (ἐπί, ὀρθος) to set upright: intr. (sub. φωνῇ), to lift up the voice, shout at: but, ἐπ-ορθῶναι γόους to lift up the voice in wailing.
 ἐπ-ορθο-βοῶναι, f. βοήσομαι, (ἐπί, ὀρθός, βοῶναι) to utter with a loud shout.
 ἐπ-ορκῶναι, Ion. for ἐπ-ορκῶναι, to adjure.
 ἐπ-ορκῶναι, Ion. for ἐπ-ορκῶναι.
 ἐπ-ορνύμι and -ῶναι: fut. ἐπ-ορνύμι: aor. 1 ἐπ-ορνύμι: (ἐπί, ὀρνυμι). To stir up, arouse, excite. 2. to send upon or at: to set on to fight:—Pass. to rise against, assault, fly upon one.
 ἐπ-ορούω, f. σσι, to rush violently at, to attack, assault: of sleep, to fall upon, come suddenly on.
 ἐπ-ορῶναι, 3 pl. aor. 1 opt. of ἐπ-ορνύμι.
 ἐπ-ορῶναι, aor. 1 imperat. of ἐπ-ορνύμι.
 ἐπ-ορχῶναι, Dep., to dance on a thing, to dance about, Lat. insultare.
 "ΕΠΙΘΟΣ, εος, τό, a word; κατ' ἐπος word by word, accurately: generally, that which is spoken, uttered in words, a speech, tale: also a song. It is used also of
 1. a prophecy, an oracle: later also a proverb, maxim. 2. the meaning, substance of a speech: hence, οὐδὲν πρὸς ἐπος nothing to the purpose. II. τὰ ἐπη meant epic poetry in heroic verse, opp. to μέλη or lyric poetry: then transferred to elegiac verse; and thence generally to verses, poetry.
 ἐπ-οτίσσειν, 2 pl. aor. 1 of ποτίσσειν.
 ἐπ-οτυζέω, f. σσι, to yell out, utter lamentably.
 ἐπ-οτρύνω, to stir up, excite, urge on: to excite against: to hasten, expedite:—Pass. to hasten on.
 ἐπ-ουραῖος, α, ov, (ἐπί, οὐρά) in or on " " 7.

ἐπ-ουράνιος, α, ον, (ἐπί, οὐράνιος) in heaven, heavenly. 2. in plur. as Subst., = θεοί.

ἐπ-ουρίζω, f. σω, (ἐπί, οὔρος) to blow favourably upon: to waft forward: πνεῦμα αμαρτηρῶν ἐπουρίζειν τινί to breathe on him, to inspire him with murderous fury.

II. to help onward, to direct towards a point.

III. Intr. to sail with a fair wind.

ἐπ-ουρος, ον, (ἐπί, οὔρος) blowing favourably: sailing before the wind.

ἐπ-οφείλω, to remain a debtor, continue in debt.

ἐπ-οχτετεύω, f. σω, to make a channel, bring water by a channel to a place, Lat. derivare.

ἐποχέω, f. ἦσω, (ἐποχος) to carry towards or upon: —Pass., with fut. med. -ήσομαι, to ride or drive upon.

ἐπ-οχθίδιος, α, ον, (ἐπί, ὄχθη) on the mountains.

ἐποχον, τό, the saddlecloth, housing. From

ἐποχος, ον, (ἐπέχω) sitting or mounted upon: metaph., λόγοι μανίας ἐποχοι words borne on by madmen, i. e. frantic. 2. absol., well-seated, mounted: keeping one's seat.

ἘΠΙΟΨ, οπος, ὁ, the hoopoe, so called from its cry, as in Lat. *upupa*.

ἐπ-οψάομαι, Dep. (ἐπί, ὄψον) to eat with or as sauce.

ἐπ-όψιμος, ον, (ἐπόψομαι, fut. of ὄρᾶω) to be seen, that can be looked on.

ἐπ-όψιος, ον, also α, ον, (ἐπί, ὄψις) visible, seen afar, conspicuous: illustrious. II. act. overlooking all things.

ἐπ-όψις, εως, ὁ, (ἐπί, ὄψις) a view over, ἐποψίς τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing.

ἐπόψομαι, fut. of ἐφοράω, formed from *ἐπόπτομαι.

ἐπράθην [α], aor. I pass. of πιπράσκω.

ἐπράθον, aor. 2 of πέρθω.

ἐπρεσε, Ep. shortd. for ἐπρησε, aor. I of πρήθω.

ἐπρήθην, Ion. aor. I pass. of πιπράσκω.

ἐπρήξα, Ion. for ἐπρεξα, aor. I of πρᾶσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, Ion. ἰάτο, aor. 2 of ἀνέομαι.

ἙΠΤΑ, οί, αλ, τά, indecl., SEVEN, Germ. *SIEBEN*, Lat. *SEPTEM*.

ἐπτα-βείος, ον, (ἐπτά, βούς) of seven bulls'-hides.

ἐπτά-βοιος, ον, (ἐπτά, βούς) worth seven oxen. II. made of seven bulls'-hides.

ἐπτά-γλωσσος, Att. -ττος, ον, (ἐπτά, γλῶσσα) seven-tongued, with seven chorals.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) worth seven drachms.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) seven years old. II. of seven years: neut. ἐπτάετες, as Adv., for seven years.

ἐπτά-ζωνος, ον, (ἐπτά, ζώνη) seven-zoned, of the planetary system.

ἐπταίστομαι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, οί, αλ, τά, indecl., seventeen.

ἐπτάκις, also ἐπτάκι, (ἐπτά) Adv., seven times.

ἐπτάκισ-μύριοι, α, α, seventy thousand.

ἐπτακισ-χίλιοι, α, α, seven thousand.

ἐπτά-κλινος, ον, (ἐπτά, κλίνη) with seven couches or beds.

ἐπτάκιστοι, α, α, (ἐπτά) seven hundred.

ἐπτα-κότυλος, ον, (ἐπτά, κοτύλη) holding seven cotyle.

ἐπτά-κτύπος, ον, seven-toned, with seven chords.

ἐπτά-λοχος, ον, (ἐπτά, λόγχη) of seven lances, of seven troops of spear-men.

ἐπτά-λόφος, ον, (ἐπτά, λόφος) seven-hilled.

ἐπτάμην, aor. 2 of πέτομαι.

ἐπτά-μήνης, ον, (ἐπτά, μήν) seven months old: born in the seventh month.

ἐπτά-μίτος, ον, (ἐπτά, μέτος) of seven strings.

ἐπτά-μύχος, ον, with seven recesses.

ἐπτασεν, Dor. for ἐπτησεν, 3 pl. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. εος, seven cubits long.

ἐπτα-πόδης, ον, ὁ, (ἐπτά, πόδι) seven feet long.

ἐπτά-ποδος, ον, with seven tracks or paths.

ἐπτά-πους, δ, ἡ, neut. πουν: gen. ποδος: seven-fod: seven feet long.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) seven-gated: epith. of Bæotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἐπτά-πυργος, ον, of seven towers.

ἐπτάρον, aor. 2 of πταίρω.

ἐπτάρ-ρους, ον, contr. ρουν, ον, with seven channels or beds, of the Nile.

ἐπτά-στολος, ον, consisting of seven bodies of men.

ἐπτά-στομος, ον, (ἐπτά, στόμα) seven-mouthed.

ἐπτα-τειχίς, ἐς, (ἐπτά, τείχος) with seven walls.

ἐπτάτο, 3 sing. aor. 2 of πέτομαι.

ἐπτά-τονος, ον, seven-toned.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) seven-toned.

ἐπτά-φωνος, ον, (ἐπτά, φωνή) seven-voiced.

ἐπτάχᾶ, (ἐπτά) Adv., in seven parts.

ἐπτ-έτης, fem. ἐπτέτις, (ἐπτά, ἔτος) seven years old.

ἐπτην, aor. 2 act. of πέτομαι.

ἐπτηξα, aor. I of πτήσσω.

ἐπτικά, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίχθην, 3 pl. aor. I pass. of πταίω, πτόαι.

ἐπτόμην, aor. 2 of πέτομαι.

ἐπ-υδρος, ον, Ion. for ἐνυδρος.

ἐπυδόμην, aor. 2 of πυθάνομαι.

ἐπύλλον, τό, Dim. from ἔπος, a versicle.

ἘΠΩ, poet. impf. ἔπον: f. ἔπω: aor. 2 ἔσπον, inf. σπεῖν, part. σπών. Med. ἔπομαι: impf. εἰπόμεν, poet. sine augm. ἐπόμεν: fut. ἔσομαι: aor. 2 indic. with aspirate ἐσόμεν, inf. σπέσθαι, imperat. σπώ, Ion. σπέο, Ep. σπεῖο. I. Act. to be engaged or with, to be busy about.

II. Dep. ἐπομαι, to follow, with idea of obeying: hence to stand by, support, atreng: also to attend: metaph. to be led, influenced by the will of another. 2. in hostile signif. to pursue.

3. to follow with the mind, understand: Lat. *mente assequi*.

ἐποδῆ, ἡ, (ἐπῆδω) a song over: an enchantment, charm, spell.

ἐπὶφθιον, τό, Dim. of ἐπὶφθῖ.
ἐπὶφθός, ὄν, (ἐπὶφθῶ) singing to or over: using songs
or charms to heal with: c. gen., acting as a charm for
or against. 2. sing or said after. II. Subst.,
ἐπὶφθός, ὁ, also ἥ, an enhancer, wizard: witch. III.

ἐπὶφθός, ἥ, a lyric poem in couplets, usu. of Iambic
Trim. and Dim., but of any longer and shorter mea-
sure, except Elegiac: used by Horace.

ἐπ-ώδυνος, ὄν, (ἐπὶ, ὠδύνη) painful.

ἐπ-ώζω, (ἐπὶ, ὦ) to wail over.

ἐπ-ώθω, fut. ὠσω and ὠθήσω, to push upon or into.

ἐπὶκέλευα, aor. I of ἐποκέλλω.

ἐπ-αλέλιος, ὄν, (ἐπὶ, ἰαλόνη) upon the arm.

ἐπ-αράδιος, ὄν, (ἐπὶ, ἄμος) on the shoulders.

ἐπ-αρίς, ἰδος, ἥ, (ἐπὶ, ὤμος) the upper part of the
shoulder: the neck and shoulder. 2. the highest part
of a ship.

ἐπαύματα, aor. I of ἐπαύνημι.

ἐπαύματος, ὄν, (ἐπαύνημι) on oath, sworn. II.
pass. παύσθαι, invoked by oaths.

ἐπανυμία, ἥ, (ἐπάννυμι) a name given after some
person or thing, Lat. cognomen: ἐπανυμίαν ἔχειν ἐπὶ
τινός to have a name after one:—but, ἐπανυμίαν
σχεῖν χάρις to have the naming of it, have it named
after one. 2. a name significant of fate. II.
generally, a name.

ἐπανυμῖος, α, ὄν, poet. for ἐπάννυμος.

ἐπ-άνημος, ὄν, (ἐπὶ, ὄνομα Ἄολ. for ὄνομα) named after
some person or thing, Lat. cognomen: ἐπανυμίαν a name given in
commemoration or remembrance of something: Ἄλκυ-
ον ἡ καλέσσκον ἐπάννυμον Alcyonē they called her
by name: generally, called. II. act.

giving name to a thing or person: at Athens the
first archon, ἀρχων ἐπάννυμος who gave his name to
the current year.

ἐπ-απάω, (ἐπὶ, ἀπάομαι) to look over, observe.

ἐπ-απῆ, ἥ, (ἐπὶ, ἀψ) a spot which commands a wide
view, a look out place.

ἐπαπτιν, impf. of ἐπαπτάω.

ἐπαρσε, 3 sing. aor. I of ἐπαύνημι.

ἐπαρτο, 3 sing. Ep. aor. 2 pass. of ἐπαύνημι.

ἐπαρτίδος, ἰδων, αἰ, (ἐπὶ, οὖς) beams on each side of a
ship's bows, where the anchors were let down.

ἐπ-αφέλω, f. ἤσω, to help, to be of use or service in
a thing. Hence

ἐπ-αφέλημα, ατος, τό, a help, aid, store.

ἐπ-αφέλια, ἥ, (ἐπαφέλειω) help, profit, advantage.

ἐπαχάτο, 3 plur. Ἄολ. and Ion. plupf. pass. of

ἐπύχω, πᾶσαι γὰρ [πύλαι] ἐπύχασαν all were shut to.

ἐπαχρήν, impf. med. of ἐποιχομαι.

*ΕΡΑ, ἥ, the Lat. terra, earth. Hence

ἐραία, Adv., on, upon, to the earth.

*ΕΡΑΜΑΙ, Ep. 2 pl. ἐράσατε: impf. ἡράμην:
fut. pass. ἐρασθήσομαι: aor. I ἡράσθην: aor. I med.
ἡράσμεν. To love, desire, long after.

ἐράνιζω, f. σαι, (ἐρανος) to ask for contributions: to
collect by way of contribution. Hence

ἐράνιστής, οὔ, ὁ, a contributor to an ἐρανος or club.

ἐράννός, ἥ, ὄν, (ἐράω) lovely, pleasant.

ἐράννος, ὁ, a meal to which each contributed his share,
also συμβολή, Lat. symbolum: generally, a feast, fes-
tival. 2. any subscription or contribution: generally,
a kindness, service. 3. a club or society.

ἐρασθε, Dor. for ἐραξε.

ἐράσι-μολπος, ὄν, (ἐράω, μολπή) a beautiful song.

ἐράσι-χρήματος, ὄν, (ἐράω, χρήματα) loving money,
covetous, avaricious.

ἐράσμιος, α, ὄν, also ος, ὄν: (ἐράω) lovely, beloved.

ἐρασσαι, poet. for ἐρασαι, 2 sing. of ἐραμαι.

ἐράσατο, Ep. for ἡράσατο, 3 sing. aor. I of ἐραμαι.

ἐραστούνω, f. σαι, = ἐράω, to love, desire.

ἐραστής, οὔ, ὁ, (ἐραμαι) a lover: metaph. an adher-
ent, partizan.

ἐραστός, ἥ, ὄν, = ἐρατός, beloved, lovely.

ἐράτεινός, ἥ, ὄν, (ἐράω) lovely, charming: welcome.

ἐράτίζω, = ἐράω, to desire extremely, be greedy for.

ἐράυτός, ἥ, ὄν, (ἐράω) poet. for ἐραστός, beloved. 2.
lovely, charming.

ἐράυτό-χρους, ὄν, contr. χρους, ὄν, (ἐρατός, χροά)
fair of face or complexion.

ἐράυνω, Dor. for ἐρητύω.

*Εράτώ, οὗς, ἥ, (ἐρατός) Erato, the Lovely, one of
the nine Muses. 2. one of the Oceanides.

*ΕΡΑ'Ω, only found in pres. and impf. with aor. I
pass. ἡράσθην used in act. signif.: poet. ἐραμαι. To
love: of things, to long for, desire passionately: also, of
a man a lover: ἡ ἐραμένη the beloved. Dep. ἐράομαι
in same signif. is only found once.

ἐργάζομαι, fut. ἄσομαι: pf. ἐργασμαι, Ion. ἐργα-
σμαι, both in act. and pass. sense: as also fut. ἐργα-
σθήσομαι: Dep.: (ἐργον). To be busy, to work, set to
work, esp. of husbandry: τὸ χρέη' ἐργάζεται the
matter works, i. e. goes on.

II. transit. to work,
do, perform, carry out, accomplish. 2. to work at or
in, ἐργάζεσθαι χρυσόν to work in gold. 3. to earn
by working. 4. to make, build: also to produce, cause.

ἐργαθεῖν, Ep. ἐργαθεῖν, poet. aor. 2 inf. of ἐργαί,
to scold, cut off.

ἐργαθεν, 3 sing. poet. aor. 2 of ἐργω.

ἐργάλειον, Ion. -ήιον, τό, (ἐργον) a tool, instru-
ment.

ἐργαεῖν, Dor. for ἐργάσει, 2 sing. fut. of ἐργάζομαι.
ἐργασείω, Desiderat. of ἐργάζομαι, to long, be about
to do, intend to do.

ἐργασία, ἥ, (ἐργάζομαι) work, toil, Lat. labor: daily
labour, business, occupation: ἐργασίαν δός take pains,
c. inf.

II. a working at: husbandry, tillage:
ἐργασία μετάλλων working of mines. 2. work-
manship, art, craft: also a work of art. 3. gain,
earnings, profit.

ἐργάσιμος, ὄν, (ἐργάζομαι) to be worked, that can be
worked: esp. of land, arable.

ἐργασμαι, Ion. for ἐίργασμαι, perf. of ἐργάζομαι:
used both in act. and pass. signif.

ἐπ-οὐράνιος, α, ον, (ἐπί, οὐράνιος) in heaven, heavenly. 2. in plur. as Subst., = θεός.

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ἐπ-ὄψις, εως, ὁ, (ἐπί, ὄψις) a view over, ἐποψίς τοῦ ἱεροῦ the view commanded by the temple: generally, the view or sight of a thing.

ἐπόψομαι, fut. of ἐφοράω, formed from *ἐπόπτομαι.

ἐπράθην [ᾱ], aor. I pass. of πικάσκει.

ἐπράθον, aor. 2 of πέρθω.

ἐπρεσε, Ep. shortd. for ἐπρησε, aor. I of πρήθω.

ἐπρήθην, Ion. nor. I pass. of πικάσκει.

ἐπρηξα, Ion. for ἐπραξα, aor. I of πράσσω.

ἐπρησα, aor. I of πρήθω.

ἐπριάμην, ἰω, ἱάτο, aor. 2 of ἀνέομαι.

ἘΠΤΑ, ὀ, αἰ, τᾱ, indecl., SEVEN, Germ. *SIEBEN*, Lat. *SEPTEM*.

ἐπτα-βείος, ον, (ἐπτά, βούς) of seven bulls'-hides.

ἐπτά-βοιος, ον, (ἐπτά, βούς) worth seven oxen. II. made of seven bulls'-hides.

ἐπτά-γλωσσος, Att. — ττος, ον, (ἐπτά, γλώσσα) seven-tongued, with seven chorals.

ἐπτά-δραχμος, ον, (ἐπτά, δραχμή) worth seven drachms.

ἐπτα-ετής, ἐς, (ἐπτά, ἔτος) seven years old. II. of seven years: neut. ἐπτάετε, as Adv., for seven years.

ἐπτά-ζώνος, ον, (ἐπτά, ζώνη) seven-zoned, of the planetary system.

ἐπταίσιοι, pf. pass. of πταίω.

ἐπτά-καί-δεκα, ὀ, αἰ, τᾱ, indecl., seventeen.

ἐπτάκις, also ἐπτάκι, (ἐπτά) Adv., seven times.

ἐπτάκισ-μύριοι, αἱ, α, seventy thousand.

ἐπτακισ-χίλιοι, αἱ, α, seven thousand.

ἐπτά-κλινος, ον, (ἐπτά, κλίνη) with seven couches or beds.

ἐπτάκιστοι, αἱ, α, (ἐπτά) seven hundred.

ἐπτα-κότυλος, ον, (ἐπτά, κοτύλη) holding seven cotyle.

ἐπτά-κύττος, ον, seven-toned, with seven chords.

ἐπτά-λόγχος, ον, (ἐπτά, λόγχη) of seven lances, of seven troops of spear-men.

ἐπτά-λόφος, ον, (ἐπτά, λόφος) seven-hilled.

ἐπτάμην, aor. 2 of πέτομαι.

ἐπτά-μήνος, ον, (ἐπτά, μήν) seven months old: born in the seventh month.

ἐπτά-μίτος, ον, (ἐπτά, μίτος) of seven strings.

ἐπτά-μύθος, ον, with seven recesses.

ἐπταξαν, Dor. for ἐπτηξαν, 3 pl. aor. I of πτήσσω.

ἐπτά-πηχυς, υ, gen. eos, seven cubits long.

ἐπτα-πόδις, ον, ὁ, (ἐπτά, ποῖς) seven feet long.

ἐπτά-πορος, ον, with seven tracks or paths.

ἐπτά-πους, ὁ, ἡ, neut. πουν: gen. ποδος: seven-footed: seven feet long.

ἐπτά-πύλος, ον, (ἐπτά, πύλη) seven-gated: epith. of Boeotian Thebes, in contradistinction to Egyptian Thebes, which was ἑκατόμυλοι.

ἐπτά-πυργος, ον, of seven towers.

ἐπτάρον, aor. 2 of πταίρω.

ἐπτάρ-ροος, ον, contr. ρους, ον, with seven chanurms or beds, of the Nile.

ἐπτά-στολος, ον, consisting of seven bodies of men.

ἐπτά-στόμιος, ον, (ἐπτά, στόμα) seven-mouthed.

ἐπτα-ταιχής, ἐς, (ἐπτά, τείχος) with seven walls.

ἐπτάτο, 3 sing. aor. 2 of πέτομαι.

ἐπτά-τονος, ον, seven-toned.

ἐπτά-φθογγος, ον, (ἐπτά, φθογγή) seven-toned.

ἐπτά-φωνος, ον, (ἐπτά, φωνή) seven-voiced.

ἐπτάχῃ, (ἐπτά) Adv., in seven parts.

ἐπτ-ἔτης, fem. ἐπτέτις, (ἐπτά, ἔτος) seven years old.

ἐπτην, aor. 2 act. of πέτομαι.

ἐπτηξα, aor. I of πτήσσω.

ἐπτικά, pf. act., ἐπτισμαι, pf. pass., of πτίσσω.

ἐπτοίηθεν, 3 pl. nor. I pass. of πταίω, πτοέω.

ἐπτόμην, aor. 2 of πέτομαι.

ἐπ-υδρος, ον, Ion. for ἐψυδρος.

ἐπυθόμην, aor. 2 of πυνθάνομαι.

ἐπύλλιον, τό, Dim. from ἔπος, a versicle.

ἘΠΩ, poet. impf. ἔπον: f. ἔπω: aor. 2 ἔσπων, inf. σπεῖν, part. σπών. Med. ἔπομαι: impf. ἐπώμην, poet. sine augm. ἐπόμεν: fut. ἔσομαι: aor. 2 indic. with aspirate ἐσόμεν, inf. σπείσθαι, imperat. σποῦ.

Ion. σπέω, Ep. σπεῖω. I. Act. to be engaged or with, to be busy about.

II. Dep. ἔπομαι, to follow, with idea of obeying: hence to stand by, support, arrange: also to attend: metaph. to be led, influenced by the will of another. 2. in hostile signif. to pursue.

3. to follow with the mind, understand; Lat. *mente assequi*.

ἐπφθῆ, ἡ, (ἐπφθω) a song over: an enchantment, charm, spell.

ἐπιδίον, τό, Dim. of ἐπιδή.
 ἐπιδός, ὄν, (ἐπιδώ) *singing to or over: using songs as charms to heal with: c. gen., acting as a charm for or against.* 2. *sing or said after.* II. Subst., ἐπιδός, ὄ, also ἦ, an *enchanter, wizard: witch.* III. ἐπιδός, ἦ, a *lyric poem in couplets, usu. of Iambic Trim. and Dim., but of any longer and shorter measure, except Elegiac: used by Horace.*
 ἐπιδόστος, ὄν, (ἐπί, δόσθη) *rainful.*
 ἐπιδώ, (ἐπί, ὦ) *to wail over.*
 ἐπιδώω, fut. ὠσω and ὠθήσω, *to push upon or into.*
 ἐπικέλα, aor. I of ἐποκέλλω.
 ἐπικέλευς, ὄν, (ἐπί, ὠλένη) *upon the arm.*
 ἐπικράδιος, ὄν, (ἐπί, ὤμος) *on the shoulders.*
 ἐπικράς, ἴδος, ἦ, (ἐπί, ὤμος) *the upper part of the scapular: the neck and shoulder.* 2. *the highest part of a ship.*
 ἐπίμωστα, aor. I of ἐπύμνωμι.
 ἐπίμωτος, ὄν, (ἐπί, ὠμω) *on oath, sworn.* II. pass. *sworn by, invoked by oaths.*
 ἐπανυμία, ἦ, (ἐπάνυμι) *a name given after some person or thing, Lat. cognomen: ἐπανυμίαν ἔχειν ἐπί τινος to have a name after one:—but, ἐπανυμίαν σchein χάρας to have the naming of it, have it named after one.* 2. *a name significant of fate.* II. generally, *a name.*
 ἐπάνυμι, α, ὄν, poet. for ἐπύμνωμι.
 ἐπώνυμος, ὄν, (ἐπί, ὄνομα Ἄολ. for ὄνομα) *named after some person or thing, ὄνομα ἐπώνυμον a name given in commemoration or remembrance of something: Ἄλκυονη καλέεσκον ἐπώνυμον Alcynonē they called her by name: generally, εὐκρινόμεν, called.* II. act. *giving one's name to a thing or person: at Athens the archi archon, ἄρχων ἐπώνυμος who gave his name to the current year.*
 ἐπ-ὠτάω, (ἐπί, ὠπάωμι) *to look over, observe.*
 ἐπ-ὠτή, ἦ, (ἐπί, ὠψ) *a spot which commands a wide view, a look out place.*
 ἐπώπτεον, impf. of ἐπωπτάω.
 ἐπώρσε, 3 sing. aor. I of ἐπύρνωμι.
 ἐπώρτο, 3 sing. Ep. aor. 2 pass. of ἐπύρνωμι.
 ἐπώρτιδες, ἴδαν, αἰ, (ἐπί, ὠς) *beams on each side of a ship's bows, where the anchors were let down.*
 ἐπ-ὠφέλω, f. ἦσω, *to help, to be of use or service in a thing.* Hence
 ἐπ-ὠφέλημα, ατος, τό, *a help, aid, s'ore.*
 ἐπ-ὠφέλεια, ἦ, (ἐπ-ὠφέλω) *help, profit, advantage.*
 ἐπ-ὠχάτο, 3 plur. Ἄολ. and Ion. plupf. pass. of ἐπύχω, πᾶσαι γὰρ [πύλαι] ἐπώχато all were shut to.
 ἐπ-ὠχάτην, impf. med. of ἐπ-ὠχάωμι.
 *ΕΡΑ, ἦ, the Lat. terra, earth. Hence
 ἐράω, Adv., on, upon, to the earth.
 *ΕΡΑΜΑΙ, Ep. 2 pl. ἐράσθε: impf. ἡράμην: fut. pass. ἐρασθήσομαι: aor. I ἡράσθην: aor. I med. ἡρίσάμην. *To love, desire, long after.*
 ἐράνιζω, f. σω, (ἐρανος) *to ask for contributions: to solicit by way of contribution.* Hence

ἐράνιστής, οὔ, ὁ, a *contributor to an ἐρανος or club.*
 ἐρανός, ἦ, ὄν, (ἐράω) *lovely, pleasant.*
 ἐράνος, ὁ, a *meal to which each contributed his share, also συμβολή, Lat. symbolum: generally, a feast, festival.* 2. *any subscription or contribution: generally, a kindness, service.* 3. *a club or society.*
 ἐρασθε, Dor. for ἐραζε.
 ἐρασί-μολπος, ὄν, (ἐράω, μολπή) *a beautiful song.*
 ἐρασί-χρηματος, ὄν, (ἐράω, χρήματα) *loving money, covetous, avaricious.*
 ἐράσμιος, α, ὄν, also ος, ὄν: (ἐράω) *lovely, beloved.*
 ἐρασσαι, poet. for ἐρασαι, 2 sing. of ἐραμαι.
 ἐράσατο, Ep. for ἡράσατο, 3 sing. aor. I of ἐραμαι.
 ἐραστεύω, f. σω, = ἐράω, *to love, desire.*
 ἐραστής, οὔ, ὁ, (ἐραμαι) *a lover: metaph. an adherent, partizan.*
 ἐραστός, ἦ, ὄν, = ἐρατός, *beloved, lovely.*
 ἐρῶταίνος, ἦ, ὄν, (ἐράω) *lovely, charming: welcome.*
 ἐρῶτίζω, = ἐράω, *to desire extremely, be greedily for.*
 ἐρῶτός, ἦ, ὄν, (ἐράω) poet. for ἐραστός, *beloved.* 2. *lovely, charming.*
 ἐρῶτό-χρος, ὄν, contr. χρους, ὄν, (ἐρατός, χροά) *fair of face or complexion.*
 ἐράτω, Dor. for ἐρητύω.
 Ἐράτῳ, οὗς, ἦ, (ἐρατός) *Erato, the Lovely, one of the nine Muses.* 2. *one of the Oceanides.*
 ΕΡΑΨΩ, only found in pres. and impf. with aor. I pass. ἡράσθην used in act. signif.: poet. ἐραμαι. *To love: of things, to long for, desire passionately: also, ἐρῶν a lover: ἡ ἐρωμένη the beloved.* Dep. ἐράομαι in same signif. is only found once.
 ἐργάζομαι, fut. ἄσομαι: pf. ἐργασμαι, Ion. ἐργασμαι, both in act. and pass. sense: as also fut. ἐργασθήσομαι: Dep.: (ἐργον). *To be busy, to work, set to work, esp. of husbandry: τὸ χρημ' ἐργάζεται the matter works, i.e. goes on.* II. transit. *to work, do, perform, carry out, accomplish.* 2. *to work at or in, ἐργάζεσθαι χρυσόν to work in gold.* 3. *to earn by working.* 4. *to make, build: also to produce, cause.*
 ἐργαθεῖν, Ep. ἐργαθεῖν, poet. aor. 2 inf. of εἰργω, *to sever, cut off.*
 ἐργαθεν, 3 sing. poet. aor. 2 of εἰργω.
 ἐργάλειον, Ion. -ήτιον, τό, (ἐργον) *a tool, instrument.*
 ἐργαζῆ, Dor. for ἐργάσει, 2 sing. fut. of ἐργάζομαι.
 ἐργασείω, Desiderat. of ἐργάζομαι, *to long, be about to do, intend to do.*
 ἐργασία, ἦ, (ἐργάζομαι) *work, toil, Lat. labor: daily labour, business, occupation: ἐργασίαν δός take pains, c. inf.* II. *a working at: husbandry, tillage: ἐργασία μετάλλων working of mines.* 2. *workmanship, art, craft: also a work of art.* 3. *gain, earnings, profit.*
 ἐργάσιμος, ὄν, (ἐργάζομαι) *to be worked, that can be worked: esp. of land, arable.*
 ἐργασμαι, Ion. for εἰργασμαι, perf. of ἐργάζομαι: used both in act. and pass. signif.

ἐργαστίον, verb. Adj. of ἐργάζομαι, one must do. 2. one must work the land.

ἐργαστήρ, ἄνθρωπος, ὁ, (ἐργάζομαι) a workman: a husbandman, farmer.

ἐργαστήριον, τό, (ἐργάζομαι) a workshop, manufactory.

ἐργαστικός, ἡ, ὄν, (ἐργάζομαι) working at, employed in or upon: absol. diligent, busy.

ἐργάτης, οὐ, ὁ, (ἐργον) one who does a thing: a workman, day-labourer: a husbandman. II. as Adj., hard-working, diligent, energetic. [ἀ]

ἐργατικός, ἡ, ὄν, (ἐργάζομαι) busy, diligent, laborious.

ἐργατίνης, οὐ, ὁ, = ἐργάτης. [Γ]

ἐργάτις, ἰδος, fem. from ἐργάτης, a working woman: a hireling, mercenary woman. II. as Adj., laborious, industrious. [ἀ]

ἐργμα, σπός, τό, = ἐργον, a work, deed.

ἐργμα, σπός, τό, (ἐργμα, ἔρκος) a fence, enclosure.

ἐργνύω and **-νύμι**, ποιέω for ἐργω, ἐργω, to enclose. **ἐργν-δότης**, οὐ, ὁ, (ἐργον, δίδωμι) one who lets out work.

ἐργολῦβειν, to contract for the doing of work, c. acc., ἐργολαβεῖν ἀνδράντας, Lat. status conducere facientes. From

ἐργο-λάβος, ον, (ἐργον, λαμβάνω) contracting for work: as Subst., ἐργολάβος, ὁ, a contractor, Lat. conductor, reductor. [ἀ]

ἐργον, τό, (*ἐργαί, ἐρδω) a deed, work: a man's business, employment; τὰ σπαντῆς ἐργα κόμισε mind your own business:—in Homer usu. works or deeds of war. 2. works of industry, works of husbandry: tilled land; ἐργα Ἰθάκης the tilled lands of Ithaca: ἐργα βωῶν the fields which the oxen plough; so Virgil *lunum labores*; hence generally, property, possessions; ἐπὶ ἐργα ἵενα to go to your own homes; ἐργα γυναικῶν women's work, handiwork, esp. weaving: of other occupations, as, θαλάσσια ἐργα fishing: generally, maritime pursuits. Later of all kinds of works, e.g. of mines, like our iron-works, etc. 3. a heavy, severe work. 4. often in Hom. opp. to ἔπος, deed, not work; in Att. usu. ἐργον, opp. to λόγος.

The following peculiar Att. phrases occur: **ἐργον ἐστί**, c. inf., it is hard work, troublesome: σὺν ἐργον ἐστί, c. inf., it is your business to do. 2. ἐργα παρέχειν τινί, like πράγματα παρέχειν, to give one trouble.

***ΕΡΓΩ**, in Homer usu. ἐέργω, Ep. forms for Att. ἐίργω or εἰργω: Att. fut. εἰρέσθαι: aor. I εἶρφα: pf. ἐέργμαι, 3 pl. ἐρχάται: p. pf. ἐέργμην, 3 pl. ἐρχατο or ἐρχατο: aor. I pass. part. ἐρχθείς.

To shut in, confine, include: ἐντὸς ἐέργειν to enclose within; γέφυραι ἐεργμῆναι bridges well-secured, strong-built, compact. II. to shut out, keep or drive off: exclude or prohibit from a thing. 2. also to hinder, prevent from doing:—Med. to keep oneself from, to abstain from.

III. generally, to force, drive by force, compel.

***ΕΡΓΩ**, to do work, obsol. root, for which in pres. ἐρδω and ἐργάζομαι are used: hence Ep. and Ion. fut. ἐρφα, aor. I εἶρφα: pf. ἐόργα, pl. pf. ἐώργεον of ἐρδω. Hence ἐργον.

ἐρδασκον, Ion. impf. of ἐρδω.

***ΕΡΔΩ**, fut. ἐρφα: pf. ἐόργα: pl. pf. ἐώργειν:—Att. ἐρδω, ἐρφα. To work, do, accomplish, usu. c. dupl. acc., κατὰ ἐρδων τινα: also absol., ἐρδων τινα to do one's turn. 2. like Lat. *sacra facere*, ἐρδὰ ἐρδεν to make, offer a sacrifice: later, without ἱερὰ or θυσίας, like *facere* or *operari* in Latin.

ἐρεβνός, ἡ, ὄν, (*Ερεβος) dark, gloomy.

Ἐρέβεσφι, Ἐρέβευσφι, v. sub Ἐρεβος.

ΕΡΕΒΙΝΘΟΣ, ὁ, a kind of pulse, vetch, Lat. *cicer*.

Ἐρεβ-διφάω, (ἐρεβος, διφάω) to grope about in darkness.

ἐρεβόθεν, Adv., from Ερεβος. From

Ἐρεβος, eos, contr. ουρ, τό: Ion. gen. Ἐρέβεω and Ἐρέβευσφι, Ἐρέβευσφιν:—Ερεβος, a place of nether darkness, above the still deeper Hades.

Ἐρεβόσδε, Adv., to, into Ερεβος.

ἐρεῖνω, (ἐρομαι) like ἐρομαι, to ask, c. acc. ποτα. to ask of one: so also Med. ἐρεῖνομαι.

ἐρεθίζω, Dor. -ίσδω, (ἐρέθω) to stir, rouse, provoke, irritate. II. later to excite, kindle, φέγγαλος ἐρεθίζόμενος the kindled spark. Hence

ἐρεθίσμα, τό, a stirring up, exciting.

ἘΡΕΨΘΩ, like ἐρεθίζω, to stir up, rouse: to stir in anger.

***ΕΡΕΨΔΩ**, f. -είσω: pf. pass. ἐρήρισμαι: 3 sing. pl. pf. pass. ἡρήρισται. To make one thing Ionu against another: hence to press, urge, force against: ἐρεῖδεν πληγὴν to inflict a severe blow. 2. to πρησθαι, stay, support, strengthen. 3. generally, to fix firm, plant. 4. to press hard upon. 5. to dash, hurt.

6. of wagers, to watch, set one pledge against another, Lat. *deponere*. II. intr. to lean against, rest, stand; ἀλλήλησιν ἐρεῖδουσιν crowding one another: in Att. to set upon, press hard on. 2. generally, to go to work, ἐρεῖδε fall to (to eat.)

B. Pass., and Med., to prop oneself, lean, support oneself on a thing: absol., aor. I med. part. ἐρεῖσάμενος having set himself firm, taken a firm stand; οὐδεὶς χαῖται ἐρηδεδάτο (3 pl. pl. pf.) the hair rested on the ground. 2. to be fixed firm: so, λαεὶ ἐρηδεδάται (3 pl. pf.) the stones were firmly set. 3. in Med., to strike one with another, contr.

ἘΡΕΨΙΚΗ or -ίκη, ἡ, health, heath, Lat. *erica*.

ἘΡΕΨΙΚΩ, to break, tear, rend; ἐρεῖκόμενος περὶ δουρὶ real, pierced by the spear: generally, to dash. II. intr. in aor. 2 ἤρπικον, to shiver, fly in pieces.

ἔρειο, Ep. imperat. of ἐρομαι, for ἐρεο, ἐρον.

ἔρειοί, οἱ, a word used as a term of insult to the Egyptians.

ἐρείπιον, Ep. for ἐρέωμεν, 1 pl. subj. of ἐρέω.

ἐρείπιον, τό, (ἐρείπω) a fallen ruin: in plur., ruins:

πρωτὰ ἔρειπτα wrecks, pieces of wreck: hence 2. *dead carcasses.*

ἔρειπῶ, f. ἔρείψω: pf. pass. ἔρηρμαι: aor. I ἔρηφθην. To throw or dash down, tear down, ἔρειπει γένος θῶν τις some god tears down their race to ruin:

—Pass. to be torn down, fall in ruins, τείχος ἔρεμπετο (Ep. plqpf. for ἥρημπετο): Pind. has aor. 2 pass. part. ἔρειπας, dat. ἔρειπντι, fallen. II. intr. like

Pass., in aor. 2 ἔρηπον, Ep. also ἔριπον, pf. 2 ἔρήριπα, to fall down, stumble: full prostrate.

ἐρίσσει, aor. I inf. of ἐρείδω.

ἐρίσσεια, atos, τό, (ἐρείδω) that which is fixed to support a thing, a prop, stay, support: metaph. of person, Θήραν' ἐρίσειμ' Ἀκράγατος Theron pillar of Aetigentum, like Lat. columen. II. = ἔρμα, a wooden rock.

ἐρείψιμος, ov, (ἐρείπω) fallen down, in ruins.

ἐρείψι-τοιχος, ov, (ἐρείπω, τοίχος) overthrowing walls.

ἐρήμος, ἡ, ov, contr. from ἐρεβέννος, black, dark,

ἐρημη φάσις a dark (i.e. obscure) rumour.

ἐρέω, aor. I of ῥέω.

ἐρίσσεια, Ep. and Ion. form of εἰρομαι, ἔρομαι, to ask.

ἐρίσσομαι, Dep. used only in pres. and impf., to ask, fend off. (Deriv. uncertain.)

ἐρίπτω = ἐρέφω, to roof over, cover in.

ἐρίπτω, Ep. 3 sing. plqpf. pass. of ἐρείπω.

ἐρίσσει, aor. 2 inf. of the Ion. and poet. pres. εἰρομαι, which in Att. is only found in aor. 2 ἥρημην, inf. ἐρήσαι, to ask.

ἔρπεισσι, Att. ἔρπειω: fut. ἐρίσω: aor. I ἥρσεια, pret. ἥρσεια and ἔρσεια. To rot. II. trans.

to urge by rousing: metaph. of birds, πτερύγων ἐρητῶσαι ἐρπασόμενοι plying the orange of their wings, Virgil's remigio alarum. 2. generally, to ply, urge:

—Pass. of a bow, to be plied, handled.

ἐρίσσει, ov, ὅ, (ἐρίσσεια) a rater.

ἐρετμόν, τό, rare Ep. form for ἐρετμός, an oar: more freq. in plur. ἐρετμά.

ἐρετμός, ὁ, (ἐρίσσεια) Lat. remus, an oar: in pl. neut. ἐρετμά is used. Hence

ἐρετμός, f. ὦσαι, to equip with oars, set to row.

ἐρίτω, Att. for ἐρίσσεια.

ἔρεπτομαι, Dep.:—to spit or spew out, to despoil, Lat. eructare: absol., to belch, Lat. ructare.

2. metaph. of the sea, splashing and foaming against the land, breaking upon the beach. II.

in aor. 2 act. ἥρῳγον, inf. ῥεῦγνν, part. ἐρυγών, to blow, roar.

ἐριψίδωνον, τό, maddler. From

ἐριψίδω, f. ἦσαι, to be red. From

ἐριψίς, eos, τό, redness, bloom, blushing: from

ἔρεπ' ὄν, fut. ἐρείσσεια, to make red, stain red.

ἐρευνα, ἡ, ἡ, (ἐρέω) an inquiry, search. 2. the

question, search by torture. Hence

ἐρευνάω, f. ἵσαι:—to seek out, search into: to track:

to seek or look for, search after, examine. 2. c. inf.,

to seek or attempt to do. Hence

ἐρευνητήιον, verb. Adj., one must search.

ἐρείσσει, aor. I inf. of ἐρείδω.

ἔρεπ' ὄν, f. ψω, to cover or roof in a building. II. to cover, wreath with garlands:—Med. to crown oneself.

ἐρέχθω, to rend, break, shiver:—Pass., ναῦς ἐρεχθομένη ὠνέμοισι a ship dashed hither and thither by the storm, shattered. (Deriv. uncertain.)

ἐρέω, aor. I of ἐρέφω.

ἐρέω, Ion. and Ep. for ἐρώ.

ἐρέω, Ep. pres. for εἰρομαι, ἔρομαι, to ask.

ἐρημάξωσκον, Ion. impf. of

ἐρημάξω, f. σω, (ἐρήμος) to be left lonely.

ἐρημαίος, α, ov, poet. for ἐρήμος.

ἐρημός, ἀδος, ἡ, pecul. fem. of ἐρήμος, alone, lonely. 2. c. gen., rest of.

ἐρημία, ἡ, (ἐρήμος) a desert, wilderness. II. soli-

tude, loneliness: of places, a being laid waste, Lat. vastitas: of persons, destitution. 2. generally, want of, absence: also exemption from.

ἐρημίας, ἀδος, ἡ, = ἐρημός.

ἐρημο-κόμης, es, (ἐρήμος, κόμη) destitute of hair.

ἐρημο-λάλος, ov, (ἐρήμος, λάλω) chattering in the desert.

ἐρημό-πολις, ι, gen. ἰδος, (ἐρήμος, πόλις) rest of one's city.

ἔρημὸς, ἡ, ov, also os, ov: Att. ἐρήμος:—of places, lonely, lone, desert: of persons, lone, solitary, desolate, also destitute, helpless. 3. c. gen., rest of, destitute of, abandoned by, στεγὰ φίλων ἐρημοί. II.

as Subst., ἐρήμος, ἡ, (sub. γῆ, χώρα) a solitude, desert, wilderness. III. ἐρήμη, ἡ, (sub. δίκη), a trial in which one party does not appear, and lets judgment go by default; ἐρήμην δίκην ἐλεῖν to get judgment by default; ὀφλεῖν to let it go by default.

ἐρημοσύνη, ἡ, solitude. From

ἐρημόω, f. ὦσαι, (ἐρήμος) to make solitary or desert, lay waste, desolate. 2. c. gen., to bereave of:—

Pass. to be berst, deprived of. II. to leave, abandon:—Pass. to be left alone, deserted. Hence

ἐρημοσύνη, eos, ἡ, desolation, devastation: and

ἐρημότης, οὔ, ὁ, one who lays waste.

ἐρηρέδεται, Ion. 3 pl. pf. pass., ἐρηρέδατο, 3 pl. pass. plqpf., of ἐρείδω.

ἐρήρικα, pf. of ἐρείδω.

ἐρήριπα, ἐρήριμμαι, pf. act. and pass. of ἐρείπω.

ἐρήρυνεν, for ἐρητύθησαν, 3 pl. aor. I pass. of

ἐρητύω, f. ὦσαι (ῥ): (ἐρύω). To hold back, restrain: to keep in check, repress.

ἐρητύσασκε, 3 sing. Ion. aor. I of ἐρητύω.

ἔρι, insepar. Particle, like ἀρι-, used as a prefix to strengthen the signf. of a word, very, much.

ἐρι-αύχη, ενος, ὅ, ἡ, with high-arching neck.

ἐρι-βόας, ενος, ὅ, (ἐρι-, βοή) clamorous, riotous.

ἐρι-βρεμέτης, ενος, ὅ, (ἐρι-, βρέμω) loud-sounding, thundering.

ἐρι-βρεμέτης, ἐς, = ἐγ.

ἐρί-βρομος, ον, (ἐρι-, βρέωω) loud-shouting, roaring.
 ἐρί-βρυχης, ον, Ep. εω, δ, and
 ἐρί-βρυχός, ον, (ἐρι-, βρύχω) loud-belloning.
 ἐρί-βραχάς, ἄκος, δ, ἡ, and ἐρί-βραλος, ον, with large
 clods, of rich, loamy soil: hence fertile, fruitful.
 ἐρί-γδουπος, ον, = ἐρίδουπος, loud-sounding, crashing,
 thundering.

ἐρίδαίνω, f. ἐρίδῃσθαι, (ἐρίζω) to wrangle, quarrel: to
 strive for.

ἐρίδῃσασθαι, aor. I med. inf. of ἐρίδαίνω.

ἐρίδιον, τό, Dim. of ἔριον.

ἐρίδμάλω, (ἐρίζω) to provoke to strife, irritate. II.
 intr. to contend.

ἐρίδμάτος, ον, (ἐρι-, δημτός) strongly built: hence
 strong, excessive.

ἐρί-δουπος, ον, (ἐρι-, δοῦπος) loud-sounding.

ἐρίζω, Dor. ἐρίσσω: fut. ἐρίσω, Ep. also ἐρίσσω,
 Dor. ἐρίζω: (ἐρίς.) To strive, wrangle, quarrel. 2.
 to rival, strive or vie with: hence, to be equal, be a
 match for.

ἐρί-ηρος, ον, (ἐρι-, ἄρω) fitting closely, hence an epith.
 of ἑταῖρος, loving, faithful, trusty: usu. in heterocl.
 plur. ἑτήρηες ἑταῖροι, acc. ἑτήρηας ἑταῖρους.

ἐριθαΐς, ἴδος, ἡ, (ἐριθος) a female day-labourer.

ἐρι-θάλῃς, ἑς, Dor. for ἐρυθθάλῃς.

ἐριθαία, ἡ, (ἐριθεῖω) labourer for wages: indrugging,
 Lat. ambulus: party-spirit, faction.

ἐρι-θηλῃς, ἑς, (ἐρι-, τέθηλα pf. of θάλλω) very luxu-
 riant, flourishing, fertile.

ἐριθός, δ, also ἡ, a day-labourer: in Homer, ἔριθοι,
 of men, is mothers or reapers: of women, workers in wool.

ἐρίκειν, aor. 2 inf. of ἐρείπω.

ἐρί-κλάγῃτης, ον, δ, (ἐρι-, κλάζω) loud-sounding.

ἐρί-κλαυτος and -κλαυτος, ον, (ἐρι-, κλαίω) much-
 weeping. II. pass. much-weep, bewailed.

ἐρί-κλύτος, ον, much-renowned.

ἐρί-κτύπος, ον, loud-sounding.

ἐρί-κυδής, ἑς, (ἐρι-, κύδος) very famous, glorious:
 splendid, distinguished.

ἐρι-κύμων, ον, gen. ονος, (ἐρι-, κύμα) full of young,
 big with young. [v]

ἐρί-μυκος, ον, (ἐρι-, μέμυκα pf. of μυκάομαι) loud-
 belloning.

ἐρινεός, δ, Ep. for ἐρνεός, the wild fig tree.

ἘΡΙΝΕΟΨ, δ, the wild fig tree, Lat. caprificus.

ἘΡΙΝΥΨ (not Ἐρινύς), gen. ὕος, ἡ: plur. nom.
 Ἐρινύες, contr. -ύς; acc. -ίας, contr. -ύς; gen. -ῶν,
 contr. -ύν. The Erinyes or Furies, an avenging deity both
 in sing., and also in plur.: the names Tisiphoné, Me-
 gero, Alecto do not occur till late. At Athens they
 were called Εὐμενίδες, Σεμναί, by an euphem-
 ism.

II. as Appellat., μητρὸς ἐρινύες curses
 from one's mother: φρενῶν ἐρινύς distraction, frenzy:
 also, blood-guilliness.

ἔριον, Ep. and Ion. εἶριον, τό: (ἔρος) wool: also in
 plur. 2. ἔρια τὰ ἀπὸ ζύλου wool from the tree,
 i. e. cotton.

ἐριο-πώλης, ον, δ, (ἐριον, πωλέω) a wool-dealer.

Hence

ἐριο-πωλικῶς, Adv., like a wool-dealer, cheatingly.

ἐριο-πώλιον, τό, the wool-mark.

ἐριό-σπῆπτος, ον, (ἔριον, στέφω) wreathed with wool.

ἐρι-σύνος, δ, Homeric epith. of Hermes, from ἐρι-,
 δυνῆμι: the helper, luck-bringer: also absol. Ἐριού-
 νιος, as Appellative.

ἐριο-συργῆ, f. ἦσαι, (ἐριον, ἔργον) to make woollen
 stuff.

ἐρίτε, for ἤριτε, 3. sing. aor. 2 of ἐρείπω.

ἐρίπειν, aor. 2 inf. of ἐρείπω.

ἐρί-πλευρος, ον, (ἐρι-, πλευρά) with sturdy sides.

ἐρίπηνη or ἐρίπηνα, ἡ, (ἐρείπω) a broken cliff, stag:
 any shew ascent, a wall or tower.

ἐρίπῶν, aor. 2 part. of ἐρείπω.

*ΕΡΙΣ, ἴδος, ἡ: acc. ἐρίων and ἔριδα. Strife, quarrel.
 debate: esp. rivalry, contention: discord, jealousy: also
 in good sense, ἐρις ἀγαθῶν zeal for good. II. as

pr. nom., Eris, the Goddess of Strife.

ἐρίσθεν or ἐρίσδειν, Dor. for ἐρίζειν.

ἐρίσδομος, Dor. for ἐρίζομεν.

ἐρι-σθενής, ἑς, (ἐρι-, σθένος) mighty in strength.

ἐρισμα, ατος, τό, (ἐρίζω) cause of quarrel.

ἐρι-σμάργος, ον, (ἐρι-, σμάργῃ) loud-thundering.

ἐρι-στάφύλος, ον, (ἐρι-, στάφυλή) large-clustered:
 of wine, made of large grapes.

ἐριστής, οὔ, δ, (ἐρίζω) a wrangler, disputant.

ἐριστός, ἡ, ὄν, (ἐρίζω) disputed: doubtful: ἐριστά
 πλάθειν τινί to come to strife with him.

ἐρι-σφάργος, ον, = ἐρισμάργος, loud-roaring.

ἐρί-τιμος, ον, (ἐρι-, τιμή) highly prized, precious.

ἐρίφειος, ον, (ἐρίφος) of, belonging to a kid.

ἐρίφιον, τό, Dim. of ἐρίφος, a goat, kid. [f]

*ΕΡΙΦΟΣ, δ, also ἡ, a young goat, kid. II.

ἐρίφοι, οί, Lat. ludi, a constellation which brought
 storms: hence, ἐπ' ἐρίφοις in stormy weather.

ἐρίωλη, ἡ, a whirlwind, hurricane, tornado: Aristophanes
 gives a fanciful derivation from ἔριον and
 ὀλλυμι, wool-consuming.

ἐρκεῖος, Att. ἔρκεος, ον, and α, ον, (ἔρκος) belong-
 ing to the court or enclosure in front of the house:
 Zeus Ἐρκεῖος, the household god, because his statue
 stood in the ἔρκος: ἐρκεῖοι πύλαι the gates of the
 court.

ἐρκίον, τό, (ἔρκος) a fence, inclosure.

ἔρκος, εος, τό, (ἔργω, ἔργω) an enclosure, hedge,
 fence, wall: mostly of the wall round the court-yard,
 and so a court-yard: as periphrasis, ἀγγείων ἔρκεα
 for ἀγγῆ: σφραγίδος ἔρκος, periphr. for σφραγίς:
 and so, ἔρκος ὀδόντων the ring which the teeth make,
 for ὀδόντες the teeth themselves. II. a net,
 snare: the coils of the lasso.

III. metaph. any
 fence or defence, bulwark.

ἔρκ-ουρος, ον, (ἔρκος, οὔρος) watching an enclosure.

ἐρκτή, ἡ, Ion. for ἐρκτή.

ἔρμα, ατος, τό, α, γρη, εὐρηκτό: mostly of the stags

or beams by which ships on shore were kept upright: metaph., ἔρμα πόλιος pillar of the state, like κίον, κρίμα, Lat. column. 2. a sunken rock, reef, or shoal, on which a vessel may strike: also a mound, bank on land. 3. ballast. II. μελανέων ἐρμὶ δυνάτω, of a sharp arrow, the foundation, i.e. the cause, of pangs.

III. ἔρματα, earrings, akin to ὄρμος: generally, a necklace, band: a chain.

ἔρμαιον, τό, (Ἐρμῆς) a windfall, godsend, lucky discovery, Hermes being the reputed giver of such gifts, as in Latin *Hercules*.

Ἐρμαιοί, α, ον, Att. Ἐρμαιοί, ον, (Ἐρμῆς) of or from *Hermes*. II. τὰ Ἐρμαία (sub. ἑρπά), a festival in his honour.

ἐρμαῖζω, (ἔρμα) to ballast.

ἔρμα-αφρόδιτος, ό, (Ἐρμῆς, Ἀφροδίτη) an *Hermaphrodite*: an effeminate person.

Ἐρμῶν, ανος, ό, poet. esp. Dor. for Ἐρμῆς. [α]

Ἐρμῆας, ό, poet. for Ἐρμῆς, gen. Ἐρμῆα, dat. Ἐρμῆα. Ἐρμῆας, ό, Ep. for Ἐρμῆς: gen. Ἐρμῆα, but stricter Ἐρμῆαο: dat. Ἐρμῆα or -q: acc. Ἐρμῆαν: voc. Ἐρμῆα.

ἔρμηνεα, ή, (ἔρμηνεω) interpretation, explanation. II. expression, power of speech.

ἔρμηνεμα, ανος, τό, (ἔρμηνεω) an interpretation, explanation. 2. a sign, monument.

ἔρμηνεύς, εως, ό, (Ἐρμῆς) an interpreter, dragoman: generally, an expounder. Hence

ἔρμηνεω, f. σω, to be an interpreter, to interpret: hence to express, give utterance to: to explain, make clear.

Ἐρμῆς, ό, δ: dat. Ἐρμῆ: acc. Ἐρμῆν: also poet. Ἐρμῆας, Ἐρμῆας. *Hermes*, the Lat. *Mercurius*. In Homer, as messenger of the gods, he is called διάκτορος: as giver of good luck, ἐρμίνιος, ἀπάκτης: as god of all secret dealings, and cunning, δόλιος: as conductor of ghosts to Hades, ψυχοπομπός. Later, tutelary god of arts and sciences: also of heralds, traffic, markets, roads, whence he is δῖος, ἐνδῖος: hence any four-cornered post ending in a bust was called Ἐρμῆς.

Ἐρμῖδον, τό, Dim. of Ἐρμῆς, a little figure of *Hermes*: in vocat., my dear little *Hermes*.

ἐρμῆς or ἐρμίν, ινος, ό: dat. pl. ἐρμῖσιν: (ἔρμα) — a prop. support: a bed-post.

Ἐρμα-γλύφεύς, εως, ό, (Ἐρμῆς, γλύφω) a carrier of *Hermes*: generally, a statuary. Hence

ἔρμαγλύφικός, ή, όν, of, belonging to a statuary: ή ἐρμαγλύφική (sub. τέχνη), the art of statuary.

ἔρμα-γλύφος, ό, = ἐρμαγλύφεύς.

ἔρμα-κόπτης, ου, ό, (Ἐρμῆς, κόπτω) a mutilator of the *Hermes*.

ἘΡΜΟΞ, εος, τό, a shoot, scion, of the olive and palm: ἀνέδραμεν ἔρμαι ἴσος he shot up like a young plant.

II. metaph. a child, a scion.

ἑρμῆς or ἑρμῆς, ό, translation of the Persian name *Darius*: from *ἑρμα, ἑρδω, the worker, doer.

ἑρμα, fut. of ἑρδω: α. I ἑρμα, inf. ἑρμαι, part. ἑρμας.

ἑρδω, εσσα, εν, (ἑρς) lovely, pleasing.

ἑροῖην, for ἑροῖμ, pres. opt. of ἑρέω.

*ΕΡΟΜΑΙ, fut. ἐρήσομαι: aor. 2 ἥρομην, inf. ἐρέσθαι, imperat. ἔρω, Ep. ἑρείω, subj. ἔρωμαι, opt. ἐροῖμην, part. ἐρόμενος: there are also the collat. forms, pres. ἑίρωμαι, fut. ἐίρήσομαι, aor. 2 ἐίρομην. To ask, inquire, seek: to ask after or for.

II. to question: to ask advice of, consult: c. dupl. acc., to ask one about a thing.

ἑρς, ό, δ, poet. form of ἑρως, love, desire.

II. as nom. pr. *Eros*, the god of love.

*ΕΡΟΣ, εος, τό, wool, Lat. *lana*.

ἑρπετῖον, τό, (ἑρπω) a creeping thing, reptile: esp. a snake: ἑρπετά, as opp. to πετεινά, any animals that move on the earth.

ἑρπύζω, (ἑρπω) to creep, crawl, drag oneself along: always with idea of difficulty or distress.

ἑρπυλλος, ό, and ή, also ἑρπυλος, ό, and ἑρπυλλον, τό, (ἑρπω) creeping thyme, Lat. *serpyllum*, an evergreen herb used for wreaths.

ἑρπύσαι, aor. I inf. of ἑρπύζω.

ἑρπυστήρ, ἥρος, ό, and ἑρπυστής, ου, ό, (ἑρπύζω) a reptile: a crawling child.

*ΕΡΠΩ, impf. ἑρπον: fut. only in Dor. form ἐρψώ: aor. I ἐρπῶσα, formed from ἑρπύζω, (cf. ἔλκω, εἰλκῶσα). The Lat. *SERPO*, *REPO*, to creep, crawl, move slowly: of men, to creep, glide, slink about: ἑρποντα creeping things. 3. metaph. to creep on, spread, proceed.

ἑρπωμεν, Dor. for ἑρπωμεν, I pl. pres. subj. of ἑρπω.

ἑρράγην, aor. 2 pass. of ῥήγνυμι.

ἑρράδδεται, Ep. 3 pl. pf., and ἑρράδατο, 3 pl. plqpf. pass., of ῥάνω.

ἑρρωμένος, pf. pass. part. of ῥάπτω.

ἑρράπισα, aor. I of ῥάπισω.

ἑρρήθην and ἑρρήθην, aor. I pass. of ἑρέω, ἑρῶ.

ἑρρηξ, -ἑξμην, aor. I act. and med. of ῥήγνυμι.

ἑρρίγα, pf. 2, with pres. signif., of ῥιγέω.

ἑρρίγισα, aor. I of ῥιγέω.

ἑρρίζονται, 3 sing. pf. pass. of ῥιζέω.

ἑρρωμένος, pf. pass. part. of ῥάπτω.

ἑρρηφα, aor. I of ῥάπτω.

ἑρρήκα, pf., ἑρρήν, aor. 2 pass. of ῥέω.

ἑρ-ρυθμός, ον, in rhythm, time or measure.

*ΕΡΡΩ, fut. ἑρρήσω: aor. I ἥρρησα: pf. ἥρρηκα. The Lat. *ERRO*, to wander or roam without object: strictly of a halting gait, whence *Vulcan* is called ἑρρων, limping.

II. in a bad sense, to go or come to ruin: ἑρρων ἐκ ναὸς gone or fallen from a ship: imperat. ἑρρε, or, ἑρρε ἐκ κόρακας, Lat. *abi in malam rem, go with a plague on thee*; ἑρρέτω let him pass, away with him; ἑρρέτω Ἴλιον let Troy perish! ἑρρεῖ τὰ καλὰ the luck is gone!

ἑρρωγα, pf. 2 of ῥήγνυμι.

ἑρρωμένος, pf. pass. part. of ῥήγνυμι, as Adj., active, stout: Adv. ἑρρωμένως, stoutly: irreg. Compar. ἑρρωμενέστερος, Superl. -έστατος.

ῥήσας and ῥρήσθην, inf. ῥηθήναι; fut. 3 pass. εἰρήσομαι. I will say, speak. 2. I will tell, proclaim, announce: hence I will promise: εἰρητό ol, c. inf., it had been told him to do. II. ἐρέω occurs sometimes as a pres. = ἔρομαι, εἶρομαι, to ask for or after.

ἙΡΩΔΙΟΣ, ὁ, the heron or hern, Lat. ardea.

ἐρωεῖται, 3 sing. pres. imperat. of ἐρωέω, f. ῥέω, to flow, stream, burst out: to gush out by surts or at intervals. 2. to retreat, withdraw, come: νέφος οὐπὸς ἐρωεῖ the cloud never leaves it. II. trans. to drive or force back. (Akin to ῥέωμαι). Hence

ἐρωή, ἡ, any quick, violent motion; δούρῃς ἐρωή the push or flight of a spear; λιμνητῆρος ἐρωή the force or swing of the winnower's (shovel). 2. an impulse, desire. II. a retreat from, rest from, πολέμου ἐρωή.

ἐρωήσας, act. inf., ἐρωήσασθαι, 3 sing. med. opt. 1. of ἐρωέω.

ἐρω-μάνια, ἡ, (ἐρως, μανία) mad love. ἐρωμήνιον, τό, a little love, darling: Dim. of ἐρωμήνιος, ὁ, ἐρωμένη, ἡ, pres. pass. part. of ἐράω, a loved one, love.

ἐρως, ὁρος, ὁ: heterocl. dat. ἔρῳ or ἐρῳ, and acc. ἐρῶν, for regular dat. ἐρῶτι, and acc. ἐρῶτα: (ἐρος). Love: desire for a thing. II. as prop. n., the god of love, Eros, Amor: in plur. ἔρωτες the Loves. Hence

ἐρωτάριον, τό, Dim., a little Cupid. ἐρωτάω, Ion. εἶρ-, f. ῥέω: (ῥέω). To ask, τίνα τι something of one. II. to ask, solicit, beg. Hence ἐρώτημα, ἄτος, τό, a question; ἐρώτημα τοῦ ξυνηθῆματος the asking for the watchword, the challenge of soldiers.

ἐρωτικός, ἄδος, ἡ, pecul. fem. of ἐρωτικός. ἐρωτικός, ἡ, ὄν, (ἐρως) of or belonging to love; ἐρωτική ξυνηθία a love affair. 2. given to love.

ἐρωτός, ἴδος, ἡ, (ἐρως) a loved one, darling. II. Adj. ἐρωτίδες νῆσοι, islands of love.

ἐρωτο-γράφος, ὄν, (ἐρως, γράφω) writing on love.

ἐρωτο-πλάνας, ὄν, (ἐρως, πλανάω) beguiling love.

ἐρωτο-πλόω, f. ῥέω, (ἐρως, πλόω) to sail on love's ocean.

ἐρωτίλος, ὁ, (ἐρως) a darling, sweetheart. II. Adj. ἐρωτίλα αἰδεῖν to sing love-songs. [ῥ]

ἐς, Ion. and old Att. form for εἰς, to: for all compounds with εἰς see under εἰς-.

ἐς, inf. 2 imperat. of ἔμμι.

ἐσ-αγγελεύς, ἐσ-αγγέλλω, for εἰσαγγ-.

ἐσ-ἰγέραι, v. εἰσαγέραι, in Homer only in 3 sing. impf. ἰσαγείρωτο, 3 sing. aor. I med. ἐσαγείρωτο.

ἐσ-ἰγναι, v. εἰσάγναι.

ἐσ-ἰέναι, (ἐσ, αἰέν) Adv., for ever.

ἐσ-ἰθρῆναι, ἐσ-ἰκοντίζω, ἐσ-ἰκύνω, v. sub εἰς-.

ἐσθλῆρσασθαι, aor. I opt. of εἰσαθρῆναι.

ἐσθλῆτο, for ἐσθλέτο, 3 sing. Ep. aor. 2 of ἐσθάλλωμαι.

ἔσων, Ep. and Ion. for ἔσαν, 3 pl. impf. of εἰμί.

ἔσαν, Ep. 3 pl. impf. of ἔννυμι.

ἐσάντα, v. εἰσάντα.

ἐσ-ἄπαξ, Ion. for εἰσαπ-, (ἐς, ἄπαξ) at once.

ἐσάπην [ἄ], aor. 2 pass. of σήπω.

ἐσ-απκνέομαι, Ion. for εἰσαπκνέομαι.

ἐσ-ἄρᾶσσω, v. sub εἰσαρ-.

ἔστατο, 3 sing. aor. I med. of ἔννυμι.

ἐσ-ἄχρι, Adv., for εἰς ἄχρι, until, c. gen.

ἐσάωθεν, 3 pl. aor. I pass. of σάω, Ep. for σώω.

ἐσάωσα, aor. I of σάω, Ep. for σώω.

ἐσβαίη, 3 sing. aor. 2 opt. of εἰσβαῖναι.

ἐσ-βαῖνω, ἐσ-βάλλω, v. sub εἰσβ-.

ἐσβάς, aor. 2 part. of εἰσβαῖναι.

ἔσβην, aor. 2 of σβέννυμι.

ἐσ-βιβάζω, ἐσ-βολή, v. sub εἰσβ-.

ἐσ-δέκομαι, Ion. for εἰσδέχ-.

ἐσ-δίδομι, ἐσ-δύομαι, ἐσ-δύω, v. εἰσδ-.

ἐσδόμενοι, ἐσδόμεθα, Dor. for ἐξόμενοι, ἐξόμεθα.

ἔσται, Dor. for ἔσθ, ἔσεται, Ion. for ἔσται, —2

and 3 sing. fut. for εἰμί.

ἐσέδρῳκον, aor. 2 of εἰσέδρκομαι.

ἐσ-εμῖ, v. εἰσεμῖ.

ἐσελεύσομαι, fut., ἐσελθεῖν, aor. 2 inf., of εἰσερχομαι.

ἐσεμασσύμενη, aor. I of ἐσεμαιομαι (which does not occur, cf. ἐπιμαίομαι): —to touch: μάλα γάρ με θανάτῳ ἐσεμάσαστο θυμὸν for by his death he very much touched me in soul.

ἐσέπτατο, 3 sing. aor. 2 med. of εἰσπέτομαι.

ἐσεργυνῶναι, Ion. inf. of εἰσεργίω, εἰσεργῶ.

ἐσ-ἔρχομαι, v. εἰσερχομαι.

ἐσεσάχατο, 3 pl. plpf. pass. of σάττω.

ἔσευα, Ep. ἔσσευα, aor. I of σέω.

ἐσέχυντο, 3 pl. Ep. aor. 2 pass. of εἰσέχω.

ἐσ-έχω, ἐσ-ἦθώ, v. sub εἰς-.

ἐσῆλτατο, 3 sing. aor. I med. of εἰσάλλωμαι.

ἐσημῆναιτο, 3 pl. aor. I med. of σημαίνω.

ἔσηνα, aor. I of σάινω.

ἔσθαι, aor. 2 med. inf. of ἔσθω. 2. perf. pass.

inf. of ἔννυμι.

ἐσθίω, (ἐσθής) to clothe: —Pass. and Med. to clothe oneself, be clothed, dressed: usu. in perf. ἔσθηκα, Ion.

ἔσθημαι, c. acc., ἐσθήτα ἑσθιέμενος. Hence

ἔσθημα, ἄτος, τό, a garment, dress.

ἔσθην, 3 dual plpf. pass. of ἔννυμι.

ἐσθής, ἦτος, ἡ, (ἐννυμι, ἔσθαι) a garment: dresse, clothes, Lat. vestis.

ἔσθησις, εως, ἡ, (ἐσθίω) clothing.

ἔσθω, Ep. inf. ἐσθιέμεν: impf. ἔσθιον: fut. ἔδομαι (from Ep. pres. ἔδω): pf. act. ἐδήδωκα, pass.

ἐδήδεσμαι: aor. I pass. ἠδέσθην: aor. 2 act. ἐφάγον (from Root *ΦΑΓΩ). Lat. EDŌ, to eat: metaph. to devour, consume, like fire or an eating disease: ἐσθιέν

ἐαυτὸν to eat or consume oneself: ἐσθιέν τὴν χελεῖναι to bite the lip: —Pass. to be eaten, οἶκος ἐσθιεται the house is eaten up.

ἔσθλο-δότης, ὄν, ὁ, fem. δότης, ἴδος, (ἔσθλός, δίδωμι) giver of good.

ἙΣΘΑΟΣ. ἡ, ὄν, Dor. ἑσθός, = ἀγαθός, good of his kind: brave, stout: also rich, wealthy: kind, good. 2. of omens, good, lucky. 3. as Subst., ἑσθλά goods: absol., ἑσθλόν good luck.

ἑσθλότερος, -τατος, Compar. and Superl. of ἑσθλός.

ἑσθός, for ἑσθόρος, 3 sing. aor. 2 of εἰσθρόσκω.

ἑσθός, eos, τό, = ἐσθής, a dress, garment.

ἑσθ' ὅτε, for ἐστίν ὅτε, Lat. *est quum*, there is a time when, i. e. now and then, sometimes.

ἑσ-θρόσκω, for εἰσθρόσκω.

ἑσθω, Ep. inf. ἑσθέμεναι:—poët. form of ἐσθίω, to eat, devour: metaph., to eat up or consume one's means.

ἐσιγάθην, Dor. for ἐσιγήθην, aor. 1 pass. of σιγάω.

ἐσιδεῖν, for εἰσιδεῖν, inf. of εἰσίδω.

ἐσιδισθῆν, 3 dual aor. 2 med. of εἰσίδω.

ἐστέμεναι, part. pres. med. fem. of εἰσίημι.

ἐσίζηται, for εἰσίζηται, 3 sing. subj. of εἰσίζωμαι.

ἐσ-ίημι, ἐσ-υκνέομαι, ἐσ-ίπτομαι, for εἰσ-.

ἐσ-καταβαίνω, v. εἰσ-.

ἐσκάτθετο, for εἰσκατέθετο, 3 sing. aor. 2 med. of εἰσκατατίθημι.

ἔσκε, Ep. and Ion. for ἦν, 3 sing. impf. of εἰμί.

ἐσκέδισσα, aor. 1 of σκεδάννυμι.

ἐσκεμμαι, perf. of σκοπέω.

ἐσκήδναντο, 3 pl. impf. pass. of σκίδναι.

ἐσκληκα, intr. pf., ἐσκλην, aor. 2, of σκέλλω.

ἔσκον, Ep. and Ion. for ἦν, impf. of εἰμί.

ἑσλός, Dor. for ἑσθλός.

ἑσμηχεν, 3 sing. impf. of σμήχω.

ἑσμός or ἑσμός, ὄ, (ἦμ) a swarm of bees: any swarm or flock: ἑσμοὶ γάλακτος streams of milk.

ἑσμο-τόκος, ὄν, (ἑσμός, τεκεῖν aor. 2 of τίκτω) producing swarms of bees.

ἔσο, Ep. for ἔσθι, imperat. of εἰμί.

ἐσ-οικέω, ἐσ-οικίζω, for εἰσ-.

ἑσοπτος, for εἰσοπτος. Hence

ἑσοπτρον, ὄν, τό, Lat. *speculum*, a mirror.

ἐσ-οράω, for εἰσοράω.

ἑσώρως, Dor. for εἰσώρως.

ἑσούμαι, Dor. for ἔσομαι, fut. of εἰμί.

ἑσοφύμενοι, fut. med. part. of ἑσώρως.

ἑσπάθημαι, pf. pass. of σπαθάω.

ἑσπαρμαι, pf. pass. of σπείρω.

ἑσπεισα, aor. 1 of σπένδω.

ἙΣΠΕΡΑ, ἡ, Lat. *VESPERA*, fem. of ἑσπερος: 1. (sub. ὥρα), evening: ἀπὸ ἑσπέρας after evening: εἰς or πρὸς ἑσπέραν towards evening: in plur. the evening hours, eventide. 2. (sub. χώρα), the west, Lat. *occidentis*: τὸ πρὸς ἑσπέρην the west country. Hence

ἑσπερινός, ἡ, ὄν, = αἰ.

ἑσπερίος, α, ὄν, and ὄσ, ὄν, (ἑσπερος) of Time, in the evening, at eventide.

II. of Place, western, towards the setting sun, Lat. *occidentalis*.

ἑσπερίς, ἰδος, ἡ, peculiar fem. of foreg., at evening.

II. as Subst., αἱ Ἑσπερίδες the Hesperides,

daughters of Night, who dwell on a western island of the ocean, and guarded a garden with golden apples.

ἙΣΠΕΡΟΣ, ὁ, Lat. *VESPER*, evening: μένος ἐπὶ ἑσπερον ἔλθειν they waited for even to come on: irregul. plur. neut. ἑσπερα, τά, the hours of evening, eventide.

II. as Adj., of or at evening: ἑσπερος ἀστήρ the evening-star. 2. Western: as Subst., *Hesperus*: the West, i. e. darkness, Hades.

ἔσπετε, for εἰπάτε, 2 pl. Ep. imperat. of εἶπα.

ἑσπόμεν, aor. 2 of ἔπομαι: Homer retains ἐ in all the moods, imperat. ἐσπίσθαι: subj. ἑσπαται: opt. ἑσποίμην: inf. ἐσπίσθαι: part. ἐσπόμενος.

ἔσπον, aor. 2 of ἔπω.

ἔσσω, aor. 1 of ἐννυμι: ἔσσω, poët. inf.: ἐσπόμενος, aor. 1 med. part.

ἑστέται, 3 sing. of ἐσσομαι, Dor. fut. of εἰμί.

ἑσσεσθαι, for ἐσσεσθαι, fut. inf. of εἰμί.

ἑσσευα, for ἐσευα, aor. 1 of σέω.

ἑστό, Ep. and Dor. for εἰς, εἰ, 2 sing. of εἰμί.

ἔσσο, Ep. for ἔσο or εἰσο, imperat. of ἐννυμι. II. 2 sing. plqpf. pass. of ἐννυμι.

ἑσσομαι, for ἔσομαι, Ep. fut. of εἰμί.

ἑσσω, Ion. for ἦσσαν, (ἔσσαν, Ion. for ἦσσαν) to overcome, master:—Pass., pres. inf. ἐσσοῦσθαι, aor. 1 ἐσσωθῆναι, to be beaten.

ἑσσύμαι, pf. pass.: ἐσσύμην, aor. 2, of σέω.

ἑσσύμενος, ἡ, ὄν, pass. part. of σέω (acc. to signif. and accent a pres., but redupl. as if perf.), driven, hurried on, vehement: eager, yearning for: hence Adv., ἐσσύμένως lustily, vehemently.

ἑσσύτο, 2 and 3 sing. Ep. aor. 2 pass. of σέω.

ἑσσωθῆναι, Ion. for ἦσσωθῆναι, v. ἐσσω.

ἑσσω, ὄν, Ion. for ἦσσαν.

*ἔσταα, pf. 2 of ἵστημι with intrans. pres. signif. to stand: only in the following forms, dual ἑστᾶτες, plur. ἑστᾶμεν, ἑστᾶτε, ἑστᾶσι: inf. ἑστάναι, Ep. ἑστάμεν, ἑστάμεναι: part. ἑστᾶς, Att. contr. ἑστῶς, ὦσα, Ion. ἑστῆας and ἑστώνας.

ἑστάλιτο, Ion. for ἐσταλμένοι ἦσαν, 3 pl. plqpf. pass. of στέλλω.

ἑστάλην, aor. 2 pass., ἑσταλκα, pf., of στέλλω.

ἑστάμεν, ἑστάμεναι, Ep. for ἑστάναι, pf. inf. of ἵστημι. [δ]

ἑστάμαι, 1 pl. poët. pf. of ἵστημι.

ἑσταν, Aol. and Ep. for ἑστησαν, 3 pl. aor. 2 act. of ἵστημι.

ἑστάναι, for ἑστηκέναι, poët. pf. inf. of ἵστημι.

ἑστάotes, plur. of ἑσταῶς, v. ἑστάς.

ἑστώσαν, 3 pl. poët. plqpf. of ἵστημι, they stood: but 2. ἑστώσαν, shortd. for ἑστήσαν, 3 pl. aor. 1 of ἵστημι, they placed.

ἑστάσι, 3 pl. poët. pf. of ἵστημι.

ἑστάτε, 2 plur., and ἑστώτων, 2 and 3 dual syncop. pf. of ἵστημι: v. ἑστάς.

ἑσταυρωμένος, pf. pass. part. of σταυρόω.

ἔσ-τε, Dor. ἔσ-τε: (ἔς, τε) Conjunct., till, until, Lat.

ἀπερ. 2. so long, so long as.

II. Adv., even

to, Lat. *naque*.

ἔστειλα, aor. I of στέλλω.

ἐστειμένος, pf. pass. part. of στέλω.

ἐστέρμαι, pf. pass. of στερέω.

ἐστεφανώτο, 3 sing. plqpf. pass. of στεφανύω.

ἔστηκα, ἐστήκειν, pf. and plqpf. act. of ἵστημι.

ἔστην, aor. 2 of ἵστημι.

ἐστήξω, ἐστήξομαι, intr. fut. of ἔστηκα, I shall or will stand: like τεθήξω, τεθήξομαι from θνήσκω.

ἐστήρικται, 3 sing. pf. pass., ἐστήρικτο, 3 sing.

plqpf. pass., of στηρίζω.

ἑτήσα, ἑτησάμην, aor. 1 act. and med. of ἵστημι.

ἑστία, Ion. ἱστία, ἡ, (ἕζομαι) the hearth of a house; the shrine of the household gods, and hence a sanctuary for suppliants.

2. the house itself, a dwelling, home.

3. the household, family. II. as nom. pr., *Hestia*, the Roman *Vesta*, daughter of *Crochus* and *Rhea*, guardian of the hearth and home, invoked first at festivals.

ἑστίαμα, ατος, τό, (ἑστίαω) a banquet.

ἑστηρχέω, f. ἦσω, to be master of a house. From

ἑστάρχω, ov, ὁ, (ἑστία, ἀρχω) master of a house.

ἑστίασις, εως, ἡ, (ἑστία) a feasting, banqueting.

ἑστιάω, impf. εἰστίαν: f. ἑστιάσω [ā]: pf. pass. εἰστιάμαι: (ἑστία). To receive into one's home, to entertain hospitably, to feast:—Pass., with fut. med.

ἑστιάσομαι: to be a guest, be feasted: c. acc. rei, to feast on, ἑστιάσθαι ἐνύπνιον to have a visionary feast.

ἑστίοχος, ov, (ἑστία, ἔχω) guarding the house or altar.

2. having an altar or hearth. 3. on the hearth or altar.

ἑστίαω, f. ὦσω, (ἑστία) to found a hearth or house:—Pass., δῶμα ἑστιοῦται the family is established.

ἑστηχον, aor. 2 of στήχω.

ἑστηκύντο, 3 pl. Ep. impf. med. of στήχω.

ἑστιάτης, ov, ὁ, fem. -ώτις, ἰδος, (ἑστία) of or from the house.

ἑστο, 3 sing. plqpf. pass. of ἐννυμι.

ἑστοργα, pf. of στέργω.

ἑστέρεσα, aor. I of στερώννυμι.

ἑστηραμένος, η, ov, pf. pass. part. of στρέφω.

ἑστράφην, aor. 2 pass. of στρέφω.

ἑσ-τρίς, (ἑ, τρίς) Adv., until three times, thrice.

ἑστηράμενος, pf. pass. part. of σπώννυμι.

ἑστρωσα, ἐστρώθην, aor. I act. and pass. of σπώννυμι.

ἑστρωτο, 3 sing. plqpf. pass. of σπώννυμι.

ἑστέγον, aor. 2 of στυγέω.

ἑστηρ, οπος, ὁ, a nail at the end of the pole, on which the ring, κρίκος, for fastening the harness was fixed. (Deriv. uncertain.)

ἑστώς, syncop. for ἑστηκώς, pf. part. of ἵστημι.

ἑσύνηκα, for συνήκα, aor. I of συνήμι.

ἑσ-ὑστερον, Adv., for εἰς ὑστερον, for the future.

ἑσφαγμένος, pf. pass. part. of σφάζω.

ἑσφαίρωτο, 3 sing. plqpf. pass. of σφαίρω.

ἑσ-φέρω, v. εἰσ-φέρω.

ἑσθήκυντο, 3 pl. pass. impf. of σθηκῶ.

ἑσ-φορέω, see εἰσ-φορέω.

ἑσφραγμένους, part. pass. pf. of σφραγίζω.

ἙΣΧΑΤΑ, Ion. ἑσχάτη, ἡ: Ep. gen. et dat.

ἑσχάρων: the hearth, fire-place, like ἑστία; πυρὸς ἑσχάρα watch-fires.

II. an altar for burnt offerings.

III. a pan of coals: a brazier. Hence

ἑσχάρεων, ὠνος, ὁ, = ἑσχάρα.

ἑσχάρεος, ov, (ἑσχάρα) of or on the hearth.

ἑσχυρόβην, Ep. gen. and dat. sing. of ἑσχάρα.

ἑσχυτάω, f. ἦσω, (ἑσχατος) to be at the edge:—Ep.

Part., ἑσχατόων, ὦσα, of men, lurking about the edge of the camp; of cities, lying on the border.

ἑσχυτά, ἡ, (ἑσχατος) the furthest part, the edge, border, verge.

II. a remote, retired spot.

ἑσχυτόεις, εσσα, εν, poet. for ἑσχατος.

ἑσχυτός, η, ov, (ἑκ, ἕξ) the furthest, uttermost, extreme; ἑσχατος ἀνδρῶν most remote of mankind:—the furthest each way.

1. the highest, Lat. summus: and of rank, the highest, noblest.

2. the lowest, Lat. imus: and of rank, the lowest, meanest.

3. the innermost.

II. of sufferings, the uttermost, utmost, last, worst: as Subst., τὸ ἑσχατον, τὰ ἑσχατα, the utmost, last, the greatest extremity; ἑσχατ' ἑσχατων κακά worst of possible evils.

III. Adv. -τως, to the uttermost, exceedingly: also neut. ἑσχατον as Adv., for the last time: Superl. ἑσχατότατα, most utterly.

ἑσχυτόων, ὦσα, Ep. part. of ἑσχατάω.

ἑσχεθον, poet. for ἑσχον, aor. 2 of ἔχω.

ἑσ-χέω, for εἰσ-χέω.

ἑσχηκα, ἑσχημαι, pf. act. and pass. of ἔχω.

ἑσχιόσθην, aor. I pass. of σχίζω.

ἑσχιούται, 3 sing. pf. pass. of σχίζω.

ἑσχον, aor. 2 of ἔχω: med. ἑσχομην.

ἔσω, Ep. ἔσσω, fut. of ἐννυμι.

ἔσω, Adv., for εἰσω, within: Comp. ἐσώτερος, inner, Superl. ἐσώτατος, innermost. Hence

ἔσωθεν and -θε, Adv., from within: within, inside.

ἔσώθην, aor. I pass. of σώζω.

ἔσώτατος, η, ov, Superl. of ἔσω, innermost, Lat. intimus. Adv. ἐσώτατω.

ἑσώτερος, α, ov, Comp. of ἔσω, inner, Lat. interior: Adv. ἐσώτερω.

ἐτάγγην, aor. 2 pass. of τάσσω.

ἐτάζω, f. σω, (ἐτεύς) to examine, test.

ἐτάθην, aor. I pass. of τείνω.

ἐταίρα, ἡ, fem. of ἐταῖρος.

ἑταιρεία, Ion. -ῆτη, also ἑταιρία, ἡ, (ἐταῖρος) a companionship, association, club, brotherhood.

II. at Athens, a political club or union for party purposes.

III. generally, friendship, intimacy.

ἑταιρείος, α, ov, Ion. -ῆτις, (ἐταῖρος) of or belonging to comrades or fellowship.

ἑταιρέω, f. ἦσω, (ἐταῖρα) to be a courtesan.

ἑταιρηγή, ἡ, and -ῆτις, Ion. for -εία, -είος.

ἑταιρίζω, f. ἴσω, (ἑταῖρος) to be one's comrade or companion in arms.

2. = ἑταιρέω, to be a courtesan.

II. Med. to choose for one's comrade.

ἑταιρικός, ἡ, ὄν, = ἑταιρείος, of or like a comrade, social: τὸ ἑταιρικόν = ἑταιρεία.

ἑταῖρις, ἴδος, ἡ, = ἑταῖρα, a courtesan.

ἑταιρίσσαι, for ἑταιρίσαι, aor. 1 inf. of ἑταιρίζω.

ἑταῖρος, Ep. and Ion. ἑτῆρος, ὁ, (ἑτης) a companion, comrade, fellow, mate: a brother-in-arms, a shipmate, a messmate: also a fellow-slave.

II. ἑταῖρα, Ion.

ἑταῖρη, Ep. ἑτάρη, ἡ, a female companion, helper, friend.

2. in Att. opp. to a lawful wife, a concubine: a courtesan, harlot. Hence

ἑταῖρος, ἡ, friendly, cordial.

ἑτάκετο, ἑτάκετο, Dor. for ἑτήκετο, ἑτήκετο, 2 and 3 sing. impf. med. of ἑτῆκω.

ἑταλάσσαι, for ἑταλάσαι, 2 sing. aor. 1 of ταλάω.

ἑταμον, aor. 2 of τέμνω.

ἑτῆρίζομαι, Ep. for ἑταιρίζομαι.

ἑτῆρος, ἑτάρη, Ep. and Ion. for ἑταῖρος, ἑταῖρα.

ἑτας, acc. pl. of ἑτης.

ἑτάτυμος, Dor. for ἑτήτυμος.

ἑτάφη, aor. 2 pass. of θάπτω.

ἑτέθαπτο, 3 sing. plupf. pass. of θάπτω.

ἑτίθη, aor. 1 pass. of τίθημι.

ἑτεθήπεια, Ep. for ἑτεθήπειν, plupf. of τέθηπα.

ἑταῖος, α, ὄν, (ἑτός) yearly, annual.

II. of one

year, yearling.

ἑτεκον, aor. 2 of τίκτω.

ἑτελείετο, Ep. for ἑτελείετο, 3 sing. impf. pass. of τελέω.

ἑτελείσθη, 3 sing. aor. 1 pass. of τελέω.

ἑτεμον, aor. 2 of τέμνω.

Ἑτεό-κρητες, οἱ, (ἑτεοί, Κρήτες) true Cretans, of the genuine old stock.

Ἑτεό'Σ, ἄ, ὄν, (perh. from εἰμί) true, real, genuine: in neut. ἑτεόν, as Adv., in truth, really, verily, Lat. *verera*: truly. Att. in ironical questions, ἑτεόν; so! indeed! Lat. *ita*? Ion. dat. fem. ἐτεῖ is used as Adv., in truth.

ἑτερ-αλκής, ἑς, (ἑτερος, ἀλκή) giving strength to one of two, Δαναοῖσι μάχῃς ἑτεραλκεία νίκην δοῦναι to give victory in battle decided in favour of the Danaans; νίκη ἑτεραλκής a decisive victory; ὁμιος ἑτεραλκής a body of men which decides the victory.

II. inclining first to one side then to the other, Lat. *anceps*.

ἑτερ-ήμερος, ὄν, (ἑτερος, ἡμέρα) on alternate days, day and day alternately.

ἑτέρηφι, Ep. dat. fem. of ἑτερος.

ἑτερό-γλωσσος, Att. -πτος, ὄν, (ἑτερος, γλῶσσα) of other, i. e. of foreign, strange tongue.

ἑτερό-γνώθος, ὄν, with one side of the mouth harder than the other, of a horse.

ἑτερο-διδασκαλέω, (ἑτερος, διδάσκαλος) to teach other than the truth, to teach errors.

ἑτερό-δοξος, ὄν, (ἑτερος, δόξα) of another opinion,

differing in opinion.

2. other than the truth.

heterodox.

ἑτερό-ζηλος, ὄν, (ἑτερος, ζῆλος) zealous for one side, partial: Adv. -λως, unfairly.

II. devoted to another pursuit.

ἑτεροβύγιω, f. ἴσω, to be yoked with an animal of a different kind: be at variance with. From

ἑτερό-βυγος, ὄν, (ἑτερος, βυγόν) unequally yoked: different.

2. unequally balanced.

ἑτεροίος, α, ὄν, (ἑτερος) of a different nature or kind. Adv. -οίως. Hence

ἑτεροῦω, f. ὥσω, to make otherwise, alter:—Pass. to become changed, alter.

ἑτερο-κλίνω, ἑς, (ἑτερος, κλίνω) leaning to one side: of ground, sloping.

ἑτερο-μήκης, ἐς, (ἑτερος, μήκος) with unequal sides, oblong.

ἑτερο-μήτωρ, ὀρος, ὁ, ἡ, (ἑτερος, μήτηρ) born of another mother.

ἑτερό-πλοος, ὄν, contr. -πλους, οὖν, (ἑτερος, πλέω) τὸ ἑτερόπλουον (sub. ἀργύριον), money lent on a ship and her cargo, with the risk of the outward, but not of the homeward, voyage.

ἑτερορ-ρεπής, ἑς, and ἑτερόρ-ροπος, ὄν, (ἑτερος, ῥεπω) inclined to one side, uneven: ἑτερορρεπὴς Ζεὺς who makes now one side and now another preponderate.

ἙΤΕΡΟΣ, α, ὄν, Lat. ALTER, the other, one of two; χειρὶ φέρειν ἑτέρῃ to carry in one of his hands: ἑτεροὶ ἑτέρων ἀρχοῦσι the one rule the other; ἑτερος τοιοῦτος another such; ἑτερα τοσαῦτα as many more. Lat. alterum tantum; δεύτερος ἑτερος yet a second.

2. also like Lat. alter, strictly = δεύτερος, second: ἡ ἑτέρα (sub. ἡμέρα), the second day, i. e. the day after to-morrow.

II. = ἄλλος, Lat. alius.

opp., not to one, but to many.

III. other (than

yourself), Lat. *aequior*, evil.

2. different: of other kind, like ἄλλοιος.

IV. as Adv. in dat. fem., ἑτέρῃ, τῇ ἑτέρᾳ, θατέρᾳ, otherwise, in another way, place, or manner.

2. also neut., τὸ ἑτέρον, τὰ ἑτέρα, as ἐπὶ θατέρᾳ one or the other way: ἐκ τοῦ ἐπὶ θατέρᾳ from the one side; opp. to εἰς τὰ ἐπὶ θατέρᾳ. [The Dor. used ἄτερος [ā] for ἑτερος: whereas in Att. ἄτερος [ā] was (by crasis) for ὁ ἑτερος, gen. θατέρου, dat. θατέρῃ, acc. θατέρον.]

ἑτερό-τροπος, ὄν, (ἑτερος, τρόπος) of different apt or fashion: of different turn or temper.

II. turn-

ing another way: uncertain, inconsistent.

ἑτερό-φωνος, ὄν, (ἑτερος, φωνή) of different voice or speech: foreign, barbarous.

ἑτερό-χρως, ὀτος, ὁ, ἡ, (ἑτερος, χρῶς) of different body.

ἑτέροστο, 3 sing. aor. 2 med. of τεροσίνω.

ἑτέρωθεν, 2 pl. aor. 1 pass. of τέρω.

ἑτέρωθεν, (ἑτερος) Adv., from the other side.

II.

on the other side, opposite.

ἑτέρωθι, (ἑτερος) Adv., on the other side; elsewhere:

ἐτέρωθι τοῦ λόγου in another part of my story. II. at another time.

ἑτέρως, Adv. of ἑτερος, differently, otherwise.

ἐτέρωσε, (ἑτερος) Adv., to one side : to the other side : hence to another place.

ἐτέρωτα, ἄολ. for ἐτέρωθι, at another time.

ἐτίταλτο, 3 sing. plupf. pass. of τέλλω.

ἐτετεύχατο, 3 pl. plupf. pass. Ep. of τεύχω.

ἐτέμει, 3 sing. impf. of τέμνω.

ἐτέμει, ἐτέμυκτο, 2 and 3 sing. plupf. pass. of τέμνω.

ἐτίσθην, aor. I pass. of τίσσω.

ἑΤΗΣ, οὐ, ὁ, a kinsman or friend : a comrade, male, fellow. II. Att., a townsman, neighbour : a private citizen.

III. for ὦ τάν or ὦ τάν, v. sub τάν. ἐτηρίαί (sub. ἀνεμοί), ὦν, οἱ, (ἔτος) periodical winds, as the Egyptian monsoons, which blow from the North during the whole summer : so too of northerly winds in Greece, which blew in the Ægean for 40 days from the rising of the dog-star.

ἐτήσιος, ὦν, (ἔτος) a year long, for a year. 2. yearly, annual.

ἐτήτυμία, ἡ, truth. From

ἐτήτυμος, ὦν, lengthd. for ἔτυμος, true, genuine, real, Lat. sincerus. Adv. -μως : also neut. ἐτήτυμον as Adv., like ἑτέων, in truth, really.

ἑΤΙ, Adv., I. of the Present, yet, as yet, still, Lat. adhuc. II. of the Future, yet longer, still, henceforth.

III. generally, yet, still, besides, moreover, Lat. præterea ; ἐτι δέ may more ; ἐτ' ἄλλος yet another ; ἐτι μᾶλλον yet more.

ἐτίθει, 3 sing. impf. of *τιθέω (τιθῆμι).

ἐτίθων, for ἐτίθην, impf. of τίθημι.

ἐτιμάσα, Dor. for ἐτίμησα, aor. I of τιμάω.

ἐτλην, aor. 2 of the root *τλάω, τλήμι.

ἐτμαγεν, ἄολ. 3 plur. aor. 2 pass. of τμήγω.

ἐτμήσθην, aor. I pass. of τέμνω.

ἐτμήσσω, εὐς, ἡ, (ἔτνος, ἀρύν) a soup-ladle.

ἑΤΝΟΣ, εὐς, τό, a thick soup of peas or beans : soup, pudding.

ἐτοιμάζω, f. ἄσω, (ἐτοῖμος) to make or get ready, prepare :—Med., to prepare oneself, make one's arrangements, get oneself ready : c. inf., to make one ready to do. Hence

ἐτοιμασία, ἡ, preparation : readiness.

ἑΤΟΙΜΟΣ or ἑτοῖμος, ἡ, ὦν, but later Att. ὦν, ready, prepared ; ἐξ ἐτοίμου immediately, off hand.

II. τὰ ἑτοίμα, I. Lat. quæ in promptu sunt, i.e. τὰ ἑτοίμα μᾶλλον τρέπονται betake themselves rather to the readiest resource. 2. one's property, Lat. parata.

II. of persons, ready, active, prompt.

2. of the mind, ready, quick, active, certain.

III. of things, real, actual : true, certain. 2. effectual, efficient.

ἐτοιμότης, ἡ, α being prepared, readiness.

ἐτομο-τόμος, ὦν, (ἐτοῖμος, τεμείν aor. 2 of τέμνω) ready for cutting.

ἑτορον, aor. 2 of τορέω.

ἑΤΟΣ, εὐς, τό, a year ; κατά ἑτος every year ; ἀνὰ πᾶν ἑτος every year ; δι' ἑτους πέμπτου every fifth year ; ἑτος εἰς ἑτος year after year. II. plur. indefinitely for time.

ἑΤΟΣ, Adv., = ἐτωσίας, without reason, for nothing, in vain : usu. with a negat., οὐκ ἑτός : in questions, οὐκ ἑτὸς ἀρ' ὥς ἐμ' ἤλθεν οὐδεπώποτε ; it was not for nothing then ? (Deriv. uncertain.)

ἑτρώγον, aor. 2 of τρώγω.

ἑτρώπον, ἑτρώπην, aor. 2 act. and pass. of τρέπω.

ἑτρώφην, ἑτρώφην, aor. 2 act. and pass. of τρέφω.

ἑτρώσα, aor. I of τινρώσκω.

ἐτύθην, aor. I pass. of θύω.

ἐτύμο-λογία, ἡ, (ἔτυμος, λόγος) the true account or analysis of a word : its derivation, etymology.

ἑτύμος, ἡ, ὦν, Att. also εὐ, ὦν, (ἑτεύς) true, real, actual : neut. pl., ἐτύμα truths, the truth ; ἑτυμον is Adv., like ἑτέων, indeed, of a truth, truly, actually.

ἐτύπαν, Dor. for ἐτύπην, aor. 2 pass. of τύπτω.

ἐτύφην, aor. 2 pass. of τύφω.

ἐτύφθην, aor. I pass. of τυπτόω.

ἐτύχησα, ἐτυχον, aor. I and 2 of τυγχάνω.

ἐτωσιο-εργός, ὦν, (ἐτώσιος, ἔργον) working in vain.

ἐτώσιος, ὦν, (ἑτός) fruitless, idle, useless.

εὐ, Adv., strictly neut. from εὖς, Ep. also εὖδ : well, opp. to κακίως ; ἐὺ καὶ ἐπισταμένως well and knowingly : sometimes, luckily, happily. In Prose, εὐ ἔχειν or ἔχειν to be well off : c. gen., εὐ ἔκειν τοῦ βίου to be well off for living ; εὐ γεγονός well born. II. as Subst., τὸ εὐ good luck : but also the right, the good cause, τὸ εὐ νικάτω may the right prevail. III. in Compos. it commonly implies greatness, abundance, or easiness.

εὐ, Ion. and Ep. for οὐ, gen. of reflexive Pron. of 3d pers.

εὐαγγελίζομαι, Dep., (εὐάγγελος) to bring good news, announce them. 2. to bring the glad tidings of the gospel, preach the gospel :—so also in Act. ;—and then in Pass., to have the gospel preached to one ; also, to be preached.

εὐαγγέλιον, τό, (εὐάγγελος) the reward of good tidings :—Att. always in plur., εὐαγγέλια στεφανοῦν or ἀναδοῦναι τινα to crown one for good news brought ; εὐαγγέλια θύειν to offer a sacrifice for them. II. the glad tidings, the gospel.

εὐαγγελιστής, οὐ, ὁ, (εὐαγγελίζομαι) the bringer of good tidings : an evangelist, preacher of the gospel. 2. esp. a writer of one of the four Gospels.

εὐ-άγγελος, ὦν, (εὐ, ἀγγέλλω) bringing good news.

εὐ-ἁγέω, f. ἥσω, to be pure, holy. From

εὐ-αγής, ἐς, (εὐ, ἁγός) guiltless, pure, undefiled, Lat. castus, of persons and actions :—poet. Adv.-γέως. II. pure, bright, clear.

III. of things, far seen, conspicuous ; ἑδρα εὐαγῆς στρατοῦ a seat in full view of the army.

εὐ-άγης, ὦν, = εὐαγῆς II, pure, clear.

εὐ-άγκalos, ον, (εὐ, ἀγκλή) *easy to bear in the arms*.
 εὐ-αγκής, ἐς, (εὐ, ἀγκος) *with fair valleys or glades*.
 εὐ-αγορέω, Dor. for εὐηγορέω.
 εὐαγροσία, ἡ, *good sport in hunting*. From
 εὐ-αγρίω, (εὐ, ἀγρα) *to have good sport*. Hence
 εὐαγρία, ἡ, *good sport in hunting, fishing, etc.*
 εὐ-άγων, ανος, ὁ, ἡ, (εὐ, ἀγών) *belonging to prosperous or glorious contests*. [ἀ]
 εὐᾶδε, Aeol. and Ep. for εἴδε, 3 sing. aor. 2 of ἀνδάνω.
 εὐάζω or εὐιάζω, (εὐα) *to cry εὐα in honour of Bacchus*. Also in Med. εὐάζομαι.
 εὐ-ἄής, ἐς, (εὐ, ἀήμ) *with a good breeze, fresh, airy*. II. act. favourably blowing. III. metaph., *prosperous, favourable*.
 εὐ-αθλος, ον, (εὐ, ἀθλος) *successful in contests*.
 εὐ-αίνητος, ον, (εὐ, αἰνέω) *much-extolled*.
 εὐ-αίρετος, ον, (εὐ, αἰρέω) *easy to be taken*.
 εὐ-αἶων, ανος, ὁ, ἡ, (εὐ, αἶων) *of happy life*: generally, *happy*; εὐαῖων ὕπνος *bleased sleep*.
 εὐ-ακοίω, εὐάκοος, Dor. for εὐήκ-.
 εὐ-ἀλάκατος, ον, Dor. for εὐήλ-.
 εὐ-αλδής, ἐς, (εὐ, ἀλδαίνω) *well-grown, luxuriant*.
 εὐ-άλιος, ον, Dor. for εὐήλιος. [ἀ]
 εὐ-αλουστέρος, irreg. Compar. of εὐάλωτος.
 εὐ-ἀλφίτος, ον, (εὐ, ἀλφίτων) *of good meal*.
 εὐ-άλωτος, ον, (εὐ, ἀλῶναι) *easy to be taken or caught*: irreg. Compar. εὐαλουστέρος. [ἀ]
 εὐ-ἀμπελος, ον, (εὐ, ἀμπελος) *with fine vines*.
 εὐάν, *eran!* a cry of Bacchanalians, like εὐα, εὐοί.
 εὐ-ἀνακλητος, ον, (εὐ, ἀνακαλέω) *easy to call back*.
 εὐανδρία, ἡ, *abundance of men, store of good men*. II. *manliness, courage, spirit*. From
 εὐ-ἀνδρος, ον, (εὐ, ἀντήρ) *abounding in good men and true*. II. *prosperous to men*.
 εὐ-ἀνεμος, ον, Dor. for εὐήνεμος. [ἀ]
 εὐ-ἀνθεμος, ον, (εὐ, ἀνθεμον) *with fair flowers, flowery*.
 εὐανθέω, f. ἦσω, *to be flowery or blooming*. From
 εὐ-ἀνθής, ἐς, (εὐ, ἀνθος) *blooming, budding*. II. *rich in flowers, flowery*: metaph., *flowery, gay*. 2. *also blooming, fresh*.
 εὐ-ἀνιος, ον, Dor. for εὐήνιος. [ἀ]
 εὐ-ἀνορία, ἡ, Dor. for εὐηγορία.
 εὐ-ἀντητος, ον, (ἀντάω) *easy to meet*.
 εὐ-ἀντῆ, ὕγος, ὁ, ἡ, *of a chariot, with beautiful ring or rim*.
 εὐ-ἀνωρ, ορος, ὁ, ἡ, Dor. for εὐήνωρ. [ἀ]
 εὐ-ἀπάλλακτος, ον, (εὐ, ἀπαλλάσσω) *easy to get rid of*: *easy to dispose of*.
 εὐ-ἀπάτητος, ον, (εὐ, ἀπάτῃ) *easily cheated*.
 εὐ-ἀπήγητος, ον, Ion. for εὐαπήγητος.
 εὐ-ἀπόβατος, ον, *convenient for landing*.
 εὐ-ἀποτειχιστος, ον, (εὐ, ἀποτειχίζω) *easy to be scaled off or blockaded*.
 εὐᾶρεστέω, f. ἦσω, *to be well-pleasing*. From
 εὐ-ἀρεστος, ον, *well-pleasing, acceptable*. Adv. -τως, *Compar.* -τοτέρας.
 εὐ-ἀριθμητος, ον, (εὐ, ἀριθμέω) *easy to be counted*.

εὐ-αρκτος, ον, (εὐ, ἀρχω) *well-governed*: *submissive*.
 εὐ-ἀρρατος, ον, (εὐ, ἀρμα) *with good or beautiful chariot*: *victorious in the chariot-race*.
 εὐαρμωσία, ἡ, *easiness of temper, good nature*. From
 εὐ-ἀρμωστος, ον, (εὐ, ἀρμώω) *well adapted, accommodating*. II. *well-tuned, harmonious*.
 εὐ-ἀρνος, ον, (εὐ, ἀρνός gen.) *rich in sheep*.
 εὐ-ἀροτος, ον, (εὐ, ἀρώω) *well-ploughed, easy to be ploughed*.
 εὐ-αρχος, ον, (εὐ, ἀρχομαι) *beginning well*: *making a good beginning*.
 εὐᾶς, ἀδος, ὁ, ἡ, (εὐᾶ) *Bacchic, Bacchanalian*.
 εὐασμα, ατος, τό, (εὐάω) *a Bacchanalian shout*.
 εὐασμός, ὁ, (εὐάω) *the cry of εὐα, a shout of revelry, esp. of Bacchic revelry*.
 εὐάσπερα, ἡ, fem. of εὐαστήρ.
 εὐαστήρ, ἦρος, ὁ, and εὐαστής, οὗ, ὁ, (εὐάω) *a Bacchanal*. Fem. εὐάσπερα and εὐᾶς.
 εὐάτριος, Dor. for εὐήτριος.
 εὐ-αυχην, ενος, ὁ, ἡ, (εὐ, αἰχῆν) *with beautiful neck*.
 εὐ-ἀφῆγητος, Ion. εὐαπ-, ον, (εὐ, ἀφῆγεόμαι) *easy to describe*.
 εὐ-ἀχητος [ἀ], Dor. for εὐήχητος.
 εὐ-βάστακος, ον, (εὐ, βαστάω) *easy to carry or bear*.
 εὐ-βίαιος, ον, (εὐ, βιάω) *accessible*. 2. *passable*.
 εὐ-βλέφωρος, ον, (εὐ, βλέφαρον) *with beautiful eyelids*.
 Εὐβοία, ας, Ion. ης, ἡ, *Euboea*, now Νῆσος, an island lying along the coast of Boeotia and Attica.
 εὐβόλεω, f. ἦσω, *to make a good throw*. From
 εὐ-βολος, ον, (εὐ, βάλλω) *throwing luckily*. Adv. -ως, *luckily*: εὐβόλος ἔχειν *to be well off*.
 εὐ-βόστρυχος, ον, *with beautiful locks*.
 εὐ-βοτος, ον, (εὐ, βόσκει) *feeding well, with good pasture*. II. *well-fed, thriving*.
 εὐ-βότρυος, ον, and εὐ-βοτρυς, υ, gen. vos, (εὐ, βότρυς) *rich in grapes*.
 εὐβουλία, ἡ, *good counsel*: *prudence*. From
 εὐ-βουλος, ον, (εὐ, βουλή) *well-advised, prudent*.
 εὐ-βους, ον, gen. oos, (εὐ, βοῦς) *rich in cattle*.
 εὐ-βροχος, ον, (εὐ, βρόχος) *well-knit*.
 εὐ-γάδης, ἐς, and εὐ-γάδηςτος, ον, Dor. for εὐήγθ-.
 εὐ-γε, Adv., for εὐ γε, Lat. *euge!* *well done!* *well said!* *capital!* *bravo!*
 εὐ-γεος, ον, (εὐ, γῆ) *of or with good soil*: *fertile*.
 εὐγένεια, ἡ, (εὐγενής) *nobility of birth, high descent*. II. *nobility of soul, generosity*.
 εὐ-γένειος, Ep. ἡν-, ον, (εὐ, γένειος) *well-branded*.
 εὐ-γενέτης, ον, ὁ, = εἰ.
 εὐ-γενής, Ep. εὐη-γενής, also ἡν-γενής, ἐς, (εὐ, γένος) *well-born, of noble race, of high descent*: *also denoting nobility*. II. *noble-minded, generous*. III. *of animals, high-bred, noble*.
 εὐ-γενή, Ion. for εὐγένεια.
 εὐ-γεως, αν, (εὐ, γῆ) Att. for εὐγειος.
 εὐ-γηθής, ἐς, and εὐ-γήθητος, ον, Dor. εὐγαθ-, (εὐ, γηθῆω) *joyous, cheerful*.
 εὐηγρία, ἡ, (εὐήγρως) *happy old age*.

εὐ-γηρὺς, *v.* *ancient-sounding*.
 εὐ-γηρως, *av.* (εὐ, γῆρας) *happy in old age*.
 εὐ-γάλαγτος, *ov.* εὐ-γάλαγτης, *és,* and εὐ-γάλαγος, *ov.* (εὐ, γάλαγος) *abounding in milk: irreg. dat. εὐγλαγι, as if from εὐ-γλαζ.*

εὐ-γλυπτός, *ov.* (εὐ, γλύφω) *well carved or engraved*.
 εὐ-γλύφαντος, *ov.* and εὐ-γλύφτης, *és,* = εὐ-γλυπτός.
 εὐ-γλωσσία, *Att.* -τία, *ή,* *fluency of speech*. From
 εὐ-γλωστος, *Att.* εὐ-γλωττος, *ov.* (εὐ, γλῶσσα) *with good and ready tongue: eloquent*. II. *act.* *loosing the tongue, making fluent*.

εὐ-μα, *atos, τό,* (εὐχομαι) *like εὐχος, boasting, taunting*.
 II. = εὐχῇ, *a prayer, wish*.

εὐ-γνάμπος, *Ep.* εὐ-γν-, *ov.* (εὐ, γνάμπτω) *well-built, easily bent*.

εὐ-γαμοσύνη, *ή,* *good feeling, candour*. From
 εὐ-γνώμη, *ov.* *gen. ovos,* (εὐ, γνώμη) *of good feeling, indulgent, fair, charitable: friendly*. II. *scu-*
sive, prudent. — *Adv.* -μόνος, *prudently*.

εὐ-γνώστος, *ov.* (εὐ, γινώσκω) *well-known, familiar*.
 εὐ-γυμνος, *ov.* (εὐ, γύμνος) *well nailed or fastened*.

εὐ-γονία, *ή,* *fruitfulness, fertility*. From
 εὐ-γονος, *ov.* (εὐ, γονή) *fruitful, prolific*.

εὐ-γραμμος, *ov.* (εὐ, γραμμή) *well-drawn*.
 εὐ-γραφήτης, *és,* (εὐ, γράφω) *well written or painted*. II.

act. *writing or drawing well*.

εὐ-γώνιος, *ov.* (εὐ, γωνία) *well-cornered, regular*.
 εὐ-δαίμων, *f.* *ήσω,* (εὐδαιμάνω) *to be prosperous, well off or happy*. Hence

εὐδαιμόνεια, *atos, τό,* *a piece of good fortune*.
 εὐδαιμονία, *ή,* (εὐδαιμονέω) *prosperity, happiness*.

εὐδαιμονίζω, *f.* *σω,* (εὐδαιμάνω) *to account happy*.
 εὐδαιμονικός, *ή, όν,* (εὐδαιμάνω) *of or tending to hap-*

piness: of persons, happy. *Adv.* -κάς.

εὐ-δαίμων, *ov.* *gen. ovos,* (εὐ, δαίμων) *with a good genius or destiny, fortunate, prosperous, Lat. felix: also*

readily, like Lat. beatus: happy.

εὐ-δάκρυτος, *ov.* (εὐ, δακρύω) *much to be wept, lamentable*.

εὐ-δέελος, *ov.* (εὐ, θέλος for δηλος) *very clear, far-seen*.
 εὐ-δεπνος, *ov.* (εὐ, δειπνῶ) *well-feasted: honoured with rich offerings*. II. *εὐδαιτο* *daïtes* *luxurious feasts*.

εὐδέμενα, *Ep.* for εὐδειν, *inf.* of εὐδω.

εὐ-δένδρος, *ov.* (εὐ, δένδρον) *well-wooded: abounding with fair trees*.

εὐ-δῆλος, *ov.* (εὐ, δηλος) *very clear, manifest*.
 εὐδία, *ή,* (εὐδός) *clear, fine weather*. 2. *metaph.*

tranquillity, prosperity.

εὐ-διάβητος, *ov.* *easy to be crossed, practicable*.
 εὐ-διαίτερος, *a, ov.* *irreg. Comp.* of εὐδιος.

εὐ-διατα, *ov.* (εὐ, διατα) *living temperately*.
 εὐ-διώνος, *ή, όν,* = εὐδιος, *warn*.

εὐ-δικία, *ή,* (εὐ, δική) *righteous dealing: justice*.
 εὐ-δίκητος, *ov.* (εὐ, δίκη) *easily turning or turned*.

εὐ-διος, *ov.* (εὐ, Διός *gen.* of Ζεύς) *calm, fine, clear: original: of persons, cheerful*. *Irreg. Comp.* and *Superl.*
 εὐδίστατος, -ίστατος: also εὐδισαίτερος.

εὐ-δμητος, *Ep.* εὐδ-, *ov.* (εὐ, δέμω) *well built or fashioned*.

εὐ-δοκέω, *f.* *ήσω:* also as *Dep.* εὐδοκίομαι: (εὐ, δοκέω). *To be content or well pleased, to approve of or acquiesce in a thing: c. inf., to consent to do*. Hence

εὐδοκία, *ή,* *satisfaction, approval*.
 εὐδοκίμω, *f.* *ήσω,* (εὐδόκιμος) *to be of good repute, be in esteem, famous, popular: εὐδοκιμεῖν ἐν τινι to be distinguished for a thing*. Hence

εὐδοκίμια, *ή,* *praise, good estimation, credit*.
 εὐ-δοκίμος, *ov.* *in good repute, highly esteemed*.

εὐδοξέω, *f.* *ήσω,* (εὐδοξος) *to be in good repute, be thought well of, be famous*. Hence

εὐδοξία, *ή,* *good report, a good name, credit, glory*.
 εὐ-δοξος, *ov.* (εὐ, δόξα) *of good esteem, glorious*.

εὐ-δρακτής, *és,* (εὐ, δρακύν *aor.* 2 of δέσκειν) *sharp-sighted, quick-sighted*.

εὐ-δρυσος, *ov.* *deity: bedewed, moist*.
 ΕΥΔΩ, *impf.* ηὔδων: *fut.* εὐδήσω. *To sleep, lie down to sleep: also of the sleep of death*. II.

metaph. *to rest, be still or lushed: also to cease*.
 εὐ-έανος, *ov.* (εὐ, εἶανον) *richly-dight, well-clad*.

εὐ-εδρος, *ov.* (εὐ, ἔδρα) *firm, well-placed: with a fair throne*. II. *pass.* *good, easy to sit upon*.

εὐ-έθειρος, *ov.* (εὐ, ἔθειρα) *fair-haired*.
 εὐ-εἰδής, *és,* (εὐ, εἶδος) *well-shaped, graceful*.

εὐ-ελος, *ov.* (εὐ, εἶλη) *winning, warm, Lat. apertus*.
 εὐ-εἰμων, *ov.* *gen. ovos,* (εὐ, εἶμα) *well-dressed*.

εὐ-ειρος, also εὐερος, *ov.* (εὐ, εἶρος) *with or of good wool, fleecy*.

εὐ-έλεγκτος, *ov.* (εὐ, ἐλέγχω) *easy to be refuted*.
 εὐ-ελπς, *ό, ή,* *neut.* εὐελπ, *gen. ιδος,* *of good hope, hopeful, cheerful, sanguine*.

εὐ-εξάλειπτος, *ov.* *easy to let out or erase*.
 εὐ-εξυπάτητος, *ov.* (εὐ, ἐξαπατάω) *easily deceived*.

εὐ-εξία, *ή,* (εὐ, ἔξις) *a good habit of body, good state of health: generally, good condition, good case*.

εὐ-έξωδος, *ov.* *easy to get out of or escape from*.
 εὐέπεια, *ή,* *beautiful language, flow of eloquence*. II.

= εὐφημία, *auspicious language, words of good omen*. From

εὐ-επής, *és,* (εὐ, ἔπος) *well-speaking, fluent of speech, eloquent*. 2. *making eloquent, inspiring*.

εὐ-επία, *ή,* *Ion.* and *poët.* for εὐέπεια.

εὐ-επιβουλευτος, *ov.* (εὐ, ἐπιβουλεύω) *easy to plot against: exposed to treachery*.

εὐ-επιθωτος, *ov.* (εὐ, ἐπιτίθμαι) *easy to be set upon or attacked: generally, exposed*.

εὐ-επιτάκτος, *ov.* (εὐ, ἐπιτάσσω) *easy to arrange: tractable*.

εὐεργεσία, *ή,* *well-doing, good conduct*. II. *a doing good, a good deed, kindness*. From

εὐεργετέω, *f.* *ήσω,* (εὐεργέτης) *to do well, do good*. II.

to do good, shew kindness to one, confer a benefit upon one. — *Pass.*, εὐεργετῆσθαι τι *to have a kindness done*

one. Hence

εὐεργέτημα, atos, τό, a good deed, a kindness, benefit, favour.

εὐεργέτης, ου, ό, (εὐ, ἔργον) a well-doer : a benefactor : a title of honour of such as had done the state service. II. as Adj., kind, beneficent.

εὐεργετήτειον, verb. Adj. of εὐεργετέω, one must do good or shew kindness to.

εὐεργέτης, ιδος, fem. of εὐεργέτης.

εὐεργής, ές, (εὐ, ἔργον) well- wrought, well-built : of gold, skilfully wrought. II. well-done : hence in plur. εὐεργεία, good deeds, benefits.

εὐεργός, όν, (εὐ, ἔργον) doing good, upright, virtuous. II. pass. well- wrought, well-tilled.

εὐερκής, ές, (εὐ, ἔρκος) well-fenced, well-protected : shutting close : of cities, well-guarded.

εὐερκτής, ου, ό, poet. for εὐεργέτης.

εὐερνής, ές, (εὐ, ἔρνος) sprouting well, flourishing.

εὐερός, Ion. εὐείρος, ου, of or with fine wood.

εὐερωτός, ους, ή, (εὐ, εἰμύ) well-bring, prosperity.

εὐετηρία, ή, (εὐ, ἔτος) a good season.

εὐερία, ή, = foreg.

εὐερίετος, ου, (εὐ, εὐρίσκω) easy to find.

εὐζήλος, ου, envious in good.

εὐζυγός, Ep. εὐζύ-, ου, (εὐ, ζυγόν) well or easily yoked : of a ship, well-built.

εὐζυγέ, ους, ό, ή, (εὐ, ζεύγνυμι) well paired or matched.

εὐζωά, Dor. for εὐζωία.

εὐζωνος, Ep. εὐζώνος, ου, (εὐ, ζώνη) with beautiful girdle. II. girt up for exercise, with one's loins girded, active, as in Horace *alle praeinctus* : uninclumbered.

εὐζωπος, ου, (εὐ, ζωπός) quite pure, unmixed, strong : irreg. Compar. εὐζωρότερος.

εὐζωστός, ου, (εὐ, ζώννυμι) = εὐζωνος.

εὐηγενής, Ep. for εὐγενής.

εὐηγεσία, ή, (εὐ, ἡγέομαι) good government.

εὐηγορέω, f. ήσω, (εὐ, ἀγορεύω) to speak well of, praise.

εὐθηεία, Ion. εὐηθία, ή, goodness of disposition, singleness of heart, simplicity : also in bad sense, simplicity, silliness. From

εὐθήης, es, (εὐ, θῆος) good-hearted, honest, simple-minded : in bad sense, simple, silly. Adv. -θῶς, Superl. -θέστατα.

εὐθηή, ή, Ion. for εὐθηεία.

εὐθικός, ή, όν, (εὐθής) of mild, gentle character : hence simple, foolish. Adv. -κῶς.

εὐθήκης, es, (εὐ, ἀκίή) well-pointed, sharp.

εὐθήκος, ου, (εὐ, ἀκούω) hearing well : ready to hear.

εὐηλάκτος, Dor. εὐελακ-, ου, (εὐ, ἡλακάνη) with quick spindle, spinning beautifully. II. with good arrows.

εὐήλατος, ου, (εὐ, εἰλαίνω) easy to drive over, πεδῖον

εὐήλατος a plain fit for cavalry operations.

εὐήλιος, Dor. εὐάλλ-, ου, (εὐ, ἥλιος) well-sunned, sunny, warm, Lat. *apricus*. Adv. -λως, with bright, sunny weather.

εὐημερέω, f. ήσω, (εὐήμερος) of weather, to be

fair. 2. of persons, to spend the day cheerfully : to be happy : to be successful in a thing. Hence

εὐημερία, ή, fineness of the day, good weather. II. good times, prosperity, honour and glory.

εὐήμερος, ου, (εὐ, ἡμέρα) belonging to a fine day : propitious. 2. cheerful, happy.

εὐηνεμία, ή, a fair wind. From

εὐ-ήνεμος, ου, (εὐ, ἀνεμος) with fair wind. 2. unswayed by winds, shatterd.

εὐήνιος, ου, (εὐ, ἡνία) obedient to the rein : generally, obedient, docile.

εὐηγορία, ή, manliness, manly virtue. From εὐ-ήνιος, ου, ό, ή, (εὐ, ἀνῆρ) manly. 2. giving manhood, inspiring.

3. of cities, abounding in brave men.

εὐ-ήρπτος, ου, (εὐ, ἔραμαι) much-loved, lovely.

εὐ-ήρετος, ου, (εὐ, ἔρετμος) well fitted to the oar : well-rowed, well-pull-d.

εὐ-ήρης, es, (εὐ, ἀραρίαι) 2 of ἀραρίσκω) well fitted or put together : well-poised, easy to handle.

εὐ-ήχτης, es, (εὐ, ἦχος) well-sounding, tuneful.

εὐ-ήχητος, ου, = foreg. : also loud.

εὐ-θάλασσος, ου, (εὐ, θάλασσα) prosperous by sea.

εὐ-θάλης, ές, (εὐ, θάλλω) gracing well, flourishing.

εὐ-θάλη, es, Dor. for εὐθλήης.

εὐθαρώς, f. ήσω, to be of good courage. From εὐ-θαρός, ές, (εὐ, θάρρος) of good courage. 2. causing courage or confidence, safe.

εὐθενείω, Att. form of εὐθηνέω.

εὐ-θεράπτετος, ου, (εὐ, θεραπεύω) easily healed. II. easily won by kindness or attention.

εὐθετέω, f. ήσω, (εὐθετός) to be well arranged, convenient. 2. transit. to set in order, arrange well.

εὐθετίζω, to set in order, arrange orderly. From εὐ-θετός, ου, (εὐ, τίθημι) well-arranged : easily stored or disposed of : convenient for use.

εὐθέως, Adv. of εὐθύς, straightway.

εὐ-θηγής, es, (εὐ, θῆγω) sharpening well.

εὐ-θηληνιος, ου, gen. ονος, rare form for eq.

εὐ-θηλής, Dor. -θαλής, ές, (εὐ, θηλή) well-suckled : metaph. thriving, prosperous.

εὐ-θηλος, ου, (εὐ, θηλή) with distended udder.

εὐθημοσύνη, ή, good order, good management : a habit of good order. From

εὐ-θήμων, ου, gen. ονος, (εὐ, τίθημι) well-arranged, well-made. II. act. orderly, setting in order.

εὐθηνέω, Att. εὐθενέω, to be well off, flourish, abound with, Lat. *florere*. Hence

εὐθηνία, ή, abundance.

εὐ-θήρατος, ου, (εὐ, θήρα) easily caught or won.

εὐ-θήρος, ου, (εὐ, θήρα) lucky in the chase.

εὐ-θήσαυρος, ου, well stored, precious.

εὐ-θνήσιμος, ου, (εὐ, θνήσκει) with easy death.

εὐ-θουιος, ου, (εὐ, θοίνω) with a rich banquet : large, copious, rich.

εὐ-θορυβήτος, ου, (εὐ, θορυβέω) easily confounded.

εὐ-θρύλικος, ου, (εὐ, θρύλλω) with good coping or cornice.

εὐθρις, Ep. εὐθρις, τριχός, ὁ, ἡ, (εὐ, θριξ) with beautiful hair: of horses, with flowing mane: of birds, well-plumed.
II. made of stout hair, of a fishing line.

εὐθρόνος, Ep. εὐθρό-, on, (εὐ, θρόνος) fair-seated, with beautiful seat or throne.

εὐθροός, on, (εὐ, θρός) loud-sounding.

εὐθύ, neut. as Adv. of εὐθύς.

εὐθύ-γλωσσος, Att. -πτος, on, (εὐθύ, γλῶσσα) of downright, blunt speech, honest of tongue.

εὐθύδικος, ἡ, an ὑπὸν, fair trial. From

εὐθύ-δίκος, on, (εὐθύ, δίκη) judging righteously.

εὐθύδρομέω, f. ἴσω, to run straight: of ships, to sail in a straight course. From

εὐθύ-δρομος, on, running a straight course.

εὐθύ-εργής, ἐς, (εὐθύ, ἔργον) accurately wrought.

εὐθύ-μάχητος, on, ὁ, and -ος, on, (εὐθύς, μάχουμαι)

fighting straightforward, unflinching, resolute.

εὐθύμειος, (εὐθυμος) to be of good cheer, of good heart, enjoy oneself. II. trans. to make cheerful, cheer:

Pass. εὐθυμέομαι, to be of good cheer. Hence

εὐθυμητέον, verb. Adj., one must be cheerful.

εὐθυμία, ἡ, (εὐθυμία) cheerfulness, festivity.

εὐθύμος, on, (εὐ, θυμός) well-disposed, generous, kind. II. of good cheer, of good heart, cheerful.

2. of horses, spirited. 3. of things, agreeable. III. Adv. -μως, cheerfully. Compar. -ότερον: Superl. -ότατα.

εὐθύναι, αἰ, (εὐθύνω) an examination of accounts, audit: εὐθύναι ἀπατεῖν to call for one's accounts:

εὐθύναι δοῦναι to give them in, submit to a scrutiny: εὐθύναι ὀφλεῖν to be bound to do so. II.

correction, chastisement. Hence

εὐθύνος, ὁ, an investigator, auditor, who examined and passed the accounts of magistrates: at Athens there were ten. II. a corrector, chastiser.

εὐθυντή, ἦρος, ὁ, and εὐθυντής, οὗ, ὁ, (εὐθύνω) a director, guide, corrector, judge. II. as Adj., εὐ-

θυντή οἶος the guiding rudder.

εὐθυντήρια, ἡ, the part of a ship wherein the rudder was fixed: fem. from

εὐθυντήριος, α, on, (εὐθύνω) directing, ruling.

εὐθύνα, fut. ἴνῃ, (εὐθύς) = the Homeric ἰθύναι, to guide straight: to steer straight. 2. to direct, govern.

3. to keep straight, preserve. II. to make straight, as a bent piece of wood: metaph., to rectify, revise.

III. at Athens, to call to account, scrutinize the accounts (εὐθύναι) of a magistrate: in Pass., to be called to account, and so to be corrected.

εὐθύ-πτος, on, contr. -πνους, on, (εὐθύ, πνέω) straight-blowing.

εὐθύ-πομπος, on, (εὐθύ, πέμπω) guiding straight.

εὐθύπορος, f. ἴσω, to go straight forward, πότος εὐ-

θυντορὺς unswerving, inflexible fate: c. acc. cognato, εὐ-

θυντορὺν δρόμον to go a straight course. From

εὐθύ-πορος, on, (εὐθύ, πορεύομαι) going straight: metaph. straightforward, plain-sailing, honest.

εὐ-θυροσσι, on, with beautiful thyrsus.

Εὐθύτης, εὐθεία, εὐθύ, = the Ion. form ἰθύς, straight, direct. 2. in moral sense, straightforward, plain, honest.

3. in Adverb. usage, εἰς τὸ εὐθύ βλέπειν to look straight forward: ἀπὸ τοῦ εὐθέως λέγειν to speak straight out: ἐκ τοῦ εὐθέως at once, immediately.

II. as Adv. εὐθύς and εὐθύ, of Place, straight to, direct for: also c. gen., straight towards, εὐθύ Πελλήνης.

2. of Time, straightway, forthwith, at once: τὸ θέρος εὐθύς ἀρχομένον immediately at the beginning of summer: so also the regular Adv. εὐθέως.

εὐ-θύσανος, on, (εὐ, θύσανος) well-fringed.

εὐθύτης, πτος, ἡ, (εὐθύς) straightness. II. metaph. honesty, justice. [ὑ]

εὐθύ-τόμος, on, (εὐθύ, τέμνω) cutting straight. 2. εὐθύτομος, on, pass., cut straight, straight.

εὐθύ-φρων, on, (εὐθύ, φρήν) right-minded: kind.

εὐθύ-ωρος, on, also α, on, (εὐθύ, ὥρα) in a straight direction: neut. εὐθύωρον as Adv., = εὐθύς II.

εὐ-θύρηξ, ηκος, ὁ, ἡ, (εὐ, θύραξ) well-mailed.

εὐάξω, v. εὐάξω.

εὐακός, ἡ, ὄν, (εὐίος) Bacchic: fem. εὐιάς, ἄδος, ἡ.

εὐ-ίερος, on, (εὐ, ἱερός) very holy, hallowed.

Εὐίος, ὁ, Erinn, epith. of Bacchus, from the cry εὐα, εὐοῖ.

II. εὐίος, on, as Adj., Bacchic, inspired by Bacchus.

εὐ-ἵπτος, on, of persons, delighting in horses, having fine horses. 2. of places, famed for horses.

εὐ-ἱστος, on, Ion. for εὐίστος.

εὐ-ἱστος, on, (εὐ, ἴσμι) for good knowledge.

εὐ-ἱσχιος, on, (εὐ, ἱσχίον) with beautiful hips.

εὐκαθάρατος, on, (εὐ, καθαίρω) easy to overthrow.

εὐ-κάκετος, on, (εὐ, κατέχω) easy to keep down.

εὐκαίρειος, f. ἴσω, (εὐκαίρος) to have good opportunity.

II. εὐκαίρειος εἰς τι, to devote one's leisure to a thing, occupy oneself with it.

εὐκαίρια, ἡ, good season, opportunity: appropriateness. II. prosperity. From

εὐ-καιρος, on, (εὐ, καιρός) in season, reasonable, well-timed, opportune: of places, convenient. Adv. -πως: Compar. -ότερον: Superl. -ότατα.

εὐ-κῆλος, εὐ-κῆλλᾱ, Dor. for εὐκηλ-.

εὐ-κάματος, on, (εὐ, κάματος) of easy labour, easy. 2. well-wrought. [ἀ]

εὐ-καμπής, ἐς, (εὐ, κάμπω) well-bent, curved.

εὐ-κάρατος, on, (εὐ, καρδία) good of heart, stout-hearted, Lat. egregie cordatus: of a horse, spirited, of good courage. Adv. -ως, with stout heart.

εὐ-καρπος, on, rich in fruit, fruitful: prolific.

εὐ-κατάλλακτος, on, (εὐ, καταλλάσσω) easy to appease.

εὐ-κατάλυτος, on, (εὐ, καταλύω) easy to overthrow.

εὐ-κατάφορος, on, (εὐ, καταφέρωμαι) prone towards, Lat. proclivis.

εὐ-καταφρόνητος, on, (εὐ, καταφρονέω) to despise, despicable.

εὐ-κατέργαστος, *ον*, (εὐ, κατεργάζομαι) *easy to work*, of land. 2. *easy to digest*. 3. *easy to subdue*.
εὐ-κατηγόρητος, *ον*, (εὐ, κατηγορέω) *easy to blame*.
εὐ-κείατος and -άτος, *ον*, (εὐ, κεάζω) *easily cleft* or split.

εὐ-κέλυδος, *ον*, *sounding well, melodious*.
εὐ-κέντρος, *ον*, (εὐ, κέντρον) *with a good point*.
εὐ-κείρατος, *ον*, and εὐκέρως, *ον*, *gen. ὄτος*, (εὐ, κείρας) *with beautiful horns*.
εὐκλήττερα, *ή*, *she that lulls, soothes*. From
εὐκλής, *ον*, and *η, on*, Dor. εὐκᾶλος, lengthened form of ἐκπλος, *quiet, calm, tranquil: free from care*, Lat. securus. 2. *careless, indifferent: bold*.

εὐ-κισσός, *ον*, (εὐ, κισσός) *iried*.
εὐ-κίων, *ον*, *gen. ονος*, *with beautiful pillars*. [1]
εὐ-κλέης, *ἐς*: acc. εὐκλέα, contr. εὐκλεᾶ, also εὐ-κλεᾶ, as if from εὐκλής: acc. pl. εὐκλέας, Ep. εὐ-κλέας: (εὐ, κλέος). *Of good fame, glorious, noble*. Hence

εὐκλεᾶ, Ep. εὐκλείη, *ή*, *good fame, renown*. Hence
εὐκλείω, Ion. εὐκλήζω, *f. σαι*, *to praise, laud*.
εὐκλείως, *ἐς*, Ep. for εὐκλής: Adv. εὐκλείως.
εὐ-κλεινός, *ον*, *much famed*.
εὐ-κλήϊς or εὐ-κλήϊς, *ἴδος*, *ή*, (εὐ, κλείω) *well-closed, close-shutting*.

εὐ-κληρέω, *f. ἴσσω*, *to have a good lot*. From
εὐ-κληρος, *ον*, *with a good lot or portion*.
εὐ-κλωστός, Ep. εὐκλ-, *ον*, (εὐ, κλώθω) *well-spun*.
εὐ-κνήμις, *ἴδος*, *ό*, *ή*, (εὐ, κνήμις) *well-equipped with greaves, with well-wrought greaves*: Ep. nom. and acc. pl. εὐκνήμιδες, εὐκνήμιδας. [1]

εὐ-κνήμιος, *ον*, (εὐ, κνήμη) *with beautiful legs*.
εὐ-κοινόμητος, *ό*, *ή*, *taking common counsel*.
εὐ-κόλλος, *ον*, (εὐ, κόλλα) *gluing well, sticky*.
εὐ-κόλος, *ον*, (εὐ, κόλον) *of good digestion: generally, contented, easy*, Lat. facilis: *good natured, mild*. Adv. -ως, *calmly, easily*.

εὐ-κόλπος, *ον*, *strolling beautifully, of a sail*. 2. *with beautiful bays*.

εὐ-κομιδής, *ἐς*, (εὐ, κομδῆ) *well-cared for*.
εὐ-κομος, *ον*, Ep. ἡύκ-, (εὐ, κόμη) *fair-haired*.
εὐ-κομπός, *ον*, *loud-sounding*.
εὐ-κοπος, *ον*, *with easy labour, easy*.
εὐ-κόσμητος, *ον*, (εὐ, κοσμέω) *well-adorned*.
εὐκοσμία, *ή*, *orderly behaviour, good order*. From:
εὐ-κοσμος, *ον*, *decorous, orderly, decent*. II. *well-adorned, graceful*. Adv. -μως, *in good order*.
εὐ-κράϊος, *ον*, also α, *ον*, (εὐ, κραιρα) *with fine horns, well-horned*: like εὐκέρως.

εὐ-κράς, *ἄτος*, *ό*, *ή*, (εὐ, κεράννυμι) *well-mixed, tempered: of climate, temperate, mild, moderate*.
εὐκρασία, *ή*, *good mixture or temperament*. From
εὐ-κράτος, *ον*, (εὐ, κεράννυμι) *well-tempered, temperate: of wine, mixed for drinking*. II. *metaph. temperate, mild*.

εὐ-κρετός, *ον*, (εὐ, κρέπω) *well-struck, well-played, of stringed instruments: also well-woven*.

εὐ-κρήνος, *ον*, (εὐ, κρήνη) *well-watered*.
εὐ-κρήνις, *ἴδος*, *ό*, *ή*, *well-lined, firm, substantial*.
εὐ-κρήτος, *ον*, Ion. for εὐκράτος.
εὐ-κρίθος, *ον*, (εὐ, κρήθ) *rich in barley*.
εὐκρίνως, *f. ἴσσω*, *to keep distinct and in order*. From
εὐ-κρίνις, *ἐς*, (εὐ, κρίνω) *distinct: regular: clear*. II. *well-arranged, in good order*. Adv. -ως, Ion. -νέος.
εὐ-κρίτος, *ον*, (εὐ, κρίνω) *easy to judge or decide: easily discerned, plain, manifest*.
εὐ-κρότύλος, *ον*, (εὐ, κρύταλον) *accompanied by castanets, lively, rattling*.

εὐ-κρότητος, *ον*, (εὐ, κροτέω) *well-welded, well-wrought, of metal*.
εὐ-κρυπτός, *ον*, (εὐ, κρύπτω) *easy to hide*.
εὐκαίτος, α, *ον*, (εὐχομαι) *of or for prayer, votive*: τὰ εὐκαίτια, *wishes, prayers, votcs*. 2. *of the gods, invoked in prayer*.

εὐ-κτέανος, *ον*, (εὐ, κτέανον) *with fine possessions*.
εὐ-κτῆμων, *ον*, *gen. ονος*, (εὐ, κτῆμα) *with fair possessions*.

εὐ-κτῆτος, *ον*, (εὐ, κτάμαι) *easily gotten*.
εὐ-κτῆμενος, *η, on*, *well-built: also well-inhabited, populous*.

εὐ-κτιστός, *ποῖε*. εὐ-κτιστός, *ον*, = *foreg.*
εὐ-κτίτος, *ον*, Ep. and Ion. for εὐκτιστός.
εὐκτός, *ή*, *όν*, (εὐχομαι) *prayed for: to be prayed for, wished for*.

εὐ-κυκλός, *ον*, *well-turned, well-rounded*. II. *moving in a circle, circling*.
εὐλάβεια, Ion. εὐλαβία, *ή*, *considerateness, discretion, caution*. 2. *reverence, piety*. From
εὐ-λαβίαμαι, *fut. med. ἵσσωμαι*: aor. I ἠύλαβῆσθην: Dep.: (εὐλαβής). *To be cautious, circumspect, discreet*. 2. *to beware of, shun*. 3. *to watch for, await quietly*.

εὐλαβῆσθαι, 2 sing. aor. I imperat. of foreg.
εὐ-λαβής, *ἐς*, (εὐ, λαβεῖν aor. 2 of λαμβάνω) *taking in hand cautiously, cautious, circumspect: pious, reverent, devout*. Adv. -βώς: Compar. -εστέρας.

εὐ-λαβία, see εὐλάβεια.
εὐλάζω, *ον*, (εὐ, λαλέω) *to plough*.
εὐ-λαϊγέ, *ιγγος*, *ό*, *ή*, = *εὐλιθος*.
εὐλάκα, *ή*, *a ploughshare*.
εὐ-λάλος, *ον*, (εὐ, λαλέω) *sweet-spoken*.
εὐ-λάχανος, *ον*, (εὐ, λάχανον) *fruitful in herbs*.
εὐ-λεμος, *ον*, and εὐ-λείμων, *ον*, *gen. ονος*, (εὐ, λείμων) *with fair meadows, rich-pastured*.
εὐ-λεκτός, *ον*, (εὐ, λέκτρον) *blessing marriage: happy in marriage*.

εὐ-λέξιος, *ι*, (εὐ, λέξις) *with good choice of words*.
εὐ-λεχής, *ἐς*, (εὐ, λέχος) *well-welded, blessed in one's marriage-bed*.

ΕΥΤΑΨ, *ή*, *a worm, maggot*.
εὐ-ληπτός, *ον*, (εὐ, λήγω) *soon-ceasing*.
εὐ-ληπτός, *ον*, (εὐ, λαμβάνω) *easy to take hold of: easy to be taken, seized, conquered*. Adv. -τως, *so that one can easily take hold*: Superl. εὐληπτότατα.

εὐληρα, αω, τά, Ep. word, Dor. αὐληρα, reins, a bridle. (Deriv. uncertain.)
εὐλόμενος, ον, (εὐ, λίμην) with good harbours, harbouring, sheltering.
εὐλογία, f. ἡσω, (εὐλογος) to speak well of, praise, eulogie. 2. to bless. Hence
εὐλογητός, ἡ, ὢν, blessed.
εὐλογία, ἡ, (εὐλογία) good speaking: praise, eulogy: glory. 2. blessing, thanksgiving: also almsgiving.
εὐλόγηστος, ον, (εὐ, λογιζομαι) easy to reckon. II. rightly reckoning, prudent.
εὐλογος, ον, (εὐ, λόγος) reasonable, sensible: reasonable, probable, fair: τὸ εὐλογον a fair reason. Adv. εὐλόγως ἔχειν to be reasonable.
εὐλοῦντα, ἡ, (εὐ, λουτρόν) with fine baths.
εὐλοφος, ον, with a fine plume or crest on the helmet, well-plumed.
εὐλογος, ον, (εὐ, λοχεύω) helping in childbirth.
εὐλύρης, ον, ὁ, Dor. εὐλύρας, = κγ.
εὐλύρος, ον, (εὐ, λύρα) with beautiful lyre, playing on the lyre beautifully.
εὐλύτος, ον, (εὐ, λύω) easy to untie, easy to loose. 2. metaph. easy to dissolve or break.
εὐμύθης, ἐς, (εὐ, μαθεῖν aor. 2 of μαθαῖν) ready or quick at learning, Lat. docilis:—Adv. —θῶς, readily: Compar. —θεστορον. II. pass. easy to learn or know, intelligible: well-known, familiar.
εὐμάκης, Dor. for εὐμαχης.
εὐμαλλος, ον, of fine wool.
εὐμῆλος, Dor. for εὐμηλος.
εὐμαρῆθος, ον, (εὐ, μαρῆθος) abounding in fennel.
εὐμαρεια, Ion. εὐμῆρις, ἡ, easiness, ease, convenience: εὐμαρεῖα χρῆσθαι to be in comfort: but also = Lat. utcumq; conuenire, to ease oneself. From
εὐμάρης, ἐς, (εὐ, μάρη = χεῖρ) easy, convenient, without trouble. 2. rarely of persons, easy, gentle.
εὐμῆρις, Ion. for εὐμάρεια.
εὐμῆρις, ἰδός, ἡ, but acc. εὐμαρίν, an Asiatic shoe or slipper. (Foreign word.)
εὐμαρῶς, poet. —ως, Adv. of εὐμαρῆς, gently.
εὐμεγέθης, ἐς, (εὐ, μέγθος) of good size, well-grown, fine.
εὐμέλυνος, ον, (εὐ, μέλαν) well-blackened, inky.
εὐμέλης, ἐς, (εὐ, μέλος) melodious, musical.
εὐμέλης, poet. for εὐμέλεια.
εὐμείνεια, ἡ, (εὐμενής) good will, kindness.
εὐμενής, ον, ὁ, poet. for εὐμείνῃ, a well-wisher, friend: fem. εὐμενέτερα.
εὐμενής, f. ἡσω, to be propitious, kind. II. c. acc. to be kind to, deal kindly with. From
εὐμενής, ἐς, (εὐ, μένος) well-disposed, kind, gracious: of men, friendly: also acceptable. 2. of things, favourable, propitious: also bounteous, abundant.
εὐμενεία, ἡ, poet. collat. form of εὐμείνεια.
Εὐμενέες (sub. θεαί), ἰδων, αἱ, (εὐμενής) the gra-

cious goddesses, appellation of the Furies, instead of the ill-omened name Ἐρινύες.
εὐμενίζω, f. σῶ, (εὐμενής) to make propitious, propitiate.
εὐμετάβλητος, ον, and εὐμεταβόλος, ον, (εὐ, μεταβάλλω) easy to change.
εὐμετάδοτος, ον, (εὐ, μεταδίδωμι) readily imparting, liberal, bountiful.
εὐμεταχείριστος, ον, (εὐ, μεταχειρίζω) easy to manage. 2. easy to deal with or master.
εὐμέτρος, ον, (εὐ, μέτρον) moderate.
εὐμήκης, ἐς, (εὐ, μήκος) of good length, tall.
εὐμήλος, ον, (εὐ, μήλον) rich in sheep.
εὐμηρῆτος, ον, (εὐ, μηρῶν) easy to spin or draw out.
εὐμηχανία, ἡ, skill in devising, fertility of resources. From
εὐμηχάνος, ον, (εὐ, μηχανή) skilful in devising, inventive, good at expedients: absol. of persons, ready, prompt: ingenious.
εὐμίσητος, ον, (εὐ, μίσω) exposed to hatred.
εὐμίτος, ον, with fine or stout threads.
εὐμήτρος, ον, (εὐ, μέτρον) with beautiful girdle.
εὐμμελής, ὁ, Ion. gen. εὐμμελῶν or —έων, Dor. —λα: (εὐ, μέλα) armed with good ashens spear, or skilful at the use of the ashens spear.
εὐμνήμων, ον, (εὐ, μνήμη) easy to remember: compar. Adv., εὐμνημονεστέρως ἔχειν to be easier to remember.
εὐμνηστος, ον, (εὐ, μνησκόμαι) well-remembering, mindful.
εὐμοῖνος, ον, (εὐ, μοῖρα) lucky, well off, fortunate.
εὐμολπέω, f. ἡσω, to sing well. From
εὐμολπος, ἡ, (εὐ, μολπή) sweet-singing.
εὐμορφία, ἡ, beauty of form, symmetry. From
εὐμορφος, ον, (εὐ, μορφή) fair of form, comely.
εὐμουσος, ον, (εὐ, Μοῦσα) skilled in the arts of the Muses: accomplished in poetry, music, and dancing: musical, harmonious.
εὐμοχθος, ον, industrious, laborious.
εὐμύθος, ον, well-spoken, eloquent.
εὐμύκος, ον, (εὐ, μυκάομαι) loud-bellaring.
εὐνάω, f. ἄσω, (εὐνή) to lay in bed, put to sleep: also to lay in ambush: of animals, to lay their young in a form. 2. to make sleep the sleep of death. 3. to lull, soothe, assuage:—Pass., aor. I εὐνάσθην, to go to bed, lie asleep, sleep: of birds, to roost. II. intr. to sleep.
εὐναετών, ουσα, ον, (εὐ, ναετώω) well-peopled, well-built, well-situated.
εὐναύμενος, η, ον, (εὐ, ναῖω) well-peopled, well-built, well-situated.
εὐναῖος, α, ον, (εὐνή) in one's bed or couch, εὐναῖος λαγῶς a hare in its form. 2. wedded. 3. of pain, making one keep one's bed. II. (εὐνή II) of or belonging to anchorage: hence steady or guiding a ship.
εὐνάσματος, ον, (εὐνάω) convenient for sleeping in.
εὐναστήρ or **εὐνατήρ**, ἦρος, ὁ, (εὐνάω) a bedfellow. Hence

εὐναστήριον or εὐνατήριον, τό, a sleeping place, bed, bed-chamber. II. like εὐνή, a bedfellow.

εὐνάτωρ, εὐνατήρ, Dor. for εὐνῆτ-.

εὐνάω, f. ἴσω, (εὐνή) to lull to sleep. 2. to set in ambush.

3. metaph. to soothe, assuage. II. Pass., aor. I εὐνήθη, to go to bed: to go to sleep: also to be bedded with: of storms, to be lulled, assuaged.

εὐνέτης, ου, δ, fem. εὐνέτις, ἰδος, ἡ, (εὐνή) = εὐναστήρ or εὐνήτηρ.

ΕΥΝΗ΄, ἡ, Ep. gen. sing. and pl. εὐνήφα, -φιν. A couch, bed: any sleeping-place: a den, lair: a nest: also the grave. 2. the bedstead. 3. the marriage-bed, wedlock, marriage.

4. a bedfellow, husband, wife. II. in plur. εὐναί, stones used as anchors, and thrown out from the prow, while the stern was made fast to land, ἐκ δ' εὐνάς ἔβαλον κατὰ δὲ πρὸς μῆσιν ἔδσαν. Hence

εὐνήβεις, aor. I pass. part. of εὐνάω.

εὐνήθεν, (εὐνή) Adv., out of bed.

εὐνήθηναι, aor. I pass. inf. of εὐνάω.

εὐνήμα, ατος, τό, (εὐνάω) marriage, wedlock.

εὐνήτερα, Dor. εὐνάτερα, fem. of εὐνήτηρ, a wife.

εὐνήτηρ, Dor. εὐνάτηρ, ἡρος, ὁ, (εὐνάω) a bedfellow, husband.

εὐ-νήτος, Ep. εὐνήητος, ου, (εὐ, νέω) well-spun or woven, of fine texture.

εὐνήτεια, ἡ, = εὐνήτεια.

εὐνήτωρ, Dor. εὐνάτωρ, ορος, ὁ, = εὐνήτηρ.

εὐνήφι, εὐνήφιν, Ep. gen. sing. and pl. of εὐνή.

εὐνός, ὁ, ἡ, gen. ios: in pl. εὐνόες or εὐνίες:—reft of, bereaved of. II. absol., orphaned, orphan, desolate.

εὐνός, ἰδος, ἡ, (εὐνή) a bedfellow, wife.

εὐν-νήτος, Ep. for εὐνήτος.

εὐνοέω, f. ἴσω, (εὐνοός) to be well-disposed or friendly:—Pass. to be kindly treated.

εὐνοιά, ἡ, (εὐνοός) good-will, kindness: in pl. kindnesses, kind feelings:—κατ' εὐνοίαν out of kindness, favourably: so, μετ' εὐνοίας, ὑπ' εὐνοίας, εὐνοίᾳ. Hence

εὐνοϊκός, ἡ, ὄν, of kind, benevolent character. Adv., εὐνοϊκῶς ἔχειν to be kindly disposed.

εὐνομέω, f. ἴσω, more usu. as Dep. εὐνομέομαι: fut. εὐνομήσομαι: (εὐνομός). To have good laws, enjoy a good constitution, to be orderly. Hence

εὐνομία, ἡ, good order, orderly conduct: goodness of government.

εὐ-νομός, ου, (εὐ, νόμος) dwelling orderly, uprightly, lawfully. 2. under good laws, well-ordered.

εὐ-νοός, ου: Att. contr. εὐνοός, ουν, pl. εὐνοί: (εὐ, νόος, νοῦς):—well-minded, well-affected towards: kind, benevolent. Comp. εὐνοώτερος, also εὐνοέστερος.

εὐνοσυζίζω, f. ἴσω, to make an eunuch of. From

εὐν-συχός, ὁ, (εὐνή, ἔχω) an eunuch: employed in Asia as chamberlains (whence the name, οἱ τῶν εὐνῆν ἔχοντες, guardians of the bed.)

εὐντα, Dor. for εὐντα, ὄντα, masc. accus. sing. and neut. pl. from part. εὐν or ὄν, of εἰμί.

εὐ-νώμος, ου, ὁ, (εὐ, νομάω) swiftly moving.

εὐ-νως, Adv. of εὐνοός, εὐνούς, kindly.

εὐθαίμων, aor. I opt. of εὐχομαι.

εὐ-ξαντος, ου, (εὐ, ξαίνω) well-carded, of wool.

εὐ-ξενος, Ion. εὐ-ξένος, ου, (εὐ, ξένος) kind to strangers, hospitable, ἀνδρῶν εὐξένος the guest-chamber: πόντος εὐξένος the Euxine, now the Black sea: called, before the Greek settlements upon it, ἄ-ξενος the inhospitable.

εὐ-ξεστός, Ep. εὐξεστός, ου, or η, ου, well-placed, polished.

εὐ-ζοός, Ep. εὐζοός, ου: Ep. genit. εὐζού: (εὐ, ζέω) = εὐξέστος.

εὐ-ξύμβολος, εὐ-ξύμετος, Att. for εὐσ-.

εὐδοείω, f. ἴσω, (εὐδοός) to have a good passage or channel, of running water. Hence

εὐδοία, ἡ, a good journey, fair voyage.

εὐ-οδμος, ου, (εὐ, ὀδμή) sweet-smelling, fragrant.

εὐ-ὁδός, ου, (εὐ, ὁδός) easy to travel through: with free passage. Hence

εὐ-ὁδός, f. ὥσω, to put in the right way, help on the way: Pass., to prosper, be successful.

εὐοί, Bacchalian exclamation, Lat. eve!

εὐ-ὄλβος, ου, (εὐ, ὄλβος) wealthy, prosperous.

εὐσπλία, ου, (εὐ, ὄβος) easy to travel through: with free passage. From

εὐ-ὄπλος, ου, (εὐ, ὄπλων) well-armed.

εὐρηγησία, ἡ, gentleness, mildness of temper. From

εὐ-ὀργητος, ου, (εὐ, ὀργή) good-tempered, free from passion. Adv. —τως, with good temper.

εὐορκείω, f. ἴσω, (εὐορκός) to swear truly, take a true oath: to observe one's oath. Hence

εὐορκησία, ἡ, an abiding by one's oath, good faith.

εὐορκία, ἡ, (εὐορκείω) = εὐορκησία. From

εὐ-ορκος, ου, (εὐ, ὀρκος) true to one's oath: of oaths, truly, faithfully, ὁρμήναι εὐορκα (as Adv.) to swear truly: εὐορκόν [ἔστι] 'tis according to one's oath. Adv. —τως, in accordance with one's oath. Hence

εὐορκωμα, ατος, τό, a faithful oath.

εὐ-ορμος, ου, with good anchorage: of ships, safe at anchor.

εὐ-ορνίς, ἰδος, ὁ, ἡ, (εὐ, ὀρνίς) auspicious. II.

abounding in birds.

εὐ-δροφός, ου, (εὐ, ῥέφω) well-roofed.

εὐ-ὀφθαλμος, ου, with beautiful eyes. II. pleasing to the eye. III. specious.

εὐ-ὀφρυσ, υ, (εὐ, ὀφρύς) with handsome eyebrows.

εὐ-οχία, f. ἴσω, (εὐ, ἔχω) to treat, treat well.

εὐοχθέω, f. ἴσω, to be in plenty. From

εὐ-οχθός, ου, with goodly banks, fruitful, rich.

εὐ-πύγης, ἑς, (εὐ, παγήνη aor. 2 pass. of γήγνημι) well put together, stout, compact.

εὐπάθεια or εὐπαθία, Ion. —ία, ἡ, the enjoyment of good things, the being in good case, comfort: esp. in plur. enjoyments, luxury: ἐν εὐπαθείᾳ εἶναι to enjoy oneself, make merry. [d] From

εὐπάθειω, f. ἴσω, to be well off, enjoy oneself, make merry, live comfortably. From

εὐ-πάθης, ἑς, (εὐ, πάθος) well off, in good case, comfortable.
 εὐ-πάθης, Ion. for εὐπάθεια.
 εὐ-παῖς, παιδοῦ, ὁ, ἡ, (εὐ, παῖς) with many or with good children: γόνος εὐπαῖα, a noble son.
 εὐ-πακτος, Dor. for εὐπηκτος.
 εὐ-πάλμους, ον, (εὐ, πάλμη) handy, skilful, ingenious: intricate.
 εὐ-παράγωγος, ον, (εὐ, παράγω) easy to lead.
 εὐ-πάραιος, Dor. for -ητος, ον, = εὐπάραιος, with beautiful cheeks.
 εὐ-παράπειστος, ον, easily led aside.
 εὐ-πάρειρος, ον, devoted to a thing.
 εὐ-πάραιος, ον, (εὐ, παρείω) with fair cheeks.
 εὐ-πάρθενος, ον, famed for fair maidens.
 εὐπάρθενος Διρκή Dircē, happy maid!
 εὐ-παροξύντος, ον, (εὐ, παροξύνω) easily irritated.
 εὐ-παρυσή, ον, (εὐ, παρυσή) with handsome border.
 εὐ-πατρία, ἡ, (εὐ, πατήρ) daughter of a noble sire: belonging to a noble father.
 εὐ-πατριδής, ον, ὁ, (εὐ, πατήρ) of a good or noble father, of noble family. II. at Athens, the Εὐ-πατρίδα, Lat. Optumata, were the first class, the γαμμοῖοι the second, the δημιουργοὶ the third.
 εὐ-πατρις, ἴδος, ὁ, ἡ, (εὐ, πατήρ) of noble descent, from a noble father. II. (εὐ, πατρίς) devoted to one's country.
 εὐ-πάτωρ, ορος, ὁ, ἡ, = foreg. I.
 εὐ-πειθής, ἑς, (εὐ, πείθομαι) ready to obey, obedient, tractable. II. act. persuasively, convincing.
 εὐ-πιστος, ον, (εὐ, πείθομαι) of persons, easily persuaded: of things, readily believed, credible.
 εὐ-πίμπελος, ον, (εὐ, πέμπω) gently leading.
 εὐ-πίνθερος, ον, with a good father-in-law.
 εὐ-πίπλος, ον, beautifully attired.
 εὐ-περιάγωγος, ον, (εὐ, περιάγω) easily turned round.
 εὐ-περίγραπτος, ον, (εὐ, περιγράφω) easy to sketch out.
 εὐ-περίγραφος, ον, (εὐ, περιγράφω) = foreg.
 εὐ-περιπάτος, ον, (εὐ, περιπατέω) walking well: easy to walk on.
 εὐ-περισπαστος, ον, (εὐ, περισπᾶω) easy to be pulled off.
 εὐ-περιστάτος, ον, (εὐ, περιστάμαι) easily besetting.
 εὐ-περίτρεπτος, ον, (εὐ, περιτρέπω) easily turned round, changeable, inconstant.
 εὐ-πετάλεια, ἡ, peculiar, fem. of sq.
 εὐ-πέταλος, ον, (εὐ, πέταλον) with beautiful leaves.
 εὐπέτεια, ἡ, ease; δὲ εὐπετέας easily. 2. easiness of getting or having, Lat. copia. From
 εὐ-πέτρη, ἑς, (εὐ, πέτρω) easy, without trouble, Lat. facilis: abundant, plentiful: hence Adv. -τῶς, Ion. -τέας, fully, amply. Adv. compar. εὐπετεστέρας.
 εὐ-πετρος, ον, (εὐ, πέτρα) of good, hard stone.
 εὐ-πηγής, ἑς, (εὐ, πήγνυμι) well-made, stout.
 εὐ-πηματος, ον, (εὐ, πήγνυμι) well put together, well-built, strong, compact: of cheese, well-curdled, solid.

εὐ-πῆλξ, ηκος, ὁ, ἡ, with beautiful helmet.
 εὐ-πῆνος, ον, (εὐ, πῆνη) of fine texture.
 εὐ-πῆχυς, υ, with beautiful arms.
 εὐ-πίδαξ, ἄκος, ὁ, ἡ, (πίδαξ) abounding in fountains.
 εὐ-πίθεος, = εὐπειθέω. From
 εὐ-πίθης, ἑς, = εὐπειθής, obedient, submissive.
 εὐ-πιστος, ον, of easy belief, trustworthy, credible. II. act. easily believing, credulous. Adv. -τῶς.
 εὐ-πίων, ον, gen. ονος, very fat, rich. [I]
 εὐ-πλάτης, ἑς, (εὐ, πλάτος) of a good breadth, broad.
 εὐ-πλεος, α, ον, quite full, well filled.
 εὐ-πλεκής, Ep. εὐ-πλεκής, ἑς, (εὐ, πλέω) well-plaited; δίφροι εὐπλεκέες, see εὐπλεκτος.
 εὐ-πλεκτος, Ep. εὐπλεκτος, ον, (εὐ, πλέω) well-plaited; ἐππλεκτος δίφρος a chariot with sides of wicker-work.
 εὐπλοια, Ion. and Ep. -οίη or -οίη, ἡ, (εὐπλοος) a fair voyage.
 εὐ-πλοκῆμις, ἴδος, ὁ, ἡ, (εὐ, πλόκαμος) = sq.
 εὐ-πλοκῆμιος, ον, with goodly locks, fair-haired.
 εὐ-πλοος, ον, contr. εὐπλους, ον, (εὐ, πλέω) sailing well, having a fair voyage.
 εὐ-πλυνής, Ep. εὐ-πλυνής, ἑς, (εὐ, πλύνω) well-washed.
 εὐ-πλωτος, ον, (εὐ, πλώω) favourable to sailing.
 εὐπνοια, ἡ, easiness of breathing. II. fragrance.
 From
 εὐ-πνοος, Ep. εὐπνοος, ον, contr. εὐπνοος, ον, (εὐ, πνέω) breathing freely: good to breathe through. II. sweet-smelling, fragrant.
 εὐποδία, ἡ, (εὐπους) strength or speed of foot.
 εὐποιητικός, ἡ, ὄν, (εὐ, ποίω) disposed to be kind, beneficent.
 εὐ-ποίητος, ον, also η, ον, (εὐ, ποίω) well made or wrought.
 εὐ-ποιία, ἡ, (εὐ, ποίω) beneficence.
 εὐ-ποικίλος, ον, (εὐ, ποικίλος) much-variegated.
 εὐ-ποκος, ον, (εὐ, πόκος) with fine wool, fleecy.
 εὐ-πόλεμος, ον, good at war.
 εὐ-πομπος, ον, (εὐ, πέμπω) well, propitiously conducting.
 εὐπορέω, f. ἦσω, (εὐπορος) to have a good journey: to be prosperous, be well off: to be possessed of. II. to supply, provide: Pass., to be in prosperity, abound in.
 Hence
 εὐπορία, ἡ, facility in moving, easy passage. 2.
 readiness of supply: means, resources. 3. abundance: wealth. II. opp. to ἀπορία, the solution of doubts or difficulties.
 εὐ-πορος, ον, (εὐ, πόρος) easy to pass or travel through. II. easy, ready: glib. 2. of persons, ingenious, inventive. III. abounding in, rich in: absol. plentiful: of persons, wealthy.
 εὐπόρως, Adv. of εὐπορος, easily: in abundance.
 εὐ-ποτμος, ον, well-fated, happy.
 εὐ-ποτος, ον, (εὐ, ποτύν) sweet to drink, pleasant to the taste.

εὖ-πους, ὁ, ἡ, *πουν*, τό, gen. *ποδος*, (εὖ, *πούς*) strong or swift of foot.

εὐπράγηναι, f. ἦσω, to fare well, be well off, prosper. From

εὐ-πράγης, ἑς, (εὖ, *πράγος*) *far*ing well, *flourishing*.

εὐπράγεια, ἡ, (εὐπράγηναι) well-doing, welfare.

εὐ-πρακτος, ον, (εὖ, *πράσσω*) easy to be done.

εὐ-πραξία, Ion. -ίη, ἡ, = εὐπραγία, good fortune, success.

II. good conduct.

εὐ-πραξίς, ἡ, poet. for εὐπραξία.

εὐ-πρεμνος, ον, (εὖ, *πρέμων*) with good stem.

εὐπρέπεια, ἡ, fair appearance: beauty, comeliness. II.

speciosus, plausibility. From

εὐ-πρεπής, ἑς, (εὖ, *πρέπω*) well-looking, goodly, comely: hence, 2. *fitting*, becoming: *glorious*. 3. *specious*, plausible.

εὐ-πρεπτος, (εὖ, *πρέπω*) conspicuous.

εὐπρεπῶς, Ion. -έως, Adv. of εὐπρεπής, becomingly: speciously: Compar. -έστερον: Superl. -έτατα.

εὐ-πρήκτος, -ηξίη, Ion. for εὐπρακτος, -αξία.

εὐπρήσσω, (εὖ, *πρήσσω*) to arrange or order well: Ion. imperf. *εὐπρήσσεσκον*.

εὐ-πρήστος, ον, (εὖ, *πρήθω*) well-kindled: vehement.

εὐ-πρήων, ὠνος, ὁ, ἡ, (εὖ, *πρήων*) with fair promontories or headlands, craggy.

εὐ-πρόσδεκτος, ον, (εὖ, *προσδέχομαι*) acceptable, welcome.

εὐ-πρόσεδρος, ον, = εὐπάρεδρος, assiduous, diligent.

εὐ-προσήγορος, ον, (εὖ, *προσηγορέω*) of easy address, affable, courteous.

εὐ-πρόσιτος, ον, (εὖ, *πρόσειμι*) easy of access.

εὐ-πρόσδος, ον, of good or easy access, affable, Lat. *qui facili accessu habet*. II. of places, accessible.

εὐ-πρόσσιτος, ον, (εὖ, *προσφέρω*) easy to be got: attainable.

εὐπροσώπειω, f. ἦσω, (εὐπρόσωπος) to make a fair show, be specious, plausible.

εὐπροσώπο-κοιτος, ἡ, ον, (εὐπρόσωπος, *κοίτη*) lying or placed cheerfully: τύχη εὐπροσωποκοίτην πεσεῖν to fall with a cheerful posture of fortune.

εὐ-πρόσωπος, ον, (εὖ, *πρόσωπον*) well-looking, comely: metaph. specious. 2. cheerful, friendly-looking.

εὐ-προφάσιςτος, ον, (εὖ, *προφασίζομαι*) with a good pretext, excusable, plausible.

εὐπρυμνής, ἑς, (εὖ, *πρύμνα*) well-grounded, well-secured.

εὐ-πρυμνος, ον, (εὖ, *πρύμνα*) of ships, with well-built or handsome stem.

εὐ-πρῆρος, ον, (εὖ, *πρήρα*) of ships, with handsome prow.

εὐ-πτερος, ον, (εὖ, *πτερόν*) well-plumed: metaph. εὐπτεροὶ γυναῖκες high-plumed, high-flying ladies of quality.

εὐ-πτέρυγος, ον, (εὖ, *πτέρυξ*) = εὐπτερος.

εὐ-πτόρθος, ον, *fluently* branching.

εὐ-πυνδάκτωρ, ον, (εὖ, *πύνδαξ*) with a good stand, of a cup. [ᾶ]

εὐ-πυργος, ον, with fair or strong towers.

εὐ-πύγων, ον, gen. ὠνος, well-bearded.

εὐ-πῶλος, ον, with fine colls: breeding fine horses.

εὐρόμην, part. εὐράμενος, aor. I med. of εὐρα, only in late Greek.

εὐράς, (εὐρος) Adv., from one side, sideways. II.

εὐράς πατάξαι, an exclamation to frighten away birds.

εὐ-ρύφης, Ep. εὐρ-ραφής, ἑς, (εὖ, *ράπτω*) well-stitched, tight: generally, firmly fixed.

εὐρία, acc. masc. or neut. pl. of εὐρύς: also Ion. fem.

εὐ-ρείης, Ep. ἑς, gen. εὐρρείος (for εὐρείος), (εὖ, *ρέω*) fair-flouring.

εὐρέθην, aor. I pass. of εὐρίσκω.

εὐρεῖν, aor. 2 act. inf. of εὐρίσκω.

εὐ-ρείτης, Ep. εὐρρείτης, ον, ὁ, (εὖ, *ρέω*) = εὐρείη.

εὐρέμεναι, Ep. aor. 2 inf. of εὐρίσκω.

εὐρετέος, α, ον, verb. Adj. of εὐρίσκω, to be discovered, found out.

εὐρητής, οὐ, ὁ, fem. εὐρήτις, ἰδος, (εὐρίσκω) a finder, inquirer, discoverer.

εὐρητο, 3 sing. aor. 2 med. of εὐρίσκω.

εὐρετός, ἡ, ὄν, verb. Adj. of εὐρίσκω, discovered: to be found out or discovered.

εὐρηκα, εὐρηκα, pf. act. and pass. of εὐρίσκω.

εὐρημα, ατος, τό, (εὐρίσκω) that which is found, an unexpected gain, windfall: hence generally, a gain, advantage. 2. of a child, a foundling. II. an

invention, discovery: a remedy.

εὐρήν, Dor. for εὐρεῖν.

εὐρησι-επής, ἑς, (εὐρίσκω, *εἶπος*) incentive of words, fluent: wordy, sophistical.

εὐρήσω, fut. of εὐρίσκω.

εὐρήτωρ, ορος, ὁ, (εὐρίσκω) an inventor, discoverer.

εὐ-ρίν, ἴνος, ὁ, ἡ, = εὐρις.

εὐ-ρίπτος, ον, (εὖ, *ρίπτος*) of good leather.

εὐ-ρίπτος, ὁ, (εὖ, *ρίπτος*) any strait of the sea, where the tide is ebb: esp. of the strait which separates Euboea from Boeotia; the ancients believed that this ebb and flowed seven times a day.

εὐ-ρίς, ἴνος, ὁ, ἡ, (εὖ, *ρίς, ῥίν*) with a good nose, keen-scented: metaph. keen at tracking out a thing.

ΕΥΡΙΣΚΩ: fut. εὐρήσω: pf. εὐρηκα: aor. 2 εὐρον, imperat. εὐρέ, inf. εὐρεῖν: aor. 2 med. εὐρόμην, later aor. I εὐράμην or ἡράμην: pf. pass. εὐρημα: aor. I pass. εὐρέθην, with augm. ἡρέθην: fut. I pass. εὐρεθήσομαι: but also fut. med. in pass. sense, εὐρήσομαι.

I. to find, find out, discover: c. acc. cognato, εὐρημα εὐρίσκειν to make an unexpected discovery or gain. 2. to derive, invent. II. to find gain, win, obtain:—Med. to find for oneself, procure, obtain.

2. of merchandise, etc., to fetch or earn money: hence, to be worth, to sell for.

εὐροῶ, f. ἦσω, (εὐροῶ) to flow well. II. metaph. to flow or go on well. III. to be fluent.

εὐ-ροῖζτος, ον, (εὖ, *ροῖζω*) loud-reviving.

εὐρόμην, εὐρομαι, aor. 2 opt. med. of εὐρίσκω.

εὐρο-κλύδων, *ανος, ὁ*, (Εὐρος, κλύδων) a tempestuous wind mentioned in Act. Apost. 27.14: the name seems to mean a storm from the East.
 εὐροπος, Dor. for εὐρομεν, 1 pl. aor. 2 of εὐρίσκω.
 εὐρον, aor. 2 of εὐρίσκω.
 εὐ-ροος, *ον, contr.* εὐρύσους, *ονν*, (εὐ, βέω) *floating well, fair-floating*. II. of words, *floating, fluent*.
 εὐ-ροπος, *ον*, (εὐ, βέω) *easily bending, inclining*.
 Εὐρος, *ὁ*, the South-East wind, Lat. Eurus.
 εὐρος, τό, (εὐρύς) *breadth, width*, opp. to μήκος: εὐρύς, *in breadth*, opp. to ὕψος, *in height*.
 εὐ-ρύφης, Ep. for εὐραφής.
 εὐρρεῖος, Ep. gen. of εὐρείης.
 εὐρ-ρείτης, Ep. for εὐρείτης.
 εὐρ-ρείων, Ep. for εὐρείων.
 εὐρ-ροος, Ep. for εὐρόος.
 εὐρύ, neut. of εὐρύς, also used freq. as Adv. Compar. εὐρύτερος.
 εὐρύ-άγυιός, *ἄ, ον*, (εὐρύ, ἀγιά) *with wide, spacious streets*, epith. of great cities, in Il. almost always of Troy and Athens.
 εὐρυ-αἰχμίας, Dor. gen. —αἰχμα, *ὁ*, (εὐρύ, αἰχμή) *with short lance*.
 εὐρυ-βίας, Ion. and Ep. —βίης, *ον, ὁ*, (εὐρύ, βία) *extending widely, of far-extended power*.
 εὐρυ-θέμελος, poet. —θέμιλος, *ον*, (εὐρύ, θέμελον) *spacious, extensive*.
 εὐρυθμία, *ῆ*, *good time or proportion: orderliness*. From
 εὐ-ρυθμός, *ον*, *in good time or measure, rhythmical*, Lat. *numerosus*. 2. of persons, *orderly*. 3. well-practised, well-made: *graceful*.
 εὐρύθυμος, Adv. of εὐρύθυμος, *in good order, gracefully*.
 εὐρύ-κολπος, *ον*, *with spacious bosom, of mother Earth*.
 εὐρυ-κρείων, *οντος, ὁ*, *wide-ruling*.
 εὐρυ-λάμων, *ον*, gen. *ανος*, *with broad meadows or plains*.
 εὐρυ-μέδων, *οντος, ὁ*, *wide-ruling*.
 εὐρυ-μέτωπος, *ον*, (εὐρύ, μέτωπον) *broad-fronted*.
 εὐρύνα, inf.: εὐρύναν, 3 pl., aor. 1 of εὐρύνω.
 εὐρύνω, f. ἔνω, (εὐρύς) *to make wide or broad, εὐρύνα ἄγιστα to make room for the contests: τὸ μέσον εὐρύνω to leave a wide space in the middle*.
 εὐρύ-νωτος, *ον*, (εὐρύ, νῶτος) *broad-backed, stout*.
 εὐρυ-όδα, *ῆ*, (εὐρύ, ὁδός) *with broad, open ways*.
 εὐρυ-όπης, Æol. εὐρύσπῳ, *ὁ*, (εὐρύ, ὥψ) *the far-reaching: far-seeing: Homeric epith. of Jove*.
 εὐρύ-οψ, *ὁ*, acc. εὐρύσπα, = εὐρύσπη.
 εὐρύ-πέδος, *ον*, (εὐρύ, πέδον) *with broad surface*.
 εὐρύ-πορος, *ον*, *with broad, open passage, of the sea*.
 εὐρυ-πρακτία, *ῆ*, *the character of a lewd fellow*.
 εὐρυ-πρακτός, *ον*, (εὐρύ, πρακτός) *lewd, obscene: also an adulterer*.
 εὐρυ-πύλης, *ῆς*, (εὐρύ, πύλη) *with wide gates*.
 εὐρυ-ρέθρον, *ον*, (εὐρύ, ρέθρον) *broad-floiting, with wide bed or channel*.

εὐρυ-ρέων, *ουσα, ον*, (εὐρύ, βέω) *broad-floiting*.
 ΕΥΡΥΤΗΣ, εὐρεία, εὐρύ: gen. εὐρέος, εἰας, ἑος: acc. sing. εὐρύν, and sometimes εὐρέᾱ: Ion. fem. εὐρέα: Dor. εὐρέᾱ. Wide, broad: *spacious, extensive, wide-spread*. Compar. εὐρύτερος.
 εὐρυ-σάκης, *ῆς*, (εὐρύ, σάκος) *with broad shield*. [ᾱ]
 εὐρυ-σθενής, *ῆς*, (εὐρύ, σθένος) *wide-ruling, mighty*.
 εὐρύ-σορος, *ον*, *with wide bier or tomb*.
 εὐρύ-στερνος, *ον*, (εὐρύ, στέρνον) *broad-breasted*.
 εὐρύτερος, Adv., Compar. of εὐρύ, *more widely*.
 εὐρύ-τιμος, *ον*, (εὐρύ, τιμή) *far-honoured*.
 εὐ-ρύτος, *ον*, (εὐ, βέω) *full-floiting*.
 εὐρυ-φαρέτρης, *ου, ὁ*, (εὐρύ, φαρέτρα) *with wide quiver*.
 εὐρυ-φύης, *ῆς*, (εὐρύ, φύω) *growing widely*.
 εὐρυ-χάδης, *ῆς*, (εὐρύ, χαδεῖν aor. 2 of χανδάνω) *wide-gaping, wide-mouthed, of cups*.
 εὐρυ-χαίτης, *ου, ὁ*, (εὐρύ, χαίτη) *with wide-spread hair*.
 εὐρύ-χωρος, *ον*, shortened Ep. for εὐρύχωρος.
 εὐρυχωρία, *ῆ*, *free space, ἐν εὐρυχωρίᾳ in the open sea*. From
 εὐρύ-χωρος, *ον*, (εὐρύ, χώρα) *roomy, spacious*.
 εὐ-ρώγης, (εὐ, ῥώξ) *rich in grapes*.
 εὐρώδης, *ῆς*, poet. for εὐρύς.
 εὐρώεις, *εσσα, εν*, (εὐρύς) *mouldering, dank and dark, dreary: οἶκια εὐρώεστα, Virgil's loca arida situ*.
 εὐρών, *ουσα, ὄν*, aor. 2 part. of εὐρίσκω.
 ΕΥΡΩΠΗ, *ῆ*, *Εὐρώπη, Europe*, as a geographical name first in the Homeric hymn to Apollo.
 εὐρωπαϊός, *ῆ, ὄν*, = εὐρύς.
 ΕΥΡΩΨ, ὠτος, *ὁ*, *mould, dank decay*, Lat. *situs: rust, rottness of any kind*.
 εὐρωστία, *ῆς*, *stoutness, strength*. From
 εὐ-ρωστος, *ον*, (εὐ, ῥάννυμι) *stout, strong*. Adv. —τός.
 εὐρώτι, dat. sing. of εὐρύς.
 εὐ-ρωτιάω, (εὐρύς) *to become or to be mouldy, to decay: βίος εὐρωτιῶν a coarse, unpolished life*.
 ΕΥΤΗΣ, *ὁ*, *good, brave, noble: gen. sing. ἔθος: gen. plur. neut. ἑῶν [ᾱ]*, as if from nom. ἑά:—*good things, θεοί, δατήτες ἑῶν the gods, givers of good things*.
 εὔσα, Dor. for εὔσσα, *ουσα*, part. of εἰμί.
 εὔσα, aor. 1 of εὔω.
 εὐσεβία, *ῆ*, (εὐσεβής) *reverence towards the gods, piety, religion*, Lat. *pietas*. 2. *credit or character for piety*.
 εὐσεβίω, f. ἔσω, (εὐσεβής) *to live or act piously: to be pious in a thing: c. acc. pers., to reverence*.
 εὐ-σεβής, *ῆς*, (εὐ, σέβω) Lat. *pious, pious, religious, reverent: of things, holy*.
 εὐ-σεβία, Ion. —ίη, poet. for εὐσεβία.
 εὐ-σελιος, Ep. εὔσο-, *ον*, (εὐ, σέλω) *with good banks of oars, well-rowed*.
 εὐ-σεπτος, *ον*, (εὐ, σέβω) *much revered, holy*.
 εὐ-σημος, *ον*, (εὐ, σῆμα) *of good omen, auspicious*. II. *manifest, remarkable, conspicuous*.
 εὐσθενής, f. ἔσω, *to be strong, healthy*. From
 εὐ-σθενής, *ῆς*, (εὐ, σθένος) *stout: strong, firm*.

εὐ-σίπυος, *ον*, (εὐ, σῖπυα) *with full pantry or larder*.
 εὐ-σκάνδιξ, *ικός*, *ὁ*, *ἡ*, *abounding in chercil*.
 εὐ-σκαρθμος, *ον*, (εὐ, σκαίρω) *swift-springing, high-bounding*.
 εὐ-σκεπαστος, *ον*, (εὐ, σκεπάζω) *well-covered: Superl. -ότατος, serving as the best covering*.
 εὐσκεύω, *to be well equipped*. From
 εὐ-σκευος, *ον*, (εὐ, σκευος) *well-equipped*.
 εὐ-σκιасτος, *ον*, (εὐ, σκιάω) *well-shaded, shadowy*.
 εὐ-σκίος, *ον*, (εὐ, σκιά) *shadowy*.
 εὐ-σκοπος, *Ep. εὐ-σκοπος*, *ον*, (εὐ, σκοπέω) *keen-sighted, watchful*. 2. of a place, *far-seeing, commanding a wide view*. II. (εὐ, σκοπός) *shooting well, of unerring aim*.
 εὐ-σοια, *ἡ*, *a healthy state, good condition, prosperity*. From
 εὐ-σοος, *ον*, *well-secured, safe, happy*.
 εὐ-σπειρής, *ἔς*, *and εὐσπειρος*, *ον*, (εὐ, σπείρω) *well-turned: wreathing, winding*.
 εὐ-σπλαγγνία, *ἡ*, *goodness of heart*.
 εὐ-σπλαγχνος, *ον*, (εὐ, σπλάγχνον) *good-hearted*. 2. *with bowels of compassion, compassionate*.
 εὐ-σπορος, *ον*, (εὐ, σπείρω) *well-sown*.
 εὐ-σελμος, *Ep. for εὐσελμος*.
 εὐ-σωτρος, *Ep. for εὐσωτρος*.
 εὐστάθεια, *Ion. -ία*, *ἡ*, (εὐσταθής) *steadiness: goodness of health*.
 εὐστάθω, *f. ἦσω*, *to be steady, firm: to be calm, of the sea*. From
 εὐ-σταθής, *Ep. εὐσταθής*, *ἔς*, (εὐ, ἵσταμαι) *well-based, steadfast, firm*.
 εὐσταθῆ, *Ep. for εὐστάθεια*.
 εὐ-στάλῃς, *ἔς*, (εὐ, σταλῆναι *poet. 2 pass. of στέλλω*) *well-arranged: well-fitted for action, serviceable*.
 εὐ-σταχυς, *υ*, *rich in ears of corn*.
 εὐ-στεγής, *ἔς*, (εὐ, στέγω) *well-covered*.
 εὐ-στéφανος, *Ep. εὐστ-*, *ον*, *well-girdled: well-circumcised: of a city, circled with towers*.
 εὐ-στέφιος, *ον*, *poet. form for εὐστέφανος*.
 εὐ-στιβής, *ἔς*, (εὐ, στιβεῖν) *well-trodden*.
 εὐ-στολος, *ον*, (εὐ, στέλλω) = *εὐσταλής*.
 εὐστομέω, *f. ἦσω*, *to sing sweetly*. II. *to use words of good omen, or to preserve a religious silence to avoid words of bad omen, = εὐφημέω*. From
 εὐ-στομος, *ον*, (εὐ, στόμα) *with good mouth: of horses, well-bitted*. II. *speaking or singing well*. 2. *speaking auspicious words, or keeping silence to avoid the contrary: εὐστομα*, *neut. plur. Adv., περί τούτων μοι εὐστομα κείσθω* on this let me keep a religious silence; *εὐστομ' ἔχε* peace, be still!
 εὐ-στόρδονγξ, *υγγος*, *ὁ*, *ἡ*, *from a good trunk*.
 εὐστοχία, *ἡ*, *skill in shooting at a mark, good aim: quickness at guessing, wit, clearness*. From
 εὐ-στοχος, *ον*, *aiming well, hitting the mark*. 2. *πρᾶξ-, well-aimed*. II. *metaph. guessing well, sharp, clear*.

εὐστρο, *ἡ*, (εὐω) *the place for singing psalm*.
 εὐ-στρεπτος, *Ep. εὐστρ-*, *ον*, (εὐ, στρέφω) *easily turned, twisted, pliant*.
 εὐ-στρεφής, *Ep. εὐστρ-*, *ἔς*, (εὐ, στρέφω) *well-twisted: easily turning, nimble*.
 εὐ-στορέφωλιγξ, *ιγγος*, *ὁ*, *ἡ*, *well-weathered, curly*.
 εὐ-στροφος, *Ep. εὐστρ-*, *ον*, (εὐ, στρέφω) *well-turned, easily turning, nimble*.
 εὐ-στρωτος, *ον*, (εὐ, στρώννυμι) *well spread with rugs, well-furnished, Lat. bene stratus*.
 εὐ-στόλως, *ον*, *with goodly pillars*.
 εὐ-σύμβλητος, *old Att. εὐ-ξύμβλητος*, *ον*, (εὐ, συμβάλλω) *easy to infer by comparison, easy to conjecture*.
 εὐ-σύμβολος, *old Att. εὐ-ξύμβολος*, *ον*, (εὐ, συμβολή) *easy to infer, easy to guess or understand*. II. *easy to deal with, honest, upright*.
 εὐ-σύνετος, *old Att. εὐ-ξύνετος*, *ον*, (εὐ, συνίημι) *quick of apprehension, shrewd, intelligent*. II. *easily understood, intelligible*.
 εὐσύνετος, *Adv. of εὐσύνετος*, *with quickness of apprehension: Compar. εὐσυνετώτερον*.
 εὐ-σύνοπτος, *ον*, *easily seen at a glance*.
 εὐ-σφύρος, *Ep. εὐσφ-*, *ον*, (εὐς, σφυρόν) *with beautiful ankles*.
 εὐσχημένος, *Adv. of εὐσχήμων*, *with grace, like a gentleman: Compar. εὐσχημονέστερον*.
 εὐ-σχημος, *ον*, = *εὐσχήμων*.
 εὐσχημοσύνη, *ἡ*, *grace of manner, elegance*. From
 εὐ-σχήμων, *ον*, *gen. onos*, (εὐ, σχήμα) *of good bearing, graceful, elegant*. 2. *specious*.
 εὐσχήμως, = *εὐσχημόνως*.
 εὐ-σχίδῃς, *ἔς*, *and εὐ-σχιστος*, *ον*, (εὐ, σχίζω) *easy to split or cleave*.
 εὐσωμάτew, *f. ἦσω*, *to be sound in limb*. From
 εὐ-σώματος, *ον*, (εὐ, σώμα) *sound in limb*.
 εὐ-σωτρος, *Ep. εὐστ-*, *ον*, (εὐ, σῶτρον) *with good fellows: with good wheels, running well*.
 εὐ-τάκτης, *ἔς*, (εὐ, τακτῆναι) *easy to melt*.
 εὐτακτew, *f. ἦσω*, *to be orderly, behave well*. From
 εὐ-τακτος, *ον*, (εὐ, τάσσω) *well-arranged, well-disciplined: of soldiers, well-disciplined*. Hence
 εὐτάκτως, *Adv. in good order*.
 εὐταξία, *ἡ*, (εὐτακτέω) *good order, discipline*.
 εὐ-ταρσος, *ον*, *delicate-footed*.
 εὐ-ταρ, *Ep. Adv., of Time, collat. form of ὅτε, when, at the time when: seeing that, since*. II. *εὐτ' ἂν*, *like ὅταν, so often as, whenever, in the case that*.
 εὐ-τείχῃς, *ἔς*, *and εὐ-τείχος*, *ον*, *and εὐ-τείχετος*, *ον*, (εὐ, τείχος) *well-walled, well-fortified, strong*.
 εὐτεκνέω, (εὐτεκνος) *to have good or fine children*.
 εὐτεκνία, *ἡ*, *the having good or fine children*.
 εὐ-τεκνος, *ον*, (εὐ, τέκνον) *having many or fine children: fruitful, prolific: εὐτεκνος ζυνωρίς* a pair of fair children.
 εὐτέλεια, *Ion. εὐτέλη*, *ἡ*, *cheimikes*, *Lat. iñdos*, *πρὸς εὐτέλην cheimly; χῆν εἰς εὐτέλειαν γεγραμμέ-*

vos a goose painted on cheap terms.

frugality, economy: ἐπὶ εὐτελείᾳ for economy.

εὐτελής, ἐς, (εὐ, τέλος) cheap, Lat. vilis.

πικρα, pality, worthless.

III. sparing, frugal. Compar. — ἴσπερος.

εὐτελής, ἡ, Ion. for εὐτέλεια.

εὐτελώς, Adv. of εὐτελής, cheaply, at a cheap rate.

εὐπρεπής, ἐς, (εὐ, πρέπω) delightful, charming.

εὐ-τέχνης, ον, (εὐ, τεχνάομαι) wrought with skill.

εὐτεχνία, ἡ, skill in art. From

εὐ-τεχνος, ον, (εὐ, τέχνη) skilful, ingenious.

εὐ-τάλμων, ον, gen. ονος, much-enduring.

εὐ-τηγμος, Ep. εὐτμ-, ον, (εὐ, τέμνω) well, skilfully cut.

εὐτοκίαι, f. ἡσω, (εὐτοκος) to bring forth easily. Hence

εὐ-τοκία, ἡ, an easy childbirth, happy birth.

εὐ-τοκος, ον, (εὐ, τεκείν) bringing forth easily.

εὐτολμία, f. ἡσω, (εὐτολμος) to be daring. Hence

εὐτολμία, ἡ, courage, boldness.

εὐ-τολμος, ον, (εὐ, τόλμα) brave-spirited, courageous.

εὐ-τοπος, ον, (εὐ, τείνω) stretched to the utmost:

πικρῶν, muscular: forcible, vehement. Hence

εὐτόνος, Adv., with main strength.

εὐ-τοκος, ον, (εὐ, τόγον) with good arrows.

εὐ-τόρνευτος, ον, (εὐ, τὸρνεῖω) well-turned, well-

rounded.

εὐ-τόρνος, ον, well-turned, round.

εὐ-τράπεζος, ον, (εὐ, τράπεζα) with a good table, hu-

spitable, luxurious.

εὐ-τρίβελος, ἡ, wit, liveliness, Lat. urbanitas, polite-

zza. 2. buffoonery, coarse jesting. From

εὐ-τρίπελος, ον, (εὐ, τρέπω) easily turning: hence

quick, versatile, ingenious: ὀλίβ. 2. of persons,

easy, lively, Lat. facetus. 3. tricky, dishonest.

εὐ-τράφης, ἐς, (εὐ, τρέφω) well-grown, thriving. II.

act. nourishing.

εὐ-τρεπής, ἐς, (εὐ, τρέπω) ready to turn, readily avail-

able, prepared, ready. Hence

εὐ-τρεπίζω, f. σω, to make ready, prepare: to make

friendly, conciliate:—Pass. to be ready:—Med. to get

oneself ready.

εὐ-τρεπτος, ον, easily turned, changeable.

εὐ-τρεφής, Ep. εὐτρ-, ἐς, (εὐ, τρέφω) well-fed, in

good condition, fat.

εὐ-τρητος, Ep. εὐτρ-, ον, well bored or pierced. II.

with wide opening.

εὐ-τρίαινος, ον, ὁ, (εὐ, τρίαῖνα) with goodly triad ut.

εὐ-τρίχες, nom. pl. of εὐτρίξ.

εὐ-τρίχος, ον, = εὐτρίξ.

εὐ-τροπία, ἡ, versatility, quickness, readiness, Lat. ver-

misia. From

εὐ-τροπος, ον, (εὐ, τρέπω) active, ready.

εὐ-τρόχιλος, Ep. εὐτρ-, ον, (εὐ, τρέχω) running

well or easily, generally moving well. 2. (εὐ, τρο-

χός) well-rounded.

εὐ-τροχος, Ep. εὐτρ-, ον, (εὐ, τροχός) well- wheeled

or well-rounded. II. easily turned round.

εὐ-τύκος, ον, rare form for sq., well-built.

εὐ-τυκτος, ον, (εὐ, τεύχω) well-made, well-wrought. II.

well-prepared, made ready.

εὐτύχαια, f. ἡσω, (εὐτυχής) to be lucky, to be well off,

to succeed. 2. of things, to turn out well. Hence

εὐτυχίως, Ion. for εὐτυχός.

εὐτύχημα, ατος, τό, a piece of good luck, success.

εὐ-τύχης, ἐς, (εὐ, τυχεῖν) successful, lucky, fortunate,

prosperous.

εὐτυχία, ἡ, (εὐτυχέω) success, good luck, prosperity:

in plur. successes.

εὐτύχως, Ion. —ως, Adv. of εὐτυχής, with good for-

tune, successfully: Compar. εὐτυχέστερον, Superl.

—έστατα.

εὐ-ύαλος, ον, (εὐ, ύαλος) with good glass.

εὐ-ύδρος, ον, (εὐ, ύδωρ) well-watered, abounding in

water: of a river, with beautiful water: Compar. —πό-

τερος.

εὐ-ύμνος, ον, celebrated in many hymns.

εὐ-ύφης, ἐς, (εὐ, ύφή) well-woven.

εὐ-φάμια, εὐ-φάμος, Dor. for εὐφήμ-.

εὐ-φάρετρος, ου, ὁ, Dor. —ας, α, (εὐ, φάρετρα) with

beautiful quiver.

εὐ-φάγγης, ἐς, (εὐ, φέγγος) with clear light, bright.

εὐφήμω, f. ἡσω, (εὐφήμος) to use words of good

omen or to abstain from words of ill omen: hence I.

to keep silence, to observe a solemn silence: in imperat.

εὐφήμει, εὐφήμειτε, hush! be silent! Lat. facete lin-

guis. II. to shout in honour of any one, or in tri-

umph. III. to sound auspiciously. Hence

εὐφήμια, ἡ, the use of words of good omen or the

avoidance of words of bad omen: hence I. solemn

silence during religious rites. II. praise: in plur.

songs of praise.

εὐ-φήμος, ον, (εὐ, φήμη) of good sound or omen, au-

spicious: of persons, using only words of good omen or

avoiding words of ill omen:—hence, I. religiously

silent, still. II. interpreting favourably: πρὸς τὸ

εὐφρονον in a good sense.

εὐ-φθογγος, ον, (εὐ, φθέγγομαι) well-sounding, cheer-

ful, melodious.

εὐ-φίλης, ἐς, (εὐ, φιλέω) well-beloved. II. act.

loving, fond.

εὐ-φίλητος, ον, also η, ον, (εὐ, φιλέω) well-beloved.

εὐ-φίλο-παις, παιδος, ὁ, ἡ, (εὐ, φιλέω, παῖς) fond of

children. II. pass. beloved of children.

εὐ-φλεκτος, ον, (εὐ, φλέγω) easily kindled or burning.

εὐφορέα, f. ἡσω, (εὐφορος) to bring forth abundantly.

εὐ-φόρητος, ον, (εὐ, φορέω) easily borne, tolerable.

εὐ-φορμίζε, γτος, ὁ, ἡ, with beautiful lyre: playing

beautifully on it.

εὐ-φορος, ον, (εὐ, φέρω) well, patiently borne. 2.

easily worn, convenient, manageable. II. act. hear-

ing well, hence of a breeze, fair, favourable: of the

body, sound, healthy.

εὐ-φορτος, ον, well-freighted or laden.

εὐφώρας, Adv. of εὐφωρεῖν easily.

εὐφράδεια, ἡ, (εὐφραδής) *correctness of language*.
εὐφραδέως, Ep. Adv. of εὐφραδής, in set terms, eloquently.
εὐφροδής, ἐς, (εὐ, φράζω) *speaking well or eloquently*.
 2. pass. *well-learned*.
εὐφροδίη, ἡ, Ion. and poet. for εὐφράδεια.
εὐφραίνω, Ep. **εὐφρ-**: f. ἀνῶ: aor. I εὐφρηνα, also εὐφρανα: (εὐφραν). *To cheer, gladden*. II. Pass., with fut. med. εὐφρανοῦμαι, to rejoice: c. part., ὧρων εὐφραίνεται is *rejoiced at seeing*. Hence
εὐφρανῶμεν, I pl. aor. I pass. subj.
εὐφραντικός, ἡ, ὄν, *cheering, delightful to*.
εὐφρῆναι, εὐφρῆνας, aor. I inf. and part. of εὐφραίνω.
εὐφρόνων, Ep. **εὐφ-**, participial Adj. (εὐ, φρονέω) *well-meaning, well-judging, kindly-disposed*.
εὐφρόνη, ἡ, (εὐφρων) *the kindly time, i.e. night*, euphemism for νύξ. Hence
εὐφρονίδης, οὐ, ὁ, son of Night.
εὐφρόνως, Adv. of εὐφρων, *with good cheer*.
εὐφροσύνη, Ep. **εὐφ-**, ἡ, (εὐφρων) *cheerfulness, mirth, of a banquet, good cheer*. [ῶ]
εὐφρων, Ep. **εὐφ-**, ον, (εὐ, φρην) *cheerful, light-hearted*. 2. act. *cheering, making merry, comforting*. II. *well-minded, well-disposed*.
εὐφύης, ἐς, (εὐ, φυή) *well-grown, well-formed, comely; graceful*. II. of good natural parts: clever, witty: also of good disposition. Hence
εὐφύια, ἡ, *goodness of shape*. II. *goodness of disposition, cleanness*.
εὐφύλακτος, ον, (εὐ, φύλάσσω) *easy to keep or guard*.
εὐφύλλος, ον, (εὐ, φύλλον) *leafy, with thick foliage*.
εὐφυνός, Adv. of εὐφύνος, *cleverly*.
εὐφυνία, ἡ, *goodness of voice*. From
εὐφυνος, ον, (εὐ, φυνή) *loud-voiced, sweet-voiced*.
εὐχαίτης, ον, ὁ, (εὐ, χαίτη) *with beautiful hair: with beautiful leaves*.
εὐχαλκος, ον, (εὐ, χαλκός) *trought of fine brass, or well wrought in brass*.
εὐχάλεκτος, ον, well wrought of brass.
εὐχάρις, neut. **εὐχαρι**, gen. ιτος, (εὐ, χάρις) *pleasing, engaging: agreeable: popular*, Lat. *gratious*.
εὐχαριστέω, f. ἦσω, to be thankful, return thanks: hence to requite. Hence
εὐχαριστία, ἡ, *thanks, gratitude: a giving of thanks*.
εὐχαριστος or **-ιτος**, ον, (εὐ, χαρίζομαι) *triuming, agreeable, pleasured*. II. *grateful, thankful*, Lat. *gratus*.
εὐχερ, ειρος, ὁ, ἡ, *handy, dexterous: ingenious*.
εὐχειρωτος, ον, (εὐ, χειρόω) *easy to overcome*.
εὐχέρεια, ἡ, *dexterity, readiness, skill: activity*. 2. *promptness or inclination for a thing*. 3. in bad sense, *license, recklessness*. From
εὐχερής, ἐς, (εὐ, χεῖρ) *handy, dexterous, ready*. 2. in bad sense, *careless, reckless*. 3. of persons, *manageable, pliable*. Hence

εὐχερῶς, Adv., *readily: recklessly*.
εὐχετάομαι, Ep. for εὐχομαι, only used in pres. and impf.: inf. εὐχετάσθαι: 3 pl. impf. εὐχετῶντο: Dep. *To pray, offer one's vows*. II. *to boast oneself, vaunt*.
εὐχή, ἡ, (εὐχομαι) *a prayer, wish or vow*, Lat. *votum*. 2. *a prayer for evil, a curse, imprecation*.
εὐ-χῆλος, ον, *rich in fodder*. II. of a horse, *well-fed, in good condition*.
εὐ-χιμῶρος, ον, (εὐ, χίμαρος) *rich in goats*.
εὐ-χλοος, ον, contr. **εὐχλους**, ον, (εὐ, χλόα) *making fresh and green*.
ΕΥΧΟΜΑΙ: fut. εὐσομαι: aor. I **εὐξάμην**: pf. **ηὔχηναι**: plpf. **ηὔχμην**: Dep. *To pray, pay one's vows: c. acc. pers., to pray or beseech one*. 2. c. inf., *to pray to, pray that*. 3. c. acc. objecti., *to pray for, long or wish for*. II. *to vote or promise to do*: εὐχεσθαι κατὰ χιμῶραν *to make a vow of goats*, i. e. *vow to offer them*. 2. c. acc. rei., *to vote or devote a thing to some god*. III. *to speak arrogantly, boast, vaunt oneself: but often, to profess, maintain, assert*.
εὐ-χορδός, ον, (εὐ, χορδή) *well-stringed, harmonious*.
εὐχος, εος, τό, (εὐχομαι) *a thing prayed for, vow*, Lat. *votum*. II. *one's boast or pride*. III. *a votive offering*.
εὐ-χρηστος, ον, (εὐ, χράομαι) *easy to make use of, serviceable*. Adv. **-τως**.
εὐ-χροτός, f. ἦσω, to be of fresh or fair complexion. From
εὐ-χροτής, ἐς, poet. for εὐχρος, of fair complexion.
εὐ-χρος, ον, contr. **εὐ-χρους**, ον, (εὐ, χρῶ) of a healthy, fair complexion, fresh-looking, healthy. Compar. **-ώτερος** or **-ώστερος**.
εὐ-χρυσός, ον, *rich in gold*.
εὐ-χρως, ον, = εὐχρους.
εὐ-χῦλος, ον, *with healthy juices: well-flavoured*.
εὐχωλή, ἡ, (εὐχομαι) = εὐχή, *a prayer, vow*, Lat. *votum*. II. *boasting: a boast, vaunt, vaunter of pride, a shout of triumph*. Hence
εὐχωλήματος, α, ον, *bound by a vow*.
εὐ-ψάμβιος, ον, *with good sands, sandy*.
εὐψυχέω, f. ἦσω, (εὐψυχος) *to be of good courage*. II. **εὐψυχεῖ**, *foretold*, inscr. on tombs, like Lat. *hæc pia anima!* Hence
εὐψυχία, *stoutness of heart, good courage*.
εὐ-ψυχός, ον, (εὐ, ψυχή) *of good courage, courageous*, Lat. *animosus*. Adv. **-ως**.
ΕΥΨΩ, f. **εὐσω**: aor. I **εὔσα** without augm. *To singe, scorch, burn, scald: metaph. of a scolding wife, εὔει ἀτερ θαλοῦ ἀνδρα she told her husband without the help of a fire*.
εὐώδης, ἐς, (εὐ, ὠδωδα pf. of ὀζω) *sweet-smelling*. Hence
εὐωδία, ἡ, *a sweet smell, fragrance*.
εὐ-ώλενος, ον, (εὐ, ὠλένη) *fair-armed*.
εὐ-ώνυμος, ον, (εὐ, ὄνομα) of good name, *homonimable: of good omen*. II. *to avoid an ill-omened word,*

left, on the left hand or side; ἐξ εὐανθύμου (sub. χειρός) *on the left hand.*

εὐόπης, ἴδος, fem. of εὐώψ, fair-eyed, fair-faced.

εὐώπης, ὄν, (εὐ, ὥψ) fair to look on, friendly.

εὐόροφος, ὄν, (εὐ, ὄροφος) well-roofed.

εὐόχῳ, f. ἤσω, (εὐ, ἔχω) to treat well: to entertain hospitably, feed:—Pass., with fut. med. —ἤσομαι, to be well entertained, to fare sumptuously, be regaled; c. acc., πρὸς εὐωχῷ make merry on your meat: generally, to relax, enjoy. Hence

εὐωχία, ἡ, good fare, feasting.

εὐώψ, ὄπτος, ὅ, ἡ, (εὐ, ὥψ) fair-eyed, fair-faced, friendly.

ἐφά, Dor. for ἐφή, 3 sing. impf. of φημί.

ἐφάνθη, poet. for ἐφάνθη, 3 sing. aor. 1 pass. of φαίνω.

ἐφάρος, ἐφαρκός, Dor. for ἐφήρ-.

ἐφάριστος, f. σαι, (ἐπί, ἄγος) to perform sacred rites over a thing.

ἐφανίζω, f. σαι, to make offerings over a grave, to perform the obsequies.

ἐφάγον, aor. 2 of ἐσθίω.

ἐφαιρίομαι, Pass., to be chosen in addition or in succession to another.

ἐφάλιος, ὄν, (ἐπί, ἅλς) = ἐφαλος.

ἐφάλλομαι, fut. ἐφαλοῦμαι: Ep. aor. 2 pass. ἐφάλο, part. ἐφάμενος or ἐφάμενος. Dep. To spring upon, to assail: without hostile signf., c. gen., ἐφάμενος ἵππων to leap upon, into the chariot: ἐφάλο, εἰσέσε μιν ἐφάμενος he kissed him leaping upon him.

ἐφάλος, ὄν, (ἐπί, ἅλς) on or by the sea, maritime.

ἐφάλας, Dor. for ἐφάλας.

ἐφάμαν [α], Dor. for ἐφάμην, aor. 2 med. of φημί.

ἐφάμερος [α], Dor. for ἐφήμερος.

ἐφάμυλλος, ὄν, (ἐπί, ἄμυλλα) a match for, rivalling, trying with. 2. pass. to be striven, contended for.

ἐφάν, Aeol. and Ep. for ἐφασαν, 3 pl. impf. of φημί.

ἐφανάνα, fut. ἀθήσω, to please, be grateful or indebted to: Ep. also ἐπιανάνα, 3 impf. ἐπινήδανε.

ἐφάνη [d], 3 sing. aor. 2 pass. of φαίνω.

ἐφάπτο, 3 pl. impf. med. of φημί.

ἐφάπαξ, Adv., once for all: at once.

ἐφάπτω, Ion. ἐπάπτω: f. ἐφάψω: pf. pass. ἐφάπτετο. To fasten on or to: hence to fix upon, assign for one:—Pass. ἐφάπτομαι, to be hung over, impend over, in; perf. and plarf. ἐφάπτετο, ἐφάπτετο, like Lat. immineo: Τρώεσσι κήδε' ἐφάπτετο woes impend over the Trojans.

II. in Med. to lay hold of, grasp, reach: to seize hold upon, clasp. 2. to reach, attain to, Lat. attingere: so Ion. pf. pass. part., c. gen., εἰδὼς ἐπαμμένους reached of beauty. Hence

ἐφαρμόζω, f. σαι, to fit on or to, to suit. II. transit. to fit one thing on or to another, to adapt, accommodate.

ἐφαρμόσθων, Dor. for ἐφαρμόζων.

ἐφαρμόζω, Att. for ἐφαρμόζω.

ἐφάδρα, Ion. ἐπιέδρη, ἡ, a sitting at or by: a siege, blockade, Lat. obsessio.

ἐφάδρα, f. ἴσω, (ἐπί, ἔδρα) to sit or rest upon.

ἐφάδρα, ἡ, a sitting. II. a lying in wait,

Lat. insidiæ. From

ἐφεδρῶν, f. σαι, to sit or rest upon. II. to lie

by, lie in wait: generally, to watch for. III. to

hull. From

ἐφάδρος, ὄν, (ἐπί, ἔδρα) sitting on or by, λεόντων ἐφεδρος seated on a chariot drawn by lions. II.

watching, lying in wait for, as an enemy: as Subst., an enemy, avenger. III. lying by, waiting in

reserve, of a third combatant who sits by to fight the conqueror: a successor.

ἐφάξομαι, fut. ἐδοῦμαι: Dep. To sit upon, sit by or near.

ἐφίγκω, Ep. for ἐφίγκω, aor. 1 of ἐφίγκω.

ἐφίειν, ης, η, aor. 2 opt. of ἐφίγκω.

ἐφαιμένος, poet. ἐπιαιμένος, pf. pass. part. of ἐφέννυμι.

ἐφείναι, aor. 2 inf. of ἐφίγκω.

ἐφείω, ης, η, Ep. for ἐφω, aor. 2 subj. of ἐφίγκω.

ἐφάκτος, ὄν, (ἐπί, ἔκτος) 1 + $\frac{1}{2}$ = $\frac{3}{2}$: τόκος ἐφάκτος interest at the rate of $\frac{1}{2}$ of the principal, = 16 $\frac{1}{2}$ p. cent.

ἐφέλισσω, f. ἴω, to roll on or along.

ἐφέλκυσσαι [ῥ], aor. 1 inf. of ἐφέλκω.

ἐφέλκυστικός, ἡ, ὄν, drawing on, attractive. From ἐφέλκω, Ion. ἐπέλκω: fut. ἐφέλξω, but the aor. 1

*in use is ἐφείλκυσσα (formed from *εφελκίω). To draw on or towards: to drag or trail after one: of a ship, to tow after:—Pass., πόδες ἐφελκόμενοι feet*

dragged or trailing along: οἱ ἐφελκόμενοι the stragglers of an army:—Med., to draw or drag after one, ἐφέλκετο μέλινον ἔγχος he trailed along the spear, (which

was stuck in his foot): ἐφέλκεται ἄνδρα σίδηρος iron drags men after it, i.e. attracts them, tempts them:

ἐφέλκεσθαι τὴν θύραν to pull to the door. 2. to bring on, entail consequences. 3. to drink off, drain.

ἐφίμεν, Ep. for ἐφείναι, aor. 2 inf. of ἐφίγκω.

ἐφέννυμι, = more freq. ἐπέννυμι.

ἐφάξω, Ion. ἐπέξω, poet. ἐφεξέως: Adv., (ἐπί, ἔχωμαι) in order, one after another, in regular succession. II. of Time, successively.

ἐφεξίς, εως, ἡ, (ἐπέχω) a holding back. II. an

excuse, pretext.

ἐφάπτο: impf. ἐφείπον, Ep. ἐφεπον: fut. ἐφείσω: aor. 2 ἐπέσπον, inf. ἐπισπείν, part. ἐπισπών. To go

after, follow upon, pursue. 2. to drive on, urge on. 3. to devote oneself to a pursuit: to seek out, explore: to hunt, frequent, of gods. II. πότμον

ἐπισπείν, θάνατον καὶ πότμον ἐπισπείν, θανέναι καὶ πότμον ἐπισπείν to seek out one's fate or death, bring it on oneself, incur it. III. Med. ἐφέπομαι,

impf. ἐφειπόμην: fut. ἐφείσομαι: aor. 2 ἐφεσπόμην,

inf. ἐπιπείσθαι, ἐφεσάσθω 3 sing. imperat. To follow or attend upon: to obey, comply with.

ἐφ-ερπύζω, later form for ἐφέρπω.

ἐφερπύσσαι [ῥ], aor. I inf. of ἐφέρπω, formed from ἐφερπύζω.

ἐφ-έρπω, f. ἐφέρω: aor. I in use ἐφείρπυσα (from ἐφερπύζω). To creep upon or towards. II. to come upon gradually or stealthily: absol., χρόνος ἐφ-έρπων advancing time.

ἔφες, aor. 2 imperat. of ἐφήμι.

ἐφίσταμος δίκη, a suit, in which there was the right of appeal to another court. From

ἐφασαι, εως, ἡ, (ἐφήμι) a throwing at. 2. as Att.

law-term, an appeal to another court.

ἐφ-ίσπερος, ov, (ἐπί, ἐσπέρα) of, about eventide, hence 2. western.

ἐφ-ίστομαι, poet. for ἐφέπομαι.

ἐφέστασι, poet. for ἐφέσαι, aor. I inf. of ἐφίζω.

ἐφίσσαι, aor. I med. imperat. of ἐφίζω.

ἐφέσσομαι, poet. fut. med. of ἐφίζω.

ἐφιστάμην, aor. 2 med. of ἐφίστημι.

ἐφιστάοις, Att. —ώτες, pf. part. of ἐφίστημι.

ἐφιστάων, for ἐφεστήκασιν, 3 pl. pf. ἐφίστημι.

ἐφ-ίστιος, Ion. ἐπίστιος, ov, (ἐπί, ἐστία) by one's own hearth or house, by one's own fireside: having a house and home: with Verbs of motion, towards home. 2. taking one's position by the earth, as a suppliant. II. of, from the house or household:

hence, ἐφέστιον, Ion. ἐπίστιον, τό, a household, family: θεοὶ ἐφέστιοι the household gods, Lat. Lares or Penates: also of gods, presiding over hospitality.

ἐφ-εστρίδιον, τό, Dim. of ἐφεστρίς.

ἐφ-εστρίς, ἰδος, ἡ, (ἐφέννυμι) an upper garment, κνέπρος, cloak, mantle.

ἐφεστώς, contr. for ἐφεστηκώς, pf. part. of ἐφίστημι.

ἐφέτης, ov, δ, (ἐφήμι) a commander. II. of

ἐφέται a special court to try criminal cases.

ἐφετμή, ἡ, (ἐφήμι) a command, behest.

ἐφευρετής, ov, δ, an inventor, contriver. From

ἐφευρίσκειν, fut. ἐφευρήσας: aor. 2 ἐφεύρον. To light upon, find anywhere: generally, to discover, invent, find out: also to detect one doing.

ἐφ-εψίδαομαι, Dep., to mock or scoff at, ridicule.

ἐφώρων, Ion. impf. of ἐφορέω.

ἐφ-ηβῶς, f. ἦσω or ἦσομαι, to come to man's estate, grow up to manhood.

ἐφήβεια, ἡ, (ἐφηβέω) manhood, man's estate.

ἐφήβιος, α, ov, (ἐφηβος) youthful.

ἐφηβικός, ἡ, ov, Dor. ἐφαβ-, of or for a youngman: τὸ ἐφηβικόν the body of youth. From

ἐφ-ηβος, Dor. ἐφᾶβος, ov, (ἐπί, ἦβη) arrived at man's or woman's estate, which was, at Athens, for boys 17, for girls 13 years old. Hence

ἐφηβοσύνη, ἡ, the age of an ἐφηβος, youth, manhood.

ἐφ-ηγέομαι, Dep., to lead against one. II. to lead to a place, give information.

ἐφ-ήδομαι, Pass. to exult in or on.τ.

ἐφήκα, aor. I of ἐφήμι.

ἐφ-ήκα, to have arrived at. 2. to extend, reach to.

ἐφ-ήλις, ἔκος, ὁ, ἡ, = ἐφηβος.

ἐφ-ηλῶς, f. ὥσω, (ἐπί, ἦλος) to nail on, nail firmly: metaph. in Pass., it is fixed or determined.

ἐφ-ημαι, Pass. to sit on or by: βρέτας ἐφήμενος sitting on or at the shrine.

ἐφημερία, ἡ, a daily order or course. From

ἐφ-ημέριος, ov, also α, ov, (ἐπί, ἡμέρα) on, for or during the day, the whole day through: ἐφημερία φρονεῖν to take no thought for the morrow: of men, ἐφημέριοι creatures of a day, ephemeral, mortal: hence generally, short-lived, fleeting.

ἐφ-ήμερος, ov, (ἐπί, ἡμέρα) lasting but a day, short-lived: of men, ephemeral, mortal. II. daily.

ἐφημοσύνη, ἡ, (ἐφήμι) a command, injunction.

ἐφήνα, aor. I of φαίνω.

ἐφήπται, ἐφήπτο, 3 sing. pf. and plqpf. pass. of ἐφάπτω.

ἐφήσθα, Ep. and Ἔολ. for ἐφης, aor. 2 of φημί.

ἐφήσω, fut. of ἐφήμι.

ἐφθαέα, Dor. for ἐφθάσα, aor. I of φθάνω.

ἐφθααμένος, pf. part. pass. of φθείρω.

ἐφθίγματο, 3 sing. aor. I of φθέγγομαι.

ἐφθ-ημίμερής, (ἐπτά, ἡμίμερής) containing seven halves, i. e. 3½, esp. in metre, of three feet and a half, as the first 3½ feet of a Hexameter, or Iambic Trimeter: cf. πενθ-ημίμερής.

ἐφθην, aor. 2 of φθάνω.

ἐφθίατο, Ion. for ἐφθιντο, 3 pl. plqpf. pass. of φθίω, φθίω.

ἐφθιν, 3 sing. impf. of φθίω = φθίνω.

ἐφθινεν, 3 pl. aor. I pass. of φθίνω.

ἐφθιτο, 3 sing. Ep. aor. 2 med. of φθίνω.

ἐφθορα, pf. med. of φθείρω.

ἐφθός, ἡ, ov, verb. Adj. of ἐψω, boiled, dressed.

ἐφ-εῖνω, = ἐφίζω.

ἐφίζω, f. ἐφίσδω: f. ἰζήσω: Ep. fut. med. ἐφέσσεσθαι: aor. I inf. ἐφέσαι, Ep. ἐφέσαι, med. ἐφέσσασθαι. I. Causal in Ep. fut. and aor. I, to wait to sit upon, to set upon. II. intr. in pass. and impf. to sit upon.

ἐφ-ίημι, fut. ἐφήσω: aor. I ἐφήκα, Ion. and Ep. ἐφέκα: aor. 2 imper. ἐφες, subj. ἐφέω, ης, η: there is also a 3 sing. impf. ἐφίει (as if from *ἐφείω). To send to one: to set upon, arouse, excite against. 2. of things, to throw, hurl: ἐφίεναι χεῖρας τι to lay hands on him. 3. of events, to send upon one: ἐφίεναι νόστον τι to permit one a return. II. to let go, loosen: metaph., to give a rein to: to give up, yield: also intr. (sub. ταυτόν), to give oneself up to. 2. to permit, allow. III. to put the male to the female, Lat. admittere. IV. as law-term, to refer to a higher judge, to appeal: cf. ἐφεσις. V. Med.

ἐφέμεαι, fut. ἐφήσομαι, to enjoin, command: to intrude to one. 2. to aim at, long after, desire.

ἐφικνέομαι, fut. **ἐφίξομαι** : aor. 2 **ἐφίκομην** : pf. **ἐφίκαμ** : Dep. To come up to, reach, attain to, c. gen.: of things, to hit exactly: metaphr., **ἐφικέσθαι λόγον**, to touch the right point. II. to reach or attain at a place, c. acc. 2. also c. acc., **ἐπικέσθαι** (Ion. aor. 2 inf.) **μάλιστα πληγὰς τὸν Ἑλληνισποντον** to visit the Hellepont with blows. Hence **ἐφικτός**, ἡ, ὄν, verb. Adj., easy to reach. **ἐφίλαθεν**, **ἐφίλασα**, Dor. for **ἐφίλησα**, **ἐφίληθεν**, 3 sing. irreg. aor. I med. of **φιλέω**. **ἐφίληθεν**, Aol. and Ep. for **ἐφίληθησαν**, 3 plur. aor. I pass. of **φιλέω**. **ἐφίμερος**, ον, (ἐπί, ἔμερος) longed for, desired: desirable, agreeable. [f] **ἐφίμερος**, 3 sing. aor. I pass. of **φίμω**. **ἐφίππος**, ον, (ἐπί, ἵππος) of or for a horse or riding: τὸ **ἐφίππιον** (sub. σπῶμα), Lat. *phippia*, a saddle-cloth, a horse's lapwings. **ἐφίππος**, ον, (ἐπί, ἵππος) on horseback. 2. **κλύων ἐφίππος** a rushing wave of horses. **ἐφίπταμα**, late form of **ἐπιπέτομα**. **ἐφίσδανω**, **ἐφίσδω**, Dor. for **ἐφίσζανω**, **ἐφίσζω**. **ἐφίστημι**, f. **στήσω**, A. Causal in pres., fut., and aor. I — **ἐστήσα**, to set on, over, of things, to place upon, *superare*. 2. to set one person over another: to appoint to. 3. **ἐφίσταναι** τινα ἀγῶνα to found or institute games in honour of a person. II. to set by or near to. 2. to check, make halt. 3. **ἐφίσταται τὴν γῆν**, to attend to: absol., **ἐφίστανται** to attend. B. Intrans. in Pass. and in aor. 2 act. **ἐφίστην**, pf. **ἐφίστηκα** : plqpf. **ἐφίστηκην** : to stand up, over: to take up one's position at. 2. to be set over, Lat. *præponere* : pf. part. of **ἐπιστεῖν**, Att. **ἐφίστατες**, those in authority. II. to stand by or near, come near: absol., to stand by. 2. to stand up, defend, oppose: metaphr. to impend, be close at hand, Lat. *imminere*, **Κῆρες ἐφεστᾶσιν θανάτῳ** the fates of death are close at hand. 3. to stand or stand on the top, τὸ **ἐφιστάμενον τοῦ γάλακτος**, cream. 4. to halt, stop. **ἐφλύδων**, aor. 2 of **φλύδω**. **ἐφοβήθη**, Aol. and Ep. for **ἐφοβήθησαν**, 3 pl. aor. I pass. of **φοβέω**. **ἐφ' οὐδῶν**, f. **οὐ**, (ἐπί, οὐδός) to visit, go the rounds, visit: also of an officer who yearly visited all the satrapies of Persia: generally, to superintend, watch over. **ἐφ' οὐδία**, τὰ, see **ἐφ' οὐδός**. **ἐφοδιάζω**, f. **οὐ**, to furnish with supplies or stores for a journey:—Med. to supply oneself with or receive for one's supplies. From **ἐφ' οὐδίας**, ον, (ἐπί, οὐδός) of or for a journey. II. as Nohet. neut. τὸ **ἐφ' οὐδίων**, Lat. *viaticum*, supplies for travelling, usu. in pl., τὰ **ἐφ' οὐδίων** an ambassador's travelling expenses. **ἐφ' οὐδός**, ἡ, (ἐπί, οὐδός) a way towards, approach: a means of reaching, access. II. an onset, attack.

ἐφ' οὐδός, ὁ, one who goes the rounds, an inspector. **ἐφ' οὐδός**, ον, (ἐπί, οὐδός) accessible: Superl. — **ῥάτος**. **ἐφ' οὐδός**, f. **οὐ**, (ἐπί, οὐδός) to bring on the way, only in Ion. form **ἐποδῶκει**, 3 sing. plqpf. for **ἐφ' οὐδός**. **ἐφ' οὐδότη**, Dor. for **ἐφ' οὐδότη**, 3 sing. impf. of **φωτάω**. **ἐφ' οὐδίκιον**, τό, (ἐφ' οὐδίκω) a rudder or a tow-boat. **ἐφ' οὐδίκιον**, τό, (ἐφ' οὐδίκω) a small boat towed after a ship. 2. generally, an appendage. **ἐφ' οὐδίκης**, ἡ, (ἐφ' οὐδίκω) a burdensome appendage. **ἐφ' οὐδίκός**, ὄν, (ἐφ' οὐδίκω) attractive, enticing. II. **ἐφ' οὐδίκος**, absol. a laggard. **ἐφ' οὐμαρτίω**, f. ἡσώ, to follow, press hard upon. **ἐφ' οὐπλίζω**, f. **οὐ**, to equip, get ready, prepare. **ἐφ' οὐρατικός**, ἡ, ὄν, looking over, watchful of. From **ἐφ' οὐράω**, Ion. **ἐφ' οὐράω** : f. **ἐφ' οὐράωμαι**, Ep. **ἐπ' οὐράωμαι** : aor. 2 **ἐπ' οὐράω**. To look over, oversee, watch, observe:—Pass., **ὅσον ἐφ' οὐράωτο τῆς νήσου** as much of the island as was in view. **ἐφ' οὐράη**, ἡ, (ἐφ' οὐράω) a superintention, overlooking. 2. the office or dignity of **ἐφ' οὐράω**, the ephorality. **ἐφ' οὐραίων**, τό, the court of the ephori. From **ἐφ' οὐραίου**, f. **οὐ**, = **ἐφ' οὐράω**, c. acc. II. (ἐφ' οὐράω) to be an ephor. **ἐφ' οὐραϊός**, ἡ, ὄν, (ἐφ' οὐράω) of or for the ephori. **ἐφ' οὐραϊός**, α, ον, (ἐπί, ὄρος) on the frontier. **ἐφ' οὐραϊνῶν**, to rush on, attack. **ἐφ' οὐραϊνῶν**, f. ἡσώ, to stir up, rouse against one, excite, set in motion. 2. intr. to rush upon, attack. II. Pass. and Med. to be stirred up, roused. 2. to rush furiously on: to hurry, rush forward. **ἐφ' οὐραϊνῶν**, f. ἡσώ, to lie at anchor over against, to blockade: an enemy: generally, to watch:—Pass. to be blockaded. **ἐφ' οὐραϊνῶν**, ἡ, (ἐπί, ὄρμη) an entrance, access. II. an attempt upon a place, attack. **ἐφ' οὐραϊνῶν**, 3 pl. aor. I pass. opt. of **ἐφ' οὐραϊνῶν**. **ἐφ' οὐραϊνῶν**, εως, ἡ, (ἐφ' οὐραϊνῶν) means of anchorage, convenience for lying at anchor. 2. a blockade. **ἐφ' οὐραϊνῶν**, f. **οὐ**, (ἐπί, ὄρμος) to bring a ship to her moorings:—Med. to come into harbour, come to anchor. **ἐφ' οὐραϊνῶν**, ον, (ἐπί, ὄρμος) at anchor, moored. **ἐφ' οὐραϊνῶν**, ὄν, = **ἐφ' οὐραϊνῶν**, a blockade. **ἐφ' οὐραϊνῶν**, ον, (ἐφ' οὐραϊνῶν) overseeing, watching. II. as Subat., **ἐφ' οὐραϊνῶν**, ὁ, an inspector, guardian, ruler. 2. at Sparta, of **ἐφ' οὐραϊνῶν**, the Ephori or Overseers, a body of five magistrates, who controlled even the kings. **ἐφ' οὐραϊνῶν**, Adv., for **ἐφ' οὐραϊνῶν**, in so far as. **ἐφ' οὐραϊνῶν**, Dor. for **ἐφ' οὐραϊνῶν**, aor. I med. of **φράζω**. **ἐφ' οὐραϊνῶν**, 3 sing. aor. I of **φράζω**. **ἐφ' οὐραϊνῶν**, 3 pl. aor. I of **φράζω**. **ἐφ' οὐραϊνῶν**, f. **οὐ**, to insult over one, add insult to injury. II. to exult over. **ἐφ' οὐραϊνῶν**, aor. 2 of **φύγω**. **ἐφ' οὐραϊνῶν**, ἄδω, ἡ, (ἐπί, ὕδωρ) of the water. **ἐφ' οὐραϊνῶν**, Ion. **ἐπ' οὐραϊνῶν**, ον, (ἐπί, ὕδωρ) wet, rainy, bringing rain: abounding in water.

ἐφ-υνμένω, f. ἦσαι, to sing or chant after or upon. II. to sing a dirge or mournful strain. III. c. acc.

pers., to sing of, decant upon, celebrate.

ἐφυν, aor. 2 of φύνω.

ἐφ-ὑπερθε, -θεν, Adv., above, on the top or surface. II. over and above, besides.

ἘΦΥΤΡΑ, Ion. Ἐφύρη, ἡ, Ephyré, old name of Corinth.

ἐφύση, Dor. for ἐφύσα, 3 sing. impf. of φυσάω. [ῥ]

ἐφ-υστερίζω, f. σω, (ἐπὶ, ὕστερος) to be later, come after another.

ἐφ-ῶ, f. ὦσα [ῶ] : (ἐπὶ, ὦα) to rain upon :—Pass. to be rained upon, exposed to the rain.

ἐφ' ᾧ, ἐφ' ὧτε, i. e. ἐπὶ τούτῳ ὥστε, on the condition that.

ἐφ-ώριος, ον, (ἐπὶ, ὦρα) ripe, mature.

ἐφ' ὧδον, aor. 2 of χανδάνω.

ἐφάρην, aor. 2 pass. of χαίρω. [ᾱ]

ἐχεα, aor. 1 act. of χέω.

ἐχ-ἐγγυός, ον, = ἐχον ἐγγύην, giving security, pledged, responsible : trustworthily, faithful. II. that has received a guarantee, secure.

ἐχέ-θυμος, ον, (ἐχω, θυμός) controlling one's temper, under self-control.

ἐχε-μῦθος, (ἐχω, μῦθος) to hold one's peace. Hence ἐχεμυθία, ἡ, silence.

ἐχε-νῆς, ἴδος, ἡ, (ἐχω, ναῦς) holding ships fast.

ἐχε-πυκνῆς, ἐς, (ἐχω, πυκνῆ) epith. of a dart, bitter, or sharp, keen, piercing.

ἐχέ-σαρκος, ον, (ἐχω, σάρξ) fitting to the body.

ἐχεσκον, Ion. impf. of ἐχω.

ἐχέ-στονος, ον, (ἐχω, στόνος) bringing sorrows, causing woe.

ἐχέπλη, ἡ, (ἐχω) the plough-handle, Lat. stira. Hence ἐχεπληγῆς, εσσα, εν, of the plough-handle.

ἐχευ, Dor. for ἐχου, pass. imperat. of ἐχω.

ἐχευα, Ep. aor. 1 of χέω : med. ἐχευάμην.

ἐχεφρονέω, (ἐχέφρων) to be sensible or shrewd.

ἐχεφροσύνη, ἡ, good sense, shrewdness. From ἐχέ-φρων, ον, gen. ονος, (ἐχω, φρήν) sensible, shrewd.

ἐχθαίρω, f. ἐχθαρό : aor. 1 ἤχθηρα : (ἐχθος). To hate, be an enemy to : c. acc. cognato, ἐχθος ἐχθαίρειν to bear hate :—Pass. ἐχθαίρεσθαι ἐκ τινος to be hated by one.

ἐχθάνομαι, f. θήσομαι, Pass. (ἐχθος) to be hated.

ἐχθαρτός, α, ον, verb. Adj. of ἐχθαίρω, to be hated.

ἐχθῆς, Adv., = χθές, yesterday. Hence

ἐχθεσινός, ἡ, ὄν, = χθεσινός, of yesterday.

ἐχθίμος, ἡ, ον, (ἐχθος) hated.

ἐχθίστος, η, ον, irreg. Superl. of ἐχθρός, as if formed from Subst. ἐχθος, like κέρδιστος from κέρδος :—most hated, most hateful : later also in act. signif. most hating.

ἐχθίων, ον, gen. ονος, irreg. Compar. of ἐχθρός :—more hated : more hostile.

ἐχθοδοπέω, f. ἦσαι, to cause hatred. From

ἐχθοδοπός, ἡ, ὄν, (ἐχθρός) hateful, hostile.

ἘΧΘΟΣ, εος, τό, hate, hatred, enmity, Lat. odium ; ἐχθος τινός hated for one.

ἐχθρα, ἡ, strictly fem. of ἐχθρός :—hatred, enmity ; ἐχθρα τινός hatred for one ; δι' ἐχθρας μολεῖν or ἀφ' ἐχθρας τινὶ to become at enmity with one.

ἐχθραῖνω, f. ἄνω, (ἐχθρός) to hate. 2. to be at enmity with.

ἐχθρο-δαίμων, ον, gen. ονος, (ἐχθρός, δαίμων) hated of the gods : ill-fated, miserable.

ἐχθρό-ξενος, ον, (ἐχθρός, ξένος) unfriendly to guests, inhospitable.

ἐχθρός, α, ὄν, (ἐχθος) hated, hateful. II. act. hating, hostile, at enmity with. III. as Subst.

ἐχθρός, ὁ, one's enemy, Lat. inimicus. Instead of ἐχθρότερος, ἐχθρότατος, the irreg. Comp. and Superl. ἐχθίων, ἐχθιστος, were in common use.

ἘΧΘΩ, to hate :—Pass. to be hated, hateful, odious.

ἐχθνα, ἡ, (ἐχς) an adverb, triper, hydra. Hence ἐχθναῖος, α, ον, of or like a viper.

ἘΧΙΝΑΙ, ἄν, αλ, the islands in the Ionian sea, afterwards called Ἐχινάδες.

ἐχίνες, οί, a kind of mouse with rough bristling hair, in Libya. (Deriv. unknown.)

ΕΧΙΝΟΣ, ὁ, the urchin, hedgehog : also the sea-urchin. 2. the shell of the sea-urchin, often used as a jar. II. like Lat. testa, a jug, pitcher, vase, Lat. echinus.

2. the vase in which the notes of evidence were sealed up. III. part of the bit of a bridle,

studded over with points to make it severe.

ἘΧΙΣ, ιος and εως, ὁ, the ripper, adler.

ἐχμα, ατος, τό, (ἐχω) that which holds :— I. a hinderance, stoppage. 2. c. gen., a bulwark, defence against.

II. a hold-fast, stay, support, ἐχματα νηῶν prows, cradles for ships ; ἐχματα πέτρης supports of rock, i. e. solid rock ; ἐχματα πύργων supporting towers.

ἐχουσα, Dor. for ἐχουσα.

ἐχρήσθη, aor. 1 pass. of χράωμαι.

ἐχύνην, aor. 1 pass., ἐχύνην, Ep. aor. 2 pass. of χέω.

ἐχυντο, ἐχῦτο, 3 pl. and sing. Ep. aor. 2 pass. of χέω.

ἐχύρος, α, ὄν, (ἐχω) firm, strong, secure, safe ; ἐν ἐχυρῷ εἶναι to be in safety : also trustworthily. Hence ἐχύρως, Adv., securely.

ἘΧΩ, impf. εἶχον, Ep. εἶχον, Ion. ἐχεσκον : fut. ξέω, or (in the sense of holding) στήσω : perf. ἐσχηκα, Ep. ὄχηκα, in compd. συνοχηκότε : aor. 2 ἐσχον, poet. ἐσχεθον, imperat. σχές, subj. σχῶ, opt. σχοίην, inf. σchein, poet. σθεσείν, part. σχών :—Pass. and Med. ἐχομαι : impf. εἰχόμεν : fut. ἐξομαι and στήσομαι : aor. 2 ἐσχομένη, imper. σχοῦ, inf. στέσθαι, part. σχομένος.—From aor. 2 σchein comes the collat. form ἴσχω in the sense of holding.

A. Trans., Radic. signif., to have, hold :— 1. to have, possess ; οἱ ἐχοντες those that have, i. e. the wealthy :—Pass. to be possessed by, belong to. 2. to hire to wife : to hire in one's house, to entertain : c.

acc. loci, to dwell in, inhabit: ἐν γαστρὶ ἔχειν (sub. βρέφος), to be pregnant, be with child. 3. of a State or Condition, γῆρας ἔχειν to have reached old age, for the simple Verb γηράσκειν, etc.; so, ἐν στόματι ἔχειν to be always talking of. 4. to imply,

5. like II.

to hold, keep: to hold fast: to keep with one, retain, detain: to hold tight, grip, grasp, of the hold of wrest-

2. to hold up, bear up, sustain: hence to hold
 out or bear up against, to resist, in which sense Homer

to direct to, aim: to guide, *scilicet*: in fut. σχήσω and

4. to hold in, check, stop: also
to keep fast or close, as a bar does a gate: to allay

to *stop* just as those, as a ball does a gate: to *unstop* again: c. gen., to *stop* or *hinder* from a thing. 5.
to *keep* *ward* off: hence to *guard*, *keep* safe: of armour.

to keep, to guard, to protect. 6. to keep doing or making, cause. III. to have means, power or knowledge, to be able like Lat

ἐωρέω, collat. form of αλωρέω, whence aor. I part. fem., ἐωρήσασα τοῦμόν ὄμμα having lifted aloft mine eye.

ἐώρταζον, impf. of ἐορτάζω.

ἐώρτο, for ἡορτο, 3 sing. plqpf. pass. of αἰέρω.

ἐώρων, impf. of ὄραω.

ἔως, Att. for Ion. ἥως, morn.

ἜΩΣ, Ion. and Ep. εἰως, Ep. εἰος: — A. as Conjunction, *while*, so long as, Lat. *donec*, properly relative to the antec. *τέως*, Ep. *τείως*. II. = *τέως*, for a time. III. till, until, until such time as.

IV. = ὥς, ὅπως, ἵνα, that, in order that.

B. as Adv., ἔως ὅτε, Lat. *usque dum*, till the time when: so too, ἔως οὐ; ἔως ποτε; Lat. *quousque?* how long? 2. with Adv. of Place, ἔως ὧδε, ἔως ἔσω or ἔξω, up to this point, till within, etc.

ἔωσα, for ὦσα, aor. I of ὠθείω.

ἔωσι, Ion. for ὦσι, 3 pl. pres. subj. of εἰμί.

ἔωστ, contr. for ἔαυσσι, 3 pl. pres. of ἔαω.

ἔωσμαι, pf. pass. of ὠθείω.

ἔωσ-περ, strengthd. for ἔως, even until.

ἔωσ-φόρος, ov. (ἔως, φέρω) morn-bringing: as Subst.,

ὁ Ἐωσφόρος the Morning-star, Lat. *Lucifer*.

ἔωυτοῦ, ἔωυτέων, Ion. for ἑαυτοῦ, ἑαυτών.

Z

Z. ζ. ζήτα, τό, indecl., sixth letter of Gr. Alphabet: as numeral ζ' = ἑπτά and ἑβδομος (the obsol. ε' being retained to represent ἐξ'), but ζ = 7000. Z is compounded of σ and δ, = σδ, whence in Æol. and Dor. μυσίδων ψιθυρίσδων are written for μυσίδων ψιθυρίζω. In Ion. δ was changed into ζ; and ζ easily passed into δ, as appears in παῖζω παιδνός, ἀλαπάζω ἀλαπαδνός, etc.: it also melted into ι, e.g. Ζύρξ ἵορκος, ζυγόν *jugum*.

Zeta being a double conson., makes a short vowel before it long by position. But there are two proper names in Homer, before which the vowel is retained short, δαστὶ Ζελεῖης, ὕληεσσά Ζάκυνθος.

ZA-, insepr. Prefix with intensive signif., like ἀρι-, ἐρι-, ἀγα-, as in ζά-θεος, ζα-μενής, etc.

ζάγκλον, τό, a reaping-hook or sickle, Lat. *falc.* (Sicilian word.)

ζα-ής, ἐς, (ζα-, ἀημι) strong blowing, stormy, gusty: ζαῖν irreg. acc. for ζαία, ζαῖ.

ζα-θεός, α, ov, also os, ov, very divine, holy.

ζα-θερής, ἐς, (ζα-, θέρος) very hot.

ζαῖεν, for ζαῖσαν, Att. ζῶεν, 3 pl. pres. opt. of ζάω.

ζάκωρος, ὁ, = διάκωνος, a minister, servant.

ζά-κοτος, ov, very terrible.

ζάλη, ἡ, (ἀλς) surge, spray, a storm: metaph. trouble, distress. (Akin to σάλος, Lat. *salum*.)

ζαλοῖσα, Dor. for ἡλούσα.

ζάλος, ζαλώω, ζαλωτός, Dor. for ζηλ-.

ζαμένει, f. ἦσω, to be very violent, exert all one's strength. From

ζα-μενής, ἐς, (ζα-, μένος) very strong or mighty: raging, violent.

ζάν, Ζανός, ὁ, Dor. for Ζήν, Ζηνός, old form of Ζεύς, q. v. Hence Lat. *Janus*.

ζά-πεδον, τό, = δάπεδον.

ζα-πληθής, ἐς, (ζα-, πληθος) very full, ζαπληθής γε-νείας a thick, bushy beard.

ζά-πλουτος, ov, very rich.

ζά-πύρος, ov, (ζα-, πύρ) very fiery.

ζαπεύσα, Dor. for ἡτοῦσα.

ζατεύω, ζατρείων, ζατρεύω, Dor. for ζητ-.

ζα-τρεφής, ἐς, (ζα-, τρέφω) well-fed, fat.

ζα-φλεγής, ἐς, (ζα-, φλέγω) full of fire, fiery.

ζα-χρεος, ov, (ζα-, χρεία) very needy, very desirous, ζαχρεος ὁδοῦ one who wants to know the way.

ζα-χρηής, ἐς, (ζα-, χράω) pressing violently on, furious: of warriors, eager, fiery.

ζά-χρυσος, ov, rich in gold.

ΖΑ'Ω, Ep. ζώω, Att. contr. ζῶ, ζῆς, ζῆ, imperat. ζῆ, and ζῆθι, opt. ζῶην, inf. ζάειν contr. ζῆν: impf. ἐζέω or ἐζην (as if from ζῆμι), ἐζης, ἐζη: fut. ζήσω and ζήσομαι, aor. I ἐζήσα: pf. ἐζήκα. To live, breathe: to live on a thing, ζῆν ἀπὸ τινος, cf. ἀποζῆν: c. acc. cognato, ζῆν ζῶην, βίον. II. metaph. to be in full vigour: to be fresh, strong, efficient: part. ζῶν, as Adj., active, powerful, efficacious.

-ζε, insepar. enclitic Particle, denoting motion towards a place, = σδε, ζ being written for σδ, as, Ἀθήναζε, θύραζε, for Ἀθήναςδε, θύραςδε.

ζεγύρες, a Libyan word = βουνοί, a kind of mite.

ZEIA', ἡ, zeu, a sort of grain, used as fodder for horses, prob. a coarse barley, rye, or spelt, the same as ὀλυρά.

ζεά-δαρος, ov, (ζεά, δωρέομαι) zen-giring, fruitful.

ζερά, ἡ, a wide upper garment, girded about the loins and falling over the feet. (Foreign word.)

ζεω-φόρος, ov, (ζερά, φέρω) wearing a loose robe.

ζέω, poet. for ζέω, as πνέω for πνέω.

ζίσσεν, Ep. for ἐζέσεν, 3 sing. aor. I of ζέω.

ζεστός, ὁ, ὄν, (ζέω) hot, fervent, glowing.

ζευγάριον, τό, Dim. of ζεύγος, a small, shabby team of oxen.

ζευγηλάτιω, f. ἦσω, to drive a yoke of oxen. From ζευγη-λάτιος, ov, ὄ, (ζεύγος, ἐλαύνω) a driver of a yoke of oxen.

ζευγίτης [ῖ], οὐ, ὄ, (ζεύγος) yoked together, in pairs.

II. ζευγίτης, of, γενναῖος, the third of Solon's four classes of Athenian citizens, so called from their being able to keep a team (ζεύγος) of oxen: the other three classes being called πεντακοσιομέδμυοι, ἱππεῖς, and θῆτες.

ζεύγλη, poet. ζεύγλῃ, ἡ, the collar or loop of the yoke, through which the oxen's heads were put, so that the ζυγόν had two ζεύγλα: hence the yoke. II. the shoulder-bands.

ζεύγλῃφι, Ep. gen. and dat. of ζεύγλη.
ζεύγμα, atos, τό, (ζεύγνυμι) that which is linked together, a bunch, bunch, ζεύγμα τοῦ λιμένου a boom or chain across the mouth of the harbour.

ΖΕΤΝΥΜΙ or -ύω: fut. ζεύω: aor. ἐζεύξα: pl. pass. ἐζεύγμαι: aor. I pass. ἐζεύχθην, more frequent aor. 2 ἐζύγην [ῶ]. To join or link together, yoke:—Med., ἵππους ζεύγνυσθαι to put to one's horses for oneself: also to saddle and bridle. II. generally, to join or fasten together, σπιδες ἐζευγμέναι door-and doors. 2. to join in wedlock, marry, unite:—Med. of the husband, to wed:—Pass. to be married. 3. to join by bridges, throw a bridge across. 4. to weddard ships with ropes.

ζεύγος, eos, τό, (ζεύγνυμι) a yoke of beads, a pair of horses yoked together. 2. the carriage drawn by a pair of beads, a chariot, plough: any pair or couple.

II. of more than two things or persons joined together, e.g. ζεύγος τριπάρθενον three maiden sisters.

ζευκτηρία, a fastening, band, strictly fem. of ζευκτηριος, α, on, (ζεύγνυμι) fit for joining or yoking: το ζευκτηριον a yoke.

ζεύξαι, ζεύξαιεν, ζεύξον, aor. I inf., opt., and imperative of ζεύγνυμι.

ζεύξαι, eos, ἡ, (ζεύγνυμι) a joining as by a bridge. ΖΕΨ, ὁ, voc. Ζεῦ, but genit. Διός, dat. Διί, acc. Δία as if from *Δίς: poet. Ζηνός, Ζηνί, Ζήνα, Dor. Ζάνος, as if from *Ζήν, Ζάν:—Zeus, Jupiter, king and father of gods and men, son of Kronos and Rhea, hence called Κρονιδῆς, Κρονίαν; ruler of the lower air (ἑήρ): hence rain and storms come from him, as Zeus is.

Ζεφύρη (sub. πνοή), ἡ, = Ζεφύρος, the west wind. Ζεφύρος, ὁ, Zephyrus, the west wind, strictly the north-west. (From ζόφος, darkness or the West, as Eurus from ἑως, west or the East.)

ΖΕΩ, fut. ζέσω: aor. I ἐξέσα, Ep. ζέσσα. To boil, bubble: generally, to boil up, esp. of hot springs: also simply to be hot, heated, throbb with heat: χθών ἐξέσας the earth was hot: metaph. of boiling passion, like Lat. fervere, to be hot, chafed. II. trans. to boil, heat.

ζῆ, ἡ, imperat. of ζάω.

ζηλῖος, α, on, (ζήλος) jealous.

ζηλῖος, = (ζηλῶ).

ζηλῖος, on, gen. onos, (ζηλέω) jealous.

ζηλοδοτήρ, ἥρος, ὁ, (ζήλος, δίδωμι) making one envious or hurrying.

ζηλομῖνῃς, ἐς, (ζήλος, μαίνομαι) mad with jealousy.

ζήλος, ὁ, (ζῶ) eager rivalry, emulation, in good sense, opp. to φθόνος (envy). 2. any strong passion, esp. jealousy: emulous desire for a thing: zeal.

II. pass. the object of emulation or rivalry, happiness, blessedness.

ζηλοσυνή, ἡ, poet. for foreg.

ζηλοτύπῶ, f. ἦσω, (ζηλότυπος) to emulate, rival, be jealous of. 2. to envy, hate. Hence

ζηλοτύπια, ἡ, rivalry, jealousy, envy.

ζηλό-τύπος, on, (ζήλος, τύπτω) jealous.

ζηλῶ, f. ὥσω, (ζήλος) to rival, vie with, emulate, Lat. emulari: c. acc. rei, to strive after, desire eagerly. 2. to envy, be jealous of: also to admire, commend. Hence

ζήλωμα, atos, τό, the object of emulation: in plur., high fortunes. II. rivalry, emulation.

ζήλωσις, eos, ἡ, (ζηλῶ) emulation, imitation.

ζηλωτής, οὔ, ὁ, (ζηλῶ) a rival, zealous imitator. 2. a zealot.

ζηλωτός, ἡ, ὄν, (ζηλῶ) to be emulated or envied, worthy of imitation. 2. enviable, happy, blessed.

ζημία, ἡ, loss, damage, Lat. damnum, opp. to κέρδος: φανερά ζημία a clear loss. II. a penalty, esp. in money, a fine: θάνατον ζημίαν προτιθέναι to make death the penalty. (Deriv. uncertain.) Hence

ζημιῶ, f. ὥσω, to cause loss, do damage or hurt to any one: usu. to punish; esp. in money, to fine:—Pass., with fut. med. ζημώσσομαι or pass. ζημωθήσομαι, to be fined.

*Ζήν, ὁ, gen. Ζηνός, poet. for Ζεῦς, q. v.

Ζηνοδοτήρ, ἥρος, ὁ, (Ζήν, δίδωμι) = sq.

Ζηνοφρον, on, gen. onos, (Ζήν, φρήν) knowing the mind of Zeus, revealing the will of Jove, of oracles.

ζησομαι, fut. of ζάω.

ζητεύω, poet. for sq.

ΖΗΤΕΩ, f. ἦσω, to seek, seek out: to search after, seek for. 2. to search out, inquire into, examine, investigate: c. inf., to seek to do. Hence

ζητήμα, atos, τό, that which is sought: an inquiry, question.

ζητήσιμος, on, (ζητέω) to be searched out, τὰ ζητήσιμα places to be bent for game.

ζητήσις, eos, ἡ, (ζητέω) a seeking for, searching after: a searching out, a judicial inquiry, investigation.

ζητητός, α, on, verb. Adj. of ζητέω, to be sought. II. ζητητέον, one must seek out.

ζητητής, οὔ, ὁ, (ζητέω) a seeker, searcher, examiner. II. at Athens, the ζητηταί were a special commission to inquire into state-offences.

ζητητός, ἡ, ὄν, verb. Adj. of ζητέω, sought for, longed for, desired.

ζιζάνιον, τό, a weed that grows in wheat, darnel, Lat. zizanium, lolium. (Eastern word.)

ζιρά, v. ζείρα.

ζῆ, Ion. for θαή, life, living.

ζῶα, Aol. for ζῷ.

ζῶος, ὁ, ὄν, Dor. for ζῶος, living, alive.

ζορκάς, ἄδος, ἡ, = δορκάς: also ζορῆ, ζορκύς, ἡ.

ζοφερός, ὄν, (ζόφος) dusky, gloomy, dark.

ΖΟΨΟΣ, ὁ, darkness, gloom: esp. of the nether world: hence the land of darkness, the nether world itself:—Homer divides the world into a light and dark side.

where ζόφος the dark or night side, the west, is opposed πρὸς Ἡῶν τ' Ἠελίον τε. Hence

ζοφός, f. ὥσω, to darken:—Pass. to be dark.

ζοφώδης, es, (ζόφος, εἶδος) dusky, gloomy.

ζῶα, rare form for ζῶα.

ζυγαστρον, τό, (ζεύγνυμι) a chest or box strongly fastened together.

ζυγίς, aor. 2 pass. part. of ζεύγνυμι.

ζυγί-φόρος, on, poet. for (ζυγί-φ., bearing the yoke.

ζυγίος, a, on, (ζυγόν) of or fit for the yoke, ζυγίος ἵππος a draught-horse, icherker. [ῥ]

ζυγίτης, οὐ, ὅ, (ζυγόν) the rower who sat on the second of the three banks or benches, the rower on the lowest being θαλαμίτης, and on the highest θρανίτης. [ῥ]

ζυγό-δεσμον, τό, (ζυγόν, δεσμός) a yoke-band.

ζυγο-μάχew, f. ἥσω, (ζυγόν, μάχομαι) to struggle with one's yoke-fellow, to be resist or unruly, to quarrel.

ΖΥΓΟΝ, τό, also ζυγός, ὁ, but in pl., only τὰ ζυγά, Lat. *jugum*, the yoke or cross-bar tied by the ζυγοδεσμον to the end of the pole, and having ζεύγλαι (collars or loops) at each end, by which two draught-horses, mules or oxen were put to the plough or carriage: metaph., τὸ δούλιον ζυγόν the yoke of slavery: κατὰ ζυγά, in pairs. II. the cross-bar, Lat. *transillum*, joining the two horns of the φόρμιγξ. III. the cross-planks of a ship, joining the two opposite sides, the benches or thwarts, Lat. *trunstra*. IV. the beam of the balance, in plur. the balance itself. V. the cross-strap of sandals.

ζυγός, v. sub ζυγόν.

ζυγῶν, Ep. gen. of ζυγόν.

ζυγῶα, f. ὥσω, (ζυγόν) to yoke or join together: metaph. to bring under the yoke, subdue, tame.

ζυγωρίζω, to lock up. From

ζυγωθρον, τό, (ζυγῶα) the bar or bolt of a door.

ζυγωτός, ἡ, ὄν, (ζυγῶα) yoked, harnessed.

ζύμη, ἡ, (ζέω) leaven, yeast. [ῥ] Hence

ζυμηεις, esca, en, leavened: and

ζυμίτης, on, Adj. masc. leavened. [ῥ]

ζυμός, f. ὥσω, (ζύμη) to leaven, make to ferment: metaph. to corrupt.

ζωάγρια, on, τά, (ζῶα, ἄγρια) reward for life saved: also like θρεπτήρια, a reward for nursing and rearing one, offerings to Aesculapius for recovery from illness.

ζωάριον, on, (ζῶα, ἄγρια) for saving life.

ζωάριον, τό, Dim. of ζῶον, an animalcule. [α]

ζω-αρκίς, es, (ζῷ, ἀρκέω) maintaining life.

ζωγράφew, f. ἥσω, (ζωγράφος) to paint from life. Hence

ζωγραφία, ἡ, the art of painting, painting.

ζω-γράφος, on, (ζῶον, γράφω) painting animals, painting from nature: as Subst., ζωγράφος, ὁ, a painter.

ζῶραι, ζωρεῖτε, pres. imperat. of

ζω-γρέω, f. ἥσω, (ζῶα, ἀγρεύω) to take alive, take prisoner in war: to give quarter. II. to restore to life and strength, revive. Hence

ζωγρία, Ion. -ῆ, ἡ, a taking alive, taking prisoner.

ζῶον, τό, Dim. of ζῶον, a little animal. 2. a small figure, painted or carved.

ζῶμεν, ζῶμεναι, for ζῶειν, pres. inf. of ζῶω, ζῶα. ζῷ, Ion. and poet. ζῷη, ἡ, (ζῶα) a living, means of life, subsistence, goods, property. II. life.

ζω-θάλλμος, on, (ζῷ, θάλλω) giving signs of life.

ζωικός, ἡ, ὄν, (ζῶον) of or belonging to animals.

ζῶμα, atos, τό, (ζῶννυμι) that which is girdled: the girdled tunic worn under the armour: the armour girdled by the ζωστήρ. II. also = ζῶν, ζωστήρ, a girdle, belt.

ζῶμενα, atos, τό, broth, soup. From

ζῶμεναι, f. σω, (ζῶμος) to boil for broth, seethe.

ζωμίδιον, τό, Dim. from ζωμός, a little sauce.

ζωμός, Dor. ζωμός, ὁ, (ζέω) broth, soup, esp. sauce to eat with other dishes.

ζῶν, ἡ, (ζῶννυμι) a belt, girdle, strictly the lower girdle worn by women: the man's belt being ζωστήρ: φέρειν ὑπὸ ζῶνι and τρέφειν ἐντὸς ζῶνι to bear or nourish under the girdle, i.e. in the womb. Later, the girdle was used to keep money in; so in Horace, zonum pectore to lose one's purse. II. the part round which the girdle passed, the waist, loins. III. any thing that one girds on, a garment, armour.

ΖΩΝΝΥΜΙ or -ῶα, fut. ζῶσαι: aor. ἐζῶσα:—Med. ζῶννυμι, fut. ζῶσομαι: aor. 1 ἐζῶσαμην: perf. παρ. ἐζῶσμαι. To gird, esp. to gird for battle: to gird round, buckle or lace on:—Med. to gird oneself, gird up one's loins for battle, to arm oneself: c. acc., ζῶνν, χαλκὸν ζῶννσθαι to gird on one's belt, sword.

ζῶννσκειτο, Ion. 3 sing. impf. med. of ζῶννυμι. ζῶννῶ = ζῶννυμι.

ζω-γλήφος, on, (ζῶον, γλήφω) carrying animals: as Subst., ζωγλήφος, ὁ, a carrier: cf. ζωγράφος.

ζω-γονέω, f. ἥσω, (ζῶον, γένω) to produce, propagate animals. II. to procreate alive.

ζω-γράφος, on, poet. for ζω-γ.

ζῶον, τό, properly neut. of ζῶος, a living being, animal, Lat. animal. II. the figure of an animal painted or moulded from life, but also any figure, image: ζῶα γράφειν or γράφεσθαι, for ζωγραφεῖν, to paint: and in Herodotus, with a second acc. of the thing painted, as, ζῶα γράψασθαι τὴν εἰξὲν τοῦ Βασίλῃου to have the passage of the Basileus painted.

ζω-πονέω, ἡσω, (ζῶος, ποιέω) to quicken, make alive. ζῶος, ἡ, ὄν, (ζῶα) alive, living; ζῶον ἐλεῖν τινα to take prisoner, i.e. give quarter.

ζω-σφός, on, alive in life.

ζω-σφός, on, (ζῶος, φέρω) bringing life, life-giving, vivifying.

ζω-φνέω, f. ἥσω, (ζῶος, φνέω) to put forth like shoots.

ζω-πονέω, f. ἥσω, (ζῶος, ποιέω) to represent alive.

ζωπυρέω, f. ἥσω, to kindle from the embers, make to blaze up: metaph. to set on fire, kindle; provoke. From

ζῶπυρον, τό, a spark, a piece of hot coal, an ember : *a match to light up a fire with.* Strictly neut. from Adj. ζῶπυρος.

ζῶπυρος, ον, (ζῶος, πῦρ) kindling or lighting up.

ζωροποτίω, f. ἴσω, (ζωρός, πίνω) to drink undiluted wine, be drunken.

ζωρός, ὄν, purr, sheer, unmixed : strong, hot, usu. of wine without water ; as neut., ζωρόν, τό, Lat. merum, undiluted wine : Homer uses only Comp., ζωρότερον κέραυ mix purer wine, i.e. pour in less water. As the Greeks usu. diluted their wine with water, ζωρότερον πίνειν came to mean not only to drink purer wine than common, but generally to drink hard, be a drunkard. (Prob. for ζωρός from ζῶος.)

ζῶς, neut. ζῶν, gen. ζῶ, rarer form for ζωός.

ζῶσαι, aor. 1 med. imperat. of ζῶννυμι.

ζωστήρ, ἦρος, ὅ, (ζῶννυμι) the warrior's belt, which secured the bottom of the body-armour, ζώνη being the woman's girdle : but later, any belt or girdle.

ζωστρον, τό, (ζῶννυμι) a belt, girdle.

ζωτικός, ἡ, ὄν, (ζῶω) belonging to life. II. full of life, lively, vivid, Lat. vivax : of works of art, true to life, τὸ ζωτικὸν φαίνεσθαι πᾶς ἐνεργάζῃ τοῖς ἀνθρώποις ; how do you make that look of life appear in your statues?

ζωΐον, τό, Dim. of ζῶον, = ζῷδιον.

ζωφύτος, ον, (ζῶος, φύω) producing plants, fruitful, flourishing.

ζῶω, Ep. and Ion. for ζάω, to live.

H

H. η, ἦτα, τό, indecl., seventh letter of the Greek alphabet ; as numeral η' = ὀκτώ and ὀγδοός, but η = 8000. The oldest form of Eta (Η) was a double ε, and prob. it was pronounced as a lengthd. ε as ὅλος, ζῆλος, from δέλος, ζέλος. The old Alphabet had only one sign (ε) for the sound of e both long and short, till the long vowel η, with ω, was introduced from the Samian into the Athenian alphabet in the archonship of Euclides, B.C. 403. The sign H, before it represented long ε, was used for the rough breathing, as ΗΟΣ for ὅς, which usage remains in the Latin H. When the same H became a vowel, it was divided, so that Η represented the rough, ἦ the smooth breathing, whence came the present signs for the breathings. η was most in use among the Ion. ; in the Attic dialect, it often passed into α, as Ion. πρήσσω, θάρης, are in Att. πράσσω, θάραι. In later Att., εἰ and ηῖ were not seldom changed into η, e.g. κλειθρα κῆθρα, Νηρηίδες κῆρηδες.

ἡ, poet. ἡέ, Conjunction with three chief signfs., disjunctive, interrogative, comparative.

I. ἡ DISJUNCTIVE, or, Lat. aut : ἡ... ἡ..., either... or... Lat. aut... aut...

II. ἡ INTERROGATIVE : in indirect questions in a

subjoined clause, εἰπε ἡ... say whether... ; and doubled ἡ... ἡ... whether... or...? Lat. utrum... an...? 2. also with direct questions, like Lat. an, τίπῃ ἐλήλυσθας ; ἡ ἴνα ὕβριν ἴδῃ, Ἀγαμέμνων ; why hast thou come? is it that thou may'st see...?

III. ἡ COMPARATIVE, than, as, like Lat. quam, after a Compar. Adj. : also after positive Adjs. which have a compar. force, ἄλλο τι ἡ... some other thing than... ; ἐνάντιος ἡ... contrariwise than... ; οὐδ' ὅσον ἡ... not so much as... ; so after Verbs, βούλομαι ἡ... to wish rather than... ; φθάω ἡ... to come sooner than... 2. ἡ sometimes joins two Comparatives,

when they both refer to the same subject, πάντες κ' ἀρρησάσθαι ἑλαφρότεροι πόδας εἶναι, ἡ ἀφνειότεροι all would then tend to be light of foot rather than rich : ταχύτερα ἡ σοφώτερα more quickly than wisely.

[When ἡ, ὅ, ἡ οὐκ come together in a verse, the two words coalesce into one syll. : so too μὴ οὐ.]

ἡ, an exclamation, to call one's attention to a thing : ἡ, ἡ, σῶπα what, ho, be silent.

ἡ, Adv., with two signfs., strengthening and questioning.

I. TO STRENGTHEN or CONFIRM, in truth, truly, verily, of a surety : ἡ μὲν, Ion. ἡ μὲν, introduces the very words of an oath, to give greater solemnity.

II. in INTERROG. sentences, = Lat. num? sometimes it may be rendered, what? pray? or can it be?

ἡ, for ἔφη, 3 sing. impf. of ἡμί.

ἡ, for ἦν, 1 sing. impf. of εἶμι.

ἡ, 3 sing. pres. subj. of εἶμι.

ἡ, fem. of Artic. ὁ.

ἡ, fem. of relat. Pron. ὅς.

ἡ, dat. fem. of possess. Pron. ὅς, ἡ, ὅν, his.

ἡ, dat. sing. fem. of relat. Pron. ὅς, ἡ, ὅ : also used adverbially : 1. of Place, which way, where, whither, in or at what place. 2. of Manner, how, as, in which signif. it also occurs in Homer, in phrase, ἦ θέμις ἐστί, as is lawful and right. 3. joined with Superl., ἡ μάλιστα or ἡ δυνατόν μάλιστα as much, as far as possible, ἡ τάχιστα as quick as possible.

ἡα, ἦεν, Ep. for ἦν, 1 and 3 sing. impf. of εἶμι to be. ἡα, contr. from ἦα, for ἦεν, Ep. impf. of εἶμι to go.

ἡατο, Ion. for ἦντο, 3 pl. impf. of ἡμαι to sit.

ἡβαίος, ὁ, ὄν, Ion. for βαίος, little, small, poor, slight : usu. with a negat., οὐ ὅνι φέρεως, οὐδ' ἡβαίος no sense is in him, no not the slightest : in neut. as Adv., οὐδ' ἡβαίον not in the least, not in the slightest degree : without a negat., ἡβαδὼν ἀπὸ σπείους a little from tho cave.

ἡβάσκω, f. ἡβήσω, (ἡβη) to come to man's estate, come to one's strength or prime, Lat. pubescere.

ἡβάω, f. ἡσω, (ἡβη) to be at man's estate, to be in the flower or prime of youth, Lat. pubescere ; ἀνὴρ μάλα ἡβῶν a man in the full vigour of youth ; so of plants, ἡμερὶς ἡβώσσα a young, luxuriant vine.

II. metaph. to be young, fresh, vigorous : also to be full of youthful joy, to be full of passion.

"HBH, ἡ, man's estate, manhood, youth, Lat. *pubertas*; also the strength and freshness of youth:—as a legal term, ἡβη was the time just before manhood, at Sparta fixed at 18, so that οἱ δέκα ἀρ' ἡβης were men of 28, οἱ τετταράκοντα ἀρ' ἡβης men of 58. 2. metaph. freshness, vigour, youthful passion, fire, spirit.

3. a body of youth, the youth, Lat. *juvenitus*. II. as fem. prop. n., "Ἡβη, Hebē, wife of Hercules, cup-bearer of the gods. Hence

ἡβηδόν, Adv., in the manner of youth. 2. πάντες ἡβηδόν all from the youth upwards.

ἡβητήρ, ἦρος, ὁ, ἡβητής, οὗ, ὁ, (ἡβᾶω) a youth, stripling, Lat. *puber*.

ἡβητικός, ἡ, ὄν, (ἡβᾶω) of or fit for youth, youthful, Lat. *juvenilis*.

ἡβός, ἡ, ὄν, (ἡβη) youthful.

ἡβουλόμην, for ἐβουλόμην, impf. of βουλόμαι.

ἡβυλλιάω, Comic Dim. of ἡβᾶω, to be youngish, pretty young.

ἡβῶν, Att. for ἡβῶμα, pres. act. opt. of ἡβᾶω.

ἡβῶμι, Ep. ἡβῶοιμι, opt. of ἡβᾶω.

ἡβῶντες, ἡβῶσα, Ep. for ἡβῶντες, ἡβῶσα, part. of ἡβᾶω.

ἡγάασθε, Ep. for ἡγάσθε, 2 pl. impf. of ἀγαμαι.

ἡγαγον, ἡγαγόντων, aor. 2 act. and med. of ἀγω.

ἡγάθεος, ἡ, ὄν, (ἀγαν, θεός) hallowed, most holy.

ἡγᾶνον, τό, Ion. for τήγανον.

ἡγάπην, Dor. for ἡγάπην, impf. of ἀγαπάω.

ἡγάσατο, 3 sing. aor. I of ἀγάσμαι.

ἡγγεῖλα, aor. I of ἀγγελλᾶν.

ἡγγίκα, pf., ἡγγισα, aor. I of ἐγγίζω.

ἡγήρα, aor. I of ἀγείρω.

ἡγεμόνευμα, ατος, τό, (ἡγεμονεύω) a leading: also a leader.

ἡγεμονεύς, gen. εἰς Ep. ἦος, ὁ, poet. for ἡγεμῶν.

ἡγεμονεύω, f. σω, (ἡγεμῶν) to go before: to lead the way, guide on the way. II. to rule, command, c.

gen. pers.: absol. to be ruler.

ἡγεμονία, ἡ, (ἡγεμῶν) a leading the way, going first.

II. chief command: the supremacy of one state over a number of subordinates; ἡγεμονία τῆς Ἑλλάδος the supremacy of Greece.

ἡγεμονικός, ἡ, ὄν, (ἡγεμῶν) of or fit for commanding, chief, leading, Lat. *princeps*.

ἡγεμόνιος, α, ὄν, (ἡγεμῶν) of or belonging to a guide or conductor: ὁ ἡγεμόνιος, name of Hermes, as the guide of departed souls.

ἡγεμόνιος, ἡ, ὄν, belonging to a leader: τὰ ἡγεμόνια (sub. ιερὰ), thank-offerings for safe-conduct.

ἡγεμῶν, ὄνος, ὁ, a leader, Lat. *dux*:— I. a guide to shew one the way, ἡγεμῶν ὁδοῦ:—generally, one who does a thing first, Lat. *princeps*, auctor; ἡγεμῶνα γίγνεσθαι τι to be one's guide or authority. 2. the leader of an army, a commander, captain, chief: also a king. From

ἡγέομαι, f. ἡσσομαι: Dep.: (ἀγω). To go before, opp. to ἔπομαι: to shew the way, guide, conduct. 2.

to lead an army, and so to command, rule:—with dat. it has the orig. signif. of going before, with gen. the derived one of leading, commanding: absol. to be the first: to be a guide, leader, chief: so, ὁ ἡγούμενος a ruler, chief.

II. like Lat. *ducere*, to suppose, believe, hold, ἡγείσθαι τινα βασιλεῖα to hold or regard as king: ἡγείσθαι θεοῦ to believe in gods, like νομίζω.

ἡγερέομαι, Ep. form of ἀγείρομαι, Pass., to gather, come together, only in 3 pl. pres. and impf. ἡγερέσονται, ἡγερέσθοντο.

ἡγερίομαι, Ep. form of ἀγείρομαι, Pass., to gather, come together, only in pres. inf. ἡγερέεσθαι.

ἡγέρθεν, Aol. and Ep. for ἡγέρθησαν, 3 pl. aor. I pass. of ἀγείρω.

ἡγέτης, ου, ὁ, (ἡγέομαι) a leader: fem. ἡγέτις.

ἡγηλάω, Ep. form of ἡγέομαι, to guide: also, like Lat. *agere*, κακὸν μόνον ἡγηλάειν to lead a wretched life.

ἡγημα, pf. of ἡγέομαι.

ἡγητίον, verb. Adj. of ἡγέομαι, one must lead. II. one must suppose.

ἡγητήρ, ἦρος, ὁ, ἡγητής, οὗ, ὁ, ἡγήτωρ, ορος, ὁ, a leader, guide. 2. (ἡγέομαι) a leader, commander, chief, ἡγήτορες ἡδὲ μέδοντες chiefs in field and council.

ἡγιασμένος, pf. pass. part. of ἀγιάζω.

ἡγισαί, 2 sing. pf. pass. of ἀγνίζω.

ἡγνύσσω, impf. of ἀγνοέω.

ἡγον, impf. of ἀγω.

ἡγορῶντο, Ep. and Ion. lengthd. for ἡγορῶντο.

ἡγοῦν, Conj. (ἡ, γοῦν) that is to say, Lat. *scilicet*.

ἡγρούμην, Ep. for ἡγερόμην, aor. 2 med. of ἔγειρα.

ἡγχοῦ, impf. of ἀγχοῦ.

ἡ-δέ, (ἡ, δέ) and: if καὶ follows ἡδέ, it takes the signif. also, e.g. ἡδέ καὶ also. II. when it answers to ἡμῖν it means, as also.

ἡδε, fem. of ὕδε.

ἡδεα, Ion. resolved form of ἡδη.

ἡδεῖν, eis, ei, plupf. of οἶδα with impf. signif. I knew: 3 pl. ἡδεῖσαν.

ἡδέσθην, aor. I pass. of ἐσθίω.

ἡδέσθην, aor. I pass. of αἰδέομαι.

ἡδέως, Adv. of ἡδύς, exactly, pleasantly, gladly, ἡδέως ἔχειν to be kind: Compar. ἡδιον, Superl. ἡδιστα.

"HΔH, Adv. of time, like Lat. *jam*, already, by or from this time, now, presently, forthwith: also of place, ἀπὸ ταῦτης ἡδὴ Αἰγύπτου from this Egypt directly begins.

ἡδη, ἡδης or ἡδησθα, ἡδη, Att. for ἡδεῖν, plupf. of οἶδα with impf. signif. I knew.

ἡδιῶν, ἡδιστος, ἡ, ὄν, Comp. and Superl. of ἡδύς.

"HΔOMAI, fut. ἡσθήσομαι: aor. I ἡσθην, rarely in med. from ἡσάμην: Dep. To enjoy, gratify oneself, take one's pleasure: with partic., ἡσθὲν ἀκούσας ἁκούσας glad to have heard: oft. used in dat. of partic. ἡσθόμενον γίγνεσθαι μοι τι I am well pleased at the thing happening, like ἀμείνων, βουλομένω. Hence

ἡδύναι, Adv. pres. part. of foreg. *gladly*.
ἡδονή ἡ (ἡδός, ἡδουμαι) *delight, enjoyment, pleasure*, Lat. *comitia*; *πρός* or *καθ' ἡδονήν* λέγειν *to speak so as to please another*.
ἡδός, eos, τό, (ἡδουμαι) *delight, enjoyment, pleasure*, *glibbation*.
ἡδ' ὅς, mid *he*, for *ἐφ' ἡκεῖνος*, v. *ἡμέ*.
ἡδύβητος, ου, Dor. -ας, α, ὁ, (ἡδύς, βόη) *sweet-tasting, melodious*.
ἡδυγάμος, ου, (ἡδύς, γάμος) *sweetening marriage*.
ἡδυγέλας, ου, gen. ω, (ἡδύς, γέλας) *sweetly-laughing*.
ἡδυγλωσσος, ου, (ἡδύς, γλῶσσα) *sweet-tongued*.
ἡδυγνώμων, ου, gen. ουτος, (ἡδύς, γνώμη) *of pleasant mind, of kindly sentiments*.
ἡδυετής, ἐς, (ἡδύς, ἔπος) *sweet-speaking*: *sweet-speaking*: — poet. fem. *ἡδυπαια*.
ἡδυφροσ, ου, contr. *ἡδυφροῦς*, ουν, (ἡδύς, φρός) *not strained*.
ἡδυλαπτομαι, ου, (ἡδύς, λαμβάνω) *taken with pleasure*.
ἡδυλόγος, ου, (ἡδύς, λέγω) *of pleasant speech*: *flattering, fawning*.
ἡδυλύτης, ου, ὁ, (ἡδύς, λύρα) *singing sweetly to the lyre*.
ἡδυμελής, ἐς, (ἡδύς, μέλος) *sweet-singing*.
ἡδυμελὶ-φθογγος, ου, (ἡδύς, μέλι, φθόγγος) *with honey-sweet voice*.
ἡδυμίγης, ἐς, (ἡδύς, μιγνῆαι) *sweetly-mixed*.
ἡδύμος, ου, poet. for ἡδύς, *sweet, pleasant*.
ἡδυνάμην, Att. for *ἐδυνάμην*, impf. of *δυναμαι*.
ἡδυνήην, aor. I pass. of *δυναμαι*.
ἡδύς, f. ὡνά, (ἡδύς) *to sweeten, season*.
ἡδυαῖος, ου, (ἡδύς, αἶνος) *producing sweet wine*.
ἡδυόσμον, τό, a sweet-smelling herb, mint. From
ἡδυόσμος, ου, (ἡδύς, ὀσμή) *sweet-smelling*.
ἡδυπάσια, ἡ, *pleasant living, luxury*. From
ἡδύπαιος, f. ἡσσι, (ἡδύς, παθεῖν aor. 2 of πάσχω) *live pleasantly, enjoy oneself, be luxurious*. Hence
ἡδυπαιέμα, ατος, τό, *enjoyment*. [δ]
ἡδυπνευστος, ου, (ἡδύς, πνέω) = *ἡδύπνεος*.
ἡδυπνεος, ου, contr. *ἡδυπνεῦς*, ουν, (ἡδύς, πνοή)
not-breathing, soft-breathing.
ἡδυπόλις, ιος, and εως, also εος, ὁ, ἡ, (ἡδύς, πόλις)
kind to the people.
ἡδυπότης, ου, (ἡδύς, πίνω) *fond of drinking*.
ἡδυποτος, ου, (ἡδύς, πίνω) *sweet to drink*.
ἡδύς, ἡδία, ἡδύ: Ion. fem. *ἡδέα*, Dor. *δέα*: Dor. *δέα*. acc. *δέα*, for *ἡδύν*: — Comp. *ἡδίσαν*, Superl. *ἡδίστος*: later, also, *ἡδύτερος*, *ἡδύτατος*: (ἡδουμαι).
not pleasant, of things affecting the senses: metaph. *sweet, pleasing, agreeable*. II. of persons, *pleasant, dear, glad*.
ἡδυσμα, ατος, τό, (ἡδύνω) *that which sweetens or flavours, seasoning, spice, sauce*.
ἡδυσώματος, ου, (ἡδύς, σῶμα) *of sweet form*.
ἡδυφάγης, ἐς, (ἡδύς, φάος) *morally shining*.
ἡδυφρων, φρονος, ὁ, ἡ, (ἡδύς, φρήν) *sweet-minded*.

ἡδυφωνία, ἡ, *sweetness of voice*. From
ἡδύ-φωνος, ου, (ἡδύς, φωνή) *sweet-voiced*.
ἡδύ-χαρής, ἐς, (ἡδύς, χαίρω) *sweetly joyous*.
ἡδύ-χρους, ου, contr. *ἡδύχρους*, ουν, (ἡδύς, χρός) *of sweet complexion*: *ἡδύχρουν*, τό, as Subst., a kind of perfume.
ἡέ, Ep. for *ἡ*, or.
ἡε, Ep. for *ἡε*, 3 sing. impf. of *εἰμι*, *to go*.
ἡε, 3 sing. impf. of *εἰμι*.
ἡεῖα, 3 sing. impf. of *αἰδέω*.
ἡεῖδαν, Ep. for *ἡδεν*, plqpf. of *οἶδα* with impf. signif., *I knew*.
ἡέλιος, ὁ, poet. and Ion. for *ἥλιος*.
ἡελιώτης, ου, ὁ, fem. *ῶτης*, ἰδος, poet. for *ἡλ-*, *of or belonging to the sun*.
ἡεν, Ep. for *ἡν*, 3 sing. impf. of *εἰμι*, *to be*.
ἡέ-περ, poet. for *ἡπερ*.
ἡέρα, Ion. and Ep. acc. of *ἀήρ*.
ἡερέθομαι, lengthd. form of *δείρομαι*, Pass., *to hang, floating or waving in the air*: metaph., *δυστοτέραν φρένας ἡερέθονται* *young men's minds are slightly*.
ἡέρι, Ion. and Ep. dat. of *ἀήρ*.
ἡέριος, α, ου, Ep. for *ἀέριος* (*ἀήρ*), *early, at morn, at day-break, when all things are yet wrapt in mist* (*ἀήρ*). 2. *high in air*.
ἡερο-δίνης, ἐς, (*ἀήρ*, *δινέω*) *wheeling in mid-air*. [Y]
ἡερο-εδής, ἐς, Ion. and Ep. for *ἀερ-*, (*ἀήρ*, *εἶδος*) *of cloudy look*: *murky, dusky*: *cloud-capped, of hills*: *dim, gray*.
ἡερόεις, εσσα, εν, Ion. and Ep. for *ἀερ-*, (*ἀήρ*) *cloudy, dusky, murky*.
ἡερόθεν, Adv., Ion. and Ep. for *ἀερ-*, (*ἀήρ*) *from air*.
ἡέρος, Ion. and Ep. gen. of *ἀήρ*.
ἡερο-φοῖτος, ἰδος, ἡ, fem. Adj., (*ἀήρ*, *φοιτάω*) *walking in darkness*.
ἡερό-φωνος, ου, (*ἀήρ*, *φωνή*) *sounding through air, loud-voiced*.
ἡεσαν, 3 pl. impf. of *εἰμι*, *to go*.
ἡην, Ep. for *ἡν*, ἡν 3 sing. impf. of *εἰμι*, *to be*.
ἡήρ, ἡ, a late nom. formed after *ἡέρος*, *ἡέρα*, *ἡέρα* the Ep. and Ion. cases of *ἀήρ*.
ἡέαιος, α, ου, Dor. for *ἡέσιος*.
ἡέας, ἰδος, ὁ, ἡ, Ion. for *ἐθας*, (*ἡθος*) *used, accustomed, habituated to a thing*. II. *trained, accustomed*.
ἡέσιος, α, ου, (*ἡθος*) *honoured, respected*: voc. *ἡθείε*, Sir, in vocat. as term of respect from a younger to an elder brother.
ἡέληκα, pf., *ἡέληκα*, aor. I of *ἐθέλω*.
ἡέλον, ἐς, ε, impf. of *ἐθέλω*.
ἡέσιος, ὁ, ἡ, Att. for *ἡέσιος*.
ἡΕΕΩ, f. ἡσσι, *to sift or strain*.
ἡέκος, ἡ, ὄν, (*ἡθος*) *of, belonging to morals, ethical, moral, opp. to intellectual* (*διανοητικός*). II. *expressive of moral character*.
ἡέμος, ὁ, (*ἡέω*) *a strainer*.
ἡέος, εος, τό, (*ἡθος*) *an accustomed place, hence in plur. seats, haunts, abodes*: first, *of beasts*, but after-

wards the abodes of men.

II. *custom, usage, habit* :

in plur., like Lat. *mores, dispositio, temper, character*.
ἥια, contr. **ῆα**, **τά**, (**ῆια**, Att. **ῆα**, impf. of εἶμι, to go)
provisions for a journey, Lat. *viatica* : generally, *food, meat*.

II. *chaff, husks*. [ῆ]

ῆτο, Ion. for **ῆεν**, impf. of εἶμι, to go : 3 sing. **ῆτε**, 3 pl. **ῆιον** or **ῆισαν**.

ῆσαν, 3 plur. impf. of εἶμι, to go : Ep. **ῆσαν**.

ῆθεος, Att. contr. **ῆθεος**, ὁ, a youth, come to manhood, but not yet married, a bachelor, answering to the fem. **παρθένος**.

ῆκτο, 3 sing. plqpf. of εἶκα.

ῆξε, 3 sing. aor. I of ἀίσσω.

ῆϊός, εσσα, εν, (**ῆϊών**) with high, steep banks.

ῆιον, Ep. for **ῆσαν**, 3 pl. impf. of εἶμι, to go.

ῆιος, ὁ, epith. of Phoebus, from the cry **ῆ**, **ῆ**.

ῆισαν, Ep. for **ῆσαν**, 3 pl. impf. of εἶμι, to go.

ῆισκε, 3 sing. impf. of *ῆισκα, v. εἶκα.

ῆιχθη, 3 sing. aor. I pass. of ἀίσσω.

ῆΙ ὨΝ, ὄνος, ῆ, Att. **ῆών**, Dor. **ᾠών**, the shore,

beach, coast of the sea : also a river-bank. [ῆ]

ῆϊων, ὄνος, ῆ, (ᾠών) a hearing, report.

ῆΚΑ, Adv. of Sound, low, tranquilly.

II. of

Motion, slightly, a little : softly, gently. [ᾠ]

ῆκα, aor. I of ἵμμι.

ῆκαζον, impf. of εἰκάζω.

ῆκάχε, 3 sing. aor. 2 of ἀχέω.

ῆκίσατο, 3 sing. aor. I of ἀκίωμα.

ῆ-κιστος, ῆ, on, for ἀ-κιστος, (a privat., *κεντέω*) *un-goaded* : free from labour.

ῆκή, ῆ, Ion. for ἀκή, ἀκακή.

ῆκιστος, ῆ, on, Superl. Adj. of Adv. **ῆκα**, least, *greatest, slowest*.

ῆκιστος, ῆ, on, Superl. of Compar. **ῆσσων**, the worst, least, poorest, meanest. Adv. **ῆκιστα**, least : **κακός** or **μικρός** is used as positive.

ῆ-κου, Ion. and Dor. for ῆπου.

ῆκουσα, aor. I of ἀκούω.

ῆκουσμαι, pf. pass. of ἀκούω.

ῆΚΩ, impf. ῆκον : fut. ῆξω :—strictly I am come, am here, Lat. *adsum* : also to come, go, esp. to come back.

II. to relate or belong, have reference to, like *προσῆκω*.

III. to come to, reach a point, εἰς τοῦτο τόμας ῆκειν to reach this pitch of audacity.

2. with gen. and an Adv., εὖ ῆκειν τινός to be well off for a thing, have plenty of it.

ῆλᾶθην (ᾶ) or **ῆλᾶσθην**, aor. I pass. of ἐλαίνω.

ῆλαίνω, Ion. and poet. for ἀλαίνω, (ἀλάομαι) to wander, stray : to wander in mind, be mad.

ῆλάκῡτα, αν, τά, the wool on the spindle, the thread spun from it, yarn.

ῆλάκᾱτη, ῆ, a distaff, Lat. *colus* : also a spindle : later of things of the same shape, as

II. the joint of a reed or cane.

III. an arrow, like ἀτρακτος, and Lat. *arundo*.

ῆλαλεον, poet. aor. 2 of ἀλέξω.

ῆλάμην, **ῆλατο**, aor. I med. of ἄλλομαι.

ῆλᾶσα, aor. I of ἐλαίνω.

ῆλᾶσμαι, Ep. form of ἀλάομαι, ἀλαίνω, to wander, stray, roam about :—hence a lengthd. form ῆλασκάς, to dive to and fro ; and c. acc., ἐμὸν μένος ῆλασκάς, he flees from or shuns my wrath.

ῆλᾶτο, 3 sing. impf. of ἀλάομαι.

ῆλδᾶνε, 3 sing. aor. 2 of ἀλδάνω.

ῆλαψα, aor. I of ἀλείφω.

ῆλεᾶμην, aor. I of ἀλέομαι.

ῆλεκτρον, τό, and **ῆλεκτρος**, ὁ, and ῆ, (**ῆλέκτωρ**) amber.

2. *electron*, mentioned in the *Odyssey* along with copper, gold, silver and ivory, a metallic substance compounded of four parts gold and one silver.

II. in Ar. Eq. 532 ἐκπιπτουσῶν τῶν ῆλεκτρον, it seems to mean, the pegs of his lyre inlaid with *electron*.

ῆλεκτρο-φύης, ἐς, (**ῆλεκτρον**, φάος) ἀνιερ-στρίπτιον.

ῆλέκτωρ, opos, ὁ, the beaming sun : as Adj., ῆλέκτωρ

Ῥπερίαν beaming Hyperion. (Deriv. uncertain.)

ῆλεός, ῆ, ὄν, (ῆλός) *vacillating in mind, distracted, crazy*.

II. act. *distracting, crazing*.

ῆλεύατο, Ep. for ῆλεύσατο, 3 sing. aor. I med. of ἀλέομαι.

ῆλᾶλάντο, 3 pl. plqpf. pass. of ἐλαίνω.

ῆλᾶλᾱτο, 3 sing. plqpf. pass. of ἐλαίνω.

ῆληλᾶμην, plqpf. pass. of ἀλείφω.

ῆλθον, contr. from ῆλυθον, aor. 2 of ἐρχομαι.

ῆλιάζω, = ῆλιώω, (ῆλιος) to *twain in the sun*. II.

Med. **ῆλιάζομαι**, to sit in the court Ἡλιαία.

ῆλιαία, ῆ, (ᾠής, ᾠλία) at Athens a hall, in which the chief law-court was held, the *Heliaea* or *suprema law-court*.

ῆλιάζει, Dor. for ῆλιάσει, 2 sing. fut. med. of ῆλιάζομαι.

ῆλιαστής, οὐ, ὁ, (ῆλιάσει) a jurymen in the court of *Heliaea*, a *Helias*. Hence

ῆλιαστικός, ῆ, ὄν, of or belonging to a *Helias*.

ῆλι-βῡτος, ον, (ῆλιος, βαίνω) *steep, abrupt, precipitous* : high, huge.

II. like Lat. *altus*, *deep, profound*.

ῆλιθα, Adv., (ᾠς) *enough, sufficiently* : abundantly.

ῆλιθάς, ῆ, (ῆλις) *to speak or act idly, foolishly*. From

ῆλιθός, Dor. ᾠθός, α, ον, (ῆλός, ῆλός) *idle, trifling, vain, foolish, silly*. Hence

ῆλιθίως, f. ᾠως, to make foolish, to distract, *craze*.

ῆλικία, ῆ, (ῆλις) *time of life, age* : the *prime of life, manhood* : ὁ ἐν ῆλικίᾳ μέν of age fit for service.

2. *youthful heat and passion*. II.

as Subst., = ὁ ῆλικες, those of the same age, fellows, comrades.

III. generally, *age, time* : later on age, Lat. *seculum*.

IV. of the body, *stature, growth, bulk*. Hence

ῆλικιώτης, ου, ὁ, fem. **ᾠτης**, ἴδος, an equal in age, fellow, comrade, Lat. *aequalis*.

ῆλικος, ῆ, ον, as big as, as tall as, as great as : *her great or strong*, Lat. *quantus* : also *how old, at what age* : as old as. [ῆ] From

ἭΛΙΞ, ἰσος, ὁ, ἡ, in the prime of life, of a certain age. 2. of the same: age, Lat. *aequalis*. 3. as Suet. a fellow, comrade.

ἡλιό-βλητος, *ον*, (ἥλιος, βάλλω) *sun-burnt*.
ἡλιό-εἰς, *ἐς*, (ἥλιος, κάω, καίω) *sun-burnt*.
ἡλιό-καυστος, *ον*, = ἡλιοκάπης.
ἡλιό-μνήης, *ἐς*, (ἥλιος, μαινόμεαι) *doling on the sun, and for love of the sun*.
ἥλιος, *ποῦτ.* **ἥλιος**, ὁ, (ἥλιος) *the sun*, πρὸς Ἡῷ τ' ἑλίου *te toward the morn and rising sun*, i. e. the East, opp. to πρὸς ὕφον, *the land of darkness or West*; so also Herodotus opposes πρὸς ἡῷ τε καὶ ἥλιον *ἀνατολὰς* to πρὸς ἐσπέρην. 2. *day*, like Lat. *sol*. 3. *of ἥλιοι the sun-beams*, like Lat. *solis*. II. as prop. n., *Helios, the sun-god*, who was after the time of Aeschylus identified with Apollo or Phœbus.

ἡλιο-στερής, *ἐς*, (ἥλιος, στερεώ) *shading from the sun*.
ἡλιο-στειβής, *ἐς*, (ἥλιος, στείβειν *aor.* 2 of στείβω) *exposed to the sun*.
ἡλιός, *f. ὤσω*, (ἥλιος) *to warm in the sun*:—*Pass.* to bask in the sun, be lighted and heated by the sun; also to be *sun-burnt*.
ἥλιτε 3 sing. *aor.* 2 of ἀλιταίνω.
ἥλιτο-εργός, *όν*, (ἀλιταίνω, ἔργον) *missing the work, judging in one's end or aim*.
ἥλιτο-μήνος, *ον*, (ἀλιταίνω, μέν) *missing the right with, unwittingly born*.
ἭΛΙΨ, ἰσος, ὁ, said to be a Dorian *ἥλιος*.
ἡλιώτης, *ον*, *fem.* ὤτις, ἰδός, *ποῦτ.* **ἡελ-**, (ἥλιος) *of or belonging to the sun*.
ἥλιπτε, 3 sing. *aor.* I of ἐλπίω.
ἡλιεμένος, *pf. pass. part.* of ἐλπίω.
ἡλλάγνις, -χθόν, *aor.* 2 and I *pass.* of ἀλλάσσω.
ἡλλαγμένος, *pf. pass. part.* of ἀλλάσσω.
ἡλλοίωμα, *pf. pass.* of ἀλλοούω.
ἡλοαφά, *pf.* of ἀλείφω.
ἭΛΟΣ, ὁ, a nail, stud: more for ornament than use.
ἡλός, ἡ, ὄν, (ἔλη) *wandering, crazy, silly*. II. Later also, *idle, vain*.
ἡλπετο, 3 sing. *impf.* of ἐλπομαι.
ἡλπίκα, *pf.* of ἐλπίζω.
ἡλοσέμνη, *aor.* I *med.* of εἶλω.
ἡλύγη, ἡ, (ἡλύξ) *darkness*: metaph., *δύκτις* *ἀλγίη* *the darkness or obscurity of a law-suit*. [ῥ]
ἡλύθον, *Ep.* for ἡλθον, *aor.* 2 of ἐρχομαι.
ἡλύξ, ὄντος, ὁ, *darkness*, only found in compd. ἐπῆλυξ. (Formed by a prefix from ἀλύγη.)
ἡλύα, α, *ε*, *aor.* I from ἀλίσκω.
Ἠλύσιον πεδῖον, τό, (ἐλεύσομαι, fut. of ἐρχομαι) *the Elysian fields*: later without πεδῖον, *Elysium*. Homer places it on the west border of the earth: Hesiod and Pindar in the μακάραν νῆσοι.
ἡλύσιος, α, *ον*, *coming*: or *Elysian*. [ῥ] From ἡλύσιος, *επ.* ἡ, (ἐλεύσομαι, fut. of ἐρχομαι) α *coming*: a *εἶρ*. 2. *that which is coming*.

ἡλφον, *aor.* 2 of ἀλφαίνω.
ἡλωκα, *Ion.* for ἐάλωκα, *pf.* of ἀλίσκομαι.
ἡλων, *Ion.* for ἐάλων, *aor.* 2 of ἀλίσκομαι.
ἡλώμην, *impf.* of ἀλίσκομαι.
ἡμα, τό, (ἡμ) *that which is thrown, a dart, javelin*.
ἡμῶθεος, *εῖσα*, *εν*, (ἑμαθός) *Ion.* for ἑμ-, *sandy*.
ἡμαι, ἡσαι, ἡστο, 3 pl. ἡται, *inf.* ἡσθαι, *part.* ἡμενος, *imperat.* ἡσο, ἡσσω, etc.: *impf.* ἡμην, ἡσο, ἡστο, 3 pl. ἡντο: *Ep.* 3 pl. *perf.* and *plqpf.* εἶται, εἶστο, *Ion.* εἶται, εἶστο:—properly *perf.* of ἐξομαι, *to be set, to sit*: oft. with collat. signf. *to tarry, tarry, to loiter*: ἡμενος χώρος, like εἰαμένη, *a lone, unken place*. It is rarely used c. acc., ἡσθαι σέλιμα *to sit on a bench*.
ἡμαρ, ἡμάτος, τό, *ποῦτ.* for ἡμέρα, *day*: αἵσιμον, *μορσιμον ἡμαρ the day of destiny, of death*; ἐλεύθερον, *δουλον ἡμαρ the day of freedom, of slavery*, i. e. *freedom, slavery itself*; of the seasons, *ὑπο-ανόν, χειμέριον ἡμαρ autumn, winter time*: ἐπ' ἡματι *day by day, daily*, but ἐπ' ἡμαρ *by day*; κατ' ἡμαρ, *day by day*: παρ' ἡμαρ *every other day*, Lat. *alternis diebus*: also, ἡμαρ as *Adv.*, *by day*, opp. to *νυκτωρ*.
ἡμαρτον, *aor.* 2 of ἀμαρτάνω.
ἡμάτιος, α, *ον*, (ἡμαρ) *ποῦτ.* for ἡμερήσιος, *by day*: *day by day, daily*.
ἡμβλωκα, *pf.* of ἀμβλίσκω.
ἡμβροτον, *inf.* ἀμβροτεῖν, *ποῦτ.* *aor.* 2 of ἀμαρτάνω.
ἡμεδύπός, ἡ, ὄν, (ἡμείς) *of our land or country, native*, Lat. *nostras*.
ἡμεῖς, ἡμᾶς, *nom.* and *acc. pl.* of ἐγώ.
ἡμελλον, *Att.* for ἑμελλον, *impf.* of μέλλω.
ἡ-μέν ... ἡ-δέ ..., (ἡ, μέν) *ποῦτ.* for καί ... καί ..., *as well ... as also ...*, Lat. *et ... et ...*: also *disjunctive*, *if ... if ... whether ... whether ...*, Lat. *vel ... vel ...*, or *sive ... sive ...*.
ἡμεν, 1 pl. *impf.* of εἰμι, *to be*.
ἡμεν, Dor. for εἶναι, *inf.* of εἰμι, *to be*.
ἡμεῖτα, ἡ, *Ion.* and *Ep.* ἡμέτερον, *ποῦτ.* ἡμαρ, *day*: *the light of day*: also *metaph. life*: παλαιά ἡμέρα *old age*: νέα ἡμέρα *youth*:—ἅμ ἡμέρα or ἅμα τῇ ἡμέρᾳ *with dawn of day, with day-break*: δι' ἡμέρας *all day long*: διὰ τρίτης ἡμέρας *every third day*, Lat. *tertio quoque die*: ἐφ' ἡμέραν *sufficient for the day, or daily*: καθ' ἡμέραν *day by day*: μεθ' ἡμέραν *by day*, Lat. *interdiu*: ὠφὲ τῇς ἡμέρας *late in the day*: πρὸς ἡμέραν *late in the day*: *or near day*. Hence
ἡμερεύω, *f. σαι*, *to pass the day*: ἡμερεύειν μακρὰς *κελεύθειν* *to rest the day after a long journey*. 2. *to pass one's days, live*.
ἡμερήσιος, α, *ον*, also *ος*, *ον*, (ἡμέρα) *of or for the day, by day*. II. *a day long*, ἡμερησία ὁδὸς *a day's journey*.
ἡμερίς, ἡ, = ἡμέρα.
ἡμερίνιος, ἡ, ὄν, = ἡμερήσιος, *by day*, opp. to *νυκτε-ρηνός* *by night*: ἀγγελος ἡμερινός *a day-messenger*.
ἡμέριος, *ον*, also α, *ον*, (ἡμέρα) *of a day, living but for a day*.

ήμερίς, ἴδος, ἡ, fem. of ἡμερος, cultivated, opp. to ἀγριος, wild:—as Subst., *the vine*.

ἡμερο-δρομος, ον, (ἡμέρα, δραμεῖν) running the live-long day:—as Subst. a day-runner, a courier.

ἡμερο-θάλλης, ἐς, Dor. for κη.

ἡμερο-θλήης, ἐς, (ἡμερος, θάλλω) gently-sprouting.

ἡμερο-κοιτος, ον, (ἡμέρα, κοίτη) sleeping by day, i. e. awake by night, epith. of a thief.

ἡμερο-λεγδόν, Adv., (ἡμέρα, λέγω) counting every day, day by day, every day.

ἡμερο-λογέω, (ἡμέρα, λέγω) to count by days, register.

ἡμερο-λόγιον, τό, (ἡμέρα, λέγω) a calendar, almanack.

ΗΜΕΡΟΣ, ον, also α, ον, tame, reclaimed, domestic, of animals; of trees, cultivated:—opp. to ἀγριος, wild.

II. metaph. of men, gentle, kind, civilised, Lat. mansuetus.

ἡμερο-σκοπέος, δ, (ἡμέρα, σκοπέω) watching by day: as Subst. a day-watcher.

ἡμερο-φαντος, ον, (ἡμέρα, φαίνομαι) appearing by day.

ἡμερο-φύλαξ, ἄκος, δ, (ἡμέρα, φύλαξ) watching by day.

ἡμερο-φώνος, ον, (ἡμέρα, φωνέω) epith. of the cock, herald of day.

ἡμερώω, f. ὥσω, (ἡμερος) to tame, make tame: of trees, to cultivate.

2. metaph. of men, to soothe: also to tame, subdue.

ἡμες, Dor. for εἶναι, inf. of εἰμί, to be.

ἡμέτερος, α, ον, = ἡμέτερος.

ἡμέτερος, α, ον, (ἡμέτις) our, Lat. noster: eis ἡμέτερον (sub. δῶμα), to our house.

ἡμέων, Ion. and Ep. for ἡμῶν, gen. pl. of ἐγώ.

ἡμην, rare Att. form for ἡν, impf. of εἰμί, to be.

ἡμην, impf. of ἡμαι.

ἡμί, the same as φημί, I say, Lat. inquam: παῖ ἡμί, παῖ, boy I say, boy! Impf. I and 3 sing., ἦν δ' ἐγώ said I, ἦ δ' ὅς said he, are freq. in Att. Homer has only 3 sing. impf. ἦ, he spoke.

ΗΜΙ-, from ἡμισυ, freq. in compos., half-, Lat. semi-.

ἡμί-ανδρος, δ, (ἡμ-, ἀνήρ) a half-man, eunuch.

ἡμί-άνθρωπος, δ, = ἡμίανδρος.

ἡμί-βρωτος, (ἡμ-, βιβρώσκω) half-eaten.

ἡμί-γένεος, ον, (ἡμ-, γένειον) with only half a beard.

ἡμί-γυμνος, ον, (ἡμ-, γυμνός) half-naked.

ἡμί-δαΐης, ἐς, (ἡμ-, δαίω) half-divine.

ἡμί-δάρεικον, τό, (ἡμ-, δαρεικός) a half-daric.

ἡμί-δεής, ἐς, (ἡμ-, δέω) wanting half, half-full.

ἡμί-διπλοῖδιον, Att. contr. — οἰδιον, τό, (ἡμ-, δι-πλοῖς) a half-shawl or kerchief.

ἡμί-δουλος, ον, a half-slave.

ἡμί-εκτεόν, τό, a half-ἑκτεῖς, i. e. a twelfth part of a medimnus.

ἡμί-έλλην, πνος, δ, ἡ, a half-Greek.

ἡμί-εργής, ἐς, and ος, ον, (ἡμ-, ἔργον) half-made.

ἡμί-εφθος, ον, (ἡμ-, ἔψω) half-boiled, half-cooked.

ἡμί-θάλλης, ἐς, (ἡμ-, θάλλω) half-green.

ἡμί-θνήης, ἐς, (ἡμ-, θανέω) half-dead.

ἡμί-θεος, δ, half a god, demigod.

ἡμί-θνης, ἦτος, δ, ἡ, (ἡμ-, θανέω) half-dead.

ἡμί-θραυστος, ον, (ἡμ-, θραύω) half-bruised.

ἡμί-ἔκος, ον, a rogue by halves, half a villain.

ἡμί-κλήριον, τό, (ἡμ-, κληρος) half the inheritance.

ἡμί-κραίρα, ἡ, half the head or face.

ἡμί-λευκος, ον, half-white.

ἡμί-μάνης, ἐς, (ἡμ-, μαίνομαι) half-mad.

ἡμί-μάραντος, ον, (ἡμ-, μαραίνομαι) half-withered or faded. [δ]

ἡμί-μέθης, ἐς, (ἡμ-, μέθη) half-drunk.

ἡμί-μναῖος, α, ον, (ἡμ-, μνά) of, amounting to a half-mina: ἡμυμναῖον, τό, as Subst., a half-mina.

ἡμιν or ἡμίν, dat. pl. of ἐγώ.

ἡμί-ξηρος, ον, half-dry.

ἡμιολία (ναῦς), ἡ, a light ship with one and a half bank of oars. Fem. from

ἡμι-όλιος, ον, also α, ον, (ἡμ-, όλιος) one and a half, half as much again; ἡμιόλιον οὐ πρότερον ἔφερον one half more than they used to receive before.

ἡμι-όνειος, α, ον, (ἡμίονος) of, for a mule: ἡμιονεία a car drawn by mules.

ἡμι-ονικός, ἡ, όν, = foreg.

ἡμί-ονος, ἡ or δ, (ἡμ-, όνος) a half-ass, a mule. II.

as Adj., βρέφος ἡμιονον a milk-foal.

ἡμί-οπος, ον, (ἡμ-, όπη) with half its hoofs, ἡμισπο αὐλοῖ flutes with only three holes.

ἡμί-οπτος, ον, half-trusted.

ἡμί-πλεεκον, τό, (ἡμ-, πέλεκυς) a half-axe, a single edged axe, opp. to ἀμφιπέλεκον.

ἡμί-πλεθρον, τό, a half-πλήθρον, i. e. 100 feet.

ἡμι-πλίνθιον, τό, (ἡμ-, πλίνθος) a half-plinth, a brick, Lat. semiliterium.

ἡμί-πνοος, ον, contr. ἡμιπνοος, ον, (ἡμ-, πνέω) half-breathing, half-choked.

ἡμί-πύρωτος, ον, (ἡμ-, πυρώω) half-burnt. [δ]

ἡμίσεια, pl. nom. of ἡμίσεια.

ἡμίσεια, ἡ, a half, fem. of ἡμισυς, q. v.

ἡμί-σοφος, ον, half-wise.

ἡμι-στάδιαίος, α, ον, (ἡμ-, στάδιον) of half a stadium.

ἡμι-στράτιώτης, ον, δ, a half-soldier.

ἡμι-στρόγγυλος, ον, half-round.

ΗΜΙΣΤΗΣ, εια, v: Ion. fem. ἡμισία, contr. ἡμισθ: gen. masc. and neut. ἡμίσεις or ἡμίσεις:—half, Lat. semis: neut. sing. ἡμισυ as Subst., c. gen., a half.

half, ἡμισυ τιμῆς in plur. it sometimes agrees with Subst., as, ἡμίσεις λαοῖ half the people: in Att. the Subst. is usu. in genit., but gives its gender and number to the Adj., as, αἱ ἡμίσεις τῶν νεῶν half the ships; also, ἡμισυς λόγος half the tale, ἡμισυ τείχεα half the wall.

ἡμί-τάλαντον, τό, a half-talent, as a weight: τρία ἡμιτάλαντα two talents and a half (cf. Lat. sestertius): but, τρία ἡμιτάλαντα three half-talents.

ἡμιτέλεστα, ἡ, (ἡμιτελής) a remission of half.

ἡμί-τέλεστος, ον, (ἡμ-, τέλειω) half-finished.

ἡμιτελής, ἐς, (ἡμ-, τέλος) *half-finished, half-accomplished*: δόμος ἡμιτελής a house but half complete, i.e. wanting its *μακρτ.*
 ἡμιτομος, ον, (ἡμ-, τεμειν aor. 2 of τέμνω) *half cut through*: cut in two: τὸ ἡμιτομον a half.
 ἡμιτίφλον, τό, a strong linen cloth, towel, napkin. (Prob. an Egypt. word).
 ἡμιφάγς, ἐς, (ἡμ-, φάος) *half-feeding*.
 ἡμιφάλακρος, ον, *half-bald*.
 ἡμιφάυλος, ον, *half-knaveish*.
 ἡμιφλέγης, ἐς, or ἡμιφάλακτος, ον, (ἡμ-, φλέγω) *half-burnt*.
 ἡμιβολιαῖος, α, ον, *worth half an obol*. From ἡμι-βόλιον or -βέλιον, τό, a half-obol.
 ἡμι-όβολον, τό, or -λος, ό, (ἡμ-, όβελος) a half-obol.
 ἡμι-όριον, τό, (ἡμ-, ώρα) a half-hour.
 ἡμια, pf. pass. of ἀπτω.
 ἡμια, Dor. ἄμια, poet. Adv. = Att. ὅτε: I. of past Time, *when, as, after*; answered properly by τῇ-μα. II. *while, so long as*.
 ἡμισυχομένη, aor. 2 med. of ἡμιέχω.
 ἡμιά, ἡ, όν, Æol. ἄμια, for ἡμέτερος.
 ἡμιπασκον, aor. 2 of ἀμπαλαίσκειν.
 ἡμισυα, 3 sing. aor. I opt. of ἡμύνω.
 ἡμια, f. ἰσώ [5]: aor. I ἡμύσα: (μύνω). To sink, drop, *down*, ἡμυσεν κάρην his head dropped, of a dying man; of a corn-field, ἡμύει ἀσταχυέσσει it bows down with its ears; of cities, to totter to their fall: later to fall, perish.
 ἡμίστηνδον, impf. of ἀμφι-γνοέω.
 ἡμισυβήτην or ἡμύσιν-, impf. of ἀμφισυβήτην.
 ἡμισυβήτησα or ἡμύσιν-, aor. I of ἀμφισυβήτην.
 ἡμύσισμαι, pf. pass. of ἀμφίστηνμι.
 ἡμυν, impf. of ἀμάω.
 ἡμυν, ονος, ό, (ἡμυ) a thrower, darter, dinger.
 ἡν, contr. from ἔάν, conditional Conj., always followed by Subj. *if, in case that*; ἡν μή unless: in indirect questions, *whether*.
 ἡν, as Interject., *see! see there!* Lat. *en!*
 ἡν, I and 3 sing. impf. of εἰμί.
 ἡν, I impf. from ἡμι or φημι.
 ἡν, acc. fem. of relat. Pron. ὅς.
 ἡν, acc. fem. of possess. Pron. ὅς, ὅς.
 ἡνέκροτο, 3 sing. impf. of ἀναινομαι.
 ἡνέκρωσα and ἡνέκρωκα, later forms for ἀνάλ-, aor. I and pf. of ἀναλίσσω.
 ἡνέκρω, 3 sing. impf. of ἀνδάνω.
 ἡνεκα, like ἡνεκα, aor. I of φέρω.
 ἡνεκον, aor. 2 of φέρω.
 ἡνέκην, aor. I pass. of ἀνέλω.
 ἡνεκα, aor. I of φέρω: 3 pl. med. ἡνεκάκντο.
 ἡνεχόμεν, impf. med. of ἀνέχω.
 ἡνεκα and ἡνεκα, pf. and aor. I of ἀνέλω.
 ἡνεκός, ἐς, (*ένέκος, ενεγκέιν) *continuous, long*.
 ἡνεμεύς, εσσα, εν, (άνεμος) *windy, airy, high, elevated*.
 II. *light as air, subtle*; φρόνημα ἡνεμένον *airy, winged thought*.

ἡνεον, impf. of ἀνέλω.
 ἡνεσχομένη, aor. 2 med. of ἀνέχω.
 ἡνετο, 3 sing. impf. pass. of ἀνέλω.
 ἡνέχθη, aor. I pass. of *ένέκος, τ. φέρω.
 ἡνέκρω, Att. pf. of ἀναινομαι.
 ἡνέκρωμαι, aor. I of ἀναινομαι.
 ἡνέκρωμαι, pf. pass. part. of ἀνέλω.
 ἡνέκωμαι, Dor. for ἡλθον, aor. I pl. aor. 2 of ἔρχομαι.
 ἡνέκω, Dor. for ἡλθον, aor. 2 of ἔρχομαι.
 ἡνέκωμαι, pf. of ἀνθαράσσομαι.
 ἡνί, Interject., = ἡν, cf. ἡνίδε.
 ἡνία, ἰών, τά, the reins: Hom. uses this neut. form only, and always in plur.: cf. sq.
 ἡνία, ἡ, a bridle, a rein: metaph., χαλάσαι τὰς ἡνίας τοῖς λόγοις to give a free rein to one's words, Lat. *immittere habenas*. II. *any leather thong, a shoe-string*.
 ἡνί-δε, Interject., (ἡν, ἴδε) *see! see there!*
 ἡνικά, Adv., *when, at which time, at the time when*, mostly c. indic.: also c. optat., *whenever*. Relative to τῇνικα: interrog. *πῇνικα*.
 ἡνιοποιεῖον, τό, a saddler's shop. From ἡνιοποιέω, f. ἡσώ, to make bridles or reins. From ἡνιο-ποιός, ό, (ἡνία, ποιέω) a bridle-maker, saddler.
 ἡνιοστροφία, f. ἡσώ, to guide by reins, to drive. From ἡνιο-στροφός, ον, (ἡνία, στρέφω) guiding by reins: —as Subst., ἡνιοστροφός, ό, a charioteer.
 ἡνιο-οχεύς, ἐας, Ion. ἡς, ό, poet. for ἡνίοχος. From ἡνιο-οχέω and -έω, (ἡνίοχος) to be the charioteer, to hold the reins, drive. II. to bridle, govern, control, c. gen.
 ἡνίοχος, ό, (ἡνία, ἔχω) holding the reins, a driver, charioteer, who drove while the warrior (παραιβάτης) fought: —a rider. II. ἡνίοχος νεώε the helmsman, pilot: metaph. *one who guides, or controls*.
 ἡνίπυγε, 3 sing. aor. 2 of ἐνίστω, to chide.
 ἡνίς, ἰος, ἡ, nom. pl. ἡνίς, (ένος) a year old, yearling. [acc. ἡνίν.]
 ἡνον, impf. of ἀνώ.
 ἡνορία, Ep. and Ion. ἡνορή, ἡ, (ἀνήρ) manhood, manly behaviour, manly courage.
 ἡνορύς, ονος, ό, ἡ, in Hom. always in phrase, ἡνορύ χαλαρόν with glittering, dazzling brass. (Deriv. uncertain.)
 ἡντεβόλησα, aor. 2 of ἀντιβολέω.
 ἡντεον, Ion. impf. of ἀντάω.
 ἡντελῆκός, pf. part. of ἀντέλω.
 ἡντο, 3 pl. impf. of ἡμαι.
 ἡντά, ἡνυσμαι, pf. act. and pass. of ἀντάω.
 ἡνυστρον, τό, (άνω) the fourth stomach of ruminating animals, in which the digestion was completed.
 ἡνώγει, Ion. plqpf. of ἀνωγα.
 ἡνώγει, 3 sing. plqpf. of ἀνωγα.
 ἡνώρθουν, impf. of ἀνορθόω.
 ἡνώχλουν, impf. of ἐνοχλόω.
 ἡξα, aor. I of ἄισσω, ἄισσω.
 ἡξε, I of ἄγνυμι.

ἡρεῖς, ἡρέω, Dor. for ἡρεῖς, ἡρώ, fut. of ἡκω.

ἡρέωμαι, pf. pass. of ἀείρω.

Ἡοῖ, dat. from Ἡός.

ἡοῖος, α, ον, Ion. ἡόδιος, ('Ἡώς) = ἡρως, ἑφως, in the morning: toward morning, eastern, Lat. *orientalis*: opp. to *εσπείριος*. II. as Subst., ἡοίη (sub. ὥρα), ἡ, the morning, πᾶσαν ἡοίην all the morning.

ἡόμεν, 1 pl. impf. of εἶμι, to go.

ἡόνος, α, ον, (ἡῖον) contr. from ἡύονος, on the shore.

ἩΠΑΡ, ἄτος, τό, the liver, Lat. *jecur*: represented as the seat of the passions, esp. anger and love.

ἡπάτιον, τό, Dim. of ἡπαρ.

ἡπάφει, 3 sing. aor. 2 of ἀπαφίσκω.

ἡπεδύνος, ἡ, ὄν, weak, infirm: maimed, halting. (Deriv. uncertain.)

ἡπέλησα, aor. 1 of ἀπειλέω.

ἡπειρο-γενής, ἐς, (ἡπειρος, *γένω) living on the mainland.

ἡ-πείρος, for ἄπειρος (sc. γῆ), ἡ, the mainland, continent: usu. of the land, as opp. to the sea: κατ' ἡπειρον by land: hence even an island is called ἡπειρος. II. the mainland of Greece, as opp. to its islands: part of which was afterwards called Ἠπειρος as n. pr.: Asia was specially called ἡ ἡπειρος the Continent; and διῶσαι ἡπειροί, the two continents, are Europe and Asia. Hence

ἡπειρώω, f. ὥσω, to make into mainland:—Pass. to become so, when an island is joined to the mainland.

ἡπειρώτης, ου, ὁ, fem. ὠτης, ιδος, (ἡπειρος) of the mainland, born or living thereon: living in the inland parts, as opp. to the coast: ἡπειρώτης ἐνυμμαχία alliance with a military power, opp. to ναυτική ἐνυμμαχία. II. of or on the mainland of Asia, Asiatic.

ἡπειρωτικός, ἡ, ὄν, (ἡπειρώτης) of or belonging to the inhabitants of the mainland, continental.

ἡ-περ, poet. ἡέ-περ, (ἡ, περ) than, than even.

ἡ-περ, in the same way as, just as.

ἡ-περοποιεύς, gen. εως, Ion. ἡος, ὁ, = ἡπεροποιεύτης.

ἡπεροποιεύης, ου, ὁ, a cheat, deceiver, seducer. From ἡπεροποιέω, f. σω, to cheat, deceive, mislead, seduce.

ἡπιᾶλέω, to have a fever or ague. From

ἡπιᾶλος (sub. πυρετός), ὁ, a fever attended with shivering, ague. II. the nightmare.

ἡπιό-δίνητος, ον, (ἡπιος, δινέω) softly-rolling.

ἡπιό-δωρος, ον, (ἡπιος, δῶρον) giving welcome gifts.

ἡπιό-θυμος, ον, (ἡπιος, θυμός) gentle of mind.

ἩΠΙΟΣ, α, ον, Att. os, ον, soft, gentle, meek, mild, kind. II. act. soothing, assuaging, calming.

ἡπιό-χερ, ὁ, ἡ, (ἡπιος, χεῖρ) with soothing hand.

ἡπλακον, for ἡμπλακον, aor. 2 of ἀμπλακίσκω.

ἡ-που, or ἡ που, σ, ας, or perhaps, as perhaps.

ἡ-που or ἡ που, of a truth, doubtless, I presume: after a negat., much less. II. in a question, is it then?

ἡπται, 3 sing. pf. pass. of ἄπτω.

ἡπύτι, ὁ, Adj. masc. calling, crying, ἡπύτι κήρυξ the loud-voiced herald: like ἡπύτι. [ῥ] From

ἡπύω, Dor. ἀπύω: f. ὠσω [ῥ]: (ἔπος, εἰπεῖν). To call on, call out or forth. II. to call aloud, sound: of the wind, to howl, roar.

ἩΡ, τό, poet. for ἔαρ, spring, Lat. *VER*: gen. and dat. ἡρος, ἡρι are the only cases used in Prose.

ἡρά, 3 sing. impf. of ἐράω.

ἡρῶ, 1 sing. aor. 1 of αἶρω.

ἡρα, (ἡράων aor. 2 of ἀραρίσκω) always joined with φέρειν or its compds., to bring what is pleasant, to do a kindness.

ἩΡΑ, Ion. Ἡρη, ἡ, Hera, the Roman Juno, queen of the gods, sister and wife of Zeus. Hence

Ἡραῖος, α, ον, of or belonging to Hera: τὸ Ἡραῖον. (ἱερόν) the temple of Hera, Heræum: τὰ Ἡραῖα. (ἱερά) her festival.

ἩΡΑΚΛΕΨΗΣ, contr. Ἡρακλης, ὁ: Ion. gen. Ἡρακλέος, contr. Ἡρακλέους, Ep. Ἡρακλῆος: Ion. dat. Ἡρακλέει, contr. Ἡρακλέει, Ἡρακλεῖ, Ep. Ἡρακλήϊ: Ion. acc. Ἡρακλέα, contr. Ἡρακλεῖα, Ep. Ἡρακλήα, rarely Ἡρακλῆ, later also Ἡρακλῆν: voc. Ἡρακλῆες. Ἡρακλῆις:—In Ion. also declined Ἡρακλέος, Ἡρακλεῖ, Ἡρακλεῖα:—Hercules, Lat. *Hercules*, son of Zeus and Alcmena, the most famous of the Greek heroes: the vocat., Ἡρακλῆις and Ἡρακλῆς, is usu. an exclamation of surprise or disgust. Hence

Ἡρακλῆος, α, ον, also os, ον, Ep. Ἡρακλήεος. ἡ, ον:—of or belonging to Hercules: βίη Ἡρακλήειη the might of Hercules, i. e. Hercules himself: Ἡρακλῆας στήλαι the pillars of Hercules, the opposite headlands of Gibraltar and Ceuta: τὸ Ἡρακλείον, Ion. ἥιον, the temple of Hercules: τὰ Ἡρακλῆα his festival. II. Ἡρακλῆα λουτρά hot baths.

Ἡρακλης, contr. from Ἡρακλέης.

ἡράρε, 3 sing. aor. 2 of ἀραρίσκω.

ἡρῶσάμην, aor. 1 med. of ἐράωμαι.

ἡράσθη, aor. 1 pass. (in med. sense) of ἐράωμαι.

ἡράσατο, Ep. for ἡράσατο, 3 sing. aor. 1 of ἐράωμαι.

ἡρῶτο, 3 sing. aor. 1 med. of αἶρω.

ἡράτο, 3 sing. impf. of ἀράωμαι.

ἡρήβην, aor. 1 pass. of αἶρέω.

ἡρεῖ, 3 sing. impf. of αἶρέω.

ἡρεμῶ and ἡρεμῶς, Adv., gently, quietly, calmly, softly: a little, slightly: by degrees. The old Adj. ἡρεμος, from which it is derived, is only found in Compar. ἡρεμίστερος, ἡρεμῖος being used instead. ἡρεμῖος, α, ον, (ἡρεμα) soft, gentle, quiet. Adv. —ως. ἡρεμίστερος, α, ον, irreg. Comp. of ἡρεμῖος, see ἡρέμα.

ἡρεμῖ [ῖ], Adv. for ἡρέμα, gently.

ἡρεμία, ἡ, (ἡρέμα) stillness, calmness, rest.

ἡρεμῖω, f. σαι, (ἡρέμα) to quiet, put to rest:—Pass. to be still, at rest. II. intr. to be at rest, be still.

ἡρεσα, aor. 1 of ἀρέσκω.

ἡρέτιστα, aor. 1 of ἀλπερίζω.

ἡρευν, Ion. for ἡρουν, impf. of αἶρέω.

Ἡρη, Ion. for Ἡρα.

ἡρήρει, 3 sing. plqpf. of ἀραρίσκω.

ἡρώεστος, 3 sing. plqpf. pass. Ion. of *ἡρείδω*.
ἦρ, (*ἦρ*) Adv., *early*, at *early morn*, ἅμα *ἦρ* τοῦ *ἡρώε* *early in the summer*.
Ἠριδάνος, *δ*, *Eridanus*, a river, first mentioned in Hesiod. Later authors took it mostly for the *Po*; others also for the *Rhone* or the *Rhine*.
ἡρίθμεον, impf. of *ἡριθμεύω*.
ἡρίθμημαι, pf. pass. of *ἡριθμεύω*.
ἡρῖα, 3 sing. aor. 2 of *ἡρίσσω*.
ἡρινός, *ἦ*, *όν*, (*ἦρ*) = *ἑαρινός*, of or in the *spring*.
ἡρίον, τό, a *mound*, *barrow*, *tomb*.
ἡρίτε, 3 sing. aor. 2 of *ἡρίπτω*.
ἡρι-πόλη, *ἦ*, fem. Adj. (*ἦρι*, *πολέω*) *early-morning*:
 = Subst., *the morn*, *dawn*.
ἡρίσσω, 3 sing. aor. I of *ἡρίζω*.
ἡριέτο, 3 sing. impf. of *ἡριέομαι*.
ἡριμένος, pf. pass. part. of *ἡριέσσω*.
ἡρησάμην, aor. I of *ἡριέομαι*.
ἡρόθην, aor. I pass. of *ἡρώω*.
ἡρωτα or *ἡρπασα*, aor. I of *ἡρπάσσω*.
ἡρηστα, aor. I of *ἡρώω*.
ἦρσα, aor. I of *ἡρώω*.
ἡριμνέω, pf. pass. part. of *ἡριμάω*.
ἡριυναντο, 3 pl. aor. I med. of *ἡριύνω*.
ἡρίτω, 3 sing. aor. 2 of *ἡριέτω*.
ἡριώδεις, 3 sing. aor. 2 of *ἡριώω*.
ἦρᾶ, 2 sing. impf. of *ἡρώομαι*.
ἦρᾶ, poet. for *ἦρᾶ*, dat. *ἦρᾶ*, acc. of *ἦρᾶς*.
ἡρᾶσον, τό, = *ἦρᾶσον*.
ἡρώεστος, 3 sing. aor. I of *ἡρώω*.
ἡρωϊκός, *ἦ*, *όν*, (*ἦρᾶς*) of or for a *hero*, *heroic*: *ἡρωϊκὸν μέτρον*, the *heroic verse*, *hexameter*.
ἡρωϊνή [*ἦ*], *ἦ*, contr. *ἡρᾶνῃ*, fem. of *ἦρᾶς*, a *heroine*.
ἡρωϊός, α, *ον*, = *ἡρωϊκός*, *heroic*.
ἡρωϊς, ἴδω, *ἦ*, = *ἡρωϊνή*, a *heroine*.
ἡρώμην, impf. of *ἡρώομαι*.
ἡρώον, τό, the *temple* or *shrine* of a *hero*: neut. from *ἡρώος*, α, *ον*, or *ἡρώος*, α, *ον*, contr. from *ἡρώϊος*, of or for a *hero*, *heroic*: *δ ἡρώος* (sub. *ῥηθμός*), the *heroic measure*, *hexameter*. From
ἦρως, *δ*, gen. *ἡρώος*: dat. *ἦρᾶς*, poet. contr. *ἦρᾶ*: acc. sing. and pl. *ἦρᾶς*, *ἦρᾶς*, Att. contr. *ἦρᾶς*, *ἦρᾶς*: — a *hero*: in Homer not restricted to warriors, but applied to all free men of that age, as to the minstrel, the herald, the leech, &c. II. Hesiod makes the *Heracles* the Fourth Age of men, who fell before Thebes and Troy, and superior to the present race. III. Pindar represents them as a race between gods and men, *ἀντιγόδοι*, *ἡμίθεοι*, whether these born of one divine parent, as Hercules or *Ἄλφειος*, or those who, like Theseus, had done great service to mankind. IV. the heroes were in later times *inferior local deities*, patrons of tribes, cities, etc.: so, at Athens, the *ἥρωες ἐπάνυμοι* were the heroes after whom the ten *φυλαί* were named: the founders of a city were worshipped under this name.

ἦς, Dor. for *ἦν*, 3 sing. impf. of *εἰμί*.
ἦσα, aor. I of *ἔδω*.
ἦσα, aor. I of *ἔδω*.
ἦσαι, 2 sing. of *ἔδω*.
ἦσαν, 3 pl. impf. of *εἰμί*, to be.
ἦσαν, Att. for *ἦσαν*, 3 pl. plqpf. (in impf. sense) of *οἶδα*. II. for *ἦσαν*, *ἦσαν*, 3 pl. impf. of *εἰμί*.
ἦσαστο, 3 sing. Ep. aor. I of *ἔδω*.
ἦσαν, fut. inf. of *ἔδω*.
ἦσθα, *ἦσθα*, 2 sing. impf. of *εἰμί*, to be.
ἦσθα, inf. of *ἔδω*.
ἦσθινουν, impf. of *ἄσθενέω*.
ἦσθην, aor. I pass. of *ἔδω*.
ἦσθονην, aor. 2 of *ἄσθενέω*.
ἦσι-επῆς, *ἔς*, (*ἔγω*, *ἔπος*) a *babbling*.
ἦσκην, for *ἦσκεν*, 3 sing. impf. of *ἄσκειω*.
ἦσμεν, Att. for *ἦμεν*, 1 plur. plqpf. of *οἶδα*.
ἦσο, 2 sing. imperat. of *ἔδω*.
ἦσσο, Att. *ἦσσο*, *ἦς*, *ἦ*, a *defeat*, *discomfiture*, a *coming off second best*. From
ἦσσομαι, f. *ἦσσομαι*: Att. *ἦσσομαι*: Ion. *ἔσσομαι*, contr. *ἔσσομαι*: Pass.: (*ἦσαν*). To be less, weaker, inferior to another: to be beaten, worsted, defeated: to give way, submit: absol. to be beaten or defeated: as law-term, to lose one's cause. Hence
ἦσσητός, α, *ον*, and, in neut. plur. *ἦσσητέα*, verb. Adj.: one must be beaten, submit.
ἦσων, *ἦσων*, gen. *ονος*: Att. *ἦσων*: Ion. *ἔσων*: less, weaker, inferior: c. gen. pers., weaker than another: esp. unable to contend with, yielding to a thing. (Used as irreg. Compar. of Positive *κακός*: probably formed from *ἦκα*.)
ἦσαι, 3 sing. of *ἔδω*.
ἦστε, Att. for *ἦδετε*, 2 pl. plqpf. of *οἶδα*.
ἦσθην, for *ἦσθην*, 3 dual impf. of *εἰμί*, to be.
ἦστο, 3 sing. impf. of *ἔδω*.
ἦστον, for *ἦστον*, 2 dual impf. of *εἰμί*, to be.
ἦσχα, neut. pl. of *ἦσχος*, used like *ἦσχος*.
ἦσχυέω, (*ἦσχος*) to be still, quiet, at rest.
ἦσχυαίος, α, *ον*, poet. for *ἦσχος*, still, quiet, at rest.
ἦσχυαίρετος, α, *ον*, irr. Comp. of *ἦσχος*, *ἦσχυαίος*.
ἦσχυῆ, Dor. *ἦσχυῆ*, Adv. of *ἦσχος*, quietly, gently.
ἦσχυία, Dor. *ἦσχυῆ*, *ἦ*, (*ἦσχος*) stillness, quiet, peace: *ἦσχυιαν ἄγειν* or *ἔχειν* to keep quiet, be at peace or at rest. 2. rest, leisure, Lat. *otium*.
ἦσχυιμος, Dor. *ἦσχυῆ*, *ον*, poet. for *ἦσχος*.
ἦσχυος, *ον*, rarely α, *ον*, poet. for *ἦσχος*.
ἦσχυος, *ον*, still, quiet, at rest: soft, gentle. Comp. and Superl. were irreg. *ἦσχυαίτερος*, *-αίτατος*; but also *-ώτερος*. Adv. *-χως*, also *ἦσχυῆ* or *ἦσχυῆ*, and neut. pl. *ἦσχυα* as Adv. [ῆ]
ἦσχυμένος, *ἦ*, *ον*, pf. pass. part. of *ἠσχύω*.
ἦσχυῶ, aor. I of *ἠσχύω*.
ἦσω, fut. of *ἔγω*.
ἦ-τε, or *ἦ τε*, or also.
ἦ-τε or *ἦ τε*, surely, doubtless.
ἦτε, for *ἦτε*, 2 pl. impf. of *εἰμί*, to go.

ἤτην, 3 dual impf. of εἰμί, to be.
ῥητάσθε, Ep. 2 pl. impf. of αἰτιάομαι.
ἤ-τοι, Conjunct., (ῥ, τοι) truly, surely, indeed. II.
 either in truth, followed by ἤ-., or-., is ἤτοι..., ἤ, ei-
 ther..., or.

ἤτοιμασμαι, pf. pass. of ἐτοιμάζω.
ἤτορ, τό, in Homer always in nom. or acc.; dat.
 ἤτορα. The heart: also the reason, sense.

ἤτριον, Dor. **ἄτριον**, τό, the warp in a web of
 cloth (the wool being κρόκη): in pl. ἤτρια, a thin,
 fine cloth: ἤτρια βύβλων leaves made of strips of pa-
 pyrus joined crosswise.

ἤτρον, τό, (ἤτορ) the belly, Lat. abdomen: metaph.
 a pot.

ἤττα, ἤττάομαι, ἤττων, etc., Att. for ἥσσ-.
ἤτω, for ἔστω, 3 sing. imperat. of εἰμί, to be.
ἤν, neut. from ἤς. In compounds with εὐ- or εὐ-,
 this is oft. lengthd. Ep. into ἤν-; v. sub εὐ-.

ἠδοκίμουν, impf. of εὐδοκίμειν.
ἠῤῥανε, 3 sing. impf. of αὐξάνω.
ἠύλησα, aor. I of αὐλέω.

ἠύλισθην, aor. I pass. of αὐλίζω.
ἠῤῥατο, 3 sing. aor. I of εὐχομαι.
ἠῤῥησα, aor. I; ἠῤῥόμην, aor. 2 med., of αὐξάνω.
ἠῦς, neut. ἠῦ, Ep. for εὖς, good, brace.

ἠῦσε, 3 sing. aor. I of ἀύω. [ῥ]
ἠῦτε, Ep. Conjunct., as, like us. II. for ἤ,
 than, only once in Homer, ἠέφος μελάντερον ἠῦτε
 πῖσσα, blacker than pitch. [ῥ]

ἠῤῥόμην, impf. of εὐχομαι.

Ἡφαίστειος, α, ον, (Ἡφαίστος) of or for Vulcan,
 Lat. Vulcanius: τὸ Ἡφαίστειον or Ἡφαίστειον (sub.
 ἱερὸν), the temple of Ἡφαισίδης: τὰ Ἡφαίστεια (sub.
 ἱερὰ), his festival, Lat. Vulcanalia.

Ἡφαιστό-πονός, ον, (Ἡφαιστος, πονέω) wrought
 by Vulcan.

Ἡφαιστος, ον, ὁ, Ἡφαιστος, the Lat. Vulcanus, son
 of Zeus and Hera, lame from his birth, god of fire,
 master of the arts which need the aid of fire, esp. of
 working in metal.

Ἡφαιστό-τευκτός, ον, and **Ἡφαιστο-τευχής**, ἐς,
 (Ἡφαιστος, τεύχω) wrought by Vulcan.

ἤφθα, Dor. for ἤφθη, 3 sing. aor. I pass. of ἄπτω.
ἤφι, Ep. for ἤ.

ἤφιε, for ἀφίει, 3 sing. impf. of ἀφίημι.
ἤφιουν, impf. of ἀφίημι.

ἠφύσμεν, I pl. aor. I of ἀφύσσω.
ἠχέτης, ον, ὁ, Ep. ἠχέτῃ, (ἠχέω) clear-sounding,

musical, epith. of the grasshopper:—as Subst., the
 grasshopper, Lat. cicada.

ἠχέω, Dor. ἀχέω [ā]: Ion. impf. ἤχεσκον: f.
 ἠχέσσω. To sound, ring, peal; c. acc. cognato, ἀχεῖν
 ὕμνον, κωκυτὸν to utter, send forth a hymn or wail.
 From

ἤχη, Dor. ἄχα, ἤ, a sound: the tumultuous noise
 of a crowd, the roar of the sea, etc.; in Trag. usu.
 like λαχί, a cry of sorrow, wail. Hence

ἠχέας, εσσα, εν, sounding, roaring, echoing.
ἠχημα, ατος, τό, (ἠχέω) a sound.
ἠχητής, ον, ὁ, and **ἠχητικός**, ἤ, ὄν, = ἠχέτης.

ἠχι, Ep. for ῥ, Adv., where.

ἠχθετο, 3 sing. impf. of ἐχθεομαι.
ἠχθημαι, pf. pass. of ἐχθάνομαι.

ἠχθρη, 3 sing. aor. I of ἐχθαίρω.
ἠχημάς, aor. I of αἰχμάζω.

ἠχω, ἤ, gen. ἠχούς, contr. ἠχός, = ἠχέτι, α, ακησί,
 noise, an echo. II. as prop. n. Ἠχώ, Echo, per-
 sonified as an Oread.

ἠψατο, 3 sing. aor. I of ἄπτομαι.
ἠψησα, aor. I of ἔψω.

ἠῶθεν, Adv., (ἠώς) from morn, from p.p. of day, α
 dawn:—Att. ἠῶθεν.

ἠῶθι, Adv., (ἠώς) at morn, ἠῶθι πρό before dawn.
ἠῶρος, α, ον, at morn, at break of day. II. east-
 ern. From

Ἡῶς, ἤ, gen. ἠῶος, contr. ἠῶος: dat. ἠῶι, contr.
 ἠῶι: acc. ἠῶα, contr. ἠῶ:—Att. ἠῶς, gen. ἠῶα, acc. ἠῶ
 or ἠῶν:—Dor. ἠῶος:—Eol. ἠῶος. The day-break,
 dawn, morning, opp. to μέσον ἡμῶν mid-day, and
 δεῖλη evening; acc., ἠῶ the whole morning long: ἀμ-
 ῖνοι at day-break. 2. the East, opp. to ἡσπέρ. 3.
 as the Greeks counted by mornings, ἠῶς came to
 mean a day: also the light of day. II. as prop.
 n. Ἡῶς, Eos, Aurora, the goddess of morn.

Θ

Θ, θ, **θήτα**, τό, indecl., eighth letter of the Greek
 alphabet: as numeral θ' = ἑννά, ἑννατός, but θ =
 9000. In Doric, θ was often changed into σ, as
 Lacon. σείος Ἀσάνα σάω for θείος Ἀθάνα θάω: so
 also in Ion., Βυσσός for Βυθός. Θ was also changed.
 Eol. and Dor., into φ, as φῖρ φλάω φλίβω for θῖρ
 θλάω θλίβω. Lastly, θ sometimes stood for the
 rough breathing, as θαμά for ἄμα, θάλασσα for ἄλα.
 —On the ballots of the judges at Athens, Θ stood
 for θάνατος.

θαῖσσω, Ep. for θάσσω, to sit, only in pres. and
 impf.

θαεῖτο, 3 sing. impf. of Dor. θαέομαι.
θάεω, imperat. of θαέομαι.

θαέομαι, Dor. for Ἀτθ. θαέομαι, Ion. θητέομαι. Hence
θάημα, τό, Dor. for θέαμα, a sight, spectacle.

θαῖητός, ἤ, ὄν, Dor. for θηητός, θαετός.
ΘΑΙΡΟΣ, ὁ, the hinge of a door or gate.

θακέω, f. ἥσω, (θακός) to sit, esp. as a suppliant, to
 take a seat: c. acc. cognato, ἔδρας παγκρατεῖς θακεῖν
 to sit on imperial throne. Hence

θάκημα, ατος, τό, a sitting. 2. a seat: and
θάκησις, εως, ἤ, a sitting, seat.

θάκος, ὁ, (θάσσω) a seat.
θυλάμαξ, ακος, ὁ, = θαλαμήτης.

θαλάμευμα, ατος, τό, = θάλαμος, a dark chamber or dwelling-place.

θαλάμη, ἡ, (θάλαμος) a lair, den, hole. [δ]

θαλάμητιος, η, ον, (θάλαμος) of or for a chamber or dwelling: fit for building one.

θαλάμη-πόλος, ον, (θάλαμος, πόλομαι) trailing in the lady's chamber. II. as Subst., **θαλαμηπόλος**,

ὁ, a bridegroom: **θαλαμηπόλος**, ἡ, a bridesmaid.

θάλαμος, α, ον, (θάλαμος) belonging to the chamber.

As Subst.:— I. **θάλαμος**, ὁ, = θαλαμήτης. II. ἡ **θαλαμία**, Ion. **θαλαμή** (sub. **κώπη**), the oar of the θαλαμήτης. 2. (sub. **ὀπή**), the hole in the ship's side through which this oar worked, the port-hole.

θαλαμήτης, ον, ὁ, also θαλάμαξ and θαλάμος, (θάλαμος) one of the rowers on the lowest bench of a trireme, who had the shortest oars and the least pay: cf. **ζυγίτης**, **θρανίτης**. [ἰ]

ΘΑΛΑΜΟΣ, ὁ, an inner room or chamber.

ΘΑΛΑΜΟΣ, ὁ, an inner room or chamber:—

1. the woman's apartments, inner part of the house.

2. a bed-room, bride-chamber.

3. the storeroom.

III. a building-place, lair, den: a fold, pen for sheep.

IV. the lowest part or hold of the ship, in which the θαλαμήται sat.

θάλασσα, Att. **θάλαττα**, ἡ, the sea, (ἅλα): Herodotus calls the Mediterranean ἡδε ἡ θάλασσα, ἡ καθ' ἡμᾶς ἑσάσσα, ἡ ἔσω θάλασσα, (as the Latins called it *postrema mare*): and the Ocean ἡ ἔξω θάλασσα: metaph. **θάλασσα κακῶν** 'a sea of troubles.'

2. a well of salt or brackish water. Hence

θαλασσίαιος, α, ον, = θαλάσσιος.

θαλασσένω, (θάλασσα) to be at sea, to be in the sea.

θαλάσσιος, α, ον, also ος, ον, (θάλασσα) of, in or on the sea, belonging to it, Lat. *marinus*: **θαλάσσια ἔργα** sea-affairs, the sea: also fishing: of animals, living in the sea, opp. to **χερσαία**.

2. skilled in the sea, nautical, maritime.

θαλασσο-κόπῃ, f. ἡσω, (θάλασσα, **κόπτω**) to strike the sea with the oar, make a splash: metaph. to make much ado about nothing.

θαλασσο-κρῆνῃ, f. ἡσω, (θάλασσα, **κρατέω**) to be master of the sea.

θαλασσο-κράτωρ, ορος, ὁ, ἡ, (θάλασσα, **κρατέω**) master of the sea.

θαλασσό-πλαγκτος, ον, (θάλασσα, **πλάζομαι**) sea-drove, tempest-tossed.

θαλασσό-πληκτος, ον, (θάλασσα, **πλήσσω**) sea-leken.

θαλασσο-πόρος, ον, (θάλασσα, **πύρος**) sea-traversing, sea-faring.

θαλασσο-οργῆς, ὁν, (θάλασσα, **ἔργον**) working at sea: as Subst., **θαλασσοοργῆς**, ὁ, a fisherman.

θάλαττα-πτενῶ-πτος, Att. for **θάλασσα**, etc.

θάλας, τά, (θάλλω) joys of life, comforts, delights.

θάλλειν, ποῖτ. for **θάλλω**, to bloom, flourish.

θάλας, ἡ, blooming, luxuriant, rich, bewteous, ἐν **θαλίῃ** at the banquet feast. It is fem. of an

obsolet. Adj. **θάλυς**, derived from **θάλλω**.

II. as

prop. n. **Θάλεια**, ἡ, one of the Muses, strictly the blooming one: later esp. the Muse of Comedy.

θαλεῖν, aor. 2 inf. of **θάλλω**.

θελέρῳ, ἄ, ὄν, (θαλεῖν, aor. 2 of **θάλλω**) blooming, fresh, youthful: σπουδ, active.

II. luxuriant, copious,

large, abundant.

θελερ-ώπης, ἰδος, ἡ, (θαλερός, ὥψ) with bright eyes.

θάλω, Dor. for **θηλέω**.

Θάλῃς, ὁ, gen. **Θάλειω**, dat. **Θαλῇ**, acc. **Θαλῆν**: but

also **Θάλῃτος**, ἡτι, ἡτα, and **Θαλοῦ**: *Thules* of Miles-

tus, one of the Seven reputed Wise Men of Greece.

θάλια, ἡ, (θαλεῖν) bloom: metaph., plenty, prosperity,

good fortune: in plur., a feast.

θαλλός, ὁ, (θάλλω) a young shoot, twig: ὁ **τῆς ἐλαίας**

θαλλός the olive-branch which was used at festivals;

also in supplication, **ἱκτῆρ θαλλός** the suppliant

branch.

θαλλο-φόρος, ον, (θαλλός, **φέρω**) carrying olive-

branches, as the old men did at the Panathenaea.

ΘΑΛΛΩ, fut. **θαλῶ**, also **θαλλήσομαι**: aor. 2 **ἔθα-**

λον, of which Homer has 3 sing. **θάλε**: pf. **τέθηλα**,

Dor. **τέθηλα**, part. **τεθῆλως**, fem. **τεθάλυα**, 3 sing.

plurp. **τεθῆλε**. To bloom, flourish, shoot out, to swell,

be rich in a thing: the part. **τεθῆλως** is used absol.

as Adj. **στέλλων**, rich, abundant:—metaph. to bloom,

flourish, prosper: to be at the height.

II. to make

to bloom, make to flourish.

ΘΑΛΩΣ, εος, τό, like **θαλλός**, a young shoot or branch,

twig, esp. an olive-branch: of men, a youth, stripling,

like ὄζος, a scion, offspring, Lat. *stirps*.

θαλπῶς, Ep. part. **θαλπιῶν**, (θάλλω) to be or be-

come warm, warm oneself.

θαλπνός, ἡ, ὄν, warming, cherishing. From

θάλπος, εος, τό, (θάλλω) warmth, heat, esp. summer-

heat: τὰ **θάλπη** the sun's rays, Lat. *soles*.

2. metaph. a sting, smart, tingling.

θαλπιήριος, ον, warming, cherishing. From

ΘΑΛΠΩ, f. **πω**, to warm, heat.

2. to burn, in-

flame.

3. to foster, cherish, warm in one's bosom:

in bad sense, to cheat. Hence

θαλπωρή, ἡ, a warming: metaph. a comfort, joy.

θαλπυρός, ἄ, ὄν, (θάλλω) warm, glowing.

θάλπια (sub. **τερά**), ἰων, τά, (θαλεῖν) the firstlings

of the harvest, offering of first-fruits. [v] Hence

θάλπιας, ἁδος, ἡ, fem. Adj., of or for the offering

of first-fruits.

θαμά, Adv., (ἄμα) together, close, thick.

II. of

Time, often, frequent.

θαμάκις, Adv., = **θαμά**.

θαμβάινω, to be astonished at. From

θαμβίω, f. ἡσω, (θάμβος) to be astonished or amazed:

c. acc. to marvel at a thing.

θάμβος, εος, τό, astonishment, amazement, Lat. *stupor*.

(From Root **TAΦ-**, see **τέθηκα**.)

θαμέες, οί, αἰ, dat. **θαμέσι**, acc. **θαμέας**, (θαμά) poet.

Adj. only used in plur., crowded, close, thick.

θαμείος, ἄ, ὄν, (θαμά) crowded, close, thick.
 θαμίζω, f. σω, (θαμά) to come often, frequent, haunt,
 Lat. frequentare:—to be wont to do, c. part.
 θαμίνᾳ, neut. plur. of θαμνός, as Adv., = θαμά.
 θαμίνος, ἡ, ὄν, = θαμείος.
 θαμνός, ὁ, (θαμνός) a corpse, thickset: a bush.
 θανάσιμος, ον, (θάνατος) deadly, destructive, fatal:
 —Adv. —ως, mortally. 2. of, belonging to—
 death. II. pass. subject to death, mortal: also dead.
 θανατῶ, Desiderat. of θνήσκειν, to wish to die.
 θανάττη-φορία, ἡ, a causing of death. From
 θανάττη-φόρος, ον, (θάνατος, φέρω) death-bringing,
 deadly: murderous.
 θανάτιω, Desiderat. of θνήσκειν, to long to die.
 θανάτοις, εσσα, εν, (θάνατος) deadly.
 θανάτος, ὁ, (θύνειν aor. 2 of θνήσκειν) death: θάνα-
 τον καταγγνώσκειν τίνος to pass sentence of death on
 one:—pl. θάνατοι, kinds of death, strictly of violent
 death. II. as prop. n., Θάνατος, Death, the twin-
 brother of Sleep. III. a corpse.
 θανάτουσα, (sub. ἱερὰ), ἰαν, τὰ, (θάνατος) a feast
 of the dead.
 θυνάτω, f. ὥσω, (θάνατος) to put to death: metaph.
 to mortify. II. to condemn to death.
 θάνε, Ep. for θανε, 3 sing. aor. 2 of θνήσκειν.
 θανέιν, Ep. θανέιν, inf. of ἔθانون, aor. 2 of θνήσκειν.
 θανείσθαι, Ep. θανείσθαι, fut. inf. of θνήσκειν.
 θανοῖσας, Dor. for θανούσας, fem. pl. acc. of θανών.
 θανοῦμαι, fut. of θνήσκειν.
 ΘΑΪΟΜΑΙ: f. θήσομαι, Dor. θάσομαι: inf. θήσα-
 σθαι: Dep. To wonder at, admire. II. to gaze
 upon, look at, see.
 θαπτίον, verb. Adj. of sq., one must bury.
 ΘΑΠΤΩ, fut. θαψώ: pf. τέταφα: aor. 2 pass. ἐτά-
 φην [ᾱ], aor. 1 ἐτάφην: 3 pl. pf. pass. τετάφαται:
 3 sing. plupf. pass. ἐτέταπτο. To perform funeral rites
 to the dead: to bury, inter, entomb.
 Θαργῆλια, ον, τὰ, a festival of Apollo and Artemis,
 held at Athens in the month Thargelion. Hence
 Θαργῆλιον, ὡνος, ὁ, the 11th month of the Attic
 year, from middle of May to middle of June.
 θαρράλιος, θαρρέω, θάρρος, etc., Att. for θαρσ-.
 θαρσῆλιος, α, ον, Att. θαρραλῆος, (θάρσος) bold,
 daring, courageous, confident: in bad sense, over-ween-
 ing, presumptuous: τὸ θαρσάλεον confidence, safety:
 of things, cheering, encouraging. Comp. —εώτερος.
 Adv. —εως.
 θαρσεύσα, Dor. for θαρσεύσα, fem. part. of θαρσεύω.
 θαρσεύω, Att. θαρρέω: f. ἦσω: (θάρσος). To be of
 good courage, be of good cheer, be confident, assured;
 θάρσει take courage! be of good heart!—in bad sense,
 to be over-weening, presumptuous: c. inf., to believe con-
 fidently that. Hence
 θαρσύνω, εως, ἡ, confidence: reliance.
 ΘΑΡΣΟΣ or ΘΑΡ΄ΣΟΣ, τό, Att. θάρρος, courage,
 boldness, confidence: in bad sense, over-boldness, pre-
 sumption: plur., τὰ θάρση grounds of confidence.

θαρσύνω, Att. θαρρύνω, Adv. of pres. part.
 of θαρσέω, boldly, courageously.
 θάρσινος, ον, Att. θάρρυνος, = θαρσαλέος: confident:
 c. dat. relying on a thing.
 θαρσίνω, Att. θαρρύνω, (θάρσος) to encourage,
 cheer. II. intr. = θαρσέω, to be of good courage. [ῥ]
 θάσαι, Dor. for θῆσαι, aor. 1 imperat. of θάσσειν.
 θάσασθαι, Dor. for θῆσασθαι, aor. 1 inf. of θάσσειν.
 θασόμενος, Dor. for θησόμενος, fut. part. of θάσσειν.
 Θάσιος, α, ον, (Θάσιος) from Thasos, Thasian: ἡ θα-
 σία (sub. ἄλιον), pickled sea-fish, ἀναγκῆν θασίαν to
 mix this pickle.
 θάσσω, Att. θάπτον, v. θάσσω.
 ΘΑΪΣΩ, f. ζω, Ep. θασώσω, to sit, sit idle.
 θασύνω, Att. θάπνω, ον, Comp. of ταχίς, quicker,
 swifter: θασύνω, as Adv., more quickly.
 θάτερον, see ἕτερος.
 θάττων, Att. for θασάν.
 θαῦμα, Ion. θαῦμα or θαῦμα, ατος, τό, (θάσμαι) a
 wonder, marvel, wonderful thing: θαῦμα ἰδέσθαι a won-
 der to behold; so, θαῦμα ἀκούσαι, μαθεῖν: τὰ θαῦμα-
 ματα jugglers' tricks, strange gambols. II. wonder,
 surprise, astonishment. Hence
 θαυμάζω: fut. άσσομαι, Ep. άσσομαι, rarely in act.
 form άσσω: aor. 1 ἐθαύμασα:—Ion. θαυμάζω α
 θαυμάζω. To wonder, be astonished. 2. c. acc.,
 to wonder at a thing: like Lat. mirari, to regard with
 wonder, esteem, admire. 3. c. gen., to wonder at.
 II. Pass. to be looked at with wonder: c. part.,
 θαυμάζομαι μὴ παρὼν my absence is wondered at.
 θαυμάω, fut. ἀνῶ, Ep. ἀνέω, (θαῦμα) to wonder at,
 admire.
 θαυμάσιος, α, ον, Ion. θαῦμ- or θαυμάσιος, (θα-
 μά(ω) wonderful, wonderful, marvellous:—admirable,
 excellent. Adv. —ως, marvellously.
 θαυμάσιον-ουργέω, f. ἦσω, (θαυμάσιος, ἔργον) to work
 wonders, perform curious tricks, of jugglers.
 θαυμαστίον, verb. Adj. of θαυμάζω, one must won-
 der, marvel.
 θαυμαστός, Ion. θαυμ- or θαυμ-, ἡ, ὄν, (θαυμά(ω)
 wonderful, wonderful, marvellous, strange. II. ad-
 mirable, excellent. Adv. —τως.
 θαυματουργός, Pass. (θαῦμα) to be regarded as a
 wonder.
 θαυματοποιέω, f. ἦσω, to do wonders, to play jugglers'
 tricks, etc. From
 θαυματό-ποιός, ὄν, (θαῦμα, ποιέω) wonder-working:
 as Subst., a conjurer, juggler.
 θαυμάτιος, ἡ, ὄν, poet. for θαυμαστός.
 θαυματουργέω, f. ἦσω, = θαυματοποιέω. From
 θαυματο-ουργός, ὄν, (θαῦμα, ἔργον) = θαυμαστοποιός.
 θάψαι, aor. 1 inf. of θάπτω.
 θάψινος, ἡ, ον, yellow-coloured, sallow. From
 θάψος, ἡ, also θαψία, a plant or wood used for dyeing
 yellow, from the island of Thapsos.
 *ΘΑΪΩ, Ep. for prose θηλάω: aor. 1 inf. θῆσαι.
 To suckle, feed:—Med. inf. pres. θῆσθαι, to suck, milk.

ἰηκανὸν γάλα θῆσθαι milk to milk the year round : 3 sing. aor. I, θῆσαςτο μασὸν he sucked the breast.

θάω, Lacon. σάω, to see :—Med. θάομαι, q. v.

θεά, ἡ, fem. of θεός, a goddess : τὰ θεά, in dual, are always Ceres and Proserpine : αἱ σεμναὶ θεαὶ the Eumenides or Furies.

θεά, ἡ, (θεάομαι) a looking at, view.

θεάσθαι, thing to be seen.

θεάσθηναι, ἡ, aor. I pass. inf. of θεάομαι.

θεαινά, ἡ, poet. for θεά, a goddess.

θεαίητος, ον, (θεός, αἰτέω) asked of the gods.

θέαμα, ατος, τό, (θεάομαι) a sight, spectacle.

θεάμων, ονος, ὁ, ἡ, (θεάομαι) a spectator. [α]

θεάομαι : f. ἄσομαι [α], Ion. ἡσομαι : pf. τεθέαμαι :

Dep. : (θάομαι). To view, gaze at, behold : οἱ θεάμενοι the spectators in a theatre.

θεῶρος, ὁ, Dor. for θεωρός.

θεάτης, οὔ, ὁ, (θεάομαι) a spectator.

θεαυτός, ἡ, ὄν, (θεάομαι) to be seen.

θεατρίζω, f. σαι, (θεάτρον) to bring on the stage : to make a show of, hold up to ridicule or shame.

θεάτρον, Ion. θέτηρον, τό, (θεάομαι) a place for seeing, a theatre. 2. collectively, the spectators, the audience.

3. for θέαμα, the piece represented, a show. [α]

θε-αἰτής, ἐς, (θεός, εἶδος) = θεοειδής.

θεάον, τό, poet. for θεῖον, sulphur, brimstone.

θείας, ἡ, ον, Ep. for θεῖος, divine.

θεαοῦνται, 3 sing. pres. pass. of θεεῖω.

θεάσω, Ep. for θεοῖω, to smoke with brimstone.

θεῖη, ἡ, Ion. for θεία.

θεῖος, ἡ, ον, Ion. for θείος, θεῖος, divine.

θεηλέσσια, ἡ, a visitation from God, destiny. From

θε-ήλματος, ον, (θεός, εἰκάζω) turned by a god. II. καί, caused by a god.

θέημα, τό, Ion. for θέαμα.

θεη-μάχια, ἡ, θεη-μάχος, ον, poet. for θεομ-.

θεημων, ονος, ὁ, ἡ, Ion. for θεάμων.

θεη-πολός, θεη-πολός, ον, poet. for θεοπ-.

θεητής, οὔ, ὁ, Ion. for θεατής.

θεητός, θέτηρον, θεήτρον, Ion. for θεατ-.

θεῖα, ἡ, fem. of θεῖος, one's father's or mother's sister, and, Lat. amita and matertera.

θεῖω, f. σαι, (θεῖος) to practise divinations. Hence

θεασμός, ὁ, practise of divinations.

θεῖον, 3 pl. aor. 2 opt. of τίθημι.

θεῖη, 3 sing. aor. 2 opt. of τίθημι.

θεσκελος, = θέσκελος.

θελό-πεδον, τό, (εἶλη, πέδον) a place in the sunshine, where things were put to dry.

θεῖρον, for θεήμεν, I pl. aor. 2 opt. of τίθημι.

θεῖναι, aor. 2 inf. of τίθημι. II. aor. I inf. of τίθημι.

ΘΕΙΝΩ, fut. θενῶ : aor. I ἐθίνα : aor. 2 ἐθενον,

only in imperat. θένα, subj. θέναι, inf. θενεῖν, part.

θηνόν. To strike, dash, wound.

θεό-βομος, ον, (θεῖος, βέμω) god-bull.

θεόμεν, Ep. for θῶμεν, ὥμεν, I plur. aor. 2 subj. of τίθημι.

θεῖον, Ep. θεῖον, τό, (θεῖος) brimstone, Lat. sulfur. θεῖον, τό, neut. of θεῖος, used as Subst., the Divine Being, Deity. II. τὰ θεία, the acts or attributes of the gods.

2. religious observances.

θεῖος, εἰς, θεῖον, (θεός) of or belonging to the gods, Lat. divinus : of divine race or origin, proceeding from or caused by a god : appointed of God. 2. in honour of a god, holy, sacred. 3. superhuman, extraordinary, excellent.

ΘΕΙΓΩΣ, ὁ, one's father's or mother's brother, uncle, Lat. patruus and avunculus, fem. θεία.

θειοτέρως, Adv. Compar. of θεῖος.

θειότης, ητος, ἡ, (θεῖος) divine nature, divinity.

θειό-χρος, ον, contr. -χρους, ον, (θεῖον, χρῶς) brimstone-coloured.

θεῖω, Ep. θεεῖω : f. ὠσαι : (θεῖον). To smoke with brimstone, fumigate, purify thereby : hence to purify, hallow.

θεῖς, θεῖσας, aor. 2 part. of τίθημι.

θεῖτο, 3 sing. aor. 2 opt. of τίθημι.

θεῖω, poet. for θέω, to run.

θεῖω, Ep. for θέω, θῶ, aor. 2 subj. of τίθημι.

θεῖως, Adv. of θεῖος, by divine providence, by divine intervention.

θε-ώδης, ἐς, (θεῖον, εἶδος) brimstone-like, Lat. sulfureus.

θελγισί-μυθος, ον, (θέλγω, μῦθος) of soft, persuasive speech.

θέλητρον, τό, (θέλγω) a charm or spell.

ΘΕΛΓΩ, f. ξω. To stroke with magic power, to charm, enchant, spell-bind, Lat. mulceo : to cheat, cozen.

θέλειος, ον, (θέλω) willing, voluntary.

θέλημα, ατος, τό, (θέλω) will.

θέλησις, εως, ἡ, (θέλω) a willing, will.

θελεκτήρ, ηρος, ὁ, (θέλγω) a charmer. Hence

θελεκτήριον, τό, a charm, spell, enchantment, means or power of charming : neut. from

θελεκτήριος, ον, (θέλγω) charming, enchanting.

θέλεκτρον, τό, = θελεκτήριον, a charm.

θέλεκτρος, ορος, ὁ, ἡ, = θελεκτήρ.

θέλξαι, aor. I inf. of θέλγω.

θέλξει, Dor. for θέλξει, 3 sing. fut. of θέλγω.

θέλξι-νοος, ον, contr. -νοος, ον, (θέλγω, νοός) charming or witching the heart.

θέλξι-πικρος, ον, (θέλγω, πικρός) deliciously bitter.

θέλξι-φρων, ον, gen. ονος, (θέλγω, φρήν) = θελξίνοος.

θέλουσα, Dor. for θέλουσα, pres. part. of θέλω.

θέλμυνα, τά, = θέμεθλα.

ΘΕΛΩ, fut. θελήσω, pf. τεθέληκα : shortened form of ἐθέλω.

θέμεθλα, τά, (τίθημι) the foundation, base, or bottom of a thing, the rocks of a mountain, etc. : Ἀμμωνος θέμεθλα the shrine of Ammon.

θεμέλια, τά, = θέμεθλα, θεμελία θέσαν or προβά-λονται they laid the foundations.

θεμελιόθεν, Adv., *from the bottom*, Lat. *funditus*.
θεμέλια, τό, as sing. of **θεμέλια**, the foundation, base or bottom of a thing: neut. of

θεμέλιος, *ον*, (τίθημι) *belonging to the foundation*. II. as Subst., **θεμέλιος** (sub. λίθος), ὁ, a foundation stone; οἱ **θεμέλιοι** the foundations. Hence

θεμελιῶν, f. ὥσω, to lay the foundation, found.

θέμεν, **θέμεναι**, Ep. for **θεῖναι**, aor. 2 inf. of **τίθημι**.

θέμενος, aor. 2 med. part. of **τίθημι**.

θεμερός, ὄν, (τίθημι) grave, serious, steadfast.

θεμερ-ῶπις, ἰδος, ἡ, (**θεμερός**, ὥπ) of serious countenance, honest.

θεμίζω, (θέμης) to judge, punish, contrl.

θεμί-πλεκτος, *ον*, (θέμης, πλέκω) *twined of right*; **θεμίπλεκτος στέφανος** a well-earned crown.

ΘΕΜΙΣ, ἡ, Ep. gen. **θέμιστος**, acc. **θέμιν**. In Homer prop. n. **Θέμης**, **Θέμιστος**, acc. **Θέμιστα**: but Att. **Θέμιτος**, acc. **Θέμιν**; common Gr. **Θέμιδος**, Ion. **Θέμιος**: voc. **Θέμη**. I. *law, right, agreed on by common consent or prescription, opposed to statute-law*, Lat. *jus* or *fas*, as opp. to *lex*; **θέμης ἐστί** 'tis meet and right, Lat. *fas est*; ἡ **θέμης ἐστί** as 'tis right, as the custom is. II. pl. **θέμιστες**, *sanctions, laws, ordinances*.

2. the rights of the chief, prerogative, privilege, authority: hence *dues, tribute*, etc. 3. *existing laws or ordinances*. 4. *lawsuits*: also *courts* to administer justice: *judicial sentences*.

III. **Θέμης** as prop. n., *Themis*, goddess of law and order, Justice personified.

θεμί-σκόπος, *ον*, (θέμης, σκοπέω) *keeping order*.

θεμισ-κρών, *οντος*, ὁ, *reigning by right*.

θέμιστα, -ας, Ep. acc. sing. and pl. of **θέμης**.

θεμιστεύς, *α, ον*, (θέμης) *lawful, righteous*.

θεμιστεύω, f. *σώ*, (**θεμιστός**) to give law, lay down ordinances, give oracles: to order, govern.

θεμιστέων, Ep. gen. pl. of **θέμης**.

θεμιστο-πόλος, *ον*, (θέμης, πολέω) *ministering law and right*.

θεμιστός, ἡ, ὄν, (**θεμίζω**) *sanctioned by law, lawful*, right: more usu. **θεμιστός**.

θεμικός, ἡ, ὄν, poet. for **θεμιστός**, *lawful*.

ΘΕΜΟ-Ν, f. ὥσω, to bring to a place, *νῆα θέμωσε χέρσων* *ἵκσθαι* he forced the ship to come to land.

-θεν, inseparable particle, affixed to Substs. or Adjs., denoting *motion from a place*, opp. to **-δε**, as, **ἀλλοθεν**, **οἰκοθεν**, **οὐρανύθεν**, *from another place, from home, from heaven*: more rarely of persons, as **Διούθεν**, **θεόθεν**, *from Zeus, from the gods*. Originally **-θεν** was the genit. termination, as appears from **ἐμθεν**, **σέθεν**, **ἐθεν**.

θέν-ῤ, ἄρος, τό, (**θένω**, **θείνω**) *the part of the hand with which one strikes, the flat or hollow of the hand*: **ἀλλος θέν-ῤ** *the hollow or depths of the sea*.

θεο, Ep. for **θέω**, 2 sing. aor. 2 med. imperat. of **τίθημι**.

θεοβλάβη, *ος*, (**θεός**, **βλάπτω**) *stricken of God*, visited with judicial blindness, reckless.

θεο-γενής, *ἐς*, (**θεός**, **γένενα**) *begotten of a god*.

θεο-γλωσσος, *ον*, (**θεός**, **γλῶσσα**) *with the tongue of a god*.

θεογονία, ἡ, the birth, generation, genealogy of the gods, the title of a poem of Hesiod. From

θεό-γονος, *ον*, (**θεός**, ***γένω**) *born of God*.

θεο-δέγμων, *ον*, gen. *ονος*, (**θεός**, **δέχομαι**) *conceiving God*, of the Virgin Mary.

θεο-δῆλητος, *ον*, (**θεός**, **δηλέομαι**) *hurlful to the majesty of the gods*.

θεο-διδάκτος, *ον*, (**θεός**, **διδάσκω**) *taught of God*. [?] **θεό-δμητος**, *ον*, Dor. **-δμητος**, *α, ον*, (**θεός**, **δῆμω**) *god-bull, made or founded by the gods*.

θεο-εδής, *ἐς*, (**θεός**, **εἶδος**) *divine of form, beauteous as the gods, godlike*: Superl. **θεαδίστατος**.

θεο-εἰκελος, *ον*, (**θεός**, **εἰκελος**) *godlike*.

θεοεχθρῆς, ἡ, *a being hated by the gods*. From

θεό-εχθρος, *ον*, (**θεός**, **ἐχθρός**) *hated by the gods*.

θεόθεν, Adv., (**θεός**) *from the gods*, Lat. *divinitus*.

θείουαν, Dor. for **θεούσαν**, acc. fem. part. of **θεώ**.

θεοκλήτω, to call the gods to aid, to invoke divine re vengeance: to call on, conjure. From

θεό-κλήτος, *ον*, (**θεός**, **κλέω**) *calling on the gods*.

θεό-κραντος, *ον*, (**θεός**, **κραίνω**) *trought by the gods*.

θεό-κρίτος, *ον*, (**θεός**, **κρίνω**) *judging between gods*.

θεό-κτιστος, *ον*, and **θεό-κτίτος**, *ον*, (**θεός**, **κτίς**) *created by God*.

θεο-μῶνής, *ἐς*, (**θεός**, **μαίνομαι**) *maddened by the gods*: **λύσσα θεομηνής** *madness caused by the gods*.

θεό-μαντις, *εως*, ὁ, (**θεός**, **μάντις**) *one who has a spirit of prophecy*.

θεομαχέω, to fight against God: and

θεομαχία, ἡ, *a battle of the gods*, as certain books of the Iliad were called. From

θεο-μάχος, *ον*, (**θεός**, **μάχομαι**) *fighting against God*.

θεο-μήτωρ, *ωρος*, ὁ, (**θεός**, **μήτωρ**) *like the gods in council*.

θεο-μίσής, *ἐς*, (**θεός**, **μισέω**) *hated by the gods*. II.

θεο-μίσης, *ες*, act. *hating God*.

θεο-μόρος, Dor. **θεῖον**, -*ον*, (**θεός**, **μός**) *destined by the gods*. II. *blessed by the gods*.

θεο-μόρφος, *ον*, (**θεός**, **μορφή**) *of form divine*.

θεο-μύσής, *ἐς*, (**θεός**, **μύσος**) *abominable before the gods*.

θεό-παις, *παιδος*, ὁ, ἡ, (**θεός**, **παῖς**) *child of the gods*.

θεό-πέμπτος, *ον*, (**θεός**, **πέμπω**) *sent by the gods*.

θεό-πνευστος, *ον*, (**θεός**, **πνέω**) *inspired of God*.

θεοποιέω, to make into gods, deify. From

θεο-ποιός, *ον*, (**θεός**, **ποιέω**) *making statues of gods*.

θεό-πομπος, *ον*, (**θεός**, **πέμπω**) *god-sent*.

θεο-πρόντης, *ον*, (**θεός**, **πρόντω**) *in might by a god*.

θεο-πρεπής, *ἐς*, (**θεός**, **πρέπω**) *befitting a god*. Adv. **-πῶς**.

θεοπροπέω, to prophesy, only in part. **θεοπροπείαν**. And

θεοπροπία, ἡ, or **-ιον**, τό, *a prophesy*. From

θεο-πρόπος, (**θεός**, **πρέπω**) *prophetic, boding, divining*: as Subst., **θεοπρόπος**, ὁ, *a seer, prophet*. II.

a public messenger, sent to inquire of the oracle, usu. *θευρῖς*.

θεό-πνυστος, *ον*, (θεός, πνύω) abhorred by the gods.

θεό-πῦρος, *ον*, (θεός, πῦρ) killed by the gods.

θεό-ροτος, *ον*, (θεός, ὀρνυμαι) sprung from the gods, of divine origin.

ΘΕΟΣ, *ῶ*, Lat. *DEUS*, God: in Homer either God, or θεός δώσει God will grant; or, θεός τις a god, i.e. particular god: later the Deity, like τὸ θεῖον: — *ὃν θεῶ. σὺν θεοῖς, οὐκ ἄνευθε θεοῦ*, Lat. *non sine diis, by the will of God: ὑπὲρ θεῶν* against his will: — as an oath, *πρὸς θεῶν* by the gods, in God's name.

II. fem. *ἡ θεός*, for *θεά*, *θέα*, a goddess: esp. in phrase *τῶ θεῷ*, the two goddesses, i. e. Ceres and Proserpine.

III. as Adj. in Compar. *θειότερος*, more divine.

θεό-δοτος, *ον*, (θεός, δίδωμι) poet. for *θεῦδοτος*, given by the gods.

θεό-δωρος, *ον*, poet. for *θεοδώρητος*.

θεοσίβεια, *ἡ*, the worship or fear of God. From *θεοσίβης*, *ἑς*, (θεός, σίβωμαι) worshipping God, reverencing, derived. Adv. *-βῶς*.

θεό-σκητος, *ον*, (θεός, σέβωμαι) worshipped as a god.

θεό-σῆπτωρ, *ορος*, *ὸ*, = θεοσεβής.

θεο-σχηρία, *ἡ*, (θεός, ἐχθρός) hatred of the gods, unskillness, impiety.

θεό-στυος, *ον*, poet. for *θεούστος*, sent by the gods.

θεο-στυγής, *ἑς*, (θεός, στυγῶ) hated of the gods, abominable.

II. act. hating God.

θεο-στυγῆτος, *ον*, act. of the gods.

θεό-στυος, *ον*, (θεός, στέω) sent, instigated by the gods.

θεό-ταυρος, *ὸ*, (θεός, ταῦρος) the god-bull, a name for Zeus changed into a bull.

θεο-τείχος, *ες*, (θεός, τεῖχος) with walls built by the gods.

θεό-τεκτος, *ον*, (θεός, τεύχω) made by God.

θεότης, *ῆτος*, *ἡ*, (θεός) divinity, divine nature.

θεο-τιμῆτος, *ον*, (θεός, τιμάω) honoured of God.

θεό-τίμος, *ον*, = foreign.

θεό-τρέπτος, *ον*, (θεός, τρέπω) directed by the gods.

θεο-τρέφής, *ἑς*, (θεός, τρέφω) feeding the gods.

θεου-δής, *ἑς*, (θεός, δέος) feasting god, joyfully.

θεο-φάνια (sub. *ἐπεί*), *τά*, (θεός, φαίνωμαι) a festival at Delphi, at which the images of the gods were shown to the people.

θεο-φίλης, *ἑς*, (θεός, φιλέω) beloved of the gods.

θεόφων, Ep. gen. and dat. sing. and pl. of *θεός*: esp. in phrase, *θεόφων μῆστορ ἀτάλαντος*.

θεο-φρητος, *ον*, (θεός, φερέω) inspired by a god. **II.** act. carrying a god or goddess.

θεο-φόρος, *ον*, (θεός, φέρω) bearing a god. **II.**

θεόφορος, *ον*, borne or possessed by a god, inspired.

θεο-φρων, *ον*, gen. *ονος*, (θεός, φρήν) holy-minded, gently, derived, Lat. *pius*.

θεός, *ῶ*, *ἄσω*, (θεός) to make into a god, drift.

θερμαίνω and *-νῖς*, *ἴδος*, *ἡ*, fem. of *θεράπων*, a waiting-maid, handmaid.

θερῶπεια, Ion. *-ῆτι*, *ἡ*, (θεραπείω) a waiting on, service, attendance, *θεραπεία θεῶν* divine worship. **2.** a fostering, nurture: tending in sickness, medical treatment. **3.** a courting, paying court. **II.** a body

of attendants, suite, retinue.

θεράπεια, *ματος*, *τό*, (θεραπείω) service done, attendance: medical treatment.

θερῶπεντιον, verb. Adj. of *θεραπείω*, one must serve, cultivate: also one must cure.

θερῶπεντήρ, *ῆρος*, *ὸ*, and **θεραπευτής**, *οῦ*, (θεραπείω) an attendant, servant. **2.** one who attends to any thing: a worshipper of the gods: a physician.

θερῶπεντικός, *ἡ*, *ὄν*, (θεραπείω) inclined to serve, attendance, obedient. **2.** courteous.

θεράπεια, *ῶ*, *ῶ*, (θεράπην) to wait on, attend, serve: to be an attendant: to do service to the gods, to worship: to serve, attend, pay observance to. **2.** to pay court to, to flatter: also of things, to consult, Lat. *interire commollo*.

3. c. acc. rei, to take care of, provide for, *θεραπεύειν τὸ παρόν*, to look to or provide for the present: *θεραπεύειν ἡμέραν* to observe a day, keep it holy. **4.** to tend the sick, to heal, cure. **5.** of land, to cultivate, till.

θεράπην, Ion. for *θεραπεία*.

θεράπηνος, *ῆ*, *ον*, Ion. and poet. for *θεραπευτικός*.

θεράπην, *ἡ*, poet. for *θεράπεια*, a handmaid: — and, **θεραπνῖς**, *ἴδος*, *ἡ*, poet. contr. from *θεραπνῖς*.

θεράπνις, *ἴδος*, *ἡ*, (θεράπην) of a waiting-maid.

ΘΕΡΑΠΙΩΝ, *οντος*, *ὸ*, an attendant, servant, differing from *δούλος*, as implying free service: in Homer, a companion in arms, comrade, though inferior in rank, as Patroclus of Achilles, etc.: it was used of any service; kings were *Διὸς θεράποντες*, warriors *θεράποντες* Ἄρης. **II.** in Chios, the *θεράποντες* were slaves.

θεράπῳ, *ὸ*, rare form for *θεράπην*, only found in accus. *θεράπῳ*, nom. pl. *θεράπεις*.

θέρειος, *α*, *ον*, (θέρω) of, belonging to summer, in summer: *αὐχμὸς θ.* summer-drought, *ἡ θέρεια*, Ion.

θερείη, with or without *ῶρα*, summer-time, summer.

θερέω, Ep. for *θεράω*, nor. 2 pass. subj. of *θεράω*.

θερίζω, *ῶ*, *ῶ*, Att. *ῶ*: shortd. **θρίζω**, *ῶ*, *θρίσω*, nor. *ἐθρίσω* (θέρω). To gather in the harvest: to mow, reap, cut.

2. metaph. to mow down, i. e. slay, slaughter: also to cut the hair. **3.** also to pack up.

II. intr. to pass the summer, like *ἐαρίζω*, *χειμάζω*.

θερίνεος, *α*, *ον*, = *θέρειος*, *τροπαὶ θερίνεα* the summer solstice, i. e. the 21st of June. [r]

θερίνός, *ἡ*, *ὄν*, (θέρω) usu. prose form for *θέρειος*, of, in, or during summer.

θερισμός, *ὸ*, (θερίζω) a mowing, reaping, harvesting.

θεριστής, *οῦ*, *ὸ*, (θερίζω) a mower, reaper, harvest-man.

θεριστριον, *τό*, (θερίζω) a light summer-garment, opp.

to *χειμαστριον*.

θερμαίνω, *ῶ*, *ἄνῳ*: pf. pres. *τεθέρμαμαι*: (θερμός).

To warm, heat: — Pass. to become warm or hot, grow

hot, glow: metaph., θερμαίνεσθαι ἐλπίσι to glow with hope, etc.

θέρμη, ἡ, (θερμός) *heat, feverish heat.*

II. αἱ

θέρμαι, *hot-springs*, Lat. *thermar.*

θερμό-βλυστος, *ον*, (θερμός, βλύω) *hot-bubbling.*

θερμό-βουλος, *ον*, (θερμός, βουλή) *reckless, rash.*

θερμό-δότης, *ον, ὁ*, fem. θερμόδοτος, ἰδος, ἡ, (θερμός, δίδωμι) *one who brought the hot water* (Lat. *calda*) *at baths or sacrifices*, Lat. *caldarius.*

θερμο-εργός, *όν*, = θερμουργός.

θερμό-νους, *ονν*, (θερμός, νοῦς) *heated in mind.*

θερμο-πύλαι, *ων, αἱ*, (θερμός, πύλη) *Hot-Gates*, a narrow pass, in which were hot-springs: the name of the famous pass, from Thessaly to Locris; also called simply Πύλαι. [ῥ]

θερμός, ἡ, *όν*, also poet. *ός, ὄν*, (θέρω) *to warm, hot, boiling, glowing.*

II. metaph. *hot, lusty, rash,*

reckless.

III. τὸ θερμὸν,

heat, Lat. *calor*: also, θερμὸν (sub. ὕδωρ), *hot drink*, Lat. *calida*: τὰ θερμά (sub. χωρία), *hot places*: also (sub. λουτρά), *hot baths.*

ΘΕΨΜΟΣ, ὁ, *the lupine.*

θερμο-τρῦγέω, *ῥ. ἴσω*, (θερμός, τρώγω) *to eat lupines.*

θερμο-οργός, *όν*, (θερμός, ἔργον) *doing hot and hasty acts, rash, reckless, impetuous.*

θέρω, (θέρω) *to warm, heat, make hot*:—Pass. *to grow hot.*

θέρος, τό, (θέρω) *summer, summer-time: summer-heat*: τὸ θέρος, τοῦ θέρου, *absol., during, in the summer.* II. *harvest, a crop.*

ΘΕΡΩ, *fut. θέρω, to warm, heat, make hot, burn.* Homer uses only Pass. *θέρομαι*, with fut. med. *θέρομαι*, aor. 2 *έθην* in subj. *θερέω* for *θερῶ*: *to become warm, grow hot, warm oneself, glow with warmth.*

θές, *aor. 2 imperat. of τίθημι.*

θέσαν, *Ep. for έθεσαν*, 3 pl. aor. 2 of τίθημι.

θέσθαι, *aor. 2 med. inf. of τίθημι.*

θέσθε, 2 pl., θέσθω, 3 sing., aor. 2 med. imperat. of τίθημι.

θέσθαι, *εως, ἡ*, (τίθημι) *a setting, placing, arranging: ἐπεὶ οὖν θέσθαι setting of words in verse, poetry.* II.

a deposit of money, earnest.

III. *adoption as the*

child of some one: cf. *θετός*. IV. in metre, *the last half of the foot, in which the voice falls, opp. to the first half (ἄρσις), in which it rises.*

θέσ-κελος, *ον*, (θεός, έσκαω, έσκαω) *godlike*: but generally, *marvellous, wonderful, always of things, θεοέ-κελος being used of persons*; *θέσκελα έργα works of wonder*; *έκτο δέ θέσκελον αύτῷ he was wonderful like him.*

θέσμιος, *α, ον*, also *ος, ον*, Dor. *τίθμιος*, (θεσμός) *according to law, lawful, legitimate*: τὰ θέσμια, *as Subst., laws, customs, rites.*

θεσμο-θέτης, *ον, ὁ*, (θεσμός, τίθημι) *a lawgiver.* II. *he θεσμοθέται at Athens were the six junior archons: after their year expired they became members of the Areopagus.*

θεσμο-ποιέω, *ῥ. ἴσω*, (θεσμός, ποιέω) *to make laws.*

θεσμο-πόλος, *ον*, (θεσμός, πολέω) *concerned with laws or customs.*

θεσμός, Dor. *τῆμός*, ὁ: irreg. pl. τὰ θεσμά: (τί-θημι). *A law, rule, ordinance*, Lat. *institutum*: *a rule, form, institution.* 2. at Athens, *Draco's laws* were called *θεσμοί*, because each began with the word

θεσμός, Solon's laws being named νόμοι. Hence

θεσμοσύνη, ἡ, *justice*, like δικαιοσύνη.

θεσμοφόρια, *ων, τά*, (θεσμοφόρος) *the Thesmophoria*, an ancient festival held by the Athenian women in honour of Demeter Θεσμοφόρος: it lasted three days from the 11th of Pyanepsion. Hence

θεσμοφορίζω, *ῥ. σαι*, *to keep the Thesmophoria*: αἱ Θεσμοφορίζουσαι, *a play of Aristophanes.*

θεσμοφοριον, τό, *the temple of Demeter Θεσμοφόρος.*

From

θεσμο-φόρος, *ον*, (θεσμός, φέρω) *law-giving*: epith. of Demeter, Lat. *Ceres*: τὰ θεσμοφόρα *Ceres and Proserpine*, who were worshipped together at the Thesmophoria.

θεσμο-φύλαξ, ἄκος, ὁ, *usu. in plur., θεσμο-φύλακες*, (θεσμός, φυλάξ) *like νομο-φύλακες, guardians of the law*, a magistracy at Elis. [ῥ]

θεσ-πίσιος, *α, ον*, also *ος, ον*, (θεός, έπος) *of the voice, divinely sweet.*

II. *more than mortal or*

human: *unpeakable*: generally = *θεῖος*, *divine*: dat. fem. *θεσπεσίῃ* (sub. βουλῇ) *as Adv., by the will of God.* 2. *wondrous, marvellous, excellent.* 3. of any thing sent, proceeding from God, and so *awful, fearful.* Hence

θεσπεσίως, *Adv., in divine manner*; *θεσπεσίας ἐφόβηθη they trembled unpeakably.*

θεσπεί-δής, *ές*, (θεσμός, δαίω) *kindled by a god*: *θεσπιδες πῦρ, supernatural, furious fire.*

θεσπεί-πημα, *fem. Adj., (θεσμός, έπος) prophetic.*

θεσπίζω, *fut. ἰσai, Att. ἰω, Ion. inf. fut. θεσπιέω*: (θεσμός). *To declare by oracle, prophecy, divine.*

θεσπίεσσα, Dor. for θεσπίσασα, *aor. 1 part. fem. of foreg.*

θεσπιος, *ον*, = θεσπέσιος.

θεσ-πισ, *ιος, ὁ, ἡ*, (θεός, έπος) *inspired, prophetic, sacred.* II. = *θεῖος*, *divine, wonderful, awful.*

θεσπισμα, *ατος, τό*, (θεσπίζω) *an oracle.*

θεσπ-ψέω, *ῥ. ἴσω*, *to sing in prophetic strain.* From θεσπ-ψός, *όν*, (θεσμός, ψή) *singing in prophetic strain, prophetic*: ὁ θεσπψός, *a prophet*, Lat. *vates.*

Θεσσαλός, Att. *Θετταλός*, ὁ, *fem. Θεσσαλίς, a Thessalian*; *Θεσσαλὸν σέψμα a Thessalian trick*, from the faithless character of the people.

θέσασαο, *to pray for*: a defect. poet. *aor. 1*, of which we find only 3 plur. *θέσσαντο*, part. *θεσάμενος*. (Origin uncertain.)

θεσφάτη-λόγος, *ον*, (θέσφατος, λέγω) *prophetic.*

θέσ-φάτος, *ον*, (θεός, φημί) *spoken by God, decreed, appointed, destined*, Lat. *fatalis*: as Subst., *θέσφατα*, *τά, oracles.* II. like *θεῖος*, *made by God, divine.*

Θητδιδειον, τό, *the temple of Thetis*. From
Θητις, ἰδος, ὁ, *Thetis*, one of the Nereids, wife of
Pelæus, mother of Achilles.

Θητο, Ep. for ἔθετο, 3 sing. aor. 2 med. of τίθημι.
Θητός, ὁ, ὄν, verb. Adj. of τίθημι, *placed, set*. II.
admiral as one's child.

Θη, Dor. and Ion. for θέο, aor. 2 med. Imperat. of
τίθημι.

Θημορος, ὄν, Dor. for θεόμορος, *allotted by God*,
divine.

Θηός, ὁ and ἡ, Dor. for θεός.

Θησομαι, I will run, fut. of θέω.

Θηφορία, ἡ, Dor. for θεωφορία.

ΘΕΩ, Ep. also θέω: fut. θεύσομαι, Dor. θεουσού-
μαι: To run; θέειν πεδίοιο to run over the plain;
τὰ τρίποδος θέειν to run for a tripod; περὶ ψυχῆς
ἑκτορος θέειν to run, contend for Hector's life: later
also, θέειν τὸν περὶ τῆς ψυχῆς (sc. δρόμον) to run for
one's life. II. of birds, to fly. 2. of things,
to run, fly, speed, as of ships: of the running wheel:
of a rolling stone. III. of things which run in
a continuous line, though not actually in motion; of
any thing circular, which seems to run round into
itself, ὠρυξ ἡ κυμάτη θέειν ἀσπίδος the rim which
runs round at the extremity of the shield.

Θη, for θεάου, imperat. of θεάομαι.

Θημεν, Ion. for θέμεν, 1 pl. aor. 2 subj. of τίθημι.

Θηρέω, f. ἴσω, (θεωρός) to look at, view, behold, ob-
serve. 2. to be a spectator at the public games and
festivals. 3. of the mind, like Lat. *contemplari*, to
contemplate, consider. II. to be a θεωρός or state
ambassador to the oracle or at the games. III. in
Soph. O. C. 1084, θεωρήσασα τοῦμὸν ὄμμα *having*
made my eyes behold; but see θεωρέω. Hence

Θηρημα, ατος, τό, a sight, spectacle. II. a
thing contemplated by the mind, a principle deduced:
in Mathematics, a theorem.

Θηρία, ἡ, (θεωρέω) a looking at, viewing, beholding,
observing; θεωρίας εἵνεκεν for the purpose of seeing
the world. II. the being a spectator at the
public games. 2. of the mind, contemplation, re-
flection. III. the sending of θεωροί or state-ambas-
sadors to the oracle or games: also the body of
θεωροί themselves. 2. the office of θεωρός. IV.
pass. a sight, spectacle.

Θηρηκός, ἡ, ὄν, (θεωρός) of or belonging to observa-
tion. 2. of or belonging to the sacred ambassadors
(θεωροί). II. τὰ θεωρικά (sub. χρήματα) the
money, which, from the time of Pericles, was given
from the treasury to the poor citizens, to pay for their
seats at the theatre (at 2 obols the seat), but also for
other purposes.

Θηρία, ἰδος, ἡ, with and without ναῦς, a sacred ship
which carried the θεωροί to their destination; used
also for other state-purposes. From

Θηρός, ὁ, (θεός, ὦρα) a spectator, observer, one who
wishes to see men and things. II. an ambassador,

sent by the state to consult an oracle:—the Athenians
sent θεωροί to the Delphic oracle, to Delos, and to
the four great Hellenic games, the Olympian, Py-
thian, Nemean, and Isthmian.

Θεώτερος, α, ὄν, Compar. of θεός, *more divine*.
Θηβαγενής, ἐς, (Θηβαί, *γένεω) sprung from Thebes,
born at Thebes, Theban.

Θηβαία, Adv., to or towards Thebes. From
ΘΗΒΑΙ, ὦν, αἰ, poet. also ἡ Θήβη, Thebes, the
name of several cities, of which the most famous
are the Egyptian, the Boeotian, and another in the
Troad, all in Homer, who uses both sing. and plur.
of all. Hence

Θηβαυγενής, ἐς, = Θηβαγενής: and
Θηβαυεύς, ἐως, Ion. ἐος, epith. of Jove, Theban.
Θηβαῖς, ἰδος, ἡ, (Θήβαι) the Thebaïs, i. e. territory
of Thebes. II. the Thebaid, a poem on the
siege of Thebes.

Θηβασδε, poet. Adv., = Θηβαζε.

Θήβη, v. Θήβαι.

Θήβηθεν, ἄολ. εἰσβαθεν, -βαθι, Adv., from Thebes.
Θήβησιν, or better **Θήβησιν**, poet. **Θήβησι**, (Θή-
βαι) Adv., at Thebes.

Θηγῶ, α, ὄν, (θήγω) pointed, sharp. II.
act. sharpening.

Θηγάνη, ἡ, (θήγω) a whetstone: metaph. any thing
to whet one's fury, a provocative to rage. [ἀ]
Θηγᾶνω, = θήγω.

ΘΗΤΩ, f. θέω, to sharpen, whet. II. metaph.
to sharpen, provoke, irritate.

Θητο, 3 sing. Ep. impf. of θεωρέω.
Θητομαι, f. ἴσομαι, Ion. form of θεάομαι, θάομαι:
Dor. θάομαι. To look on, gaze at, observe, admire:
θεύοντο Ion. 3 pl. impf. for ἐθεύοντο; also ἐθεύε-
μεθα for ἐθερούμεθα, θεοσάτω for θεήσαντο.

Θήης, Ep. for θῆς, 2 sing. aor. 2 subj. of τίθημι.
Θητήρ, ἦρος, ὁ, Ion. for θεατής, (θητομαι) one who
gazes at, an admirer.

Θητρός, ἡ, ὄν, Ion. for θεατός, gazed at, to be looked
at or admired, wonderful.

Θήϊον, τό, poet. for θεϊον, brimstone.

Θήϊος, Ep. for θεϊός, divine.

Θήκα, Ep. for ἐθήκα, aor. 1 of τίθημι.

Θηκαίος, α, ὄν, like a chest or coffin, belonging to a
sepulchre of the dead: οἶκημα θηκαίων a burial vault.
From

θήκη, ἡ, (τίθημι) a case: to put any thing in, a box,
chest: a place for putting corpses in, a grave, vault.

Θηκτός, ἡ, ὄν, verb. Adj. of θήγω, sharpened.

Θηλάζω, fut. ἄσω, Dor. ἄζω: (θηλή). To give suck,
nurse: also of the child, to suck.

Θήλεια, Ion. for θήλεια, fem. from θήλυς.

Θηλέω, Dor. θαλέω, (θηλή) to flourish, bloom, abound,
c. gen., λειμώνες τοῦ ἡδὲ σεσίλου θήλεον the mea-
dows were rich with violets and pansies.

Θηλή, ἡ, (τέθλα, pf. of θάλλω) the part of the breast
which gives suck, the teat, nipple.

θηλυ-γενής, ἐς, (θῆλυς, *γένω) of female sex.

θηλυ-γλωσσος, ον, (θῆλυς, γλῶσσα) with woman's tongue.

θηλυδρίας, ου, ὁ, Ion. θηλυδρίης, (θῆλυς) a womanish, effeminate person.

θηλυδριώδης, ἐς, (θηλυδρίας, εἶδος) of womanish kind, effeminate.

θηλυ-κράτης, ἐς, (θῆλυς, κρατέω) wearing woman's

θηλυ-κτόνος, ον, (θῆλυς, κτείνω) slaying by woman's hands.

θηλυ-μῆνης, ἐς, (θῆλυς, μαίνομαι) mad for woman.

θηλυ-μελής, ἐς, (θῆλυς, μέλος) singing in a womanish, soft strain.

θηλυ-μίτρας, ου, ὁ, (θῆλυς, ῥίτρα) with a woman's head-dress: fem. θηλυμίτρις, ἰδος, ὁ, ἡ.

θηλυ-μορφος, ον, (θῆλυς, μορφή) woman-shaped.

θηλυ-νοος, νοον, contr. θηλυνοους, ουν, (θῆλυς, νοῦς) of weak, womanish mind.

θηλύνω, (θῆλυς) to make weak and womanish:—Pass. to become so.

θηλυ-πούς, ὁ, ἡ, πουν, τό, gen. ποδος, (θῆλυς, ποῦς) θηλυπούς βάσις the tread of female foot.

θηλυ-πρεπής, ἐς, (θῆλυς, πρέπω) befitting a woman: womanish, effeminate.

θῆλυς, εἰς, v. also fem. θῆλυς: (τέθλα pf. of θάλλω): of female sex, female, opp. to ἀρσιν, θῆλαια θεός a goddess; θῆλαια ἵπποι mares: generally, of or belonging to woman, τὸ θῆλυ the female sex. II. of things, 1. fruitful, prolific, nourishing. 2. tender, delicate: in bad sense, womanish, weak, effeminate.

III. Compar. θηλύτερος, α, ον [ῶ], is used, like the Positive, in phrases, θηλύτεραι θεαί or γυναῖκες.

θηλυ-σπορος, ον, (θῆλυς, σπείρω) born of woman; γέννα θηλύσπορος a race of females.

θηλύτερος, α, ον, v. θῆλυς sub fin.

θηλυ-τόκος, ον, (θῆλυς, τεκεῖν aor. 2 of τίκτω) giving birth to girls.

θηλυ-φρων, ον, gen. ονος, (θῆλυς, φρήν) of woman's mind.

θηλυ-χίτων, gen. ανος, ὁ, ἡ, (θῆλυς, χιτών) with a woman's frock or dress. [ῖ]

θῆμερα, by crasis for τῇ ἡμέρᾳ.

θῆμετέρον, by crasis for τοῦ ἡμετέρου.

θημών, ὠνος, ὁ, (τίθημι) like θαμός, a heap.

Θήν, an enclitic Particle, chiefly Ep., rarely in Att. Poets: akin to δῆ, surely now: ἡ θὴν in every truth: οὐ θὴν surely not.

θηζέσθω, 3 sing. aor. 1 med. imperat. of θήγω.

θησίο, Ep. for θεώω, 2 sing. pres. opt. of θηέομαι.

ΘΗΡ, θηρός, Ep. dat. pl. θήρесси, ὁ, a wild beast, a beast of prey: joined with a Subst., as θήρ λέων. 2.

any monster, as the sphinx; esp. the centaurs: also satyrs.

II. a tame beast, any beast.

θήρα, Ion. θήρη, ἡ, (θήρ) a hunting, pursuit of wild beasts, the chase. 2. eager pursuit of any thing.

II. the beasts, the game, quarry.

θηρ-αγρέτης, ου, ὁ, (θήρα, ἀγρεύω) a hunter.

θηράμα, ατος, τό, (θηράω) that which is caught, prey, booty.

θηράσιμος, ον, (θηράω) to be hunted down, to be caught or won.

θηρᾶτος, α, ον, verb. Adj. of θηράω, to be caught or won. II. θηρατέον, ον, must catch or win.

θηρᾶτης, οὔ, ὁ, (θηράω) a hunter, hunter after.

θηρατικός, ἡ, ὄν, of or belonging to the chase, devoted to hunting: τὰ θηρατικά τῶν φίλων the arts for winning friends.

θηρατρον, τό, (θηράω) a thing to catch with, a net, trap.

θηράτωρ, ορος, ὁ, = θηρήτωρ. [ᾶ]

θηράω, f. ἄω or θηράσσω: (θήρα). To hunt wild beasts, to chase, pursue, catch. 2. metaph., like

Lat. venari, to hunt after a thing, πρᾶν, seek it eagerly.

II. the Med. θηρῶμαι is used in Act. signif., to hunt after, seek for: also in Pass., to be hunted, pursued.

θήρ, dual. nom. of θήρ.

θήρεως, ον, (θήρ) of, belonging to wild beasts, Lat. ferinus: θηρεία βία, periphr. for ὁ θήρ, the centaur.

θήρεσσα, Ep. for θηρεσί, dat. pl. of θήρ.

θηρῆμα, ατος, τό, (θηρεύω) spoil, prey, game. II. hunting.

θήρευσσις, εως, ἡ, (θηρεύω) a hunting, the chase: metaph. a hunting after.

θηρευτής, οὔ, ὁ, (θηρεύω) a hunter, ἀνήρ θηρευτής: κύνες καὶ ἄνδρες θηρευτῆσιν with hounds and huntsmen: also a fisher. Hence

θηρευτικός, ἡ, ὄν, of, belonging to the chase or hunting: κύνες θ. hounds: ἡ θηρευτικὴ (with and without τέχνη), the art of hunting, the chase. Hence

θηρεύω, f. σω, (θήρ) = θηράω, to hunt, run down, catch: to hit, strike: metaph. to hunt or seek after:—Pass. to be hunted: also to be preyed upon.

θηρέω, Ion. and Dor. for θηράω.

θηρημα, τό, Ion. for θήραμα.

θηρητήρ, ἦρος, ὁ, Ion. for θηρατής, a hunter.

θηρήτωρ, ορος, ὁ, poet. and Ion. for θήρ.

θηριαρχία, f. ἡσω, (θηρίον, μάχομαι) a fight with wild beasts. From

θηριο-μάχος, ον, fighting with wild beasts.

θηρίον, τό, in form Dim. from θήρ, but generally used for it: a wild animal, beast: a beast, brute, as opp. to birds and men. 2. a savage beast, beast of prey that is hunted, game. II. as real Dim. of θήρ, a little animal.

III. as a term of reproach, beast! like Lat. bellua, ὦ δειλότατον σὺ θηρίον.

θηριώδης, ἐς, (θηρίον, εἶδος) full of wild beasts, infected by them, Lat. belluosis.

II. brutal in manners or nature, wild, savage, Lat. belluinus.

θηροβολέω, f. ἡσω, to strike, kill wild beasts. From

θηρο-βόλος, ον, (θήρ, βάλλω) killing wild beasts.

θηρο-βότος, ον, (θήρ, βύσσω) fed on by wild beasts.

θηρό-θυλος, ον, (θήρ, θυμός) with brutal mind, brutal.

θηρο-κτόνος, ον, (θήρ, κτείνω) killing wild beasts.

θηρολάτης, ου, ὁ, (θήρ, ὕλλνυμ) a slayer of beasts.
θηρονόμος, ου, (θήρ, νέμω) feeding wild beasts.
θηροσκοπέω, ου, (θήρ, σκοπέω) looking out for wild beasts.

θηροτόκος, ου, (θήρ, τεκεῖν aor. 2 of τίκτω) giving birth to wild beasts.

θηροτρόφος, ου, (θήρ, τρέφω) feeding wild beasts. II. **θηροτρόφος**, θηροτρόφος, πρᾶς, fed by beasts, feeding on them.

θηροφόνος, ου, also η, ου, (θήρ, *φένω) slaying wild beasts.

θηροί, dat. pl. of θήρ.

ΘΗΣ, θητός, ὁ, a serf or villain, who is bound to the soil, Lat. *ascripius glebe*; also, a freeman, who hires himself out, and so a hired labourer. They formed the last of Solon's four tribes, the other three being the **πεντακοσιομέδωνοι**, **ἱππεῖς**, and **εὐγύται**. This class took in all whose property in land yielded less than 150 medimni: they were generally excluded from public service; but were employed as light-armed and scamen, and, in case of need, as heavy-armed.

II. fem. **θήσσα**, Att. **θήττα**, ἡ, a labouring girl. 2. as Adj., **θήσσα τράπεζα** a menial's fare.

θήσαι, aor. I inf. of θάω, to suckle.
θησαίωτο, Ep. for **θηήσαντο**, **θήσαντο**, 3 pl. aor. I opt. of **θηάσμαι**, **θηόμαι**.

θησάμενος, aor. I med. part. of θάω, to suckle.
θήσατο, 3 sing. aor. I med. of θάω, to suckle.

θησαυρίζω, f. σω, (θησαυρός) to store or treasure up; to lay up in store, preserve. Hence

θησαυρίσμα, ατος, τό, a store, treasure.
θησαυρός, ὁ, (ΘΕ-, Root of τίθημι) a store laid up, treasure.

II. a store or treasure-house. III. a receptacle for valuables, a chest, casket.

Θησεῖον, τό, (Θησεύς) the temple of Theseus, a sanctuary for runaway slaves. II. **τὰ Θησεῖα** (sub. ὁρά), the festival of Theseus.

θησεῖς, **θησῶ**, Dor. for **θήσει**, **θήσω**, fut. of τίθημι.

θησεύς, Desiderat. of τίθημι, I wish to place.
θησέμενος, Ep. for **θήσει**, fut. inf. of τίθημι.

θησεύμεθα, Dor. for **θησεύμεθα**, **θησόμεθα**, fut. med. of τίθημι.

Θησεύς, ἑως, ὁ, *Theseus*, the most famous of the attorial heroes of Athens.

θησθαί, pres. pass. inf. of θάω, to suckle.
θήσσα, Att. **θήττα**, ἡ, fem. of θής.

θήσω, fut. of τίθημι.
θήτεια, ἡ, (θητεύω) hired service.

θητεύω, f. σω, (θής) to be a menial, serve for hire.
θητικός, ὁ, ὢν, (θής) fit for menial service, menial.

θήττα, ἡ, Att. for **θήσσα**.

-**θη**, Inscr. affix, added to several Substns., Adjs., and Pronouns, denoting the place at which, as, ἀγρόθη, αἰκοθη, in the fields, at home. Like -**θεν**, it was originally a genitive termination, as **Ἰαλιδι πρό, ἡῶδι πρό**.

θησο-άρχης, ου, ὁ, (θίασος, ἀρχω) the chief or leader of a sacred band of revellers.

θίασεία, ἡ, revelling. From **θίασέω**, (θίασος) to honour with sacred revelling:—**Πάσ.**, **θιασεύεται ψυχάν** he has his soul imbued with Bacchic revelling.

ΘΙΑΣΟΣ, ὁ, a company or procession of persons dancing and singing in honour of a god, esp. of Bacchus, a band of Bacchic revellers. 2. any company or troop. Hence

θιάσσω, to make into a festive company.

θιάσος, Dor. for **θιάσους**, pl. acc. of θίασος.

θιάσώτης, ου, ὁ, (θιασώω) the member of a company of revellers, c. gen., **θιάσωνται τοῦ Ἐρωτος** worshippers or followers of Love.

θιγγάνω, lengthd. form of Root **ΘΙΓ-** (which appears in aor. 2 and in **τε-τιγ-**, pf. of **τιγνέω**): **θιγγάνω** aor. 2 **ἔθιγον**. To touch lightly, graze: come slightly in contact: to reach, gain.

θιγέιν, Ion. **θιγέμεν**, aor. 2 inf. of **θιγγάνω**.

θιξομαι, fut. of **θιγγάνω**.

ΘΙΞ, later **θιν**, gen. **θινός**, Ep. ὁ, later ἡ, a heap of sand on the beach: hence **the beach, shore, strand**: in plur. **θίνες**, **καλλιθερμα**; **θίνες νεκρῶν** heap of dead. 2. the sand at the bottom of the sea, **θὺς κελευανὰ** a dark, muddy bottom: metaph., **ὥς μου τὸν θίνα παράττει** how thou troublest the very bottom of my heart.

θλαστός, ὁ, ὢν, crushed, bruised. From

ΘΛΑΨ, fut. **θλάσω** [α]: to crush, bruise, pound, bruise: pf. pass. part. **θετλασμένος** or **τετλασμένος**.

ΘΛΙΒ, fut. **θλίψω**: pf. pass. **τεθλίμμαι**: aor. 2 pass. **ἐθλίβην** [ε]. To press, press hard, rub, gull:—Med., **θλίψεται ὥμους** he will rub his shoulders. 2. metaph. to oppress, afflict, distress: part., **θλιβόμενος** close, confined. **Φλίβω** is another form. [ε] Hence

θλίψις, εως, ἡ, a pressing, pressure. 2. metaph. oppression, affliction.

θνάσκει, Dor. for **θνήσκει**.

θνατός, Dor. for **θνητός**.

θνήσκω, lengthd. form of Root **ΘΑΝ-**: fut. **θανούμαι**: aor. 2 **ἔθανον**: pf. **τέθνηκα**, whence syncop. plur. **τέθνηκεν**, **τέθνατε**, **τεθνάσι**; imperat. **τέθναθι**; opt. **τεθναίην**; inf. **ἐτέθνασαν**: **τεθνάαι** [α], Ep. **τεθνάμεν**, **τεθνάμεναι** [α], in *Æschylus* once **τεθνάμηναι**; part. **τεθνέως**, gen. ὠτος, fem. **τεθνεύσα**, neut. **τεθνεώς**, but also **τεθνεύς**; Ion. masc. and neut. **τεθνήως**, ὠτος, Ep. also **τεθνητός**, etc.; fem. **τεθνηκυῖα**: 3 pl. plqpf. **ἐτέθνασαν**:—from **τέθνηκα** arose the Att. future forms **τεθνήξω**, **τεθνήξομαι**. To be dying, to die, Lat. *morior*.—Perf. **τέθνηκα** I am dead; so too aor. 2 **ἔθανον**, part. **θανών**, dead, Lat. *mortuus*:—later the pres. is used in perf. signif., to be dead.

II. metaph. of things, to die, perish.

θνητο-γενής, ἐς, (θνητός, *γένω) born of mortals, of mortal race.

θνητο-εὐδής, ἐς, (θνητός, εἶδος) of mortal nature.

θνητός, ὁ, ὢν, also ὡς, ὢν: Dor. **θνατός**, ὁ, ὢν.

(θνήσκω): — mortal, opp. to *θάνατος*; οἱ θνητοὶ mortals. 2. of things, *besitting mortals, human*.

θοῶζω, (θοός) trans., to move quickly, hurry on, hasten, dispatch. 2. intr. to move oneself quickly, hurry along. II. in Sophocles also = *θάσσειν*, to sit.

θουματίδιον, Att. contr. from τὸ θουματίδιον.

θουμάτιον, θουμάτια, Att. contr. from τὸ ἱμάτιον, τὰ ἱμάτια.

θουάζω, = θουάω, to feast. Hence

θουάμα, ατος, τό, a meal, feast.

θουαντήρ, ἦρος, δ, (θουάω) a feaster, lord of the feast.

θουαντήριος, ον, (θουάω) of or for a feast.

θουαντικός, ἡ, ὄν, of or for a feast.

θουαντήρ, ορος, δ, = θουαντήρ. [α]

θουάω, f. ἴσω, to feast on, eat; also to feast, entertain.

Med., f. ἡσσομαι, aor. I pass. ἐθουήθην, to feast, eat on, banquet. From

ΘΟΥΗ, ἡ, a feast, banquet, dinner: generally, food, proreder.

θουήτωρ, δ, = θουάτωρ, θουαντήρ.

θουήζω, f. σω, (θουή) to feast, entertain.

θοίτο, for θέίτο, 3 sing. aor. 2 med. opt. of τίθημι.

θολερός, α, ὄν, (θολός) muddy, thick, troubled, Lat. turbidus, strictly of water. II. metaph. troubled by passion, disturbed, agitated.

θολάα, ἡ, (θόλος) a round hat to keep the sun off.

ΘΟΛΟΣ, ἡ, a dome or ceiled roof, vault: generally, any round or vaulted building. 2. at Athens, the round chamber, in which the Prytanes dined.

ΘΟΛΟΣ, δ, mud, dirt. II. the thick, dark juice of the cuttle-fish (sepia), which it emits to hide itself, Lat. loligo. Hence

θολάω, f. ὥσω, to make muddy, turbid: metaph. like Lat. perturbare, to trouble, disquiet.

θός, ἡ, ὄν, (θέω) quick, active, ready; θοῇ νύξ quick-passing night; θοῇ δαΐς a hasty meal. II. sharp, pointed, projecting sharply, of promontories.

θόω, f. ὥσω, (θός) to make sharp or pointed.

θορεῖν, aor. 2 inf. of θρώσκω; θόρε, Ep. 3 sing. for ἔθορε, 3 sing. aor. 2 of θρώσκω.

θορή, ἡ, = θορός.

θόρνυμαι and θορνύσμαι, Dep., collat. form, of θρώσκω, to leap, esp. to pair, mate.

θορός, δ, (θορεῖν) the semen genital of the male.

θορούμαι, fut. of θρώσκω.

θορυβεῖν, Dor. for θορυβούσιν, 3 pl. of sq.

θορυβέω, f. ἴσω, (θόρυβος) to make an uproar, usu. of a crowded assembly, in token either of approbation or the contrary: hence 1. to cheer, applaud. 2.

to groan, murmur at one. II. trans. to trouble, disturb with noise or tumult: — Pass. to be troubled: to be in disorder or confusion. Hence

θορυβητικός, ἡ, ὄν, inclined to be riotous, uproarious, turbulent.

ΘΟΥΡΥΒΟΣ, δ, a noise, esp. of a crowded assembly, an uproar, tumult: 1. in token of approbation, applause, cheers. 2. the contrary, groans, murmurs.

θορών,θορούσα,θορόν, aor. 2 part. of θράσσω.

θοῦδωρ, θοῦδατος, by crasis for τὸ ὕδωρ, τοῦ ἔδατος.

Θουριό-μαντις, εως, δ, (Θούριον, μάντις) a Thurian prophet, generally a soothsayer.

θοῦρις, ιδος, ἡ, fem. of κῆ.

θοῦρος, δ, (θορεῖν aor. 2 of θράσσω) leaping, rushing, impetuous, eager. Fem. θοῦρις, ιδος, mostly as epith. of ἀλκή, impetuous might.

θόωκος, δ, Ep. lengthd. from θῶκος, a seat. 2. a sitting, assembly.

θοῶς, Adv. of θόος, quickly, soon.

Θράκη, Ion. Θρηκή, poet. Θρήκη, ἡ, Thrace.

Θράκιος, α, ον, Ion. Θρητικός, poet. Θρήκιος, (Θράξ) of or belonging to the Thracians, Thracian.

θρανέω, f. σαι, (θράνος) to stretch on the tanner's board, to tan: θρανέομαι, fut. med. in pass. sense, to be tanned.

θρανίον, τό, Dim. of θράνος, a small bench, stool.

θρανίτης, ου, δ, (θράνος) in plur., the rowers on the topmost of the three benches in a trireme, who had the longest oars and most work; the ζευγίται were the next below them, and the θαλαμίται were lowest, and had the shortest oars. [Ὶ]

θρανίτης, ιδος, ἡ, fem. of θρανίτης.

ΘΡΑΝΟΣ, δ, a bench, form: esp. the topmost of the three benches in a trireme.

Θράξ, Θρακός; Ion. Θρήξ, poet. Θρήξ, κός, a Thracian.

θράξαι, θράξον, aor. I inf. and imper. of θράσσω.

ΘΡΑΣΟΣ, εως, τό, = θάρρος, confidence, courage, boldness: in bad sense, daring, rashness, impudence. [δ]

Θράσσω, Att. Θράττω, ἡ, Ion. and Trag. Θρήσσω, Der. Θρήσσω, a Thracian woman.

θράσσω, Att. θράττω, fut. ζω, Att. contr. from ταρασσω, to trouble, disquiet, disturb.

θρᾶσύ-γυιος, ον, (θρασύς, γυίον) relying on strength of limb.

θρᾶσύ-κάρδιος, ον, (θρασύς, καρδία) bold of heart, stout-hearted.

θρᾶσύ-μένον, ον, gen. ονος, (θρασύς, μένος, μέμονα) bold of spirit, of high courage.

θρᾶσύ-μήδης, ες, (θρασύς, μήδος) bold of device, daring, resolute.

θρᾶσύ-μητις, ιδος, ὁ, ἡ, = σοφeg.

θρᾶσύ-μήχανος, Dor. -μάχανος, ον, (θρασύς, μηχανή) bold in scheming or contriving.

θρᾶσύ-μῆθος, ον, (θρασύς, μῆθος) bold of speech.

θρᾶσύων, f. ὄνω, (θρασύς) like θαρσύνω, to make bold, encourage: — Pass. and Med. to be bold, ready, courageous; θρασύνεσθαι τινι to rely on one.

θρᾶσύ-πόλεμος, poet. θρασυπτόλεμος, ον, (θρασύς, πόλεμος) bold in war.

θρᾶσύ-πονός, ον, (θρασύς, πόνος) bold at work.

ΘΡΑΣΥΣ, εἰα, ὅ, bold, spirited, resolute: in bad sense, rash, venturesome, presumptuous. II. of things, causing confidence, safe.

θρασύσπλαγχνος, *ον*, (θρασύς, σπλάγγνον) *bold-hearted*.
θρασύτομος, *to be over-bold of tongue*. Hence
θρασύτομία, *δ*, license of speech, impudence.
θρασύτομος, *ον*, (θρασύς, στόμα) *over-bold of tongue, free-spoken*.
θράσυνος, *ητος*, *ή*, (θρασύς) *over-boldness, rashness, audaciousness*. [ὅ]
θράσι-χαρ, *χειρος*, *δ*, (θρασύς, χείρ) *ή*, *bold of hand*.
θράττα, *Att.* for **θράσσα**.
θραττα, *Att.* for **θράσσα**.
θραυ-άντης, *υγος*, *δ*, *ή*, (θραύω, άντυξ) *breaking vessels*.
θραύσμα, *τό*, *that which is broken, a fragment, wreck*.
From
ΘΡΑΤ'Ω, *φ. σω*, *to break, break in pieces, shiver, shiver*. II. *metaph.* *to weaken, soften, enervate*.
Θρησσα, *ή*, *Dor.* for **Θρήσσα**, **Θρησσα**.
θρίμμα, *ατος*, *τό*, (τρέφω) *that which is reared or nursed, a nursing, fostering*.
θρίσκων, *Ion.* for **έθρεων**, 3 pl. aor. I of **τρέχω**.
θρίσκω, *fut.* of **τρέχω**.
θρίτταρα, *ή*, *fem.* of **θρεπτήρ**.
θρεπτός, *έας*, *έον*, *verb.* Adj. of **τρέφω**, *to be fed*. II. **θρεπτιόν**, *one must feed*. 2. (from *Pam.*) *one must be fed*.
θρεπτήρ, *ητος*, *δ*, (τρέφω) *a feeder, rearer*. Hence
θρεπτήριος, *ον*, *able to feed, feeding, nourishing*.
II. *τά θρεπτήρια* *rewards for rearing, esp. the returns made by children for their rearing*. 2. *food, support*.
θρίττα, *τά*, (τρέφω) *like θρεπτήρια, the returns made by children for their bringing up, filial duty*.
θρεπτινέλο, *a sound imitative of the cithara*.
θρέττε, *τό*, = *τὸ θαρραλέον* or *θάρσος*, *barbarism in Ar. Eq. 17, οὐκ ἐνι μοι τὸ θρέττε, the spirit's not in me*.
θρέφα, *poët.* for **έθρεψα**, *aor.* I of **τρέφω**.
θρέψω, 2 *sing.* *aor.* I *med. opt.* of **τρέφω**.
θρέψω, *fut.* of **τρέφω**.
ΘΡΕΨ, *only used in pres. and impf. med., to cry aloud, shriek out, wail, lament*.
Θρηξίτη, *ή*, *Ion.* for **Θράκτη**.
Θρηξίος, *ητος*, *ον*, *Ion.* for **Θρηξίος**, **Θράξιος**.
Θρηξέ, *ικος*, *δ*, *Ion.* for **Θρηξέ**, **Θράξέ**.
Θρησσα, *ή*, *Ion.* for **Θρησσα**, **Θράσσα**.
Θρηστη, *ή*, *poët.* for **Θράκτη**, *Homer*. Hence
Θρηστην, *Adv.*, from **Thrace**: and
Θρηστηνός, *Adv.*, *to Thrace*.
Θρησσιος, *ητος*, *ον*, *poët.* for **Θράξιος**, **Thracian**.
θρήνις, *φ. ήσω*, (θρήνος) *to wail, lament, mourn: doi-δην θρήνειν* *to sing a dirge or lament*. Hence
θρήνιμα, *ατος*, *τό*, *a lament*; and
θρήνιτηρ, *ητος*, *δ*, **θρήνιτης**, *ου*, *a mourner, wailer*.
θρήνος, *δ*, (θρέω) *a wailing, lamenting: a funeral song, dirge, like the Gaelic coramach*.
θρήνυς, *υος*, *δ*, (θράω, θράνος) *a footstool*. 2. II

bench, θρήνυς έπταπόδης, the seven-foot bench, the seat of the helmsman or the rowers.
Θρηξέ, *ηκος*, *δ*, *Ion.* for **Θρηξέ**; *fem.* **Θρηξισα**.
θρησκεία or **-ία**, *ή*, (θρησκείω) *religious worship, service, observance: religion*.
θρησκείω, *φ. σω*, (θρήσκος) *to observe religiously, hold scrupulously*.
θρησκήτιη, *Ion.* for **θρησκεία**.
ΘΡΗΣΚΟΣ, *ον*, *religious: in bad sense, superstitious*.
Θρησσα, *Ion.* for **Θράσσα**.
Θριά, *ων*, *αλ*, *the Thiriv, Parnassian nymphs, the nurses of Apollo, who invented a kind of soothsaying by means of pebbles drawn from an urn*.
θρίαμβεύω, *φ. σω*, (θρίαμβος) *to triumph*. II. *to lead in triumph*. III. *to make to triumph*.
θρίαμβος, *δ*, *a hymn to Bacchus*. 2. *a name of Bacchus*. II. *used to express the Roman triumphus, a triumph*.
θριγκύος, *τό*, *Dim.* of **θραγκύος**.
ΘΡΙΠΚΟ'Σ, *δ*, *the coping, eaves, cornice, projecting beyond the rest of the wall; θραγκύος κύναιο* *a cornice of blue metal*. Hence
θριγκύω, *φ. άσω*, *to surround with a coping, άλλην έθρίγκωσεν άχίρω* *he fenced it at top with thorn-bushes*. II. *to build up even to the coping-stone, to put the finishing stroke to*. Hence
θρίγκωμα, *τό*, *a coping, cornice*.
ΘΡΙΓΔΑΕ or **θριδαξ**, *ακος*, *ή*, *lettuce*. [Γ]
θρίψω, *poët.* *syncop.* for **θρίψω**, *q. v*.
Θρίν-ακρία, *Ep.* **-ίη**, *ή*, and **Θρίν-ακρίς**, *ιδος*, *ή*, (θρίναξ) *the trident-land, sub. γή* or *νήσος*, *an old name of Sicily from its three promontories, Lat. Trinacria*.
θρίναξ, *ακος*, *δ*, (for **τρίναξ**, from **τρίς**, *ακή* or *άκρα*) *a trident, three-pronged fork*.
ΘΡΙΞ, *ή*, *gen.* **τρίχως**, *dat. pl.* **θριξί**: *the hair, both of man and beast: sheep's wool: also of the beard:—Proverb., θριξ άνά μέσσον only a hair's breadth off*.
ΘΡΙΨ, *ον*, *a fig-leaf*. 2. *metaph.* of things like a fig-leaf, *a leaf-like membrane, θρίω έγκεφάλου the two lobes of the brain*. II. *a kind of force-meat or pudding, so called because it was wrapped in fig-leaves*.
ΘΡΙΨΟΣ, *δ*, *usu.* in *pl.* of **θρίοι**, *the reefs or little ropes on the lower part of the sail, used to take it in*.
θρίψ-ήεστος, *ον*, (θρίψ, έδω) *worm-eaten*.
θρίψ, *gen.* **θρίψης**, *δ*, (τρίβω) *the worm or beetle that eats wood*.
θροέω, (θρόος) *to cry aloud, shriek forth: generally, to speak, declare*. II. *to frighten:—Pam.* *to be frightened or troubled*.
ΘΡΟΜΒΟΣ, *δ*, *a lump, piece, Lat. grumus: a clot or gout of blood: θρόμβοι άλτων*, *lumps of salt, i. e. coarse salt*.
θρομβ-ώδης, *ες*, (θρόμβος, είδος) *curdled, clotted*.
θρόνον, *τό*, *only in plur. τά θρίνα*, *flutters or patterns*

embroidered on cloth.

II. later τὰ θρόνα are flowers or herbs, used as charms. (Deriv. uncertain.)

ΘΡΟΝΟΣ, ὁ, a seat, chair. II. a chair of state, a throne: the chair of a judge, teacher, etc.: in pl. of θρόνοι, the king's estate or dignity.

θρόος, Att. contr. θρούς, θι (θρώ) a confused noise, tumult: a murmuring. II. a report, Lat. rumor.

θρύαλλιον, τό, Dim. from sq.

ΘΡΥΨΑΛΙΣ, ἰδος, ἡ, a twig.

θρύλω (vulgo θρυνάω): pass. pf. τεθρύλημαι: (θρύλος). To make a great noise: to keep babbling.

II. c. acc. rei, to whisper a thing about, make a great talk of, spread a report:—Pass. to be the common talk, τὸ θρυλούμενον or τεθρυλημένον ictus is in every one's mouth.

θρύλιζω (vulgo θρυνάω): f. ἴσω: (θρύλος). To make a false noise in playing on the cithara.

θρυνάλλισσω, to break in pieces, shiver, cf. foreg. (Akin to θραύω, θρύπτω.) Hence

θρυνάλλισθαι, Ep. for ἐθρυνάλλω, 3 sing. aor. 1 pass.

ΘΡΥΛΛΟΣ (vulgo θρύλλος), ὁ, a confused noise, shouting, tumult, murmuring.

θρύμμα, ατος, τό, (θρύπτω) a piece broken off, a bit, piece.

ΘΡΥΨΟΝ, τό, a rush, Lat. junceus.

θρυπτικός, ἡ, ὄν, breaking, crushing. II. pass. easily broken: metaph. effeminate, enervated. From

ΘΡΥΠΤΩ, f. θρύπτω: fut. med. in pass. sign. θρύψομαι: aor. 2 pass. ἐθρύπην [ῥ]. To break in pieces, crush:—Pass. θρύπτεσθαι, to be broken. II. metaph. in Pass., with fut. med. θρύψομαι, to be enfeebled, enervated. III. in Pass. also, to be affected, give oneself airs: generally, to be conceited; θρύπτεσθαι τι, to be proud of a thing. Hence

θρύψις, εως, ἡ, a breaking in pieces. II. metaph. softness, weakness, effeminacy.

θρύσσω, lengthd. from the Root ΘΟΡ-, which appears in fut. and aor. 2: fut. θορούμαι, Ion. θορέομαι: aor. 2 ἐθορον, subj. θύρω, inf. θορεῖν. To leap, spring, as the arrow from the string, or the lot from the helmet.

2. foll. by Prep., to leap or spring upon one, to attack, assault. II. transit. to mount, impugnate: hence

θρυσηός, ὁ, a springing or rising, as of a hill from the plain.

θύσος, ὁ, worse form for θίσος.

Θυβρίς, ἰδος, ἡ, and Θύβρις, ἰδος, ἡ = θυμβ-.

ΘΥΓΑΤΗΡ, ἡ, gen. θυγάτηρ contr. θυγατρός, dat. θυγάτερι, θυγατρί, acc. θυγάτῃ Ep. θυγατρα, voc. θυγάτερ: a daughter. Hence

θυγατριδῆ, ἡ, a daughter's daughter, grand-daughter. θυγατριδοῦς, οὔ, ὁ, Ion. -ιδίος, a daughter's son, grandson.

θυγάτριον, τό, Dim. of θυγάτηρ, a little girl. θεία, ἡ, (θίω) a mortal. Hence

θειδίων, τό, Dim. from θεία.

θύελλα, ἡ, (θίω) a storm, a hurricane, whirlwind,

tempest; πύρος θύελλα lightning-storms; ἀτης θύελλα storms of woe.

θύων, gen. pl. of θύος.

θύεις, εσσα, εν, (θύος) smoking with incense, fragrant.

θύηλομαι = θυλόμαι.

θύηλη, ἡ, (θύω) the part of the victim burnt: a burnt-offering or sacrifice.

θύη-πόλος, ον, (θύω, πόλος) busy about sacrificing: sacrificial: as Subst., a priest.

θύη-φάγος, ον, (θύος, φαγεῖν) consuming offerings.

θύια, θεία, or θύα [ῥ], ἡ, (from θύω to smell): a sweet-scented African tree, perhaps a kind of cedar.

θυῖα or θυῖα, ἡ, = θεία, (θύω) a moistur.

θυῖα, ὤν, αἰ, = θιαδές.

θυῖας, θυῖας [ῖ], or θυῖας, gen. ἄδος, ἡ, (θίω): a frank or inspired woman, Bacchante.

θύσινος, ἡ, ον, made of the wood of the tree θύια, Lat. citrinus. [ῥ]

θύω, = θύω, to roge, be inspired.

θυλάκιον, τό, Dim. of θύλακος, a small bag.

ΘΥΛΑΚΟΣ, ὁ, a bag, sack, pouch, usu. of leather. II. in plur. the loose trousers worn by Eastern nations.

θυλόμαι, f. ἥσομαι, (θυλή) Dep., to offer. Hence

θύλημα, τό, that which is offered, θυλήματα cakes, incense, etc. [ῥ]

θύμα, ατος, τό, (θύω) a victim, sacrifice, offering: πάγκαρπα θύματα offerings of all fruits.

θυμῖον, f. ἀνώ, (θυμός) to be wrath or angry.

θυμ-αλγής, ἐς, (θυμός, ἀλγέω) heart-rending, painful, grievous.

θυμάλω, ωπος, ὁ, (τύφω) a piece of burning wood or charcoal, a hot coal or ember.

θυμάρης, to be well-pleased. From

θυμ-άρης [ᾱ], ἐς, (θυμός, ἀρ-αρίν, aor. 2 of ἀραρίσκω) soothing one's mind, well-pleasing.

ΘΥΜΒΡΑ, ἡ, a bitter herb, saffron.

θυμβρ-επί-δειπνός, ον, (θυμβρα, ἐπί, δειπνόν) eating saffron, living merrily.

Θυμβρίς or Θύβρις, ἰδος, ἡ, a nymph of the Tiber. From

Θύμβρις or Θύβρις, ἰδος, ἡ, the Tiber.

θυμβρο-φάγος, ον, (θυμβρα, φαγεῖν) eating saffron, θυμβροφάγον βλέπειν to look as if one had eaten saffron, make a merry face.

θυμέλη, ἡ, (θύω) a place for sacrifice, an altar. II. in the Athen. theatre, an altar-shaped platform in the middle of the orchestra: a raised stage or seat. Hence

θυμηλικός, ἡ, ὄν, if or for the thyemelē, scenic.

θυμ-ηγερός, f. ἴσω, (θυμός, ἀγείρω) to collect one's mind, recover courage, be oneself again.

θυμ-ηδής, ἐς, (θυμός, ἥδω) well-pleasing, dear.

θυμῖον, Ion. -ίημα, ατος, τό, (θυμῖος) that which is burnt as incense, incense.

θυμῖατῆρον, Ion. θυμῖα, τό, (θυμῖω) a censor.

θυμῖω, f. ἄω [ᾱ], (θύμα, θύω) to burn as to produce smoke. 2. to burn as incense.

θυμῖδιον, τό, Dim. of **θυμός**. [τδ]
θυμῖσμα, Ion. for **θυμίαμα**.
θυμῖται, Ion. 3 sing. pres. pass. of **θυμάω**.
θυμῖστηριον, τό, Ion. for **θυμῖστηριον**.
θυμῖνος, η, ον, (θυμός) made of or with thyme. [ῥ]
θυμῖτης, ον, ὁ, (θυμός) seasoned with thyme.
θυμῖβητης, ἐς, (θυμός, βῆρος) heavy at heart.
θυμῖβηριον, f. ἦσω, to grieve or vex the heart. From **θυμῖβηρος**, ον, (θυμός, βιβρώσκω) heart-eating.
θυμῖδαρης, ἐς, (θυμός, δακύν) biting the heart.
θυμῖδαρης, ἐς, (θυμός, εἶδος) high-spirited, courageous, Lat. *animosus*.
 II. *passionale*: of horses, *restive*, wild.
θυμῖ-λέων, οντος, ὁ, (θυμός, λέων) lion-hearted.
θυμῖ-μάντις, εως, ὁ, ἡ, (θυμός, μάντις) of prophetic soul.
θυμῖ-μάχῳ, f. ἦσω, (θυμός, μάχομαι) to fight with all one's heart and soul.
θυμῖ-πληθής, ἐς, (θυμός, πλήθος) wrathful.
θυμῖ-ρῖστης, ον, ὁ, (θυμός, ραῖω) life-destroying.
θυμός, ὁ, (θύω) the soul; also, the life, breath, Lat. *animus*; **θυμὸν ἀφελίσθαι**, ὀλέσθαι to take away, destroy the life.
 II. the soul, heart, mind, Lat. *animus*; **ἀνῶγει με θυμός**, ἤθελε θυμός my heart bids me; **κατὰ θυμὸν** after my heart's desire; **ἀπὸ θυμοῦ** against one's heart's desire; **ἐκ θυμοῦ**, or **θυμῶ**, φιλέειν to love with all one's heart; **ἐμὲ κεχαρισμένε θυμῶ** most precious to my soul.
 2. of any vehement passion, *anger*, *wrath*, and in good sense, *spirit*, *courage*. III. the mind, will, purpose, **ἰδαίετο θυμός** his mind or purpose wavered.
θυμός, ον, ὁ, or **θύμος**, εως, τό [ῥ], (θύω) thyme, Lat. *thymus*.
 2. a mixture of thyme with honey and sugar.
θυμοσοφικός, ἡ, ὢν, of or like a man of genius, clever. From
θυμῖ-σοφός, ον, (θυμός, σοφός) wise of oneself, independent, *intuitive*.
θυμοσφορέω, f. ἦσω, to break the heart. From **θυμῖ-σφορός**, ον, (θυμός, σφοδρῶ) heart-breaking: *troublesome*, *irksome*; **θυμοσφορὰ γράμματα** deadly characters, i. e. fatal to the hearer; **θυμοσφορὰ φάρμακα** pernicious, deadly drugs.
θύρω, f. ἄσω, (θυμός) to make angry:—*Pass.*, with fut. med. ὥσομαι, to be wrath or angry; τὸ θυμούμενον, *passion*.
θυμῶδης, ἐς, = **θυμοειδής**.
θυμῶδης, αὐτ. 1 pass. part. of **θυμούω**.
θυμῶμα, ατος, τό, (θυμός) wrath, passion. [ῥ]
θύω, = **θύω**, to dart along.
θυνῖζω, f. ἄσω, (θύννος) to spear a tunny-fish, to strike with a harpoon.
θύνναος, α, ον, (θύννος) of the tunny-fish.
θυνηντικός, ἡ, ὢν, fit for tunny-fishing. From
θύννος, ὁ, (θύνα, θύνω) the tunny-fish, Lat. *thunnus*.
θυνησκοπέω, f. ἦσω, to watch tunnies. From
θυνη-σκόπος, ον, (θύννος, σκοπέω) watching for tun-

nies; esp. of a man who looked out for the shoals of tunnies.
θυνη-ώδης, ἐς, (θύννος, εἶδος) like a tunny-fish, simple.
θύννος, Dor. for **θύννους**, acc. pl. of **θύννος**.
θύνω, (θύω) to rush fast, dart along. [ῥ]
θύω-δόκος, ον, (θύος, δέχομαι) receiving incense, fragrant with incense.
θύσος, εσσα, εν, (θύος) laden with incense, fragrant.
θύον, τό, (θύω) a tree, the wood of which was burnt as a perfume.
θύοντι, Dor. for **θύουσι**, 3 pl. of **θύω**. 2. dat. sing. of pres. part. **θύων**.
θύος, εως, τό, (θύω) a sacrifice, offering, sacrificial cake.
θύσο-κίω, (θύος, κίω = *καίω*) to offer burnt sacrifices. Hence
θύσοκός, ον, ὁ, the sacrificing priest.
θύσος, f. ἄσω, (θύος) to make fragrant: pf. pass. part., **ἔλαον τεθυμένον** fragrant oil.
ΘΥΡΑ, Ion. **θύρη**, ἡ, Germ. *THUR*, our *DOOR*; **θύρην ἐπιτιθέναι** to put to the door, opp. to **ἀνακλίνειν**: **κόπτειν**, **κρούειν** **θύραν**, Lat. *januam pulsare*, to knock at the door; **ἐπὶ ταῖς θύραις** at the door, i. e. close at hand. 2. the door of a carriage. 3. **θύρη καταπακτὴ** a trap-door. II. generally, an entrance, access. III. boards put together like a door, a raft. Hence
θύραζε, for **θύρασδε**, Adv. to the door, and so outside the door: usu. like Lat. *foras*, out, **ἐκ μὲν θύρου ὥστε θύραζε** he wrenched the spear out of his thigh.
θύραθεν, Ep. **θύρηθε**, (θύρα) Adv., from without, without, outside; οἱ **θύραθεν** foreigners, aliens.
θύραιος, α, ον, also ος, ον, (θύρα) outside the door, abroad; **θυραῖος οἰχρύνει** to go out of the door; **θυραῖος ἐλθεῖν** to come from abroad; **ἄνδρες θυραῖοι** stranger men; **ὄλβος θυραῖος** the good fortune of other men.
θύρῳσι, Adv., (θύρα) at the door, outside the door, abroad, Lat. *foris*.
θύραυλιον, to be out of doors, live in the air. Hence **θύραυλία**, ἡ, a living out of doors. From **θύρ-αυλος**, ον, (θύρα, αὐλή) living out of doors or in the open air, keeping the field.
θύρῆ-ασπης, ἰδος, ἡ, (θυρεῖν, ἄσπις) a large shield.
θύρεός, ὁ, (θύρα) a great stone put against a door to keep it shut. II. a large oblong shield, Lat. *scutum*.
θύρετρον, τό, = **θύρα**, a door. [ῥ]
θύρη, ἡ, Ion. for **θύρα**.
θυρηθε, Adv., Ep. for **θύραθεν**.
θυρηφι Ep. dat. of **θύρα**: also used as Adv., without.
θυρίδιον, τό, Dim. of **θύρα**.
θυρίον, τό, Dim. of **θύρα**, a little door, *wicket*.
θύρίς, ἰδος, ἡ, Dim. of **θύρα**, a small door: *windlatch*.
θύροκοπέω, f. ἦσω, to break a door open. From **θύρο-κόπος**, ον, (θύρα, κόπτω) knocking at the door, esp. for alms.
θύρώω, f. ἄσω, (θύρα) to furnish with doors, bar close.

θυρσάζω, Lacon. inf. *θυρσαδδῶν*, (θύρσος) to bear, brandish the thyrsus.

θυρσο-μάνης, ἐς, (θύρσος, μανῆναι aor. 2 of μαίνομαι) maddening with the thyrsus.

θύρσος, ὁ, with heterog. pl. τὰ θύρσα (θύα) any light straight shaft: usu. the thyrsus, a wand wreathed with ivy and vine-leaves with a pine cone at the top, carried by the devotees of Bacchus.

θυρσοφορέω, f. ἦσα, to bear the thyrsus, θ. θιάσους to assemble companies with the thyrsus. From

θυρσο-φόρος, ον, (θύρσος, φέρω) thyrsus-bearing.

θύρωμα, ατος, τό, (θυρώω) a room with doors to it. II. a door with its frame.

θύρῳαν, ὄνος, ὁ, (θύρα) a door-way, hall, antechamber, Lat. atrium, vestibulum.

θύρῳρος, ὁ, ἡ, (θύρα, ὥρα or οὔρος) a door-keeper, porter.

θύσαι, aor. I inf. of θύω.

θύσανόεις, εσσα, εν, Ep. θυσο-, with tassels, fringed.

θύσανος, ὁ, (θύα) a tassel, tuft or tag: in pl. tassels, fringe: esp. of the αλγίς. [ῥ]

θύσανωτός, ἡ, ὄν, (θυσανώω) fringed.

θύσθλα, ὤν, τά, (θύω) the sacred implements of Bacchic worship: Bacchic worship.

θύσια, ἡ, (θύω) sacrificing, the mode of sacrificing: in plur., θυσίαι, sacrifices. II. the victim itself.

θύσιαστήριον, τό, (θυσία) an altar.

θύσιμος, ον, (θύω) fit for sacrifice. [ῥ]

θυσοανόεις, εσσα, εν, Ep. for θυσανόεις.

θυστάς, ἄδος, ἡ, (θύω) of or for sacrifice, sacrificial; θυστάς βοή the cry uttered in sacrificing; θυστάδες λιταί the prayers offered with a sacrifice.

θυτώ, Dor. for θύσω, fut. of θύω.

θύτῆον, verb. Adj. of θύω, one must sacrifice.

θύτῆρ, ἦρος, ὁ, (θύω) a sacrificer, slayer. Hence

θύτῆριον, τό, = θύμα.

θύψαι, aor. I inf.; θύψω, fut. of τύφω.

ΘΥΨΩ, fut. θύσω [ῥ]: aor. I ἐθύσα: pf. τίθηκα: aor. I pass. ἐτίθην [ῥ]. Transit. to offer, sacrifice, slay a victim: also absol., θύειν θεοῖς to sacrifice to the gods: later, to celebrate with sacrifices, γάμουι θύειν; εὐαγγέλια θύειν ἑκατόν βοῦς to acknowledge the good news by sacrificing a hundred oxen. II.

Med. to have a victim slain: hence to take the auspices.

ΘΥΨΩ (B), f. θύσω [ῥ]: like θύναω and θυνέω, of any violent motion, to rush on or along, dart along: generally, to storm, rage.

θύ-ώδης, ἐς, (θύος, εἶδος) like incense, sweet-smelling, fragrant.

θύωμα, ατος, τό, (θύω) that which is burnt as incense, spice. [ῥ]

θω, ἥης, θῆ, aor. 2 subj. of τίθημι.

θωή, ἡ, (τίθημι) a penalty; θωή Ἀχαιῶν a penalty imposed by the Achaeans.

θωή, ἡ, = foreg.

θωκέω, Ion. for θακέω, to sit. From

θώκος, Ep. lengthd. θώκος, ὁ, Ion. for θάκος, a seat, chair.

II. a sitting, assembly; θωκόνδε to the sitting.

θώμα, θαμάζω, θαμάσιος, Ion. for θαυμ-.

ΘΩΜΙΞΕ, ἔγγος, ὁ, a cord, string, esp. a bowstring.

θαμίζω, f. ζω, to whip with small cords, scourge.

θώμῳσι, contr. from τὸ ἥμισυ, the half.

θαμός, ὁ, (τίθημι) a heap.

θαπέα, ἡ, (θαπέω) a flattering, flattery.

θώπειμα, ατος, τό, (θωπεύω) flattery.

θωπευμάτιον, τό, Dim. of θώπειμα, a bit of flattery.

θωπεύω, f. σω, (θάψ) to flatter, fawn on, cajole, wheedle.

θωπικός, ἡ, ὄν, (θάψ) flattering, flattering.

θώπλα, Att. contr. for τὰ ὅπλα.

θώπτω, f. ψω, = θωπεύω.

θωράκειον, τό, (θώραξ) a breast-work, bulwark.

θωράκιζω, f. ζω, (θώραξ) to arm with breast-plate. II.

generally, the sheath in armour: to arm.

θωράκο-ποιός, ὄν, (θώραξ, ποιέω) making breast-plates.

θωράκο-φόρος, Ion. θωρηκ-, ον, (θώραξ, φέρω) wearing a breast-plate, a cuirassier.

θώραξ, ἄκος, ὁ, Ion. θώρηξ, ἦκος, a breast-plate, cuirass; διπλῶς θωρηξ a double cuirass, consisting of breast and back piece joined with clasps, Lat. lorica:

also armour of any kind. II. the breast-work of a wall: also the strong, outer wall.

θωρηκο-φόρος, ον, Ion. for θωρακοφόρος.

θωρηκτής, οὔ, ὁ, (θωρήσσω) armed with breast-plate or cuirass.

θωρήξ, ἦκος, ὁ, Ion. and Ep. for θώραξ.

θωρήξαι, aor. I inf. of ἡξ.

θωρήσσω, f. ζω, (θώραξ) to arm with a breast-plate or cuirass, generally, to arm, harness:—Pass. θωρήσσομαι, f. ζόμαι: aor. I ἐθωρήχην, inf. θωρηχθήναι: to arm oneself, put one's armour on.

II. Act. also, in Ion. and Poets, to make drunk:—Med., to get drunk. Hence

θωρηχθεῖς, θωρηχθῆναι, aor. I pass. part. and inf.

ΘΩΞ, θωδς, ὁ or ἡ, the jackal or lynx.

θωυκτήρ, ἦρος, ὁ, (θωύσσω) a barker, roarer.

θωύμα, θαυμάζω, θαυμασίος, θαυμάστις, θαυμαστός, less correct forms for θώμα, θαμάζω, etc.

θωύσσω, f. ζω, of a dog, to bark, bay, growl: of a gnat, to buzz, hum: generally, to cry aloud, shout out:—c. acc., to call on, call.

ΘΩΨ, gen. θωπός, ὁ, a flatterer, fawner, cajoler.

I

I, ι, ἰωτα, τό, indecl., ninth letter of the Greek Alphabet. As numeral, ι' = 10, but ι = 10,000.

The ι subscriptum was always adscriptum or written by the side, not under (as τωι, not τῷ), till the

13th century. In Capitals it is still so written, as *TIL*.

It was easily exchanged with *ει*, whence forms like *ἰως ὠλλω*, *εἰλη ὠλη*: *ι* was sometimes exchanged with *ε*, as *ἰστία ἰστη*: but more frequently it is inserted to lengthen the syll., as in *εἰν εἰς ξείνος κενός* *καὶ παρὰ* for *ἐν ἐς ξένος κενός* *διὰ παρὰ*.

The Quantity of *ι* varies.

1. *ι*, *iota demonstrativum*, is attached to all cases of demonstr. Pronouns in Attic, to strengthen their force, e. g. *οὗτοσί, αὐτῆι, τοῦτι*, Lat. *hicce, hecce, ecce, icenosi, udi, toutogi*, etc.: also demonstr. Adv., as *οὐτωςί, ὡδί, ἐνθαδί*. Those that end in *σί* take the *ν* *ἑφελυστικόν* before a vowel, as *οὐτοσί, ἑκασσί, οὐτωσί*. In all these, the last syll. is long, and takes the accent; a long vowel or diphthong in penult. is shortened, e. g. *αὐτῆι, οὐτοί*.

2. *ΙΑ'*, *η*, Ion. *ἰή*, = *βοή*, a voice, cry. [X]
ια, *ἰῆ*, *ἰῆ*, *ἰαν*, old Ion. fem. of *εἰς* for *μία, μίας*, etc.
ιά, *τά*, irreg. pl. of *ἰός*, an arrow. [i]
ιά, *τά*, pl. of *ἰόν*, a violet. [X]
ιαί, exclam. of triumph.

ἰῶσμαι, fut. pass. of *ἰάομαι*.

ἰεβοί, strengthd. form of *αἰβοί*, to express disgust.

ΙΑ'ΝΩ, fut. *ἰανῶ*: aor. I *ἰηνα*: aor. I pass. *ἰάνθην*.
 To warm, heat. 2. to melt, soften by heat: metaph.,
θεῶν ἰάνειν to melt the heart. 3. to warm, cheer,
 refresh, recruit: c. dat., to take delight in a thing.

ἱαχάω, (= *ἱαχος*) to raise the cry of Iacchos.

ἱάσω, f. *ἡσω*, = *ἱαχάω*.

ἱαχος, *ὁ*, (*ιάχω*) *Iacchos*, mystic name of *Bacchus*,
 as the god of shouting and revelry. 2. the *Bac-*
chaulion *διῶκε*.

ἰαλμίζω, Ion. *ἰηλ*—: f. *ἰσω*: (*ιάλεμος*). To be-
 wail, lament. Hence

ἰαλειστρία, Ion. *ἰηλ*—, *a wailing woman*.

ἰάλεμος [*ᾱ*], Ion. *ἰήλεμος*, *ὁ*, (*ιά*) *a wail, lament*,
εἶπε. II. as Adj., *melancholy, plaintive*.

ἰάλλω, f. *ἰάλλω*: aor. I *ἰηλα*, inf. *ἰηλαί*. To send
 forth: *ἐς' ὀνεῖατα χεῖρας ἰάλλον* they put forth their
 hands to the dishes; *περὶ χερὶ δερσὸν ἰηλα* I put
 chains on thy hands. 2. to attack, assail, *ἀτιμύ-*
σσω ἰάλλων *τινά* to assail one with insults. 3. to

run. II. intr. (sub. *ἐαυτόν*), to send oneself
 away, to flee, run, hurry. [i] Hence

ἰαλός, *ή*, *ὄν*, verb. Adj., sent, dispatched.

ἱάμα, Ion. *ἱῆμα*, *ατος*, τό, (*ἰάομαι*) *a means of heal-*
ing, treatment, remedy.

ἱαμβίος, *ον*, (*ιαμβος*) in *iambics*, τὸ *ιαμβεῖον* *iambic*
μετρον.

ἱαμβίως, f. *άσω*, and *ιαμβίω*, f. *ἰσω*, (*ιαμβος*) to
 assail in *iambics*: generally, to lampoon.

ΙΑΜΒΟΣ, *ὁ*, an *iambus*, a metrical foot consisting
 of a short and long syll., —, —, as *έγω*. II. an
iambic verse, the *trimeter* or *sestunus*, first used by the
 tragic writers *Archilochus* and *Hipponax*; and
 then in the *Attic Drama*.

Ἴαν, *ὁ*, plur. *Ἴανες*, contr. for *Ἴάαν*, *Ἴάονες*, an
Ionian.

ἰάνθην, *ης*, *η*, aor. I pass. of *ἰάινω*.

ΙΑ'ΟΜΑΙ: fut. *ἰάσομαι*, Ion. and Ep. *ἰήσομαι*:
 aor. I *ἰασάμην*: Dep. To heal, cure: metaph. to re-
 medy, heal, correct. In aor. I pass. *ἰάθην* [*ᾱ*], and pf.
ἱάμαι, to be healed, to recover.

Ἴαοναῖ, barbarism for the vocat. of *Ἴάαν*.

Ἴάονες, pl. of *Ἴάαν*.

ΙΑΤΙΤΩ, f. *σω*, = *ιάλλω*, to send, drive: of missiles,
 to send forth, shoot, discharge: to set in motion; *ἰάπτειν*
ὀρχήματα to begin the dance. 2. to assail, handle
 roughly, hurt. II. intr., (sub. *ἐαυτόν*), to rush,
 hurry, speed.

ΙΑΠΤΕ, Ion. *Ἰηπυξ*, ὅρος, *ὁ*, the north-west or
 west-north-west wind.

Ἴας, *άδος*, *ή*, Adj. fem. of *Ἴαν*, Ionic.

Subst. (sub. *γυνή*), an *Ionian woman*. II. as
γλῶσσα or *διάλεκτος*, the *Ionic dialect*.

ἰῶσι, 3 pl. pres. of *ἰέμ*, to go.

ἰῶσι, for *ἰάσι*, 3 pl. pres. of *ἰέμ*.

ἰάσμος, *ον*, (*ἰάομαι*) *admitting of cure, remedi-*
able. 2. *appeasable*.

ἱάσις, Ion. *ἱήσις*, *εως*, *ή*, (*ἰάομαι*) *a cure, remedy*.

ἸΑΣΠΙΣ, *ἰδος*, *ή*, a precious stone, *jasper*.

Ἰαστί, Adv., (*ἰάς*) in the *Ionian fashion* or *dialect*.

Ἰάσω, gen. *δος*, contr. *ὄς*, *ή*, (*ἰάομαι*) *Iāso*, the god-
 dess of healing and health.

ἱατήρ, Ep. *ἰητήρ*, *ἦρος*, *ὁ*, poet. for *ἱατρός*, a chirur-
 geon, surgeon, leech, physician. [i]

ἱάτο, 3 sing. impf. of *ἰάομαι*.

ἱατορία, *ή*, (*ἰάτωρ*) the art of medicine.

ἱατός, *ή*, *ὄν*, (*ἰάομαι*) *curable*.

ιατρικός, *ή*, *ὄν*, (*ἱατρός*) *of or for the art of healing*:
ή *ιατρική* (sub. *τέχνη*), *surgery*, the art of healing.

ιατρό-μαντις, *εως*, *ή*, (*ἱατρός*, *μάντις*) the physician-
 sover, of *Apollo* and *Æsculapius*.

ἱατρός, Ion. and Ep. *ἰητρός*, *ὁ*, (*ἰάομαι*) *a surgeon*,
leech, physician.

ιατρο-τέχνης, *ον*, *ὁ*, (*ἱατρός*, *τέχνη*) *a practiser of*
the healing art.

ἱατῦται, *ἱατῦταιῖς*, Interj., *ah, woe is me!*

ἰάτωρ, *ορος*, *ὁ*, Ion. *ἰήτωρ*, poet. for *ἱατρός*. [*ᾱ*]

ἰαὺ, a shout in answer, *ho! holla!*

ἱανοί, exclamation of joy, *ho, ho!* [X]

ἰαύω, (*αῖω*) to sleep, to pass the night: hence to dwell
 in a place:—*ἰάειν πύδα* to rest the foot.

ἰ-ᾤφην, *ον*, *ὁ*, (*ἰός*, *ᾤφην*) an archer. [i]

ἰάφθην, aor. I pass. of *ἰάπτω*.

ἱαχαῖος, *α*, *ον*, (*ἱαχή*) *glad-sounding*.

ἱαχέω, f. *ἡσω*, = *ἰάχω*, to shout, to shriek aloud.

ἱαχή, *ή*, (*ἰάχω*) *a cry, shout: a wail, shriek: gene-*
rally, any loud sound. [*ᾱ*]

ἰαχμία, *ατος*, *τό*, (*ἱαχέω*) *a cry, shout*. [*ᾱ*]

ἱαχμία, part. perf. fem. from sq.

ἰάχω, f. *ἱαχῶ*: perf. *ἱαχα*: (*ιά*). To cry, shout, either
 in sign of joy or lamentation. II. of things, to

resound, reecho; of the waves, *to roar*; of hot iron in water, *to hiss*. [ῥά]

Ἰάων, ovos, ὁ, Ep. for Ἰών, an Ionian.

Ἰβις, gen. Ion. ἰβιος, Att. ἰβιδος, acc. ἰβιν, ἡ, the *ibis*, an Egyptian bird, to which divine honours were paid. It is scarlet, of the stork kind.

ἸΓΑΗ or ἰγδης, ἡ, a mortar.

ἰγμαί, part. ἰγμένος, pf. of ἰνέομαι.

ἰγνύη, ἡ, (γόνυ) the hollow or hinder part of the knee, Lat. poples. [ῥ]

ἰγνυς, υός [ῥ], ἡ, = ἰγνύη, acc. ἰγνύα or ἰγνύν.

Ἰδα, Ion. Ἰδη, ἡ, Ida, a mountain in Phrygia near Troy; also another in Crete. II. a thick wood, scowl, capew. 2. timber, ἰδη ναυπηγήσιμος timber for ship-building. [ῥ]

ἰδάλμιος, ov, (ἰδος) causing *swell*.

ἰδέ, Ion. for ἡδέ, aul. [ῥ]

ἰδε or ἰδέ, imperat. of aor. 2 εἶδον, lo, behold. [ῥ]

ἰδε, Ep. for εἶδε, 3 sing. of εἶδον. [ῥ]

ἰδέα, Ion. ἰδέη, ἡ, (ἰδεῖν) form, outward *shape*, look.

ἰδέων, Ep. lengthd. ἰδέων, inf. of εἶδον. ἰδῆσθαι, inf. med. of εἶδον.

ἰδεσθαι, inf. med. of εἶδον.

ἰδεσκον, es, e, Ion. for ἰδον, εἶδον. [ῥ]

ἰδῶ, Ion. for ἰδῶ, subj. of εἶδον.

ἰδηαι, Ep. for ἰδη, 2 sing. of εἰδόμεν, med. of εἶδον. [ῥ]

ἰδησάω, for ἰδησάω, Dor. fut. of εἶδον. [ῥ]

ἰδη, v. sub ἰδ-ος.

ἰδιαίτερος, ἰδιαίτατος, Comp. and Superl. of ἴδιος, formed from ἰδία.

ἰδιο-βουλευώ, f. σω, (ἴδιος, βουλευώ) to follow one's own counsel, take one's own way.

ἴδιος, α, ov, Att. also os, ov: one's own, personal, private, Lat. *privatus, privatus*: opp. to public (δημόσιος).

2. one's own, alienus, what belongs to another; τὸ ἴδιον or τὰ ἴδια private property or concerns.

3. peculiar, separate, distinct: hence strange.

II. dat. ἰδία is used as Adv., privately, opp. to δημοσία: ἰδία φρονέω away from one's senses.

2. on one's own account. III. Comp. and Sup. ἰδιαίτερος, ἰδιαίτατος.

ἰδιο-συγκρίσια, ἡ, (ἴδιος, συγκρίνω) a peculiar temperament or habit of body, idiosyncrasy.

ἰδῶ, f. ἰσῶ [ῥ], (ἴδος) to *swear*: to *swear* with fear: in Prose usu. ἰδρῶ.

ἰδῶς, Adv. of ἴδιος, privately.

ἰδωτεύω, f. σω, to live as a private man. II. to be without professional knowledge, be a layman. From ἰδωτής, ου, ὁ, (ἴδιος) a private person, one in a private station: opp. to στρατηγός, a private soldier: also an individual, as opp. to πόλις.

II. one who has no professional knowledge, a layman, opp. to one who has, ἰατρός καὶ ἰδωτής: ποιητής ἡ ἰδωτής a poet or a prose-writer: c. gen. rei, unskilled or un-

versed in a thing. 2. an ill-informed ordinary fellow. III. ἰδῶται one's countrymen, opp. to ξέναι.

Hence

ἰδωτικός, ἡ, ὅν, of or for a private man, private or personal, opp. to public property. 2. unskilled, unpolished.

ἰδμεν, Ion. and Dor. for ἰσμεν, 1 pl. of ἰδῶ. II. Ep. for εἰδῶν, inf. of ἰδῶ.

ἰδμεναι, Ep. for εἰδῶν, inf. of ἰδῶ.

ἰδμοσύνη, ἡ, knowledge, skill. From ἰδμων, ov, gen. ovos, (ἰδμεν = εἰδῶν) practised, skilled, versed in a thing.

ἸΔΝΟ'Ω, f. ὦσω, to *crank, bend*:—Pass. to double oneself up, writhe, esp. for pain.

ἰδῶθι, ἰδῶθεις, 3 sing. and part. aor. 1 pass. of foregoing.

ἰδοῖατο, Aol. and Ion. for ἰδοντο.

ἰδοῖατο, Dor. for ἰδοῖατο, aor. 2 part. fem. of εἶδον.

ἰδον, Ep. for εἶδον, 1 sing. and 3 pl.

ἸΔΟΣ, εος, τό, sweat, perspiration. 2. violent heat. ἰδοῦ, imperat. med. of εἶδον. II. as Adv.

written ἰδοῦ, lo! behold! see there! in giving a thing. there! see there! 2. will! as you please! 3. ironically in repeating another's words, ἰδοῦ γ' ἀκρατον, yes to be sure, sheer wine.

ἰδρεία, Ion. ἰδρείη or ἰδρίη [ῥ], ἡ, (ἰδρις) knowledge, practice, skill, πολέμοιο in war.

ἰδρις, gen. ἰδριος, Att. ἰδριος, ὁ, ἡ, neut. ἰδρι, (ἰδμεν, = εἰδῶν) experienced, skilful: as Subst., ἰδρις the provident creature, = μύρη, the ant.

ἰδρός, ὁ, poet. for ἰδρῶς. [ῥ] Hence

ἰδρῶς, f. ὦσω, to *sweat, perspire*, generally from τῶν, but also from pain or fear. This Verb, like βῆρας, is contracted into ω and φ inst. of ov and ος (as if it were ἰδρῶς), hence fem. part. ἰδρῶσα; 3 pl. pres. ind. ἰδρῶσι; 3 sing. opt. ἰδρῶη.

ἰδρῆμα, τό, (ἰδρῶς) a thing founded, built: a temple, a statue, image; ἰδρῆμα πύλων the stay, support of the city, like Lat. columnen tutum.

ἰδρῆμα, v. ἰδρῶς.

ἰδρύθησαν, 3 pl. aor. 1 pass. of ἰδρῶς.

ἰδρύσθαι, verb. Adj. of ἰδρῶς, one must found, establish: one must inaugurate a statue. II. pass.

οὐχ ἰδρύνειον one must not sit still, loiter.

ἰδρῶς, f. ὦσω, aor. 1 pass. ἰδρύθην [ῥ], not ἰδρύνθην: (ῖζω), To make to sit down; ἰδρῶςα στρατὴν to encamp an army:—Pass. to be seated, sit still; pf.

pass. part. ἰδρῦμένος firm-fixed, steady, secure. II. to fix, found, establish: to dedicate temples:—Med., with pf. pass. ἰδρῦμαι, to found or set up for oneself.

III. to fix, settle, establish persons in a place, Ἀρῇ ἐμφύλιον ἰδρῶσαι to give footing to, introduce, intestine war:—Pf. pass. ἰδρῦμαι, to be placed, situated; ἰδρῶσαι εἰς τόπον to settle in a place:—Med. to found or establish for oneself.

ἰδρῶ, for ἰδρῶτα, and ἰδρῶ, for ἰδρῶτι, acc. and dat. for ἰδρῶς.

ἱδρώην, opt. of ἱδρώω.

ἱδρῶς, ὄρος, ὁ: Ep. dat. and acc. ἱδρῶ, ἱδρῶ: (ἱδρῶς): sweat, perspiration. 2. the sweat of trees, resin or gum.

II. metaph. any thing earned by the sweat of one's brow.

ἱδρώσαι, pres. part. fem. of ἱδρώω.

ἱδύα, ἡ, Ep. for εἰδυία, part. fem. of εἶδα, always in phrase ἱδύσαι πραπίδεςσιν, with knowing, sensible heart.

ἱδῶ, Ep. ἱδῶμαι, subj. of εἶδον.

ἱδόν, ἱδούσα, ἱδόν, aor. 2 part. of εἶδον.

ἱε, ἱεν, Ep. 3 sing. impf. of εἶμι, to go.

ἱε, 3 sing. Ion. and Att. impf. of ἵμμι.

ἱέη, Ep. for ἱός, 3 sing. opt. of εἶμι, to go.

ἱεῖς, ἱεῖσα, ἱέν, pres. part. of ἵμμι.

ἱέων, 3 pl. of ἵμμι.

ἱέμαι, pres. pass. and med. of ἵμμι.

ἱέμεν, ἱεμέναι, Ep. for ἱέναι, inf. of ἵμμι.

ἱέμενος, ἡ, ὄν, pres. pass. part. of ἵμμι.

ἱέν, ἱέν, ἱέν, aor. 2 part. of ἵμμι.

ἱέναι, pres. inf. of εἶμι, to go.

ἱέναι, pres. inf. of ἵμμι.

ἱεράκισκος, ὁ, Dim. of ἱέραξ, a small hawk.

ἱΕΡΑΞ, ἄκος, ὁ, Ion. ἱεράξ, contr. ἱεράξ (in Herodotus ἱεράξ), ἦκος: a hawk or falcon.

ἱερόμαι, Ion. ἱε-, Pass., (ἱερός) to be a priest or priestess.

ἱεράτεια, ἡ, (ἱερατεύω) the priest's office, priesthood.

ἱερατεῖα, ἄκος, τό, (ἱερατεύω) priesthood: also the civil body of priests.

ἱερατεύω, and Pass. ἱερατεύομαι, (ἱερεύς) to be priest or priestess.

ἱερα, Ion. ἱερά, ἡ, fem. of ἱερεύς, a priestess.

ἱερίον, Ion. ἱερῖον or ἱερῖον, τό, (ἱερός) a victim, sacrifice: generally, a slaughtered animal.

ἱερεύς, ἴως, Ion. ἦος, ὁ, Ion. nom. ἱερεύς, (ἱερός) a priest, sacrificer.

ἱερεύω, for ἱερεύετο, 3 sing. impf. pass. of ἱερεύω.

ἱερεύω, f. σω, (ἱερός) to offer, sacrifice. 2. to kill, slaughter. II. intr. to be a priest.

ἱερῖον, τό, Ion. for ἱερίον.

ἱερία, ἡ, Att. poet. form of ἱερίαι.

ἱερο-γλυφικός, ἡ, ὄν, (ἱερός, γλυφῶ) hieroglyphic: engraving ideas by sacred symbols instead of letters.

ἱερο-γραμματεὺς, ἴως, ὁ, (ἱερός, γραμματεὺς) a sacred scribe, one of a lower order of the Egyptian priesthood.

ἱερο-δόκος, ὄν, (ἱερόν, δέχομαι) receiving sacrifices.

ἱερο-θύτης, ὄν, (ἱερός, θύω) sacrificed to a god, ἱερο-θύτης καπνὸς smoke from the sacrifices.

ἱερο-λογία, (ἱερός, λέγω) to discuss sacred things.

ἱερο-λογία, Ion. ἱερολογία, ἡ, mystic language.

ἱερο-μήνια, ἡ, or ἱερο-μήνη, τά, (ἱερός, μήν or μην) the holy moon, or the holy-day of the month.

ἱερομνημονεύς, f. ἴως, to be ἱερομνήμων. From ἱερο-μνήμων, ὄνος, ὁ, (ἱερός, μνήμων) mindful of sacred things.

II. Subst., the sacred recorder sent

by each Amphictyonic state to their Council along with the *πυλαγόρας*.

ἱερόν, τό, v. ἱερός IV.

ἱερο-νίκης, ὄν, ὁ, (ἱερός, νικάω) a conqueror in the games.

ἱερο-ποιός, ὄν, (ἱερός, ποιῶ) performing sacred rites: at Athens, ten magistrates, one from each tribe, who took care that the victims were without blemish.

ἱερο-πρετής, ἴς, (ἱερός, πρέτω) becoming a sacred place, person or matter: holy, reverend.

ἹΕΡΟ-Σ, ἄ, ὄν, also ὄς, ὄν: Ion. and Ep. also ἱερός, ἡ, ὄν:—of or relating to the gods, Lat. sacr. 2. holy, hallowed, consecrated: of any place, person or thing under the protection of a god; ἱερός καὶ ὅσιος, sacred and profane; v. sub ὅσιος. II. as Subst.:

1. τὰ ἱερά, Ion. ἱερά, offerings, sacrifices, victims; ἱερά βέξιν, Lat. sacra facere or operari, to do or offer sacrifice: afterwards, the entrails of a victim, and so the auspices: generally, sacred things or rites, Lat. sacra. 2. τὸ ἱερόν, Ion. ἱρόν, a temple. III. special phrases:—

1. ἱερά νόστος, the sacred, i. e. the great or terrible discourse, prob. the epilogue. 2. ἡ ἱερά ὁδός, the sacred road to Delphi; also that from Athens to Eleusis. 3. ἡ ἱερά τρεῖς the sacred ship sent from Athens to Delos.

ἱερο-στεπτός, ὄν, (ἱερόν, στέφω) wreathed in holy fashion.

ἱεροσύλη, f. ἡσώ, (ἱεροσύλος) to rob a temple, be guilty of sacrilege. Hence

ἱεροσύλη, ἡ, robbery of temples, sacrilege.

ἱερο-σύλος, ὄν, (ἱερόν, σῦλῶ) robbing temples, sacrilegious: as Subst., a sacrilegious person, Lat. sacrilegus.

ἱεουργέω, f. ἡσώ, (ἱεουργός) to perform sacred rites, ἱεουργεῖν τὸ εὐαγγέλιον to minister the gospel. Hence

ἱεουργία, Ion. ἱεουργίη, ἡ, sacrifice: generally, worship, religious service.

ἱεο-ουργός, ὄν, (ἱερός, ἔργον) sacrificing: esp. as Subst. a sacrificing priest.

ἱεροφαντεύω, f. ἡσώ, to be an initiating priest. From ἱερο-φάντης, Ion. ἱε-, ὄν, ὁ, (ἱερός, φαίνω) one who expounds sacred things: an initiating priest. Hence

ἱεροφαντικός, ἡ, ὄν, of or for an initiating priest. Adv. -αῖς.

ἱερο-φύλαξ, ἄκος, ὁ, (ἱερός, φύλαξ) a keeper of a temple, or of the sacred vessels in it, Lat. custodius. [5]

ἱερο-χθων, gen. ὄνος, ὁ, ἡ, (ἱερός, χθών) of hallowed soil.

ἱερώ, f. ὦσω, (ἱερός) to hallow, dedicate.

ἱερόνυμος, ὄν, (ἱερός, ὄνομα) of holy name.

ἱεροσῆτι, (ἱερός) Adv., in a holy manner, piously.

ἱεροσύνη, Ion. ἱε-, ἡ, (ἱερός) the office of a priest, priesthood.

ἱεσθῆν, 3 dual impf. med. of ἵμμι.

ἱεῷ, an ironical exclamation, Lat. hui!

ἱζάνω, (ἱζώ) to make to sit, seat.

II. intr. to sit. 2. of soil, to settle down, sink in, Lat. sidere.

ἵζω, impf. ἵζον : I. trans. to make to sit, seat, place : see *εἶσα*. II. intr. to sit, sit down ; ἵζεν ἐς θρόνον to take one's seat : ἵζων of soldiers, to place themselves in ambush ; to encamp : also to sit still :—Pass. ἵζομαι also occurs in same signif., ἵζεσθαι ἐν τῷ Τηγετῷ or ἐς τὸ Τηγετόν to take post at Taygetus. 2. of things, to settle down, sink in, Lat. *sidere*.

ἱή, *io!* exclam. of joy. [ἵ] **ἱή**, ἡ, Ion. for *ιά*, voice, sound. **ἱήτος**, α, ον, also εος, ον, (ἱή) weailing, mournful, plaintive ; ἱήτος βοά a cry of woe. II. epith. of Apollo, the god inclined with the cry ἱή.

ἱήλα, inf. ἱήλαι, aor. I of ἱάλλω. **ἱήλεμος**, ἱηλεμῖς, ἱηλεμίστρια, Ion. for ἱάλεμ-. **ἱήμα**, τό, = ἱάμα.

ἱήμι, ἱς, ἱσι, 3 pl. ἱέασθαι, ἱάσι, ἱέσει; imperat. ἱέι; subj. ἱώ; opt. ἱέην; inf. ἱέναι, Ep. ἱέμεναι or ἱέμεν; part. ἱείς :—impf. ἱόν and ἱόν, of the first Ien Aol. for ἱέων, 3 pl.; of the other 3 sing. ἱέι is more freq. :—fut. ἱήσω :—aor. I ἡκα, Ep. ἡκα :—aor. 2 pl. ἔμεν, ἔτε, ἔσαν, or with augm. εἰμεν, εἶτε, εἶσαν; imperat. ἔς; subj. ῶ; opt. εἴην; inf. εἶναι; part. εἶς :—pf. εἶκα : plrpf. εἶκαμεν. Pass. and Med., pres. ἱέμαι; impf. ἱέμην; aor. I pass. ἔθην, also εἶθην; aor. I med. ἡκάμην; aor. 2 med. ἔμην or εἰμην; pf. pass. εἶμαι; plrpf. εἶμην. 1. to send, send away, let go, dismiss.

2. of sounds, to send forth, utter, emit. 3. of things at rest, to set in motion, send, let fly, throw, hurl : c. gen. pers., to throw at one :—the acc. is oft. omitted, so that ἱήμι is seemingly intr., to throw, shoot, hurl.

4. of water, to let flow, let burst forth : and without acc., ποταμός ἐπὶ γαίαν ἱήσιν the river flows over the land : of tears, to let fall : metaph., καὶ δὲ κάρητος ἡκε κύμας she let her hair flow down from her head. 5. generally, to put, place. II.

Med. to feel an impulse towards a thing, long for, yearn after : part. ἱέμενος, longing for. 2. the 3 pl. aor. 2 med. ἔντο is used by Homer only in phrase ἐπεί ποσιος καὶ ἐδγητός ἐξ ἔρον ἔντο, when they had had meat and drink, i. e. satisfied, desire of meat and drink.

ἱηνα, aor. I of ἱάω.

ἱη-παῖων, ονος, ὁ, epith. of Apollo, from the cry ἱή παῖων : also a hymn sung to him. Hence ἱη-παωνίζω, f. ἱσώ, to cry ἱή παῖων or παῖων ! **ἱησασθαι**, Ion. aor. I inf. of ἱάσθαι.

ἱησι, Ep. for ἱη, 3 sing. pres. subj. of εἶμι, to go : but ἱησι, 3 sing. ind. of ἱήμι.

ἱήσιμος, ἱήσιος, Ion. for ἱασ-.

ἱητήρ, ἡρος, ὁ, Ion. for ἱατήρ.

ἱητορίη, ἱητρός, ἱητήρ, Ion. for ἱα-.

ἱδ-γενής, poet. **ἱδαιγενής**, ἔς, (ἱδύς, γένος) of honest birth, lawfully begotten, legitimate : of a nation, genuine, of the good old stock. II. of some mouths of the Nile, naturally formed, original, opp.

to ὀρμηκῇ.

Ἰθάκη, ἡ, *Ithaca*, the home of Ulysses, an island on the West coast of Greece.

ἰθέα, ἡ, Ion. fem. for ἰθεῖα, v. ἰθύς. [ἵ]

ἰθέως, Adv. of ἰθύς, directly, straight, Lat. *recta via* : Superl. **ἰθύτατα**.

ἰθι, imperat. of εἶμι, come, go, begone :—as Adv., come on! forward!

ἰθμα, ατος, τό, (εἶμι) a step, movement.

ἰθύ, neut. of ἰθύς, used as Adv., like ἰθέως.

ἰθι-δικτης, ου, ὁ, (ἰθύς, δικτῆ) giving simple justice.

ἰθι-δρόμος, ον, (ἰθύς, δρᾶμειν) straight-running.

ἰθι-θριξ, τρήχος, ὁ, ἡ, (ἰθύς, θριξ) straight-haired, opp. to σὺλλόθριξ, woolly-haired. [ἵθ]

ἰθυμᾶχία, ἡ, a fair, hand-up fight. From

ἰθυ-μάχος, ον, (ἰθύς, μάχομαι) fighting fairly and honestly.

ἰθι-νός, ον, (ἰθύς, νός) honest.

ἰθύνω, Ion. and Ep. for εὐθύνω, to make straight, straighten, direct, rule :—Pass. to become straight even, τῷ δ' ἰθύνθητι they run even with one another.

2. to guide in a straight line, as by a rule, shoot straight ; ἰθύνειν ἵππους, to drive them straight :—Pass. of a boat, to be guided, steered.

3. to guide, rule : of a judge, to rectify, correct : also to chastise.

ἰθι-πόρος, ον, (ἰθύς, πορεύομαι) going straight on.

ἰθι-πτεῖων, ανος, ὁ, ἡ, (ἰθύς, πέτομαι) straight-flying, of an ashen spear-shaft. [ἵ]

ἰθι-σπείρα, ἰθι, fem. also ἰθεῖα : Ion. and Ep. form of the Att. εὐθύς, straight :— 1. of motion, straight-aimed, going straight.

2. in moral sense, straight, upright, just, true :—Compar. and Superl. ἰθύτερος, ἰθιτάτος.

3. in Adverbial usage, adv. fem. τὴν ἰθειάν (sub. ὁδόν), straight on, Lat. *recta via* : so, ἐκ τῆς ἰθείας, straight-forward, openly. II.

ἰθύς as Adv., straight at, right at, towards : ἰθύς μαχεσασθαι to fight face, openly and aboveboard : of Time, straightaway. Hence

ἰθύς, ὅς, ἡ, Homer only in acc. ἰθύν, an undertaking, purpose, a plan, undertaking, endeavour : but also ὦν ἰθύν = ὦν ὕρθον, straight upwards. [ἵ]

ἰθι-πνήξ, ἔς, (ἰθύς, πνήξ) stretched out, straight. [ἵ]

ἰθι-πρήξ, οί, αί, plur. from ἰθιπρήξ.

ἰθι-φάλλος, ὁ, (ἰθύς, φάλλος) the phallos carried in the festivals of Bacchus. II. the ode sung in honour of it, the verses of which were strictly Trochaic Dimeter Brachycatalectic. [ἵθ]

ἰθύνω, f. ὕσω [ῶ] : (ἰθύς). To go straight, press right on : c. gen., ἰθυσεν νεὸς drove right against the ship.

II. to be bent upon doing a thing : hence to desire, pursue.

ἱκανός, ἡ, ὅν, (ἱ-έσθαι aor. 2 of ἱκάνομαι) befitting, becoming.

1. of persons, sufficient, competent, able, to do a thing ; ἱκανὸς λατρεῖν sufficiently versed in medicine : absol. considerable, respectable.

II. of things, sufficient, enough : large or long enough ; ἱκανὸν χρόνον a long time ; τὸ ἱκανὸν λαμβάνειν to take account or bail, Lat. *ratia accipere*. Hence

ἱκανότης, ἡτος, ἡ, sufficiency, fitness.

ἱκανός, *f. ὥσω*, to make fit, make sufficient, qualify.
ἱκανός [ᾱ], Ep. lengthd. for ἱκῶ = ἱκνέομαι, *q. v.*, to come, arrive at, reach : also med. ἱκάνομαι.
ἱκανώς, Adv. of ἱκανός, sufficiently, Lat. satis; **ἱκανῶς** ἔγινε to be sufficient.
ἱκάριος, *a, ov.* (**ἱκάριος**) Icarian, name of that part of the Ægean sea which is between the Cyclades and Caria, where Icarus the son of Dædalus was said to be drowned.
ἱκελος, *η, ov.* poet. form for εἶκελος, like, resembling.
[i] Hence
ἱκελός, *f. ὥσω*, to make like.
ἱκέσθαι, *aor. 2 inf.* of ἱκνέομαι.
ἱκέσθω, 3 sing. *aor. 2 imperat.* of ἱκνέομαι.
ἱκέστῃ, *ῃ*, (**ἱκέστῃ**) the prayer of a suppliant. II.
fem. of ἱκέτης, a female suppliant.
ἱκέστος, *a, ov.* also *os, ov.* (**ἱκέστῃ**) of, for or presiding over suppliants, epith. of Zeus. II. suppliant, supplicating.
ἱκέτα-δόκος, *ov.* (**ἱκέτης**, **δέχομαι**) receiving or protecting suppliants.
ἱκετρία, *ῃ*, = ἱκεσία, *q. v.*
ἱκετεύω, *ατος, τό*, (**ἱκετεύω**) a supplication.
ἱκετηνός, *a, ov.* proper to be supplicated. From
ἱκετεύω, *f. σω*, (**ἱκέτης**) to beseech, supplicate, entreat.
 II. to come as a suppliant. [i]
ἱκετήριος, *sync.* **ἱκετήριος**, *a, ov.* (**ἱκέτης**) of or belonging to, suppliant. II. *ῃ* ἱκετηρία (*sub.* ἑλαιοία), an olive branch which the suppliant held in his hand.
ἱκέτης, *ov, δ*, (**ἱκέσθαι**) one who comes to seek protection, a suppliant or fugitive. II. the protector of the suppliant. Hence
ἱκετήριος, *a, ov.* of, belonging to the suppliant : of Zeus, as tutelary god of suppliants.
ἱκέτις, *ἴδος, ῃ*, *fem.* of ἱκέτης.
ἱκεῖν, Ep. for ἱκῆν, 2 sing. *aor. 2* of ἱκνέομαι.
ἱκεῖν and **ἱκεῖν**, to moisten. From
ἱκεῖν, *ἴδος, ῃ*, moisture of any kind.
ἱκενός or **ἱκενός**, only in the phrase, **ἱκενός** ὥσπερ a fair breeze : from ἱκνέομαι, a following, and so favourable, wind, Lat. *ventus secundus*.
ἱκνέομαι, lengthd. from **ἱκῶ** [i] : fut. **ἱξομαι** : *aor. 2* **ἱκῶν** : *pf.* **ἱγμαι**, part. **ἱγμένος**. To come, to go, arrive at, reach.
 1. to come as suppliant (**ἱκέτης**) to one, to beseech, entreat him.
 2. 3. *impers.* in pres. and *impf.*, it becomes, befits, becoms; τοῖς μάλιστα ἰστέτα whom it most concerns; τό ἱκενέμενον that which is fitting, proper.
ἱκνύνται, Dor. for ἱκνύνται, 3 pl. pres. of foreg.
ἱκνούμενος, Ion. **ἱκνεῖν**-, **ἱκνεῖν**-, Adv. part. pres. of ἱκνέομαι, fittingly, aright.
ἱκνέμεν, Dor. for ἱκνέμεν, *aor. 2 opt.* of ἱκνέομαι.
ἱκπία, *τά*, the ribs of a ship. 2. the half-deck of an Homeric ship : generally, a boarded platform : planks, boards.
ἱκπῶ, Adv., (**ἱκῶ**) at once, close together. II.
 of Place, close to, hard by, *c. gen.*

ἱκτῆρ, ἦρος, *δ*, (**ἱκῶ**) a suppliant. II. the protector of the suppliant ; cf. ἱκέτης.
ἱκτίδος, *a, ov.* (**ἱκτίς**) of a vessel, of vessel-skin, in Homer **ἱκτίδος**. II. as Subst., **ἱκτίδα**, *ῃ*, contr. **ἱκτίδῃ** (*sub.* **δορά**), vessel-skin.
ἱκτίνοξ, *δ*, a kite or hen-harrier, Lat. *milvus*.
ἱκτίς, *ἴδος, ῃ*, a kind of vessel or ferret, Lat. *mustela*.
ἱκτο, 3 sing. *plqpf.* of ἱκνέομαι.
ἱκῶ, *impf.* **ἱκῶν** : *aor. 2* **ἱξω** :—root of ἱκνέομαι, a form used in Ep. poetry. To come, arrive, reach a certain point, whether of Place or Time : τὰ σά γούνα ἱκόμεθα we come to thy knees, in token of supplication (cf. ἱκνέομαι 2, ἱκέτης) :—metaph., to reach, arrive at, manhood, old age, etc.; ὕβρις τε βίη τε σιδήρεον οὐρανὸν ἱκεῖ violence and force are reaching even to heaven. 2. conversely of circumstances, conditions, **χρεῖά** ἱκεῖ me necessity is upon me; ὕπνος γῆρας, ἱκάνει me come upon or over me.
ἱκῶμαι, *aor. 2 subj.* of ἱκνέομαι.
ἱλᾷ, Dor. for ἱλῆ. [i]
ἱλᾷδόν, Adv., (**ἱλῆ**) in troops, in bodies, in companies, Lat. *turmatim* : in abundance. [i]
ἱλᾷθ, pres. *imperat.* of ἱλῆμ.
ἱλᾷμαι, collat. form of ἱλάομαι.
ἱλάομαι, Ep. for ἱλάσσομαι.
ἱλαός, *ov, Ep.* and *Lyr.* : Att. **ἱλαός**, *ov, nom.* pl. **ἱλαῖ**, *neut.* **ἱλαῖ** :—of gods, propitious, gracious : of men, gracious, kindly, gentle : also, cheerful, gay. 2. **ἱλαῖς σοί**, (*sc.* *δ* **Θεός**) God be gracious to thee, i. e. be it far from thee.
ἱλῶρία, *ῃ*, cheerfulness, gaiety. From
ἱλῶρός, *ᾱ, ὅν*, (**ἱλαός**) cheerful, gay, joyous, mirthful, Lat. *hilaris*. Adv. *-ῶς*. Hence
ἱλῶρότης, *ῆτος, ῃ*, gaiety, Lat. *hilaritas*.
ἱλάσσομαι, rarely **ἱλάομαι** : fut. **ἱλάσσομαι** [ᾱ], Ep. **ἱλάσσομαι**, Dor. **ἱλάζομαι** : Dep. : (**ἱλαός**). To appease, propitiate, reconcile to oneself, of gods :—but also of men, to conciliate them. II. to expiate, atone for.
 III. also, *aor. I pass. imperat.*, **ἱλάσθητι** in pass. sense, be gracious. Hence
ἱλασμός, *δ*, a means of appeasing : a propitiation, sacrifice. [i]
ἱλαστόμενος, Ep. for ἱλασάμ-, *aor. I part.* of ἱλάσσομαι.
ἱλαστήριος, *a, ov.* (**ἱλάσσομαι**) propitiating ; esp. II. as Subst., **ἱλαστήριον**, *τό*, an expiatory sacrifice, propitiation.
ἱλα, Att. *neut.* pl. of ἱλαός.
ἱλας, Att. for ἱλαός.
ἱλη or **ἑλη**, (**ἱλα**, **ἑλα**) a crowd, band, troop, company : a party at a feast. 2. a troop of horse, squadron, Lat. *turma*, ala, strictly of 64 men : generally, a troop, company. 3. at Sparta, a certain division of the youths.
ἱληθῇ, *imperat.* from ἱλημ.
ἱλήκω, (**ἱλαός**) to be gracious, propitious, in 3 sing. subj. **ἱλάκῃ**, and optat. **ἱλήκοιμ**.

Δημι, = foreg., esp. in imperat. Ἰλθθι, be *gracious, propitious!* Dor. ἱλᾷθι.

Ἰλιάς, ἄδος, ἡ, pecul. fem. of Ἰλιακός. II. as Subst. Ἰλιάς, 1. (sub. γῆ) the land of Ilium. 2. (sub. γυνή), a woman of Ilium. 3. (sub. ποίησις), the *Iliad*, of Homer.

Ἰλιγγῶν, to have a swimming in the head. From Ἰλιγγος, ὁ, (ἰλλω, εἶλω) a spinning round: a swimming in the head, Lat. vertigo: a swimmer. [Ἰ]

Ἰλιγξ, ἱγγος, ἡ, (ἰλλω) a whirling, whirlpool.

Ἰλιόθεν, Adv. ('Ἰλιος) from Troy.

Ἰλιόθι, Adv. ('Ἰλιος) at Troy.

Ἰλιο-ραστής, ὁ, ('Ἰλιος, ραῖω) destroyer of Troy. ἸΛΙΟΣ, ου, ἡ, Ilios or Ilium, the city of Iliu, also called Troy: 'Ἰλιον, as neut., is rare.

Ἰλιάς, ἄδος, ἡ, (ἰλλω, εἶλω) a rope, band.

Ἰλλάς, ὁ, (ἰλλω) squinting.

ἸΛΛΩ, v. sub εἶλω.

ἸΛΤ'Σ, ὅς, ἡ, ἰαυλ, dime, dirt. [genit. Ἰλῶς Homer, later Ἰλῶος.]

Ἰμαντίδιον, τό, Dim. of ἱμάς.

ἱμάντινος, η, ου, (ἱμάς) of leathern thongs.

ἱμάντιον, τό, Dim. of ἱμάς.

ἱμαντο-πέδη, ἡ, (ἱμάς, πέδη) a leathern band: metaph. the *reins* of the *polyrma*.

ἱΜΑ'Σ, ἄντος, ὁ, dat. pl. ἱμάσι, Ep. ἱμάντεσσι: — a leathern strap or thong: in pl., the straps or harness of a chariot: the thong or lash of a whip. 2. the *crest* of boxers, consisting of leathern straps put round the hand: 3. the magic girdle of Aphrodité, Lat. *crestus*. 4. a latch, by which the bolt was shot home into the socket: also a *show-latchet*: later the rope of a *draw-well*. Proverb., ἱμάς κινεῖός ἐστι he is like a thong of dogskin.

ἱμάσθλη, ἡ, (ἱμάς, ἱμάσσω) the thong or lash of a whip, generally a whip. [Ἰ]

ἱμάσι, Ep. ἱμάντεσσι, dat. pl. of ἱμάς.

ἱμάσσω, fut. ἱμάσω [ᾶ]: (ἱμάς). To flog, scourge: also to smite.

ἱμασθάριον, τό, Dim. of ἱμάτιον. [ἱμ-δᾶ]

ἱματίδιον, τό, Dim. of ἱμάτιον.

ἱματίζω, f. ἱσω, (ἱμάτιον) to clothe: pf. pass. part. ἱματισμένος.

ἱματιο-κάπηλος, ὁ, (ἱμάτιον, κάπηλος) a dealer in clothes.

ἱμάτιον, τό, formed like a Dim. from εἶμα, a garment, an outer garment, cloak or mantle worn above the χιτὼν, answering to Homer's χλαῖνα: τὰ ἱμάτια, generally, clothes. II. a cloth.

ἱματιο-φύλακός, f. ἡσω, (ἱμάτιον, φυλάκω) to take care of clothes.

ἱματισμός, ὁ, (ἱματίζω) clothing, apparel. [Ἰ]

ἱμεῖω, Aol. ἱμῆρω, (ἱμερος) to long, yearn for or after, desire: c. inf., to long or wish to do. More freq. ἱμεῖρομαι, as Dep., with aor. I med. ἱμεῖράμην, pass. ἱμεῖσθην.

ἱμεν, I plur. pres. of εἶμα, to go.

ἱμεν, ἱμεναί, Ep. for ἱέναι, inf. of εἶμα, to go.

ἱμερο-δαρκής, ἐς, (ἱμερος, δέркоμαι) looking longingly. ἱμερόεης, ἐσσα, εν, (ἱμερος) exciting love or desire, lovely, charming.

ἱμερο-θιλλής, ἐς, (ἱμερος, θαλεῖν) Dor. for ἱμερόθλης, sweetly growing or blooming.

ἱΜΕΡΟΣ, ὁ, a longing, yearning after a person or thing, Lat. desiderium: absol., love, desire. [Ἰ]

ἱμῆρω, Aol. for ἱμεῖω.

ἱμερτός, ἡ, ὅν, (ἱμεῖω) longed for, lovely.

ἱμεναί, poet. for ἱμεναί, ἱέναι, inf. of εἶμα, to go.

ἱμονά, ἡ, (ἱμάς) the rope of a draw-well, a rope: acc. ἱμονίαν, absol., a rope's length, i.e. as long as a bucket takes to go down and come up a well.

ἱν, Dor. for ἱ, acc. of Pron. of 3 pers.

ἱΝΑ, Conjunction: — that, in order that, = ὅπως. Lat. ut: — 1. with subj. mood after tenses of present time, ἡκεῖς, ἱν' ἴδης, thou art come that thou mayst see. 2. with Optat. after tenses of past time, as Παλλὰς ἔδωκε μένος, ἱν' ἔκδηλος γένοιτο Pallas gave him strength, that he might become conspicuous. 3. with the past tenses of the Indicat., to imply a consequence which is now impossible, ἱν' ἦν τυφλός is which case he would have been blind. II. ἱνα μή, that not, lest, Lat. ut ne.

III. elliptic with other Particles, ἱνα δὲ, ἱνα περ, ἱνα τί: (sub. γίγνηται), to what end?

Advverb., I. of Place, = ὅπου, Lat. ubi, in what place, where, as, ἱν' ἐτάρην ἦδ' ἐγένοντο ubi they were bred and born: c. gen. loci, ἱνα γῆς, χώρας, etc., Lat. ubi terrarum. 2. = ὅπου, Lat. quō, to what place, whither, ἱν' οἰκεται whither he is gone.

ἱνδάλλομαι, Dep., only used in pres. and impf.: (εἰδάλλομαι, εἰδάλλομαι). To appear, to appear to: with double dat., ἱνδάλλετο σφίσι Πηλεΐων he seemed to them like the son of Peleus: absol. to appear, seem.

Ἰνδικός, ἡ, ὅν, ('Ἰνδός) Indian.

Ἰνδ-ολέτης, ου, ὁ, ('Ἰνδός, ὀλέσθαι aor. 2 med. of δάλλω) the Indian-killer, epith. of Bacchus.

ἸΝΔΟ'Σ, ὁ, an Indian. II. as Adj. = Ἰνδικός, Indian.

Ἰνδόφος, α, ον, = Ἰνδικός.

Ἰνς, pl. nom. of ἱς.

Ἰνιον, τό, (ἱς) the sinews running along the back of the neck: generally, the back of the head, nape of the neck. [Ἰν]

ἸΝΙΣ, ὁ, a son, child.

Ἰνώ, δος, contr. οὐς, ἡ, Ino, daughter of Cadmus, afterwards worshipped as a sea-goddess by the name of Leucothea.

Ἰν-ώτης, ἐς, (ἱς, εἶδος) sineaty, fibrous. [Ἰ]

ἱξύλος, ον, (from ἀἰσσω, as if contracted from αἰσώλος) epith. of the wild goat, bounding, springing.

ἱζεσθαι, fut. inf. of ἱκνέομαι.

ἱζεντής, οὐ, ὁ, (ἱεῖω) a fowler, bird-catcher, snare.

ἱεῖω, f. σω, (ἱέος) to catch birds by birdlime.

ἰζοβάλεω, f. ἦσω, to catch birds with lime-twigs. From **ἰζοβάλος**, *ov*, (ἰζός, βάλλω) setting lime-twigs: as Subst. a fowler.
ἰζο-εργός, *δ*, (ἰζός, ἔργον) one who uses birdlime, a fowler.
ἰζομαι, fut. of **ἰκνέομαι**.
ἰζον, Ep. aor. 2 of **ἰκνέω**.
ἰζοῦ, *δ*, Lat. **VISCUM**, *missellus*: also, the *missell*-berry. II. birdlime prepared from the *missell*-berry, Lat. *viscus*.
ἰσοφορέω, *έως*, *δ*, (ἰζός, φέρω) bearing *missellus*.
ἰστῶ, *ος*, *ῆ*: dat. ἰσῶ, contr. ἰσῶ: the waist, middle.
ἰσβακχος, *δ*, (ἰώ, βάκχε) *Bacchus* invoked with the cry of ἰώ: — a song beginning *ἰώ βάκχε*!
ἰσβαλέφρος, *ov*, (ἰον, βλέφαρον) violet-eyed.
ἰσδοστρύχος, *ov*, (ἰον, βόστρυχος) dark-haired.
ἰσδέτος, *ov*, (ἰον, δέω) violet-coloured.
ἰσέκομος, *ov*, (ἰός, δέχομαι) holding arrows.
ἰσέσθης, *ές*, (ἰον, εἶδος) violet-coloured, of the sea.
ἰσέα, *έσσα*, *ev*, (ἰον) violet-coloured, dark.
ἰσῆν, Att. for ἰσῆμι, opt. of **εἶμι**.
ἰσῆμα, Dor. for ἰούσαι, aor. 2 part. fem. of **εἶμι**.
ἰσῆμι, Ep. for ἰωμεν, 1 pl. pres. subj. of **εἶμι**, to go.
ἰσμήτης, *ές*, (ἰός, μῆται) mixed with poison.
ἰσμήρος, *ov*, (ἰον, μόρος) dark-fated, miserable.
ἰσόν, *τό*, the violet. [r]
ἰσν, form of impf. of **εἶμι**, to go.
ἰσνός, *αδος*, *ῆ*, shaggy, hairy. From **ἰσνός**, *δ*, the down on the face. (Deriv. uncertain.) [r]
ἰόνος, *α*, *ov*, ('ἰώ) of *ἰο*: Ἰόνιος κόλπος the sea between Epirus and Italy, at the mouth of the Adriatic sea, across which she was said to have come, — not to be confounded with the *Ἰόνιος* sea.
ἰόντες, aor. 2 part. pl. of **εἶμι**.
ἰσ-πλόκαμος, *ov*, (ἰον, πλόκαμος) with violet locks, wavy-haired. [r]
ἰός, with irreg. pl. τὰ ἰά: (εἶμι, ἰέναι) an arrow.
ἰοῦ, *δ*, *τὰ*, verdigris, Lat. *verugo*.
ἰοῦ, *δ*, poison, esp. of serpents.
ἰοῖα, Ep. for εἰς, μία, whence dat. ἰῶ for ἐνί.
ἰσ-στέφανος, *ov*, (ἰον, στέφανος) violet-crowned, with garlands of violets. [r]
ἰότης, *ητος*, *ῆ*, will, *εὐδοκία*, usu. in dat., θεῶν ἰότητι by the will or pleasure of the gods.
ἰο-τύτης, *ές*, (ἰός, τύτω) struck by an arrow.
ἰοῖ, a cry of woe, Lat. *heu*! seldom, like *ἰώ*, a cry of joy. [r]
ἰουδαῖος, f. *σω*, to live as a Jew. From **ἰουδαῖος**, *α*, *ov*, of the tribe of *Judah*; as Subst.: I. *Jew*. 2. **Ἰουδαία** (sc. γῆ) the land of *Judaea*.
ἰουδαϊσμός, *δ*, (Ἰουδαῖος) *Judaism*.
ἰούλος, *δ*, (οὔλος) down, the first growth of the beard;
ἰοῦ κράταφοῖσιν ἰουδαῖοι the young hair beneath the temples, i. e. the whiskers.
ἰο-χάρω, *ῆ*, (ἰός, χαίρω) she who delights in arrows: (from χῆω) *delicating* arrows.

ἱπνο-κῆψ, *ές*, (ἱπνός, καίηται) baked in the oven.
ἱπνο-λέβης, *ητος*, *δ*, (ἱπνός, λέβης) a boiler, caldron, copper.
ἱπνο-ποιός, *ον*, (ἱπνός, ποίεω) working in an oven or furnace; as Subst., a peller, maker of cists.
ἱΠΝΟῦΣ, *δ*, an oven or furnace, Lat. *furnus*. II. the kitchen, place where the oven was. III. a lantern.
ἱππος, *δ* or *ῆ*, (ἱπτομαι) in a mouse-trap, the piece of wood that falls and catches the mouse; generally, a mouse-trap. Hence I. a heavy pressure, squeeze, crush: a fuller's press. Hence
ἱπῶ, f. ὥσω, to press down: — Pass. to be pressed down or crushed; εἰσφοραῖς ἱπούμενος squeezed hard by taxes. [r]
ἱππ-αγρέται, *ων*, *oi*, (ἱππεύς, ἀγείρω) three officers at Lacedaemon, who chose 300 ἱππεῖς, to serve as a body-guard for the kings.
ἱππ-ἄγωγός, *ον*, (ἱππός, ἄγω) carrying horses: αἱ ἱπ-παγωγαί (sub. ναῦς) transport-ships for horses.
ἱππάζομαι, fut. ἄσσομαι: Dep.: (ἱππος). To drive or guide a horse, to drive a chariot: later, to ride; ἱπ-πάζεσθαι χώραν to ride over a country. II. as Pass. of a horse, to be driven or ridden; also to be broken in.
ἱππ-αἰχμος, *ov*, (ἵππος, αἰχμή) fighting on horse-back.
ἱππ-ἄλεκτρών, *ονος*, *δ*, (ἵππος, ἀλεκτρών) strictly a horse-*cock*, gryphon, dragon.
ἱππῶλιδας, *ov*, *δ*, poet. form for ἱππεύς.
ἱππῦται, (ἵππος) cry of the knights to each other in imitation of the seaman's cry *ρυππαῖα*.
ἱππάριον, *τό*, Dim. of ἵππος, a little horse, pony.
ἱππ-αρμοστής, *ου*, *δ*, (ἵππος, ἄρμοστής) a commander of cavalry.
ἱππαρχέω, f. ἦσω, to be a general of cavalry, to command the cavalry. Hence
ἱππ-αρχία, *ῆ*, the command of the cavalry.
ἱππ-αρχικός, *ῆ*, *ον*, of or for cavalry. From
ἱππ-αρχος, and ἱππ-άρχης, *ov*, *δ*, (ἵππος, ἄρχω) ruling the horse. II. a general of cavalry: at Athens there were two.
ἱππᾶς, *αδος*, *ῆ*, fem. of ἱππικός, ἱππᾶς στολή a riding-dress. II. as Subst. (sub. τάξις), the order of knights.
ἱππᾶστα, *ῆ*, (ἱππάζομαι) riding, horse-exercise. 2. chariot-driving.
ἱππᾶσμος, *η*, *ov*, (ἱππάζομαι) fit for horses or for riding: easily ridden.
ἱππαστήρ, *ηρος*, *δ*, and ἱππαστής, *ου*, *δ*, (ἱππάζομαι) a horseman. II. as Adj. fit for riding.
ἱππεῖα, *ῆ*, (ἱππένω) horsemanship, riding, driving, esp. racing. II. cavalry.
ἱππεῖος, *α*, *ov*, (ἵππος) of a horse or horses: ἱππεῖος λόφος the crest of horse-hair.
ἱππ-ερός, *δ*, (ἵππος, ἐρος) a horse-fever, formed like ἱκτερος, etc.

ἵππωμα, ατος, τό, (ἵππεύω) a ride, expedition on horseback.

ἵππεύς, έως, Ion. ἥος, ό, (ἵππος) in Homer, either a driver of horses, charioteer, or the warrior fighting from the chariot. 2. a horseman, rider.

II. at Athens the ἱππεῖς, Att. ἱππῆς, Horsemen or Knights, were the 2d class, according to Solon's constitution: they were required to possess 300 medimni, and a horse.

2. at Sparta 300 chosen men, who formed the king's body-guard, but did not serve on horseback.

ἵππευτήρ, ἥρος, ό, and **ἵππευτής**, οὔ, ό, a rider, horseman: from

ἵππεύω, f. σω: aor. 1 ἵππευσα: (ἵππεύς). To be a horseman, to ride: metaph. of the wind, Ζεφύρου σπασίς ἱππεύσαντος when Zephyr rode with his gales, as in Horace, Euris equitavit per uulvas. II. to serve on horseback.

ἱππῆας, Ep. pl. acc. of ἵππεύς.

ἱππηδόν, (ἵππος) Adv. like a horse. II. like a horseman.

ἱππήσοι, Ep. for ἱππεῖσαι, pl. dat. of ἵππεύς.

ἱππ-ηλάσιος, α, on, (ἵππος, ἐλαῖνω) fit for riding or driving, ἱππηλασία οἰός α chariot road.

ἱππ-ηλάτῃ, ό, Ep. form for ἱππηλάτης.

ἱππηλάτew, f. ἦσω, to ride or drive. From **ἱππ-ηλάτης**, ου, ό, Ep. ἱππηλάτα, (ἵππος, ἐλαῖνω) a driver of horses, one who fights from a chariot, epith. of honour, like our Knight. [α]

ἱππ-ηλύτος, on, (ἵππος, ἐλαῖνω) fit for horsemanship or driving.

ἱππ-ημολγοί, ών, ol, (ἵππος, ἀμέλγω) the Mar-milkers, a Scythian or Tartar tribe:—as Adj., milking mares.

ἱππ-ἀναξ, ατος, (ἵππος, ἀναξ) chief of horsemen.

ἱππικός, ή, όν, (ἵππος) of a horse or horses, ἀγών ἱππικός a horse or chariot race. II. of or for riding or horsemen, equestrian: skilled in riding.

2. ἡ ἱππική (sub. τέχνη), horsemanship riding. III. τὸ ἱππικόν, the cavalry. IV. Adv. —κώς, like a horseman.

ἵππος, α, on, (ἵππος) of a horse or horses.

ἱππο-χαίτης, ου, ό, (ἵππος, χαίτη) sluggish with horse-hair.

ἱππο-χάρμης, ου, ό, (ἵππος, χάρμη) one who fights from a chariot. 2. a horseman, knight.

ἱππο-βαῖων, on, gen. onos, (ἵππος, βαῖων) going on horseback, equestrian. 2. metaph., ῥήματα ἱππο-βάμονα high-paced words, bombast. [α]

ἱππο-βάτης, ου, ό, (ἵππος, βαῖων) a horseman. [α]

ἱππο-βότης, ου, ό, (ἵππος, βόσκω) a feeder of horses: in Chalcis of Euboea, = ἱππεῖς, like Lat. equiles, the knights, nobles.

ἱππό-βοτος, on, (ἵππος, βόσκω) fed on by horses, good for grazing, rich in cattle.

ἱππο-βουκόλος, ό, (ἵππος, βουκόλος) a horse-keeper.

ἱππο-γέροντι, ol, (ἵππος, γέρανος) crane-cavalry.

ἱππό-γυποι, ol, (ἵππος, γύψ) culture-cavalry.

ἱππό-δύμος, on, (ἵππος, δαμάω) tamer of horses, skilled in horse-manship.

ἱππο-δάσεια, as fem., without any masc. ἱππῶδασιν in use, (ἵππος, δάσιν) epith. of κύρως, thick with horse-hair, with rough horse-hair crest.

ἱππό-δεσμα, on, τά, (ἵππος, δεσμός) reins, a halter.

ἱππο-δέτης, ου, ό, (ἵππος, δέω) a halter.

ἱππο-διώκτης, ου, ό, Dor. —τας, (ἵππος, διώκω) a driver or rider of horses.

ἱππο-δρομία, ή, (ἱππόδρομος) a horse-race or chariot-race. Hence

ἱππο-δρόμιος, on, of the horse-race. II. epith. of Poseidon, delighting in the speed of horses.

ἱππό-δρομος, ό, (ἵππος, δρόμος) a race-course.

ἱππο-δρόμος, ό, (ἵππος, δρόμος) a light-armed horseman.

ἱππόθεν, Adv., (ἵππος) forth from the horse.

ἱπποῦν, Ep. for ἵππου, dual genit. of ἵππος.

ἱππο-κάνθαρος, ό, (ἵππος, κάνθαρος) a horse-beetle, monstrous beetle.

ἱππο-κίλευθος, on, (ἵππος, κίλευθος) driving horses: as Subst., a charioteer.

ἱππο-κένταυρος, ό, (ἵππος, κένταυρος) a horse-centaur, half-horse half-min.

ἱπποκομείω, f. ἦσω, to keep or groom horses: ἱπποκομῆν κάνθαρον to groom one's beetle. From

ἱππο-κόμος, on, (ἵππος, κομῶ) keeping or grooming horses. II. as Subst., ἱπποκόμος, ό, a groom, one who attended the Athenian ἱππεύς in war.

ἱππό-κομος, on, (ἵππος, κόμη) decked with horse-hair.

ἱππο-κορυστής, ου, ό, (ἵππος, κορύσσω) one who is furnished with a horse, a horse-man, knight.

ἱππο-κράτειω, f. ἦσω, (ἵππος, κρατέω) to be superior in horse: Pass. to be inferior in horse. Hence

ἱπποκράτεια, ή, victory in a skirmish of horse.

ἱππό-κρημνος, on, (ἵππος, κρημνός) trunx nodosely sleep, ἱπποκρημνον ῥῆμα a neck-breaking word.

ἱππό-κροτος, on, (ἵππος, κροτέω) sounding with the tramp of horses.

ἱππό-λοφος, on, (ἵππος, λόφος) with horse-hair crest.

ἱππο-μάνης, ές, (ἵππος, μανῆναι) mad for horses: in Arcadian plant, which makes horses mad. 2. a humour which falls from mares, used as a charm. Hence

ἱππο-μάνια, ή, a mad love for horses, racing, etc.

ἱππομάχew, f. ἦσω, (ἵππος, μάχομαι) to fight on horseback. Hence

ἱππομάχια, ή, a horse-fight, skirmish of horse.

ἱππο-μάχος, on, (ἵππος, μάχομαι) fighting on horseback: as Subst., ἱππομάχος, ό, a trooper.

ἱππο-νάμος, ου, ό, (ἵππος, ναμῶ) driving horses.

ἱππο-πόλος, on, (ἵππος, πολόμαι) busied with horses: as Subst., ἱπποπόλος, ό, a rider or driver of horses.

ἱππο-ποτάμιος, ό, (ἵππος, ποταμός) the river-horse of Egypt, hippopotamus: in Herodotus, ἵππος ποτάμιος.

ἵππος, ὁ, ἡ, a horse, mare, Lat. *equus*, *equa*: the pl. ἵπποι is the pair of horses in the chariot, and hence also the chariot itself; ἀπ' ἵππων from the chariot; λαῖς τε καὶ ἵπποι the foot-soldiers and those who fought in chariots; ἵπποι καὶ πεζοὶ horses and foot.

II. ἡ ἵππος, the horse, cavalry, Lat. *equitum*, always in sing., as, χιλίῃ ἵππος, a thousand horse.

III. ἵππος ποτάμιος the *hippopotamus*, cf. *ἵππος*.

IV. Compos. anything large or coarse, as in our *horsechestnut*, *horselaugh*, γ. ἵππο-κρημος, etc.

ἵππο-σός, ου, ὁ, (ἵππος, σένω) driver of horses.

ἵππο-σός, α, ου, = foregoing.

ἵππο-στάσις, εως, ἡ, (ἵππος, στάσις) a stable: metaph., Ἀελίου κνεφαία ἵπποστάσις the dark halting place of the sun, i. e. the West.

ἵπποσύνη, ἡ, (ἵππος) the art of horsemanship, generally driving: later, riding. II. the horse of an army.

ἵπποσύνης, η, ου, = ἵππικός.

ἵπποτά, Ep. for ἵπποτης.

ἵπποτής, ου, ὁ, (ἵππος) a driver or rider of horses, a *horseman*, knight: Homer always uses Ep. form ἵπποτα, esp. of Nestor. II. as Adj., λεῶς ἵπποτης the *horse*, horseman.

ἵππο-τοξότης, ου, ὁ, (ἵππος, τοξότης) a mounted warrior, horse-archer.

ἵπποτροφία, ἡ, a breeding or keeping of horses, esp. for racing. From

ἵππο-τρέφος, ου, (ἵππος, τρέφω) horse-feeding.

ἵππο-τύφια, ἡ, (ἵππος, τύφος) excessive pride.

ἵππου-κρήνη, ἡ, *Hippocrene*, the horse's well on Helicon, sacred to the Muses, said to have sprung out where the hoof of Pegasus struck the earth.

ἵππο-ουρίς, ἰδος, ἡ, (ἵππος, οὐρά) fem. Adj., decked with a horse-tail, with crest of horse-hair.

ἵππο-φώβιον, τό, (ἵππος, φέρβω) a stable. II. a troop of horses.

ἵππο-φορβός, ου, (ἵππος, φέρβω) a horse-keeper, *herdsman*.

ἵππο-χάρμης, ου, ὁ, (ἵππος, χάρμη) = ἵπποχάρμης.

ἵππο-εἶδης, ες, (ἵππος, εἶδος) horse-like.

ἵππων, ἄνος, ὁ, (ἵππος) a place for horses, a stable: a halting place.

ἵππωνεία, ἡ, a buying of horses. From

ἵππωνέω, ἡ, ἵπωαι, to buy horses. From

ἵππο-ἄτης, ου, ὁ, (ἵππος, ἀνέωμαι) a buyer of horses.

ἵπποιμα, a late form for πέτομαι, to fly.

ἵππομαι, ἡ, ἵπομαι: (ἵπος): Dep. To press hard, exert: generally, to hurt, harm.

ἵπῳ, τά, Ion. for ἵερά.

ἵπῳ, ἄκος, ὁ, contr. for ἵεράς, a hawk.

ἵππομαι, Ion. for ἵερόμαι.

ἵππια, Ion. for ἵερεα.

ἵππια, ἦος, ὁ, Ion. and poet. for ἵερεύς.

ἵππια, Ion. and poet. for ἵερεύς.

ἵππιν, Ion. for ἵερίων.

ἵππῳ, ἦος, ὁ, Ion. for εἰρήν.

ἵπῳ, ἦος, ὁ, Ion. and Ep. for ἵεράς.

ἵππια, Dor. for ἵερεα.

ἵππια, ἰδος, ἡ: acc. ἵππια as well as ἵππια:—the rain-bow, in Homer, as in the Bible, a sign to men (τέρας μερόπων ἀνθρώπων). II. as prop. n. ἵππια, ἰδος, ἡ, acc. ἵππια, voc. ἵππια:—*Iris*, the messenger of the gods, esp. between the gods and men. Hesiod makes her daughter of Thaumatas.

ἵππιν, Ep. for ἵππιν, dat. pl. of ἵππια.

ἵππο-δρόμος, ὁ, (ἵππος, δραμεῖν) poet. for ἵεροδρ., running in the sacred races. [ἵ]

ἵππο-εργία, Ion. for ἵεργία.

ἵππῳ, τό, Ion. for ἵερόν. [ἵ]

ἵπῳ, ἡ, ὦρ, Ion. and poet. for ἵερός; and so in all compounds. [ἵ]

ἵππο-φάντης, ὁ, Ion. for ἵεροφ.

ἵπποσύνη, Ion. for ἵερόσύνη, priesthood.

ἵππῳ, ἡ, gen. ἵππῳ, acc. ἵππῳ: nom. pl. ἵπποι: dat. ἵπποις, Ep. ἵπποις:—Lat. *VIS*, strength, force, nerve, *thou* and *sine*: very freq. in periph. like βίη, as, ἡ Τηλεμάχου the strong Telemachus. II. a *sine* or muscle of the neck, and so the neck. [ἵ]

ἵππια, ἰσα, neut. plur. of ἵσος, ἵσος, used as Adv.

ἵππο-ἄγγελος, ου, (ἵσος, ἄγγελος) like an angel.

ἵππο-ἄδελφος, ου, (ἵσος, ἀδελφός) like a brother.

ἵππῳ, ἡ, ἰσῶ, (ἵσος) to make equal:—Med. to make or hold equal to another, c. dat.

ἵππῳ, Dor. for ἵσῳ.

ἵππο-ἄμιλλος, ου, (ἵσος, ἀμίλλα) equal in the race.

ἵππῳ, 3 pl. Ep. impf. of ἵσῳ, they went. II. 3 pl. Ep. plpf. of ἵσῳ, they knew.

ἵππο-ἄνεμος, ου, (ἵσος, ἀνεμος) swift as the wind. [ἵ]

ἵππῳ, Dor. for ἵσῳ, 3 pl. of ἵσῳ.

ἵππο-ἄργυρος, ου, (ἵσος, ἀργυρος) as good as silver, worth its weight in silver.

ἵππῳ, pres. part. of ἵσῳ.

ἵππῳ, 3 pl. of ἵσῳ.

ἵπποσκετο [ἵ], Ion. for ἵσῳσκετο, 3 sing. impf. med. of ἵσῳ, she likened herself.

ἵππῳ, Dor. for ἵσῳ, 3 sing. of ἵσῳ.

ἵππο-ἰσότης, ἡ, in Med. —ἵσῳ, (ἵσος, ἰσότης) to speak on equal terms, with equal freedom. Hence

ἵππο-ἰσότης, ἡ, equal right of speech: generally, equality in the eye of the law.

ἵππο-ἰσότης, ἡ, ἵσῳ, ἡ, (ἵσος, ἰσότης) of the same age with.

ἵππο-ἰσότης, α, ου, (ἵσος, ἡμέρα) lasting an equal time.

ἵππῳ, I know;—a pres. only used in the Dor. forms, sing. ἵππῳ, ἵσῳ, ἵσῳ; pl. ἵππῳ, ἵσῳ; part. ἵππῳ.

ἵππο-ἰσότης, ου, (ἵσος, ἰσότης) with as many oars.

ἵππο-ἰσότης, ες, (ἵσος, ἀρετή) equally fitted, equal.

ἵππῳ, know, imperat. of ἵσῳ. II. ἵππῳ, be, imperat. of ἵμῳ.

ἵππῳ (sub. ἵερά), ου, τά, (ἵσῳ) the Isthmian games, holden on the Isthmus of Corinth. Hence

ἵππο-ἰσότης, ἡ, ἰσῳ, to attend the Isthmian games.

ἵππο-ἰσότης, ἡ, ὅν, (ἵσῳ) of the Isthmus.

Ἰσθμός, ἄδος, *pecul. fem. of foreg.*: αἱ Ἰσθμάδες (*sub. ἰσθαῖ*), the *Isthmian games*.

ἰσθμῖον, τό, (*ἰσθμός*) strictly *neut. of ἰσθμός*, any thing belonging to the neck, a necklace.

ἰσθμός, α, ον, also ος, ον, (*ἰσθμός*) of the *Isthmus*, *Isthmian*.

Ἰσθμόθεν, *Adv.*, from the *Isthmus*; and

Ἰσθμόθι, *Adv.*, on the *Isthmus*; and

Ἰσθμοί, *Adv.*, on the *Isthmus*. From

ἰσθμός, οὐ, δ, (*εἶμι*, to go) a neck, any narrow passage.

2. a neck of land between two seas, an *isthmus*: esp. the *Isthmus of Corinth*.

ἰσθμώδης, *es.* (*ἰσθμός*, *εἶδος*) like an *isthmus*.

Ἰσῆς, ἄδος, *fem. Adj.*, of or belonging to *Isis*. From

Ἰσῆς, ἡ, *gen.* Ἰσίδος, *Ion.* Ἰσιος: *dat.* Ἰσὶ: *acc.* Ἰσιν:—*Isis*, an Egyptian goddess, answering to the Greek *Demeter*, *Lat. Ceres*.

ἸΣΚΩ or **ἐἰσκω**, to make like; ἵσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα speaking many lies he made them like truths.

II. to hold or think like, ἐμὲ σοὶ ἴσικοντες thinking me like you: absol., ἵσκειν ἑκάστος ἀνὴρ each man imagined or supposed.

III. in late Poets, ἵσκε, ἵσκειν, = ἔλεγεν, he spoke, said.

ἴσμεν, 1 pl. of ἴδω, for which Homer always uses ἴδμεν.

ἰσο-βάρης, *és*, (*ἴσος*, *βάρος*) of equal weight.

ἰσο-δαίμων, ον, *gen.* ονος, (*ἴσος*, *δαίμων*) godlike, equal to a god.

II. equal in fortune or happiness.

ἰσο-δένδρον, ον, (*ἴσος*, *δένδρον*) like a tree.

ἰσο-διαίτος, ον, (*ἴσος*, *διαίτα*) living, faring alike, on equal feeding.

ἰσο-θεός, ον, (*ἴσος*, *θεός*) equal to the gods, godlike.

ἰσο-κίνδυνος, ον, (*ἴσος*, *κίνδυνος*) equal in danger.

II. equal to the danger.

ἰσο-κλήρος, ον, (*ἴσος*, *κλήρος*) equal in property.

ἰσο-κρῆτης, *és*, (*ἴσος*, *κράτος*) of equal might or power, possessing equal privileges with others. Hence

ἰσοκράτεια, ἡ, equality of power and rights, political equality.

ἰσο-ὄμῳλος, ον, (*ἴσος*, *ὄμαλός*) equally level, nearly equal.

ἰσο-μάχος, ον, (*ἴσος*, *μάχη*) equal in the fight.

ἰσο-μεγέθης, *es*, (*ἴσος*, *μέγεθος*) equal in size.

ἰσο-μέτωπος, ον, (*ἴσος*, *μέτωπος*) with equal forehead or front.

ἰσο-μήκης, *es*, (*ἴσος*, *μήκος*) equal in length.

ἰσο-μήτωρ, οπος, δ, ἡ, (*ἴσος*, *μήτωρ*) like one's mother.

ἰσομοιρέω, *f. ἴσω*, (*ἰσόμορος*) to have an equal share: to take a share in a thing with another. Hence

ἰσομορία, *Ion.* -τή, ἡ, a sharing equally, an equal partaking, partnership.

ἰσό-μορος, ον, (*ἴσος*, *μοῖρα*) having an equal share of a thing: γῆς ἰσόμορος ἀπὸρ earth's equal partner air.

2. generally, equal, close, resembling; φάος σκότῃ ἰσόμορον light close akin to darkness.

ἰσό-μορος, ον, (*ἴσος*, *μοῖρα*) = ἰσόμορος: generally, like.

ἰσ-όνερος, ον, (*ἴσος*, *ὄνερος*) dream-like, vacant.

ἰσό-νεκτος, vos, δ, ἡ, (*ἴσος*, *νέκτος*) dying the same death.

ἰσονομῶμαι, *Pass.* (*ἰσόννομος*) to have equal rights. Hence

ἰσονομία, ἡ, equality of rights, political equality.

ἰσό-νομος, ον, (*ἴσος*, *νόμος*) having equal rights, enjoying freedom.

ἰσό-ποις, παιδός, δ, ἡ, (*ἴσος*, *παῖς*) like a child.

ἰσο-πλάσιος, ον, (*ἴσος*, *πλάσιος*) a span long.

ἰσοπάλῃ, *f. ἴσω*, (*ἴσος*, *πάλῃ*) to be a match for. From

ἰσο-πᾶλῃς, *és*, (*ἴσος*, *πᾶλῃ*) equal in the struggle, well-matched, on a par with: equal.

ἰσό-πάλος, ον, = ἰσοπαλῆς.

ἰσό-πεδον, τό, level ground, a flat: neut. from

ἰσό-πέδος, ον, (*ἴσος*, *πέδος*) of even surface, level.

ἰσο-πλάτης, *és*, (*ἴσος*, *πλάτος*) equal in breadth.

ἰσο-πλάτων, ανός, δ, (*ἴσος*, *Πλάτων*) a second Plato.

ἰσο-πληθής, *és*, (*ἴσος*, *πλήθος*) equal in number or quantity.

ἰσό-πρεσβυς, υ, (*ἴσος*, *πρέσβυς*) like an old man.

ἰσορροπία, ἡ, equilibrium, equilibrium. From

ἰσόρ-ροπος, ον, (*ἴσος*, *ροπή*) equally balanced, in equilibrium: equal in weight, size, strength.

ἸΣΟΣ, ἴση, ἴσον, *Att.* ἴσος, ἴση, ἴσον, *Ep.* also ἴσιος:—equal to; like; ἴσα πρὸς ἴσα measure for measure: ἴσος καὶ ..., equally with; ἴσον ἐμοὶ equally with me.

II. equally divided or distributed, ἴση μοῖρα an equal portion; also ἴση alone (*sub. μοῖρα*): τὸ ἴσον and τὰ ἴσα, an equal share, fair measure; προτιυχεῖν τῶν ἴσων to obtain one's due: hence

ἴση μοῖρα, reasonable, ἴσος ἀνὴρ a fair, upright man.

2. at Athens, of the equal division of all civic rights; τὸ ἴσον equality: ἡ ἴση (*sub. τιμωρία*) punishment equal to the offence, condign punishment; ἴσαι (*sub. ψήφου*) votes equally divided.

III. of Place, even, level, flat, *Lat. æquis*, εἰς τὸ ἴσον καταβαίνειν, *Lat.* in æquum descendere; δι' ἴσον at an equal distance or interval.

IV. *Adv.* ἴσος: but *neut. sing.* and *pl.* ἴσον, ἴσα, are also used adverbially: in *Att.* ἴσα generally means equally, ἴσας perhaps.

V. *Att.* *Comp.* ἰσάτερος.

ἰσοσκελῆς, *és*, (*ἴσος*, *σκέλος*) with equal legs; ἰσοσκελὲς τρίγωνον a triangle with two sides equal.

ἰσοτέλεια, ἡ, (*ἰσοτελής*) equality of taxation.

ἰσο-τέλεστος, ον, (*ἴσος*, *τέλεος*) ἐπικούρος ἰσοτέλεστος Ἄϊδος, [Death], the ally coequal in power with Hades, his correlative.

ἰσο-τελής, *és*, (*ἴσος*, *τέλος*) paying alike, paying the same taxes: at Athens the ἰσοτελεῖς were a favoured class of μέτοικοι, who needed no patron (*προστάτης*), and paid no alien-duty (*μετοίκιον*), but had to pay taxes with the citizens.

ἰσο-τενής, *és*, (*ἴσος*, *τείνω*) equally stretched or strained.

ἰσότης, *ητος*, ἡ, (*ἴσος*) equality.

ἰσοτιμία, ἡ, equality of honour or privilege. From

ισότημος, *ov*, (ἴσος, τιμή) held in equal honour : *having the same privileges.*

ισοφάρizw, (ἴσος, φέρω) to match oneself with, cope with, vie with : *ισοφარίζε(ν) τῷ ἔργῳ το ἐνὶ with one in accomplishments : generally, to be equal to : hence* **ισοφάρizεν**, inf., Dor. for **ισοφარίζειν**.

ισοφόρος, *ov*, (ἴσος, φέρω) bearing equal weights, equal in strength.

ισοχαλῆς, *ēs*, or **ισοχαλός**, *ov*, (ἴσος, χαλός) level with the edge or brim.

ισόχρους, *ov*, (ἴσος, χρῶς) equally woolly with.

ισοχρονέω, *f. ἴσω*, to be contemporary with. From

ισοχρονός, *ov*, (ἴσος, χρόνος) equal in age or time.

ισοψηφία, *ῆ*, equal right to vote. From

ισοψηφός, *ov*, (ἴσος, ψήφος) having an equal number of votes.

II. having an equal vote with others, equal in deciding : hence of states, equal in franchise, *unprivileged.*

ισόψυχος, *ov*, (ἴσος, ψυχή) of equal spirit or soul : *εἰσὶν ισόψυχον* power of like spirit with men, masculine.

ἴσω, *f. ὥσω*, (ἴσος) to make equal : *ἰσοῦν τάφεσσι τὰ νῆματα* to have made the winning-post even with the starting-post, i. e. to have run the whole course :

—Med., *ὄνυχας χεῖρας τε ἰώσαντο* they made their nails and hands alike, i. e. used them in like manner : —Pass. to be made like or equal to.

ιστάμεν, **ιστάμεναι**, Ep. for **ιστάμαι**, inf. of **ίστημι**.

ιστάω, rare collat. form of **ίστημι**, in 3 sing. **ίστη**.

ιστάσο, pres. pass. imperat. of **ίστημι**.

ἴστη, 2 pl. of **οἶδα**.

ιστάται, Ion. for **ἰστανται**.

ίστημι (lengthd. from *ΣΤᾶ'N) :—the tenses of **ίστημι** are divided into causal and intrans. —A. Causal, to make to stand, in pres. **ίστημι**, impf. **ίστην**, fut. **στήσει**, and aor. **ἰέστηα**, of Act. ; with aor. **ἰέστηάμην**, of Med. B. Intrans. to stand, in aor. 2 **ίστην**, pf. **ἕστηκα**, plqpf. **ἕστηκεν**, together with

pres. pass. **ίσταμαι**, impf. **ιστάμην**, fut. **σταθήσομαι** as also fut. med. **στήσομαι**, aor. **ἰ ἐστάθην** [ᾶ], pf. **ἕσταμαι**, plqpf. **ἕστάμην**. But the pres. **ίσταμαι**, impf. **ιστάμην**, must also be regarded as med., together with the fut. **στήσομαι**, aor. **ἰ ἐστηάμην**, in which case they take a causal sense, to place.

Epic forms : 3 sing. impf. **ἰστασκε** : 3 pl. aor. **ἰ** **ἔστασαν** for **ἕστησαν** : syncop. dual and plur. perf. **ἕσταντο**, **ἕσταν**, **ἕσταντε** or **ἕστητε**, **ἕσταν** ; imperat. **ἕστανθ** ; subj. **ἕστω** ; opt. **ἕσταίνην** ; inf. **ιστάμαι**, Ep. **ἕστέμεν** and **ἕστέμεναι** [ᾶ] : part. **ἕστας**, **ἕστων**, **ἕστων**, or **ἕστων**, gen. **ἕστων** ; Ion. **ἕστας**, **ἕστος** ; Homer uses gen. **ἕστων**, acc. **ἕσταν**, nom. pl. **ἕσταντες** : aor. 2 **στάσκον**, *es, e*, 3 pl. **ἕσταν**, **σταν** [ᾶ] ; 2 and 3 sing. subj. **στήης**, **στήη** for **στής**, **στήη**, 1 plur. **στέομεν** and **στέομεν** for **στέμεν** : inf. **στήμεναι** for **στήναι**.

A. Causal, to make to stand, set, place. **II.**

to make to stand still, stop, check : to make fast,

fix. **III.** to set up, set upright, to raise up, as the mast in a ship : to raise or erect buildings, to set up a statue in one's honour ; **ιστάμαι** *τινὰ χαλκούν* to set up a person in brass, raise a brazen statue to him.

2. to raise, put in commotion ; **ἔμην στήσαι** to begin a quarrel.

3. to set up, appoint, establish.

IV. to place in the balance, weigh ; **τι πρὸς**

τι one thing against another.

B. Intrans. to stand, be set or placed ; with an Adv., to be in a certain state or condition, **ἵνα χρεῖας ἕσταμεν** in what need we are.

2. to set oneself towards, go to.

3. to lie, be situated. **II.** to stand still, take one's stand : to remain fast, be fixed : to cease.

III. to stand upright, rise up : of a horse, **ἵστασθαι ὀρθός** to rear up.

2. generally, to arise, begin, of Time, **ἔαρος νέον ἰστανμένον** as spring was just beginning ; **τοῦ μὲν φθινοντος μηνός**, **τοῦ δ' ἰστανμένου** as one month ends and the next begins :—

thus in Homer the month is divided into two parts, **μὴν ἰστανμένον** and **φθινον** ; in the Attic Calendar the month, which consisted of 30 days, was divided into three parts of ten days each, called respectively, **μὴν ἰστανμένον**, **μεσῶν** and **φθινον**.

3. to be appointed.

ἱστήη, *ῆ*, Ion. for **ἑστία**, a hearth. **II.** as prop.

n., **ἱστήη**, *ῆ*, Ion. for **ἑστία**.

ἱστηήν and **-τόριον**, *τό*, Ion. for **ἑστιατ-**.

ἱστήον, *τό*, (ἱστής) a thing woven, a cloth or sheet : in Homer a sail, usu. in pl. **ἱστία**, sails ; **ἀνέροις χηρήσθαι ἱστίας** to keep the sails reefed.

ἱστωρ-ράφος, *ov*, (ἱστίον, ῥάπτω) sail-patching : metaph. a meddling, bungling, cheating fellow.

ἱστω-φόρος, *ov*, (ἱστίον, φέρω) carrying sails.

ἱστο-βοεύς, gen. *ἑως*, Ion. *ῆος*, *δ*, (ἱστός, βούς) the plough-tree or pole.

ἱστο-βλήη, *ῆ*, = foreg.

ἱστο-δόκη, *ῆ*, (ἱστός, δέχομαι) the mast-hold, a rest on which the mast was laid when let down.

ἱστον, 2 and 3 dual of **οἶδα**.

ἱστο-πέδη, *ῆ*, (ἱστός, πέδη) a hole in the keel for fixing the mast in.

ἱστο-πόνος, *ov*, (ἱστός, πονέω) working at the loom, weaving.

ἱστωρέω, *f. ἴσω*, (ἱστωρ) to learn by inquiry : to ask, inquire of, question, c. acc. pers. : of things, to inquire about something.

II. to narrate what one has learnt. Hence

ἱστορία, *ῆ*, a learning by inquiry.

2. knowledge or information obtained by inquiry.

II. a narration of what one has learnt.

ἱστός, *δ*, (ἱσθημι) a ship's mast, **ἱστὸν στήσαι** or **στήσασθαι** to set up the mast : generally, a rod or pole.

II. the web-beam of the loom, (which stood upright, the loom ; **ἱστὸν ἐπολχεσθαι** to be busy about the beam, and so to weave.

2. the warp that was fixed to the beam : the web.

ἱστό-τονος, *ov*, (ἱστός, τείνω) stretched out.

ἰσουργέω, f. ἴσω, (ἰστός, ἔργον) to work at the loom, weave.

ἰστω, 3 sing. imperat. of ἴδα: 2 pers. ἴσθι.

ἰστώ, Dor. for ἰστού, gen. of ἰστός: but **ἰστώ**, regular dat. of the same.

ἰστωρ or **ἰστωρ**, opus, δ, ἡ, (εἰδέναι) knowing, acquainted with, reversed in: as Subst., one who knows law and right, a judge.

ἰσθάδιον, τό, Dim. of ἰσχάς. [ἀ]

ἰσχυρό-πωλῖς, ἴδος, ἡ, (ἰσχάς, πωλέω) a woman who sells figs.

ἰσχω-αἶμος, ov, (ἴσχω, αἷμα) quenching blood: τὸ ἴσχαμον a styptic.

ἰσχαίνω, f. i. for ἰσχνάινω.

ἰσχυλός, α, ov, poet. for ἰσχνός, dry, dried.

ἰσχανάα, Ep. for ἰσχανάει, ἰσχανά, 3 sing. of

ἰσχανάω, Ep. lengthd. form of ἴσχω, to hold back, check, hinder:—Pass. to be under constraint, check oneself: to loiter, tarry. II. intrans. to hold on by, cling to a thing, and so to desire eagerly.

ἰσχνάω, = ἰσχανάω, to check, hinder: c. gen. to keep back from a thing. [ἀ]

ἰσχύας, ἄδος, ἡ, (ἰσχνός) a dried fig.

ἰσχύειν, ἰσχνέμεναι, Ep. pres. inf. of ἴσχειν.

ἰσχεο, pres. med. imperat. of ἴσχω.

ἰσχύον, τό, (is, ἰσχύς) the socket in which the thigh-joint turns, the hip-joint:—in pl. the hips or loins.

ἰσχνάινω, (ἰσχνός) to make thin, dry, withered:—Pass. to become so:—metaph., σφραγίζοντα θυμὸν ἰσχνάινειν to bring down the proud stomach.

ἰσχνός, ἡ, ὅν, (ἴσχω) thin, lean, withered, meagre. II. of style, poor, meagre.

ἰσχνό-φωνος, ov, (ἰσχνός, φωνή) with thin or weak voice. II. stuttering, stammering.

ἰσχυρίζομαι, f. ἴσχομαι, Att. ἰούμαι: aor. I ἰσχυρίσασθην: (ἰσχυρός): Dep. To insist strongly, contend stoutly: esp. to affirm obstinately:—Pass. to be strengthened, gain greater force.

ἰσχυρός, ὁ, ὄν, (ἴσχω) strong, mighty, powerful. 2. firm, lasting, hard. 3. severe, great, excessive: κατὰ ἰσχυρὸν by violence, force, opp. to δόλῳ. Hence

ἰσχυρός, Adv. strongly, exceedingly, Lat. vehementer:—Superl. ἰσχυρότατα, most certainly.

ἰσχύς, ὅς, ἡ, (is, ἴσχω) strength, force, might, esp. bodily strength. 2. a force of soldiers.

ἰσχύς, f. ἴσω [ῆ], (ἰσχύς). To be strong, mighty, powerful: to have one's full powers, be in health and strength.

ἴσχω, a form of ἔχω, only found in pres., and in impf. ἴσχον:—to hold, check, restrain: intr. to stop:—Med. to hold oneself in, check oneself: ἴσχεο hold! be still! c. gen., ἴσχεσθαί τινας to desist from a thing; ἴσχετο ἐν τούτῳ (impers.) here it stopped. II. later like ἔχω, to hold or possess. 2. to have to wife.

ἰσ-ωνία, ἡ, (ἴσος, ὥνῃ) a fair price.

ἰσ-ὄνυμος, ov, (ἴσος, ὄνομα) bearing the same name.

ἴσως, Adv. from ἴσος, in like manner, equally. II.

fairly, equitably.

III. probably, perhaps: in Att. oft. joined with ἄν or τάχ' ἄν. IV. with numerals, about.

ἰωσασαίην, aor. I med. opt. of ἴσώω.

Ἰταλίδης, ov, ὁ, poet. for Ἰταλιώτης.

Ἰταλιώτης, ov, ὁ, an Italiote, one of the Greek inhabitants of Italy. From

ἸΤΑΛΟΣ, ὁ, an Italian.

ἰτῆμος, ἡ, ὅν, (εἶμ, ἴτης) headlong, hasty.

ἸΤΕΑ, Ion. ἰτέη and ἰτέη, ἡ, a willow, Lat. salix.

II. a wicker shield, a target. Hence

ἰτέινος, ἡ, ov, of willow, made of willow, wicker.

ἰτίον, verb. Adj. of εἶμ, one must go.

ἰτήν, 3 dual impf. Ep. of εἶμ, to go.

ἴτης, ov, ὁ, (εἶμ) hasty, impetuous: impudent.

ἰτός, ἡ, ὅν, (εἶμ) ramble.

ἰτρίνεος, α, ov, like honey-cake. From

ἰτρίον, τό, a cake, made of sesamé and honey.

ἴτω, Boeot. for ἴστω, 3 sing. imperat. of ἴδα, ἴτω

Ζεύς Zeus be witness!

ἴως, vos, ἡ, (εἶμ) the edge or rim of any thing round, the felloe of wheels: the outer edge of the shield: the round shield itself.

ἴω, 3 sing., imperat. of εἶμ, to go.

ἴων, 3 dual and Att. 3 pl. of εἶμ, to go.

ἰσγή, ἡ, (ἰύω) a howling, shrieking, yelling.

ἰνυμός, ὁ, (ἰύω) a shouting, shout of joy: also a cry of pain, scream, shriek.

ἰνυέ or **ἰνυέ**, ἰνυγός, ἡ, (ἰύω) the wryneck, so called from its cry: the ancient witches used to bind it to a wheel, which they turned round, believing that they drew along with it and charmed men's souls: it was used to recover unfaithful lovers: hence II. the magic wheel itself. III. metaph. a love charm, witchery; strong desire.

ἸΨΩ, fut. ἰψώ, to shout, holla: also to holla, shriek (Formed from the sound.)

ἰκτής, ov, ὁ, (ἰύω) one who shouts or cries: a singer, whistler, piper. [ῖ]

ἰφθίμος, ἡ, ov, also os, ov, (ἰφί) strong, mighty, esp. of bodily strength: of women, goodly, comely.

ἸΦΙ, Ep. Adv., strongly, with might, force or power: old poet. dat. from ἴς.

Ἰφι-γένεια, ἡ, (ἰφί, γένω) Iphigenia, Agamemnon's daughter, called by Homer Ἰφίανασσα.

ἰφος, α, ov, (ἰφί) strong, mighty: of sheep, goodly.

ἸΦΤΟΝ, τό, a kind of pot-herb.

ἰχθιάω, f. ἴσω, and ἰχθύω, f. ἴσω, (ἰχθύς) to fish: Ep. impf. ἰχθυάσκων.

ἰχθυολέω, f. ἴσω, to strike fish, spear them. From ἰχθυ-βόλος, ov, (ἰχθύς, βάλλω) striking fish: as Suidas.

ἰχθυόλος, ὁ, an harpinner, spearer.

ἰχθυ-βοτος, ov, (ἰχθύς, βόσκειν) fed on by fish.

ἰχθύδιον, τό, Dim. of ἰχθύς, a little fish.

ἰχθυ-δόκος, ov, (ἰχθύς, δέχομαι) holding fish.

ἰχθυόρως, α, ὅν, (ἰχθύς) fishy, scaly, foul.

ἰχθυο-βολέω, ἰχθυο-βόλος, = ἰχθυβ-.

ἰχθυοειδής, ἑς, (ἰχθύς, εἶδος) fish-shaped, fish-like.
ἰχθυώδης, εσσα, εν, (ἰχθύς) full of fish, fishy. II.
sounding of fish.

ἰχθυο-λύμης, ου, ὁ, (ἰχθύς, λύμη) the plague or destruction of fish.

ἰχθυο-φάγος, ὄν, (ἰχθύς, φάγειν) eating fish, of ἰχθυοφάγοι ἄνδρες the Fish-eaters, a tribe.

ἰχθυο-πύγης, ἑς, (ἰχθύς, πήγνυμι) piercing fish.

ἰχθύς, ἑς, ὁ: acc. ἰχθύν and later ἰχθύα: the nom. and acc. pl. ἰχθύες, ἰχθύας are contr. into ἰχθύς:—a fish, Lat. pisces. II. plur. of ἰχθύες, the fish-swimmer. [ṽ usu. in sing. nom. and acc., ṽ in genit. and all compds.]

ἰχθυο-ληιστήρ, ἦρος, ὁ, (ἰχθύς, ληστής) a dealer of fish.
ἰχθυο-φύγος, ου, = ἰχθυοφάγος. [ἄ]
ἰχθυο-ώδης, ἑς, (ἰχθύς, εἶδος) = ἰχθυοειδής.

ἰχθυόω, α, ου, (ἰχθύς) following on the track.
ἰχθυόω, ἡ, (ἰχθυέω) a casting about for the scent.

ἰχθυο-λάτης, ου, ὁ, (ἰχθύς, ελαύνω) one who follows in the track, a tracker out.
ἰχθυέμενος, ουος, ὁ, (ἰχθυέω) the tracker, an Egyptian animal of the weasel-kind, which hunts out crocodiles' eggs.

ἰχθυεὺς, εως, ἡ, (ἰχθυέω) a tracking.
ἰχθυεὺς, ου, ὁ, a tracker, hunter. 2. the ichneumon: and

ἰχθυοντικός, ἡ, ὄν, good at tracking. From ἰχθυός, f. σαι, (ἰχθύς) a track, trace, foot-step.

ἰχθυον, τό, (ἰχθύς) a track, trace, foot-step.

ἰχθυο-πέδη, ἡ, (ἰχθύς, πέδη) a kind of fetter or trap.

ἰχθυόω, εως, τό, a track, footstep: metaph. a track, trace, mark, clue.

ἰχθυο-σκοπέω, (ἰχθύς, σκοπέω) to examine the track.
ἰχθυόω, ὥρος, ὁ, ichor, the fluid that flows in the veins of gods: Ep. acc. ἰχῶ, for ἰχῶρα.

ἰχῶ, ὁ, gen. ἰχῶς, nom. pl. ἰχῶες: (ἰπτομαι):—aicorn and rats horn and wood. [ῖ]
ἰχῶα, 2 sing. aor. I of ἰπτομαι.

ἰχ, subj. of εἰμι, to go.
ἰχ, contr. for ἰάω, imperat. of ἰάομαι.

ἰχ, io! O! an exclamation of joy, as in Lat. io triumphe! but Att. also of fear, sorrow, etc., oh!

ἰχ, ἰών, ἰώγα and ἰώνγα, Boeot. for ἐγώ, ἐγών, and ἐγγών.

ἰωγή, ἡ, (ἰέναι) shelter, Βορῶν ἐπ' ἰωγῇ under shelter from the north-wind.

ἰωή, ἡ, (ἰά, ἰώ) any loud sound; the sound of the pipe: the roaring or whistling of the wind; the sound of whetstones.

ἰωα, irrig. acc. of ἰωγή.
ἰωκή, ἡ, (διώκω) the battle-din, the rout, pursuit: irreg. acc. ἰωκα for ἰωκήν, as if from ἰωγ.

ἰών, ἰών, v. ἰά, ἰών.
ἸΩΝ, ανος, ὁ, Ion, son of Xuthus or Apollo and Creusa, from whom sprung the Ionian race: of Ἴωνες the Ionians. [ῖ]

ἰωνία, ας, ἡ, (ῖον) a violet-bed.

Ἰωνικός, ἡ, ὄν, ('ἰων) Ionic, Ionian. Adv. -κῶς, in the Ionic fashion, swiftly, effeminately.

ἰῶτα, the smallest letter in the Greek alphabet, hence in N. T., an iota, a jot, tittle.

ἰωχμός, ὁ, = ἰωκή, ἀν' ἰωχμόν in chase, pursuit.

K

Κ, κ, κάππα, τό, indecl., tenth letter in Greek Alphabet. As numeral κ' = 20, but κ = 20,000. κ is near akin to γ and χ; hence the older Att. changed κνός into κνός, γνάπτω into κνάπτω, βέγκω into βέγκω: so the Ion. χιτών into κιθών, δέχομαι into δέκομαι, etc.: γ before κ, as in ἀγκάθεν, is pronounced like our ηγ.

κᾶ, Dor. for the Ion. κε, = the Att. ἄν.
κάββυλε, Ep. for κατέβαλε, aor. 2 of καταβάλλω.

καββάς, poet. for καταβάς, aor. 2 part. of καταβαίνω.

Κάβειροι, of, the Cabeiri, divinities worshipped by the Pelasgians in Lemnos and Samothrace: they were represented as dwarfs, and were called sons of Hephaistos or Vulcan, as being masters in the art of working metals.

κάγ, Ep. for κατά before γ, as καγ γόνυ for κατά γόνυ.

κάγκανος, ου, (καίω) fit for burning, dry.
καγχάζω, fut. αῶ, Dor. αῶ, to laugh loudly, burst into open laughter. (Formed from the sound.) Hence

καγχῶδης, to laugh aloud, Lat. cachinnor.
κάγχρῦς, see κάχρῦς.

κάγω, contr. from καὶ ἐγώ.
κάδ, Ep. for κατά before δέ, or καδ δέ.

καδδρῦθιτην, Ep. for κατεδραθέτην, 3 dual aor. 2 of καταδράναι.

καδ-δυναμν, better καδ δύναμν, for κατά δύναμν.
καδδύσαι, Ep. for καταδύσαι, nom. pl. aor. 2 part. fem. of καταδύναι.

καδεμών, Dor. for κηδεμών.
κᾶδισκος, ὁ, Dim. of κάδος, a small vase or vessel: the balloting-urn.

Καδμείος, α, ου, (Κάδμος) Cadmean: of Καδμείοι the Cadmeans or ancient inhabitants of Thebes: ἡ Καδμεία the citadel of Thebes. Proverbial, Καδμεία νίκη a dear-bought victory (from the story of Poly-nices and Etocles).

Καδμείων, ανος, ὁ, (Κάδμος) a descendant of Cadmus, Theban.

Καδμήϊος, ἡ, ου, Ep. and Ion. for Καδμείος.
Καδμήϊς, ἴδος, fem. of Καδμείος.

Κάδμος, ὁ, Cadmos; son of the Phœnician king Agenor, brother of Europa, founder of Thebes in Boeotia about 1550 B.C., who brought from Phœnicia the old Greek alphabet of sixteen letters, hence called Καδμήϊα γράμματα, which was after-

wards increased by the eight Ionic, η, ω, θ, φ, χ, ζ, ξ, ψ.

κάδος, δ, (χαδεῖν, aor. 2 of χανδάνω) a pail, jar, cask, Lat. *cadus*. II. an urn or box for collecting the votes. [ἀ]

Κάρια, ἡ, fem. from Κάρ, a Carian woman. II. Adj. fem. for Καρική, Carian.

καίεις, aor. 2 pass. part. of κάω, καίω.

κάήμεναι, Ep. for καῖναι, aor. 2 pass. inf. of κάω, καίω.

καθά, Adv., (κατά, ἀ) according as, just as.

καθ-ἄγιζω, f. ἴσω, (κατά, ἀγιζω) to devote or dedicate by fire. II. to burn as a sacrifice, burn as incense.

Hence

καθ-ἄγισμός, δ, a devoting or dedication by fire. II. a burning of a dead body: funeral rites.

καθ-ἀγίζω, f. ἴσω, (κατά, ἀγρός) to make pure, cleanse, hallow. II. to offer as an atonement or expiation.

καθαυμακτός, ὄν, bloodstained, bloody. From

καθ-αίμασσω, f. ξω, (κατά, αἰμάσσω) to make bloody, stain with blood.

καθ-αιμάτω, = foreg.

καθαίρειτε, εως, ἡ, (καθαίρω) a pulling down, destroying: a pulling down, demolishing.

καθαίρετός, α, ον, verb. Adj. of καθαίρω, to be destroyed.

καθαίρετής, ου, ὁ, a destroyer. From

καθ-αιρέω, Ion. καταίρω: fut. ἤσω: fut. 2 καθελῶ: aor. 2 κατέλιν, inf. κατελεῖν. To take down, καθ-ελεῖν *iota* to lower the sails; ὀρθαλμοὺς κατελεῖν to close the eyes of the dead: to bring down, καθαρεῖν σελήνην, Lat. *colo de luere lunam*: generally, to take down any thing hung up; hence Med., καθαρεῖσθαι τὰ τόξα to take down one's bow from the peg. 2. to take down by force, pull down, overthrow: also to demolish, destroy: also to humble, reduce: esp. to depose: of a decree or resolution, to cancel, rescind it: as law-term, to condemn. 3. Med., καταρεῖσθαι μεγάλα πράγματα to achieve or accomplish great feats. 4. like αἰρεῖν, to take and carry off, seize.

καθαίρω, fut. καθάρω: aor. I ἐκάθην: (καθαρός). To make pure or clean, cleanse, purge; wash away. II. in religious sense, to cleanse, purify, purge:—Med. to have oneself purified. 2. to cleanse away, alone for, expiate.

καθ-άλλομαι, fut. -αλούμαι: Dep. To leap down, Lat. *desilio*: of a storm, to rush down.

καθαίμα, ατος, τό, (καθάπτω) any thing tied, a knot, καθαίμα λύνει λόγῳ to untie a knotty point.

καθ-άνω, Att. for κατανῶ.

καθ-άπαξ, Adv., once for all: altogether.

καθ-άπερ, Ion. κατάπερ, Adv., = καθά with enclit. περ, even as, just as, like as.

καθαπτός, ἡ, ὄν, fastened on or to; καθαπτός δοραῖς clad in skins. From

καθ-άπτω, f. ψω, (κατά, ἄπτω) to tie or fasten on:—

Pass., βρόχῳ καθημένους (pf. part.) fastened or attached to a noose. 2. = καθάπτομαι, to lay hold of.

II. Med. καθάπτομαι, fut. ψῶμαι:—to lay hold of, fasten upon, esp. to accuse one, usu. with angry words: also simply, καθάπτεσθαι τινα to address or accost one. 2. to assail, attack, upbraid. 3. to appeal to one as witness, claim as a witness, Lat. *antestari*.

καθάρυντόν, one must keep clean, be pure, τίος from a thing; verb. Adj. from

καθάρυνω, f. σω, (καθαρός) to be clean or pure: esp. to be clear or free from guilt.

καθάρίζω, fut. ἴσω, Att. ἴω, = καθαίρω, to cleanse, purify, make clean.

καθάριος, ον, (καθαρός) cleanly, neat. Hence

καθαρίστης, ητος, ἡ, cleanliness, neatness.

καθαρισμός, ὁ, (καθαρίζω) a cleansing, purifying.

κάθαρμα, ατος, τό, (καθαίρω) that which is thrown away in cleansing, in plur. off-scourings, defilement. II. metaph. a worthless fellow, scum of the earth.

III. a space purified with proper rites. ἐντός καθαρματος within the purified ground.

καθ-αρμύζω, f. σω, to join or fit to.

κῆθαρος, δ, (καθαίρω) a cleansing, purifying. 1. an atonement, expiation.

ΚΑΘ'ΑΡΟΣ, ἄ, ὄν, clean, pure, spotless, *taualei*, of garments.

II. clear, open, free, ἐν καθάρῳ (sub. τόπω) in an open space, in a place clear from dead bodies; ἐν καθάρῳ ἥλιος in the open sun, opp. to the shade.

III. in moral sense, with clean hands, pure, free from offence.

IV. pure, bright, clear; hence genuine, true.

V. generally, perfect, complete, effective; τὸ καθαρὸν τοῦ στρατοῦ the portion of the army fit for service. Hence

κῆθαρτης, ητος, ἡ, cleanness, purity.

καθ-αρπάζω, fut. Att. ἄσω, usu. ἄξω, to tear or snatch down.

κῆθαρσιος, ον, (καθαίρω) cleansing, purifying, expiatory. II. as Subst., 1. τὸ κῆθαρσιον (sub. ἑρόν), an expiatory sacrifice.

2. purification, expiation.

κάθαρσις, εως, ἡ, (καθαίρω) a cleansing, purification; κῆθαρτης, ου, ὁ, (καθαίρω) a cleanser, purifier.

καθεδούμαι, fut. of καθέζομαι.

καθ-ἵδρα, (κατά, ἵδρα) ἡ, a seat, καθέδρα τοῦ λαγῆ a hare's seat or form. II. a sitting still, lounging, delaying.

καθ-ίζομαι, fut. -εδούμαι: Dep. To sit down, sit still, to linger, tarry: to sit as suppliants: of an army, to sit down in a country, take up a position.

καθήκα, Ep. and Ion. for καθήκα, aor. 1 of καθήμι.

καθῆματο, Ep. for ἐκάθητο, 3 pl. impf. of καθήμι.

κατέλιν, aor. 2 of καθαίρω.

καθεῖμα, pf. pass. of καθήμι.

καθ-εργνύμι, Att. for κατέργνυμι: aor. I -εἴργα: (κατά, εἴργω). To shut up, enclose, confine.

καθεύρω, Att. for **κατεύρω**, = **καθεύρηνυμι**.
καθεύς, fut. **καθ' εἰς**, also **εἰς καθεῖς**, one by one, one after another, for **εἰς καθ' ἕνα**.
καθεῖσα, Ep. aor. 1 of **καθεῖω**.
καθεῖναι, aor. 2 inf. of **καθαίρειν**.
καθεύλοισα, f. **ῥω**, to *wrap round, infold*: Ion. plqpf. **καθεύλοισα**, for **καθευλιγμένοι ἦσαν**.
καθεύω, f. **ῥω** or **-ελεύσω** (as if from **-ελεύω**):
 aor. 1 **καθεύεσσα**, pass. **καθευλεύσθην**: pf. pass. **καθεύλεσμαι**. To *draw down*, esp. of ships, to *launch*, Lat. *ikincio*.
καθεύλοισα, Dor. for **καθελοῦσα**, fem. of **καθελύν**.
καθεῖω, fut. of **καθαίρειν**.
καθεῖναι, aor. 2 part. of **καθαίρειν**.
καθεῖναι, to *clothe*, see **καταέννυμι**.
καθεῖς, Adv., (κατά, ἔχω) in *succession*.
καθεῖς, cop. ἡ, (κατέχω) a *holding, keeping hold of*.
καθεῖω, fut. of **κατέχω**.
καθεῖρα, aor. τό, (κατά, ἔρμα) a *necklace*.
καθεῖρην, f. **-ερίσω** (as if from **-ερίω**): aor. 1 **καθεῖρσα**: (κατά, ἔρπον). To *creep or deal down*: metaph. of the first down, to *deal over the cheek*.
καθεῖω, aor. 2 imperat. of **καθίημι**.
καθεῖσθαι, for **καθεστήκαμεν**, 1 pl. pf. of **καθίστημι**.
καθεῖσθαι, via, ὅς, pf. part. of **καθίστημι**.
καθεῖσθαι, fut. 3 of **καθίστημι**, with intr. signif.
καθεῖσθαι, aor. τό, syncop. part. pf. plur. neut. of **καθίστημι**.
καθεῖω: impf. Ep. **καθεῖδον**, Att. **καθηῖδον** and **καθεῖδον**: fut. **καθεῖδωσιν**. To *sleep, slumber, to lie down to sleep*: metaph. to *rest, be at rest*.
καθεῖρσθαι, f. **ῥῥω**, to *find out, discover*.
καθεῖρσθαι, f. ἡσόμεναι, (κατά, ἐψίαμοι): Dep. To *work at, deride*.
καθεῖω, fut. **ψῥω**, (κατά, ἔψω) to *boil down, digest*.
 II. metaph. to *soften, temper*.
καθεῖω, Att. for **καθῆσθαι**, 2 sing. of **καθίημι**.
καθεῖσθαι, ὄνος, ὅ, ἡ, a *leader, guide*. From **καθεῖσθαι**, f. ἡσόμεναι, (κατά, ἡγήσομαι): Dep. To *lead the way, be guide*: hence to *show the way in doing a thing, to establish, ordain, to dictate, prescribe*, Lat. *privare verba*, hence to *teach*. Hence **καθεῖσθαι**, οὐ, ὅ, a *leader, guide, teacher*.
καθεῖσθαι, f. ἡσόμεναι, (κατά, ἡδυνάσθαι) to *squander in luxury*.
καθεῖω, aor. 1 of **καθίημι**.
καθεῖω, f. **ῥω**, (κατά, ἦκω) to *come or go down, go down to fight*. 2. to *come down to, come or reach to, come to*.
 II. to *reach down to, to suffice or be enough for a thing*: to *be meet, proper*. 2. part., to **καθῆκον, οντος, and τὰ καθήκοντα**, that which is *due or proper, one's duty*: but also τὰ καθήκοντα = τὰ κατεστάτα, the *present state of things, circumstances*.
καθεῖω, (κατά, ἥλιος) to *bring the sun in upon, to illuminate*.
καθεῖω: imperat. **καθῆσο**: opt. **καθοίμην**: inf. **καθῆσθαι**: part. **καθήμενος**: impf. **εκαθήμην**. To *sit*

still, be seated: of judges, to *take their seats in court*: generally, to *take up one's abode, dwell, in* bad sense, to *sit idle, be listless, lie unemployed*: of an army, to *encamp*: to *lie in wait*.
καθ-ημέριος, α, ον, also **ος, ον**, also **καθημερινός, ἡ, ὄν**, (καθ' ἡμέραν) *happening every day, daily*.
καθήρα, inf.: **καθήρας**, part., aor. 1 of **καθαίρειν**.
καθήρα, Ep. for **ἐκθήρα**, aor. 1 of **καθαίρειν**.
καθήσο, imper., **καθήστο**, 3 sing. impf., of **καθίημι**.
καθηῖδον, impf. of **καθεῖω**.
καθεῖω, f. ὥσω [ῥ]:—Causal of **καθεῖσθαι**, to *make to sit down, set down*: to *establish, institute*: of sacred things, *consecrate*:—Pass. to *sit down, settle*.
καθεῖμαι, Pass. of **καθίημι**.
καθεῖω, f. ὥσω, to *dedicate, consecrate, devote, hallow*.
καθεῖω, (κατά, ἔχω) to *sit down*.
καθεῖω, Dor. for **καθίζω**, med. imperat. of **καθίζω**: impf. **καθίζω** or **καθίζω**: fut. **καθίσω**, Dor. **καθίσω**, Att. **καθίσω**: aor. 1 **ἐκάθισα**, or **καθίσω**, Ep. part. **καθίσσας**: another Ep. form of aor. 1 is **καθεῖσα**, always used in Causal sense. I. Causal, to *make to sit down*: **ἀγορὰς καθίσαι** to *make an assembly be seated*, i. e. *open one*: generally, to *appoint, constitute*. 2. to *place or settle in a place, establish*. 3. to *make, render one in a certain condition*.
 II. intr. to *sit down, be seated, sit*, esp. to *sit at meals*: of an army, to *sit down in a country, encamp*.
καθ-ίημι, fut. **καθήσω**: aor. 1 **καθήκα**, Ep. **καθήκα**: pf. **καθεῖκα**, pass. **καθεῖμαι**. To *send down, let down, let fall*, Lat. *demitto*, **καθίεναι τὴν ὄγκυραν** to *let go the anchor*: **καθίεναι καταπειρητήρην** to *let down a sounding-line, hence aboat, καθίεναι to sound*:—metaph. to *put forward, attempt*:—Pass. to *be carried down, reach or stretch down towards, καθέτω τὰ τεῖχη the walls were *carried down to the sea*. II. to *send down into the place of contest, enter for a contest*. III. intr., to *come down upon, attack*.
καθίω, 2 sing. aor. 2 of **καθιέομαι**.
καθ-ικετεύω, to *intreat earnestly*.
καθ-ικνεόμαι, fut. **-ίξομαι**: aor. 2 **-ικόμην**: (κατά, ἔκνεομαι): Dep. To *come down, come to, reach to*: hence to *touch, probe*.
καθ-ίμω, f. ἡσώ, (κατά, ἰμώω) to *let down by a rope*.
καθίξας, Dor. for **καθίσας**, aor. 1 part. of **καθίζω**.
καθίξην, Dor. for **καθίσην**, 2 sing. aor. 1 of **καθίζω**.
καθ-ιππάζομαι, f. ἄσσομαι: Dep. To *ride down, overrun with horse*: generally, to *trample down*.
καθ-ιππεύω, f. σῶ, to *ride down, trample under foot*.
καθ-ίστημι: I. in Causal sense, pres., impf. **καθίστην**, fut. **καταστήσω**, aor. 1 **κατέστησα**: also, of the Med., pres. **καθιστάμαι**, impf. **καθιστάμην**: fut. **καταστήσομαι**, and aor. 2 **καθεστήμην**, pres. imperat. **καθίστα** or **καθίστα** (for **καθίσταθι**):—to *set down, put down*: to *bring down to a place and set there, καταστήσαι νῆα* to *bring a ship to land, put in*. 2. to*

settle, ordain, appoint, establish, put in train: generally, to set in order, arrange: also to restore:—Med., to appoint for oneself, choose: to make or render so and so, bring into a certain state.

II. Intrans. in aor. 2 κατέστην, pf. καθίστηκα, plqpf. καθεστήκειν; and in all tenses of Pass.—to be placed, set down. 2. to be established, appointed.

3. to stand quiet or calm, πνεῦμα καθεστηκός a calm: of persons, to become calm and composed. 4. to be in a certain state, εὖ καθαστάναι to come to a good issue. 5. to be usual or customary; to be or become: καθεστηκός, Ion. κατεστώς, existing, established; τὰ καθεστῶτα existing laws, customs, usages.

καθιστώντες, for καθιστάντες, pres. part. pl. of καθίστημι.

καθ-ό, Adv. for καθ' ὅ, in so far as, according as.

καθολικός, ἡ, ὄν, (κάθολος) general, universal.

καθ-όλου, for καθ' ὅλου, as Adv., on the whole, in general, generally.

καθ-ομολογέω, f. ἦσω, (κατά, ὁμολογέω) to confess. II. to promise, engage.

καθ-οπλίζω, f. ἴσω, to equip, array, arm.

καθ-ορώω: f. κατόψομαι formed from κατόπτομαι: pf. καθεώρακα: aor. 2 κατείδον, inf. κατιδεῖν: (cf. εἶδον). To look down. II. transit. to look down upon. 2. generally, to view, see, behold: to perceive, observe.

καθ-ορμάω, f. ἦσω, to set in motion, impel.

καθ-ορμίζω, f. ἴσω, Att. ἴω:—to bring into harbour, bring to anchor or moorage: and in Pass., with aor. 1 med. καθορμασάμην, to come into harbour, put in. 2. generally, to bring or plunge into misery.

καθ-οσιώω, f. ὥσω, (κατά, ὀσιός) to offer sacrifice.

καθ-ότι, used as Adv. for καθ' ὅτι, in what manner.

καθοῦ, for καθέσω, aor. 2 med. imperat. of καθήμι.

καθ-υβρίζω, f. ἴσω, to treat despitely, to insult wantonly.

II. absol. to treat insolent.

κάθ-υδρος, ὄν, (κατά, ὕδωρ) full of water, καθύδρος κρατήρ a cup of water, periph. for water itself.

καθ-υμνέω, f. ἦσω, to sing of, to descend upon.

καθ-υπερίκοντιζω, f. ἴσω, (κατά, ὑπερ-ακοντίζω). To shoot beyond another, excel in shooting.

καθ-ὑπέρθε, before a vowel —θεν, (κατά, ὑπέρθε) Adv., from above, down from above. 2. on the upper side, above, c. gen., καθὑπέρθε Χίου above Chios. 3. of Time, before.

καθ-ὑπέρτερος, α, ὄν, Compar. from καθὑπέρθε, upper, higher, above: of persons, having the upper hand, superior. Superl. καθυπέρτατος, η, ὄν, highest, uppermost.

καθ-υποσχέομαι, Dep. to promise earnestly.

καθ-υπνός, f. ὥσω, to be fast asleep: also in Med.

καθ-υποκρίνομαι: Dep. (κατά, υποκρίνομαι). To deceive by false appearances. II. c. inf., to pretend to be other than one is, personate some person or thing.

καθ-υφίημι, fut. φήσω: (κατά, υφίημι) let loose, let go, hence to give up, betray. 2. intr. to slacken one's

exertions. 3. Med. καθυφισθῆναι τι, to give way, yield: also to slacken in one's exertions.

κάθωμαι, subj. of κάθημαι.

καθώς, Adv., (κατά, ὡς) according as, as.

ΚΑΙ, Conjunction, and, also.

I. joining words and sentences, like Lat. et, while enclit. τε answers to Lat. que: when in Prose two words or clauses are closely combined, τε καί are often used, ἀρετοί τε καί λέοντες bears and lions, both as creatures of one kind; θαυμάζονται ὡς σοφοί τε καί εὐτυχεῖς γεγενημένοι they are admired both as wise and fortunate.

II. also, used to make a single word or clause emphatic, ἐπειτά με καί λίτω αἰὼν then let life also forsake me.

2. with Participles or Adjectives, καί may be rendered by though, although, albeit, as, ἔκτορα, καί μεμῶτα, μάχης στήσσεσθαι δῖω, Hector will I keep away, how much soever or although he rage.

3. even, it often increases or diminishes the force of words, esp. with a Compar., as, θεός καί ἀμείνων ἵππος δαρῆσατο: καί is oft. used in this way before οὕτως, with neut. pl. καί ταῦτα and that, and indeed, and besides, especially: τί γὰρ δεινότερον δικαστοῦ, καί ταῦτα γέροτος; for what is worse than a judge, and that an old one, i. e. especially an old one. In diminishing, ἱεμένος καί καπνὸν ἀποθρόσκοντα νοῆσαι he longs to see even the smoke rising, i. e. were it but the smoke, only the smoke; οἷς ἥδου καί λέγειν with whom his sweet only to speak.

III. as, after ὅμοιος, ἴσος, ὁ αὐτός, like Lat. ac, atque after reges, simul, perisus, etc., γνώμησι ἐχρόντο ὁμοῖσι καί σύ they held the same opinion as you.

IV. of number, about, καί ἐς ἑβδομήκοντα, about to the number of 70.

καίδάς, ὄν, Dor. α, δ, a chasm or underground cavern at Sparta, into which state-criminals were thrown, like the Athen. βάραθρον. (Lacón. word.)

καί γάρ, for truly, to confirm a prop. which of itself is tolerably certain: καί γάρ δή for of a surety.

καί . . γε, and indeed, Lat. et . . quidem, to introduce something more emphatic, as, καί λίην κείνός γε ἐοικότες κείτῳ δλιέθρῳ and indeed very deserved. Γε is always separated from καί by one or more words.

καί δέ, and yet, but also.

καί δή, and even, also even.

II. and indeed, certainly: in answers, yes indeed, by all means, Lat. et certe, et vero.

III. supposing it to be the case, Lat. fac illa esse.

IV. καί δὴ καί, and therefore, and so.

καί εἰ, even if, although, supposing that, where the thing may really exist or not: whereas with εἰ καί the thing is supposed as existing.

καίμην, Ep. inf. for καίμην.

καί κε, καί κεν, Ep. for καί ἄν, κεν.

καίςας, ὄν, ὁ, the north-east wind.

καί μάλα, καί μάλα γε, ay, and very much.

καί μέν, with an answering δέ, and in truth:—in Att., καί μέν δὲ, καί μέν δὲ καί, moreover besides.

καὶ μὴν, and verily, and certainly, certainly too, Lat. *et tunc, et sane*.

II. *but, but now, yet, however*, Lat. *atque*.

III. *καὶ μὴν καὶ* and what is still more, Lat. *quoniam*.

καὶ μὴν, f. ἰσώ, Att. ἰώ, (καῖνός) to make new: to have new, καὶ τί καὶνίξει στέγη the house has something new about it; (καῖνός) ζυγὼν bear thy new yoke; *καὶ μὴν* εὐχάς to offer strange, new-fangled prayers.

καὶ μὴν πύθης, ἐς, (καῖνός, παθεῖν aor. 2 of πάσχω) newly suffered, never before suffered.

καὶ μὴν πύθης, ἐς, (καῖνός, πύθηνυ) newly fastened, new-made.

καὶ μὴν πύθην, ον, gen. ανος, (καῖνός, πύθην) newly suffering, new to suffering.

καὶ μὴν ποιέω, f. ἴσω, (καῖνός, ποιέω) to make new, νέω: in Pass., τί καινοποιεῖν λέγεις; what new things art thou using? Hence

καινοποιοῦν τις, οὐ, ὅ, an inventor of new enjoyments or pleasures.

ΚΑΙΝΟΣ, ὁ, ὄν, new, fresh, Lat. *recens*, *καῖνός* λόγος new; ἐς *καῖνός* (sub. ἀρχῆς) anew, afresh, Lat. *de novo*.

II. newly introduced, strange, *καῖνός* θεοὶ strange gods.

καῖνός τάφος, ον, (καῖνός, τάφος) of a new tomb.

καῖνότης, ητος, ἡ, (καῖνός) newness, freshness: novelty.

καῖνότης ἐμῶ, f. ἴσω:—(καῖνότης) To cut fresh in mining, to open a new vein: metaph. to begin something new, institute anew: to make innovations in the state, Lat. *res novas tentare*. Hence

καινοτομία, ἡ, innovation.

καὶ μὴν τόμος, ον, (καῖνός, τέμνω) beginning something new, innovating.

καινοουργός, f. ἴσω: (καινοουργός). To make new.

II. to innovate, make innovations. Hence *καινοουργία*, ἡ, innovation.

καινοουργός, ὄν, (καῖνός, ἔργον) making new, innovating: τὸ καινοουργεῖν a novelty.

καῖνός, f. ὥσω, (καῖνός) to make new, innovate:—Pass. to become fond of novelty or innovation. II. to devote anew, consecrate, dedicate.

καὶ νῦν καὶ, and now perhaps.

ΚΑΙΝΟΤΜΑΙ, impf. ἐκαίνωμι [ν]: pf. ἐκέασμαι, Dor. ἐέασμαι in pres. σέσσε, plqpf. ἐκεκασμένη as περι.

To surpass, excel, ἐκαίνωτο φίλ' ἄνθρωπον ἐπὶ στήθεσσι he surpassed mankind in steering; ἐγχείρη ἱεκάστο Πανέλληνος he excelled all the Greeks in throwing the spear; so in part., δόλοισι κεκασμένος deceiving all in wiles.

II. as I pass, to be distinguished in or adorned with a thing.

καὶ νῦν, and now, even now.

ΚΑΙΝΩ, fut. κᾶνῶ: aor. 2 ἐκάνον, inf. κᾶνείν. To kill, slay, slaughter.

καὶ περ, (καὶ περ) although, albeit.

καὶ πῶς; and how? but how? when a thing is supposed to be impossible: only interrog.

καὶ ῥα, Ep., and then, and so.

καῖνός, α, ον, also os, ov, (καῖνός): in season, sea-

sonable, happening at the right or critical time, Lat. *opportunus*.

II. of Place, happening at the right or critical place; of the parts of the body, vital; ἐν καῖνῳ or κατὰ καῖνον in a vital part:—of wounds, deadly, mortal; καῖρία (sub. πληγή) a mortal wound: generally, τὰ καῖρα accidents. Hence

καῖρίως, Adv. *seasonably*.

II. mortally.

ΚΑΙΡΟΣ, ὁ, due measure, right proportion, fitness: καῖρου πέρα beyond measure, unduly.

II. of Time, the right season, the right time for action, the critical moment, Lat. *opportunitas*: generally, convenience, advantage, profit; πρὸς καῖρον, or absol. καῖρον, at the right or proper time, in season, opportunistically; ἐν καῖρῳ τινι εἶναι or γίγνεσθαι to suit one's convenience, be of service to him; κατὰ καῖρον in due season, Lat. *dextro tempore*; but, ἀπὸ or ἀνευ καῖρου or παρὰ καῖρον, out of season, Lat. *alieno tempore*.

III. of Place, the right point, right spot: also a vital part of the body.

ΚΑΙΡΟΣ, ὁ, the webbing or thrums to which the threads of the warp are fastened. Hence

*καιροσίω*ν, a gen. plur. in Od. 7. 107, καιροσίων ὀδονέων ἀπολείβεται ὑγρὸν ἔλαιον from the close-woven, close-warped linen trickles off the liquid oil. It seems to be for καιροεσῶν, gen. pl. fem. of καιροῖς.

καίρο-φύλακίω, f. ἴσω, (καῖρος, φυλακή) to watch for the right time, Lat. *tempora observare*.

καὶ ταῦτα, and that, and besides, especially, chiefly; v. καὶ sub fin.

καὶ τοι or καὶ-τοι, and yet, yet.

II. although.

ΚΑΙΩ, Att. κᾶω [ᾶ]: impf. ἔκαον Att. ἔκαον, Ep. κείον: fut. καύσω: aor. 1 ἔκαα, Ep. ἔκα or ἔκεια (or κῆα, κεία): Ep. aor. 1 med. ἐκάμην, κῆμην: aor. 1 pass. ἐκαύην, aor. 2 ἐκάην: verb. Adj. καυτός, καυστός, καυστέος.

I. to burn, kindle, set on fire.

II. to burn up, consume: to scorch:—Med. to kindle fires for oneself:—Pass. to be set on fire, take fire, burn.

κάκ, shortened for κατὰ before κ, as in κάκ κεφαλῆς, κάκ κεφαλῆν.

κάκ, crasis for καὶ ἐκ.

κάκ-ἄγγελος, ον, (κακά, ἀγγέλλω) bringing ill tidings.

κάκ-ἄγγελτος, ον, (κακά, ἀγγέλλω) of ill tidings, κακῶς ἄγγελτος ἀχὴ the sorrow of ill tidings.

κακ-ἄγορος, Dor. for κακήγορος.

κακ-ἀνδρία, ἡ, (κακός, ἀνὴρ) unmanliness, cowardice.

κάκει, crasis for καὶ ἐκεῖ, and there, there also.

κάκεινος, κάκεινος, crasis for καὶ ἐκείνος, etc.

κάκ-εστώ, οὐς, ἡ, (κακός, εἶμῃ) ill-fate, opp. to εὐ-εστώ.

κάκη, ἡ, (κακός) baseness, baseness: cowardice.

*κῆκ*ηγορέω, f. ἴσω, (κακήγορος) to speak ill of, abuse, slander. Hence

*κῆκ*ηγορία, ἡ, evil speaking, slander, calumny: κακηγορίας εἴκη an action for defamation.

κῆκηγορίου δίκη, = κακηγορίας: not used in nom.
 κῆκη-ήγρος, ον, (κακός, ἄγορεύω) evil-speaking, slanderous, calumnious.
 κῆκία, ἡ, (κακός) badness, baseness, cowardice, Lat. malitia. 2. wickedness, vice, Lat. pravitās. II. disgrace, dishonour.
 κῆκίζω, f. ἴσω, (κακός) to make or think bad, to blame, reproach. II. in Pass., to behave basely, play the coward: — to be worried.
 κῆκιστος, η, ον, irr. Superl. of κακός. [ἀ]
 κῆκίων, ον, gen. ονος, irr. Compar. of κακός. [ἔ Ep., ἔ in Att. poets.]
 κακῶς, (κάκη) caicare.
 κακκείαι, Ep. for κατακείαι, aor. I inf. of κατακείω.
 κακκείων, Ep. κατακείων, part. of κατακείω.
 κακ-κεφάλῃς, better divisim κακ κεφαλῇς, Ep. for κατὰ κεφαλῇς.
 ΚΑ'ΚΗ, ἡ, human ordure, dung.
 κακκόρυθα, κακκορυφήν, better divisim κακ κορυ-, Ep. for κατὰ κορυ-.
 κακ-κρύπτω, Ep. for κατακρύπτω.
 κακ-κύνηγίτης, ιδος, ἡ, for κατακύνηγίτης.
 κακο- in compos. is used = the simple Adj., as κακοίλιος, = κακὴ ἴλιος.
 κακό-βιος, ον, (κακός, βίος) living badly, living a hard life, faring hardly.
 κακοβουλεύομαι, Med., to act untruly or imprudently. From
 κακό-βουλος, ον, (κακός, βουλή) ill-advised, untruly.
 κακο-γείτων, ον, gen. ονος, (κακός, γείτων) a bad neighbour, or a neighbour in misery.
 κακό-γλωσσος, ον, (κακός, γλῶσσα) ill-tongued, full of misery. 2. slanderous.
 κακοδαίμωνά, (κακοδαίμων) to be tormented by an evil genius, to be like one possessed.
 κακοδαίμονέω, f. ἴσω, (κακοδαίμων) to be unhappy or unfortunate. Hence
 κακοδαίμονία, ἡ, unhappiness, misfortune. II. a being possessed by a demon, raving madness.
 κακο-δαίμων, ον, gen. ονος, (κακός, δαίμων) having an evil genius, ill-fated, ill-fated, unhappy, wretched. II. as Subst., an evil genius.
 κακοδοξία, f. ἴσω, (κακοδοξία) to be in bad repute. Hence
 κακοδοξία, ἡ, bad repute, infamy.
 κακό-δοξος, ον, (κακός, δόξα) in ill-repute, without fame, unknown. II. infamous.
 κακο-δρομία, ἡ, (κακός, δρόμος) a bad passage.
 κακο-εἶμων, ον, gen. ονος, (κακός, εἶμα) ill clad.
 κακοεργία, ἡ, poet. for κακ-ουργία, ill-doing. From
 κακο-εργός, ον, (κακός, ἔργον) doing ill, κακοεργος γαστήρ the troublesome, importunate stomach, like Lat. fames imprudens.
 κακοήθεια, ἡ, badness of disposition, maliciousness. II. bad manners or habits. From
 κακό-ἡθης, ες, (κακός, ἥθος) of ill habits, ill-disposed: of ill habit of body: τὸ κακοῦθες an ill habit of body, Lat. scribendi cacoëthē, an itch for writing.

κῆκοθημοσύνη, ἡ, disorder, carelessness, want of arrangement. From
 κῆκο-θῆμων, ον, gen. ονος, (κακός, τίθημι) ill-arranged, disorderly, careless.
 κακό-θροος, ον, contr. κακόθρους, ον, (κακός, θρῶς) speaking ill, λόγος κακόθρους slanderous words.
 Κῆκο-ἴλιος, ἡ, = κακὴ ἴλιος, evil or unhappy Πιμα.
 κακοκέρδεια, ἡ, base love of gain. From
 κακό-κέρδης, ες, (κακός, κέρδος) making base gain.
 κακο-κρίσια, ἡ, (κακός, κρίνω) a bad judgment.
 κακοκοιγία, (κακοκοιγία) to speak ill of. Hence
 κακοκοιλία, ἡ, evil-speaking, railing, abuse.
 κακο-λόγος, ον, (κακός, λέγω) evil-speaking, slanderous, abusive.
 κακό-μαντις, εως, ὁ, ἡ, = κακός μάντις, practitioner of ill.
 κακο-μέλετος, ον, (κακός, μέλος) ill-sounding.
 κακομετρία, f. ἴσω, to give bad measure. From
 κακό-μετρος, ον, (κακός, μέτρον) in bad measure.
 κακο-μηδής, ες, (κακός, μῆδος) contriving ill, cunning, crafty, deceitful.
 κακο-μήτης, ον, ὁ, ἡ, and κακό-μητης, ιος, ὁ, ἡ, (κακός, μήτης) = κακομηδής.
 κακομηχανος, f. ἴσω, (κακομήχανος) to practice base arts. Hence
 κακομηχανία, ἡ, a practising of base arts, ingenuity in mischief.
 κακο-μήχανος, ον, (κακός, μηχανή) mischief-planning, malicious.
 κακό-μοιρος, ον, (κακός, μοῖρα) ill-fated.
 κακό-μορφος, ον, (κακός, μορφή) ill-shaped.
 κακονομία, ἡ, a bad system of laws, a bad constitution. From
 κακό-νομος, ον, (κακός, νόμος) with bad laws, with a bad constitution, ill-governed.
 κακό-νοος, ον, contr. κακόνους, ον, pl. κακόνες: (κακός, νόος): — ill-disposed: disaffected: bearing malice against one.
 κακό-νυμφος, ον, (κακός, νύμφη) ill-married. II. as Subst., κακόνυμφος, ὁ, a bad or unhappy bridegroom.
 κακό-φρων, Ion. κακόφρωνος, ον, (κακός, φρῶν) having ill guests: Ep. Compar. κακοφρονέτερος. II. unfriendly to guests, inhospitable.
 κακό-φρονος, ον, (κακός, φρονέω) wise only for evil.
 κακοπαθία, ἡ, (κακοπαθής) ill plight, distress.
 κακοπαθία, f. ἴσω, to suffer ill: to be distressed. From
 κακο-παθής, ες, (κακός, πάθος) suffering ill, misfortunate.
 κακο-παρθένης, ἡ, (κακός, παρθένης) as Subst., an evil or unlucky maiden. II. as Adj. ὁ, ἡ, including a maid.
 κακό-πατρις, ιδος, ὁ, ἡ, (κακός, πατήρ) having a low-born father, of low descent.
 κακό-πνίγης, ες, (κακός, πνίγος) foul, loathsome.
 κακό-πνοος, ον, Att. κακόνπνοος, ον, (κακός, πνέω) breathing with difficulty.
 κακοποιέω, f. ἴσω, to act ill, be a rogue: to manage one's affairs ill. II. trans., to hurt, spoil, lay waste. Hence

κίκοποιία, ἡ, a doing harm, damage. From **κίκο-ποιός**, ὄν, (κακός, ποίω) doing harm, mischievous.

κίκο-ποτός, ὄν, (κακός, πότης) ill-fated.

κίκο-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (κακός, πούς) with bad feet, weak in the feet.

κίκο-πράγος, f. ἦσω, (κακός, πρᾶγος) to be ill off, fail badly, fail in an enterprise. Hence

κίκο-πράγία, ἡ, ill-success, failure.

κίκο-πράγμων, ὄν, gen. ονος, (κακός, πρᾶγμα) doing evil, mischievous.

κίκο-πτερός, ὄν, (κακός, πτερόν) ill-omened.

κίκο-ράφια, ἡ, (κακός, ράπτω) contrivance of ill, mischievousness. 2. ill contrivance, unskillfulness.

κίκο-ρήμων, ὄν, (κακός, ῥήμα) evil-speaking. II. doing of ill, ill-omened.

κίκο-ροθίω, f. ἦσω, (κακός, ῥόθος) to speak evil: to speak evil of a person, abuse, revile him.

ΚΑΚΟ΄Σ, ἡ, ὄν, bad, ill, evil, bad in its kind, worthless: *ῥήσι*, as opp. to *καλός*. 2. bad at one's trade, *κακὸς ἀλγίτης* a bad beggar: cowardly, faint-hearted; cf. *κίκαρ*. 3. of low birth, mean, vile. 4. in evil relation, bad, evil, wicked. 5. of things, in relation to man, evil, mischievous: of omens, unlucky, *ῥήσι*: of words, evil, abusive, foul. II. as substant. *τὸ κακόν*, τὰ κακά, evil, ill, mischief: also *κακὰ*, *κακῶς*: also bodily ills, injuries. 2. in moral sense, evil, vice, wickedness: *κακόν τι ἔρδειν* to do evil or ill to any one. III. Degrees of Comparison: —*interg.* Compar. *κακίαν*, ὄν, Sup. *κάκιστος*, ἡ, ὄν: *ἔτι χείρων χείριστος*, ἦσαν ἥκιστος are also used as Compar. and Superl. of *κακός*. IV. Compos. *κακός* sometimes expresses the fault of excess, and so = *ἄγος*, Lat. *nimis*: but usu. it gives a collat. notion of hurtful, unlucky, = *δυσ-*, as in *κακό-σινος*: sometimes it marks defect of a property, as in *κακό-πιετος*.

κίκο-σκελής, ἐς, (κακός, σκέλος) with bad legs.

κίκο-σκηής, ἐς, (κακός, σκήνος) of a bad, mean body.

κίκο-σμος, ὄν, (κακός, ὀσμή) ill-smelling.

κίκο-σπλάγχχων, ὄν, (κακός, σπλάγχχων) faint-hearted, cowardly.

κίκο-σπορία, (κακός, σπόρος) a bad crop.

κίκο-στομέω, f. ἦσω, (κακός, στόμα) to speak evil of, bad at.

κίκο-στρωτός, ὄν, (κακός, στρίννυμι) ill-spread, tattered.

κίκο-σύνθετος, ὄν, (κακός, συντίθημι) ill put together, ill composed.

κίκο-σχολός, ὄν, (κακός, σχολή) inactive, idle, lazy. II. act., *κακόσχολοι* πνοαί winds that blow men out in illness.

κίκο-τέχνος, f. ἦσω, (κακός, τέχνη) to use base arts, be guilty of mal-practices, act basely, Lat. *malitiose ago*. Hence

κίκο-τεχνία, ἡ, bad arts, mal-practices, esp. forgery, malversation.

κίκο-τεχνος, ὄν, (κακός, τέχνη) using bad arts or mal-practices, artful, wily.

κίκο-τής, ἦτος, ἡ, (κακός) badness, baseness, cowardice, like *κακή*. II. moral badness, wickedness, worthlessness. III. evil, distress, suffering.

κίκο-τροπία, ἡ, bad habits, maliciousness, wickedness. From

κίκο-τρόπος, ὄν, (κακός, τρόπος) of ill habits, mischievous, malignant.

κίκο-τύχης, f. ἦσω, to be unfortunate. From

κίκο-τύχη, ἐς, (κακός, τύχη) unfortunate.

κίκο-υργέω, f. ἦσω, (κακούργος) to do evil or mischief, to be an evil-doer: c. acc., to do evil to one, to hurt, harm: to ravage a country. Hence

κίκο-υργία, Ep. *κακούργη* [ῥ], ἡ, the character of an evil-doer, wickedness, villainy. From

κίκο-υργός, ὄν, (κακός, ἔργον) doing ill, knavish, villainous: as Subst., an evil-doer, knave: an offender, criminal. II. doing harm to one, hurtful.

κίκο-ουγέω, f. ἦσω, (κακός, ἔχω) to treat ill, wrong, hurt, injure. Hence

κίκο-ουχία, ἡ, ill-treatment, ill-conduct; *κακουχία* *χθονός* the devastation of a country.

κίκο-φάτις, ἰδος, ἡ, (κακός, φάτις) sounding ill, ill-omened.

κίκο-φρόδης, ἐς, (κακός, φράζομαι) deriding ill, thoughtless, foolish. Hence

κίκο-φρόδης, ἡ, folly, thoughtlessness.

κίκο-φρόνιος, f. ἦσω, to be ill-disposed, to bear ill-will or malice. From

κίκο-φρων, ὄν, gen. ονος, (κακός, φρήν) evil-minded, ill-disposed, malicious. 2. disturbing the mind, distracting. II. thoughtless, heedless.

κίκο-χαρτος, ὄν, (κακός, χαίρω) rejoicing in the ills of others, malicious.

κίκο-χράσμων, ὄν, gen. ονος, (κακός, χράομαι) with scanty means, poor.

κίκο-ψογός, ὄν, (κακός, ψέγω) malignantly blaming.

κίκο-ω, f. ὤσω, (κακός) to treat badly, ill-use, maltreat: of things, to harm, destroy:—Pass. to be ill-treated, distressed, to suffer: in pf. pass. part. *κεκακωμένος*, disfigured.

κακτάμενα, Ep. for *κατακτάμενα*, *κατακτάναι*, aor. 2 inf. of *κατακτείνω*.

κάκτνε, Ep. for *κατάκτανε*, aor. 2 imperat. of *κατακτείνω*; also for *κατέκτανε*, 3 sing. aor. 2 ind. of the same.

κάκτεινε, Ep. for *κατέκτεινε*, 3 sing. impf. of *κατακτείνω*.

ΚΑΚΤΟΣ, ἡ, the cactus, a prickly plant.

κίκύνω, f. ἔνω, (κακός) to damage, injure:—Pass. to behave badly, act basely; of soldiers, to madden.

κακχέω, Ep. for *καταχέω*, aor. 1 inf. of *καταχέω*.

κίκωσις, ἐως, ἡ, (κακώ) ill-treatment, harming: a wasting or harassing in war: damage, misfortune.

κάλῤῥθος, ὁ, Dim. from *κάλαθος*, a small basket.

ΚΑ'ΛΑ'ΘΟΣ, ὁ, a basket, a wicker hand-basket, Lat.

calathus.

kind of cup.

καλᾶίνος, η, ον, *purple of the καλάϊς*. II. coloured like the καλάϊς, between blue and green, of chameleonic hue. From

κάλαϊς, ὁ, a precious stone of a greenish blue, the topaz or chrysolite.

κῶλαμα, ἡ, (καλάμη) a kind of grasshopper.

κῶλαμεντής, οὔ, ὁ, (κάλαμος) a reaper, mower. II. an angler.

ΚΑΛΑΜΗ, ἡ, a stalk of reed or corn, Lat. calamus, stipula.

II. the stubble, generally, the residue, remnant, remains: of an old man, καλάμην γέ σ' ὅθιμα εισρόωντα γινώσκειν thou may'st still, I ween, perceive the stubble (i.e. the relics) of former strength.

κῶλαμητομία, ἡ, a cutting of stalks, reaping. From κῶλαμη-τόμος, ον, (καλάμη, τέμνω) cutting stalks, reaping.

κῶλαμη-φάγος, ον, (καλάμη, φάγειν) devouring stalks, mowing or cutting them.

κῶλαμη-φόρος, ον, (καλάμη, φέρω) carrying reeds or canes.

καλᾶμινος, ἡ, καλᾶμινθος, ἡ, (καλός, μίνθα) mint. Hence

Καλᾶμίνθος, ὁ, *Mindy*, name of a frog.

καλᾶμινος, η, ον, (κάλαμος) male of reed or cane.

καλαρίς, ἰδος, ἡ, (κάλαμος) a fishing-rod.

καλαμίσκος, ὁ, Dim. of κάλαμος, a small reed or cane.

καλᾶμιτις, ἰδος, ἡ, (κάλαμος) a kind of grasshopper. καλᾶμιτος, εσσα, εν, of reed, καλαμίσσα ιαχά the sound of a reed-flute. From

ΚΑΛΑΜΟΣ, ὁ, Lat. calamus, a reed or cane, Lat. arundo:—

1. an arroyo of reed. 2. a reed-pipe, reed-flute. 3. a writing-reed, used as a pen: generally, a pen. 4. a fishing-rod. II. generic

term for any plant, which is neither bush (ῥύλη), nor tree (δένδρον).

καλᾶμο-στεφής, ἐς, (κάλαμος, στέφω) strowed or covered with reed.

καλᾶμό-φθογος, ον, (κάλαμος, φθέγγομαι) played on a reed.

καλᾶστρις, ιος, ἡ, a long Egyptian garment with a border of tassels or fringe. (Egyptian word.)

καλαύροϋ, στος, ἡ, a shepherd's staff or crook, thrown so as to drive back the cattle.

καλῆεσκον, Ion. impf. of καλέω; Ep. 3 sing. impf. med. καλῆεκετο.

καλῆοντι, Dor. for καλῆουσι.

καλῆσας, aor. 1 part. of καλέω.

καλῆσασθε, 2 pl. aor. 1 med. imper. of καλέω.

καλῆννται, Dor. for καλῶνται.

καλῆντο, Ep. and Dor. for ἐκαλῶντο, 3 pl. impf. pass. of καλέω.

ΚΑΛῆΩ: Ion. impf. καλῆεσκον: fut. καλέσω, med. καλέσομαι, poet. καλέσω, καλέσομαι, Att.

καλῶ and med. καλοῦμαι: aor. 1 ἐκάλεσα, poet. ἐκέλεσα, med. ἐκαλέσαμην, poet. καλέσομαι: pf. ἐκέκληκα, pass. ἐκέκλημαι, opt. κέκλημην: aor. 1 pass. ἐκλήθην: fut. pass. κληθήσομαι: paulo-p. fut. κληθήσμαι.

I. to call, to call together, *παισμον*: c. inf. to call on, *παισμον* to do a thing.—Pass., to be called, desired or chosen: to call to one's house, to invite, Lat. vocare aut invitare. 2. to call on or invoke the gods. 3. as law-term, of the judge, in Att., to cite, *παισμον* before the court: of the plaintiff, in Med., καλεῖσθαι τινα to sue at law, bring before the court, Lat. vocare in jus. II. to call by name, address by name, generally to name, καλεῖν τινα ἐπίκλησιν to call by name:—Pass., to be named, receive a name; and in pf. ἐκέκλημαι, I have been named, and so to be called: the Pass. freq. has the signif. to be, because one is generally *whis*: one is called; as, τάδε μὲν Περσῶν πιστὰ καλεῖται these are called (i.e. are) the faithful counsellors of the Persians.

III. of things, to require, demand. καλῆμαι, poet. for καλεῖν, pres. inf. of καλέω. καλῆτης, Dor. and Att. for κλητήης. καλῆτωρ, ορος, ὁ, (καλέω) a crier. καλῆα, Ion. καλινή, ἡ, (καλόν) a wooden house, calia, col: a barn, granary: a bird's nest: a wooden ship for a statue.

καλινδέομαι, Pass., with fut. med. ἤσομαι, = ἀποδέομαι, καλινδέομαι, to roll, lie rolling about: metaph. to be busy with a thing, to be constantly engaged with it. Hence

καλινδήθρα, ἡ, = ἀλινδήθρα, a place for horses to roll in after exercise.

κάλλα, τά, a cock's scabbles, Lat. palea: also a cock's tail.

καλλέπει, Ep. for καταλείπει.

καλλι-, in compd. words either gives the additional idea of beautiful to the simple word, or is like a mere Adj. with its Subst., as καλλίπαις = καλὴ παῖς: so in compds. of κακο-, q. v.

καλλι-βλέφαρος, ον, (καλλι-, βλέφαρον) with beautiful eyelids or eyes.

καλλι-βόας, ον, ὁ, (καλλι-, βοή) beautiful-yawning.

καλλι-βοτρυς, υ, gen. νος, (καλλι-, βότρυς) with beautiful clusters.

καλλι-βωλος, ον, (καλλι-, βῶλος) with rich soil.

καλλι-γάληνος, ον, (καλλι-, γάληνη) sweetly-tasting.

καλλι-γάμος, ον, (γάμος) happy in marriage.

καλλινέμεια, ἡ, (καλλι-, γένος) leaver of a fair offspring, mother of beautiful things, the name by which Ceres was invoked in the Thesmophoria.

(καλλι-γύναιξ), gen. αἰκος, θ, ἡ, (καλλι-, γυνή) with beautiful women or maidens: the nom. seems never to have been used. [ῥ]

καλλι-δίνης, ον, ὁ, (καλλι-, δίνη) floating with beautiful eddies. [δῖ]

καλλι-διφρος, ον, with beautiful chariot.

καλλι-δύναξ, ακος, ὁ, with beautiful reeds.
 καλλι-θεῖος, ὁ, (καλλι-, εἰαία) the cultivated divē.
 καλλι-ῥέτω, f. ῥέτω, to speak in fair set terms, in high-flown phrases; κεκαλλιπημένοι λόγοι high-wrought speeches. From
 καλλι-ῥήτω, ἐς, (καλλι-, ῥέτω) beautifully speaking, rhetoric.
 καλλι-ῥέτω, f. ῥέτω, (καλλι-, ῥέτων) to have favourable share in sacrifice, Lat. litare, per-lituro:—c. acc., to sacrifice with good omens. 2. of the offering, to give good omens, be favourable, propitious.
 καλλι-ζυγής, ἐς, (καλλι-, ζυγόν) beautifully-yoked.
 καλλι-ζωνος, ον, (καλλι-, ζώνη) with beautiful girdles.
 καλλι-θρίξ, τρήχος, ὁ, ἡ, (καλλι-, θρίξ) with beautiful hair: of sheep, with fine wool.
 καλλιθυσία, f. ἡσται, to offer an auspicious sacrifice.
 From
 καλλι-θύτος, ον, (καλλι-, θύω) with beautiful sacrifice. θύω καλλιθύτος an altar on which beautiful sacrifices are offered.
 καλλι-καρπός, ον, (καλλι-, καρπός) with fine fruit, τὸ ἐς fine fruit.
 καλλι-κάρως, ατος, ὁ, ἡ, (καλλι-, κέρως) with beautiful kermes.
 Καλλι-κόλωνα, ἡ, (καλλι-, κολώνη) Fair-hill, a district near Troy.
 καλλι-κόμη. Dor. —μας, ὁ, ἡ, and καλλίκομος, ον, (καλλι-, κόμη) fair-haired.
 καλλι-κρήδεμος, ον, (καλλι-, κρήδεμον) with beautiful fillets or hair-bands.
 καλλι-κρήνος. Dor. —κράνος, ον, (καλλι-, κρήνη) with a beautiful spring.
 καλλι-λαμπής, ον, ὁ, (καλλι-, λάμπω) beautifully shining.
 καλλι-λογέω, (καλλι-, λέγω) to express a thing elegantly:—Med. to give a fair name to a thing.
 καλλι-μορφος, ον, (καλλι-, μορφή) beautifully shaped.
 καλλιμος, ον, poet. for καλός, beautiful.
 καλλι-νίκος, ον, (καλλι-, νίκω) beautifully flourishing.
 καλλι-νίκτος, ον, (καλλι-, νίκη) with a glorious victory, triumphant. II. crowning or ennobling victory: τὸ καλλινίκον the glory of victory.
 καλλιον, neut. of καλλίον, Compar. of καλός, used also as Adv., more beautifully.
 Καλλι-όνη, poet. Καλλιόπεια, ἡ, (καλλι-, ὄψ) ὄψις, first of the nine Muses, the beautiful-voiced.
 καλλι-παῖς, παιδός, ὁ, ἡ, with beautiful children. II. = καλὴ παῖς, a beautiful child.
 καλλι-παρής, ον, (καλλι-, παρεία) beautifully-parted.
 καλλι-παρθένος, ον, (καλλι-, παρθένος) of, with beautiful maidens or nymphs.
 καλλιπαι, Ep. for κατέλιπε, 3 sing. aor. 2 of καταλείπει: inf. καλλιπτείν.

καλλι-πέδιλος, ον, (καλλι-, πέδιλον) with beautiful sandals.
 καλλι-πέπλος, ον, (καλλι-, πέπλος) with beautiful robe or veil: beautifully clad.
 καλλι-πέττηλος, ον, (καλλι-, πέττηλον) with beautiful leaves.
 καλλι-πηγυς, υ, gen. εως, with beautiful elbow.
 καλλι-πλοκάμους, ον, with beautiful locks.
 καλλι-πλούτος, ον, adorned with riches.
 καλλι-πόλις, εως, ἡ, beautiful city.
 κάλλιπον, Ep. for κατέλιπον, aor. 2 of καταλείπω.
 καλλι-πόνος, ον, beautifully thought.
 καλλι-πόταμος, ον, of beautiful rivers.
 καλλι-πρόρος, ον, (καλλι-, πρόρα) with beautiful prow, of ships: metaph. of men, with beautiful face.
 καλλι-πύλος, ον, (καλλι-, πύλη) with beautiful gates.
 καλλι-πύργος, ον, with beautiful towers: high-towering, lofty.
 καλλι-πύργωτος, ον, (καλλι-, πύργω) built with beautiful towers.
 καλλι-πυλός, ον, with beautiful seeds or coils.
 καλλι-ρέεθρος, ον, (καλλι-, ρέεθρον) beautifully flowing.
 καλλι-ροος, poet. for καλλίρ-ροος.
 καλλίρ-ροος, ον, contr. καλλίρ-ρους, ον, (καλλι-, ρέω) beautifully flourishing.
 κάλλιστα, Adv. Superl. of καλώς, most beautifully.
 καλλι-στάδιος, ον, (καλλι-, στάδιον) with a fine race-course.
 καλλιστέον, τό, (καλλιστεύω) the prize of beauty or excellence: in pl., = ἀριστεία, the medal of valour.
 καλλιστευμα, τό, also in pl., the prime of beauty: the firstfruits of beauty, the offering of choicest beauty.
 καλλιστεύω, f. στω, (κάλλιστος) to be the most beautiful, be esteemed so: generally, to be the most beautiful among others, exceed in beauty.
 καλλι-στίφζυος, ον, beautifully crowned: of cities, crowned with beautiful towers.
 κάλλιστος, η, ον, Superl. of καλός.
 καλλι-σφύρος, ον, (καλλι-, σφυρόν) with beautiful feet or ankles.
 καλλι-τόξος, ον, (καλλι-, τόξον) with beautiful bow.
 καλλίτριχας, acc. pl. of καλλίτριξ.
 κάλλιψ, for κάλλιπε, Ep. for κατέλιπε.
 καλλι-φειγής, ἐς, (καλλι-, φέγγω) beautifully shining.
 καλλι-φθογος, ον, (καλλι-, φθέγγομαι) beautifully sounding.
 καλλι-φλοξ, φλογος, ὁ, ἡ, beautifully blazing.
 καλλι-φύλλος, ον, (καλλι-, φύλλον) with beautiful leaves.
 καλλι-χορος, ον, Ep. for καλλι-χώρος, with beautiful places. II. (χώρος) of or for beautiful dances.
 καλλίων, ον, gen. ονος, Compar. of καλός.
 καλλονή, ἡ, (κάλλος) beauty.
 κάλλος, gen. εως Att. ον, τό, (καλός) beauty. II.

a beauty, beautiful object: in pl. κάλλεα, κάλλη, beautiful, embellished works: κάλλεα κροῦ beautiful works of wax.

καλλοσύνη, ἡ, poet. for κάλλος, beauty.

καλλίνω, f. ὠν, (καλός) to beautify, adorn, ornament: metaph. to gloss, colour over:—Med. to adorn oneself, plume oneself on a thing.

καλλ-ώπιω, f. ἴσω, (κάλλος, ὤψ) to make the face beautiful: to give a fair appearance to a thing:—Med. to adorn oneself, to pride oneself, glory in a thing: absol., to make a display. Hence

καλλώπισμα, ατος, τό, embellishment; and

καλλωπισμός, ὁ, an adorning oneself, making a display.

καλο-διδάσκαλος, ὁ, = καλὸν διδάσκαλος, a teacher of virtue.

καλο-κάγῳθός, ον, i. e. καλὸς καὶ ἀγαθός, beautiful and good: one of noble birth, like Lat. optimates: later, one of noble character.

καλόν, τό, (καίω) dry, seasoned wood.

καλο-πέδιλα, τά, (καλόν, πέδιλον) wooden shoes, used to keep a cow still while milking.

καλο-ποιέω, f. ἴσσω, (καλός, ποίεω) to do good.

καλό-πους, ὁ, ἡ, πουν, τό, gen. ποδός, (καλός, πούς) with beautiful feet.

ΚΑΛΟΣ, ἡ, ὠν, beautiful, fair, Lat. pulcher: Ἀλκιβιάδης ὁ καλὸς Alcibiades the fair: τὸ καλόν, like κάλλος beauty.

II. setting a good πικρὸν, fair, good, καλὸς λιμὴν a fair harbour: ἐν καλῷ (sub. τόπω or χρόνῳ) in good time or place. 2. of sacrifices, good, auspicious.

III. morally beautiful, good, right, noble: τὸ καλὸν moral virtue, Lat. honestum.

IV. Degrees of Comparison:—Comp.

καλλίων, ον, Superl. κάλλιστος, η, ον.

καλός, Ep. and Ion. for κάλως, a rope.

ΚΑ'ΑΠΣ, ἰδος, ἡ, acc. κάλπιν or κάλπιδα:—a vessel for drawing water, a picher, urn: a drinking-cup: an urn for drawing lots: an urn for the ashes of the dead.

καλύβη, ἡ, (καλύπτω) a hut, cabin, cell. [ῥ]

καλύβιον, τό, Dim. of καλύβη, a small hut.

καλύκεσσι, poet. for κάλυξ, dat. pl. of κάλυξ.

καλύκο-στήφανος, ον, (κάλυξ, στέφανος) crowned with flower-buds.

καλύκ-ῶπης, ἰδος, ἡ, (κάλυξ, ὤψ) like a flower-bed, blushing, rosy.

κάλυμμα, ατος, τό, (καλύπτω) a covering, a hood or veil. 2. a grave.

κάλυξ, ὄκος, ἡ, (καλύπτω) the cup or calyx of a flower, a flower-bud: κάλυκος ἐν λοchéμασι when the ear is filling. II. in pl., κάλυκος are women's ornaments, made of metal, so called from their shape.

καλύπτειρα, ἡ, like κάλυπτρα, a veil.

καλύπτός, ἡ, ὠν, verb. Adj. of καλύπτω, covered. II. wrapped round: enveloping.

καλύπτρα, Ion. —πτρη, ἡ, a woman's veil: θυροφῆρ καλύπτρα the mantle or veil of darkness. From

ΚΑΛΥΠΤΩ, f. ὤψω, to cover, νυκτὶ καλύψας having covered with night: γαῖα ἐκάλυψε νιν earth covered him. 2. to cover with dishonour, cloud. 3. to cover, conceal.

II. to put over as a covering, throw over or around.

καλύψατο, Ep. 3 sing. aor. I med. of καλύπτω.

Καλύψω, gen. ὄος, contr. οὗς, ἡ, (Καλῖρω, a nymph, daughter of Atlas, who lived in the island Ogygia, and concealed (ἐκάλυψε) Ulysses on his way back from Troy.

καλχαίνω, (κάλχη) to search for the purple-fish: metaph. to search out or ponder in, the depths of one's mind, to ponder deeply.

Κάλχας, ατος, ὁ, Calchas the Greek Seer at Troy: strictly the Siarcher.

ΚΑ'ΑΧΗ, ἡ, also χάλκη, the murex, purple linnet, from which a purple dye was obtained.

κάλωδον, τό, Dim. of κάλως, a small cord or rope.

καλός, Adv. of καλός, beautifully: well, rightly, καλὸς ἔχειν or πράττειν, to be well off, fare well: also c. gen., καλὸς ἔχειν τινός to be well off for a thing. 2. = πάνν, right well, altogether, entirely. 3. in answers, well said! bravo! Lat. euge: but also to decline an offer, thank you! like Lat. benigne.

ΚΑ'ΑΩΣ, ὁ, gen. κάλω, acc. κάλων: Ep. and Ion.

κάλως, ον, ὁ:—a rope, a cable: ἀπὸ κάλω πλεῖν to sail at a cable's end, i. e. to have the ship towed: κάλων κατεῖναι to let down a sounding line:—also a sail-rope, reef: Proverb., πάντα κάλων ἐξίστις they let out every reef: i. e. are using every effort.

καλο-στροφός, ὁ, (κάλως, στρέφω) a τρικ-τιτσίτ.

κάμ, Ep. for κατὰ before μ, as κάμ μέν for κατὰ μέν.

κάμάνιος, ον, made of brittle wood. From

ΚΑΜΑΞ, ἄκος, ἡ, also ὁ, a pole, stake, a τρικ-prop. II. the shaft of a spear.

ΚΑΜΑΡΑ, ἡ, Lat. camera, any thing with a τικ-ῶν or arched covering, a covered carriage. [κάμᾱ]

κάμᾱτηρ, ὁ, ὠν, toilsome, troublesome, wearisome. II. pass. broken down, worn out. From

κάμᾱτος, ὁ, (κάμνω) toil, trouble, labour. 2. weariness. II. that which is hardly earned, ἡμέτερος

κάματος our hard-earned earnings. [κά]

κάμᾱτ-ῶδης, es, (κάματος, εἶδος) toilsome, wearisome.

καμ-βαῖνω, Ep. for καταβαῖνω.

κάμ, Ep. for ἐκαμ, 3 sing. aor. 2 of κάμνω. II. κάμῃ, crasis for καὶ ἐμέ.

καμᾱίται, 3 sing. fut. of κάμνω.

κάμηλος, ὁ and ἡ, a camel:—ἡ κάμηλος, like ἡ ἵππος, the camels in an army. (From Hebr. Gámal.)

κάμινευτήρ, ἦρος, ὁ, (κάμνω) one that works at a furnace: αὐλὸς καμινευτήρ the pipe of a smith's bellows.

κάμινευτής, οὔ, ὁ, = καμινευτήρ.

καμῖνοι, dat. of καμῖνῳ.

κάμῖνος, ἡ, (καίω, κάω) an oven, a furnace or kiln. Hence

καμίνω, οὐς, dat. οἱ, ἡ, a furnace-ironman.

καμίνω, or better κάμ. μέν, Ep. for κατὰ μέν.

κάμης, crasis for καὶ ἄμης, Æol. for καὶ ἡμῆς.

καμίσσον, Ep. for κατὰ μέσον.

καμίσας, Ep. for καταμίσας, aor. I part. of καταμίσσω.

καμινῶν, ἡ, Ep. for καταμινῶν, staunchness in battle, patience, endurance.

καμμορος, ον, Ep. for κατὰ μορος, ill-fated.

καμμῶ, Ep. for καταμῶ, pf. κεκαμμῶκα, aor. I ἐκαμμῶσα, to shut, close the eyes.

ΚΑΜΝΩ: fut. κάμωμαι, 2 sing. καμῆι: aor. 2 ἐκάμην, inf. καμῆναι, Ep. redupl. subj. κεκαμῶ: aor. 2 med. ἐκάμωμεν: pf. ἐκέμηκα: Ep. pf. part. κεκαμῆς, κεκαμῆς, κεκαμῆς, acc. pl. κεκαμῆτας. 1. to be weary, tired, exhausted or worn out: c. part., αὐρεὶ πολεμίων, ἐλαίνων, one is weary of fighting, tiring. 2. to feel trouble or annoyance, οὐκ ἐκαμω τὸν βίον I found no trouble in bending the bow. 3. to be worried or beaten. 4. to be sick or ill, generally, to be afflicted, distressed, harassed. 5. of καμῆτες, and Ep. κεκαμῆτες or κεκαμῆτες, Att. of κεκαμῆτες, Lat. defuncti, those who have finished their labours, the dead: but also, of κάμνοντες the sick; and κεκαμῆτες are also the spirits of the dead, Lat. dii manes.

II. transit. to work hard at, to bestir oneself, to work.

2. to work out, earn by toil, in aor. 2 med., ἤσαν ἐκάμωτο they worked, tilled the island for themselves.

κάμω, crasis for καὶ ἐμῶ.

ΚΑΜΙΗ', ἡ, (κάμπτω) a bending, winding, as of a river.

II. the turning in a race-course, turning-point: metaph., μῦθον ἐς καμπτὴν ἀγειν to bring a speech to its middle or turning point.

III. καμπαί, in Music, turns, tricks, quavers.

κάμπτος, η, ον, (καμπή) bent, turning, double.

καμπτήρ, ἦρος, ὅ, a bend, an angle. II. the turning-point in a race-course.

ΚΑΜΠΤΩ, fut. κάμψω. To bend, bow:—esp. 1. ἵκοντο καὶ γόνατα κάμπτεν, to bend the knees so as to sit down and rest, to take rest. 2. γόνα κάμπτεν to bend the knee in prayer. 3. γόνα κάμπτεν to bend the knee in running, to run. II. to bend, bend, guide any thing. 2. absol., to turn round a point, κάμπτεν ἀπὸ πρὸς to double a headland; κάμπτεν κόλπον to wind round the bay: metaph., κάμπτεν βίον to turn the middle point of life, i.e. to draw near to its close; cf. καμψή. III. like Lat. flecto, to bend, move by intreaties, soften, make, relent: generally, to bend, humble.

καμπύλος, η, ον, (κάμπτω) bent, curved. [ῥ]

καμψύς, καμψύς, aor. I pass. part. and inf. of κάμπτω.

καμψύ-πους, ὅ, ἡ, πουν, τό, gen. ποδος, (κάμπτω, πούς) bending the foot, swift-running.

κάμψις, ιως, ἡ, (κάμπτω) a bending, curving.

καμψών, part. καμψών, aor. 2 inf. of κάμνω.

κάν, crasis for καὶ ἄν.

II. for καὶ ἐν, and if; even if, although.

κάν, crasis for καὶ ἐν, and in.

κάν, for κατὰ before ν, as κἀν νόμον, for κατὰ νόμον.

κάναθρον or κἀνάθρον, τό, (κάνη) the body of a wicker carriage: a cane or wicker carriage.

ΚΑΝΑ ΞΣΩ, f. ξω, to make a gurgling sound with water. (Formed from the sound.)

κἀνάστρον, τό, (κάνη) a wicker basket, Lat. canistrum. II. an earthen vessel, dish.

κἀνὰ-φόρος, Dor. for κανηφόρος.

κἀνὰχῳ, f. ἴσω, to ring or clash, clang, of metal: to splash, of water. From.

κἀνὰχῃ, ἡ, (κἀνάσσω) a sharp ringing sound, esp. the ring or clash of metal; also of the tramp of mules; καναχὴ ὀδόντων the gnashing of teeth; καναχαὶ αὐλῶν the sound of flutes. Hence

κἀνὰχῃδᾶ, Adv., with a sharp, ringing noise.

κἀνὰχῃς, ἑς, (κἀνάσσω) making a sharp, ringing noise: of water, plashing.

κἀνὰχῃς, 3 sing. Ep. aor. I of καναχέω.

κἀνὰχῃς, f. ἴσω, = καναχέω.

κἀνδύς, vos, ὁ, a Median garment with sleeves, also κανδυκή. (Median word.)

κἀνεον, Ion. κἀνεον, Att. contr. κανοῦν, τό, (κάνη) a basket of reed or cane, a wicker basket: a bread-basket, Lat. canistrum, used esp. for carrying the sacred barley, ὀλκὰι, at sacrifices.

κάνη, ἡ, a rarer form of κἀννα. [ᾱ]

κἀνήν, Dor. for κανεῖν, aor. 2 inf. of καίνω.

κἀνηφόρος, f. ἴσω, to carry the sacred basket in procession. From

κἀνή-φόρος, vos, (κἀνεον, φέρω) carrying a basket: ἡ Κἀνηφόρος the Basket-bearer, in Athens a maiden who carried on her head a basket containing the sacred things in processions at the feasts of Demeter, Bacchus and Athena.

ΚΑΝΘΑΨΟΣ, ὁ, Lat. cantharus, a kind of beetle, worshipped in Egypt. II. a sort of drinking-cup, Lat. cantharus. III. a kind of Egyptian boat.

IV. a mark or knot resembling a beetle, on the tongue of the Egyptian god Apis.

κἀνθήλια, vos, τό, Lat. cithelle, a pack-saddle, or the large pommel of a pack-saddle.

κἀνθήλιος, ὁ, a large sort of ass for carrying burdens, a pack-ass.

κἀνθων, vos, ὁ, (κάνθος) = κἀνθήλιος, a pack-ass.

ΚΑΝΝΑ or κἀνήν, ης, ἡ, a reed or cane, Lat. canna: hence any thing made of it, a reed-mat, a reed-fence.

κἀννάβιστος, η, ον, hempen, made of hempen. From κἀννάβις, ης, gen. ιος, acc. ἰδα, also gen. εως: (κἀννα): hempen, Lat. cannabis. II. any thing made of it, tow.

κἀννεύσας, Ep. for κατανεύσας.

κἀνήν, ης, = κἀννα.

κἀννόμενον, better κἀν νόμον, for κατὰ νόμον.

κάνονίς, ἴδος, ἡ, (κάνων) a ruler.
 κανόνισμα, τό, poet. for κανών, a rule: also a ruler.
 κανοῦν, Att. contr. from κάνεον.
 κάνειν, aor. 2 inf. of κáινω.
 κáνω, fut. of κáινω.

Κάνωβος or Κάνωπος, ὁ, Canopus, a town in Lower Egypt, notorious for its luxury.

κάνων, ὄνος, ὁ, (κάνη, κάννα) any straight rod or bar: in Homer, κανόνες are two rods running across the hollow of the shield, through which the arm was passed, to hold it by. 2. a rod or bar used in weaving; the shuttle or quill for unrolling the yarn. 3. any rod used for measuring, a carpenter's rule: metaph. a rule or level ray of light. 4. the beam or tongue of the balance: pl. the keys or stops of a flute. II. metaph. like Lat. norma, a rule or standard of excellence:—so, the old Greek authors were called κανόνες, rules or models of excellence, classics: and the books received by the Church as the rule of faith are called the canonical scriptures.

κανών, aor. 2 part. of κáινω.
 Κάνωπος, ὁ, see Κάνωβος.
 κάξ, crasis for καὶ ἐξ.
 κάπ, shortd. Ep. for κατά before π or φ, as καπ πεδῶν, καπ φάλαρα.

κάπειτα, crasis for καὶ ἔπειτα, and then, and next.
 κάπετος, ἡ, (σκάπτω, for σκάπετος) a ditch, trench, Lat. fossa: a vault, grave; generally, a hole.
 ΚΑΤΗ, ἡ, a crib, manger.

κάπηλειον, τό, the shop of a κάπηλος, a tavern, Lat. caupona. From

κάπηλεύω, f. σω, (κάπηλος) to be a retail-dealer, drive a petty trade; metaph., to higgie in, deal shabbily.
 κάπηλέων μάχην to make a truce of war, Ennius' bellum cauponari: to outtalk; to give out as genuine, palm off.

κάπηλικός, ὁ, ὄν, (κάπηλος) of or like a petty trader: tricky, knavish. Adv., καπηλικῶς ἔχειν to play roguish tricks.

κάπηλις, ἴδος, or καπηλὶς, ἴδος, fem. of κάπηλος, Lat. copra.

κάπηλος, ὁ, (κάπτω) a retail-dealer, petty tradesman, higgler, Lat. caupo; opp. to ἔμπορος: esp. a tavern-keeper. II. a cheat, rogue, knave.

κάπῃ, crasis for καὶ ἐπὶ.
 καπίθη, ἡ, (κάπτω) a measure containing two χοίνικες.

κάπνη, ἡ, (καπνός) a smoke-hole, chimney.

καπνίζω, f. ἴσω, Att. ἴω, (καπνός) to cause smoke: to smoke or light a fire. II. to smoke, blacken with smoke.

καπνισσαν, Ep. 3 pl. aor. 1 of καπνίζω.

καπνο-δόχη, Ion. -δόκη, ἡ, (καπνός, δέχομαι) a smoke-receiver: a hole in the ceiling or roof for the smoke to pass through.

ΚΑΠΝΟΣ, ὁ, smoke, Lat. fumus. Hence

καπνώω, f. ὥσω, to turn into smoke, burn:—Pass. to be burnt to ashes, consumed.

καπν-ώδης, ες, (καπνός, εἶδος) smoky: generally, dark, dusky.

κάποι, Dor. for κῆποι.

κάππα, τό, v. sub K.

Καππιδόσιος, f. σω, to favour the Cappadocians. II. to play the Cappadocian. From

Καππδόσιος, ὁ, a Cappadocian, who had the character of being roguish and cowardly.

κάππεσον, Ep. for κατέπ- , aor. 2 of καταπίπτω.

καππο-φόρος, ὄν, (κάππα, φέρω) of a house, marked with a κάππα: cf. κοππατίας.

καπ-πύριζω, poet. for καταπυρίζω, (κατά, πύρ) to catch fire.

καπρός, (κάπρος) to be lewd or lecherous.

κάπριος, ὁ, poet. for κάπρος, a wild boar. II. as Adj., like a wild boar.

ΚΑΠΡΟΣ, ὁ, Lat. APER, the wild boar.

καππο-φόνος, ὄν, (καπρός, *φένω) killing wild boars.

ΚΑΠΤΩ, ἡ, κάψω: Ep. pf. part. κεκαφήσας, for κεκάψας. To eat quick, swallow greedily, gulp down. II. κάπτειν θυμὸν to gasp for breath.

κῦπυρός, ὁ, ὄν, (καπνός) dry, dried. 2. act. drying, parching. II. metaph. of sound, clear, distinct.

ΚΑΠΤΩ, f. ὥσω, to breathe hard, gasp.

καπ-φάλαρα, better καπ φάλαρα, for κατὰ φάλαρα.

κάρ, Ep. for κατά before ρ, as κάρ ρόν, κάρ βα.

ΚΑΡ, κάρος, τό, the hair of the head, skin to κέρα, τὴν δέ μιν ἐν καρὸς ἀση I value him but at a hair's worth. II. also for κέρα, κάρη head, as in ἐν κάρη heal-long.

Κάρ, ὁ, gen. Κάρος, pl. Κάρες:—a Carian; in later times despised as mercenaries:—Proverb., ἐν Κάρῳ or ἐν τῷ Κάρῳ κινδυνεύειν to make the risk, try the experiment on a Carian:—Fem. Κάρις.

ΚΑΡΑ, Ion. κάρη [ᾱ], τό: indecl.:—the head: generally, the head, top, summit of any thing: the brim of a cup: it is used, like κεφαλή, Lat. caput, to express a person, as Οἰδίου καρά for Οἰδίου.—Later, the defective cases were supplied, viz. κάρης, κάρη, κάρην. In Ep. we find a dat. κάρῃ, with lengthd. forms of gen. and dat. κάρητος κάρητι, and κάρητος κάρησι [ᾱ].

κάρᾱβο-πρόσωπος, ὄν, (κάραβος, πρόσωπον) with the face of a κάραβος.

ΚΑΡΑΒΟΣ, ὁ, a kind of beetle, the stag-beetle, Lat. scarabaeus. II. a prickly kind of crab.

κάρᾱ-δοκείω, f. ὥσω, (κάρα, δοκεῖω) to watch with outstretchd head, watch eagerly or expectantly.

κῦρῶνιστήρ, ἦρος, ὁ, (κάρα) touching the head, beheading.

κάρῶν, τό, Dor. and Att. for κάρηνος.

κάρᾱνος, ὁ, (κάρα) a head, chieftain, chief. Hence

κάρᾱνός, f. ὥσω, like κεφαλαῖός, (κάρανος) to accomplish, achieve, complete.

κάρᾱ-τομος, ὄν, (κάρᾱ, τέμνω) beheaded. 2. cut off, short from the head.

κάρβατος, *ov*, = βάρβατος, *ov*, *landish*, *foreign*, *barbarous*. (Foreign word.)

ΚΑΡΒΑΤΙΝΑΙ or καρπάτινας, *αι*, shoes of *ivory*, *lather*, *brogues*, *moccasins*.

καρδαμίζω, *ι*, *ισω*, (κάρδαμον) *to be like cress*; *metaph.*, *to look sharp or pungent*: τί καρδαμίζεις; *Why chide so much about cress* (i. e. about nothing)?

ΚΑΡΔΑΜΟΝ, *τά*, a kind of *cress*, *Lat.* nasturtium: also the *seed*, which was eaten by the Persians like *mustard*:—*metaph.* κάρδαμον βλέπειν, like *Lat.* ex animo, *i. e.* to look sharp and bitter.

ΚΑΡΔΑΓΑ, *poët.* καρδία, *Ion.* καρδίη, κρᾶδίη, *ή*, the *heart*, *Lat. cor*:—ἀπό καρδίας λέγειν, like *Lat.* ex animo, *to speak from the heart*. II. *the stomach*. Hence

καρδιώδης, *ή*, *ον*, belonging to the heart or stomach: hence II. *dyspeptic*.

καρδιο-γνώστης, *ου*, *δ*, (καρδία, γινώσκω) *knower of hearts*.

καρδιό-θνητος, *ον*, (καρδία, θάλλω) *grieving the heart*.

καρδιο-σουλείω, (καρδία, ἔλλω) *to draw the heart out of* *emotion at a sacrifice*.

καρδοσειον, *τό*, the *cover of a kneading-trough*. II. *auzzle*. From

ΚΑΡΔΟΠΙΟΣ, *ή*, a *kneading-trough*, *any trough*. Κάροσι, *dat. pl.* of Κάρ.

κάρη, *Ion.* and *Ep.* for κάρα, the *head*. κάρητα, *Ep. pl.* of κάρα.

κάρη κομόωντες, or better κάρη κομώοντες, *οι*, *with hair on the head, long-haired*, of the Achaeans, *opp.* to the Abantes, who wore their hair only at the back of the head, and so were called ὀπίθεν κομώοντες.

κάρηνα, *aor. 2 pass. inf.* of κείρω.

κάρηνον, *τό*, *usu.* in plur. κάρηνα, (κάρη) the *head*; ἄνδρες κάρηνα, = ἄνδρες; βῶν κάρηνα *so many head of cattle*. II. *metaph.* a *mountain-top*, *peak*, *crest* of a *hill*: also of a *town*, the *citadel*.

κάρητος, κάρηνη, *gen.* and *dat.* of κάρη.

Κάρητος-εργής, *ές*, (Καρίς, ἔργον) of *Carian work*.

Κάρηκος, *ή*, *ον*, (Κάρ) *Carian*: Καρυή μούσα, *ή*, a *kind of funeral song*, a *teal* or *dirge*.

ΚΑΡΙΣ, *gen.* ἰδος or ἰδος, *ή*, *Dor.* also κουρίς or αἰρίς, a *shrimp* or *prawn*, *Lat.* spilla. [ἀ] καρκαίρω, *to ring* or *quake*, of the *earth*. (Formed from the sound.)

ΚΑΡΚΙΝΟΣ, *δ*, with *irreg. pl.* καρκίνα, *τά*, a *crab*, *Lat.* cancer: also the *Crab* or *Cancer* as a *sign* in the *zodiac*. II. a *pair of tongs*. [Γ]

καρκινό-χαρες, *ον*, *pl.* Adj. (καρκίνος, χείρ) *with talon's claws for hands*.

ΚΑΡΝΕΙΑ or Κάρνεα, *τά*, a *festival held in honour of Apollo Κάρνεος* by the Spartans, during nine days of the Att. month Metageitnion, hence called Καρνεῖος μήθ.

καρπός. *Dor.* for καρπός.

Καρπώθος, *ή*, an *island* between *Crete* and *Rhodes*, called in *Homer* Κράναθος.

καρπαλία, *ή*, a *mimic dance* of the Thessalians.

καρπαλίμος, *ον*, (ἀρπάω, *Lat.* carpo) *tearing*, *swift*, *rapid*. Adv. καρπαλίμως, *rapidly*.

κάρπισος, *ή*, with *irreg. pl.* κάρβασα, *τά*, a *fine flax* grown in *Spain*, *Lat.* carthamus. (Eastern word.)

καρπίζω, *ι*, *ισω*, (καρπός) *to pluck* or *gather fruit*:—*Med.* *to enjoy the fruits of, reap the return*. II. *to make fruitful, fertile*.

καρπιμος, *η*, *ον*, (καρπός) *bearing fruit, fruitful*.

καρπο-γένεθλος, *ον*, (καρπός, γενέθλη) *producing fruit*.

καρπο-δεσμο, *ον*, *τά*, (καρπός, δεσμός) *chains for the wrists* or *arms*, *armlets*.

καρπο-μνήτης, *ές*, (καρπός, μνήνη *aor. 2* of μαίνομαι) *running too freely to fruit, bearing exuberantly*.

καρπο-ποιός, *ον*, (καρπός, ποίω) *producing fruit*.

ΚΑΡΙΠΟΣ, *δ*, *fruit*; καρπός ἀρούρης, *usu.* corn, but also of *wine*: *οι καρποί* the *fruits of the earth*, *corn*. II. *metaph.* the *fruits*, *returns*, *profit* of a *thing*.

ΚΑΡΙΠΟΣ, *δ*, the *joint of the arm* and *hand*, the *wrist*, *Lat.* carpus.

καρπο-τελής, *ές*, (καρπός, τελέω) *bringing fruit to perfection*: *fruitful, prolific*.

καρπο-τόκος, *ον*, (καρπός, τεκεῖν) *bearing fruit*.

καρπο-φάγος, *ον*, (καρπός, φάγειν) *eating fruit*.

καρπο-φθόρος, *ον*, (καρπός, φθείρω) *spoiling fruit*.

καρποφορέω, *ή*, *ήσω*, *to bear fruit*. From

καρπο-φόρος, *ον*, (καρπός, φέρω) *fruit-bearing*.

καρπο-φύλαξ, *ακος*, *δ*, (καρπός, φύλαξ) a *watcher of fruit*. [Υ]

καρπώνω, *ι*, *ισω*, (καρπός) *to bear fruit*: later *to offer fruit*. II. *Med.* καρπώομαι, *to gather fruit* or *reap crops from land*:—*to exhaust, plunder*. 2. *to enjoy the interest of money*: *to reap the fruits of, enjoy a thing*.

καρπώμα, *ατος*, *τό*, (καρπώνω) *fruit*: *produce, profit*. κάρπωσις, *εως*, *ή*, (καρπώνω) a *reaping the fruit of*: *use, profit*.

καρρέζουσα, *Ep.* for καταρρέζουσα.

κάρτῃ, Adv., (καρτέρος) *very, very much*, *Lat.* valde: καὶ τὰ κάρτα, *very much indeed, really and truly*.

καρτερῶ, *ή*, *ήσω*, (καρτέρος) *to be steadfast* or *patient*. 2. *c. acc.* *to endure manfully*. 3. *with a Prep.*, *to hold* or *bear up against* a *thing*. 4. *with part.*, *to persevere, persist in doing*. Hence

καρτερήσις, *εως*, *ή*, a *bearing patiently, steadfastness, endurance*.

καρτερία, *ή*, = καρτέρησις.

καρτερικός, *ή*, *ον*, (καρτέρος) *enduring, patient*.

καρτερό-θυμος, *ον*, (καρτέρος, θυμός) *bold-hearted*.

καρτερός, *α*, *όν*, (καρτός) = κρατέρος, *strong, stout, brave, bold*, *usu.* of persons, but also of things, καρτερά *ἔργα* *valiant deeds*; καρτερός *ὄρκος* a *binding oath*. 2. of places, *strong*, in a *military sense*.

3. *manner of oneself*; *steadfast, constant*: also *obstinate*.

καρτερό-χειρ, ὁ, ἡ, (*καρτέρος, χεῖρ*) strong of hand.
καρτερῶς, Adv. of *καρτέρος*, strongly; *καρτερῶς ὑπνῶσθαι* to sleep soundly.

κάρτιστος, ἡ, ον, Ep. for *κράτιστος*.

κάρτος, εὖς, τό, Ep. and Ion. for *κράτος*, strength, vigour, courage. Hence

καρτύνω, Ep. for *κρατύνω*, to strengthen; aor. I med., *ἐκαρτύναντο φάλαγγας* they strengthened their ranks; *χείρας ἐκαρτύναντο* they strengthened or armed their hands.

Καρυάτιδες, ὡν, αἱ, (*Καρυαί*) the women of Caryæ in Laconia.

II. in Architecture, Caryatides are female figures used as bearing shafts. [α]

κάρυκη, ἡ, a rich Lydian sauce made of blood and rich spices. [ε] Hence

κάρυκινος, ἡ, ον, of the colour of *καρύκη*, blood-red.

κάρυκο-ποιέω, ἰ. ῥω, (*καρύκη, ποιέω*) to make a rich saucy sauce.

κάρυξ, Dor. for *κήρυξ*.

ΚΑΨΤΟΝ, the nut; κ. Περικκὸν the walnut; κ. Εὐβοικόν the chestnut; κ. Ποντικόν the filbert.

κῦρτο-ναύτης, ον, ὁ, (*κάρυον, ναύτης*) one who goes to sea in a nutshell.

καρύσσω, Dor. for *κηρύσσω*.

καρφάλεος, α, ον, (*κάρφω*) dry, parched, thirsty; of sound, hollow.

κάρφη, ἡ, (*κάρφω*) a dry blade of grass.

καρφόρος, ὁ, ὢν, (*κάρφος*) of dry straw.

καρφίτης [τ], ον, ὁ, (*κάρφος*) built of dry straw.

κάρφος, εὖς, τό, (*κάρφω*) any dry particle, a dry stalk or chip, Lat. *pulex*: dry twigs, stumps, bits of wood, such as birds make their nests of: in plur., *husks, chaff*, Lat. *quiquilivæ*.

2. the dry sticks of cinnamon were also called *κάρφη*.

ΚΑΨΦΩ, f. *κάρφω*:—to make dry or withered:—Pass. to wither away.

καρχαίλος, α, ον, (*κάρχαρος*) rough (i. e. parched) with thirst, Virgil's *siti asper*.

καρχῦρ-όδους, or ὡν, ὀδοντος, ὁ, ἡ, (*κάρχαρος, ὀδούς*) with sharp jagged teeth.

κάρχυρος, ον, (*χαράσσω*) sharp-pointed or jagged: generally, rough, rugged, sharp.

Καρχηδών, ὄνος, ἡ, Carthage: **Καρχηδόνιος**, α, ον, and **Καρχηδονιακός**, ἡ, ὢν, Carthaginian.

καρχήσιον, τό, a drinking-cup or goblet narrower in the middle than at top and bottom. II. the mast-head of a ship. (Deriv. uncertain.)

κάρψε, Ep. for *ἐκαρψε*, 3 sing. aor. I of *κάρφω*.

καρφ, Dor. for *κηρῶ*.

κάς, crasis for *καὶ εἰς* or *καὶ ἐς*.

κῶσάλβω, f. *σω*, to abuse like a harlot. From

κῶσάλβας, ἄδος, ἡ, and **κῶσάβη**, ἡ, a courtesan, *harlot, strumpet*.

κῶσας, **κῶσας** or **κῶσῆς**, ον, ὁ, a horse's caparison or housing, a carpet or skin to sit upon. (Akin to *κῶς, κῶας*.)

ΚΑΣΙΑ, Ion. —*ῖη*, ἡ, cassia, an Arabian spice of the nature of cinnamon.

κῶσι-γνήτη, ἡ, a sister: fem. from

κῶσι-γνήτος, ὁ, (*κῶσις, γεννάω*) a brother:—then any blood-relation, a nephew or niece. II. as Adj.

κασίγνητος, ἡ, ον, *brotherly, sidely*.

ΚΑΣΙΣ, ἰος, ὁ or ἡ: vocat. *κῶσι*: a brother or sister. [α]

Κασσιτερίδες, ὡν, αἱ, the Cassiterides or tin-islands.

ΚΑΣΣΙΤΕΡΟΣ, Att. **καττίτερος**, ὁ, τίν, Lat. *annum*: it was usu. melted and cast upon bronze, hence, *χρῆμα κασιτέρειο* a plating of tin; but it was also worked with the hammer.

καστόμη, Att. **κάπτ-**, ατος, τό, any thing stitched or sewed, the sole of a shoe or sandal: generally, a leather sole or shoe. From

ΚΑΣΣΤ'Ω, Att. **καττώ**, to stitch, sew together. II.

metaph. to stitch up, i. e. to concert, concoct a pld. [τ]

κάστών, Att. crasis for *καὶ ἐστών*.

Καστόρειος, ὡν, (*Κάστωρ*) of or for *Castor*: **καστόρειος νόμος**, a warlike air for the flute, mostly used in Sparta.

καστορίδες, αἱ, (*Κάστωρ*) a famous Laconian breed of hounds, said to be first reared by *Castor*: also *εστώρια κύνες*.

καστορνύσα, Ep. for *καταστορνύσα*, pres. part. fem. from *καταστορνύμι*.

Κάστωρ, ὀπος, ὁ, *Castor*, son of Zeus (or Tyndarus) and Leda, brother of Pollux.

ΚΑΣΤΩΡ, ὀπος, ὁ, the beaver.

κάσχεθε, Ep. for *κατέσχεθε*, *κατέσχε*, 3 sing. pres. aor. 2 of *κατέχω*.

κῶσώριον, τό, a brothel. From

κῶσωρίς, ἴδος, ἡ, = *κασάβη*, a harlot.

KATA', Prep. with gen. and acc.:

A. GEN. I. denoting motion from above, *down* from.

II. *down towards, down upon*, **κατὰ χεῖρας ὄμματα πῆξαι** to fix the eyes down upon the ground of a dart, **κατὰ γαίης ὤχετο** it went down to the ground:—so, **τοξέειν κατὰ τινος** to shoot at one (because the arrow falls down upon its mark); **παύειν κατὰ τινος** to strike at one; **ὀμῶσαι κατὰ τινος** to swear upon a thing.

III. *against, in opposition to*, **λόγος κατὰ τινος**, Lat. *oratio in aliquem*, a speech against one accused; but, **πρὸς τινα**, Lat. *adversus aliquem*, a speech in answer to an opponent.

B. ACCUS. I. of motion *downwards*, **κατὰ ῥέον** down the stream.

2. of motion or extension over, throughout, among, at, about, over, as **κατὰ πόντον**: throughout, all along: also of Place, as **βάλλειν κατὰ ἀσπίδα**. Generally, of Place, as, **γῆν καὶ κατὰ θάλατταν** by land and sea. distributively, of a whole divided into parts, as **φύλα, κατὰ φῆκτας** by tribes and clans; **κατὰ σέβη** by themselves: so, of time, **κατ' ἐνιαυτὸν** year by year: and of numbers, **κατ' ὀλίγους** few at a time.

III. of object or purpose, **πλεῖν κατὰ πρῆξιν** to sail on business; **πλάζεσθαι κατὰ ληίδαν** to rove in search of booty.

IV. of fitness, *accusative*

ing. agreeable, answering to; *κατὰ θυμὸν* according to one's mind; so, *καθ' ἡμέτερον νόον* after our liking; *κατ' ἀνθρώπου* according to the capacity of a man; *κατὰ φύσιν* naturally; *κατὰ δυνάμιν* to the best of one's power; *κατὰ τὰ συγκείμενα* according to the terms agreed upon;—also in relation to, concerning, *τὰ κατὰ πόλεμον* all that belongs to war; *τὸ καθ' ἡμᾶς* as far as concerns you; *κατὰ τοῦτο* in this way; *κατὰ ταῦτα* in the same way. V. of numbers, nearly, about, *κατὰ ἑξηκῶσια ἔτη* about 600 years.

VI. of Time, throughout, during, in the course of, *κατὰ τὸν πόλεμον* in the course of the war; *κατὰ Ἀμασίν* about the time of Amasis: of *καθ' ἡμᾶς* those that live about our time, our contemporaries.

VII. the Compar. is followed by *ἢ κατὰ* ..., when the qualities of things are compared, *μᾶλλον ἢ κατ' ἀνθρώπου* greater than is suited to man, too great for man; *μείζων ἢ κατὰ δάκρυα* too great to weep for.

Position: when *κατὰ* follows its case, it is written *κατά*.

As Adv., like *κάτω*, downwards, from above, down.

Is COMPOS. I. *downwards, down*, as in *καταβῆαι*. II. *over against, in answer to*, as in *κατὰ εἶδος*, Lat. *occino*. III. *against*, in hostile sense, as in *κατ-ηγχορέω*. IV. oft. only to strengthen the simple word, as in *κατὰ-κύπτα*, *κατὰ-φαιέιν*.

Κατά as a Prep. was shortened by Poets into *κάτ* before *γ*, *κάκ* before *κ*, *κάμ* before *μ*, *κάν* before *α*, *κάπ* before *π* or *φ*, *κάρ* before *ρ*, *κάρ* before *τ* or *θ*. In compd. Verbs, *κατά* sometimes changes into *καβ*, *εαλ*, *εαρ*, *κατ*, as *κάββαλε*, *κάτθανε*, *κάλλιπε*, *καρρέζοντα*.

κατά, Ion. for *καθ' ἄ*.

εἵτα, *εἵτα* for *καὶ εἵτα*, and then.

κατάβα, for *κατάβηθι*, aor. 2 imperat. of *καταβαίνειν*, come down, descend.

καταβῆθην, Adv., (*καταβαίνω*) going down; below, *κατὰ-κάτω*, opp. to *ἀναβῆθην*. [*βᾶ*]

καταβητός, ὁ, (*καταβαίνω*) a descent: the name of the *desp kipe* which separates Egypt and Libya: Att. *καταβασμός*.

καταβαίνην, aor. 2 opt. of

καταβαίνο, f. *βήσομαι*: pf. *βέβηκα*: aor. 2 *κατέβην*, I pl. Ep. subj. *καταβέομεν*, for *καταβῶμεν*; *καταβᾶ* imperat. for *κατάβηθι*: aor. 1 med. *κατεβήσαμην*, Ep. 3 sing. *κατεβήσето*, Ep. imperat. *καταβήτω*. To go or come down. Lat. *descendere*: c. gen., to go down from, as, *καταβαίνειν διφρον* to come down from a chariot: c. acc., to go down to, as, *ἀλάμενον καταβήσαστο* she came down to her chamber. 2. to go down to the sea. 3. to go down into the arena, to fight, contend. 4. metaph. to come to a thing, arrive at, e. g. in speaking. II. rarely in Pass., *καταβαίνεται* the horse is dismounted from.

καταβακχίδωμα, Pass., (*κατά*, *βακχίδω*) to be full of Bacchic frenzy.

καταβάλλω, fut. *βάλω*: aor. 2 *κατέβαλον*, Ep. 3 sing. *κάββαλε*: pf. *βέβληκα*, pass. *βέβλημαι*. To throw down, cast down, overthrow, lay low; *καταβάλλειν εἰς γόνυ* to throw on the knee, of wrestling: to let fall, drop down: also to lay or put down. 2. to strike down, and so to lay. 3. to bring or carry down, esp. to the sea. 4. to put down, pay down: hence to pay off, discharge. 5. to put down into a place and leave there:—Med. to lay as a foundation, ground, found.

καταβάπτω, f. *ψω*, (*κατά*, *βάπτω*) to dip down or into. *καταβύρω*, f. *ήσω*, (*κατά*, *βάρος*) to weigh down, overload.

καταβάς, aor. 2 part. of *καταβαίνειν*.

καταβύζισ, *εως*, ἡ, (*καταβαίνω*) a going down, descending. 2. a way down, a descent: the entrance to a cave.

καταβασμός, Att. for *καταβαθμός*.

καταβαύω, f. *ω*, to bark or bay at, *τινός*.

καταβεβαυόμενος, Dep. to affirm positively.

καταβεβλημένος, pf. pass. part. of *καταβάλλω*.

καταβέλομεν, Ep. for *καταβῶμεν*, I pl. aor. 2 subj. of *καταβαίνειν*.

κατάβηθι, *βάτω*, 2 and 3 sing. aor. 2 imperat. of *καταβαίνειν*.

καταβήναι, Ep. *καταβήμεναι*, aor. 2 inf. of *καταβαίνειν*.

καταβήσο, Ep. for *κατάβησαι*, 2 sing. aor. 1 med. imperat. of *καταβαίνειν*.

καταβήσομαι, fut. of *καταβαίνειν*.

καταβιβάζω, f. *άσω*, Causal of *καταβαίνειν*, to make to go down, bring down. 2. to lower, reduce.

καταβιβρώσκω, fut. *βρώσομαι*: aor. 2 *κατέβρων*. To eat up, devour, consume.

καταβίω, f. *ώσομαι*: aor. 2 *κατέβιον*. To bring life to an end, pass life.

καταβλάπτω, f. *βλάψω*, to damage.

καταβλητικός, ὁ, ὄν, (*καταβάλλω*) likely to throw down.

καταβληχόμαι, f. ἡσομαι, Dep., strengthd. for *βληχόμαι*, to beat aloud.

καταβλώσκω, f. *μολοῦμαι*: aor. 2 *κατέμολον*:—poët. for *κατέρχομαι*, to go down or through, pass through.

καταβόω, fut. *βοήσομαι*, Ion. *βώσομαι*. To cry down, cry out against, exclaim against, c. gen. II. c. acc. to outcry, silence. Hence

καταβοή, ἡς, ἡ, a cry or outcry against one: and *καταβόησις*, *εως*, ἡ, a crying out against.

καταβολή, ἡ, (*καταβάλλω*) a laying down: a foundation, beginning. 2. a paying down. 3. a per-
riodical attack of illness, a fit.

καταβόσκω, fut. *βοσκήσω*: (*κατά*, *βόσκω*). To feed flocks upon a place:—Med. to feed upon.

καταβόστρυχος, ον, with long flowing locks.

καταβρῦναι, to decide against one:—Pass. to be unfairly cast in a suit.

καταβρέχω, f. *βρέψω*, to wet through, drench.

κατα-βρίθω [τ], f. βρίσω. To weigh or press down: metaph. to outweigh. II. intr. in **καταβέβριθα**, to be heavily laden, weighed down by a thing. [τ]

καταβρόζει, 3 sing. aor. 1 opt. of an ubol. pres. **καταβρόχω**, to gulp or swallow down: cf. **ἀναβρόζει**. **κατα-βροχθίζω**, f. **ίσω**, (**κατά**, **βρόχθος**) to gulp down.

κατα-βρύκω [υ], f. **ξω**, to bite in pieces, eat up. **καταβρώσομαι**, fut. of **καταβιβρώσκω**. **κατα-βυρσώω**, (**κατά**, **βύρσα**) to cover over with hides. **καταβύσσομαι**, Ion. fut. of **καταβώω**. **κατά-γαιος**, Att. **κατά-γαιος**, (**κατά**, **γᾱίος**) under the earth, subterraneous. II. on the ground, **κατά-γαιος** στρουθοί birds that run instead of flying, ostriches.

καταγγελεύς, **έως**, **δ**, (**καταγγέλλω**) a messenger, proclaimer.

καταγγέλλω, f. **ελῶ**, to announce, proclaim, declare, **καταγγέλλειν πόλεμον** to declare war. 2. **δ** give information of, disclose, betray. Hence

κατ-άγγελτος, **ον**, discovered, betrayed. **κατά-γειος**, Att. for **κατά-γαιος**.

Κατα-γέλα, **ή**, (**κατά**, **γελᾶω**) Comic name of a supposed town, **Γέλα καὶ Καταγέλα**.

κατα-γέλαστος, **ον**, to be laughed at, ridiculous. From

κατα-γελᾶω, f. **άσομαι** [α]. To laugh at: absol., to laugh scornfully, mock.

κατά-γελως, **ωτος**, **δ**, (**κατά**, **γέλως**) mockery: also absurdity.

κατα-γηράσκω, f. **άσω** or **άσομαι**: aor. I — **εγήρασα** or **-εγήρανα**. To grow old, Lat. *senesco*.

κατα-γηράω, (**κατά**, **γηράω**) to grow old, to pass one's old age: among.

κατα-γίγαρτίζω, f. **ίσω**, (**κατά**, **γίγαρτον**) to take out the kernel: metaph. *stupro*.

κατα-γίγνομαι, later **καταγίνομαι** [τ]. To stay or reside at: also to busy oneself about a thing.

κατα-γιγνώσκω, later **καταγινώσκω**, to remark, observe, discover, esp. with a view to find fault. 2.

to give judgment or pronounce sentence against. 3. to lay something to one's charge, c. gen. pers. et acc. rei, as, **καταγινώσκειν τινος ἀνάνδρην** to lay a charge of cowardice against him:—Pass., **καταγινωσθεὶς πρῆσιν** being thought or suspected to be doing. 4.

to give as judgment or sentence against a person; **καταγινώσκειν τινος θάνατον** to pass sentence of death on one, Lat. *aliquem mortis damnare*; **καταγινώσκειν δίκην** to adjudge or decide a suit.

κατ-αγίζω, f. **ίσω**, Ion. for **καθαγίζω**.

κατ-αγίνεω, Ion. for **κατάγω**, to lead or carry down: to bring back.

κατα-γίνομαι, — **γινώσκω**, later forms for **καταγιγ-κατα-αγλάζω**, f. **ίσω**, strengthd. for **άγλαίζω**.

κατα-γλωττίζω: f. **ίσω**, Att. **ίω**: pf. pass. **κατε-γλώττισται**: (**κατά**, **γλώττα**). To kiss by joining the lips: hence, **μέλος κατεγλωττισμένον** a caisson,

lieentious song. II. to speak or utter against one, τινός.

III. to talk one down, silence him, τινός.

Hence **καταγλώττισμα**, τό, a loving kiss. **κάτ-αγμα**, **ατος**, τό, (**κατάγω**) wool spun out: a piece or flock of wool.

κατα-γνάπτω, f. **ψω**, to scratch or pull in pieces.

κατα-γνῆφος, = **καταγνάπτω**.

καταγνοίην, aor. 2 opt. of **καταγινώσκω**.

κατ-άγγνιμι; fut. **κατάξω**: aor. I **κατέαξα**, part. **κατέας**: pf. (in pass. sense) **κατέαγα**, Ion. **κατέηγα**: aor. 2 pass. **κατέαγγν** [α], inf. **καταγγνῆναι**. To break in pieces, shatter, shiver: to break, weaken. II. in Pass., and in pf. act. **κατέαγα**, to be broken; **κατέαγγναι** or **κατέγγναι τὴν κεφαλὴν** to have the head broken.

κατ-άγγνωσις, **εως**, **ή**, (**καταγινώσκω**) an unfavorable or contemptuous opinion. II. *convincendo*.

κατα-γνῆψω, f. **σω**, (**κατά**, **γῆψ**) to enchant, bewitch: to cheat, impose upon.

κατ-άγορεύω, f. **σω**, to denounce. **κατ-αγρίφω**, **ον**, engraved, embossed. From

κατα-γράφω, f. **ψω**, to delineate, describe. II. to write down: to register, enroll. III. to mark or scratch.

κατ-αγρῆω, f. **ήσω**, to catch, overtake.

κατα-γυμνάω, fut. **άσω**, to exercise constantly.

κατ-άγω, f. **ξω**: aor. 2 **κατήγαγον**. To lead or carry down, Lat. *deducere*: to lead or carry to a place, esp. to the sea-coast. 2. to bring down from the high seas to land:—Pass. **κατάγεσθαι**, to come to land, opp. to **ἀνάγεσθαι** (to put out to sea). 3. to draw out, spin. II. to bring back, esp. from banishment, to recall, restore. Hence

κατ-άγωγή, **ή**, a bringing down. II. a putting

a ship into harbour, landing. 2. a landing-place: hence 3. a resting-place, lodging-place.

κατ-άγων, τό, (**κατάγω**) a place to lodge in, resting-place, inn.

κατ-άγωνίζομαι, fut. **ίσομαι**, Att. **Ιούμαι**: Dep. To struggle against, prevail against.

κατα-δάκνω, fut. **δήξομαι**, to bite in pieces. **κατα-δακρυχνέω**, **ουσα**, better division, **κατά δάκρυ χέων**, shedding tears.

κατα-δακρύω, f. **σω**, to bewail or lament bitterly: absol. to weep bitterly.

κατα-διδάμω, f. **άσω**: aor. I inf. med. **καταδαμάσασθαι**. To subdue utterly.

καταδαμνάω, = **καταδαμάζω**.

κατα-διπύνω, f. **ήσω**, to enwrap.

κατα-δάπτω, f. **δάψω**, to rend in pieces, devour.

κατα-δαρβάνω, fut. **δαρθήσομαι**: pf. **καταδεδάρθην**: aor. 2 **κατέδαρθον**, by poet. metath. **κατέδραθον**.

2 pl. **κατέδραβήτην**: aor. 2 pass. **κατεδάρθην**, poet. subj. **καταδραθῶ**, part. **καταδραθείς**. To sleep soundly, fall asleep.

κατα-δατέομαι, f. **δάσομαι**: Med. To divide among, theme 128.

καταδείξ, ἐς, (καταδένω) wanting or failing in something, lacking of: hence poor, needy. Compar., καταδύστερος, κακότερ, inferior.

καταδέ, imperat., there is wanting: see καταδένω.

καταδένω, f. δέισομαι, to fear very much, be in great awe of.

καταδείκνυμι and -ύω, f. δείξω: Ion. aor. I καταδείξα. To show clearly, point out, make known: c. inf., to show how to do: to establish, prove.

καταδελύω, f. άσω [ā]. To show signs of fear or awe-like.

καταδείξαι, Ion. for καταδείξαι, aor. I inf. of καταδένω.

καταδίσκομαι, f. δέησομαι: Dep. To want or need very much: to intreat earnestly, Lat. deprecari.

καταδίσκομαι, aor. 2 act. κατέδρακον: Dep. To look down: to look down upon.

καταδεσμός, ό, (κατά, δεσμός) a tie or band. II. a magic tie or knot, a love-knot.

καταδένω, to wet through: to drench, soak.

καταδύομαι, Dep. To receive, take. 2. to receive back, home again. 3. to take upon oneself, undertake.

καταδέω (A), f. δήσω. To bind on or to, bind fast: to put in bonds, imprison. 2. metaph. to convict of a crime. II. to tie down, shut up, close, shut.

καταδέω (B), f. δέησω. To want, lack, need, to be lacking in a thing, esp. of numbers: καταδεί, imperat., there is need.

καταδύνω, Adv. of καταδείξ, in defect: Compar., καταδυστέρως έχω to be very ill off.

κατά-θλος, on, (κατά, θλος) very plain or manifest.

καταδημοβόρως, f. ήσω, (κατά, δημοβόρος) to condemn publicly.

καταδηριόμομαι, Dep., strengthd. for δηριόμομαι.

καταδιστάω, f. ήσω, to decide as arbitrator against, to give arbitration against, τινός.

καταδιαλλάσσω, Att. ττω: fut. άζω. To reconcile again.

καταδίδωμι, f. -δώσω, of rivers, intr., to flow or empty themselves into.

καταδικάζω, f. άσω: pass. pf. καταδικασμαι.

To give judgment against, pass sentence upon, τινός: absol., to condemn:—Med., to have sentence given against another, procure his condemnation:—Pass.,

καταδικασμένος one who has judgment given against him.

καταδική, ή, (κατά, δική) judgment given against one, condemnation, sentence: a fine. [I]

κατάδικος, on, (κατά, δική) condemned.

καταδιώκω, f. έω, to pursue closely.

καταδικία, f. δίκη, to suppose a thing against or to the prejudice of another, to suspect. 2. to think, suppose: also in pass. aor. I part. καταδοχθεΐς.

καταδοξάζω, fut. άσω, = καταδοκέω.

καταδουλώω, f. άσω, to enslave, reduce to slavery: also as Dep., with fut. and aor. I med. -δουλώσομαι, -εδουλώσομαι, pf. pass. -δεδουλώμαι. Hence

καταδουλώσις, εως, ή, a reducing to slavery, enslaving.

καταδουλέω, f. ήσω, to fall with a heavy sound.

Κατά-δουποι, on, ol, (κατά, δουπος) the (altars) of the Nile, also the parts of Ethiopia in which they are, called by Cicero (Atadupa as neut. pl.

καταδοχή, ή, (καταδέχομαι) an admitting, allowing.

καταδράνω, aor. 2 subj. pass. of καταδραθένω.

καταδράμειν, aor. 2 inf. of κατατρέχω.

κατα-δρέπω, f. δρέψω, to strip off.

καταδρομή, ή, (καταδραμείν) an overrunning, inroad, incursion, invasion. Hence

κατάδρομος, on, overrun, wasted by an inroad.

κατά-δρυμμα, atos, τό, a kearing or rending. From

κατα-δρύντω, f. δρύψω, to tear in pieces, rend.

καταδύνω, aor. 2 inf. of καταδύω.

κατα-δυναστεύω, f. σω, to exercise lordship or sovereignty over, overrule, oppress.

κατα-δύνω, = καταδύνω in intrans. signif.

καταδύς, aor. 2 part. of καταδύω.

κατάδυσσις, εως, ή, (καταδύω) a way or means of going down, descent: of the stars, a setting.

κατα-δυσσώττω, strengthd. for δυσσώττω, to put to the blush, esp. by earnest intreaty.

κατα-δύω or κατα-δύνω: fut. δύσω: aor. I κατέδυσα: aor. 2 κατέδυν.

I. Causal, in pres. καταδύω, fut. -ύσω, and aor. I -έδύσα:—to make to sink, Lat. mergere, καταδύσαι ναύν to sink or disable a ship.

II. intrans., in pres. act. καταδύνω, med. καταδυομαι, and in aor. 2, pf., plqpf. act., κατέδυν, -δέδυκα, -δέδυκεν:—to go under, sink, set, of the sun, ἄμ' ἡλίου καταδύντι with sunset.

2. to go down into, to seal or creep into: to get into the midst of: τεύχεα καταδύναι to get under, i.e. put on arms.

3. to keep hidden, lie hid.

κατ-άδω, Ion. κατ-άιδω: f. άσω, usu. άσσομαι. To sing to, to charm by singing, Lat. occinere: absol. to sing a spell, charm.

II. to deafen by singing.

κατα-δοροδοκέω, f. ήσω, to accept presents or bribes.

κατ-αείδω, Ion. for κατ-άδω.

κατα-εμίνομς, pf. pass. part. of κατέινυμι, καθένυμι, clothed, clad, covered.

II. pf. pass. part. of καθίμι, let down, hanging down.

καταείνουν, Ep. impf. of κατέινυμι.

καταείσατο, Ep. for καθείσατο, 3 sing. aor. I med. of καθέζω.

κατα-έννυμι, poet. for κατέινυμι: impf. καταείνουν: to clothe, cover, overspread.

κατ-αΐννω: Ion. aor. I καταζήνασκον: (κατά, αΐννω, άζω). To make quite dry, parch up.

κατα-άω, inf. καταζήν, to live one's life out.

κατα-ζεύγνυμι and -ύω, f. ζεύξω:—to tie, yoke together, yoke: to bind fast:—Pass. to be bound fast, straitened: to be imprisoned.

καταζήνασκε, 3 sing. Ion. aor. I of καταζάινω.

κατα-ζώννυμι and -ών, f. ζώσω: to gird fast: Med. to gird oneself.

καταθάβειν, aor. 2 inf. of καταθήσκω.

κατα-θάπτω, f. ψω, to bury, inter.

κατα-θαρσύνω, to embolden, encourage against: — Pass. to take courage, behave boldly. [v]
κατα-θεόμαι, f. άσσομαι [ά]: Dep. To look down upon, watch from above, observe.

καταθεΐναι, aor. 2 inf. of κατατίθημι.

καταθεΐω, 2 sing. aor. 2 med. opt. of κατατίθημι.

καταθίομαι, Ep. for -θίωμαι, -θώμαι, aor. 2 med. subj. of κατατίθημι.

καταθίωμεν, Ep. for -θίωμεν, -θώμεν, 1 pl. aor. 2 subj. of κατατίθημι.

κατα-θίλω, f. ζω, to mislead by charms. Hence

κατάθελξις, εως, ή, enchantment.

κατα-θέμα, ατος, τό, (κατατίθημι) an accursed thing.

κατα-θεματίζω, f. σω, to curse.

καταθίσθαι, aor. 2 med. inf. of κατατίθημι.

κατάθεσις, εως, ή, (κατατίθημι) a putting down: a paying down, discharging.

κατα-θείω, f. θεύσομαι. To run down: of ships, to run into harbour. II. to make inroads or incursions: c. acc., καταθεΐν χώραν to overrun a country.

κατα-θεωρέω, f. ήσω, to contemplate from above.

κατα-θήγω, f. ζω, to sharpen, whet.

κατα-θηλήνω, (κατά, θήλυς) to make womanish.

καταθησώ, Dor. for καταθήσω, fut. of κατατίθημι.

κατα-θήσκω, fut. θάνομαι: aor. 2 κατέθανον, Ep.

κάτθανον: pf. τέθνηκα, part. τεθνηκώς, Ep. τεθνήγας, ατος, inf. τεθάναι, Ep. τεθνάμεν [ά]. To die away, be dying: in aor. 2 and pf. to be dead, deceased. Hence

καταθνήσκεις, ή, όν, mortal.

καταθορεΐν, aor. 2 inf. of καταθρόσκω.

κατα-θορυβέω, f. ήσω, to cry down.

κατα-θρηνέω, f. ήσω, to bewail, lament.

κατα-θρόσκω, f. θορούμαι: aor. 2 κατέθορον, inf. -θορεΐν. To leap or jump down: c. acc., καταθρόσκειν την αλμασίνην to leap down from the wall.

κατ-άθυμι, f. ήσω, (κατά, άθυμώ) to lose all heart, to be very much dejected.

κατα-θύμιος, ον, also η, ον, in or upon the mind, at heart, μηδέ τί τοι θάνατος καταθύμιος έστω let not death sit heavy at thy heart. II. according to one's mind or taste, welcome, acceptable, well-pleasing.

κατα-θύω, f. ίσω [v]. To sacrifice: to offer, dedicate.

II. Med., καταθύεσθαι τινα to compel one's love by magic sacrifices.

κατα-θωράκίζω, f. ίσω, to cover with a coat of mail, arm at all points.

κατα-βύσις, εως, ή, poet. for κατάβασις.

κατα-βάτης, ον, ό, poet. for κατάβατης, (καταβαίνω) one who comes down or descends, of Zeus as descending in thunder and lightning: also of the thunder-bolt, hurled down, descending. 2.

epith. of Άχέρων, to which one descends, downward, infernal.

κατα-βάτης, ή, όν, poet. for καταβατής, giving a passage downwards, θύραι καταβαταί άνθρωποι gates by which men descend.

κατ-αυδομαι: fut. med. -έσομαι: aor. 1 παρ. -ηδέσθην. To feel shame or reverence before another, to reverence, respect: c. inf. to be ashamed to do a thing.

κατ-αυθάλω, f. ώσω, to burn to ashes, consume utterly.

κατ-αυθίσσω, f. ζω, of motion, to skim, skim, hover over; πλόκαμοι γώντων καταιυθισσον his locks float down his back.

κατ-αυθω, to burn down, burn to ashes. 2. to light up, ignite, illumine.

κατ-αυκίζω, f. ίσω, to sound severely: to ill-treat, disfigure.

κατ-ανέω, f. έσω, poet. ήσω. To agree to, assent to, approve of: καταινείν επί τινι to agree to a thing on certain conditions. II. to grant, promise: to promise in marriage, betroth.

κατ-αίρω, 1m. for καθαίρω.

κατ-αίρω, fut. άρῶ, (κατά, αίρω). To take or put down. 2. intrans., to put into port: of birds, to go down to a place, light upon it.

κατ-αισθάνομαι, f. σθήσομαι: Dep. To comprehend fully.

κατ-αίσιος, ον, (κατά, αίσιος) righteous.

καταϊχυντήρ, ήρος, a disgraceer. From

κατ-αισχύνω, to shame, disgrace, dishonour. II.

Med. to feel shame before another, to reverence.

κατ-αίσχω, poet. for κατίσχω.

κατ-αιτιάομαι, f. άσσομαι [ά]: Dep. To accuse, arraign, blame, find fault with: c. acc., to lay to one's charge, object to one: impute. II. the aor. 1 part. κατατιαθείς occurs in pass. sense, one accused, a defendant.

καταϊτις, ύγος, ή, a low helmet or skull-cap without a crest. (Deriv. uncertain.)

κατ-αιωρέομαι, (κατά, αιωρέω) to hang down.

κατα-καγχάζω, f. άσω, to laugh loudly at.

κατακαήμεν, Dor. and Lacon. for κατακαήναι, aor. 3 pass. inf. of κατακαίω.

κατακαίμεν, Ep. for κατακαίειν.

κατα-καίω, fut. κανώ: aor. 2 κατέκαον: = κατακτείνω, to slay.

κατα-καίω, Att. -κάω [ά]: fut. καύσω: Ep. aor. 1 κατέκη, with inf. κακείηαι or κακείαι: aor. 1 pass. κατεκαύην, aor. 2 κατεκάην. To burn, burn, consume by burning:—Pass., κατά πῦρ έκάη the fire had burnt down or out.

κατα-κάλω, f. έσω, to call down, summon, invite.

II. to call upon, invoke.

κατα-κάλυπτο, f. ψω, to cover up, envelope:—Med. to veil oneself.

κατα-κάμπτω, f. κάμψω: (κατά, κάμπτω). To bend

down: to bend or turn by *entreaty*: also, to bend down, break down hopes.

κατα-κάρφω, to dry up, parch:—Pass. to wither, fall into the *desert*.

κατακάρφω, aor. I part. of κατακαίω.

κατα-καυχόμαι, f. ἡσσομαι: Dep. To boast against, call over, taunt at.

κατακαίω, Ep. aor. I inf. of κατακαίω.

κατακαίμεν, Ep. inf. of κατακαίω.

κατα-καίω, f. -κείσομαι: Dep. To lie down: to lie hid: to lie stored up, to be laid by. 2. to lie hid. 3. to recline at meals.

κατακείμεν, another form of κατακείμεν, q. v.

κατα-καίω, f. κερῶ, to cut down, waste, consume.

κατα-καίω, Desiderat. of κατακαίω, to wish to lie down: κακείοντες, Ep. part. for κατακ-

κατακείλο, 2 sing. plqpf. pass. of κατακλίνω.

κατακράκτης, ου, ὁ, (κατακράζω) a traveler.

κατα-κλίνω, f. σω, to give the word of command: of the *κελευστής*, to give the time in roosting.

κατα-κέντω, f. ἵσω, to pierce through, puncture, sting cruelly.

κατα-κεραυνώω, f. ὥσω, (κατά, κεραυνός) to strike down by thunder.

κατα-κερδαίνω, f. ἀνῶ, also ἡσω, to make gain of a thing *quickly* or *meanly*.

κατα-κερτομέω, f. ἡσω, to rail violently: to abuse, rail at.

κατακείμεν, Ep. pres. inf. of κατακαίω.

κατα-κλίνω, f. ἡσω, to soothe by charms: to enchant.

κατακείμεν, Ep. for κατακείμεν, I pl. aor. I subj. of κατακαίω.

κατα-κτενέω, f. ὥσω, (κατά, κτενός) to cover with scab. **κατα-κτερούσω**, Att. -ττω: f. ὤσω: to proclaim or announce by herald.

κατά-κισσος, ου, (κατά, κισσός) ivy-crested.

κατα-κλαίω, Att. κλάω [ā]: fut. κλαύσομαι: to bewail, lament.

κατακλάσσω, Dor. aor. I med. inf. of κατακλείω.

κατα-κλάω, f. άάω [ā]: to break down, break short &c. *surpr.* II. metaph. to break, overcome, of sorrow or fear. 2. to weaken, reduce, of illness.

κατακλασθήναι, Dor. aor. I pass. inf. of κατακλείω.

κατα-κλείω, Att. for κατακλαίω. [ā]

κατακλείς, είδος, Ion. and Ep. κατακλήης, (κατακλείω): a fastening for doors.

κατα-κλείω, Ion. κλήνω: f. -κλείσω, Dor. κλέσω: ut. I med. inf. κατακλάσσω, pass. κατακλασθήναι.

To shut up, shut fast. 2. to shut up in a fortress, to blockade.

κατα-κληρονομέω, f. ἡσω, to inherit, obtain by inheritance.

κατα-κληρουχέω, f. ἡσω, to receive as one's allotment. II. to assign to another as his lot, give to another.

κατακλιθεῖς, κατακλιθῆναι, aor. 2 pass. part. and inf. of κατακλίνω.

κατακλίνης, ές, (κατακλίνω) lying down, stretched at length. II. sloping, steep.

κατα-κλινό-βύτης, ές, (κατά, κλίνη, βαίνω) making one lie abed.

κατα-κλίνω, f. -κλινῶ, to lay down, to make to lie down or sit at table: also to lay the sick on couches in the temples, esp. in that of Esculapius:—Pass. to lie down, esp. at table. II. to lay low, overthrow. [τ] Hence

κατάκλιος, ές, ἡ, a lying down, sitting at table: ἡ κατάκλιος τοῦ γάμου the celebration of a marriage.

κατα-κλύω, f. ὕσω [ū]:—to wash over, deluge, inundate: to fill full of water. II. to wash down or away: also to wash out, efface. Hence

κατακλυρός, ὁ, a deluge, flood.

Κατα-κλώβες, αἱ, (κατακλώβω) the weird women who spin thread, a name of the goddesses of Fate, Μοῖραι, Lat. Parcae.

κατα-κλώβω, f. κλώσω, to spin out, of the Fates.

κατα-κνώω or -κναίω, to scrape or grate down: to cut piecemeal.

κατα-κνήθω, = κατακνάω.

κατα-κνίω, f. ἴσω, to pull to pieces, Lat. vellico:—Pass. to itch.

κατα-κοιμάω, f. ἡσω, like κατακοιμίζω, to put to sleep, lull to sleep: aor. I pass. inf. κατακοιμηθῆναι, to go to sleep, fall asleep, sleep. II. to sleep through, sleep out, κατακοιμῆσαι τὴν φυλακὴν to sleep out the watch.

κατακοιμηθῆναι, aor. I pass. inf. of foreg.

κατα-κοιμίζω, f. ἴσω, = κατακοιμάω, to lull to sleep.

κατα-κοινωνέω, f. ἡσω, to make one a sharer, give one a share.

κατ-ἀκολουθεῖω, f. ἵσω, to follow after, follow.

κατα-κόπιζω, f. ἴσω, (κατά, κόπος) to run into a bay or gulf.

κατακοιμίδη, ἡ, a bringing down to the sea-shore, exportation. From

κατα-κοιμίζω, f. ἴσω, Att. ἰῶ:—to bring down, esp. to the sea. 2. to bring into a place of refuge.

κατά-κομος, ου, (κατά, κόμη) with luxuriant hair.

κατ-ἀκονά, ἡ, (κατά, ἀκονή) destruction.

κατα-κονδύλλω, f. ἴσω, to buffet severely.

κατ-ἀκοντίω, f. ἴσω, Att. ἰῶ, (κατά, ἀκοντίω) to strike down with darts.

κατα-κόπτω, f. ψω: fut. 3 pass. κατακεκόφομαι. To cut in pieces, cut up: to kill, slay. II. to coin money.

III. Med. to beat oneself, maul, Lat. plangere.

κατα-κοσμέω, f. ἡσω, to arrange, set in order: ἐπὶ νεύρῃ κατακοσμεῖν to fit the arrow on the string: generally, to furnish, adorn.

κατ-ἀκούω, f. -ούσομαι, to listen or hearken: to hear and obey: be subject to. II. to hear.

κατα-κράζω, fut. κεκράξομαι:—to cry down, outdo in crying, c. acc.

κατα-κρῶνέω, f. ἡσω, to prevail over, subdue, overpower. II. intr. to prevail, become current.

κατα-κρέμαμαι, Pass. to hang down.
κατα-κρεμάννυμι or -ύω, fut. κρεμάσω [ā]. To hang
to or upon, hang up, attach to or by.
κατα-κρεουργέω, f. ήσω, to hew in pieces, to cut up
like a butcher.

κατά-κρήθεν or κατα-κρήθεν, (κατά, κάτω) Adv.,
from top to bottom, from the head downwards. II.

metaph. entirely, utterly.

κατα-κρημνιάμαι or -κρημνιάομαι, Pass., = κατακρέ-
μαμαι, to hang suspended.

κατα-κρημνίζω, f. ίσω, (κατά, κρημνός) to throw down
a precipice, throw headlong down.

κατά-κρημνος, on, (κατά, κρημνός) precipitous.

κατάκριμα, atos, τό, condemnation, sentence. From
κατα-κρίνω, f. κρίνω, (κατά, κρίνω) to give judgment
against, condemn, sentence. [i] Hence

κατάκρισις, εως, ή, condemnation.

κατα-κρύπτω, f. ψω, to hide, conceal, keep hidden:
part. κακκρύπτων for κατακ-. II. intr. to hide
oneself: metaph. to dissimble. Hence

κατα-κρύψή, ή, a hiding: metaph. a refuge.

κατα-κρώζω, f. κρώω, to crouch at.

κατα-κτάμεν and -κτάμεναι, Ep. aor. 2 inf. of ka-
τακτείνω.

κατα-κτάομαι, fut. κτήσομαι: aor. I εκτήσασμαι:
Dep. To get or gain for oneself: in past tenses, to
possess.

κατακτάς, Ep. aor. 2 act. part. of κατακτείνω: pass.
κατακτάμενος.

κατα-κτείνω: fut. κτενῶ, Ion. κτάνῶ, Ep. κτάνέω:
pf. κατέκτονα: aor. I κατέκτενα: aor. 2 κατέκτα-
νον, ποβτ. κατέκτα, as, α, Ep. imperat. κάκτανε, inf.
κατακτάμεν and κατακτάμεναι, part. κατακτάς: aor.
I pass. κατεκτάθη: Ep. aor. 2 pass. κατεκτάμην,
part. κατακτάμενος: 2 pl. fut. med. (in pass. sense)
κατακτενέεσθε. To kill, slay, put to death.

κατα-κυβέυω, f. σω, (κατά, κύβος) to lose by the dice,
gamble away.

κατα-κυλίνδω, f. ίσω [i]: pf. pass. -κεκύλισμαι:
aor. I pass. -εκύλισθην. To roll down:—Pass. to be
rolled down or off.

κατα-κύπτω, f. ψω, to bend down, stoop: to stoop and
peer into.

κατα-κυριεύω, to exercise authority over.

κατα-κύρω, (κατά, κύρος) to ratify: aor. I part.
κατακυρωθείς = κατακρυβείς, condemned to something.

κατα-κωλύω, f. ύσω [ū]: to hinder from doing: to
detain, keep back.

κατα-κωμάζω, f. άσω, to burst riotously in upon, to at-
tack with a drunken band.

κατακωχή, incorrect form for κατακωχή.

καταλαβείν, καταλαβών, aor. 2 inf. and part. of ka-
ταλαμβάνω: καταλαβόμενος, aor. 2 med. part.

κατ-άλαζονομαί, (κατά, άλαζών) Dep., to boast or
brag largely.

κατα-λάλέω, f. ήσω, to babble, chatter.

talk or rail at, slander. Hence

II. to

καταλλάλία, ή, evil report, slander: and

κατάλαλος, on, slanderous.

κατα-λαμβάνω: f. λήβομαι, Ion. λάβομαι: aor. I
κατέλαβον: aor. I pass. κατελήφθην, Ion. κατελάμ-
φθην. To seize upon, lay hold of, take possession of:—
Med. to seize for oneself: to preoccupy. II. to

grasp, seize: to hold in, keep down or under, check:
hence to put an end to, stop: to settle, conclude. 2.

to bind by oath. III. to catch, overtake, come up
with: hence to discover, detect, find. 2. of events,

to come upon, befall, happen to one: impers., καταλαμ-
βάνει it happens to one: τὰ καταλαβόντα = τὰ συνέ-
βαντα, what had happened, the circumstances of the
case. Hence

καταλαμβάντός, α, on, verb. Adj., to be checked.

κατα-λαμπω, f. λάμψω, to shine upon: to shine.

κατ-αλγέω, f. ήσω, to suffer very much, be in great pain.

κατα-λέγω, f. λέξω: aor. I pass. κατελέχθην, aor. 2
κατελέγην. To lay down, put to bed, make lie

down:—Med., with aor. I κατελέγμην, to lie down,
sleep: in this signif. occur κατέλεκτο, 3 sing. Ep.

aor. 2 κατελέγμην, part. κατελέγμενος, inf. καταλέ-
χθαι. II. to pick out, choose out of many, to

choose as soldiers, levy, enlist, enrol. III. to tell
or count up, reckon, reckon up: to go over, detail, e.g. a
pedigree.

κατα-λείβω, f. ψω, to pour down, let drop: to shed
tears:—Pass. to run or drop down.

κατάλειμμα, τό, (καταλείπω) a remnant, residuum.

κατάλειπτος, on, (καταλείπω) anointed.

κατα-λείπω, f. ψω: Ep. καλλείπω, f. καλλέψω:
aor. 2 κάλλιπον. To leave behind, leave as an heri-
tage, bequeath. II. to forsake, abandon: to leave

or give up to another. III. to suffer, allow.

κατα-λειποργέω, f. ήσω, to spend one's substance in
bearing public burdens.

κατ-άλειψω, f. ψω, to smear on or over.

καταλεξῶ, Dor. for καταλέξω, fut. of καταλέγω.

κατα-λεπτολογέω, f. ήσω, to wear away by fine dis-
tinctions.

κατα-λέω, (κατά, λείω) to come to death.

κατα-λέχθαι, Ep. aor. 2 pass. inf. of καταλέγω.

κατ-άλεω, f. έσω, to grind down.

κατα-λήγω, f. έω, to leave off, stop, cease.

κατα-λήθομαι, Pass. to forget utterly.

καταληπτικός, ή, όν, (καταλαμβάνω) able to grasp
or check, able to keep down.

καταληπτός, ή, όν, verb. Adj. of καταλαμβάνω, to
be grasped or seized, within reach, attainable. II.

act. seizing upon.

κατάληψις, εως, ή, (καταλαμβάνω) a grasping, seiz-
ing, winning. II. an attacking, assaulting.

κατα-λιδάζω, f. άσω, (κατά, λίδος) to come to death.

κατα-λιπάρω, f. ήσω, to entreat earnestly.

καταλλάγη, ή, exchange, profit made by barter. II.

a change from enmity to friendship, reconciliation, war
in plur. From

καταλλάσσω, Att. —ττω : f. ἀλλάω. To change, exchange, give in exchange.

II. to change from enemy to friendship, reconcile:—Pass., with aor. I καταλλάχθην, aor. 2 καταλλάγην [ἀ], to become reconciled.

καταλλόω, f. ἵσω, to crush in pieces, destroy.

καταλογίζομαι, fut. ἵσομαι, Att. ἵομαι : Dep. To count up, reckon, consider : also to reckon, impute a thing to one.

II. to count or reckon among.

κατάλογος, ὁ, (κατάλογος) a counting up, enrolment : the list of persons liable to serve in the army, οἱ ἐκ καταλόγου those on the list for service.

κατέλοιπας, or, left remaining.

κατέλοιπίω, f. ἵσω, to cut into furrows.

καταλούω, f. σω, to wash:—Med., καταλούειν τὸν βίον to spend one's life in bathing.

καταλοφάδεια, Adv., = κατά λυφον, on the neck.

καταλοχίζω, f. σω, to distribute into troops.

κατέλθω, (κατά, λθω) an inn, lodging.

καταλθαινομαι, Dep., to ravage, destroy.

καταλύσιμος, or, (καταλύω) to be dissolved or done away.

καταλύσις, εως, ἡ, (καταλύω) a dissolving, putting an end to : of an army, a disbanding : κατάλυσις πολέμου an ending of war : generally, a conclusion, finishing.

II. resting, lodging : also = κατάλυμα, a resting-place, inn.

καταλύτης, οὔ, one who lodges in a place. From καταλύω, f. λύσω, to put down, make an end of, destroy : to put down a form of government : to depose from command : to dissolve, dismiss, disband.

2. καταλύειν πόλεμον to end a war:—Med., to come to terms with one, make peace with him.

III. to unwind, untwist : hence, to halt, rest, lodge with.

καταλοφάω, f. ἵσω, to rest from a thing.

καταμάγειν, f. σω, (κατά, μάγος) to bewitch.

καταμαλῶνίζω, f. ἵσω, Att. ἴω : (κατά, μαλακός). To make soft, or effeminate:—Pass. to be or become so.

καταμαλῶνισσας, Att. —ττω, f. ἀφω, to soften much, mollify, pacify.

καταμανθάνω, fut. μάθῃσομαι : pf. μεμάθηκα. To learn as deserve well : to understand.

καταμαρτύω, Ion. —έω : f. ἵσω. To be quite mad, to rave.

καταμέρπτι, f. μέρπω, to catch hold of, catch.

καταμερτύω, f. ἵσω, to bear witness against:—Pass. to have evidence given against one.

καταμέσσομαι, Med. to wipe off.

καταμέμω, f. ἵσω, to pile up, heap up.

καταμεβλύνω, (κατά, ἀμβλύς) to blunt, take the edge off.

καταμεθύσκω, f. μεθύσω [ῶ]. To make drunk with wine.

καταμέναιος, aor. I inf. of καταμένω.

καταμέλλω, f. ἵσω, to give no heed to, neglect : absol. to be heedless.

καταμελιτόω, f. ὠσω, (κατά, μέλι) to honey over, of the nightingale's voice.

κατάμεμπτος, or, blamed by all, abhorred : blameable. From

κατα-μέμφομαι, f. φوماί : aor. I med. —μεμάρην, pass. —μέμψην : Dep. To blame, accuse, find fault with. Hence

κατάμεμψης, εως, ἡ, a finding fault, accusing.

καταμένω, to stay behind : to remain, continue in a state.

καταμερίζω, f. ἵσω, Att. ἴω : (κατά, μέρος). To cut in pieces : to distribute.

καταμετρέω, f. ἵσω, to measure, mete out : to measure out.

καταμήκης, es, (κατά, μήκος) very long.

καταμήλω, f. ὠσω, (κατά, μήλη) to put in the probe : metaph. κηρὸν καταμήλουν to put the ballot-box like a probe down another's throat, i. e. make him disgorge stolen goods.

καταμήνυμι, f. ὠσω [ῶ] :—to give information against.

2. to intimate, make known.

καταμίαινω, f. ἀνώ, to wash, defile, pollute:—Pass. to wear unclean garments as a sign of grief, wear mourning, Lat. squalere.

καταμήνυμι, f. μίξω, to mix, mix up, compound.

καταμίσγω, = foreg.

καταμοσθοφέρειν, f. ἵσω, to spend in the pay of soldiers.

κατάμομφος, or, (κατά, μομφή) faulty.

καταμόνας, (κατά, μόνος) Adv., alone, apart.

καταμπίχχω, and καταμπίσχω, to encompass, cover.

καταμύζω, 3 sing. aor. I med. of

καταμύσσειν, εως, ἡ, (καταμύω) a closing of the eyes.

καταμύσσω, Att. —ττω : f. ῥω, to tear, scratch, rend.

καταμυττωτέω, f. σω, (κατά, μυττωτῶν) to make mincemeat of.

καταμύω, f. ὠσω [ῶ] : Ep. for κατέμυσαν, 3 pl. aor. I κάμυσαν. To shut or close the eyes : to nod, drop asleep, doze : also to die.

καταῖναγκάζω, f. ἄσω, to force down into place. II. to constrain, confine : coerce.

καταανάθεμα, ατος, τό, α ευρε. Hence

καταναθεματίζω, f. ἵσω, to curse.

καταναίω, to make to dwell, settle : only used in aor.

I act. κατένασσα, med. κατενασάμην:—Pass. to take up one's abode, dwell, only in aor. I κατενάσθην.

καταανάλίσκω, f. ἀνάλίσσω, to expend, lavish, εἰς τι upon a thing.

καταναρκάω, to be stolidful towards, press heavily upon.

κατανασάω, f. νάσω, to beat down firmly.

καταναμάχχω, fut. ἵσω, to conquer in a sea-fight, beat at sea.

κατανέμω, f. νεμῶ, to distribute, allot, assign among.

II. Med. and Pass., to divide among themselves, partition out : hence to take possession of.

2. to feed or graze land with cattle, Lat. depasci.

κατανεύσις, εως, ἡ, a nodding to, assent. From

κατανεύω, f. νέυσομαι : Ep. aor. I part. καννέυ-

σας. To nod assent, opp. to ἀπονεύω; ὑπέσχετο καὶ κατένευσεν he promised and confirmed his promise by a nod : to make a sign by nodding the head.

κατα-νεφός, f. ὥσω, to overcloud.

κατα-νέω, Ion. -νήω : f. νήσω. To heap or pile up.

κατανήσαι, aor. I inf. of κατανέω.

κατ-ανθράκιζω, f. ἴσω, and **κατ-ανθράκω,** f. ὥσομαι : (κατά, ἀνθράξ). To burn to cinders :—Pass. to be burnt to ashes.

κατα-νίφω, to snore upon or over : impera., **κατανίφει** snore falls all over a place.

κατα-νοέω, f. ἴσω, to remark, observe, perceive : to understand, learn, know.

κατ-άνομαι, Pass., (κατά, ἀνω) to be used up or wasted. The Act. is supplied by κατανύω.

κατα-νοτίζω, f. ἴσω, Att. ἴω, to belate.

κατ-αντά, Adv., of κατάντης, downwards.

κατ-αντάω, f. ἴσω, to come to, arrive at : to come to or upon : happen.

κατ-άντηε, es, (κατά, ἄντα) downward, sleep.

κατ-άντησιν, Adv., (κατά, ἀντάω) opposite.

κατ-αντίκρυ, (κατά, ἀντικρύ) straight down from. II. over against, right opposite, facing. 2. absol. outright, downright.

κατ-αντίος, a, on, over against, opposite, fronting.

κατ-αντιπéρας, Adv., right over against, opposite.

κατ-αντήλω, f. ἴσω, to pour upon or over.

κατάνυξις, eis, ἡ, a pricking at heart, compunction. From

κατα-νύσσω, Att. -ττω : f. ῥω. To prick :—Pass. to be pricked at heart.

κατ-άνω, Att. -ύτω : f. ὥσω [ῥ]. To bring to an end, finish a journey : to arrive at a place : c. gen., φίλης προξένου κατηνύσαν they have reached the house of a kind hostess. 2. to accomplish, perpetrate.

κατα-νοτίζομαι, fut. ἴσομαι : Dep. : (κατά, νοτίζω). To carry on one's back.

κατα-ξαίνω : f. ξανῶ : pf. pass. inf. -εξάνθαι : aor. I pass. -εξάνθην. To caril or comb well : to tear in pieces, wear away, reduce to nothing.

καταξέμεν, Ep. for κατάρειν, fut. inf. of κατάρω.

κατα-ξενός, f. ὥσω, (κατά, ξένος) to receive as a guest, entertain.

κατ-έξιος, on, quite worthy of. Adv. -ίως. Hence **καταξίως,** f. ὥσω, to deem worthy, esteem, honour. II. to bid, πολλά χραίνει συμφοραῖς καταξίω I bid a long farewell to calamities. 2. to resolve or determine on a thing.

κατα-ξύω, f. ὥσω [ῥ] : pf. ἐξυσμαι. To scrape down, to scratch or mark.

κατα-παίζω, f. ῶω, to jest at.

καταπακτός, ἡ, ὄν, (καταπίπνυμι) fastened down, **καταπακτὴ θύρα** a door shutting downwards, a trap-door.

κατα-πάλλω, f. ῶω, to throw in wrestling.

κατα-πάλλω, to shake down :—Pass., in Ep. aor. 2 **κατέπαλτο,** to vault or leap down.

κατα-πύσσω, Att. -ττω : f. -πύσω [ᾱ]. To besprinkle, streck over. Hence

κατὰπύσσω, on, besprinkled with, embroidered.

κατα-πάτω, f. ἴσω, to trample down, trample under foot : metaph. to trample on.

κατὰπαυμα, ατος, τό, (καταπαύω) rest from a thing. **κατὰπαυσια,** εως, ἡ, (καταπαύω) a resting a day by putting down, depositing.

κατα-παύω, poet. **καπ-παύω :** f. ῶω. To put to rest, calm, assuage. 2. to make one stop from a thing.

hindle or check from : absol. to stop, hinder, keep in check : also 3. to put down, depose one from power :—Pass. and Med. to leave off, cease, rest.

κατ-ὑπέλλω, f. ἴσω, to threaten loudly : **καταπειλὴν** ἔπη to use threatening words.

κατα-πεφάρτηρία, Ion. **πεφάρτηρή,** ἡ, (κατά, φείρω) a sounding-line.

κατα-πελάζω, fut. ἄσομαι, (κατά, πέλη) to equip with light-armed troops (πέλασταί).

κατα-πίμπω, f. ψω, to send down to the sea.

καταπεπτηνία, Ep. pf. part. fem. of καταπίπτω.

κατ-άπερ, Ion. for καθάπερ.

κατα-πέρδω, usu. in Med. -πέρδομαι : aor. 2 **κατέπαρδον :** pf. **καταπέπαρδα :**—to break wind at one.

κατα-πύσσω, Att. πέττω : fut. πέψω. To boil down or digest thoroughly : metaph. to digest, keep from rising.

καταπείσων, aor. 2 part. of καταπίπτω.

κατα-πετάννυμι or -ύω, fut. πετάσω [ᾱ]. To spread out over. II. to spread or cover with.

καταπέτασμα, ατος, τό, (καταπετάννυμι) a curtain veil.

κατα-πέτομαι, fut. πτήσομαι : aor. 2 **κατεπέμην :**—to fly down.

κατα-πετρώ, f. ὥσω, (κατά, πέτρα) to stone to death.

κατα-πέττω, Att. for καταπέσσω, q. v.

καταπέφνον, part. of aor. 2 **κατέπεφνον.**

καταπήλη, 3 sing. aor. I subj. of καταπέσσω.

κατα-πήννυμι and -ύω : fut. πήσω. To stick fast, fix firmly in :—Pass., with pf. act. -έπηγα, plurif. -επήγειν, to stand fast or firm in, be firmly fixed in.

κατα-πνέω, f. ἴσω, to leap down from.

κατα-πίνω, fut. πίωμαι : poet. aor. 2 **κάπνω** in κατέπιν. To drink, gulp or swallow down, absorb. 2 metaph., to drink in, imbibe. 3. to swallow up, to up, consume.

κατα-πιπράσκω, to sell outright.

κατα-πίπτω, fut. πεσούμαι : aor. 2 **κατέπεσον,** poet. **κάππεσον :** pf. -πέτακα. To fall or drop down : metaph. to sink, subside.

κατα-πισσώω, Att. -πτόω : f. ὥσω. To cover or pitch, pitch over to keep out the air.

κατὰπλάσμα, ατος, τό, that which is spread or spread over, a plaster. From

κατα-πλάσσω, Att. -ττω : f. ἄσω [ᾱ]. To spread or smear over, plaster with :—Med., **καταπλάσσειν** τὴν κεφαλὴν to plaster one's own head. Hence

καταπλαστός, ἡ, ὡν, plastered over.

καταπλάσσειν, ὅς, ἡ, Ion. for κατάπλασμα.

καταπλέω, f. πλέω, to entwine, plait: metaph. to imbricate, entangle. 2. to finish twisting, and so to bring to an end, finish.

κατάπλεος, ον, also α, ον: Att. —πλεως, ον, gen. α: (κατά, πλέος):—quite full: soiled or stained with a thing.

καταπλέω, f. πλεύσομαι: Ion. πλέω. To sail down, as, to sail from the high sea to shore, put into port, put in. 2. to sail down stream. II. to sail back.

κατάπλεως, ον, gen. α, Att. for κατάπλεος.

κατάπληξ, ἦτος, δ, ἡ (καταπλήσσω) fearful, timid.

κατάπληξις, εως, ἡ, amazement, consternation, bewilderment. From

καταπλήσσω, Att. —πτω: f. πω: aor. 2 pass. κατεπλήγη, Ep. κατεπλήγην. To strike down: metaph. to strike with amazement, astound, confound:—Pass. to be smitten, to be amazed.

κατάπλοος, contr. —πλους, δ: (καταπλέω): a sailing down to land, a putting ashore, putting into harbour. II. a sailing back, return.

καταπλουτίω: fut. ἴσω, Att. ἴω. To make very rich, enrich.

καταπλύω [ῥ], to drench with water, wash out.

Hence

κατάπλυνσις, εως, ἡ, a bathing in water, drenching.

καταπλώω, poet. and Ion. for καταπλέω.

καταπνέω, poet. for καταπνέω.

καταπνέω, f. πνέσομαι. To breathe upon or over. 2. to inspire, instil. Hence

καταπνοή, ἡ, a breathing or blowing.

καταπόδα, also καταπόδας, Adv., for κατά πόδα,

κατά πόδας, upon the track, quickly, straightway.

καταποθή, 3 sing. aor. I pass. subj. of καταπίνω.

καταπολέω, f. ἴσω, to wear down, wear down in war, conquer, Lat. debellare.

καταπονέω, f. ἴσω, to wear out by toil or suffering.

καταποντίζω: f. ἴσω, Att. ἴω: (κατά, πόντος). To

throw into the sea, plunge or drown therein. Hence

καταποντιστής, οὔ, δ, one who throws into the sea,

a pirate.

καταποντῶ, f. ὥσω, = καταποντίζω.

καταπορεύω, f. ὥω, (κατά, πόρην) to make a courtesan of, to prostitute.

καταπράσσω, Att. πτω: f. ἄω. To effect, accom-

plish, achieve:—Med. to achieve for oneself.

καταπρήνεις, ἐς, head foremost, with the forepart

advanced: χεῖρ καταπρήνεις with the hand moved

forward, i.e. with the flat of the hand. Hence

καταπρήνω, f. ὥσω, to throw down headlong.

καταπρίω [ῖ]: f. πρίομαι. To save up or in pieces:

to cut or tear in pieces.

καταπρίομαι, to betray, deliver up.

καταπρόβωμαι, Att. —πρόβωμαι, a fut. without

present in use: (κατά, πρῶξ). To do for nothing,

i.e. with impunity, always with negat., and in bad sense: 1. absol., οὐ καταπρόξισθα ἔφη he said they should not get off free, with impunity: οὐ καταπρόξεις you shan't do it for nothing. 2. also with

part., οὐ λωβησάμενος ἐμὲ καταπρόξεται he shall not escape for having thus insulted me: οὐ καταπρόξεται τούτο δρᾶν thou shalt not escape or get off for doing this. 3. c. gen. pers., ἐμὲ δ' ἐκείνος οὐ καταπρόξεται he shall not use me ill for nothing.

κατάπρωτος, ον, = καταπύγος.

καταπτύειν, ὄντος, aor. 2 part. of καταπτύω.

κατάπτερος, ον, (κατά, πτερόν) winged.

καταπτύσσομαι, fut. of καταπέτομαι.

καταπτύσσω, fut. πτήσω: poet. aor. 2 κατάπτην,

3 dual καταπτήην: aor. 2 part. καταπτέων also occurs:

pf. κατέπτηκα and κατέπτηχα, Ep. part. κατα-

πεπτήης. To crouch or cower down, to lie crouching or cowering.

κατάπτομαι, Ion. for καθάπτομαι.

κατάπτυστος, ον, also η, ον, (καταπτύνω) spread upon, abhorred, detested, abominable.

καταπύχης, ἐς, (κατά, πύχην) with ample folds.

καταπύω, f. ὥσω [ῥ]: (κατά, πύω). To spit

upon or at, as a mark of abhorrence and contempt.

καταπύσσω, = καταπτύσσω.

καταπύσσομαι, f. λείδωμαι. From

καταπύγω, ὄντος, δ, ἡ, neut. πύγον: (κατά, πυγή): level, unnatural.

καταπύω, f. ὥσω [ῥ]. To make rotten, corrupt:—Pass. to become rotten, rot.

κατάπυκνος, ον, very thick.

καταπύρξω, f. ὥω, (κατά, πῦρ) to kindle, light up.

καταπυρόω, f. ἴσω, to waste, consume with fire.

κατάρα, Ion. —ἄρη, ἡ, (κατά, ἄρα) a curse, imprecation.

καταραϊσμένος, Ion. pf. pass. part. of καθαίρειν for καθαρῆσθαι.

κατ'ἀράωμαι, f. ἴσομαι, Ion. ἴσομαι: Dep. To invoke upon one, usu. in bad sense, πολλά κατ'ἄρατο he uttered many curses: to pray for evil to one, curse, utter imprecations upon one:—aor. 1 med. part. κατ'ἄραμαι, accus'd.

κατ'ἄρᾶσσω, Att. —πτε: f. ἄω. To dash down, smash, break in pieces: to hurl down.

κατάρσος, ον, (κατάρσος) accursed, abominable.

κατ'ἀργίω, f. ἴσω: (κατά, ἀργός). To leave unemployed: hence to make barren. II. to make useless, void: to abolish, do away with: also to set free.

κατ'ἀργίω, f. ἴσω, (κατά, ἀργός) to make to tarry.

κατ'ἀρχω, ατος, τό, (κατ'ἀρχομαι):—in pl. τὰ κατ'ἀρχα, the beginning of the sacrifice, introductory

rites.

κατ'ἀργύρω, f. ὥσω: (κατά, ἀργυρος). To cover or plate with silver. II. to buy or bribe with silver.

κατ'ἄρδω, f. ἄρω. To water, soak: esp. metaph.

to besprinkle with praise.

κατ'ἄρομαι or κατ'ἄρωμαι, Ion. for καταρόμαι.

κατα-ρίγηλός, ἡ, ὢν, (κατά, ριγέω) making one shudder, horrible.

κατ-ἀριθμέω, f. ἦσω, to count or reckon among : to count up.

κατ-ἀρκέω, f. ἦσω, to be fully sufficient.

κατ-ἀριόξω, Ion. for καθάρω.

κατ-ἀριόμαι : Dep. fut. med. — ἡσόμεαι : aor. I pass. — ἡρήσθην : Dep. To deny stoutly.

κατ-ἄρσω, f. — ἀρῶσω, to plough up.

καταρρήγνυμι, aor. 2 pass. inf. of καταρρήγνυμι.

καταρ-ῥαθμύω, f. ἦσω, to lose or miss from carelessness : — Pass. pf. part., τὰ καταρραθυμμένα things carelessly lost.

II. intr. to be very careless or idle.

καταρ-ῥακώω, f. ὠσω, (κατά, ῥάκος) to tear into shreds : pf. pass. part. καταρρακωμένος, in rags or tatters.

καταρράκτης, ου, (καταρρήγνυμι) as Adj., broken, precipitous. II. as Subst., καταρράκτης, ὁ, a waterfall, Lat. cataracta.

καταρ-ῥάπτω, f. ψω, to stitch up, to cover over : metaph. to plot, devise, compass. Hence

καταρῥάφος, ου, sewn together, patched.

καταρ-ῥέω, f. ξω, to put with the hand, to stroke, fondle, caress : — καρρέζουσα, Ep. for καταρρέζουσα.

καταρ-ῥέπω, f. ψω, to make to sink or fall.

καταρ-ῥέω, f. ρεύσομαι and ρήσομαι : pf. ἐρρήκα. To flow down : c. dat., to run down or drop with a thing : metaph. to rush down.

2. to fall or slip down : aor. 2 pass. part. καταρρυσίς, fallen.

3. to come to, fall to the lot of.

II. trans. to overturn,

ect : — Pass. to be wet with a thing.

καταρ-ῥήγνυμι, f. ρήξω. To break down.

2. to tear in pieces, rend : — Med., καταρρήξαντο τοὺς κινῶνας they rend their coats.

3. to break up, put to confusion, of armies : — Pass., esp. in aor. 2 καταρράγην [α], to fall or rush down : to break or burst out, gush forth.

II. intrans. in pf. act. κατέρρηγα to break out, burst forth.

καταρ-ρινάω or —έω, to file down, polish : καταρρηγμένον τι λέγειν to say any thing refined or well-turned.

καταρ-ρίπτω, (κατά, ῥίπτω) to throw down, overturn.

κατάρροος, contr. ρους, ου, ὅ, (καταρρέω) a running from the head, a calarrh.

καταρ-ροφέω, f. ἦσω. To gulp or swallow down.

καταρρύθις, ἐς, (καταρρέω) flowing down, falling away, ebbing from one.

κατάρρυτος, ου, (καταρρέω) overflowed, watered, irrigated.

II. carried down by water : formed by depositions from water, alluvial.

κατ-αρρωδέω, f. ἦσω, Ion. for καταρρωδέω, (κατά, ὀρρωδέω) to fear, dread.

καταρρώξ, ὠγος, ὅ, ἡ, (καταρρήγνυμι) broken, rugged.

κάταρος, εως, ἡ, (καταῤω) a landing : landing place.

κατ-ἀρτάω, f. ἦσω : (κατά, ἀρτάω). To fasten, at-

tach or adjust fully : χρῆμα καταρτημένον a well-adjusted, fit or convenient thing.

κατ-ἀρτίζω, f. ἴσω, to adjust, put in order again, restore : to settle by mediation, reform.

II. gene-

rally, to prepare, train. Hence

κατάρτισος, εως, ἡ, a making perfect, educating.

II. perfection : — and

καταρτισμός, ὁ, a rendering perfect.

καταρτιστής, ἦρος, ὅ, (καταρτίζω) one who adjusts : a mediator, reformer.

κατ-ἀρτύω, f. ὥσω [ῥ] : pf. — ἤρτυκα, pass. — ἤρτυμαι : aor. I pass. — ἤρτυσθην. To prepare, dress : to arrange, put in order : — Pass. to be trained or disciplined.

II. **κατηρτύκω**, perf. act. part. with intrans. signf., of supplicants, having performed all the rites.

κατ-ἀρτύος, ου, = κατάρτυτος.

κατ-ἀρχάς, Adv., for κατ' ἀρχάς, in the beginning, at first.

κατ-ἀρχω, f. ξω : (κατά, ἀρχω). To make beginning of a thing, lead, conduct : c. gen., ὁδοῦ κατάρχει lead the way : c. acc., to begin a thing, κατάρχειν τὸν λόγον.

2. Med., to begin the rites of sacrifice : Νέστορ χερνιβὰ τ' οὐλοχύτας τε κατάρχετο Nestor began [the sacrifice] with the washing of hands and

sprinkling the barley on the victim's head : later c. gen., κατάρχειν τὸν ἱερείου to make a beginning of the victim, consecrate him for sacrifice by cutting off the

hair of his forehead : to sacrifice, immolate.

3. to lead the dance in honour of one, to celebrate, honour.

κατα-σβέννυμι also —ώω : f. σβέσω. To put out, quench, extinguish : metaph., θάλασσαν κατασβέσαι to dry up the sea ; κατασβέσαι βοήν, ἔριν to quell noise and strife.

II. Pass., with intrans. aor. 2 act. κατέσβην, and pf. κατέσβηκα, to be quenched, go out.

κατα-σείω, f. σείσω : pf. σέσεικα : aor. I pass. κατέσεισθην. To shake and throw down : κατασειέιν τῇ χειρὶ to sign with the hand, beckon.

κατα-σείομαι, Pass., (κατά, σείω) to rush down or back into.

κατα-σήνω, to make rotten, let rot.

II. Pass.,

aor. 2 κατ-εσάπην [α], pf. act. κατασέσηκα, to grow rotten, rot away.

κατ-ασθενέω, f. ἦσω, (κατά, ἀσθενέω) to weaken.

κατ-ασθμαίνω, to pant or snort against.

κατα-στέγω, f. ἡσόμεαι, to become silent.

κατα-στέλλω, f. σω, (κατά, Σικελίος) to Sicily, i. e. make away with.

κατα-στίβομαι, f. ἡσόμεαι, Dep., to eat up, feed on.

κατα-στυπώω, f. ἡσόμεαι : — to be silent about a thing : c. acc. rei, to keep silent, pass over.

II. trans., to make silent, silence, c. acc. pers.

κατα-σκάπτω, f. ψω, to dig down, raze to the ground, demolish : aor. 2 pass. κατεσκάην. Hence

κατασκάφη, ἡ, a razing to the ground, demolishing.

κατασκάφης, ἐς, (κατασκάπτω) *dig down, derp-dug.*
κατα-σκαδέννυμι and **-νω**, f. **σκαδάσω** [ἀ]. To
 scatter upon or over: also in bad sense, **κατασκαδέσαι**
 φήμην τινός to spread a report against one.

κατα-σκέλλω, to dry or parch up. II. Pass.,
 with pf. act. **κατέσκηλα**, to wither away.

κατα-σκέπω, (κατά, σκέπας) to shelter, cover up.

κατα-σκενάζω, f. **άσω**, to prepare, furnish, equip
 again or anew.

2. to get ready, build:—Med. to
 build, construct a house:—Pass. to be furnished or pro-
 vided with a thing.

3. to put in a certain state,
 render so and so:—Med. **κατασκενάζομαι**, to prepare
 oneself for doing, be ready to do. Hence

κατασκευασμα, **ματος**, τό, a preparation, contrivance,
 device: and

κατασκευασμός, δ, a contrivance.

κατα-σκενή, ἡ, (κατά, σκενή) any artificial prepara-
 tion, Lat. *apparatus*: any kind of furniture that is fixed
 or lasting, opp. to what is moveable or temporary
 (παράσκενή), hence a building: also any furniture, as
 the baggage of an army.

II. the state or consti-
 tution of a thing.

κατα-σκηνάω, f. ἡσω, = ἐκ.

κατα-σκηνώ, f. ὠσω, (κατά, σκηνή) to pitch one's
 camp, take up one's quarters, encamp: to rest, settle.
 Hence

κατασκήνωμα, **ατος**, τό, a covering, veil: and
κατασκήνωσις, **εως**, ἡ, an encamping, an encamp-
 ment: a resting-place, a rest.

κατα-σκήπτω, f. ψω, to rush down or fall upon, light
 upon, be hurled down upon: of lightning, of sudden
 attacks of sickness, etc.

II. **λιταῖς κατασκή-
 πτειν** to assail or importune with prayers.

κατα-σκιάζω, f. ἄσω, to overshadow, cover over.

κατα-σκιών, poet. for **κατασκιάζω**.

κατα-σκιδνύμαι, used as Pass. of **κατασκαδέννυμι**.

κατά-σκίος, **ον**, (κατά, σκιά) overshadowed. II.
 overshadowing.

κατα-σκοπέω: (tenses formed from **κατα-σκέπτο-
 μαι**): f. σκέφομαι: pf. —έσκεμμαι: aor. I —εσκεπά-
 μην. To rieve closely: spy out: to reconnoitre. Hence

κατασκοπή, ἡ, a viewing closely, spying.

κατά-σκοπος, **ον**, (κατά, σκοπός) spying, exploring:
 as Subst., a scout, spy.

κατα-σκόπτω, fut. **σκόψομαι**. To make jokes upon,
 banter: to jeer or mock.

κατα-σμικρύνω, f. ἐνώ, to lessen, abridge:—Pass., to
 become less.

κατασμύζει, aor. I inf. of

κατα-σύνχω, f. ξω:—to burn with a slow fire:—
 Pass. to smoulder away.

κατα-σοφίζομαι, f. ίσομαι: Dep. To conquer by
 trickery, circumvent, outwit, c. acc.: c. gen., to use
 craft against, deal slyly with.

κατα-σπαράσσω, Att. —πτω: f. ξω. To tear down,
 pull to pieces.

κατα-σπώ, f. ἄσω [ἀ]. To draw or pull down;

κατασπῶν τινα τῶν τριχῶν to drag one down by the
 hair: of ships, to haul down, set astoat. II. to

quaff or scullion down.

κατα-σπείρω, f. σπερώ. To sow or plant thickly:
 metaph. to begot. II. to besprinkle.

κατα-σπένδω, f. σπέσω: pf. —έσπεικα, pass. —έσπει-
 σμαι. To pour as a drink-offering or libation: absol.
 to pour drink-offerings: generally, to pour upon
 one.

II. to honour with libations.

κατα-σπέρχω, f. ξω, to urge on, stimulate.

κατα-σποδίζω, f. ἡσω, (κατά, σποδός) to throw down,

make bite the dust.

κατα-σπουδάξομαι, Dep., with aor. I pass. —εσπου-
 δάσθην, pf. —εσπούδασαι: (κατά, σπουδά(ω)). To
 be earnest about a thing: absol., to be very serious.

κατα-στάξω, f. ξω. To let fall in drops upon, pour
 upon: to let drop, shed. II. intr. to drop down,

trickle, νόσφι **καταστάζειν πόδα** to have one's foot run-
 ning with a sore. 2. to bedew, wet, moisten.

καταστυθείς, aor. I pass. part. of **καθίστημι**.

καταστάς, aor. I part. of **καθίστημι**.

κατα-στυσιάζω, f. ἄσω. To form a counter-par-
 ty. II. Pass. to be beaten by party or faction.

κατάστυσις, **εως**, ἡ, a settling, appointing, establish-
 ing: an appointment, institution. 2. a bringing of

ambassadors before the assembly, a presentation, au-
 dience.

II. intrans. a standing fast: a state,
 condition: the nature of a thing: the constitution of a

state.

καταστυτέον, verb. Adj. of **καθίστημι**, one must
 appoint.

καταστάτης, **ου**, δ, (καθίστημι) an establish-
 er.

κατα-στεγάζω, f. ἄσω, to cover over. Hence

καταστέγασμα, **ατος**, τό, a covering.

κατά-στεγος, **ον**, (κατά, στέγη) covered in, roofed.

κατα-στειβώ, f. ψω, to tread on.

κατα-στείλω, aor. I inf. of

κατα-στέλλω, f. στελώ, to put in order, arrange:
 clothe, dress, array. 2. to check, calm, soothe.

κατα-στένω, to sigh over or lament, c. acc.: to sigh

for or about one, c. gen.

κατα-στεφανώ, f. ὠσω, to crown.

καταστέφεις, ἐς, wreathed, crowned. From

κατα-στέφω, f. ψω, to wreath, crown.

κατα-στήλιτεύω, f. σω, (κατά, στήλη) to expose one
 to infamy by posting up his name.

κατάστημα, **ατος**, τό, (καθίστημι) a state, condi-
 tion. 2. conduct, bearing.

κατα-στηρίζω, f. ίζω, to support, prop, sustain.

καταστήσαι, **κατάστησον**, aor. I inf. and imperat.
 of **καθίστημι**: **καταστήσω**, fut.

κατά-σπικτος, **ον**, spotted, speckled, brindled, dappled.

καταστολή, ἡ, (καταστέλλω) an arranging, dress-
 ing: equipment, dress. II. quietness, moderation.

κατα-στονύχω, f. ἡσω, to sigh over, bewail.

κατα-στορύννυμι and **-νω**, fut. **στορέσω**. To spread

or cover with a thing.

II. to spread or *strew* on the ground: to overthrow, lay low: **καταστρέσαι κύματα** to smooth the waves, Lat. *demere equor*.

κατ-αστράπτω, f. ψω, to hurl down lightning, flash lightning: absol., **καταστράπτει** it lightens.

κατα-στράττω, f. σω, to make encamp, station:—Med. to take up one's quarters, encamp.

κατα-στρέφω, f. ψω, to turn over the soil, Lat. *aratro vertere*.

II. to upset, overturn:—Med. to subject to oneself, subdue:—Pass. to be subdued, **κατέ-στραμμαι** ακούειν I am compelled to hear.

III. to bring to an end, close: intrans., to come to an end, end.

καταστρήφης, aor. I part. of **καταστρέφω**.

καταστρήφοντι, Dor. for **καταστρέφουσι**, 3 pl. fut. of **καταστρέφω**.

κατα-στρινιάω, to behave insolently towards.

καταστροφή, ἡ, (**καταστρέφω**) a turning up and down: an overthrowing. 2. a subduing, reduction.

II. a sudden turn: a *cul*, close. 2. in the drama, the *catastrofé* or turn of the plot.

κατάστρωμα, ατος, τό, that which is spread upon or over: in a ship, the deck. From

κατα-στρώννυμι and **σω**, f. **στρώσω**, = **κατασπορέν-νυμι**.

κατα-στυγέω, f. ἦσω: aor. 2 **κατέστυγον**: intr. to be horror-struck. 2. c. acc. rei, to shudder at, abhor, abominate.

κατα-στυφέλλω, on, very hard or rugged.

κατα-στομύλλω, to have a glib tongue: pf. pass. part. in act. signif., **κατεστωμυλμένος** a chattering fellow.

κατα-σύρω, to pull down and carry off: to ravage, plunder a country, Lat. *diripere*. [ὑ]

κατασφάγῃ, ἡ, a slaughtering or killing. From

κατα-σφάζω or **-σφάττω**: f. φω: aor. 2 pass. **-εσφάγην** [ᾶ]. To slaughter, murder.

κατα-σφράγιζω, f. ἴσω, to seal up, put under seal: pf. pass. part. **κατεσφραγισμένος**, sealed up, secured.

κατασχεθεῖν, Ep. **-είν**, poet. aor. 2 inf. of **κατέχω**.

κατασχεῖν, aor. 2 inf. of **κατέχω**.

κατασχεσις, εως, ἡ, (**κατέχω**) a holding back, hindering.

II. a holding fast, possession.

κατάσχετος, on, (**κατέχω**) held back, kept back.

κατα-σχίζω, f. ἴσω, to cleave asunder: **κατασχίζειν** τὰς πύλας to burst the gates open.

κατα-σχολάζω, f. ᾶσω, (**κατά**, **σχολή**) to loiter, tarry: c. acc., **χρόνον τι κατασχολάζειν** to tarry somewhat too long.

κατασχωμέν, 1 pl. aor. 2 subj. of **κατέχω**.

κατασχωών, **-σχωόμενος**, aor. 2 act. and med. part. of **κατέχω**.

κατα-σώχω, to rub in pieces, bruise, pound, bray.

κατα-τάμνω, Ion. and Dor. for **κατα-τέμνω**.

κατα-τάννυ, f. ὕσω [ῥ], = **κατα-τείνω**.

καταταξέεις, Dor. for **κατατήξεις**, 2 sing. fut. of **κατατάττω**.

κατα-τάσσω, Att. **-ττω**: f. **ῥω**. To draw up in order, arrange: to put in its proper place, classify, digest. 2. to appoint.

κατα-τίθημι, perf. with pres. signif., to be astonished at, admire: aor. 2 **κατέταδον**, from obs. **καταθέπτω**.

κατατενάζει, 3 sing. pf. of **καταθήσκω**.

κατατενέως and **-ηώς**, Ep. ᾠτος, pf. part. of **καταθήσκω**.

κατατενήμε, pf. of **καταθήσκω**.

κατα-τείνω, fut. **τενώ**: pf. **τέτῃκα**. To stretch or draw tight: metaph. to strain, force: also to strain or exert.

II. intrans. to stretch or strain oneself: to stretch or extend towards, Lat. *tendere* in... 2. to strain or exert oneself, strive earnestly.

κατα-τέμνω, Ion. and Dor. **-τάμνω**: f. **τεμῶ**: pf. **κατατέμηκα**, pass. **κατατέμηναι**: aor. 2 **κατέτην**.

To cut in pieces, cut up: **κατατέμειν τινα** **κατὰμματα** to cut him into strips; **κατατέμμεντο τάφροι** trenches had been cut.

κατα-τίτω, f. **ῥω**, to make melt or throw away: to dissolve, make liquid. II. Pass., with pf. act. **κατατέτηκα**, to melt or be melting away: to pine away.

κατα-τίθημι, f. **θήσω**: pf. **τέθηκα**: aor. 2 **κατέθη**, whence Ep. plur. **κάθεμεν**, **κάθετε**, **κάθεσαν**; **καταθείομαι**, Ep. subj. for **καθαδόμεν**; Ep. inf. **καθθέμεν**; and in Med., **καθθέμεθα**, **καθαδίσθην**, **καθθέμενοι**, Ep. for **κατέθεμεν**, etc.; **καθαδείομαι**, subj. Ep. for **καθαδῶμαι**.

To place, put or lay down: **καταθεῖναι** ἀέθλον to put down, propose a prize. 2. to pay down: hence generally, to make good, to perform.

3. **καταθεῖναι τι** **τις** **τις** **ἐς μέσον** to communicate a thing to others, give them a common share of it. 4. to make, render.

II. Med. to lay down for or from oneself, put down, lay aside: to put away, get rid of. 2. to deposit, lay up in store: metaph., **καταθέσθαι κλέος** to lay up a store of glory; freq., **χάριν κατατίθεσθαι** **τινι** to lay up a store of gratitude for oneself with one. 3. to lay up in memory. 4. generally, to place or set for oneself. 5. to lay or put aside, have done with.

κατα-τίλω, f. ἦσω, to befoul, Lat. *conccare*.

κατα-τιτρώσκω, f. **τρώσω**, to cover with wounds, wound mortally.

κατατομή, ἡ, (**κατατέμνω**) a cutting into: a cutting in the flesh, incision, outward circumcision.

κατα-τοξεύω, f. σω, to strike down with arrows, shoot down, slay with arrows: shoot through.

κατατραγέειν, aor. 2 inf. of **κατατράγω**.

κατα-τραυματίζω, Ion. **τραυματίζω**: f. ἴσω, Att. ἴω. To cover with wounds, wound all over: of ships, to batter, disable utterly, cripple.

κατα-τρίβω, f. **δράμωμαι**: aor. 2 **κατέδραμον** (formed from obsol. **δρέμω**). To run down: of a ship, to run into port.

II. to run down at, attack.

III. to overturn, harass, lay waste.

κατα-τρίβω, f. **ψω**: aor. 2 pass. **-ετρίβην** [ῖ]: pf. **τέτρημαι**. To rub down, wear away with rubbing: of

persons, to wear out, weary, exhaust:—Pass. to be worn out.

3. of Time, to wear away, get rid of it, Lat. diem terere:—Pass., esp. in pf. —τέτρημμα, to spend one's life, live one's whole time. [T]

κατα-τρίβω, f. ἴσω, to squeak, scream shrilly.

κατα-τροχάζω, f. ἄσω, to run down or over.

κατα-τρίβω, f. ἴσω, to chatter against.

κατα-τρίχω, f. τρίψω, to rub down or away, wear out, weary, exhaust. [V]

κατα-τρίγω, fut. τρώομαι: aor. 2 κατέτρεγον. To gnaw in pieces, eat up.

κατα-τροματίζω, Ion. for κατατραυμ-

κατα-τρυχάνω, fut. τείβομαι, to hit one's mark, reach, gain, obtain: absol. to be successful.

κατα-αυαίνο, to dry, parch, or wither up.

κατα-αυγάζω, f. ἄσω, (κατά, αὐγάω) to illumine or light up:—Med., to gaze at, see.

κατα-αυδάω, f. ἦσω, to speak aloud, declare.

κατα-αἶθι, or better κατ' αἶθι, Adv., on the spot.

κατα-αυλέω, f. ἦσω, (κατά, αὐλός) to play upon the flute to one, c. gen.:—Pass., to have the flute played to one: to resound with the flute. II. c. acc. to overpower by flute-playing: generally, to overpower, silence.

κατα-αυλίσσεται: fut. —ίσσεται: aor. 1 καταυλίσθη: Dep. To take up one's quarters, encamp, settle, lodge.

κατα-αὐτίκα, better κατ' αὐτίκα.

κατα-αὐτόθι, Adv., on the spot, for κατ' αὐτόθι.

κατα-αυχίνος, α, ον, also ος, ον, (κατά, αὐχίη) on or over the neck.

κατα-αυχέω, f. ἦσω, to exult much.

κατα-φάγειν, aor. 2 inf. of κατεσθίω, to devour or eat up: part. καταφαγών. 2. to consume in eating.

κατα-φαίνομαι, Pass. to become visible, appear. 2. to be clear or plain. Hence

καταφάνης, ἐς, clearly seen, conspicuous. 2. manifested, clear. Adv. —νῦν.

κατα-φαρμάκεω, f. σω, (κατά, φάρμακον) to anoint with drugs: to charm, bewitch. 2. to punish.

κατα-φαρμάσσω, f. ζω, = foreg.

κατα-φαυλίζω, f. σω, to depreciate.

καταφέρης, ἐς, (καταφέρωμαι) sloping, slanting: εὔτε ἂν καταφέρης γήγηται δ' ἥλιος when the sun is near setting.

κατα-φέρω: f. κατοίω or κατοίσσεται. To bring down:—Pass. to be brought down, as by a river. II. to be carried or driven down to a place.

κατα-φεύγω, f. ξομαι, to flee for refuge or betake oneself to, to have recourse to. Hence

κατα-φευκτίον, verb. Adj., one must betake oneself.

κατά-φευξις, εως, ἡ, flight for refuge. 2. a place of refuge.

κατά-φημι, to say yes, assent to.

κατά-φημίζω, f. ζω, (κατά, φημί) to spread a report, announce, proclaim. II. to call publicly or commonly.

κατα-φθετούμαι, Dep. (κατά, φθαίω or φθατάω = φθάνω). To take first possession of, occupy.

κατα-φθείρω, f. φθερῶ, to bring to nothing, ruin.

κατα-φθινύω, = καταφθίω. [V]

κατα-φθίω: aor. 1 κατεφθίγησ: pf. κατεφθίγη. To waste away, decay, perish.

κατα-φθίω.

I. Causal in fut. καταφθίσω [T],

aor. 1. καταφθίσαι, to ruin, destroy, kill. II. in-

trans. pres., and in pf. pass. κατέφθιμα, Ep. aor. 2 κατεφθίμην [T] (with inf. —φθίσθαι, part. —φθίμενος): —to be destroyed, ruined, waste away, perish; ὡς καταφθίσθαι ὠφέλες O that thou hadst perished: part. καταφθίμενος, perished, dead, decreed.

καταφθορά, ἡ, (καταφθείρω) destruction, ruin, death: metaph. confusion, distraction.

κατα-φιλέω, f. ἦσω, to kiss tenderly, caress.

κατα-φλέγω, f. ζω, to burn down, consume.

καταφλέξι-πόλις, ὁ, ἡ, (καταφλέγω, πόλις) inflamer of cities.

κατά-φλεξις, εως, ἡ, (καταφλέγω) a burning.

κατα-φοβέω, f. ἦσω, to strike with fear or dismay:—

Pass., with fut. med. —ήσομαι, to be afraid of.

κατα-φοιτάω, Ion. —τέω, f. ἦσω, to come down.

κατα-φονεύω, f. σω, to slaughter, butcher, slay.

κατα-φορέω, f. ἦσω, to carry down or along: of a river, to carry down with the stream:—Pass. to be so carried down.

κατα-φράζομαι, fut. —άσομαι: aor. 1 —εφράσθη: Dep. To consider, think upon, reflect upon: to remark, observe.

κατάφρακτος, ον, covered, shut up in.

κατα-φράσσω, Att. —ττω: f. ζω. To coter, fence in.

κατα-φρονέω, f. ἦσω. To think slightly of, disdain, despise: to scorn, contemn. II. to fix one's thoughts upon, think of: also to aim at, Lat. affectare. 2. to think, imagine: to think arrogantly, to presume. Hence

καταφρόνημα, ατος, τό, contempt of others; μη φρόνημα μόνον, ἄλλα καταφρόνημα not only spirit, but a spirit of disdain or contempt: and

καταφρόνησις, εως, ἡ, a low opinion of others: presumption: and

καταφρονητής, ου, ὁ, a despiser: and

καταφρονητικός, ὅς, ὁν, contemptuous, disdainful. Adv. —κῶς, scornfully.

κατα-φροντίζω, f. ἴσω, Att. ἴω. To think, study a thing away.

κατα-φρύγω, f. ζω, to burn away.

κατα-φυγάνω = καταφεύγω.

καταφυγή, ἡ, (καταφεύγω) a refuge, place of refuge.

κατα-φύλαδον, Adv., for κατά φυλάς, in tribes, by tribes or clans.

κατα-φύλασσω, Att. —ττω: f. ζω. To watch or guard well.

κατα-φυλλορῶω, f. ἦσω. To shed the leaves: metaph. to decay.

κατά-φύτος, ον, (κατά, φυτόν) well-planted, full of plants or trees.

κατα-φωράω: f. ἄσω [ā]. To catch in a theft: generally, to catch in the act, detect, discover.

κατα-φωτίζω, *f. ἴσω*, to illuminate, light up.
κατα-χαίρω, *f. χαρήσω*, to exult over one.
κατα-χάλαζω, *f. ἴσω*, (κατά, χάλαζα) to shower down like hail on one.

κατά-χαλκος, *ον*, (κατά, χαλκός) covered with brass: **κατάχαλκον πεδίον** the plain gleaming with brazen armour. Hence

κατα-χαλκῶ, *f. ὥσω*, to cover with brass.
κατα-χέριζομαι, *f. ἴσομαι*. To do or give up a thing out of courtesy: generally, to flatter, curry favour.
κατόχαρμα, *ατος, τό*, (καταχαίρω) a mockery, *Lat. ludibrium*.

κατα-χίζω, *f. ἔσω*, to besoul, *Lat. concacare*.
κατα-χειροτονέω, *f. ἴσω*, to vote by show of hands against one: generally, to vote against. Hence
καταχειροτονία, *ῆ*, condemnation, properly by show of hands.

καταχεύειν, *Ep. aor. I inf. of καταχέω*.
κατα-χέω: *fut. χεῶ*: *aor. I κατέχεα*, *Ep. κατέχευα*. To pour down, shed upon or over, to shower down: to throw, cast down: to let fall upon. 2. to melt down. II. *Med.* to let flow down, esp. of the hair. 2. to have melted down, *χρυσὸν καταχέασθαι*.

καταχήνη, *ῆ*, (καταχαίνω) derision, mockery.
κατα-χρηνέω, *f. σω*, (κατά, χῆνος) to pass in widowhood.

κατ-άχθομαι, *Pass.* to be grieved or distressed.
κατ-άχθνιος, *ον*, (κατά, χθών) subterranean, infernal.
κατα-χορδεύω, *f. σω*, (κατά, χορδή) to cut in strips.
κατα-χραίνομαι, *Dep.* to sprout or sprinkle.

κατα-χράομαι, *f. χρήσομαι*: *Dep.* To make use of, apply: to use to the uttermost, use up, consume. 2. to misuse, misapply. 3. of persons, to make away with, destroy, despatch.

II. the *Act.* **καταχράω** is only used *impers.* in 3 *sing.*, **κατάχρα, καταχρήσει**, **κατέχρα**, it is enough, it suffices: once with a noun, *ἀντὶ λόφου ἡ λοφίη κατέχρα* the mane sufficed, served as a crest.

κατα-χρεῖομαι, *Pass.* to be ill treated.
κατα-χρίπτομαι, *Dep.* to spit upon or at, in sign of contempt.

κατα-χρηστίον, *verb. Adj. of καταχράομαι*, one must use or abuse.

κατά-χρυσος, *ον*, covered with gold, gilded. Hence **καταχρυσῶ**, *f. ὥσω*, to cover with gold, to gild.

κατα-χρῶω, also **-χρώννυμι** and **-ῶω**: *f. χρώσω*: (κατά, χρώννυμι). To colour, tinge: to soil, tarnish.

καταχύνω, (κατέχυν) *Adv.*, pouring down, i.e. profusely, lavishly. [ῶ]

κατάχυσμα, *ατος, τό*, (κατέχυν) that which is poured on or over: in pl., showers of nuts and figs, which were showered over a bride, or any new-comer, in sign of welcome.

κατα-χώνεω, *f. σω*, to melt down.
κατα-χώννυμι or **-ῶω**, *fut. χώσω*, (κατά, χώννυμι) to cover with a heap or mound, bury, inter.

κατα-χωρίζω: *f. ἴσω*, *Att. ἰώ*: (κατά, χωρίζω). To set, place in, establish in a place or spot.

καταχῶσαι, *aor. I inf. of καταχώννυμι*.
κατα-ψακῶω, *Att.* for **καταψεκ-**.

κατα-ψάω, *f. ψήσω*, to stroke with the hand, to smooth down.

κατα-ψεκῶω, *Att. καταψεκ-*: *f. ἀσω*: (κατά, ψεκός). To drop down, bedew.

κατα-ψεύδομαι, *f. σομαι*: *Dep.* To feign, invent; **καταψεύδεσθαι τινας** to tell lies against one: to say falsely, pretend.

κατα-ψευδομαρτυρέω, *f. ἴσω*, to bear false witness against:—*Pass.*, to be borne down by false witness.

κατάψευστος, *ον*, (καταψεύδομαι) feigned, fabulous.

κατα-ψυφίζομαι, *f. ἴσομαι*, to ride against or in condemnation of. As *Pass.*, to be condemned.

κατα-ψήχω, *f. ψήξω*, to rub or grate down:—*Pass.* to crumble away. II. *metaph.* to stroke down, pat.

κατα-ψύω, *f. σω*, to cool, refresh. [ῶ]

κατέεγα, *pf.*, **κατέαγγην** [ᾶ], *aor. 2 pass.*, and **κατέεξα**, *aor. 1 act. of κατάρνυμι*.

κατεγῶσιν, 3 *pl. aor. 2 pass. subj. of κατάρνυμι*.
κατέεξω, late *fut. of κατάρνυμι*.

κατέβα, *Dor. 3 sing. aor. 2 of καταβαίνω*.
κατέβαν, for **κατέβησαν**, 3 *pl. aor. 2 of καταβαίνω*.

κατέβην, **κατεβησάμην**, *aor. 2 act. and aor. 1 med. of καταβαίνω*.

κατεβλάκευμένος, *Adv. pf. pass. part. of καταβλάκειω*, slothfully, sluggishly.

κατ-εγγύω, *f. ἴσω*: (κατά, ἐγγύη). To pledge, betroth. II. as *Att. law-term*, to make responsible, compel to give security or bail.

κατ-εγγύη, *ῆ*, bail, security given.
κατεγέλων, *impf. of καταγελάω*.

κατεγήρα, 3 *sing. impf. of καταγηράω*.
κατ-εγγέω, *f. χεῶ*, to pour into.

κατέδραβον, for **κατέδαρβον**, *aor. 2 of καταδαρβάνω*.
κατέδυν, *aor. 2 of καταδύνω*.

κατ-ίδω, *Ep. for κατεσθίω*, to eat up, devour, consume.
κατεγήων, *Ion. pf. part. of κατάρνυμι*.

κατέβητο, 3 *pl. aor. 2 med. of κατατίθην*.
κατέθηκα, *aor. I of κατατίθην*.

κατ-εἶρω, *poët. for καταλείβω*, (κατά, εἶβω = λείβω) to let flow down, shed:—*Med.* to flow apace, trickle down: *metaph.*, **αἰὼν κατεῖβετο** life ebbed or passed away.

κατεδίναι, *inf. of κάτοιδα*.

κατ-εἶδον, *inf. κατιδεῖν*, *part. κατιδών*, *aor. 2 with no pres. in use*, καθορᾶω being used instead: (κατά, εἶδον). To look down upon, contemplate, observe. Also *aor. 2 med. κατειδόμεν*, *inf. κατιδέσθαι*.

κατ-εἶδωλος, *ον*, (κατά, εἶδωλον) given to idols.

κατ-εἰκάζω, *f. ἀσω*, to liken to:—*Pass.* to be or become like. II. to guess, surmise, conjecture: of evil, to suspect.

κατ-εἰλέω, *f. ἴσω*, to force into a place, coop up:—*Pass.* to be cooped up.

κατείληφα, κατείλημμαι, pf. act. and pass. of καταλαμβάνω.

κατ-ελλίσσω, Ion. for καθελίσσω.

κατελίχῳτο, Ion. 3 pl. plqpf. pass. of καθελίσσω.

κατ-ελλύω, to cover up, wrap up.

κατ-εμ- : Ep. aor. 1 med. καταεσάμην : (κατά, εἰμι). To go or come down : to go down to the sea ; but also, to sail down from the high sea to land : of a river, to flow down : of a wind, to sweep down. II. to come back, return : of exiles, to return home.

κατείναι, Ion. for καθείναι, aor. 2 inf. of καθίημι.

κατ-είνυμι, Ion. for καθέννυμι.

κατέϊπα, aor. 1 = κατέϊπον.

κατέϊπον, inf. κατεῖπειν, without pres. in use : (κατά, εἶπον). To speak against : to accuse, charge. II. to speak out, declare, tell plainly. 2. to tell, to inform of.

καταγράφω, aor. 2 med. of κατεργάζω.

κατ-εργνύμι and -ύν, = sq.

κατ-εργώ, Ion. -έργω : f. ἔω : (κατά, εἶργω). To drive in or into, shut in, enclose, confine. II. to press hard, reduce to straits.

κατ-ερίω, Ion. for κατέρω.

κατ-ερωτεύομαι, Dep. To use irony towards, banter : to dissimble.

κατ-εσάγω, f. ἄγω, to bring in to one's own loss. [ᾶ]

κατέικαν, 3 pl. aor. 1 of κατακτείνω.

κατέικη, 3 sing. aor. 1 of κατακτείνω.

κατέκλυσσα, aor. 1 of κατακλάω.

κατέκλυσθη, 3 sing. aor. 1 pass. of κατακλάω.

κατέκλων, 3 pl. impf. of κατακλάω.

κατεκρίθη, aor. 1 pass. of κατακρίνω.

κατέκτα, κατέκταν, 3 sing. and 3 pl. aor. 2 of κατακτείνω.

κατέκτανεν, Æol. and Ep. for κατεκτάθησαν, 3 pl. aor. 1 pass. of κατακτείνω.

κατέκτανε, 3 sing. aor. 2 of κατακτείνω.

κατέλαβον, aor. 2 of καταλαμβάνω.

κατ-ελαύνω : fut. -ελάσω, Att. -ελάω : (κατά, ἐλαύνω). To drive down : to master. 2. intrans. to ride or drive along.

κατ-ελέγχω, f. γήω, to convict of falsehood : to belie.

κατ-ελευσομαι, fut. of κατέρχομαι.

κατελήφθη, aor. 1 pass. of καταλαμβάνω.

κατέλθειν, Ep. -θέμην, aor. 2 inf. of κατέρχομαι.

κατ-ελλίσσω, Ion. for καθελίσσω.

κατ-ελλύω, Ion. for καθέννυμι.

κατ-ελπίω, f. ἰσω, to hope confidently.

κάτεμην, Ion. 1 pl. aor. 2 of καθίημι.

κατ-εναίρομαι, Dep., with aor. 2 act. κατήνῃρον.

To kill, slay, slaughter.

κατ-εναντίον, also κατ-ἐναντί, Adv., (κατά, ἐναντίος) over against, opposite, fronting.

κατ-ενδρίζω, f. ἔω, strengthd. for ἐναρίζω, to kill.

κατένασσα, Ep. 3 sing. aor. 1 of καταναίω.

κατενηχθείς, aor. 1 pass. part. of καταφέρω.

κατ-ἐνήνοθε, pf. with no pres. in use, it was upon, it

lay upon, κύνει κατενήνοθεν ὄμοι : ἐνήνοθε does not occur : cf. ἐπ-ἐνήνοθε, παρ-ἐνήνοθε.

κατενήρατο, 3 sing. aor. 1 of καταναίρομαι.

κατενέειν, Dor. for κατέλθειν, aor. 2 inf. of κατέρχομαι.

κατενήνησαν, 3 pl. aor. 2 pass. of καταναίω.

κατ-ἐνωπά, Adv., (κατά, ἐνωπή) right over against, right opposite, fronting.

κατ-ἐνώπιον, τό, Adv., = foregoing.

κατ-ἐξανίσταμαι, Pass., with aor. 2 act. ἐξανέστην, to rise up against, contend against.

κατέξεναιμένος, ὁ, received as a guest, pf. pass. part. of καταξενών.

κατ-ἐξουσιάζω, f. ἄω, (κατά, ἐξουσία) to exercise power or authority over.

κατ-επαγγέλλομαι, Med. : (κατά, ἐπαγγέλλω). To make a contract or engagement with one.

κατ-επάγω, f. ἄγω, to bring down upon, bring one thing quickly upon another.

κατεπάλλετο, Ep. aor. 2 part. of κατεπάλλομαι.

κατέπαλτο, 3 sing. Ep. aor. 2 pass. of καταπάλλω.

κατ-επείγω, f. ἔω, to press down, oppress. 2. to urge, impel, stimulate, hasten ; τὰ κατεπείγοντα urgent necessity.

II. intr. to hurry, make haste.

κατέπεισον, aor. 2 of καταπίπτω.

κατέπεισθη, aor. 2 of κατεπίσθημι.

κατέπεινε, 3 sing. redupl. aor. 2 of καταπίνω.

κατέπηκτο, 3 sing. plqpf. pass. of καταπήννυμι.

κατέπηξα, aor. 1 of καταπήννυμι.

κατέπλεσσα, aor. 1 of καταπλέω.

κατέπληην, 3 sing. aor. 2 pass. of καταπλήσσω.

κατ-εργάζομαι, fut. ἄσομαι : pf. κατεργάσμαι : aor.

1 κατεργάσθη : Dep. To effect, accomplish, achieve. 2. like Lat. conficere, to make an end of, destroy, despatch : hence to overcome, conquer :—pf. in pass. sense, to be overcome. 3. in good sense, to prevail upon, persuade, influence :—aor. 1 in pass. sense, to be prevailed on.

II. to work in, make ; κατεργάζεσθαι μέλι to make honey : also to manufacture.

III. of things, to earn, to acquire by labour : absol. to go to work.

κατ-έργω, Ion. for κατεργάζω.

κατερεκτός or -εριστός, ὄν, bruise. From κατ-ερέω, (κατά, ἐρέω) to tear, rend : Med. to rend one's garments. II. to bruise or grind down : metaph. κατερεκτείνε θυμὸν to wear away one's mind.

κατ-ερέπω, f. ἔω, (κατά, ἐρέπω) to throw or cast down : to demolish, dismantle, lay waste. II. intr. in aor. 2 κατήρηπον, pf. 2 κατερήρπη, to fall down, fall in.

κατέρεξε, 3 sing. aor. 1 of καταρέω.

κατ-ερέω, f. ἔω, to belch at or upon.

κατ-ερίφω, f. ἔω, to cover, roof :—Med. to roof over for oneself.

κατ-ερέω, Ion. for κατέρω, serving as fut., with pf. κατέρηκα, of the aor. κατέπειν : (κατά, ἐρέω). To speak against, accuse, c. gen. : also c. acc., to denounce.

impunch, arraign. 2. to say plainly, speak out: Pass., *κατεῖρήσεται* it shall be declared.

κατερήριπε, intr. 3 sing. pf. 2 of *κατερείπω*.

κατ-ερίτω, f. ὕσω [ῶ]. To keep in, detain, confine.

κατερύκνω, poet. for *κατερύκω*. [ἀ]

κατ-ερύκω [ῶ]: f. ξω: aor. 2 *κατερύκακον*. To hold back, detain.

κατ-ερώ, Ion. — *εἰρώ*: f. ὕσω [ῶ]. To draw or haul down: of ships, to draw down to the water, launch, Lat. *delucere naves*.

κατ-έρχομαι, fut. *κατελεύσομαι*: aor. 2 *κατήλυθον*, contr. *κατήλθον*, inf. *κατελθεῖν*: Dep. To go down, esp. to the coast: of things, to fall down: of a river, to flow or run down. II. to come back, return, come home, esp. to return from exile.

κατερώ, v. sub *κατερέω*.

κατέρεσε, 3 sing. aor. I of *κατασβέννυμι*.

κατίσθηκα, intrans. pf. of *κατασβέννυμι*.

κατ-εσθίω, f. *κατέδομαι*: pf. *κατέδοκα*, Ep. *κατέδθα*: pf. pass. *κατέδιδεσμαι*. To eat up, devour, prey upon.

κατεσκαμμένος, pf. pass. part. of *κατασκάπτω*.

κατεσκευασμαι, pf. pass. of *κατασκευάζω*.

κατεσεψάμην, aor. I med. of *κατασκοπέω*.

κατίσκληκα, intr. pf. of *κατασκέλλω*.

κατίσσυτο, 3 sing. Ep. aor. 2 pass. of *κατασέυομαι*.

κατίσταθεν, Æol. and Ep. for *κατεστάθησαν*, 3 pl. aor. I pass. of *καθίστημι*.

κατίσταλμαι, pf. pass. of *καταστέλλω*.

κατεστώς, Ion. pf. part. of *καθίστημι*.

κατίστην, aor. 2: *κατίστησα*, aor. I of *καθίστημι*.

κατεστήσαντο, 3 pl. aor. I med. of *καθίστημι*.

κατεστόρεσαν, 3 pl. aor. I of *καταστορέννυμι*.

κατεστράφατο, Ion. for *κατεστραμμένοι ἦσαν*, 3 pl. pl. pf. pass. of *καταστρέφω*.

κατίστυγε, 3 sing. aor. 2 of *καταστυγέω*.

κατετάκετο, Dor. 3 sing. impf. pass. of *κατατήκω*.

κάτευγμα, atos, τό. (*κατεύχομαι*) a vow, wish, prayer:

esp. for evil, an imprecation, curse. II. a votive offering.

κατ-ευθύ or — *θύς*, Adv., straight forward.

κατ-ευθύνω, f. ὠνά, to make straight, set right: to guide, direct, conduct.

κατ-ευνάζω, fut. ἄσω, to lull to sleep:—Pass. to lie down to sleep.

κατευνάω, f. ἦσω, to put to sleep, compose to sleep:—Pass. to fall asleep.

κατευνήραμαι, aor. I opt. of *κατευνάω*.

κατ-ευτρεπίζω, f. σω, to get ready, set in order, prepare.

κατ-ευφημέω, f. ἦσω, to praise loudly, extol.

κατ-ευφραίνω, f. ἀνά, to gladden or delight much.

κατευχή, ἡ, a wish, prayer, vote. From

κατ-εύχομαι, f. ζομαι: Dep. To pray earnestly: to pray to one: absol. to make a vow, pray. 2. to pray for evil on one, invoke a curse. II. to boast.

κατ-ευχοίμαι, Pass., to feast, make merry.

κατέφαγον, used as aor. 2 of *κατεσθίω*.

κατ-εφάλλομαι, to spring down upon, rush upon: *κατ-επάλμενος*, Ep. aor. 2 part.

κατέφθιτο, 3 sing. Ep. aor. 2 pass. of *καταφθίω*.

κατ-εφίσταμαι, Pass., with aor. 2 act. — *έστην*, pf. — *έστηκα*, pl. pf. — *εστήκειν*:—to rise up again.

κατ-έχω: fut. *καθήξω* and *κατασχήσω*, I. trans.

to hold, keep back, withhold: to check, restrain, hinder: to overpower, bear down. II. to possess, occupy, keep, dwell in.

2. to cover, encompass: also in Med., *πρόσωπα κατέσχετο* she covered her face: generally, to hide, keep concealed.

3. to seize, keep hold of, occupy. III. intrans. to hold, stop, cease.

2. to come from the high sea to shore, land, touch, and in.

3. to come to pass, happen; *εὖ κατασχήσει* it will turn out well.

4. to hold on, persevere in: also of a report, to prevail, be frequent: to have the upper hand. IV. Med. to keep back from oneself, embezzle: also to blind.

κατήγαγον, aor. 2 of *κατάγω*.

κατηγγέλην, aor. 2 pass. of *καταγγέλλω*.

κατηγεμών, *κατηγέομαι*, etc., Ion. for *κατήγ-*.

κατήγω, 3 sing. impf. pass. of *κατάγω*.

κατ-ηγορεύω, f. ἦσω, (*κατά, ἀγορεύω*) to speak against, to accuse, arraign, indict.

2. to lay a thing to one's charge:—Pass., *κατηγορεῖται τι τινός* a charge is brought against him.

3. absol. to be an accuser, appear as prosecutor.

4. generally, to signify, indicate, prove, intimate. Hence

κατηγορία, ἡ, an accusation, charge.

κατήγορος, ὁ, (*κατηγορέω*) an accuser, prosecutor.

κατηκίσταί, 3 sing. pf. pass. of *κατακίζω*.

κατῆκοος, ov, (*κατακούω*) listening to, attentive: as Subst., a listener, spy, eaves-dropper.

II. hearkening to, obeying: as Subst., a subject. III. hearkening to, giving ear to.

κατ-ήκω, Ion. for *καθήκω*.

κατήλθον, aor. 2 of *κατέρχομαι*.

κατήλιψ, ἦτος, ἡ, the upper story of a house: a staircase or ladder. (Deriv. uncertain.)

κατηλλάγην, aor. 2 pass. of *καταλλάσσω*.

κατ-ηλόγιω, f. ἦσω, (*κατά, λόγος*) to make of small account, slight, despise.

κατήλυθον, unconstr. form of *κατήλθον*.

κατήλυτος, εως, ἡ, (*κατελύθη*, aor. 2 inf. of *κατέρχομαι*) a going down, descent.

κάθημαι, Ion. for *κάθηναι*.

κατήνεγκα, aor. I of *καταφέρω*.

κατήρος or *κατήρορος*, ov, Dor. — *ῥορος*, (*κατά, αἰωρέω*) hanging down.

κατ-ηπίω, f. ἄσω, (*κατά, ἥπιος*) to soothe, assuage:

—Ep. 3 pl. impf. pass. *κατηπείωντο*.

κατηράμένος, pf. part. of *καταράωμαι*.

κατηράσω, 3 sing. aor. I of *καταράωμαι*.

κατηράτο, 3 sing. impf. of *καταράωμαι*.

κατ-ηρεμίζω, f. ἴσω, to calm, appease, quiet.

κατρηφής, ές, (κατά, έρέφω) *covered over, overhauling, overarched*; **δάφνησι κατρηφές** *overshadowed with laurels*; **κατρηφή πόδα τίθεναι** *to keep the foot covered by the fall of the robe, of one who rests, opp. to ὀρθόν πόδα τίθεναι*. 2. c. gen., *covered with, laden with*.

κατ-ήρης, ες, (κατά, ἀράρειν) *fitted out, furnished, supplied*: of ships, *furnished with arms*.

κατρηθυμένος, pf. pass. part. of **καταρθεύω**.

κατρήρις, 3 sing. aor. 2 of **κατερείπω**.

κατρητίσω, 2 sing. aor. 1 med. of **καταρτίζω**.

κατρητισμαι, pf. pass. of **καταρτίζω**.

καττήφεια, Ion. -είη, ή, (καττήφης) *a casting the eyes downcast*: *dejection, sorrow, shame*.

καττήφω, f. ήσω, *to be downcast*: *to be dejected with sorrow or shame*. From

κατη-φής, ές, (κατά, φάος) *with downcast eyes, dejected, downcast, mute*. Hence

καττηφών, όνος, ό, *one who causes shame, a disgrace*.

κατ-ηχίς, f. ήσω, *to resound*. II. *to sound a thing in one's ears, din it into one*:—Pass. *to be informed of a thing*. 2. *to teach by word of mouth, teach the elements of religion*:—Pass. *to be instructed in these elements*.

κατηχήθη, aor. 1; **κατήχημαι**, pf. pass., of foreg.

κατ-ηχίς, ές, (κατά, ήχος) *resounding, resounding*.

κατήχθη, aor. 1 pass. of **κατάγω**.

κάτθην, Ep. 3 sing. aor. 2 of **καταθνήσκω**.

κατθάψαι, Ep. aor. 1 inf. of **καταθάπτω**.

κατ-θίην, poet. aor. 2 opt. of **κατατίθην**.

κατθέμεν, Ep. for **καταθέμεν**, aor. 2 inf. of **κατατίθην**: but **κατθέμεν**, 1 plur.

κάτθετε, **κάτθεσαν**, Ep. 2 and 3 pl. aor. 2 act. of **κατατίθην**.

κατθέμεθα, **κατθίσθη**, Ep. 1 and 2 plur. aor. 2 med. of **κατατίθην**.

κατθέμενος, Ep. aor. 2 med. part. of **κατατίθην**.

κάτθεο, Ep. for **κατάθου**, aor. 2 med. imperat. of **κατατίθην**.

κατ-ιάπτω, f. ψω, *to harm, hurt, damage*.

κατίδω, 3 pl. of **κάτεμ** (είμ, *to go*).

κατιάσι, Ion. for **καθιάσι**, 3 pl. of **καθίμ**.

κατιδών, **κατιδών**, inf. and part. of **κατειδον**, aor. 2 of **κατώραω**.

κατιδίσθαι, inf. of **κατειδόμεν**, aor. 2 med. of **κατώραω**.

κατ-ίζω, Ion. for **καθίζω**.

κατ-ίμ, Ion. for **καθίμ**.

κατ-ίθην, Ion. for **κατευθίην**.

κατ-ικετεύω, Ion. for **καθεικετεύω**.

κατ-ιλύω, f. ύσω [ύ]: (κατά, λύω). *To fill with mud or dirt*.

κατίμεν, Ep. inf. of **κάτεμ** (είμ, *to go*).

κατιπύζομαι, **κατπύω**, **κατίστημι**, Ion. for **καθ-έπυσι**, 2 sing. imperat. of **καταίδα**.

κατ-ισχνάω, (κατά, ισχνός) *to make to pine or waste away, bring down*.

κατ-ισχύω, f. ύσω [ύ]: (κατά, ισχύω). *To have power over, overpower, do violence to*: c. gen. II.

intr., *to come to one's full strength, be in full vigor*.

κατ-ισχω, collat. form of **κατέχω**: (κατά, ισχω). *To hold back, hold in, restrain*, Lat. *detinere*:—Med. *to keep by one*. II. *to possess, occupy*. III. *to guide or steer for a place*. IV. intr. *to light upon*,

σέλας κατίσχει έξ ούρανού *the light comes down or falls on the place from heaven*.

κατιών, ύσας, όν, aor. 2 part. of **κάτεμ** (είμ, *to go*).

κάτ-οδος, Ion. for **κάθοδος**.

κάτ-οιδα, inf. **κατιδέναι**, pf. with no pres. in use: (κατά, οίδα). *To know well, be assured of*.

κατ-οικίω, f. ήσω, *to dwell in, inhabit*:—Pass. *to be dwelt in, inhabited*: of persons, *to be settled in a place*. 2. of a state, *to be administered, regulated*.

Hence

κατοίκησις, εως, ή, *a dwelling, habitation, abode*.

κατοικητήριος, α, ον, (κατοικία) *fit for inhabiting*;

τὸ κατοικητήριον (sub. χωρίον) *a dwelling-place*.

κατοικία, ή, (κατοικία) *an inhabiting: an habitation*. II. *a colony*.

κατ-οικίζω: fut. ύσω, Att. ύω. *To bring or remove into a dwelling, to settle or establish in a dwelling*. 2.

to bring home, back again, restore to one's country. 3.

to colonize, people a place. II. Pass. of persons,

to be placed, settled. 2. of places, *to have colonies planted there, to be colonised or established*. Hence

κατοικίσις, εως, ή, *a planting with inhabitants, colonisation*.

κατοικιστής, ού, ό, (κατοικίω) *the founder of a colony*.

κατ-οικοδομέω, f. ήσω, (κατά, οικοδομέω) *to build upon or in a place*.

κάτ-οικος, ον, (κατά, οίκος) *dwelling in, inhabiting*: as Subst., **κάτοικος**, ό, *an inhabitant*.

κατ-οικεῖρω, *to have compassion on*. II. intr. *to feel, shew pity*.

κατ-οικτιζώ, f. ύσω, (κατά, οίκτος) *to have compassion on, c. acc.*:—Med., with aor. 1 pass. **κατρκίσθη**,

to pity oneself, to wail, lament. Hence

κατ-οικτισία, εως, ή, *a pitying, compassion*.

κατ-οιμίζω, fut. ώρομαι, *to bewail, lament*.

κάτ-οίνος, ον, (κατά, οίνος) *drunken with wine*.

κατ-οίσεται, 3 sing. fut. of **καταφέρω**.

κατ-όιχομαι, fut. χήσομαι: Dep. *To go down, or katachόμενοι, the departed, deceased*.

κατ-οκνέω, f. ήσω, *to shrink from doing a thing*.

κατοκνήξ, ή, (κατέχω) *a being possessed, possession*. Hence

κατοκνώμις, ον, *capable of being possessed, inclined to*.

κατ-ολισθάνω, f. -ολισθήσω, *to slip down*.

κατ-άλλωμι, Pass., with pf. -όλωλα: (κατά, άλλωμι). *To perish utterly*.

κατ-ολολύω, f. ύλώ, *to shriek over*.

κατ-ολοφύρομαι, Dep. *To bewail, lament, c. acc.* [ύ]

κατ-ομβρέω, *f. ἦσω*, (κατά, ὄμβρος) to rain upon:—
Pass. to be rained upon.

κατ-δυνύμι and **-ύω**: fut. *ομύομαι*: aor. I *ἔμυσα*.
To swear to, confirm by oath. 2. c. acc., to call to
witness, swear by. 3. c. gen., to take an oath against,
accuse on oath.

κατ-ονίνημι, fut. *-ονήσω*, to be of use, profit, advance:
—Med. to have the benefit of, enjoy. [v]

κατ-όνομαι: Dep.: (κατά, ὄνομαι) To blame, slight.

κατ-όξυς, *εἰα, υ*, (κατά, ὄξυς) very sharp, piercing.

κατ-οπάξω, *f. ἄσω*, (κατά, ὁπάξω) to follow after.

κατ-όπιν, Adv., = *ἐκ*, c. gen.

κατ-όπισθε, and before a vowel **-θεν**, (κατά, ὀπισθε) Adv. of Place, behind, after, in the rear. II.
of Time, hereafter, henceforth.

κατ-οπτέω, *f. σω*, (κατόπτῃς) to spy out, spy.

κατ-οπτῆρ, ἦρος, ὅ, (κατά, ὀπτῆρ) a spy, scout.

κατ-όπτῃς, *ον, ὅ*, = *κατοπτῆρ*.

κατ-όπτος, *ον*, (κατά, ὄπτος) to be seen, visible: c.
gen., to be seen from, within sight of.

κατοπτρίζω: *f. ἴσω*, Att. *ἴω*. To shew as in a mir-
ror:—Med. to behold oneself in a mirror. 2. to re-
flect light as by a mirror. From

κάτοπτρον, τό, (κάτοπτος) a mirror, Lat. *speculum*,
anciently of polished metal.

κατ-οράω, Ion. for *καθοράω*.

κατ-ορθόω, *f. ὥσω*, to set upright, erect: metaph. to
keep straight, set right: to direct or manage well: absol.
to be right in a thing:—Pass. to succeed, prosper: also
to be well determined or purposed. II. intr. to be
successful, go on prosperously. Hence

κατόρθωμα, *ατος, τό*, that which is done rightly: a
right action. 2. a success.

κατ-ορούω, *f. σω*, (κατά, ὀρούω) to rush downwards.

κατ-ορρωδία, Ion. *καταρρ-*: *f. ἦσω*. To be dis-
mayed at, dread. II. absol. to be afraid.

κατ-ορύσσω, Att. *-πτω*: *f. ξω*: fut. pass. *-ορυχ-
θήσομαι* and *-ορύχθησομαι*. To bury, inter, inhumate:
to hie in the ground. 2. to demolish, raze.

κατ-ορχήομαι, *f. ἴσομαι*: Dep. To dance in tri-
umph over, Lat. *insultare*: hence to treat despitely,
insult. II. to charm by dancing.

κατ-όσσομαι, Dep. To contemplate, behold.

κατ-όστι, Adv., Ion. for *καθ' ὅ τι*.

κατ-ουδαίος, *ον*, (κατά, οὐδας) under the earth.

κατ-ουλέω, *f. ὥσω*, (κατά, οὐλή) to make to cicatrise
or scar over:—Pass. to cicatrise, heal over.

κατ-ουρέω, *f. ἦσω*, to make water upon.

κατ-ουρίζω, *f. ἴσω*, to waft with a fair wind. II.
intr. to sail before the wind, come safe to port.

κατ-ουρόω, *f. ὥσω*, = *κατουρίζω*.

κατ-οφρυόομαι, Dep.: (κατά, ὀφρύς). To contract
the eyebrows, frown.

κατοχή, ἡ, (κατέχω) a holding fast, detention. 2.
possession by a god.

κατόχμιος, *ον*, = *κάτοχος*, possessed, frantic.

κάτοχος, *ον*, (κατέχω) holding fast. II. pass.

held fast, overpowered, constrained.
possessed.

2. inspire, *inspire*.

κατ-όφιος, *ον*, (κατά, ὄφιο) full in sight, opposite.

κατόψωμα, used as fut. of *καθοράω*.

κατ-τάδε, Dor. for *κατά τάδε*.

κατ-τάνυσαν, Ep. for *κατετάνυσαν*, 3 pl. aor. I of
κατανύσσω.

καπτίτερος, Att. for *κασσίτερος*, tin.

κάττωμα, *καττώ*, Att. for *κασσώμα*, *κασσώνω*.

κατ-τώ, Dor. for *κατά τού*.

κατ-ὑπέρθε, *κατ-ὑπέρτερος*, Ion. for *καθύτ-*.

κατ-ὑπνός, Ion. for *καθυπνός*.

κάτω, Adv., (κατά) down, downwards.

II. beneath, below, underneath, opp. to *άνω*: of *κάτω*, those
in the nether world, the dead. 2. dwellers on the coast
or in the plain, as opp. to those inland or on the hills:

άνω καὶ κάτω, or *άνω κάτω*, upside down. III.
c. gen., under, below: down from.

IV. Compar.

κατωτέρω, with Adj. *-ώτερος*:—Superl. *κατωτάτω*,
with Adj. *-ώτατος*.

κατ-ώγειος, *ον*, Att. *κατώγειος*, *ον*, gen. *ω*, = *κατά-
γειος*.

κάτωθε, before a vowel, **-θεν**, Adv., (κάτω) from
below, up from below. II. below, beneath.

κατ-ώθει, *f. -ήσω*: aor. I *-έωσα*. To thrust down.

κάτω-κάρα, Adv., (κάτω, κάρα) head downwards. [κᾶ]

κατώκησα, aor. I of *κατοικέω*.

κατωκίσθεν, 3 pl. aor. I pass. of *κατοικίω*.

κατ-ωμάδιος, *α, ον*, (κατά, ὤμος) down from the
shoulder, *δίσκος κατωμάδιος* a quoit thrown down from
the shoulder.

II. borne on the shoulder.

κατ-ωμόδον, Adv., (κατά, ὤμος) from the shoulder,
with the whole arm.

κατωμυσία, ἡ, (κατόμυς) an oath taken against
one, accusation on oath.

κατω-νάκη, ἡ, (κάτω, νάκος) a coarse frock with a
border of sheepskin (*νάκος*). [v]

κατ-ωρύζομαι, Ion. for *καθωρύζομαι*.

κατ-ώρυξ, ὅχος, ὅ, ἡ, (κατορύσσω) imbedded in the
earth. II. buried, hidden in the ground, under
ground. III. as Subst., *κατώρυξ*, ἡ, a pit, cavern.

κατώτατος, *η, ον*, (κάτω) the lowest.

κατωτάτω, Adv. Superl. of *κάτω*, at the lowest
part.

κατώτερος, *α, ον*, (κάτω) lower: of Time, later.

κατωτέρω, Adv. Compar. of *κάτω*, lower, further
downwards, c. gen.

κατω-φάγος, *οὔ or ᾶ, ὅ*, (κάτω, φαγεῖν) glutton, the
name of a bird in Aristophanes.

κατω-φερός, *ἐς*, (κάτω, φέρομαι) hanging downwards,
precipitous.

κανάξαις, 2 sing. Ep. aor. I opt. of *κατάγνυμι*.

καύλινος, *η, ον*, made of stalk or stick. From

ΚΑΤΑΟΨ, ὅ, a stalk, stem. 2. a handle, shaft:
spear-shaft: the hilt of a sword.

καύμα, *ατος, τό*, (καίω) a burning, glowing: the burning
heat of the sun. II. feverish heat. Hence

καυμίτιζω, f. ἴσω, to scorch, wither by heat.
 καυνάκη, ἡ, also καυνάκης, ον, δ, a Persian fur-
 garment. [ἀ] (Foreign word.)
 καύσιμος, ον, (καίω) fit for burning, combustible.
 καύσις, εως, ἡ, (καίω) a burning, glowing with heat :
 burning heat. Hence
 καυσόδομος, Pass. to be on fire, be intensely hot.
 καύσταιρα, fem. Adj. with no masc. in use, burning,
 raging, furious.
 καυστήριον, see καυτήριον.
 καύσω, fut. of καίω.
 καύσον, ανος, δ, (καίω) a burning, scorching : burn-
 ing heat : a scorching wind.
 καυτήρ, ἦρος, δ, (καίω) a burner.
 καυτηριάζω, f. άσω, to sear with red-hot iron, cau-
 terise. From
 καυτήριον, τό, (καίω) a branding-iron. II. a
 brand.
 καύτης, ον, δ, = καυτήρ.
 καυχάσθαι, fut. ἡσομαι : Dep. To boast or vaunt
 oneself. (Akin to αὐχέω, εὐχομαι.)
 καυχάσθαι for καυχά, 2 sing. of καυχάσθαι.
 καύχη, ἡ, = καύχῃσις, a boasting, vaunting.
 καύχημα, ατος, τό, (καυχάσθαι) a vaunt, boast. 2.
 a subject of boasting.
 καύχσις, εως, ἡ, (καυχάσθαι) a boasting, cause of
 boasting.
 κιάζω, f. άζω, to laugh loud, Lat. cachinner : to laugh
 scornfully, mock. (Formed from the sound.)
 καχαζέω, Dor. for καχάζω, fut. of καχάζω.
 καχαγρός, δ, (καχάζω) a loud or mocking laugh.
 κίχ-εταυρεία, ἡ, (κακός, ἑταῖρος) ill company.
 καχλάζω, f. άσω, redupl. from χλάζω, to dash,
 splash, bubble, of the sound of liquids.
 κίχληξ, ἦρος, δ, a pebble : collectively, gravel,
 shingle. (Akin to χάλυξ.)
 κάρυς, εος, ἡ, = κάρυρος, parched barley.
 κίχ-ύποπτος, ον, (κακός, ὑπόπτος) suspecting evil,
 meanly suspicious.
 ΚΑΨΑ, ἡ, a box, chest, case, Lat. cypsa.
 κέω [ἀ], Att. for καίω, to burn.
 ΚΕ, and before a vowel κε, Ep. and Ion. for ἄν,
 Dor. κᾶ : ἄν κε, κεν ἄν, are sometimes found : κε is
 always enclit.
 κέάω, f. άσω, (κίω, κείω) to split, cleave : of light-
 ning, to shiver, shatter : generally, to sever, separate,
 divide forcibly.
 κέαρ, άρος, τό, Lat. cor, the heart :—contr. κήρ, q. v.
 κέασσαι, Ep. for κέασαι, aor. I inf. of κέάω.
 κέεται, κέατο, 3 pl. pres. and impf. of κείμαι.
 κέβλη or κέβλη, ἡ, contr. for κεφαλή, the head.
 κέβλη-πίρος, (κεβλή, πῦρ) a bird called the redcap.
 κέγχριαίος, α, ον, (κέγχρος) of the size or shape of a
 grain of millet.
 κέγχριτης [ῖ], ον, δ, fem. ῖτις, ἰδος : (κέγχρος) :—
 like millet, full of small grains.
 κέγχρο-βόλος, ον, (κέγχρος, βάλλω) scattering millet.

ΚΕΤΧΡΟΣ, δ and ἡ, millet, Lat. milium : hence
 any small grain : also the spawn of fish.
 κέγχρώματα, αν, τᾶ, (κέγχρος) things of the size of
 millet-grains : eyelet-holes in the rim of the shield.
 κεδάω and κεδάννυμι : f. κεδάσω :—poët. for σκε-
 δάννυμι : aor. I pass. ἐκεδάσθην : (κεάω). To scatter,
 disperse, break up : of things, to cleave asunder, break
 in pieces.
 κεδασθείς, aor. I pass. part. of κεδάω.
 κεδός, ἡ, ὄν, (κήδος) careful, diligent, discreet,
 trusty. II. pass. cured for, dear. 2. later of
 things, valued, prized.
 κεδρίνος, ἡ, ον, (κέδρος) of cedar, made of cedar.
 κεδρίς, ἰδος, ἡ, (κέδρος) the cone of the cedar-tree :
 also a juniper-berry.
 ΚΕΔΡΟΣ, ἡ, the cedar-tree, Lat. cedrus. II.
 any thing made of cedar : a cedar coffin or chest.
 κεδρωτός, ἡ, ὄν, (κέδρος) made of, or inlaid with
 cedar-wood.
 κέεσθαι, κέεται, Ion. inf. and 3 sing. of κείμαι.
 κείμενος, Ep. aor. I med. part. of καίω.
 κείαντες, Ep. aor. I part. pl. of καίω.
 κείνται, κείτω, Ep. and Ion. 3 pl. pres. and impf.
 of κείμαι.
 κείθεν, Adv., Ion. and Ep. for ἐκείθεν, thence.
 κείθι, Adv., Ion. and Ep. for ἐκείθι, there, at that
 place. 2. = κείσε, thither.
 ΚΕΙΜΑΙ, κείσαι, κείται Ion. κέεται : 3 pl. κείν-
 ται, Ion. κείτται, κέταται, also ἐκόνται : so 3 pl. impf.
 ἐκείντο, Ion. κείατο, κέατο : subj. κείσμαι, κέρη : pres.
 inf. κείσθαι, Ion. κέεσθαι : part. κείμενος :—fut. κεί-
 σομαι.
 Radic. signf. : to lie : to lie down, lie asleep. 2.
 to lie idle or at ease, be inactive : also to lie still, rest ;
 κακὸν κείμενον dated, allayed evil. 3. of many
 conditions, as to lie in weakness, old age : to lie dead,
 be a corpse, like Lat. jacere : of things, to be destroyed,
 overthrown, lie in ruins. 4. of a corpse, to lie un-
 buried : also to lie uncared for, neglected. II. of
 places, to lie, be situated. 2. of things, to be in or
 at a place, where continuance is implied. III.
 generally, to be in a position, be laid or placed,
 stand. IV. to be laid up, laid in store, be deposited :
 κείμενα ἀποθεῖς. V. to be fixed, settled, laid down ;
 κείται νόμος the law is fixed, laid down ; κείται ζημία
 the penalty is fixed. 2. freq. in Homer, ταῦτα
 θεῶν ἐν γούνασι κείται these things rest on the knees
 of the gods, i. e. depend upon the gods ; κείσθαι ἐν
 τινι to be dependent on a person.
 κείμην, Dor. for ἐκείμην, impf. of foreg.
 κειμήλιον, τό, (κείμαι) any thing stored up, a treasure
 or valuable : κειρί-λοισα.
 κείνος, κείνη, Ion. and poet. for ἐκείνος, that,
 he, she, it : dat. fem. κείνη, as Adv., on that road :
 also in that way or manner.
 κενός, ἡ, ὄν, Ion. and poet. for κενός, empty.
 κείνως, Adv., Ion. for ἐκείνως, in that way.

κείρασθαι, aor. 1 med. inf. of κείρω.

κεῖρα, ἡ, (κείρω) a *handiage*, roller, a *weathing-band*.

II. the cord or sticking of a *bedstead*.

κεῖρulos, ὁ, for κῆρulos, a *kingfisher*. [ῥ]

ΚΕΙΡΩ: fut. κερῶ, Aol. and Ep. κέρσω: aor. 1 ἔκερσα: pf. pass. κέκαρμαι: aor. 2 pass. ἐκάρην [ᾶ]. To shear, clip, cut short, esp. the hair:—Med. to cut off one's own hair:—I'ass., κέκαρθαι τὰς κεφαλὰς to have their heads *shorn*. 2. to cut or *hew* off. 3. to ravage, waste a country, esp. by cutting down the fruit-trees.

II. generally, to *destroy*, consume: cut up, devour, waste. 2. to cut off, bring to nothing, like Lat. *præcidere*.

κεῖς, contr. for καὶ εἰς.

κεῖσε, Adv., Ion. and Ep. for ἐκείσε, *thither*.

κεῖσεσθαι, Dor. for κείσεσθαι, fut. of κείμαι.

κεῖσο, κείσθω, imperat. of κείμαι.

κεῖω, Ep. Desiderat. of κείμαι, to wish to lie down or sleep: βῆ κεῖων he went to lie down.

ΚΕΙΩ, to cleave, radii. form of κείζω.

κεκᾶδῃσω, κεκᾶδῆσομαι, Ep. fut. act. and pass. of χάζομαι.

κέκαδμαι, Dor. for κέκασμαι, pf. of καίνυμαι.

κεκάδοντο, 3 pl. Ep. aor. 2 of χάζομαι.

κεκᾶδων, Ep. aor. 2 part. of χάζομαι.

κεκαλυμμένος, pf. pass. part. of καλύπτω.

κεκάλυπτο, Ep. for ἐκεκάλυπτο, 3 sing. plqpf. pass. of καλύπτω.

κέκαμον, Ep. aor. 2 of κάμνω.

κεκάμο, κεκάμωσι, Ep. redupl. aor. 2 subj. of κάμνω.

κεκάρθαι, pf. pass. inf. of κείρω.

κεκαρμένος, pf. pass. part. of κείρω.

κέκασμαι, -σμην, Dor. κέκαδμαι, -δμην, pf. and plqpf. pass. without any pres. κάζω in use: v. sub καίνυμαι.

κέκανυμαι, pf. pass. of καίω.

κεκαῤῥῃς, Ep. pf. part. of κάπτω.

κεκεῦθαι, 3 sing. Ep. plqpf. of κεύθω.

κέκλαιμαι or -σμαι, pf. pass. of κλαίω.

κείκλειμαι or -σμαι, pf. pass. of κλείω.

κέκλετο, Ep. 3 aor. 2 of κέλομαι.

κεκλήατο, Ion. and Ep. 3 pl. plqpf. pass. of καλέω, for ἐκεκλήητο.

κέκληγα, part. κεκληγώς, pf. of κλάζω, whence is formed a second part. κεκληγγόντες, as if from a pres. κεκληγγω.

κέκληκα, κέκλημαι, pf. act. and pass. of καλέω:—pf. pass. inf. κεκλησθαι, part. κεκλημένος, opt. κεκλημην. κεκλιᾶται, Ion. and Ep. for κέκλινται, 3 pl. pf. pass. of κλίνω.

κέκλικα, pf. of κλίνω.

κεκλιμένος, pf. pass. part. of κλίνω.

κέκλιτο, Ep. 3 sing. plqpf. pass. of κλίνω.

κεκλημένος, poet. aor. 2 part. of κέλομαι, calling out to one, to cheer him on, c. dat.: but c. acc., calling on one, calling him for help.

κέκλοφα, pf. act. of κλέπτω.

κέκλυθι, κέκλυτε, 2 sing. and pl. poet. aor. 2 imperat. of κλῡω.

κεκλυσμένος, pf. pass. part. of κλῡω.

κέκμηκα, pf. of κάμνω.

κεκμήως, ὅτος and ὠτος, Ep. pf. act. part. of κάμνω.

κίκναισμαι, pf. pass. of κνῖω.

κέκομαι, pf. pass. of κόπτω.

κεκοναμένος, pf. pass. part. of κονιάω.

κεκονίμενος, pf. pass. part.: κεκόνιτο, 3 sing. plqpf., of κονίω.

κεκοπώς, pf. part. of κόπτω.

κεκόρημαι, κεκορημένος, Ion. for κεκόρεσμαι, -εσμένος, pf. pass. ind. and part. of κορέννυμι.

κεκορηώς, ὅτος, Ep. and Ion. pf. part. of κορέννυμι, whence dual κεκορηότε.

κεκορυβένος, Ion. and Ep. for κεκορυσμένος, pf. pass. part. of κορύσσω.

κεκοτώς, ὅτος, Ep. pf. act. part. of κοτέω.

κεκράνται, κεκράντο, Ep. 3 sing. pf. and plqpf. pass. of κρᾶνω, κρανίω.

κίκρᾶγα, pf. 2 of κρᾶζω. Hence

κίκρᾶμα, ατος, τό, (κρᾶζω) a *scream*, cry.

κεκραγμός, a *screeching*, crying.

κεκράκτης, ου, ὁ, (κρᾶζω) a *crier*, bawler.

κίκράμαι, pf. pass. of κερᾶννυμι.

κεκραξι-δάμας, αντος, ὁ, (κίκρᾶγα, δαμάω) he who conquers all in battling, the blunderer.

κεκρέξομαι, 1 sing. fut. pass. of κρᾶζω.

κίκραχθι, imperat. of κίκρᾶγα, pf. med. of κρᾶζω.

κίκρίγα, pf. 2 of κρῖζω.

κίκρίμενος, pf. pass. part. of κρίνω.

κεκοταμένος, Dor. for κεκοτημένος, pf. pass. part. from κροτέω.

κεκρυμμένος, pf. pass. part. of κρύπτω.

κεκρυφύλος, ὁ, (κρύπτω) a woman's head-dress, made of net, to confine the hair, Lat. *reticulum*. II.

the pouch or belly of a hunting-net.

III. part of the headstall of a bridle.

κεκρύφαται, Ion. and Ep. 3 pl. pf. pass. of κρύπτω.

κίκτῃμαι, pf. of κτάομαι: inf. κεκτῆσθαι.

κεκῦδωσι, Ep. redupl. 3 pl. aor. 2 subj. of κεύθω.

κεκύλισμαι, pf. pass. of κυλίνδω.

κελαδενός, ἡ, ὄν, Dor. κελαδεννός: (κέλαδος):—murmuring, noise, hoisterous: also clear-toned.

κελαδένω, f. ἥσω also ἥσομαι: (κέλαδος). To murmur, roar, like the rushing of water. 2. to utter a cry or sound.

II. trans. to sing of, celebrate: to call to, invoke. Hence

κελαδῆμα, ατος, τό, a murmur, din, roaring.

κελαδῆτης, ου, ὁ, fem. ἡτης, ιδος: (κελαδένω):—loud-sounding, vocal, harmonious.

ΚΕ'ΑΛΛΑΔΟΣ, ὁ, a noise, as of the wind or of rushing waters: the din or tumult of battle: the sound of music.

Hence

κελαδῶ, = κελαδένω, to murmur, roar, esp. of water.

κελαινευχής, ἐς, (κελαινός, ἔγχοις) with dark, bloody spear.

καλει-νεφής, ές, (καλαινός, νέφος) *black with clouds*: cloud-coloured. 2. *dark-coloured, black*.

καλαινός-βρωτος, ον, (καλαινός, βιβρώσκω) *gnawed black*.

καλαινός, ή, όν, cognate form of μέλας, *black, dark, gloomy*; murky.

καλαινο-φάης, ές, (καλαινός, φάος) *dark-shining, obscure, murky*.

καλαινό-φρων, ον, gen. ονος, (καλαινός, φρήν) *black-hearted*.

καλαινο-χρώς, ώτος, ό, ή, (καλαινός, χρώς) *black-coloured*.

καλαινώ, (καλαινός) *to make black*:—Pass. *to become black*.

καλαιν-ώπης, ον, ό, Dor. ώπις, ό, fem. ώπις, έδος: (καλαινός, ώψ) *black-faced, morose, gloomy*.

καλαιν-ώψ, ώπος, ό, ή, = foreg.

κελάρύω, Dor. —σώ, = κελαδέω, *to bubble, murmur*.

κελάρυσεν, Dor. 3 sing. impf. of κελαρύω.

κελήρη, ή, *a drinking vessel*: an urn or pail.

κελείοντες, ον, οί, (κάλον, κήλον) *the beams in the loom* between which the web was stretched.

κελευστής, ον, ό, (κέλευθος) *a traveller, wayfarer*.

κελευθό-ποιός, όν, (κέλευθος, ποιέω) *road-making*.

κελευθό-πόρος, ον, (κέλευθος, πόρος) *a wayfarer*.

κέλευθος, ή, with neut. pl. κέλευθα, but also κέλευθοι:—*a road, way, path, track*, either by land or water; κέλευθοι νυκτός τε καί ημέρας *the ways of night and day*, i. e. night and day.

II. *a travelling, journey, voyage*.

III. *a mode of walking, gait*: metaph. *a way or walk of life*: also *a way or course of doing*.

κελευσμα or κέλευμα, ατος, τό, (κελεύω) *an order, command*: *the word of command in war*, or *the call of the κελευστής*, which gave the time to the rowers.

κελευσμός, ό, (κελεύω) *an order, command*.

κελευσμοσύνη, ή, Ion. for κελευσμός.

κελευστής, ού, ό, (κελεύω) *a commander, fugleman*: on board ship, *the man who by his call (κέλευσμα) gives the time to the rowers*, a boatswain.

κελευστός, ή, όν, (κελεύω) *ordered, commanded*.

κελευτώ, frequentat. of κελεύω, *to be continually bidding or urging on*.

κελεύω, f. σαι, (κέλλω) *to urge on*: to exhort, bid, command, order: also *to beg, beseech*: of the κελευστής, *to give time to the rowers by his call*. II. c. dat. pers., *to call to, order*.

κελών, ό, obsoi. sing. of κελέοντες.

κέλης, ητος, ό, (κέλλω) *a courier, race-horse*, driven or ridden singly. II. *a fast sailer with one bank of oars*, Lat. *celax, celox*.

κελήσμαι, fut. of κέλλωμαι.

κελήτιω, f. ίσω, (κέλης) *to ride a race-horse*, generally, *to ride*: esp. of a man who rode two or more horses leaping from one on another.

κελήτιον, τό, Dim. of κέλης.

ΚΕ'ΑΛΩ, f. κέλω: aor. 1 έκελα. I. transit.

to urge, drive, thrust on; νήα κέλωσι *to run a ship to land*. II. intrans., esp. of ships, *to run ashore, put into harbour*.

κέλωμαι, f. κελήσμαι: aor. 2 κεκλόμην and έκεκλόμην, 3 sing. κέκετο, part. κεκλόμενος: (κέλλω), com-mund.

2. *to force, oblige*. II. also like καλέω, *to call, call to*: *to call by name*, hence *to name*.

κέλωμαι, aor. 1 inf. of κέλλω.

Κέλτοι, οί, *the Kelts or Celts*; later Κέλται. Hence Κελτιστί, Adv., in Celtic or Celtic, in the language or after the manner of the Kelts.

κέλυφος, εος, τό, *a husk, rind, peel, shell*: metaph. of old δικαστάι, άνταμοσιών κελύφη mere affidavit *husks*.

(Deriv. uncertain.)

ΚΕ'ΑΩΡ, αρος, ό, κω.

κεμάς, ποёт. κεμμάς, άδος, ή, *an unknown kind of deer*.

κέν, before a vowel for κε.

κεν-αγής, ές, (κενός, άγρος) *emptying vessels, breeding famine, hunger*.

κενανδρία, ή, *lack of men, dispeopled state*. From κέν-ανδρος, ον, (κενός, άνήρ) *empty of men, dispeopled*.

κεν-αυχής or κενε-αυχής, ές, (κενός, αύχή) *vain-boasting, braggart*.

κενέβρεος, ον, dead: in pl., τὰ κενέβρεια, *carriion*. (Deriv. uncertain.)

κεν-εμβάτης, f. ήσαι, (κενός, εμβάτης) *to step into a hole, stumble*.

κενός, ή, όν, Ion. for κενός, *empty*.

κενέ-φρων, ον, (κενός, φρήν) *empty-headed*.

κενέων, ανος, ό, (κενός) *the hollow between the ribs and the hip, the flank*. II. *any hollow space*.

κεν-οδοντίς, ίδος, fem. of κενόδους.

κενοδοξία, ή, *vainglory, vanity*. From κενό-δοξος, ον, (κενός, δόξα) *vainglorious*.

κεν-όδους, οντος, ό, ή, (κενός, όδους) *footless*.

ΚΕΝΟ'Σ, ή, όν: ποёт. κενός, ά, όν: Ion. κενός, ή, όν:—*empty*: *empty-handed*. II. *fruitless, vain, idle*: κενά as Adv., in vain. III. *exhausted*: c. gen., *void, destitute, bereft of*: absol. of a lioness, *degenerated of her young*.

IV. Compar. and Superl. κενότερος, κενότατος: but also regular κενώτερος, —τατος.

κενο-τύφει, (κενός, τάφος) *to honour with a cenotaph*.

κενό-φρων, ον, gen. ονος, (κενός, φρήν) *empty-minded*.

κενοφωνία, ή, *rain talk, babbling*. From κενό-φωνος, ον, (κενός, φωνή) *empty-sounding, prating*.

κενώω, f. ώσω, (κενός) *to empty out, drain*: forsake, desert:—Pass. *to be emptied of* . . . c. gen.: also *to be left empty, deserted*. 2. *to become vain, of none effect*.

κένωαι, Ep. aor. 1 act. inf. of κεντέω, as if from *κέντω.

II. also aor. 1 med. imperat. of κεντέω.

κέντσε, Dor. 3 sing. aor. 1 of κεντέω.

Κενταύριος, α, ον, (Κένταυρος) *Centaurian*, of or for Centaurs.

Κενταυρίδης, ου, ὁ, (Κένταυρος) descended from Centaurs.

Κενταυρικός, ἡ, ὄν, (Κένταυρος) like Centaurs: savage, brutal.

Κενταυρο-πληθής, ἐς, (Κένταυρος, πληθής) full of Centaurs.

Κέν-ταυρος, ὁ, (κεντέω, ταῦρος) a Centaur: they were a savage race, dwelling between Pelion and Ossa in Thessaly, extirpated in a war with their neighbours the Lapithæ. II. later, they were believed to be monsters of double shape, half-man and half-horse.

ΚΕΝΤΕΩ: f. ἴσω, Ep. aor. I inf. κένσαι as if from *κέντω. To prick, goad, sting. 2. to wound, stab, pierce. 3. to torture, torment.

κέντω, Dor. for ἐκέλετο: cf. γέντω, ἦνθον.

κεντώ, false form for κεντρώω.

κεντρ-ηκτής, ἐς, (κέντρον, *ἐνέγκω) spurred or goaded on.

κεντρίζω, f. ἴσω, (κέντρον) to prick, goad, spur.

κεντρο-δῆλητος, ου, (κέντρον, δηλέομαι) goaded. 2. act. goading, stinging.

κέντρον, τό, (κεντέω) a point, prickle, spike, sting: a horse or ox-goad: a spur: proverb., πρὸς κέντρα λακτίζειν to kick against the pricks. 2. an instrument of torture. 3. metaph. a spur, incentive. II.

the point, round which a circle is described, centre.

κεντρο-τύπης, ἐς, (κέντρον, τύπτω) struck by a goad or spur.

κεντρώω, f. ὥσω, to furnish with a sting:—Pass. to be so furnished. 2. to strike with a goad.

κέντρων, ανος, ὁ, (κέντρον) a rogue that has been branded, a spur-galled jade.

κεντρώων, ανος, ὁ, the Lat. Centurio.

κέντωρ, ορος, ὁ, (κεντέω) a goader, driver.

κενώς, Adv. of κενός, vainly, idly.

κεοίμην, opt. of κείμαι.

κείομαι, Ep. and Ion. collat. form of κείμαι, whence 3 sing. κέεται, 3 pl. κέονται.

ΚΕΤΙΦΟΣ, ὁ, a light sea-bird of the petrel kind: metaph. a light-headed simpleton, a noddy.

κεράσσει, Ep. dat. pl. of κέρας.

κεράλα, ἡ, (κέρας) a horn.

II. any thing like a horn, a yard-arm, Lat. cornu antennarum: a projecting beam or timber. 2. a horn or promontory of land. 3. a small dot in writing, 'a tittle.' 4. any thing made of horn, e. g. a bow.

κεράζω, f. ἴσω, (κέρας) to lay waste, ravage. II. of persons, to kill, slaughter: to disable ships.

κεράς, ἴδος, ἡ, (κέρας) a worm that eats horn.

κεράστης, ου, ὁ, (κεράζω) a ravager, robber.

κεράω, Ep. for κερᾶω, old form of κεράννυμι, to mix: (ωρότερον κέραιε mix the wine stronger.

κεράμεικος, ἡ, ὄν, (κέραμος) earthen.

Κεράμεικος, ὁ, (κεραμεύς) the Potters' Quarter: in Athens two places were called Cerameicus, one within and the other without the Thriasian Gate.

κεράμειος, α, ον, Ion. -ήτις, η, ον, (κέραμος) of clay, earthen.

κεράμεύς, ἴως, ὁ, (κέραμος) a potter:—proverb., κεραμεύς κεραμεὶ κοτέει potter envies potter.

κεράμειος, f. σω, (κέραμος) to be a potter, work in earthenware: metaph. to hutch or patch up the state.

κεράμητις, η, ον, Ion. and Ep. for κεράμειος.

κεράμητις, ἴδος, pecul. Ep. fem. of κεράμειος.

κεράμιος, η, ον, and κῆς, ἡ, ὄν, = κεράμειος, of earthenware or clay.

κεράμιον, τό, (κέραμος) an earthenware vessel, a pot, jar, pipkin, Lat. testā.

κεράμιος, α, ον, = κεράμειος.

κεράμις, ἴδος, Att. ἴδος [r], ἡ, (κέραμος) a pantile: also a tiled roof.

ΚΕΡΑΜΟΣ, ὁ, potter's earth, potter's clay. II. any earthen vessel, a pot, jar: also in collective sense, earthenware, pottery.

III. a tile: collectively, the tiles: τῷ κεραμῷ βάλλειν to strike with tiles, never in plur.

IV. χαλκῆν ἐν κεράμῳ seems to be in a brazen prison.

κεράννυμι and -ῶω: fut. κερᾶσω [α], Att. κερῶ: aor. I ἐκέρᾶσα, aor. I med. ἐκερᾶσάμην [σά], contr. ἐκέρᾶσάμην: Ep. also κερᾶσσω, ἐκέρᾶσσα: pf. act. κέρᾶκα, perf. pass. κέρᾶμαι: aor. I pass. ἐκέρᾶην [ᾶ]: 3 conj. pres. med. κέρανται, as if from κέραμι:

also inf. aor. I act. κρήσαι: (κεράω). To mix, mingle, usu. of diluting wine: more freq. in Med., as, κρητῆρα κερᾶσσαι to mix oneself a bowl: κὺλεξ ἴσον ἴσφ κεκραμένη a cup mixed half and half. 2. to temper or cool. 3. metaph. to blend together, temper, regulate, tone down. II. generally, to mix, compound, Lat. attemperare.

κερῶ-ξόος, ον, (κέρας, ξέω) polishing horn, working in horn: esp. for bows.

κεράς, ἁ, ὄν, (κέρας) horned. II. made of horn.

κερα-οὔχος, ον, (έχω) = κερ-οὔχος.

κέρας, τό: gen. κέρατος, Ep. κέρας, contr. ος: dat. κέρατι, κεράϊ, κέρα: dual κέραε, κέρα, gen. and dat. κέραων, κερῶν: plur. nom. κέραα, κέρα, gen. κέραων, κερῶν, dat. κέρασι, Ep. κεράσσει:—Ion. declension κέρας, κέρεος, κέρει: (akin to κᾶρα.) The horn of an animal: hence horn, as a material for working.

II. any thing made of horn: esp. a bow: later, a horn for blowing: also a drinking-horn, or a metal goblet in the shape of a horn.

III. a horn or guard at the end of a fishing-line, to prevent the fish from biting it.

IV. an arm or branch of a river, so called from its shape.

V. the wing of an army or fleet: ἐπὶ κέρας, Att. ἐπὶ κέρας, in single file, in column, i. e. one after another, not abreast.

VI. the sail-yard of a ship.

VII. any projection or elevation, as, a mountain-peak.

κεράσσει, Ep. for ἐκέρᾶσει, 3 sing. aor. I of κεράννυμι.

κεραστός, ἡ, ὄν, (κεράννυμι) mingled, tempered.

κερασ-φόρος, ον, (κέρας, φέρω) horn-bearing.

κερατέα, κερατεία and -ία, ἡ, (κέρας) the locust-tree : its fruit was κέρατιον.

κεράτινος, ἡ, ον, (κέρας) of horn, made of horn.

κεράτιον, τό, Dim. of κέρας, a little horn.

II.

the fruit of the κερατία or locust-tree.

κερ-αύλης, ον, ὁ, (κέρας, αὐλέω) a horn-blower.

κεραύνειος, ον, (κεραυνός) = κεράνιος.

κεράνιος, α, ον, αἰω os, ον, (κεραυνός) of a thunder-bolt.

2. thunder-stricken.

κερανοβολίω, f. ἦσα, to hurl the thunderbolt : to strike with thunderbolts. From

κερανο-βόλος, ον, (κεραυνός, βάλλω) hurling the thunderbolt, smiting with it.

κερανο-βρόντης, ον, ὁ, (κεραυνός, βροντάω) the lightning and thunderer.

κερανο-μάχης, ον, ὁ, (κεραυνός, μάχομαι) fighting with the thunderbolt.

ΚΕΡΑΥΝΟ΄Σ, ὁ, the thunderbolt, thunder and lightning, Lat. fulmen : thunder by itself was βροντή, Lat. tonitru, and the flash of lightning ἀστεροπή, στεροπή, Lat. fulgur : plur. κεραυνοί, thunderbolts.

κερανο-φάης, ἐς, (κεραυνός, φάος) flashing like the thunderbolt.

κεραυνώ, f. ὤσω, (κεραυνός) to strike with a thunderbolt.

ΚΕΡΑ΄Τ, Ep. radic. form of κεράννυμι.

Κέρβερος, ὁ, (Cerberus, the dog which guards the gate of the nether world, acc. to Hesiod, the fifty-headed son of Typhon and Echidna, later represented with three heads.

κερδαίνω, f. κερδανῶ : aor. I inf. κερδάναι, Ion. κερδῆσαι : fut. also κερδήσῃ, Ion. κερδήσομαι : aor. I inf. κερδήσαι : (κέρδος). To gain, make gain or profit from : absol. to gain advantage, be benefited.

2. hence to traffic, make merchandise. II. in bad sense, like ἀπολαύω, to gain a loss.

κερδαίλος, α, ον, (κέρδος) with an eye to gain, crafty, cunning : shrewd. 2. of things, gainful, profitable.

κερδαλέο-φρων, ον, gen. ονος : (κερδαίλος, φρήν) : —crafty-minded, cunning; selfish.

κερδαίως, 2 sing. aor. I subj. of κερδαίνω.

κερδιστός, ἡ, ον, Superl. of κερδαίνω (with no Positive in use), formed from κέρδος, most cunning or crafty. II. most profitable.

κερδίων, ον, gen. ονος. Compar. (with no Positive in use), formed from κέρδος, most profitable.

ΚΕΡΔΟΣ, εος, τό, gain, profit, advantage : desire of gain. II. in pl., cunning arts, wiles, tricks.

κερδοσύνη, ἡ, (κέρδος) cunning, craft, shrewdness : dat. κερδοσύνῃ as Adv., cunningly, shrewdly.

κερδῶ, ὅς contr. οὗς, ἡ, (κέρδος) name of a fax.

κερδαίως, α, ον, (κέρδος) bringing gain.

κέραια, Ion. for κέραια, κέραια, pl. of κέρας.

κεράειν, Ion. for κερεῖν, fut. inf. of κέραια.

κερκίζω, f. ἴσω, to close the web with the κερκίς. From κερκίς, ἴδος, ἡ, (κέρκω, κρέκω) = σπάθη, a staff or rod to make the web close : the weaver's comb : the shuttle containing the spindle, Lat. radius. II. any taper

rod, of wood, ivory, etc. : as the quill with which stringed instruments were struck, Lat. plectrum. 2. a measuring-rod, Lat. radius.

ΚΕ΄ΡΚΟΣ, ἡ, a tail, Lat. cauda.

κέρκουρος or κερκούρος, ὁ, a boat, pinnace.

Κερκύρα, ἡ, the island Corcyra, now Corfu.

κέρκω, rarer collat. form for κρέκω.

κέρμα, ατος, τό, (κέραια) a morsel, slice : small coin, small change. Hence

κερμάτίζω, f. ἴσω, to mince into small pieces. II.

to coin into small money. 2. to change large coin for small. Hence

κερματιστής, οὗ, ὁ, a money-changer.

κερο-βάτης, ον, ὁ, (κέρας, βαίνω) horn-footed, horn-hoofed, epith. of Pan.

κερο-βόας, ον, ὁ, (κέρας, βοάω) sounding with horn, of a flute tipped with horn.

κερό-δετος, ον, (κέρας, δέω) bound with horn.

κερόεις, ὅσσα contr. ούσσα, οεν, (κέρας) horned.

κερ-οίαξ, ἄκος, ὁ, (κέρας, οίαξ) a rope belonging to the sailyards : cf. κέρας vi.

κερο-τύπω, f. ἦσα, (κέρας, τύπτω) to butt with the horn ; generally, to dash or knock about.

κερ-ουλόος, ἡ, ὄν, (κέρας, ἔλω) dragging a boat of horn. 2. drawn by the horns.

κεροτυνάω, (κέρας) to toss the horns or head : metaph. to hold the head high, give oneself airs.

κερ-ουγίς, ἴδος, fem. of σῆ.

κερ-ούχος, ον, (κέρας, ἔχω) having horns, horned.

κερο-φόρος, ον, (κέρας, φέρω) horned.

κέρσαι, Ep. aor. I part. of κέραια.

κέρσε, Ep. for ἔκερσε, 3 sing. aor. I of κέραια.

κερτομέω, f. ἦσω, (κέρτομος) to taunt, to mock or jeer at, c. acc. : to sneer, scoff. Hence

κερτόμησις, εως, ἡ, jeering, mockery.

κερτόμα, ἡ, = foreg.

κερ-τόμος and κερ-τομος, ον, (κέραια, τέμνω) heart-cutting, stinging, bitter, abusive ; κερτόμα ἔπη or absol.

κερτόμα, reproachful words. II. mocking, delusive.

κέρχη, ἡ, (κέρχω) a kind of hawk, so called from its hoarse voice, the kestrel.

κερχηγίς, ἴδος, and κερχνῆς, ἴδος, ἡ, collat. forms for foreg.

ΚΕ΄ΡΧΩ, to make rough or hoarse. II. intrans. and in Pass. to be hoarse, of the voice.

κερῶ, fut. of κέραια.

II. fut. Att. of κεράννυμι.

κέρωνται, Ep. 3 pl. pres. pass. subj. of κεράννυμι.

κέρ, v. sub κέραια.

κίσκετο, Ion. 3 sing. impf. of κέραια.

κεστός, ἡ, ὄν, (κεντέω) worked, figured, embroidered, κεστός ἱμάς of Aphrodite's charmed girdle ; hence

II. as Subst. a girdle, belt, Lat. cecus.

κίστρα, ἡ, (κεντέω) a pickaxe, poleaxe.

II. a kind of fish, a pike, or a conger.

κευθάνω, poet. for κεύθω.

κευθμα, ατος, τό, and κευθμός, ὁ, = σῆ.

κευθμών, ὄνος, ὁ, (κεύθω) any secret place.

place, den: the lair of a beast.

world, the abyss, depths.

innermost place, sanctuary.

κεῦθουσα, Dor. for κεύθουσα, part. fem. of κεύθω.

κεῦθος, eos, τό, (κεῦθα) = κευθῶν: in pl., κεύθεα γαίης the depths of the earth.

ΚΕΥΘΩ, fut. κεύσω: pf. κέκευθα: aor. 2 ἐκέθον, Ep. redupl. subj. κέκισθω. To hide, conceal, shroud up:—Pass. to lie hidden.

2. to keep hidden or secret, conceal, disguise: with dupl. acc., κεύθειν τινά τι to keep a thing concealed from one.

3. the pf. κέκευθα is used as pres., to keep concealed; and plqpf. ἐκεκείθειν as impf. II. intrans., to be concealed, lie hidden.

κεφαλῆ, Dor. for κεφαλῇ.

κεφάλαιος, α, ον, (κεφαλῇ) of or belonging to the head: metaph., like Lat. *capitulis*, principal, chief: κεφάλαιον ῥῆμα a neck-breaking, crack-jaw word.

II. κεφάλαιον, τό, as Subst., like κεφαλῇ, the head, as, κεφάλαιον βαφανίδος the head of a radish: the chief or main point: in money, the capital, principal.

2. a summary, the sum of the matter: ἐν κεφαλῇ αἰεῖν to speak summarily.

3. generally, the crown, completion, finish of a thing. Hence κεφαλῶν, f. ὥσω, to bring under heads, sum up, state summarily.

II. to smile on the head, slay.

κεφαλῶν-ὄδης, es, (κεφαλῇ, εἶδος) principal, chief.

κεφαλῶνισμα, ατος, τό, (κεφαλῶν) the sum total.

κεφαλ-αλγής, ἐς, (κεφαλῇ, ἄλγος) causing pains in the head.

κεφαλ-αργής, ἐς, later form for κεφαλῶν-ἄλγης.

ΚΕΦΑΛΗ, ἡ, the head, Lat. *caput*; ἐς πόδας ἐκ κεφαλῆς from head to foot: ἐπὶ κεφαλὴν head foremost.

2. the head, as the noblest part, like Lat. *caput*, is put for the whole person: esp. in salutation, φίλην κεφαλῇ, Lat. *carum caput*: in bad signif., ὦ καὶ κεφαλῶν.

3. the life, Lat. *caput*, as we use head, παρθέμενοι κεφαλὰς setting their lives on the cast: εἰς κεφαλὴν τρέποιτ' ἐμοί on my head be it!

II. the upper end of any thing: the coping of a wall: in plur. the head or source of a river.

III. κεφαλῇ περίθετος a wig or head-dress.

IV. metaph. the point, sum, conclusion.

κεφαλῆφι, Ep. gen., κεφαλῆφι, Ep. dat., of κεφαλῇ.

κεφαλῆς, ἴδος, ἡ, Dim. of κεφαλῇ, a little head or bulb.

II. a head, chapter, division.

Κεφαλληνίη, ἡνός, ὁ, a Cephallenian, islander of Cephallenia in the Ionian sea.

Κεφαλληνία, ἡ, an island in the Ionian sea, now Cephalonia.

κίχανδα, pf. of χαρδάνω, whence part. neut. pl. κίχανδῶτα, 3 plqpf. Ep. κίχανδει.

κεχαράγμένος, pf. pass. part. of χαράσσω.

κεχάρηκα, pf. of χαίρω.

κεχάρημαι, pf. pass. of χαίρω.

κεχῶρησμέν, Ep. fut. inf. of χαίρω.

2. of the nether

II. also = ἄδυντον, the

κεχῶρησεται, Ep. 3 sing. fut. med. of χαίρω.

κεχάρητο, κεχάρηγντο, Ep. 3 sing. and pl. plqpf. pass. of χαίρω.

κεχῶρησας, Ep. pf. part. of χαίρω.

κεχῶρησμένος, pf. part. of χαρίζομαι, agreeable, pleasing, charming: Adv. κεχαρισμένως, charmingly, gracefully.

κεχάριστο, 3 sing. plqpf. of χαρίζομαι.

κεχῶρησμένοις, pf. pass. part. of χαριῶν. Adv. κεχαριστῶμεναι, agreeably, welcome.

κεχῶροῖατο, Ep. for κεχάροντο, 3 pl. aor. 2 med. opt. of χαίρω.

κεχάροντο, 3 pl. Ep. aor. 2 med. of χαίρω.

κίχηνα, pf. of χαιῶν, to gape. Hence

Κεχηνναῖος, ον, οἱ, Gapers, comic for Ἀθηναῖος.

κεχλάδως, pf. part. of χλάζω: there is also acc. pl. κεχλάδοντας, as if from κεχλάδω, like κεκλήγοντας from κεκλήγω.

κεχλαγγα, pf. of χλαιῶν.

κεχλῶνς, pf. part. of χλῶν.

κεχολωμένοις, κεχολῶσθαι, pf. pass. part. and inf. of χολῶω.

κεχολῶσσομαι, fut. 3 pass. of χολῶω.

κεχρηματισμένος, pf. pass. part. of χρηματίζω.

κεχρημένος, pf. part. of χράομαι.

κίχθυμαι, pf. pass. of χέω.

κίχϋτο, -ντο, 3 sing. and pl. plqpf. pass. Ep. of χέω.

κεχωρίδαται, Ion. 3 pl. pf. pass. of χωρίζω.

κεχωσμένος, pf. pass. part. of χώννυμι.

κίω, Ep. collateral form of κείω.

κίωμα, subj. of κείωμα.

κῆ, Ion. for πῆ: but κῆ enclit. for πού.

κῆα, Ep. acc. I inf. of καίω: but κῆα, 3 sing. aor. I opt. of καίω.

κηάμενος, Ep. aor. I part. of καίω.

κηγῶν or κηγών, Dor. for κῆγῶ, i. e. καὶ ἐγώ.

κῆα, Ep. acc. I inf. of καίω: but κῆα, 3 sing. aor. I opt. of καίω.

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κηάμενος, Ep. aor. I part. of καίω.

κηγῶν or κηγών, Dor. for κῆγῶ, i. e. καὶ ἐγώ.

κηδέω, f. ἴσω, = κήδω, to grieve, trouble.
κηδυστός, η, ον, Superl. formed from κήδος, like κέρδιστος from κέρδος, most cared for, dearest, most beloved.
 II. most nearly allied by marriage.
κήδος, εος, τό, (κήδω) care, concern, regard. 2. trouble, sorrow, affliction, distress:—mourning for one dead: hence a funeral. 3. an object of care, a care.
 II. *convezion by marriage*, Lat. *affinities*.
κηδόςσυνος, ον, (κήδος) anxious.
ΚΗ'ΔΩ, f. κηδήσω. To make anxious, give concern: hence to trouble, annoy, distress. II. intr. in Pass., with f. *κεκαδήσμαι*, pf. act. *κέκηδα*:—to be troubled, distressed, annoyed: part., *κηδόμενος*, η, ον, distressed, in trouble: c. gen., to be anxious or concerned for, *οὐκ-ἐνὶ Δαναῶν κεκαδησμέβα*.
κηδωκε, Dor. for *καὶ ἔδωκε*.
κηεν, 3 sing. Ep. aor. I of *καίω*.
κηθάριον, τό, a vessel into which the lds were cast, a *ballot-box*. (Deriv. uncertain.)
κήκ, Dor. for *κακ*, *καὶ ἐκ*.
ΚΗΚΙ'Σ, ἴδος, ἡ, matter that oozes or exudes from a burnt sacrifice: juice, moisture. Hence *κηκίω*, to gush or ooze forth: also in Med., αἷμας *κηκισμένα ἐλέκων* clotted blood oozing from his wounds. [I Ep., ἴ Att.]
κηλεος or *κηλειος*, ον, (καίω) burning, blazing.
ΚΗΛΕ'Ω, f. ἴσω, to charn, bewitch, fascinate: generally, to wheedle, beguile, seduce.
κηληθμός, ὁ, (κηλέω) rapture, fascination.
κηλήμα, ατος, τό, (κηλέω) a magic charm, spell.
κηλησις, εως, ἡ, (κηλέω) an enchanting, charming.
κηλητήριος, ον, (κηλέω) charming, bewitching: *αργεαίνω*.
κηλιδόω, f. ὤσω, (κηλίσ) to stain, *ερλ*: metaph. to stain, dishonour, disgrace.
ΚΗΛΙ'Σ, ἴδος, ἡ, a stain, *ερλ*: a blemish, disgrace.
ΚΗ'ΛΟΝ, Att. *κάλον*, τό, the wooden shaft of an arrow: an arrow.
κήλων, ανος, ὁ, (κήλον) a sieve or machine for draining water from a well.
κηλόνειον, Ion. —ήιον, τό, = *κάλων*.
κηματόν, Dor. for *καὶ ἑμαυτόν*.
κημέ, Dor. for *καὶ ἐμέ*.
ΚΗΜΟ'Σ, ὁ, a muzzle or halter, put on a led horse. 2. the funnel-shaped lip to the voting urn (*κάδος*) in the Athenian law-courts, through which the ballots (*ψήφοι*) were dropped in the urn.
κημός, f. ὤσω, (κημέ) to muzzle a horse.
κήν, Dor. for *κάν*, i.e. *καὶ ἐν*: but *κήν* for *καὶ ἄν*.
κήνος, ἄολ. for *κείνος*, *ἐκείνος*: Dor. *τήνος*.
κῆνος, ὁ, the Lat. *cenasis*, an assessment: tribute.
ΚΗ'Ξ, κηκός, ἡ, a sea-gull, *sea-meat*.
κημεν, Ep. for *κῆμεν*, I pl. aor. I subj. of *καίω*.
κηπε, Dor. for *καὶ εἶπε*.
κηπέε, *κηπέετα*, Dor. for *καπέε*, *κάπεετα*, i.e. *καὶ ἐπ-*.
κηπέυμα, ατος, τό, (κηπέω) that which is reared in a garden, a garden-herb or flower.

κηπέω, f. σω, (κήπος) to rear in a garden: metaph. to tend, cherish, foster.
κηπί, Dor. for *κάπι*, i.e. *καὶ ἐπί*.
κηπίον, τό, Dim. of *κήπος*, a small garden, *parterre*: metaph. a decoration, ornament.
ΚΗΤΙΟΣ, ὁ, a garden, orchard, or plantation: also the enclosure for the Olympic games: of *Ἀδωνίδος κήποι*, cresses and other plants grown quickly in pots:—hence proverb. of amusements and pastimes.
κηπ-οῦρος, ὁ, (κήπος, οὔρος) a gardener.
ΚΗ'Ρ, *Κηρός*, ἡ, acc. *Κῆρα*, the goddess of death or of fate: hence doom, death, destruction. 2. the goddess of mischief or evil: hence mischief or evil itself. II. any evil *fit*; disease; and, of moral evil, *disgrace*.
ΚΗ'Ρ, *Κηρός*, τό, contr. from *κέραρ*, the heart, Lat. *cor*. The dat. *κηρί* is in Homer freq. used as Adv., like *κηρόβι*, with all the heart, heartily.
κηραίνω, f. ἀνῶ, (κήρ) to harm, hurt, destroy. II. (κήρ) intransit., to be alarmed, disquieted.
Κηρεσι-φόρητος, ον, (Κῆρ, φορέω) borne on by the *Κῆρες*.
κηρίνος, η, ον, (κηρός) of *καρ*, *καρην*.
κηριο-κλέπτης, ου, ὁ, (κηρίον, κλέπτω) stealer of honeycombs.
κηρίον, τό, (κηρός) a honeycomb. II. a *tazen* tablet, Lat. *favus*.
κηρι-τρέφω, ἐς, (κήρ, τρέφω) *καρ* to die.
κηρο-δέτης, ου, ὁ, Dor. *κηροδότης*, (κηρός, δέω) *καρ*-bound, kept together by *καρ*.
κηρο-δομέω, f. ἴσω, (κηρός, δέω) to build with *καρ*.
κηρόθεν, Adv., (κήρ) from the heart.
κηρόβι, Adv., (κήρ) in the heart, with all the heart, heartily.
κηρο-παγής, ἐς, (κηρίς, παγῆναι) fastened with *καρ*.
κηρο-πλάστης, ου, ὁ, (κηρός, πλάσσω) a modeller in *καρ*.
κηρό-πλαστος, ον, (κηρίς, πλάσσω) moulded of *καρ*, *tazen*.
ΚΗΡΟ'Σ, ὁ, *δεσ-καρ*, *καρ*, Lat. *cera*.
κηρο-τρόφος, ον, (κήρ, τρέφω) death-breeding.
κηρο-τρόφος, ον, (κηρός, τρέφω) *καρ*-producing.
κηρο-χίτων, ανος, ὁ, ἡ, (κηρός, χιτών) clad with *καρ*.
κηροχύτω, f. ἴσω, to melt *καρ*: to mould or model as in melted *καρ*. From
κηρό-χίτος, ον, (κηρός, χέω) moulded of or in *καρ*.
κηρύγμα, ατος, τό, (κηρύσσω) a proclamation by herald, public notice: *ἐκ κηρύγματος* by proclamation.
κηρύκαινα, ἡ, fem. from *κηρύξ*, a female herald.
κηρύκειον, Ion. —ήιον, τό, a herald's stand, Lat. *ca-va-eius*. [ῶ] Strictly neut. from
κηρύκειος, α, ον, (κηρύξ) of or for a herald. [ῶ]
κηρύκεσσι, Ep. for *κηρύξ*, dat. pl. of *κηρύξ*.
κηρύκευμα, ατος, τό, (κηρύκειον) a herald's proclamation, public notice. [ῶ]
κηρύκειω, f. σω, (κηρύξ) to be a herald, give public notice.
 II. trans. to proclaim, give notice of, *τι*.
κηρυκίη, —κήιον, Ion. for —*κεία*, —*κειον*.

κηρύκιον, τό, = κηρύκειον.

κηρύλος, Att. κερύλος, ὁ, a sea-bird, the halcyon. [ῥ] κήρυξ, ὅκος, ὁ, (κηρύσσειν) a herald or pursuivant, whose chief duties were to summon the assembly, to separate combatants, to carry to and fro messages between enemies: their persons were inviolable, and they were regarded as the messengers and under the protection of Jove.

ΚΗΡΥΞΩ, Att. -τω, -τω: f. ζω. To be or act as herald: to make proclamation as a herald, summon, convene as herald. 2. impers., κηρύσσει (sc. ὁ κήρυξ) he gives notice, proclamation is made.

II. to proclaim, announce: to extol. 2. to put up or advertise for sale. 3. to call on, invoke. III. to preach or teach publicly.

κηρυχθῆναι, κηρυχθείς, aor. I pass. inf. and part. from κηρύσσειν.

κήρωμα, ατος, τό, (κηρώ) any thing waxed over: a waxed tablet for writing. 2. an unguent used by travellers. Hence

κηρωματικός, ἡ, ὄν, anointed with κήρωμα.

κηρωτός, ἡ, ὄν, (κηρώ) waxed:—hence, as Subst., κηρωτόν, τό, or κηρωτή, ἡ, a cerate or ointment.

κρί, Dor. for καί εἰς.

κῆται, for κέηται, 3 sing. subj. of κείμαι.

κήτειος, α, ὄν, (κῆτος) of sea-monsters.

ΚΗΤΟΣ, εος, τό, any sea-monster or huge fish: in Odyssey, a seal or sea-calf: later a whale, Lat. cete.

κητο-φόνος, ὄν, (κῆτος, *φένω) killing sea-monsters.

κητώεις, εσσα, εν, only as epith. of Lacedaemon, κοιλὴ Λακεδαιμον κητώεσσα, either (from κῆτος as implying hugeness) vast, spacious; or (from κῆτος = καίρ, a gulf, abyss) swollen, hollow.

κηῦ, crasis for καί εὔ.

κηῦξ, ὅκος [ῥ], ὁ, (κηί) a sea-gull.

κῆφά, Dor. crasis for καί ἥφῃ.

ΚΗΦΗΝ, ἦρος, ὁ, a drone-bee, Lat. fucus: metaph., a drone or lazy fellow, who will do nothing for his bread.

II. metaph. of old birds with the pen-
feathers gone.

Κηφῆνες, οί, Cephenes, old name of the Persians.

κῆφθα or κῆφθη, Dor. crasis for καί ἥφθη.

Κηφισός, ὁ, the Cephissus, a river in Boeotia; hence fem. λίμνη Κηφισίς. II. a famous river of Athens: also a river in Argolis, etc.

κηώδης, ες, (καίω) fragrant, sweet-scented.

κηώεις, εσσα, εν, = κηώδης, fragrant.

κιάθω, Att. lengthd. for κίω, to go. [ᾱ]

κίβδη, ἡ, = κίβδος.

κίβδηλεω, f. σω, (κίβδηλος) to adulterate, alloy. II. metaph. to pass off, palm off.

κίβδηλία, ἡ, (κίβδηλος) alloy, base metal: metaph. fraud, dishonesty.

κίβδηλος, ὄν, (κίβδος) adulterated, spurious, base. II. metaph. of men, base, false. 2. base-born, bastard. 3. deceitful, ambiguous, of oracles.

ΚΙΒΔΟΣ, ἡ, dross, alloy.

κίβισις, ἡ, a pocket, κυριακή, scrip.

κίβιστάριον, τό, and κίβιστιον, τό, Dim. of

ΚΙΒΩΤΟΣ, ἡ, a wooden box, chest, coffer.

κυγκλίω, f. σω, (κύγκλος) to wag the tail, as the κύγκλος does: metaph. to change constantly.

ΚΙΦΚΑΙΣ, ἴδος, ἡ, the Lat. cancelli, a lattice or latticed partition, fencing off the courts of justice or council chamber.

ΚΙΤΚΑΛΟΣ, ὁ, a water-bird, a kind of wagtail.

κιγχάνω [ᾱ], Att. for κιχάνω [ᾱ].

κιδνώμαι, Pass., poet. for σκεδάννυμαι, to be spread abroad, scattered, to extend.

ΚΙΘΑΡΑ, Ion. κithάρη, also κitharis, ἡ, Lat. cithara, a lyre, ἡμυρ or lute, like the φόρμυγξ and λύρα. κithar-αοῦδός, contr. -φδός, ὁ, whence Superl. κithar-αοιδύτατος. [ᾱ]

κitharίζω, f. σω, (κitharis) to play the lyre or lute: it is used of the φόρμυγξ and λύρα, so that the κithára, λύρα, and φόρμυγξ are nearly the same.

κitharis, ιος, ἡ, acc. κitharin, = κithára: also music, harp, playing.

κitharistis, οὔ, ὁ, (κitharίζω) a player on the lyre or lute (κithára), a harper. Hence

κitharistis, ἴδος, ἡ, fem. of κitharistis.

κitharistis, υος, ἡ, (κitharίζω) a playing the lyre (κithára), the art of playing it.

κitharophónos, ἡ, ὄν, of or for harp-playing. From κithar-φδός, ὁ, (κithára, αοιδός, φδός) one who plays and sings to the lyre (κithára), a harper.

κithón, ὄνος, ὁ, Ion. for χιτών.

κικεῖν, inf. of a rare poet. aor. 2 ἐκικον: v. κίκω.

κίκι, τό, the castor-berry, berry of the palma-christi or κρίσαν.

ΚΙΚΙΝΝΟΣ, ὁ, curled hair, a ringlet of hair, Lat. cincinnus.

κικκάβαυ, a cry in imitation of the screech-owl's note, τωχίτ, τωχόω.

ΚΙΚΚΟΣ, ὁ, the husk, shell of fruit, Lat. ciccus.

κυκλήσκω, Ion. for καλέω, to call, invite: to call on, invoke. II. to accost, address. III. to name, call by name.

κυκράω, Dor. for κεράννυμι, κιννάω.

ΚΙΚΤΣ, ἡ, strength, vigour. [—]

*ΚΙΚΛΩ, a verb only found in aor. 2 ἐκικον, inf. κικεῖν, and Dor. aor. 1 ἐκίσα, med. ἐκίσαμην. To make to go, move, toss. (Akin to κίω and δικεῖν.)

ΚΙΛΕΪ, ἴκος, ὁ, a Cilician, usu. in plur. [r] Hence

Κίλισσα, ης, ἡ, a Cilician ιωνικη. 2. as Adj.,

fem. of Κίλικιος.

κίλλι-βας, ατος, ὁ, a trestle, stand or support for any thing, esp., for a shield. (From κίλλω, ass, βαίνω: so Germ. esel, our esel, and horse.) [r]

ΚΙΛΛΟΣ, ὁ, an ass. (Dor. word.)

Κιμμέριοι, Κίμμεροι, οί, the Cimmerians, a people supposed to dwell in perpetual darkness: later, a people about the Palus Maeotis.

Κιμωλία (γη), ἡ, Cymolian earth, a kind of white

clay, like fuller's earth, from Cimōlus in the Cyclades.

ΚΙΝΑ'ΒΡΑ, ἡ, the rank smell of a goat. Hence κινάβρδος, to smell as goats.

κινάδος, σορ, τό: vocat. κινάδε, as if it were masc.:

—Sicil. word, a fat: metaph. a wily fellow, a cheat.

κινάθισμα, ατος, τό, a rustling motion, rustling. (From κινάθίζω, = κινέω.) [ᾱ]

κιν-άχυρα, ἡ, (κινέω, ἀχῦρον) a kind of bag or sieve for bolting flour.

κινδύνεμα, ατος, τό, (κινδυνέω) a risk, adventure, enterprise. [ῥ]

κινδυνεύειν, verb. Adj. of κινδυνέω, one must venture, run the risk.

κινδυνεύτης, οὔ, δ, an adventurous person. From κινδυνέω, f. σω, to be daring, venture into danger, run a risk, hazard. 2. absol. to make a venture, do a daring thing. 3. c. acc. of the danger, to II.

from the notion of running a risk, κινδυνέω, c. inf., comes to mean, to have a chance, be likely to do so and so; as, κινδυνέουσι οἱ ἄνθρωποι οὗτοι γόητες εἶναι they run a risk of being computed conjurers: hence κινδυνέει as impers., it seems to be, is likely:—Pass. to be hazarded, exposed to danger. From

ΚΙΝΔΥ'ΝΟΣ, δ, a danger, risk, hazard, venture, Lat. periculum: an experiment, trial, κινδυνον ποιεῖν, Lat. periculum facere, to make the experiment.

κινέω, Dor. for κινῶ, pres. pass. imper. of κινέω, f. ἴσω, (κίω) to move, set in motion, set agoing, urge on: to move a thing from its place; hence, to move with things sacred: to change, innovate. 2.

to set in motion, originate, be the author or contriver of a thing. 3. to stir up, arouse: to move to anger, provoke. 4. κινεῖν πᾶν χρήμα to set every engine at work, turn every stone:—Pass., with fut. med. κινήσομαι, and pass. κινήσομαι, aor. I ἐκινήθην: to be put in motion, to be moved, moved; of an earthquake, as, ἐκινήθη Ἄγλος.

κινήθη, Ep. for ἐκινήθη, aor. I pass. of κινέω. κινήθμος, δ, = sq., motion.

κίνησις, εως, ἡ, (κινέω) a moving or being moved: motion. II. an excitement, commotion: a movement, disturbance. [κ]

κινήτηρ, ἦρος, δ, = κινήτης. Hence κινήτηριος, α, ον, liable to move or excite.

κινήτης, οὔ, δ, (κινέω) a mover, author.

κινήτρικος, ἡ, ὄν, (κινέω) putting in motion: stirring up, exciting.

κινῶμον, τό, later form for σκῖ.

κιννάμωμον, τό, cinnamon, a word introduced by the Greeks from the Phœnicians.

κινύγμα, ατος, τό, (κινύσσομαι) a flooding or hovering body, a phantasm. [ῖ]

κινύμαι, Ep. Pass. from an obsol. Act. κινύμι, = κινέομαι, to be in motion, go, move, march. [ῖ]

κινύοντο, Ep. for ἐκινύοντο, 3 pl. impf. of κινύμαι.

κινύρομαι [ῥ], Dep., to utter a plaintive sound, moan, lament: c. acc. cognato, χαλινὸν κινύρονται φόνον the bridles ring or clash murderously. From κινῦρς, δ, ὄν, wailing, plaintive. (Formed from the sound.)

κινύσσω, = κινέω, to put in motion:—Pass. to traverse, be swayed to and fro.

κινῶ, οὐς, ἡ, Dor. for κίνησις.

κιδ-κράνον, τό, = κιονόκρανον.

κίον, Ep. for ἐκίον, impf. of κίω.

κιδόν-κράνον, τό, (κίω, κρανίον) the capital of a column.

κίστις, dat. pl. of κίον, a pillar.

Κίρκη, ἡ, Circé, an enchantress, who changed Ulysses' companions to swine, v. Od. lib. 10, Hor. Epist. 1. 2, 23.

κικρ-ἡλάτος, ον, (κίρκος, ἡλάτω) chased by a hawk.

ΚΙΡΚΟΣ, δ, a kind of hawk or falcon, which flies in wheels or circles. 2. a circle, ring, usu. in form

κρίκος. Hence

κικρόω, f. ὄσω, to hoop in, secure rings.

κινῶ and -νῆμι, poet. forms from κεράννυμι, to mix wine with water: hence 3 sing. impf. ἐκίρνα: also from κίρνημι, 3 sing. impf. κίρνη, part. κίρνας.

ΚΙ'Σ, δ, gen. κίος, acc. κίν, a worm in wood or in corn, the weevil, Lat. curculio.

κίστρις, εως, ἡ, (κίς) the pumice-stone, Lat. pumex.

ΚΙ'ΣΣΑ', Att. κίττα, ἡ, a chattering bird, the jay. II. the longing of pregnant women, a craving

for strange food. Hence

κισσύβριζω, f. ἴσω, Att. κίτταβρίζω, to scream like a jay.

κισσάω, Att. κίττω, f. ἴσω: (κίσσα II). To long, crave for strange food: generally, to long or yearn after.

κισσῆρης, ες, (κισσός) ivy-clad.

κίστρις, εως, ἡ, = κίστρις, q. v.

κισσινό-βύφης, ἐς, (κίσσινος, βάπτω) ivy-coloured.

κίσσινος, ἡ, ον, (κισσός) of ivy.

κισσο-δέτης, ον, δ, Dor. for -δέτης, (κισσός, δέω) bound or crowned with ivy.

κισσο-κόμης, ον, δ, (κισσός, κόμη) ivy-tressed, crowned with ivy.

ΚΙΣΣΟ'Σ, Att. κίττός, δ, ivy, Lat. hedera.

κισσο-στεφάνος, ον, and **κισσο-στεφής**, ἐς, (κισσός, στέφανος, στέφω) ivy-wreathed.

κισσο-φόρος, ον, (κισσός, φέρω) wearing ivy, ivy-crowned: luxurious with ivy.

κισσῶ, Att. κίττ-, (κισσός) to breathe with ivy.

κισσύβιον [ῥ], τό, (κισσός) a drinking-cup or vessel, strictly of ivy-stem.

κισσῶ, Att. κίττ-, (κισσός) decked or wreathed with ivy.

ΚΙ'ΣΤΗ, ἡ, a bar, chest, Lat. cista. Hence

κιστός, ἴδος, ἡ, a little chest.

ΚΙΤΡΕ'Α or **κίτριά**, ἡ, the citron tree.

κίτρινος, ἡ, ον, (κίτρον) of citron.

κίτρον, τό, the fruit of the κίτρεα, citron.

κίττα, κίτταβρίζω, Att. for κισσ-.

κίττω, κίττός, ὁ, Att. for κισσ-.
κίτων, ὄνος, ὁ, Ion. and Dor. for χίτων.
κίχάνω [ᾶ], a pres. used in indicat. only, the other moods being formed from a collat. form κίχημι, Ep. subj. κίχειν, opt. κίχειν, inf. κίχηναι Ep. κίχήμεναι, part. κίχεις, and Med. κίχήμενος: so impf. ἐκίχην, 2 sing. ἐκίχεις: fut. κίχῃσμαι: aor. 2 ἐκίχον, Ep. κίχον, part. κίχων: aor. 1 med. ἐκίχῃσάμην: Att. κίγχανώ [ᾶ], q. v. To light upon, meet with, find: to arrive at.

κίχειν, opt. of κίχάνω.
κίχεις, pres. part. of κίχημι, = κίχάνω.
κίχῃλη, ἡ, Dor. for κίχλη.
κίχήμεναι, κίχήμενος, v. sub κίχάνω.
*κίχημι, v. sub κίχάνω.

ΚΙΧΛΗ, ἡ, a thrush or fieldfare, Lat. *turdus*.
κίχλιζω, f. ἴσω, to titter, giggle, formed like καγ-χλάζω from the sound: or II. (κίχλη) to eat κίχλαι, to live daintily.

κίχλίσδοντι, Dor. for κίχλίσουσι, 3 pl. of κίχλίζω.
κίχλισμός, ὁ, (κίχλίζω) a tittering, giggling. II. (κίχλη) daintily living.

κίχηρμι, fut. χρήσω: aor. 1 ἐχρησα: (χράω). To lend. II. Med. κίχρμαι, fut. χρήσμαι: aor. 1 ἐχρησάμην:—to have lent to one, to borrow.

*ΚΙΩ, to go, pres. not used in indicat., opt. κίοιμι, part. κίων, κιοῦσα: impf. ἐκίον, Ep. κίον. To go: of ships, to sail. 2. to go away.

ΚΙΩΝ, ονος, ὁ and ἡ, a pillar, column, usu. of the pillars of the roof, also of the pillars of Atlas. II. = στήλη, a grave-stone, Lat. *cippus*. [Ὶ]

κλαγγαίνω or -άνω, collat. form from κλάζω, esp. of haggards, to give tongue, yell: of birds, to scream, screech.

κλαγγύντι, Dor. for κλαγγοῦσι, 3 pl. of κλαγγέω, = κλάζω, of hounds, to give tongue.

κλαγγή, ἡ, (κλάζω) any sharp, quick sound, as the tearing of the bow, the scream of birds, the barking or baying of dogs: also the grunting of swine. Hence κλαγγηδόν, Adv., with a clang, noise, din.

κλύγερός, ὁ, ὄν, (κλάζω) screaming, screeching.

κλύγας, aor. 1 part. of κλάζω.

κλύδυρός, ὁ, ὄν, (κλάω) broken, fragile, brittle.

κλάδας, irreg. acc. pl. of κλάδος.

κλάδας, Dor. for κλειδας, acc. pl. of κλείς.

κλαδί, Dor. for κλειδί, dat. of κλείς.

κλῦδιον, τό, Dim. of κλάδος.

κλῦδισκος, ὁ, Dim. of κλάδος.

κλάδος, ον, ὁ, (κλάω) a young slip or shoot of a tree: a young branch or shoot, esp. an olive-branch which was wound round with wool and presented by suppliants.

ΚΛΑΨΩ, f. κλάγγω and aor. 1 ἐκλαγχα: pf. with pres. signif. κέκλαγχα and κέκληγα: part. κεκλήγως, ὅτος, also κεκλήγων, ὄντος, as if from a new pres. κεκλήγω: poet. aor. 2 ἐκλάγον, inf. κλαγεῖν: Dor. aor. 1 ἐκλαχα. To clash, clang, make a din: of birds,

to scream, screech: of dogs, to bark or bay: of arrows in the quiver, to clash, rattle: of the wind, to rattle: of men, to shout aloud, halloo: but rarely of articulate speech.

κλαῖς, gen. κλαῖδος, ἡ, Dor. for κλητί, κλείς, Lat. *clavis*.

ΚΛΑΙΣΤΡΟΝ or ΚΛΑΙΣΤ-, Dor. for κλειθρον.

ΚΛΑΙΩ, Att. κλάω [ᾶ]: f. κλαύσσομαι, Dor. κλαυσούμαι: also Κλαῖψω, Att. κλαῖψω: aor. 1 ἐκλαυσα: pf. pass. κέκλαυμαι and κέκλαυσμα. To weep, lament, wail: hence Att. phrase, κλαύσεται he shall weep, i. e. he shall repent it, have cause to rue it: so, κλαίων at your peril, to your sorrow: κλαῖεν σε λέγω, Lat. *plorare te jubeo*. II. transit. to bewail, mourn, deplore:—Pass. to be mourned for or lamented, as ἄνδρὸς εὖ κеклаυμένον: κеклаυμένος bathed in tears, weeping.

κλάξ, ἄκος, ἡ, Dor. for κλείς, a key.

κλαῖω, Dor. fut. of κλείω, to shut.

κλῦπτῃς, κλῦπῆναι, aor. 2 pass. part. and inf. of κλέπτω.

κλάριος, ον, (κλᾶρος) apportioning by lot. [ᾶ]

κλᾶρος, κλᾶρονος, κλᾶρονομείω, Dor. for κληρ-.

κλάσῃ, Ep. for ἐκλάσῃ, 3 sing. aor. 1 of κλάω.

κλᾶσι-βῶλαξ, ἄκος, ὁ, ἡ, (κλάω, βῶλαξ) breaking cloths.

κλάσις, εως, ἡ, (κλάω) a breaking. [ᾶ]

κλάσμα, ατος, τό, (κλάω) that which is broken off, a fragment, morsel.

κλαστώω, f. ἄσω, (κλάω) to prune a vine, Lat. *pampinare*: metaph. to bring down, humble.

κλαστός, ἡ, ὄν, (κλάω) broken in pieces.

κλασώ, Dor. for κλάσω.

κλαυθμός, ὁ, (κλαῖω) a weeping, wailing. Hence

κλαυθμῶριζω, f. σω, to make to weep. Hence

κλαυθμῶρισμός, ὁ, a crying like a child.

κλαῦμα, ατος, τό, (κλαῖω) a weeping, wailing. II. a trouble, misfortune.

κλαυσάρα, εως, for κλαύσει ἄρα. [σᾶ]

κλαύσει, Ep. for ἐκλαύσει, 3 sing. aor. 1 of κλαῖω.

κλαυσία, (κλαύσις) to wish to weep or weep, to be like to weep: hence, τὸ θύριον φεγγόμενον ἄλλως κλαυσίᾳ the door shall be like to weep, i. e. shall suffer, for creaking without cause.

κλαυσί-γέλως, ὡτος, and ὦ, ὁ, (κλαῖω, γέλως) smiles and tears. [Ὶ]

κλαυσί-μάχος, ον, (κλαῖω, μάχη) parody on the name of *Iamachus*; that will have cause to rue battle.

κλαύσομαι, fut. of κλαῖω:—Dor. κλαυσούμαι.

κλαυστός or κλαυντός, ἡ, ὄν, (κλαῖω) wept, bewailed: to be bewailed, mournful.

ΚΛΑΨΩ: f. κλάσω [ᾶ] Ep. κλάσω: aor. 1 ἐκλάσα: aor. 2 part. κλάς, as if from κλήμι: aor. 1 pass. ἐκλάσθην: pf. pass. κέκλασμαι. To break, break off or in pieces: of plants, to prune:—metaph. to weaken, enervate.

κλάω, Att. for κλαῖω, to weep, as κᾶω for καῖω. [ᾶ]

κλευνός, ἡ, ὄν, poet. for κλεινός, famous.

κληδών, ὄνος, ἡ, Ion. and Ep. for κληδών.
κλειά, poet. contr. from κλειά, nom. and acc. pl. from κλέος.

κλειδών, τό, Dim. of κλειά, a little key.
κλειδουχῶ, Att. κληδ-, to hold the keys, have the charge or custody of, κλειδουχεῖν θεάς to be priestess of a goddess:—Pass. to be watched. From

κλειδο-φύλαξ, ἄκος, ὁ, ἡ, (κλειά, φύλαξ) = foreg.
κλείω, f. κλείω, Dor. for κληῖω.
κλειθρον, Att. κληθρον, τό, (κλειά) a bolt or bar for closing a door.

κλεινός, ἡ, ὄν, (κλέος) famous, renowned, illustrious.
κλείφα, Dor. aor. I inf. of κλείω.

κλειός, τό, poet. for κλέος, hence pl. κλειά.
κλειός, ἡ, gen. κλειδός: acc. κλειδα, Att. κλειν: pl. nom. κλειδες, acc. κλειδες, contr. κλεις: Ion. κληῖς, gen. κληῖδος, acc. κληῖδα, etc.: old Att. κληῖς, gen. κληῖδος:—a thing to close the door with, a key, a bolt, a latch: in Homer, a key, by which the bolt (ὄχεύς) was shot or unshot from the outside: if the door was fastened on the inside, there was a thong (ῥάβδος) by which the bolt was made fast to the κοράνη (q. v.). 2. a bar or bolt, usu. of wood drawn across the door. 3. metaph. of silence, κληῖς ἐπὶ γλώσσῃ a key on the tongue, as if from some weight pressing it down; κληῖδας ἔχων, like κληδουχεῖν, to watch, have the charge of.

II. the hook or tongue of a clasp.
III. the collar-bone, Lat. *juxturnum*, which locked the neck and breast together, κληῖς ἀποστέργει αὐχένα τε στῆθος τε.

IV. a beitch for rowers.
V. a narrow strait or pass, such as we call the key of a country, usu. in pl., as, Κληῖδες τῆς Κύπρου.

κλειός, contr. nom. and acc. pl. of κλειός, κλειδός.
κλειστρον, τό, (κλειά) a bolt, bar.

κλειτός, ἡ, ὄν, (κλειά B), renowned, famous: of things, splendid, excellent.

ΚΛΕΪΨ, f. κλειώω: pf. pass. κέκλεισμαι and κέκλειμαι: aor. I pass. ἐκλείσθην:—Ion. and Ep. pres. κληῖω: f. κληῖω: aor. I κληῖσα, inf. κληῖσαι:—old Att. κληῖω, f. κληῖω:—Dor. fut. κληῖω. Lat. *CLAUDO*, to shut, shut up, close, keep fast: to confine:—Pass. to be shut up.

κλειώ (B), poet. for κλειά, (κλέος) to tell of, celebrate, glorify, extol.

Κλειώ, οὐι, ἡ, (κλέος) Clio, the Muse of Epic Poetry and History.

κλήμμα, ατος, τό, (κλέπω) a thing stolen: a theft. 2. a trick, device, stratagem.

κλέος, τό, a rumour, report, common fame, news, ὃν κλέος νῆες of thee: a mere report, opp. to certainty, ἡμεῖς δὲ κλέος οἷον ἀκούομεν, οὐδέ τι ἴδμεν we hear a rumour only, but know nothing. II. good report, fame, glory: also repute, whether good or bad:—in

plur., κλέα ἀνδρῶν αἰεῖν to sing the glorious deeds of heroes; κλέος ἀρίσθαι to win honour.

κλέπαιον, Dor. for κλέπτην, acc. of κλέπτης.
κλεπτιον, verb. Adj. of κλέπτω, one must withhold.

κλεπτήρ, ἦρος, ὁ, and κλέπτης, ου, ὁ, (κλέπτω) a thief: generally, a rogue, deceiver.

κλεπτοστάτος, ἡ, ου, Att. Superl. formed from κλέπτης, the most arrant thief.

κλεπτός, ἡ, ὄν, (κλέπτω) thievish, κλεπτόν βλέπειν to have a gullows-look.

κλεπτοσύνη, ἡ, thievishness, knavery. From ΚΛΕΨΙΤΩ: f. ψω, or med. κλέψομαι: pf. κέκλοφα: pf. pass. κέκλεμμαι, Att. also κέκλαμμαι: aor. I pass. ἐκλέψθην: aor. 2 pass. ἐκλάπην [α], inf. κλαπῆναι, part. κλαπείς.

II. to cozen, cheat, beguile, deceive: hence to mislead.

III. to withhold, conceal, keep secret, disguise.

IV. generally, to do a thing stealthily or treacherously: so c. part., κλέπτων ποιεῖ he does it secretly.

κλειψί-φρων, ου, gen. ονος, (κλέπτω, φρήν) deceiving, dissembling.

κλειψί-χάλος, ου, (κλέπτω, χάλος) disguising lameness. [Υ]

κλειψύ-δρα, ἡ, (κλέπτω, ὕδρα) a water-clock, with a narrow orifice through which the water trickled, (instead of sand, as in our glasses);—used to time speeches in law-courts.

ΚΛΕΨΩ = κληῖω, to celebrate:—Pass. to be famous.

II. to call.

κληῖδες, Att. for κλειδες, nom. pl. of κληῖς.

κληῖθρον, Adv., (καλέω) by name.

κληθόνισμα, ατος, τό, (κληδών) a sign or omen.

κληδο-ουχῶ, -δοῦχος, Att. for κλειδ-, q. v.

κληδών, ὄνος, ἡ, Ion. and Ep. κληδών, Ep. also κληθδών: (κλειά):—an omen, preage, boding. II. a rumour, report.

II. a culling, invocation.

κληῖω, f. σω, = κλειώ B, to make famous, to celebrate. II. to name, call:—Pass. to be spoken of, be mentioned.

κληθδών, Ep. for κληδών.

κληθεῖς, κληθῆναι, aor. I pass. part. and inf. of καλέω.

ΚΛΗΨΩΡΑ, Ion. κληθῶρη, ἡ, the alder, Lat. *alnus*.

κληθῶρον, τό, Att. for Ion. κληῖθρον, = κλειθρον.

κληθῶσσι, Ep. for κληῖσι, dat. pl. of κληῖς.

κληῖζω, f. ῖω, Ion. for κλειῖω.

κληῖθρον, τό, Ion. for κληθρον, κλειθρον.

κληῖς, ἰδος, ἡ, Ion. for κλειῖς.

κληῖστός, ἡ, ὄν, (κληῖω) Ion. for κλειστός, shut, that can be shut up.

κληῖστός, ἡ, ὄν, = κλειτός.

κληῖω, f. ῖω, Ion. for κλειώ, to shut.

κλήμα, ατος, τό, (κλάω) a shoot or twig broken off to be grafted on another tree, a slip, cutting: esp. a vine-twig, Lat. *palmea*.

κληματίς, ἰδος, ἡ, Dim. of κλήμα: usu. in plur., brushwood, fagot-wood.

κληρονομέω, f. ἦσω, (κληρονόμος) to obtain a portion or lot: to receive a share of an inheritance, to inherit. Hence

κληρονόμημα, ατος, τό, an inheritance: and **κληρονομία**, ἡ, (κληρονομέω) an inheritance, patrimony: generally, possession, property.

κληρονόμος, ον, (κληρος, νέμομαι) receiving one's portion, inheriting: as Subst., κληρόνομος, ὁ, an heir.

κληροπᾶλής, ἐς, (κληρος, πᾶλλω) distributed by sharing the lots.

κλήρος, Dor. κλάρος, ου, ὁ, a lot: twigs, potsherds, or even a clod of earth was used for the purpose. In Homer each hero marks his own lot, and they are thrown into a helmet: the first which came out was the winning lot. 2. a casting lots, drawing lots. II.

an allotment, portion, often of conquered land: an inheritance, estate, property: generally, lands. III. the clergy, as opp. to the laity.

κληρουχέω, fut. ἦσω, (κληρούχος) to possess or hold by allotment, to have allotted to one. Hence

κληρουχία, ἡ, the allotment or portioning out of land in a foreign country among the citizens of a state. 2. the body of citizens among whom it was divided. An Athenian κληρουχία differed from a colony (ἀποικία), in that the κληρούχοι were still citizens of the mother-country, instead of forming an independent state.

κληρουχικός, ὁ, (κληρουχία) of or belonging to a κληρουχία or apportionment of land.

κληροσύχος, ον, (κληρος, ἔχω) holding or possessed of an allotment of land: esp. of land in a foreign country portioned out among the citizens: as Subst., κληρούχος, ὁ, a settler. 2. metaph., πολλῶν ἐτῶν κληρούχος possessed of many years, i. e. advanced in years.

κληρώω, f. ὠσω, (κληρος) to choose by lot: generally, to choose: of the lot, to fall on one:—Pass. to be chosen by lot:—Med. to cast lots for a thing; c. acc., to have allotted one. II. generally, to allot, assign, apportion:—Pass., κληρωσθαι δούλην to be allotted as a slave, to have slavery for one's lot. Hence

κληρώσις, εως, ἡ, a choosing by lot.

κληρωτός, ὁ, (κληρώω) appointed by lot.

κλήσις, εως, ἡ, (καλέω) a calling: a calling into court, legal summons, citation: hence an indictment, impeachment. 2. a calling or invitation to a feast. 3.

a name, appellation.

κλήσις, εως, ἡ, (κλήω = κλείω) a shutting up, closing, blockading.

κλήσω, fut. of κλήω = κλείω.

κλητεύω, f. σω, (καλέω, κλητός) to cite or summon into court. II. to be a witness, give evidence.

κλητήρ, ἦρος, ὁ, (καλέω) one who calls, a summoner. II. a witness, called to prove that this legal summons has been served.

κλητός, ὁ, (καλέω) called, invited: welcome: called out, chosen.

κλήω, contr. for κληῖω old Att. for κλείω.

κλιβάντις, κλιβάνος, v. sub κριβαν-.

κλιθῆναι, aor. I pass. inf. of κλίνω: also κλιθῆναι.

κλίμα, τό, (κλίνω) an inclination, slope. II. a region or zone of the earth, climate: climate. [r]

κλιμάκιον, τό, Dim. of κλίμαξ, a small stair or ladder, a flight of steps.

κλιμακτήριον, ἦρος, ὁ, (κλίμαξ) the step of a staircase, round of a ladder.

κλίμαξ, ἄκος, ἡ, (κλίνω) a ladder or staircase, flight of steps, from its leaning against: a scaling-ladder: a ship's ladder.

II. an instrument like a ladder, on which persons were tortured. III. in Soph. Trach., κλίμακες ἀμύψικτοι seem to be twines or grapplings of two bodies entangled with each other.

IV. in Rhetoric, a climax, a gradual ascent from weaker expressions to stronger, as in Cicero against Catiline, abiit evasit erupit.

κλίναν, Ep. for ἐκλίναν, 3 pl. aor. I of κλίνω.

κλίνη, ἡ, (κλίνω) that on which one lies, a couch, bed: also a bier. [r]

κλινήρης, ἐς, (κλίνη, ἀρρεῖν) bed-ridden.

κλινήθη, Ep. for ἐκλινήθη, 3 sing. aor. I pass. of κλίνω: inf. κλινθήναι: part. κλινθείς.

κλινίδιον, τό, Dim. of κλίνη.

κλινίς, ἰδος, ἡ, Dim. of κλίνη, a small couch.

κλινό-πετής, ἐς, (κλίνη, πίπτω) bed-ridden.

κλινό-χάρτης, ἐς, (κλίνη, χαίρω) fond of bed.

κλιντήρ, ἦρος, ὁ, (κλίνω) a couch, bed.

ΚΛΙΝΩ [r]: fut. κλινῶ: aor. I ἐκλίνα, med. ἐκλινάμην, pass. ἐκλινήην and ἐκλινήην [r]: pf. pass. κτεκλίμαι. To make slope or slant, incline. 2. to make one thing slope against another, prop or rest it against.

3. to turn aside: so, ὅσπερ πάλιν κλίνειν to turn back the eyes. 4. to make recline or sit down, esp. at meat.

II. Pass. to be bent: to bend aside, swerve. 2. to lean, rest, support oneself against a thing. 3. to lie down, esp. at meals, Lat. discumbere. 4. of Places, to be sloping, λίμνη κεκλιμένη sloping towards the lake. 5. to wander from the right course.

III. Med. to decline, verge: so later in Act., ὁ ἥλιος κλίνει the sun declines: κλίνειν ἐπὶ τὸ χεῖρον to fall away for the worse.

κλισία, Ion. -λίη, ἡ, (κλίνω) a place for lying down: a hut, tent, cot or cabin, used by herdsmen in time of peace, and by soldiers in time of war: as they were of wood, an army on breaking up did not strike the κλισία, but burnt them on the spot: the collected κλισία formed a camp.

II. a couch, chair:—a bed.

III. a company of people sitting at meals.

κλισιάδες, ον, αἱ, (κλίνω) folding doors or gates: metaph. an entrance, access.

κλιστήρην, Adv., (κλισία) out of a cot or tent.

κλιστήρηνδε, Adv., to a cot or tent.

κλίσιον, τό, (κλισία) the outbuildings round a heron's lodge. [κλι]

κλίσιν, εως, ἡ, (κλίνω) a lying down, reclining. [r]

κλισμός, ὁ, (κλίνω) a couch or chair for reclining.
κλίτος, τό, = κλίμα II, a clime. [r]
κλίτῳ, ὅς, ἡ, acc. pl. κλιτῶν: (κλίνω) a sloping place, slope, declivity, hill, Lat. clivus.

κλοιός, ὁ, with irreg. pl. τὰ κλοιά, as well as of κλοιοί: Att. κλωφός: (κλείω). A collar for a dog; esp. a large wooden collar: hence also a pillory.

κλονέω, f. ἴσω, (κλόνος) to drive in confusion, to confound, agitate, distract:—Pass. to flee in confusion, run wildly.

ΚΛΟΝΟΣ, any violent motion, esp. the press of battle, the bottle-roul: generally, tumult, throng.

κλοπαῖος, α, ον, (κλάψ) stolen: furtive, stealthy.
κλοπεύς, ἔως, ὁ, (κλέπτω) = κλωψ, a thief: a secret doer.

κλώπη, ἡ, (κλέπτω) thief. II. a stealthy act, fraud: ποδοῖν κλοπὰν ἀρᾶσθαι to steal away.

κλόπιος, α, ον, (κλώψ) thirish, artful.
κλωπός, ὁ, (κλέπτω) a thief.

κλοτοπέω, only in II. 19. 149, οὐ γὰρ χρὴ κλοτοπεῖν 'tis not good to deal subtly: a lengthd. form of κλέπτω, κλαπέω.

κλύδων, ανος, ὁ, (κλύω) a wave, billow, surge. II. metaph., κλύδων κακῶν a flood of ills. Hence **κλύδωνίζομαι**, Pass., to be tossed by the waves.
κλύδωνον, τό, Dim. of κλύδων, a little wave, ripple: a wave: a surging sea.

ΚΛΥΨ: Ion. impf. κλύεσκον: fut. κλύσω [ῥ]: pf. pass. κλεισσμαι. To wash or dash against, break over:—Pass. of the sea, to be stormy, dash high: so intr. in Act., κύματα κλύεσκον ἐπ' ἡτίους the waves dashed, broke against the shore. II. to wash off or away: to wash out.

2. κισσύβιον κεκλυμένον καρῶ a wooden vessel washed or coated with wax.

κλύθι, 2 sing. aor. 2 imperat. of κλύω.

κλύμανος, η, ον, (κλύω) = κλυτός, famous. [ῥ]
κλύσμα, τό, (κλύω) a liquid used for washing out: a clyster or drench. II. the part washed by the waves, the beach.

κλυστήρ, ἦρος, ὁ, (κλύω) a clyster-pipe, syringe.
κλύτε, 2 pl. aor. 2 imperat. of κλύω.

κλυτός-δενδρός, ον, (κλυτός, δένδρον) famous for trees.

κλυτό-εργός, ὄν, (κλυτός, ἔργον) famous for work.
κλυτό-καρπός, ον, (κλυτός, καρπός) famous for fruit, with choice fruit.

κλυτός-μήτις, ι, gen. ιος, (κλυτός, μήτις) famous for skill.

κλυτό-μοχθος, ον, (κλυτός, μόχθος) famous for toils.

κλυτό-παῖς, παιδός, ὁ, ἡ, (κλυτός, παῖς) with famous children.

κλυτό-πῶλος, ον, (κλυτός, πῶλος) famous for horses.

κλυτός, ἡ, ὄν, αἰσὸς ὅς, ὄν, (κλύω) heard of, to be heard of, famous, renowned. 2. of things, noble, splendid, beautiful.

κλυτό-τέχνης, ου, ὁ, (κλυτός, τέχνη) famous for art, of exquisite skill.

ΚΛΥΨ: aor. 2 ἐκλυον, imperat. sing. and pl. κλύθι, κλύτε, Ep. redupl. κέκλυθι, κέκλυτε. To hear. 2. c. dat., to give ear to, listen to, hearken to: but also c. gen., to obey. 3. to hear, learn by hearing, ascertain. 4. generally, to perceive. II. to hear oneself called, be called so and so, like ἀκούω, Lat. audivo, κακῶς κλῦναι to be ill spoken of.

ΚΛΩΒΟΨ, ὁ, a cage, bird-cage.

κλωγμός, ὁ, (κλώω) the whistle or sound which a rider uses to his horse.

ΚΛΩΨ, f. κλώω, to croak, have a hoarse note, properly of jack-daws.

ΚΛΩΨΘΗ, fut. κλώσσω, to twist, spin, esp. of the goddesses of fate. Hence

Κλωθώ, οὗς, ἡ, Lat. Clotho, one of the three Μοῖραι or Fates, who span the thread of life.

κλωμῶδεις, εσσα, εν, stony, rocky, rugged. From **ΚΛΩΜΑΞ** or κρώμαξ, ἄκος, ος, a heap of stones.

κλών, gen. κλωνός, ὁ, (κλώω) = κλάδος, a young shoot, sprout, twig, Lat. sarculum.

κλωνίον, Dim. of κλών.

κλώψ, ὁ, Att. for κλοῦς.

κλωπεύω, f. σαι, = κλοπέω, to steal.

κλωπτικός, ἡ, ὄν, (κλώψ) thierish, furtive.

κλωπο-πάτωρ, ορος, ὁ, ἡ, (κλώψ, πατήρ) of a thierish or thierish father. [α]

κλωστήρ, ἦρος, ὁ, (κλώω) a thread, yarn, line.

κλωστός, ἡ, ὄν, (κλώω) spun, twisted.

κλώψ, κλωπός, ὁ, (κλέπτω) a thief, Lat. fur.

κνώω, = Att. κνάω, like καίω, for Att. κάω, etc.

κνάω, Dor. for κνήμη.

κνᾶμός, Dor. for κνήμος.

κνάμπτω, old Att. for γνάμπτω.

κνάπτω or **γνάπτω** : (κνάω) : to scratch: esp. to tease, card or comb wool, to full cloth, from the teasel or comb (κνάφος) which was used. II. metaph. to mangle, tear, lacerate.

κνάσαιω, 2 sing. aor. I med. opt. of κνάω.

κνάσω, κνάσαι, Dor. for κνήσω, κνήσαι, fut. and aor. I inf. of κνάω.

κνᾶφειον, Ion. -ήτιον, τό, (κνάπτω) a fuller's shop.

κνᾶφέυς or **γναφέυς**, ἔως, ὁ, α, fuller, Lat. fullo, a cloth-curler or dresser, clothes-cleaner.

κνᾶφέω, f. σαι, (κναφέυς) to full, card cloth.

κνᾶφέω, f. ἴσω, = foreg.

κνᾶφήτιον, Ion. for κναφεῖον.

κνάφος, ὁ, (κνάω) the prickly teasel, Lat. serina fullica, a plant used by fullers to card or clean cloth: hence also a carding-comb; also used as an instrument of torture.

ΚΝΑΨ: Ep. 3 sing. impf. κνή: inf. κνήν: fut. κνήσω: aor. I ἐκνήσα: aor. 2 ἐκνήην, whence Ep. 3 sing. κνή. To scrape or grate, Lat. rulare: to scrape off: metaph. to wear down, scrape away:—Med., κνάσθαι τὰ ὦτα to tickle one's ears.

κνεφάζω, f. ἴσω, (κνέφας) to cloud over.

κνεφαῖος, α, ον, also os. ὄν, κνέφας) dark, gloomy,

narky. 2. in the dark, either at nightfall or before day-break.

κνέφας, dos, τό, Att. **κνέφους**: dat. **κνέφα**, Ep. **κνέφαϊ** (**νέφος**) darkness, dusk at nightfall, also the morning twilight or dawn, Lat. *diluculum*.

κνή, Ep. for **ἐκνή**, 3 sing. impf. of **κνάω**.

κνήθω, f. **κνήσω**, (**κνάω**) to scratch. II. to tickle:—Pass. to itch.

ΚΝΗΚΟΣ, ἡ, Lat. *cnēcus*, a plant of the thistle kind. Hence

κνήκος, ἡ, ὄν, Dor. **κνάκος**, ἁ, ὄν, pale yellow, whitish yellow, like the **κνήκος**, of the colour of the goat: hence the goat is called **κνάκων**.

κνήκων, Dor. **κνάκων**, ανος, ὁ, v. sub **κνήκος**.

κνήμ-αργος, ον, (**κνήμη**, ἀργός) white-legged.

ΚΝΗΜΗ, ἡ, the part of the leg between the knee and ankle, the leg, Lat. *tibia*.

κνημιδο-φόρος, ον, (**κνημís**, φέρω) wearing greaves to protect the leg.

κνημís, ἴδος, ἡ, (**κνήμη**) a greave, armour for the leg, reaching from knee to ankle; the **κνημίδες** consisted of two parts, and were fastened with silver clasps (**ἐπισφύρα**): but **βύειαι κνημίδες** are boots of ox-hide, to protect the legs.

κνημός, ὁ, (**κνήμη**) a woody mountain-pass, a mountain-track, Lat. *siltus*.

κνησιάω, f. ἄσω, Desiderat. of **κνάω**, to wish to scratch, to itch.

κνήσιμα, τό, (**κνάω**) an itching.

κνήστις, εως and ιος, ἡ: contr. dat. **κνήστí**: (**κνάω**) a knife for scraping, a rasp, grater.

κνίδη, ἡ, (**κνίζω**) a nettle, Lat. *urtica*. [τ]

Κνίδιος, α, ον, (**Κνίδος**) Cnidian, of or from *Cnidus*.

κνίφα, ης, ἡ, Ion. **κνίφη** = **κνίδη**, a nettle. From

κνίζω: f. **κνίσω** [τ], Dor. **κνιζῶ**: (**κνάω**). To scrape or grate, rasp. II. to make to itch: hence metaph. to tease, chafe, nettle, vex:—Pass. to be teased, chafed.

κνίπτος, ὄν, (**κνίζω**) scraping, niggardly, miserly.

ΚΝΙΣΑ, Ep. **κνίστη**, ης, ἡ, Lat. *nidor*, the smell or savour of a victim, steam of a burnt sacrifice. II. the fat caul, in which the flesh of the victim was wrapped: the fat itself. Hence

κνισάεις, εσσα, εν, Dor. for **κνισήεις**. [α]

κνισάντι, Dor. for **κνισάεντι**, dat. of **κνισάεις**.

κνισάω, f. ἡσω, (**κνίσω**) to fill with the steam or smell of a burnt sacrifice. II. intr. to make the steam of sacrifice.

κνίσδω, Dor. for **κνίζω**.

κνισήεις, Dor. **κνισάεις**, εσσα, εν, (**κνίσω**) full of the steam of sacrifice, steaming.

κνίσμα, τό, (**κνίζω**) an itching.

κνισμός, ὁ, (**κνίζω**) an itching of the skin, tickling, irritation, fretting.

κνισο-διώκτης, ου, ὁ, (**κνίσω**, διώκω) hunting after the smell of roasts meat, name of a mouse.

κνίσσα, **κνισάεις**, less correct forms for **κνίσω**, **κνισάεις**, etc.

κνισαυτός, ἡ, ὄν, (**κνισάω**) steaming with burnt sacrifice.

κνίψ, ὁ, also ἡ, gen. **κνίπος**: nom. pl. **κνίπες**: (**κνί-ω**): a kind of cument, which gnaws figs.

κνότη, Ion. for **χνότη**.

κνύζα, contr. for **κουνύζα**.

κνυζομαι and **-ζομαι**, Dep., to whine, whimper, of a dog: of children, to whine, whimper. (Formed from the sound.) Hence

κνυζήθμós, ὁ, a whining, whimpering.

κνυζήμα, τό, = **κνυζήθμός**, a whining.

κνυζώ, f. ἴσω, to disfigure, make dim and dark.

κνίω, f. ὕσω [ῥ]: (**κνάω**) to scratch or touch gently.

κνώδαλον, τό, any dangerous animal, a monster, beast. (Deriv. uncertain.)

κνώδων, οντος, ὁ, (ὀδούς) a sword: pl. **κνώδοντες**, two projecting teeth or spikes on a hunting spear; **ἐξί-φους διπλοὶ κνώδοντες** a cross-hilted sword.

ΚΝΩΣΣΩ, to nod, slumber, sleep.

κοάλεμος, ὁ, (**κοάω**, Att. **νοέω**) a stupid fellow, booby, blockhead. [α]

κοάξ, Comic word formed to imitate the croaking of frogs **βρεκεκέξ κοάξ κοάξ**.

κοάω, v. **κοέω**.

κοβαλίκευμα, τό, a knavish trick. From

κοβαλίκευω, = **κοβαλέω**.

κόβαλος, ὁ, an impudent rogue, an arrogant knave: **Κόβαλοι** were also a set of mischievous goblins, invoked by rogues: neut. Adj. **κύβαλα**, knavish tricks, rogueries. (Deriv. uncertain.)

ΚΟΤΧΗ, ἡ, a muscle or cockle, Lat. *concha*: also a muscle-shell. II. the case round a seal attached to documents: (hence **ἀνακογχυλιάζω**, to unseal).

κόγχος, ὁ, also ἡ, = **κόγχη**, a muscle or cockle.

κογχύλη, ἡ, = **κόγχη**. [ῥ] Hence

κογχυλιάτης, ου, ὁ, a kind of marble with shells in it, a conglomerate of marble. [α]

κογχύλιον, τό, (**κογχύλη**) a muscle or cockle: also its shell, generally, a bivalve-shell. [ῥ]

κοδράντης, ου, ὁ, the Lat. *quadrans* = $\frac{1}{4}$ of an as, about $\frac{1}{3}$ d. English.

ΚΟΕ΄, ον or **κοάω**, Ion. for **νοέω**, contr. **κοά**, to mark, perceive, hear, observe.

κόθεν, Ion. for **κοθεν**.

κόθορονος, ὁ, Lat. *cothurnus*, a buskin or high boot, covering the whole foot and reaching to the middle of the leg, laced in front, and with thick soles. 2. the **κόθορονος** was worn by tragic actors: thus it became the emblem of Tragedy, as the *soccus* of Comedy. 3. since the buskins might be worn on either foot, ὁ **Κόθορονος** was a nickname for a trimmer or time-server in politics.

κόθουρος, ον, = **κύλουρος**, without a sting.

ΚΟΙ΄, sound to express the grunting of young pigs. Hence

κοίζω, f. ἴσω, to grunt like a young pig.

κοίη, Ion. for **ποιή**, dat. sing. from **πῶλος**, Ion.

κοῖος, used as Adv., *how? in what manner? in what respect?*

κοιλáινω, fut. ἀνῶ; aor. I ἐκοίληνα, inf. κοιλῆναι, Att. ἐκοίλانا, inf. κοιλάναι: pf. pass. κεκοίλασμαι: (κοῖλος). To make hollow, scoop, hollow out.

κοίλη, ἡ, a hollow, strictly fem. from κοῖλος, hence as name of a δήμος or borough in Attica.

κοιλία, ἡ, (κοῖλος) the hollow of the belly, the belly, Lat. venter. 2. the contents of the belly, the bowels: tripe: black-puddings.

κοιλιο-πώλης, ου, ὁ, (κοιλία, πωλέω) a tripe or black-pudding seller.

κοίλο-γάστρω, ορος, ὁ, ἡ, (κοῖλος, γαστήρ) hollow-bellied: hence hungry, ravenous.

κοιλῶ-πέδος, ου, (κοῖλος, πέδον) lying in a hollow.

ΚΟΙΛΑΟΣ, η, ου, hollow, hollowed: κοίλα νῆες, for the early ships were hollowed out, like canoes; later, κοίλη ναῦς or κοίλη alone was the hollow or hold of the ship: of Places, lying in a hollow or vale: of a road, cut deep, overhung:—τὸ κοῖλον a hollow place, hollow, recess: κοῖλος χρυσὺς gold made into hollow vessels, i. e. plate.

κοιλ-ὀφθαλμος, ου, (κοῖλος, ὀφθαλμός) hollow-eyed.

κοίλο-χείλης, ἐς, (κοῖλος, χεῖλος) hollow to the rim.

κοίλω, f. ὤσω, (κοῖλος) to make hollow.

κοιλ-ώδης, ἐς, (κοῖλος, εἶδος) hollow-looking.

κοίλωμα, ματος, τό, (κοίλω) a hollow.

κοιλ-ᾠνῆς, ὅχος, ὁ, ἡ, (κοῖλος, ὄνυξ) hollow-hoofed.

κοιλ-ώτης, ου, ὁ, fem. κοιλώτις, ἰδος, ἡ, = εἶ.

κοιλ-ώπός, ὄν, (κοῖλος, ὤψ) hollow-looking.

κοιμάτο, Ep. 3 sing. impf. pass. of κοιμάω, Ion. -εω: fut. ἤσω: (καίμαι). To lull to sleep,

put to sleep, put to bed. 2. generally, to lull, still, calm, tranquillize, soothe, assuage.

II. Pass., with fut. med. -ήσομαι, aor. I med. -ησάμην, pass. -ήσθην. To fall asleep, go to bed: of animals, to lie down: κοιμήσατο ἄλλεον ὕπνον he slept a brasn sleep, i. e. the sleep of death. 2. to sleep the sleep of death, be fallen asleep.

κοιμέω, Ion. for κοιμάω.

κοιμηθεῖν, 3 sing. aor. I pass. opt. of κοιμάω.

κοιμημα, τό, (κοιμάω) sleep: κοιμήματα αὐτογέννητα intercourse of the mother with her own son.

κοιμήσις, ἐως, ἡ, (κοιμάω) a sleeping: also 2. rest, repose.

κοιμίζω, f. ἴσω, Att. ἴω, = κοιμάω, to put to sleep:—to lay asleep, of the sleep of death. 2. generally, to lay to rest, to quench: to appease, assuage. Hence κοιμιστής, οὔ, δ, one putting to sleep.

κοινάν, ἄνος, ὁ, Dor. for κοινάν, κοινανός.

κοινᾶνέω, Dor. for κοινανέω.

κοινάσσομαι, Dor. for κοινώσσομαι, fut. of κοινάω.

κοινάω, = κοινάω, to make common with, ὁδὸν νυκτὶ κοινᾶν to confide a journey to night, i. e. make a journey under cover of night.

κοινῇ, dat. fem. of κοινός, used as Adv., in common, by common consent.

κοινο-βουλέω, (κοινός, βούλη) to deliberate in common.

κοινο-βωμία, ἡ, (κοινός, βωμία) community of altars, of gods who are worshipped at one common altar.

κοινὸ-λεκτρος, ου, (κοινός, λέκτρον) having a common bed, a bed-fellow, consort.

κοινο-λεχίης, ἐς, (κοινός, λέχος) sharing the same bed, a paramour.

κοινο-λογίσομαι, fut. med. -ήσομαι, aor. I med. -ησάμην, pass. -ήσθην: Dep.: (κοινός, λόγος). To take common counsel with, to consult together.

κοινὸ-πλοῦς, ου, contr. -πλοῦς, ουν, (κοινός, πλέω) sailing in common: making a joint expedition.

κοινὸ-πους, δ, ὁ, πουν, τό, gen. ποδός, (κοινός, ποῖς) with common foot, coming together.

ΚΟΙΝΟΝ, ἡ, ὄν, also ὅς, ὄν, common, shared in common.

II. common to all the people, public, τὸ κοινόν ἀγαθόν the common weal.

2. τὸ κοινόν the state, Lat. *res publica*; ἀπὸ τοῦ κοινουῖ by public authority, on the part of the state.

III. of persons, impartial, affable, accessible.

IV. of common origin, kindred.

V. of forbidden meats, common, profane. Hence κοινότης, ητος, ἡ, a sharing in common, fellowship.

II. affability.

κοινὸ-τοκος, ου, (κοινός, τεκεῖν) born of common parent.

κοινο-φίλης, ἐς, (κοινός, φιλέω) loving in common.

κοινὸ-φρων, ου, gen. ονος, (κοινός, φρήν) like-minded.

κοινῶ, f. ὤσω: Dor. fut. κοινάσσομαι, aor. I ἐκοινάσσα: (κοινός). To make common, communicate, impart: to make a sharer in: c. acc. 2. to make common or unclean, to pollute.

II. Med. to take counsel, consult.

2. to be partaker or sharer in a thing, c. gen.: also c. acc. rei, to take part or share in.

III. Pass. to hold communion, have intercourse with.

κοινάν, ἄνος, Dor. κοινᾶν, ἄνος, ὁ, = κοινανός.

κοινανέω, f. ἤσω, (κοινανός) to be a partaker, have a share of, to take part in: κοινανεῖν τινι to have dealings with a man. Hence

κοινάνημα, ματος, τό, a communication: and κοιναία, ἡ, communion, fellowship, intercourse.

κοινωνικός, ἡ, ὄν, communicative, social. From κοινωνός, ὁ, also ἡ, (κοινός) a companion, partner, fellow, associate.

II. as Adj. = κοινός.

κοινός, Adv. of κοινός, in common, by common consent.

κοῖος, η, ου, Ion. for ποῖος, α, ου.

κοιράνω, f. ἤσω, (κοίρανος) to be lord or master, to rule, command. 2. c. acc., to lead, arrange.

κοιρινίδης, ου, ὁ, = κοίρανος.

ΚΟΙΡΑΝΟΣ, ὁ, a ruler, leader, commander, either in war or peace: generally, a lord, master.

Κοιστῆρβια, Pass., (Κοιστῆρα) to live like Κοιστῆρα (the wife of Alcmaeon), i. e. live a gay, fashionable life.

κοιτάζω: fut. ἄσω, Dor. αἰῶ: (κοίτη). To put to

bed: Med., with Dor. aor. 1 *κοιταζάμην*, *to go to bed, sleep*.

κοιταῖος, α, ον, (κοίτη) *lying in bed, abed, asleep*. 2. as Subst., τὸ κοιταῖον *the lair of a wild beast*.

κοίτη, ἡ, (κειμαι) *a place to lie down in, bed, couch: the πνυγίον-bed*. 2. of animals, *a lair, den, nest*. II. *sleep, the act of going to bed, τῆς κοίτης ὥρῃ bed-time*.

κοίτος, ὁ, = κοίτη. 2. *a going to bed: sleeping, sleep*. Hence

κοιτών, ὢνος, ὁ, (= κοίτη) *a bed-room, bed-chamber*.

κόκκινος, η, ον, (κόκκος) *scarlet*, Lat. *coccineus*.

ΚΟΨΚΟΣ, ἡ, *a kernel: a berry: esp. the kermes-berry used to dye scarlet*.

κόκκυ, α *a cry or call to a person*, = ταχύ: κόκκυ, μεθεῖτε, *quick, let go, strictly of the cry of a cuckoo*.

κοκκύω, Dor. **κοκκύσδω**: f. ὤσω: pf. κεκόκκυα: (κόκκυς). *To cry cuckoo: of the cock, to crow*. II. *to cry like a cuckoo or cock, give a signal by such cry*.

κόκκυς, ἕγος, ὁ, (κόκκυ) *a cuckoo, from its cry*.

κοκκύσδω, Dor. for **κοκκύω**.

κόκκων, ἄνος, ὁ, (κόκκος) *a pomegranate-seed*.

κοκκαί, οἱ, *ancestors*. Deriv. uncertain.

κολάζω, f. **κολάσσομαι**, rarely **κολάσω**: contr. 3 sing. **κολᾷ**, part. med. **κολώμενος**: (κύλος, akin to **κολούω**). *To prune, retrench: metaph. to lull in check, keep in, confine: then to chastise, correct, punish:—I'ass. to be punished*.

Κολανίς, ἴδος, ἡ, epith. of Artemis. (Deriv. and meaning uncertain.)

κολῦκεια, ἡ, (κολακεύω) *a flattering, fawning*.

κολάκευμα, τό, (κολακεύω) *a piece of flattery*. [ᾶ]

κολῦκευτός, α, ον, verb. Adj. of **κολακεύω**, *to be flattered*.

κολακευτικός, ἡ, ὄν, (κολακεύω) *flattering, fawning*.

κολᾶκεύω, f. **σω**, (κόλαξ) *to flutter, flutter on:—I'ass. to be flattered*.

Κολακ-ώνυμος, ὁ, (κόλαξ, ὄνομα) *parasite-named, Comic distortion of a real name Kleonymos*.

ΚΟΛΛΑΞ, ἄκος, ὁ, *a flatterer, fawner*.

κολαπτήρ, ἦρος, ὁ, *a chisel, graver*. From **ΚΟΛΑΠΤΩ**, f. **ψω**, *to hew, cut, chisel: of birds, to peck*.

κόλῳσις, εως, ἡ, (κολάζω) *a pruning: a checking, punishing, correction, chastening*.

κόλασμα, τό, (κολάζω) *chastisement, punishment*.

κολάσσειρα, ἡ, fem. of **κολαστήρ**.

κολαστήριος, ον, (κολαστήρ) *fit for punishing*. II.

as Subst., **κολαστήριον**, τό, *a prison*. 2. *a punishment, punishing*.

κολαστής, οὐ, ὁ, (κολάζω) *a chastiser, punisher*.

κολαστρία, ἡ, fem. of **κολαστήρ**.

κολῳφίζω: f. ἴσω, Att. ἴω: (κόλαφος). *To give one a box on the ear, buffet, cuff*.

κόλαφος, ὁ, (κολάπτω) *a box on the ear, cuff*.

κόλιον, Ion. **κουλέον**, τό, = **κολέος**, *a sheath*.

κολέος, Ion. **κουλέος**, ὁ, or **κουλέον**, τό, (κύλος) *a sheath or scabbard of a sword*.

κολετράω, f. ἴσω, *to trample on*.

κόλλα, Ion. **κόλλη**, ἡ, ἡ, *glue*, Lat. *gluten*.

κόλλυβος, ὁ, = **κόλλωψ**. II. *a kind of wheaten cake, named from its shape*.

κολλάω, f. ἴσω, (κόλλα) *to glue, cement*. 2. *to join: to weld*. II. *to join together, unite:—I'ass. to be joined to, to attach oneself to*.

κολλῆσις, εσσα, εν, (κόλλα) *glued together, close-joined*.

κόλλησις, εως, ἡ, (κόλλω) *a gluing, cementing: κόλλησις σιδήρου a welding of iron*.

κολλητός, ἡ, ὄν, (κόλλω) *glued together, cemented, closely joined, well-fastened*.

κολλίζω, f. ἴσω, *later form for κολλάω*.

κολλικο-φάγος, ον, (κόλλω, φαγεῖν) *roll-eating*.

ΚΟΛΛΙΞ, ἱκος, ὁ, *a long roll of coarse bread*.

ΚΟΛΛΩΨ, ὁπος, ὁ, *the peg or screw of a lyre, by which the strings are tightened: metaph., κόλλωψα ὀργῆς ἀνεῖναι to unscrew your passion*.

κολλῳβιστής, οὐ, ὁ, (κόλλωβος) *a money-changer*.

ΚΟΛΛΥΒΟΣ, α, *a small coin*. 2. in plur., τὰ **κόλλυβα** *small round cakes*. [ῶ]

κολλύρα, ἡ, = **κύλλεξ**. [ῶ]

κολλύριον, τό, Dim. of **κολλύρα**, *eye-salve*, Lat. *collyrium*, (so called because it was made up in small cakes. [ῶ])

κολοβος, ὄν, (κύλος) *docked, curtailed, Lat. curtus: of animals, short-tailed: also maimed, mutilated*. Hence

κολοβώω, f. ὤσω, *to dock, curtail, shorten*.

κολοι-άρχος, ου, ὁ, (κολοῖς, ἄρχω) *a leader of jackals, a jackal-general*.

κολοιάω, f. ἄσω, (κολοῖς) *to scream like a jackdaw*.

κολοῖς, ὁ, *a jackdaw*, Lat. *graculus*: proverb. **κολοῖς ποτὶ κολοῖόν** 'birds of a feather flock together.'

Κολοκάσια, ἡ, or **κολοκάσιον**, τό, [ᾶ], *the colocasia or Euphorbia bean, a plant resembling the water-lily, found in the marshy parts of Egypt*.

κολό-κύμα, τό, (κόλος, κύμα) *a large heavy wave before it breaks, the heavy swell before a storm*.

κολοκύνθη or **-κύνθη**, ἡ, ἡ, *the round gourd or pumpkin*, Lat. *cucurbita*. Hence

κολοκυνθιάς, ἄδος, ἡ, *food prepared from pumpkins: and*

κολοκύνθινος, η, ον, *made from pumpkins*.

κόλον, τό, *shortened form for κῶλον*.

ΚΟΛΩΣ, ον, *docked, curtailed, stunted*, Lat. *curtus*, **κόλον δόρυ** *a spear broken short off: esp. of oxen, etc., hornless, short-horned*.

κολοσσός, ὁ, *a colossus, gigantic statue: also a statue*. The most famous Colossus was that of Apollo at Rhodes seventy cubits high, made in the time of Demetrius Poliorketes.

κολοσυρτός, ὁ, νοῖσε, *dim.* 2. *a rubble or noisy crowd*.

κολούω, f. ούσω : pf. pass. κεκόλουμαι and κεκόλουσμαι : aor. I pass. ἐκολούησθαι and ἐκολούσθην : (κόλος). To dock, clip, curtail, cut short, abridge : metaph., ἔπος μεσοτῆρ κολούειν to cut short a word in the middle, Lat. *præcidere*, i. e. leave it unfinished : δῶρα κολούειν to abridge, limit gifts : also 2. like κολάζω, to check, restrain, confine.

κολοφών, ἄνος, δ, a top, finishing, end.
κολπίas, ου, ό, (κόλπος) swelling in folds.

ΚΟΪΛΙΟΣ, δ, the bosom, top : later also the mother's womb.

II. the fold formed by a loose garment, sometimes used for a pocket.
III. any hollow, as, θαλάσσης κόλπον ὑποδύναι to go under the lap of ocean, i. e. the deep hollow between the waves. 2. a bay or creek of the sea.—It corresponds in all senses to the Lat. *sinus*. Hence

κολπός, ι, ὥσω, to form into a bosom or fold : to make a sail belly or swell.
κολπ-ώδης, es, (κόλπος, εἶδος) embosomed, embayed.

ΚΟΛΥΜΒΑΣ, f. ἥσω, to dive, swim. Hence
κολυμβήθρα, ἡ, a place for diving, a swimming-bath : and

κολυμβητήρ, ἦρος, δ, and κολυμβητής, οὔ, δ, (κολυμβάω) a diver, swimmer.

κολυμβίς, ἰδος, ἡ, (κολυμβάω) a sea-bird, a diver.
κόλυμβος, δ, (κολυμβάω) a diver, swimmer. II. = κολυμβήσις.

κόλως, Ion. -τω, f. ἥσω : (κολφός). To cry, bawl, scold, brawl, clamour.

ΚΟΛΩΝΗ, ἡ, a hill, mound : esp. a sepulchral mound, barrow, cairn, Lat. *tumulus*.

κολωνία, ἡ, the Lat. *colonia*, a colony.
κολωνός, ό, (κολώνη) a hill : κολωνός λίθων a heap of stones.

II. *Colonia*, a demos of Attica lying on and round a hill, sacred to Poseidon, the scene of the *Œdipus Coloneus* of Sophocles.

κολφός, οὔ, δ, (κολοίός) a bawling, wrangling.
ΚΟΜΑΡΟΣ, ό, and ἡ, the strawberry-tree, arbutus.

κομάρ-φάγος, ον, (κόμαρος, φάγειν) eating the fruit of the arbutus.

κομάω, Ion. -τω : Ep. part. κομόων : fut. ἥσω : (κόμη). To let the hair grow long, wear long hair : as long hair was a sign of birth, it meant, to plume oneself, to be proud, haughty, arrogant, οὗτος ἐκόμησε ἐπὶ τυραννίδι he aimed at the monarchy. Originally the Greeks seem generally to have worn their hair long, whence *καρηκομόωντες* Ἀχαιοί in Homer. At Sparta the citizens continued to wear long hair : but at Athens it was worn only by youths until the 18th year.

II. also of horses, to be decked with manes.

III. metaph. of trees, plants, etc., to have leaves or foliage.

κομῆσκα, 3 sing. Ion. impf. of κομέω.

ΚΟΜΕΩ, f. ἥσω, to take care of, attend to, tend.

κομέω, Ion. for κομῶ.

ΚΟΜΗ, ἡ, the hair, Lat. *coma* : κείρασθαι κόμην to have one's hair cut close, usu. in sign of mourn-

ing. II. metaph. like *coma*, the foliage, leaves of trees.

Κομητ-ἄμνίας, ου, δ, (κομήτης, Ἀμνίας) *Cometod-Amnias*.

κομήτης, ου, δ, (κομάω) long-haired : ἰδε κομήτης a feathered attow. 2. leafy, grassy.

κομῆτῃ, ἡ, (κομίζω) attendance, attention, care : also the management, care of a garden.

II. a bringing-in or carrying supplies : a procuring of supplies, Lat. *convectus frumenti* : a gathering in of harvest.

2. (from Med. κομίζομαι) a carrying away for oneself, a rescue, recovery.

3. (from Pass. κομίζομαι) a going or coming : a return, means of getting back.

κομῖδι, dat. from κομῖδι, used as Adv., with care, carefully, exactly : wholly, altogether : absolutely, quite : in answers, κομῖδι μὲν οὖν very much so indeed, just so, ay and more than that.

κομνόμεθα, Dor. for κομνόμεθα, I pl. contr. fut. med. of κομίζω.

κομίζω : f. ἴσω, Att. ἰω, med. ἰούμαι : (κομέω). To take care of, provide for, supply :—Med., κομίζεσθαι to receive hospitably.

2. of things, to take care of, take heed to, mind, τὰ σ' αὐτῆς ἔργα κόμισε mind thine own affairs.

II. to convey, carry away, in order to save, νεκρὸν κομίζειν to carry away a corpse : in Med. to rescue, cure, cf. ἐρύομαι : κόμισαι με convey me away, rescue me.

2. to carry off or away, bear off :—Med. to carry off as a prize : also to get, gain, receive.

3. to bring to : to gather in corn : to import.

4. to conduct, escort.

5. to fetch back, rescue, redeem :—Med. to get back, recover.

III. Pass. to be carried, to convey oneself, journey, travel, voyage : to betake oneself.

2. to come back, return.

κομίσαιω, 2 sing. aor. I med. opt. of κομίζω.

κόμισε, Ep. for ἐκόμισε, 3 sing. aor. I of κομίζω.

κομιστός, α, ον, verb. Adj. of κομίζω, to be taken care of, to be gathered in.

κομιστήρ, ἦρος, ό, = sq.

κομιστής, οὔ, δ, (κομίζω) one who takes care of, a protector, guardian.

II. a bringer, conductor.

κόμιστρα, τά, (κομίζω) rewards or payment for saving.

κομῖω, contr. from κομίσω, fut. of κομίζω.

κόμμα, τό, (κόπτω) that which is struck or cut, the stamp or impression of a coin : proverb., πονηροῦ κόμματος of bad stamp.

2. generally, coin.

II. a short clause in a sentence, Lat. *comma*. Hence κομματικός, ἡ, όν, framed in short clauses.

ΚΟΜΜΑΓ, τό, gum, Lat. *gummi* and *commis*, indecl.

κομμός, οὔ, δ, (κόπτω) striking : esp. like Lat. *planctus*, in sign of lamentation : hence a wail, dirge.

II. in the Att. Drama, a song sung alternately by an actor and the chorus, usu. a mournful dirge.

κομόωντες, κομόωντες, Ep. part. dual and pl. of κομάω.

κομόωντι, Dor. for κομῶσι, 3 pl. of κομάω.

κομπάζω, *f. ἄσω*, (*κόμπος*) *to raise dust, to hasten*: *c. acc.*, *κομπάειν λόγον* *to speak big words*; *κομπάζειν τέχνην* *to boast one's art*.

Κομπασεύς, *ὁ*, Comic word, *one of the borough* *Κόμπος*, *a Braggartian*.

κόμπασμα, *τό*, (*κομπάζω*) *a boast*: *vault*: *usu. in pl. vaults, braggart words*.

κομπέω, *f. ἴσω*, (*κόμπος*) *to ring, clash, rattle*. II. *metaph. to utter high-sounding words, boast, vault*:—*Pass. to be boasted of*.

κομπο-λακείω, *f. ἴσω*, (*κόμπος*, *λακείω*) *to talk big, be an empty braggart*. Hence

κομπολακίδης, *οὐ, ὁ*, *braggart, boaster*. [ῥ]

ΚΟΜΠΟΣ, *ὁ*, *a noise, clash*, as of a boar's tusks: *the clumping of dancers' feet*: *the ringing of metal*.

II. *metaph. high words, boasting, a vaunt*.

κομπός, *ὁ*, (*κομπέω*) *a boaster*.

κομπο-φύκελορ-ρήμων, *ον, γεν. ονος*, (*κόμπος*, *φάκελος*, *ρήμα*) *κομπο-βιμίλλοι-κερδεδ*, *epith. of Æschylus*, because of his long compound words.

κομπ-ώδης, *ες*, (*κόμπος*, *είδος*) *boastful*.

κομπεία, *ἡ*, (*κομψεύω*) *elegance, refinement*: *affectation*.

κομψ-ευρίπικος, *Ἀδν.*, (*κομψός*, *Εὐριπίδης*) *with the neatness or the affectation of Euripides*.

κομψέω, *f. σω*, (*κομψός*) *to make elegant, refine, κόμψενε τὴν δόξαν* *refine on your suspicion*, like *Lat. arguere*:—*Med. to refine overmuch*:—*Pass. to play the exquisite*.

κομψο-πρεπής, *ές*, (*κομψός*, *πρέπω*) *dainty-seeming*.

κομψός, *ὁ, ὄν*, (*κομῶ*) *well-dressed, neat, fine*, *Lat. compositus*: hence *a pretty fellow*, *Lat. bellus homo*. 2. *of words and things, elegant, pretty, clever, witty, exquisite, affected*. Hence

κομψῶς, *Ἀδν. prettily, exquisitely*: *Comp., κομψοτέρορ ἔχειν* *to be better in health*.

κομβέω, *f. ἴσω*, (*κύναβος*) *to resound, ring*: *to resound*. Hence

κομβήδον, *Ἀδν.*, *with clash, ringing*.

κομβήω, *f. ἴσω*, = *κομβαίω*, *to clash, rattle*.

ΚΟΝΑΒΟΣ, *ὁ*, *a ringing, clashing, din*.

ΚΟΝΔΥΛΟΣ, *ὁ*, *a knuckle*: *in pl. the knuckles*, *fist*.

κονίω, *f. ἴσω*, (*κόνις*) *to raise dust, to hasten*.

κονία, *Ion. and Ep. κονίη*, *ἡ*: (*κόνις*) *dust, a cloud of dust*, as stirred up by men's feet, *ποδῶν ὑπέγερθε κονίη ἵστατ' ἀερόμενη*: *freq. in plur. κονία*, *in collective sense*, like *Lat. arena*, *the dust*, *πίπτειν ἐν κονίῃσι*, *to fall in the dust*. 2. *dust or sand*.

II. *cinners or ashes*, also *in plur.*, like *Lat. cineres*. III. *a fine powder, sprinkled over wrestlers' bodies after being oiled*, *to make them more easily grasped by the opponent*. [ῖ in Homer; *Att. usu. ῖ*]

κονιδῶς, *ἡ, ὡν*, *plastered, white-washed*. From

κονιάω, *pf. pass. κεκονιδῆμαι*: (*κονία*). *To plaster with lime*, *to plaster*, *Lat. dealbare*: *τάφοι κεκονιαμένοι* *plastered, whitened sepulchres*.

κονίζω, *fut. ἴσω*, *Att. ἰώ*: *perf. pass. κεκόνισμαι*: (*κόνις*) = *κονία*, *q. v.*

κονι-ορτός, *ὁ*, (*κόνις*, *ὄρνυμι*) *dust stirred up, a cloud of dust*: *κονιορτός ὕλην κεκαμένην* *a cloud of wood-ashes*:—*metaph. a dirty fellow*.

κόνιος, *α, ον*, (*κόνις*) *dusty*.

ΚΟΝΙΣ, *ιος, Att. εως, ἡ*: *dat. κόνι for κόνυ*: = *κονία, dust*. II. *the dust of ashes, ashes*. III.

the powder with which wrestlers were sprinkled after being oiled, *cf. κονία*: *metaph. of toil*. [ῖ]

κονισῶλος [ῖ], *ὁ*, (*κόνις*) *dust, a cloud of dust*.

κονίω, also later **κονίζω**: *fut. ἴσω [ῖ], or κονιώ* (as if from *κονίζω*): *pf. pass. κεκόνιμαι*: (*κόνις*). *To make dusty, cover, fill with dust*:—*Pass. κεκονιμένος* *all covered with dust*, i.e. *in the greatest haste*: so in *Med., κόνισσα λαβὼν πικε* *haste and take*: then *to sprinkle, cover* as with dust, *strew over*. II. *intr. to raise dust, make haste, spread*.

κονίω, *contr. κοννῶ* = *γινώσκω*.

ΚΟΝΝΟΣ, *ὁ*, *the beard*. 2. **Κόννος**, *as pr. n., Κόννου ψήφος*, *proverb. of something worthless*.

κοντός, *οὐ, ὁ*, *a pole, esp. a punting-pole*, *Lat. cantus*. 2. *the shaft of a pike*.

κοντο-φέρος, *ον, κοντός, φέρω* *carrying a pole or pike*: *hurling a pike*.

ΚΟΝΤΥΖΑ, *contr. κονίζα, ης, ἡ*, *a plant of the endive kind, fleabane, inula*.

κοπάζω, *f. ἄσω*: (*κόπος*). *To grow tired or weary*: generally, *to abate, lull*.

κόπτων, *τό, (κόπτω)* *an instrument for braying, a pestle*: also 2. = *κόπης*, *an axe*.

κοπεῖν, *aor. 2 act. inf.*, and **κοπεῖς**, *aor. 2 pass. part.* *of κόπτω*.

κοπετός, *ὁ*, (*κόπτομαι*) *a wailing, mourning*.

κοπεύς, *εως, ὁ*, (*κόπτω*) *a chisel*.

κοπή, *ἡ*, (*κόπτω*) *a striking*. 2. *a cutting in pieces, slaughter*.

κοπιῶς, (*κόπος*) *to be tired, grow weary, be fatigued*: *κοπιῶν ὑπὸ ἀγαθῶν* *to be exhausted by good things*. II. *to work hard, toil*.

κόπις, *εως, ὁ*, (*κόπτω*) *a babbler, wrangler*.

κόπις, *ιδος, ἡ*, (*κόπτω*) *a chopper, cleaver, bill-hook*.

κόπος, *ον, ὁ*, (*κόπτω*) *a striking, beating*: hence *toil and trouble, suffering, pain*: *weariness*. Hence

κοπῶς, *f. ὥσω*, *to weary*:—*Pass. = κοπιῶς*.

κόππα, *τό*, *a letter of the ancient Greek alphabet, which was not received into the later Athenian one*: its sign was ϙ, cf. sq.: in the Alphabet *Kappa* stood between π and ρ, like the *Lat. q*, and was retained as a numeral = 90, as were also *σταῦ* and *σάμμι*, qq. v. Hence

κοππυρία, *ον, ὁ*, ἵππος, *a horse branded with the letter Kappa (ϙ) as a mark*. Cf. *σαμφορία*.

κοπρ-ἄγωγέω, *f. ἴσω*, *to carry dung*. From

κοπρ-ᾤγωγός, ὄν, (κόπρος, ἄγω) carrying dung.

κόπρειος, α, ον, v. sub κόπριος.

κοπρία, ἡ, (κόπρος) a dunghill.

κοπρίζω: f. ἴσω, Ep. ἴσσω, Att. ἴω: (κόπρος). To dung, manure.

κόπριος, α, ον, also κόπρειος, κοπρικός, and κόπρινος, (κόπρος) full of dung, filthy.

κοπρο-λόγος, ον, (κόπρος, λέγω) collecting dung or manure: hence a dirty fellow.

ΚΟΠΡΟΣ, ἡ, dung: manure. II. filth, dirt.

κοπροφόρος, f. ἴσω, to carry dung: to cover with dung or dirt. From

κοπρο-φόρος, ον, (κόπρος, φέρω) carrying dung, κόφινος κοπροφόρος a dung-basket.

κοπρών, ὄνος, ὄ, (κόπρος) a place for dung.

κόπρωσις, Dor. for κώπρωσις, part. fem. of κώπω.

κόπτω, ἡ, ὄν, (κόπω) beaten, bruised, wounded.

ΚΟΨΤΩ: f. κόψω: pf. part. κεκοπώς: aor. 2 pass. ἐκόπην: pf. pass. κεκομμαι. To strike, smite, cut, hit.

2. to knock down, fell, slay. 3. to cut off, chop off: δένδρα κόπτεν to cut down, fell trees: hence absol., κόπτειν τὴν χώραν to lay a country waste by cutting down trees: to damage, hurt, metaph.

φρενὺν κεκομμένους, deprived of sense or reason. 4. to hammer, forge: also to stamp, coin money, Lat. percutere nummos:—Med. to coin oneself money.

5. κόπτειν τὴν θύραν to knock or rap at the door, Lat. pulsare. 6. to cut small, chop up. 7. of birds,

to peck at, strike with the beak: of a horse, to jolt, shake: also, to tire, stun, deafen:—Med. κόπτομαι, to beat or strike oneself, in sign of grief, like Lat. plangere: also, κόπτεσθαι τινα to mourn for any one, Lat. plangere aliquem.

κορῦίνος, ὄ, (κοράς) a young raven.

ΚΟΡΑΕ, ἄκος, ὄ, a raven or crow: Proverb., λευκοὶ κόρακες like 'black swans,' of any thing unusual: usu., ἐς κόρακας go and be hanged! βάλλ' ἐς κόρακας hang him! hang it!

II. any thing hooked like a raven's beak, as an engine for grappling ships. 2. a hooked handle of a door, like κορῶνη. 3. an instrument of torture.

κοράσιον, τό, Dim. of κόρη, a little girl, damsel.

κοράνα, ἡ, a barbarism for κόρη.

κορβάν, ὄ, indecl., a gift offered to God, a consecrated offering. 2. the treasury. (Hebrew word.)

κορδακίζω, f. ἴσω, (κέρδαξ) to dance the κέρδαξ.

κορδακισμός, ὄ, the dancing the κέρδαξ.

ΚΟΡΔΑΞ, ἄκος, ὄ, the cordax, a low dance strictly belonging to the old comedy, κέρδακα ἐλκύσαι to dance the cordax, from its slow, trailing movement.

ΚΟΡΑΤᾶΗ [ῥ], ἡ, a cudgel, truncheon: also a scolding. II. a covering for the head, head-dress; ἐγκορδαλημένος ισπαρ or rolled up.

κορέας, Ion. or κορεῖ, 3 sing. fut. Att. of κορέννυμι.

κορεία, ἡ, (κορεύομαι) maidenhood.

κορέννυμι: f. κορέσω, Ion. κορίω: aor. I ἐκύρεσα,

med. ἐκορέσάμην, pass. ἐκορέσθην: pf. pass. κεκόρεσμαι, Ion. κεκόρημαι: pf. act. part. with pass. signf., κεκορήμας, ὅτος: (κόρος). To satisfy, glut or fill with a thing:—Pass. and Med., to be glutted with a thing, have one's fill of a thing, c. gen.: metaph., φυλόπιδος κορέσασθαι to be satisfied with strife.

κορεσάλατο, 3 pl. aor. I med. opt. of κορέννυμι.

κορέσθη, Ep. aor. I pass. of κορέννυμι.

κορέννυα, τό, maidenhood. From

κορεύομαι, f. κορευθήσομαι: Pass.: (κόρη). To be a maid, grow up to maidenhood.

ΚΟΡΕΨ, f. ἴσω, to sweep, brush; κορεῖν τὴν Ἑλλάδα to sweep Greece clean, empty her of people.

κορέω, Ion. fut. of κορέννυμι.

κόρη, Ion. κόρη, Dor. κῶρα, ἡ: fem. of κύρος, κύρος, a maiden, maid, girl, damsel, Lat. puella: sometimes of a newly-married woman, γυναῖκα ἴσως, like

νύμφη, Lat. puella, nympha. 2. with the gen. of a pr. name added, a daughter, as Νύμφαι, κοῦραι Διός. II. a puppet, doll, Lat. pupa. 2. the pupil of the eye from the small reflection of objects upon it, Lat. pupa, pupilla. III. a long sleeve reaching over the hand.

Κόρη, Ion. Κούρη, ἡ, was the name under which Persephoné (Proserpine) was worshipped in Attica, the Daughter, viz. of Demeter, hence the two are often mentioned together, ας, τῇ Μητρὶ καὶ τῇ Κούρῃ: in Att. usu. Κόρη alone.

κόρηθρον, τό, (κορέω) a besom, broom.

κόρημα, τό, (κορέω) steepings, refuse. 2. a besom, broom.

κορθύνω, = κορθύνω. [ῥ]

κορθύς, vos, ἡ, (κόρυς) a rising, heap.

κορθός or -ύνω, (κόρυς) to lift up, raise, elevate its crest:—Pass., κύμα κορθύεται the wave is lifted up, rears its crest.

ΚΟΡΙ'ANNON or κορίαννον, τό, coriander, the plant or seed.

κορίζιον, τό, Dim. of κόρη = κοράσιον.

κορίζομαι, f. ἴσμαι, (κόρη, κόρον): Dep. To fondle, caress, coax.

Κορίνθιος, α, ον: also Κορινθιακός, ἡ, ὄν: and fem., Κορινθιάς, ἄδος, ἡ: Corinthian. From

Κόρινθος, ἡ, Corinth, the city and country: anciently Ἐφύρη: Adv. Κορινθίως, at Corinth.

κόριον, τό, Dim. of κόρη, a little girl.

ΚΟΡΙΣ, ιος, Att. εως, ὄ, a bug, plur. of κύριος.

κορίσκιον, τό, Dim. of κόρη.

κόρκορος or κόρχορος, ὄ, a vegetable growing wild in the Peloponnesus, a kind of pimpinell. (Deriv. uncertain.)

κορκορύγη, ἡ, the rumbling or grumbling of the empty bowels: any hollow sound, din, rattling. (Formed from the sound.)

κορκορυγμός, ὄ, = κορκορύγη.

κορμός, ὄ, (κείρω) the trunk of a tree with the boughs lopped off, a top.

ΚΟΨΟΣ, ου, δ, *one's fill, satiety, surfeit*, Lat. *satietas*; *κόρον* *ἔχειν τινός* to have enough or too much of a thing: in bad sense, *satiation, surfeit*: hence II. *insolence, petulance*; *πρὸς κόρον* insolently.

κόρος, ου, δ, Ion. **κούρος**: Dor. **κώρος**: (κείρω) a boy, lad, youth, stripling. 2. with genit. of prop. names, a son. Cf. *κώρη*.

κόρος, δ, the Hebrew *cor*, a measure containing six Attic medimni.

κόρρη, later Att. for *κόρη*.

κόρρη, ἡ, later Att. *κόρη*, Dor. **κόρρα**: (κάρα): the side of the forehead: in pl., temples; *ἐπὶ κόρρη* *πατάσσειν* to slap on the face. II. the hair on the temples.

Κορύβαντιάω, f. άσω, (Κορύβας) to celebrate the rites of the Corymbantes: to be filled with Corymbantic frenzy.

Κορύβαντιάω, f. άσω, (Κορύβας) to purify by the rites of the Corymbantes.

Κορύβαντ-ώτης, es, (Κορύβας, είδος) Corybant-like, frantic.

Κορύβας, αντος, δ, a Corybant, priest of Cybele in Phrygia: plur., οί Κορύβαντες. [ῥ]

κορυθαλλή, -αλλίς, -αλλός, = *κόρυδος*.

κόρυδος, δ, and **κορυδός**, ἡ, (κόρυς) the crested or tufted lark, Lat. *aloula cristata*.

κόρυζα, ης, ἡ, (κόρρη, κόρη) an illness from cold in the head, a running at the nose, catarrh, Lat. *pili-tis*. II. metaph. drivelling, stupidity. Hence

κορυζάω, to have a running at the nose, to have a cold.

κόρυθα, **κόρυθας**, acc. sing. and pl. of *κόρυς*.

κορυθ-αίξ, ίκος, (κόρυς, άίσσω) helmet-shaking, with waving plume. [α]

κορυθ-αίολος, ου, (κόρυς, αίολος) with glancing helm.

κόρυμβος, δ, pl. τὰ κορύμβα or οί κόρυμβοι: (κόρυς, κορυφή)—the top, peak, summit; *κόρυμβα νηών* the high-curved prows of ships. II. the cluster of the icy flower: generally, a cluster of fruit or flowers.

κορύνη, ἡ, (κόρυς) a club, often shod with iron for fighting, a mace: also a shepherd's staff. [ῥ]

κορινήτης, ου, δ, (κορινάω) a club-bearer, one who fights with a club or mace.

κορύνη-φόρος, ου, (κορύνη, φέρω) club-bearing: οί κορυνηφόροι club-bearers, the body-guard of Peisistratus, instead of δορυφόροι.

κορινιάω, = *κορινάω*: in Ep. part., *κορινιούντα πέ-τλη* *α* prouting leaves.

κορυπίλος, δ, one that louts with the head. [τ]. From **κορύπτω**, f. *ψω*, = *κυρίσσω*, to butt with the head. From

κόρυς, υθος, ἡ: acc. *κώρυθα* and *κόρυν*: (κάρα):—a helmet, helm, casque. II. the head. Hence

κορύσσω, fut. *κορύξω*: aor. I med. *έκορυσάμην*, part. *κορυσάμενος*: pf. pass. *κέκορυθμαι*, part. *κεκορυθμένος*. To arm with a helmet: generally, to arm, equip, array:—Pass. and Med. to arm oneself: to do battle, fight: also of things, *δοῦρε κεκορυμένα χαλ-κᾶ* spears headed with brass. 2. generally, to fur-

nish, provide.

II. to make created, raise to a head:—Pass. to rise up, come to a crest or head, as a wave does. Hence

κορυστής, ου, δ, a man armed with a helmet, an armed warrior.

κορυφαία, ἡ, (κορυφή) the head-stall of a bridle.

κορυφαῖον, τό, the upper rim of a hunting-net:—strictly neut. from *εἶ*.

κορυφαῖος, α, ου, (κορυφή) at the head: δ *κορυφαῖος* the foremost man, leader, chief: in the Att. Drama, the leader of the chorus.

κορυφή, ἡ, (κόρυς) the head, top, summit: the crown or top of the head. 2. the peak or summit of a mountain. 3. metaph. the highest point, acmé,

prime.

κορυφόω, f. άσω: (κορυφή). To bring to a head, make peaked:—Pass., *κύμα κορυφούται* the wave rises to a crest. II. like *κεφαλαῖω*, to bring to an end, sum up.

κορων-εκάβη, ἡ, (κοράνη, Έκάβη) an old woman, as old as a crow and Hecuba. [α]

κορώνεως, ω, ἡ, of a raven-gray colour. From

κορώνη, ἡ, (κορωνός) a kind of sea-fowl, sea-crow. 2. a crow or raven, Lat. *corvix*. II. any thing hooked like a crow's bill, as

1. the handle on a door. 2. the tip of a bow, on which the bowstring was hooked. 3. the tip or projection of the plough-beam, upon which the yoke is hooked. Cf.

κόραξ.

κορωνιάω, f. άσω, (κοράνη η) to bend, curve: of a horse, to arch the neck.

κορωνίς, ίδος, ἡ, (κορωνός, κοράνη) as Adj. crook-baked: generally, crooked, curved, bent, hooked. 2. of kine, with crumpled horns. II. as Subst., any thing curved: 1. a wreath or garland, Lat. *corona*. 2. a flourish with the pen at the end of a book: generally, the end, completion.

κορωνο-βόλος, ου, (κοράνη, βάλλω) shooting crows:—as Subst., *κορωνοβόλον*, τό, a sling or cross-bow for cross-shooting.

κορωνός, ἡ, όν, (κόραξ) curved, bent: of kine, with crumpled horns.

κοσκήνιδόν, Adv., (κόσκινον) as in a sieve.

κοσκινό-μαντις, ιος, Att. εως, δ, and ἡ, (κόσκινον, μάντις) a diviner by a sieve.

ΚΟ΄ΣΚΙ ΝΟΝ, τό, a sieve.

κοσσυλάμια, αν, τά, (σκόλλω) parings or shreds of leather: metaph. of the scraps of flattery and twaddling of the tanner Cleon.

κοσμέω, f. ήσω: (κόσμος). To order, arrange: esp. to set an army in array: *δορτον κοσμεῖν* to arrange a repast. II. to order, rule, govern. III. to deck,

adorn, trick out. 2. of persons, to adorn, be an honour or ornament to. IV. in Pass. to be assigned to,

be classed under.

κόσμηθεν, Æol. 3 pl. aor. I pass. of *κοσμέω*.

κοσμήν, Dor. inf. of *κοσμέω*.

κοσμητής, οὔ, ὁ, (κοσμέω) an orderer, arranger. 2. *an adaper.*

κοσμητός, ἡ, ὅν, (κοσμέω) well arranged, regular. **κοσμητήρ**, ὁρος, ὁ, poet. for κοσμητής, a commander.

κοσμικός, ἡ, ὅν, (κόσμος) of the world, earthly. 2. *ecclesiastical, civil.*

κόσμος, α, ὄν, also ος, ὄν, (κόσμος) well ordered, moderate, regular: of persons, orderly, well-behaved, modest. Hence

κοσμιότης, ητος, propriety, decorum, orderly behaviour. **κοσμίως**, Adv. of κόσμος, regularly, decently: Superl. **κοσμιώτατα**.

κοσμο-κόμη, ου, ὁ, (κοσμέω, κόμη) dressing the hair. **κοσμο-κράτωρ**, ὁρος, ὁ, (κόσμος, κρατέω) ruler of this world. [δ]

κοσμο-πλόκος, ὄν, (κόσμος, πλέκω) framing or holding together the world.

κόσμος, ου, ὁ, (κομέω) order, κατὰ κόσμον in order, duly. 2. good order, good behaviour, decency. 3. a set form or order: of states, government. 4. the mode or fashion of a thing. II. an ornament, decoration, dress, raiment: plur., ornaments. III. an honour, credit. IV. the world or universe, from its perfect arrangement, Lat. *mundus*.

κοσμο-φθόρος, ὄν, (κόσμος, φθείρω) world-destroying. **κόσμος**, η, ὄν, Ion. and Æol. for πῶσος, ἀς κότε, κω, κῶς, κού, for πότε, πω, πῶς, ποῦ, οὐ κόσμος, ὁκύτερος, ὕκος, ὁκύτε, κοῖος, for ὀπῶσος, ὀπύτερος, ὀπως, ὀπότε, ὀποιος.

κόσσυφος, ὁ, Ion. for κότταβος. **κόσσυφος**, Att. κόττ-, ὁ, a blackbird.

κοταίνω, = κοτώ, to bear hatred against. **κότε** and **κοτέ**, Ion. for πότε and ποτέ. **κότερον**, **κότερα**, Ion. for πότερον, πότερα.

κοτίω, and Med. **κοτίομαι**: Ep. fut. **κοτεσσάμαι**: aor. I **ἔκοτεσσάμην**, **κοτεσσάμην**, part. **κοτεσσάμενος**: pf. part. **κεκοτῆναι**: (κότος.) To bear a grudge or spite, bear malice against, envy, Lat. *invidere*: proverb, **κεραμεὺς κεραμεὶ κοτῆει**, cf. **κεραμεὺς**.

κοτήεις, εσσα, εν, (κοτώ) angry, wrathful, jealous. **κοτίνη-φῆρος**, ὄν, (κότινος, φέρω) producing wild olive-trees.

ΚΟΤΙΝΟΣ, ὁ, and ἡ, the wild olive-tree, Lat. *oleaster*.

κοτίνο-πράγος, ὄν, (κότινος, πράγειν) eating the wild olive.

κόθορνος, ὁ, Ion. form for κύθορνος.

ΚΟΤΟΣ, ου, ὁ, a grudge, spite, rancour, ill-will: also, anger, wrath: later, envy, jealousy.

κοττάβιζω, f. ἴσω, Att. ἴω, (κότταβος) to play at the cotabius.

κοττάβιος, ὄν, **κόσσαβος**, ὁ, the cotabius, a Sicilian game, much in vogue at the drinking-parties of young men at Athens. The simplest mode was when each threw the wine left in his cup smartly into a metal basin; if all fell inside the basin, and

the sound was clear, it was a favourable sign. The game was played in various ways. (Deriv. uncertain.)

ΚΟΤΤΑΝΟΝ, τό, a small fig, Lat. *cottānum*. **ΚΟΤΥΛΗ**, ἡ, a hollow vessel, small cup or measure. 2. a liquid measure containing 6 κύαθοι or a ½ ξέστη, about a ½ pint. cf. μέδιμος. II. the cup or socket of the hip-bone. Hence

κοτύληδών, ὄνος, ἡ, any hollow like a cup: in plur., the suckers on the feelers of the polyurus, Ep. dat. **κοτυληδονόφιν**. II. the socket of a joint.

κοτύλ-ήρτος, ὄν, (κοτύλη, ἄρνω) that can be drawn in cups, i. e. flowing copiously.

κοτύλις, ἴδος, ἡ, -ίσκιον, τό, and -ίσκος, ὁ, Diminutives of κοτύλη.

κοτύλος, ὁ, = κοτύλη. **κού**, crasis for καὶ οὐ.

κού and **κου**, Ion. for ποῦ and που. **κούκετι**, crasis for καὶ οὐκέτι.

κουλέων, τό, = κουλέα, a sheath or scabbard. **κουλέος**, ὁ, Ion. for κούλεος, the sheath of a sword.

κούμ, Hebrew word, arise. **κουρά**, ἄς, ἡ, (κεῖρω) a clipping or cropping of the hair or beard, as a sign of mourning. II. a lock cut off.

κουρεῖον, τό, (κουρά) a barber's shop. **κουρεύς**, ἴως, ὁ, (κεῖρω) a barber, hair-cutter, Lat. *tonsor*: hence a taller, gossip.

κούρη, ἡ, Ion. for κύρη. II. also Ion. for **κουρά**. **κουρήτις**, η, ὄν, Ion. for κούρετις, youthful.

κούρητες, αν, οἱ, (κύρος, κούρος) young men, young warriors.

Κουρήτιες, αν, οἱ, the Cures, inhabitants of Pleuron in Ætolia.

κουρίας, ου, ὁ, (κουρά) one who wears his hair short. **κουριάς**, ἴως, ὁ, (κουρά) to wear untrimmed hair. 2. of the hair, to need clipping.

κουρίδιος, α, ὄν, (κούρος, κούρη) wedded, lawfully wedded, **κουρίδιος πόσις** her wedded husband; then, as Subst., (without πόσις), **κουριάδιος φίλος** her dear husband. 2. more frequently of the wife, **κουριάδι ἀλοχος** his lawful, wedded wife, as opp. to a concubine (**παλακίς**); so, **κουριάδιον λέχος** the bed of lawful marriage. II. nuptial, bridal, **κουριάδιος χιτῶν** the bridal robe.

κουρίζω, f. ἴσω, (κύρος, κούρος) intr. to be a youth. II. transit. to bring up to manhood.

κούριμος, η, ὄν, also ος, ὄν, (κουρά) fit for cutting or shaving hair, trenchant. II. pass. **short** or **shaven**, clipped:—as Subst., **κούριμος**, ἡ, a mask with the hair cut short.

κουρίξ, Adv., (κουρά) by the hair.

κουρο-βόρος, ὄν, (κούρος, βιβρώσκω) devouring children, **κουροβόρος πάχη** the blood of eaten children.

κούρος, ὁ, Ion. for κύρος, a boy, youth. **κούροσύνη**, ἡ, (κούρος) youthful

youthful epirrhia, mirthfulness.

κουρότερος, α, ον, Compar. of κούρος, younger, more youthful.

κουρο-τόκος, ον, (κούρος, τεκύν) bearing boy-children.
κουρο-τρόφος, ον, (κούρος, τρέφω) rearing children: so Ithaca is called ἀγαθή κουροτρόφος a good nursing-mother.

κουστωδία, ἡ, the Lat. *custodia*, a watch, guard.

κουφίζω, fut. ἴσω, Att. ἴω: (κούφος). 1. intr. to be light. II. trans. to lighten: to lift up, raise:

κουφίζεν ἄλμα, to make a light leap. 2. metaph. to lighten, assuage, relieve. Hence

κούφισις, εως, ἡ, a relief, alleviation.
κούφισμα, ατος, τό, (κουφίζω) that which is lifted up. 2. a lightening, relief.

κουφολογία, ἡ, vain talking. From

κουφο-λόγος, ον, (κούφος, λέγω) lightly-talking.

ΚΟΥΨΟΣ, ἡ, ον, light, nimble: metaph. easy, light. 2. empty, vain, idle. Hence

κούψως, Adv., lightly: Compar. *κουρότερον*, more lightly, with lighter heart: Superl. *κουρότατα*.

ΚΟΥΦΙΝΟΣ, ὁ, a basket.

κοχλίας, ου, ὁ, (κόχλος) a snail with a spiral shell, Lat. *cochlea*. II. any thing twisted spirally, a screw: a spiral stair.

κοχλίων, τό, Dim. of κόχλος, a small snail.

ΚΟΧΛΑΟΣ, ου, ὁ, a shell-fish with a spiral shell: the shell itself, sometimes used as a trumpet, like Lat. *cochlea*.

κοχύνω or κοχύνω: Ion. impf. *κοχύνεσκε* or *κοχύνεσκε*. To flow, stream copiously. (Reduplicated from χέω, χύνω.)

ΚΟΧΥΝΗ, ἡ, dual, τὰ κοχύνᾱ, the hams.

κόψατο, Ep. 3 sing. aor. I med. of κόπτω.

κόψιχος, ὁ, Att. for κόσσυφος, a blackbird.

κράατος, κράατι, κράατα, lengthd. forms of κράτος, κράτι, κράτα, gen., dat., acc. of κρά a head.

κράββατος, ὁ, a couch, Lat. *grābātus*. (Maced. word.)

κρῶγόν, Adv., (κράζω) with loud cries.

κρῶδαινω, (κραδάω) to sing, brandish, shake:—Pass. to vibrate, quiver.

ΚΡΑΔΑΪΝ, ὁ, to brandish, shake.

κράδη, ἡ, (κραδάω) the light quivering spray at the end of a branch: generally, a branch, esp. of a fig-tree: hence a fig-tree. [δ]

κρῶδία, ἡ, Dor. for κραδίη, καρδία.

κραδίη, ἡ, Ion. and Ep. for καρδία.

ΚΡΑΪΝ: fut. *κράζομαι*: aor. 2 *ἐκράγον*: pf. with pres. signif. *κέκραγα*, 1 pl. contr. *κέκραγμεν*, imperat. *κέκραχθι*, part. *κεκράγας*, inf. *κεκράγηναι*.

To crouch, strictly of the raven: generally, to scream, screech, cry: hence c. acc. to cull out or clamour for a thing.

κρᾶθεις, aor. I pass. part. of κεράννυμι.

ΚΡΑΙΝΩ, fut. *κράνω*, fut. med. inf. with pass. signif. *κράνέσθαι*: aor. I *έκρηνα*, imperat. *κρήνον*, inf. *κρήνω*: aor. I pass. *έκράνθην*: Homer mostly uses the Ep. form *κραίνω*, 3 sing. impf. *έκραινεν*:

aor. I imperat. *κρήνον*, 2 pl. *κρήνατε*, inf. *κρήνω*: 3 sing. pf. pass. *κεκράνται*, and plqpf. *κεκράντο*.

To accomplish, bring to pass, fulfil, execute:—Pass.

to be accomplished, brought to pass, οὐ μοι δοκεῖ τῆς γ' ὁδῷ κρανεσθαι it seems to me that it will not be accomplished by this journey: *έκρανται ψήφος* the vote hath been determined: also of workmanship, *χρᾶσθ' ἐπὶ χεῖλεα κέκράνται* the edges are finished off with gold. II. intr. to be chief or prince, have the ruling power: later c. gen., to reign over, govern c. acc. cognato, *κράνειν σπῆντρα* to sway the sceptre. III. intr. also to come to an end or result in a thing.

ΚΡΑΠΙΑ'ΑΗ, ἡ, a debauch and its consequences, nausea, sickness and headache, Lat. *crapula*: *έκ κραπιάλης* after the debauch was over. [πᾶ]

κραπυλό-κωμος, ον, (κραπύλη, κῶμος) tumultuous about in drunken revelry.

ΚΡΑΠΗΝΟΣ, ἡ, ὄν, tearing, screeching, rushing: cf. *καρπάλιμος*. 2. impf., *κραπῖλ*. 3. metaph., *κωσύ*, hot, impetuous.

κραπινό-στυος, ον, (κραπνός, στένομαι) swift-rushing.

κραπινό-φόρος, ον, (κραπνός, φέρω) swift-leaving.

κραπτικός, ἡ, ὄν, (κράω) clamorous.

ΚΡΑΜΒΗ, ἡ, cabbage, knoll, Lat. *cranibe*.

ΚΡΑΜΒΟΣ, ἡ, ον, dry, parched, shrivelled. 2. metaph. clear, loud.

κραμβο-φάγος, ον, (κράμβη, φάγειν) cabbage-eater, name of a frog.

κράνω-πέδος, ον, (κραναός, πέδον) with stony soil.

κράναι, Dor. pl. of κρήνη.

ΚΡΑ'ΝΑΟ'Σ, ἡ, ὄν, hard, rugged, rocky, stony, cf. Athens, from its soil, cf. *λεπτόγειος*: οἱ *Κρανάοι* the people of Attica.

κρῶνέσθαι, Ep. fut. med. inf., with pass. sense, cf. *κραίνω*.

κράνευ, Ion. -είη, ἡ, (κράνον) the cornel-tree, Lat. *cornus*: it was used for spear-shafts and bows: hence a spear.

κρῶνίνος, ἡ, ον, (κράνον) made of cornel-wood, *κρῶνείνον ἀκόντιον*, like Virgil's *spicula cornea*.

κράνη or κράνα, ἡ, Dor. for κρήνη. [α]

κρανείεις, κρανθῆναι, aor. I pass. part. and inf. cf. *κραίνω*.

κρῶνιον, τό, (κρά) the upper part of the head, skull.

ΚΡΑ'ΝΟΝ, τό, the cornel-tree, Lat. *CORNUS*.

κρᾶνοποιός, f. ἡσω, to make helmets: to talk big and warlike. From

κρᾶνο-ποιός, ὄν, (κράνος, ποίω) making helmets: cf. Subst., *κρανοποιός*, ὁ, a helmet-maker.

κράνος, εος, τό, (κρά) a helmet. [δ]

κράντερα, ἡ, fem. of κραντήρ.

κραντήρ, ἡσος, ὁ, (κραίνω) one that accomplishes, a doer, performer.

κράντων, ορος, ὁ, (κραίνω) a ruler, sovereign.

ΚΡΑΨ, ὁ, collat. form of κράα, gen. τῆς *κρατίς*: Homer has gen. *κράτος*, dat. *κράτι*, acc. *κράτα*: gen.

plur. κράτων, dat. κράσιν and κράτεσσι: later also a 1st gen. and dat., κράτος, κράτι, pl. nom. κράτα. The head: metaph. a top, peak, height.

κράς, τό, Dor. for κρήs, contr. from κρέας, flesh.

κράσις, εως, ἡ, (κεράννυμι) a mixing, commingling, hewing.

II. the temperature of the air, climate, Lat. temperies. III. in Gramm., crasis, when the vowels of two syllables melt into one, e. g. τούνομα for τὸ ὄνομα, ἀνὴρ for ὁ ἀνὴρ.

ΚΡΑΣΠΕΔΟΝ, τό, the edge, border, margin, hem of a thing. Hence

κρᾶσπεδος, f. ᾶσω, to surround with a border or fringe. κρίσων, ov, Dor. for κρέσσαν, κρείσσαν.

κράτα-βάλλος, ov, (κραταύς, βάλλω) hurled with violence.

κράται-γύαλος, ov, (κραταύς, γύαλον) with strong arms: generally, strong, stout.

κράταις, ἡ, = κράτος, only of the stone of Sisyphus, τὴν ἀποστρέψασκε κραταίς αὐτῆς then did mighty turn it back again. II. Κράταις, as pr. n. of Isokles, the mighty one, name of the mother of the philosopher Scylla.

κράται-λεως, ov, gen. ω, (κραταύς, λᾶς) stony, rocky, rugged.

κράταυς, ἄ, ov, (κράτος) poet. for κρατερός, mighty, strong, valiant, overruling.

κράταιως, f. ᾶσω, later form for κρατύνω.

κράται-πέδος, ov, (κραταύς, πέδον) with hard ground to tread.

κράται-πους, δ, ἡ, πουν, τό, gen. ποδος: also καρτῖ-πους: (κραταίος, πούς): stout-footed, sure-footed.

κράται-ρίνος, ov, (κραταύς, ῥίνός) strong-shelled.

κρίτερ-αίχμης, ov, δ, also καρτ-, (κρατερός, αἰχμή) worthy with the spear, warlike.

κρίτερός, ἄ, ov, (κρατός, κρατέω) poet. καρτερός, strong, stout, mighty, valiant; but also, hard-hearted, fierce: κτῆ, χῆρος κρατερός hard, solid, ground. 2. strong, stout, valiant.

κρίτερό-φρων, ov, gen. onos, (κρατερός, φρήν) stout-minded, dauntless.

κρίτερό-χειρ, χειρός, δ, ἡ, (κρατερός, χεῖρ) stout of hand.

κρίτερό-ωνυξ, ὄνος, δ, ἡ, (κρατερός, ὄνυξ) strong-footed, solid-hoofed: of lions, with strong claws.

κρατερός, Adv. of κρατερός, strongly, firmly: eternally, forever.

κράτεσσι, Ep. dat. pl. of κράς. [ā]

ΚΡΑΤΕΥΤΑΙΑ, ᾶν, ol, the forked stand or frame on which a spit turns.

κράτέω, f. ᾶσω: (κράτος). To be strong and mighty: to rule, hold sway: c. dat., to rule among, ἀνδράσι καὶ θεοῖσι κρατεῖν. 2. c. gen., to be lord of, ruler over: to lay hold of, to conquer, subdue: absol. to prevail, get the upper hand: of reports, to prevail, become current.

II. c. acc. pers., to prevail against, vanquish, conquer: also to surpass, excel. III. c. acc. rei, to hold fast, seize, secure.

IV. to order, command: —P. pass. to obey.

κράτηρ, Ion. κρητήρ, ἦρος, δ: (κεράννυμι): —a mixing-bowl, in which the wine was mixed with water, and from which the cups were filled; κρητήρα κεράσασθαι to mix a bowl. II. any hollow, a basin in a rock, punch-bowl: the mouth of a volcano, crater.

κράτῃσι-μάχος, ov, (κρατέω, μάχη) victorious in the fight.

κράτῃσι-πους, δ, ἡ, πουν, τό, gen. ποδος: (κρατέω, πούς): —victorious in the foot-race.

κράτῃσι-ἵππος, ov, (κρατέω, ἵππος) victorious in the horse-race.

κράτι, dat. sing. of κράς.

κρῦπτενος, f. σω, (κράτιστος) to be best, most excellent, supreme: to excel.

κράτιστος, Ep. κάρτιστος, η, ov, Superl. formed from κράτος, as κέρδιστος from κέρδος: —strongest, mightiest, fiercest. 2. best, most excellent.—The Compar. in use is κρείσσαν. [ā]

ΚΡΑΤΟΣ, poet. κάρτος, εως, τό, strength, might, prowess: force, violence: πόλιν εἰλεῖν κατὰ κράτος to take a city by open force, by storm; κατὰ κράτος with all one's might; so also, ἀνὰ κράτος up to one's full power, with all one's might. II. generally, might, power, rule, sway, authority, dominion: c. gen., power over.

III. mastery, victory.

κρῦτός, κρατί, gen. and dat. of κράς.

κρῦτύνω, Ep. καρτύνω: f. ἔνω: (κράτος). To strengthen, confirm: —Pass. to become strong, be strengthened. 2. to harden. II. to rule, govern, c. gen. 2. to become master, get possession of: to conquer. [v]

κρῦτός, masc. Adj., only found in nom., (κράτος) strong, mighty. [v]

κραυγάζω, fut. ᾶσω, (κραυγή) to scream, shriek.

Κραυγῶσιδης, ov, δ, (κραυγή) (trouker, name of a frog.

κραυγή, ἡ, (κράω) a crying, screaming, shrieking.

κρε-άγρα, ἡ, (κρέας, ἀγρῶς) a flesh-hook.

κρε-αγρίς, ἴδος, ἡ, = κρεάγρα.

κρεάδιον, τό, Dim. of κρέας, a slice of flesh.

κρεῖνομαι, f. ᾶσω, (κρεᾶνμος) to distribute flesh, to divide the flesh of a victim amongst the guests: —Med. to divide among themselves. Hence

κρεῖνομία, ἡ, a distribution of the flesh of a victim amongst the guests, Lat. visceratio.

κρεᾶ-νόμος, ov, (κρέας, νέμω) distributing the flesh of victims: as Subst., κρεᾶνμός, δ, a carver, Lat. dispensator.

ΚΡΕ'ΑΣ, τό, Att. κρέως, Dor. κρήs: plur. τὰ κρέατα, but more freq. nom. and acc. plur. κρέα: Att. gen. pl. κρέων, Hom. κρεῖων; dat. κρέδσι and κρέεσσι: —flesh, a piece of meat: meat. 2. a carcass: a body, person.

κρεο-δόκος, ov, (κρέας, δέχομαι) containing flesh.

κρεῖουσα, Dor. for κρεῖουσα, v. κρεῖον.

κρεῖον, τό, (κρέας) a meat-tray, dresser.

κρεῖσσο-τέκενος, ov, (κρείσσαν, τέκνον) dearer than children.

κρείσσω, *ov*, gen. *ovos*: Att. κρείττων, *ov*: Ion. κρείσσω, *ov*: Dor. κάρρων, *ov*:—stronger, mightier: better, braver: used with *εἰμί* and part., as, κρείσσαν γὰρ ἦσθα μηκέτ' ὢν ἢ ζῶν τυφλός thou wert better not alive, than living blind.

II. *too great for*, exceeding, ὥσως κρείσσαν ἐκπιδήματος a height too great for leaping out; of evil deeds, κρείσσαν ἀγχοῦς too bad for hanging.

III. *superior to*, master of: κρείσσαν χρημάτων superior to bribes. IV. in moral signif., better, more excellent. (κρείσσαν is used as irreg. Compar. of ἀγαθός, κράτος being the Root, whence also Superl. κράτιστος).

κρείττων, Att. form of foreg.

ΚΡΕΪΩΝ, *ovtos*, *δ*: fem. κρείουσα, *ῆ*:—a ruler, lord, master: a general title of honour, like ἀναξ.

κρεῖον, Ep. for κρεῖων, gen. pl. of κρέας.

κρεκάδια, *ov*, τά, (κρέκω) a kind of tapestry or hangings.

κρεκτός, *ῆ*, *ov*, struck so as to sound, of stringed instruments; played, sung. From

ΚΡΕΪΩ, f. ζω: aor. I ἐκρεῖα. To strike, beat: to strike the web with the shuttle, to weave. 2. to strike with the plectrum, to play on an instrument. 3. generally, to make any sharp sound, to rattle.

κρεμάθρα, *ῆ*, (κρεμάννυμι) a net or basket to hang things up in.

κρεμᾶμαι, shortd. pass. pres. of sq.

κρεμάννυμι, rarely -ῶν: fut. κρεμάσω [ᾶ], Att. κρεμῶ, *ῆ*, *ῆ*, Ep. lengthd. κρεμῶ: aor. I ἐκρεμάσα:—Pass. κρεμάννυμαι: fut. κρεμασθήσομαι: aor. I ἐκρεμάσθην:—another shortened pres. pass. is κρέμῃμαι, subj. κρεμῶμαι, opt. κρεμῶμαι and κρεμώμην:—Med., fut. κρεμήσομαι: aor. I ἐκρεμάσμην. (Root ΚΡΕΜΑ' *ov* not in use.) To hang, hang up, let hang down: to hang up by a thing, c. gen.; κρεμάσαι τὴν ἀσπίδα to hang up one's shield, i.e. give up war: so in Med., πηδάλιον κρεμάσασθαι to hang up one's rudder, i.e. give up the sea.

II. Pass. to be hung up, suspended, to swing from, hang down from. 2. metaph. to be in suspense.

κρεμάσας, aor. I part. of κρεμάννυμι.

κρεμασθείς, aor. I pass. part. of κρεμάννυμι.

κρεμαστός, *ῆ*, *ov*, (κρεμάννυμι) hung up, hung, hanging: c. gen., hung from or on a thing, κρεμαστός αὐχένος hung by the neck.

κρεμάστρα, *ῆ*, = κρεμάθρα.

κρεμῶ, v. sub κρεμάννυμι.

κρεμβυλλίζω, f. ἀσω, (κρέμβαλα) to keep time with castanets. Hence

κρεμβυλλαστός, *ovos*, *ῆ*, a rattling with castanets, to give the time in dancing.

ΚΡΕΜΒΑΛΑ, τά, castanets.

κρεμός, Ep. fut. of κρεμάννυμι.

κρεμῶ, Att. fut. of κρεμάννυμι.

κρέξ, *ῆ*, gen. κρεκός, Lat. crex, (κρέκω) a bird with a sharp notched bill, a rail.

κρέβ-βοτος, *ov*, (κρέας, βόσκει) fed on flesh.

κρεο-κοπέω, Att. for κρεωκοπέω.

κρεουργίω, f. ῥω, (κρεουργός) to cut up meat like a butcher: to butcher. Hence

κρεουργηδόν, Adv., like a butcher: in joints or pieces: and

κρεουργία, *ῆ*, a cutting up like a butcher, butchering.

κρε-ουργός, *ov*, (κρέας, ἔργον) cutting up meat: as Subst., κρεουργός, *δ*, a butcher or a carver:—κρεουργὸν ἡμαρ a day of feasting.

κρεο-φάγος, *ov*, (κρέας, φάγειν) eating flesh, carnivorous.

κρείσσω, *ov*, gen. *ovos*, later Ion. for κρείσσαν.

κρεω-δασία, *ῆ*, (κρέας, δαίω) or κρεω-δοσία, *ῆ*, (κρέας, δίδωμι) a distribution of meat, Lat. visceratio.

κρέων, *ovtos*, = κρείων.

κρέως, κρεῶν, gen. sing. and pl. of κρέας.

κρήνυος, *ov*, good, agreeable.

II. true, real.

κρή-δεμνον, Dor. κρά-δεμνον, τό, (κάρα, δέω) a sort of headress: a mantilla or lappet.

II. metaph.

in plur., the battlements which crown the walls. III. the lid of a vessel.

κρήνηναι, aor. I inf. of κραιναίνω, Ep. for κραινω.

κρήνον, aor. I imperat. of κραιναίνω, Ep. for κραινω.

κρήθεν, Adv., (κράς) from the head downwards, from above.

κρήμνω, Ion. -έω: f. ῥω: also κρήννυμι, = κρεμάννυμι, to let down from a height, cast down, hung down:—Pass. κρήμνῃμαι, to hang down, be suspended: to float or hover in air.

κρήμνο-ποιός, *ov*, (κρήμνός, ποίω) talking precipices, using big rugged words, of Æschylus.

κρήμνός, *δ*, (κρεμάννυμι) an overhanging steep, a beelling crag: also the steep bank or edge of a river or trench.

κρήμν-ώδης, *es*, (κρήμνός, εἶδος) precipitous, steep.

κρήναι, aor. I inf. of κραινω.

κρηναίος, *a*, *ov*, (κρήνη) of or from a spring or fountain, κρηναῖον ὕδωρ spring water.

ΚΡΗΝΗ, Dor. κράνα, *ῆ*, a well, spring, Lat. fons: in plur., *ivater*. II. a source, fountain-head. Hence

κρήνηθεν, Adv., from a well or spring: and

κρήνηνδε, Adv., to a well or spring.

κρηνάς, *ados*, *ῆ*, peculiar fem. of κρηναίος, of or from a well or spring: Dor. Κρανιάδες, Nymphs of a spring: so too Κρανίδες.

κρήνις, *idos*, *ῆ*, Dim. of κρήνη. [ῖ]

κρήνον, aor. I imperat. of κραινω.

ΚΡΗΠΪΣ, *idos*, *ῆ*, a kind of man's boot: in Theocritus, κρηπίδες poet. for booted men.

II. generally, a groundwork, foundation, barement, of a temple or altar: metaph., ἡ ἐγκράτεια ἀρετῆς κρηπίς self-command is the fountain of virtue.

2. the side of a river with a coping to it, a quay, Lat. cippiolo: generally, an edge. [ῖ]

Κρής, *δ*, gen. Κρητός: plur. Κρητες, gen. Κρητών:—a Cretan: fem. Κρησσα. Hence

Κρήσιος, α, ον, *Cretan*.

κρήσις, Dor. for *κρίσις*.

κρήσαι, Ep. for *κεράσαι*, aor. I inf. of *κεράννυμι*.
κρησφύγετον, τό, a place of refuge or security, *retreat*, *resort*.

Κρήτη, ἡ, the island Crete, now Candia. Hence

Κρήτηθεν, Adv., from Crete; and

κρήτηνδε, Adv., to Crete.

κρητήρ, Ep. for *κρατήρ*: dat. pl. *κρητήρι*.

Κρητικός, ἡ, ὄν, (*Κρήτη*) *Cretan*, of the island of Crete. Adv. — *κώς*, in Cretan fashion. II. *κρητικόν* (sub. *ιμάτιον*), τό, a garment of Cretan fashion.

III. ὁ *Κρητικός*, a metrical foot, e.g. 'Αντιφών [- - -], called also *amphimacer* (*ἀμφίμακρος*).

κρή, τό, Ep. shorter form for *κρήνη*, *barley*.

κρήβαντις [ῖ], ον, ὁ, baked under a pot or pan: — *κρήβαντος* (sub. *ἄρτος*), ὁ, a loaf so baked. From

κρήβανος, ὁ, Att. for *κλίβανος*, a covered earthen vessel, a pot, pan or pipkin, in which bread was baked by putting hot embers round it. [ῖ] Hence

κρήβαντος, ἡ, ὄν, = *κρήβαντις*.

ΚΡΙΖΩ, pf. *κέκριγα*: aor. 2 *ἐκρίγον*. To creak, Lat. *stridere*: to screech, squeak. (Formed from the sound.)

κρήδόν, Adv., (*κρύος*) like a ram.

κρήθια, ἡ, (*κρήθ*) a mess of barley-pottage.

κρήθω, f. ἡσω, (*κρήθ*) to be over-fed with barley, to be replete.

κρήθεις, εἶσα, ἐν, aor. I pass. part. of *κρήνω*.

κρήθεν, ἄολ. for *ἐκρήθσαν*, 3 pl. aor. I pass. of *κρήνω*.

ΚΡΙΘΗ΄, ἡ, and in plur. *κρηθαί*, αἱ, *barley*; οἶνος *ἐκ κρηθών* (Ion. gen. pl.) wine made from barley, i.e. a kind of beer: also *rounded barley*. [ῖ]

κρηθιάσις, εως, ἡ, (*κρηθ*) a disease of horses, caused by feeding them with barley, Lat. *hordentia*.

κρηθίζω, f. σω, (*κρηθ*) to feed with barley.

κρήθινος, η, ον, (*κρηθ*) made of barley.

κρήθο-τράγος, ον, (*κρηθ*, *τράγειν*) *barley-eating*.

κρήθω, aor. I pass. subj. of *κρήνω*.

κρίκε, Ep. for *κρίκις*, 3 sing. aor. 2 of *κρίζω*.

κρίκος, ὁ, = *κύκλος*, a ring, circle: also an eyelet-hole, a dead eye, in the corner of a sail.

κρίμα, not *κρίμα*, στος, τό, (*κρίνω*) a judgment, sentence. 2. a matter for judgment: an accusation, charge, Lat. *crimen*.

κρίμων, τό, (κρή, *κρηθ*) *barley*, *spelt*, and *wheat* coarsely ground.

κρυμ-ώδης, ες, (*κρίμων*, *ειδος*) like coarse flour or meal, *κατανίφε κρυμώδη* it snows thick as meal.

κρίνας, aor. I part. of *κρίνω*.

ΚΡΙΝΟΝ, τό, a lily: irreg. pl. *κρίνεα*, dat. *κρίνεσι*. [ῖ]

ΚΡΙΝΩ [ῖ]: fut. *κρίνω*: aor. I *ἐκρίνα*: pf. *κέκρικα*, pass. *κέκριμαι*: aor. I med. *ἐκρίναμην*, pass. *ἐκρίσθην* [ῖ], older *ἐκρίσθην*, whence part. *κρινθείς*.

Lat. *CERNO*, to separate, divide, put apart: hence to

arrange.

II. to inquire or search into, to distinguish between:—Med. to pick out for oneself, choose: to prefer. 3. to decide a contest or dispute, e.g. for a prize; *σκολιάς θέμστας κρίνειν* to judge crooked judgments, i.e. to judge unjustly:—Pass. and Med. *κρίνομαι*, to be at variance, contend, fight: to dispute, quarrel. 4. to judge of, estimate: hence to expound, explain: c. inf., to judge, pronounce that a thing is.

III. to bring to trial, accuse, arraign:—Pass. to be brought to trial, tried.

IV. to pass sentence upon, to condemn:—Pass. to be judged, condemned.

κρίξός, ὁ, Dor. for *κρίσός*, *κισός*.

κρίο-βόλος, ον, (*κρίος*, *βάλλω*) *ram-slaying*.

κρίο-πρόσωπος, ον, (*κρίος*, *πρόσωπον*) with the face or head of a ram.

ΚΡΙΨΩ, α, ὁ, a ram, Lat. *aries*. 2. a battering ram, because it butted like a ram; generally finished in the shape of a ram's head.

Κρίσα, ης, ἡ, *Crixa* or *Crissa*, a city in Phocia, not far from Delphi.

κρίσις, εως, ἡ, (*κρίνω*) a separating, putting apart: hence a choosing. 2. a deciding, determining; a judgment, sentence. 3. a trial. II. a dispute, quarrel.

III. the event, issue, decision.

κρίτηριον, τό, (*κρήτης*) a means for judging or trying, a standard, test. 2. a court of judgment, tribunal: also, 3. a law-suit, litigation.

κρήτης, οὔ, ὁ, (*κρίνω*) a judge, arbiter: at Athens of the judges in the poetic contests. 2. *κρήτης ἐννύπτιον*, an interpreter, expounder of dreams. Hence

κρητικός, ἡ, ὄν, fit for trying or examining, critical.

κρίτος, ἡ, ὄν, verb. Adj. of *κρίνω*, picked out, chosen: choice, excellent.

κροαίνω, ποῖτ. = *κρούω*, of a horse, to stamp or strike with the hoof.

κρόκα, irreg. acc. sing. of *κρόκη*.

κροκέλη, ἡ, = *κρόκη* II: in pl. the sea-shore, beach, strand. [d]

κρόκεος, ον, (*κρόκος*) saffron-coloured.

κρόκες, αἱ, irreg. nom. pl. of *κρόκη*.

κρόκη, ἡ, with irreg. acc. *κρόκα* and nom. pl. *κρόκες*: (*κρέκα*):—the roof or veil, Lat. *subtemen*, opp. to *στημιαν* the warp: generally, a thread: in plur. wool. II. a rounded stone or pebble.

κροκήσιος, ἡ, ον, poet. for *κρόκεος*, saffron-coloured.

κροκό-βάπτος, ον, (*κρόκος*, *βάπτω*) saffron-dyed.

κροκό-βυφής, ἐς, (*κρόκος*, *βάπτω*) saffron-dyed: but purple, red, not yellow.

κροκόδελος, ὁ, a lizard. II. name given by the Ionians to the crocodile or alligator of the Nile: in full, ὁ κρ. ὁ ποτάμιος, called by the natives *χάμψα*.

κροκόεις, εσσα, εν, (*κρόκος*) saffron-coloured. II. as Subst., *κροκούεις* (sub. *πέπλος*), ὁ, a robe of saffron.

κροκό-πέπλος, ον, (*κρόκος*, *πέπλος*) saffron-robed.

ΚΡΟΚΟΣ, ον, ὁ, the crocus: hence saffron (which is made from its stamens).

property, κτήσιον βοτὸν a sheep of one's own herd. II. *belonging to one's own house, domestic*, Lat. *penetralis*; *κτῆσιαι θεοὶ household gods*.

κτήσις, εως, ἡ, (κτάσμαι) an acquiring, getting. II. (from pf. pass. *κέκτημαι*) *possession*:—as collective, *possessions, property*.

κτητός, ἡ, ὄν, verb. Adj. of *κτάσμαι*, that may be gotten or gained. II. *acquired, held as property, possessed*.

κτήτωρ, ορος, ὁ, (κτάσμαι) a possessor, owner.
κτιθεός, α, ὄν, (κτίς) = *κτιθεός*, of a weasel or martin, made of its skin. [r]

ΚΤΙΨΩ, f. ἴσω: aor. I *ἐκτίσα*, Ep. *κτίσσα*: pf. *πέσσι, ἐκτίσμαι*: aor. I pass. *ἐκτίσθην*. To people, settle, occupy: of a city, to found, build. 2. of a festival, to institute, establish. II. to produce, create. 2. generally, to make, render so and so. III. to perpetrate a deed.

ΚΤΙΛΩΣ, ὄν, gentle, tame. II. as Subst., *κτίλος, ὁ, α, ἡ*. [r] Hence *κτιλῶν, f. ὦσων*: aor. I med. *ἐκτιλωσάμην*. To tame, civilise: to win the affections of.

κτίμενος, ἡ, ὄν, Ep. part. of *κτίω*, built, founded: usu. in compd. *ἐν-κτίμενος*. [r]

κτίς, ἡ, = ἰκτίς, a weasel, written.

κτίσις, εως, ἡ, (κτίω) a founding, settling, foundation. 2. a making, creating: the creation of the universe. II. the world or universe itself. 2. a created thing, creature. [r]

κτίσμα, ατος, τό, (κτίω) a created thing, creature.

κτίστης, ου, ὁ, (κτίω) a founder, establisher.

κτιστής, υος, ἡ, ἰον. for *κτίσις*.

κτίστωρ, ορος, ὁ, = κτίστης.

κτίτης, ου, ὁ, (κτίω) a founder, colonist: generally, an inhabitant. [r]

κτύπῳ, f. ἴσω: aor. 2 *ἐκτύπον*: (*κτύπος*). To crash, as trees falling: to ring, resound, echo:—Pass., in same sense, to ring, resound. Hence

κτύπημα, ατος, τό, α sound, a crashing: a clapping of the hands. [v]

κτύπος, ου, ὁ, (τύπτω) any loud noise, the crash of thunder, the rattling of chariots, the clash of arms. [v]
κύβδος, ὁ, (κύω) a cup for drawing wine out of the κρατήρ or bowl. II. an Attic measure holding two κόγχαι, about $\frac{1}{2}$ of a pint. III. a cupping-glass.

κῦμνός, ἡ, ὄν, (κυμνω) chosen by beans, i.e. by lot.

κῦμνω, f. σαι, (κύαμος) to choose by beans or lot.

κῦμαῖος, α, ὄν, (κύαμος) of the size of a bean.

ΚΥΨΩ, ὁ, α beam. II. the lot by which public officers were elected at Athens: *ὁ κύψω λαχών* an officer chosen by lot, = *κληρωτός*.

κῦμα-τρώξ, ὡγος, ὁ, (κύαμος, τρώγω) bean-eater.

κῦμο-φάγης, ἡ, (κύαμος, φαγεῖν) eating of beans, a bean-diet.

κῦν-αίγης, ἰδος, ἡ, (κύανος, αἰγίς) with dark Ægis.
κῦν-ἀμπυξ, ὕκος, ὁ, ἡ, (κύανος, ἀμπυξ) with dark-blue band or margin.

κῦν-αυγῆς, ἐς, (κύανος, αὐγή) dark-gleaming; dusky, obscure.

Κῦναι (sc. *νῆσοι* or *πέτραι*), αἱ, the dark Rocks, two small islands at the entrance of the Euxine; also, *κῦναι Συμπληγάδες*. [d]

κύανος, α, ὄν, poet. for *κύανεος*.

κῦν-ἄμβολος, ὄν, (κύανος, ἔμβολον) with dark blue prout or beak.

κύανος, α, ὄν, (κύανος) dark-blue: generally, dark, dusky, gloomy. [v]

κῦν-ὀβλέφαρος, ὄν, (κύανος, βλέφαρον) dark-eyed.

κῦν-ὀειδής, ἐς, (κύανος, εἶδος) dark-blue, deep-blue.

κῦν-ὀπέα, ἡ, (κύανος, πέ(α)) with feet of cyanus.

κῦν-ὀπελος, ὄν, (κύανος, πέπελος) dark-ceiled or robed. [κῦ-, metri grat.]

κῦν-ὀπρεφός, ὄν, and κῦν-ὀπρεφός, ὄν, (κύανος, πρέφα) with dark-blue prout, dark-procted.

κῦν-ὀπτερος, ὄν, (κύανος, πτερόν) with dusky feathers, dark-ringed.

ΚΥΨΑΝΟΣ, ὄν, ὁ, cyanos, a dark-blue substance, used in the Heroic age to adorn works in metal, perhaps blue steel. II. the blue corn-flower.

κῦν-ὀστόλος, ὄν, (κύανος, στολή) dark-robed.

κῦν-ὀφρυς, υ, gen. υος, (κύανος, ὀφρυς) dark-browed.

κῦν-ὀχαιτής, ὄν, ὁ, (κύανος, χαιτή) dark-haired; of a horse, dark-named.

κῦν-ὀχρεός, ὄν, -χρεός, ατος, ὁ, ἡ, (κύανος, χρεός, χράς) dark-looking, of dark colour or complexion.

κῦν-ὤπις, ου, ὁ, (κύανος, ὤψ) dark-eyed: whence fem. Adj. -ὤπις, ἰδος.

κύβδα, Ἀδν., (κύπτω) with the head forwards, stooping.

κύβεια, ἡ, (κυβεύω) dice-playing, dicing, gambling: hence, cheating, craft: sleight.

Κυβέλη, ἡ, Cybelé, a Phrygian goddess, worshipped throughout Asia Minor, also at Greece, and later at Rome, under the name of the Idæan Mother.

ΚΥΒΕΡΝΑΨΩ, fut. ἴσω, Lat. *gubernare*, to steer: metaph. to hold the helm of the state, guide, govern. Hence

κυβέρνησις, Dor. -δσις, εως, ἡ, α steering, pilotage: metaph. a guiding, governing.

κυβερνήτης, voc. of κυβερνήτης.

κυβερνήτειρα, ἡ, fem. of κυβερνήτης.

κυβερνήτης, ἦρος, ὁ, rarer form for κυβερνήτης.

κυβερνήτης, ου, ὁ, (κυβερνάω) steersman, helmsman, pilot, Lat. *gubernator*: metaph. a guide, governor.

κύβη, f. σαι, (κύβος) to play at dice: to run a risk or hazard, take the chances. 2. trans., with acc., to set upon a throw.

κύβιστος, f. ἴσω: (*κύπτω*). To throw oneself head-foremost, tumble headlong: to plunge headlong into water, dire: to tumble, turn heels over head, of mountebanks. Hence

κύβιστος, ατος, τό, α summerzel.

κύβιστήτης, ἦρος, ὁ, (κυβεύω) a jumper head-foremost, a diver: a mountebank, tumbler.

ΚΥΒΟΣ, ὁ, Lat. *cubus*, a solid square, a cube. II.

a cubical die, marked on all 6 sides, for the game of dice, of which the Greeks threw three at once: *τρίς ἐξ ὀκταεὶν* to throw three sixes, i.e. to throw the highest throw, have complete success: *κρίνειν τι ἐν κύβοις* to decide a thing by the dice, i.e. by chances. *κυδάζω*, also *-άσσω*, Att. *-άττω*: (*κύδος*). To revile, abuse:—Pass. to be mocked, insulted. (*κυδάζω* is used in bad, *κυδαίνω* in good sense.)

κυδαίνω, *φ.άω*: (*κύδος*). To honour, do honour to, glorify, praise: also of the outward appearance, to beautify, adorn. II. to gladden by marks of honour. III. seldom in bad sense, to flatter: see *κυδάζω*.

κυδάλμιος, *ον*, (*κύδος*) glorious, renowned, famous, *κυδάλμιον κήρ* noble heart.

κυδαίνω [*ά*], = *κυδαίνω*, to honour, hold in honour. II. intr. = *κυδαίω*, to vaunt aloud, boast.

κυδῆναι, aor. I inf. of *κυδαίνω*.

κυδῆνεν, Ep. 3 sing. aor. I of *κυδαίνω*.

κυδέης, *εσσα*, *εν*, (*κύδος*) glorious, noble.

κυδι-άνειρα, *ή*, (*κύδος*, *άνήρ*) fem. Adj. like *άντι-άνειρα*, as if from a masc. in *-άνειρ*, man-ennobling, bringing glory to men.

κυδῖαν, Ep. part. *κυδῖαν*: (*κύδος*). To vaunt or pride oneself, Lat. *gloriarī*: hence to exult, rejoice.

κυδῖμος, *ον*, = *κυδάλμιος*.

κυδῖαν, Ep. part. of *κυδαίνω*.

κυδιστός, *η*, *ον*, Superl. of *κυδρός* (formed from *κύδος*, as *αἰσχιστός* from *αἰσχος*), most glorious, most honoured, noblest: the greatest.

κυδῖαν, *ον*, gen. *ονος*. Compar. of *κυδρός* (see *κυδιστός*), more glorious, nobler: generally, better.

κυδνός, *ή*, *όν*, = *κυδρός*.

κυδοιδοπάω, *ή*, *ήσω*, (*κυδοιμός*) to make a hubbub or uproar.

κυδοιμέω, fut. *ήσω*, (*κυδοιμός*) to make an uproar, spread confusion and alarm. II. trans. to throw into confusion and alarm.

ΚΥΑΟΙΜΟΣ, *ή*, *υπο*ar, confusion, tumult.

ΚΥΔΟΣ, *εος*, *τό*, glory, fame, renown, esp. in war: *κύδος ἀρέσθαι* to win glory: of a hero, *μέγα κύδος* 'Achilles the great glory or pride of the Achæans, like Lat. *decus*.

κυδρός, *ά*, *όν*, (*κύδος*) glorious, illustrious, noble: of a house, proud, stately.

Κυδωνία, *ή*, a city of Crete, also *Κύδων*.

Κυδωνιάω, to swell like a quince. From

Κυδώνιος, *α*, *ον*, (*Κύδων*) Cydonian, i.e. Cretan:

μήλον Κυδώνιον the quince. II. metaph. swelling like a quince, round and plump.

κῖς, *ή*, *ήσω*, older form for *κῖω*, aor. I *έκῖσα*. I. transit., to bear in the womb, to be pregnant of, Lat. *gestare*.

II. intr. to be pregnant, to conceive.

κῖς, Ep. for *έκῖς*, 3 sing. aor. 2 of *κῖω*. [*δ*]

Κυθήρεια, *ή*, *Cytherea*, surname of Aphrodité, from the city *Κύθηρα* in Crete, or from the island *Κύθηρα*.

Κύθηρα, *ον*, *τά*, *Cythera*, an island on the south of Laconia, now *Cerigo*.

Κυθηρο-δίκτης, *ον*, *δ*, (*Κύθηρα*, *δίκτη*) a Spartan magistrate sent annually to govern the island of Cythera.

Κυθηρόθεν, Adv., (*Κύθηρα*) from Cythera.

κύθηρα, *-θρινος*, *-θρος*, Ion. for *χῦτρο*.

κύτισω, (*κῖω*, *κῖω*) to impregnate:—Pass. to become pregnant, conceive.

κυκῶνάω, collat. form of *κυκῶω*, to confound.

ΚΥΚΛΑ, *ή*, *ήσω*, to mix up, beat up and mix. II. like Lat. *miscere*, to stir up, mix together: to throw into confusion, confound:—Pass., to be confounded, panic-stricken: also of the mind, to be disquieted, agitated.

κυκῶω, Ep. for *κυκῶνάω*, acc. of *κυκῶν*.

κυκῶν, *άνος*, *δ*: acc. *κυκῶνα*, shortd. *κυκῶ*, Ep. *κυκῶω*: (*κυκῶω*):—a mixture, a mixed drink, refreshing draught, tankard, compounded of barley-meal, grated cheese and wine.

κυκῆθησαν, 3 pl. Ep. aor. I pass. of *κυκῶω*.

κυκῆθρον, *τό*, (*κυκῶω*) a ladle for stirring: metaph. a turbulent fellow, agitator. [*δ*]

κυκῆσι-τέφρος, *ον*, (*κυκῶω*, *τέφρα*) mixed up with ashes.

κυκλάμινος, *ή*, *cyclamen*, sow-bread, a bulbous plant, with a fragrant flower used for garlands.

κυκλάς, *άδος*, *ή*, (*κύκλος*) round, encircling, lying around: αἱ *Κυκλάδες* (sub. *νήσοι*), the Cyclades, islands in the Ægean sea, which encircle Delos. II. of Time, circling, revolving.

κυκῶω, *ή*, *ήσω*, (*κύκλος*) to move a thing round and round, wheel along: *πόδα κυκῶν* to walk round and round:—Pass. to surround, encircle. II. intr. to revolve, come round and round.

κυκλιάς, *άδος*, *ή*, (*κύκλος*) fem. Adj., round, circular.

κυκλιάς, *ή*, *όν*, (*κύκλος*) circular. II. those

Epic poets were called *Κυκκικοί*, whose writings collectively formed a cycle or series of heroic legends down to the death of Ulysses.

κυκλιο-διδάσκω, *δ*, (*κύκλιος*, *διδάσκω*) a teacher of the cyclic chorus, a dithyrambic poet.

κύκλιος, *α*, *ον*, also *ος*, *ον*, (*κύκλος*) round, circular: neut. *τό κύκλιον*, as Subst., a circle. II. *κύκλιοι χοροί*, ol, circular or cyclic choruses, dancing in a ring round the altar of the god; usu. appropriated to those of Bacchus, dithyrambic choruses: hence, *κύκλια μέλη* dithyrambs.

Κυκλοβορέω, *ή*, *ήσω*, to roar like the torrent Cycloborus.

Κυκλο-βόρος, *δ*, (*κύκλος*, *Βιβρώσκω*) a mountain-torrent in Attica.

κυκλο-δῖωκτος, *ον*, (*κύκλος*, *διώκω*) chased, driven round in a circle. [*γ*]

κυκλόεις, *εσσα*, *εν*, poet. for *κυκλικός*, circular.

κυκλόθεν, Adv., (*κύκλος*) in a circle all around.

κυκλο-μόλιβδος, *δ*, (*κύκλος*, *μόλιβδος*) a round lead-pencil.

κυκλο-ποιέω, *ή*, *ήσω*, (*κύκλος*, *ποιέω*) to make into a circle, form like a circle.

ΚΥΚΛΟΣ, *ον*, *δ*: also with irreg. pl. *τὰ κύκλα*:—

a ring, round circle: *κύκλ* a circle, round

about: also c. acc., as if for *περί*, as *κύκλω σῆμα τοῦναι* about the monument; also c. gen., *κύκλω τοῦ στρατοπέδου*. II. any circular body: as, 1. a wheel.

2. a place of assembly: also like Lat. *conspira*, a crowd of people standing round, a ring or circle of people.

3. the vault of the sky: the moon's disk.

4. the circle or circuit of a city, esp. of Athens.

5. a shield. 6. in pl. the balls of the eye.

III. any circular motion, orbit or revolution.

κυκλόσε, Adv., (*κύκλος*) in or into a circle, around.

κυκλο-σοβέω, f. ἵσσω, (*κύκλος*, *σοβέω*) to drive round in a circle, whirl round.

κυκλο-τερής, ές, (*κύκλος*, *τέρω*) made round by rubbing or turning, circular; **κυκλοτερές τόξον ἔτεινεν** he bent the bow into a circle.

κυκλώω, f. ὤσω, (*κύκλος*) to encircle, surround, but in this sense more usu. in Med. II. to drive round and round, whirl round.

III. to form into a circle:—Pass. to form a circle, be bent round; also of a fleet wheeling into a crescent shape.

κύκλωμα, atos, τό, (*κυκλώω*) any thing made into a circle, as a wheel. 2. **βυσσότονον κύκλωμα** a circle with hide stretched over it, i. e. a drum.

Κυκλώπειος, or **Κυκλώπιος**, α, ov, or os, on: (*Κύκλωψ*): *Cyclopes*, of or befitting the *Cyclopes*, commonly used of the ancient architecture attributed to them (also called *Πελασγικός*.)

Κυκλώπιον, τό, Dim. of *Κύκλωψ*.

Κυκλώπιος, α, ov, also os, on, = **Κυκλώπειος**:—pecul. fem. *Κυκλώπης*, ἰδος.

κύκλωσις, εως, ή, (*κυκλώω*) a surrounding, enclosing.

κυκλωτός, ή, όν, (*κυκλώω*) rounded, round.

Κύκλωψ, όπος, ό, (*κύκλος*, *ᾠψ*) a *Cyclops*, strictly the Round-eyed, according to Hesiod, **Κύκλωπες δ' ὄνομ' ἦσαν ἐπ'άνθρωπον, οὐνεκ' ἄρα σφέων κυκλοτερής ὀφθαλμὸς ἔεις ἐνέκειτο μετώπῳ**. In sing. of *Polyphemos*. In Hesiod there are three Cyclopes, *Brontes*, *Stērēes* and *Argēs*, who forged the thunderbolts for Zeus.

κύκνειος, α, ov, (*κύκνος*) of or like a swan.

κύκνo-μόρφος, ov, (*κύκνος*, *μορφή*) swan-shaped.

ΚΥΚΝΟΣ, ό, α *swan*, Lat. *cygnus*. II. metaph. from the swan's (dying) song, a poet.

κύκνo-οῖσις, εως, ό, ή, (*κύκνος*, *οῖσις*) like a swan.

ΚΥ'ΑΑ, ov, τά, the parts under the eyes.

κύνιδω, Att. for *κύνιδω*. Hence **κύνιδόθηρα**, ή, = **άλινδόθηρα**, a place for a horse to roll in: and

κύνιδησις, εως, ή, a rolling, wallowing. 2. exercise, practice.

ΚΥ'ΑΙΝΑΩ: fut. *κύνισω* [γ]: aor. 1 *ἐκύνισα*, inf. *κύνισαι*: aor. 1 pass. *ἐκύνισθην*: older form of *κύνιδω*.

To roll, roll on or along. II. Pass. *κύνιδομαι*, to be rolled or roll along, to roll or toss, like a ship at sea.

2. to be circulated, be much talked of, like Lat. *factari*.

3. to be employed on a thing, like Lat. *versari*.

ΚΥ'ΑΙΣ, ἱκος, ή, α *cup*, drinking-cup.

κύνισθην, 3 sing. Ep. aor. 1 pass. of *κύνω*.

κύλισμα, atos, τό, (*κύνιδω*) a roll: also a place to roll in. [γ]

κύνιχνη, ή, (*κύνιξ*) a small cup. Hence

κύνιχνον, τό, a little cup or box.

κύνω, late form for *κύνιδω*.

κύλλασις, Ion. **κύλλησις**, ιος, ό, Egyptian bread made from *δύλαρα*.

κύλλη, ή, = *κύνιξ*, strictly fem. of *κυλλός*, the hollow of the hand, ἔμβαλε *κύλλη* put it into the hollow of the hand. 2. a cup.

Κυλλήνη, ή, *Cyllene*, a mountain in Arcadia: whence Hermes was called *Κυλλήριος*.

Κυλλο-πόδιον [γ], ovos, ό, (*κυλλός*, *πούς*) maimed of foot, halting, Ep. name of Vulcan.

κυλλός, ή, όν, crooked: maimed, halt.

2. **κύλλη χεῖρ** is the hand with the finger's bent to make a hollow for alms: see *κύλλη*.

κύν-οιδάω, (*κύνα*, *οιδάω*) to have a snelling below the eye, from blows or from sleepless nights.

κύμα, atos, τό, (*κύνω*) any thing motion, the swell of the sea, a wave, billow: the dashing of waves, breakers: collectively, *ὡς τὸ κύμα ἔσραιτο* when the waves abated.

II. like *κύημα*, the fetus in the womb, embryo.

κύμααι, f. *ᾄω*, (*κύμα*) to swell or rise in waves, surge, swell: so also, metaph., of passion. Hence

κύματις, ov, ό, Ion. *ής*, (*κύμα*) surging, billowy. 2. act, causing waves, stormy.

κύματο-ᾄγής, ές, (*κύμα*, *ᾄγνυμι*) breaking like waves, stormy.

κύματόεις, εσσα, εν, poet. for *κυματίας*.

κύματο-πλήξ, ήγος, ό, ή, (*κύμα*, *πλήσσω*) wave-bent.

κύματόω or **-δομαι**, (*κύμα*) to swell, of the sea.

κύμα-ῖτωνή, ή, (*κύμα*, *ᾄγνυμι*) a place where the waves break, beach, strand.

κυμαζίζω, f. ἴσω, (*κύμαλον*) to play the cymbals.

κυμαζών, τό, (*κύμβος*) a cymbal, Lat. *cymbalum*.

κυμαζχος, ov, (*κύμβη*) head-foremost, Lat. *promus*.

II. **κύμβαχος**, ό, as *Subet*, the crown or top of a helmet, in which the plume is placed.

ΚΥ'MBH, ό, a hollow. 1. a drinking vessel, cup, bowl.

II. a boat, Lat. *cymba*. Hence

κυμβιον, τό, Dim., a small cup.

κύνιδις, Ion. name of the bird *χαλκίς*, the night-hawk, *χαλκίς α κυκλήσκουσι θεοί, άνδρες δὲ κύμνιδαν*.

κύνιενω, f. *σω*, (*κύνωμι*) to stretch with cuminum.

ΚΥ'MI NON, τό, cuminum, Lat. *cuminum*.

κύνινο-πρίστης, ov, ό, (*κύνωμι*, *πρίω*) a cumin-splitter, i. e. a skinflint, *niggarid*, chisel.

κύνινο-πρίστο-καρδάμο-γλύφος, ov, (*κύνωμι*, *πρίω*, *καρδάμο*, *γλύφος*) a cumin-splitting-cress-esterper, of an excessive miser. [γ]

κύνο-δέγμα, ov, gen. ovos, (*κύμα*, *δέχομαι*) receiving or meeting the waves.

κύνα, *κύνας*, acc. sing. and pl. of *κύων*.

κύν-ἄγός, ὄν, Dor. for κυνηγός, but the Dor. form always used in Att. poets: (κύων, ἄγω):—dog-leading: hence as Subst. a hunter, huntsman.

κύν-ἄγωγός, ὁ, (κύων, ἄγω) a dog-leader, huntsman.
κύν-ἄλωπξ, εκος, ἡ, (κύων, ἄλωπξ) a fox-dog, mongrel by a cross between dog and fox: applied as a nickname to Cleon.

κύνᾱ-μια, ἡ, (κύων, μῦα) dog-fly, shameless fly.
κυνάριον, τό, Dim. of κύων, a little dog, whelp, puppy: also κυνίδιον. [δ]

κύνᾱς, ἄδος, fem. Adj., of a dog, Lat. *caninus*. II. as Subst., κυνάς (sub. θρίξ), ἡ, dog's hair, of a bad fleece.

κύνᾱω, f. ἦσω, (κύων) to play the Cynic.
κύνῃ, Att. contr. κυνή, (orig. fem. of κύνεος, sub. δορά), ἡ, a dog's skin, a valiant cap or bonnet, a soldier's cap: a helmet of any kind: a bonnet.

κύνη, Ep. for ἐκύνει, 3 sing. impf. of κυνέω.
κύνεος, α, ον, also ος, ον, (κύων) of a dog.
κύνεος, α, ον, (κύων) of or like a dog: metaph. shameless, unashamed.

κύνης, nom. pl. of κύων.
ΚΥΝΕΊΩ: fut. κύνῃσθαι, but also κύσω [ῥ], Ep. κύσω: aor. ἰ ἐκύσα, Ep. κύσα or κύσσα. To kiss: of doves, to bill. 2. to treat, beseech.

κύνῃ, ἡ, Att. contr. for κυνέη.
κύνῃσιον, τό, a hunting-establishment, huntsman and hounds, a pack of hounds. II. a hunt, chase, pursuit. III. a hunting-ground. IV. that which is taken in hunting, the game. From

κύνῃσθαι, f. ἦσω, to hunt: to chase, pursue. 2. to persecute, harass. From
κύν-ῃσθαι, ου, ὁ, Dor. κυνᾱγέτας, (κύων, ἡγέομαι): a hunter, huntsman: fem. κυνῃγέτις, ιδος, a huntress.

Hence
κύνῃσθαι, ἡ, ὄν, of or for hunting, fault of the chace.
κύν-ῃσθαι, ιδος, ἡ, fem. of κυνῃγέτις.
κύνῃσθαι, ἡ, a hunt, chase. From
κύνῃσθαι and κύνῃσθαι, v. sub κυνᾱγός.

κύνῃσθαι, Adv., (κύων) like a dog, greedily.
κύνῃσθαι, οί, (κύων vi, ποῦς) the fetlocks of a horse.
Κύνθος, ὁ, Cynthus, a mountain in Delos, birthplace of Apollo and Artemis.

κύνῃσθαι, τό, Dim. of κύων, a little dog, whelp.
κύνῃσθαι, ἡ, (κύων) a bitch-puppy.
κύνῃσθαι, ὁ, (κύων) a young dog, whelp, puppy: metaph. a little Cynic.

κύνῃσθαι, f. ἦσω, (κύων, δραμεῖν) to run down, chase with dogs: metaph. to hunt after.
κύνῃσθαι or -θραστής, ἐς, (κύων, θαρρέω) imyudent as a dog.

κύνῃσθαι-κέφαλος, ον, (κύων, κεφαλή) dog-headed. 2. as Subst., κυνοκέφαλος, ὁ, the dog-headed ape.
κύνῃσθαι-κλόπος, ον, (κύων, κλέπτω) dog-stealing.
κύνῃσθαι-κόπῳ, f. ἦσω, (κύων, κόπτω) to beat like a dog.
κύνῃσθαι, = κυνάμια.

κύνῃσθαι-πρόσωπος, ον, (κύων, πρόσωπον) dog-faced.
κύνῃσθαι-ραιστής, οὔ, ὁ, (κύων, ραῖω) a dog-flea, tick.
κύνῃσθαι, gen. of κύων.

Κύνῃσθαι-αργες, εος, τό, Cynosarges, a gymnasium outside the city of Athens, sacred to Hercules, for the use of those who were not of pure Athenian blood.

κύνῃσθαι-ουρα, ἡ, (κύνῃς, οὐρά) a dog's tail: esp. the Cynosure, name of the constellation *Ursa Minor*.

κύνῃσθαι-σπάρακτος, ον, (κύων, σπάρασσω) torn by dogs.
κύνῃσθαι-ούχος, ὁ, (κύων, ἔχω) a dog-holder, dog-leash, slip. II. a dog-skin sack, used in hunting.

κύνῃσθαι-φρων, ον, gen. ονος, (κύων, φρήν) dog-minded, scornful or shameless of soul.

κύνῃσθαι-φρος, α, ον, Compar. Adj. formed from κύων, more dog-like, i. e. more shameless, bolder, more audacious. Superl. κύνῃσθαι-φρος, ἡ, ον.

κύνῃσθαι, οὐς, ἡ, (κύων) a shu-dog, bitch.
κύνῃσθαι-ὄπης, οὔ, ὁ, (κύων, ὄψ) = κυνῃς ὄμματ' ἔχων, the dog-eyed, i. e. shameless ον.

κύνῃσθαι-ὄπης, ιδος, ἡ, fem. of κυνῃσθαι-ὄπης, the dog-eyed, i. e. shameless woman: also fierce-eyed, terrible.

κύνῃσθαι-παιρος, Dor. for κυνῃσθαι-παιρος.
κύνῃσθαι-παιρος, Att. -ιτῃνός, ἡ, ον: (κυνᾱσπαιρος): made of cypress wood.

ΚΥΤΙΑΨΙΣΣΟΣ, Att. -ιτῃνός, ἡ, cypress, Lat. *cupressus*.

ΚΥΤΙΕΙΡΟΝ, τό, or κύτειρος, ὁ, a marsh-plant, used to feed horses, galinul.

κύνῃσθαι-μάχος, ον, (κύνῃσθαι, μάχομαι) at which they fight with cups, cf. Horace's *scyphis pugnature*.

κύνῃσθαι-λον, τό, (κύνῃσθαι) a capacious drinking vessel, a beaker, goblet. [ῥ]

κύνῃσθαι, ὁ, Ion. for κύτειρος.
κύνῃσθαι, ἡ, = γύπη, a hole, hollow.

Κυνῃσθαι-ῖος, α, ον, (Κύνῃσθαι) of or like Cypria, lovely, tender, delicate. [δ]

Κύνῃσθαι, α, ον, (Κύνῃσθαι) of Cyprus, Cyprian.
Κύνῃσθαι, ιδος, ἡ, Cypria, a name of Aphrodite, from the island of Cyprus, where she was most worshipped: acc. Κύνῃσθαι and Κύνῃσθαι. II. lore, = ἔρα.

Κύνῃσθαι-γένεια, Ep. -γενία, ἡ, the Cyprus-born, fem. from

Κύνῃσθαι-γενής, ἐς, (Κύνῃσθαι, *γένω) Cyprus-born.
Κύνῃσθαι, Adv., from Cypria: and
Κύνῃσθαι, Adv., to Cypria. From
Κύνῃσθαι, ον, ἡ, Cypria, a Greek island on the Southern coast of Asia Minor.

κύνῃσθαι-ζω, f. ἄσω: Frequentative from κύπτω, to keep stooping, to go poking or pattering about a thing.

κύνῃσθαι, ἡ, ὄν, (κύνῃσθαι) bend forwards, stooping.
ΚΥΤΙΤΩ, f. κύψω: pf. κέκυφα. To bend forward, stoop: to hang down the head: to bow down under a burden: κέρει κεκυφῶτα ἐς τὸ ἐμπροσθεν horns grazing bend forward: freq. in part. with another Verb, θέειν κύψας to run with the head down.

Κύρβας, αντος, ὁ, shortd. form from Κορύβας.

κυρβάσια, ἡ, a Persian bonnet or hat, with a peaked crown. The king alone wore it upright.

ΚΥΡΒΕΙΣ, εων, αἱ, triangular tables, forming a three-sided pyramid, turning round on a pivot; the few early laws of Athens were written on the three sides.

II. later, any pillars or tablets with inscriptions.

III. The sing. κύρβις is used later of a puff-bagging lawyer.

κύρῳ and **ΚΥΡΩ**: impf. ἐκύρουν [ῶ] and ἐκύρον, hence Ep. 3 sing. κύρε: fut. κύρήσω and κύρσω: aor. 1 ἐκύρῃσα [ῶ], inf. κύρῃσαι, part. κύρήσας: also Ep. ἐκύρῃσα, part. κύρῃσας: inf. κύρῃσαι. I. trans.

to hit, light upon, reach, attain: c. dat., to meet with, fall in with, as λέων σώματι κύρῃσας. 2. followed by ἐπὶ or ἐν, as λέων ἐπὶ σώματι κύρῃσας = λέων σώματι κύρῃσας. 3. c. gen., to reach to, as far as: to arrive at, meet with, obtain.

4. c. acc., to reach, obtain; also to find by chance. II. intrans. to happen, come to pass, turn out. 2. absol. to be right, hit the exact truth, with part., τὸδ' ἂν λέγων κυρήσας you would be right in saying this.

3. as auxil. Verb, like τυγχάνω, with partic., to turn out, prove, happen to be so and so; κυρεῖ ἂν he happens to be.

κυρήβαζω, f. ἄω: (akin to κυρίσσω). To butt with the horns: generally, to strike. Hence

κυρήβασια, ἡ, a butting: fighting.

ΚΥΡΉΒΙΑ, ον, τὰ, chaff, husks, bran.

Κυρηναῖος, α, ον, of Cyrené. From

Κυρήνη, ἡ, Cyrené, the name of a Greek colony in Africa, famous for its breed of horses.

κύρια, ἡ, the mistress, lady.

κυρίωκος, ἡ, ὄν, (κύριος) of, belonging to a lord or master: esp. belonging to the LORD (CHRIST): hence ἡ κυριακή (sub. ἡμέρα), the Lord's day, dies dominica: τὸ κυριακόν, the Lord's house, whence our *kyrie*, church.

κύριεω, f. ἄω, to be lord or master of, c. gen. From κύριος, α, ον, also os, ον, (κύριος) I. of men, having power or authority over, lord or master of, c. gen.: κύριός ἐμι c. inf., I have the right or am entitled to do.

II. of things, decisive, valid: critical. 2. authorised, ratified. 3. of times, fixed, appointed, regular: at Athens, κυρία ἐκκλησία an ordinary assembly, opp. to σύγκλητος ἐκκλησία (one specially summoned.) III. principal, chief. 2. esp. of language, strict, literal: as Subst., κύριος, ὁ, a lord, master: an owner, possessor. 3. ὁ Κύριος = Hebr. **JEHOVAH, THE LORD**: in N. T. of **CHRIST**. Hence

κυριότης, ητος, ἡ, power, rule, dominion.

κύρῃσος, Att. -ττος: ττω: f. ἔω: (κύρῃς). To butt, fight, battle with the horns: also to strike or dash against, of floating bodies.

κύριος, Adv. from κύριος, like a lord or master, authoritatively. 2. rightfully, fitly.

κυρεῖνός, rare form for κυκανός.

κυρμα, ατος, τό, (κύρω) that which one lights upon, a godsend, booty, prey, spoil.

ΚΥΡΩΣ, εος, τό, supreme power, authority. II. validity, security, certainty: also, III. as pr. n. Cyrus, the founder of the Persian empire. Hence

κύρω, f. ὥσω: aor. I pass. ἐκυρώθη: pf. pass. κεκύρωμαι. To make valid or sure, Lat. ratum facere: to settle, accomplish: to confirm, ratify:—Pass., ἐκεκύρωτο συμβάλλειν it had been decided to engage: also to be ratified.

κύρωσι, κύρωσις, aor. I inf. and part. of κύρω.

κύρω, fut. of κύρω, κύρω.

ΚΥΡΉ, ἡ, a fishing-basket, wheel, Lat. *nassa*.

κύρτος, ὁ, = foreg.

ΚΥΡΤΟΣ, ὁ, ὄν, curved, bent, arched: ὅμω κυρτῶ round, humped shoulders: convex, opp. to concave.

κυρτός, (κυρτός) to curve, bend, arch.

ΚΥΡΩ, see κύρω, of which it is the Radic. form.

κύρωσις, εως, ἡ, (κύρωσις) a ratification: hence execution, accomplishment. [ῶ]

κύσω, Ep. for ἐκύσω, aor. I of κυνέω: inf. κύσω.

κύσθος, ὁ, (κύω) any hollow.

κύσι, dat. pl. of κύων.

κύσσα, Ep. for ἐκύσα, aor. I of κυνέω: so κύσσαι, Ep. for κύσαι, inf.

κυσσαμένη, for κύσαμένη, Ep. aor. I med. part. fem. of κύω.

κύστις, εως and ιος, ἡ, (κύω) = κύστη, the bladder: generally, a bag, pouch.

κύσω, fut. of κυνέω.

ΚΥΤΙΣΟΣ, ὁ, cytismus, a kind of clover.

κυτρίς, ἰδος, ἡ, a kind of plaster.

κύτο-γάστωρ, ορος, ὁ, ἡ, (κύτος, γαστήρ) with capacious belly, capacious.

κύτος, εος, τό, (κύω) a hollow: a hollow vessel, a vase, jar, pot, urn.

κύτρα, κύτρος, Ion. for χύτρα.

κύτταρον, τό, = σκ., a pine-cone.

κύτταρος, ὁ, (κύτος) any hollow, cavity: κύτταρος οὐρανοῦ the vault of heaven, Lat. *caelum cali*.

1. the cell of a honeycomb. 2. the cup of an acorn. 3. a pine-cone.

κύφ-ἀγωγός, ὁ, (κυφός, ἄγω) with arching neck.

κύφάλειος, α, ον, poet. for κυφός.

κύφός, ἡ, ὄν, (κέκυφα, pf. of κύπτω) bent or bowed forwards, stooping. Hence

κύφων, ανος, ὁ, a crooked piece of wood, esp. the bent yoke of the plough. II. a sort of pillory in which animals were fastened by the neck. III. one who has been in the pillory, Lat. *furcifer*.

κύψαι, κύψας, aor. I inf. and part. of κύπτω.

κυψέλη, ἡ, (κύπη) any hollow vessel: a chest, box, bin (whence Cypselus was called).

Κυψελῖδαι, οἱ, the descendants of Cypselus.

ΚΥΩ, to hold, contain:—I. c. acc., like κυέω, to carry in the womb, Lat. *gestare*. 2. absol. to be big with young, be pregnant, conceive: metaphor. to be in labour with a thought. II. Causal in aor. I act. ἐκύσα, of the male, to impregnate, make

to conceive: but in aor. I med. ἐκπύσασθην, to conceive.

ΚΤΩΝ, ὁ and ἡ: gen. κυνός: dat. κυνί: acc. κύνα: voc. κύον:—plur. nom. κύνες: gen. κυνῶν: dat. κυσί, Ep. κύνεσσι: acc. κύνας. A dog or bitch; κύνες τραπέζης house-dogs, that fed while their master was at table: κύνες θηρευταὶ hounds, of which the Laconian breed was famous, and later the Molossian. II. a dog, bitch, as a word of reproach, to denote shamelessness or audacity.

III. this term is often applied to the faithful or watchful servants of the gods; so the eagle is Διὸς πτηνὸς κύων; the griffins also are Ζηνὸς κύνες.

IV. a sea-dog. V. the dog-star. VI. the felloe-joint of a horse.

κῶ, Ion. for πῶ.

κῶας, later contr. κῶς: τό: irreg. plur. τὰ κῶεα, dat. κῶεσι: (κείμαι): a soft fleece, a sheepskin: the golden fleece.

κωδάριον, τό, Dim. of κώδιον. [α]

κώδεια, ἡ, the head: the head of a poppy.

κώδιον, τό, Dim. of κῶας, a sheepskin, a fleece.

ΚΩΔΩΝ, ὄνος, ὁ, Att. ἡ, a bell: in fortified towns an officer went round at night with a bell to challenge the sentries, τοῦ κώδωνος παρενεχθέντος as the bell went round. 2. an alarm bell: metaph. a noisy rattling fellow. II. the mouth of a trumpet: as the trumpet itself. Hence

κωδωνίζω, f. ἴσω, to try or prove by ringing.

κωδωνό-κροτος, ον, (κῶδων, κροτέω) ringing, jingling, as with bells.

κωδωνο-φάλλορό-πωλος, ον, (κῶδων, φάλαρα, πῖλος) with bells on his horses' trappings, with jingling harness.

κωδωνο-φορέω, f. ἴσω, (κῶδων, φέρω) to carry bells to go the rounds (cf. κῶδων):—so in Pass., ἅπαντα κωδωνοφορεῖται every where the bell goes round, i. e. the sentinels are challenged.

κῶεα, κῶεσι, Ep. nom. and dat. pl. of κῶας.

ΚΩΘΩΝ, ὄνος, ὁ, a Laconian earthen drinking-vessel generally, a cup, goblet.

κωθώνιον, τό, Dim. from κῶθων.

Κῶϊος, α, ον, contr. Κῶος, q. v.

κῶκῆμα, ατος, τό, (κωκῆω) a shriek, wail, lament.

κωκῆτος, ὁ, (κωκῆω) a shrieking, wailing.

I as prop. n., Κωκῆτός, ὁ, Cocytus, the river of wailing one of the rivers of hell.

ΚΩΚΤΩ, f. ὕσω [ῶ]: To shriek, cry, wail, lament κωλ-αγρέτης or -ακρέτης, ον, ὁ, (so called ἐκ τῆς ἀγείρειν τὰς κωλᾶς):—the collector of the fragments of refuse at a sacrifice, name of an ancient magistracy at Athens, originally entrusted with the general charge of the finances: afterwards they only had charge of the public table in the Prytaneum, and of the payment of the dicasts.

κωλάριον, τό, Dim. of κῶλον.

κωλῆ, ἡ, contr. from κωλεά or κωλέα: (κῶλον): the thigh-bone with the flesh, hind-quarter, ham.

κῶληψ, ητος, ἡ, (κῶλον, κωλῆ) the hollow or bend of the knees.

κωλιά, ἡ, also κωλία = κωλῆ.

Κωλιάς (sub. ἄκρα), ἄδος, ἡ, Colias, a promontory of Attica, with a temple of Aphrodité there.

ΚΩΛΑΟΝ, τό, a limb, member of a body. II.

generally, a member or part of any thing, as of a building, the side or front. 2. one limb or half of the race-course.

III. the colon, part of the great intestines.

κῶλῶμα, ατος, τό, (κωλῶω) a hindrance, obstruction, Lat. impedimentum.

II. a defence or precaution against a thing.

κωλύμη, ἡ, = κῶλῶμα. [ῶ]

κωλύσι-δρομος, η, ον, (κωλῶω, δρόμος) checking the course.

κωλύτιον, verb. Adj. of κωλῶω, one must hinder.

κωλύτης, οὔ, ὁ, (κωλῶω) a hinderer.

κωλύτικός, ἡ, ὄν, (κωλῶω) hindering, preventive.

κωλῶω, f. ὕσω [ῶ]: (κῶλος):—akin to κολοῦω, to cut short: hence, to let, hinder:—

1. c. inf., to

hinder one from doing, forbid to do.

2. c. gen.

rei, to let or hinder one from a thing.

3. c. acc.

rei, to hinder, prevent a thing.

4. absol., esp. in

Lat. *comessatio*, with music and dancing: it ended in the party parading the streets crowned, and with torches, singing and dancing: there were also *κῶμοι*, *festal processions*, in honour of several gods, as Bacchus, and also in honour of the victors at the games. II. *the band of revellers; metaph. any riotous band or company.*

III. *the Ode sung at one of these festive processions.*

κωμωδέω, *f. ἦσσι*: (*κωμῶδός*). To represent in a comedy: to ridicule, caricature:—*pass. to be so satirised.* Hence

κωμῶδία, *ἡ*, a comedy: a mirthful spectacle or exhibition. There were three periods of Attic Comedy, the Old, the Middle, and the New. Hence

κωμῶδικός, *ἡ*, *ὄν*, of or for comedy, comic.

κωμῶδο-γέλως, *ὡτος*, *ὅ*, (*κωμῶδός*, *γέλως*) a comic actor.

κωμῶδο-γράφος, *ὅ*, (*κωμῶδός*, *γράφω*) a comic writer. **κωμῶδοδιδασκάλια**, *ἡ*, the teaching and rehearsing a comedy with the actors: generally, the comic poet's art. From

κωμῶδο-διδάσκυλος, *ὅ*, (*κωμῶδός*, *διδάσκαλος*) a comic poet, because he had the charge of teaching and training the actors, chorus, etc.

κωμῶδο-λοιχῶ, *f. ἦσσι*, (*κωμῶδός*, *λείχω*) to play the parasite and buffoon.

κωμῶδο-ποιητής, *οὔ*, *ὅ*, and

κωμῶδο-ποιός, *ὅ*, (*κωμῶδός*, *ποιέω*) a maker of comedies, comic poet.

κωμῶδός, *ὅ*, (*κῶμη*, *δοῖδός*) a comedian: I. a comic actor. 2. a comic poet.

κωμῶδο-τραγῳδία, *ἡ*, (*κωμῶδός*, *τραγῳδία*) a tragic-comedy.

ΚΩ'ΝΕΙΟΝ, *τό*, hemlock, Lat. *cicuta*. 2. hemlock juice, a poison by which criminals were put to death at Athens.

κωνίον, *τό*, Dim. of *κῶνος*, a small cone.

κωνίτης, *οὔ*, *ὅ*, fem. -ίτις, *ιδος*, extracted from pine-cones.

ΚΩ'ΝΟΣ, *οὔ*, *ὁ*, a cone. 2. a pine-cone, fir-cone. 3. the cone or peak of a helmet.

κωνο-φόρος, *οὔ*, (*κῶνος*, *φέρω*) cone-bearing, as pines, etc.: also of the thyrsus, which had a pine-cone on the point.

κωνοπέιον, *τό*, = *κωνοπέων*, Lat. *conopium*.

κωνοπέων, *ἄνος*, *ὅ*, (*κῶνωσι*) a bed or litter with mosquito-curtains.

ΚΩ'ΝΩΨ, *ὡπος*, *ὁ*, a gnat, Lat. *culex*.

Κῶρος, *α*, *οὔ*, of, from the island Cos, Coan. II. *ὁ* **Κῶρος**, usu. written **κῶρος**, (sub. *βόλος*), the highest throw with the dice, counting *eiz*, opp. to *Χίος*, which counted one: hence the proverbs, *Κῶρος πρὸς Χίον*.

κωπέυς, *ἑὺς*, *ὁ*, (*κῶπη*) a piece of wood fit for an oar, a spar for an oar.

κωπέω, *f. σῶ*, (*κῶπη*) to propel with oars. 2. to fit out with oars.

κῶπη, *ἡ*, (*κάπη*, *capio*, like *λαβή* from *λαμβάνω*):

any handle, as the handle of an oar: then, the oar itself. 2. the handle of a sword, the hilt, Lat. *manubrium*. 3. the handle of a key. 4. the handle of a torch. Hence

κωπήεις, *εσσα*, *εν*, with a hilt or handle.

κωπήλατός, *f. ἦσσι*, to row; to swing to and fro. From

κωπ-ηλάτης, *οὔ*, *ὁ*, (*κῶπη*, *ἐλαίνω*) a rower, Lat. *remex*.

κωπ-ήρης, *ες*, (*κῶπη*, *ἀραρεῖν*) furnished with oars. II. holding the oar.

κωπίον, *τό*, Dim. of *κῶπη*, a small oar.

κῶρα, Dor. for *κούρα*, *κόρα*.

κῶριον, Dor. for *κούριον*, *κόριον*, *κούρη*.

κῶρος, *κῶρα*, Dor. for *κούρος*, *κούρη*.

ΚΩ'ΡΥΚΟΣ, *ὁ*, a leather sack or wallet for provisions: also a large stuffed sack or bag for tilting at, like the quintain.

Κώρυκος, *ὁ*, *Corcyra*, a promontory of Cilicia, with a famous cavern; there was another at Delphi.

Κῶς, Ep. *Κῶος*, *ῆ*: gen. *Κῶ*: the island Cos, in the Aegean sea, opposite Caria.

κῶς, Ion. for *πῶς*: but enclit. *κῶς*, Ion. for *πῶς*.

κωτῆλλοισα, Dor. for *κωτῆλλουσαι*, part. pl. from **ΚΩΤΤΑΛΩ**, to prate, chatter, Lat. *garrire*: to wheedle, coax. II. transit. to chatter to, talk over. Hence

κωτῆλος, *ἡ*, *οὔ*, chattering, prattling: of a swallow, twittering: coaxing, wheedling. [r]

κωφάω, *f. ἀσῶ*, (*κωφός*) to make deaf or dumb. II. to dull, blunt.

κωφός, *ἡ*, *ὄν*, (*κῶπω*) blunt, dull, obtuse. II. metaph. dumb, Lat. *mutus*: *κωφὸν κύμα* a noiseless wave: of men, dumb, mute, speechless: also insensate, unmeaning. 2. later, dull of hearing, deaf, Lat. *surdus*. 3. dull of mind, stupid, obtuse.

κῶχρητο, crasis for *καὶ ὄχητο*, impf. of *ὀίχομαι*.

κῶψον, crasis for *καὶ ὤψον*.

Λ

Λ, *λ*, **λάμβδα** or **λάβδα**, *τό*, indecl., eleventh letter of the Greek alphabet: as a numeral *Λ'* = 30, but *λ* = 30,000. The Lacedaemonians bore *Λ* upon their shields, as the Sicyonians *Σ*, the Messenians *Μ*.

Changes of *λ*: I. Dor. into *ν*, as *ἦνθον φίντατος* for *ἦλθον φίλτατος*: whereas the Att. prefers *λ*, as *λίτρον πλείμνον* for *νίτρον πνέμνον*. II. Ion., *λ* beginning a word is dropped, as *εἰβω* for *λείβω*, *αἰψηρός* for *λαψηρός*.

III. Ep. poets use *λλ* for *λ*, esp. after the augment, as *ἐλλαβε* for *ἐλαβε*; and in compds., where the latter part begins with *λ*, as in *τράλλιστος*. IV. Att., *λ* is sometimes changed into *ρ*, as *κρίβανος* for *κρίβανος*, *ναύκαρας* for *ναύκληρος*. V. Æol., *δ* is sometimes changed into *λ*, as *Lat. lachryma* corresponded to *δάκρυον*, *clere* to *ὄζειν δδ-ωδένα*.

VI. in some words *γ* and *λ*

λάε, Ep. for ἔλαε, 3 sing. impf. of λάνω; but 2. **λάε**, dual nom. from λᾶς α *stone*.
λάεσσι, dat. pl. of λᾶς α *stone*.
λαζεῦ, Dor. for λάζου, pres. imperat. from
λάζομαι, Dep.:—poët. for λαμβάνω, to take, seize, grasp, catch, hold: λάζεσθαι τινα ἀγκάς to take one in the arms: metaph., μῦθον πάλιν λάζεσθαι to take back, retract one's words.
λάζυμαι, collat. form of λάζομαι.
λάθρα, ἡ, Dor. for λήθη.
λαθ-άνεμος, on, (λήθη, άνεμος) Dor. for ληθάνεμος, escaping wind, calm.
λάθε, Ep. for ἔλαθε, 3 sing. aor. 2 of λανθάνω.
λαθέμεν, Ep. for λαθεῖν, aor. 2 inf. of λανθάνω.
λαθίσθαι, aor. 2 med. inf. of λανθάνω.
λαθ-κηδής, ἐς, (λαθεῖν, κήδος) banishing care.
λαθί-πονος, on, (λήθη, πόνος) forgetful of sorrow, grief: βίOTOS ὁδὸν λαθίπονος a life forgetting, i. e. exempt from, pain.
λαθι-φθόγγος, on, (λαθεῖν, φθογγή) striking dumb, epith. of death.
λαθοῖατο, 3 pl. aor. 2 med. opt. of λανθάνω.
λαθος, εος, τό, Dor. for λήθος, = λήθη.
λάθρα, v. sub λάθρη. Hence
λαθραῖος, α, on, also os, on, secret, hidden, stealthily, covert. Adv. -ως, Superl. λαθραύτατα.
λάθρη, Adv., Ep. and Ion. for λάθρα: (λανθάνω): secretly, by stealth, covertly: c. gen., without one's knowledge, Καθμέλιαν λάθρα without the knowledge of the Cadmeans: gradually.
λαθρηδόν, Adv., = λάθρη.
λαθριδῖος, α, on, poet. for ἐκ. Adv. -ως. [r]
λάθριος, on, (λάθρα) stealthily, secret, furtive.
λαθρο-βόλος, on, (λάθρα, βάλλω) hitting secretly.
λαθρο-δάκνης, ου, ὅ, (λάθρα, δάκνω) biting secretly or maliciously.
λαθρό-πους, ὁ, ἡ, πουν, τό, gen. ποδος: (λάθρα, ποῖς): stealthily-paced, silent-footed.
λάθω, λυθών, aor. 2 subj. and part. of λανθάνω.
λαί-, insep. Prefix, with intens. signf., like λα- or λει-, found in few compds., as λαί-μαργος.
λαίγι, ἡ, Dim. of λᾶς α, a small stone, pebble.
λαίθ-αργος, on, = λήθαργος.
λαικάζω, (ληκώ) to trench.
λαικαστήρ, ου, ὅ, (λαικάζω) a trencher.
λαικαστρία, ἡ, fem. of λαικαστήρ, a harlot.
ΛΑΙΓ-ΛΑΨ, ἁπος, ἡ, a tempest, storm at sea, hurricane.
λαίμα, τό, Comic word coined between λῆμα, αἷμα, and λαίμος.
λαί-μαργος, on, (λαί-, μάργος) greedy, gluttonous. II. talkative.
λαίμαρσσω, Att. -ττω, (λαίμος) to swallow greedily, bolt, devour: intr. to be greedy.
λαίμα, = foreg.
λαίμη-τόμος, poet. for λαίμοτός.

λαίμο-δίκη, ἐς, (λαίμος, δάκνω) throat-biting.
λαίμοσση, ἡ, (λαίμος, πέδη) a dog-collar. II. a spring for catching birds.
λαίμο-ρύτος, on, (λαίμος, ῥέω) gushing from the throat.
ΛΑΙΜΟΣ, ου, ὁ, the throat, gullet.
λαίμο-τμήτος, on, (λαίμος, τμήτος) with the throat cut.
λαίμο-τόμος, on, (λαίμος, τέμνω) throat-cutting. II. pass. **λαίμοτομος**, on, with the throat cut, severed by the throat.
λαίνεος, α, on, = ἐκ. [r]
λαίνος, η, on, (λᾶς) of stone, stony: λαῖνον ἔσσο χιτῶνα thou hadst put on a coat of stone, i. e. thou hadst been buried in a tomb of stone. [r]
λαῖον, τό, Dor. for λήιον.
λαῖος, α, ὅν, left, λαῖα χεῖρός on the left hand; so also, πρὸς λαῖα χεῖρί; λαῖα (sub. χεῖρί); ἐπὶ λαῖον.
λαιο-τομέω, f. ἴσω, (λαῖον, τέμνω) to plough land.
λαισθήν, τό, (λάσιος) a shield or target lighter than the δάσις, covered with raw hides.
ΛΑΙΤΜΑ, τό, the deep sea.
λαίτος, on, contr. λαίτος, Ion. λήϊτος, also λῖτος, λήϊτος: (λαός): of or for the people, public.
ΛΑΙΨΟΣ, τό, a tattered garment, generally, a garment: also a piece of cloth, a sail.
λαίψηρό-δρομος, on, (λαίψηρός, δρόμος) swift-running.
λαίψηρός, α, ὅν, (λαί-, ψαῖω) light-footed, swift.
λακάζω, = λακείω, λάσκω, to shout, hoist.
Λάκαινα, ἡ, fem. of Λάκων, Lat. Lacæna, Laconian. 2. (sub. γυνή), a Læonian woman.
Λακαινῶν, Dor. gen. pl. of Λάκαινα.
λακάνη, Dor. for λεκάνη.
λα-καταπύγων, on, (λα-, καταπύγων) very lustful. [v]
λάκε, 3 sing. Ep. aor. 2 of λάσκω.
Λακεδαῖμον, ονος, ἡ, Lacedæmonia, the capital of Laconia; also Laconia itself.
λακείν, aor. 2 inf. of λάσκω.
λακέρυζα, ἡ, (λακείω) one that cries; λακέρυζα κορώνη a cawing crow; λακέρυζα κύνων a yelping dog.
λακείω, Dor. for ληκείω.
λακίσσω, fut. of λάσκω.
λακίζω, f. ἴσω, Att. τω, to rend, tear.
λακίς, ἴδος, ἡ, (λάσκω) a rend, tearing, rending; λακίδες πέπλων rags, tatters.
λάκισμα, ατος, τό, (λακίζω) that which is torn: in pl. rags, tatters.
λακιστός, ἡ, ὅν, (λακίζω) torn, rent; μέρος λακιστός death by rending.
λακκό-πρωκτος, on, (λάκκος, πρωκτός) a lewd person, an adulterer.
λακκό-πυγος, on, (λάκκος, πυγή) = λακκόπρωκτος.
ΛΑΚΚΟΣ, ὁ, any hollow, a hole, pit: a cistern, tank: also a cellar, storehouse: a pond: also a stew for water-fowl, Lat. vivarium.
λάκος, wrong form of λάκκος.

λακ-πάτης, *ον*, (λάξ, πατέω) trampled under foot, trodden down. [πδ]

λακτίζω, *φ. σω*, (λάξ) to kick with the heel or foot, stamp or trample on, λακτίζουν τὸν πόνοντα to trample on the fallen. 2. absol. to kick, λακτίζειν πρὸς κέντρα to kick against the pricks: also to struggle convulsively, throб. Hence

λακτισμα, τό, a kick: a trampling on.

λακτιστής, οὔ, δ, (λακτίζω) one who tramples;

λακτιστής ληνοῦ a treader of the wine-press.

Λάκων, *ανος*, δ, a Laconian or Lacedæmonian; and as Adj., Laconian: fem. Λάκαινα. Hence

Λάκωνίζω, *φ. σω*, to imitate the Lacedæmonians in manners, dress, etc.: hence to speak Laconically. II. to be in the Lacedæmonian interest. Hence

Λάκωνικός, *ή, ον*, Laconian: *ή Λακωνική* (sub. γή), Laconia. 2. (sub. κρητίς), a kind of man's shoe.

Λάκωνίς, *ιδος*, fem. of foreg., (sub. γυνή), a Laconian woman: also (sub. γή), the Laconian land.

Λάκωνισμός, *δ*, (Λακωνίζω) the imitation of the Lacedæmonians in manners, dress, etc. II. a being in the Lacedæmonian interest.

Λάκωνιστής, οὔ, δ, (Λακωνίζω) one who imitates or takes part with the Lacedæmonians.

Λάκωνο-μάνειν, (Λάκων, μάνισμα) to be mad after the Lacedæmonians, to hate a Laconomunia.

λαλαγόντες, *λαλαγόντι*, Dor. for λαλαγούντες, λαλαγούσι, pres. part. and ind. of sq.

λαλάγω, *φ. ήσω*, (λαλέω) to prattle: of birds, to chirp, chirp.

λαλάγμα, *ατος*, τό, (λαλαγέω) a babbling, murmur.

λαλάξω, to babble, murmur, of water. From

λάλαξ, (λαλέω) a chatterer, bubbler.

λαλείμεν, Dor. for λαλούμεν, pres. ind. from

ΛΑΛΕΩ, *φ. ήσω*, to chatter, babble: of birds, to twitter, chirp: strictly, to make an inarticulate sound, opp. to articulate speech: but also, generally, to talk, say. Hence

λαλήμα, τό, talk, chattering. II. a prater, chatterer.

λαλήτης, *α, ον*, verb. Adj. of λαλέω, to be talked of. 2. vocal.

λαλήτης, οὔ, δ, (λαλέω) a talker, prater.

λαλήτικός, *ή, ον*, (λαλέω) given to gossip.

λαλήτης, *ιδος*, *ή*, fem. of λαλήτης, a gossip.

λαλία, *ή*, (λαλέω) talking, babbling, gossip. II. a form of speech, dialect.

λάλιος, *α, ον*, poet. for λάλος.

λάλλαι, *αι*, (λαλέω) pebbles, from their babbling in the stream.

λάλος, *ον*, (λαλέω) talkative, babbling, chattering: of wings, flapping.—*ITT.* Compar. λαλίστερος, Superl. λαλίστατος.

λαμά, Heb. for what? why?

Λαμαχ-ίππιον, τό, (Λάμαχος, *Ιππίον*) name for Lamachus, little jockey Lamachus.

λά-μᾶχος, *ον*, (λᾶ-, μάχη) very warlike, name of an Athenian general.

λαμβάνω: fut. *λήψομαι*, Ion. *λάβωμαι*, Dor. *λαψούμαι*, *λαψεύμαι*: pf. *εἴληφα*, Ion. *λελάβηκα* in Herodotus: pf. pass. *εἰλημμαι*, poet. *εἰλημμαι*, Ion. *εἰλαμμαι*: aor. 2 *ἔλαβον*, Ep. *έλλαβον*, Ion. *λάβεσκον*: imperat. *λάβέ*, part. *λαβών*, *ούσα*, *όν*, inf. *λαβεῖν*: aor. 2 med. *ἐλάβομην*: aor. 1 pass. *ἐλήφθην*, Ion. *ἐλάμφθην*. Homer also uses redupl. aor. 2 med. *λελαβέσθαι*.

To take, take hold of, grasp, seize; when this action refers only to a part, it is put in genit., as, *τὴν πτέρυγος λαβέν* he caught her by the wing: metaph., *φρενὶ λαβεῖν* to grasp with the mind; also, absol., to understand, comprehend:—Med., to keep hold of, grasp tight: also to get hold of, make one's own: metaph., *λαβέσθαι τῶν ὄρων* to gain the hills. II. to catch, come upon, overtake: of things, to take away, carry off. 2. Att., to meet with, find, find out, detect.

III. to take in, receive hospitably, entertain.

IV. to gain, win, procure, acquire.

V. *λαμβάνειν τινὰ ὀρκίοισι* to bind one by oath.

VI. metaph. to take a thing in a particular sense.

VII. to have given one, receive, get: in Med. to have to wife. 2. of a woman, to conceive. 3. *δίκην λαβεῖν* to receive, i. e. exact punishment, Lat. *punire* *poenae*: but also in the opposite sense, to suffer punishment, Lat. *dare poenae*.

λάββα, τό, indecl., v. sub. λ.

Λάμα, *ή*, (λάμος) a fabulous monster said to feed on man's flesh, vampire, ghost, a bugbear to children.

λαμπάθη-δρομία, *ή*, (λαμπάς, δρόμος) the torch-race, an Athenian ceremony at the festivals of Prometheus, Vulcan and Minerva, in which the runners carried lighted torches from the joint altar of these gods in the outer Cerameicos to the Acropolis. After the Persian war Pans received a like honour.

λαμπάθηφορία, *ή*, a carrying of torches, = λαμπαθηδρομία. From

λαμπάθη-φόρος, *ον*, (λαμπάς, φέρω) torch-bearing: as Subst., λαμπαθηφόρος, δ, a torch-bearer.

λαμπάδιον, τό, Dim. of λαμπάς, a small torch.

II. a bandage for wounds.

λαμπυδ-συχος, *ον*, (λαμπάς, ἔχω) torch-carrying, bright-beaming, flushing.

λαμπάς, *αδος*, *ή*, (λάμπω) a torch: also a light, lantern, lamp. 2. the torch-race, like λαμπαθηδρομία.

II. as Adj., poet. fem. of λαμπρός, gleaming with torches.

λάμπεσκε, 3 sing. Ion. impf. of λάμπω.

λαμπέτω, poet. for λάμπω, to shine, flash, only in Ep. part. λαμπέσαν.

λαμπέτης, *ον*, δ, fem. λαμπέτης, *ιδος*, (λάμπω) the lustre of one.

ΛΑ ΜΠΗ, *ή*, the scum or coating which gathers on wine left to stand.

λαμπηδών, *υνος*, *ή*, (λάμπω) lustre.

Λάμπος, ὁ, (λάμπω) one of the horses of Morn, Bright.

Λάμπ-ουρος, ον, (λάμπω, οὐρά) bright-tailed: as a dog's name, Firetail.

λαμπρός, ὁ, ὄν, (λάμπω) bright, brilliant, radiant; λαμπρὸν ὕδωρ limpid water. 2. of the voice, clear, distinct. 2. of the wind, fresh, keen. II.

metaph. evident, clear, manifested. 3. of men, illustrious, brilliant, magnificent, splendid. Hence

λαμπρότης, ητος, ἡ, brilliancy, splendour. II. metaph. distinction, splendour. 2. munificence.

λαμπροφώνια, ἡ, loudness of voice: from **λαμπρό-φῶνος**, ον, (λαμπρός, φωνή) loud-voiced.

λαμπρύνω, f. ἑῶ: (λαμπρός) To make bright or brilliant:—Med. to pride oneself on a thing: to distinguish oneself in:—Pass. to become bright; λαμπρύνεσθαι ὁμμαρ to become clear-sighted. 2. to be or become clear, evident, notorious.

λαμπρῶς, Adv. of λαμπρός, brilliantly: Superl. λαμπρότατα.

λαμπτήτις, ον, Ion. for ληπτέος, verb. Adj. of λαμβάνω, to be taken.

λαμπτήρ, ἦρος, ὁ, (λάμπω) a stand or grate for burning wood in: a light: a torch, lamp.

λαμπτήρ-οῦχα, ἡ, (λαμπτήρ, ἔχω) a holding of torches: λαμπτήρουχία the beacon-watchers.

λαμπτήρσι, dat. pl. of λαμπτήρ.

ΛΑΜΠΩ: f. ψω and ψομαι: pf. λέλαμπα. To shine, to be bright, brilliant, radiant. 2. of sound, to be clear, ring loud and clear. 3. metaph. to shine forth, be conspicuous or illustrious. II. transit. to nuke to shine, light up: hence in Pass., to shine.

Λαμύρες, ὁ, ὄν, (λάμος) garrulous, profane. II. voracious, gluttonous. III. metaph. bold, wanton: of women, coquettish: γαγυράδ, arch. Hence

λαμυρός, Adv. greedily: Compar. λαμυρότερον.

λαμβάνειν, Ion. aor. I pass. inf. of λαμβάνω.

λάμψομαι, Ion. for λήψομαι, fut. of λαμβάνω.

λανθάνω: fut. λήσω, Dor. λασῶ: aor. 2 ἐλάθον, Ep. redupl. in 3 sing. subj. and inf. ἐλαθόν, ἐλαθέσθαι: inf. λαθεῖν: pf. λέληθα:—Med. λανθάνομαι: fut. λήσομαι, Dor. λασεύμαι: aor. 2 ἐλάθωμην, also in aor. I pass. ἐλήσθην: pf. λέλησμαι, Ion. and Ep. ἐλέασμαι, part. λελασμένος. An old pres. ΛΗΘΩ, ΛΗΘΟΜΑΙ is in use, whence most of the tenses are formed. I. to escape or elude notice, to be unseen, unnoticed; c. acc. pers., as, λάθην "Ἐκτορα he escaped the notice of Hector. 2. freq., with part., as λανθάνει κλέπται he escapes notice while stealing, i. e. he steals without being seen, (where λανθάνω is best expressed by an Adverb, unawares, secretly): also with a pass. part., as, μὴ διαφθαρείς λάθῃ lest he perish without himself knowing it; also with the acc. expressed, as, ἕως σαυτὸν λάθῃς διαπραγμάτῃς until thou mayest not observe thyself having burst in twain, i. e. mayest burst without being thyself aware of it.

II. Causal, in pres. ληθάνω, aor. I ἐλῃσα, redupl. Ep. aor. 2 ἐλάθον:—to make to forget: hence, 2. Med. and Pass., to forget, lose the memory of.

λανών, λανῶ, Dor. for ληνόν, ληνοῦ, acc. and gen. of ληνός.

ΛΑΞ, Adv., with the heel, stamping on, spurning with the foot; λαῖ πατεῖσθαι to be trodden under foot.

λαξευτός, ἡ, ὄν, heien in stone. From **λαξέω**, (λας, ξέω) to cut stones: to hew in stone.

λάξις, (λάξομαι, fut. of λαγχάνω) an assignment, esp. an allotment of land.

λάξις, ιος, ὁ, Dor. for λῆξις, cessation.

λάξομαι, Ion. for λήξομαι, fut. of λαγχάνω.

λαο-δάμεις, αντος, ὁ, (λαός, δαμάω) man-subduing.

λαο-ξός, ον, (λαός, ξέω) stone-culting: as Subst., λαοξός, ὁ, a sculptor.

λαο-πύθης, ἐς, (λαός, παθεῖν) suffered by the people.

λαο-πόρος, ον, (λαός, πόρος) conveying the people.

ΛΑ'Ο'Σ, οὔ, ὁ, Ion. Ληός, Att. Λεός:—the people: in Homer usu. the soldiery, host, army: also a land-army opp. to a fleet: also the common men opp. to their leaders. II. in plur. λαοί, the subjects of a prince.

λάος, irreg. gen. of λᾶας, a stone.

λαο-σέβης, ἐς, (λαός, σέβομαι) revered by the people.

λαο-σείος, ον, (λαός, σείω) raising or stirring nations.

λαο-τέκτων, ονος, ὁ, (λᾶας, τέκτων) a worker in stone, mason.

λαο-τινάκτος, ον, (λᾶας, τινάσσω) stirred by a stone.

λαο-τρόφος, ον, (λαός, τρέφω) nourishing or supporting the people.

λαο-τύπος, ον, (λᾶας, τύπτω) cutting stones: as Subst. a stone-cutter, stone-mason.

λαο-φθόρος, ον, (λαός, φθείρω) ruining the people.

λαο-φόνος, ον, (λαός, *φένω) slaying the people.

λαο-φόρος, Att. Λεω-φόρος, ον, (λαός, φέρω) bearing people: λαοφόρος ὁδός a road, highway.

λαπάζω, f. ζω, = ἀλαπάζω, to plunder, spoil, pillage: also, to carry off.

λαπάρᾱ, Ion. λαπάρη, ἡ, the soft part of the body between the ribs and hips, the flank, loins, Lat. ilia. Strictly fem. of λαπαρός.

λαπαρός, ὁ, ὄν, (λαπάζω) like λαγαρός, slack, loose, relaxed.

ΛΑΠΗ', ἡ, phlegm, Lat. pituita: metaph., ἀνηλὴν λάπη in sunless damp, cf. Virgil's loca senta situ. [ἀ] λαπήναι, aor. 2 pass. inf. of λαπῶ.

Λαπίθαι, οἱ, the Lapithæ, a Thessalian people in the heroic age, conquerors of the Centaurs. [r]

λάπτω, fut. ψω: pf. λέλαφα. To lap with the tongue, like Lat. lambio: generally, to drink, drain, suck. (Formed from the sound.)

λαρινός, ἡ, ὄν, (λαρός) fatted, fat.

Λῆρις, ἰδος, ἡ, = Λάρος, a gull.

Λάρισσα, Ion. Λήρισσα, ἡ, Larissa, a name of many old Greek cities, esp. of one in Thessaly. Hence

λακπάτης, *ον*, (λάξ, πατώ) *trampled under foot*, *tramples down*. [*πα*]

λακτίω, *φ. σω*, (λάξ) *to kick with the heel or foot, stamp or trample on*, λακτίζειν τὸν πεσόντα *to trample on the fallen*. 2. absol. *to kick, λακτίζειν πρὸς κέντρα* *to kick against the pricks: also to struggle convulsively, thro'*. Hence

λάκισμα, *τό*, *a kick: a trampling on*.
λακιστής, *οὗ, ὁ*, (λακτίω) *one who tramples; λακιστής ληνού* *a treader of the wine-press*.

Λάκων, *ονος, ὁ*, *a Laconian or Lacedæmonian; and* *Adj., Laconian: fem. Λάκαινα*. Hence
Λακωνίζω, *φ. σω*, *to imitate the Lacedæmonians in* *παραπλῆ, dress, etc.*: hence *to speak laconically*. II. *to be in the Lacedæmonian interest*. Hence

Λακωνικός, *ῆ, ὄν*, *Laconian: ἡ Λακωνική* (sub. γῆ), *Lacænia*. 2. (sub. κρηπίς), *a kind of man's shoe*.

Λακωνίς, *ιδος, fem.* of foreg., (sub. γυνή), *a Laco-*
nian woman: also (sub. γῆ), *the Laconian land*.

Λακωνισμός, *ὁ*, (Λακωνίζω) *the imitation of the La-*
cedæmonians in manners, dress, etc. II. *a being*
in the Lacedæmonian interest.

Λακωνιστής, *οὗ, ὁ*, (Λακωνίζω) *one who imitates or*
takes part with the Lacedæmonians.

Λακωνομῖνεν, (Λάκων, μῖνεν) *to be paid after*
the Lacedæmonians, to have a Lacomoniæ.

λαλαγύντες, λαλαγύντι, Dor. for λαλαγοῦντες,
λαλαγοῦσι, pres. part. and ind. of sq.

λαλέω, *φ. ῆσω*, (λαλέω) *to prattle: of birds, to*
chatter, chirp.

λαλάγημα, *ατος, τό*, (λαλαγέω) *a babbling, mur-*
mur.

λαλέω, *to bubble, murmur, of water*. From
λέλωξ, (λαλίω) *a chatterer, bubbler*.

λαλέωμεν, Dor. for λαλούμεν, pres. ind. from
ΛΑΛΕΩ, *φ. ῆσω*, *to chatter, bubble: of birds, to*
twitter, chirp: strictly, to make an inarticulate sound,
opp. to articulate speech: but also, generally, to talk,
say. Hence

λάλημα, *τό*, *talk, chattering*. II. *a prater,*
chatterer.

λαλήτεος, *α, ον*, verb. Adj. of λαλέω, *to be talked*
φ. 2. vocal.

λαλήτης, *οὗ, ὁ*, (λαλέω) *a talker, prater*.
λαλήτικός, *ῆ, ὄν*, (λαλέω) *given to gossip*.

λαλήτρια, *ιδος, ἡ, fem.* of λαλήτης, *a gossip*.
λαλιά, *ἡ*, (λαλέω) *talking, babbling, gossip*. II.

a form of speech, dialect.
λάλος, *α, ον*, poet. for λάλος.

λάλλαι, *αί*, (λαλέω) *pebbles, from their bubbling in*
the stream.

λάλος, *ον*, (λαλέω) *talkative, babbling, chattering: of*
wings, flapping.—*ITT.* Compar. λαλίστερος, Superl.
λαλίστατος.

λαμό, Heb. *for what? why?*
Λαμοχ-ἵππων, *τό*, (Λάμοχος, ἵππιον) *name for*
Lamachus, little jockey Lamachus.

Λά-μάχος, *ον*, (Λά-, μάχη) *very warlike, name of an*
Athenian general.

λαμβάνω: fut. λήσσωμαι, Ion. λάμφομαι, Dor. λα-
ψούμαι, λαφύμαι: pf. εἴληφα, Ion. λελάβηκα in
Herodotus: pf. pass. ἐλήμηναι, poet. ἐλέμηναι, Ion.
ἐλαμμαι: aor. 2 ἐλάβον, Ep. ἐλλαβον, Ion. λάβε-
σκον: imperat. λάβε, part. λαβών, οὔσα, ὄν, inf.
λαβεῖν: aor. 2 med. ἐλάβόμεν: aor. 1 pass. ἐλήφθην,
Ion. ἐλάμφθην. Homer also uses redupl. aor. 2
med. ἐλαβέσθαι.

To take, take hold of, grasp, seize; when this ac-
tion refers only to a part, it is put in genit., as, τὴν
πτέρυγος λάβειν *he caught her by the wing: metaph.,*
φρενὶ λαβεῖν *to grasp with the mind; also, absol., to*
understand, comprehend:—Med., *to keep hold of, grasp*
tight: also to get hold of, make one's own: metaph.,
λαβέσθαι τῶν ὀράν *to gain the hills*. II. *to*
catch, come upon, overtake: of things, to take away,
carry off. 2. Att., *to meet with, find, find out, de-*
tect.

III. *to take in, receive hospitably, enter-*
tain. IV. *to gain, win, procure, acquire*. V.

λαμβάνειν τινὰ ὀρκίῳσι *to bind one by oath*. VI.

metaph. *to take a thing in a particular sense*. VII.

to have given one, receive, get: in Med. to have to
reife. 2. of a woman, *to conceive*. 3. δικτὴν λα-
βεῖν *to receive, i. e. exact punishment, Lat. murere*
punas: but also in the opposite sense, to suffer pun-
ishment, Lat. dure punas.

λάβμα, *τό*, indecl., v. sub λ.

Λάμα, *ἡ*, (λάμος) *a fabulous monster said to feed on*
man's flesh, vampire, ghoul, a bugbear to children.

λαμπάδ-δρομία, *ἡ*, (λαμπάς, δρόμος) *the torch-race,*
an Athenian ceremony at the festivals of Prometheus,
Vulcan and Minerva, in which the runners carried
lighted torches from the joint altar of these gods in
the outer Cerameicos to the Acropolis. After the
Persian war Pan received a like honour.

λαμπάδ-φορία, *ἡ*, *a carrying of torches, = λαμπαδ-*
δρομία. From

λαμπάδ-φόρος, *ον*, (λαμπάς, φέρω) *torch-bearing:*
as Subst., λαμπαδφόρος, ὁ, a torch-bearer.

λαμπάδιον, *τό*, Dim. of λαμπάς, *a small torch*. II.

a bandage for wounds.
λαμπάδ-ούχος, *ον*, (λαμπάς, ἔχω) *torch-carrying,*
bright-beaming, flashing.

λαμπάς, *αδος, ἡ*, (λάμω) *a torch: also a light,*
lantern, lamp. 2. the torch-race, like λαμπαδδρο-
μία.

II. as Adj., poet. fem. of λαμπρός, *gleam-*
ing with torches.

λάμπσκε, 3 sing. Ion. impf. of λάμω.

λαμπετάω, poet. for λάμπω, *to shine, flash, only in*
Ep. part. λαμπετών.

λαμπήτης, *ον, ὁ, fem.* λαμπήτη, *ιδος*, (λάμω) *the*
lustreous one.

ΛΑΜΠΗ, *ἡ*, *the scum or coating which gathers on*
wine left to stand.

λαμπηδών, *ονος, ἡ*, (λάμω) *lustre*.

ΛΑΨ, = βλέπω, to see, behold, look at; old Ep. word only found in Homer. [ἀ]

***ΛΑΨ**, = θέλω, to wish: see λῶ.

Λαίαινα, ἡ, fem. from λέων, a lioness.

Λαϊάνω, f. λαϊάνω: aor. I ἐλέγηνα:—Ep. **Λαϊάνω**, fut.

λαϊάνω: (λαῖος). To smooth, polish, work smooth: **λαϊάνειν κέλευθον** to smooth the way.

II. to rub smooth, bray or pound in a mortar: to destroy. **III.** metaph. to smooth or soften down.

λεάντρεα, ἡ, fem. of λεαντήρ.

λεαντήρ, ἦρος, ὁ, (λεαίνω) a polisher, finer off.

λέβης, ἦτος, ὁ, (λείβω) a kettle, caldron. **II.** the basin in which the purifying water (χέρνυψ) was handed round: but also, a sort of basin which was struck like a cymbal at the funerals of the Spartan kings. **III.** a cinerary urn.

λεγών, ὄνος, ὁ, the Lat. legio, legion.

λόγοις, λέγοντι, Dor. for λέγομεν, λέγουσι, I and 3 pl. of λέγω.

ΛΕΓΩ, f. λέξω: pf. εἶλοχα, pass. εἶλεμαι or λέλεγμα: fut. med. λέξομαι in pass. sense: fut. I pass. λεχθήσομαι: fut. 3 pass. λελέξομαι: aor. I pass. ἐλέχθη, aor. 2 ἐλέγην: Ep. aor. 2 pass. ἐλέγην, 3 sing. λέκτο. **I.** Act., TO LAY, to lay asleep, hush to sleep.

2. Pass. or Med., TO LIE, to lie down. **II.** to lay in order, arrange, and so to gather, pick up:—Med. to gather for oneself: hence to choose, pick out.

III. to reckon among, to count, tell or reckon up. **IV.** to recount, tell, relate: hence to speak, say, utter: also of oracles, to say, declare: it is used later to express any communication by word of mouth, λέγειν κατά τινας to accuse one: c. inf., λέγειν τινα ποιεῖν τι to tell, bid, command: λέγειν τι, to say something, i.e. to speak to the purpose: opp. to λέγειν οὐδέν, to say nothing to the purpose: also, like Lat. dicere, to speak of, mean, refer to, as, εἰσω κομῶν σύ, Κασάνδραν λέγω, go thou within, I mean Cassandra:—Pass. λέγεται, it is said, on διῆ: τὸ λεγόμενον, absol., as the saying goes.

ληλαῖσία, ἡ, a driving off body, pillaging. From **ληλαῖστος**, f. ἦστω, to drive away body, drive cattle, to make body: hence to plunder, despoil. From **λη-ληλῆστος**, ου, ὁ, (λαίε, λαίνω) one who drives off body, a plunderer, marauder. [ἀ]

ΛΕΙΨΑ, Ion. λήψη, ἡ, booty, plunder, esp. of cattle: hence what can be driven off as booty.

Λεϊάνω, fut. λειάνω, Ep. λειάνω: (λαῖος):—Ion. and Ep. for λεαίνω.

λεάντρεα, λεαντήρ, Ion. for λεάντρεα, λεαντήρ.

ΛΕΙΨΩ, ψω, to pour, pour forth, usu. like σπένδω, to pour a libation.

II. to let flow, shed:—Med. to flow, run, trickle: λείβεσθαι δακρύους to melt into tears: hence to melt or pine away:—Pass. to be moistened, bedewed.

λεῖναι, Dor. for λειοῦμαι, pres. pass. of λείω.

λεῖζομαι, Ion. and poet. for λήζομαι.

λείηναν, Ep. for ἐλεῖ-, 3 pl. aor. I of λείανω.

λείηνας, aor. I part. of λείανω.

λείμας, ἄκος, ὁ, = λειμῶν, a garden, mead.

λειμμα, στος, τό, (λείπω) a remnant, remains.

λειμών, ὄνος, ὁ, (λείβω) any moist and grassy place, a meadow, mead, Lat. pratium.

λειμωνιάς, ἄδος, poet. fem. of λειμῶνιος, νύμφη λειμωνιάς a meadow-nymph.

Λειμώνιος, α, ον, (λειμῶν) of a meadow, Lat. pratensis.

λειμωνίς, ἴδος, poet. fem. of λειμῶνιος.

Λειμωνόθεν, or -θε, Adv., (λειμῶν) from a meadow.

λεο-κύμνος, ον, (λείος, γένειον) smooth-chinned, beardless.

λεο-κύμων, ον, gen. ονος, (λείος, κύμα) with gentle waves, rippling.

λεό-μίτος, ον, (λείος, μίτος) smoothing the threads of the warp.

λεοντή, ἡ, poet. for λεοντή, a lion's skin.

λεοντο-μάχης, ου, ὁ, (λέων, μάχη) poet. for λεοντομ-, a lion-fighter.

λεοντο-πάλης, ον, ὁ, (λέων, πάλη) poet. for λεοντοπ-, wrestler with a lion.

ΛΕΓΟΣ, α, ον, or ος, ον, Lat. LÆVIS, smooth, even: of the ground, level, flat: of the sea, smooth: c. gen., λείος πετράων level and free from rocks. **2.** with a smooth chin, beardless. **3.** metaph. smooth, soft, gentle.

λεότης, ἦτος, ἡ, (λείος) smoothness.

λείουσι, poet. for λέουσι, dat. pl. of λέων.

λειπτόν, verb. Adj. of λείπω, one must leave.

ΛΕΙΠΩ, ψω: aor. 2 act. ἔλιπον, inf. λίπειν, med. ἐλπίσθην: pf. act. λέλοιπα, pass. λέλειμμα, part. λελειμμένος: plpf. pass. ἐλελείμην: fut. pass. λελείψομαι: aor. I pass. ἐλείφθην: aor. 2 pass. ἐλίπην. Lat. LINQUO, to leave, let go, release: of dying persons, to leave behind, bequeath:—so in Med., to leave behind one, bequeath, leave as a memorial. **2.** to desert in danger, abandon, forsake.

II. Pass. to be left, left behind. **2.** to be left behind in a race, distanced: pf. part. λελειμμένος, left behind, lingering behind: absol. to stay behind.

3. generally, to come short of . . . be inferior, worse, weaker than another. **4.** to be wanting or lacking.

III. intr., to be gone, fail, disappear: to be wanting, cease, Lat. deficere.

Λειρούεις, εσσα, εν, (λείριον) of or like a lily, lily-white, delicate.

ΛΕΙΡΙΟΝ, τό, a lily, the white lily, Lat. lilium.

Λειστός, see ληστός.

Λήϊτος and **λείτος**, also λήϊτος [i], λήϊτος, and λάϊτος, λαῖτος, ον: (λαός, λαός) of or for the people, Lat. publicus, popularis, Ion. for Att. δημόσιος.

Λειτουργία, f. ἦσω: (λειτουργός). To perform public duties, to do the state service:—at Athens, to serve public offices at one's own cost: cf. λειτουργία. **II.** to minister as a priest, officiate.

Hence

Λειτουργία, ἡ, a public service:—at Athens a burdensome public office or charge, which the richer citizens discharged at their own expense, usu. in rotation, but also voluntarily or by appointment. II. divine service, whence our word *Liturgy*.

Λειτουργός, ὁ, ὄν, performing public service, ministering. From

Λειτουργός, ὄν, (λείτος, λείτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

ΛΕΙΧΗΝ, ἦνος, ὁ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a blight, canker.

ΛΕΙΧΩ, ἑ. ξω. Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. **λελειχμώτες**.

Λείψαι, aor. 1 inf. of λείπω.
Λεῖψαν-λόγος, ὄν, (λείψανον, λέγω) gathering remnants.

Λείψανον, τό, (λείπω) a piece left, wreck, fragment: in plur., remains, remnants, Lat. *reliquiae*.

Λειψύδριον, τό, (λείπω, ὕδωρ) a dry, ill-watered district near mount Parnes in Attica.

Λέων, ὁ, poet. for λέων, hence Ep. dat. λείουσι.

Λεκάνη, Dor. **λακάνη**, ἡ, (λέκος) a dish, πιάτ., pan. [ᾶ] Hence

λεκάνις, ἡ, **λεκάνιον**, τό, **λεκάνισκη**, ἡ, and **λεκάνιδιον**, τό, Dim. of λεκάνη, a little dish or pan, platter.

λεκίθο-πάλης, ὄν, ὁ, fem. —πάλις, ἰδος, (λέκιθος, παλέω) a pulse-porridge seller.

ΛΕΚΙΘΟΣ, ὁ, pulse-porridge.

ΛΕΚΟΣ, εὖς, τό, a dish, plate, πιάτ., pan.

Λεκτικός, ὁ, ὄν, (λέγω) good at speaking, fluent, eloquent. II. suited for speaking.

Λέκτρο, τό, 3 sing. Ep. aor. 2 pass. of λέγω.

λεκτός, ὁ, ὄν, (λέγω) gathered, chosen, picked out. 2. uttered, spoken, said: fit to be spoken.

Λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: λέκτρονδε to bed: in pl., the marriage-bed, marriage.

λελειβίσθαι, Ep. redupl. aor. 2 med. inf. of λαμβάνω.

λελάβηκα, Ion. pf. of λαμβάνω.

λελάθῃ, 3 sing. Ep. redupl. aor. 2 subj. of λανθάνω: also, **λελάθοντο**, **λελαθίσθω**, **λελαθίσθαι**, 3 pl. indic., 3 sing. imperat., and inf. of aor. 2 med.

λέλακα, pf. of λάσκω.

λελάκοντο, 3 pl. Ep. redupl. aor. 2 med. of λάσκω.

λελάκυα, Ep. pf. part. fem. of λάσκω.

λελαμμαι, Ion. pf. pass. of λαμβάνω.

λελασμαι, pf. pass. of λανθάνω.

λελαχόν, Ep. for ἐλαχόν, aor. 2 of λαγχάνω.

λελάχω, Ep. redupl. aor. 2 subj. of λαγχάνω.

λελεπτο, Ep. for ἐλέλειπτο, 3 sing. plupf. pass. of λείπω.

λελειφθαι, pf. pass. inf. of λείπω.

λελαχόμενος, nom. pl. irreg. pf. part. of λείχω.

λελευσμαι, pf. pass. of λένω.

λελέχεται, Ion. for **λελεγμένοι εἰσὶ**, 3 pl. pf. pass. of λέγω.

λέληθα, pf. of λανθάνω.

λέληκα, Ion. pf. of λάσκω: part. **λεληκώς**.

λέλημμαι, poet. pf. pass. of λαμβάνω.

λέλησμαι, Ion. pf. pass. of λανθάνω: but **λέλησμαι**, pf. in pass. signif. of ληΐζομαι.

λελήημαι, old Ep. pf. of ληλαίομαι, (and therefore properly **λελήλημαι**), to strive eagerly, long for, be zealous for: part. **λελήημένος**, zealous, hasty, eager.

λελιμμένος, pf. pass. part. of λίπτω.

λέλογα, pf. of λέγω.

λελογασμένος, Adv. pf. pass. part. of λογίζομαι, *deliberately, advisedly*.

λέλογχα, pf. of λαγχάνω.

λέλουπα, pf. of λείπω.

λελουμένος, pf. pass. part. of λούω.

λελυμασμαι, pf. pass. of λυμάνομαι. [ῥ]

λέλυνται, 3 pl. pf. pass. of λύω:—**λέλυντο**, Ep. for **ἐλέλυντο**, 3 pl. plupf. pass.

λελύτο, Ep. for **λελύοιτο**, 3 sing. pf. pass. opt. of λύω.

ΛΕΜΒΟΣ, ὁ, a small boat with a sharp prow, a felucca.

λέμμα, ατος, τό, (λέπω) that which is peeled off, peel, husk, skin, scale.

λέντιον or **λίντιον**, τό, the Lat. *linteum*, a linen cloth, napkin.

λέξω, Ep. for λέξαι, aor. 1 med. imperat. of λέγομαι, to lie down.

λέξις, εὖς, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

λέξω, Ep. for λέξαι, aor. 1 med. imperat. of λέγομαι, to lie down.

λεοντή, contr. **λεοντή**, (sub. δορά), ἡ, a lion's skin, strictly fem. of λέοντος.

λεόντιος, α, ὄν, (λέων) of a lion: lion-like.

λεοντό-διφρος, ὄν, (λέων, δίφρος) in chivalrous draught by lions.

λεοντο-κέφαλος, ὄν, (λέων, κεφαλή) lion-headed.

λεοντό-πους, ὁ, ἡ, πουν, τό, gen. ποδος, (λέων, πούς) lion-footed.

λεοντο-φόνος, ὄν, (λέων, φένω) lion-killing.

λεοντο-φόρος, ὄν, (λέων, φέρω) lion-bearing.

λεοντο-φύξ, ἐς, (λέων, φύγῃ) of lion nature.

λεοντο-χλαινός, ὄν, (λέων, χλαῖνα) clad in lion's skin.

ΛΕΠΤΑΔΝΟΝ, τό, a broad leather strap or band, fastening the yoke under the neck, and passing between the fore-legs to join the girth (*μασχαλίστήρ*).

λεπταῖος, α, ὄν, (λέπας) of a scurvy or cliff: scraggy, rocky, rugged.

λέπ-αργός, ὄν, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scurvy, crag.

λεπιάς, ὄδος, ἡ, a limpet. ¹ From its clinging to the rock (λέπ

Λεπαστή, ἡ, (λεπὰ) a limpet-shaped drinking-cup.
λεπιδόμαι, Pass. (λεπίς) to be covered with scales.

Hence

λεπιδωτός, ἡ, ὄν, scaly, covered with scales : **λεπιδωτός θώρηξ** scale-armour.

λεπίς, ἰδος, ἡ, (λέπας) a scale, husk, shell.

λέπρη, ἡ, Ion. **λέπρη**, (λεπρός) the leprosy.

λεπράς, ἄδος, ἡ, poet. fem. of **λεπρός**, rough.

λεπρός, ἄ, ὄν, (λέπος) scaly, rough : **λεπρός**, many.

λεπτάκιος, ἡ, ὄν, poet. for **λεπταλέος**.

λεπτάλιος, α, ὄν, (λεπτός) thin, slender, feeble, weak, delicate.

λεπτό-γαῖος, ὄν, Att. **λεπτό-γεως**, ὄν, (λεπτός, γαῖα, γῆ) of a thin or poor soil.

λεπτο-γνώμων, ὄν, gen. **ονος**, (λεπτός, γνώμη) subtle in mind.

λεπτό-γραμμος, ὄν, (λεπτός, γραμμή) drawn fine.

λεπτό-γραφος, ὄν, (λεπτός, γράφα) written fine.

λεπτό-δομος, ὄν, (λεπτός, δέμω) slightly built : slight.

λεπτολόγος, ἡ, ἴσω, to speak subtly, to chop logic, quibble : so too **λεπτολογόμαι**. From

λεπτο-λόγος, ὄν, (λεπτός, λέγω) speaking subtly, subtle, quibbling.

λεπτό-μίτος, ὄν, (λεπτός, μίτος) of fine threads, finely woven.

λεπτόν (sub. νόμισμα), τό, a very small coin, about a fourth of a farthing.

λεπτός, ὁ, ὄν, (λέπω) peeled, cleaned of the husks : — hence, generally, thin, fine, slender, delicate : in bad sense, thin, lean, meagre. II. strait, narrow; small, insignificant : τὰ **λεπτά τῶν προβάτων** small cattle, i. e. sheep and goats : **λεπτά πλοῖα** small craft. III.

light, thin, subtle : of sound, light, slight, gentle. IV. metaph. subtle, refined, ingenious : of the voice, fine, delicate.

λεπτοσύνη, ἡ, = **λεπτότης**.

λεπτότης, ἡτος, ἡ, (λεπτός) thinness, fineness, slightness, leanness. II. metaph. subtlety.

λεπτουργέω, f. ἴσω, (λεπτουργός) to do fine work : hence to refine overmuch, deal subtly, quibble. Hence

λεπτουργία, ἡ, fine workmanship.

λεπτοουργός, ἑς, (λεπτός, ἔργον) finely worked.

λεπτο-ουργός, ὄν, (λεπτός, ἔργον) producing fine work.

λεπτο-ὑφής, ἑς, (λεπτός, ὑφαίνω) finely woven. [ὑ]

λεπτο-ψάμαθος, ὄν, (λεπτός, ψάμαθος) with fine sand.

λεπτόν, f. ὠν, (λεπτός) to make thin : to thrash, beat out : — Pass. to grow lean.

λεπύριον, τό, Dim. of **λέπυρον**, a small husk, thin rind.

λέπυρον, τό, (λέπος) rind, a shell, husk.

ΛΕΠΩ, fut. **ψω**, to strip off the rind or husk, to peel or bark.

Λίρνα, ἡ, Lerna, a marsh in Argolis, the abode of the Hydra.

Λεσβίζω, (Λέσβος) to imitate the Lesbian women.

Λεσβιάς, ἄδος, ἡ, a Lesbian woman.

Λεσβίζω, = **Λεσβιάζω**.

Λέσβιος, α, ὄν, (Λέσβος) Lesbian, of Lesbos.

λεσχάζω, (λέσχη) to chatter, gossip.

λέσχη, ἡ, (λέγω) a place where people resorted to talk and hear the news; a lounge, place of public resort : also a council-hall.

II. talking, gossip : in good sense, conversation, discussion, debate : **πρὸς ἐμὴν λέσχην** to conversation with me. Hence

λεσχηνεύω, f. **σω**, to chat or converse with.

λευγάλιος, α, ὄν, (akin to **λυγρός**) in sorry plight, wretched, pitiful, melancholy, dismal.

Λευίτης, ὄν, ὁ, (Λεὺά) a Levite. [ῖ] Hence

Λευίτικος, ἡ, ὄν, Levitical.

λευκαῖνο, (Λευκός) to whiten, blanch, bleach. 2. to make bright or light.

λευκάν, Dor. for **λευκῶν**, gen. pl. of **λευκός**.

λευκᾶνα, aor. 1 inf. of **λευκαῖνο**.

λευκ-ανθής, ἑς, (Λευκός, ἀνθή) white-blossoming, white, blanched, pale : **λευκανθές κάρα** a white head.

λευκ-ανθίζω, (Λευκός, ἄνθος) to have white blossoms : generally, to be white or shining.

λευκάς, ἄδος, poet. fem. of **Λευκός**, white, chalky : hence the promontory of Epirus was called **Λευκάς**.

Λευκᾶς, Dor. gen. fem. of **Λευκός**.

λευκ-ασπίς, ἰδος, ὁ, ἡ, (Λευκός, ἀσπίς) white-shielded, of the Argives.

Λευκή, ἡ, (Λευκός) the white leprosy. II. the white poplar, Lat. **populus alba**, used for chaplets.

λευκ-ήρετρος, ὄν, (Λευκός, ἑρετμός) with white or foaming ears.

λευκ-ήρης, ἑς, (Λευκός, ἀραιεῖν) white, blanched.

Λευκιππίδες, αἱ, daughters of **Leucippus**, nymphs worshipped at Sparta.

λευκ-ἵππος, ὄν, (Λευκός, ἵππος) riding a white horse : famous for white horses.

Λευκίτης, ὄν, ὁ, fem. -ίτις, ἰδος, = **Λευκός**.

Λευκο-θεά, ἡ, (Λευκή, θεά) the white goddess; the name by which Ino was worshipped as a propitious sea-goddess.

Λευκό-θριξ, τρήχος, ὁ, ἡ, (Λευκός, θρίξ) white-haired.

Λευκο-θώραξ, ἄκος, ὁ, ἡ, (Λευκός, θώραξ) with white cuirass.

Λευκο-κύμα, ὄν, gen. **ονος**, (Λευκός, κύμα) white with water, foaming. [ῦ]

Λευκό-λινον, τό, (Λευκός, λίνον) white flax for ropes and rigging, used by the Phoenicians.

Λευκο-λόφος, ὄν, ὁ, and **Λευκό-λοφος**, ὄν, (Λευκός, λόφος) white-crested.

Λευκο-όπωρος, ὄν, (Λευκός, ὀπώρα) white with autumn fruits.

Λευκο-πάρειος, Ion. **πάρηος**, ὄν, (Λευκός, παρεία) fair-cheeked.

Λευκό-πέπλος, ὄν, (Λευκός, πέπλος) white-robed.

Λευκό-πηχυς, υ, gen. **εως**, (Λευκός, πήχυς) white-armed.

Λευκο-πληθής, ἑς, (Λευκός, πληθός) filled with white or with persons in white.

λειτουργία, ἡ, a public service:—at Athens a *burlesque* public office or charge, which the richer citizens discharged at their own expense, usu. in rotation, but also voluntarily or by appointment. II. *divine service*, whence our word *Liturgy*.

λειτουργός, ὁ, *ὄν*, performing public service, ministering. From **λειτουργός**, ὄν, (λείτος, λείτος, ἔργον) performing public duties, serving the state. II. a priest, minister of God.

ΛΕΙΧΝ'Ν, ἦνος, ὁ, a tree-moss, lichen. II. hence a lichen-like eruption on the skin, scurvy: of the ground, a *high, cunker*.

ΛΕΙΧΩ, ἱ. *ἔω*. Lat. *LINGO*, to lick: to lick up: hence irreg. pf. part. *λελειχμένος*.

λείψαι, aor. I inf. of *λείπω*.
λεϊψάνη-λόγος, *ον*, (λείψανον, λέγω) gathering remnants.

λείψανον, τό, (λείπω) a piece left, wreck, fragment: in plur., *remains, remanents*, Lat. *reliquiae*.
Λειψ-ύδριον, τό, (λείπω, ὕδωρ) a dry, ill-watered district near mount Parnes in Attica.

λείων, ὁ, poet. for *λέων*, hence Ep. dat. *λείουσι*.
λεκάνη, Dor. *λακάνη*, ἡ, (λέκος) a dish, *plā*, pan. [ἄ] Hence **λεκάνης**, ἡ, *λακάνιον*, τό, *λεκάνισκη*, ἡ, and *λεκάνιδιον*, τό, Dim. of *λεκάνη*, a little dish or pan, *platter*.

λεῖθο-πώλης, *ου*, ὁ, fem. —*πώλης*, ἴδος, (λέκιθος, *τελῶ*) a pulse-mutidge seller.

ΛΕΚΤΙΘΟΣ, ὁ, *πυλε*-porridge.
ΛΕΚΤΟΣ, *εος*, τό, a dish, *plate*, *pat*, *pan*.
λεπτικός, ὁ, *ὄν*, (λέγω) *goud* at speaking, fluent, eloquent. II. *suited for speaking*.

λείπτο, 3 sing. Ep. aor. 2 pass. of *λέγω*.
λεπτός, ὁ, *ὄν*, (λέγω) gathered, chosen, picked out. 2. *pierced, spoken, said: fit to be spoken*.

λέκτρον, τό, (λέγω) a couch, bed, Lat. *lectus*: *λέκτρον* *ἡ* *νύξ*: in pl., the marriage-bed, marriage.

λελεβέσθαι, Ep. redupl. aor. 2 med. inf. of *λαμβάνω*.

λελάβηκα, Ion. pf. of *λαμβάνω*.
λελάβηθ, 3 sing. Ep. redupl. aor. 2 subj. of *λαμβάνω*: *ἔλε*, *λελάβοντο*, *λελαβήσθαι*, 3 pl. indic., 3 sing. imperat., and inf. of aor. 2 med.
λελάσκα, pf. of *λάσσω*.

λελέκοντο, 3 pl. Ep. redupl. aor. 2 med. of *λάσσω*.
λελέκναι, Ep. pf. part. fem. of *λάσσω*.
λελάμμαι, Ion. pf. pass. of *λαμβάνω*.
λελάσμαι, pf. pass. of *λαμβάνω*.
λελάχον, Ep. for *ἐλαχον*, aor. 2 of *λαγχάνω*.
λελάχω, Ep. redupl. aor. 2 subj. of *λαγχάνω*.
λελέλιντο, Ep. for *ἐλέλειντο*, 3 sing. plur. pass. of *λείπω*.

λελεΐσθαι, pf. pass. inf. of *λείπω*.
λελεχμός, nom. pl. irreg. pf. part. of *λείχω*.
λilουαν, pf. pass. of *λέω*.

λελέχεται, Ion. for *λελεγμένοι* *εἰσι*, 3 pl. pf. pass. of *λέγω*.

λέληθα, pf. of *λαμβάνω*.
λέληκα, Ion. pf. of *λάσσω*: part. *λεληκός*.
λέλημμαι, poet. pf. pass. of *λαμβάνω*.
λέλησμαι, Ion. pf. pass. of *λαμβάνω*: but *λέλησμαι*, pf. in pass. sign. of *λήζομαι*.

λελήτημαι, old Ep. pf. of *λιλαίομαι*, (and therefore properly *λελήτημαι*), to strive eagerly, long for, be zealous for: part. *λελήτημένος*, zealous, hasty, eager.

λελιμμένος, pf. pass. part. of *λίπτω*.

λίλογα, pf. of *λέγω*.
λελογσμένος, Adv. pf. pass. part. of *λογίζομαι*, *deliberately, advisedly*.

λίλογχα, pf. of *λαγχάνω*.
λείουπα, pf. of *λείπω*.
λελουμένος, pf. pass. part. of *λούω*.
λελυμασμαι, pf. pass. of *λυμαίνωμαι*. [ῥ]

λέλυνται, 3 pl. pf. pass. of *λύω*:—**ἐλέλυντο**, Ep. for *ἐλέλυντο*, 3 pl. plur. pass.
λελύτω, Ep. for *λελύτω*, 3 sing. pf. pass. opt. of *λύω*.

ΛΕΜΒΟΣ, ὁ, a small boat with a sharp prow, a felucca.

λίμμα, *ατος*, τό, (λείπω) that which is peeled off, peel, husk, skin, scale.

λέντιον or *λίντιον*, τό, the Lat. *linteum*, a linen cloth, napkin.

λέξω, Ep. for *λέξαι*, aor. I med. imperat. of *λέγομαι*, to lie down.

λέξω, *εως*, ἡ, (λέγω) a speaking, speech. 2. a way of speaking, diction, style.

λέξω, Ep. for *λέξαι*, aor. I med. imperat. of *λέγομαι*, to lie down.

λεοντή, contr. *λεοντῇ*, (sub. *δορά*), ἡ, a lion's skin, strictly fem. of *λεόντεος*.

λεόντεος, *α*, *ον*, (λέων) of a lion: lion-like.

λεοντό-διφρος, *ον*, (λέων, διφρος) in chariot drawn by lions.

λεοντο-κέφαλος, *ον*, (λέων, κεφαλή) lion-headed, lion-headed.

λεοντο-φόνος, *ον*, (λέων, φόνος) lion-killing.

λεοντο-φόρος, *ον*, (λέων, φέρω) lion-bearing.

λεοντο-φύης, *ε*, *ς*, (λέων, φύη) of lion nature.

λεοντο-χλαινός, *ον*, (λέων, χλαῖνα) clad in lion's skin.

ΛΕΤΙΑΔΑΝΟΝ, τό, a broad leather strap or band, fastening the yoke under the neck, and passing between the fore-legs to join the girth (*μασχαλιστήρ*).

λεπαῖος, *α*, *ον*, (λέπας) of a scur or cliff: scraggy, rocky, rugged.

λέπ-αργος, *ον*, (λέπος, ἀργός) with white skin or feathers.

λέπας, τό, (λέπω) a bare rock, scur, crag.
λεπάς, *άδος*, ἡ, a limpet, Lat. *patella*, from its clinging to the rock (*λέπας*).

λητή, Ion. for λεία.

λητή-νόμος, *ον*, (λήτιον, νέμω) dwelling among the corn-fields.

ΛΗΤΙΟΝ, τό, a crop, corn: later also a corn-field.

λητής, ἴδος, ἡ, Ion. for λεία, body, spoil. 2. a herd or flock, cattle.

ληίσαστο or ληίσαστο, Ep. for ἐληίσαστο, 3 sing. aor. I of ληίζομαι.

ληϊστήρ, ἦρος, and ληϊστωρ, *ορος*, ὁ, (ληίζομαι) = Att. ληστήρ, ληστής.

ληϊστής, οὐ, ὁ, = Att. ληστής.

ληϊστός or λείστός, ἡ, ὄν, (ληίζομαι) carried off as booty, to be won by force.

ληϊστός, ὅς, ἡ, (ληίζομαι) plundering, spoiling.

ληῆτις, ἴδος, ἡ, (ληῆ) she who makes or discharges booty, epith. of Athena.

ληῖτον [ῖ], τό, the public chamber or council-room: = the Athen. *πρυτανεῖον*. Strictly neut. from

ληῖτος, ἡ, *ον*, contr. λῆτος, (λέως, λαός) of or for the people, public. [ῖ]

ΛΗΚΕΨ, Dor. Λάκω, to scold, = λάσκω, q. v.

ληκίδα, (ληκίω) Adv., παίζειν λ. to beat time.

ληκυθιον, τό, Dim. of λήκυθος, a small oil-flask.

ΛΗΚΥΘΟΣ, ἡ, an oil-flask, oil-bottle: a casket. [ῖ]

λήμα, τό, (*λάω, λῶ) wish, will, purpose, spirit: in good sense, courage: in bad sense, pride, arrogance.

λημῆλιος, α, *ον*, (λήμη) bleared, purblind, of the eyes, Lat. *lippius*.

λημῆτις, *ον*, ὁ, (λήμα) spirited, resolute.

λημῆτιώ, (λήμα) to be spirited or resolute.

λημῶ, (λήμη) to be bleared: to be purblind.

ΛΗΜΗ, ἡ, also γλήμη and γλάμη, Lat. *gramia*, a humour that gathers in the eye, rheum: al λήμα, sore eyes.

λημμα, τό, (εἰλημμαι, pf. pass. of λαμβάνω) any thing received, income, receipts: gain, profit, Lat. *luerum*.

Λήμνιος, α, *ον*, of Lemnos, Lemnian. From

Λήμνος, ἡ, Lemnos, an island in the Ægean sea sacred to Vulcan, on account of its volcanic fires.

Ληναϊκός, ἡ, ὄν, (Λήναια) belonging to the Λήναια.

Ληναίος, α, *ον*, (Λήνος) belonging to the wine-press. 1. Ληναῖος, epith. of Bacchus as god of the wine-press. 2. Λήναια (sub. ἑερά), τά, the Lenva, an Athenian festival held in the month Ληναίων (i.e. Gamellion) in honour of Bacchus, at which there were dramatic contests, esp. of the Comic poets. 3.

Λήναον, τό, the Lenvaum, or place at Athens where the Lenva were held.

Ληναῖτης, *ον*, ὁ, = Ληναϊκός.

Ληναῖον, ὄνος, ὁ, Ion. name of Att. month Γαμηλιών in which the Athen. Lenva were held, the latter part of Jan. and former of Feb.: the seventh month of the Attic year.

ΛΗΝΟΣ, Dor. Λάνος, οὐ, ἡ or ὁ, a tub, trough, Lat. *alvea*: a wine-press, *vinu-rat*. 2. a trough, for watering cattle. 3. a kneading-trough.

ΛΗΝΟΣ, *εος*, τό, Lat. LANA, wool.

λήλαμα, aor. I opt. of λήγω.

λήξις, *εως*, ἡ, (λήγω) a cessation, end.

λήξις, *εως*, ἡ, (λήξομαι fut. of λαγχάνω) appointment by lot, allotment. II. as law-term, a complaint lodged with the archons, an indictment.

λήξις τοῦ κλήρου an application for one's lawful inheritance.

ληός, rarer Ion. form for λαός.

ληπτόν, verb. Adj. of λαμβάνω, one must take hold: one must accept.

ληρόν, f. ἦσος, (λήρος) to be foolish or silly, behave foolishly: ληρεῖ ἔχων he keeps on acting foolishly.

ΛΗΡΟΣ, ὁ, idle talk, trifling: frivolousness, nonsense.

ληρός, οὐ, ὁ, a small trinket, Lat. *leria*.

ληρῶ, 2 sing. of λῶ (contr. from λάω).

ληρεῖν, fut. inf. of λαθάνω.

λησιμβροτος, *ον*, (λήθω, βροτός) taking men unawares, a cheat.

λησμοσύνη, ἡ, forgetfulness. From

λησμέω, *ον*, gen. *ονος*, (λῆθω) forgetting, unmindful.

ληστεία, ἡ, (ληστεύω) a course of plundering, robbery, piracy, Lat. *latrocinium*.

ληστεύω, f. *σαι*, (ληστής) to be a robber or pirate: c. acc., to plunder, sack.

ληστήριον, τό, a band of robbers. From

ληστής, *ον*, ὁ, Ion. ληϊστής, Dor. λαστής: (ληῆς, ληίζομαι) a robber, plunderer: esp. a pirate.

ληστικός, ἡ, ὄν, (ληστής) inclined to rob, suited for robbing, piratical: τὸ ληστικόν piracy.

λήστος, ἡ, (λῆθω) a forgetting.

ληστροκός, ἡ, ὄν, = ληστικός, piratical: τὸ ληστροκόν a pirate-vessel.

λήσω, λήσομαι, fut. act. and med. of λαθάνω.

Λητο-γενής, *ές*, Dor. Λετ-, (Λητώ, *γένω) born of Leto or Latona.

Λητοῖδης, Dor. Λατ-, *ον*, ὁ, (Λητώ) son of Leto, Apollo. [ῖ]

Λητώ, ὅς, *ον*, contr. οὐς, ἡ, Leto, Lat. *Latona*, mother of Apollo and Artemis; gen. Λητούς, dat. Λητοῖ: also vocat. Λητοῖ.

ληφθεῖς, aor. I pass. part. of λαμβάνω.

λήψις, ἡ, (λήψομαι, fut. of λαμβάνω) a taking, seizing. 2. an accepting, receiving.

λήψομαι, fut. of λαμβάνω.

ΛΙ-, insep. Prefix with intens. force, like λα-, λαι-.

ΛΙΑΖΟΜΑΙ, aor. I ἐλίσσθην: Pass. To bend, incline: to bend sideways, sicce aside: of the waves, to retire, recede: hence to vanish, of a vision. II.

to bend downwards, slip down, fall: part. λιασθεῖς having fallen; περὰ πυκνά λιασθεν the thick wings drooped.

λίαν, Ion. and Ep. λίην, Adv. (λι-): too much, over-much, like the later ὄγαν, Lat. *nimia*. II.

every much, exceeding, right well.

λιάρος, ὁ, ὄν, = χλιαρός, warm, lukewarm: generally, soft, mild.

λιασθεῖς, aor. I pass. part. of λιάζομαι.

λιβάζω, f. σω, (λιβάς) to let fall in drops:—Med. to trickle.

λίβανος, ὁ, the frankincense-tree, producing λιβανωτά. II. = λιβανωτός, frankincense.

λίβανο-φόρος, ον, (λίβανος, φέρω) bearing frankincense.

λίβανωτός, οὐ, ὁ, (λίβανος) frankincense, the gum of the tree λίβανος. II. a censer.

λίβανω-φόρος, ον, (λιβανωτός, φέρω) = λιβανο-φόρος, bearing frankincense.

λίβας, ἄδος, ἡ, irreg. acc. λίβα, (λείβω) any thing that drops or trickles: a spring, fount or stream: in plur. water; δακρύων λιβάδες streams of tears.

λιβερτίνος, ὁ, the Lat. libertinus, and λιβερτος, ὁ, the Lat. libertus, a freedman.

λίβος, τό, = λιβάς, tears.

λιβρός, ἄ, ὄν, (λείβω) dripping, wet.

Λιβύη, ἡ, Libya, the north part of Africa west of Egypt, first mentioned in the Odyssey.

Λίβυς, ὅς, ὁ, (Λιβύη) a Libyan: also as Adj. Libyan.

ΛΙΤΑ, Adv. of λιγύς for λιγέα, like ὦκα for ὠκέα, loud, clear, thrilling, shrill. [r]

Λιγαῖνω, (λιγύς) to cry out with a clear loud voice: to shriek, scream: generally, to sound.

Λιγύω, (λιγύς) only found in Ep. aor. I, λίγξε βίος the bowstring twanged.

Λιγέην, Adv., (λίξω) glancing, grazing, Lat. strictim.

Λιγείων, poet. for λιγείων, gen. pl. fem. of λιγύς.

Λιγύως, Adv. of λιγύς, clearly, loudly.

ΛΙΠΝΥΣ, ὅς, ἡ, smoke mixed with flame, a smoky flame.

λίγξε, 3 sing. Ep. aor. I of λιγύω.

Λιγύ-ηχής, ἑς, (λιγύς, ἤχη) clear-sounding.

Λιγύ-θροος, ον, contr. -θρους, ον, (λιγύς, θρός) clear-singing.

Λιγύ-μολπος, ον, (λιγύς, μολπή) clear-singing.

Λιγύ-μύθος, ον, (λιγύς, μύθος) clear-speaking.

Λιγύ-πνέων, οντος, (λιγύς, πνέω) shrill-blowing, whistling, rattling.

Λιγύ-πνοος, ον, (λιγύς, πνοή) = λιγυπνέων.

Λιγύ-πτερόγος, ον, (λιγύς, πτέρυξ) with rattling wings.

Λιγυρίω, f. σω, (λιγυρός) to speak, sing loud or clear.

Λιγυρίος, ἄ, ὄν, shrill, sharp, piercing, of sound: also clear, sweet, clear-toned: also of wailing, loud, clamorous.

II. later, pliant, flexible. From

ΛΙΠΥΣ, λιγέα, λιγύ, of sound, sharp, piercing; clear, shrill: also clear-toned, sweet: also of grief, clamorous: and of the nightingale, thrilling. [r]

Λιγύ-φθογγος, ον, (λιγύς, φθογγή) clear-voiced, clear-toned.

Λιγύ-φωνος, ον, (λιγύς, φωνή) clear-voiced, screaming.

ΛΙΞΩ, f. ξω, (akin to λείχω) to graze, scratch, touch slightly: hence λιγέην and επι-λιγέην.

Λιγν, Adv., Ion. for λίαν. [r]

Λιθάς, f. σω, (λίθος) to throw stones. 2. to stone.

λίθαξ, ἄκος, ὁ, ἡ, (λίθος) stony, rocky.

λίθας, ἄδος, ὁ, (λίθος) a stone. 2. a shower of stones.

λίθως, α, ον, (λίθος) made of stone, stony.

λιθ-λογής, ἑς, (λίθος, λέγω) built of stones.

λιθίδιον, τό, Dim. of λίθος, a small stone, pebble.

λίθινος, ἡ, ον, (λίθος) made of stone, stony. Adv. -ως, like stone, with stony look.

λιθό-βλητος, ον, (λίθος, βάλλω) stone-throwing, pelting.

λιθοβολέω, f. ἴσω, (λίθος, βάλλω) to stone.

λιθο-βόλος, ον, (βάλλω) throwing stones, pelting with stones; or λιθοβόλος stone-throwers. II. λιθόβο-

λος, ον, pass. struck with stones, stoned.

λιθο-γλύφος, ον, (λίθος, γλύφω) carving stone; ὁ λιθογλύφος a sculptor. [v]

λιθο-δεκτής, ἑς, (λίθος, δέσκομαι) with stony look, looking one to stone.

λιθο-δόμος, ον, (λίθος, δέμω) building with stone: as Subst., λιθοδόμος, ὁ, a mason.

λιθο-εργός, ὄν, (λίθος, ἔργον) turning to stone.

λιθο-κόλλητος, ον, (λίθος, κολλάω) wrought with stone, inlaid with precious stones: hard as stone.

λιθο-κτονία, ἡ, (λίθος, κτείνω) death by stoning.

λιθό-λευστος, ον, ὁ, (λίθος, λείω) stoned, λιθόλευ-στος 'Arms death by stoning.

λιθολόγημα, ατος, τό, a stone-building. From

λιθο-λόγος, ον, (λίθος, λέγω) laying stones together for building, not shaped or hewn: as Subst., λιθολόγος, ὁ, a mason, = λιθόδομος.

λιθο-ξόος, ον, (λίθος, ξέω) polishing stone: as Subst., λιθόξοος, ὁ, a marble-mason.

λιθο-ποιός, ὄν, (λίθος, ποίεω) turning to stone.

λιθόρ-ρινος, ον, (λίθος, ρινός) with stony skin.

ΛΙΘΟΣ, ον, ὁ, a stone: stone: of stupid people, λίθοι, blocks, stones: proverb., λίθον ἔψεν to boil a stone, i.e. to lose one's labour. II. ἡ λίθος, piece of some special stone, as the magnet; ἡ διαφανής λίθος a transparent crystal used for a burning glass.

III. at Athens λίθος was a name for various blocks of stone used for rostra or pylons, to speak from; as the Bema of the Pnyx.

IV. the piece on a draught-board. [r]

λιθο-σπάδης, ἑς, (λίθος, σπάω) rent in the stone, made by leaving out a piece of rock.

λιθό-στρωτος, ον, (λίθος, στρώννυμι) paved with stones: inlaid with stones, τὸ λιθόστρωτον a tessellated pavement.

Λιθοτομία, ἡ, a cutting of stones, working in stone. II. a quarrying of stones: a quarry. From

λιθο-τόμος, ον, (λίθος, τέμνω) cutting stone: as Subst., λιθοτόμος, ὁ, a stone-cutter.

λιθ-ουργός, ὄν, (λίθος, ἔργον) working in stone: as Subst., λιθοουργός, ὁ, a stone-mason; a sculptor: also in neut., σιδηρία λιθοουργά a stone-mason's tools.

λιθοφορέω, f. ἴσω, to carry stones. From

λιθο-φόρος, ον, (λίθος, φέρω) carrying stones.

λιθώδης, es, contr. for **λιθοειδής**, (**λίθος**, **εἶδος**) like stone, stony.

λικμαῖος, α, ον, winnowing. From **λικμάω**, f. ἥσω, (**λικμός**) to winnow corn. 2. metaph. to scallor like chaff, to destroy utterly. Hence

λικμητήρ, ἥρος, ὁ, a winnower of corn.

λικμητός, ὁ, (**λικμάω**) winnowing.

ΛΙΚΜΟ΄Σ, οὐ, ὅ, = **λίκνον**.

ΛΙΚΝΟΝ, τό, a wicker fan or shovel for throwing the corn against the wind, so as to separate the chaff from the grain, a winnowing-fan, Lat. *rammus*. II. a fan-shaped basket, used at the feast of Bacchus. III. a cradle of wicker-work.

λικνοφόρος, ον, (**λίκνον**, **φέρω**) carrying the sacred winnowing-fan in procession.

Λικριόεις, Adv. crosswise, sideways, askant, athwart. (From **λέχρις**, **λέχρως**.)

Λιλαίωμα, (λι-, **λελήμαι**) Dep., to long, crave, c. inf., of a lance, **λιλαιόμενη χροός ἀσαι** longing to taste flesh: also c. gen., to long or thirst for a thing.

Λιμναῖος, (λιμός) to hunger, be starved, famished.

Λιμνέσσω, Ep. for **λιμέσω**, dat. pl. of **λιμῆν**.

Λιμνήτης, ου, ὁ; fem. -ίτις, ἔδος: (**λιμῆν**)—of or belonging to a harbour: presiding over a harbour.

Λιμνορμήτης, ου, ὁ, (**λιμῆν**, **ρμήω**) stationed in the harbour.

ΛΙΜΗΝ, ἔνος, ὁ, a harbour, haven, road-head, opp. to ἔρμος the inner part of the harbour. 2. metaph. a haven, retreat, refuge. 3. a gathering-place, receptacle.

Λιμνρός, ἄ, ὄν, (**λιμός**) hungry, starved, famished.

Λίμνη, αἰ, (**λίμνη**) a quarter of Athens near the Acropolis, in which stood the Lenæum.

Λιμναῖος, α, ον, (**λίμνη**) marshy, of or from the mere, ὄρνιθες **λιμναῖοι** water-fowl: stagnant.

Λιμνάς, ἄδος, ἡ, poet. fem. of **λιμναῖος**.

Λιμνάτης, fem. -άτις, Dor. for **λιμνήτης**, -ήτις.

Λίμνη, ἡ, (**λείβω**) a pool of standing water: a lake, mere, esp. a marshy lake. 2. in Homer, the sea. 3. a basin or artificial reservoir for water.

Λιμνήτης, ου, ὁ, fem. -ήτις, Dor. ἄτις, ἔδος: (**λίμνη**):—lying or growing in marshes.

Λιμνοφῦης, ἐς, (**λίμνη**, **φύω**) marsh-born.

Λιμνωδής, ἐς, (**λίμνη**, **εἶδος**) like a marsh, marshy.

Λιμοθής, ἦτος, ὁ, ἡ, (**λιμός**, **θνήσκω**) dying of hunger.

ΛΙΜΟ΄Σ, οὐ, ὅ, later also ἡ, hunger, famine.

Λιμοφόρεϋς, ὁ, (**λιμός**, **φέρω**) a bringer of hunger.

Λιμώσω, Att. -ττω, (**λιμός**) to be famished, to be hungry.

Λίνος, α, ον, contr. -οῦς, ἡ, οὖν, (**λίνον**) of flax, flaxen, linen, Lat. *linens*.

Λινευτής, οὐ, ὁ, (**λίνον**) a hunter with nets.

Λινόδεσμος, ον, (**λίνον**, **δεσμός**) = **λινόδετος**.

Λινόδετος, ον, (**λίνον**, **δέω**) bound with flax, with flaxen bonds or bands. 2. tied by a thread.

Λινοθήρας, ου, ὁ, (**λίνον**, **θηράω**) a hunter with nets.

Λινοθήρης, ἦκος, ὁ, ἡ, Ion. for **λινόθωρας**, (**λίνον**, **θώραξ**) wearing a linen cuirass.

Λινόκλωστος, ον, (**λίνον**, **κλώω**) spinning flax.

Λινόκροκος, ον, (**λίνον**, **κρέκω**) woven of flax, flaxen, linen.

ΛΙΝΟΝ, τό, any thing made of flax: a flaxen cord: metaph. the thread spun by the Fates. 2. a fishing-net: also a fishing-line. 3. linen, linen-cloth: in plur. sail-cloth; linen garments. 4. the wick of a lamp. II. the plant that produces flax, *linū*, Lat. *linum*, **λίνον σπέρμα** *lin*-seed. [r]

Λινόπτελος, ον, (**λίνον**, **πέτελος**) with linen robe.

Λινόπορος, ον, (**λίνον**, **πορεύω**) sail-crafting.

Λινοπτάμοι, Dep.: (**λινόπτης**). To watch the nets.

Λινόπτερος, ον, (**λίνον**, **πτερόν**) sail-trienged.

Λινόπτης, ου, ὁ, (**λίνον**, **ὄνομαι**) one who watches nets to see whether any thing is caught.

Λινορῶφης, ἐς, (**λίνον**, **ῥάπτω**) sewed of flax, **δόμος** **λινορῶφης** a ship, having her sails made of flax.

Λίνος, ὁ, = **λίον**.

Λίνος, ου, ὁ, **Λίνος**, a minstrel, son of Apollo and Urania. II. as appellat., ὁ **Λίνος**, the song or lay of Linos; in Homer sung by a boy while the vintage is going on. Cf. *αἶλινον*.

Λινοστῶσις, ἡ, a laying of nets. From

λίνο-στατίω, f. ἥσω, (**λίνον**, **ἵστημι**) to lay nets.

Λίνους, ἡ, οὖν, contr. for **λίνεος**.

Λίνοφθόρος, ον, (**λίνον**, **φθείρω**) linen-wasting.

Λίπα, an old word used by Homer in the phrases **ἀλείψαι** and **ἀλείψασθαι λίπ' ἐλαίῳ**, probably shortened from **λίπαια**, **λίπα**, dat. of τὸ **λίπα**, so that **ἐλαίῳ** must be an Adj., **λίπ' ἐλαίῳ** with olive-oil. (Cf. **λίπος**.) [r]

Λιπαῖνω, (**λίπας**, **λίπος**) to oil, anoint: metaph. to make fat, enrich:—Med. to anoint oneself.

Λιπῶ-ἀμυγέ, ὕκος, ὁ, ἡ, (**λιπαρός**, **ἀμυγέ**) with bright fillet or tiara.

Λιπαῖρος, f. ἥσω:—to persist, hold out, persevere: c. dat., to persist in a thing. II. to beg or pray earnestly, to be importunate, ask pertinaciously: c. inf., **λιπαρεῖς** **τυχεῖν** thou art earned to obtain. From

ΛΙΠΑΡ'ΗΨ, ἐς, persisting or persevering in a thing, earned, pertinacious. II. earned in praying, importunate.

Λιπαρτήτειον, verb. Adj. of **λιπαρεύω**, one must be importunate, beg hard.

Λιπαρία, ἡ, (**λιπαρεύω**) perseverance, importunity.

Λιπαρόζωνος, ον, (**λιπαρός**, **ζώνη**) bright-girdled.

Λιπαρόθρονος, ον, (**λιπαρός**, **θρόνος**) bright-throned.

Λιπαρόκρηδεμνος, ον, (**λιπαρός**, **κρήδεμνον**) with a bright head-band or fillet.

Λιπαρόπλοκάμωος, ον, (**λιπαρός**, **πλόκαμος**) with shining locks.

Λιπαρός, ἄ, ὄν, (**λίπας** or **λίπος**) oily, shining, anointed with oil: later fat, greasy. II. of the skin, shining, sleek, in good case, Lat. *nitidus*.

III. of things, bright, brilliant, costly: ample.

IV. of soil, fat, rich.

Λιπαρόχρους, *ον*, contr. *χρους, ουν*, (*λιπαρός, χρός, χρώς*) *with sleek, shining body or skin.*

Λιπαρόχρους, *ατος, ό, ή*, = *foreg.*

Λιπαρός, Adv. of *Λιπαρός*, *sleekly, brightly, com- fortably.*

Λιπαρώς, Adv. of *Λιπαρός*, *earnestly, importunately.*

ΛΙΠΑΨ, *αος, τό*, = *λίπος, fat, oil.* [r]

Λιπαυγής, *ές*, (*λείπω, αύγή*) *deserted by light, dark: blind.*

Λιπώ, (*λίπας, λίπος*) *to be fat and sleek.*

Λίπε, *λίπεν*, Ep. for *έλιπε*, 3 sing. aor. 2 of *λείπω*.

Λίπειν, aor. 2 inf. of *λείπω*.

Λιπό-γύμος, *ον*, (*λίπειν, γάμος*) *leaving a wife or husband, adulterous: ή λιπογάμος the adulteress.*

Λιπο-γνώμων, *ον*, gen. *ονος*, (*λίπειν, γνώμων*) of horses, *without the tooth which marks their age: hence generally, of unknown age.*

Λιπό-γυλος, *ον*, (*λίπειν, γυίον*) *maimed, lame.*

Λιποΐσα, *λιποΐσαν*, Dor. for *λιποΐσα, λιποΐσαν*, aor. 2 part. of *λείπω*.

Λιπο-μήτωρ, *ορος, ό, ή*, (*λίπειν, μήτηρ*) *without a mother, orphan.*

Λιπό-ναυς, Dor. also *Λιπό-νῆς*, *ό, ή*, (*λίπειν, ναῦς*) *leaving the ship, deserting the fleet.*

Λιπο-ναύτης, *ου, ό*, (*λίπειν, ναύτης*) *leaving the sailors.*

Λιπό-νευς, *ον*, = *λιπόναυς*.

Λιπο-πάτωρ, *ορος, ό, ή*, (*λίπειν, πατήρ*) *deserter, forsaker of one's father.*

Λιπό-πνοος, *ον*, contr. *πνους, ουν*, (*λίπειν, πνοή*) *want of breath, breathless, dead.*

ΛΙΠΙΟΣ, *τό*, *grass*, whether animal, as *fat, lard, tallow*; or vegetable, as *oil*: metaph., *λίπος αίματος* *a clot of blood.*

Λιπο-σαρκής, *ές*, (*λίπειν, σάρξ*) *wanting flesh, meagre.*
Λιπο-στέφανος, *ον*, (*λίπειν, στέφανος*) *falling from the wreath.*

Λιπο-στράτια, *ή*, and **Λιπο-στράτιον**, *τό*, (*λίπειν, στρατιά*) *desertion of an army.*

Λιπο-ταξία, *ή*, and **Λιπο-τάξιον**, *τό*, (*λίπειν, τάξις*) *a leaving one's post, desertion.*

Λιπο-τρίχης, *ές*, and **Λιπο-τρίχος**, *ον*, (*λίπειν, θρίξ*) *want of hair, bald.*

Λιπο-ψυχίω, (*λίπειν, ψυχή*) *to be lifeless, i. e. senseless, faint, swoon: to die.* II. *to lack spirit.*

Λιπτομαι, Dep., with pf. pass. *λέλιμμαι*: (formed from prefix *λι-*). *To be eager: c. gen. to be eager for, long for: in pf. part., λελιμμένος μάχης* *eager for battle.*

Λιπών, *οῦσα, όν*, aor. 2 part. of *λείπω*.

Λίς, *ό*, Ep. for *λέων*, acc. *λίη, a lion*:—later nom. and dat. plur. *Λίες, Λίεσι*.

λίς, *ή*, shorter Ep. form for *λίσσή*, *smooth, λίς πέτρα* *a bare, smooth rock.*

Λίσαι, Ep. *λίσσαι*, aor. I imperat. of *λίσσομαι, λίτομαι*.

λίσση, 2 sing. fut. of *λίσσομαι, λίτομαι*. [r]

λίσσομαι, fut. of *λίσσομαι*.

λίσσος, Att. *λίσφος*, *η, ον*, (*λίσσός, λείος*) *smooth, polished, ιων fine or thin.*

λίσσαι, Ep. aor. I imperat. of *λίσσομαι*.

λίσσός, *άδος*, pecul. fem. of *λίσσός*:—as Subst., *λίσσάς, ή*, *a bare, smooth cliff, scaur.*

λίσσέσκειτο, 3 sing. Ion. impf. of *λίσσομαι*.

ΛΙΨΕΣΟΜΑΙ: fut. *λίσσομαι* [r]: aor. I *έλίσάμην*, Ep. *έλλισάμην*, imperat. *λίσσαι*: aor. 2 *έλιτόμην*, opt. *λιτοίμην*, inf. *λιτέσθαι*: 3 sing. Ion. impf. *λίσσέσκειτο*: Dep. *To beg, pray, intreat, beseech*, either absol., or c. acc. pers.: c. inf., *λίσσεσθαι μή προδοῦναι* *to pray one not to betray.*

λίσσός, *ή, όν*, (*λείος, λίσπος*) *smooth, λίσσῃ πέτρῃ* *a smooth, bare cliff.*

λίστός, *ή, όν*, (*λίσσομαι*) *to be moved by prayer.*

λίστρειω, f. *σαι*, (*λίστρον*) *to dig, hoe, φυτὸν λίστρεῖν* *to dig round a plant.*

λίστρον, *τό*, (*λίσσός*) *a tool for levelling, a shovel or hoe.*

λίτα, *τά*, in Homer, *smooth, plain cloths*, v. sub *λίς II.*

Λιταίνω, (*λιτή*) *to pray, entreat: supplicate.*

Λιτάνεω, f. *σαι*, in the augm. tenses with *λλ* metri grat., impf. *έλλιτάνεον*, aor. I *έλλιτάνευσα*: (*λιτή*). *To pray, entreat, beseech, conjure, supplicate.*

Λιτάνος, *η, ον*, (*λιτή*) *praying, suppliant: as Subst., τὰ λίτανα* = *λιταί, prayers.*

Λιτ-αργίζω, f. *σαι*, (*λίταργος*) *to hasten, run, hurry.*

Λιτ-αργος, *ον*, (*λιτ-, άργός*) *running quick.*

Λιτέσθαι, aor. 2 inf. of *λίσσομαι*.

Λιτή, *ή*, (*λίσσομαι*) *prayer, entreaty, supplication.* II. **Λιταί**, *Prayers*, personified as goddesses, II. 9. 502, sq.

λιτοίμην, aor. 2 opt. of *λίσσομαι*.

λίτομαι, rarer pres. for *λίσσομαι*, *to pray.*

λίτός, *ή, όν*, (*λίς*) *smooth, even, plain, Lat. simplex.*

λίτός, *ή, όν*, (*λίσσομαι*) *praying, supplicatory.*

λίτρα, *ας, ή*, Lat. *libra*, *a pound: as a weight, = 12 ounces.* Hence

λιτραῖος, *α, ον*, *worth a λίτρα*.

λίτρον, *τό*, Att. for *νίτρον*.

Λιτύερης, *ον, ό*, Dor. *-σας*, *Lityerēs*, a son of Midas from whom was named a song sung by reapers, cf. *Δίνος* and *Μανέρως*.

λίτρον, *τό*, the Roman *litrus* or augur's rod.

λίχνός, *όν*, (*λείχω*) *licking: as Subst., λίχνος, ό*, *the fore-finger.*

λίχην, *ήνος, ό, v.* sub *λείχην*.

λιχμάζω, f. *άσαι*, (*λείχω*) *to lick.*

λιχμάομαι, Dep., (*λείχω*) *to lick or play with the tongue, esp. of snakes.*

λιχνεία, *ή*, *daintiness, greediness.*

λιχνο-βόρος, *ον*, (*λίχνος, βορά*) *nice in eating, dainty.*

λίχνος, *η, ον*, (*λείχω*) *dainty, nice, greedy.* 2. metaph. *curious, eager.*

λίψ, *ό*, gen. *λίβυς*, (*λείβω*) *the S.W. wind, Lat. Africus.*

λίψ, δ, gen. **λίβος**, (λείβω) any liquid poured forth, a drop, libation, drink-offering.

λόδ', v. **λόε**.

λοβός, οὐ, δ, (λέπω) the lobe or lower part of the ear. 2. the lobe of the liver.

λογάστην. Adv., (λογάς) picking-out, esp. of stones for building, which were used without being squared.

[α]

λογάς, ἄδος, δ and ἡ, (λέγω) gathered: picked, chosen, esp. of soldiers.

λογάων, (λόγος, λέγω) to be fond of talking.

λογεῖον, τό, (λόγος) a speaking-place: in the Att. theatre the front of the stage occupied by the speakers, Lat. *pulpitum*.

λογία, ἡ, (λέγω) a collection for the poor.

λογίζδιον, τό, Dim. of λόγος. [1]

λογίζομαι, f. ἵσσομαι: aor. I ἐλογισάμην: pf. λελόγημαι: Dep.: (λόγος). To count, reckon, calculate, compute: ἀπὸ χειρὸς λογίζεσθαι to calculate off hand. II. to take into account, consider: c. inf., to count, consider. 2. c. inf., to count or reckon upon doing. 3. absol., to calculate, reason: also, to conclude by reasoning, infer.

λογικός, ἡ, ὄν, (λόγος) belonging to speech or speaking. II. belonging to the reason. 2. spiritual, pertaining to the soul. 3. fit for reasoning: hence ἡ **λογική** (sub. τέχνη), Logic.

λόγισμος, η, ον, also οτ, ον, (λόγος) worth mention, remarkable, considerable.

λόγιον, τό, a declaration, oracle: neut. from

λόγος, α, ον, (λόγος) skilled in words. 2. learned, esp. learned in history: as Subst., λόγιος, ὁ, a writer of annals, chronicler, prose-writer, as opp. to ποιητής. II. rational, wise.

λογισμός, ὁ, (λογίζομαι) reckoning, computation. II. reasoning, reflexion. 2. a reason, argument.

λογιστής, οὐ, δ, (λογίζομαι) a calculator, computer. II. in plur., auditors: at Athens, a board of ten, to whom magistrates going out of office submitted their accounts.

λογιστικός, ἡ, ὄν, (λογιστής) skilled in calculating. II. skilled in reasoning or arguing.

λογογράφία, ἡ, prose-writing, opp. to poetry. From **λογογράφος**, ον, (λόγος, γράφω) writing prose: as Subst., λογογράφος, ὁ, a chronicler, annalist. II. writing speeches, esp. for others to deliver.

λογολέσχης, ου, δ, (λόγος, λέσχω) a prater.

λογομαχίω, (λογομάχος) to strive about words. Hence **λογομαχία**, ἡ, a war of words.

λογομάχος, ον, (λόγος, μάχω) warring about words.

λογοποιέω, to make words, fabricate reports. From **λογοποιός**, ὄν, (λόγος, ποιέω) word-making:—as Subst., λογοποιός, ὁ, a writer of prose, a chronicler, annalist, prose-writer. 2. a writer of fables. II.

at Athens, one who reads speeches for others to deliver. 2. a tale-teller, newsmonger, fabricator of reports.

λόγος, δ, (λέγω)

I. the word by which the inward thought is expressed: also, II. the inward thought or reason itself.

I. that which is said or spoken:—

I. a word, in pl. words, language: ὡς εἰπεῖν λόγῳ in a word:— in Att. as talk, pretence, τῷ λόγῳ in pretence, opp. to ἔργῳ in reality. 2. a saying, expression: an oracle, maxim, proverb. 3. conversation, discussion, εἰς λόγους ἔλθειν, to have a conference, intervie with.

4. a speaking or talking about a thing; λόγου ἄξιος worth talking of, worth mention. b. a report, rumour, λόγος ἐστὶ ὃ ἔχει, so the story goes, Lat. *fama fert*. 5. a tale, story, opp. both to mere fable (μῦθος) and to regular history (ιστορία). a. fictitious story, fable, such as those of Aesop. b. authentic narrative, usu. in plur., history, chronicles: in sing. one part of the narrative. 6. of λόγος, prose-writing, prose, opp. to ποιησις. 7. at Athens, speeches: τῷ λόγῳ, the power of speaking, oratory, eloquence. 8. the right or privilege of speaking, Lat. *copia dicendi*, λόγον τινὶ δίδοναι to give one the right of speaking, i. e. a hearing.

9. like ῥῆμα, the thing spoken of, the subject of the λόγος.

II. that which is thought, thought, reason: κατὰ λόγον agreeable to reason. b. reflexion, deliberation:

λόγον ταυτὶ δίδοναι to allow himself reflexion, i. e. to think over a thing. 2. account, consideration, esteem, regard; λόγον ποιεῖσθαι τινα to make one of account; λόγον τινὸς ἔχειν to make account of a person: opp. to ἐν οὐδενὶ λόγῳ ποιεῖσθαι τινα; ἐν ἀνδρὶ λόγῳ ἔχειν to regard in the light of a man.

3. calculation, reckoning: the account or reckoning: λόγον δίδοναι to give an account. 4. relation, proportion, analogy. 5. a reasonable ground, a condition, esp. in the phrase ἐπὶ τῷ λόγῳ or ἐπὶ τοῖς λόγοις upon condition; ὁ λόγος αἰρεῖ ἢ stands to reason that, Lat. *ratio erit*.

III. in N.T., Ὁ ΛΟΓΟΣ, GOD THE WORD, comprising both signs. of Word and Reason.

ΛΟΤΥΧΗ, ἡ, a spear-head, javelin-head, Lat. *speculum*: in pl., the point with its barbs. II. a LANCE, spear, javelin, Lat. *lancea*. III. a troop of spearmen.

λογχ-ήρης, ες, (λόγχη, ἀραεῖν) armed with a spear.

λογχίδιον, τό, Dim. of λόγχη.

λογχίμος, ον, (λόγχη) of or with a spear.

λογο-ποιός, ὄν, (λόγχη, ποιέω) making spears.

λογο-φόρος, ον, (λόγχη, φέρω) spear-bearing:—as Subst., λογοφόρος, ὁ.

λογχοτός, ὃ, ὄν, (λόγχη) armed with a point, lance-headed.

λόγως, Dor. acc. pl. of λόγος.

λόε, 3 sing. Ep. aor. of λούω, λούω.

λοίσσας, λοεσσάμενος, Ep. for λούσας, λουσάμενος, aor. I act. and med. part. of λούω.

λοίσσομαι, Ep. for λούσομαι, fut. med. of λούω.

λοετρόν, λοετρο-χός, oldest form of λουτρόν.

λοῖω, Ep. form of λοῦω.

λαβή, ἡ, (λείβω) a pouring: a drink-offering, libation, Lat. libatio.

λαίγιος, ιον, (λαίγιος) pestilent, deadly.

ΛΟΙΓΟΣ, ου, δ, ruin, mischief, death: plague.

λοιδορέω, f. ἦσαι, (λοιδορος) to rail at, abuse, revile, against the gods, to blaspheme:—Med. to rail at one another. Hence

λοιδορημός, ου, δ, a railing at, abusing.

λοιδορία, ἡ, (λοιδορέω) a railing, abuse, reproach.

λοιδορος, ον, railing, abusive.

ΛΟΙΜΟΣ, ου, δ, a plague, pestilence, Lat. pestis.

λοιπός, ἡ, όν, (λείπω) remaining, surviving, Lat. reliquus: τοῦ λοιποῦ (sub. χρόνου), for the rest of the time, henceforward: τὰ λοιπά the rest, residue, Lat. cetera.

λοιστήθιος, ον, Ep. for λοισθιος, λοισθος; λοιστήθιον δέσθων the prize for the last.

λοισθιος, α, ον, = λοισθος.

λοισθος, ον, (λοιπός) left behind, last: Superl. λοισθότατος, last of all.

λόακη (not λόκη), ἡ, a cloak.

Λοφίος, ου, δ, epith. of Apollo, from λέγειν, λόγος, as being the Interpreter of Zeus.

λοφο-βάτης, ου, δ, (λοφός, βαίνω) walking side ways.

ΛΟΦΟΣ, ἡ, όν, slanting, crosswise, Lat. obliquus:

Λοφόν βλέπειν τινα to look askance at one, Lat. limis oculis spectare.

λοφο-τρέχης, ιδος, fem. Adj. (λοφός, τρέχω) oblique-running.

λοπαδ-αρπυγίδης, ου, δ, (λοπάς, αρπάζω) a dishwasher.

λοπάδιον, τό, Dim. of λοπάς, a little dish, platter. [δ]

ΛΟΠΑΪΣ, άδος, ἡ, a flat dish, plate or platter.

λοπάς, ου, or λόπος, ου, δ, (λέπω) the shell, husk, bark, peel.

λοῦω, Ep. for λοῖω, λοῦω.

λούμαι, Att. for λούομαι.

λούσσει, Ep. for έλουσεν, 3 sing. aor. I of λοῦω.

λούσσειν, contr. pres. inf. pass. of λοῦω.

λουσώ, Dor. for λούσαι, fut. λούω.

λουτῖα, Desiderat. of λοῦω, to wish to bathe.

λουτήριον, τό, (λουά) water that has been used in a bath. λουτρο-βάκτης, ον, (λουτρόν, δαΐζω) slain in the bath. [δ]

λουτρόν, Ep. λοετρόν, τό, (λοῖω, λοῦω):—a bath, bathing-place, laver. II. water for bathing; εν λουτρῷ while bathing. III. libations.

λουτρο-φόρος, ον, (λουτρόν, φέρω) bringing water for bathing or washing, esp. from the fountain Callisthoé at a marriage: λουτροφόρος χλιδή the marriage-ceremony.

λουτροχοῖω, to pour water into the bath. From

λουτρο-χόος, ον, Hom. λουτρο-: (λουτρόν, λουτρον, χέω):—pouring water into the bath: heating water for the bath.

λουτήριον, όνος, δ, (λουτρόν) a bathing-room, bath-house.

ΛΟΥΤ'Ω: fut. λούσω: contr. from Ep. λοῖω, whence aor. I inf. and part. λούσσαι, λούσσαι: Med., 3 sing. aor. I ind. and part. λούσαστο, λουεσάμενος, fut. λούσσομαι: pf. pass. λέλουμαι, part. λελούμένος: Att. pres. med. λούμαι, inf. λούσθαι: in Att. the final vowel is dropped, as 3 sing. impf. έλου, I pl. έλούμεν, etc.: λóε and λóον are 3 sing. and pl. Ep. aor. 2 of λούω; and λούσθαι aor. 2 inf.

To wash, esp. to wash the body: Med. to wash oneself, bathe; c. gen., λελούμένος 'Γκεαυαίο (of a star just risen), fresh bathed in Ocean. II. to wash off or away.

Λοφάω, f. ἦσαι, (λόφος) to have a crest. 2. to be sick, ill of a crest.

Λοφίστιον, τό, (λόφος) a crest-case.

Λοφία, Ιον, -τή, ἡ, (λόφος) the mane of animals, esp. of horses, the bristly back of boars; αντί Λόφου ἡ λοφίη κατέχρα the mane served for a crest. II. the ridge of a hill, a hill.

λοφίητης, ου, δ, (λόφος) a dweller on the hills.

λοφο-ποιός, όν, (λοφός, ποιέω) making crests: as Subst., λοφοποιός, δ, a crest-maker.

ΛΟΨΟΣ, ου, δ, the back of the neck, the neck, esp. of draught-cattle: metaph., υπό (υγρ) Λόφον έχειν to have the neck under the yoke. II. a ridge of ground, the brow of a hill, Lat. jugum, dorsum: a hill. III. the crest of a helmet, Lat. cristā; usu. of horse-hair. 2. the crest or tuft on the head of birds, Lat. cristā, a cock's comb.

Λόφωσις, ἡ, (λόφος) the wearing a crest: the crest itself.

λοχ-άγης, ου, δ, Dor. and Att. for λοχηγέτης, = λοχαγός, q. v.

λοχάγιος, Dor. and Att. for λοχηγέος: (λοχαγός). To lead a λόχος or company, usu. of 100 men. Hence

λοχαγία, ἡ, Dor. and Att. for λοχηγία, the rank or office of λοχαγός.

λοχ-άγος, ου, δ, (λόχος, άγω) Dor. and Att. for λοχηγός, the leader of a λόχος, usu. consisting of 100 men, the captain of a company, Lat. centurio.

λοχέω, = εα.

λοχέω, f. ἦσαι and -ήσομαι: aor. I έλόχησα: aor. I med. part. λοχησάμενος: 3 pl. Ep. pres. λοχέωσι, part. pl. λοχέωσιν: (λόχος). To lie in wait for one, waylay, lay snares for, c. acc. pers.

II. absol. to lie in wait or ambush. III. c. acc. loci, to beset with an ambush.

λοχεία, ἡ, (λοχεύω) child-birth. II. a child.

λοχεύς, α, ον, (λόχος) of or for child-birth. II.

τὰ λοχεία (sub. χωρία), a birth-place.

λοχεύς, ου, δ, = λόχος, an ambush.

λοχεύμα, τό, (λοχεύω) that which is born, a child. II.

child-birth: metaph., κάλυκος λοχεύματα the bursting of the bud.

λοχεύω, f. σαι, (λόχος II) to bring forth, bear. 2.

to attend in child-birth, bring to the birth. II. Pass. to travail, bear children. 2. to be brought forth, born.

3. generally, to lie embedded.

λοχηγέτης, -ηγέω, -ηγός, Ion. for λοχαγ-.

λοχηῖσαι, aor. i inf. of λοχάω.

λοχηῖω, f. σω, (λόχος) to waylay, lay snares for. 2. to place in ambush. II. to arrange men in companies, draw up in order of battle.

λόχος, α, ον, = λοχείος, of or for child-birth.

λοχίτης [ι], ου, ό, fem. -ιτης, ιδος: (λόχος):—one of the same company, a fellow-soldier, comrade.

λοχημαῖος, α, ον, hawking the woods. From

λόχημη, ή, (λόχος) a thicket, lair of wild beasts: generally, copse-wood, thickets. Hence

λόχημος, ον, also α, ον, dwelling in the coppice. 2. as Subst., λόχημα, τά, a thicket, coppice.

λοχη-ώδης, ες, (λόχημη, είδος) overgrown with copse-wood, bushy.

λοχونده, Adv., to ambush, for ambuscade. From

λόχος, ό, (λέγω, λέγωμαι) an ambush, a place for lying in wait: the lair of wild beasts. 2. an ambush, ambuscade, the act of lying in wait; λόχον είσαι to place an ambuscade; λοχونده κρίνειν άνδρας άρστήσας to pick out the best men for an ambuscade. 3. the men that form the ambush. 4. any armed band or company of troops:—among the Spartans a λόχος was the fourth or fifth part of a μόρα (q. v.) 5. any body or company of people. II. a lying in: child-birth, like λοχεία.

λοχώντες, λοχόωσι, Ep. for λοχώντες, λοχῶσι, pres. part. and ind. of λοχάω.

*Λόω, v. sub λούω.

λύα, ή, (λύω) dissolution: faction, riot, sedition.

Λύαιος, ό, (λύω) the looser or deliverer from care, epith. of Bacchus, Lat. *Lycæus*, *Liber*.

λύαδην, Adv., (λύω) with sobs.

λυγδίνεος, α, ον, and λυγδίνος. ή, ον, of white marble: white as marble, dazzling white. From

ΛΥΤΤΑΟΣ, ό, a dazzling white stone, white marble.

ΛΥΤΤΗ, ή, shadow, darkness, gloom. [υ]

Λυγίζω: f. ίσω, Dor. Λυγίω: pf. pass. λελύγισμαι: aor. i pass. έλυγίχθην: (λύγος). To bend, twist, to throw in wrestling. II. Med. and Pass. to bend or twist oneself, to writhe. 2. to be thrown or mastered.

λυγίος, ή, ον, (λύγος) of willow or withy.

λυγείν, Dor. fut. inf. of λυγίζω.

λυγισμός, ου, ό, (λυγίζω) a bending, twisting: metaphor. the winding and twistings of a sophist.

Λύγκεος, α, ον, (λύγξ, ό) lynx-like.

ΛΥΤΤΕ, λυγικός, ό, α lytta.

λύγξ, λυγός, ή, (λύω) a hiccup.

ΛΥΤΤΟΣ, ή, any plant twig or rod, esp. a willow twig, with, Lat. *vimen*. II. a willow-like tree, a withy, Lat. *vixez agnus castus*. [υ]

Λύγο-τευχής, ές, (λύγος, τεύχος) made of withs.

ΛΥΤΤΟΣ, ά, όν, mournful: gloomy, dismal, neut.

pl. τὰ λυγρά, bane, misery, ruin:—neut. pl., φάρμακα λυγρά baneful drugs; είματα λυγρά sorry garments.

II. of men, baneful, mischievous. 2. sorry, weak, cowardly.

Λυδία, ή, *Lydia*, the kingdom of Cræsus in Asia Minor, afterwards a Persian satrapy.

Λυδο-πυθής, ές, (Λυδός, παθείν) luxurious as a Lydian.

Λυδός, ου, ό, a Lydian.

ΛΥΤΤΩ, f. ίω, to have the hiccup. II. to sob, Lat. *singultare* to wheeze, *schimper*.

λυθεν, Eol. for έλύθησαν, 3 pl. aor. i pass. of λύνω. II. λυθέν, aor. i pass. part. neut.

λυθῆναι, aor. i pass. inf. of λύνω.

λύθρον, τό, or λύθρος, ό, filth, defilement, esp. of blood: gore, impure blood. (Akin to λύμη.)

Λυκά-βας, αντος, ό, (*λυκη, βαίνω) the path of light, the sun's course, the year. II. as Adj. making up the year, λυκαβαντίδες ώραι.

Λυκαίων, τό, Mount Lycæus in Arcadia.

Λυκαῖος, α, ον, Lycæan, Arcadian, epith. of Pan. II. as Subst., Λυκαῖος, ό, or Λυκαῖον, τό, a mountain in Arcadia. 2. Λυκαία (sub. ιερά), τά, the festival of Lycæan Zeus:—also the Roman Lupercalia.

Λυκαονιστί, Adv., in the Lycæonian language.

Λυκ-αυγής, ές, (*λυκη, αύγή) of or at the gray twilight: as Subst., λυκαυγής, τό, early dawn.

Λυκέη, Att. contr. λυκή (sub. δορά), ή, wolf's-skin: a helmet of it, cf. κυνέη.

Λύκειον, τό, the *Lycæum*, a gymnasium with covered walks in the Eastern suburb of Athens, named after the neighbouring temple of Apollo Λύκειος.

Λύκειος, α, ον, (λύκος) epith. of Apollo, of doubtful meaning, either from λύκος a wolf, as wolf-slaying, λυκοκτόνος (q. v.), 2. from Λυκία, as the Lycian god; or, 3. from *λυκή light, the god of day.

Λυκή, ή, Att. contr. for λυκήη.

*ΛΥΤΤΗ, light, an obsol. Root, whence come λυκά-βας, λυκόφως, λευκός, Lat. *luceo*, *lux*, and many other similar forms.

Λυκη-γενής, ές, (Λυκία, γένος) epith. of Apollo, Lycian-born.

Λυκηδόν, Adv., (λύκος) wolf-like.

Λυκία, ή, *Lycia*: Λυκίηθεν, Adv., from Lycia: Λυκίηδε, Adv., to Lycia.

Λύκο-εργής, contr. -ουργής, ές, (Λυκία, έργον) of Lycian workmanship.

Λυκο-εργής, ές, (λύκος, έργον) wolf-destroying, Lat. *lyros conficiens*; πρόβολοι λυκοεργές javelins for killing wolves.

Λυκο-θαρσής, ές, (λύκος, θάρσος) bold as a wolf.

Λυκο-κτόνος, ον, (λύκος, κτείνω) wolf-slaying: epith. of Apollo, the wolf-slayer.

Λυκο-ραίστης, ον, ό, (λύκος, ραίω) a wolf-warrior.

ΛΥΤΤΟΣ, ό, a wolf:—proverb., λυκον ιδεῖν to see a wolf, i. e. to be struck dumb, as was believed of those

at whom a wolf got the first look; so in Virgil, *Mærim lupi videre priores*. II. spikes on the bits of hard-mouthed horses, Lat. *lupus, lupata*, from their resemblance to the jagged teeth of a wolf.

Λυκόφως, ὅς, (λύκη, φῶς) twilight, both of morning and evening, the gloaming, Lat. *dilucidum*.

Λύκος, f. ὤσω, (λύκος) to tear like a wolf:—Pass. to be torn by wolves.

Λύμα, ματος, τό, fillth or dirt removed by washing: also the dirty water. II. moral defilement, disgrace, infamy. III. an abandoned man. (From λύω, Lat. *luo*.)

Λυμάνομαι, pf. pass. λελύμασμαι, but 3 sing. λελύμανται: aor. i med. ἐλυμνήμην: aor. i pass. ἐλυμάνην: Dep.: (λύμη). To treat with indignity or contumely, outrage:—to maltreat, maim, mutilate, spoil, destroy: also, to persecute. II. aor. i part. λυμανθείς is found in pass. signif. Hence

Λυμαντήρ, ἦρος, ὁ, a spoiler, destroyer: and Λυμαντήριος, α, ον, injurious, destructive: c. gen., ruining another.

Λυμαντής, οὔ, ὁ, = λυμαντήρ.

Λυμασις, ἡ, = λύμη.

Λυμεών, ὄνος, ὁ, (λύμη) a destroyer, spoiler.

ΛΥΜΗ, ἡ, outrage by word or deed, an affront, disgrace: generally, maltreatment, wounding, mutilation, destruction: ἐπὶ λύμῃ for the sake of insult.

Λύμη, Ep. aor. 2 pass. of λύω.

Λυμηνάμενος, aor. i part. of λυμάνομαι.

Λύπη, 3 pl. Ep. aor. 2 pass. of λύω.

Λυπία, f. ἡσώ, (λύπη) to give pain to, pain, distress, griete, annoy: of light troops, to harass, annoy:—Pass. to be sad, to be grieved.

ΛΥΠΗ, ἡ, pain, either of body or mind, Lat. *dolor*: grief, distress, suffering.

Λυπημα, ατος, τό, (λυπία) pain, distress.

Λυπην, Dor. inf. of λυπία.

Λυπηρός, α, ὄν, (λυπία) painful, Lat. *molestus*.

Λυπητός, verb. Adj. of λυπείμαι, one must feel pain.

Λυπρός, α, ὄν, (λυπία, λυπηρός) wretched, poor, sorry. II. painful, distressing.

ΛΥΤΡΑ, ἡ, Lat. *lyra*, a lyre, a Greek musical instrument of seven strings, like the *κithára* and *φύρμυξ*.

Λύρ-δοῖδος, ὁ, (λύρα, δοῖδος) one who sings to the lyre.

Λύρικός, ἡ, ὄν, (λύρα) singing to the lyre: as Subet., λυρικός, ὁ, a lyric poet.

Λύριον, τό, Dim. of λύρα.

Λύρο-γηθής, ἐς, (λύρα, γηθία) delighting in the lyre.

Λύρο-θελής, ἐς, (λύρα, θέλω) charmed by the lyre.

Λύρο-ποιός, ὄν, (λύρα, ποιέω) making lyres.

Λύρ-ῶδης, ἐς, (λύρα, εἶδος) adapted to the lyre, lyrical.

Λύρ-ᾠδία, ον, ὁ, (λύρα, ᾠδία) ending sadness.

Λύσσεια, 3 pl. aor. i opt. of λύω.

Λύσι-γάμος, ον, (λύω, γάμος) dissolving marriage.

Λύσι-ἕανος, ον, or η, ον, (λύω, ἕανη) loosing the

zone: epith. of Artemis or Diana, who lightened the pangs of travail.

Λύσι-κάκος, ον, (λύω, κακόν) ending evil.

Λύσι-μαχος, ον, or η, ον, (λύω, μάχη) ending strife.

Λύσι-μαλής, ἐς, (λύω, μέλος) limb-relaxing.

Λύσι-μέριμος, ον, (λύω, μέριμος) driving care away.

Λύσιμος, ον, (λύσις) able to loose or relieve.

Λύσι-πόθος, ον, (λύω, πόθος) delivering from love.

Λύσι-πόνος, ον, (λύω, πόνος) freeing from toil.

Λύσις, gen. εως, Ion. ιος, ἡ: (λύω): a loosing, setting free, esp. of a prisoner, release, ransoming: deliverance: λύσις χρεινῶν liquidating of debt. 2. means or power of releasing or loosing.

Λύσι-τέλος, f. ἡσώ, (λύω, τέλος) = λύω τέλος, which is found in Sophocles, to pay dues or tribute to: to be useful or advantageous to: impers., λυσιτελεῖ ἡ προφίτ, benefits: with a compar. force, τεθνάναι λυσιτελεῖ ἡ ζῆν ἡ ἵς ἡ better to be dead than alive: οὐ λυσιτελεῖ μοι ἡ προφίτ me not: part. τὸ λυσιτελοῦν, τὰ λυσιτελοῦντα profit, gain, advantage.

Λύσι-τελής, ἐς, (λύω, τέλος) paying dues, indemnifying: profitable, advantageous: also, cheap. Compar. -έστερος, Superl. -έστατος.

Λύσι-τελούντως, Adv. pres. part. of λυσιτελέω, usefully, profitably.

Λύσι-φλέβης, ἐς, (λύω, φλέβη) opening the veins.

Λύσι-φρων, ὄνος, ὁ, ἡ, (λύω, φρήν) setting free the mind.

ΛΥ΄ΣΣΑ΄, Att. λύττα, ἡ, rage, fury, esp. in war, martial rage. 2. raging-madness, raving, frenzy. Hence

Λυσσαίνω, to be raging-mad, to rave.

Λυσσάς, ἄδος, ὁ, (λύσσα) raging-mad, raving.

Λυσσάω, Att. λυττάω, (λύσσα) to be raging, furious, esp. in battle. 2. to be raging-mad, to rave.

Λύσσημα, τό, (λύσσα) a fit of madness: in plur. ravings.

Λυσσῆν, Dor. inf. of λυσσάω.

Λυσσητήρ, ἦρος, and λυσσητής, οὔ, ὁ, (λυσσάω) one that is raging: a madman.

Λυσσο-μάνης, ἐς, (λύσσα, μάνομαι) raging-mad.

Λυσσο-ῶδης, ἐς, (λύσσα, εἶδος) raging-mad, raving.

Λυτίον, verb. Adj. of λύω, one must loose.

Λύτρη, ἦρος, ὁ, (λύω) a deliverer, releaser. II. an arbitrator, settler.

Λύτρηος, α, ον, or ος, ον, (λύω) loosing, releasing: c. gen., delivering or setting free from: also like a part., c. acc., λυτρήιος λύπημα assuaging or lightening sorrow.

Λύτρο, Ep. for ἔλυτρο, 3 sing. Ep. aor. 2 pass. of λύω.

Λύτρον, τό, (λύω) the price paid:— 1. a ransom, price of redemption, usu. in plur. 2. an atonement.

Λύτρώω, f. ὤσω, (λύτρον) release on receipt of ransom, to hold to ransom. 2. Med. to release by payment of ransom, to ransom, redeem. 3. Pass. to be ransomed.

Λύτρωσις, εως, ἡ, (λύτρώω) ransoming. 2. Red-
emption.

Λυτρωτής, οὐ, δ, (λυτρώω) a *ransomer, redeemer*.
Λύττα, λυττάω, Att. for λύσσα, λυσσάω.
λύχνα, τά, irreg. pl. of λύχνος.
λυχνέων, ἄνω, ὁ, (λύχνος) a *place to keep lamps in*.
λυχνία, ἡ, (λύχνος) a *lamp-stand, candlestick*.
λυχνίδιον, τό, Dim. of λύχνος, a *small lamp*.
λυχνο-καΐα, ἡ, (λύχνος, καίω) a *lighting of lamps, illumination*, a festival at Saïs in Egypt in honour of Minerva, like the Chinese Feast of Lanterns.
λυχνο-ποιέω, ὄν, (λύχνος, ποιέω) *making lamps or lanterns*.
λυχνό-πολις, ἡ, (λύχνος, πόλις) *city of lamps*.
λυχνο-πώλης, ου, ὁ, (λύχνος, πωλέω) a *dealer in lamps or lanterns*.
ΛΥΧΝΟΣ, ὁ: plur. λύχνοι and λύχνα:—a *light, lamp*; περί λυχνων ἀράς about the time for lighting lamps, i. e. at dusk.
λυχνο-φορέω, f. ἦσω, to *carry a lantern*: and **λυχνοφορόντες**, Lacon. part. of λυχνοφορέω.
λυχνο-φόρος, ον, (λύχνος, φέρω) *carrying a lamp*.
ΛΥΤΩ, fut. λύσω [ῥ]: pf. λέλυκα, pass. λέλυμαι: plqpf. ἐλελύμην: aor. 1 act. ἐλύσα, pass. ἐλύθην [ῥ]: Ep. aor. 2 pass. λύμην, 3 sing. λύτο, 3 pl. λύντο: 3 sing. Ep. pf. pass. opt. λελύτο, for λελύτοιο. To *loose, to loosen, unfasten, untie*:—Med. to *loosen or undo for oneself*. 2. of horses, to *unyoke, unsharpen*. 3. generally, to *loose, release, set free*. 4. to *release a captive on receipt of ransom, to hold to ransom, release*:—Med. to *release by payment, ransom, redeem*. II. to *loosen, weaken, relax*, λύειν γυῖα, γούνατα to *loose the limbs, knees*, i. e. unnerve, enfeeble, and oft. in Homer, to *slay, kill*. III. to *dissolve, break up*. 2. to *break down, lay low, demolish*. 3. generally, to *undo, do away with*, of disputes, to *put down*: of laws, to *repeal, annul*; λύειν σπονδὰς to *break a treaty*. 4. to *dismiss, acquit, culm*. 5. to *undo, alone, make up for*, Lat. *luere, reponere*, so λύειν ἀμαρτίας. IV. in Att., τέλη, μισθοὺς λύειν to *pay rates or taxes*: hence, 2. λύειν τέλη = λυσιτελεῖν, to *profit, avail*; οὐ λύει τέλη it *does not*; also λύειν, absol. without τέλη, to *profit*.
Λῶ, contr. from λάω, I *will, wish or desire*, a Doric defect. Verb. only used in sing. λῶ, λῆς, λῆ, 3 plur. λῶντι, inf. λῆν; also part. dat. τῷ λῶντι.
λωβάομαι, f. ἥσομαι: pf. pass. λελώθημαι: Dep.: (λώβη). To *treat despitely, to insult, maltreat*: to *maim, mutilate*: to *dishonour*. 2. absol., to *act outrageously or despitely*: pf. pass. part. λελωβημένος, mutilated.
λωβέω, f. σω, (λώβη) to *mock, make a mock of*.
ΛΩΒΗ, ἡ, ill-usage by word or deed, *despitely treatment, outrage, contumely, indignity*: mutilation, maiming.
λωβήσας, λωβηθῆναι, aor. 1 part. and inf. of λωβάομαι.
λωβήτειρα, fem. from
λωβητήρ, ἦρος, ὁ, (λωβάομαι) *one who treats despitely*

fully, ill-uses, outrages: a *slanderer*: generally, a *destroyer*: *mutilator, murderer*. II. pass., a *worthless wretch*.
λωβητής, οὐ, δ, = foreg.; **λωβητῆς τέχνης** a *disgrace to his trade*.
λωβητός, ἡ, ὄν, (λωβάομαι) *ill-treated, outraged, dishonoured*. II. act. *insulting, abusive*: *baneful*.
Λῶτα, λωτέρος, v. sq.
Λῶων, ονος, ὁ, ἡ, λῶιον, τό: Att. contr. λῶον, λῶον: neut. pl. λῶιονα, synecop. λῶτα: (λῶ to wish): *more desirable*; better:—Superl. λῶιστος, η, ον, contr. λῶιστος.—There is also a second Compar. λωτέρος, ον.
ΛΩΤΑ, ατος, τό, the *hem or border of a robe*. Hence **λωμάτιον**, τό, Dim., a *fringe, flounce*.
Λῶντι, 3 pl. or part. dat. of Dor. verb λῶ, I *will or wish*.
Λῶτης, ἡ, (λέπω, λωτός) a *covering, any robe or garment*. 2. a *skin, husk, shell*.
λωπίζω, f. ἴσω, (λῶπι) to *cover, wrap up*.
λωποδύεω, f. ἦσω, to *deal or strip off clothes*: hence transit., to *rob, plunder*. From
λωπο-δύτης, ου, ὁ, (λωπος, δύω) a *clothes-stealer*: generally, a *thief, robber, forger*. [ῥ]
Λῶπος, ὁ, = λῶπι.
Λῶστος, η, ον, Att. contr. from λῶιστος, Superl. of λῶιον, *most desirable, best*.
Λωτέυντα, Ion. for λωτέοντα, acc. pl. neut. of λωτέω.
Λωτίζω, f. ἴσω, (λωτός) to *pluck flowers*:—Med. λωτίζομαι, to *chase or cull flowers for oneself*.
Λῶτινος, η, ον, (λωτός) of *Idus*.
Λῶτισμα, τό, (λωτίζω) a *flower*: metaph. *the flower, choice, best*.
Λωτοίς, εσσα, εν, (λωτός) *overgrown with lotus, peδία λωτέυντα, Ion. for λωτέοντα, *lotus-plains*.
ΛΩΤΟΣ, οὐ, δ, the *lotus*, name of several plants:—I. the *Greek lotus*, a kind of *grass*, perhaps *clover or trefoil*, on which horses fed. II. the *Cyrenean lotus*, an African shrub, the fruit of which was eaten by certain tribes on the coast, hence called *Idrophagi*: the fruit was *honey-sweet*, μελιδής: in size as large as the olive, and in taste resembling the date. III. the *Egyptian lotus*, the *lily of the Nile*. IV. there was also a *lotus-tree* growing in Africa, distinguished by its hard, black wood, of which flutes were made: hence *λωτός* is used poet. for a *flute*.
λωτο-τρόφος, ον, (λωτός, τρέφω) *growing lotus*.
λωτο-φάγος, ον, (λωτός, φάγειν) *eating lotus*: as Subst., **λωτοφάγοι**, οί, the *Lotus-eaters*, a peaceful nation on the coast of Cyrenaica.
λωτρόν, **λωτρο-χόος**, Dor. for λωτρ-.
Λωτῶ, Dor. for λωτοῦ, gen. of λωτός.
Λωφάω, f. ἥσω, (λόφος) to *rest from toil, take rest*: c. gen., to *have rest, abate from*. 2. to *abate, of a disease*. II. transit. to *lighten, relieve, release*.
Λωφέω, Ion. for λωφάω.
λωφήσει, 3 sing. aor. 1 opt. of λωφάω.*

λόφῃσις, ἡ, (λαφῶν) *release, rest, relief from*. II. *remission, cessation*.

λαφών, neut. λαίων, Att. contr. for λαΐων, λαΐων.

M

M, μ, μυ, Ion. μῶ, τό, indecl., twelfth letter of the Gr. alphabet: as numeral, μ' = 40, but μ = 40,000.

Changes of μ, esp. in the dialects: I. Æol. and Lacon. into π, as μετὰ into πεδὰ. II. Æol. μ doubled, e.g. ἄμμες ὕμμες, for ἡμεῖς ὑμεῖς. III. μ becomes ν, as μίν Dor. νίν, μῆ Lat. ne. IV. μ is freq. added or left out, 1. at the beginning of a word, as ἱα μία, ὄσχος μόσχος, ὄχλεις μοχλεῖς, Ἄρρη, Lat. *Mars*. 2. in the middle of a word, as πίμπλημι πίπλημι, πίμπρημι πίπρημι, ἀμβροτος ἀβροτος, δάμβρος δάβρος, etc. V. μ sometimes has α or ο prefixed, as μέλγω ἀμέλγω, μέργω ἀμέργω, μόρρυνμι δόρρυνμι. VI. σ is added or left out before μ, as σμάραγδος μάραγδος, σμάω μάω, σμυκρός μικρός, σμυγερός μογερός. μ, apost. for με. II. very rarely for μοι.

μά, a Particle used in strong protestation and oaths, either affirmative or negative acc. to the context. I. in affirmation, ναί μά τότε σκήπτρον γὰρ by this sceptre. II. in negation, οὐ μά γάρ Ἀπόλλων, nay by Apollo. III. Att. μά is used absol., μά Δία, by Zeus! IV. in common discourse, the name of the deity sworn by was often suppressed, ναί μά τόν, οὐ μά τόν (sub. Δία). V. μά is sometimes omitted after οὐ, as, οὐ τόν Δία, οὐ τόν θεόν, no by Jove, etc.

μά, shorter Æol. and Dor. for μάτηρ μήτηρ, as μά γὰρ for μήτηρ γῆ: cf. βᾶ, δῶ, λῆ. μαγάδιον, τό, the bridge of the lyre. [ᾶ] From μαγάδις, ἡ: gen. ἰδος or εως: irreg. dat. μαγάδι: acc. μαγάδιον:—the *magadis*, a harp with twenty strings. μαγγάνημα, τό, a piece of jugglery: plur. juggleries, mountebank's tricks: and μαγγάνευσις, οὐ, δ, a juggler, mountebank. From μαγγάνω, f. σαι, (μάγγανον) to cheat by sleight of hand: to bewitch. 2. Intr. to play tricks.

MATTANON, τό, any means for tricking or bewitching, a philtre, drug: a juggler's apparatus. II. = γάγγαμον, a hunting-net. μάγεια, ἡ, (μαγεῖν) the religion of the Magi. 2. magic, art.

μαγειρίον, τό, (μάγειρος) a place for cooking, a cook-shop. II. Maced., a pot, kettle.

μάγειρικός, ἡ, δ, (μάγειρος) fit for a cook or cookery: ἡ μαγειρικὴ (sub. τέχνη), cookery. Hence μαγειρικός, Adv. in a cook-like way, artistically.

μάγειρος, δ, a cook: also a butcher. (From μάσσω, μάσα, because the baking of bread was originally the chief business of the cook.)

μάγευμα, τό, (μαγεῖν) a piece of magic art: in pl. charms, spells.

μαγεύω, f. σαι, (Μάγος) to be a Magus. 2. to be a magician, practise magical arts. II. transit. to enchant, bewitch, charm.

Μάγνης, ἦτος, δ, a *Magnesian*, a dweller in Μαγνησία in Thessaly: fem. Μάγνησσα: also Μαγνήτης, fem. Μαγνήτις. II. λίθος Μαγνήτης or -ῆτις or -ῆσιος, the *magnet*; also called λίθος Ἡρακλεία.

ΜΑΤΟΣ, ον, δ, a *Magus*, *Magian*, one of a Median tribe. II. one of the wise men or seers in Persia who interpreted dreams. III. any enchanter, wizard: *magician*: in bad sense a juggler, quack. [α]

μάγο-φόνια, τά, (Μάγος, φόνος) the slaughter of the Magi, a Persian festival.

μαῖδρος, ἄ, δ, (μαῖδω) of flesh, flaccid, loose: of the head, bald.

μαῖδω, f. ἥσαι, (μαῖδος) to be moist or wet, to melt away: of hair, to fall off, Lat. *defluere*: hence to be bald.

μαῖδδα, Dor. for μάσα.

*ΜΑΔΟΣ, ἡ, δ, the Root of μαῖδω, etc., = μαδρός.

μάζα or μάξα, ἡ, (μάσσω, to knead) barley-bread, a barley cake: opp. to ἄρτος, wheaten bread; μάζαν μεμαῖχως having baked him a cake, with play on μάχη. μαζίσκη, ἡ, Dim. of μάσα, a barley-scene.

μαζο-νόμος, δ, (μάζα, νέμω) a wooden trencher for serving barley cakes on: generally, a large platter or charger, Lat. *mazonomus*.

ΜΑΖΟΣ, οὐ, δ, one of the breads (στέρνον being the whole breast or chest), usu. of women, but also of men: *μαστός* differing from *μαζός* only in dialect.

μαθεῖν, aor. 2 inf. of μαθάνω.

μαθεῖμαι, Dor. for μαθήσομαι, fut. of μαθάνω.

μάθημα, ατος, τό, (μαθεῖν) that which is learnt, a lesson. 2. learning, knowledge, science:—τὰ μαθήματα mathematics. Hence

μαθηματικός, ἡ, δ, fond of learning. II. belonging to the sciences, esp. to mathematics: ἡ μαθηματικὴ (sub. τέχνη or ἐπιστήμη), mathematics: ὁ μαθηματικός a mathematician.

μαθήσους, ἡ, (μαθεῖν) the act of learning, acquiring information. 2. desire or power of learning.

μαθήσομαι, fut. of μαθάνω.

μαθητὸς, α, ον, verb. Adj. of μαθάνω, to be learnt. II. μαθητὸν, one must learn.

μαθητεύς, f. σαι, to be pupil or scholar. II.

trans. to make a disciple of one: teach, instruct. From μαθητής, οὐ, δ, (μαθεῖν) a learner, pupil, Lat. *discipulus*. 2. a disciple.

μαθητιώω, Desiderat. of μαθάνω, to wish to become a disciple.

μαθητός, ἡ, δ, (μαθεῖν) learnt, that may be learnt, capable of learning.

μαθητὴς, a female pupil.

μαθοῖσα, Dor. for **μαθοῖσα**, fem. of **μαθών**, aor. 2 part. of **μανθάνω**.

μάθων, Ep. for **έμαθων**, aor. 2 of **μανθάνω**.

μάθος, τό, poet. and Ion. for **μάθησις**.

μάθων, aor. 2 part. of **μανθάνω**.

ΜΑΓΑ, ἡ, good mother, dame. II. a nurse, foster-mother.

Μαία, ἡ, Maia, daughter of Atlas, mother of Hermes: also **Μαΐας**, ἄδος, ἡ.

Μαίανδρος, ὁ, *Mander*, a river in Caria, noted for its windings.

Μαιμακτήρια, τό, the festival of Zeus **Μαιμακτής**, kept at Athens in the month **Μαιμακτηρίων**.

Μαιμακτηρίων, ὁμος, ἡ, the fifth Attic month, answering to the end of November and beginning of December, so called from the festival of Zeus **Μαιμακτής**.

Μαιμακτής, ου, ὁ, (**μαίμασσω**) epith. of Jupiter, the boisterous, stormy, in whose honour the *Mæmacteria* were kept at Athens in the first winter month, as being the god of storms, etc.

μαίμασσω, = **εἶμι**: to burst forth.

μαίμων, f. ἦσα: Ep. 3 pl. **μαίμωνσι**, part. **μαίμων**, -ωσα, (redupl. from **μάω**, as **παύφασσω** from **φάω**). To be very eager, to pant or quiver with eagerness: absol. to rage, be fierce.

μαίμησε, Ep. for **έμαίμησε**, 3 sing. aor. 1 of **μαίμαιω**.

μαίμων, ὥσα, Ep. for **μαίμων**, ὥσα, part. of **μαίμαιω**, **μαίμωνσι**, 3 pl. for **μαίμωνσι**.

μαίνας, ἄδος, ἡ, (**μαίνομαι**) mad, raving, frantic. 2. as Subst. a mad woman: a Bacchantē, a *Meniad*. II. act. causing madness.

ΜΑΙΝΗ, ἡ, μικτή, a small sea-fish, like our her- ring.

μαίνεις, ἴδος, [ἡ] Dim. of **μαίνη**, a sprat: also *its sprat*.

μαινόλης, ου, ὁ, (**μαίνομαι**) raving, frenzied.

μαινόλιος, α, ον, = foreg.

μαίνομαι, fut. **μανήσομαι** and **μάνουμαι**: pf. with pres. signif. **μέμνηα**, also (in pass. form) **μεμάνημαι**: aor. 1 med. **έμηνάμην**: aor. 2 pass. **έμάνην**, part. **μάνεις**, inf. **μάνηναι**: (***μῶα**). To rage, to be furious, in war: also to be mad, rare with anger: to be mad with wine, be maily drunk: and of Bacchic frenzy, **μαίνωμενος Διόνυσος** the frenzied Dionysus: metaph. of things, to rage, riot:—**μαίνεσθαι ὑπὸ τοῦ θεοῦ** to be driven mad by the god: Att. phrase, **πλεῖν ἢ μαίνομαι**, more than madness, to distraction. II.

Causal in aor. 1 act. **έμνηα**, to make mad, madden.

μαίνομαι, fut. **μάσομαι** [ἄ]: Dep.: (***μῶα**). To endeavour, strive: to seek, seek to compass.

Μαίρα, ἡ, (**μαρ-μαίρα**) name of the dog-star.

Μαωτιστί, Adv., in *Maotic* (i.e. Scythian) fashion.

μάκαρος, Adj. fem. of **εἶμι**.

ΜΑΚΑΡ, ἄρος, ὁ: fem. **μάκαρ** and **μάκαυρα**.

Blessed, happy, strictly of the gods, opp. to mortal

men: absol., **μάκαρες**, the blessed, the *blest ones*, = *θεοί*. II. of men, supremely blest, fortunate: but also, prosperous, wealthy.

III. the dead were esp. called **μάκαρες**, the blessed, as being beyond the reach of pain:—**μάκαρον νῆσοι** the islands of the blest, (placed by the later Greeks in the ocean at the extreme West.)—Compar. **μακάρτερος**, Superl. **μακάρτατος**: in Prose **μακάριος**.

μακάροισι, Ep. dat. pl. of **μάκαρ**.

μακάρια, ἡ, (**μάκαρ**) happiness, bliss.

II. the abode of the blessed.

μακρίζω, fut. **μακαριῶ**: (**μάκαρ**). To call or esteem happy: to bless.

μακάριος, α, ον, collat. form of **μάκαρ**, blessed, happy, fortunate.

μακῆρσιμος, ου, ὁ, (**μακαρίζω**) a pronouncing or esteeming happy, a blessing.

μακῆρστος, ἡ, ὄν, (**μακαρίζω**) deemed or pronounced happy by others: absol. enviable.

μακῆριτης, ου, ὁ, like **μάκαρ** III, a blessed one, i.e. one dead: fem. **μακῆριτις**, ἴδος. [ἡ]

μακῆρτός, ἡ, ὄν, = **μακαριστός**.

μακῆδόνος, ἡ, ὄν, (**μήκος**) tall, tapr.

Μακεδονίζω, f. **σω**, to be on the Macedonian side: or, to speak Macedonian. From

Μακεδών, ὄνος, ὁ, a Macedonian: also **Μακιδών**.

μάκελλ, ἡ, = **εἶμι**.

μάκελλα, ἡ, (**κέλλω**) a shore, spade, mallcock: if with two prongs, **δίκελλα**, Lat. *bident*.

μάκελλον, τό, Lat. *macellum*, a slaughter-house, skambles, market.

μακροτήρ, ἦρος, ὁ, (**μᾶκος**) used as Adj., **μῦθος μακροτήρ** a long, tedious tale.

Μακῆδων, ὄνος, ὁ, poet. for **Μακεδών**.

μάκιστος, Dor. for **μήκιστος**, (**μήκος**) irreg. Superl. of **μακρός**, = **μέγιστος**, greatest. [ἄ]

μακροῦς, f. ἄσω [ἄ]. To be stupid, dull: pf. part. **μεμακροῦς**, dreaming, mooming.

μάκος, τό, Dor. for **μήκος**, length: acc. **μᾶκος** as Adv., = **μακράν**, afar.

μακρά (sub. γραμμή), ἡ, the long line which the δικαστής drew upon his tablet in token of condemnation, opp. to the short one (**βραχεία**), which was in sign of acquittal.

μακρῷ-δρόμος, ον, = **μακροδρόμος**.

μακρ-αῖων, ὄνος, ὁ, ἡ, (**μακρός**, αἰών) lasting long: of persons, long-lived: of μακράωνες the immortals.

μακράν, Ion. **μακρήν**, acc. fem. of **μακρός**: as Adv., at a distance, afar off, far. 2. also of Time, at length, tediously: **μακράν εἰπεῖν** to speak at great length: also long.

μακρ-αὔχην, ενος, ὁ, ἡ, (**μακρός**, αὔχην) long-necked: long.

μακρ-ηγροῦν, f. ἦσω: (**μακρός**, ἡγορεῖν). To speak at great length. Hence

μακρηγορία, Dor. **μακρηγ-**, ἡ, long-extendedness, prolixity, prating.

μακρο-ημερία, ἡ, (μακρός, ἡμέρα) the season of long days.

μακρό-βιος, ον, (μακρός, βίος) long-lived: οἱ Μακρόβιοι an Ethiopian people, south of Egypt.

μακρο-βίωτος, ον, (μακρός, βίωτος) long-lived, of long duration.

μακρό-γηρως, ον, gen. ω, (μακρός, γῆρας) very old, in advanced age.

μακρο-δρόμος, ον, (μακρός, δρόμος) far-running.

μακρόθεν, Adv., (μακρός) from afar.

μακροθυμία, f. ἥσω, (μακροθυμός). To be long-suffering, patient; μακροθυμεῖν εἰς τινα to be forbearing or long-suffering towards one. Hence

μακροθυμία, ἡ, long-suffering.

μακρό-θυμος, ον, (μακρός, θυμός) long-suffering, forbearing: patient.

μακρολογέω, f. ἥσω: (μακρολόγος). To speak at length: c. acc. rei, to speak long on a subject. Hence μακρολογία, ἡ, a speaking at length.

μακρο-λόγος, ον, (μακρός, λέγω) speaking at length.

μακρό-πνοος, ον, contr. -πνοος, ον: (μακρός, πνέω) long-breathed: long-lived, long.

μακρός, ὁ, ὄν, (μάκος, μήκος) long, whether of Space or Time: — I. of Space, long, far-reaching. 2. tall, lofty: also deep. 3. far, far distant. 4.

dat. μακρῷ is oft. used, like πολλῷ, by far, much, μακρῷ πρώτος by far the first. II. of Time, long:

long-lasting, enduring; διὰ μακροῦ (sc. χρόνου) after a long time, lasting a long time. III. regul.

Comp. μακρότερος: Superl. μακρότατος: Irreg. Comp. μᾶσσον, μᾶσσαν: Superl. μῆκιστος, Dor. αἰσχιστος, formed from μῆκος, as αἰσχιστος from αἰσχος.

IV. the neut. pl. μακρά is used as Adv., as μακρὰ βιβάς taking long strides; μακρὰ μεμνῶς loudly bellowing: so also neut. sing., μακρὸν αἰτεῖν to shout aloud.

μάκρος, εὖς, τό, = μάκος, μήκος, length.

μακρο-τένων, οντος, ὁ, ἡ, (μακρός, τείνω) stretched or drawn out.

μακρό-τονος, ον, (μακρός, τείνω) = μακροτένων.

μακρο-φάρυγξ, ὕγος, ὁ, ἡ, (μακρός, φάρυγξ) with long throat or gullet.

μακρο-φλυδῆρτης, ου, ὁ, (μακρός, φλυδῆρ) a tedious prater.

μακρο-χρόνος, ον, (μακρός, χρόνος) lasting a long time.

μάκτρα, ἡ, (μάσσω) a kneading-trough.

μάκτρον, τό, (μάσσω) a towel, napkin.

μακύνω, Dor. for μηκύνω.

μαίων, old poet. aor. 2 part. of μηκάομαι.

μάκων [ᾱ], ονος, Dor. for μήκων, ονος.

ΜΑ'ΛΑ', Adv., very, very much, exceedingly. 1. strengthening the word with which it stands, as, μάλα πολλά very many; μάλ' εὖ right well; μάλ' αὐτίκα quite directly; μάλα διαμετρέεις right through; οὐ μάλα by no means, on no account. 2. strengthening a whole sentence, ἡ μάλα δή . . . now in very truth: so,

with a part., μάλα περ μεμῶς though desiring never so much. 3. too much. 4. in short, on the whole.

II. Compar. μάλλον, more, more strongly: also rather, Lat. potius. 2. too much, far too much.

3. μάλλον is sometimes joined to a second Compar., as ῥητερος μάλλον more easier; ἐχθρὸν μάλλον; etc.

4. μάλλον ἢ is oft. followed by οὐ (where οὐ seems redundant), as, πόλιν ὅλην διαφθεῖρην μάλλον ἢ οὐ τοῖς αἰτίαις: in this case μάλλον ἢ οὐ is preceded by another negat.

5. πάντες μάλλον more than any thing, i. e. by all means.

III. Superl. μάλιστα, most, most strongly: most of all, especially; ἐν τοῖς μάλιστα (sc. οὖσι), Lat. imprimis, as much as any; ἐς τὰ μάλιστα for the most part, mostly: μάλιστα is sometimes added to a Superl., as ἐχίστος μάλιστα.

2. in numbers, μάλιστα is often added to shew that they are not exact; at the most, at most, as, πενήτηντα μάλιστα fifty at most, where the real number is forty-nine: hence about, pretty near, ἐς μέσον μάλιστα about the middle.

3. καὶ μάλιστα most certainly, Lat. vel maxime.

μᾶλ' ἄβαθρον or μάλ' ἄβαθρον, τό, malobathrum, the aromatic leaf of an Indian plant. (Foreign word.)

μᾶλ' ἀκαί-πους, ὁ, ἡ, πον, τό, gen. ποδός: (μαλακός, ποῖς): treating softly.

μᾶλ' αἰκία, ἡ, (μαλακός) softness, tenderness: of men, effeminacy, weakness.

μᾶλ' αἰκίως, (μαλακία) to be soft or tender.

μᾶλ' αἰκίζω, f. σω, (μαλακός) to make soft, enervate: — Pass. and Med. μαλακίζομαι, to be soft or tender, weak or effeminate. 2. to be softened or appeased.

μᾶλ' αἰκίων, ονος, ὁ, (μαλακός) a darling. [κ]

μᾶλ' ἀκο-γνώμων, ον, gen. ονος, (μαλακός, γνῶμη) of soft, gentle temper.

ΜΑ'ΛΑΚΟΨ, ἡ, ὄν, Lat. MOLLIS, soft; μαλακὸς

λείμων a soft, grassy meadow. II. soft, gentle, mild: — of persons, in bad sense, soft, effeminate. 2. easy, careless, remiss.

μᾶλ' αἰκὸ-χερ, χειρος, ὁ, ἡ, (μαλακός, χεῖρ) soft-handed, soothing.

μᾶλ' αἰκύνω, = μαλακίζω, to soften: — Pass. to be soft, be enervated, weakly.

μᾶλ' αἰκῶς, Adv. of μαλακός, softly: easily, carelessly.

μᾶλ' ὀσσω, Att. -τω: fut. ἔω: (μαλακός). To make soft, soften: of leather, to make supple, curry: and metaph., μαλάσσειν τινά to give one a dressing, curry him.

II. metaph. to soften by entreaties, to pacify: also to relieve. — Pass. to be softened: to be relieved.

μαλ' ἄχρη, ἡ, (μᾶλ' αἰκός) a willow, Lat. malva.

μᾶλ' ἄρεος, ὁ, ὄν, (μάλα) very strong, mighty, raging, of fire: metaph. glowing, vehement.

ΜΑ'ΛΗ, ἡ, the arm-pit, Lat. ala: only in phrase ὑπὸ μᾶλη, or ὑπὸ μᾶλην, under the arm.

ΜΑ'ΛΘΑ or μάλ' ἄθ, ἡ, a mixture of wax and pitch

for calking ships: the soft wax laid over writing-tablets.

μαλθακίζω, = **μαλακίζω**, to soften:—Pass. to be softened: to be remiss.

μαλθακίνους, η, ον, poet. for **μαλθακός**.

μαλθακιστίον or **-ία**, verb. Adj. of **μαλθακίζομαι**, one must be remiss.

μαλθακός, η, ον, = **μαλακός** (with θ inserted), soft. II. soft, gentle, mild: in bad sense, soft, effeminate.

μαλθάσσω, = **μαλάσσω**, to soften, soothe, pacify:—Pass., **μαλθαχθῆναι ὕπνῳ** to be unnerved by sleep.

μάλιον, τό, (μαλλός) hair, a lock of hair. [α]

Μαλῖς, ἰδος, η, Dor. for **Μηλῖς**, (μήλον, μάλον) a nymphe who protects the flocks (μήλα).

μάλιστα, Adv., Superl. of **μάλα**: v. **μάλα** III.

μαλάδ-δετος, ον, (μαλλός, δέω) bowed with wool.

μάλλον, Adv., Compar. of **μάλα**: v. **μάλα** II.

ΜΑΛΛΟ΄Σ, οὐ, ὁ, a lock of wool, the wool of sheep, a fleece: of men, a lock or braid of hair.

μαλόβαθρον, v. **μαλάβαθρον**.

μάλον, Dor. for **μήλον**.

μάλο-πάρηος, ον, Dor. for **μηλοπάρηος**, (μάλον, παρείδ) ruddy-cheeked.

μαλός, η, ον, idle. (Origin uncertain.)

μάλο-φόρος, **μάλο-φύλαξ**, Dor. for **μηλοφ-**.

μάμμα and **μάμμη**, η, a child's attempt to call to its mother: like **ἄππα**, **ἄπφά**, **ἄττα**, **πάππα**. II. = **μήτηρ**, mother. III. later a grandmother.

Μαμμήκτιος, ὁ, proverb. word for a blockhead.

μαμμᾶν αἰτεῖν, to cry for the mother's breast, of young children before they could articulate.

μαμμία, η, (μάμμα) a mother.

Μαμμωνᾶς or **Μαμωνᾶς**, οὐ, ὁ, **Mammon**, the Syrian god of riches: = Greek **Πλούτος**: hence generally, wealth, riches.

μάν, affirm. Particle, Dor. and old Ep. for **μήν**, never beginning a sentence: verily, in oath. 2. strengthd. **ἦ μάν**, of a surety, yea verily, used in beginning an oath. 3. negat. οὐ μάν, certainly not, assuredly not.

καὶ μάν, nay more, and even. [α]

ΜΑΝΔΡΑ, η, a fold, pen, or stable, Lat. **mandra**: also 2. the setting of a seal, Lat. **pala**, **funula**.

μανδρογόρος, ον, ὁ, **mandrake**, a narcotic plant.

μανεῖς, εἶσα, ἐν, aor. 2 part. of **μαίνομαι**.

Μανέρως, ὁ, **Maneros**, only son of the first king of Egypt: also a national dirge named after him, identical with the Greek **Δίνος**.

μάνες, Dor. for **μήνες**, pl. of **μῶν**.

ΜΑΝΘΑΝΩ, fut. **μᾶθήσομαι**, Dor. **μᾶθεύμαι**: pf. **μεμάθηκα**: aor. 2 **ἐμάθον**, in Homer either without augm. **μάθον**, or with double μ, in 2 and 3 sing. **ἐμαθες**, **ἐμάθε**. To learn by inquiry, to ascertain: in aor. to have learnt, i.e. to understand, be acquainted with. II. of the attempt, to ask, inquire about.

III. to perceive, understand, comprehend, like Lat. **teneo**, as, **μανθάνεις**; do you understand?

Answw., **πάννυ μανθάνω**, perfectly! c. part., **μάνθανε ὦν**, know that you are. IV. in Att., **τί μαθόν**; comes to mean wherefore? strictly, having ascertained what? having what fresh reason? almost = **τί παθόν**;

μῶνία, Ion. -ίη, η, (μαίνομαι) madness, frenzy. II. generally, passion, rage, fury.

III. **enthusiasm**, **Bacchic frenzy**.

μῶνιάς, ἄδος: (μαίνομαι): fem. Adj., frantic, mad, frenzied: joined with a neut. pl. Subst., as **μανιάσιν λυσσώμασι** with mad fits of raving, like **victricium arna**.

μῶνικός, η, ον, (μανία) inclined to madness, mad: **βλέπειν μανικόν** to look mad. Hence

μανικός, Adv. in mad fashion, madly.

μᾶνις, ἰδος, Dor. for **μήνις**.

μανία, Dor. for **μηνία**.

μῶνι-ώδης, es, (μανία, εἶδος) like madness, crazy: **τὸ μανιώδες** madness.

ΜΑΝΝΑ΄Σ, η, a morsel, grain. 2. **manna**.

ΜΑΝΝΟΞ, also **μάνος** or **μόνιος**, ὁ, Lat. **monile**, a necklace.

μαννο-φόρος, ον, (μάνος, φέρω) wearing a collar.

μᾶνδ-κηπος, ον, v. sub **μανιώκ-**.

ΜΑΝΟ΄Σ, η, ον, Lat. **rarus**, thin, loose, slack, flaccid.

II. of number, few, scanty.

μαντεία, Ion. -τήνη, η, (μαντεύομαι) prophesying, power of divination: also the mode of divination. II. an oracle, prophecy.

μαντεύομαι, Ion. -τήν, τό, an oracle, i.e. I. an oracular response. II. the seat of an oracle. Strictly neut. from

μαντεύος, α, ον, or ος, ον, Ion. -ήτις, η, ον: (μάντις) belonging to oracles or prophecies, oracular, prophetic.

μάντευμα, ατος, τό, an oracle. From **μαντεύομαι**, f. **σομαι**: pf. pass. **μεμάντευμαι**: Dep.: (μάντις). To divine, prophesy, deliver an oracle. 2. to preage, forebode, surmise: of animals, to scent. 3. to seek divinations: to consult an oracle. II. as Pass., in aor. I **ἐμαντεύθην**, an oracle was given: and pf. part. **τὰ μεμαντευμένα**, the oracles delivered: but **μεμάντευται** is also found in act. sense. Hence

μαντεύειν, verb. Adj., one must divine, prophesy.

μαντεύτός, ὅς, ον, (μαντεύομαι) prophesied, foretold by an oracle.

μαντήνη, -τήνιον, -τήτις, Ion. for **μαντεία**, etc.

μάντι, voc. of **μάντις**.

μαντικός, η, ον, belonging to a soothsayer or diviner, prophetic: as Subst., **μαντική** (sub. **τέχνη**), η, the art or faculty of divination. Adv. -κώς.

μαντιπολέω, f. ἤσω, to prophesy. From **μαντι-πόλος**, ον, (μάντις, πολέω) inspired, frenzied.

μάντις, ὁ, gen. **εως**, Ion. **ιος**: (μαίνομαι): a diviner, soothsayer, seer, prophet: also as fem., a prophesess.

2. metaph. a foreboder. II. a kind of locust or grasshopper.

μάστειρα, ἡ, fem. of **μαστήρ**.
μαστεύω, f. σω, = **ματεύω**, to search out, explore. II.
 to seek or strive after, crave, need.
μαστήρ, ἦρος, δ, fem. **μάστειρα**, (*μάω) a seeker,
 searcher, inquirer. Hence
μαστήριος, α, ov, searching, exploring.
μαστήγιω, false form for **μαστιγῶ**.
μαστήγιος, ου, δ. (**μάστιξ**) one who deserves whipping,
 a worthless slave, sorry knave, Lat. verbero.
μαστήγο-φόρος, ov, (**μάστιξ**, **φέρω**) carrying a whip:
 as Subst., **μαστιγοφόρος**, δ, a sort of constable.
μαστήγω, f. ὤσω: pf. pass. **μεμαστήγμαι** (**μά-**
στιξ). To whip, flog, beat. Hence
μαστήγισμος, ov, that deserves whipping.
μαστιγιατός, α, ov, verb. Adj. of **μαστήγω**, to
 be whipped, deserving a whipping.
μαστήξω, f. ξω: aor. I **ἐμάστιξα** (**μάστιξ**). To
 whip, flog.
μαστήκτωρ, opos, δ, (**μαστήξω**) a scourger.
μάστιξ, ἴγος, ἡ, (**μάω**, **μάσσω**) a whip, scourge: ἱπ-
 πουν **μάστιξ** a horse-whip. II. metaph. a scourge,
 plague; **μάστιξ** Πειθοῦς the lash of eloquence.
μαστιών, Ep. for **μαστήξω**, part. **μαστιών**.
μάστις, ιος, ἡ, Ion. for **μάστιξ**: dat. **μάστι** for
μαστή.
μαστήσδω, Dor. for **μαστήξω**.
μαστήξω, (**μάσταξ**) to gnash the teeth, only in Ep.
 dat. part. **μαστιχῶντι**.
μαστήω, f. ὤω, collat. form of **μαστήξω**, to whip,
 scourge, beat, lash:—Med., **μαστήταια** πλευρὰς οὐρῇ
 [the lion] lashes his sides with his tail. [ᾶ]
μαστό-δετον, τό, (**μαστός**, **δέω**) a breast-band.
μαστής, οὔ, δ, one of the breasts of a woman, later
 form for Hom. **μαστός**: **μαστός** and Dor. **μασδός** are
 collat. forms. II. metaph. a round hill, knoll. III.
 a piece of wood fastened to the edge of nets.
μαστροπεία, ἡ, a pandering. From
μαστροπεύω, f. σω, (**μαστροπός**) to be a pander, play
 the pander: c. acc., to seduce.
μαστροπός, δ, and ἡ, (**μάω**, **μαστήρ**) a pander, pimp,
 Lat. leno, leui.
μασχάλη, ἡ, (**μάλη**) the armpit. [χᾶ]
μασχάλλω, f. σω, (**μασχάλη**) to put under the armpits:
 to mutilate a corpse, since murderers fancied, that by
 cutting off the extremities, and placing them under
 the armpits, they would avert vengeance. Hence
μασχαλιστήρ, ἦρος, δ, a broad strap passing behind
 the horse's shoulders and fastened underneath to the
 yoke: generally, a girdle, band.
μᾶτᾶω, (**μάττην**) to act unmeaningly or foolishly.
μᾶταιῶω, (**μάταιος**) = **ματάω**.
μᾶταιολογία, ἡ, ille, vain talking. From
μᾶταιω-λόγος, ov, (**μάταιος**, **λέγω**) talking illy, fool-
 ishly.
μάταιος, α, ov, or os, ov, (**μάττη**): ille, foolish, un-
 meaning, trifling. II. thoughtless, rash, wanton, pro-
 fane. Hence

μᾶταιότης, ἦτος, ἡ, folly, vanity: uselessness.
μᾶταιός, (**μάταιος**) to frustrate: to corrupt.
ματάιος, Adv. of **μάταιος**, illy, without reason.
ΜΑΤΑΪΩ, f. ἦσω, (**μάττη**) to be idle, to loiter, linger,
 lag; οὐ **ματᾶ** τὸργον the work lags not. II. to
 be in vain, fruitless. [μᾶ]
μᾶτεύω, f. σω, (*μάω) to seek. 2. to seek after,
 strive after.
μᾶτέω, rarer form for **ματεύω**. II. Aor. form
 of **πατέω**, to tread on.
ΜΑΤΗ, ἡ, = **ματία**, a folly, a fault. [ᾶ] Hence
μάτῃ, Dor. **μάταν**, Adv., in vain, illy, foolishly,
 Lat. frustra. 2. senselessly, at random, Lat. tem-
 mere. 3. illy, falsely, Lat. falso. Orig. acc. from
μάτῃ, hence eis **μάτῃν** at random. [ᾶ]
μάτῃρ, Dor. for **μήτῃρ**, Lat. mater. [ᾶ]
ματῆς, Dor. for **ματᾶς**.
μάτια, Ion. -τή, ἡ, (**μάτῃν**) a vain attempt.
ματρ-αδελφεός, **ματρο-δόκος**, etc., Dor. for **μητρ-**
ματήρ, Dor. for **μητῆρ**.
ματτία or **ματτῆν**, ἡ, a rich, high-seasoned dish, Lat.
 mullea and mulla. (Foreign word.) [ῶ]
ματτιο-λοιχός, όν, (**ματτία**, **λείχω**) licking up
 dainties.
μάττω, f. ξω, Att. for **μάσσω**.
μαυρόω, like **ἀμαυρόω**, to darken: metaph., to make
 powerless, to make obscure or forgotten:—Pass., to be
 made dark or obscure.
μάχαιρα, ἡ, a large knife, worn next the sword-
 sheath. II. as a weapon, a short sword or dag-
 ger: a sabre or scimitar, opp. to **εἰφος** the straight
 sword. III. a kind of razor: **διπλὴ μάχαιρα** sci-
 ssors. [μᾶ] Hence
μάχαιριδιον, τό, Dim., a short sword or dagger.
μάχαιρις, ἴδος, ἡ, Dim. of **μάχαιρα**, a small
 knife. 2. a small razor.
μαχαιροποιεῖον, τό, a sword or knife factory. From
μάχαιρο-ποιός, όν, (**μάχαιρα**, **ποιέω**) a cutter.
μάχαιρο-φόρος, ov, (**μάχαιρα**, **φέρω**) wearing a sabre.
μάχᾱτάς, δ, Dor. for **μαχητήης**.
Μάχᾱων, ovos, δ, Machaon, son of Aesculapius.
μαχεύμενος, Ep. pres. part. of **μάχομαι**.
μάχῃομαι, Ion. pres. part. of **μάχομαι**: 3 sing. **μαχεῖται**.
μαχεύμενος, Ep. pres. part. of **μάχομαι**.
μάχου, Dor. for **μάχον**, pres. imperat. of **μάχομαι**.
ΜΑΧΗ, ἡ, a battle, fight, combat; **μάχην νικᾶν** to
 win a battle: an engagement between armies, but also,
 a single combat. II. a quarrel, strife, wran-
 gling. III. an amicable contest, as for a prize in
 the games. IV. a mode of fighting, way of bat-
 tle. V. a field of battle. [ᾶ] Hence
μᾶχημος, ov, gen. ovos, warlike.
μᾶχητός, οὔ, δ, (**μάχη**) a warrior: as Adj., warlike.
 Hence
μάχημος, η, ov, (**μάχη**) fit or disposed for battle, war-
 like: τό **μάχιμον** the effective force. [ᾶ]
μᾶχιμῶδης, es, (**μάχιμος**, **εἶδος**) warlike, contentious.

μαχλάς, ádos, poet. fem. of μάχος.

ΜΑΧΛΟΣ, *ov*, lewd, lustful, wanton, luxuriant.

Hence

μαχλοσύνη, *ή*, lewdness, lust, wantonness.

μαχόατο, *Ion.* for μάχοντο, 3 pl. opt. of

μάχομαι, *Ion.* μαχόμαι: *Ep.* pres. part. μαχέο-
μενος and μαχέουμενος: fut. μαχέσομαι, *Ep.* μαχέ-
σομαι or μαχήσομαι, *Att.* μαχόμην: aor. 1 έμαχε-
σάμην, *Ep.* inf. μαχέσασθαι or μαχήσασθαι: pf.
μεμάχεσμαι and μεμάχημαι: *Dep.*: (μάχη).

To fight, contend in battle: c. dat. pers., to fight with,
i. e. against: but, *συν τινι* with the sanction of: κατὰ
σφείας μάχεσθαι to fight by themselves: but, καθ'
ένα μάχεσθαι to fight one against one, in single
combat.

II. generally, to quarrel, wrangle, dis-
pute: hence, to oppose, withhold one. III. to
contend for the prize in the games: to measure oneself
with.

ΜΑΨ, *Adv.*, in vain, idly, fruitlessly: μάψ δμῶσαι
to swear lightly, unmeaningly. II. thoughtlessly,
rashly, indecorously.

μαψ-αύραι, *άν. al.* (μάψ, αύρα) qualls, gusts or flates
of wind, cat's paws.

μαψίδιος, *ov*, (μάψ) vain, random, idle. Hence

μαψίδιος, *Adv.*, = μάψ, foolishly, thoughtlessly: with-
out reason: recklessly.

μαψι-λόγος, *ov*, (μάψ, λέγω) talking idly, unmeaning.

μαψι-τόκος, *ov*, (μάψ, τεκεῖν) bringing forth in vain.

μαψ-ύλάκας, *ov*, δ, (μάψ, ύλακῶ) idly yelping, re-
peating again and again. [αἰ]

***ΜΑΩ**, a Root found in three different forms and
senses:

I. μέμα, perf. with pres. signf., 3 pl. μεμᾶσι,
and contr. 1 pl. μεμᾶμεν, 2 pl. μεμᾶτε, 2 dual μεμᾶ-
τον, 3 sing. imperat. μεμᾶτω [αἰ]: 3 pl. plqpf. μεμᾶ-
σαν: part. μεμᾶς, μεμᾶν, μεμᾶτος, μεμᾶτες, but
also μεμᾶτες, μεμᾶότε. To strive after, long for, de-
sire eagerly, mostly c. inf.: also absol., πρόσσω μεμα-
ύται pressing forward: μεμαῖτες έγγείησι pressing for-
ward with their spears. 2. to wish or claim to be.

II. in fut. μᾶσμαι, aor. 1 έμᾶσάμην, to seek, lay
hold of, grasp. [αἰ]

III. pres. μῶμαι, part. μῶμενος, inf. μῶσθαι, im-
perat. μῶεο. To seek after, covet.

μέ, enclit. acc. of έχώ.

μεγά, neut. of μέγας.

μεγά-θαρσής, *ές*, (μέγας, θάρσος) very bold.

μέγαθος, *Ion.* for μέγεθος.

μεγά-θύμος, *ov*, (μέγας, θυμός) high-minded, magna-
nimaus.

μεγαθύνω, *Ion.* for μεγαθύνα.

μεγαίρω, aor. 1 έμέγηρα: (μέγας). To look on a
thing as too great: hence, to grudge a thing to an-
other, as too great for him: generally, to envy, to re-
fuse, deny, withhold from envy: also simply to refuse,
withhold.

μεγά-κήτης, *ές*, (μέγας, κήτος) huge, uncircledly.

μεγα-κλής, *ές*: poet. acc. μεγακλέα for μεγακλέα,
μεγακλέα, like εύκλέα from εύκλής: (μέγας, κλέος):
very famous. 2. pr. n. of several of the family of
the Alcmaeonids at Athens.

μεγά-κύνης, *ές*, (μέγας, κύδος) much renowned.

μεγάλα, neut. pl. of μέγας.

μεγά-ἄνορία, μεγάλ-άνωρ, *Dor.* for μεγαλην-.

μεγά-ἄτος, *ov*, (μέγας, ἄτη) bringing great calamity.

μεγά-αυχίω, *f.* ήσω, (μέγας, αύχίω) to boast highly,
speak haughtily.

μεγά-αυχίτος and μεγάλ-αυχος, *ov*, (μέγας, αύ-
χίω) very boastful, vaunting, arrogant.

μεγῶλειος, *a, ov*, (μέγας) magnificent, splendid: of
men, haughtily. Hence

μεγῶλειότης, *ητος, ή*, grandeur, splendour, majesty.

μεγάληγορίω, *f.* ήσω, (μεγαλήγορος) to talk big,
boast. Hence

μεγάληγορία, *ή*, vain-boasting, vaunting.

μεγάλ-ήγορος, *ov*, (μέγας, άγορεύω) talking big, vaun-
ting, boastful.

μεγάληγορία, *ή*, manliness, courage. 2. in bad

sense, haughtiness. From

μεγάλ-ήνωρ, *opos, δ, ή*, (μέγας, άνήρ) heroic, high-
minded. 2. in bad sense, haughtily.

μεγάλ-ήτωρ, *opos, δ, ή*, (μέγας, ήτορ) great-hearted:
magnanimous.

μεγαλίζω, (μέγας) to magnify:—*Pass.* to be exalted,
to bear oneself haughtily.

μεγάλογνωμοσύνη, *ή*, loftiness of sentiment: high-
mindedness. From

μεγάλο-γνώμων, *ov*, gen. *ovos*, (μέγας, γνώμη) high-
minded, high-principled.

μεγάλο-δόξος, *ov*, (μέγας, δόξα) very glorious.

μεγάλοδωρία, *ή*, munificence, liberality. From

μεγάλο-δωρος, *ov*, (μέγας, δωρον) making rich pre-
sents: munificent.

μεγάλ-οῖτος, *ov*, (μέγας, οῖτος) very stretched.

μεγάλο-κευθής, *ές*, (μέγας, κεύθω) concealing much:
hence roomy, capacious.

μεγάλο-κρῑτής, *ές*, (μέγας, κράτος) far-ruling.

μεγάλο-μήτις, *ι*, (μέγας, μήτις) of high design, am-
bitious.

μεγάλο-μσθος, *ov*, (μέγας, μσθος) receiving large
pay.

μεγάλο-πέτρος, *ov*, (μέγας, πέτρα) on the vast rock.

μεγάλο-πόλις, *ι*, gen. *ios*, *Att.* *εως*: (μέγας, πόλις):
joined with the name of a place, as 'Αθήναι μεγαλο-
πόλις the great city of Athens.

μεγάλο-πράγμων, *ov*, gen. *ovos*, (μέγας, πράγμα)
disposed to do great deeds, forming great designs.

μεγαλοπρέπεια, *Ion.* -είη, *ή*, splendour, magnificence.
From

μεγάλο-πρεπής, *ές*, (μέγας, πρέπω) befitting great-
ness: magnificent, splendid, sumptuous, *Lat.* magnificus.
Hence

μεγαλοπρεπώς, *Ion.* -ώς, *Adv.*, magnificently: *Com-*
par. μεγαλοπρεπέστερον, *Superl.* -έστατα.

μεγάλος, *v. μέγας*.
μεγάλο-σθενής, *és*, (μέγας, σθένης) of great strength, mightily.
μεγάλο-σμάρυγος, *ον*, (μέγας, σμαρυγός) loud-resounding. [ἀ]
μεγάλο-σπλαγχνος, *ον*, (μέγας, σπλάγχνον) high-spirited.
μεγάλο-στονος, *ον*, (μέγας, στένω) very loud.
μεγάλοσύνη, *ή*, = μέγεθος.
μεγάλο-σχημων, *ον*, *gen. onos*, (μέγας, σχῆμα) of large form, magnificent.
μεγάλο-τολμος, *ον*, (μέγας, τόλμα) greatly daring, enterprising, adventurous.
μεγαλόφρονος, *Adv.* of **μεγαλόφρων**, generously, proudly.
μεγαλόφρονέω, *f. ήσω*, (**μεγαλόφρων**) to be high-minded; in bad sense, to be proud, haughty. Hence **μεγαλόφροσύνη**, *ή*, greatness of mind, high-mindedness: in bad sense, pride, arrogance.
μεγαλό-φρων, *ονος, ό, ή*, (μέγας, φρήν) high-minded, noble, generous: in bad sense, haughty, proud.
μεγαλόφωνία, *ή*, big talking, vaunting. From **μεγαλό-φωνος**, *ον*, (μέγας, φωνή) loud-talking.
μεγαλοψυχία, *ή*, greatness of soul, magnanimity. From **μεγαλό-ψυχος**, *ον*, (μέγας, ψυχή) high-souled, great-hearted, magnanimous.
μεγαλύνω, (μέγας) to make great or powerful:—*Pass.* to be exalted. II. to extol, magnify. 2. to exaggerate: to aggravate a crime.
μεγαλ-ώνυμος, *ον*, (μέγας, όνομα) giving a great name, conferring glory.
μεγάλως, *Adv.* of μέγας, greatly.
μεγάλωστί, *Adv.* of μέγας, over a large space: greatly, hugely: also magnificently.
μεγαλωσύνη, *ή*, (μέγας) greatness.
μέγαν, *acc. masc.* of μέγας.
μεγ-άνωρ, *opos, ό, ή*, (μέγας, άνήρ) manly, heroic. [ἀ]
Μεγάρϊζω, (**Μέγαρα**) to take part with or imitate the Megarians, speak their dialect: cf. **Λακωνίζω**.
Μεγαρικός, *ή, όν*, (**Μέγαρα**) Megarian.
Μεγαρίς, *ιδος*, *fem. Adj.*, Megarian:—as *Subst.*, (*sub. ήν*), the Megarian territory, Megarid.
Μεγαρόθεν, *Adv.*, (**Μέγαρα**) from Megara: and **Μεγαροῖ**, *Adv.*, at Megara.
μέγυρον, τό, (μέγας) a large room, chamber, hall. 2. a woman's apartment. 3. a bed-chamber. II.
a house, mansion, usu. like *Lat. aedes*, in plur. III.
the sacred chamber in the temple at Delphi, the sanctuary, shrine: in this sense always in sing., like *Lat. aedes*, a temple. Hence
μέγυρόνδε, *Adv.*, *hometowards*, home.
ΜΕΤΑΨ, **μεγάλη** [ἀ], **μέγα**: *gen.* **μεγάλου**, *ης*, *ον*: *dat.* **μεγάλῳ**, *ῃ, φ*, *acc.* **μέγαν**, **μεγάλην**, **μέγα**: *dual.* **μεγάλοι**, *αι, ω*: *plur.* **μεγάλοι**, *αι, α, etc.*, like a *regul. Adj.* in *os*: the *radic. form* **ΜΕΓΑΛΟΣ** is never used in *sing. nom.* and *acc. masc.* and *neut.* *Large*,

great: hence *full-grown*, *ταχ.*, *high*. 2. *spacious*, *wide*. 3. *long*. II. Of degree, *great*, *powerful*, *mighty*: *strong*, *violent*: of sounds, *loud*. III. also in bad sense, *over-great*, *excessive*: **μέγα φρονεῖν** to have too high, *presumptuous* thoughts. IV. besides the *Adv.* **μεγάλως** and **μεγαλωστί**, the *neut. sing.* and *pl.* **μέγα** and **μεγάλα** are used as *Adv.*, *very much*, *exceedingly*. 2. of *Space*, *far*. 3. with *Adjs.*, *how far*, as **μέγα' αἰεῖναι**, *far better*. V. *Compar.* **μείζων**, *neut.* **μείζον**, *gen.* **μείζονος**: in *Ion.* *prose* **μέζων**, *ον*: *Dor.* **μέσων**, *Βεωτ.* **μέσων**: *greater*, *larger*: also *too great*, *more than enough*. *Superl.* **μέγιστος**, *η, on*, *greatest*, *largest*.
μεγα-σθενής, *és*, (μέγας, σθένης) mighty, powerful.
μεγ-αυχής, *és*, (μέγας, αὔχη) vaunting, bragging.
μέγεθος, in *Ion. Prose*, **μέγεθος**: *eos, τό*: (μέγας): *gratitude*, *height*: *magnitude*, *size*, **μεγάθει σμικρός** small in size, **μεγάθει μέγας** large in size:—the *acc.* **μεγάθος** is used *absol.* as *Adv.*, *in size*, or like **μεγάλως**, *greatly*, **λάμποντες μέγαθος** shining *greatly*: so too in *pl.*, **ποταμοὶ οὐ κατὰ τὸν Νεῖλον ὄντες μέγα-θεα** rivers not bearing any proportion to the Nile *in size*.
μεγήρας, *aor. I part.* of **μεγαίρω**.
μεγ-ηράτος, *ον*, (μέγας, έρατός) passing lovely.
μεγιστάνες, *οι*, (μέγιστος) the nobles, chief men.
μεγιστό-πολις, *ι*: *gen.* *ιος*, *Att.* *εως*: (μέγιστος, πόλις): *making cities greatest or most blessed*.
μέγιστος, *η, on*, *Superl.* of μέγας.
μεγιστό-τιμος, *ον*, (μέγιστος, τιμή) *greatest in honour*.
μεδών, *οντος, ό, δ*, = μέδων, one that cares for or rules, a guardian, ruler: of guardian gods, **Ἰδῆθεν μεδῶν** guardian of Ida. 2. *fem.* **μεδέουσα**, = **μέδουσα**, always of guardian goddesses: *ruling*, *presiding over*. Strictly *part.* from an old Verb **μεδέω**.
μεδήσομαι, *fut.* of **μέδομαι**.
ΜΕΔΙΜΝΟΣ, *ό*, *Ion.* *ή*, the *medimnus*, common Attic corn-measure, containing 6 *έκτεες*, 48 *χοίνικες*, and 192 *κοτύλαι*, = 6 Roman *modii*, nearly 12 gallons.
ΜΕΔΟΜΑΙ, *fut.* **μεδήσομαι**: *Dep.* *To give heed to, attend to, think on*, c. *gen.*, **πολέμοιο μέδεσθαι**, *to be thinking of, preparing for battle*. II. *to plan*, *contrive* or *devise*.
μέδουσα, *fem.* of μέδων, like **μεδέουσα**, a *ruler*: hence as name of the Gorgon, **Μεδουσα**.
ΜΕΔΩ, *to rule over*, *hold sway over*.
μέδων, *οντος, ό*, (**μέδομαι**) one who rules over: a *guardian*, *lord*.
μέδεα, *ον*, *τά*, = μήδεα, the *genitals*.
μεζόνως, *Ion.* *Adv.* of μέζων.
μέζων, *ον*, *Ion.* for μείζων, *Compar.* of μέγας.
μεθ-αιρέω, *aor. 2* **μεθειλον**, *Ion.* **μεθέλεσκον**:—to catch in turn.
μεθ-άλλομαι: *Ep. contr.* *aor. 2 pass. part.* **μετάλ-μενος**: *to leap or rush upon*. II. *to rush after*, *overtake*.

μεθ-ἀμέριος, Dor. for μεθ-ημέριος.
μεθ-αρμόζω, f. σαι, to dispose differently, to revise, to correct, reform:—Med., to alter one's way of life, μεθ-άρμοσται (aor. 1 imperat.) νέους τρόπους ἀδορίσιν new habits.

μεθ-αρμόζω, Att. for μεθαρμόζω.
μεθήκη, Ep. for μεθήκη, 3 sing. aor. 1 of μεθήμι.
μεθέιναι, μεθείναι, aor. 2 opt. and inf. of μεθήμι.
μεθέλω, aor. 2 of μεθαίρω.
μεθείς, aor. 2 part. of μεθήμι.
μεθώ, πη, π, poet. for μεθώ, μεθώ, aor. 2 subj. of μεθήμι.
μεθεκτέον, verb. Adj. of μετέχω, one must partake in.

μεθέλοσκα, Ion. for μεθείλε, 3 sing. aor. 2 of μεθαίρω.
μεθέλω, Ep. for μεθείναι, aor. 2 inf. of μεθήμι.
μεθέν, Dor. for ἐμθέν, ἐμού, gen. of ἐγώ.
μεθέξομαι, fut. of μετέχω.
μεθ-έτω, impf. μεθεῖπον, Ep. μέθεπον: fut. μεθέψω:
poët. aor. 2 μετέσπον, inf. μετασπεῖν, part. μετασπών:
aor. 2 med. μετεσπόμεν. To follow after, follow closely, hard upon, chase, Lat. insequi. 2. to seek or search after. 3. to visit. 4. metaph. to manage, dispose, ἀχθος νῶτον μεθέπων disposing a burden on his back. II. transit., c. dupl. acc., Τυδείδην μεθέπεν ἵππους he turned the horses in pursuit of Tydeides.

μεθ-ερμηνεύω, f. σαι, to translate: to interpret.
μεθίστηκα, pf. of μεθίστημι.
μέθη, ἡ, (μέθυ) drunkenness.
μεθήκη, aor. 1 of μεθήμι.
μεθ-ήκω, to be come in quest of.
μέθη-γμα, Pass., strictly pf. of μεθ-έζομαι, to sit among.
μεθ-ημερίνως, ἡ, ὄν, (μετά, ἡμέρα) happening by day, Lat. diurnus. II. happening every day, daily, Lat. quotidianus.

μεθ-ημέριος, ὄν, = μεθημερινός.
μεθυμοσύνη, ἡ, remissness, carelessness. From μεθ-ήμιον, ὄν, gen. ὄνος, (μεθήμι) remiss, careless.
μεθησιμονα, μεθησιμέν, Ep. for μεθήσειν, fut. inf. of μεθήμι.

μεθίεν, Ep. for μεθείσαν, 3 pl. impf. of μεθήμι. [X]
μεθ-έμι, inf. μεθείναι, part. μεθείς: fut. μεθήσω:
aor. 1 μεθήκα, Ep. μεθήκη: aor. 2 inf. μεθείναι, part. μεθείς. Med. μεθείμαι.—Homer uses 2 and 3 sing. pres. μεθείς, μεθείς (as if from μεθείω), poet. inf. μεθέμεν and μεθέμεναι: 2 and 3 sing. impf. μεθείς, μεθείς (as if from μεθείω), 3 pl. μεθίεν (for μεθείσαν): aor. 1 μεθήκα and μεθήκα: aor. 2 subj. μεθείω, πη, π, for μεθώ, inf. μεθέμεν (for μεθείναι):—Herodotus has 3 sing. pres. μετεί; 3 sing. impf. pass. μετιέτο or ἐμετιέτο (for μεθιέτο); μετήσομαι fut. pass.; pf. pass. part. μεμετιμένος (for μεθε-εμένος). I. Trans. to set loose, let go, c. acc. pers., to let loose, release: to set or leave at liberty. 2. c. acc. rei, to let go, let fall, throw; μεθείναι χόλον to let go, give up one's wrath; μεθείναι δάκρυα to let tears

flow, i.e. shed them; μεθείναι γλώσσαν Περσίδα to let drop, utter Persian words. 3. to set loose, unyoke; to relieve, release from. 4. to give up, abandon, forsake: also c. dat. pers. et acc. rei, to surrender in favour of, give up to or for another: to resign. 5. to neglect, regard lightly. 6. to give up, forgive one a fault. II. Med. μεθείσθαι, to loose oneself from, let go hold of, c. gen., παῖδα οὐ μεθήσομαι; the Act. takes the acc., to let go, παῖδα οὐ μεθήσω. III. intrans. to relax: in war, to slacken, be lukewarm: generally, to be remiss or careless, to be idle, loiter. 2. c. gen. rei, to cease from, abandon: c. gen. pers., to abandon or neglect one. 3. c. part., κλαύσας καὶ ὀδυράμενος μεθέηκε having wept and bewailed he left off.

μεθ-ιστάνω, collat. form of sq.
μεθ-ίστημι, fut. μετα-στήσω: aor. 1 med. -έστη-σάμην. II. Trans. to place in another way: to substitute, change. 2. to put away, remove: generally, to remove from one place to another: so too in aor. 1 med. to remove from oneself. III. Pass. μεθίσταμαι: impf. μεθίσταμην, and intr. tenses of Act., aor. 2 μετέστην, pf. μεθέστηκα, plpf. μεθε-στήκειν:—to change over from; δαίμων στρατῷ μεθέστηκεν fortune hath changed for the army: to go over to another party, to revolt: hence generally to change, either for the better or for the worse. II. to go away, depart.

μεθοδεία, ἡ, craft, artifice. From μεθοδόν, f. σαι, (μέθοδος) to work by method: hence to overreach, outwit.

μέθ-οδος, ἡ, (μετά, ὁδός) a searching after: a scientific inquiry or treatise: method, system.

μεθ-ομίλειω, f. ἡσω, to associate with, mix with.
μεθ-όριος, α, ὄν, also ος, ὄν, (μετά, ὅρος) bordering on, forming a boundary: τὸ μεθόριον (sub. χωρίον), τὰ μεθόρια (sub. χωρία), the borders, frontier.

μεθ-ορμάω, f. ἡσω, (μετά, ὀρμάω) to drive or urge after:—Pass., aor. 1 μεθωρμήθην: pf. μεθώρμημαι:—to follow closely, pursue eagerly; aor. 1 pass. part. μεθωρμήεις following close.

μεθ-ορμίζω, f. σαι, to remove from one anchorage to another, properly trans., but often intr. with νέας omitted: metaph., to remove from one place to another:—Pass. to sail from one place to another.

ΜΕ'ΘΥ', ὄος, τό, wine.
μεθ-υδρίας, ἄδος, ἡ, (μετά, ὕδωρ) of or from the water, epith. of Nymphs.

Μεθ-υδρίον, τό, (μετά, ὕδωρ) a place between waters, a place in the heart of Arcadia, whence the waters ran different ways: cf. Lat. Interamnia.

μεθύ-πιδαξ, ἄκος, ὁ, ἡ, (μέθυ, πιδαξ) gushing with wine. [I]

μεθύ-πληξ, ἡγος, ὁ, ἡ, (μέθυ, πλήξω) wine-drunken.

μεθ-υποδόμαι, as Med., (μετά, ὑποδόμαι) to change shoes, put on another person's shoes.

μέθυσσις, ἡ, (μεθύω) drunkenness.

μεθύσκει, f. ὤσω (ῥ) :—Causal of μεθύω, to make drunk with wine : to intoxicate :—Pass., mostly in aor. I ἐμεθύσθη, to be drunken, get drunk.

μεθύσκει-κότταβος, ον, (μέθυσος, κότταβος) drunk while playing at the κότταβος.

μεθύσος, η, ον, also ος, ον, (μέθυ) given to drinking, drunken.

μεθύστερος, α, ον, later, living after, of μεθύστεροι posterity : neut. μεθύστερον as Adv., afterwards, later.

μεθύσφαλης, ἐς, (μέθυ, σφαλήναι) reeling-drunk.

μεθύστης, οὐ, ὁ, (μεθύω) a drinkard.

μεθύ-τρέφος, ον, (μέθυ, τρέφω) producing wine.

μεθύω, (μέθυ) only used in pres. and impf., other tenses supplied by the Pass. of μεθύσκει. To be drunken, be given to drinking. II. metaph. to be drenched, steeped in any liquid. 2. to be intoxicated with passion : to be surfeited with blows.

μεθύωμαι, I pl. aor. 2 εὐή, of μεθήμι.

μεθύωγέω, f. σαι, (μέθυον, ἀγωγέω) to bring too little,

μεταγογγεῖν τὴν τραγῳδίαν to weigh tragedy by scruples.

ΜΕΙΔΑΪΝ, f. ἦσω : aor. I ἐμεῖδσα. To smile : also, μειδάω : for Σαρδάνιον μεῖδσαι, see Σαρδάνιος.

Hence

μεῖδιμα, ατος, τό, a smile, smiling.

μειδάω, f. ἄσω [ᾶ], collat. form of μειδάω, to smile : Ep. part. μειδύων.

μεῖζονος, Adv. of μέζων, in a greater degree.

μεῖζότερος, later form for μέζων.

μεῖζων, ον, irreg. Comp. of μέγας, greater.

μεῖλας, Ep. for μέλας, in dat. μειλάναι.

μεῖλια, ἰων, τά, (μειλίσσω) any thing that pacifies or pleases, bridal gifts, a bridal dowry.

μεῖλιγμα, ατος, τό, (μειλίσσω) any thing to soothe or gladden : μεῖλιγματα θυμοῦ ισχυρὰ to appease hunger. 2. in plur. a propitiation offered to the dead, Lat. inferiæ. 3. a fawning, darling, Lat. deliciæ.

μεῖλικτήριος, ον, (μειλίσσω) able to soothe, propitiation : μεῖλικτήρια (sub. ἑρὰ), τό, atonements.

μεῖλινος, η, ον, poet. for μέλινος, (μελία) ash-tree, Lat. fraxineus.

μεῖλινος, ον, = μειλίχος.

μειλίσσω, f. ἔω : (μέλι). To make mild, to soothe, please : to treat kindly : to appease, propitiate :—Pass. to be soothed, grow calm :—Med. to use soothing words, μηδὲ τί μ' αἰδόμενος μειλίσσῃ μοῦδ' ἐλαίρων extenuate not aught from respect or pity.

μειλίχια, Ion. -ία, ἡ, (μειλίχος) mildness, gentleness : but also, backwardness, lukewarmness in battle.

μειλίχος, α, ον, also ος, ον, (μειλίσσω) mild, gentle, soothing : in neut. pl., προσπαῖδαν μειλίχιοις (sub. ἐπέσσει) to address with soothing words : cf. κερτόμα.

II. of persons, mild, gracious.

μειλίχδ-γῆρυς, υ, (μειλίχος, γῆρυς) soft-voiced.

μειλίχδ-ῶρος, ον, (μειλίχος, ὶωρον) giving pleasing gifts.

μειλίχος, ον, (μειλίσσω) mild, gentle, kind.

μεῖναι, aor. I inf. of μένω.

μεῖναν, μεῖνε, Ep. for ἐμείναν, ἐμείνε, 3 pl. and sing. aor. I of μένω.

μεῖον, ονος, τό, neut. of μέλιον, less, too small. II.

μεῖον, τό, name of the lamb which was offered at the Athenian Apaturia ; since, if not of a certain weight, it was rejected as μεῖον, too light ! see μεταγογγέω.

μεῖον-εκτός, f. ἦσω, (μεῖον, ἔχω) to have too little, to be poor : c. gen. rei, to be want of a thing. Hence

μεῖονεξία, ἡ, disadvantage.

μεῖονως, Adv. of μέλιον, in a less degree : μεῖονως ἔχειν to be too mean.

μεῖωω, f. ὥσω. (μεῖω) to make smaller, lessen, diminish. 2. to lessen in honour, degrade. 3. to extenuate. II. Pass. to become smaller, to decrease. 2.

to become worse or weaker ; c. gen., to fall short of.

μεῖράκι-εξοπάτης, ον, ὁ, (μεῖράκιον, ἐξ-απατάω) a boy-cheater. [ᾶ]

μεῖράκιον, Dep., (μεῖρας) to be a boy : to be idle or mischievous, Lat. adolescenturine.

μεῖράκιον, τό, Dim. of μεῖρας, a lad, stripling.

μεῖράκιωμα, Dep., (μεῖρας) to be a boy or lad.

μεῖράκιση, ἡ, Dim. of μεῖρας, a little girl.

μεῖράκιος, ὁ, Dim. of μεῖρας, a lad, stripling.

μεῖράκιλιον, τό, Dim. of μεῖρας, a mere lad, quite a stripling.

ΜΕΙΡΑΞ, ὁ and ἡ, a boy or girl, lad or lass.

ΜΕΙΡΟΜΑΙ : aor. 2 ἔμειρον : pf. ἔμειρα, pass. εἰμαρμαι : Dep. I. in pres., to receive as one's portion or due, c. acc., ἤμισιν μεῖρο τιμῆς take half the honour as thy due. II. in pf. and aor. 2, to obtain one's share of a thing, c. gen., ἔμειρον τιμῆς he hath gotten his share of honour. III. pf. pass.

εἰμαρμαι only as impers. εἰμαρται, plqpf. εἰμαρτο, it is allotted or decreed by fate :—oft. in part., ἡ εἰμαρμένη (sub. μοῖρα), that which is allotted, destiny, like πεπραμένη from πέπραται.

μεῖς, ὁ, Ion. for μῆν, a month.

μεῖωμα, ατος, τό, (μεῖω) a diminution : a fine.

μεῖων, neut. μέιον, gen. μέιονος, used as Compar. of μικρός and ὀλίγος.

μελάγ-γαῖος, ον, μελάγ-γαῖος, ον, and μελάγ-γαῖος, ον, gen. ω, (μέλας, γαῖα = γῆ) with black soil, loamy.

μελάγ-κερος, ον, Att. μελάγ-κερω, ον, gen. ω, (μέλας, κέρας) black-horned.

μελαγ-κόρυφος, ὁ, (μέλας, κορυφή) with a black head : ὁ μελαγκόρυφος, a bird, the black cap.

μελάγ-κροκος, ον, (μέλας, κρέκω) woven with black : of a ship, with black sails.

μελαγ-χαίτης, ον, ὁ, (μέλας, χ αίτη) black-haired.

μελάγχμα, ων, τά, dark mud in snow. From

μελάγχμιος, ον, black, dark. (Formed from μέλας with termination -χμιος, as δυσ-χμιος from δυσ-).

μελαγ-χίτων, ατος, ὁ, ἡ, (μέλας, χίτων) with black rainment : hence gloomy, dark-brooding.

μελάγ-χλαιος, ον, (μέλας, χλαῖνα) black-cloaked : of Μελάγχλαινοι a Scythian nation.

μελαγχολῶ, (μελαγχολος) to be jaundiced or melancholy.

μελάγ-χολος, ον, (μέλας, χολή) with black bile, jaundiced. II. dipped in black bile.

μελάγ-χροίης, ἐς, (μέλας, χροιά) poet. for μελάγ-χρους, bronzed, swarthy.

μελάγ-χρους, ον, contr. -χρους, ουν, (μέλας, χροά) swarthy, dusky: there is an irreg. nom. pl. μελάγ-χρους.

μελαγ-χρός, ὅτος, ὁ, ἡ, (μέλας, χροή) = foreg.
μέλαθρον, τό, (μέλας) the cross-beam or rafter in a house, so called from being blackened with smoke, hence the ceiling: also the projecting beam outside a house, the cornice. II. generally, a roof, house, usu. in pl., like Lat. tecta.

μελαθρόφην, poet. for μελάθρου.

μελαινά, f. αὐή, pf. pass. μεμελάσμαι: aor. I pass. ἐμελάνθη: (μέλας). To blacken, make black:—Pass. to grow black or dark, turn black.

μελαμ-βύθης, ἐς, (μέλας, βάθος) deep in darkness.

μελαμ-βάφης, ἐς, (μέλας, βάπτω) dark-dyed.

μελάμ-βαλος, ον, (μέλας, βῶλος) with black soil, loamy.

μελαμ-πύγης, ἐς, Dor. for μελαμπηγγής, (μέλας, πήγνυμι) black-clotted: generally, black, discoloured.

μελάμ-πέπλος, ον, (μέλας, πέπλος) black-robed: generally, dark, black.

μελαμ-πέταλος, ον, (μέλας, πέταλον) dark-leaved.

μελάμ-περος, ον, (μέλας, πτερόν) black-winged.

μελαμ-φύθης, ἐς, (μέλας, φάος) with darkness for light.

μελάμ-φύλλος, ον, (μέλας, φύλλον) dark-leaved: with dark foliage, dark-wooded.

μελῶν, ἄνος, τό, (neut. of μέλας) black dyes, ink.

μελᾶν-αίγης, ἴδος, ὁ and ἡ, (μέλας, αἴγῃς) with dark ægis.

μελᾶν-αυγῆς, ἐς, (μέλας, αὐγή) dark, dusky.

μελᾶν-δετος, ον, (μέλας, δέω) bound or mounted with black: σάκος μελᾶνδετον an iron-rimmed shield.

μελᾶν-δόκος, ον, (μέλας, δέχομαι) holding ink, ἰσότηρ μελᾶνδόκων an ink-stand.

μελᾶν-δρυον, τό, (μέλας, δρῦς) heart of oak.

μελᾶν-εἶμα, ον, (μέλας, εἶμα) with black raiment.

μελᾶν-εἶς or μελανεῖ, a 3 sing. without any other part. of the Verb in use, either to make dark (from μελᾶναι = μελαίνω), or to grow dark (from μελανέω).
μελ-ανθής, ἐς, (μέλας, ἄνθος) with black blossoms: generally, black, swarthy.

μελάνια, ἡ, (μέλας) a black cloud.

μελᾶνδ-βύξ, ὕγος, ὁ, ἡ, (μέλας, ζῦγνυμι) with black benches.

μελᾶν-κάρδιος, ον, (μέλας, καρδία) black-hearted.

μελᾶν-ὄμματος, ον, (μέλας, ὄμμα) black-eyed.

μελᾶν-νεκρο-εἶμα, ον, gen. ονος, (μέλας, νέκρως, εἶμα) clad in black shroud.

μελᾶνδ-πτερος, ον, and μελᾶν-πτέρυξ, ὕγος, ὁ, ἡ, (μέλας, πτερόν, πτέρυξ) black-winged.

μελᾶν-οστος, ον, (μέλας, ὀσσε) black-eyed.

μελᾶν-οστος, ον, for μελᾶνὸστος, (μέλας, ὀστέον) black-boned.

μελᾶν-ουρίς, ἴδος, fem. Adj. (μέλας, οὐρά) black-tailed.

μελᾶνδ-χρους, ον, (μέλας, χροά) dusky, swarthy.

μελᾶνδ-χρους, οος, ὁ, ἡ, = μελανόχρους.

μελαν-ταχῆς, ἐς, (μέλας, ταίχος) with black walls.

μελάντερρος, α, ον, Compar. from μέλας.

μελαν-τρώγης, ἐς, (μέλας, τρώγειν) black when eaten.

μελᾶν-υδρος, ον, (μέλας, ὕδωρ) with black water. [α]

ΜΕΛΛΑ Σ, ἄνος, ἄοι. μέλαια, fem. μέλαινα, αἴνης: neut. μελᾶν, ἄνος: cf. τάλας. Black, dark, gloomy,

dusky, dark-looking.

horrid, dreadful.

α, ον.

ΜΕΛΛΩ, to melt, make liquid:—Pass. μέλδομαι, to melt, grow liquid.

μέλε, Ep. 3 sing. impf. of μέλω.

μέλε, ὦ μέλε, as a familiar address, my friend, my dear: voc. from an obsol. nom. μέλος, or contr. from μέλεος, for μέλες, as ἡλέ for ἡλέε.

μελεδαίνω, (μέλω) to care for, be cumbered or anxious about: c. gen., also c. inf.

II. to tend, care for, attend upon, c. acc. Hence

μελίσθημα, ατος, τό, care, anxiety, concern. II. the thing cared for. Hence

μελίσθημα, ον, gen. ονος, caring for, anxious about. II. busy.

μελεδών, ἄνος, ἡ, = μελεδώνη.

μελεδωνεύς, ὁ, poet. for μελεδωνός.

μελεδώνη, ἡ, like μελεδών, (μελεδαίνω) care, sorrow.

μελεδωνός, ὁ, and ἡ, (μελεδαίνω) one who takes care of, a guardian, steward: a keeper or tender.

μέλει, imperson., see μέλω.

μελεῖστί, Adv., (μελεῖω) limb from limb.

μελο-πύθης, ἐς, (μέλεος, πᾶθος) suffering misery.

μελο-πόνος, ον, (μέλεος, πόνος) labouring in misery.

μέλεος, α, ον, also ος, ον, (μέλω) fruitless, vain, empty: neut. μέλεον as Adv., in vain. 2. wretched.

μελο-φρων, ανος, ὁ, ἡ, (μέλεος, φρήν) wretched in mind.

μελίσσι-πτερος, ον, (μέλος, πτερόν) singing with its wings.

μέλεται, see μέλω.

μελετάω, f. ἦσσι. To care for, c. gen. II. c.

acc., to study, prosecute diligently, Lat. excolere: to court: to practise, exercise, μελετᾶν σοφίαν to practise wisdom, c. dat. rei, μελετᾶν τόξον to practise with the bow: absol. to practise, exercise oneself, ἐν τῷ μὴ μελετᾶντι (dat. part. for inf.) by want of practice: also, absol. to take heed, take thought. 2. c. acc. pers., to exercise or train one. From

μελέτη, ἡ, (μέλωμαι) care, attention. 2. practise, exercise. II. anxiety.

μελετήμα, ατος, τό, (μελετάω) a practice, custom.

μελετηρός, ὁ, ὄν, (μελετάω) practising diligently.

μελετητέον, verb. Adj. of μελετάω, one must practise.
μελήτωρ, opos, ὁ, (μέλω) one who cares for, a guardian, *aspeyter*.

μεληδών, ὄνος, ἡ, = μελεδών, μελεδάνη.

μέλημα, ατος, τό, (μέλω) an object of care: a beloved object. II. a charge, duty: care, anxiety.

μελησόμεν, Ep. for μελήσειν, fut. inf. of μέλω.

μεληστόμ-βροτος, ον, (μέλησις, βροτός) cared for by men.

ΜΕ'ΑΓ', ὕτος, τό, Lat. MEL, honey.

μελία, Ion. -ῆ, ἡ, the ash, Lat. fraxinus: from its toughness it was used for spears. II. a spear.

μελί-βόας, ὁ, (μέλι, βοή) with honey-tone.

μελί-βρομος, ον, (μέλι, βρέμω) honey-toned.

μελί-ῥουπος, ον, (μέλι, δουπέω) sweet-sounding.

μελί-γῆρυς, Dor. -γάρυς, υος, ὁ, ἡ, (μέλι, γῆρυς) honey-voiced, musical.

μελί-γλωσσος, ον, (μέλι, γλῶσσα) honey-tongued.

μέλιγμα, ατος, τό, (μελίζω) song. II. a musical instrument, a pipe.

μελίζω, Dor. **μελίσδω**, (μέλος) to modulate, warble, play. 2. trans. to sing of, celebrate in song.

μελι-ῥήης, ἐς, (μέλι, ῥήις) honey-sweet: metaph. sweet to the soul, pleasing.

μελί-θρεπτος, ον, (μέλι, τρέφω) honey-fed.

μελί-θροος, ον, contr. -θρους, ουν, (μέλι, θροέω) sweet-sounding.

μελί-κηρον, τό, (μέλι, κηρός) a honeycomb.

μελί-κομπος, ον, (μέλι, κομπέω) sweet-sounding.

μελί-κράτος, Ion. -κρήτος, ον, (μέλι, κεράννυμι) mixed with honey: τὸ μελίκηρον, Att. -κράτον, a drink of honey and milk offered as a libation.

μελικτήρ, οὔ, ὁ, Dor. **μελικτάς**, (μελίζω) a singer, player, esp. flute-player.

μελί-λωτον, τό, also **μελί-λωτος**, ὁ, (μέλι, λωτός) melilot, a kind of clover, so called from the quantity of honey it contained.

ΜΕΛΙ'ΝΗ, ἡ, millet, Lat. panicum. [r]

μέλιγος, Ep. **μελί-**, η, ον, (μελία) ashen, Lat. fraxineus.

μελί-παῖς, παιδος, ὁ and ἡ, (μέλι, παῖς) with honey-children, epith. of the bee-hive.

μελί-πνοος, ον, contr. -πνοος, ουν, (μέλι, πνέω) honey-breathing, sweet-breathing.

μελίρ-ροος, ον, contr. -ρους, ουν, (μέλι, ρέω) floating with honey.

μελίρ-ῥτος, ον, = μελίρροος.

μελίσδω, Dor. for μελίζω: **μελίσθεν**, Dor. for the inf. μελίζειν.

μέλισμα, ατος, τό, (μελίζω) a song, chaunt: a tune. **μέλισσα**, Att. **μέλιττα**, ης, ἡ, (μέλι) a bee. 2. a priestess of Delphi. II. honey itself.

μελίσσιος (not μελίσσιος), α, ον, (μέλισσα) of, belonging to bees: μελίσσιον κηρίον a honeycomb.

μελισσό-βοτος, ον, (μέλισσα, βόσκω) fed on by bees.

μελισσο-νῆμος, ον, (μέλισσα, νέμω) keeping bees. II. (μέλισσα 2) a priestess.

μελισσο-πόνος, ον, (μέλισσα, πονέω) lending bees.

μελισσο-σός, ον, (μέλισσα, σός) guardian of bees.

μελισσό-τοκος, ον, (μέλισσα, τεκεῖν) produced by bees, honied.

μελισσο-τρόφος, ον, (μέλισσα, τρέφω) keeping bees.

μελιττών, Att. **μελιττών**, ὠνος, ὁ, (μέλισσα) a bee-house, apiary.

μελι-στάγης, ἐς, (μέλι, στάζω) dropping honey.

μελί-στακος, ον, = μελιστάγης.

μέλιττα, ἡ, (μέλι) an herb, baulm, Lat. origanum. [r]

μελί-τερπής, ἐς, (μέλι, τέρω) honey-sweet.

Μελιτίδης, ου, ὁ, proverbial name at Athens for a blockhead, as if patronym. from Μέλιτος.

μελί-τάτης, ἐσσα, εν, (μέλι) honied, generally, sweet. II. made of honey: as Subst., **μελιτό-εσσα**, Att. **μελιτοῦττα** (sub. μάζα), ἡ, a honey-cake: also **μελιτούς** (sub. πακούς), ὁ.

μελίτο-πώλης, ου, ὁ, (μέλι, πωλέω) a dealer in honey.

μελιτούς, **μελιτοῦττα**, ν. **μελιτόεις**.

μελίτοος, ἰ, ὠω, (μέλι) to mix or sweeten with honey.

μέλιττα, ἡ, Att. for μέλισσα, a bee.

μελιττον, τό, Dim. of μέλιττα, a small bee.

μελιττο-τρόφος, Att. for μελισσοττ-.

μελιττ-ουργός, -ουργέω, -ουργία, ἡ, Att. for μελισσ-.

μελί-ῶδης, ἐς, (μέλος, εἶδος) like honey.

μελιτώμα, ατος, τό, (μελιτώω) a honey-cake. [r]

μελί-φθογος, ον, (μέλι, φθογή) honey-voiced, sweet-toned, honied.

μελί-φρον, ονος, ὁ, ἡ, (μέλι, φρήν) sweet to the mind, delicious.

μελί-φурτος, ον, (μέλι, φύρω) mixed with honey.

μελί-χροος, ον, contr. -χρους, ουν, (μέλι, χράω) honey-colored, tawny.

μελιχρ-ῶδης, ἐς, (μελίχρους, εἶδος) yellow as honey.

μέλλημα, ατος, τό, (μέλλω) a delay: in pl. delays.

μέλλημα, Ep. for ἐμέλλησα, aor. I of μέλλω.

μέλλησις, ἡ, (μέλλω) a being about to do, intending or threatening to do: an intention. II. a delaying, putting off.

μελητέον, verb. Adj. of μέλλω, one must delay.

μελλητός, οὔ, ὁ, (μέλλω) a delayer, loiterer.

μελλό-γάμος, ον, (μέλλω, γαμέω) betrothed.

μελλο-δειπνικός, ἡ, ὁν, (μέλλω, δείπνον) played at the beginning of dinner, of music.

μελλο-νικιάς, (μέλλω, νικάω) to put off conquering: with a play upon the name of Nicias.

μελλό-νυμφος, ον, (μέλλω, νύμφη) about to be wedded: also, in wider sense, whoever is of marriageable age.

ΜΕ'ΛΛΩ, fut. μελήσω: aor. I ἐμέλλησα: in Att. the aor. is doubled, ἤμελλον, ἤμέλλησα. To be on the point, to be about to do or suffer: hence to intend, design, purpose. II. to be fated, destined to do, τὰ οὐ τελέεσθαι ἐμέλλον which were not destined to be accomplished. 2. to be likely, to be certain, often

best rendered by *must*; μέλλω που ἀνέχθεσθαι Διὶ πατρὶ *it must be that I am hated by father Zeus*. 3. to mark a probability, τὰ δὲ μέλλοντ' ἀκούμεν *you are likely to have heard of it*; οὐδὲ που μέλλουσιν ἄριστοι βουλὰς βουλευῖν *where the best are likely to be holding counsel*.

4. to be always going to do, meaning to do: hence to delay, πρὶ ὧν, *hesitate*: scruple.

5. μέλλω often stands without its infin., and so seems to govern an acc., which depends on the inf. omitted, αἶ τι μέλλετε [sc. πράττειν], εὐθὺς πράττετε, *what you are about [to do], do quickly*: the part. μέλλων is also used so, αἶ, δὲ μέλλων χρόνος *the future time*; ἡ μέλλουσα αὐτοῦ δύναμις *his future power*: esp. in neut., τὸ μέλλον, τὰ μέλλοντα *things to come, the issue, result*.

μελλῶ, οὗς, ἡ, poet. for μέλλησις, *delaying*; threatening.

μελογράφια, ἡ, song-writing. From μελο-γράφος, or, (μέλος, γράφω) *writing songs*.

μελοποιέω, f. ἦσω, (μελοποιός) *to make lyric poems*. μελοποιητής, οὗ, δ, = μελοποιός.

μελοποιός, ὄν, (μέλος, ποιέω) *making lyric poems*: as Subst., μελοποιός, ὁ, a lyric poet.

ΜΕΛΟΣ, eos, τό, a limb; κατὰ μέλεα *limb by limb*. B. a song, strain: τὰ μέλη *lyric poetry, choral songs*.

2. the music to which a song is set, an air, melody.

μελο-τύπτω, f. ἦσω, (μέλος, τύπτω) *to strike up a strain, chant*.

μελιπύρρον, τό, (μέλι, πυρ) *the song and dance, festivity, sport*: μέλιπυρα κυνῶν *a sport for dogs*.

Μελπομένη, ἡ, Melpomene, the Songstress, the Muse of Tragedy. From

μέλω, f. φω, (μέλος) *to sing, celebrate*. II. intr., to sing: αἶα μέλωμαι, fut. φωμαι, as Dep., μέλπεσθαι καθαρίζων *to sing to the harp*; μέλπεσθαι *to dance in honour of Mars, i. e. to fight bravely*. 2. c. acc. to sing, celebrate.

μελιόδρον, τό, Dim. of μέλος, a dilly.

ΜΕΛΩ, fut. μελήσω: to be an object of care, thought.

II. mostly impers. in 3 sing. μέλει, impf. ἔμελε, fut. μελήσει, pres. and fut. inf. μέλειν and μελήσειν: — *it is a care to me, an object of thought, anxiety*: of a pursuit, μέλει μοι πόλεμος *war is a care to me*: so in inf., σοὶ χρὴ τάδε μέλειν *it is right that these things should be a care to thee*. 2. μέλει is often impers., αἶ, μέλει μοι τοῦδε *there is a care to me for this, I care for this*. III. pres. and fut. Med.

μέλεται, μελήσεται, are also used in 3 sing. for μέλει, μελήσει, αἶ, ἔμοι δέ κε ταῦτα μελήσεται *but these things shall be my care*. 2. pf. μέμηλε with pres. signif., for Att. μεμῆλκε, and the plqpf. μεμήλει, with impf. signif., to be a care, be thought of: part. μεμῆλως c. gen., πολλόμοιο μεμῆλως *united with war*: also in neut. signif., μεμῆλота ἐργα *carefully tended works*.

3. pf. and plqpf. μέμβλεται, μέμβλετο, shortened for μεμῆλται, ἐμεμῆλτο occur with pres.

and impf. signif., οὐκέτι μέμβλετ' Ἀχιλλεύς *Achilles no longer cares for it*; μέμβλετο οἱ τείχος *the wall was a care to him*. IV. the Act. μέλω, Med.

μέλωμαι are also found in act. signif., to care for, take care of, tend, c. gen., μέλειν βροτῶν: also aor. I pass. μεληθῆναι, to care for, take care of, c. gen.

μελεῖσθαι, f. ἦσω, (μελεῖσθαι) to sing. Hence μελεῖσθαι, ἡ, a singing.

μελ-ῳδός, ὄν, (μέλος, ᾠδή) *singing, musical*. μέμα, pf. of *μάω: 3 pl. μεμάασι.

μεμάθηκα, pf. of μαθάνω.

μεμῆκνυι, Ep. for μεμῆκνυι, pf. part. fem. of μηκάομαι.

μεμῶμεν, Ep. for μεμῶμεν, I plur. pf. of *μάω.

μεμῆνμαι, pf. of μαινόμεναι, as if formed from *μα-νέομαι.

μεμῶδες, pf. part. pl. of *μάω.

μεμῶποιον, 3 pl. Ep. aor. 2 opt. of μάρπω.

μεμῶπον, Ep. redupl. aor. 2 of μάρπω.

μεμῶπός, pf. part. of μάρπω.

μεμῶτε, Ep. for μεμῶτε, 2 pl. pf. of *μάω.

μέμαχα, pf. of μάσσω.

μεμῶως, μεμῶναι, pf. part. of *μάω: μεμῶως, μεμῶναι, lengthd. for μεμῶως, μεμῶναι, nom. and acc. plur.

μεμβλεται, μέμβλετο, for μεμῆλται, ἐμεμῆλτο, 3 pf. and plqpf. pass. of μέλω.

μεμβλωκα, pf. of βλώσσω.

μεμβρῶνα, ἡ, Lat. membrāna, parchment, a skin.

MEMBRANA, ἡ, ἀδος, ἡ, a small kind of anchovy. [δ]

μεμῆλκα, pf. of μέλω.

μεμῆνκα, pf. of μένω.

μεμεινμένος, Ion. for μεθειμένος, pf. pass. part. of μεθίμω.

μεμηνώς, pf. part. of μεμῆναι.

μήμηλε, Ep. 3 sing. pf. of μέλω, with pres. signif., also μεμῆλει, plqpf. for impf.

μήμηνα, pf. of μαινόμεναι.

μεμηχίνωνος, Adv. pf. part. of μηχανάομαι, craftily, by stratagem.

μεμῶσμαι, pf. pass. of μαινόμεναι.

μεμῆνός, pf. pass. part. of μῆνυμι.

μεμῆχθαι, pf. pass. inf. of μῆνυμι.

μεμνημένος, Dor. for μεμνημένος, pf. part. of μνησθαι.

μῆμενο, Ion. pf. pass. imperat. of μνησθαι.

μεμνηνέτω, Ion. for μῆμενο, 3 pl. pf. pass. opt. of μνησθαι.

μῆμνημαι, pf. pass. of μνησθαι, inf. μῆμνησθαι.

μῆμνηται, μῆμνηται, pf. pass. opt. of μνησθαι.

μῆμνηστέμενος, pf. pass. part. of μνησθαι.

μῆμνῶμαι, pf. pass. subj. of μνησθαι.

μῆμνῶνκα, -νσμαι, pf. act. and pass. of μολύνω.

μῆμονα, poet. and Ion. pf. with pres. signif. without any pres. in use (*μάω) to wish, long, yearn, strive; διχθὰ δέ μοι κραδίη μέμονε *my heart longs with a twofold wish*.

μεμόρηται, poet. 3 sing. 1st pass. of **μεμύρομαι**.
μεμοργγμένος, pf. pass. part. of **μορρύνω**.
μεμπτός, ἡ, ὄν. (μέμφομαι) to be blamed, blame-worthy, contemptible. II. act. blaming, bearing a grudge against.

μέμψα, pf. of **μυκάομαι**: also from **μῶν**.
ΜΕΜΨΟΜΑΙ, fut. med. **μέμφομαι**: aor. 1 pass. **ἐμμέψην**, aor. 1 med. **ἐμεψάμην**: Dep. To blame, upbraid, reproach, find fault with, c. acc. pers. or rei; c. gen. rei, to complain of a thing; c. acc. rei et gen. pers., ὁ μάλιστα μέμφονται ἡμῶν which is the chief complaint they make against us. II. c. dat. pers. et acc. rei, to object a thing to another: reproach him with it: c. dat. pers. to find fault with.

μεμψιμορπος, ον. (μέμφομαι, μοῖρα) complaining of one's fate, repining, discontented.

μέμψις, εως, ἡ, (μέμφομαι) a blaming, reproach, reproof. 2. a complaint.

ΜΕΝ, conjunctive Particle, used to distinguish the word or clause with which it stands from something that is to follow, and commonly answered by **δέ** in the corresponding clause. Generally, **μέν** and **δέ** may be expressed on the one hand . . . on the other; as well . . . as, while; **μέν**, like **δέ**, can never stand first in a clause: **μέν** is not always answered by **δέ**, but by other Particles, as by **ἀλλά**, **ἀτάρ**, **ἐπειτα**, **αὐτε**, **αὐθις**; also by **μέντοι**, **εἴτα**. **Μέν** is often found without **δέ** expressed, αἷ, ὡς **μέν** λέγουσι as they say, (but as I do not believe). **Μέν** was orig. the same as **μήν**, and **ἡ μέν** is retained in Ion. for **ἡ μήν** as a form of protestation. II. **μέν** before other Particles: 1. **μέν ὅρα**, Ep. **μέν ῥα**, accordingly, and so. 2. **μέν γε** or **μέν . . . γε**, yet at least, certainly, Lat. *certe*. 3. **μέν δὴ** however. 4. **μέν οὖν** or **μεοῦν**, Lat. *imo vero*, aye in deed: rather, nay rather: so too, **μέν οὖν γε** or **μεοῦν γε**, yea rather. 5. **μέν τοι** Ep., Att. **μέντοι**, certainly, at any rate. (2) to recall what has gone before, now. (3) to mark an objection, or exception, yet, however, still, nevertheless.

μεναίχμης, ου, ὁ, (μένω, αἰχμή) sustaining the fight, resolute, unflinching.

μενεαῖνα, (μένος) to desire earnestly, to be bent on doing: c. gen., **μενεαίνειν μάχης** to long for battle. II. to be angry, rage, be furious:—to be convulsed in death.

μεν-έγγης, ες, (μένω, έγγος) steadfast in fight.

μενε-δής, ον, (μένω, δῆος) standing one's ground against the enemy, staunch, unflinching.

μενεθήναιεν, Ep. for **ἐμενεθήμεν**, 1 pl. aor. 1 of **μενεῖναι**.

Μενί-λαος, δ, pr. n., (μένω, λαός) Att. **Μενέλαος**, Dor. **Μενίλας**, Menelaus, i. e. withstanding men.

μενε-πόλεμος, ον, (μένω, πόλεμος) staunch in battle, steadfast, resolute.

μενετός, ἡ, ὄν. (μένω) standing one's ground, steadfast: also patient, long-suffering, οἱ καιροὶ οὐ μενετοὶ opportunities will not wait.

μενε-φύλλος, ιος, ὁ, ἡ, (μένω, φύλλος) = **μενεπτόλεμος**. [δ]

μενε-χάρμης, ου, ὁ, and **μενέ-χαρμος**, ον, (μένω, χάρμη) staunch in battle, resolute.

μενο-εκής, ἐς, (μένος, ἐκός, ζοικα) suited to the desires, satisfying, plentiful: generally, agreeable, pleasant, suiting one's taste.

μενοινάω, f. ἥσω: Ep. impf. **μενοῖνεον**: Ep. pres. **μενοινάω**, 3 sing. **μενοινάα**: 3 sing. aor. 1 opt. **μενοινήσειε**: (μενοινή) To desire eagerly, long for, to strive for. 2. to purpose, intend.

μενοῖνεον, Ep. impf. of **μενοινάω**.

μενοινή, ἡ, eager desire.

μενοινάω, Ep. lengthd. pres. for **μενοινάω**.

ΜΕΝΟΣ, εος, τό, force, strength of body, prowess. 2. of animals, strength, fierceness, spirit. 3. of things, strength, might, force: hence of the blood as giving strength, μέλαν μένος a flow of black blood. II. spirit, ardour: μένος, in dat., with fury, violently. 2. wish, bent, purpose. 3. generally, temper, disposition. III. μένος is also used in periphr. like **βίη**, **ἰς**, as, **ἰερὸν μένος Ἀλκινόοιο** the sacred Alcinous himself.

μενοῦν, μέντοι, etc., v. sub **μέν**, II. 4. 5.

ΜΕΝΩ: Ion. impf. **μενέσκον**: fut. **μενώ**, Ep. uncontr. **μενέω**: aor. 1 **έμενω**: pf. **μεμένηκα**. To stay, tarry, Lat. **MANEO**: to abide, stand one's ground. 2. to stay at home, tarry. 3. to stay behind, linger, dally. 4. of things, to be lasting, to remain, stand. 5. of condition, to be unchanged, continue, hold good. 6. to abide or stand by an opinion. II. trans., to await, expect, to receive, bide, await steadfastly. 2. to wait for; **μένον δ' ἐπὶ ἑσπερον** **εἰσθῆν** they waited for evening's coming on: also to watch for.

μερίω, f. σω, Dor. **ξω**, (μερίς) to divide, proportion in parts. II. to divide, distribute:—Med. to divide among themselves.

μέριμνᾷ, ἡ, (μερίς, μερίζω) care, thought: anxious care or thought, trouble, disquietude. II. the thought, mind. Hence

μεριμνάω, f. ἥσω, to care for, be anxious about, think earnestly upon: πολλὰ **μεριμνᾶν** to be cumbered with many cares. Hence

μεριμνημα, ατος, τό, anxious thought, care: and **μεριμνητής**, ου, ὁ, one who is careful about.

μεριμνο-τόκος, ον, (μέριμνα, τεκεῖν) giving birth to care.

μερίς, ἰδος, ἡ, (μέρος) a part, portion, share. II. a part, class: a party, faction, Lat. *partes*.

μερισμός, ὁ, (μερίζω) a partition, dividing, distributing.

μεριστής, ου, ὁ, (μερίζω) a divider or distributor.

μερίτης, ου, ὁ, (μερίς) a partaker. [τ]

μέριμος, ον, (μέριμνα) full of care, causing anxiety, mischievous, baneful: neut. pl. **μέριμνα**, mischiefs, troubles. Hence

μέριμνᾷ, ἡ, poet. for **μέριμνα**, care, trouble. Hence

μεμηρίζω, f. ζω, to be anxious, thoughtful, to ponder, think earnestly: hence, to be perplexed, to hesitate. II. transit., c. acc., to think of, *devise*.

μεμηρίεα, Ep. for **μέμει-**, aor. I of **μεμηρίζω**.

ΜΕΜΡΙΣ, ἴδος, ἡ, a curl, string, rope, line.

μεροπότης, ον, (μερόψ) human.

ΜΕΡΟΣ, εος, τό, a part, share: a portion, heritage, lot. 2. a share in a thing with others, hence, each person's turn; κατὰ μέρος in turn, successively; κατὰ τὸ ἑμὸν μέρος as far as concerns me, Lat. *pro rata*; ἀνὰ μέρος by turns; but τοῦμὸν or τὸ σὺν μέρος my or thy part, i.e. I or thou: also, τοῦμὸν μέρος as to me, Lat. *quod ad me attinet*. 3. ἐν μέρει τινὸς τιθέναι, to put in the class of ..., consider as so and so, like ἐν λόγῳ ποιεῖσθαι, Lat. in numero habere.

μερό-ψ, σπος, ὁ, (μέρομα, ὥψ) dividing the voice, i.e. endowed with speech, articulate-speaking, epith. of human beings.

μέρ, Dor. for μέν.

μέσά-βον, τό, also **μίσα-βος**, ὁ, and **μεσά-βοιον**, τό, (μέσος, βοῖς)—a leathern strap, by which the yoke was fastened to the pole, Lat. *subjugium*.

μεσ-ἀγκύλον (sub. ἀκόντιον), τό, (μέσος, ἀγκύλη) a javelin with a thing for throwing it by.

μεσαι-πόλιος, ον, (μέσος, πολίς) } poet. for **μεσο-πόλιος**, half-gray, grizzled, middle-aged.

μεσαίτατος, η, ον, Ion. Superl. of μέσος, the middest, middlemost. Compar. **μεσαίτερος**, η, ον, more in the middle.

μέσ-ακτος, ον, (μέσος, ἀκτή) midway between two shores, in mid-sea.

μεσ-αβρίη, ἡ, Ion. for **μεσημβρία**.

μεσ-αμβρινός, μεσ-αμβρινός, Dor. for **μεσημ-**.

μεσάπιος, ον, **μίσυτος**, η, ον, poet. for μέσος: so also Ep. **μίσσάτος** and **μεσάτιος**.

μέσ-αυλος, ον, Ep. **μίσσαυλος**, Att. **μέταυλος**, inside the αὐλή or hall:—as Subst., **μίσσαυλος**, ὁ, or **μίσσαυλος**, τό, the inner court. II. in Att. **μέταυλος** (sc. θύρα), ἡ, the door between the αὐλή or court and inner part of the house, the inner door.

μέσδον, ον, Dor. for μέζον, μέζον.

μεσηγνύ, Ep. **μεσηγνύ**, and **μεσηγνύς**, Ep. **μεσηγνύς**, Adv. of δῖπας (μέσος):—in the middle, between. 2. c. gen., in the middle of, betwixt. II. of Time, meanwhile, meantime.

III. as Subst., **μεσηγνύ**, τό, the part between, interval: τὸ μεσηγνύ ἡμέρας midday, noon.

μεσημεῖα, εσσα, εν, (μέσος) middle, midday.

μεσ-ημβρία, ἡ, for **μεσημερία**, Ion. **μεσσημβρία**: (μέσος, ἡμέρα):—mid-day, noon, when the sun is at the meridian; **μεσημβρία ἵσταται** 'tis high noon. II. the country towards the meridian, the South. Hence

μεσ-ημβριάζω, to pass the noon, Lat. *meridiari*.

μεσ-ημβρινός, ἡ, ὄν, more usu. form for **μεσημερινός**, (μεσημβρία) belonging to noon, noonlike, θάλαττα μεσημβρινή noon-day heat. II. southern.

μεσ-ημέριος, ον, see **μεσημβρινός**.

μεσ-ήρης, es, poet. **μεσήρης**, (μέσος, ἀραρεῖν) set in the middle, midmost: Σείριος ἐστὶ μεσήρης Sirius is still in mid-heaven.

μεσιτεύω, f. σω, to be in the middle, be a mediator: to interpose. From

μεσίτης, ον, ὁ, (μέσος) a mediator, intercessor. [f]

μεσίτις, ἴδος, fem. of **μεσίτης**.

μεσό-γαίος or **μεσό-γαίος**, ον, also α, ον, also **μεσό-γαίος**, ον, (μέσος, γῆ, γαῖα) inland, in the heart of a country: as Subst., ἡ **μεσογαία** or **-γαία** (sub. χώρα), the interior.

μεσό-δμη, ἡ, (μέσος, δέμα, as if for **μεσοδόμη**) the projecting beam between the panels of a wall; strictly, something built between. 2. **κοίλη μεσόδμη** the cross-plank of a ship, with a socket for the mast.

μέσος, poet. **μέσσοι**, Adv., (μέσος) in the middle, between.

μεσο-λάβής, es, (μέσος, λαβεῖν) held by the middle, firm-grasped.

μεσ-ομφάλιος, ον, (μέσος, ομφαλός) in mid-navel, central, midmost, of Apollo's shrine at Delphi, from the prevalent notion that it was the centre of the earth: τὸ μεσομφαλον the very centre.

μέσον, τό, neut. of μέσος, the middle.

μεσο-νύκτιος, ον, (μέσος, νύξ) of or at midnight: τὸ μεσονύκτιον midnight.

μεσο-πύγης, es, Ep. **μεσσοπ-**, (μέσος, παγῆναι) driven to the middle.

μεσο-πύλης, es, Ep. **μεσσοπ-**, (μέσος, πάλλω) sitting or poised by the middle.

μεσο-πόρος, ον, (μέσος, πορεύομαι) in the midway, traversing the centre.

μεσο-ποτάμιος, α, ον, (μέσος, ποταμός) between rivers: as Subst., ἡ **Μεσποταμία** (sub. χώρα), a land between two rivers, Mesopotamia, between the Tigris and Euphrates.

μεσο-πύλη, ἡ, = μέση πύλη, the middle gate. [v]

ΜΕΣΟΣ, η, ον, Ep. **μέσσος**: I. middle, in the middle, Lat. *medius*; **μέσον ἡμαρ** mid-day: in Att. also c. gen., between, midway between:—proverb. from the wrestling ring, **ἐχεται μέσος** he is caught by the middle. II. middle or mean between two extremes, middling, moderate, of middle rank.

III. τὸ μέσον as Subst., the middle, the space between: also, common ground; **ἐς μέσον τιθέναι τι** to set a prize before all, in public, Lat. in medio ponere: so, **ἐς μέσον ἀμφοτέροις δικάζειν** to judge fairly or impartially for both: **ἐκ τοῦ μέσου καθέζεσθαι** to remain neutral: of Time, **διὰ μέσου** (sub. χρόνου), meanwhile, in the meantime; but also of Space (sub. τόπου), between. IV. neut. as Adv. **μέσον**, in the middle, like μέσως, moderately.

V. Poet. Compar. **μεσαίτερος**, Superl. **μεσαίτατος**.

μεσο-σχιδής, es, (μέσος, σχίζω) split in two.

μεσότης, ης, ὅς, (μέσος) a middle, a mean between two extremes, Lat. *mediocritas*.

μεσό-τοιχον, τό, (μέσος, τοῖχος) a partition-wall.
μεσοτομία, f. ἡσσι, to cut through the middle, cut in twain: to halve, bisect. From
μεσό-τομος, ον, (μέσος, τέμνω) cut through the middle, cut in twain.

μεσο-ουράνημα, ατος, τό, (μέσος, οὐρανός) the meridian, or zenith. 2. the mid-heaven.

μεσός, f. ὥσω, (μέσος) to be in the middle, be half over, to reach the height, culminate; **ἡμέρα μεσοῦσα** noon; **θέρος μεσοῦν** midsummer. 2. c. gen., to be in the middle of, **μεσοῦν τῆς ἀναβάσεως** to be in the middle of the ascent.

ΜΕΨΙΠΛΟΝ, τό, the medlar-tree: a medlar.

μέσσωτος, η, ον, = μέσσωτος, poet. for μέσος.

μέσσο-αυλος, ό, or **μέσσο-αυλον**, τό, poet. for μέσσω-αυλ-.

μεσσηγύ, **μεσσηγής**, poet. for μεσσηγ-.

μεσσηγής, es, poet. for μεσσηγ-.

Μεσσίας, ου, ό, Heb. the Messiah, i.e. the Anointed.

μεσσοῦν, Adv., for μεσούν, (μέσος) in the middle.

μεσσο-πύλῃς, **μεσσο-πόρος**, poet. for μεσσω-.

μεσσος, η, ον, poet. for μέσος.

ΜΕΣΤΟΣ, ή, όν, full, filled, filled full, c. gen.: metaphor. *meted, disquieted with a thing*: c. part., **μεστός ἦν θυμούμενος** he had had his fill of anger.

μεστόω, f. ὥσω, (μεστός) to fill, glw, cram:—Pass. to be filled or full of.

μέσφα, poet. Adv. for μέχρι, till, until, c. gen., **μέσφ' ἡοῦς** till morn:—**μέσφ' ὅτε** until.

META', poet. **μετά**, Dor. **πεδά** or **πέδα**:—when placed after its Subst., **μέτα**:—Prep. with gen., dat., et acc.

WITH GEN., in the midst of, among, between. II. in common with, with the help or favour of, **μετ' Ἀθηναίων** with the help of Athens. III. with, by means of, as **μετ' ἀρετῆς** *προτείνειν*.

WITH DAT., only poet., strictly of persons, among, in company with: sometimes, besides, over and above, **πύματος μετὰ οἱς ἐταροῖσιν** last over and above his companions. 2. of things, in the midst of, with, as, **μετὰ νηυσί, κύμασι, ἀστράσι**; so also, **μετὰ πνοῆς ἀνέμοιο** in company with the winds.

WITH ACCUS., of motion, coming into or among, as **μετὰ φύλα θῶαν, μετὰ λαόν**: Att., **μεθ' ἡμέραν**, Lat. *interdiu*, during the day: generally, after, in quest or pursuit of, either in hostile or friendly signif.: hence *with a view to, looking to*, as, **πόλεμον μετὰ θαυρήσονται** they armed for the battle.

II. of Place, after, next after, behind, **μετὰ κτίλον ἔσπετο μῆλα** the sheep followed after the bell-wether. 2. of Time, after, next to, **μετὰ ταῦτα** thereafter. 3. of order of Rank, next to, next after, after, **κάλιστος ἀνὴρ μετ' ἀμύμονα** Πηλείωνα the fairest man after the son of Peleus.

III. after, according to, **μετὰ σὺν καὶ ἐμὸν κῆρ** as you and I wish. IV. among, in, between, like dat., **μετὰ πάντας ἀριστος** best of all, among all.

AS ADV., among them, with them. II. and then, next afterwards.

III. thereafter, afterwards, **μετὰ γὰρ καὶ ἀλγεσι τέρπεται ἀνὴρ** one feels pleasure even in troubles, afterwards.

Μέτα in frogs, used for μέτεστι, q. v.

IN COMPO. **μετά** implies community or participation, as in **μετα-δίδωμι**. II. interval of space or time, between, during, as in **μετ-αἶχμον**. III. succession of time, as in **μετ-αῦτίκα**.

IV. towards, in pursuit, following, as in **μετα-διώκω, μετ-οίχομαι**. V. telling go, as in **μεθ-ἔημι**.

VI. after, behind, as in **μετὰ-φρενον**. VII. backwards, back again, reversely, as in **μετα-τρέπω, μετα-στρέφω**.

VIII. most freq. of change of place, condition, etc. as in **μετα-βαίνω, μετα-βάλλω, μετα-γυγνώσκω**, etc.

μετάβα, for **μετάβηθι**, aor. 2 imperat. of **μετα-βαίνω**, f. **βήσομαι**: aor. 2 **μετέβην**: ἱ. **βέβηκα**. To pass over, to pass on: generally, to pass from one place to another.

II. Causal in aor. 1 **μετέβησα**, inf. **μεταβῆσαι**, to carry over or away.

μετα-βάλλω, f. **βᾶλῶ**: aor. 2 **μετέβαλον**: pf. **βέβληκα**, pass. **βέβλημαι**. To turn quickly or suddenly; **μεταβάλλειν γῆν** to turn, i.e. plough, the earth, Lat. *novare*.

2. to turn about, change, alter, reverse; **μεταβάλλειν τὰ ὕδατα** to change the course of the water; **μεταβάλλειν διαίταν** to change one's diet or way of life.

II. intr. to undergo a change, become changed, alter: to change one's purpose. III. Med. to change for oneself, exchange, traffic.

2. to turn oneself, turn about: to change one's mind or purpose. 3. to turn one's back, turn or wheel round.

μετα-βάπτω, f. **ψω**, to change by dyeing: to stain, dye: metaphor. to change one's complexion.

μεταβάς, ᾶσα, ἄν, aor. 2 part. of **μεταβαίνω**.

μεταβάσις, ή, (μεταβαίνω) a passing over, shifting, changing.

II. change, alteration.

μεταβίβηκα, pf. of **μεταβαίνω**.

μετάβηθι and **μετάβα**, aor. 2 imperat. of **μεταβαίνω**.

μεταβήσομαι, fut. of **μεταβαίνω**.

μετα-βιβάζω, f. **βιβάσω**, to carry or convey over, bring into another place.

μεταβολή, ή, (μεταβάλλω) a change, changing: in plur. changes, vicissitudes; but c. gen., change from a thing, as **μεταβολή κακῶν**: change to another party, **μεταβολή ἐς τοὺς Ἕλληνας** going over to the Greeks.

2. **μεταβολή τῆς ἡμέρης** an eclipse.

μετα-βουλεύω, or as Dep. **μεταβουλεύομαι**, to alter one's plans, change one's mind.

μετά-βουλος, ον, (μετά, βουλή) changing one's mind, changeful, fickle.

μεταβρε, ής, ή, aor. 2 subj. of **μεταβαίνω**.

μετ-ἀγγελλω, ου, ό and ή, a messenger between two parties, a go-between, Lat. *internuncius*.

Μετα-γεγνίων, ὄνος, ό, (μετά, γέννω) the second month of the Athenian year, answering to the Lesbian *Karpeios*, the latter half of August and first

of Sept.; so called because then people *shifted and changed* their neighbours.

μετα-γινώσκω, later — **γινώσκω**: f. γινώσκω: aor. 2 **μετέγνω**. To ascertain after, too late. II. to change one's mind, absol.: c. acc., to alter, repeal a decree.

2. to repent: c. acc., to repent of a thing.

μετά-γνοια, ἡ, = **μετάνοια**, repentance, remorse.

μετάγνωσις, ἡ, (**μεταγινώσκω**) change of mind or purpose.

μετα-γράφω, φαι, (**μετά**, γράφω) to write differently: to alter, correct: also, to interpolate, falsify. 2.

Med. to translate.

μετά-γω, f. **μετάγω**: aor. 2 **ἤγαγον**. To convey from one place to another. II. seemingly intr., to change one's course.

μετα-δαινύμαι, fut. **μεταδαινοίμαι**. To share the feast: generally, to partake of.

μετα-δέω, f. **δέσω**, to tie differently: to untie.

μετα-δήμιος, ον, (**μετά**, δήμιος) in the midst of, among the people: hence, native, at home.

μετα-διαίτω, f. **ήσω**, (**μετά**, διαίτω) to change one's way of life.

μετα-δίδωμι, fut. **δώσω**, to give part of, give a share. II. to give after.

μετα-δίομαι, Dep., = **μεταδίδωμι**.

μεταδιδώκετος, ον, chased, overtaken. From

μετα-δίδωμαι, f. **ἴω**, to give chase to, overtake. II. intr. to follow close after.

μετα-δοκέω, f. **δόξω**: pf. pass. **δέδογμα**. To change one's opinion: impers. **μεταδοκεῖ**, **μετέδοξε**, one changes, has changed one's plan or purpose: absol. in pf. pass. part., **μεταδεδογμένον μοι μή στρατεύεσθαι** my purpose is changed so as not to march.

μετα-δέρπω, ον, (**μετά**, δέρπω) during supper. 2. after supper.

μεταδός, aor. 2 imperat. of **μεταδίδωμι**.

μεταδούσις, ἡ, (**μεταδίδωμι**) the giving a share, imparting.

μεταδούνα, aor. 2 inf. of **μεταδίδωμι**.

μετά-δουπος, ον, (**μετά**, δουπέω) falling between, useless.

μετα-δρομάδην, Adv., (**μετά**, δρόμος) running after, following close upon.

μετα-δρομή, ἡ, (**μετά**, δραμεῖν) a running after, pursuit, chase.

μετα-δρόμος, ον, (**μετά**, δραμεῖν) pursuing, hunting down, taking vengeance of.

μέταξ, Adv., (**μετά**) afterwards.

μετα-ζεύγνυμι, f. **ζεύξω**. To yoke and put to another carriage.

μετάθεσις, ἡ, (**μετατίθημι**) change: change of opinion, a going over. II. the power or right of changing.

μετα-θείω, f. **θείσω**, to run after, chase.

μετά, poet. for **μετά**.

μετα-ίξω, poet. for **μεσίξω**, to sit with or beside, seat oneself beside.

μετα-αίρω, to lift up and remove; **ψήφισμα μεταίρειν** to repeal a statute. II. intr., to go away, depart.

μετα-αίσσω, f. **ἴω**, to rush after, rush upon: to rush upon, attack.

μετα-αίτω, f. **ήσω**, to demand one's share of, to beg. 2. to beg of, ask alms of, **τινά**. 3. absol. to beg.

μετα-αίτιος, ον, also ος, ον, (**μετά**, αίτιος) being in part the cause, instrumental in: **μεταίτιος φόνον** an accomplice in, accessory to, the murder.

μετα-αίχμος, ον, Dor. **πεδ-**, (**μετά**, αίχμή) between two armies: τὸ **μεταίχμον** the space between two armies; also, a disputed frontier, debatable ground. 2. generally, midway between, in mid air: **ἐν μεταωχμῷ**, like **μετά**, between.

μετα-καθίζομαι, f. **εδοῦμαι**: Dep. To change one's seat or place.

μετα-καίνιζω, f. **ῶ**, to mock anew.

μετα-καλέω, f. **ῶ**, to call away: to call back, recal. **μετά-κιάθω**, only used in pres. and impf., to follow after: either absol., to give chase, or c. acc., to chase. II. to go to visit, c. acc. III. **μετα-κιάθειν πᾶν πεδίον** to march over the whole field.

μετα-κινέω, f. **ήσω**, to remove: to change, alter:—Med. to go from one place to another. Hence

μετακινήτος, ἡ, ὄν, transposed, changed: to be changed or disturbed.

μετα-κλάω, f. **κλάω**, to weep or wail after-wards. 2. to weep for.

μετα-κλίνω, f. **ῶ**, to turn in a new direction:—Pass. to take another course, set the other way.

μετα-κοιμίζω, f. **ῶ**, to lull to sleep.

μετά-κοινος, ον, (**μετά**, κοινός) in common, shared. II. act. sharing, partaking.

μετα-κοιζω, f. **ῶ**, to transport, carry over.

μετα-κύνειν, f. **ήσω**, to roll away: **μετακύνειν αὐτόν** to roll oneself over.

μετα-κύνομαι, ον, (**μετά**, κύμα) between the waves: ἄτας **μετακύνω** between two waves of woe, i. e. bringing a short lull or pause from woe. [5]

μετα-λαγχάνω, f. **λήξομαι**, to have or get a share of. **μετα-λαμβάνω**, f. **λήψομαι**: pf. **είληφα**, pass. **είλημαι**. To have or get a share in:—Med., **μεταλαμβάνεσθαι τινος** to claim a thing to oneself, assume.

II. to change, alter, take in exchange, as πόλεμον ἀντ' εἰρήνης: **μεταλαμβάνειν παλτόν** to take a fresh dart. 2. to interchange.

μετα-αλγίω, f. **ήσω**, to feel remorse, to repent.

μετα-λήγω, Ep. **μεταλλάγω**: fut. **ῶ**. To leave off, cease from.

μετάληψις, ἡ, (**μεταλαμβάνω**) a partaking of, communion in a thing.

μεταλλάγῃ, ἡ, (**μεταλλάσσω**) change, μεταλλαγή τὰς ἡμέρας an eclipse.

μεταλλάκτος, ὄν, verb. Adj. of **μεταλλάσσω**, changed; altered.

μετάλλαξις, ἡ, = μεταλλαγῇ, a change.

μετ-ἀλλάσσω, Att. -ττω: f. ἔω. To exchange: to change, alter. 2. to change to, take in exchange. 3. to change from, leave, quit. 4. intr. to undergo a change, change.

μετ-ἄλλετος, Dor. for μεταλλήτος.

μετ-ἄλλω, f. ἦσω, (μετ' ἄλλα) to search after other things, to explore, inquire curiously: to question: also to ask about, ask after: also to ask, inquire.

μεταλ-λήγω, Ep. for μεταλήγω.

μεταλλῆσαι, aor. I inf. of μεταλλάω.

μετάλλητος, on, verb. Adj. of μεταλλάω, to be searched, sought out: Dor. μετέλλετος.

μεταλλικός, ὁ, ὄν, of, belonging to mines. From μετ-ἄλλον, τό, a mine, quarry: ἄλλος μέταλλον a salt pit, salt mine: in pl., χρυσέα καὶ ἀργύρεα μέταλλα gold and silver mines. (From μετ' ἄλλα, in quest of other things. Cf. μεταλλάω.)

μεταλλό-χρυσος, on, (μέταλλον, χρυσός) containing gold ore.

μετάμηνος, Ep. aor. 2 pass. part. of μεθάλλομαι.

μετα-μάζιος, on, (μετά, μάζος) between the breads: τὸ μεταμάζιον the part between the breads, ched.

μετα-μαίομαι, Dep., to search after, chase.

μετα-μανθάνω, f. μᾶθῃσμαι: aor. 2 ἔμαθον. To learn differently: to unlearn one thing and learn another, Lat. dedicere.

μετ-ᾤμειβω, f. ψω, to exchange, ἀγαθὸν κακοῦ good for evil: to change, to remove. II. Med. to change one's condition, escape from: μεταμειβόμενοι in turns.

μετα-μέλει, impers.: fut. μελήσει: aor. I μετεμέλησε. It repents me, rues me, Lat. punit me; μεταμέλει μοι οὕτως ἀπολογησάμεν I repent of having so defended myself: absol., μεταμέλει μοι ἵt repents me:—also c. nom., as, τῷ Ἀρίστανι μετέμελε τὸ ἐληρημένον what had been caused sorrow to Ariston. Hence

μεταμέλεια, ἡ, change of purpose, repentance.

μεταμεληθεῖς, -μεληθῆναι, aor. I part. and inf. of μεταμέλομαι, Dep.: fut. med. μεταμεληθήσομαι, aor. I pass. μετεμελήθην: (μετά, μέλω). To feel repentance, to rue, regret: absol., to change one's purpose.

μετα-μέλος, ὁ, (μεταμέλομαι) repentance, regret.

μετα-ἔμπομαι, Dep., to sing or dance among.

μετα-μίγνυμι, f. μίξω, to mix among, confound with.

μετα-μίջω, = μεταμίγνυμι.

μετα-μορφόμαι, Pass.: (μετά, μορφή). To be transformed: to be transfigured.

μετ-ᾤμνος, on, (μετά, ἄνεμος) borne by the wind: vain, idle, bootless: μεταμῆνια βάξιν to talk idly.

μετ-αναγινώσκω, later -γινώσκω, to persuade one to change his purpose:—Pass. to be changed in purpose.

μετα-ναίετώ, to dwell with.

μετα-ναίτης, on, ὁ, (μετά, ναῖω) a settler in a new place, a wanderer.

μετ-ανώστως, ἡ, (μετανίσταμαι) migration.

μετα-νόστης, on, ὁ, (μετά, ναῖω) one who has changed

his home, a new settler, opp. to an original inhabitant. Hence

μετανόστης, on, like a wanderer.

μετανόστρια, fem. of μετανόστης.

μετα-νίσσομαι, Dep., to go over, pass over to the other side. II. trans. to go after, pursue.

μετ-ανίστημι, f. στήσω, to remove, dispossess from one's country. II. in Pass., and intr. tenses of Act. aor. 2 μετανέστην, pf. ἐστήκα: to move off elsewhere, to migrate.

μετα-νοέω, f. ἦσω, to perceive afterwards or too late. 2. to change one's purpose or conviction. 3. to repent. Hence

μετάνοια, ἡ, after-thought: change of mind on reflection, repentance.

μετ-αντλέω, f. ἦσω, to draw from one vessel into another.

μεταξύ, Adv., (μετά) as Adv. of Place, between, between; τὸ μεταξύ the space between. 2. of Time, between-whiles, afterwards. II. as Prep., with gen., between. 2. of Time, during.

μετα-παιδεύω, f. σω, to educate differently.

μετα-παύομαι, Pass., to rest at intervals. Hence

μετα-παύωλη, ἡ, an interval of rest.

μετα-πέθω, f. σω, to change by persuasion, win over.

μετα-πεύδομαι, Dep. to try in a different way.

μετα-περίπτος, a, on, to be sent for: and

μετάπεμπτος, on, sent for: verb. Adjectives from

μετα-πέμπω, f. ψω, to send away:—Med., μεταπέμπεσθαι τινα to send for, summon, Lat. arcescere.

μετα-πέτομαι, f. -πτήσομαι: aor. 2 -επτάμην: Dep. To fly away.

μετα-πηδάω, f. ἦσω, to leap from one place to another.

μετα-πίπτω, f. πεσοῦμαι: aor. 2 ἔπεσον: pf. πέπτωκα. To fall differently, undergo a change, change suddenly. 2. of votes, to change sides. 3. of conditions, to change, usu. for the worse, to decline: but also to change for the better.

μετα-ποιέω, f. ἦσω, to remodel, cast anew, alter:—Med. to pretend to, make pretence of a thing, c. gen.

μετα-πορεύομαι, fut. med. -εύσομαι, aor. I pass. μετεπορεύθην: Dep. To go after or in quest of: to follow up.

μεταπρεπής, ἐς, distinguished among. From

μετα-πρίτω, to be conspicuous or distinguished among. μεταπράμνος, aor. 2 part. of μεταπείσομαι.

μετα-πτοίω, f. ἦσω, (μετά, πτοίω) to scare away. II. intr. to cower or crouch from fear.

μετα-πύργιον, τό, (μετά, πύργος) the wall between the towers, the curtain.

μετ-ᾤρθμος, on, (μετά, ἀριθμός) counted among.

μεταρ-ρίπτω, ψω, to turn upside down.

μεταρ-ρυθίζω, f. ἴσω, to change the form or fashion of a thing, to remodel: esp. to reform, correct.

μεταρσιολοσχέω, f. ἦσω, (μετάρσιος, λέσχης) to talk on lofty subjects. Hence

μεταρσιολοσχία, ἡ, a talking on lofty subjects.

μετάρισος, *ον*, also *α*, *ον*, Dor. **πεδάρισος**: (*μεταρίω*) raised aloft, high in air: metaph. scattered to the winds. 2. flooding in air, hovering, undecided: also airy, empty. II. like **μετέωρος**, on the high sea, out at sea. Hence

μετα-αριόω, *φ. άσω*, to raise aloft, lift up.

μετα-σέομαι: Ep. aor. 2 *μετεσέμην*, whence 3 sing. *μετέσσυτο*: Pass. To go along with. II. to rush after: c. acc., to rush upon.

μετα-σκευάζω, *φ. άσω*, to fashion differently: to transform.

μετα-σπάω, *φ. άσω* [ά]. To draw over from one side to another, persuade, convince.

μετασπόμενος, aor. 2 med. part. of *μεθέπω*.

μετασπών, aor. 2 act. part. of *μεθέπω*.

μετασσαι, *αι*, lambs coming milkway between the πρόγονοι and έρσαι the middle-born lambs. (From *μετά*, as *περισσός* from *περί*.)

μετασ-σέομαι, Ep. for *μετασεύομαι*.

μετασταθό, aor. 1 pass. subj. of *μεθίστημι*.

μεταστάς, *άσα*, *άν*, aor. 2 part. of *μεθίστημι*.

μετάστasis, (*μεθίσταμαι*) a removal from one place to another; *μετάστασις* ήλιου an eclipse. 2. *μετάστασις* βίου departure from life: absol. *decease*. II. a changing, change. 2. a change of political constitution, revolution.

μετα-στείχω, to go after, pursue.

μετα-στείλλομαι, Dep. to send for, fetch, summon.

μετα-στένω, to bewail or lament afterwards: so also in Med.

μεταστήσας, aor. 1 part., **μεταστήσω**, fut. of *μεθίστημι*.

μετα-στοιχί, Adv., (*μετά*, *στοιχος*) in a line one after another.

μετα-στονύχίζω, *φ. σω*, (*μετά*, *στοναχίζω*) to sigh or groan afterwards.

μετα-στρύτοπεύω, and Med. **-εύομαι**, to shift one's camp.

μεταστροφήσομαι, fut. pass. of *μεταστρέφω*.

μεταστρέφεις, aor. 1 pass. part. of

μετα-στρέφω, *φ. ψω*, to turn about, turn round, change: —Pass., *φ. μεταστροφήςσομαι*, to turn oneself round, whether to rally or to flee; often in aor. 1 part. *μεταστρέφεις*. 2. to turn round upon, retort. 3. to change, alter. II. intr. to change one's course. 2. to care for, regard, c. gen. 3. to turn round upon, to visit with vengeance.

μετασχείν, aor. 2 inf. of *μετέχω*.

μετάσχεσις, *εις*, ή, (*μετέχω*) a participation, sharing in.

μετα-σχημάτιζω, *φ. ίσω*, (*μετά*, *σχήμα*) to change the form of, alter, transform.

μετα-τάσσω, Att. **-ττω**: *φ. έω*. To change the order of, arrange differently:—Med. to change one's order of battle: to range oneself on another side.

μετα-τίθημι, *φ. θήσω*: aor. 1 *μετέθηκα*. To place among. II. to place differently, change, alter:—

Med. to change for oneself: to change one's opinion, retract: *μετατίθεσθαι την γνώμην* to change to a new opinion.

μετα-τίκτω, *φ. τέξομαι*, to bring forth after.

μετα-τρέπω, *φ. ψω*, to turn round:—Med. or Pass., to turn oneself round, turn back. 2. to turn and look after, to care for, regard, take care of.

μετα-τρέχω, *φ. θρέξομαι*, but usu. *δράμομαι*: and aor. 2 *μετέδραμον*, from absol. *δρέμω*:—to run after.

μετα-τροπύλλισσος, Pass.: (*μετά*, *τρέπω*). To keep turning about, in a retreat.

μετατροπή, ή, (*μετατρέπω*) a turning round or back: a visiting, vengeance for a thing.

μετατροπία, ή, = *μετατροπή*.

μετάτροπος, *ον*, (*μετατρέπω*) turning round or about: of an enemy, turning round upon: *έργα μετάτροπα* deeds that are visited with vengeance.

μετα-τροπώω, *φ. ήσω*, poet. for *μετατρέπω*.

μετα-αυγάζω, Dor. **πεδ-**, to look about for.

μετα-αυδάω, *φ. ήσω*, to speak among, to address, c. dat. plur., usu. in 3 sing. impf. *μετηύδα*. II. later,

to accost, address, c. acc.

μετα-αυτίκα, Adv., forthwith, thereupon.

μετα-αυτός, Adv., afterwards, thereupon.

μετα-φέρω, *φ. μετοίσω*, to carry from one place to another, transfer. 2. to change, alter: to pervert:—

Pass. to change one's course.

μετά-φημι, aor. 2 *μετέφην*, to speak among.

μεταφορά, ή, (*μεταφέρω*) a carrying from one place to another. II. in Rhetoric, a transferring to one word the sense of another, a metaphor, trope.

μετα-φρόνω, = *μεταφέρω*.

μετα-φράζομαι, *φ. σομαι*: Med. To reflect on, to consider after.

μετά-φρηνον, *τύ*, (*μετά*, *φρήν*) strictly, the part between the midriff (*φρένες*), the braid of the back.

μετα-φώνω, *φ. ήσω*, to speak among, address.

μετα-χειρίζω, *φ. σω*, to lure or take in hand, to have the management of:—to handle, treat. 2. to change, alter.

II. as Dep., *μεταχειρίζομαι*, *φ. ιούμαι*: aor. 1 *μετεχειρίσάμην*:—to lure in one's hands, handle.

2. to take in hand, manage, contrive: *μεταχειρίζεσθαι πράγμα* to conduct an affair. 3. to handle, treat, discuss: of physicians, to treat.

μετα-χρόνιος, *ον*, poet. *α*, *ον*, (*μετά*, *χρόνος*) like *μετάσπιος*, high above the earth, high aloft.

μετά-χρονος, *ον*, (*μετά*, *χρόνος*) after the time, done afterwards.

μετα-χωρέω, *φ. ήσω*, to go to another place, withdraw: to migrate, of birds of passage.

μετα-ψαίρω, to brush against.

μετίωσι, Ep. for *μετείσι*, 3 pl. of *μέτεμν*.

μετ-εγγράφω, *φ. ψω*, to enroll or enter on a new register, in 3 fut. pass. *μετεγγραφήσεται*.

μετέπειρα, *μετέπειπον*, Ion. and Ep. for *μετείπει*, etc. **μετέπει**, Ion. for *μετερ*, 3 sing. subj. of *μέτεμν*.

μετέθηκα, aor. 1 of *μετατίθημι*.

μέ-ειμι, f. **μετέσομαι**. Ep. — **έσσομαι**: (μετά, εἰμι): — to be between, among or with, live with, associate with. II. impers., **μέτεστί μοι** I have a share or claim: part. neut. absol., **μετόν** there being a share or claim.

μέ-ειμι, (μετά, εἰμι) to go between or among. II. to go after or behind, follow, go for, fetch. 2. to pursue, visit with vengeance. III. to go to, approach, draw near to.

IV. to pass over, go over to the other side.

με-εἶπον, Ep. **μετέειπον**, used as aor. 2 of **μετάφημι**: (μετά, εἶπον). To speak among. 2. to speak thereafter, afterwards.

μετείς, Ion. for **μεθείς**, aor. 2 part. of **μεθίημι**.

μετεσάμενος, Ep. aor. 1 med. part. of **μέτειμι** (εἰμι).

μετείω, Ep. for **μετώ**, subj. of **μέτειμι** (εἰμι).

μετ-εκβαίνω, to step out of one thing into another.

μετ-εκφέρω, to carry out, convey away.

μετελεύσομαι, fut. of **μετέρχομαι**.

μέτελθε, **μετελθών**, aor. 2 imperat. and part. of **μετέρχομαι**.

μετ-εμβιβάζω, f. **σω**, to move from one place to another, to put on board another ship.

μετέμμεναί, Ep. and Ion. for **μετεῖναι**, pres. inf. of **μέτειμι** (εἰμι).

μετ-ἐμφύτω, **ον**, (μετά, ἐμφύω) engrafted afresh.

μετ-ἐνδύω, f. **δύσω**, to put other clothes on another. II. Med., with aor. 2 **μετ-ενέδυν**, to put on other clothes.

μετενήνοχα, Att. pf. of **μεταφέρω**.

μετ-εντίθημι, f. **θήσω**, to put into another place.

μετ-εξαιρέομαι, Med., to take out and put elsewhere.

μετ-εξανίστημι, f. **στήσω**, to remove.

μετ-εξ-έτεροι, α, α, (μετά, ἐξ, έτεροι) some others.

μετόν, Ion. for **μετόν**, neut. part. of **μέτειμι** (εἰμι).

μετ-έπειτα, Adv., afterwards, thereafter.

μετ-έρχομαι, f. **μετελεύσομαι**: Dep., with aor. 2 act. — **ήλθον**, pf. — **ελήλυθα**. To come among. 2. to go between the ranks. 3. to go in quest of, attack. II. to go to another place, go away. III.

c. acc., to go after, to go to seek, go in quest of: hence to seek for, aim at. 2. of things, to go after, attend to, manage. 3. to pursue: in legal sense, to prosecute. 4. to approach with prayers, supplicate. 5. to court or woo.

μετέσσυτο, 3 sing. Ep. aor. 2 of **μετασέβομαι**.

μετέσχηκα, pf. of **μετέχω**.

μετ-εύχομαι, f. **εύχομαι**: Dep. To change one's wish or prayer, to wish something else.

μετέφη, 3 sing. impf. of **μετάφημι**.

μετ-έχω, f. **μεθήξω**, to partake of, have a share of, c. gen.: also c. acc. rei, **μετέχειν ἴσον** (ac. μέρος) **ἀγαθῶν τινι** to enjoy an equal share of good with another.

μετίω, Ion. and Ep. subj. of **μέτειμι** (εἰμι).

μετωρίζω, f. **σω**, (μετέωρος) to raise to a height,

raise: to keep on high: Pass., **μετωρῶσθαι ἐν τῷ πτελάγει** keeping out on the high sea. II. metaph.

to buoy up or exalt: to buoy up with false hopes.

μετωρο-κοπέω, f. **ήσω**, (μετέωρος, κόπτω) to pry about the heavenly bodies.

μετωρο-λόγησις, **ον**, δ, = **μετωρο-λόγος**.

μετωρολογέω, f. **ήσω**, (μετωρολόγος) to talk of high things. Hence

μετωρολογία, **ή**, a treatise on the heavenly bodies.

μετωρο-λόγος, **ον**, (μετέωρος, λέγω) talking or treating of the heavenly bodies.

μετέωρος, Ep. **μετ-ήρος**, **ον**, (μετά, έώρα, αἰώρα) raised up aloft, on high, high in air. 2. of a ship, on the high sea, out at sea. II. metaph. of the mind, erected, in suspense, Lat. *spe erectus*: hence wavering, fluctuating. III. τὰ μετέωρα, things in the air, the heavenly bodies, meteors, natural phenomena: hence generally, τὰ μετέωρα πράγματα abstruse, lofty speculations.

μετωρο-σοφιστής, δ, a meteorological philosopher.

μετωρο-φέναις, **άκος**, δ, a meteorological quack.

μετῆλθον, Ep. **μετῆλθον**, aor. 2 of **μετέρχομαι**.

μετ-ηνίμος, **ον**, (μετά, άνεμος) swift as the wind.

μετ-ήρος, Dor. **πεδήρος**, **ον**, (μετά, αλωρέω) older poet. form for **μετέωρος**, on high, in the air, hanging, aloft. II. metaph. wavering, vacillating.

μετήρα, aor. 1 of **μεταίρω**.

μετῆσσεσθαι, Ion. for **μεθήσσεσθαι**, fut. med. inf. of **μεθίημι**.

μετήυδα, 3 sing. impf. of **μεταυδάω**.

μετίς, Ion. 3 sing. pres. or impf. of **μεθίημι**.

μετίετο, Ion. 3 sing. impf. med. of **μεθίημι**.

μετ-ίημι, **μετ-ίστημι**, Ion. for **μεθ-**.

μετ-ίσχω, = **μετέχω**.

μετοικεσία, **ή**, = **μετοικία** 1. 2. the Captivity of the Jews. From

μετοικέω, f. **ήσω**, (**μέτοικος**) to change one's abode, remove to a place, c. acc.: c. dat. loci, to settle in. II. absol. to be a **μέτοικος** or settler. Hence

μετοικία, **ή**, change of abode, migration. II. a settling as **μέτοικος**, settlement: society. 2. the condition of a **μέτοικος** or sojourner.

μετ-οικέω, **ίσω**, to lead to another abode: — Pass. to be led to another country, to emigrate.

μετοικικός, **ή**, **όν**, (**μέτοικος**) belonging to a **μέτοικος**: τὸ μετοικικόν the list of **μέτοικοι** or aliens.

μετοίκιον, τό, the tax of twelve drachmæ paid by the **μέτοικοι** at Athens. From

μέτ-οικος, **ον**, (μετά, οἶκος) changing one's abode, settling elsewhere. II. at Athens, **μέτοικος**, δ and **ή**, an alien who was suffered to settle in the city on payment of a tax (**μετοίκιον**), yet without enjoying civic rights, Lat. *inquinus*.

μετοικο-φύλαξ, **άκος**, δ, **ή**, the guardian of the **μέτοικοι** or aliens at Athens.

μετ-όχομαι, f. **χήσομαι**: Dep. To be gone elsewhere, to have gone away. 2. to have gone after, to

go after: to pursue.

3. to have gone among or through.

4. to have gone with, to be in attendance.

μετοῖσω, fut. of μεταφέρειν.

μετ-οκλῖζω, f. σω, to keep shifting one's knees, of a coward crouching in ambush.

μετ-ονομάζω, f. σω, to change the name, call by a new name:—Pass. to take a new name.

μετ-όπιν, Adv., = μετόπισθε.

μετ-όπισα, ιδος, ή, (μετά, όπισ) after-vengeance, retribution.

μετ-όπισθε, and before a vowel -θεν, Adv., of Place, from behind, backwards.

2. of Time, after, afterwards.

II. as Prep. with gen., behind.

μετ-όπώρα, ή, (μετά, όπώρα) the end of autumn.

μετοπαρινός, ή, όν, (μετόπώρα) of or like the end of autumn, verging on winter.

μετ-όπωρος, ον, (μετόπώρα) autumnal.

μετ-ορμίζω, Ion. for μεθορμίζω.

μετ-όρχιον, τό, (μετά, όρχος) the space between rows of vines.

μετ-όσθα, ή, (μετούσα part. fem. of μέτειμι) a sharing in, partaking of, communion: possession, enjoyment.

μετοχή, ή, (μετέχω) a partaking of, communion.

μετ-οχλίζω, f. ίσω, (μετά, όχλος) to remove by a lever, hold out of the way.

μετοχλίσσεια, Ep. μετοχλίσσειε, 3 sing. aor. I opt. of μετοχλίζω.

μέτ-οχος, ον, (μετέχω) partaking of: as Subst., a partaker, partner: an accomplice in, accessory to.

μετρέω, f. ήσω, (μέτρον) to measure: I. of Space, to measure, i. e. pass over, Lat. metiri, emetiri:—Med., μετρεῖσθαι ίχνην to measure the foot-marks with the eyes.

II. of Number, to count. 2. of size, value, etc., to measure, estimate, compute. 3. to measure out, dole out. Hence

μέτρημα, ατος, τό, that which is measured out:—I. a measured distance. 2. a measure, dole.

μέτρησις, ή, (μετρέω) a measuring, measurement.

μετρητής, ού, ό, (μετρέω) = άμφορεύς, Lat. metretes, at Athens the usu. liquid measure, holding 12 χόες, or 144 κοτύλα, $\frac{3}{4}$ of the Att. μέδιμνος, about 9 gallons Engl.: the Rom. amphora held $\frac{3}{8}$ of a μετρητής.

μετρητός, ή, όν, (μετρέω) measured: measurable.

μετρίάζω, f. σω, (μέτριος) to be moderate: to be of an even temper, be calm, untrifled.

μετριοπαθής, f. ήσω, to be moderate or merciful towards. From

μετριο-παθής, ές, (μέτριος, πάθος) bearing moderately.

μετριο-πότης, ον, ό, (μέτριος, ΠΟ- Root of some terms of πίνειν) a moderate drinker, moderate in potations: Superl. μετριοποτιστάτος.

μέτριος, α, ον, also ον, (μέτρον) within measure, moderate: of Size, of average or ordinary height. II. of Number, few.

III. of Degree, holding to the mean, moderate: of a mean or middle state: τό μέτριον the mean. 2. tolerable. 3. of Persons, moderate,

temperate: also fair, reasonable.

IV. Adv. μετρίως, also neut. Adj. μέτριον or μέτρια, moderately, in due limits or measure. 2. modestly, temperately: on fair terms.

μετρίως, see μέτριος.

μετρίως, ήτος, ή, (μέτριος) moderation.

ΜΕΤΡΟΝ, τό, a measure or rule; a standard. 2. the contents or thing measured, as well as the measure itself.

3. any space measured or measurable: μέτρον όρμου the size of the harbour; μέτρον ήβης the prime of youth.

II. the mean between two extremes, proportion. 2. metaph. measure, fitness. 3. moderation.

III. metre, opp. to μέλος (tune) and ρυθμός (time).

μετρίκισα, aor. I of μετουκίζω.

μετ-αντήμια, ή, (μετά, όνομα) change of name: in Rhetoric, the use of one word for another, metonymy.

μετ-ωπηδόν, Adv., (μέταπον) head foremost, fronting: of ships, in line, opp. to επί κέρας in column.

μετ-ώπιον, τό, = μέταπον, the forehead.

μέτ-ωπον, τό, (μετά, ώψ) the space between the eyes, the forehead, front.

II. the front or fore-part of any thing: the front or face of a building: the front of an army.

μετωπο-σώφρων, ον, gen. ονος, (μέταπον, σώφρων) with ingenious countenance.

μεύ, Ep. and Ion. gen. of έγώ.

ΜΕΧΡΙ, and μέχρης, I. Prep. with gen., until, unto, to a given point.

1. of Place, μέχρι θαλάσσης as far as the sea. 2. of Time, τέο μέχρι until when? μέχρι ού; μέχρι ύσων; until when? how long? μέχρι τινός for a space; μέχρι τοϋδε until now.

3. in Ion., μέχρι ού is sometimes followed by another gen., as, μέχρι ού όκτώ πύργων, as far as eight towers, instead of μέχρι ού όκτώ πύργου ελσίν.

II. as Adv., until, until that, with subjunctive or optat., as, μέχρι τοϋτο ιδωμεν.

MH', Adv., not, used where the Negation depends on some previous Condition, either expressed or implied, while ού denies absolutely: μή expresses that one thinks a thing is not, ού that it is not: hence

μή always follows ελ, έάν, ήν, όταν, έπειδάν, έως αν, because these speak of a thing not as a fact, but as a supposition: whereas έπει, έπειδή are joined with ού, because they refer to a fact.

2. μή also is used after the final Conjunctions ίνα, ως, όπως, ώστε, because these are in their nature contingent, as, ως μή . . όλωνται that they perish not.

3. with Infin., as, τό μή πυθέσθαι μ' άγγίνειν αν the not-knowing would grieve me.

5. with the Participle, as, μή άνευκεία = ελ μή άνηνκει, if he had not carried away.

II. μή is freq. in INDEPENDENT clauses containing a command, when, like Lat. ne, it stands first in the sentence: 1. with the imperat. pres., μή λέγε.

2. with the subjunctive aorist, μή λέγης.

3. μή is joined with aor. optat. to express a wish, μή γάρ όγ' έλθοι άνήρ O that he may not

come! III. in a sentence of two clauses connected by *ἢ* or *καί*, *μή* is sometimes omitted in the second clause.

B. *μή*, CONJUNCTION, *that . . not, lest*, Lat. *ne*. I. with aor. subjunct. subjoined to a Verb in pres. or fut., as, *φείγω μὴ ληθῶ* I flee *lest* I may be caught.

II. with optat. after principal Verb in past tense, as, *ἔφυγον μὴ ληθῆναι* I fled *lest* I might be caught.

III. after Verbs expressing fear, as, *δέδοικα μὴ γένηται*, Lat. *verere ne fiat*, I fear *lest* it happen, i.e. I fear *it will* happen.—For this subj., the Att. also use indic. fut.

IV. *μή* is used with inf. after vehement negations or affirmations; *ἴστω Ζεὺς μὴ μὲν χεῖρ' ἐπενείκω* Jove be witness *that* I have not laid on hand: so after negat. wishes, *δὲς μὴ Ὀδυσσεὺς οἶκάδ' ἰδέσθαι*.

V. *μή* is used after all Verbs which have a negative sense, such as *ἀρνεῖσθαι*, *κωλύειν*, *εἴργειν*, *φείγειν*, as, *ἀρνεῖσθαι τὸ μὴ ποιεῖν* to deny the doing a thing; also after Nouns of like sense, as *κώλυμα*; or Adverbs, as *ἐμποδῶν*.

C. As INTERROGAT., in direct questions, where a negative answer is expected, *ἢ μὴ πού . . φάσθε*; *surely ye did not say?* 2. *μή* is also used with the indicative subjoined to another Verb, when it may be expressed by *whether*, as, *δεῖδω μὴ δὲ πάντα νημερτέα εἶπεν* I fear as to *whether* she has spoken all too true, i.e. I fear she has spoken all too true.

μή γάρ, an elliptic phrase, used in emphatic denial, *not certainly*, Lat. *nullo modo*, where an imperat. or optat. Verb must be supplied from the foregoing passage to which the denial refers, as, *μὴ λεγέτω τὸ ὄνομα* . .

ἄνευ. μὴ γάρ [*λεγέτω*].

μή γε, *not at least*, strengthd. for *μή*.

μηδ' ἄμᾶ, *μηδ' ἄμῃ*, *in no wise, not at all*. II. of Place, *nowhere*. (Strictly dat. fem. from *μηδαμῶς*.)

μηδ' ἄμθεν, Adv., *from no place*: *μηδαμῶθεν ἄλλοθεν* *from no other place*.

μηδ' ἄμθι, Adv., *nowhere*: and

μηδ' ἄμοι, Adv., *no-whither*. From

μηδ' ἄμός, *ἢ, ὅν*, for *μηδὲ ἄμός*, *not even one, not any one, no one, none*. Hence

μηδ' ἄμοι, Adv., *nowhere*.

μηδ' ἄμώς, Adv., = *μηδαμᾶ*.

μη-δέ, Adv., (*μή, δέ*) *nor*, Lat. *neque, nec*. 2. also doubled, *μηδὲ . . μηδὲ . .* *neither . . nor . .*, Lat. *neque . . neque . .*

II. joined with a single word or phrase, *not even*, Lat. *ne . . quidem*.

μηδ' εἰς, *μηδ' εἰς*, *declined like εἰς, μία, ἓν*, gen. *μηδενός*, *μηδεμῆς*, *μηδενός*, etc.: (*μηδὲ, εἰς*)

not even one, no one, none, Lat. *nullus*: *ὁ* or *ἡ* *μηδέν* (sc. *ὄν, οὐσα*), *one who is a mere nothing, a nobody*:—

τὸ μὴ εἶναι *a nothing, a useless or worthless person*: neut. *μηδέν* freq. as Adv., *not at all, by no means*.

μηδὲ ποτε, Adv., *never*.

μηδὲ πο, Adv., *nor as yet, not as yet*.

μηδὲ πώποτε, Adv., *never till now, never yet*.

μηδ-ἑτέρος, α, ον, (*μηδέ, ἑτερος*) *neither of the two*.

μηδ-ετέρωσε, Adv., *to neither side*.

μή δῃ, *may do not*.

Μηδίῳ, f. *σω*, (*Μήδος*) *to imitate the Medes in manners, language or dress*: esp. *to side with the Medes*, opp. to *Ἑλληνίῳ*.

Μηδικός, ἢ, ὄν, (*Μήδος*) *Median*: τὰ *Μηδικὰ* (sc. *πράγματα*) *the Median affairs*, esp. *the Median or Persian war*.

II. *Μηδική ποία*, *herba Medica*, a kind of clover, *lucerne*.

Μηδισμός, ὁ, (*Μηδίῳ*) *a leaning towards the Medes, the being in their interest*.

Μηδο-κτόνος, ον, (*Μήδος, κτείνω*) *Mede-slaying*.

μήδομαι, f. *μήσομαι*: Dep.: (*μήδος*). 1. *To devise, resolve, counsel, advise*. 2. *to plot, scheme, bring about, contrive*.

μηδ-ὀπότερος, α, ον, (*μηδέ, ὀπότερος*) *neither of the two*.

ΜΗ' ΔΟΣ, *εος, τό*, only used in plur. *μήδεα, counsels, plans, schemes*: *cunning, craft*. 2. like *μήτις*, *care, anxiety*: *σὰ μήδεα* *care for thee*. II. in pl. also, like Lat. *virilia*, *the genitals*.

μηδ-οπιστοῦν, neut. *μηδοῦν*, for *μηδὲ ὅστις οὖν*, *μηδὲ ὅ τι οὖν*, *no one whatever, nothing whatever*.

μηδοσύνη, ἡ, (*μήδος*) *counsel, prudence*.

Μηδο-φόνος, ον, = *Μηδοκτόνος*.

μηδέ, neut. *μηθέν*, a later form for *μηδείς, μηδέν*.

ΜΗΚΑ' ΟΜΑΙ, Dep., with aor. 2 part. *μῆκων*: pf. with pres. signif. *μέμικα*, part. *μεμῆκώς*, shortd. fem. *μεμῆκνῖα*: also impf., formed from pf., *έμέμκον*. *To bleat*, of sheep: of fawns and hares, *to scream, shriek, cry*. See *μυκάομαι*.

μῆκας, ἄδος, ἢ, (*μῆκομαι*) fem. Adj., *bleating, epith. of she-goats*.

μηκ-έτι, Adv., (*μή, ἔτι*) *no more, no longer, no further*.

μήκιστος, ἢ, ον, Dor. and Att. *μάκιστος* [ᾶ], (*μή-κος*), Superl. of *μακρός*, but formed from *μήκος*, as *αἰσχιστος* from *αἰσχος*, *the longest, tallest*, or generally, *greatest*.

II. neut. *μήκιστον, μήκιστα*, as Adv., *for a very long time or in the highest degree*: *very far*:—also at length, at last.

ΜΗΚΟΣ, *εος, τό*, length: also height, tallness, stature. 2. of Time, a long space.

3. of Size or Degree, greatness, magnitude. II. τὸ *μήκος* or *μή-κος*, absol. as Adv., in length or greatness.

μή-κοτε, Adv., Ion. for *μήποτε*.

μηκύνω, f. *ἔνω*, Ion. *ἔνω*: (*μήκος*):—*to lengthen, prolong, protract*: also *to delay, put off*: *μηκύνειν λόγον* *to speak at length*: also without λόγον, *to be lengthy or prolix*.

2. *μηκύνειν βοῇν* *to raise a loud cry*.

ΜΗΚΩΝ, Dor. *μάκων, ὠνος, ἢ*, the *κρηπί*. 2. the head of a *κρηπί*.

3. *poppy-seed*, prepared for food.

μηλέα, Ep. *μηλεῖη, ἢ*, (*μήλων*) *an apple-tree*, Lat. *malus*.

μήλειος, ον, also *α, ον*, (*μήλων*) *of, belonging to a sheep*.

Μηλιάδες or Μηλίδες, αἱ, (μῆλον) *nymphs of the fruit-trees or of the flocks.* 2. *nymphs of Melis or Malis in Trachis:* cf. Μηλιεύς.

Μηλιάς, ἴσως, ὁ, an inhabitant of Melis or Malia in Trachis. II. also as Adj., Μηλιεὺς κόλπος the Malian gulf.

Μήλιος, α, ον, from the island of Melos, Melian.

Μηρίς, ἴσως, ἡ, Ion. for Μάλις, with or without γῆ, Melis or Melia in Trachis.

μηλο-βοτήρ, ἦρος, ὁ, and μηλο-βότης, ου, ὁ, Dor. -τας, (μῆλον, βόσκω) a shepherd.

μηλο-βοσκός, ον, (μῆλον, βόσκω) grazed by sheep.

μηλο-δόκος, ον, (μῆλον, δέχομαι) sheep-receiving.

μηλο-θύτης [ῥ], ου, ὁ, (μῆλον, θίω) a sacrificer of sheep, a priest: βοῦδος μολοθύτης a sacrificial altar.

μηλολόβητος, ἡ, a kind of beetle or cockchafer.

ΜΗΛΑΟΝ, ου, τό, (A) a sheep: ἀρσενά μῆλα rams, κότερας the pl. μῆλα means flocks of sheep or goats, small cattle, opp. to βόες. (The word is not used in this signif. in Prose.)

ΜΗΛΑΟΝ, ου, τό, (B) Dor. ΜΑΛΑΟΝ, Lat. MALUM, an apple; generally, any tree-fruit, as, μῆλον Κυδωνίων the quince, μῆλον Περσικόν the peach, μῆλον Μηδικόν the orange or citron. II. metaph. of a woman's breasts.

μηλο-νομεύς, εως, ὁ, or μηλο-νόμης, ου, ὁ, Dor. -μας, (μῆλον, νέμω) a shepherd, goatherd.

μηλο-πάρεσις, ον, Dor. μάλοπαρρος, (μῆλον, παρ-εῖς) ruddy-cheeked, like an apple.

μηλο-σκοπεύς, ον, (μῆλον, σκοπέω) fit for watching sheep from.

μηλο-σπορός, ον, (μῆλον, σπείρω) planted with fruit-trees.

μηλο-σσοός, ον, ποэт. for μηλοσός, (μῆλον, σώζω) sheep-protecting.

μηλοσφάγια, f. ἡσώ, to slay, sacrifice sheep, ἱερὰ μολοσφαγεῖν to offer sheep in sacrifice. From

μηλο-σφάγιος, ον, (μῆλον, σφάζω) slaying sheep.

μηλο-τρέφος, ον, (μῆλον, τρέφω) sheep-feeding.

μηλο-τρέφος, ὁ, (μῆλον B. II, ἔχω) a girdle that confines the breasts.

μηλο-φόνος, ον, (μῆλον, *φένω) sheep-slaying.

μηλοφορέω, f. ἡσώ, to carry apples. From

μηλο-φόρος, ον, (μῆλον, φέρω) bearing apples.

μηλο-φύλαξ, ἄκος, ὁ and ἡ, (μῆλον, φύλαξ) one who watches sheep or apples. [ῥ]

μηλαστή, ἡ, (μῆλον) a sheep's skin.

μήλα-ωψ, στος, ὁ, ἡ, (μῆλον, ὥψ, ὥψ) looking like an apple, yellow, golden.

μή μάν, nay verily.

μή μέν, Ion. for μή μάν.

μήν, a Particle strengthening affirmation, yea, indeed, verily, truly, in sooth: ἡ μήν, in very truth, used at the beginning of an oath: καὶ μήν, Lat. *et vero*, and yet: οὐ μήν assuredly not, so too μή μήν. Μήν was orig. the same as μέν, but after the introduction of the long vowel η it became the more em-

phatic form: but ἡ μὲν, μή μὲν, were retained in Ep. and Ion., = Att. ἡ μήν, μή μὲν.

ΜΗΝ, ὁ, gen. μηνός: dat. pl. μηνσί, Ion. μήνεσι: also μήν:—Lat. MEN-SIS, A MON-TH: κατὰ μῆνα month by month, monthly. In earlier times the month was divided into two parts, μὴν ἱστάμενος the first, and μὴν φθίνων the second half. The Attic division was into three, μὴν ἱστάμενος, μεσῶν, φθίνων: the last division was sometimes reckoned backwards, as, τρίτῃ τοῦ φθίνοντος μηνός on the third day from the end of the month: sometimes onwards, as τρίτῃ ἐπ' εἰκάδι the twenty-third day of the month. II. = μηνίσκος II.

μηνάς, ἄδος, ἡ, = μῆνη, the moon.

μήνατο, ποэт. for ἐμήνατο, 3 sing. aor. I of μαινο-μαι.

μῆνη, ἡ, (μῆν) the moon, Lat. luna. Hence

μηνιόλας, α, ον, monthly.

μηνιόμβος, οὐ, ὁ, (μηνίω) wrath.

μηνίωμα, ατος, τό, (μηνίω) the cause of anger, μῆνιμα θεῶν the cause of divine wrath. 2. guilt of blood, blood-guiltiness.

ΜΗΝΙΣ, Dor. μᾶνις, ιος, ἡ, Att. gen. μηνίδος, wrath, anger: also, malice.

μηνίσκος, ὁ, Dim. of μῆνη, a crescent, Lat. lunula. II. a crescent-shaped body, to protect the head of statues.

μηνίω, Dor. μανίω: f. ἴσω [ῖ] (μῆνις). To cherish wrath, be wrath against: to be offended at: also to declare one's wrath against a person.

μῆνο-εἰδής, ἐς, (μῆνη, εἶδος) crescent-shaped, Lat. lunatus: of the sun and moon when partially eclipsed.

μηνύμα, ατος, τό, (μηνύω) an information.

μηνυτήρ, ἦρος, ὁ, (μηνύω) an informer, guide.

μηνυτήρ, ου, ὁ, (μηνύω) masc. Adj., that brings to light. II. as Subst. an informer, Lat. delator.

μηνυτήρον, τό, (μηνύω) the price paid for information, reward: almost always used in plur.

μηνυτάρ, ορος, ὁ, = μηνυτήρ. [ῥ] From

ΜΗΝΤΩ, Dor. μᾶνῶ: f. ὕσω [ῥ]. To disclose, reveal, make known: betray. II. at Athens to inform or lay public information against another: im-

pers. in Pass., μινύεται information is laid: but in Pass. also of persons, to be informed against.

μή σπου, followed by ἀλλά (an ellipse for μή υπολάβητε δπου ..., do not think that ...), not only not so ..., but ...

μή στυ, = μή σπου, when followed by ἀλλά, not only not so ..., but ... II. without ἀλλά, not to mention that ..., let alone, Lat. ne dicam.

μή οὐ, are joined I. with the subjunctive, after Verbs of fearing, doubting, and the like, as δέδοικα μή οὐ γένηται I fear it will not be, opp. to δέδοικα μή γένηται I fear it will be. Here both negatives have their proper force: but, II. with the Infinitive, after Verbs of denying, doubting, etc., as οὐδεὶς σοὶ ἀντιλέγει τὸ μή οὐ λέγει no one dis-

putes your right to speak; where μή οὐ may be translated by Lat. *quin, quominus, nemo te impedit quin dicas*. 2. generally, after all clauses in which a negat. is expressed or implied, as, after οὐ δύναμαι, οὐκ ἔστι, etc., οὐ οἰκός ἐστι Ἀθηναίους μή οὐ δύναται δίκας it is not reasonable that the Athenians should not . . . Lat. *non potest fieri quin* . . . so also, with a negat. implied, as, δεινὸν ἔδοκε . . . μή οὐ λαβεῖν it seemed strange not to take. III. with the Participle, δυσάληγτος γὰρ ἦν, μή οὐ κατοικτεῖραν for I were unfeeling, did I not pity.—In II. and III. μή might stand without οὐ.

μή οὕτως, ὥς . . . , not so as . . . , not so much so, as . . .

μή πολλὰκις, lest perchance, Lat. *ne forte*.

μή ποτε, = μή ποτε, that at no time, lest ever, Lat. *ne quando*. II. where μή is used for οὐ, never.

μή πον, lest in any way, lest perchance.

μή-πω, = μή πω, not yet, Lat. *nondum*: μή-πω γε, nay, not yet.

μή πώποτε, never yet.

μή-πως, = μή πως, lest in any way, lest any how, lest perchance. II. in case of doubt, whether or no.

μηρία, τά, Homeric pl. for μηρία, thigh bones.

μηρίατος, α, ον, (μηρός) belonging to, on the thigh, Lat. *femoralis*: ἡ μηρία, the thigh.

μήρινθος, ον, ἡ, (μηρίω.) A cord, line, string; proverb., ἡ μήρινθος οὐδὲν ἔσπασε the line caught nothing, i. e. it was of no avail.

μηρία, τά, in Hom. also μηρά (q. v.), never used in sing.: (μηρός) the thigh bones, which it was the old usage to cut out (ἐκ μηρία τάμον), and wrap in two folds of fat (μηρία κνίσθη ἐκάλυψαν, διπτῦχα ποιήσαντες): they were then laid on the altar and burnt. II. = μηρό, the thighs.

ΜΗΡΟΣ, οὐ, δ, the upper part of the thigh, the ham.

μηρο-τράφης, ἐς, (μηρός, τρέφω) nursed in the thigh, epith. of Bacchus.

μηρο-τύπης, ἐς, (μηρός, τύπτω) striking the thigh.

μηροκόμοι, Dep., to cheer the cud, Lat. *ruminare*.

ΜΗΡΤΟΜΑΙ, ἡ, ὅμομαι [v]. To draw up or furl sails: to draw up an anchor. 2. in weaving, κρόκα ἐν στήνῃ μηρύσασθαι to weave the wool into the warp.

II. μηρύομαι is sometimes used as Pass., κισσοὺς μηρύεται περὶ χεῖλη ivy is twined around the edge.

μής, δ, Dor. for μέis, μήν.

μήσαιο, μήσατο, Ep. 2 and 3 sing. aor. I of μάομαι.

μήστο, Ep. 3 sing. contr. aor. 2 of μήδομαι.

μήστωρ, ωρος, δ, (μήδομαι) an adviser, counsellor; μήστωρ μάχης the adviser or leader of battle.

μή-τε, = μή τε, and not: doubled, μήτε . . . μήτε, neither . . . nor.

ΜΗΤΗΡ, Dor. ΜΑΤΗΡ, ἡ: gen. μητέρος, contr. μητρός: acc. μήτέρα, pl. μητέρας. Lat. MATER, MOTHER: of animals, a dam: metaph. of lands, μήτηρ μῆλων mother of flocks; γῆ μήτηρ Mother Earth.

μήτη, neut. of μήτις.

μήτη, contr. for μήτι, dat. of μήτις.

μητιάσθαι, μητιάσθε, Ep. for μητιάζθαι, μητιάζσθε, pres. inf. and 2 pl. pres. ind. of μητιάω, ἡ, μητιάσω: (μήτις) to meditate, *invenire*, plus a thing: absol., to deliberate:—Med. to resolve in one's own mind. 2. to devise, contrive, bring about.

μητιέτης, Ep. μητιετῆ, ου, δ, (μήτις) an adviser, counsellor.

μητιέας, εσσα, εν, (μήτις) wise in counsel, all-wise: also, skilful, skilfully chosen.

μητιόμαι, ἡ, ὅμομαι [v]: Dep.: (μήτις). To invent, contrive, devise.

μητιών, μητιώσσι, Ep. for μητιών, μητιώσι, pres. part. and 3 pl. of μητιάζω.

ΜΗΤΙΣ, ιος, ἡ: Att. gen. ἴδος: Ep. dat. μήτι for μήτις: acc. μήτιν:—counsel, wisdom, skill, cunning, craft.

μή-τις, δ, ἡ, neut. μήτι, gen. μήτινος: (μή, τίς): lest any one, lest any thing; that no one, that nothing, Lat. *ne quis, ne quid*. II. μήτι is freq. as Adv., lest by any means, that by no means: also separately,

μή τι: in an indirect question, whether perchance.

μή-τοι, stronger form of μή, in notice, nay: μή-τοι γε, nay upon no account.

μήτρα, ἡ, (μήτηρ) Lat. *matris*, the womb.

μητρ-ἀγύρτης, ου, δ, (μήτηρ, ἀγύρτης) a begging priest of Cybele, a sort of mendicant friar.

μητρ-ἀδελφός, or μητρ-ἀδελφος, δ and ἡ: Dor. ματρ-: (μήτηρ, ἀδελφός) a mother's brother or sister, an uncle or aunt.

μητρ-ἀλοῖας or μητρ-αλάς, ου, δ: (μήτηρ, ἀλοῖω) striking one's mother, a matricide.

μήτηρ, ἡ, Ion. for μήτρα.

μητριας, ἀδος, ἡ, pecul. fem. of μήτριος.

μητρίδιος, α, ον, (μήτρα) fruitful, prolific.

μητρώ-δοκος, Dor. ματρ-, ον, (μήτηρ, δέχομαι) received by the mother.

μητρώθεν, Dor. ματρώθεν, Adv., (μήτηρ) from the mother, by the mother's side.

μητροκτονίω, ἡ, ἴσω, to kill one's mother, to be a matricide. From

μητρο-κτόνος, ον, (μήτηρ, κτείνω) killing one's mother, a matricide. II. μητροκτονος, ον, pass., killed by one's mother.

μητρο-μήτηρ, Dor. ματρομάτωρ [ā], opor, ἡ, = μητρός μήτηρ, one's mother's mother, grandmother.

μητρο-πάτωρ [ā], opor, δ, = μητρός πατήρ, one's mother's father, grandfather.

μητρο-πόλις, Dor. ματρ-, εως, ἡ, (μήτηρ, πόλις) the mother-state, from which colonies were sent out.

II. generally, a metropolis, a capital.

III. one's mother-city, mother-country, home.

μητρο-πόλος, ον, (μήτηρ, πολλέομαι) tending mother.

μητρόρ-ριπτος, ον, (μήτηρ, ῥίπτω) rejected by one's mother.

μητρο-φόρος, ου, (μήτηρ, φέειν) murdering one's mother.

μητρο-φόνος, ου, also η, ου, (μήτηρ, *φένω) murdering one's mother: matricidal.

μητρο-φόντης, ου, δ, (μήτηρ, *φένω) a matricide.

μητρικά, ἄς, ἡ, Ion. μητρική, (μήτηρ) a step-mother, Lat. *noverca*: metaph. a rocky coast is called *μητρὸς ναῶν*.

μητρικός, poet. μητρίκος, α, ου, (μήτηρ) of or belonging to a mother, maternal.

μήτρως, δ, gen. *ως* and *ω*, acc. *ωα* and *ων*: (μήτηρ): a maternal uncle. 2. any relation by the mother's side.

μηχανάσθαι, μηχανάσθε, Ep. for μηχανάσθαι, μηχανάσθε, pres. inf. and 2 pl. ind. of

μηχανάομαι, f. ἤσονται: Dep.: (μηχανή). Lat. *machinari*, to make by art, put together, construct. II. to contrive, devise, scheme. III. as Med., to procure for oneself.

μηχανάω, = μηχανάομαι, found in act. voice in Ep. part. *μηχανάωντας*: but perf. *μεμηχανήμαι* is used in pass. sense.

μηχανοφύμην, -όφω, -όφτω, Ep. for μηχανήμην, pres. opt. of μηχανάομαι.

μηχανόμοι, Ion. for μηχανάομαι.

μηχανή, ἡ, (μήχος) Lat. *machina*, any artificial means, a contrivance, device; generally, a way, means: —μηχαναί, artes, wiles: c. gen., μηχανή κακῶν a contrivance against ills: μηδεμὴ μηχανή by no means whatsoever, by no contrivance. II. an instrument or machine for lifting weights. 2. an engine of war.

μηχανήμα, ατος, τό, (μηχανάομαι) a subtle contrivance or device, art, trick.

μηχανητὸν, verb. Adj. of μηχανάομαι, one must contrive.

μηχανητικός, ἡ, όν, (μηχανάομαι) good at forming plans, wily, inventive.

μηχανικός, ἡ, όν, (μηχανή) inventive, ingenious, clever. II. as Subst., ἡ μηχανική (sub. τέχνη), mechanics.

μηχανικός, ου, δ, poet. for μηχανητής.

μηχάνο-δίφης, ου, δ, (μηχανή, διφάω) inventing contrivances or artifices, ingenious.

μηχανόεις, εσσα, εν, (μηχανή) ingenious, inventive.

μηχάνο-ποιός, όν, (μηχανή, ποιέω) making machines: as Subst., μηχανοποιός, ό, an engineer, maker of war-engines. II. metaph., making subtle plans, wily.

μηχανορράφέω, f. ἤσω, to contrive craft, deal subtly, craftily. From

μηχανορράφος, ου, (μηχανή, ράπτω) crafty-dealing, craft-contriving.

μηχάν-ουργός, όν, (μηχανή, ἔργον) = μηχανοποιός. II. pass. cunningly contrived.

μήχαρ, τό, = μήχος, a means, contrivance.

ΜΗΧΟΣ, τό, a means, expedient, contrivance.

μίλ, ἡ, gen. *μάς*, Ion. μής: dat. *μῆ*, μῆ: acc. *μίαν*, —fem. of *εἰς*, one.

ΜΙΑΙΝΩ, f. αὐό: aor. I ἐμίμνη, Att. ἐμίμνα: aor. I pass. ἐμίανθην: pf. μεμίαικα, pass. μεμίασμαι.

To paint over, stain, dye, colour, Lat. *violare*. 2. to stain, defile, soil. 3. metaph. to taint, defile, pollute.

μίσαιφονός, f. ἦσω (μίσαιφόνος). To be blood-stained, bloody, murderous. Hence

μισαίφονία, ἡ, bloodguiltiness.

μίσαι-φόνος, τό, (μίσαινω, *φένω) blood-stained, bloody: defiled with blood, blood-guilty. Compar. *ώτερος*: Superl. —*ώτατος*.

μιάνθην, Ep. for ἐμίανθην, aor. I pass. of μίσαινω.

μίσαια, ἡ, (μίσαιος) brutality. II. defilement.

μίσαιρ-γλώσσα, ου, (μίσαιρος, γλώσσα) foul-mouthed.

μίσαιρος, δ, όν, (μίσαινω) defiled with blood. 2. generally, polluted, abominable, foul, Lat. *impurus*:

brutal, coarse, disgusting. Adv. —*ρῶς*.

μίσαιμα, ατος, τό, (μίσαινω) a dyeing, staining. II. a stain, defilement. III. of persons, a pollution.

μίσαιμός, ου, δ, (μίσαινω) pollution.

μίσαιστος, ορος, δ, (μίσαινω) a guilty wretch, one who brings pollution, Lat. *homo piacularis*. III. =

ἀλάστωρ, an avenger of such guilt.

μίγα, Adv., (μίγνυμι) mixed or blended with.

μίσγοςμαι, Dep., poet. for μίγνυμαι.

μίσγας, ἄδος, ό, ἡ, (μίγα) mixed or confused with.

μίσγδα, Adv., like *μίγα*, promiscuously, confusedly.

μίσγην, Adv., = *μίγα*.

μίσγειν, aor. 2 pass. opt. of μίγνυμι.

μίσγεις, aor. 2 pass. part. of μίγνυμι.

μίσγεν, for ἐμίγησαν, 3 pl. aor. 2 pass. of μίγνυμι.

μίσγμεναι, Ep. for μίγηται, aor. 2 pass. inf. of μίγνυμι.

μίσγμα, ατος, τό, (μίγνυμι) a mixture, compound.

ΜΙΤΝΤΜΙ and -νω: f. μίσω: fut. pass. μεμίσωμαι, also μίγησμαι: fut. med. μίσομαι in pass.

sense: aor. I pass. ἐμίθηην, aor. 2 ἐμίγην [Γ]: pf. pass.

μεμίσμαι: instead of μίγνυμι, μίγνυμαι, ΜΙΣΓΩ, μίσσομαι are also used. Lat. *MISCO*, to mix, mix

up, mingle, strictly of liquids, e.g. *όνον καὶ ὕδωρ*. 2.

generally, to join, bring together, bring in contact

with. 3. to make acquainted with, unite with: also,

μίσω τινα ἀνέσθαι to cover one with flowers. II.

Pass. μίγνυμαι, with fut. med. μίσομαι: —to be brought

into contact with, to be mingled with, to reach: *κλισίῃσι*

μυγίται to reach the tents: to come to, to be present at:

hence to meet, live, associate with: but also in hostile

sense, to encounter: more rarely *μίσσασθαι ἐς Ἀχαιοὺς*,

to go to join the Achaeans. 2. to lie with: to

have intercourse with, to be united to.

μίσγνυω, = μίγνυμι.

μίσγη, 3 sing. aor. I subj. of μίσαινω.

μίση-φόνος, ου, = μισαίφονος.

μικρός, δ, όν, Dor. for μικρός, little.

μικρ-αῦλαξ, ἄκος, ό, ἡ, (μικρός, αὔλαξ) with small

furrows: hence small, scanty.

μικρ-ήμπορος, ὁ, (μικρός, ἔμπορος) a pedlar.
 μικρολογέομαι, f. ἥσομαι : Dep. : (μικρολόγος).
 To examine into trifles, discuss with extreme minuteness.
 Hence

μικρολογία, ἡ, discussion of trifles, frivolity.
 μικρο-λόγος, ον, (μικρός, λέγω) reckoning trifles :
 caring about petty expenses, penurious, mean. 2.
 cavilling about trifles, captious.

μικρο-πολίτης [τ], ον, ὁ, fem. ἴτις, ἰδος, ἡ : (μικρός, πολίτης) :— a citizen of a petty town or state.

ΜΙΚΡΟΣ, ἄ, ὄν : Ion. συμμικρός : Dor. μυκρός :—
 small, little : hence petty, mean, trivial, insignificant :
 of Time, little, short : παρὰ μικρόν within a little, al-
 most. Besides the regular Compar. and Superl. μικ-
 ρότερος, -ότατος, the irr. forms ἐλάσσων ἐλάχιστος,
 μέλιον μείστος, μείότερος μείοτάτος are used.

μικροφιλοτιμία, ἡ, petty ambition. From
 μικρο-φιλότιμος, ον, (μικρός, φιλότιμος) ambitions
 of petty distinctions.

μικροψυχία, ὁ, littleness of soul, meanness of spirit.
 From

μικρό-ψυχος, ον, (μικρός, ψυχή) little-souled, narrow-
 minded, paltry.

μικτός, 3 sing. Ep. contr. aor. 2 pass. of μίγνυμι.
 μικτός, ἡ, ὄν, (μίγνυμι) mixed, compound.
 μίλαξ, ἄκος, ἡ, Att. for σμίλαξ, the yew-tree.
 Μίλητος, ἡ, Miletus, a famous Greek city in Caria.
 μιλάριον, τό, a milestone, the Lat. miliarium. II.
 a copper vessel for boiling water in.

μίλιον, τό, a Roman mile, Lat. mille passus, = 8
 stades, = 1680 yards, i. e. 80 yards less than our
 mile.

μυλτεῖον, τό, (μύλτος) a vessel for keeping ochre or
 vermilion in.

μυλτ-ηλῑφής, ἐς, (μύλτος, ἀλεῖφναι aor. 2 pass. of
 ἀλεῖφαι) painted with ochre or red paint, painted red.

μυλτο-πάρρῃος, ον, (μύλτος, παρειά) red-cheeked : of
 ships, with the bows painted red.

ΜΥΛΤΟΣ, ἡ, red earth, red chalk or ochre, rutille,
 Lat. rubrica. II. vermilion, Lat. minium.

μυλτο-ῥύρης, ἐς, (μύλτος, ρύω) smeared with ochre.
 μύλτω, f. ὤσω : pass. pf. μεμύλτωμαι : (μύλτος).
 To colour with ochre, paint red, σχοινίον μεμύλτωμένον
 the rope smeared with red paint, with which they
 swept the Agora at Athens, and drove the idlers to
 the Pnyx.

μυλτ-ώδης, ἐς, (μύλτος, εἶδος) of the nature or colour
 of μύλτος.

μυμαρκεῖ, ἡ, a kind of hare-soup. (A foreign word.)
 Μύμας, αντος, ὁ, a rocky promontory of Ionia.

ΜΙΜΕ'ΟΜΑΙ, f. ἥσομαι : Dep. To imitate,
 mimic, copy : pf. part. μεμμημένος, in pass. signif.,
 made exactly like, made in imitation of. II.

Of the fine arts, to represent by means of imitation.
 Hence

μῑμημα, ατος, τό, any thing imitated, a copy.

μῑμησις, ἡ, (μῑμείσμαι) imitation.

μῑμητής, α, ον, verb. Adj. of μῑμείσμαι, to be imi-
 tated. II. μῑμητήον, one must imitate.

μῑμητής, ον, ὁ, (μῑμείσμαι) an imitator, copyist.
 μῑμητικός, ἡ, ὄν, (μῑμείσμαι) good at imitating, imi-
 tative.

μῑμητός, ἡ, ὄν, (μῑμείσμαι) copied, to be copied.
 μῑμνήσκω, Frequent. of μέμνη, μέμνη, to keep staying,
 to stay, remain. II. transit. to expect, await.

μῑμνήσκει, fut. μῑνήσῃ : aor. I ἐμνήσα : (μῑνάω).
 To remind, put in mind. 2. to recall to memory, ce-
 lebrate. II. Pass. and Med. μῑμνήσκομαι, with the

older form ΜΝΑ'ΟΜΑΙ, νῑνῑμαι, whence the tenses
 are formed : fut. μῑνήσομαι, also μεμῑνήσομαι : aor. I
 ἐμνήσαμην, inf. μῑνήσασθαι : we also find pass. forms
 of fut. μῑνήσῃσμαι, aor. I ἐμνήσθην. The perf.
 μέμνημαι is both med. and pass., in Att. with pres.
 signif. like Lat. meminī : 2 sing. μέμνη, shortened
 from μέμνησαι : subjunct. μέμνημαι : optat. μεμῑ-
 μῑν, but also μεμῑμῑν, φο, φτο, Ion. μεμῑνέφτο :
 imperat. μέμνησο, Ion. μέμνεο : infin. μεμῑνέσθαι :
 Ion. 3 pl. πῑμῑνέατο. To remind oneself, re-
 member : c. gen., ἀλκῑ μῑνήσασθαι to bethink one of one's
 strength : also, c. part., μέμνημαι ἐλθῶν I remember
 having come. 2. to mention, make mention of. 3.
 to give heed to, judge of.

μῑμνοντι, Dor. for μῑμνονσι, 3 pl. of μέμνη. 2.
 part. dat. of the same Verb.

μῑμνω, lengthd. form of μέμνω, to remain, stay, wait :
 c. acc., to await.

μῑμο-λόγος, ον, (μῑμος, λέγω) mocking one's words.
 ΜΙΜΟΣ, ον, ὁ, an imitator, copyist. 2. an actor,
 mime. II. a mime, a kind of drama.

μῑν [r], Ion. acc. sing. of the Pron. of the 3d. pers.
 through all genders, for αὐτόν, αὐτήν, αὐτό : always
 enclitic : Dor. and Att. νῑν : μῑν αὐτόν him himself ;
 but, αὐτόν μῑν oneself, for ἐαυτόν. II. rarely as
 3 pers. plur. for αὐτούς, αὐτάς, αὐτά. III. =
 the reflex. Pron. ἐαυτόν.

ΜΙΝΘΟΣ, ὁ, human ordure. Hence
 μῑνθῶ, f. ὤσω, to befoul.

Μῑνῑαί, οἱ, the Minyans, a race of nobles in Orcho-
 menos : hence Adj. Μῑνῑεῖος, Ep. Μῑνῑήτιος : pecul.
 fem. Μῑνῑήτις, ἰδος, ἡ.

ΜΙΝΥ'ΕΘΝ [v], Ion. impf. μῑνύθεσκον, Lat. minui,
 to diminish, lessen, curtail, weaken. II. intr. to

decrease, decline, fall away, be wasted. Hence
 μῑνύθῃ, Adv., a little, very little : of Time, a short
 time. Hence

μῑνυνθῑδῑος, α, ον, lasting a short time, short-lived :
 Compar. μῑνυνθῑδιώτερος.

μῑνύριζω, f. ὤω, (μῑνύρις) to moan, wail : also to
 hum, chant in a low tone, Lat. minuire. Hence

μῑνύρισμα, ατος, τό, a warbling, humming.

μῑνύρισμαῖος, ὁ, (μῑνύριζω) a moaning : warbling.
 μῑνύρομαι, Dep., = μῑνύριζω, of the nightingale,

to warble : generally, to hum a tune, chant in a low
 tone. [v]

ΜΙΝΤΡΟΣ, ὁ, *ὄν*, complaining in a low tone, moaning, whining, whimpering.

μινυ-ῥιος and **μινυ-ῥος**, *ον*, (**μινύει**, ὥρα) short-lived.

Μίνως, *ως*, ὁ, *Minos*, king of Crete: acc. *Μίνω*, for *Μίνωα*: Att. gen. *Μίνω*, acc. *Μίνων*: hence Adj. *Μινώος*, τα, *τον*, Att. *Μινώος*, α, *ον*, and pecul. fem. *Μινώης*, ἴδος.

μῖξαι, aor. I inf., **μῖξεσθαι**, fut. med. inf. of **μίγνυμι**.

μῖξις, *εις*, ἡ, (**μῖξω**, fut. of **μίγνυμι**) a mixing, mingling. II. intercourse or communion with others.

μῖξο-βάρβαρος, *ον*, (**μῖξω** fut. of **μίγνυμι**, **βάρβαρος**) half barbarian, half Greek.

μῖξο-θήρ, *ηρος*, ὁ, ἡ, (**μῖξω** fut. of **μίγνυμι**, **θήρ**) half beast half man, brutish.

μῖξο-θροος, *ον*, (**μῖξω** fut. of **μίγνυμι**, **θρόος**) with mingled cries.

μῖξο-λευκος, *ον*, (**μῖξω** fut. of **μίγνυμι**, **λευκός**) mixed with white.

μῖξομαι, fut. med. of **μίγνυμι**.

μῖξομ-βροτος, *ον*, for **μῖξομ-βροτος**, (**μῖξω** fut. of **μίγνυμι**, **βρότος**) half-mortal.

μῖξο-νόμος, *ον*, (**μῖξω** fut. of **μίγνυμι**, **νόμος**) feeding promiscuously.

μῖξο-πάρθενος, *ον*, (**μῖξω** fut. of **μίγνυμι**, **παρθένος**) of partly female shape.

μισαγαθία, ἡ, hatred of good. From

μισο-ἀγαθός, *ον*, (**μισός**, ἀγαθός) hating good.

μισο-ἀθηναίος, *ον*, (**μισός**, Ἀθηναίος) hating the Athenians.

μισο-ἀλάζων, *ον*, gen. *ονος*, ἀλάζων) hating boasters.

μισο-Ἀλέξανδρος, *ον*, (**μισός**, Ἀλέξανδρος) hating Alexander.

μισο-ἀμπελος, *ον*, (**μισός**, ἀμπελος) hating the vine.

μισο-ἀνθρωπος, *ον*, (**μισός**, ἀνθρωπος) hating mankind, misanthropic.

μισο-ἀγκεια, ἡ, (**μισόω**, ἀγκος) a place where for the several mountain glens (ἀγκη) meet, a meeting of glens.

μισογεσθαι, pres. pass. inf. of **μισόω**.

μισογοισαι, Dor. pres. part. pl. fem. of **μισόω**.

ΜΙΣΤΓΩ, see **μίγνυμι**.

μισο-Ἑλλην, *ηρος*, ὁ, ἡ, (**μισός**, Ἑλλην) a hater of the Greeks.

μισίω, f. ἦσω: pf. **μεμίσηκα**, pass. **μεμίσημαι**: (**μισός**). To hate. Fut. med. **μισήσομαι** is used in pass. sense.

μισήθρον, τό, (**μισέω**) a charm for producing hatred, opp. to **φίλτρον** (from **φιλέω**), which caused love.

μισήμα, ατος, τό, (**μισέω**) an object of hate.

μισήτριον, verb. Adj. of **μισέω**, one must hate.

μισήτρια, ἡ, (**μισέω**) hateful levitiness or greediness.

μισήτρος, ἡ, *ὄν*, (**μισέω**) hated, hateful, odious.

μισήτρον, τό, = **μισήθρον**.

μισθοποδοσία, ἡ, recompense. From

μισθ-αποδότης, *ον*, ὁ, (**μισθός**, ἀποδίδωμι) one who pays wages, a rewarder, recompenser.

μισθάριον, τό, Dim. of **μισθός**, a small fee.

μισθαρνέω, f. ἦσω, (**μισθαρνός**) to work or serve for hire, receive pay. Hence

μισθαρνία, ἡ, a receiving of wages, hired service.

μισθ-αρνός, ὁ, (**μισθός**, ἀρνυμαι) a hired servant.

μισθ-ἀρχιότης, *ον*, ὁ, (**μισθός**, ἀρχή) a Comic Patronymic, son of a placeman.

μισθός, α, *ον*, also *ος*, *ον*, (**μισθός**) hired, salaried.

μισθοδοσία, ἡ, a paying of wages. From

μισθοδοτέω, f. ἦσω, to pay wages. From

μισθο-δότης, *ον*, ὁ, (**μισθός**, δίδωμι) a paymaster, recompenser.

ΜΙΣΘΟΣ, οὔ, ὁ, wages, pay, hire: **μισθός** ῥητός fixed wages: ἐπὶ **μισθῷ** for hire: δίδοναι **τάλαντον** μηνὸς **μισθόν** to give a talent as a month's pay. 2.

at Athens the pay of the soldiery: also, **μισθός** βουλευτικός the pay of the council of 500, each a drachma for every day of sitting: **μισθός** δικαστικός or ἡλιαστικός the salary of a dicast or juror, at first one obol, from the time of Cleon three, for every day he sat on a jury: **μισθός** συνηγορικός the pay of a public advocate, one drachma for every court-day. 3. generally, recompense, reward: in bad sense, punishment, retribution.

μισθοφορία, ἡ, (**μισθοφόρος**) receipt of wages: wages received, wages, pay, salary.

μισθοφορέω, f. ἦσω, (**μισθοφόρος**) to receive wages, to serve for hire: c. acc. rei, to receive as pay. Hence

μισθοφορητήριον, verb. Adj., one must keep in pay.

μισθοφορία, ἡ, (**μισθοφορέω**) service for wages or pay, hired service.

μισθο-φόρος, *ον*, (**μισθός**, φέρω) receiving wages, serving for hire: οἱ **μισθοφόροι** hiring soldiers, mercenaries: **μισθοφόροι** τριήρεις galleys manned with mercenaries.

μισθῶ, f. ὠσω, (**μισθῶ**) to let out for hire, farm out, Lat. locare: c. inf., **μισθῶν** τὸν νηὶν **τριηκόσιαν** **τάλαντον** ἐξεργάσασθαι to let out the building of the temple at 300 talents, Lat. locare ædem exstruendam.

II. Med. to engage or hire at a price, Lat. conducere: to retain, as an advocate or physician; **μισθοῦσθαι** τινα **τάλαντον** to engage his services at a talent; c. inf., **μισθοῦσθαι** νηὶν ἐξουκοδομήσαι to contract for the building of the temple, Lat. conducere ædem ædificandam. III. Pass. to be hired for pay. Hence

μισθῶμα, ατος, τό, that which is let for hire, a hired house. II. the price agreed on, the contract-price. 2. rent.

μισθώσιμος, *ον*, (**μισθῶ**) that can be hired.

μισθῶσις, *εις*, ἡ, (**μισθῶ**) a letting for hire. II. (**μισθῶμαι**) a hiring. III. = **μισθῶμα**, rent.

μισθωτής, οὔ, ὁ, (**μισθῶ**) one who pays rent, a tenant.

μισθωτικός, ἡ, *ὄν*, (**μισθῶ**) mercenary.

μισθωτός, ἡ, ὄν, (μισθώω) *hiringling, mercenary, of soldiers.*

μισό-γάμος, ὄν, (μῖσος, γάμος) *marriage-hating.*

μισό-γάλως, αὐτός, ὁ, ἡ, (μῖσος, γέλως) *laughter-hating.*

μισό-γότης, ου, ὁ, (μῖσος, γότης) *hating imposture.*

μισοδημία, ἡ, *hatred of democracy.* From

μισό-δῆμος, ὄν, (μῖσος, δῆμος) *hating the commons or democracy.*

μισό-θεος, ὄν, (μῖσος, θεός) *hating the gods, godless, impious.*

μισό-θηρος, ὄν, (μῖσος, θήρα) *hating the chase.*

μισο-καῖσαρ, ἄρος, ὁ, (μῖσος, Καῖσαρ) *hating Caesar.*

μισο-λάκων, αἰνός, ὁ, (μῖσος, Λάκων) *a Laconian-hater.* [ᾶ]

μισο-λάμχος, ὄν, (μῖσος, Λάμαχος) *hating Iamachus.* [λᾶ]

μισολογία, ἡ, *hatred of argument.* From

μισό-λογος, ὄν, (μῖσος, λόγος) *hating argument.*

μισό-νόθος, ὄν, (μῖσος, νόθος) *hating bastards.*

μισό-παῖς, παιδός, ὁ, ἡ, (μῖσος, παῖς) *hating children.*

μισο-πέρσης, ου, ὁ, (μῖσος, Πέρσης) *a Persian-hater.*

μισό-πολις, ιος, ὁ, ἡ, (μῖσος, πόλις) *hating the state.*

μισοπονιρῶς, ἡ, ἴσως, *to hate the bad.* From

μισο-πόνηρος, ὄν, (μῖσος, πονηρός) *hating the bad.*

μισο-πονία, ἡ, (μῖσος, πόνος) *hatred of work.*

μισο-πόρπαξ, ἄκος, ὁ, ἡ, (μῖσος, πόρπαξ) *hating the*

shield-handle (πόρπαξ): generally hating war: Superl.

μισοπορπάκιστατος.

μισό-πτοχος, ὄν, (μῖσος, πτωχός) *hating the poor.*

μισο-ρώμαιος, ὄν, (μῖσος, Ῥωμαῖος) *Roman-hating.*

ΜΙΣΟΣ, τό, *hate, hatred:—* I. *pass. hate borne one, a being hated.* 2. *act. a hating, a grudge, strong dislike.* II. *a hateful object, = μίσημα.*

μισο-σύλλας, ου, ὁ, (μῖσος, Σύλλας) *hating Sylla.*

μισο-τύραννος, ὄν, (μῖσος, τύραννος) *tyrant-hating.*

μισο-φίλιππος, ὄν, (μῖσος, Φίλιππος) *hating Philip.*

μισό-χρηστος, ὄν, (μῖσος, χρηστός) *hating the good.*

μισο-ψευδής, ἐς, (μῖσος, ψεύδης) *hating lies.*

ΜΙΣΤΥΛΛΩ, to cut up meat before roasting.

μίστο-εργός, ὄν, (μῖσος, ἔργον) *working the thread.*

μίστο-εργής, ἐς, (μῖσος, ῥάπτω) *sewn with thread, having meshes of thread.*

ΜΙΤΟΣ, ου, ὁ, *a thread of the warp, Lat. tela:—* generally, *a web.* [τ] Hence

μῖτος, ἡ, ὥσως, *to stretch the warp in the loom:—* Med. *to spin.* II. *metaph., φθόγγον μῦτάσσειν* *to let one's voice sound like a harp-string.*

μίτρα, Ep. and Ion. **μίτρη**, ἡ, (μῖτος) *a linen girdle or band, worn below the θώραξ.* II. *a head-band, a hood.* 2. *a turban.*

Μίτρα, ης, ἡ, *the Persian Aphrodité.*

μιτρη-φόρος, ὄν, (μίτρα, φέρω) *wearing a μίτρα, whether girdle or head-dress.*

μιτρώ-δετος, ὄν, (μίτρα, δέω) *bound with a μίτρα.*

μιτροφορέω, ἡ, ἴσως, *to wear a μίτρα.* From

μιτρο-φόρος, ὄν, (μίτρα, φέρω) *wearing a μίτρα.*

ΜΙΤΥΛΛΟΣ or **μύτλος**, ης, ὄν, *Lat. mutulus, ear-tailed, esp. hornless.* [τ]

μῖτ-ῶδης, ἐς, (μῖτος, εἶδος) *like thread, of linen.*

μυχθεῖς part., **μυχθῆναι** inf., aor. I *pass. of μύγνυμι.*

μύχθη, Ep. 3 sing. aor. I *pass. of μύγνυμι.*

μυχθῆμενα, Ep. aor. I *pass. inf. of μύγνυμι.*

ΜΝΑ, ἡ, gen. **μνάς**: nom. pl. **μναι**: Ion. **νομ.**

sing. **μνά**: *Lat. MINA:—* I. *a weight, = 100*

drachmæ, 15 oz., 83½ grs. II. *a sum of money,*

also = 100 drachmæ, i. e. 4l. 1s. 3d.: 60 μναι made a talent.

μνάμα, Dor. for **μνήμα.**

ΜΝΑΪΟΜΑΙ (Δ), contr. **μνώμαι**, used in the contr.

forms 3 sing. and pl. **μνάται**, **μνάνται**, imperat. sing.

μνάσθω, inf. **μνάσθαι**, part. **μνάμενος**; also in re-

solved forms, 2 sing. **μνάε**, inf. **μνάσθαι**; 3 sing.

Ion. impf. **μνάσκετο** for **μνάντο**, Ep. 3 pl. **μνώνοντο**,

part. **μνώνμενος**. *To woo to wife: also to seek to seduce.*

II. generally, *to court, sue for, solicit, canvass*

for, Lat. ambire.

ΜΝΑΪΟΜΑΙ (Β), contr. **μνώμαι**, *to remember*, Ep.

and Ion. for **μνησκόμαι**.

μνάσθαι, inf. of **μνάομαι**.

μνέσθω, 3 sing. pres. imperat. of **μνάομαι**.

μνάσσομαι, Dor. for **μνήσσομαι**.

μναστήρ, ὁ, fem. **μνάστειρα**, Dor. for **μνηστ-**.

μνέστις, ἡ, Dor. for **μνήστις**, q. v.

μνά, Ion. for **μνά**.

μνεία, ἡ, (μνάομαι β) *remembrance, memory.* II.

mention, μνείαν ποιέσθαι τινα, *Lat. mentionem facere.*

μνήμα, Dor. **μνάμα**, αὐτός, τό, (μνάομαι β) *Lat.*

monumentum, a memorial, remembrance of a person or

thing: a memorial of one dead, a building to his me-

mory, a monument. II. = **μνήμη**, *memory.*

μνημεῖον, Ion. -ήϊον, τό, (μνήμα) *Lat. monumentum,*

a memorial, remembrance or record of a thing: of one

dead, a monument.

μνήμη, ἡ, (μνάομαι β) *remembrance, memory, recol-*

lection. 2. *the faculty of memory; μνήμης ὕπο* *from*

memory. 3. *a memorial, monument.* II. *men-*

tion or notice of a thing.

μνημήϊον, τό, Ion. for **μνημεῖον**.

μνημονεύω, ἡ, σαι, (μνήμαν) *to remember, call to mind,*

recalled. 2. *to call to another's mind, mention, say,*

Lat. memorare. II. *Pass. to be remembered, had*

in memory, mentioned.

μνημονικός, ἡ, ὄν, (μνήμαν) *of or belonging to re-*

membrance or memory: τὸ μνημονικόν = μνήμη, memo-

ry. II. *of good or ready memory.*

μνημονεύω, Adv. *from or by memory, readily.*

μνημοσύνη, ἡ, (μνήμαν) *remembrance, memory, Lat.*

memoria.

II. *as prop. n., Mnemosyné, the mother*

of the Muses; because before the invention of writing

memory was the Poet's chief gift.

μνημόσυνον, τό, (μνήμαν) *a remembrance, memorial,*

record of a thing: also a reminder, refresher. 2.

honourable mention, fame.

μήμων, δ, ἡ, neut. μήμων, ονος, (μνάομαι B) mind-ful, remembering: c. gen., mindful of. 2. ever mind-ful, unforgetting.

μνήσῃαι, aor. I inf. and aor. I med. imperat. of μνήσκειν.

μνήσασθαι, Ion. for μνήσαντο, 3 pl. aor. I med. opt. of μνήσκειν.

μνήσασκετο, Ion. for ἐμνήσατο, 3 sing. aor. I med. opt. of μνήσκειν.

μνήσθηναι, aor. I pass. inf. of μνήσκειν.

μνήσθῃ, 3 sing. imperat. of μνήσκειν.

μνήσι-δωρέω, Dor. μνάσι-: f. ἦσω: (μνήσις, δω-ρον). To bring presents in token of gratitude: to be grateful.

μνήσικαίω, f. ἦσω, to remember an old grudge: to bear ill-will or malice: hence, οὐ μνήσικαίην to bear no malice, pass an act of amnesty. II. also c. acc. rei, τὴν ἥλικαν μνήσικαίην to remind of the ills of age. From

μνήσι-κάκος, ον, (μνάομαι B, κακόν) remembering an old grudge, bearing malice.

μνήσι-πῆμων, ον, gen. ονος, (μνάομαι B, πῆμα) reminding of misery.

μνήσις, Dor. μνάσις, εως, ἡ, (μνάομαι B) remem-brance, memory.

μνήσκομαι, shortd. for μμνήσκομαι.

μνήσσομαι, fut. med. of μμνήσκειν.

μνήστρα, ἡ, fem. of μμνήστηρ, (μνάομαι A) a bride. II. fem. Adj., (μνάομαι B) reminding of.

μνήστευμα, ατος, τό, (μμνήστω) courtship, wooing: in plur., espousals.

μμνήστεύω, f. σω, (μνάομαι B) to woo, seek in mar-riage: to espouse. II. to promise in marriage, betroth.

μμνήστηρ, ἦρος, δ, (μνάομαι A) a wooer, suitor: later, a bridegroom. II. (μνάομαι B) calling to mind, mindful of.

μμνήστῃρεςσι, Ep. for μμνήστηροι, dat. pl. of foreg. μμνήστης, Dor. μνάστις, ιος, ἡ, (μνάομαι B) a remem-bering, being mindful of a thing. II. mention, notice: also, reputation.

μμνήστῃς, ἡ, ὄν, (μνάομαι) wooed, wedded.

μμνήστῃς, υος, ἡ, Ion. for μμνήστῃς, a wooing, seeking in marriage.

μμνήτωρ, οπος, δ, (μνάομαι) mindful of.

μμνήτω, fut. of μμνήσκειν.

μμνήτῃς, δ, ὄν, mossy, soft as moss. From

μμνίον, τό, moss, sea-weed.

μμνέμενος, part. of μνάομαι, to woo.

μμνῶνται, 3 pl. of μνάομαι A.

μμνόμενος, Ep. part. of μνάομαι B.

μμνόντο, Ep. 3 pl. impf. of μνάομαι A and B.

μμνός, δ, ὄν, of persons, labouring, distressed, wretched: of things, toilsome, grievous. From

μμνός, f. ἦσω, (μμός) to toil, labour, be in trouble, distress: part. pres. μμνός = μμός, with trouble, hardly, μμνός ἀποκινήσας = hardly moved.

μμνός, Lacon. for μμνός.

μμνός-λάλος, ον, (μμός, λάλεω) speaking with diffi-culty, stammering.

μμνός, Adv., (μμός, μμνός) with toil and trouble, hardly, scarcely: like the later μμνός. Hence μμνός-αἰψ-ἰδῶφα, ἡ, (μμός, αἰστρομαι, ἰδῶφος) hardly touching the ground.

ΜΟΤΟΣ, ον, δ, toil, trouble: hardship, pain, sorrow.

μογοσ-τόκος, ον, (μμός, τίτω) helping women in hard travail.

μμός, δ, a dry measure, Lat. modius, the third part of an amphora, 16 setarii: about 2 gallons English.

ΜΟΘΟΣ, δ, battle, the battle-din: μμός ἱππων the noise or tramping of horses.

μμός, ανος, δ, at Sparta, a name for the child of a Helot: such children being brought up as foster-children of the young Spartans. 2. from their insolence, μμός meant an impudent fellow: hence invoked as the god of impudence.

μμός, enclit. dat. sing. of ἐγώ.

μοῖρα, gen. as Ion. ἡς, ἡ: (μείρομαι). A part, division, as opp. to the whole: a division of an army.

III. the part, portion or share which falls to one: inheritance, patrimony, or share, portion of the spoil.

2. one's portion in life, lot, fate, destiny: ἐπὲρ μοῖραν overruling destiny: esp. like μμός, one's fate.

3. that which is one's due; generally, that which is meet and right, κατὰ μοῖραν εἶπες thou hast spoken fitly, rightly: μοῖραν νέμειν τῷ to give one his due: hence due reverence, consideration, ἐν μοῖρῃ ἀγειν τῷ to hold one in proper respect.

Μοῖρα, as prop. n., Moira, the goddess of fate: later there were three, Clotho, Lachesis, Atropos.

μοῖράς, f. ἀσώ (ā), Ion. ἦσας: (μοῖρα). To share, divide: Med. to share among themselves.

μοῖρῃ-γενής, ἐς, (Μοῖρα, γένος) fated from birth.

μοῖριδος, α, ον, also ος, ον, (μοῖρα) allotted by fate, destined, fated, Lat. fudalis.

μοῖρῃ-κράντος, ον, (μοῖρα, κρῖνω) ordained by Fate, fated, destined.

Μοῖσα, ἡ, Aol. for Μοῦσα: Μοῦσαν, Aol. for Μοῦσαν, pl. gen.

μοῖχ-ἀγριον, τό, (μοῖχός, ἀγρῶ) the fine imposed on one taken in adultery.

μοῖχῶν, ἰδος, ἡ, irreg. fem. of μοῖχός, an adulteress, Lat. moecha: as fem. Adj., adulterous.

μοῖχῶς, ἄδος, ἡ, fem. of μοῖχός, an adulteress.

μοῖχῶς, (μοῖχός) trans., to commit adultery with: μοῖχῶν τῇ θάλατταν to hold dalliance with the sea.

II. intr. to commit adultery, Lat. moechari.

μοῖχεύω, f. σω, to commit adultery with, to seduce, c. acc. II. absol. to commit adultery, Lat. moechari.

μοῖχιδος, α, ον, (μοῖχός) born in adultery.

ΜΟΙΧΟΣ, οὔ, δ, an adulterer, paramour, seducer, Lat. moechus: κεκράσθαι μοῖχόν μῶ μοχάιρῶ to have

the head shaven like an adulterer's, with a razor, as persons taken in adultery had their heads close shaven by way of punishment.

μόκλος, ου, ὁ, for μόχλος.

ΜΟΛΑΙ Ν, aor. 2 inf. of βλάσκει.

μολυβ-αχτός, ἐς, (μόλιβος, ἀχθος) loaded with lead.

μολύβος, ου, ὁ, poet. for μάλυβδος, lead.

μόλις, Adv., later form for μόγις, hardly, scarcely, with difficulty; οὐ μόλις not scarcely, i. e. quite, utterly.

μολοβρός, οὔ, ὁ, a glutton, greedy beggar.

μολοῖσα, Dor. for μολούσα, fem. of μολάν.

Μολοσσός, Att. Μολοττός, ὄν, Molossian; a *κύνων* Μολοττικός the Molossian dog, a kind of wolf-dog used by shepherds. II. ὁ μολοσσός (sub. ποῦς), in Probody, the Μολοσσία, a foot consisting of 3 long syllables, e. g. *πρυμνήτης*.

μολοῦμαι, fut. of βλάσκει.

μολπάζω, (μολπή) to sing of, Lat. canere. Hence

μολπατής, ου, ὁ, a minstrel or dancer.

μολπή, ἡ, (μέλω) dancing to music, any thing done in time: generally, play, sport, strictly when singing

and dancing formed part of it: later usu. singing, the song, opp. to dancing: Hence

μολπηδόν, Adv., with singing.

μολυβδαινα, ἡ, (μόλυβδος) a piece of lead, esp. the lead to sink a fishing-line. 2. a plummet, a leaden ball or bullet.

μολυβδίνος, ἡ, ον, (μόλυβδος) leaden, of lead.

μολυβδία, ἴδος, ἡ, (μόλυβδος) like μολυβδαινα, the leaden weight on a net. II. a leaden ball or bullet.

ΜΟΛΥΒΔΟΣ, ου, ὁ, lead. II. plumbago, black lead: hence a black lead pencil.

μολυβδο-χέω, f. ἴσω, (μόλυβδος, χέω) to melt lead.

μολυβο-πραγμονομία, Pass.: (μολύνω, πράγμα) To be mixed up in a dirty quarrel.

ΜΟΛΥΝΩ [ῶ]: f. ἐνῶ: pf. pass. μεμόλυσμαι. To stain, sully, defile, corrupt: also to seduce a woman.

μολυσμός, ὁ, (μολύνω) defilement, pollution.

μολών, οὔσα, ὄν, aor. 2 part. of βλάσκει.

μόμφη, ἡ, (μέμφομαι) blame, reproach, complaint:—a cause of complaint.

μόνα, Dor. for μόνη.

μονάξω, f. σαι, (μόνος) to be alone, live in solitude.

μοναμπικία, ἡ, for ὁ μονάμπυς, a race-horse that runs single. From

μονάμπυς, ὅκος, ὁ, ἡ, (μόνος, ἀμπυς II) having one forehead, μονάμπυκες πῶλοι horses that run single, race-horses: also of a bull, having no yokefellow.

μοναρχέω, Ion. μουν-: f. ἴσω: (μόναρχος). To be monarch or sovereign; ἐπὶ τούτου μοναρχέοντος in this king's reign. Hence

μοναρχία, Ion. μουν-, ἡ, absolute rule, sole power, sovereignty, monarchy.

μόναρχος, Ion. μούν-, ον, (μόνος, ἀρχω) ruling alone, having sole authority, sovereign.

μονάς, ἄδος, ἡ, (μόνος) strictly fem. Adj., solitary,

single: also masc. of a man, alone, by oneself. II.

as Subst., ἡ μονάς a unit.

μονάχη, Adv., strictly dat. fem. from μοναχός, in one way only: singly or alone.

μον-ἐρήτης, Ion. μουν-, ου, ὁ, (μόνος, ἐρήτης) one who roars singly.

μονή, ἡ, (μένω) a staying, abiding, tarrying. 2. a place to sleep in, mansion.

μον-ήτης, ἐς, (μόνος, ἀρᾶειν) single; ναῦς μονήτης a ship equipped with one bank of oars.

μόνιμος, ον, (μονή, μένω) staying, of persons, steadfast, constant. 2. of conditions, abiding, lasting, Lat. stabilis.

μόν-ιππος, ον, (μόνος, ἵππος) with one horse, a horseman: opp. to a charioteer.

μονο-βάμιον, ον, gen. ονος, (μόνος, βαίνω) walking alone: of metre, consisting of one foot. [βᾶ]

μονό-γάμος, ον, (μόνος, γαμέω) marrying one wife.

μονο-γένεια, Ion. μουνογ-, ἡ, pecul. fem. of σκ.

μονο-γενής, Ep. and Ion. μουνογ-, ἐς, (μόνος, γένε-ος) only-begotten.

μονό-γληννος, ον, (μόνος, γλήνη) one-eyed.

μονο-δάκτυλος, ον, (μόνος, δάκτυλος) one-fingered.

μονο-δέρκτης, ου, ὁ, (μόνος, δέρκομαι) one-eyed.

μονό-δουπος, ον, (μόνος, δούπος) of unmarried couple, monadismus.

μον-όδους, gen. μονόδοτος, (μόνος, ὁδός) having one tooth.

μονό-δροςπος, ον, (μόνος, δρέπω) plucked from one stem: cut or carved from one block.

μονο-εἰδής, ἐς, (μόνος, εἶδος) of one kind, simple.

μονο-ζύγης, ἐς, and μονόζυγε, ὅκος, ὁ, ἡ, (μόνος, ζεύγνυμι) having one horse yoked: generally, single, alone.

μονο-ήμερος, ον, (μόνος, ἡμέρα) lasting but one day.

μονο-κίλης, Ion. μουνοκ-, ἦτος, ὁ, (μόνος, κέλης) a single horse.

μονό-κλιντος, ον, (μόνος, κλαίω) with one mourner.

μονο-κοιτέω, f. ἴσω, (μόνος, κοιτέω) to sleep alone.

μονο-κρηπίς, ἴδος, ὁ, ἡ, (μόνος, κρηπίς) with but one scandal.

μονό-κροτος, ον, (μόνος, κροτέω) with one bank of oars.

μονο-κωλος, Ion. μουν-, ον, (μόνος, κῶλον) with but one limb: of buildings, with but one room: περίοδος μονόκωλος a sentence consisting of one clause.

μονό-κοπος, ον, (μόνος, κοπή) with a single oar: with a single ship.

μονο-λήκηθος, ον, (μόνος, λήκυθος) with nothing but an oil-flask.

μονό-λιθος, Ion. μουν-, ον, (μόνος, λίθος) made out of one stone.

μονο-μάτωρ, ορος, Dor. for μονομήτωρ. [ᾶ]

μονομάχῳ, Ion. μουν-: f. ἴσω: (μονομαχέω). To fight in single combat: of the Athenians at Marathon, μόνινοι μονομαχῆσαντες τῷ Πέρσῃ having fought single-handed with the Persian. Hence

μονομάχια, Ion. μονομαχίη, ἡ, single combat.
μονομάχων, τό, = μονομαχία.
μονομάχος, on, (μόνος, μάχομαι) fighting in single combat: wielded in single combat.

μονομήτωρ, opos, ὁ, ἡ, (μόνος, μήτηρ) with a mother only. II. deprived of one's mother.

μονο-νυχί, Ion. μονο-νυχί, Adv., (μόνος, νύξ) in a single night.

μονό-ξύλος, on, (μόνος, ξύλον) made from a single log. II. made of wood only.

μονό-παις, παιδος, ὁ, ἡ, act., (μόνος, παῖς) having but one child. II. pass., (μόνος, παῖς, αι) only child.

μονο-πάλης, Ion. μουν-, ου, ὁ, (μόνος, πάλη) one who conquers alone in wrestling. [α]

μονό-πέλιος, on, (μόνος, πέλας) with but one sole.

μονό-πέπλος, on, (μόνος, πέπλος) clad in a single garment.

μονό-πους, ὁ, ἡ, πουν: τό, gen. ποδος: (μόνος, πούς) one-footed.

μονό-πυλος, on, (μόνος, πῦλος) with one horse.

μονο-ρύχης, on, ὁ, (μόνος, ῥύσσω) digging with one point. [δ]

ΜΟΝΟΣ, η, on, Ion. μούνος, Dor. μῶνος: alone, left alone, forsaken: c. gen., μόνος σου left, deprived of thee. II. alone, only: oft. with gen. added, μούνος πάντων ὠνθρώπων alone of all men. III.

like Lat. unus for unicus, standing alone, single in its kind, unique. IV. Superl. μονώτατος, the one only person, one alone all others, c. αὐτότατος. V. neut.

μόνον as Adv. alone, only, merely: μόνον οὐ, Lat. tantum non, all but, well nigh.

μονο-σίδηρος, on, (μόνος, σίδηρος) made of nothing but iron.

μονοσίτῳ, f. ἥσω, to eat but once in the day. From μονό-σίτος, on, (μόνος, σίτος) eating but once a day.

μονό-σκηπτρος, on, (μόνος, σκῆπτρον) wielding the sceptre alone, absolute.

μονο-στίβης, ἐς, (μόνος, στείβω) walking alone, unaccompanied.

μονό-στιχος, on, (μόνος, στίχος) consisting of one verse.

μονό-στολος, on, (μόνος, στέλλω) going alone: generally, alone, single.

μονο-στόρθυξ, υγος, ὁ, ἡ, (μόνος, στόρθυξ) carved out of a single block.

μονο-σύλλαβος, on, (μόνος, συλλαβή) of one syllable, monosyllabic.

μονό-τεκνος, on, (μόνος, τέκνον) with but one child.

μονο-τράπεζος, on, (μόνος, τράπεζα) at a solitary board.

μονό-τροπος, on, (μόνος, τρόπος) solitary, unsocial.

μονο-ούτος, on, (μόνος, οὖς) one-eared: with one handle.

μονο-φάγος, on, (μόνος, φάγειν) eating alone or once a day: irreg. Superl. μονοφαγίστατος.

μονόφθαλμος, Ion. μουν-, on, (μόνος, ὀφθαλμός) one-eyed.

μονό-φρουρος, on, (μόνος, φρουρά) watching alone.

μονό-φρων, on, gen. onos, (μόνος, φρήν) single in one's opinion, standing alone.

μονο-φύης, Ion. μουν-, ἐς, (μόνος, φύη) of simple nature: made of one piece.

μονό-χηλος, Dor. -χᾶλος, on, (μόνος, χηλή) soliloqued.

μονό-ψηφος, Dor. -ψᾶφος, on, (μόνος, ψῆφος) having the sole vote. 2. singular of ψηφω.

μονώ, Ion. μουν-: f. ὦσω: Ion. pf. pass. μεμύ-νωμαι: (μόνος). To make single or solitary, μουνόων γενεῖν to give an only son in each generation. Pass.

to lead a solitary life, be deserted, forsaken: also to be taken apart, withhold retirements: c. gen., μεμουνωμένοι συμμάχων deserted by allies.

μονοῦδῳ, f. ἥσω: (μονοῦδος). To sing alone, to sing a monody. Hence

μονοῦδία, ἡ, a singing alone, a monody, solo, opp. to the song of the chorus.

μον-ῳδός, ὄν, (μόνος, ῳδή) singing alone.

μονοῦθεις, aor. I pass. part. of μονῶ.

μον-ῳψ, roet. μουν-, ὡπος, ὁ, ἡ, (μόνος, ὡψ) one-eyed.

μόρα, ἡ, (μείρομαι) = μοῖρα. 2. one of the six divisions of the Spartan infantry.

μορία (sc. ἐλαία), αἱ, the sacred olives in the Academy, so called because they were supposed to be parted or propagated from (μειρόμεναι, μεμορηνέναι) the original olive-stock that grew in the Acropolis.

Hence Ζεὺς Μόριος as the guardian of these sacred olives.

II. μορία, [ι] = μορία, folly.

μόριμος, on, poet. for μύριμος.

μόριον, τό, Dim. of μύρος, a small piece, generally, a piece, portion.

μόριος, α, on, poet. for μύριμος.—For Ζεὺς Μόριος, see μορία.

μορμολύκειον or -λύκειον, τό, a bugbear, hobgoblin: from

μορμολύττομαι, Dep., (μορῶ) to fright, scare.

μορμω-ῳπός, ὄν, (μορῶ, ὡψ) hideous to behold.

μορμύρω [ῶ], formed from μύρω, as πορμύρω from φύρω, of water, to rush, roar, Lat. murmurare.

ΜΟΡΜΩ, gen. ὅος contr. οὖς, ἡ, a hideous she-monster, to frighten children with: a bugbear, hobgoblin.

II. in Aristophanes, a mere exclamation, μορῶ τοῦ θράσους a fig for his courage!

μορβέες, εσσα, εν, skilfully or richly wrought.

ΜΟΡΩΝ, τό, the black mulberry.

μόρος, ὁ, (μείρομαι) like μοῖρα, one's appointed lot, fate, destiny: ὑπὲρ μόρων overruling, against fate: an unhappy lot, ruin, death, Lat. fatum, in Homer always a violent death.

μόρσιμος, on, (μόρος) appointed by fate, destined, Lat. fatalis: foredoomed, destined to die: hence μόρσιμον ἡμάρ the fated day, the day of death: τὸ μόρσιμον fate, destiny.

ΜΟΡΥΣΣΩ, to soil, stain, defile, sully: pf. pass. part. μεμορυνμένος.

μορφῆ, **μορφάν**, Dor. for **μορφῇ**, **μορφῇ**.
μορφάζω, (**μορφῇ**) to make gesticulations.
μορφάω, f. ἥσω, (**μορφῇ**) to shape, fashion, mould.
Μορφεύς, εὐος, δ, **Morpheus**, son of Sleep, god of dreams: strictly the *fashioner, moulder*, so called from the shape he calls up before the sleeper: from

ΜΟΡΦΗ', ἡ, **form**, *shape, figure*: a *beautiful form, beauty*, Lat. *forma*. 2. generally, *form, fashion, appearance*. Hence

μορφήεις, εσσα, εν, *formed, fashioned, shaped*: well-shaped, comely, Lat. *formosus*.

μόρφνος, εν, epith. of the eagle: of colour, *darky*, dark, = ὀρφνός (from ὀρφηγ), Lat. *furcus*.

μορφόω, f. ὥσω, (**μορφῇ**) to form, shape, fashion. Hence

μόρφωμα, ατος, τό, *form, shape, figure*: the outline of a figure.

μορφώσις, ἡ, (**μορφώω**) a *shaping*: *shape, form*.

μορφωτήρ, ἡρος, ὁ, (**μορφώω**) one who shapes or fashions.

μορφώτρια, ἡ, fem. of **μορφωτήρ**: σὺν μορφώτρια *changing men into swine*.

μόσσυ or **μόσυν**, ἔνος, δ, a wooden house or tower.

Μοσσύν-οικοι or **Μοσύν-οικοι**, οἱ, (**μόσσυ**, οἰκέω) an Asiatic race near the Black sea, neighbours of the Colchians, living in wooden houses (**μόσσυ**).

μόσχειος, α, εν, (**μόσχος**) a calf: **μόσχειος κυνώχως** a calf-skin leash: τὸ μόσχειον a calf-skin.

μοσχέω, f. σῶ, (**μόσχος**) to plant a sucker, propagate.

μοσχιδιον, τό, Dim. of **μόσχος**, a young sucker or layer, σκιδίων from fig-trees. [ῥ]

μόσχιος, α, εν, (**μόσχος**) like **μόσχειος**, of a calf.

μοσχο-ποιέω, f. ἥσω, (**μόσχος**, ποιέω) to make a calf.

μόσχος, δ, also ἡ, any young, fresh shoot of a plant, a sprout, sucker, layer. II. metaph. of the young of animals, a calf: also a young bull: a heifer. 2.

a boy: more usu. a girl, maid, Lat. *juvenca*. 3. any young animal.

μονάξ, Adv., (**μόνος**) *singly, alone*.

μοναρχέω, Ion. for **μοναρχέω**.

μόνος, Ion. for **μόνος**. For all Ion. forms beginning with **μον-**, see under **μον-**.

Μουνύχια, ἡ, **Munychia**, a harbour at Athens, adjoining Piræus. II. epith. of Diana, who was worshipped there. Hence

Μουνυχιάσι, Adv., at **Munychia**.

Μουνυχίων, ἔνος, δ, **Munychion**, the tenth Attic month, in which was held the festival of Munychian Artemis, = the latter part of April and beginning of May.

μονωθεΐς, aor. I pass. part. of **μονῶω**, Ion. for **μονῶω**.

μον-ών, Ion. for **μονήν**.

ΜΟΥΣΑ, ης, ἡ, Æol. **Μοῖσα**, Dor. **Μῶσα**, the Muse, goddess of song, music, poetry, dancing, and the fine arts: they were nine in number, Clio, Euterpe, Thalia, Melpoméné, Terpsichoré, Erato, Poly-

ymnia or Polyhymnia, Urania, and Calliopé. II. later, music, song: also eloquence; and in plur., arts, accomplishments.

Μουσαῖον, τό, the temple of the Muses, seat or house of the Muses; also of the nymphs: metaph., **μουσεῖα** θρηνημασι *ἐνθαδὰ* halls resounding with lamentations; **μουσεῖα** χελιδόνων places where swallows twitter,—hence of poetasters with the note of swallows: strictly neut. from

Μούσσεος, α, εν, also ος, εν, (**Μοῦσα**) of or belonging to the Muses, sacred to the Muses.

μουσίδδω, Æol. for **μουσίῳ**.

μουσίζομαι, Dep. (**Μοῦσα**) to sing or play.

μουσικός, ἡ, ὄν, (**μοῦσα**) of the Muses or the fine arts, devoted to the Muses:—1. **μουσικός**, δ, as Subst., a musician, poet, a lyric poet: generally, a man of letters, a scholar, an accomplished person, opp. to ἄμυστος. 2.

ἡ **μουσική** (sc. τέχνη), any art over which the Muses presided, esp. music or lyric poetry set and sung to music,—one of the three branches of Athenian education, the other two being γράμματα, γυμναστική:—generally, arts, letters, accomplishments. II. Adv. —**κῶς**, elegantly: Superl. —**κάτατα**.

μουσίδω, Dor. for **μουσίῳ**.

Μουσά-δομος, εν, (**Μοῦσα**, δέμω) built by song.

Μουσούμῆνως, f. ἥσω, to be Muse-mad, smitten by the Muses. From

Μουσού-μάνης, ές, (**Μοῦσα**, **μανῆναι**) smitten by the Muses.

Μουσά-μαντις, εως, δ, ἡ, (**Μοῦσα**, **μάντις**) of prophetic song.

Μουσά-μήτωρ, ὅρος, ἡ, (**Μοῦσα**, **μήτηρ**) the mother of the Muses and arts.

Μουσο-ποιές, ὄν, (**Μοῦσα**, ποιέω) making poetry:

Μουσοποιός, ἡ, a poetess: also singing or playing.

Μουσο-πόλος, εν, (**Μοῦσα**, πολέω) serving the Muses: as Subst., **Μουσοπόλος**, ὁ, a minstrel.

Μουσουργία, ἡ, a making poetry, singing. From

Μουσ-ουργός, ὄν, contr. for **Μουσο-εργός**, (**Μοῦσα**, ἔργον) devoted to the service of the Muses, playing, singing.

Μουσού-φιλος, ου, δ, and **Μουσά-φίλος**, εν, (**Μοῦσα**, φιλέω) loving the Muses.

Μουσο-χάρης, ές, (**Μοῦσα**, χαίρω) delighting in the Muses, delighting in music or poetry.

μουσάω, f. ὥσω, (**Μοῦσα**) to devote to the Muses:—Pass. to be well-educated, accomplished, elegant.

μοχθεΐντας, Dor. for **μοχθούντας**, part. pl. acc. from **μοχθέω**.

μοχθέω, f. ἥσω, (**μόχθος**) to be weary with toil, be in trouble or distress: to suffer from: c. acc. οὐρατο, **μοχθεῖν μόχθους**, πόνουσ to undergo hardship, toils;

μοχθεῖν μαθήματα to toil at learning. Hence

μοχθημία, ατος, τό, toil, hardship.

μοχθηρία, ἡ, wretchedness, poor condition: usu. in moral sense, badness, wickedness. From

μοχθρός, ά, ὄν, (**μοχθέω**) distressed, wretched:

of things, *toilsome, laborious*: but also in *sorry plight*. II. in moral sense, *knavish, villainous, rascally*, Lat. *pravius*. Hence

μοχθηρῶς, Adv., in *sorry plight, miserably*.

μοχθηρῶς, verb. Adj. of μοχθεῖν, *one must labour*.

μοχθίζω, f. σω, = μοχθεῖν, *to toil, labour*: also to *suffer, feel pain*.

μόχθος, ὁ, (μογῶν) *toil, hardship, distress, trouble*: in plur., *toils, troubles, hardships*: —μόχθος differs from πόνος, in that μόχθος always implies *distress, hardship*, Lat. *sevitia*, while πόνος is merely *work, labour*, Lat. *labor*.

μοχλευτής, οὗ, ὅ, *one who heaves up by a lever*: θαλάσσης μοχλευτής *he who makes the sea to heave*: καίωνων μοχλευτής *one who heaves up new words*. From μοχλεῖν, f. σω, (μοχλός) *to prise up, heave up or wrench by a lever*: generally, *to move heavy weights*. μοχλῶ, f. ἴσω, Ion. for foreg., *to throw down, demolish with levers*.

μοχλῶν, τό, Dim. of μοχλός.

ΜΟΧΛΟΨ, οὗ, ὁ, a *lever or beam for prising or forcing up*, a *crow-bar*, Lat. *vectis*. II. any bar or stake.

III. the bar or bolt of a door, Lat. *ober*.

ΜΥ' or ΜΥ'', an imitation of the sound made by *whispering or muttering with closed lips*. II. to imitate the sound of *soothing*.

μύ-άγρα, ἡ, (μῦς, άγρα) a *mouse-trap*.

μύῳ, (μῦ) *to bite or compress the lips*.

μύ-γάλη, ἡ, (μῦς, γαλή) the *field-mouse*, Lat. *mus araneus*.

μυγμός, οὗ, ὁ, (μύζω) a *moaning, muttering*.

μυδάλλος, α, ον, wet, *dripping, soaked*. II. damp, mouldy. From

μυδάω, f. ἴσω, (μῦδος) *to be damp, wet, soaked*. II. to be damp or clammy from decay.

ΜΥΔΟΣ, ὁ, damp, wet. II. clamminess, decay, Lat. *silus*. [ῥ]

μυδροκτύπῳ, f. ἴσω, *to forge red-hot iron*. From μυδρο-κτύπος, ον, (μῦδρος, κτύπῳ) *forging or welding red-hot iron*.

ΜΥΔΡΟΣ, ὁ, any *red-hot mass*: μῦδρους αἶρειν χειρῶν *to lift masses of red-hot iron in the hands, as an ordeal*: also any *lump or mass of metal*.

μυῖλινος, η, ον, (μυελός) *of or belonging to marrow*. μυῖλινος, εσσα, εν, (μυελός) *full of marrow*: hence *fat, rich*.

ΜΥΕΛΟΣ, οὗ, ὁ, marrow: *metaph. of strengthening food, as wine and barley, which are called μυελὸς ἀνδρῶν*. 2. the marrow of the skull, the brain. 3.

generally, the *inmost part, core*. [ῥ in Hom., ῥ in Att.] μύεος, f. ἴσω, (μῦν) *to initiate into the mysteries*. — Pass. to be initiated: c. acc. cognato, μυεῖσθαι τὰ Καβείρων ὄργια *to be initiated in the mysteries of the Cabiri*: μυεῖσθαι τὰ μεγάλα *to be initiated in the great mysteries*.

μύζω, f. μύζω, (μῦ) *to murmur with closed lips, to mow*: to *mutter*.

μυθῖομαι: Ep. 2 sing. μυθεῖαι, contr. for μυθεῖαι, and omitting one ε, μυθεῖαι: 3 pl. Ion. impf. μυθεσκοντο: f. μυθήσομαι: Dep.: (μῦθος). To say, speak, tell, name.

II. to say over to oneself, like φράζομαι, *con over, consider*.

μυθεῖν, Dor. for μυθοῦ, imperat. of μυθεομαι.

μυθεῖναι, Dor. for μυθεομαι.

μυθεῖναι, = μυθεομαι: — Pass., to be the subject of a story, to be talked of.

μυθησαίμην, aor. I med. opt. of μυθεομαι.

μυθίδιον, τό, Dim. of μῦθος, a *short tale or fable*.

μυθίζω, Dor. — ἴσω, later form for μυθεομαι.

μυθικός, ἡ, ὄν, (μῦθος) *mythic, fabulous, legendary*.

μυθῖσιν, Dor. for μυθίζω.

μῦθο-λογεῖν, (μῦθος, λέγω) *to tell word for word*.

μῦθο-λογέω, f. ἴσω: (μυθολόγος). To tell *mythic tales, legends*: also to tell as a legend, tell stories, converse. — Pass. to be or become mythical. Hence

μυθολογηρῶν, verb. Adj., *one must tell legends*.

μυθολογία, ἡ, (μυθολογέω) a *telling of fables or legends, mythology*. Hence

μυθολογικός, ἡ, ὄν, of or belonging to mythology, mythological.

μῦθο-λόγος, ον, (μῦθος, λέγω) *dealing in mythic legends*: as Subst., μυθολόγος, ὁ, a *teller of legends*.

μυθόδομαι, Dep., = μυθεομαι,

μῦθο-πλόκος, ον, (μῦθος, πλέκω) *weaving fables or legends*.

ΜΥΘΟΣ, ὁ, any thing delivered by word of mouth, word, speech: as opp. to ἔργον, a mere word, without the deed: a speech. II. talk, conversation: also, the subject of conversation, the matter itself.

III. advice, a command, order. IV. a purpose, design, plan.

V. a telling; also the thing told, a tale, story: in Homer μῦθος = the later λόγος: afterwards, μῦθος was the poetic or legendary as opposed to the historical account. 2. a tale, story, fable, such as Æsop's fables.

μῦθ-ώδης, es, (μῦθος, εἶδος) *like a fable, legendary, fabulous*.

ΜΥΤΙΑ, Att. μῦα, ἡ, a fly: the house-fly, Lat. *musca*. 2. a horse-fly. 3. the carrion-fly.

μυο-σβήν, ἡ, (μῦα, σβεῖν) a fly-flap.

μυο-σβέος, ον, (μῦα, σβεῖν) flapping away flies.

ΜΥ' ΚΑ' ΟΜΑΙ, f. ἴσομαι: Ep. aor. 2 ἐμύκον:

Ep. pf. μέμικα: Dep. Lat. *MUGIRE*, of oxen, to low, bellow: also of other animals, as of asses, to bray, of dogs, to growl, etc.: of things, to grate, jar, roar: also to groan from exertion. (Formed from the sound of oxen, as βληκόμεναι, μυκόμεναι from that of sheep and goats, βρυχόμεναι from that of bulls, etc., βρωμάμεναι from that of asses.)

μυκε, Ep. for ἐμύκε, 3 sing. aor. 2 of μυκόμεναι.

μυκηρμός, ὁ, (μυκόμεναι) a *lowing or bellowing*: and μύκημα, ατος, τό, a *lowing, bellowing*: the roar of thunder. [ῥ]

Μυκήμη, ἡ, and **Μυκήναι**, αἱ, *Mycenē, Mycenae*, an ancient Pelasgic city, superseded by the Doric Argos. Adv. **Μυκήνηθεν**, from *Mycenē*.

ΜΥΨΗΣ, ἦτος, ὁ, also **μύκης**, οὐ, ὁ, a mushroom, Lat. *fungus*.

II. any round body, shaped like a mushroom, as, 1. the cap at the end of a sword's scabbard. 2. the snuff of a lamp-wick, supposed to forebode rain, cf. Virgil's *putres convalescere fungo*.

μυκήτρινος, ἡ, ον, (*μύκης*) made of mushrooms. **μυκτηρί**, ἦτος, ὁ, (*μύζω*) the nose, snout: in plur. the nostrils.

μυκτηρίζω, f. σω, (*μυκτηρί*) to turn up the nose or sneer at. Lat. *naso adnaso suspendere*.

μυκτηρόβην, Adv. (*μυκτηρί*) out of the nose.

μυκτηρό-κομπος, ον, (*μυκτηρί*, *κόμπος*) sounding from the nostril.

μύλαϊος, ον, (*μύλη*) working in a mill.

μύλακρῖς, ἶδος, ὁ, (*μύλη*) a millstone.

μύλαξ, ἄκος, ὁ, (*μύλη*) a millstone, any large round stone.

μύλ-εργάτης, ον, ὁ, (*μύλη*, *εργάτης*) one who works in a mill, a miller. [*ᾶ*]

μύλη, ἡ, a mill, Lat. *mola*, a hand-mill.

II. the nether millstone. III. barly coarsely ground for sacrifices, Lat. *mola salsa*.

μύλη-φάτος, ον, (*μύλη*, *φάμα* pf. pass. of **φένω*) bruised or crushed in a mill.

μύλᾱα, (*μύλη*) to gnash or grind the teeth.

μύλκός, ἡ, ὄν, (*μύλη*) of or for a mill.

μύλλα, (*μύλη*) to crush, *travali*, Lat. *molere*.

μύλο-εἶδής, ἐς, (*μύλος*, *εἶδος*) like a millstone.

μύλος, ὁ, (*μύλη*) a millstone. [*ῦ*]

μύλωδρος, ὁ, (*μύλη*) a miller, a master-miller.

μύλων, ὄνος, ὁ, a mill-house, mill, Lat. *pitrumum*;

βάλλειν εἰς μύλωνα, Lat. *detruere in pitrumum*, to condemn [a slave] to work the mill.

ΜΥΨΗ, ἡ, (*ἀμύνω*) an excuse, pretence, pretext.

μύνομαι, Dep. (*μύνω*) to make excuses: to put off.

μύζα, ἡ, (*μύζω*, *μύζω*) the discharge from the nose, mucus, phlegm.

μύζωτηρ, ἦτος, ὁ, = *μυκτηρί*, a nose, nostril.

μύτο-κτόνος, ον, (*μύς*, *κτείνω*) mouse-killing.

μύραινα, ἡ, (*μύρος*) Lat. *muraina*, a sea-eel or lamprey: also a sea-serpent.

μυριάκις, Adv., (*μυρίος*) ten thousand times, thousands of times.

μυρί-ἀμφορος, ον, (*μυρίος*, *ἀμφορέϊς*) holding ten thousand measures (*ἀμφορέϊς*).

μυρί-ἀρχης, ον, ὁ, and **μυρί-αρχος**, ον, (*μυρίος*, *ἀρχω*) commanding ten thousand men: as Subst., a commander of 10,000 men.

μυριάς, ἄδος, ἡ, Att. gen. plur. *μυριαδῶν*, (*μυρίος*) the number 10,000, a myriad: when *μυριάς*, *μυριάδες* are used absol. of money, *δραχμῶν* must be supplied; when of corn, *μεθιμῶν*.

μυρί-ετής, ἐς, gen. ἐός, (*μυρίος*, *εἶτος*) lasting ten thousand years: generally, infinite.

μυρίζω, f. σω, (*μύρον*) to anoint.

ΜΥΡΙΚΗ [*ῖ*], ἡ, Lat. *myrica*, the tamarisk. Hence **μυρίκινεος**, α, ον, of the tamarisk; and **μυρίκινος**, ἡ, ον, of the tamarisk. [*ῖ*]

μυρίο-βοῖος, ον, (*μυρίος*, *βοῦς*) with ten thousand oxen.

μυρί-όδους, ὀδοντος, ὁ, ἡ, (*μυρίος*, *ὀδοῦς*) having immense teeth.

μυρίο-καρπος, ον, (*μυρίος*, *καρπός*) bearing countless fruit.

μυρίο-κράνος, ον, (*μυρίος*, *κράνον*) with numerous heads, many-headed.

μυρίο-λεκτος, ον, (*μυρίος*, *λέγω*) with ten thousand times.

μυρίο-μορφος, ον, (*μυρίος*, *μορφή*) of countless shapes.

μυρίο-μόχθος, ος, (*μυρίος*, *μόχθος*) of endless toil.

μυρίο-ναυς, αος, ὁ, ἡ, (*μυρίος*, *ναῦς*) of numerous ships.

μυρίοντ-αρχος, ον, = *μυρίαρχος*.

μυρίο-πάλα, Adv., (*μυρίος*, *πάλα*) time out of mind.

μυρίο-πλάσιον, ον, gen. ονος, (*μυρίος*) ten thousand fold: infinitely more than.

μυρίο-πλήθης, ἐς, (*μυρίος*, *πλήθος*) of infinite number, countless.

ΜΥΡΙΟΣ, α, ον, numberless, countless, of Number usu. in pl., but oft. in sing., as *μυρίον αἷμα*, *χαλκία*, etc.

2. of Size, huge, vast, immense, infinite; *ἄχος* *μυρίον* infinite sorrow.

3. of Time, *millies*, infinite.

II. as a definite Numeral in plur., *μύρια*, α, α, ten thousand: in some phrases the sing. may be used, as, *ἅπλος μυρία* 10,000 horse. [*ῦ*]

μυριοστός, ἡ, ὄν, (*μύριος*) the 10,000th.

μυριοστύς, ὄς, ἡ, (*μύριοι*) a body of 10 thousand armed men.

μυρίο-φόρος, ον, (*μύριοι*, *φέρω*) of ten thousand talents burthen.

μυρίο-φόρτος, ον, = *μυριοφόρος*.

μυρίο-φωνος, ον, (*μυρίος*, *φωνή*) with countless voices.

μυρί-πνοος, ον, contr. *-πνεύς*, ον, (*μύρον*, *πνέω*) scented, breathing of unguents or essence.

μυρί-ωπός, ὄν, (*μυρίος*, *ὤψ*) with countless eyes.

μυρητιάς, ον, ὁ, (*μύρη*) got from ant-hills.

ΜΥΡΜΗΞ, ἦτος, ὁ, the ant, Lat. *FORMICA*. II. a beast of prey in India.

III. a sunken rock on the Thessalian coast between Sciatius and Magnesia.

Μυρμιδόνες, οἱ, the Myrmidons, a warlike people of Thessaly, subjects of Peleus and Achilles.

μύρο-βόστρυχος, ον, (*μύρον*, *βόστρυχος*) with perfumed locks.

μύρβεις, ἐσσα, εν, (*μύρον*) anointed, scented.

μύρονα, v. sub *μύρω*. [*ῦ*]

ΜΥΨΟΝ, τό, mycel oil extracted from plants: generally, sweet oil, unguent, perfume.

II. the place where unguents were sold, the perfume-market. III. metaph. any thing sweet or charming, [*ῦ*]

μυρόπνοος, *ον*, contr. — πνοος, *ον*, (μύρον, πνέω) breathing of unguent.

μύρο-πάλης, *ου, δ*, fem. — πάλης, *ιδος, ή*, (μύρον, πάλω) a dealer in unguents, a perfumer.

μύρο-ραντος, *ον*, (μύρον, ραίνω) wet with unguent.

μύρο-φειγής, *ες*, (μύρον, φέγγω) shining with unguent.

μύρο-χριστος, *ον*, (μύρον, χριστός) anointed with sweet oil.

μύρω, *φ. ώσων*, (μύρον) to rub with unguent, anoint.

ΜΥΡΡΑ, *ή*, the juice of the Arabian myrtle, Lat. myrrha, myrrha.

μυρρίνη [*τ*], *ή*, later Att. for μυρσ-, a myrtle twig or wreath.

II. μυρρίναι, *αι*, the myrtle-market.

μύρρινος, *η, ον*, (μυρρίνη) of myrtle, Lat. myrteus.

μυρρινών, *ωνος, δ*, (μυρρίνη) a myrtle-grove, Lat. myrtetum.

μυρσινεόν, *Αολ.* — ήον, *τό*, (μυρσίνη) a myrtle-grove, = μυρρινών.

ΜΥΡΣΙΝΗ [*τ*], later Att. μυρρίνη, *ή*, the myrtle.

II. a myrtle-branch. [*τ*]

μυρσινό-ειδής, *ές*, (μυρσίνη, είδος) myrtle-like.

μύρτον, *ου, τό*, (μύρτος) the fruit of the myrtle (μύρτος), the myrtle-berry, Lat. myrtum.

ΜΥΡΤΟΣ, *ή*, the myrtle, Lat. myrtus.

ΜΥΡΩ, to flow, run, trickle, stream.

II. Med.

μύρομαι, to melt into tears: generally, to shed tears, weep.

2. transit. to weep for, bewail, lament.

μύρωμα, *ατος, τό*, (μυρώω) an ointment spread for use, an ointment plaster or salve.

ΜΥΣ, *δ*, gen. μύος, acc. μύν, a mouse, Lat. mus: μύς δρουραϊος, a field-mouse.

II. a muscle of the body, Lat. musculus.

μύσαγμα, *ατος, τό*, (μυσάττομαι) = μύσος.

μύσαν, *Ερ.* for έμυσαν, 3 pl. aor. I of μύω.

μυσῆρος, *ά, όν*, (μύσος) foul, loathsome, abominable, Lat. impurus: τό μύσαρον an abomination.

μυσάττομαι, *Dep.* (μύσος) to loathe, abominate.

μύσος, *τό*, (μύω, μύωω) any thing that causes disgust: metaph. an abomination, defilement, Lat. piaculum.

Μύσος, *δ*, a Mysian.

μυο-πολέω, (μύω, πολέω) to run about like a mouse.

μυστηρικός, *ή, όν*, of or for mysteries, mystical.

From

μυστήριον, *τό*, (μύστης) a mystery, secret rite: usu. in plur. τά μυστήρια, the mysteries, religious celebrations, the most famous of which were the Eleusinian mysteries of Demeter, Lat. Ceres.

2. any mysteries or secrets: mystic implements and appliances.

μυστηρία, *ιδος*, peculiar fem. of μυστηρικός.

μυστηριώτης, *ου, δ*, fem. — ώτης, *ιδος*, (μυστήριον) belonging to the mysteries.

μύστης, *ου, δ*, (μύεω) one initiated. Hence

μυστικός, *ή, όν*, of or for the mysteries: secret, mystical.

μυστιλάομαι, *Dep.* to sop bread in soup or gravy to eat it with. From

ΜΥΣΤΓΓΑΗ, *ή*, a crust of bread hollowed out as a spoon, to sop soup or gravy with.

μυστι-πόλος, *ον*, (μύστης, πολέω) solemnising the mysteries.

μυστο-δόςκος, *ον*, (μύστης, δέχομαι) receiving the mysteries: or the initiated.

μυστο-δότης, *ου, δ*, (μύστης, δίδωμι) initiating, introducing into the mysteries.

μυτίλος [*τ*], *δ*, (μύς) the fish muscle, Lat. mytilus.

μυττατεω, *φ. σοι*, to make into a μυττατός, μυττατεω τινά to make mince-meat of one. From

ΜΥΤΤΩΤΟΣ, *δ*, or μυττωτόν, *τό*, a mess of cheese, honey, garlic, beaten up together.

μύχαιος, *η, ον*, irreg. Superl. of μύχιος, formed from μύχος, as μέσαιος from μέσος. [5]

μύχιστατος, *η, ον*, (μύχος) irr. Superl. of μύχιος.

μυχίζω, *φ. σοι*, (μύζω) to breathe hard through the nostrils, to snort from passion.

2. to moan.

3. to make grimaces at, sneer.

μυχισμός, *δ*, a snorting, moaning.

μύχιος, *α, ον*, (μύχος) inward, inmost, most retired, Lat. intimus: irreg. Superl. μύχόισατος, μύχέισατος.

μυχμός, *δ*, (μύζω) moaning, groaning.

μύχθεν, *Adv.*, (μύχος) from the inmost part of the house.

μύχόισατος, *η, ον*, (μύχος) irreg. Superl. of μύχιος, μύχόισατος ίζε he sat in the farthest corner.

μύχόνδε, *Adv.*, (μύχος) to the far corner.

μύχος, *ου, δ*, (μύω) the innermost place, inmost nook or corner, recess, Lat. sinus: the inmost part of a house, the women's apartments, Lat. penetralia.

2. a bay or creek running far inland.

ΜΥΩ, *φ. μύσω*: aor. έμύσα: pf. μέμυκα.

I.

intr. to be shut or closed, esp. of the lips and eyes: but also of wounds, συν δ' έλκεα πάντα μέμυκεν all his wounds had closed.

II. of persons, to shut the eyes, keep one's eyes shut: absol., μύσας with one's eyes shut.

2. metaph. to be lulled to rest, assuaged.

μύων, *ωνος, δ*, (μύς) a knot of muscles, a muscular part of the body.

μύων, *gen. plur.* of μύς.

μύωπαζω, (μύωψ) to be purblind, to see dimly.

μύωπιζω, (μύωψ) to spur, prick with the spur, goad.

II. Med., to keep off flies from one's horse.

μύ-ωπός, *όν*, (μύω, ώψ) = μύωψ I.

μύ-ώψ, *ώπος, δ*, ή, (μύω, ώψ) closing the eyes, short-sighted.

II. as Subst., μύωψ, *ώπος, δ*, the horse-fly or gad-fly.

2. a goad, spur. [5]

ΜΩ, *ή*, = Μώσα, *Λαον.* for Μούσα.

μῶλος, *δ*, a toil, esp. the toil or tug of war: battle, war: a struggle, contest: generally, a quarrel, broil.

ΜΩ' ΑΥ, *ώς, τό*, moly, a herb having a black root and white blossom, given by Hermes to Ulysses, as a counter-charm to the spells of Circe. [5]

ΜΩ' ΛΩΨ, *ώπος, δ*, the mark of a blow, a teal, a skin-wound.

μωμάομαι, Ion. **μωμέομαι** : f. ἡσομαι : Dep. : (μωμός). *To find fault with, blame, chide, c. acc.*
μωμέω, f. σαι, (μώμος) *to blame, chide, find fault with.*

μωμητός, ἡ, ὅν, (μωμάομαι) *blamed, blamable.*
μώμος, ου, ὁ, (μέμφομαι) *blame, censure, disgrace.* II. personified, *Momus*, the god of blame.

μῶν, Adv., Dor. contr. for μὴ οὖν, giving a strong interrogative force in questions to which a negative answer is expected, it is *not*, is it? Lat. num? e.g. μῶν ἐστι...; Ans. οὐ δῆτα : sometimes however it asks doubtingly, like Lat. num forte? and may be answered in the affirm.

μόνος, α, ον, Dor. for μόνος, μόνος.
μό-νυξ, ὅχος, ὁ, ἡ, (μόνος, ὄνυξ) *with single, solus, unloosen hoof, Lat. solipes, epith. of the horse.*
μόνυχος, ον, = foreleg.

μωραίνω, f. ἀνῶ : aor. I ἐμῶρᾶνα : (μωρός). *To be silly, foolish, to play the fool : c. acc., πείραν μωραίνειν to make a senseless attempt.* II. *to make foolish or tasteless* :—Pass. *to become so.*

μωρανθεῖς, aor. I pass. part. of μωραίνω.
μωρία, ἡ, (μῶρος) *silliness, folly, absurdity.*
μωρολογία, ἡ, *a speaking foolishly : idle talk.* From μωρο-λόγος, ον, (μωρός, λέγω) *speaking foolishly.*
ΜΩΡΟΣ, Att. μῶρος, ἄ, ὅν, *dull, heavy : generally, stupid, silly, foolish.*

μωρό-σοφος, ον, (μῶρος, σοφός) *foolishly wise.*
μώρως, Adv. of μωρός, *foolishly.*
Μῶσα, ἡ, *Μώσαι*, etc., Dor. for Μούσα, Μούσαι, etc.
μῶσθαι, inf. of μῶμαι, v. sub μῶα c.

N

N, ν, **νύ**, τό, indecl., thirteenth letter of Gr. alphabet : as numeral, ν' = 50, but ν = 50,000.

Changes of ν : I. into γ before the gutturals γ, κ, χ, ξ, as ἐγ-γονος, ἐγ-καίρος, ἐγ-χώριος, ἐγ-ξίω. II. into μ before the labials β, π, φ, μ, ψ, as σύμ-βιος, συμ-πότης, συμ-φυής, ἐμ-μανής, ἐμ-ψυχος. III. into λ before λ, as ἐλ-λείπω. IV. into ρ before ρ, as συμ-ράπτω. V. into σ before σ, as σύσ-σιτος. VI. ν is inserted in aor. I pass. of some pure Verbs, as ἰδρύσθην from ἰδρύω.

The νύ ἐφελευστικόν or final ν is found with dat. pl. in σι, as ἀνδράσιν for ἀνδράσι : 3 pers. pl. of verbs in σι, as ἐλήφασιν for ἐλήφασσι : 3 pers. sing. in ε and ι, as ἔκτανεν, δέικνυσιν, for ἔκτανε, δέικνυσι : with the local termin. -σι, as Ἀθήνῃσιν, Ὀλυμπίασιν, the Epic termin. -φι, as ὀστεόφιν : with the numeral εἰκοσι for εἰκοσι, the Adv. νόσφιν and πέρυσιν for νόσφι and πέρυσσι : with the enclit. Parts. κέν and νύν, for κέ and νύ. It is used to avoid hiatus where a vowel follows.

νάας, **νάες**, Dor. acc. and nom. pl. of ναῦς.

νῆα, ἡ, Dor. δ, and νῆα, ον, δ, (ναῖω) *as ναῖω, biding, dwelling.*

Ναζαρηνός and **Ναζωραῖος**, ὁ, a Nazarene, *inhabitant of Nazareth.*

ναί, Adv., used in strong affirm., *yea, verily, Lat. ne : with an affirmative clause : but in answers the Att. use ναί by itself, yea, yea, aye.*

ναί, Dor. and Att. poet. dat. of ναῦς.

Ναῖδας, ἄδος, ἡ, usu. in pl. Ναϊάδες, Ion. Νηϊάδες, (νάω) a Naiad, a river or water-nymph.

ναίσκος, 3 sing. Ion. impf. of ναῖω.

ναιετάσκει, 3 sing. Ion. impf. of ναιετάω.

ναιετάω : Ep. part. fem. ναιετάωσα, Ion. impf. ναιετάσκον : (ναῖω).

I. of persons, *to dwell, inhabit : generally, to live, be :—c. acc. loci, to dwell in, inhabit.* 2. of places, *to be situated, lie : and so in pass. signif. to be inhabited.*

ναῖον, Ep. impf. ναῖω b.

νάιος, α, ον, Dor. for νήιος.

ναῖουσα, Dor. for ναῖουσα, part. pres. fem. from ναῖω.

Ναῖς, ἴδος, ἡ, Ion. Νηῖς, (νάω) = Ναῖας. [ῖ]

ναίχτ, Adv. for ναί, like οὐχί for οὐ.

ΝΑΪΩ (A) : Ion. impf. ναῖεσκον. I. intr. of persons, *to dwell :—c. acc. loci, to dwell in, inhabit.* 2. of places, *to lie, be situated.* 3. Later fut. νάσσομαι [ᾶ] : aor. I ἐνάσσην, Ep. νασσάμην.

intr. II. Causal, in poet. aor. I νάσσα, f. ζάσσα, *to make inhabited, give to dwell in, καὶ κέ οἱ Ἀργεῖ νάσσα πόλιν I would have given him a town in Argos for his home :—hence in aor. I pass. and med., to settle, dwell, πατήρ ἐμὸς Ἀργεῖ νάσσην my father settled at Argos ; νάσσατο ἄγχ' Ἐλικῶνος he settled near Helicon.*

ναῖω (B), = νάω, *to flow, overflow.*

ΝΑΪΗ, ἡ, a goat-skin : a sheep's fleece : later usu.

νάκος, τό, [ᾶ]

νάκος, τό, like νάκη, a woolly skin, fleece, Lat. vellus.

νάμα, ατος, τό, (νάω) *any thing flowing, a current, stream, spring ; v. πυρός a stream of fire.* Hence

νάμναιος, α, ον, *flowing, running.*

νάμναιος, α, ον, *flowing, running.*

νάμναιος, α, ον, *flowing, running.*

νάμναιος, α, ον, *flowing, running.*

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νάμναιος, α, ον, *flowing, running.*

νάος, Dor. and Att. poet. gen. of ναῦς.

νῆπιος, α, ον, (νάπη) of, in a wooded vale or dell.
NATIH, ἡ, a woody dell or glen, Lat. saltus, a shady valley.

νάπος, τό, later form of foreg.

NATIT, υος, τό, = σίνασι, mustard.

ναρδο-λίπης, ἐς, (νάρδος, λίπος) anointed with nard-oil.

νάρδος, ἡ, nard, Lat. nardum.

II. spike-nard.

ναρθκο-πλήρωτος, ον, (ναρθξ, πληρώω) filling the hollow of the ναρθξ or reed.

ναρθκο-φόρος, ον, (ναρθξ, φέρω) carrying a staff of reed (ναρθξ) = θυρσοφόρος : a rod-bearer.

NATPHE, ηκος, ὁ, a tall umbelliferous plant, Lat. ferula, with a pithy stalk, in which Prometheus conveyed the spark of fire from heaven to earth : a reed. The stalks were used for wand, canes, rods : also, as splints.

ναρκάω, f. ἴσω, to grow stiff, numb or dead, Lat. torpere, to be rigid. From

NAPKH, ἡ, stiffness, numbness, Lat. torpor.

νάρκισσος, ὁ, the narcissus. (From ναρκάω, because of its narcotic properties.)

νάρος, ἄ, ὄν, (νάω) flowing, liquid.

νάς, ἡ, Dor. for ναῖς.

νάσθη, Ep. for ἐνάσθη, 3 sing. aor. I pass. of ναίω.

νασιώτας, Dor. for νησιώτης.

νασιός, ὁ, (νάω) a flowing current : a stream, spring.

νασός, Dor. for νήσος.

νάσσα, Ep. for ἐνάσσα, aor. I of ναίω.

νάσσα, Dor. for νήσσα, νήττα, a duck.

νάσσατο, Ep. for ἐνάσατο, 3 sing. aor. I med. of ναίω.

νάσσομαι, fut. med. of ναίω.

ΝΑ΄ΣΣΩ, f. νάξω : pf. pass. νένασμαι. To press or squeeze close, stamp down, compress : to pile up.

ναστός, ἡ, ὄν, (νάσσω) close-pressed, firm, well-kneaded. II. as Subst., ναστός, ὁ, a well-kneaded cake.

νάττω, Att. for νάσσω.

ναυάγω, Ion. ναυηγ- : f. ἴσω : (ναυάγος). To suffer shipwreck, be shipwrecked : to crash, smash, of chariots.

ναυάγια, Ion. ναυηγίη, ἡ, (ναυάγος) shipwreck, wreck.

ναυάγιον, Ion. ναυήμιον, τό, a piece of a wreck, wreck : ναυάγια ἱππικά the wreck of a chariot. From ναυ-άγος, Ion. ναυηγός, ὄν, (ναῦς, άγνυμι) shipwrecked, stranded, Lat. naufragus : generally, ruined, wrecked.

ναυαρχός, f. ἴσω, (ναύαρχος) to be admiral of a fleet. Hence

ναυαρχία, ἡ, the command of a fleet, office of admiral. 2. the period of his command.

ναύ-αρχος, ὁ, (ναῦς, άρχω) the commander of a fleet, an admiral : the Spartan admiral : also as Adj., commanding a ship.

ναύτης, ου, ὁ, poet. for ναύτης. [α]

ναυ-βάτης, ου, ὁ, (ναῦς, βαίνω) one who embarks in a ship, a seaman. II. as Adj., nautical, of sailors.

[α]

ναύ-δετον, τό, (ναῦς, δέω) a ship's cable.

ναυηγός, ναυηγέω, ναυηγία, Ion. for ναυαγ-.

ναυκληρέας, f. ἴσω, (ναύκληρος) to be a ship-owner, master or skipper of a ship. II. metaph., to manage, govern. Hence

ναυκληρία, ἡ, the life and calling of a master of a ship, a seafaring life. 2. poet. a voyage : generally, an enterprise. 3. also a ship.

ναυκληρικός, ἡ, ὄν, (ναύκληρος) of or for the master of a ship.

ναύ-κληρος, ὁ, (ναῦς, κληρος) the owner, master of a ship, who carried goods or passengers. 2. poet. a seaman.

ναύ-κρδρος, also ναύκληρος, ὁ, the same with ναύκληρος :—at Athens, the chief of a division (ναυκρρία) of the citizens : in Solon's time there were 12 in each of the 4 tribes, 48 in all : when Cleisthenes increased the number of the tribes to 10, there were 5 ναυκρραοί belonging to each tribe, 50 in all.

ναυκρῦτες, f. ἴσω, to have the mastery at sea, to command the sea :—Pass. to be mastered at sea. From

ναυ-κράτης, εος, ὁ, ἡ, (ναῦς, κρᾶτέω) having the mastery at sea, commanding the sea.

ναυ-κράτωρ, ορος, ὁ, ἡ, commanding the sea. II. as Subst., the master of a ship. [α]

ναῦλος, ὁ, or ναῦλον, τό, (ναῦς) passage-money, fare, Lat. naulum : also a freight.

ναυλοχέω, f. ἴσω, (ναύλοχος) to lie in a harbour or creek : to lie in wait, to sally out upon ships passing : c. acc., to lie in wait for.

ναύ-λοχος, ον, (ναῦς, λόχος) affording a safe anchorage, having a good roadstead. II. as Subst., ναύλοχος, ὁ, with irreg. pl. ναύλοχα, an anchorage, good moorage, harbour : Lat. statio navium.

ναυμάχέω, f. ἴσω, (ναυμάχος) to fight in a ship, to fight by sea : generally, to fight or contend with. Hence

ναυμάχια, ἡ, a sea-fight.

ναύ-μάχος, ον, (ναῦς, μάχομαι) of, belonging, suited to a sea-fight, εὑστα ναύμαχα boarding pikes.

ναυπηγέω, f. ἴσω, (ναυπηγός) to build ships :—Med., ναῦς ναυπηγεῖσθαι to build oneself ships.

ναυπηγίσμος, ον, (ναυπηγέω) fit, suited for ship-building.

ναυπηγία, ἡ, (ναυπηγός) ship-building.

ναυπηγιον, τό, a place for ship-building, a dockyard. From

ναυ-πηγός, ὄν, (ναῦς, πηγνυμι) ship-building : ὁ ν. α ship-builder, shipwright.

ναύ-πορος, ον, (ναῦς, πόρος) traversed by ships, naval. II. παροχ. ναυπόρος, propelling a ship.

NAT΄S, ἡ, Ion. νηῦς, Dor. νᾶς : gen. νέας, Ion. νηός, Ep. also νεός, Dor. νᾶός : dat. νῆς, Dor. ναί : acc. ναῦν, Ion. νῆα, Ep. Dor. νᾶν, also νῆν.

νεκούμαντείον, Ion. -ήϊον, τό, (νέκυς, μαντείον) an oracle of the dead, a place where the ghosts of the dead were called up and questioned.

νεκού-στόλος, ον, (νέκυς, στέλλω) ferrying the dead.

ΝΕΚΥΤΞ, ύος, ό, dat. sing. νέκυι: dat. pl. νεκύεσσι, contr. νέκυσι: acc. pl. νέκυας, contr. νέκυς:—a dead body, a corpse: in plur., the dead, the inhabitants of the nether world. II. as Adj., dead, lifeless. [5]

Νέμεα, poet. Νέμεια, τά, the Nemean games, celebrated in the second and fourth years of each Olympiad.

νέμεω, poet. for νέμω, in 3 pl. impf. med. νεμέ-
θοντο, Ep. for ἐνέμοντο, they grazed, fed.

νεμεσάω, f. ήσω: Ion. impf. νεμέσασκον: Ep. pres. νεμεσάω, f. νεμεσσήσω, etc.: (νέμεσις). To feel just indignation: strictly at undesired good or bad fortune, generally, to be angry, vexed. II. Med. and Pass., νεμεσάομαι: f. ήσομαι: aor. I pass. ἐνε-
μεσθήην, Ep. νεμεσσήθην:—to be displeased or vexed with oneself: to be ashamed, be filled with shame. 2. c. acc. rei, νεμεσσάται κακά έργα he shews just dis-
pleasure at, visits, punishes evil deeds.

Νεμέσια (sub. λέρά), τά, (Νέμεσις) the feast of Nemesis.

νεμεσιγτός, Ep. νεμεσσηγτός, ή, όν, (νεμεσάω) caus-
ing indignation or wrath, worthy of it: ούτοι νεμεσιγτόν
it is not a thing fit to raise indignation. II. to
be regarded with awe, awful.

νεμεσίζομαι, Dep. to become or be displeased with:
to chafe or chide at a thing: absol. to be angry, sur-
prised.

II. like νεμεσάομαι, to be ashamed, feel
dread or awe: c. acc., θεός νεμεσίζετο he stood in awe
of the gods. From

νέμεσις, Ep. νεμεσσις, εως, ή: (νέμω): just or de-
served indignation, anger at any thing unjust, righteous
resentment. 2. indignation at undeserved good for-
tune: jealousy, vengeance, esp. of the gods: of men,
grudging, envy.

II. that which causes or deserves
just indignation, the object of just resentment: ού νέμε-
σις [έστι] there is not cause for indignation. III.
in one's own person, a sense of sin, remorse.

Νέμεσις, ή, as prop. n., voc. Νέμεσι: Nemesis,
personified as the goddess of Retribution, who brings
down all immoderate good fortune.

νεμεσαστά, Dor. for νεμεσσητή.

νεμεσάω, f. ήσω, Ep. for νεμεσάω.

νεμεσσηθείς, -θείσα, -θέν, Ep. for νεμεσθηείς, aor. I
pass. part. of νεμεσάω.

νεμεσσηθώμεν, Ep. for νεμεση-, I pl. aor. I pass.
subj. of νεμεσάω.

νεμεσηγτός, ή, όν, Ep. for νεμεσηγτός.

νέμεσις, ή, Ep. for νέμεσις.

νέμετωρ, ορος, ό, (νέμω) a dispenser of justice, a
judge, arbiter.

νέμος, εως, τό, (νέμω) a pasture: a wooded pasture, a
grove, Lat. nemus.

ΝΕΜΩ, fut. νεμώ and νεμήσω: aor. I ἐνεμίμην: pf.
νεμήμεκα. To deal out, distribute: to apportion, allot.

II. Med. νέμομαι, c. acc., to distribute
among themselves, hence to possess, enjoy, have in
use. 2. also to dwell in, inhabit, occupy.

III. later also in Act., to hold, possess: hence in Pass. of
places, to be inhabited. 2. to stray, manage, wield,
control. 3. like νομίζω, to esteem, consider.

B. νέμω, of herdsmen, to pasture, drive to pas-
ture, Lat. pascere: more freq. in Med. νέμεσθαι, of
cattle, to feed, go to pasture, graze, Lat. pasci: hence
to eat, feed on: metaph. of fire, to feed on, devour.
consume: also Pass., πυρὶ χθών νέμεται the land is
consumed by fire. II. later in Act., δρη νέμεαι
to graze the hills (with cattle): metaph., πυρὶ νέμεαι
πόλιν to waste a city by fire. III. in Med. also
of ulcers, to spread.

νέμασμα, pf. pass. of νάσσω.

νενάσται, Ion. for νένηνται, 3 pl. pf. pass. of νέω to
heap.

νενήμεκα, pf. of νέμω.

νένηκα, pf. of νέω, to spin.

νένημαι, νένιπται, I and 3 sing. pf. pass. of νίζω.

νένομμαι, pf. pass. of νομίζω.

νένωμαι, -μένος, Ion. and Dor. for νενήμαι, -μένος,
pf. pass. of νενώ.

νεο-άλωτος, ον, (νέος, άλωνα) = νεάλωτος.

νεο-άρδής, ές, (νέος, άρδα) newly catered.

νεό-γάμος, ον, (νέος, γαμέω) new-married: as Subst.,

νεόγαμος, ό or ή, a bridegroom or bride.

νεο-γενής, ές, (νέος, γένω) new-born.

νεογίλος, ή, όν, new-born, young. (Deriv. uncer-
tain.)

νεο-γνής, ές, = νεογνός.

νεο-γνός, όν, contr. for νεόγονος, new-born.

νεό-γονος, ον, (νέος, *γένω) new-born.

νεό-γράφτος and νεό-γρῦφος, ον, (νέος, γράφω)
newly painted or written.

νεό-γυλος, ον, (νέος, γυίον) with young, fresh limbs.

νεο-δάμωτης, ές, a Spartan word, lately made one of
the people (νέος, δαμος = δημος), newly enfranchised:
hence those Helots were called Νεοδάμωτες, who
were set free in reward for services in war.

νεό-δαρτος, ον, (νέος, δέρω) newly stripped off, newly
flayed.

νεο-διδασκος, ον, (νέος, διδάσκω) newly taught: of a
play newly brought out, newly represented.

νεο-δμής, ήτος, ό, ή, and νεό-δμητος, ον, (νέος, δα-
μάω) newly tamed or broken in: metaph. newly-
weckled.

νεό-δμητος, Dor. -δματος, ον, (νέος, δέμω) new-
bull.

νεό-δρεπτος, ον, (νέος, δρέπω) fresh plucked or
cropped: wreathed with fresh leaves.

νεό-δρομος, ον, (νέος, δράμειν) just having run.

νεό-δροπος, ον, = νεόδρεπτος.

νεό-ζευκτος, ον, (νέος, ζεύγνυμι) = νεοζυγής.

νεο-ζυγής, *és*, and νεό-ζυγος, *ov*, (νέος, ζυγῆναι aor. 2 pass. of (εὐνυγμῖ) newly yoked: metaph. newly married. νεό-ζυγε, ἦγος, *δ, ή, ή*, νεοζυγής.
 νεο-βυλῆς, *és*, (νέος, βυλαῖν) fresh-sprouting, youthful.
 νεόθεν, Adv., (νέος) anew: newly, lately.
 νεο-θάλῆς, *és*, (νέος, θάβηλα) fresh budding or sprouting: metaph. fresh, cheerful.
 νεό-θάλῆς, *ov*, = νεοθάλῆς.
 νεο-θής, ἦγος, *δ, ή, ή*, (νέος, θήγω) newly sharpened.
 νεο-θλίβης, *és*, (νέος, θλίβω) newly pressed.
 νεοίη, *ή*, (νέος) poet. for νεότης, youthful spirit.
 νέοικος, *ov*, (νέος, οἰκῶ) newly built on.
 νεο-κατάστατος, *ov*, (νέος, καθίστημι) lately established or settled.
 νεο-κηδής, *és*, (νέος, κηδός) having a fresh grief.
 νεό-κλωστος, *ov*, (νέος, κλώω) newly spun or woven.
 νεο-κνήρης, *ov*, (νέος, καίνω) newly shed; νεοκνήρητον αίμα χερσίν εἶχειν to have newly-shed blood upon his hands.
 νεό-κοπτος, *ov*, (νέος, κόπτω) fresh-chiselled.
 νέκοτος, *ov*, (νέος) strange, unheard of:—generally, fresh, new.
 νεο-κράς, αίτος, *δ, ή, ή*, (νέος, κεράννυμι) newly mixed: fresh united: νεόκρας φίλος a newly made friend.
 νεό-κτιστος, *ov*, also *ή, ov*, (νέος, κτίζω) newly founded or built: new-made.
 νέο-κτονος, *ov*, (νέος, κτείνω) just killed.
 νεο-λαία, *ή*, (νέος, λαός) a band of youths, the youth of a nation, Lat. juvenis.
 νεό-λουτος, poet. νεόλουτος, *ov*, (νέος, λούομαι) just bathed.
 ΝΕΟΜΑΙ, contr. νεύμαι, 2 and 3 sing. νεύαι, νεύται: inf. νέεσθαι, contr. νείσθαι: Dep., only used in pres. and impf. To go or come: usu. with fut. signf., to go away or back: also to go to the war: of a stream, to flow back.
 νεο-μηνία, contr. νουμηνία, *ή*, (νέος, μήν) the time of the new moon, the beginning of the month.
 νεο-πύθης, *és*, (νέος, πάθος) suffering from a late calamity.
 νεο-πενθής, *és*, (νέος, πένθος) fresh-mourning. II. pass. lately mourned.
 νεο-πηγής, *és*, (νέος, πήγνυμι) newly congealed or frozen.
 νεό-πλουτος, *ov*, (νέος, πλούτος) newly enriched, vain-glorious, ostentatious; opp. to ἀρχαιοπλουτος.
 νεό-πλύτος, *ov*, (νέος, πλύνω) newly washen.
 νεό-ποκος, *ov*, (νέος, πέκω) newly shorn.
 νεό-πριοςτος, *ov*, (νέος, πρίω) fresh-sailing.
 Νεο-πτόλεμος, *δ*, (νέος, πτόλεμος) surname of Pyrrhus son of Achilles, new to war, because he came late to Troy.
 νεό-πολις, *ή*, (νέος, πόλις) newly founded.
 νεόρ-ραντος, *ov*, (νέος, βαίνω) newly imbued; fresh reeking.
 νεόρ-ρύτος, *ov*, (νέος, ρέω) fresh-flowing.
 νεόρ-ρύτος, *ov*, (νέος, ρύω) just drawn.

νέορτος, *ov*, (νέος, δρυνμι) newly risen, generally, new, late.

ΝΕΨΩ, νέα Ion. νέη, νέον, Att. also *os, ov*: Ion. νέιος:—of men, young, youthful: as Subst., νέοι, Att. of νέοι, youths; ἐκ νέου from a youth, from youth upwards, Lat. a puero. 2. suited to a youth, youthful, Lat. juvenilis. 3. of things, new, fresh, recent: but also, strange, unexpected. 4. of Time, ἐκ νέου and ἐκ νέας anew, afresh, Lat. demo: hence νέον Ion. νέιον, as Adv., newly, lately, anew: ή νέα (sub. σελήνη) the new moon: for ἐνη και νέα, v. sub ἐνη.

The degrees of Compar. are νεώτερος, νεώτατος, Ion. νεότατος, q. v. Hence νέος (sub. γή), ή, or νέος (sub. ἀγρός), *δ*, fresh land, fallow, Lat. novale.

νέος, Ion. gen. of ναῦς.

νεο-σγύλλος, *ov*, (νέος, σιγαλόεις) new and sparkling, glossy.

νεο-σκυλευτος, *ov*, (νέος, σκυλεύω) newly plundered.

νεό-σμηκτος, *ov*, (νέος, σμήχω) newly cleaned.

νεο-σπύδης, *és*, and νεο-σπός, αίτος, *δ, ή, ή*, (νέος, σπώω) newly plucked or gathered.

νεό-σπορος, *ov*, (νέος, σπείρω) newly sown.

νεοσσεύω, Att. νεοττεύω, Ion. νοσσεύω: f. σω: (νεοσσός). To hatch: pf. pass. part. νεοσσευμένος.

νεοσσία, Ion. νεοσσιή, Att. νεοστιά, ή, (νεοσσός) a nest of young birds, a nest: the brood of young birds.

νεόστιον, τό, Att. νεόστιον, Dim. of νεοσσός, a young bird, nestling, chicken.

νεοστο-κύος, *ov*, Att. νεοττ-, (νεοσσός, κομέω) rearing young birds or chickens.

νεοσσός, Att. νεοττός, *δ*, (νέος) a young bird, nestling, chicken. 2. any young animal, as the young of a crocodile: a young child: in plur., a swarm of young bees.

νεοσσός, Dor. for νεοσσός.

νεό-στροφος, *ov*, (νέος, στρέφω) newly twisted.

νεο-σφάγης, *és*, (νέος, σφαγῆναι) newly slaughtered or sacrificed.

νεότās, αίτος, *ή*, Dor. for νεότης.

νεό-τεκνος, *ov*, (νέος, τεύχω) newly wrought or fashioned.

νεο-τευχής, *és*, = νεότεκνος.

νεότης, ητος, ή, (νέος) youth: also 2. youthful spirit, rashness. II. a body of youth, the youth, Lat. juvenis.

νέο-τοκος, *ov*, (νέος, τεκείν) new-born. II. νεοτόκος, *ov*, act., having just brought forth.

νέο-τομος, *ov*, (νέος, τεμείν) fresh cul or ploughed: νεότομα πλήγματα blows newly inflicted. II. fresh cut off, plucked.

νεο-τρεφής, *és*, (νέος, τρέφω) newly reared, young.

νεοττεύω, Att. for νεοσσεύω.

νεοττιά, ή, Att. for νεοσιά.

νεοττός, *δ*, Att. for νεοσσός.

νεοστο-τροφός, (νεοττός, τρέφω) to rear young birds.

νεουργέω, f. ήσω, to make new, renew. From

νε-ουργός, ὄν, (νέος, ἔργον) making new, renewing.
 νε-ούτατος, ὄν, (νέος, οὐτάω) lately renewed.
 νεό-φοιτος, ὄν, (νέος, φοιτάω) newly trodden.
 νεό-φονος, ὄν, (νέος, φένω) lately killed.
 νεό-φύτος, ὄν, (νέος, φύνω) newly planted with young trees. II. a new convert, neophyte.

νεο-χάρακτος, ὄν, (νέος, χάρασσω) newly impressed or imprinted.

νεοχμός, ὄν, (νέος) new, fresh. 2. novel, unusual, strange, revolutionary. 3. harsh, severe. Hence νεοχμός, f. ὥσω, to make new, change, esp. to make political innovations.

νεώω, f. ὥσω, (νέος) to renew, renovate. II. to break up fallow land, Lat. novare agrum, ἢ νεωμένη (sub. γῆ), fallow land.

νέπodes, ὄν, ol. children. An old Epic word, not used in singular.

νέρθε and νέρθεν, Adv., = ἐνερθε, under, beneath: also from below. II. c. gen. under, beneath.

νερτέριος, α, ὄν, (νέρτερος) that which is below, nether, underground, Lat. inferus.

νερτερο-δρόμος, ὄν, ὁ, (νέρτερος, δρόμος) the courier of the dead.

νέρτερος, α, ὄν, = ἐνέρτερος, lower, Lat. inferior, a Compar. without any Posit. in use: but also as a Posit. = νερτέρος, below, infernal, underground: ol νέρτεροι the dwellers in the nether world, the gods below, or the dead, Lat. inferi.

ΝΕΡΤΟΣ, ὁ, a bird of prey.

νεῦμα, ατος, τό, (νέω) a nod or sign: hence a command.

νεύμαι, Ep. and Ion. contr. pres. for νέομαι.

ΝΕΥΡΑ, Ion. νευρή, ἡ, a sinew, tendon. II. a string or cord of sinew:— 1. a bowstring. 2. a musical string or chord.

νευρεῖν, ἡ, poet. for νευρά.

νευρή, ἡ, Ion. for νευρά.

νευρήφι, νευρήφιν, Ep. gen. and dat. of νευρή.

νευρίον, τό, Dim. of νεῦρον, a small sinew or string.

νευρο-άλλος, ὄν, (νεῦρον, ἀλλέω) with wounding strings.

ΝΕΥΡΟΝ, τό, Lat. nervus, a sinew, tendon: esp. in pl. νεῦρα, the tendons of the feet; νεῦρα τέμνειν to hamstring, disable. 2. metaph. strength, vigour, nerve. II. a string, cord, lace made of sinew: hence 2. a bowstring: also cord of a sling. 3. a musical string or chord.

νευρο-πλεκτός, ἐς, (νεῦρον, πλέκω) plaited with sinews.

νευροραφίω or νευρορραφίω, f. ἡσώ, to stitch with sinews: to mend shoes. From

νευρο-ράφος or νευρορ-ράφος, ὄν, (νεῦρον, ράπτω) stitching with sinews: as Subst. a cobbler.

νευρο-σπᾶδής, ἐς, (νεῦρον, σπάω) drawn or strained back with a sinew or string; νευροσπᾶδης δραπετος the arrow drawn back with the string, i. e. just ready to fly.

νευρό-σπαστος, ὄν, (νεῦρον, σπάω) drawn by

strings, ἀγάλματα νευρόσπαστα puppets moved by strings.

νευρο-τενής, ἐς, (νεῦρον, τείνω) stretched by sinews.
 νευρο-χάρης, ἐς, (νεῦρον, χαίρω) delighting in the bowstring.

νεύσομαι or νευσσομαι, fut. of νέω.

νευστάζω, (νέω) to nod, νευστάζειν κόρυθα to nod with the crest, stride with nodding crest; νευστάζειν κεφαλῇ to nod with the head, of one fainting; νευστάζειν ὀφρύσι to make signs with the eyebrows.

νευστάς, ἄδος, ἡ, (νεύσομαι, fut. of νέω) fem. Adj. scintillating, able to scint.

ΝΕΥΤΩ, f. νέωσω, to nod, beckon, in token of assent, to nod, bow, promise, confirm by a nod. 2. generally, to nod, bend forward; νέειν κάτω to stoop; νέειν κεφαλῇ to bow down, droop the head; νέειν εἰς τι to incline towards a thing. 3. metaph. to decline, fall away.

νεφέλη, ἡ, (νέφος) a cloud, mass of clouds, mist, fog, Lat. nebula: metaph. the cloud or mist of death; ἄχος νεφέλη a cloud of sorrow. II. a fine bird-net.

νεφέλ-ηγερέτα, poet. for -της, ὁ, only used in nom. and gen. -ταο, (νεφέλη, ἀγείρω) cloud-gatherer, cloud-compeller.

Νεφέλο-κένταυρος, ὁ, (νεφέλη, Κένταυρος) a cloud-centaur.

Νεφέλο-κοκκυγία, ἡ, (νεφέλη, κόκυξ) Cloud-cuckoo-ism, built by the birds in Aristoph. Aves. Hence

Νεφέλο-κοκκυγίης, ὁ, citizen of Cloud-cuckoo-ism.

νεφελωτός, ἡ, ὄν, (νεφέλη) clouded: made of clouds.

νεφθ-βολος, ὄν, (νέφος, βάλλω) overcast with clouds, clouded.

νεφο-εἰδής, ἐς, (νέφος, εἶδος) like a cloud.

ΝΕΦΟΣ, εος, τό, a cloud, mass of clouds, mist, Lat. nebula: generally, darkness, gloom: metaph. the cloud of death, θανάτου μέλαν νέφος; οὐ νέφος ὀφρύνειν a cloud upon the brow. 2. of a dense throng, a cloud of men, birds, etc.

νεφρίτης [Ὶ], ὄν, ὁ, fem. -ῖτις, ἰδος, (νεφρός) of, belonging to the kidneys; ἡ νεφρίτις (sc. νόσος), a disease in the kidneys.

ΝΕΦΡΟΣ, οὔ, ὁ, usu. in plur. the kidneys.

ΝΕΨΩ (Α), to go, v. sub νέομαι.

ΝΕΨΩ (Β), Ep. impf. ἔννεον, for ἔνεον: fut. νεύσομαι and νευσσομαι: aor. ἰ ἐνευσα. To scint. 2. of shoes that are too large, νεῖν ἐν ἐμβάσιον to scint or slip about in one's shoes.

ΝΕΨΩ (Γ), fut. νήσω, to spin: Ep. 3 pl. aor. ἰ med., νήσαντο for ἐνήσαντο.

ΝΕΨΩ (Δ), fut. νήσω: Ion. νήω, νήω, νηνώω: pf. pass. νένημαι or νένησμαι. To heap, pile, heap up.

νεωκορέω, f. ἡσώ, (νεωκόρος) to sweep, generally, to have charge of a temple. II. metaph. to keep clean and pure. Hence

νεωκορία, ἡ, the office of a νεωκόρος.

νεω-κόρος, ὄν, (νέω, κορέω) sweeping a temple: ge-

nerally, *having charge of a temple, a verger*, Lat. *œdilius*. II. a title of cities, which had built a temple in honour of their patron-god: hence Ephesus was called νεακόρος Ἀρτέμιδος.

νέων, gen. pl. of νέος: but νέων, gen. pl. of ναῦς.
νέων, ἄνος, ὁ, (ναῦς) a dock or basin for ships.
νε-ώνητος, ον, (νέος, ἀνέμαι) newly bought.
νε-ώρης, ἐς, (νέος, ὥρα) new, fresh, late.
νε-ώριον, τό, (νεώριος) a place where ships are overhauled, a dock-yard, arsenal.
νεώρος, ον, = νέος, νεαρός.
νεός, ὦ, ὁ, Att. for νεός, a temple, like λέως for λαός.
νεός, Att. gen. of ναῦς.
νέως, Adv. of νέος for νεωστί.
νεώ-οικοι, οί, (νέος gen. of ναῦς, οἶκος) literally houses for ships, slips or docks in which ships were built or repaired: store-houses, being parts of the νεώριον.
νεωστί, for νέως, Adv. of νέος, lately, just now, recently.

νέωτα, Adv. of νέος, next year, for next year; also, eis νέωτα: Æol. for νέωσε, νέωτε.
νεώτατος, η, ον, Superl. of νέος.
νεωτερίζω, f. σω, (νεώτερος) to make changes or alterations: usu. to make innovations or revolutionary movements.
II. transit., νεωτερίζειν τὴν πολιτείαν to revolutionize the state.
νεωτερός, ὁ, ὄν, (νέος) natural to a youth, youthful.
νεωτεροποιία, ἡ, innovation, revolution. From νεωτερο-ποιός, ὄν, (νεώτερος, ποιεῖν) innovating, revolutionizing.
νεώτερος, α, ον, Compar. of νέος, younger: never, freer: in bad sense, strange, unusual: τὰ νεώτερα α νεώτερα πράγματα, revolutionary movements, Lat. res novæ.

νη-, insepr. Prefix, being a strengthd. form of ἀνα-privat., as in νη-πενθής (νη-, πένθος), Lat. ne-.

NH', Att. Particle affirming strongly, with acc. of the person invoked; νῆ Δία or νῆ τὸν Δία, also νῆ μὰ τὸν Δία, *yea by Zeus!*

νῆα, νῆας, Ion. acc. sing. and plur. of ναῦς.
νηγάτος, η, ον, (for νεγάτος by transposition of e and η, from νέος, γένα), new-made.

νή-γητος, ον, (νη-, ἐγείρω) unawaking, νήγητος ὕπνος a sleep that keeps one waking, a sound deep sleep: later also of death: neut. as Adv., νήγητον without waking.

νήδυα, ον, τά, (νηδύς) the entrails, bowels, Lat. intestina.

νηδυόφιν, metri grat. for νηδυόφιν, Ep. gen. of νηδύς.

νήδυμος, ον, Homeric epith. of ὕπνος: either like νήγητος, sound, deep sleep; or from ἡδύς, sweet, delightful, as if for ἡδυμος.

νηδυόφιν, Ep. gen. and dat. of νηδύς.

ΝΗΔ'Τ'Σ, ὅς, ἡ, the belly, the stomach: also the womb; ἐφελεῖν τὴν νηδύν to take out the entrails, disembowel: the lower part of the body, the paunch.

νῆς, noun. pl. of ναῦς.

νήσοσι, Ep. dat. pl. of ναῦς.

νηῶ, fut. νηήσας, Ion. and Ep. for νέω, to heap or pile up.

II. to pile, load.

νηήσαν, Ep. for ἐνήησαν, 3 pl. aor. I: νηησάσθω, 3 sing. aor. I med. imper. of νηέω.

νηῶ, (νέω c) to spin.

νηῖ, Ion. dat. sing. of ναῦς.

Νηϊάς, ἄδος, ἡ, Ion. for Ναϊάς, (νάω) usu. in plur.

Νηϊάδες, the Naiades.

νηϊος, η, ον, also ος, ον, (ναῦς) of, belonging to a ship:

δόρυ νηϊον ship-timber.

Νηϊς, ἴδος, ἡ, Ion. for Ναῖς, (νάω) a Nymph of fresh-water springs, a Naiad, as Νηρηϊς of the sea.

νηῖς, ἴδος, ὁ, ἡ, (νη-, ἴδειν) unskilful, unlearned: c. gen., unskilled in a thing.

νηῖτης, ον, ὁ, (ναῦς) of or belonging to a ship, consisting of ships. [7]

νη-κερδής, ἐς, (νη-, κέρδος) without gain, unprofitable: hence hurtful, Lat. inutilis.

νή-κερος, ατος, ὁ, ἡ, Ep. νή-κερος, ον, (νη-, κέρας) not horned, without horns.

νή-κεστος, ον, (νη-, ἀκίωμα) incurable.

νη-κουστώς, (νη-, ἀκούω) to give no heed to, disobey.

νη-λεής, ἐς, dat. and acc. νηλεῖ, νηλέα, as if from νηλῆς: (νη-, ἔλεος):—without pity, pitiless, ruthless, remorseless: νηλεὲς ἡμαρ the ruthless day, i.e. the day of death.

νηλεΐς, ἐς, Ep. for νηλεής. Adv. νηλεῶς.

νηλεό-θυμος, ον, (νηλεής, θυμός) of ruthless spirit.

νηλεό-ποιος, ον, (νηλεής, ποιή) punishing ruthlessly.

νηλεώς, Adv. of νηλεής, without pity.

νηλῆς, ἐς, Ep. for νηλεΐς, dat. and acc. νηλεῖ, νηλέα.

νηλῖπους, ὁ, ἡ, πουν, τό, gen. ποδος, = ἀν-ηλῖπους, unshod, barefooted: hence needy, abject. [7]

νη-λιτῆς, ἐς, (νη-, δλιτεῖν aor. 2 of δλιταίνω) guiltless, harmless, unoffending.

νηῶα, ατος, τό, (νέω to spin) that which is spun, thread, yarn: the thread of a spider's web.

νη-μερτής, ἐς, (νη-, ἀμαρτάνω) unfailling, unerring, infallible: certain: νημερτὲς ἐπιστεῖν, νημερτέα εἰπεῖν to speak truly, unerringly.

νη-μερῆα, Ion. -ῆς, ἡ, stillness in the air, a calm. II. as Adj., γαλήνη νημερῆα a breezeless calm. From

νή-μεμος, ον, (νη-, ἀνεμος) without wind, calm, tranquil.

νηνέω, = νηέω, Ion. for νέω, to heap.

νήνης, ιος, ἡ, contr. for νῆανις, a girl, maiden.

νήεις, ιως, ἡ, (νήχω) a swimming.

νήσομαι, fut. of νήχομαι.

νηο-βάτης, ον, ὁ, Ion. for ναυ-βάτης. [α]

νηο-πόλος, Att. ναο-, ον, (νηός = ναός, πολέω) busying oneself in a temple: as Subst., νηοπόλος, ὁ, a priest, temple-keeper, Lat. œdificus.

νηο-πορεύω, f. ἵσσω, (ναῦς, πορεύω) to go in a ship.

νηός, οὔ, ὁ, Ion. for νεός, a temple.

νῆος, Ion. gen. of ναῦς.
νηο-φόρος, *ον*, (ναῦς, φέρω) bearing ships.
νη-όχος, *ον*, (ναῦς, ἔχω) sheltering, protecting ships.
νη-πανός, *ἐς*, (νη-, πένθος) free from sorrow. II. act. *nothing or assuming sorrow*.
νηπιᾶα, *ῆ*, (νήπιος) childishness, folly. [ἀ]
νηπιᾶζω, *άσω*, = νηπαχέω.
νηπιᾶζέω, to be childish, play like a child. From
νηπιᾶχος, *ον*, poet. for νήπιος, childish.
νηπιή, *ῆ*, Ion. for νηπιᾶα, childhood, infancy: *childish helplessness*: childishness, childish play.
νήπιος, *α*, Ion. *η*, *ον*, Att. also *ος*, *ον*, (νη-, ἔπος) strictly, *not speaking*, Lat. *infans*; *νήπια τέκνα* infant children: also *νήπια* alone, the young of an animal. II. metaph. childish, senseless: *without forethought, weak, helpless*.
νη-πλεκτός, *ον*, (νη-, πλέκω) not plaited: esp. *with unbraided hair*.
νη-ποινά, Adv. of εἰ, Lat. *impune*: also *νηποινεῖ* or *-νι*: *with impunity, without risk or harm*.
νή-ποινος, *ον*, (νη-, ποιμή) unpunished, unwarred: but, φυτῶν νήποινος *without share of, unblest with fruitful trees*.
νηπρίεσμαι, Dep., to be a child, behave childishly. From
νη-πρίντος, *α*, *ον*, (νη-, ἀπύω) childish, infantine:—as Subst. a child, like νήπιος, Lat. *infans*:—metaph. childish, thoughtless, heedless.
Νηρεΐς, Ion. **Νηρηΐς**, *ἰδος*, *ῆ*, a daughter of Nereus, hence a Nereid or Nymph of the sea, always in pl. **Νηρηΐδες**: they were fifty in number. Cf. Ναΐας.
Νηρεύς, gen. *έως*, Ion. *ῆος*, *δ*, Nereus, an ancient sea-god. He was eldest son of Pontus (the sea), husband of Doris and father of the Nereids. Hence
Νηρή, poet. for **Νηρηΐς**.
Νηρηΐς, *ἰδος*, *ῆ*, Ion. for **Νηρεΐς**.
νή-ριθμος, *ον*, (νη-, ἀριθμός) countless, numberless.
νή-ρίτος, *ον*, poet. form of νήριθμος.
νησαῖος, *α* Ion. *η*, *ον*, (νήσος) of or for an island, insular.
νήσαντο, Ep. for **ἐνήσαντο**, 3 pl. aor. I mod. of νέω, to spin.
νησιδιον, τό, Dim. of νήσος, an islet.
νησιον, τό, Dim. of νήσος, an islet.
νησις, *ἰδος*, *ῆ*, Dim. of νήσος, an islet.
νησίτης, *ον*, *δ*, (νήσος) of or for an island: fem. *-ιτις*, *ἰδος*, *ῆ*. [Γ]
νησιώτης, *ον*, *δ*, fem. *-ωτις*, *ἰδος*, *ῆ*, (νήσος) an islander. II. as Adj., of an islander: insular, living, situated on an island. Hence
νησιωτικός, *ῆ*, *όν*, of or for an island or islander; τὸ νησιωτικόν insular situation.
νησο-μάχια, *ῆ*, (νήσος, μάχη) an island-fight.
ΝΗ ΣΟΣ, *ον*, *ῆ*, an island, Lat. *insula*: also, a peninsula, applied to the Peloponnese.
νήσσα, Att. **νήττα**, *ῆ*, (νέω to swim) a duck.
νησέριον, τό, Dim. of νήσσα, a duckling.

νηστεία, *ῆ*, (νηστεύω) fasting, a fast.
νηστεύω, *ι*, *σαι*, (νήστις) to fast; generally, to fast from, abstain from.
νήστις, *ιος* or *έως*, *δ*, and *ῆ*: nom. pl. *νήστιες* or *νήστεις*: (νη-, ἐσθίω): not eating, fasting. 2. act. causing hunger, starving.
νησύδιον, τό, Dim. of νήσος, an islet.
νη-τίτος, *ον*, (νη-, τίνω) unswayed, unruled. I.
νητός, *ῆ*, *όν*, (νέω to heap) heaped up, piled up.
νητός, *ῆ*, *όν*, (νέω to spin) spun, twisted.
νήττα, *ῆ*, **νηττάριον**, τό, Att. for νήσσ-.
νήυς, *ῆ*, Ion. for ναῦς.
νηυσί, Ion. dat. pl. of ναῦς.
νηυσι-πέρητος, *ον*, ν. ναυσι-πέρατος.
νή-ὔμιος, *ον*, (νη-, αὐτμή) breathless.
νηφάλις, *δ*, = νηφάλιος.
νηφάλιος, *α*, *ον*, also *ος*, *ον*, also *-εος*, *ον*, (νήφω) of persons, sober: of drink, without wine, νηφάλια μεδίσματα the offerings to the Eumenides, composed of water, milk and honey. [ἀ]
νήφοσι, poet. for νήφουσι, dat. pl. part.
ΝΗΨΩ, *ι*, νήψω, to be sober, live soberly: to abstain from wine.
νήχω, *ι*, *έω*, (νέω) to swim: also νήχομαι, *ι*, *έομαι*.
νήων, Ion. gen. pl. of ναῦς.
νήος, Dor. for ναῦος, acc. pl. of ναῦς.
νίγλῆρος, *δ*, a small sife, pipe or whistle, used by the *κελευστής* to give the time in rowing.
ΝΙΨΩ, *ι*, νίψω: pf. pass. *νένιμμαι*. To wash, esp. the hands and feet; *νίψασθαι δαός* to wash oneself with sea water: generally, to purge, cleanse, purify. II. to wash off. Νίξω is properly used of washing part of the body, λούομαι of bathing, *πλύνω* of washing clothes.
νικᾶζω, Dor. for νικῶσω, fut. of νικᾶω.
νικασέιν, Dor. for νικῆσειν, fut. inf. of νικᾶω.
νικᾶτήρ, *δ*, Dor. for νικητήρ.
νικᾶτωρ, *ορος*, *δ*, Dor. for νικητωρ.
νικᾶω, *ι*, *έω*, (νίκη) to conquer, prevail, get the upper hand, τὴ ἡερίονα νικᾶ the worse prevails; τὸ εὖ νικᾶτω let the good prevail; νικᾶν τινι to win in the judgment of another. 2. of opinions, to prevail, carry the day; ἡ νικᾶσα γνώμη the prevailing opinion, vote of the majority. 3. as law-term, to win in a suit, gain a cause. II. transit., to conquer, surpass, quish, overcome, overpower:—Pass., νικᾶσθαι to be conquered, overcome by: to be inferior to, give way to. III. c. acc. cognato, νικᾶν νικᾶν to gain a victory; ναυμαχίαν ναυμαχεῖν to win a sea-fight.
νίκεος, *ον*, (νίκος) victorious.
ΝΙΚΗ, *ῆ*, victory, conquest, Lat. *victoria*: generally, superiority, ascendancy. [Γ]
νικήεις, Dor. νικᾶεις, *εσσα*, *εν*, (νίκη) victorious, conquering.
νικηθεῖς, *εῖσα*, *έν*, aor. I part. pass. of νικᾶω.
νίκημη, *ῆ*, *ῆ*, for νικᾶω. [Γ]
νικησέμεν, Ep. for νικῆσειν, fut. inf. of νικᾶω.
νικητέον, verb. Adj. of νικᾶω, one must conquer.

νικητήρ, ἦρος, ὁ, like νικητής, a conqueror. Hence νικητήριος, α, ον, belonging to a conqueror or to victory. II. as Subst. τὸ νικητήριον (sub. ἀθλον), the prize of victory.

2. τὰ νικητήρια (sub. ἐπέα), a festival in honour of victory, νικητήριον ἐστῖαν to celebrate the feast of victory.

νικητής, οὐ, ὁ, (νικάω) a conqueror.

νικητωρ, ορος, ὁ, poet. for νικητήρ, a conqueror.

νικηφόρος, ἰ, ἦσω, (νικηφόρος) to carry off as prize, win. Hence

νικηφορία, ἡ, a conquering, victory.

νικηφόρος, ον, (νίκη, φέρω) bringing victory. II. bearing off the prize, conquering, victorious.

νικό-βουλος, ον, (νικάω, βουλή) prevailing in the Council.

νικό-μάχος, ου, ὁ, (νικάω, μάχη) conqueror in the fight.

νίκος, εος, τό, later form for νίκη, victory.

νικᾶν, Att. contr. for νικάσκειν, 3 pl. opt. of νικάω. νῖν, Dor. and Att. enclitic, acc. of 3d pers. Pron., for αὐτόν, αὐτήν, αὐτό, him, her, it; never used reflexively: of all genders, both sing. and pl., but the pl. is much more rare: Hom., and Ion. μῖν.

νικτήρ, ἦρος, ὁ, (νίζω) a washing vessel, basin, laver.

νίστω, later form for νίζω.

νίσσομαι, ἰ, ἵσσομαι [ῖ], = νόμοι, to go, to go away.

νίτρον, τό, in Herodotus and Att. λίτρον, (νίζω) niter, potash or soda.

νίφα, τήν, snow, irreg. acc. sing. of νιφάς, as if from a nom. νιψί.

νιφάς, ἀδός, ἡ, (νίφω) a snow-flake: in pl., snow-flakes, a storm of snow. 2. metaph., νιφάς πο- λέμου the storm or fleet of war. 3. generally, a shower.

II. as Adj., fem. of νιφέεις, snowy, snow-capt.

νιφετός, οὐ, ὁ, (νίφω) a shower of snow, a snow-storm.

νιφό-βαλος, (νίφα, βάλλω) snow-beaten, wintry.

νιφέεις, εσσα, εν, (νίφα) snow-covered, snow-capt.

νιφο-στιβής, ἐς, (νίφα, στείβω) thick with snow.

ΝΙΦΩ, ἰ, νίφω, intrans. to snow: νιφεύμεν, (aor. 2 inf. for νιφεῖν): ὁ θεὸς νίφει or νίφει alone, it snows. II.

trans. to cover with snow: Pass., to be snowed on, covered with snow. Cf. ὕω, ὕομαι. [ῖ]

νίφαι, νίφασθαι, aor. I act. and med. of νίζω.

νίφω, fut. of νίζω, and of νίφω.

νόσος, ἄ, ὄν, (νόσος, νοῦς) intellectual.

νοῖω, ἰ, ἴσσω: aor. I ἐνόησα: Ion. fut. νόσω, aor. I ἐνώσα: pf. act. νενόηκα, pass. νενόημαι: Ion. pf. νένωμαι, plqpf. pass. ἐνενώμην (νόσος). To see so as to remark or discern, distinguished from merely seeing, as, τὸν δὲ ἰδὼν ἐνόησε when he saw him he perceived who he was. II. to perceive, notice, remark.

III. to think: absol. to be minded: hence, to purpose, intend: c. inf., to intend to do a thing: hence of words or expressions, to mean, imply, have a certain sense: in part. νοέων, discreet, thoughtful. IV. to think of, give heed: of the future, to foresee. V. to devise, contrive.

νόημα, ατος, τό, (νοέω) that which is thought, a thought. II. purpose, design, resolve. III.

generally, thought, understanding, sense. Hence νοήμων, ον, gen. ονος, thoughtful, sensible: also in one's right mind, opp. to παραφρονέων.

νοητός, ἡ, ὄν, (νοέω) perceptible, intelligible.

νοθο-καλλοσύνη, ἡ, (νόθος, κάλλος) spurious charms.

ΝΟΘΟΣ, ἡ, ον, Att. also ος, ον, illegitimate, born out of wedlock: νόθος υἱός a natural son, opp. to γνήσιος, Lat. legitimus. II. generally, spurious, counterfeit, adulterated.

νοῖδιον, Att. νοῖδιον, τό, Dim. of νόος, νοῦς: a little thought, a notion.

νομαῖος, α, ον, (νομός) roaming, roving, ranging.

νόμαος, α, ον, (νόμος) customary, conventional: τὰ νόμαα, like νόμιμα, customs, usages, Lat. instituta.

νομ-άρχης, ον, ὁ, (νομός, ἀρχή) the chief of an Egyptian province (νομός): also among the Scythians.

νομάς, ἀδός, ὁ, ἡ, (νομός) roaming, ranging, wandering from one place to another: οἱ Νομάδες, pastoral tribes that roved about with their flocks, Nomads, Lat. Numidae. II. grazing, feeding.

νόμευμα, ατος, τό, (νομεύω) that which is put to graze, a flock or herd.

νομέυς, εως, poet. ἦος, ὁ, (νέμω, νόμος) a shepherd or herdsman. II. a dispenser, distributor. III.

οἱ νομέες = ἐγκόλμα, are the ribs of a ship.

νομεῦσι, dat. pl. of νομέες.

νομευσά, Dor. for νομεύσω, fut. of νομεύω.

νομεύω, ἰ, σω, (νομεύς) to pasture, feed, drive afield: βοῦσι νομεῖν νομεῖν to feed down the pastures with oxen, Lat. depascere.

νομή, ἡ, (νέμω) a pasture, pasturage. 2. a feeding, grazing. II. division, distribution; esp. of an inheritance.

νομῆες, Att. νομαῖς, οἱ, pl. nom. νομεῖς.

νομίζω, ἴσω, Att. fut. νομῶ: pf. νενόμικα, pass. νενόμισμαι: aor. I pass. ἐνομίστην (νόμος). To hold, regard or practise as a custom or usage: said of things recognised by convention or prescriptive right; νομίζειν τοὺς θεοὺς to recognise the gods acknowledged by the state; but, νομίζειν θεοὺς to recognise the existence of the gods generally:—Pass. to be in esteem; νομίζεται it is the custom, is customary, is usually recognised; τὰ νομίζεμενα or νενομισμένα, customs, usages, laws, Lat. instituta. 2. to adopt, practise a custom or usage: "Ἕλληνες δ' ἂν Ἀλγυπτίαν ταῦτα νενομίσασιν the Greeks have adopted these customs from the Egyptians. 3. to own, acknowledge, recognise as:—in Pass., τοῦ θεῶν νομίζεται; to which of the gods is it held sacred? 4. absol. to be accustomed. 5. Pass., to be governed after old laws and customs. II.

c. inf. to be accustomed, wont, used. III. c. dat., like χρῆσθαι, to be accustomed to a thing, practise: hence to make common use of, use; and in Att., to use as a current coin:—Pass. to pass current.

νομικός, ἡ, ὄν, (νόμος) of or for the laws: resting on

the authority of law.

II. learned in the law: as

Subst., νομικός, ὁ, a lawyer.

νόμιμος, ἡ, ον, (νόμος) conformable to usage or law:

hence 1. conventional, prescriptive. 2. lawful, legal. 3. τὸ νόμιμον, usu. in pl. τὰ νόμιμα, usages, customs: νόμιμα ποιεῖν, of funeral rites, to pay the customary offices, Lat. iusta facere.

νόμος, α, ον, also ος, ον, (νομός, νομῆς) belonging to a pasture or shepherd, pastoral.

νόμισις, ἡ, (νομίζω) usage, prescription: also, a mode of estimating.

νόμισμα, ατος, τό, (νομίζω) any thing recognized by established usage: as, 1. the current coin of a state, Lat. nummus: cf. νομίζω, fin. 2. an established weight or measure, legal measure. 3. any institution.

νομο-γράφος, ον, (νόμος, γράφω) writing laws: as Subst., νομογράφος, ὁ, a lawgiver.

νομο-διδάσκαλος, ὁ, (νόμος, διδάσκαλος) a teacher of the law.

νομοθεσία, ἡ, law-giving, legislation. From νομοθετέω, f. ἦσσι, to give laws, to be a lawgiver: Pass., to have a code of laws:—Med., to lay down as law.

From νομο-θέτης, ου, ὁ, (νόμος, τίθημι) a lawgiver.

νομόνδε, Adv., (νομός) to the pasture.

νομός, οὔ, ὁ, (νέμω) a pasture, place for cattle to graze: νομός ὕλης a woodland pasture. 2. herbage, pasture: generally, food. 3. metaph., ἐπέων πολλὸς νομός a wide range, as if ample pasture, for words.

II. an abode allotted to one, a district, department, province, πολιτεία, Lat. prefectura.

νόμος, ου, ὁ, (νέμω) any thing assigned or apportioned.

I. an usage, custom, convention: a positive enactment, law, ordinance, Lat. institutum: νόμοι, conventionally, opp. to φύσει, naturally. At Athens νόμοι was the name given to Solon's laws, in contradistinction to those of Draco, which were called θεσμοί.

2. χειρῶν νόμος the law of force or might, opp. to δικῆς νόμος: ἐν χειρῶν νόμον διαφθεῖρεσθαι to die in the fight or scuffle: ἐς χειρῶν νόμον ἀντικέσθαι to come to blows.

II. a musical strain: a song, ode: νόμοι πολεμικοὶ πατριωτικῶς.

νομο-φύλαξ, ἄκος, τό, (νόμος, φύλαξ) a guardian of the laws. [ῥ]

νόο-πληκτος, ον, (νόος, πλήσσω) striking, distracting the mind.

ΝΟΨ, νόου, ὁ, contr. νοῦς, νοῦ: later also gen. νοός, dat. νοί, acc. νόα, nom. pl. νόες:—mind, Lat. mens: νόψ or σύν νόψ mindfully, prudently: πάρεκ νόον without sense: ἀνθρώπων νόος the mood or temper of men: ἐκ παντὸς νόου with all his heart: κατὰ νόον according to one's mind.

II. a thought, purpose, reason.

III. the sense or meaning of a word or expression.

νοσπερός, ὁ, ὄν, (νόσος) sickly, ill.

νοστέω, f. ἦσσι, (νόσος). To be sick, ill, or sickly, to

ail, whether in body or mind.

2. to be distressed, to suffer, be afflicted.

νοσηλία, ἡ, (νοσηλεύω) matter discharged from a running sore.

νοσηλεύω, (νοσέω) to tend a sick person.

νόσημα, ατος, τό, (νοσέω) a sickness, disease, plague, malady: metaph. an affliction.

νοσηματ-ώδης, ες, (νόσημα, εἶδος) sickly.

νοσπρός, ὁ, ὄν, also νοσπερός, (νοσέω) sick, sickly. II. unhealthy, unwholesome, of places.

ΝΟΣΟΣ, Ion. νοῦσος, ἡ, sickness, disease, a malady, ailment. II. metaph. distress, affliction, evil.

2. disease of mind, esp. madness. 3. generally, a plague, a mischief.

νοστο-φόρος, Ion. νουστ-, ον, (νόσος, φέρω) bringing sickness or disease.

νοσσεύω, contr. for νεοσσεύω, to hatch.

νοσσία, ἡ, and νοσσίον, τό, contr. for νεοσσ-.

νοσσίς, ἰδος, ἡ, Dim. of νοσσός, contr. for νεοσσίς, a little bird: also a young girl.

νοσσός, contr. for νεοσσ-.

νοσσο-τροφέω, contr. for νεοσσοτροφέω.

νοστέω, f. ἦσσι, (νόστος) to return, come or go back, to one's home or country. 2. to return safe after danger.

3. generally, to go, come, travel.

νοστήσαι, Aol. 3 sing. opt. aor. I of νοστέω.

νοστησίμεν, Ep. inf. fut. of νοστέω.

νόστιμος, ον, (νόστος) belonging to a return, νόστιμον ἡμῶν the day of return. 2. returning, that will or may return, returning, wife, Lat. saluta.

νόστος, ου, ὁ, (νέομαι) a return home or homeward. 2. generally, travel, journey: νόστος φορβῆς a journey to bring food home, i.e. in search, in quest of food.

νόσφι, before a vowel or metri grat. νόσφιν: I. as Adv. of Place, afar, aloof, apart: hence arise, secretly, furtively: νόσφιν ἀπό, c. gen., like νόσφι π, aloof from.

II. as Prep., far from, aloof or away from, usu. of Place: hence alone, without, separate from. 2. of mind or disposition, νόσφιν Ἀχαιῶν apart from the Achaeans, i.e. differing from them. 3. besides, except.

νοσφίδιος, α, ον, (νόσφι) taken away, abstracted.

νοσφίζω, f. ἴσω, (νόσφι) to put away, remove, part:—Med. νοσφίζομαι, f. ἴσομαι: to remove oneself, withdraw, retire: and in act. sense, to leave, forsake, abandon.

2. metaph. of the mind, to become estranged or alienated. II. act. to abstract, steal, c. dupl. acc., to rob one of a thing. 2. to make away with, kill, despatch.

νοσφιστής, α, ον, (νόσφι) taken away, abstracted.

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νυτίζω, f. ἴσω, (νότιος) to moiden:—Pass. to be wet.
 νότιος, α, ον, also ος, ον, (νότος) wet, damp, rainy;
 ἡψὸς δ' ἐν νυτὶ τήνγ' ἄρμισαν they moored her in
 the high sea, opp. to the beach. II. southern.

νυτὶς, ἴδος, ἡ, (νύτος) moisture, damp, wet.
 ΝΟΤΟΣ, ου, δ, the south or south-west wind, Lat.
 Notus. II. the south or south-west quarter.

νυττεύω, νυττίον, etc., contr. for νευττ—
 νου-βυστικῆς, ἡ, ὄν, (νούς, βύω) cram-full of wit,
 crammed with cleverness, clever. Adv. —κῶς, cleverly.
 νουθεσία, ἡ, a warning, admonishing: reproof. From
 νου-θετίω, f. ἴσω. (νούς, τίθημι) to bring to mind: to
 remind, warn, advise, admonish. Hence
 νουθέτημα, ατος, τό, a putting in mind, warning.
 νουθετήριος, α, ον, verb. Adj. of νουθετίω, to be
 warned, advised.

νου-μηνία, ἡ, Att. contr. for νευμηνία, the new moon:
 the time of the new moon, the first of the month.

νου-εχής, ἐς, (νούς, ἔχω) sensible, discreet. Adv.
 —χῶς, discreetly, prudently.

νούς, δ, contr. for νόος, mind.
 νούσος, ἡ, Ion. for νόσος.
 νουσο-φόρος, ον, Ion. for νοσοφόρος.
 νύ, see νύν, νύν.

νύγην, Adv., (νύσσω) by pricking, Lat. punctim.
 νύγεις, εἶσα, ἐν, aor. 2 part. pass. of νύσσω.
 νυκτερίσιος, ον, = νυκτερός, nightly.
 νυκτ-ερέτης, ου, δ, (νύξ, ἐρέσσω) one who roves by
 night.

νυκτερευτικός, ἡ, ὄν, fit for watching by night, fit for
 hunting by night. From
 νυκτερεύω, f. σω, (νύκτερος) to pass the night; to keep
 watch, mount guard by night, bivouac: also to hunt,
 fish, etc., by night.

νυκτερίσιος, ον, (νύκτερος) nightly.
 νυκτερίνός, ἡ, ὄν, (νύξ) nightly, by night.
 νυκτερίς, ἴδος, ἡ, (νύξ, νύκτερος) a night-bird, esp.
 a bat.

νύκτερος, ον, (νύξ) nightly.
 νυκτερ-ώπός, ὄν, (νύκτερος, ὤψ) night-faced, dusky.
 νυκτ-ηγoreῖω, f. ἴσω, or in Med. νυκτηγoreῖμαι:
 (νύξ, ἀγορά) to assemble by night. Hence
 νυκτηγoreία, ἡ, a nightly assembly or discourse.
 νυκτ-ηρεφής, ἐς, (νύξ, ἐρέφω) shrouded by night,
 gloomy.

νυκτ-ιγάμος, ον, (νύξ, γαμέω) marrying by night or
 clandestinely.

νυκτ-ικώρας, ἄκος, δ, (νύξ, κόραξ) the night-jar, goat-
 sucker: also the screech-owl.

νυκτ-λαθραῖο-φάγος, ον, (νύξ, λαθραίος, φάγειν)
 eating secretly by night.

νυκτ-λάλος, ον, (νύξ, λαλέω) nightly-sounding, sere-
 nading.

νυκτ-λαμπής, ἐς, (νύξ, λάμπω) illumined by night
 alone, i. e. gloomy, murky.

νυκτ-πάται-πλόγος, ον, (νύξ, πατέω, πλόγιος)
 roaming about by night. [α]

νυκτ-πλαγκτος, ον, (νύξ, πλάζω) making to wander
 by night, disquieting, disturbing: also 2. pass. νυ-
 κτίπλαγκτος εἰνῆ a restless, uneasy bed.

νυκτ-πλάνης, ἐς, and νυκτ-πλανος, ον, (νύξ, πλα-
 νάω) wandering, rambling about by night.

νυκτ-πόλος, ον, (νύξ, πολέω) roaming by night.

νυκτ-σεμένος, ον, (νύξ, σεμνός) whiskipped by night.

νυκτ-φαντος, ον, (νύξ, φαίνομαι) appearing by night:
 nightly.

νυκτ-φρουρήτος, ον, (νύξ, φρουρέω) keeping night-
 watches. II. watched by night.

νυκτο-θήρας, ου, δ, (νύξ, θηράω) one who hunts by
 night.

νυκτο-κλέπτης, ου, δ, (νύξ, κλέπτω) a thief of the
 night.

νυκτο-μάχης, f. ἴσω, (νύξ, μάχη) to fight by night.
 Hence

νυκτομάχια, ἡ, a night battle, a battle in the dark.

νυκτο-περιπλανάω, ον, (νύξ, περιπλανάω) ram-
 bling about at night.

νυκτοπορέω, f. ἴσω, to go or travel by night. From

νυκτο-πόρος, ον, (νύξ, πόρος) travelling by night.

νυκτο-φάης, ἐς, (νύξ, φάος) giving light by night,
 shining by night.

νυκτοφύλακός, f. ἴσω, to keep guard by night, to be a
 night-watch. From

νυκτο-φύλαξ, ἄκος, δ, ἡ, (νύξ, φύλαξ) one that keeps
 watch by night, a warder, Lat. eruvator.

νυκτρον, τό, (Νύξ) the temple of Night.

νυκτ-ώπός, ὄν, (νύξ, ὤψ) with the look of night, i. e.
 murky, obscure.

νύκτωρ, Adv., (νύξ) by night, Lat. noctu.

νύμφα, poet. for νύμφη, in voc. νυμφαφίλη.

νυμφ-ὤγεγός, ὄν, (νύμφη, ὄγω) the leader of the bride;
 esp. one who leads her from her home to the bridegroom's
 house: the friend of the bridegroom.

νυμφαῖον, τό, a temple of the Nymphs, Lat. Nym-
 phaeum. From

νυμφαῖος, α, ον, (νύμφη) of or sacred to the Nymphs.
 νυμφᾶν, Dor. gen. pl. of νύμφα.

νυμφεῖος, α, ον, (νύμφη) belonging to a bride, bridal,
 nuptial. II. as Subst., νυμφεῖον (sub. δῶμα),
 τό, the bridechamber. 2. νυμφεῖα (sub. ἐσά), τά,
 nuptial rites, marriage:—but, also, the bride herself.

νυμφεῖα, τό, (νυμφεῖον) marriage, espousal. II.
 the person married, a match.

νυμφευτήριος, α, ον, (νυμφεῖον) bridal, nuptial.

νυμφευτής, οὔ, δ, (νυμφεῖον) the friend of the bride-
 groom, = παρὰνύμφης. II. a bridegroom, husband.

νυμφευτρία, ἡ, (νυμφευτής) a bridesmaid. II.
 the bride herself.

νυμφεύω, f. σω, (νύμφη) to give a daughter in mar-
 riage, to betroth, lead to the bridechamber. 2. to the

marry, usu. of the woman, Lat. nubere: but also of the
 man, Lat. ducere. II. Pass., fut. med. νυμφεύ-
 σσμαι, aor. 1 med. and pass. ἐνυμφευσάμην, ἐνυμ-
 φεύθη:—to be given in marriage, marry, of the

woman.

2. in Med. of the man, to take to wife.

ΝΥΜΦΗ, ἡ, voc. also *νύμφα*: a bride, Lat. *nupta*: hence, 1. a newly married wife. 2. any married woman, like Lat. *nympha*. 3. a marriageable maiden.

II. as prop. name, a Nymph, a goddess of lower rank, called in Homer *θεαὶ Νύμφαι*: they presided over springs, trees, seas, mountains, etc., and were distinguished by special names: spring-nymphs were *Naiads*, *Ναϊδες*; sea-nymphs, *Νηρηίδες*; mountain-nymphs, *Νύμφαι ὄρεστιάδες*, later *ὄρεάδες*; tree-nymphs, from the oak their favourite tree, *Δρυάδες*, *Ἀμαδρυάδες*, *Ἀδρυάδες*: rain-nymphs, *Νύμφαι ὕδες*; meadow-nymphs, *Νύμφαι λειμναϊάδες*; rock-nymphs, *Νύμφαι πετραιαί*. 2. the Muses are often called Nymphs: hence all persons in a state of rapture were said to be caught by the Nymphs, *νυμφόληπτοι*, Lat. *lymphati*.

νυμφίδιος, α, ov, (*νύμφη*) of or belonging to a bride: *bridal*, *nuptial*.

νυμφικός, ὅ, ὄν, = *νυμφίδιος*.

νυμφίος, ὁ, (*νύμφη*) a bridegroom, husband. II. as Adj., *νύμφιος*, ion, *wedded*.

νυμφό-κλαυτος, ov, (*νύμφη*, *κλαίω*) deplored by brides or wives.

νυμφοκομέω, f. ἴσω, to dress oneself as a bride, dress oneself out in bridal array. From

νυμφο-κόμος, ov, (*νύμφη*, *κομέω*) dressing or taking care of a bride.

νυμφό-ληπτος, ov, (*νύμφη*, *λαμβάνω*) possessed by Nymphs, i.e. *rapt*, *entranced*.

νυμφό-τιμος, ov, (*νύμφη*, *τιμάω*) honouring the bride, μέλος *νυμφότιμον* the song in honour of the bride.

νυμφών, ἄνθος, ὁ, (*νύμφη*) the bridechamber.

ΝΥΝ, enclit. *νυν*, Ep. *νυ*, Adv., *now*, at this very time, Lat. *nunc*: οἱ *νύν* ἄνθρωποι *men of the present day*; ὁ *νύν* χρόνος *the time present*. 2. with the Article, τὸ *νύν* or τὰ *νύν*, τὸν*ν*, τὰν*ν*, as to the present, i.e. *at the present moment*, a stronger form of *νύν*.

II. *νύν* also denotes the immediate following of one thing upon another in point of Time, then, thereupon.

2. also an Inference, then, therefore, μὴ *νύν* μοι *νεμεσώσεται* *do not then be wroth with me*.

3. in enclit. form *νυν*, used to strengthen a command, as, *δεῦρό νυν* *quick then!* *φέρε νυν*, *άγε νυν* *come then*.

νύν, Att. *νύν*, strengthd. like *οὔτοσί* for *οὗτος*, *now*, at this moment.

νύν *δε*, = *ἔστιν ὅτε*, at times, sometimes.

ΝΥΞ, *νυκτός*, ἡ, NIGHT, Lat. *NOX*, whether the night-season, or a night; *νυκτός* by night, Lat. *noctui*; *νύκτα*, like *ἀνὰ* and *διὰ* *νύκτα*, during the night, by night.

II. *gloom*, *darkness*, *murkiness*. 2. the night of death, i.e. death itself. 3. the nether world.

III. *Nyx*, as prop. n., the goddess of Night, daughter of Chaos.

IV. Att. in pl. *νύκτες*, the hours or watches of the night: from Homer

downwards, the Greeks divided the night into three watches: μέσαι *νύκτες* *midnight*. V. the quarter of night, the night- or evening-quarter of heaven, i.e. the West, as opp. to the dayspring in the East.

νύξ, Ep. for *ἐννύξ*, 3 sing. aor. 1 of *νύσσω*. **ΝΥ'ΟΞ**, οὐ, ἡ, a daughter-in-law: generally, any female connected by marriage, as *γαμβρός* meant a man connected by marriage.

II. generally, a bride, mistress.

νύσσα, ης, ἡ, (*νύσσω*) a post or pillar on a race-course.

I. the turning-post so placed, at the end of the course, that the chariots driving up the right side turned round it and returned by the left side; the same as *καμπτήρ*, Lat. *meta*: as the near horse was turned sharp round this post, *ἐν νύσσῃ ἐγχαμφοθήναι* meant to be pulled in sharp at the turning-post. 2. the starting-post, pillar. 3. generally, a post or pillar.

ΝΥ'ΣΣΩ, Att. **νύττω**: f. *ἴω*: aor. 2 pass. *ἐνύγησθαι*, inf. *νύγησθαι*: to prick, spur, pierce, puncture.

νυστάζω, fut. *άσω* and *άξω*: —to nod, esp. in sleep, hence to *slumber*, *sleep*: also to be *sleepy*, *drozey*, Lat. *dormito*: also to hang down the head. Hence

νυστακτής, οὐ, ὅ, one that nods: as Adj., *nodding*, *drozey*.

νύττω, Att. for *νύσσω*.

νύχ, Adv., (*νύξ*) = *νύκτωρ*, by night. [ῶ]

νύχ-εγρεσία, ἡ, (*νύξ*, *ἐγείρω*) the being roused at night, rising by night.

νύχνη, ατος, τό, a nightly watch, Lat. *pervigilia*. [ῶ] From

νύχνη, f. *σω*, (*νύξ*) to watch the night through.

νυχθ-ήμερον, τό, (*νύξ*, *ἡμέρα*) a day and night.

νύχιος, α, ov, also os, ov, (*νύξ*): I. act. *during a thing by night*. 2. pass. *happening by night*: hence *asleep*.

νύ, for *νύχ*, nom. and acc. dual of *ἐγώ*, *we two*.

νυ-δός, ἡ, ὄν, (*νῆ-*, *δύω*) toothless: metaphr. *σπονδι* out, dull.

νυδένια, ἡ, ease, relief from pain. From

νυδένιος, ov, (*νῆ-*, *δύνω*) = *ἀνύδυνος*, without pain, pleasing, grateful. II. act. *soothing pain*.

νύξ, poet. for *νύχ*.

νυθής, ἐς, gen. *έτος*, (*νῆ-*, *ώθω*) sluggish, lazy: dull, stupid.

νυθῆτι, Ion. contr. for *νοήθητι*, aor. 1 pass. imperat. of *νοέω*.

νυθρός, ὁ, ὄν, = *νυθής*, sluggish, lazy, dull.

ΝΩΤ, nom. and acc. dual of *ἐγώ*, *we two*, Att. *νός*: poet. *νός*: gen. and dat. dual *νῶν*, of us two, to us two; Att. *νῶν*. Hence

νωίτερος, α, ov, of, from, or belonging to us two. [Υ] **νωλεμές**, Adv., *unceasingly*, *continually*, *without intermission*. (Deriv. uncertain.)

νῶμα, τό, Ion. for *νόημα*.

νομάω, f. ἴσω, (*νέμω*) to deal out, distribute, allot, dispense. II. to direct, guide, control: I. of

weapons, to manage skilfully, wield, sway, ply. 2. of the limbs, to ply nimbly. 3. metaph. to revolve in the mind. 4. to observe, remark. III. intr. to move oneself.

νῦν, Att. for νῦν, see νῦν.
νῦνιμος, ον, (νῦν, ὄνομα Ἰολ. for ὄνομα) without name, i. e. unknown, inglorious. II. c. gen., without the name, without knowledge of.

νῦνιμος, ον, Ep. collat. form of νῦνιμος, like διδυμος for διδυμος.

νῦρσι, ος, ὁ, ἡ, only in dat. and acc., νῦρσι χαλᾶν, νῦρσι χαλκόν flashing, gleaming brass.

νῦσάμενος, νῦσασθαι, Ion. and Dor. aor. I med. part. and inf. of νῦσι.

νῦσ-ἀγωγέω, f. ἦσαι, (νῦτος, ἀγω) to carry on the back.
νῦσ-ἄκμων, ονος, ὁ, ἡ, (νῦτος, ἄκμων) with mailed back.

νῦσῖαι, α, ον, (νῦτος) of or belonging to the back, νῦσῖαι ἄρθρα the joints of the back, the vertebrae.

νῦσι, f. ἴσαι, (νῦτος) to make to turn the back, put to flight. II. to turn back or about. 2. intr. to turn one's back, turn and flee. III. to cover the back. 2. πῶτον νῦσι to skim the sea.

νῦσ-βᾶτω, f. ἦσαι, (νῦτος, βαίνω) to mount the back. II. to walk on the back or ridge of.

Νῦτοσ, δ, and νῦτον, τό, pl. τὰ νῦτα, the back, Lat. tergum; τὰ νῦτα δύναι to turn the back, flee, like Lat. dare terga; κατὰ νῦτον from behind. II. metaph. any wide surface, of the sea, εὐρέα νῦτα θαλάσσης the broad back or surface of the sea; also large tracts of land, plains.

νῦτο-φόρος, ον, (νῦτον, φέρω) carrying on the back.
νῦσ-ἄλῃς, ἐς, moving sluggishly, sluggish, inactive. (Deriv. uncertain.) Hence

νῦσ-ἄλῃς, Ep. -ἡ, ἡ, laziness, sluggishness.

Ξ

Ξ, ξ, ξι, τό, indecl., fourteenth letter of the Greek alphabet: as numeral ξ', 60, but ξ, 60,000.—It was a double consonant, compounded of γσ, κσ, χσ. In Att. Greek, ξ came in with the Samian alphabet; before this it was represented by χσ. II. ξ in Æol. and Att. is interchanged with κ and σ, as

κῶνός ξυνός; and Dor. fut. and aor. κλᾶξω for κλῆσαι, παῖτα for παῖσαι, etc. III. ξ also is oft. interchanged with σσ or ττ, as in the fut. of Verbs in -σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, and in words like δισσοῦς τρισσοῦς, Ion. διξός τριξός.—ξ was most freq. in Dor. and old Att. dialect. [Vowels before ξ are always long by position.]

ΞΑΙΝΩ, f. ξάνω: aor. I ξήνα: aor. I pass. ἐξάνθη. To scratch, comb: esp. of wool, to card, so as to make it fit for spinning. 2. of cloth, to full, clean. II. metaph. to treat as in fulling, to beat, strike, lacerate.

ξανθός, Dor. for ξανθός, fem. gen. of ξανθός.

ξανθίζω, f. σαι, (ξανθός) to make yellow or brown: to roast or fry brown.

ξανθήσθαι, ατος, τό, (ξανθίζω) that which is dyed yellow.

ξανθό-γεως, ον, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, τριχος, ὁ, ἡ, (ξανθός, θρίξ) with yellow or golden hair.

ξανθό-κόμη, ον, δ, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, ἡ, ὅν, yellow, of various shades, golden or pale yellow: also chestnut, autumn, Lat. flavus: with golden hair; ξανθός ἵππος chestnut mares. II. ξανθός paroxyl., as prop. n., 1. a stream of the Troad, so called by gods, by men Scamander. 2. a horse of Achilles.

ξανθό-φύης, ἐς, (ξανθός, φύς) yellow by nature.

ξανθό-χίτων, ανος, ὁ, ἡ, (ξανθός, χιτάν) with a yellow coat.

ξανθό-χροος, ον, (ξανθός, χρώς) with yellow skin.

ξανθριά, ἡ, (ξάνω) a wool-carder.

ξαν-ἀπάτης, ον, δ, Ion. for ξαναπάτης, (ξένος, ἀπατάω) deceiver of strangers or guests.

ξένη, ἡ, Ion. for ξένη.

ξενή-δόκος, ον, poet. for ξενιδό-.

ξενήσιον, τό, (ξένος) Ion. for ξενεῖον, a host's gift, presented on parting: also the provision made for a guest: generally, friendly gifts.

ξενίζω, Ion. for ξενίσω.

ξενίη, ξενικός, Ion. for ξέν-.

ξείων, τό, ξείνος, α, ον, Ion. for ξέν-.

ξείνισαι, Ep. for ξενίσαι, aor. I inf. of ξενίσω.

ξείνισσεν, Ep. for ξένισεν, 3 sing. aor. I of ξενίσω.

ξείνο-δόκος, ξείνο-δόκος, ον, Ion. for ξενιδό-.

ξείνο-κτονέω, Ion. for ξενεκτονέω.

ξείνος, ἡ, ον, Ion. for ξένος. Hence

ξείνοσύνη, ἡ, Ion. for ξενοςύνη.

ξείνός, Ion. for ξένός.

ξενάγέτης, ον, δ, one who takes charge of or escorts guests. From

ξενάγέω, f. ἦσαι, (ξενάγος) to be a guide of strangers: —Pass. to be conducted to see sights. II. to levy or lead mercenary troops.

ξεν-ἄγος, ὄν, (ξένος, ἡγέομαι) conducting strangers or guests. II. as Subst., ξενάγος, ὁ, the leader of a body of mercenaries.

ξεν-ἀπάτης, ον, δ, poet. ξαν-, (ξένος, ἀπατάω) one who deceives guests or strangers. [α]

ξεν-ἀρκής, ἐς, (ξένος, ἀρκέω) aiding a guest or stranger.

ξένη, ἡ, fem. of ξένος: 1. (sub. γυνή), a female guest: a foreign woman. II. (sub. χώρα or γῆ), a foreign country.

ξενήλυστα, ἡ, at Sparta, a measure for keeping foreigners out of the country. From

ξεν-ἡλύττω, f. ἦσαι, (ξένος, ἐλαίνω) to banish foreigners.

ξένια, Ion. ξανία, Ep. ξενία. ἡ, (ξένος) the male or

privileges of a guest, hospitality: hospitable reception, entertainment. 2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξένιας φεύγειν (sc. γράψην) to be indicted as an alien for usurping civic rights.

ξενίζω, Ion. ξενίζω: fut. ξενίσω, Ep. ξενίσσω: aor. I ξένισα, Ep. ξένισσα: (ξένος, ξένος). To receive a guest or stranger hospitably, Lat. hospitio excipere:—Pass. to be entertained as a guest. II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὅς, ὄν: Ion. ξαν-: (ξένος): peculiar to a stranger, foreign. 2. of soldiers, mercenary, hired for foreign service; τὸ ξενικόν, = οἱ ξένοι, a body or army of mercenaries. II. strange, foreign, outlandish.

ξένος, α, ὄν, Att. also ος, ὄν, Ion. ξένιος, (ξένος, ξένος) belonging to a guest, hospitable, belonging to hospitality; ξένος τινι bound to one by ties of hospitality. II. τὸ ξένιον (sub. δῶρον), a guest's gift: in pl., τὰ ξένια hospitality.

ξένιστος, ἡ, (ξενίζω) the entertainment of a guest or stranger.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξеноδύκτης, οὐ, ὅ, (ξένος, δαίω) a murderer of a guest.

ξеноδῶτης, ὄν, ὅ, (ξένος, δαίω) a devourer of guests or strangers.

ξеноδοκίον and -χείον, τό, ἄ place for strangers to lodge in, an inn: from

ξеноδοχία, Ion. ξενοδοκία, to entertain, lodge guests or strangers. From

ξеноδόχος, ὄν, Ion. ξеноδόκος, (ξένος, δέχομαι) entertaining guests or strangers: ξενодо́κος, the host, opp. to ξένος, the guest.

ξеноδοχία, ἡ, the entertainment of a guest or stranger. From

ξеноδόχος, ὄν, = ξενодо́κος.

ξеноδότης, ὄν, ὅ, (ξένος, δίδωμι) the host.

ξένους, εσσα, εν, (ξένος) full of strangers.

ξеноκτονία, Ion. ξεινοκτ-, f. ἦσω, to slay guests or strangers. From

ξеноκτόνω, ὄν, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ, Ion. ξένος, ὅ, a guest or host, Lat. hospes: either as I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένοι, and the relation was hereditary. II. in Homer mostly the guest, as opp. to the host. 2. any stranger, as being entitled to the rights of hospitality. 3. later, ὁ ξένος, O stranger, was a common term of address. 4. from meaning a stranger ξένος came to signify a hireling who entered into foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος a foreigner.

As Adj. ξένος, ἡ, ὄν, Att. ος, ὄν, Ion. ξένος, ἡ, ὄν, foreign, strange, unacquainted with a thing, ignorant of it.

ξενό-σῶσις, ἡ, (ξένος, ἵσσημι) a lodging for guests or strangers.

ξενούνη, Ion. ξεν-, ἡ, (ξένος, ξένος) hospitality, the ties or rights of hospitality.

ξενό-τιμός, ὄν, (ξένος, τιμάω) honouring guests or strangers.

ξενотροφία, f. ἦσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξено-τρόφος, ὄν, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξеноφονία, f. ἦσω, to murder guests or strangers. From

ξено-φόνος, ὄν, (ξένος, φένω) murdering strangers.

ξενόω, f. ὥσω, (ξένος) to make or treat as one's guest: to entertain. II. Pass., with fut. med. ξενώσομαι; aor. I ξενόσθην: to enter into a treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὡνος, ὅ, (ξένος) a guest-chamber.

ξένως, Adv. of ξένος, strangely: ξένως εἶναι to be strange.

ξένωσις, ἡ, (ξενώω) estrangement: innocation.

ΞΕΡΟΣ, ἄ, ὄν, Ion. for ξηρός, dry.

ξίσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξάναν, a statue or image.

ξισμάω, (ξέω) to rub off, wipe out.

ξίσσε, Ep. for ξέσσε, 3 sing. aor. I of ξέω.

ξίστης, ὄν, ὅ, a liquid and dry measure, Lat. sextarius, nearly = a pint Eng.

ξιστός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, or polished by rubbing.

ΞΕΨΩ: f. ξέσω, Ep. ξέσσω: aor. I ξέσσα, Ep. ξέσσα: to scrape, to polish by scraping or planing: also to carve or work in wood or stone.

ξηγας, part. aor. I from ξαίω.

ξηραίνω, f. ἄνω: aor. I ξηράνα, pass. ξηράνην: pl. pass. ξηρασμαι or ξηραμαι: (ξηρός). To parch up, dry up:—Pass. to become or be dry, parched. 2. to empty, drain, dry, Lat. micare.

ξηρ-ἄλοιφός, f. ἦσω, (ξηρός, ἀλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλινος, ἡ, ὄν, (ξηρός, ἀμπελος) of the colour of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelinae.

ξηρανθεῖς, aor. I pass. part. of ξηραίνω.

ΞΗΡΟΣ, ἄ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, haggard. II. like Lat. siccus, fasting, sober, austere, harsh. III. generally, drained, exhausted. IV. as Subst., ἡ ξηρά (sub. γῆ), dry land, opp. to ὑγρά.

ξηρότης, ητος, ἡ, (ξηρός) dryness or soundness of timber.

ἑρποφαγέω, *f. ἦσω*, (ἑρπός, φαγεῖν) to eat dry food.
ἐξήχηται, *es*, (ἐξίφος, ἀράρειν) armed with a sword, sword in hand.

ἐξήχηφόρος, *ον*, (ἐξίφος, φέρω) wearing a sword: sword in hand.

ἐξήχιδιον, τό, *Dim.* of ἐξίφος, a small sword, a dagger, dirk. [7]

ἐξήχιδις, *ον*, (ἐξίφος, δηλόμαι) slain by the sword: of wounds, inflicted by the sword.

ἐξήχιδος, *ον*, (ἐξίφος, κτείνω) playing with the sword. II. *proparox.* **ἐξήχιδος**, *ον*, *pass.* slain by the sword.

ἐξήχιδος, *η*, (ἐξίφος, μάχαιρα) a sword mightily curved, between a straight sword and sabre: cf. sq. [α]

ἑξήχης, *Dor.* σκίφος, *eos*, τό, a sword: in Homer described as large and sharp, and two-edged: later, ἐξίφος was distinguished as the straight sword, from the sabre, μάχαιρα. [1]

ἐξήχιδος, *ον*, (ἐξίφος, ἔλκω) drawing a sword.

ἐξήχιδος, *ον*, (ἐξίφος, ἔργον) making swords.

ἐξήχιδος, τό, (ἐξή) any curved work: an image carved of wood, or stone: the statue of a god.

ἐξήχιδος, *η*, (ἐξήχων, ποίεω) a carving of images.

ἐξήχιδος, *η*, (ἐξή) a sculptor's chisel.

ἐξήχιδος, *ον*, (ἐξήχων, πτερόν) having dusky wings.

ἐξήχιδος, *η*, *ον*, also *ός*, *ον*; akin to ξανθός, a colour between ξανθός and πυρρός, yellowish, tawny, dusky: usu. of colour; but also of sound, shrill, thrilling, τέττις ξανθὰ λαλῶν the cicada with its shrill note.

ἐξήχιδος, for all words so beginning, *v. sub* ξυγγ-.

ἐξήχιδος, *η*, (ἐξή) = κνήστις, a tool for scraping or filing wood, a plane, adze, or rasp. II. a crooked dagger, used by the Spartans.

ἐξήχιδος, *f. ἦσω*, to carry wood or timber. From

ἐξήχιδος, *ον*, (ἐξήχων, ἄγω) carrying wood.

ἐξήχιδος, *Dep.*, (ἐξήχων) to carry or gather wood, *Lat.* lignari.

ἐξήχιδος, *η*, *ον*, (ἐξήχων) of wood, wooden. [5]

ἐξήχιδος, for all words so beginning, *v. sub* συλλ-.

ἐξήχιδος, *ον*, (ἐξήχων, κόπτω) heaving, felling wood. 2. as *Subst.*, ξυλοκόπος, *ός*, a wood-cutter.

ἐξήχιδος, τό, (ἐξή) wood ready for use, firewood, timber, etc.: in pl., ξύλα *nā* ship-timber. II. a stick or piece of wood: a stick, cudgel. 2. a collar of wood, put on the neck of the prisoner to confine him, δη-
σάι τινα ἐν ξύλῳ: the πεντεσούργον ξύλον consisted of the wooden collar with stocks to confine the arms and legs.

3. a bench, table, esp. a money-changer's table. 4. πρῶτον ξύλον, the first or lowest bench of the Athenian theatre, and so nearest the actors. III. later, a tree.

ἐξήχιδος, *ον*, (ἐξήχων, τεμείν) culling wood: as *Subst.*, ξυλοτόμος, *ός*, a wood-cutter.

ἐξήχιδος, *f. ἦσω*, (ξυλοουργός) to work wood. Hence

ἐξήχιδος, *η*, the working of wood.

ἐξήχιδος, *ον*, (ἐξήχων, ἔργον) working wood, working in wood: as *Subst.*, ξυλοουργός, *ός*, a carpenter, carver of images.

ἐξήχιδος, *Dor.* ξυλοχόδομαι: *Dep.*:—to fetch or gather wood. From

ἐξήχιδος, *η*, (ἐξήχων, ἔχω) a forest, thicket, copse: hence the hair of a wild beast.

ἐξήχιδος, *f. ὦσω*, (ἐξήχων) to make of wood. Hence

ἐξήχιδος, *η*, the wood-work, frame-work of a house.

ἐξήχιδος, 3 sing. *aor.* 2 opt. of ξυμβαίνειν.

ἐξήχιδος, *Ep.* *aor.* 2 *pass.* inf.; ξυμβαλῆντο.

ἐξήχιδος, *Ep.* *aor.* 2 *pass.* ind., of ξυμβαλλω.

ἐξήχιδος, for all words so beginning, *v. sub* συμ-.

ἐξήχιδος, *Lat.* cum, prevailing in old Att. for the later and more usu. σύν: ξύν seldom occurs in Homer.

For all compds. of ξυν-, *v. sub* συν-.

ἐξήχιδος, *ονος*, *ός*, = ξυνάων, ξυνήσων, *q. v.*

ἐξήχιδος, *ονος*, *ός*, *Dor.* for ξυνήσων. [α]

ἐξήχιδος, *aor.* 1 of ξυνάγνυμι.

ἐξήχιδος, *Ep.* for ξυνέκοισι, συνέκοισι, (ξύν, εἰ-
κοσι) twenty at a time, twenty together.

ἐξήχιδος, *Ep.* for ξυνήκα, *aor.* 1 of ξυνίημι.

ἐξήχιδος, *aor.* 1 inf. of ξυνελαύνω.

ἐξήχιδος, *aor.* 2 imperat. of ξυνίημι.

ἐξήχιδος, *ονος*, *ός*, *Ion.* for ξυνήσων.

ἐξήχιδος, *Adv.*, = κοινή, in common, strictly *dat. fem.* of ξυνός.

ἐξήχιδος, *η*, *ον*, *Ep.* for ξυνέιος, (ξυνός) public, common: as *Subst.*, τὰ ξυνία public property.

ἐξήχιδος, *aor.* 1 of ξυνίημι.

ἐξήχιδος, *ονος*, *ός*, *Dor.* ξυνάων [α], *Ion.* ξυνέων, *Dor.*

ἐξήχιδος, (ξυνός): a joint owner, part proprietor, partner: ἅλα ξυνάων, the salt on the common table.

ἐξήχιδος, imperat. of ξυνίημι, as if from *ξυνίω.

ἐξήχιδος, *pres. imperat.* of ξυνίημι. [1]

ἐξήχιδος, *Ep.* for ξυνέισαν, 3 pl. impf. of ξυνίημι. [5]

ἐξήχιδος, *η*, *ον*, (ξύν) = κοινός, from which it only differs in dialect, common, public, general, belonging to all in common; ξυνὰ λέγειν to speak for the common good: *dat. fem.* ξυνή as *Adv.* = κοινή, in common; so too neut. pl. ξυνά. Hence

ἐξήχιδος, *ονος*, *ός*, *η*, (ξυνός, φρήν) like-minded.

ἐξήχιδος, *ής*, (ξυνός, χαίρω) rejoicing with all alike.

ἐξήχιδος, *η*, = κοινωνία, partnership, fellowship.

ἐξήχιδος or -έω: *f. ἦσω*: (ξυρόν). To shave: proverb., ξυρεῖν ἐν χρόνῳ to shave to the quick. Med., with pl. *pass.* ἐξήρχμα: to shave oneself: also *c. acc.*

ξυρεῖσθαι κεφαλὴν to shave one's head.

ἐξήχιδος, *ής*, (ξυρόν, ἀσὴ) keen as a razor, with a razor's edge.

II. close shaven.

ἐξήχιδος and ξυρο-δόχη, *η*, (ξυρόν, δέχομαι) a razor-case.

ἐξήχιδος, τό, (ξύν) a razor: proverb. of critical situations, ἐπὶ ξυροῦ ἵσταται ἀκμή. . . ὁλεθρὸς ἢ ἐ βιῶναι death or life stands on a razor's edge: so, ἐπὶ ξυροῦ τῆς ἀκμῆς ἔχεται ἡμῶν τὰ πράγματα our affairs rest on a razor's edge.

ξύρο-φόρεω, f. ἥσω, (ξύρον, φέρω) *to carry a razor*.

ξύρρ-, for all words so beginning, v. sub *suppr-*.

ξύσσεις, εἶσα, ἐν, aor. I pass. part. of ξύω.

ξύση, ἡ, (ξύω) *that which is scraped or planed off, filings, shavings*.

ξύστηρ, ἦρος, δ, αἰω **ξύστης**, ου, δ, (ξύω) *a graining tool, Lat. scalprum*.

ξύστις, Att. **ξύστις**, ἰδος, ἡ, (ξύω) *a robe with a screeching train*.

ξύστο-βόλος, ον, (ξύστών, βάλλω) *spear-throwing, hurling the javelin*.

ξύστόν, τό, (ξύω) *the polished shaft of a spear*, in Homer once mentioned as twenty-two cubits long. 2. like **δόρυ**, a spear, dart, javelin: generally, a pole, shaft. (Strictly neut. of the Adj. **ξύστός**.)

ξύστός, δ, (ξύω) *a covered colonnade in gymnasia or schools of exercise, where athletes exercised in winter, serving also for a walking-place, so called from its smooth and polished floor*. II. in Roman villas, a terrace with a colonnade, also *xystum*. (Strictly masc. from sq., sub. **δρόμος**.)

ξύστός, ὄν, (ξύω) *scraped, polished*, Lat. *rasus*.

ξύστο-φόρος, ον, (ξύστών, φέρω) *carrying a spear*.

ξύστρα, ἡ, = **ξύστρίς**.

ξύστρίς, ἰδος, ἡ, (ξύω) *a tool for scraping or rubbing off, the scraper or strigil used after bathing*.

ΞΥΤΩ, f. ξύω: pf. pass. **ἐξύσμαι**. *To scrape, plane, smooth or polish*. 2. generally, *to make smooth or fine*, *to work finely or delicately*. 3. **ξύσαι** ἀπὸ γήρας *δοῦναι* *to rub away, get rid of* sad old age. [v]

Ο

Ο, ο, **δ** **μικρόν**, little, i. e. *short* ο, in opp. to **δ** **μέγα** *great*, i. e. *long and double* ο, ω being for oo: fifteenth letter in the Greek alphabet: as numeral **ο'**, 70, but **ο**, 70,000.

ο came very near to diphth. ου, as appears from their frequent interchange; as in **Ἄελ**, **βόλομαι** for **βούλομαι**, and Ion. **μόνος** **νύσος**, for **μόνος** **νύσος**.

Ἄελ, ο is often changed into υ, as **ὄνυμα** **μύγης** for **ὄνομα** **μύγης**. II. Dor. oft. for οι, as **ἀγνοίω** **πτοίω** **πνοίω** for **ἀγνοίω** **πτοίω** **πνοίω**. III. like α, ο is often rejected or prefixed, as **κέλλω** **ὀκέλλω**, **δύρομαι** **ὀδύρομαι**.

IV. in compds., esp. Adjectives, ο, if it comes before the second member, is changed by Poets metri grat. into a long vowel, usu. η, as **θεογενής** **θεοδόκος** **ξυφοφόρος**, into **θηγενής** (Dor. **θεάγενής**), **θηδόκος** **ξυφφοφόρος**.

Ο, **Η**, **ΤΟ**, is. A. demonstr. Pronoun; B. the definite Article; C. when accented in masc. and fem. sing. and plur. **δ**, **η**, **τό**, relative Pronoun; for **δε**, **η**, **δ**.

Gen. **τοῦ**, **τῆς**, **τοῦ**: dat. **τῷ**, **τῇ**, **τῷ**: acc. **τόν**, **τήν**, **τό**:—dual nom. and acc. **τώ**, **τά**, **τώ**: gen. and dat. **τοῖν**, **ταῖν**:—plur. nom. **οἱ**, **αἱ**, **τά**: gen. **τῶν**: dat. **τοῖς**, **ταῖς**, **τοῖς**: acc. **τούς**, **τάς**, **τά**. Ho-

mer has also gen. sing. **τοῦ** for **τοῦ**, nom. plur. **ταί**, **ταί**, gen. plur. fem. **ταῶν** [**ᾶ**], dat. plur. **ταῖσι**, **τῇσι** and **τῇσι**, as demonstr. Pronouns.

A. **ὁ**, **ἡ**, **τό**, DEMONSTR. PRONOUN, for **ὅδε**, **ἔδε**, **τόδε**, in Homer the usual signf. Homer uses the Pronoun chiefly in two ways: I. joined with a Subst. not as the Article, but like Lat. *ille*, **ὁ** **Τυδείδης** *Tydeus' famous son*; **Νέστωρ** **ὁ** **γέρονς** *Nestor, that aged man*.

II. without a Subst., like **ὅδε**, **οὗτος**, **ἐκεῖνος**, *he, she, it*, as **ὁ** **γὰρ** **ἦλθε** *for he came*.

III. peculiar usages as Pronoun: 1. before relat. Pronouns **ὅς**, **ὅσος**, **ὅσος**, it serves to recall the attention to the foregoing noun, as **ἐφάμην** **σε** **περὶ** **φρένας** **ἐμμεναι** **ἄλλων**, **τῶν**, **ὅσους** **Λυκίην** **κατέσταν** I thought that thou wert in sense far above the rest, namely *those who*, etc. 2. **ὁ** **μὲν** ..., **ὁ** **δέ** ..., from Homer downwards. one of the most usual phrases, sometimes in opposition (where **ὁ** **μὲν** refers to the former, **ὁ** **δέ** to the latter), sometimes expressing different parts of a thing, the one ..., the other ..., Lat. *hic* ..., *ille* ...: in neut. **τὸ** **μὲν** ..., **τὸ** **δέ** ..., as Adv., partly ... partly ...: also **τὰ** **μὲν** ..., **τὰ** **δέ** ...—**Ὁ** **δέ** ... oft. occurs without **ὁ** **μὲν** ... before. On the other hand of **μὲν** ... is often answered by some similar word, as **ἄλλος**, or **ἕτερος** **δέ** ..., **ἐνίοι** **δέ** ... etc.

B. **ὁ**, **ἡ**, **τό**, THE DEFINITE ARTICLE, the, the indef. Pron. being **τις**, **τί**: the use of **ὁ**, **ἡ**, **τό**, as the Article, is later than its use as the Pronoun, and sprang from it, as **τὸν** **ἀριστον**, strictly, *him that was bravest*, came to mean simply *the bravest*: **φίλους** **ποιεῖσθαι** *to make friends*, but **τοὺς** **φίλους** **ποιεῖσθαι** *to make the friends one does make*.

Peculiar usages of the Article. I. it may stand with prop. names, as **ὁ** **Σωκράτης**, except when some attribute with the Article follows, as **Σωκράτης** **ὁ** **φίλοσοφος**.

2. before the Infinitive, used as a neut. Subst., in all cases, as **τὸ** **εἶναι** *the being*, **τὸ** **εἶναι**, etc. 3. before Adverbs, which thus take as Adject. signf., as **τὸ** **νῦν** *the present*; or **τότε** **ἀνθρώπων** *the men of that time*. When a Subst., easily supplied, is omitted, the Adv. sometimes stands alone, as **οἱ** **τότε** (sc. **ἀνθρώποι**), **ἡ** **αὔριον** (sc. **ἡμέρα**) *the morrow*.

4. before any word or expression of a general idea, when the Art. is neut., as **τὸ** **ἀνθρώπου** *the word or notion man*; **τὸ** **λέγειν** *the word λέγειν*, etc.; so before a whole sentence, as **τὸ**, **μυῖθον** **εἶναι** **τῶν** **αὐτῶν** **δὲ** **λαβόντων** *the proposition*, that no living man is happy.

5. absol. with Adverbs of time and place, where the Adv. retains its adverbial force, and the Art. only serves to strengthen it, as **τὸ** **νῦν** **νοῦς**, **τὸ** **πρὶν** **ἰσχυρῶς**.

6. before the interrog. Pron., **τίς** or **ποῖος**, usu. in neut. sing., **τὸ** **τί**: **τὸ** **ποῖον**; to make the question more precise. II. in elliptic expressions: 1. before gen. of a prop. name, **ὁ** **Διὸς** *the son of Zeus*, **ἡ** **Λητοῦς** *the daughter of Latona*, where **υἱὸς** or **θυγάτηρ** is usu. supplied: but this form also includes other persons, which

must be supplied from the context, as *brother, wife*, etc.
2. before a neut. gen. it indicates any relation to a thing, and so often alters the meaning but little, as τῆς πόλεως *that which belongs to the state*, nearly the same as ἡ πόλις; so, τὰ τῶν Ἑλλήνων, τὰ τῶν Περσῶν *the affairs or power of the Greeks, Persians, etc.*; τὰ τῶν Ἀθηναίων φρονεῖν *to hold the sentiments of the Athenians, i.e. be on their side*: so, with neut. of possess. Pron., τὸ ἐμὸν, τὸ σὸν *what regards me or thee, my or thy part*, often put for ἐγώ, σύ, etc.

ABSOL. USAGE OF SINGLE CASES: I. τῷ, of Place, there, on that spot, here, this way, Lat. *hac*. 2. with a notion of motion towards, *thither*. 3. of Manner, *thus*, in this way, *thus*. 4. repeated τῷ μὲν ..., τῷ δέ ..., of Place, here ..., there ...: also on the one part ..., on the other ... 5. relative, where, for γ, only Ep. II. τῷ, dat. neut., therefore, on this account. 2. thus, so, in this wise, only Ep. III. τό, acc. neut. (like Att. δ neut. from δε), wherefore. IV. τοῦ, gen. neut. wherefore. V. with Prepositions, of Time, ἐκ τοῦ ever since, ἐν τῷ while.

C. δ, ἡ, τό, accentuated through all cases, RELATIVE PROPOCEN, for δε, ἡ, δ: very freq. in Homer, also Ion.

D. the enclitic gen. and dat. τοῦ, τῷ, are used for τινός, τινί, from the INDEFINITE PRONOUN τινί; τί. So Ion. τεο, contr. τευ: dat. τῷ: gen. and dat. pl. τέων, τέοις: τείσοι:—but τέο, gen. for τοῦ: τίνος; interrog., wherefore? contr. τέοι: dat. τέοι: pl. gen. τέων: dat. τέοις, τέοις.

δ, Ion. and Dor. relat. Pron. from δε, v. δ, ἡ, τό c. δ, neut. of relat. Pron. δε.

δά, voc! Lat. *ue!* [ὤδ]

ὈΑΡ, δάρος, ἡ, a consort, male, wife: gen. pl. δάρον: contr. nom. ἄρ, with dat. pl. ἄρεσσι. Hence δάριζω, contr. ἄριζω, f. *sw.* to converse familiarly, hold converse with. Hence -

δάρισμός, οὔ, δ, familiar converse, fond discourse.
δάριστής, οὔ, δ, (δαρίω) a companion, associate, bosom-friend.

δάριστος, voc, ἡ, Ion. for δάρισμα, (δαρίω) familiar converse, fond discourse. 2. generally, intercourse. 3. a band or company.

ὈΑΡΟΣ, δ, = δάρισμός, familiar converse, intercourse: generally, converse, discourse, words: usu. in plur.; but also in sing. talk, discourse.

Ὀάσις, ἡ, Oaia, a name of the fertile spots in the Libyan desert.

ὀβελίσκος, δ, Dim. of ὀβελός, a small spit: any pointed instrument, the leg of a compass. II. a pointed pillar, obelisk.

ὀβελός, οὔ, δ, Æol. and Dor. ὀβελός, a spit: also any pointed instrument. II. a pointed pillar, obelisk. (ὀβελός, = βέλος with o prefixed.)

ὀβολός, οὔ, δ, collat. form of ὀβελός, an obol, a coin worth 8 χαλκοί, 1/3 of a δραχμή, rather more than

three halfpence: the sign of an obol was O, of the half, C and O. II. also as a weight, the sixth part of a drachma.

ὀβολοστῆτης, f. ἡσσι, to practice petty usury. From ὀβολο-στάτης, ου, δ, (ὀβολός, ἵσθημι) a weigher of obols: a petty usurer, moneybroker. [ἀ] ὀββία, τά, the young of animals.

ὀβρίκαλα, τά, = ββρια. [r]

ὀβρίμο-εργός, ὄν, (ὀβριμος, ἔργον) doing deeds of violence or wrong.

ὀβριμό-θυμος, ὄν, (ὀβριμος, θυμός) strong-minded. ὀβριμό-πατήρ, ἡ, (ὀβριμος, πατήρ) daughter of a mighty father.

ὀβριμος, ὄν, also η, ὄν, strong, mighty, fierce, impetuous. 2. of things, overwhelming.

ὀγδοε, ἄδος, ἡ, (ὀκτώ) the number eight.

ὀγδοίτος, η, ὄν, poet. for ὀγδοος, (like τρίτατος for τρίτος), the eighth: ἡ ὀγδοάτη (sub. ἡμέρα), the eighth day.

ὀγδοήκοντα, οἱ, αἱ, τά, indecl., (ὀκτώ) eighty.

ὀγδοήκοντᾶ-ετής, ἐς, or ὀγδοήκοντ-ούτης, ἐς, (ὀγδοήκοντα, ἔτος) eighty years old.

ὀγδοήκοστής, ἡ, ὄν, (ὀγδοήκοντα) the eightieth.

ὀγδοος, η, ὄν, (ὀκτώ) the eighth, Lat. *octavus*.

ὀγδώκοντα, οἱ, αἱ, τά, indecl., contr. for ὀγδοήκοντα, eighty, Lat. *octoginta*.

ὀγδωκοντᾶ-ετής, ἐς, contr. for ὀγδοήκονταετής, eighty years old.

ὀ-γε, ἡ-γε, τό-γε, the demonstr. Pron. δ, ἡ, τό (A), made more emphatic by the addition of γε, Lat. *hæc, hæce, hocce, he, she, it*. 2. fem. dat. τῇ-γε, used as Adv. of place, here, on this spot. 3. acc. neut. τό-γε on this account, for this very reason.

Ὀγκᾶ, poet. Ὀγκαῖη, ἡ, a name of Minerva in Thebes: a gate in that city was called from her Ὀγκαῖα or Ὀγκαῖδες.

ὀγκάσμαι, f. ἡσμαι, Dep., to bray. Hence ὀγκητός, δ, a braying.

ὀγκηρός, ἄ, ὄν, (ὀγκος) bulky, swollen. II. metaph. stately, pompous. 2. grievous, troublesome, Lat. *molestus*.

ὀγκητής, οὔ, δ, (ὀγκάσμαι) a brayer, i.e. an ass.

ὀγκισον, τό, (ὀγκος) a case, casket for barbed arrows. ὈΓΚΟΣ, δ, (A), (ὀγκος) a bend, curve, hence a hook, barb, esp. of an arrow or spear-head.

ὈΓΚΟΣ, δ, (B), bulk, mass, weight, size: ὀγκος φρυγάνων a heap or pile of faggots. 2. a swelling, tumour. 3. a particular way of dressing the hair; which was gathered up into a bushy knot or roll, to give the appearance of height to the person. II. metaph. stateliness, dignity: hence weight, importance; but also haughtiness, arrogance: of style, dignity; but also in bad sense, bombast. 2. trouble, difficulty.

ὀγκός, f. ὄσος, (ὀγκος B) to make bulky, enlarge: metaph. to exalt, raise to honour: but also, to puff up with pride: to talk of a thing in a ... —Pass.

to be puffed up, swollen, elated

ὀγκύλλομαι, Pass., = ὀγκόομαι.

ὀγκ-ᾤδης, es, (ὀγκος v. εἶδος) *swelling out, rounded* : *turgid*.

ὀγκῶσθαι, ἡ, ὄν, (ὀγκῶν) *heaped up*.

ὀγκῶν, f. εὔσαι, to trace a straight line : of ploughers, to form a straight furrow ; of reapers or mowers, to form a straight scathe : of an army, to defile, ὀγκέμενον αὐτῷ they were marching in file before him : metaph., ὀγκέμενον στίβον to trail one's weary way, of a lame man. From

ὄγκος, ὁ, (ᾄγω) a furrow in ploughing ; a scathe in reaping : any thing ranged in a row or line : also a straight path ; but also the path, orbit of the heavenly bodies.

ὄΓΚΝΗ, ἡ, a pear-tree. II. a pear.

ὀδ-ᾄγος, ὁ, Dor. for ὀδηγός, (ὀδός, ᾄγω) a guide.

ὀδαῖος, α, ον, (ὀδός) belonging to a way or journey.

II. ὀδαία, τά, goods with which a merchant travels, merchandize.

ὀδάξ, Adv., (ὀδοῦς, δάκνω) with the teeth, by biting, Lat. mordicus. Hence

ὀδάξω or (as Dep.) ὀδάξομαι, also ὀδαξάω : impf. ᾠδάσθην : pf. pass. ᾠδαγμαι. To bite, sting.

ὀδάω, f. ἦσαι, (ὀδός) to export and sell, traffic in.—Pass. to be carried away and sold.

ὀδε, ἡδε, τόδε, demonstr. Pron., formed by adding the enclitic δε to the old demonstr. Pron. ὁ, ἡ, τό, and declined like it : Ep. dat. plur. masc. and fem. τοῖσδεσσι, τοῖσδεσσι, as well as τοῖσδε : Att. more emphat. ὀδέ, ἡδέ, τοδέ, etc. [i] :—ὀδε, ἡδε, τόδε is much the same as οὗτος, this : but is more emphatic, *this one here*, Lat. *hicce, haccce, hocce* : as opposed to οὗτος, ὅδε marks what is to follow, while οὗτος refers to what has been before mentioned. II. it oft. seems to stand, like Lat. *hic*, as Adv. of Place, here, there, but always agreeing with its noun, as, ἔγχος μὲν τόδε κείται ἐπὶ χθονὸς here lies the lance upon the ground ; Ἀχιλλεύς ἐγγὺς ὅδε κλονέων here is Achilles routing. 2. with a pers. Pron., ὅδ' ἐγὼ ἵλυον here am I ; in full, ὅδ' εἰμὶ. 3. with τίς, τίς ὅδε Ναυσικάα ἔσται ; who is here following Nausicaa? 4. also like δεῦρο, hither. III.

to Advs. of Place and Time this Pron. adds precision, just, very, αὐτοῦ τῷδ' ἐπὶ δῆμῳ here amid this very people. IV. ὅδ' αὐτός, stronger form for ὁ αὐτός, the very same, this very, τοῦδ' αὐτοῦ Λυκάβαντος this very year. V. in Att. dialogue, the masc. and fem. Pron. freq. refer to the speaker, ὅδε, ὅδ' ἄνθρωπος this man here, the man before you, i.e. myself, emphatic for ἐγώ. VI. ellipse with gen., ἐς τόδε χρόνον to this point of time.

B. absol. usage of some cases : τῇδε of Place, here, on the spot, Lat. *hac*. 2. of the Way or Manner, thus. II. acc. neut. τόδε, hither, to this spot. 2. therefore, on this account. III. so, acc. neut. pl. τόδε, on this account. 2. thus, so. 3. like τῇδε, here. IV. dat. neut. plur. τοῖσδε, τοῖσδε

on this wise, after this fashion ; also, with these words.

ὀδᾶλος, ὁ, Æol. and Dor. for ὀβελός and ὀβολός.

ὀδευτής, οὗ, ὁ, a wayfarer, traveller. From

ὀδεύω, f. σαι, (ὀδός) to go, journey, travel.

ὀδηγῶ, f. ἦσαι, to lead one upon his way, to shew one the way, guide, act as guide. 2. metaph. to guide, teach. From

ὀδ-ᾄγος, ὁ, (ὀδός, ᾄγω) see Dor. form ὀδαγός.

ὀδῆ, ἡδέ, τοδέ, Att. for ὅδε, ἡδε, τόδε, q. v. [i]

ὀδιος, ον, (ὀδός) belonging to a way or journey : auspicious for the journey.

ὀδισμα, ατος, τό, (ὀδός) a means of passing, way.

ὀδίταν, Dor. for ὀδίτην, acc. from

ὀδίτης, ον, ὁ, (ὀδός) a wayfarer, traveller. [i]

ὀδμή, Ion. ὀδμή, ἡ, (ὀζω) a smell, scent, a stoved odour : also a bad smell, stink.

ὀδοιπλάνειν, f. ἦσαι, to stray from the road, wander about, lose one's way. From

ὀδοι-πλάνης, ἐς, (ὀδός, πλανᾶν) straying from the road, wandering about, roaming.

ὀδοιπόρος, f. ἦσαι, (ὀδοιπόρος) to be a wayfarer, to travel, journey, walk. Hence

ὀδοιπορία, ἡ, a journey, way : a journey by land, opp. to a sea-voyage.

ὀδοιπορικῆς, ἡ, ὄν, of or for a journey. Adv. —κῶς, like a traveller.

ὀδοιπόριον, τό, provision for a journey. From

ὀδοι-πόρος, ον, (ὀδός, πόρος) travelling, journeying : as Subst., ὀδοιπόρος, ὁ, a wayfarer, food-traveller : also, a fellow-traveller or guide.

ὀδόντα, ὀδόντας, sing. and plur. acc. of ὀδοῦς : also dat. plur. ὀδοῦσι.

ὀδοντο-φόρος, ον, (ὀδοῦς, φέρω) bearing teeth, κύσμος ὀδ. an ornament consisting of strings of teeth.

ὀδοντο-φύτης, ἐς, (ὀδοῦς, φύω) sprung from teeth.

ὀδοντόω, f. ᾠσαι, (ὀδοῦς) to furnish with teeth. Hence

ὀδοντωτός, ἡ, ὄν, furnished with teeth.

ὀδοποιῶ, f. ᾠσαι, (ὀδοποιός) to make or level a road : to make a path for oneself. 2. to make practicable or passable. 3. to put one in the way, guide, to set forward on a journey :—Pass. ὀδοποιούμαι to make one's way, advance, Lat. *progredi*.

ὀδοποιεῖν, ἡ, road-making, the duty of a pioneer. From

ὀδο-ποιός, ὄν, (ὀδός, ποιῶ) constructing roads : opening a way : as Subst., ὀδοποιός, ὁ, I. a pioneer. 2. a road-surveyor.

'ΟΔΟΣ, Ion. οἰδός, οὗ, ἡ, a way, path, road, highway : a track : an entrance, approach : the course, channel of a river : the path, orbit of the heavenly bodies : πρὸ ὁδοῦ further on the way ; κατ' ὁδόν by the way. II. a travelling, journeying : also a march or expedition : οὐρανῶν ὁδοὶ the flight of birds ; λογίων ὁδός the way, i.e. meaning, of the oracles. III. metaph. the way, means or manner of doing a thing. 2. a way or method : also, a system, sect, way of thinking.

weapons, to manage skilfully, wield, *may, ply.* 2.
of the limbs, to ply nimbly. 3. metaph. to revolve
in the mind. 4. to observe, remark. III. intr.
to move oneself.

νῦν, Att. for νῦν, see νῦν.

νῦνμος, *ov*, (νῦν-, *δρυμα* *Eol.* for *δρυμα*) without
name, i. e. unknown, inglorious. II. c. gen., with-
out the name, without knowledge of.

νῦνμος, *ov*, Ep. collat. form of νάννμος, like δι-
δωμος for διδωμος.

νῦνσι, *ov*, *δ*, *ῆ*, only in dat. and acc., νῦνσι
χαλῶν, νῦνσι χαλκῶν flashing, gleaming brass.

νῦνσιμος, νῦνσιμος, *Ion.* and *Dor.* aor. I med.
part. and inf. of νῦνσι.

νῦνσιγῶν, f. ἡσῶ, (νῦνσι, ἄγω) to carry on the back.
νῦνσιγῶν, *ov*, *δ*, *ῆ*, (νῦνσι, ἄγω) with mailed
back.

νῦνσιος, *a*, *ov*, (νῦνσι) of or belonging to the back,
νῦνσιος ἄσπερα the joints of the back, the vertebrae.

νῦνσις, f. ἡσῶ, (νῦνσι) to make to turn the back, put
to flight. II. to turn back or about. 2. intr.

to turn one's back, turn and flee. III. to cover the
back. 2. πόντον νῦνσισαι to skim the sea.

νῦνσις, f. ἡσῶ, (νῦνσι, βαλῶ) to mount the
back. II. to walk on the back or ridge of.

Νῦνσις, *δ*, and νῦνσι, *τό*, pl. τὰ νῦνσι, the back,
Lat. *tergum*; τὰ νῦνσι δοῦναι to turn the back, flee,
like Lat. *dare terga*; κατὰ νῦνσι from behind. II.

metaph. any wide surface, of the sea, εὐρέα νῦνσι θα-
λάσσης the broad back or surface of the sea; also large
tracts of land, plains.

νῦνσιφόρος, *ov*, (νῦνσι, φέρω) carrying on the back.
νῦνσις, *is*, moving sluggishly, slothful, inactive. (De-
rit. uncertain.) Hence

νῦνσις, Ep. -λή, *ῆ*, laziness, sluggishness.

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ξανθός, *Dor.* for ξανθός, fem. gen. of ξανθός.

ξανθίζω, f. *σω*, (ξανθός) to make yellow or brown; to
roast or fry brown.

ξανθισμα, *ας*, *τό*, (ξανθίζω) that which is dyed
yellow.

ξανθό-γεως, *ov*, (ξανθός, γῆ) of yellow soil.

ξανθό-θριξ, *τριχος*, *δ*, *ῆ*, (ξανθός, θρίξ) with yellow or
golden hair.

ξανθό-κόμης, *ov*, *δ*, (ξανθός, κόμη) = ξανθόθριξ.

ξανθός, *ῆ*, *ov*, yellow, of various shades, golden or pale
yellow; also chestnut, auburn, Lat. *flavus*: with golden
hair; ξανθός ἵππους chestnut mares. II. ξανθός

paroxyt., as prop. n., I. a stream of the Troad,
so called by gods, by men Scamander. 2. a horse
of Achilles.

ξανθο-φύης, *is*, (ξανθός, φύη) yellow by nature.

ξανθο-χίτων, *ανος*, *δ*, *ῆ*, (ξανθός, χίτων) with a yel-
low coat.

ξανθό-χροος, *ov*, (ξανθός, χρώς) with yellow skin.

ξανθριά, *ῆ*, (ξανθός) a wool-carder.

ξανθ-ἀπάτης, *ov*, *δ*, *Ion.* for ξαναπάτης, (ξείνος,
ἀπατάω) deceiver of strangers or guests.

ξάνη, *ῆ*, *Ion.* for ξάνη.

ξάνη-δόκος, *ov*, poet. for ξανόδ-.

ξάνη-*ον*, *τό*, (ξείνος) *Ion.* for ξανέιον, a host's gift,
presented on parting; also the provision made for a
guest; generally, friendly gifts.

ξάνη, *Ion.* for ξανή.

ξάνη, ξανικός, *Ion.* for ξαν-.

ξάνη, *τό*, ξανός, *a*, *ov*, *Ion.* for ξαν-.

ξάνησι, Ep. for ξανίσι, aor. I inf. of ξανίζω.

ξάνησεν, Ep. for ξένησεν, 3 sing. aor. I of ξένω.

ξάνη-δόκος, ξάνη-δόκος, *ov*, *Ion.* for ξανόδ-.

ξάνη-κτονέω, *Ion.* for ξανόκτονω.

ξάνη, *ῆ*, *ov*, *Ion.* for ξένος.

ξάνησύνη, *ῆ*, *Ion.* for ξανόσύνη.

ξάνη, *Ion.* for ξένος.

ξάνηγής, *ov*, *δ*, one who takes charge of or escorts
guests. From

ξάνηγής, f. ἡσῶ, (ξαναγός) to be a guide of strangers:
—Pass. to be conducted to see sights. II. to levy or
lead mercenary troops.

ξάνη-*ov*, *ov*, (ξένος, ἡγέομαι) conducting strangers or
guests. II. as Subst., ξαναγός, *δ*, the leader of a
body of mercenaries.

ξάνη-ἀπάτης, *ov*, *δ*, poet. ξαν-, (ξένος, ἀπατάω) one
who deceives guests or strangers. [α]

ξάνη-ἀρκής, *is*, (ξένος, ἀρκέω) aiding a guest or
stranger.

ξάνη, *ῆ*, fem. of ξένος: I. (sub. γυνή), a female
guest; a foreign woman. II. (sub. χώρα or γῆ),
a foreign country.

ξάνη-*ov*, *ῆ*, at Sparta, a measure for keeping fo-
reigners out of the country. From

ξάνη-ηλάττω, f. ἡσῶ, (ξένος, ἐλαίω) to banish fo-
reigners.

ξένια, *Ion.* ξανή, Ep. ξανή, *ῆ*, (ξένος) the dale or

Q 5

Ξ, ξ, *τό*, indecl., fourteenth letter of the Greek
alphabet: as numeral ξ', 60, but ξ, 60,000.—It was
a double consonant, compounded of γσ, κσ, χσ. In
Att. Greek, ξ came in with the Samian alphabet;
before this it was represented by γσ. II. ξ in
Eol. and Att. is interchanged with κ and σ, as,
καὶσός ξυνός; and *Dor.* fut. and aor. κλαξῶ for κλαί-
ω, παξῶ for παίω, etc. III. ξ also is oft. in-
terchanged with σσ or ττ, as in the fut. of Verbs in
-σσω and -ττω, e. g. ἀνάσσω, ἀνάξω, and in words
like ἀσούσς τρασός, *Ion.* διξός τριξός.—ξ was most
freq. in *Dor.* and old Att. dialect. [Vowels before ξ
are always long by position.]

ΞΑΙΝΩ, f. ξάνω: aor. I ξένηρα: aor. I pass. ξέ-
νηρη. To scratch, comb: esp. of wool, to card, so as
to make it fit for spinning. 2. of cloth, to full,
clean.

II. metaph. to treat as in fulling, to beat,
strike, lacerate.

ΞΑΙΝΩ, f. ξάνω: aor. I ξένηρα: aor. I pass. ξέ-
νηρη. To scratch, comb: esp. of wool, to card, so as
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ΞΑΙΝΩ, f. ξάνω: aor. I ξένηρα: aor. I pass. ξέ-
νηρη. To scratch, comb: esp. of wool, to card, so as
to make it fit for spinning. 2. of cloth, to full,
clean.

ΞΑΙΝΩ, f. ξάνω: aor. I ξένηρα: aor. I pass. ξέ-
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privileges of a guest, hospitality: hospitable reception, entertainment. 2. a friendly relation between two princes or states.

II. the state or rights of a foreigner, as opp. to a citizen: ξενίας φεύγειν (sc. γραφήν) to be indicted as an alien for usurping civic rights.

ξενίζω, Ion. ξενίζω: fut. ξενίσω, Ep. ξενίσσω: aor. 1 ξένησα, Ep. ξείνισσα: (ξένος, ξείνος). To receive a guest or stranger hospitably, Lat. hospitio excipere:—Pass. to be entertained as a guest. II. to be or speak like a foreigner.

ξενικός, ἡ, ὄν, also ὅς, ὄν: Ion. ξαν-: (ξένος): peculiar to a stranger, foreign. 2. of soldiers, mercenary, hired for foreign service; τὸ ξενικόν, = οἱ ξένοι, a body or army of mercenaries. II. strange, foreign, outlandish.

ξένος, α, ov, Att. also os, ov, Ion. ξείνος, (ξένος, ξείνος) belonging to a guest, hospitable, belonging to hospitality; ξένος τιμι bound to one by ties of hospitality.

II. τὸ ξένιον (sub. δῶρον), a guest's gift: in pl., τὰ ξένια hospitality.

ξένιστος, ἡ, (ξενίζω) the entertainment of a guest or stranger.

ξενιτεύω, (ξένος), or ξενιτεύομαι as Dep., to be a foreigner: to be a mercenary in foreign service.

ξeno-δύκτης, οὐ, ὅ, (ξένος, δαίω) a murderer of a guest.

ξeno-δαίτης, ov, ὅ, (ξένος, δαίω) a devourer of guests or strangers.

ξeno-δοκεῖον, and -χεῖον, τό, a place for strangers to lodge in, an inn: from

ξenoδοχέω, Ion. ξenoδοκέω, to entertain, lodge guests or strangers. From

ξeno-δόχος, ov, Ion. ξeno-δόκος, (ξένος, δέχομαι) entertaining guests or strangers: ξenoδόκος, the host, opp. to ξείνος, the guest.

ξenoδοχία, ἡ, the entertainment of a guest or stranger. From

ξeno-δόχος, ov, = ξenoδόκος.

ξeno-δώτης, ov, ὅ, (ξένος, δίδωμι) the host.

ξενόεις, εσσα, εν, (ξένος) full of strangers.

ξenoκτονέω, Ion. ξenoκτ-, ἡ, ἴσω, to slay guests or strangers. From

ξeno-κτόνος, ov, (ξένος, κτείνω) slaying guests or strangers.

ΞΕΝΟΣ, Ion. ξείνος, ὁ, a guest or host, Lat. hospes: either as I. the friend, with whom one has a treaty of hospitality: in this sense both parties are ξένος, and the relation was hereditary. II. in Homer mostly the guest, as opp. to the host. 2. any stranger, as being entitled to the rights of hospitality. 3. later, ὡ ξένε, O stranger, was a common term of address. 4. from meaning a stranger ξένος came to signify a hiring who entered into foreign service, a mercenary soldier, e. g. of the Greeks in Persian pay. 5. simply for βάρβαρος a foreigner.

As Adj. ξένος, ἡ, ov, Att. os, ov, Ion. ξείνος, ἡ, ov, foreign, strange, unacquainted with a thing, ignorant of it.

ξeno-στάσις, ἡ, (ξένος, ἵστημι) a lodging for guests or strangers.

ξenoσύνη, Ion. ξαν-, ἡ, (ξένος, ξείνος) hospitality, the ties or rights of hospitality.

ξeno-τίμιος, ov, (ξένος, τιμῶ) honouring guests or strangers.

ξenoτροφέω, ἡ, ἴσω, to entertain or maintain guests: esp. to maintain mercenary troops. From

ξeno-τρόφος, ov, (ξένος, τρέφω) entertaining guests: esp. maintaining mercenaries.

ξenoφόνειν, ἡ, ἴσω, to murder guests or strangers. From

ξeno-φόνος, ov, (ξένος, φένω) murdering strangers.

ξενόω, ἡ, ὥσω, (ξένος) to make or treat as one's guest: to entertain. II. Pass., with fut. med. ξενώσομαι; aor. 1 ξενώθη: to enter into a treaty of hospitality with one. 2. to be lodged as a guest, to be entertained. 3. to be in foreign parts, to be abroad: to go into banishment.

ξενών, ὡνος, ὁ, (ξένος) a guest-chamber.

ξένος, Adv. of ξένος, strangely: ξένως ἔχειν to be strange.

ξένωσις, ἡ, (ξενώω) estrangement: innovation.

ΞΕΡΟΣ, ὁ, ὄν, Ion. for ξηρός, dry.

ξίσμα, ατος, τό, (ξέω) that which is smoothed, polished: hence = ξάονον, a statue or image.

ξεσμάω, (ξέω) to rub off, wipe out.

ξέστε, Ep. for ξέσε, 3 sing. aor. 1 of ξέω.

ξίστης, ov, ὁ, a liquid and dry measure, Lat. sextarius, nearly = a pint Eng.

ξεσπός, ἡ, ὄν, (ξέω) scraped, planed, smoothed, or polished by rubbing.

ΞΕΩ: ἡ, ξέω, Ep. ξέσω: aor. 1 ξέσα, Ep. ξέσα: to scrape, to polish by scraping or planing: also to carve or work in wood or stone.

ξηνός, part. aor. 1 from ξαίω.

ξηραίνω, ἡ, ἀνῶ: aor. 1 ξηράνα, pass. ξηρανθήν: pf. pass. ξηράσμαι or ξηράμμαι: (ξηρός). Το ξηρανθήν up, dry up:—Pass. to become or be dry, parched. 2. to empty, drain, dry, Lat. siccare.

ξηρ-ῶλειφός, ἡ, ἴσω, (ξηρός, αλείφω) to rub with dry unguents, to use oil unmixed with water: a term used by wrestlers.

ξηρ-αμπέλιος, ἡ, ov, (ξηρός, ἀμπελον) of the calyx of withered vine-leaves, a sort of scarlet, hence Lat. vestes xerampelicae.

ξηρανθεῖς, aor. 1 pass. part. of ξηραίνω.

ΞΗΡΟΣ, ὁ, ὄν, dry, parched, of the channel of a river, also of the air: of persons, withered, long-gard.

II. like Lat. siccus, fasting, sober, austere, harsh. III. generally, drained, exhausted. IV. as Subst., ἡ ξηρά (sub. γῆ), dry land, opp. to ὑγρά.

ξηρότης, ατος, ἡ, (ξηρός) dryness or aridity, as timber.

οἰκητός, ἡ, ὄν, (οἰκέω) inhabited: habitable.

οἰκητῶρ, ὀρος, ὁ, = οἰκητήρ, -τῆς, an inhabitant.

οἰκία, Ion. οἰκίη, ἡ, (οἶκος) a house, dwelling. II.

a household: also the inmates of the house, Lat. familia.

III. a house or family from which one is descended. Hence

οἰκίακος, ἡ, ὄν, of one's own house, domestic.

οἰκίδιον, τό, Dim. of οἶκος, a small house.

οἰκίζω, f. ἴσω, (οἶκος) to build a house: esp. to found or establish a new settlement: to people a country, to colonize.

II. to settle or fix as a colonist or inhabitant: to remove, transplant:—Pass. to settle or establish oneself in a place: also c. acc., to inhabit.

οἰκίζον, τό, (οἶκος) always used in plur. οἰκία, τά, like Lat. ardea, a house, dwelling, abode: esp. a palace containing ranges of buildings. 2. a den, lair, etc., of animals: a nest.

οἰκίστος, ἡ, (οἰκίζω) the building or settlement of a colony: colonisation.

οἰκίσκος, ὁ, Dim. of οἶκος, a small house or room, a cage, coop, pen.

οἰκιστήρ, ἦρος, poet. for οἰκιστής.

οἰκιστής, οὐ, ὁ, (οἰκίζω) a settler, colonist.

οἶκος-γένης, ἐς, (οἶκος, γένος) born in the house, home-bred, domestic: of animals, tame.

οἰκοδομοποιέω, f. ἴσω, to be master of a house, to manage the household. From

οἶκος-δεσπότης, ου, ὁ, (οἶκος, δεσπότης) the master of a house or family: the good-man of the house.

οἰκοδομέω, f. ἴσω, (οἰκοδόμος) to build a house. 2. generally, to build, construct:—Med., οἰκοδομείσθαι οἴσημα to build oneself a house. 3. metaph. to build, found upon. 4. metaph., to edify. Hence

οἰκοδομή, ἡ, = οἰκοδόμησις, the act of building:—a building, edifice. 2. metaph., edification, improvement, instruction.

οἰκοδόμημα, τό, (οἰκοδομέω) a house built, building.

οἰκοδόμησις, ἡ, (οἰκοδομέω) the building of a house.

οἰκοδομία, ἡ, (οἰκοδομέω) the building of a house.

οἰκοδόμος, ἡ, ὄν, (οἰκοδόμος) skilful in building:

ἡ οἰκοδομική (sub. τέχνη) architecture.

οἶκος-δόμος, ου, (οἶκος, δέμω) building a house, as Subst., οἰκοδόμος, ὁ, a builder, an architect.

οἰκοθεν, Adv., (οἶκος) from one's own house, from home: also, from one's native country. 2. from one's own fortune or means: οὐκ εἶχον οἰκοθεν I had it not of my own.

οἰκοθί, Adv., (οἶκος) at home, in one's own country. Lat. domi.

οἶκος, Adv., (οἶκος) at home, Lat. domi: τὰ οἶκου one's own affairs.

οἰκόνδε, poet. for οἰκαδε, (οἶκος) homeward, home.

οἰκονομέω, f. ἴσω, (οἰκονόμος) to be a householder or steward: generally, to manage, order, arrange.

οἰκονομία, ἡ, (οἰκονομέω) the management of a household or family: generally, administration, government.

οἰκονομικός, ἡ, ὄν, conversant with the management of a household or family: generally, practised in managing: ἡ οἰκονομική (sub. τέχνη), domestic economy: also τὰ οἰκονομικά, domestic affairs. Adv. —κῶς. From

οἶκος-νόμος, ου, (οἶκος, νόμος) managing a household or family, keeping the house: as Subst., οἰκονόμος, ὁ, a manager, steward.

οἶκο-πέδον, τό, (οἶκος, πέδον) the site of a house, Lat. arva domus. II. the house itself.

οἶκο-ποιός, ὅς, (οἶκος, ποιέω) making or constituting a house.

οἰκόριος, α, ου, poet. for οἰκούριος.

Οἴ'κοζ, ου, ὁ, a house, abode, dwelling: any place to live in: κατ' οἶκον or κατ' οἴκους at home. 2.

part of a house, a room, chamber, apartment: hence οἶκοι in plur. oft. stands for a single house, like Lat. ardes. 3. a temple. II. household affairs: household property, house and goods. III. a household, family. IV. a house, race, clan.

οἰκός, Ion. for οἰκός, part. neut. of οἰκα.

οἶκο-σίτος, ου, (οἶκος, σίτος) feeding at home: living in a house.

οἶκο-τριβής, ἐς, ruining a house or family: and οἶκο-τριψ, ἴβος, ὁ, (οἶκος, τριβω) a slave born and bred in the house, Lat. verna. II. one who ruins his house or family.

οἶκο-τύραννος, ὁ, (οἶκος, τύραννος) a domestic tyrant.

οἰκότης, Ion. for οἰκότης, Adv. of οἰκάς, (Ion. for οἰκάς), part. of οἰκα, reasonably, probably.

οἰκουμένη (sub. γῆ), ἡ, v. sub οἰκέω.

οἰκουρέω, f. ἴσω, (οἰκουρέω) to watch or keep the house: c. acc., to guard, order, govern. 2. to keep within doors. Hence

οἰκούρημα, τό, the watch of a house: generally, watch and ward: οἰκούρημα ξένων watch kept by strangers. II. one who keeps house, a stay-at-home.

οἰκουρία, ἡ, (οἰκουρέω) a keeping at home: inactivity.

οἰκούριος, ου, belonging to house-keeping: hence τὰ οἰκουρία (sub. ὄργανα), organs for house-keeping. 2.

keeping within doors: εἰπαίρει οἰκούραι (Dor. for οἰκούρ-) female house-mates. From

οἶκος-οὔρος, ὄν, (οἶκος, οὔρος) watching or keeping the house. 2. staying at home, domestic: as Subst., οἰκουρός, ἡ, the mistress of the house.

οἰκοφθορέω, f. ἴσω, to ruin a house or family, consume one's substance:—Pass. to lose one's fortune, to be ruined, undone: and

οἰκοφθορία, ἡ, ruin of a house or family. From οἶκος-φθόρος, ου, (οἶκος, φθείρω) ruining a house: as Subst., οἰκοφθόρος, ὁ, a ruin.

οἶκος-φύλαξ, ὅς, ὁ, (οἶκος, φύλαξ) a house-guard.

οἰκτηρίζω, τό, and οἰκτηρίσσειν, ἡ, pity. From οἰκτεῖρω, f. —εἶρω: aor. I οἰκτεῖρα, (οἰκτος). To pity, have pity or compassion upon, commiserate, c. acc. pers. 2. c. gen. rei, to feel pity for or because of a thing.

οἶα λαγχάνει κατὰ having done *what kind of* actions, *what kind of* sufferings he receives! οἶαν ἀνδ' οἶαν θυμάτων χάριν *what thank for what offerings!* V. as Adv. in neut. sing. οἶον, also in plur. οἶα, *how*; also with Adj. οἶον ἐσθήεις *how fresh*. 2. in Comparisons, as, like as, just as: οἶον ὅτε as when. 3. as, like, for instance. 4. about, hard upon, Lat. *gravi*, οἶον δέκα σταδίων *about ten stades*.

οἶός, οἶος, gen. from οἶς, οἶς.
οἶό-φρων, ονος, δ, ἡ. (οἶος, φρήν) *single in one's opinion*; generally, *lonely*.
οἶο-χίτων, ονος, δ, ἡ. (οἶος, χιτάν) *with nothing but a tunic on, lightly clad*.

οἶω, (οἶος) to leave alone: Pass. οἰόμαι, Ep. aor. I οἰώθην, to be forsaken.

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οἶστρο-δίνης, ον, (οἶστρος, δινέω) *driven by the gadfly*; *driven wild, maddened*.

οἶστρο-δίνης, ον, and -δενος, ον, (οἶστρος, δινέω) = *foreg.*

οἶστρο-πλήξ, ἡγος, δ, ἡ. (οἶστρος, πλήσσω) *stung by a gadfly, driven mad*.

Οἴστρος, ον, δ, the *gadfly, breeze*, Lat. *asilus*, an insect which infests cattle; in Poets of the fly that tormented Io. II. metaph. a *sting, goad, any thing that torments*: the smart of pain, agony.

οἶστρο-φύρος, ον, (οἶστρος, φύρω) *maddening*.

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οἰωνόμαντις, εως, δ, and ἡ, (οἰωνός, μάντις) an interpreter of the flight and cries of birds, an augur.

οἰωνοπόλος, ον, (οἰωνός, πόλος,) observing the flight and cries of birds: as Subst., οἰωνοπόλος, δ, an augur.

οἰωνός, οῦ, δ, (οἶος) a solitary bird, esp. a bird of prey, such as a vulture or eagle.

II. a bird of omen or augury, because the greater birds of prey were usu. observed for the sake of omens; and so distinguished from the common birds, ὄρνιθες. III. an omen, preauger, foreboding, Lat. auspiciū or augurium: εἰς οἰωνός ἀρστος, ἀμύνεσθαι περὶ πάτρη the one best omen is, to fight for one's country; οἰωνοὶ ἀγαθοὶ good omens.

οἰωνοσκοπέω, f. ἴσω, to watch the flight or cries of birds, to take auguries, practise augury. From οἰωνο-σκοπός, ον, (οἰωνός, σκοπέω) watching birds, taking omens from their flight or cries: as Subst., οἰωνοσκοπός, δ, an augur, soothsayer.

οἶσος, Att. Adv. of οἶος, οἶος ὅν οἶος ἔχεις; being what a man is what a state art thou!

δικά, poet. δικά, Dor. for δτε.

ὈΚΕΛΛΩ, aor. I ὤκειλα, inf. ὠκέιλα, = κέλλω, nautical term, of the sailors:— I. trans. to run a ship aground, run it on shore, strand it. II.

intr. of the ship, to run aground.

δση, Ion. for δση.

δικά, poet. for δκα.

δικ-καὶ ὁ δκα, for δτε κεν, like καὶ κεφαλῆς for κατὰ κεφαλῆς.

ὀκλαδίας (sub. δίφρος), ον, δ, (ὀκλάω) a seat with folding joints, a folding-chair, camp-stool.

ὈΚΛΑΖΩ, f. σω, to sink on one's knees, crouch down, cower: generally, to bend, sink down: to sink from weariness, sit down to rest.

2. to leave off through weariness, to flag, loiter. II. c. acc., to let sink, to bend, lower.

ὀκνάλιος, α, ον, (ὀκνος) poet. for ὀκνηρός.

ὀκνάλιος, poet. for ὀκνέω.

ὀκνέω, poet. ὀκνέω: f. ἴσω: (ὀκνος). To tarry, delay, hesitate to do a thing: of the feeling, to be ashamed or scruple to do, shrink from doing.

2. to be sorry to do: in bad sense, to be afraid to do.

ὀκνηρός, á, ὄν, (ὀκνος) lingering, sluggish, hesitant.

2. fearful, timid. II. of things, grievous, troublesome.

ὈΚΝΟΣ, δ, hesitation, sluggishness, laziness. 2. cowardice.

ὀκνέειν, ὀκνοῖος, ὀκνός, ὀκνός, ὀκνότερος, δκον, Ion. for ὀκνέειν, ὀκνοῖος, etc.

ὀκρητός, (ὀκρος) to make sharp or rugged: metaph. in Pass. to be exasperated.

ὀκρητός, εσσα, εν, (ὀκρος) rugged, pointed, jagged, of unhewn stone.

ὀκρηῶντο, Ep. for ὀκρηῶντο, 3 pl. impf. of ὀκρηάω.

ὀκρῖς, ιος, ἡ, like ἄκρῖς, ἄκρῖς, a point, peak.

II. as Adj. ὀκρῖς, ἴδος, δ, ἡ, rugged, peaked, jagged.

ὀκρυόεσσα, εσσα, εν, with initial o for κρυόεσσα = κρυός, cold, chilling: fearful, dreadful, horrible.

ὀκτάβλαμος, ον, (ὀκτώ, βλαμός) consisting of eight mouthfuls, ὀκτάβλαμος ἄρτος a kind of loaf which was scored in eight equal parts.

ὀκτά-δάκτυλος, ον, (ὀκτώ, δάκτυλος) eight-fingered.

ὀκτά-ἡμέρος, ον, (ὀκτώ, ἡμέρα) for eight days: on the eighth day.

ὀκτάκις, Adv., (ὀκτώ) eight times. [α]

ὀκτάκισ-μύριοι, α, α, eighty thousand.

ὀκτάκισ-χίλιοι, α, α, eight thousand: it is also used in sing., ἑπτος ὀκτακισχίλιη = ὀκτακισχίλιοι ἑπτεῖς, '8000 horse.'

ὀκτά-κημη, ον, (ὀκτώ, κῆμη) with eight spokes.

ὀκτάκοντοι, α, α, (ὀκτώ) eight hundred.

ὀκτά-μήνος, ον, (ὀκτώ, μήν) eight months old, in the eighth month. [α]

ὀκτά-πεδος, ον, Dor. for ὀκτάπους.

ὀκταπλάσιος, α, ον, (ὀκτώ) eightfold, Lat. octuplus.

ὀκταπλάσιον, ον, gen. ονος, = foreg.

ὀκτά-πόδης, ου, δ, (ὀκτώ, πούς) eight feet long.

ὀκτά-πους, δ, ἡ, πουν, τό, gen. ποδος, (ὀκτώ, πούς) eight-footed. II. eight feet long.

ὀκτάρ-ριξος, ον, (ὀκτώ, ρίξα) with eight roots: of a stag's horns, with eight points or tines.

ὀκτάρ-ρύμιος, ον, (ὀκτώ, ρύμιος) with eight poles.

ὀκτά-τονος, ον, (ὀκτώ, τείνω) eight-stretched: ἔλικες ὀκτάτονος the eight arms which the cuttle-fish stretches out to catch its prey.

ὈΚΤΩ, οί, αί, τὰ, indecl., eight, Lat. OCTO.

ὀκτω-δάκτυλος, ον, with eight fingers.

ὀκτω-καί-δεκα, οί, αί, τὰ, indecl., eighteen.

ὀκτωκαίδεκά-δραχμος, ον, (ὀκτωκαίδεκα, δραχμή) weighing or worth eighteen drachmæ.

ὀκτωκαίδεκάτος, η, ον, the eighteenth: ὀκτωκαίδεκάτη (sub. ἡμέρα), the eighteenth day.

ὀκτωκαίδεκάτης, ου, δ, (ὀκτωκαίδεκα, ἔτος) eighteen years old:—fem. ὀκτωκαίδεκάτης, ἴδος.

ὀκνέω, Dor. form of ὀχέω, to bear, convey, carry.

ὀκχος, δ, Dor. for ὀχος, a chariul.

δκος, Ion. for ὀκος.

ὀκχα or ὀχκα, old perf. of ἔχω, whence the compd. dual συνοχκότε.

ὀλβίζω, f. ἴσω, (ὀλβος) to make happy: to deem or pronounce happy, like μακαρίζω and εὐδαιμονίζω.

ὀλβιο-δαίμων, ονος, ὁ and ἡ, (ὀλβιος, δαίμων) of blessed soul or fortune.

ὀλβιό-δαρος, ον, (ὀλβιος, δῶρον) bestowing bliss, fortunate.

ὀλβιο-δότης or -δότης, ου, δ, fem. -δότης, ἴδος, (ὀλβιος, δίδωμι) bestower of bliss.

ὀλβιο-εργός, ὄν, (ὀλβιος, ἔργον) making happy.

ὀλβιό-μοιρος, ον, (ὀλβιος, μοῖρα) of happy fate.

ὀλβιος, ον, or α, ον, (ὀλβος) happy, blessed, esp. with worldly goods, prosperous, wealthy, rich, Lat. beatus: generally, happy, blessed: Homer only uses neut. plur., as ὀλβια δοῦναι to bestow rich gifts; δῶρα

οἰκρίζω, f. ἴσω, Att. ὦ: (οἶκος). To grieve for, pity, commiserate:—Med. to express grief, bewail, lament.

οἰκτιρμός, οὐ, δ, (οἰκτεῖραι) pity, compassion.

οἰκτιρῶν, ον, γεν. ονος, (οἰκτεῖραι) merciful.

οἰκτισμα, ατος, τό, (οἰκτίζω) lamentation.

οἰκτισμός, οὐ, δ, (οἰκτίζω) a lamenting.

οἰκτιστός, η, ον, irreg. Superl. of οἰκτός, formed from οἶκος (cf. ἀλγρός, αἰσχιστός): but the Compar. is οἰκρότερος:—most pitiable, miserable, lamentable: neut. pl. οἰκτίστα as Adv., most miserably.

ΟΙΚΤΟΣ, ου, δ, pity, compassion. 2. the expression of pity or grief, weeping, weeping.

οἰκτρό-βιος, ον, (οἰκτός, βίος) leading a pitiable life.

οἰκτός, á, óν, (οἶκος) pitiable, lamentable: piteous, mournful. Compar. and Superl. οἰκρότερος, οἰκρότατος, also irreg. Superl. οἰκτιστός.

οἰκτρο-χόος, (οἰκτός, χέω) to pour forth piteously.

οἰκτρῶς, Adv. of οἰκτός, piteously.

οἰκός, ὡς, ὡς, Ion. for οἰκός, part. of οἰκα.

οἰκο-ωφέλης, ἑς, (οἶκος, ὠφέλιος) profitable to a house.

οἰκοφιλία, Ion. -ίη, ἡ, (οἰκοφιλής) profit to a house, hence thrift or carefulness in household matters: a home-life.

οἶμα, ατος, τό, (*οἶα = φέρω) an impetuous attack, the spring of a lion, sweep of an eagle, Lat. impetus.

οἶμα, Att. contr. from οἶσμα.

οἶμάω, f. ἴσω, (οἶμα) = ὀρμάω, to dart upon, to pounce or sweep, of a bird of prey.

ΟΙΜΗ, ἡ, = οἶμος, a way, path: metaph. the course of a tale or poem: the tale or poem itself.

οἶμοι, exclam. of pain, fright, pity, anger, surprise, woe's me! οἶμοι is used with a nom., as, οἶμοι ἐγὼ αὖ me! woe's me! or with a gen., as, οἶμοι τῶν κακῶν alas for my misfortunes!

ΟΙΜΟΣ, ου, δ, a way, road, course, path. 2. a stripe, layer. 3. a strip of land. 4. metaph. like

οἶμος, οἶμος δαΐδης the course or strain of song, a song, lay.

οἰμώζω, ἡ, (οἰμῶω) strictly a crying οἶμοι, weeping and weeping, lamentation.

οἰμῶγμα, ατος, τό, a cry of lamentation, wail: and

οἰμῶμός, á, a lamenting. From

οἰμῶμαι, fut. οἰμῶμαι: aor. I οἶμα: (οἶμοι). To cry οἶμοι, (as αἰάω to cry αἶ, αἶ), to wail, lament: οἶμαί, as a curse, go home! plague take you! Lat. ubi in malum rem! eo, οὐκ οἰμῶμαι: shall he not hute to cry out? i.e. shall he not rue it?

II. trans. to pity, bewail, c. acc.

οἰμωκτός, ἡ, óν, (οἰμῶω) to be pitied or bewailed.

οἰμῶξαι, Ep. 3 sing. aor. I opt. of οἰμῶω.

οἰν-άνθη, ἡ, (οἶνη, ἀνθή) the first shoot or bud of the vine: then, like Lat. pampinus, the vine-stock, the vine. 2. the down of the vine-leaf: hence metaph.,

the down on the cheek, Lat. lanugo.

οἰν-άνθις, ἰδος, ἡ, = οἰνάνθη.

οἰνάρβυς, f. σαι, (οἶναρον) to strip off vine-leaves.

οἶναρον, τό, (οἶνη) a vine-leaf, Lat. pampinus.

οἶνάω, f. ἴσω, (οἶνος) to drink wine.

οἶνέον, Att. οἶνόν, ἄνος, δ, (οἶνος) a wine-cellar: a wine-shop.

ΟΙ'ΝΗ, ἡ, the vine, Lat. vitis. 2. = αἶνος, wine.

οἶνηρός, á, óν, (οἶνος) of wine, addicted to wine, Lat. vinosus. II. containing wine. III. of countries, rich in wine.

οἶν-ήρους, ἡ, (οἶνος, ἄρω) a vessel for drawing wine.

οἶνίζω, (οἶνος) to smell of wine. II. Med. to buy or procure wine.

οἶνο-βάρεω, á, an Ion. participial form, as if from οἶνο-βαρῶ = οἶνοβαρής, heavy or drunken with wine. From

οἶνο-βάρης, ἑς, (οἶνος, βαρύς) heavy or drunken with wine, Lat. vino gravis.

οἶνο-βρέχης, ἑς, (οἶνος, βρέχω) soaked in wine, i.e. drunken.

οἶνο-δότης, ου, δ, Dor. -δότης, (οἶνος, δίδωμι) giver of wine, epith. of Bacchus.

οἶνός, εσσα, εν, contr. οἶνός, οὔσσα, Att. οὔττα, οὖν, (οἶνος) made of or with wine. II. ἡ οἶνούττα, a cake or porridge of pearl-barley, water, oil and wine, esp. for rowers.

οἶνó-μελι, ἴτος, τό, (οἶνος, μέλι) honey mixed with wine, mead.

οἶνο-πέδον, ἡ, and οἶνó-πεδον, τό, (οἶνος, πέδον) land fit for grazing wine, a vineyard.

οἶνó-πέδος, ον, (οἶνος, πέδον) fit for the growth of the vine, abounding in wine.

οἶνο-πέπαντος, ον, (οἶνος, πεπαίνω) ripe for making wine.

οἶνο-πίπης [ι], ου, δ, (οἶνος, ὀπιπτεύω) gazing after wine, formed like the Homeric παρθενοπίπης.

οἶνο-πλήθης, ἑς, (οἶνος, πλήθω) abounding in wine.

οἶνο-πλήξ, ἡγος, δ, ἡ, (οἶνος, πλήσσω) wine-stricken, i.e. drunk.

οἶνοποτάω and **οἶνοποτῆς**, (οἶνοπότης) to drink wine.

οἶνο-ποτήρ, ἡρος, δ, and **οἶνο-ποτῆς**, ου, δ, fem. **οἶνο-πότῃς**, ἰδος, (οἶνος, ΠΟ- Root of some tenses of πίνω) a wine-drinker, wine-bibber.

ΟΙ'ΝΟΣ, ου, δ, Lat. VINUM, wine; ἐν οἶνῳ, ἐπ' οἶνῳ, παρ' οἶνῳ, over wine, Lat. vinum. 2. the fermented juice of apples, pears, etc., cider, perry: οἶνος ἐκ κριθῶν barley-wine, a kind of beer: palm-wine, lotus-wine, also occur as distinguished from grape-wine (οἶνος ἀμπέλινος).

οἶνο-πρόφος, ον, (οἶνος, τρέφω) producing wine.

οἶνός, οἶνός, οὔσσα, Att. οὔττα, οὖν, contr. for οἶνός, εσσα, εν, q. v.

οἶνο-φάγῃς, ἡ, (οἶνος, φαγεῖν) a consuming of wine.

οἶνο-φλύγῃς, ἡ, (οἶνος, φλύω) a love of drinking, drunkenness.

οἶνο-φόρος, ον, (οἶνος, φέρω) carrying, holding wine, as Subst., Lat. œnophorus, a wine-cask.

οἶνο-χάρης, ἑς, (οἶνος, χαίρω) rejoicing in wine.

οἶνο-χάρων, *οἶνος, ὁ, (οἶνος, Χάρων) the Wine-Charon, a nickname of Philip of Macedon, because he killed his enemies by poisoning their wine.*

οἶνοχοῶς, = *εἰ*, to pour out wine.

οἶνοχοῶς, *φ. ἦσας, (οἶνοχόος) to be a cup-bearer: to pour out wine or like wine: 3 sing. impf. φηνοχέει and φηνοχέει, aor. 1 inf. οἶνοχόηται: νέκταρ φηνοχέει she was pouring out nectar for wine.*

οἶνο-χάη, *ἡ, (οἶνος, χῆω) a cup or can for ladling wine from the bowl (κρατήρ) into the cups.*

οἶνο-χόος, *ον, (οἶνος, χῆω) pouring out wine to drink: as Subst., οἶνοχόος, ὁ, a cup-bearer.*

οἶνός-χυτος, *ον, (οἶνος, χέω) poured of or with wine, πῶμα οἶνόχυντα a draught of wine.*

οἶν-οἶ, *οσος, ὁ, (οἶνος, ὥψ) wine-coloured, dark.*

οἶνός, *ἡ, ὡς: pf. pass. φηνοίμαι, Ion. οἶνοίμαι: (οἶνος). To make drunk with wine.—Pass. to get drunk, be drunken.*

οἶνός, *ονος, ὁ, Att. for οἶνός, q. v.*

οἶν-ώπτος, *ἡ, ὧν, or ὡς, ὧν, and οἶν-ῶψ, ὥπτος, ὁ, ἡ, (οἶνος, ὥψ) wine-coloured.*

οἶσος, *aor. 1 part. of οἶννυμι.*

οἶο, *Ep. for οὔ, gen. of possess. Pron. ὅς, his, her.*

οἶό-βυτος, *ον, (οἶος, βαίω) walking alone: lonesome.*

οἶο-βουκόλος, *ον, (οἶος, βουκόλος) herdsman of a single cow.*

οἶο-βότας, *ὁ, (οἶος, βόσκει) one who feeds alone: φρονέος οἶοβότας feeding his mind apart, self-willed.*

οἶό-γάμος, *ον, (οἶος, γαμέω) married only to one.*

οἶό-ζωνος, *ον, (οἶος, ζώνη) with one girdle, i. e. single-handed, alone.*

οἶόθεν, *Adv., (οἶος) from one side alone, hence generally, alone: οἶόθεν οἶος all alone.*

Οἶ'ΟΜΑΙ, *Dep., impf. Ep. ὠόμην, Att. ὠόμην: fut. οἶήσομαι: aor. 1 Ep. ὠόστην, part. ὠόσθεις, Att. ὠόστην, inf. οἶσθηναι, part. οἶσθεις: Ep. aor. 1 med. ὠόσασθην, 3 sing. ὠόσατο, part. ὠόσάμενος. The Act. οἶω or ὠόω is also found: Dor. pres. οἶω. The Att. also use a contr. pres. οἶμαι, impf. ὠόμην.*

To fancy, suppose, think, believe, as, opp. to knowing: of the fut., to fancy, forbode, foresee: of good, to hope, anticipate: of evil, to fear: often used absol., αἰεὶ ὠόεις thou art ever suspecting: and so in signifi. to believe, expect: θυμός ὠόσάτο μοι my heart forboded it: it is also once found impersonal, ὠόεται μοι ἀνὰ θυμόν there comes a boding into my heart.

2. to be minded, to purpose, to will or choose, resolve.

3. of full belief, to be persuaded, to be confident of a thing.

4. of an opinion, to deem, conceive, imagine.

5. also used parenthetically in first person, ἐν πρώτοις αἰσιν (ὠώ) κείσεται among the first (I fancy, methinks) will he be lying: so in Att., the contr. ὠόμαι, impf. ὠόμην, I think, I suppose, I believe, is put without any grammat. construction in the sentence: also in phrase, πῶς οἶε; πῶς οἴεσθε; how think you?

[When the diphthong is resolved Ep., the *ι* is long in all tenses: only the act. pres. ὠόω has sometimes *ι* in the middle of the verse.]

οἶον-εἰ, for οἶον εἰ, as if: Dor. οἶον αἰ.

οἶο-νόμος, *ον, (οἶος, νέμω) feeding alone: lonely.*

οἶόν-τε, possible, οὐχ οἶόν τε impossible: v. οἶος III.

οἶό-ποκος, *ον, (οἶς, πέκω) shorn from a sheep.*

οἶο-πολλῶς, *ἡ, ἦσας, to roam or haunt alone. From*

οἶο-πῶλος, *ον, (οἶος, πέλωμαι) being alone: lonely,*

solitary. B. (οἶς, πῶλῶ) tending sheep.

οἶόρ, Scyth. for ἀνήρ. Hence

οἶόρ-πατα, Scyth. word in Herodotus, = ἀνδροκτόνοι.

Οἶ'ΟΣ, *οἶν, οἶον, alone, by oneself, lone, lonely: it can oft. only be rendered by an Adv., alone, only:*

strengthd., εἰς οἶος, μία οἶη one alone, one only: also in dual, δύο οἶω, and in plur., δύο οἶους.

2. c. gen., τῶν οἶος left alone by them; οἶος θεῶν alone of all the gods; οἶος Ἀτρεΐδων apart from the sons of Atreus.

III. singular, peculiar of its kind, unique, Lat. *unicus*.

οἶος, οἶα Ion. οἶη, οἶον, (ὅς) such as, of such sort, manner or kind as ..., Lat. *qualis*, relat. Pronoun,

answering to ποῖος interrog. and indef., and to demonstr. τοῖος: ὅσος οἶος τε, Lat. *qualis quantusque*:

c. acc., οἶος ἀρετῇ what a man for virtue: often only to be rendered by an Adv., as, οἶος μέτεισι πόλεμόνδε how he rushes into war.

Οἶος in an independent sentence usu. expresses astonishment, being oft. strengthd. by *δή, οἶον δὴ τὸν μῦθον ἔειπας what a word hast thou spoken!*—the neut. οἶον is oft. used as an Adv., οἶον δὴ νῦ θεοὺς βροτοὶ αἰτῶνται how do men now find fault with gods!

II. implying a Comparison, the antecded. ποῖος or τοῖος being omitted, οἶος ἀσπὴρ εἶσι like as a star wanders: the antecded. clause is oft. omitted, as, οἶ' ἀγορεύεις what art thou saying! οἶά μ' ἔργας what hast thou done to me!

2. οἶος oft. introduces a reason for what has gone before, *δή* being sometimes added to express certainty, οἶος *δή, οἶον δὴ, such as all know.*

3. if the Comparison is general, Homer uses οἶος τε, in some such way as, οἶος τε πελώριος ἔρχεται Ἄρης some such one as Ares: so, οἶος τις the sort of person.

4. when a Comparison involves Time, οἶος *δτε* is used, like as when.

5. οἶος is used in many brief Att. expressions, as, οὐδὲν οἶον ἀκούειν αὐτοῦ τοῦ νόμον there's nothing like, i. e. so good as, hearing the law itself. It adds force to the Superl., χωρίον οἶον χαλεπώτατον (in full τοιοῦτον οἶον ἐστὶ χωρίον ground the most difficult possible).

III. οἶος c. inf. implies Fitness or Ability, οἶος ἐνν τελέσαι ἔργον τε ἔπος τε how able was he to make good both deed and word; οἶος ἐνν βουλευμένον ἡδὲ μάχεσθαι how able was he to counsel and to fight: in this sense οἶος τε is more usual, οἶος τε εἰμὶ ποιεῖν I am such a man as to do it, i. e. I am able to do it: in neut. sing. and pl., οἶον τέ ἐστι and οἶά τέ ἐστι, it is possible.

2. absol. in neut., οἶον τε ἐστὶν it is possible; οὐχ οἶον τε ἐστὶ it is impossible.

IV. οἶος is in Att. oft. repeated in the same clause, as, οἶ' ἔργα δράσας

δλβια ποιεῖν to make gifts *liberal*: so in Adv. δλβια ζῶειν to live *happily*. Irreg. Superl. δλβιστος, η, ον, formed directly from δλβος, as αἰσχιστος, κέρδιστος from αἶσχος, κέρδος: the reg. Superl. δλβιώτατος also occurs. Adv. -ίως.

δλβρό-φρων, ονος, ὁ, ἡ, (δλβιος, φρήν) leaning to-wards the rich.

δλβιστος, η, ον, irreg. Superl. of δλβιος.

δλβο-δότερα, ἡ, fem. of

δλβο-δότηρ, ἡρος, ὁ, and δλβο-δότης, ον, ὁ, (δλβος,

δίδωμι) giver of bliss or prosperity.

ὈΛΒΟΣ, ον, ὁ, *happiness, prosperity, bliss, wealth.*

δλβο-φόρος, ον. (δλβος, φέρω) bringing bliss.

δλέςσθαι, Ion. for ὀλείσθαι, fut. inf. of ὀλλυμι.

δλέςσας, Ion. 3 sing. aor. 2 of ὀλλυμι.

δλῆθριος, ον, also α, ον, (ὀλεθρος) destructive, deadly, δλῆθριον ἡμῶν the day of destruction: c. gen., γάμοι δλῆθριοι φίλων a marriage destructive to one's friends. II. pass. lost, undone. Adv. -ίως.

δλῆθρος, ὁ, (ὀλλυμι) ruin, destruction, undoing: οὐκ εἰς δλῆθρον; ruin seize thee, answering to Comic phrase οὐκ εἰς κύρακας; III. like Lat. *perniciēs*, that which causes destruction, a curse, plague, pest.

δλεῖ, δλείται, 2 and 3 sing. fut. of ὀλλυμι.

δλῆκρᾶν, τό, = ὠλέκρᾶν.

ὈΛΕΚΤΩ, only used in pres. and impf. ὀλεκον, without augm.; collat. form of ὀλλυμι. To ruin, destroy, kill:—Pass. to perish, die.

δλίσαι, aor. 1 inf. of ὀλλυμι: part. δλέσας.

δλίσσει, 3 sing. aor. 1 opt. of ὀλλυμι.

δλεσ-ῆνωρ, ορος, ὁ, ἡ, (ὀλλυμι, ἀνὴρ) man-de-stroying.

δλίσσαι, aor. 2 inf. med. of ὀλλυμι.

δλεσ-ῆθρ, ηρος, ὁ, ἡ, (ὀλλυμι, θήρ) destroying wild beasts.

δλεσίμ-βροτος, ον, (ὀλλυμι, βροτός) man-destroying.

δλεσι-τύραννος, ον, poet. δλεσσν-, (ὀλλυμι, τύραννος) destroying tyrants. [ὕ]

δλίσκω, collat. form of ὀλλυμι.

δλίσσας, δλέσσας, Ep. for ὀλίσσαι, δλέσας.

δλέσσει, Ep. for ὀλέσει, 3 sing. aor. 1 of ὀλλυμι.

δλέσσει, Ep. for ὀλέσει, 3 sing. fut. of ὀλλυμι.

δλίσω, fut. of ὀλλυμι.

δλῆτερα, ἡ, fem. of δλετήρ, a murderer.

δλετήρ, ηρος, ἡ, (ὀλλυμι) a destroyer, murderer.

δληαι, δληται, 2 and 3 sing. aor. 2 subj. med. of ὀλλυμι.

δλιγάκις, Adv., (ὀλίγος) but few times, seldom. [α]

δλιγ-ἄμπελος, ον, (ὀλίγος, ἄμπελος) scant of vines.

δλιγανδρέως, to be scant of men. From

δλιγανδρός, ον, (ὀλίγος, ἀνὴρ) scant of men.

δλιγανθρωπία, ἡ, scanty populativeness. From

δλιγ-ἀνθρωπος, ον, (ὀλίγος, ἀνθρωπος) scant of people.

δλιγ-αρχομαι, Pass., (ὀλίγος, ἀρχω) to be governed by a few, to be subject to an oligarchy. Hence

δλιγαρχία, ἡ, an oligarchy. Hence

δλιγαρχικός, ἡ, ὄν, oligarchical: inclined to oligarchy.

δλιγαρχέων, Adv., (ὀλίγος) from few parts or places, c. gen., δλιγαρχέων τῆς Ἀσίας from few parts of Asia.

δλιγηπελῶς, εουσα, participial form, as if from a pres. δλιγηπελέω, having little power, powerless. From

δλιγ-ηπέλης, ἐς, (ὀλίγος, πέλομαι) powerless. Hence

δλιγηπελία, Ion. -λη, ἡ, weakness, faintness.

δλιγῆριος, ον, = ὀλίγος, small.

δλιγ-ηροσίη, ἡ, (ὀλίγος, ἄροσις) want of arable land.

δλιγῆ-σίπυος, ον, (ὀλίγος, σίπυς) with a small corn-bin: with little corn.

δλιγιστος, η, ον, irreg. Superl. of ὀλίγος, least.

δλιγογονία, ἡ, scantiness of produce, barrenness. From

δλιγό-γονος, ον, (ὀλίγος, *γενέω) producing little, un-

fruitful, barren.

δλιγοδρανῶς, εουσα, participial form, as if from a pres. δλιγοδρανῶ, able to do little, feeble, powerless.

From

δλιγο-δρᾶνῆς, ἐς, (ὀλίγος, δρᾶνω) of little strength,

powerless. Hence

δλιγοδρᾶνῆς, ἡ, feebleness.

δλιγο-έτης, ἐς, (ὀλίγος, ἔτος) of few years. Hence

δλιγοετία, ἡ, fewness of years, youthfulness.

δλιγό-ξύλος, ον, (ὀλίγος, ξύλον) with little wood.

δλιγό-πιστος, ον, (ὀλίγος, πίστις) of little faith.

ὈΛΙΓΟΣ, η, ον, of Number or Quantity, few, little,

opp. to πολύς. The governing body in Oligarchies

was called of ὀλίγοι, the Few, opp. to τὸ πλῆθος or οἱ πολλοί. 2. c. inf., too few to do a thing. II.

of Size, small, little, opp. to μέγας: the neut. ὀλίγον

as Adv., little, a little, slightly, in a small degree. III.

special phrases: ὀλίγου, within a little, all but, nearly,

almost: so also, παρ' ὀλίγον, ἐν ὀλίγῳ: so in phrase,

ὀλίγου δεῖ there wants but little, i. e. almost: c. inf.,

ὀλίγου ἐδέησε καταλαβεῖν it wanted but little to over-

take, all but overtook. 2. of Time, ἐν ὀλίγῳ, briefly;

δε' ὀλίγον after a short space, shortly after. 3. κατ'

ὀλίγον by little and little: but the Adj. is often put in

the gender and number of its Subst., as, οὕτοι κατ'

ὀλίγους γιγνόμενοι ἐμάχοντο these fought forming

themselves into small parties. 4. δι' ὀλίγον in few

words. IV. Degrees of Comparison:—μειν-,

ον, gen. ονος, as also ελάσσων, is used for the Com-

par. 2. Superl. δλιγίστος, η, ον: δλιγίστου, genit.

used Adv., very nearly.

δλιγοστίχια, ἡ, the consisting of few lines. From

δλιγό-στίχος, ον, (ὀλίγος, στίχος) consisting of few

lines or verses.

δλιγοστός, ἡ, ὄν, (ὀλίγος) one out of a few, opp. to

πολλοστός.

δλιγο-φιλία, ἡ, (ὀλίγος, φίλος) fewness of friends.

δλιγο-χρόνος, ον, also α, ον, (ὀλίγος, χρόνος) lasting

but little time, of short duration.

δλιγοψυχέος, f. ἦσω, to be faint-hearted. From

δλιγό-ψυχος, ον, (ὀλίγος, ψυχή) faint-hearted.

δλιγορῶς, f. ἦσω, (δλιγορῶς) to regard lightly, make

small account of, c. gen. Hence

δλιγωρία, ἡ, a regarding lightly, slighting, contemning.

δῆλγωρος, *ον*, (δῆλγος, ὥρα) lightly regarding, slighting, despising: *contemptuous*.

δῆλγωρος, Adv. δῆλγωρως ἔχειν or διακεῖσθαι to be careless, heedless. [Υ]

δῆλσθάνω or -αίνω: fut. δῆλσθήσω: aor. I ὠλίσθησα: pf. ὠλίσθηκα: aor. 2 ὠλίσθον, pft. δῆλσθάν, inf. δῆλσθῆν: (δῆλσος). To slip, slide, fall suddenly; νηὶς δῆλσθον having slipped from the ship.

δῆλσθε, Ep. for ὠλίσθε, 3 sing. aor. 2 of foreg.

δῆλσθήτω, εσσα, εν, and

δῆλσθῆνός, ἄ, ὄν, (δῆλσθάνω) slipping, sliding.

δῆλσθον-γνώμονας (δῆλσθάνω, γνώμη), to make a slip or error in judgment.

'ΟΛΙΣΘΟΣ, δ, slipperiness, smoothness.

δῆλσθόν, aor. 2 part. of δῆλσθάνω.

δῆλκός, ἄδος, ἡ, (ἔλκω, δῆλκῇ) a ship which is towed, a ship of burthen, merchantman.

δῆλκῇ, ἡ, (ἔλκω) a drawing, trailing, dragging. II. a drawing towards a thing, attraction.

δῆλκός, οὐ, δ, (ἔλκω) as an Instrument, that which drags or hauls: δῆλκοί machines for hauling ships on land, rollers. II. a track made by drawing, a furrow, a track or trace, Lat. sulcus, δῆλκοι τρητοὶ the track or furrow cut in the ground: the trail of a serpent.

III. periphr. δῆλκοι δάφνης drawings of laurel, i. e. laurel-boughs drawn along.

'ΟΛΑΤ' ΜΙ and ὀλλάνω: f. ὀλέσω and ὀλῶ: aor. I ὤλεσα: pf. ὀλόλεκα: pres. part. ὀλλῶν, ὤσα, ὤν.—Med. ὀλλῶμαι, f. ὀλοῦμαι: aor. 2 ὤλῳμην: pf. 2 ὤλωκα. The Ep. forms of fut. and aor. I are ὀλέσσω, ὀλέσσα: Ep. 3 sing. aor. 2 ὀλέεσκε. (Οὐλόμενος, properly aor. 2 part. med. for ὀλόμενος, became a mere Adj., v. sub voce.) I. Act. to destroy, make an end of, to kill. 2. to lose, corresponding in its two senses to Lat. perdere.

II. Med. to perish, come to an end, die: ὀλοιο, ὀλοιτο, ὀλοισθε, etc., may'st thou, may he, may ye perish!—to be undone, ruined. 2. so pf. 2 ὤλωκα, I am undone, ruined; οἱ ὀλωλότες the dead.

ὀλλῦν, ὤσα, ὤν, pres. part. of ὀλλῶμ.

ὀλλμος, δ, (εἶλω, Lat. vulva) a round smooth stone, a roller. 2. a mortar. 3. a kneading-trough.

ὀλλέω, εσσα, εν, = ὀλοός, destructive.

δοθρευτής, οὐ, δ, (δοθρεύω) a destroyer.

δοθρεῦω, f. εἴσω, (δοεθρος) to destroy.

ὀλοῖος, *ον*, poet. for κῆ, like ὁμοῖος for ὁμοῖος.

ὀλοός, *ον*, poet. for ὀλοός, destructive.

ὀλοῖ-τροχος or ὀλοῖ-τροχος, δ, Ep. ὀλοῖ-τροχος, (prob. from εἶλω volvo, τρύχος) a rolling stone, a round stone, such as the besieged rolled down on the enemy: also as Adj., round, globular.

ὀλοκαυτός, f. ἦσω, to bring a burnt offering. From

ὀλό-καυτός, *ον*, (ὀλος, καίω) burnt whole: as Subst., ὀλόκαυτον, τό, a burnt offering. Hence

ὀλοκαυτός, f. ὤσω, to burn whole: to make a burnt-offering. Hence

ὀλοκαύτωμα, ατος, τό, a whole burnt offering.

ὀλοκλήρις, ἡ, soundness in all parts. From

ὀλό-κληρος, *ον*, (ὀλος, κλήρος) complete in all parts, entire, sound, perfect, Lat. integer.

ὀλοῦγή, ἡ, (ὀλοῦγῶ) any loud crying, esp. of women, Lat. ululatus: usu. a cry of joy; but also of lamentation.

ὀλοῦγμα, ατος, τό, (ὀλοῦγῶ) a loud cry, usu. of joy.

ὀλοῦγμός, οὐ, δ, (ὀλοῦγῶ) a loud crying, usu. in honour of the gods, expressive of joy.

ὀλοῦγόν, ὄνος, ἡ, an animal, named from its note, the tree-frog. From

ὀλοῦγῶ, f. ξω, to cry aloud to the gods, usu. of female voices, Lat. ululare. II. to utter a loud cry, cry out, usu. in sign of joy. (Formed from the sound.)

ὀλόμην, ὄλοντο, Ep. for ὀλ-, aor. 2 med. of ὀλλῶμ.

ὀλοῖ-τροχος, δ, poet. form of ὀλοῖ-τροχος.

ὀλοός, ἡ, ὄν, poet. ὀλοῖός, ὀλοῖός, (ὀλλῶμ) destructive, destroying, hurtful, deadly: ὀλοῖ φρονεῖν to design ill:—Compar. and Superl. ὀλοώτερος, ὀλοώτατος. II. pass. destroyed, lost, undone, Lat. perditus.

ὀλοῖ-φρων, ὄνος, ὅ and ἡ, (ὀλοός, φρήν) meaning mischief. II. crafty, guileous.

ὀλόπτω, f. ψω, to pull, pluck out: to strip off. (Akin to λωπός, λείω.)

'ΟΛΟΣ, ἡ, *ον*, Ep. ὅλος, whole, entire, perfect, complete, Lat. solus, solutus; τὰ ὅλα one's all; ὄλον ἀμάρτημα an utter blunder: in neut., as Adv., ὄλον and τὸ ὄλον altogether. II. whole, i. e. safe and sound, Lat. integer.

ὀλο-σφύρατος, *ον*, Dor. for ὀλοσφύρτος.

ὀλο-σφύρτος, *ον*, (ὀλος, σφύρα) hammered all through, made of solid metal, opp. to cast.

ὀλο-σχερής, ἔς, (ὀλος, σχερός) whole, entire, sound, complete, Lat. integer. 2. relating to the whole, important, considerable. II. Adv. -ρως, completely, entirely.

ὀλο-τέλής, ἔς, (ὀλος, τέλος) quite complete, perfect.

ὀλοῦμαι, fut. med. of ὀλλῶμ.

ὀλο-φυγδών, ὄνος, ἡ, (ὀλος, φύω) a large pimple, pustule.

ὀλοφυνός, ἡ, ὄν, (ὀλοφύρομαι) lamenting, weailing. II. lamentable, miserable, pitiable:—neut.

pl. ὀλοφυνός, as Adv., miserably.

ὀλοφυνμός, οὐ, δ, a lamenting, weailing, lamentation: from

'ΟΛΟΦΥΤ'ΡΟΜΑΙ [ῶ], Dep.: f. -ῥοῦμαι: Ep. aor. I ὀλοφύραμην, ὀλοφύραο, ὀλοφύρατο; aor. I part. pass. ὀλοφυνθείς.

I. intr. to lament, weail, mourn, weep. 2. to lament or mourn for others, to feel pity: c. gen., to have pity upon. 3. to beg with tears and lamentations.

II. c. acc., to lament over, bewail, weep for, mourn. 2. to pity. Hence

ὀλοφύρον, ἡ, a weailing, lamentation.

ὀλοφύρος, *ον*, lengthd. for ὀλοός, ὀλοός, destructive, deadly: ὀλοφώα εἶδός versed in pernicious arts.

'ΟΛΠΗ, ἡ, a leather oil-flask, used in the palestra.

*ΟΛΥΠΣΙ, *ios* and *idos*, ἡ, = ὄλπη.

*Ολυμπία, ἡ, *Olympia*, a district of Elis round the city of Pisa, where the Olympic games were held: strictly fem. from *Ολύμπιος (sub. γῆ or χώρα).

*Ολύμπια, τά, the *Olympian games*, established by Hercules and renewed by Iphitus, held at intervals of four years in honour of *Olympian Zeus* by the Greeks assembled at *Olympia* in Elis; *Ολύμπια νικᾶν to conquer at the *Olympic games*: also, *Ολύμπια ἀνελίσθαι or ἀναρρῆναι to carry off the prize at the *Olympic games*.

*Ολυμπιάζε, Adv. (*Ολυμπία, ἡ) to *Olympia*.

*Ολυμπιάθεν, Adv. (*Ολυμπία, ἡ) from *Olympia*.

*Ολυμπιάς, ἄδος, ἡ, pecul. fem. of *Ολύμπιος, *Olympian*, epith. of the *Muses*: generally, a dweller on *Olympus*, a goddess. 2. *Ολυμπιάς ἐλαία the olive-crown of the *Olympic games*. 11. as Subst., 1. the *Olympic games*. 2. a victory at *Olympia* (sub. νίκη): hence, *Ολυμπιάδα ἀνελίσθαι, νικᾶν to gain a victory in the *Olympic games*. 3. an *Olympiad*, i. e. the space of four years between the celebrations of the *Olympic games*: the first *Olympiad* begins 776 B. C.

*Ολυμπιάσι, Adv. (*Ολυμπία, ἡ,) at *Olympia*: cf. *θύρασι*.

*Ολυμπιάσι [ᾱ], dat. pl. of *Ολυμπιάς.

*Ολυμπιεῖον or *Ολυμπιεῖον, τό, (*Ολύμπιος) the temple of *Olympian Zeus*.

*Ολυμπικός, ἡ, ὄν, (*Ολυμπος) *Olympian*, ὁ *Ολυμπικός ἀγὼν the *Olympic games*.

*Ολυμπτο-νίκης, ου, ὁ, (*Ολύμπια, νικάω) a conqueror in the *Olympic games*. [νῆ]

*Ολυμπιό-νικος, ου, (*Ολύμπια, νικάω) conquering in the *Olympic games*.

*Ολύμπιος, ου, (*Ολυμπος) *Olympian*, dwelling on *Olympus*, epith. of the gods above, esp. of *Jove*, called also simply *Ολύμπιος: *Ολύμπια δώματα the mansions of *Olympus*.

*Ολυμπος, ὁ, Ep. and Ion. Οὐλύμπος, *Olympus*, a high hill on the Macedonian frontier of Thessaly. It was believed to be the abode of the gods, and that the approach was guarded by a thick cloud. 11. Adv. *Ολυμπόνδε, Ep. Οὐλύμπόνδε, το, towards *Olympus*.

*ΟΛΥΤΘΟΣ, ὁ, a fig which grows during the winter, but seldom ripens: an untimely fig.

*ΟΛΥΤΡΑ, ἡ, usu. in plur., a kind of grain, millet, mentioned as food for horses along with barley (κρί): used in Egypt for making bread.

ὀλώως, collat. form of ὀλοός, ὀλοῖος.

ὀλωλα, perf. med. of ὀλλυμι.

ὀλώλεκα, pf. of ὀλλυμι.

ὀλος, Adv. of ὀλος, wholly, altogether, on the whole: in short, Lat. *denique*: οὐχ ὀλος not at all, Lat. *omnino non*.

ὀμά, Adv., Dor. for ὀμή.

ὀμᾶδέω, f. ἦσαι, (ὀμαδος) to make a noise or din.

ὀμᾶδος, ὁ, (ὀμός) a noise, din, made by many voices

together. 11. a tumultuous crowd, throng.

the din of battle, the battle-throng.

ὀμαίμος, ου, related by blood, kindred. From ὀμ-αίμος, ου, (ὀμός, αἷμα) of the same blood, related by blood, akin, Lat. *consanguineus*: as Subst., ὀμαίμος, ὁ, ἡ, a brother or sister. Hence

ὀμαίμοσύνῃ, ἡ, relation by blood.

ὀμ-αἶμων, ου, gen. ονος, = ὀμαίμος. Compar. ὀμαίμονεστέρος, more nearly akin.

ὀμαίχμία, ἡ, a fighting together or aiding in battle, generally, a defensive alliance, league. From

ὀμ-αίχμος, ου, (ὀμός, αἰχμή) fighting together, allied: as Subst., ὀμαίχμος, ὁ, an ally.

ὀμᾶλῆς, ἐς, (ὀμαλός) level, even, flat.

ὀμαλίζω, f. σοι, (ὀμαλός) to make even, to level, equalise.

ὀμᾶλός, ἡ, ὄν, (ὀμός) even, level: τὸ ὀμαλὸν level ground. 2. of equal, like degree: ὀμαλὸς γάμος

marriage with one of like degree. 3. metaph. middling, average, ordinary. Hence

ὀμαλῶς, Adv. evenly: ὀμαλῶς βαίνειν to march in even line.

ὀμ-αρτέω, f. ἦσαι, (ὀμοῦ, ἀρτῶν). To meet: 1. in hostile sense, to meet in fight. 2. to walk together; esp. in part., βῆσαν ὀμαρτήσαντες they walked in company: to keep pace, equal in speed: c. dat., to walk beside, accompany: to pursue.

ὀμαρτῇ or ὀμαρτῇ, Adv., together, jointly, another form of ἀμαρτῇ, ἀμαρτῇ.

ὀμαρτήσαντες, 3 sing. Ep. aor. 1 opt. of ὀμαρτέω.

ὀμ-ασπις, ἰδος, ὁ, ἡ, (ὀμοῦ, ἀσπίς) allied in arms: as Subst., ὀμασπις, ὁ, a comrade, fellow-soldier.

ὀμαυλία, ἡ, a dwelling together. From

ὀμ-αυλος, ου, (ὀμοῦ, αὐλή) living together: hence, neighbouring.

ὀμ-αυλος, ου, (ὀμοῦ, αὐλός) playing together as the flute, harmonious, blending, in unison.

ὀμβρέω, f. ἦσαι, (ὀμβρος) to rain. 11. trans. to rain upon: to bedew, wet.

ὀμβρηρός, ὁ, ὄν, (ὀμβρος) rainy, watery.

ὀμβρητος, ου, = ὀβρητος.

ὀμβρος, ου, also α, ου, (ὀμβρος) rainy: of, from, or belonging to rain, Lat. pluralis: ὕδωρ ὀμβριον ραίνω- water.

ὀμβρο-δόκος, ου, (ὀμβρος, δέχομαι) holding or receiving rain.

ὀμβρο-κτύπος, ου, (ὀμβρος, κτύπω) striking with rain.

*ΟΜΒΡΟΣ, ὁ, Lat. IMBER, a storm of rain, a thunder-shower, rain. 2. sometimes water. 11.

metaph. a storm or shower of tears, darts, etc.

ὀμβρο-φόρος, ου, (ὀμβρος, φέρω) rain-bringing.

ὀμείται, 3 sing. fut. of ὀμνυμι.

ὀμ-εννέτης, ου, ὁ, fem. ὀμηννέτις, ἰδος, = ὀμνητος.

ὀμ-εννος, ου, (ὀμοῦ, ἐννῆ) sleeping together: as Subst., ὀμνητος, ὁ, ἡ, a bedfellow, comrade.

ὀμη, or ὀμή, Adv., (ὀμός) poet. for ὀμοῦ.

ὀμ-γηρός, ἐς, (ὀμός, ἀγείρω) assembled together.

ὁμιηγυρίζομαι, f. ἴσομαι, Dep., to assemble, call together. From

ὁμηγύριος, Dor. δῶγ-, ἰος, ἡ, (ὁμός, ἄγυρις) an assembly, meeting: *crowd, throng, company*.

ὁμηλία, Ion. -λη, ἡ, (ὁμηλίς) equality of age: as Collective Subst. those of the same age, one's friends, playmates, comrades. II. of a single person, = ὁμήλις.

ὁμηλίς, ἴκος, δ, ἡ, (ὁμοῦ, ἡλίς) of the same age, esp. of young persons. II. of like stature.

ὁμηρεία, ἡ, (ὁμηρεύω) a giving hostages or securities: a serving as security.

ὁμηρεῖω, f. σῶ, (ὁμηρος) to be a hostage, serve as a pledge or hostage. II. trans. to give as a hostage, pledge or security.

ὁμηρέω, f. ἴσῶ, (ὁμηρος) to meet. 2. metaph. to accord, agree.

Ὀμηρίδης, ον, δ, usu. in plur. Ὀμηρίδαι, οἱ, the Homerids, a family of poets in Chios, who pretended to trace their descent from Homer, and recited his poems: generally, the admirers of Homer.

ὁμηρος, ον, (ὁμοῦ, ἀραρίσκω) joined together, united, united. II. as Subst., ὁμηρος, δ, a pledge to preserve peace, a surety, security, hostage.

ὁμηλαῖον, Adv., (ὁμηλος) in groups, bands, Lat. turmatim: in crowds.

ὁμηλεῖω, f. ἴσῶ, (ὁμηλος) to be together or in company with, μετ' Ἀχαιοὶς ὁμηλεῖν to associate with the Achaeans; ἐνὶ παρτοῖσιν ὁμηλεῖν to be in company among the foremost; περὶ νεκρὸν ὁμηλεῖν to throng about the corpse. 2. absol., to come or live together. II.

in hostile sense, to meet in battle, encounter: absol., to meet one another. III. of social intercourse, to hold converse: to live familiarly with, associate with. 2. absol. to be friends. IV. of pursuits or business, to be conversant with, engaged in, attend to. 2. of things, to be present to one, to be at hand. V. of a place, to come into, be in, to haunt, frequent a spot.

ὁμηλεῖον, Adv., = ὁμηλαῖον.

ὁμηλέσαν, fut. inf. of ὁμηλεῖω.

ὁμηλητής, οὗ, ὁ, (ὁμηλέω) a scholar, hearer.

ὁμηλητός, ἡ, ὅν, (ὁμηλέω) to be conversed with: οὐχ ὁμηλητός unapproachable, strange.

ὁμῖλια, ἡ, (ὁμηλος) a being or living together, intercourse, converse: ὁμῖλια χθονὸς intercourse with a country. 2. intransitive. II. a meeting, assembly; ναὺς ὁμῖλια ship-mates. III. persuasion.

ὁμῖλος, ὁ, (ὁμοῦ, ἴλη) a throng or crowd of people, a mob, multitude. II. the throng of battle, tumult.

ὁμῖχέω, f. ἴσῶ, = ὁμῖχῶ.

ὈΜΙΧΛΗ, ἡ, misty air, mist, fog. II. also smoke, steam. Hence

ὁμῖχλης, Ion. ὁμῖχλ-, ἔσσα, εν, misty.

ὈΜΙΧΛΩ, to make water, Lat. MINGO.

ὁμμα, ατος, τό, (ἰμμα, pf. pass. of ὁράω) the eye; ὁμματι λοφῶ ἰδεῖν to look with eye askance at; opp. to ὁρβοῖς ὁμμασιν ὁρᾶν, Lat. rectis oculis videre, to look

straight at; κατ' ὁμμα face to face; ὡς ἀπ' ὁμμάτων to judge by the eye, Lat. ex oculis; ἐν ὁμμασι, Lat. in oculis, before one's eyes. II. that which one sees, a sight.

2. a phantom, image of fancy. III. generally, light; ὁμμα φήμης the light of happy tidings. IV. metaph. any thing dear or precious.

V. periph. of the person, ὁμμα πελείας for πελεία, ὁμμα νύμφας for νύμφα; cf. κάρα. Hence

ὁμμάτιον, τό, Dim. of ὁμμα, a little eye.

ὁμμάτο-στερής, ἐς, (ὁμμα, στερέω) deprived of eyes. II. act. depriving of eyes: blighting, cankering, esp. the buds of plants.

ὁμμάτω, f. ὥσω; pf. pass. ὠμμάτωμαι: (ὁμμα). To give eyes to:—Pass., τῆφην ὠμμάτωμένην a mind quick of sight. II. metaph. to make distinct, explain.

ὈΜΝΥ ΜΙ or ὁμνύω; impf. ὠμνον or ὠμνον: f. ὁμνούμαι, εἶ, εἵται, inf. ὁμνίσθαι: aor. ἴ ὠμνος, Ep. ὠμοσσα; perf. ὁμώμοκα; pf. pass. ὁμώμοσμαι, 3 pers. ὁμώμοσαι; pres. imperat. ὁμνύθι. To swear; ὁρκον ὁμύσαι to swear an oath: to swear to a thing, affirm, confirm by oath: foll. by inf., to swear that one will...: ἡ μὴν is oft. inserted before the inf. for the sake of emphasis; freq. in part., as, εἰπὼν ὁμώσας to say with an oath. II. to call as witness of an oath, invoke, swear by.

ὁμο-βῆμος, ον, (ὁμοῦ, βῶμός) having one common altar, like Ceres and Proserpine.

ὁμο-γάλαξ, ακτος, ὁ, ἡ, (ὁμός, γάλα) suckled with the same milk: a foster-brother or sister.

ὁμό-γῆμος, ον, (ὁμοῦ, γαμέω) married together, as Subst. a husband and wife.

ὁμο-γαστρος, ον, (ὁμός, γαστήρ) from the same womb, born of the same mother, κασιγνήτος ὁμόγαστρος an uterine brother.

ὁμογενέτωρ, ορος, ὁ, a brother. From

ὁμο-γενής, ἐς, (ὁμοῦ, *γένω) of the same race or family: generally, kindred, akin. II. act. engendering with.

ὁμο-γέρον, οντος, ὁ, (ὁμοῦ, γέρον) a contemporary in old age.

ὁμογλωσσέω, Att. -γλωττίω, to speak the same tongue. From

ὁμό-γλωσσος, Att. -γλωττος, ον, (ὁμός, γλῶσσα) speaking the same tongue or language with.

ὁμό-γνος, ον, contr. for ὁμογένιος, (ὁμοῦ, γένος) of the same race. II. prebending over kindred, ὁμόγνοι θεοὶ gods who protect a race or family, Lat. Dii gentiliarii.

ὁμογνωμένω, f. ἴσῶ, to be of one mind, to league together: to agree with, assent to. From

ὁμο-γνώμων, ον, gen. ονος, (ὁμοῦ, γνώμη) of one mind, like-minded: of the same sentiments.

ὁμό-γονος, ον, (ὁμοῦ, γονί) of the same family.

ὁμό-γραμμας, ον, (ὁμοῦ, γραμμή) of or with the same letters.

ὁμό-δῆμος, Dor. for ὁμόδημος.

δμο-δέμνιος, *ον*, (δμοῦ, δέμνιον) *sharing one's bed*.
δμο-δήμιος, *Δορ.* — **δέμος**, *ον*, (δμός, δήμος) *of the same people or race*.

δμοδοξέω, *to be of the same opinion, to agree*. From
δμο-δοξος, *ον*, (δμοῦ, δοξα) *of the same opinion*.

δμο-δουλος, *ον*, (δμοῦ, δούλος) *a fellow-slave*.

δμο-δρῶμία, *ῆ*, (δμοῦ, δρώμος) *a running together or meeting*.

δμο-ἐθνής, *ἐς*, (δμοῦ, ἔθνος) *of the same nation*.

δμο-ζυγος, *ον*, (δμοῦ, ζυγῆναι *αορ.* 2 *pass.* of ζεύγνυμι) *yoked together: as Subst., a yoke-fellow*. II.

yoked in wedlock, married.

δμο-ήτης, *ἐς*, (δμοῦ, ἦθος) *of the same sentiments*.

δμο-ῆλιξ, *ἱκος*, *ὁ*, *ῆ*, (δμοῦ, ἥλιξ) *of the same age*.
Lat. aequalis.

δμόθεν, *Adv.*, (δμός) *from the same place, of the same origin: δ δμόθεν a brother*. II. *from near at hand, hand to hand: close upon*.

δμο-θρονος, *ον*, (δμοῦ, θρόνος) *sharing the same throne, partner of one's throne*.

δμοθυμᾶδόν, *Adv.*, *with one accord*. From

δμο-θυμος, *ον*, (δμοῦ, θυμός) *of one mind, unanimous*.

δμοιάω, *ἑ*, *σας*, (δμοιος) *to be like, resemble*.

δμοίσις, *Ep.* *for δμοιος*. [i *Ep.*]

δμοιο-κατάληκτος, *ον*, (δμοιος, κατάληγναι) *ending alike, of verses*.

δμοιοπαθέω, *ἑ*, *ῆσας*, *to be in like case, to be similarly affected, sympathize*. From

δμοιο-πάθης, *ἐς*, (δμοιος, πάθος) *being in like case, having like affections, sympathizing*.

δμοιο-πρεπής, *ἐς*, (δμοιος, πρέπω) *of like appearance with*.

δμοιος, *α*, *ον*, *Ion.* **δμοῖος**, *ῆ*, *ον*, *Att.* also *ος*, *ον*;
Ep. **δμοῖος** [-ίος], *ον*: (δμός):—*like, resembling*, *Lat. similis*: Proverb., *ὡς αἰεὶ τὸν ὁμοῖον ἀγεί θεὸς ὡς τὸν ὁμοῖον* 'birds of a feather flock together': τὸ ὁμοῖον *ἀνταποδιδόναι*, *Lat. par pari referre*, *to make a like return*. 2. *shared alike, common, mutual*. 3.

equal in force, a match for one, *Lat. par*. 4. *in union with, agreeing*. 5. *ῆ* *ὁμοία* (*sub. δίη or χάρις*),

τὴν ὁμοίαν δίδοναι, ἀποδιδόναι *to pay any one like for like, to make a like return; τὴν ὁμοίαν φέρεσθαι* *to have a like return made one; ἐπ' ἑσῇ καὶ ὁμοίᾳ* *on fair and equal terms*. 6. *ἐν ὁμοίᾳ ποιεῖσθαι τι* *to hold a thing in like esteem*. II. *of the same rank or station: οἱ δμοιοι*, *all citizens with equal privileges: πέρσας*.—*The person or thing to which another is like in use, in dat., but also like Lat. similis in genit.*

δμοιότης, *ῆτος*, *ῆ*, (δμοιος) *likeness, similitude*.

δμο-τρόπος, *ον*, (δμοιος, τρόπος) *of like manners and life*. *Adv.* — *πως*.

δμοιῶω, *ἑ*, *ῆσας*, (δμοιος) *to make like, assimilate: esp. to liken, compare:—Pass.* *to be made like, become like, ὁμοιωθῆμεναι ἄντην* *to be made like before one*. II.

Med. *to make a like return*. Hence

δμοιωθῆμεναι, *Ep.* *for ὁμοιωθῆναι*, *αορ.* I *inf.* *pass.* *from foreg.*

δμοίωμα, *ατος*, *τό*, *that which is made like, a likeness, image*.

δμοίως, *Adv.* *of δμοιος*, *in like manner, like, alike: the neuter δμοιον and δμοια, Ion. δμοῖον, δμοῖα, were also common as Adv.: δμοιον ὥστε ...* *like as ...: δμοια τοῖς μάλιστα* *on a par with the best*.

δμοιῶσαι, *ῆ*, (δμοῖω) *a making like, likening*. II. *a becoming like*. 2. *a likeness, image*.

δμο-κλῆρος, *Δορ.* *for δμόκληρος*.

δμο-κλέω, 3 *sing.* *impf.* **δμόκλῃ**, = **δμοκλέω**.

δμοκλέω, *ἑ*, *ῆσας*, *to call out, shout to, either to encourage, cheer on, or to upbraid, chide; mostly in latter sense: c. inf., to command with a loud shout, call to one to do*. From

δμο-κλή, *ῆ*, (δμοῦ, καλέω) *a calling out together, shouting of several persons: the harmony, concert of flutes: any loud calling or shouting, whether to encourage or upbraid*.

δμο-κλήρος, *ον*, (δμοῦ, κλήρος) *having an equal lot, share or portion, esp. of an inheritance: as Subst., δμόκληρος, ὁ, a coheir, Lat. consors*.

δμοκλήσασκε, 3 *sing.* *Ion. aor.* I *of δμοκλέω*.

δμόκλησις, *ῆ*, (δμοκλέω) = **δμοκλή**.

δμοκλητήρ, *ῆρος*, *ὁ*, (δμοκλέω) *one who calls out to, a cheerer on, encourager*.

δμο-κλίνος, *ον*, (δμοῦ, κλίνειν) *reclining together at table*.

δμο-λεκτρος, *ον*, (δμοῦ, λέκτρον) *sharing the same bed*.

δμολογέω, *ἑ*, *ῆσας*, *pf.* **ὠμολόγηκα**: *pf. pass.* **ὠμολόγημαι**: (δμόλογος). *To speak together, to speak one language*. II. *to hold the same language, to agree*

with: of things, to be in accordance with. 2. *to make an agreement, come to terms, esp. of a surrender: ἐπὶ τισι* *on certain terms*. 3. *to agree to a thing, allow, admit, confess: δμολογῶ σοι* *I grant you*. 4.

to agree, promise to do. 5. *to be connected with, bear affinity to:—Med., to agree, assent to:—Pass.* *to be allowed or granted; esp. in pres. part. τὰ δμολογούμενα*

and part. pf. ὠμολογημένα *things granted, acknowledged principles*. Hence

δμολογία, *ῆ*, *agreement*. 2. *an agreement made, compact: in war, terms of surrender*. 3. *an assent, admission, confession*.

δμο-λογος, *ον*, (δμοῦ, λέγω) *assenting, agreeing, admitting: of things, suitable, in accordance with*. *Adv.*

—ως, *confessedly, avowedly*.

δμολογούμενος, *Adv. pres. part. pass.* *of δμολογέω*, *confessedly, avowedly: also agreeably, conformably to*.

δμο-μαστιγίας, *ον*, *ὁ*, (δμοῦ, μαστίγῃ) *one flogged with another, a fellow-slave*.

δμο-μήτρης, *α*, *ον*, (δμοῦ, μήτηρ) *born of the same mother, an uterine brother or sister*.

δμο-νεκρος, *ον*, (δμοῦ, νεκρός) *companions in death*.

δμονόω, *ἑ*, *ῆσας*, (δμόνοος) *to be of one mind, agree together, have sentiments in common*. Hence

δμονητικός, *ῆ*, *όν*, *concluding to argument*.

ὁμόνοια, ἡ, sameness of opinion, agreement in principles, unity, Lat. concordia. From
ὁμό-νους, *ον*, contr. -*νους*, *ουν*, (ὁμοῦ, νόος) of one mind, agreeing in sentiments, unanimous, Lat. concors.
Adv., ὁμόνους.
ὁμο-πάτρις, *ἑς*, (ὁμοῦ, πάτριος) having the same patrias.
ὁμο-πάτρις, *ον*, (ὁμοῦ, πατρίη) by the same father.
ὁμο-πλεκτός, *ἑς*, (ὁμοῦ, πλέκω) inter-laced.
ὁμό-πλοος, *ον*, contr. -*πλους*, *ουν*, (ὁμοῦ, πλόος) sailing together or in company.
ὁμό-πολις, poet. **ὁμόπολις**, *εως*, *δ*, ἡ, (ὁμοῦ, πόλις) from the same city or state.
ὁμό-πτερος, *ον*, (ὁμοῦ, πτερόν) with the same plumage, akin, alike: generally, of ὁμόπτεροι contraries: *νῆες ὁμόπτεροι* consort-ships, i.e. that sail in company.
ὁμό-πόλις, poet. for ὁμόπολις.
ὁμορράξω, = ὁμορρῖνμι, to wipe off.
ὁμορρῖνμι, Ep. for ὁμορρῖν, 3 sing. impf. of ὈΜΟΡΡῖΝΤ' *ΜΙ*, fut. ὁμορῶ: aor. 1 ὤμορξα, med. ὁμορξάμεν. To wipe, to wipe off, dry up:—Med. to dry for oneself, δάκρυα ὁμορξασθαι to dry one's tears.
ὁμορξάμενος, aor. 1 part. med. of ὁμορρῖνμι.
ὁμο-ρος, Ion. **ὁμορους**, *ον*, (ὁμοῦ, ὅρος) having the same borders, bordering on, Lat. finitimus: as Subst., *ἄμορος*, *δ*, a neighbour, borderer.
ὁμορροθῶς, *ἡ*, ἴσω, (ὁμόρροθος) to row together: generally, to agree with, agree together.
ὁμορρόθιος, *ον*, rowing or swimming together. From
ὁμόρ-ροθος, *ον*, (ὁμοῦ, ροθίω) rowing together: generally, acting together.
ὈΜΟΨ, ὁμή, ὁμόν, one and the same. 2. belonging to two or more jointly, common, joint, Lat. communis. 3. united, agreed. (Akin to ὅμα: hence ὁμοιοι, ὁμῶς, ὁμῶς, ὁμοῦ, ὁμή, ὁμόθεν, ὁμόσε.)
ὁμόσαι, ὁμόσαι, aor. 1 inf. and part. of ὁμνυμι.
ὁμόσε, *Adv.*, (ὁμός) to one and the same place, to the same spot: ὁμόσε λέναι, in hostile sense, to come to close quarters, Lat. comminus: ὁμόσε λέναι τοῖς ἐχθροῖς to go to meet the enemy.
ὁμοστίως, *ἡ*, ἴσω, to eat or live together with. From
ὁμό-στίος, *ον*, (ὁμοῦ, στίος) eating together.
ὁμό-σκευος, *ον*, (ὁμοῦ, σκευή) arrayed in the same way.
ὁμοσκηγία, ἡ, a lying in the same tent. From
ὁμό-σκηγος, *ον*, (ὁμοῦ, σκεπή) lying in the same tent, Lat. contubernalis. Hence
ὁμο-σκηγός, *ἡ*, ὥσω, to live in the same tent with.
ὁμό-σπλαγχνος, *ον*, (ὁμοῦ, σπλάγχνα) of the same mother.
ὁμό-σπονδος, *ον*, (ὁμοῦ, σπονδή) sharing in the drink-offering, sharing the same cup: bound by treaty.
ὁμό-σπορος, *ον*, (ὁμοῦ, σπείρω) sown together: springing from the same parents or ancestors.
ὁμόσαι, ὁμόσαι, Ep. for ὁμόσαι, ὁμόσαι.
ὁμο-στέχω, (ὁμοῦ, στείχω) to walk together with.
ὁμό-στολος, *ον*, (ὁμοῦ, στέλλω) went together with, in company with. II. (ὁμοῦ, στολή) clad alike: of the same kind.

ὁμό-τάφος, *ον*, (ὁμοῦ, τάφος) buried together.
ὁμό-τεχνος, *ον*, (ὁμοῦ, τέχνη) practising the same craft: as Subst., ὁμότεχνος, *δ*, a fellow-workman.
ὁμό-τιμος, *ον*, (ὁμοῦ, τιμή) equally honoured, held in equal honour: of ὁμότιμοι among the Persians, the chief nobles who were equal among themselves, the peers of the realm.
ὁμό-τοιχος, *ον*, (ὁμοῦ, τοίχος) having one common wall: metaph., verging close upon.
ὁμο-τράπεζος, *ον*, (ὁμοῦ, τράπεζα) sitting or eating at the same table with.
ὁμό-τροπος, *ον*, (ὁμοῦ, τρόπος) of the same habits: ὁμότροπα ἥθηα like habits.
ὁμό-τροφος, *ον*, (ὁμοῦ, τρέφω) brought up or bred together with, ὁμότροφα τοῖσι ἀνθρώποισι θηρία beasts brought up with men.
ὁμοῦ, *Adv.*, strictly neut. gen. of ὁμός, together, of Place. 2. together, at once, γαῖαν ὁμοῦ καὶ πόντον earth and sea together. 3. together with, along with: c. dat., ὁμοῦ νεκέσσει with or among the dead. 4. near, hard by: nearly, almost. 5. ὁμοῦ καὶ, in like manner as, just like as, Lat. æque ac.
ὁμοῦμαι, fut. of ὁμνυμι.
ὁμοῦρε, Ion. for ὁμορέω, (ὁμορος) to have the same boundary with, to border on.
ὁμό-φοιτος, *ον*, (ὁμοῦ, φοιτάω) going together with: as Subst., ὁμόφοιτος, *δ*, a companion.
ὁμοφρονέω, *ἡ*, ἴσω, (ὁμόφρων) to be of one mind with: πόλεμος ὁμοφρονέων a war resolved on unanimously.
ὁμοφροσύνη, ἡ, a being of the same mind, unity. From
ὁμό-φρων, *ονος*, *δ*, ἡ, (ὁμοῦ, φρήν) of one mind, agreeing in sentiments, united.
ὁμο-φυής, *ἑς*, (ὁμοῦ, φυή) of the same age or nature.
ὁμό-φύλος, *ον*, (ὁμοῦ, φύλον) of the same race or people.
ὁμοφωνέω, *ἡ*, ἴσω, (ὁμόφωνος) to speak the same language with. 2. to chime in with.
ὁμό-φωνος, *ον*, (ὁμοῦ, φωνή) speaking the same language with. 2. agreeing in tone, in union with.
ὁμο-χρῶς, ἡ, (ὁμοῦ, χρῶς) sameness of colour. II. smoothness of surface, the surface, skin.
ὁμοχρονέω, *ἡ*, ἴσω, to keep time with. From
ὁμόχρονος, *ον*, of the same time with.
ὁμό-ψηφος, *ον*, (ὁμοῦ, ψήφος) voting with. II. having an equal right to vote with.
ὁμόω, *ἡ*, ὥσω, (ὁμός) to join together, unite: Pass. to be united.
ὈΜΙΛΗ, ἡ, corn, food.
ὁμνιακός, *ἡ*, ὄν, = ὁμνιος.
ὁμνιος, *α*, *ον*, (ὁμνη) of or from corn, nourishing, thriving, large:—Ὀμνιά, a name of Ceres, as the mother of corn.
ὁμφάκις, *ον*, *δ*, (ὁμφαξ) wine made from unripe grapes. II, metaph. as masc. Adj., harsh, austere, bitter, crabbed.
ὁμφάκο-ράξ, *αγος*, *δ*, ἡ, (ὁμφαξ, ράξ) with sour or unripe grapes.

δμφάλιος, *ον*, (δμφαλός) belonging to the navel: as Subst., δμφάλιον, τό, = δμφαλος. 2. having a boss, like a boss.

δμφάλευς, *εσσα, εν*, (δμφαλός) having a navel or boss, *ἀσπίς δμφαλέσσα* a shield with a central boss.

ὀμφαλός, *οὔ, δ*, the navel, Lat. umbilicus. II. any thing placed like a navel: the raised knob or boss in the middle of the shield, Lat. umbo. 2 a knob on the horse's yoke to fasten the reins to.

III. the centre: so Calypso's island Ogygia is called δμφαλός θαλάσσης, the navel or centre of the sea: and Delphi was called δμφαλός as the navel or centre of Earth.

ὀμφαίς, *ἄκος, ἡ*, an untwisted grape. 2. metaph. a young girl.

δμφή, *ἡ*, a divine voice, opp. to αὐδή: a prophecy, oracle, warning voice: any token conveying divine intimation: later, tuneful voice, melody. II. fame, report, σὴ δμφή the report about thee.

δμφῶναι, *αορ. I pass. inf.* of δμῶν.

δμῶμος, *perf.* of δμνμι.

δμῶμομαι, 3 sing. δμῶμομαι, *pf. pass.* of δμνμι.

δμ-ώνυμος, *α, ον*, and **δμ-ώνυμος**, *ον*, (δμός, ὄνομα) having the same name:—as Subst., δμ-ώνυμος, ὁ, ἡ, a namesake. II. ambiguous, equivocal.

δμ-ωρόφιος, *ον*, and **δμ-ωρόφος**, *ον*, (δμού, ὄροφή) living under the same roof with.

δμῶς, *Adv.* of δμός, equally, alike, in equal parts, Lat. pariter. 2. like ὅμοι, together, at once. II.

c. dat., like as, equally with, Lat. pariter ac, ἐχθρὸς δμῶς Ἀἰδῶς πύλαις hated like the gates of Hell.

δμως, *Conj.*, (δμός) nevertheless, notwithstanding, yet, still, Lat. tamen, ὅμως μὴν or μέντοι but still, for all that. Ὅμως is in Att. often joined with a part., Lat. quameis, κλυδί μου νοσῶν ὅμως hear me although thou art diseased.

δμ-ωχτής, *ον, δ*, (δμός, ἔχω) holding or dwelling together: θεοὶ δμώχεται gods worshipped in the same temple.

δν-αγός, *δ*, Dor. and Att. for δνηγός, an ass-driver.

δνάλειν, *οἶαο, αορ. 2 med. opt.* of δνίημη.

ὀΝΑΡ, τό, a dream, vision in sleep, opp. to a waking vision (ὕπαρ): only used in nom. and acc. δνειρος and δνειρον being used in the other cases:—proverb. of any thing fleeting or unreal, σκιάς ὕπαρ the dream of a shadow. II. in Att., ὄναρ was mostly used as Adv., in a dream, in sleep: οὐδὲ ὄναρ not even in a dream: oft. opp. to ὕπαρ, ὕπαρ ἢ ὕπαρ (ἦν) to live in a dream or awake.

δνάριον, τό, Dim. of ὄνος, a young ass.

δνασεῖ, Dor. for δνήσει, 3 sing. fut. of δνίημη.

δνασθαι, *αορ. 2 med. inf.* of δνίημη.

δνῆσις, Dor. for δνήσις.

δναορ, τό, gen. δνείατος, (δνίημη) any thing that profits, advantage, succour: a refreshment, refectory: plur. δνείατα, food, victuals.

δνειδῆος, *ον*, (δνειδος) reproachful.

δνειδῶν, *ῖ, ἴσω*, (δνειδος) to throw a reproach upon, cast in one's teeth, object or impute something to one, Lat. objicere. 2. to reproach, upbraide.

δνειδισμα, τό, (δνειδίω) a reproach.

δνειδισμός, ὁ, (δνειδίω) a reproaching: abuse.

δνειδιστήρ, ἦρος, ὁ, (δνειδίω) a reproacher, upbraider: as masc. Adj., reproachful.

ὀΝΕΙΔΙΟΣ, τό, any report or character, whether good or bad, like Lat. fama: but usu. reproach, blame. 2. matter of reproach, a reproach, disgrace.

δνεος, *ον*, (δνος) of an ass, δνειον γάλα ass's milk.

δνειῶτα, τά, used as plur. of δνειρον.

δνειρος, *α, ον*, (δνειρος) dreamy, of dreams, ἐν δνειρεῖσι πύλῃσι at the gates of dreams.

δνειρο-κρίτης, *ον, δ*, (δνειρος, κρίτης) an interpreter of dreams.

δνειρό-μαντις, *εως, δ, ἡ*, (δνειρος, μάντις) an interpreter of dreams.

δνειρον, τό, collat. form of δνειρος, a dream: the plur. mostly in use is δνειρατα, -άτων, -ασι: and from these a sing. gen. and dat., δνειράτος, -ατι were formed, as if from a nom. δνειραρ.

δνειροπυλῶν, *ῖ, ἴσω*, to be absorbed in dreams, to dream, *c. acc.*, ἵππου of horses. II. to cheat by dreams. From

δνειρο-πόλος, *ον*, (δνειρος, πολέω) versed in dreams: as Subst., δνειροπόλος, ὁ, an interpreter of dreams.

ὀΝΕΙΡΟΣ, ὁ, a dream: also the subject of a dream: cf. δναρ, δνειρον. 2. as prop. n., Ὀνειρος, god of dreams.

δνειρο-σκοπός, *ον*, (δνειρος, σκοπέω) an interpreter of dreams.

δνειρό-φαντος, *ον*, (δνειρος, φαίνομαι) appearing in dreams, having one's dreams.

δνειρό-φρων, *ονος, ὁ, ἡ*, (δνειρος, φρήν) understanding dreams.

δνεῦα, (δνος II) to drive up with a whip, to haul up.

δν-ηγός, *δ*, Dor. δν-αγός, (δνος, ἡγέομαι) an ass-driver.

δν-ηλάτης, *ον, δ*, (δνος, ἐλαύνω) an ass-driver.

δνήμενος, *αορ. 2 part. med.*; δνησα, Ep. for ἄνησα, *αορ. I*; δνήσει, 3 sing. fut.,—of δνίημη.

δνήσιμος, *ον*, (δνήσις) useful, profitable: aiding, succouring.

δνήσις, *εως, ἡ*, (δνίημη) profit, advantage, service: enjoyment, delight.

ὀΝΘΟΣ, ὁ, dirt, dung.

δνίδιον, τό, Dim. of ὄνος, a little ass, donkey.

δνίκος, ἡ, ὄν, (δνος) of or for an ass; δνίκος μῶλος a mill-stone turned by an ass, larger than the stones of the common hand-mills.

δνίημη, *inf. δνάναι [α]*: fut. δνήσω: *αορ. I* ἄνησα: as if from ὀβολ. *ONEŦ:—Med. and Pass. ὀνάναι, fut. δνήσομαι: *αορ. 2* ἄνιημη, ἦσο, πτο, or ἄνάμη, imperat. ἄνησο, opt. δνάμην, *inf.* δνασθαι, part. δνήμενος: *perf.* ἄνημαι: *αορ. I* ἄνιηην. I. Act. to

profit, advantage, help, support : also, 2. to delight, *cheer*, Lat. *juro*. II. Med. to have profit or advantage, to enjoy help; esp. to have delight or enjoyment: c. gen., to enjoy, have enjoyment or pleasure of a thing. 2. freq. in aor. 2 opt. *ὀνείμην, αἰο, αἰτο*, to express good wishes, *οὐτως ὀνείμην* so may I thrive! *ὀναῖο*, Lat. *sic felix!* mayest thou be happy! also with *χάριν*, *ὄναῖο τοῦ γενναίου χάριν* bless thee for thy noble spirit: so also in phrase *ἐσθλός μοι δοκεῖ εἶναι, ὀνήμενος* (sub. *εἴη* or *ἔστω*), he seems brave, may he be fortunate! 3. also ironical, *ὄναῖο μένταν εἰ τις ἐκπλύνει* σε you would however be the better for it, if one were to wash you.

ὄνις, ἰδος, ἦ, (ὄνος) ass's dung.
ὄνοῖτο, 3 sing. pres. opt. of *ὀνομαίω*.

ONOMA, ὄνος, τό, Ion. *ὀνόμα*, *ἄολ. ὀνύμα* :—Lat. *NOMEN*, a name; *ὀνομα θείναι τι* to give one a name; *ὀνόμα φέρεσθαι* to bear a name; *ὀνόμα καλεῖν τινα* to call one by a name. II. name, good name, report, whether good or bad.

III. name, as opp. to reality, esp. opp. to *ἔργον*, like *λόγος*. 2. a false name, *pretence, pretext*, *ἐπ' ὀνόματι* under the pretence. IV. *ὄνομα* is also used with the names of persons, for the person, like *κάρα*, as *ὦ φίλτατον ὄνομα Πολυνείκου*. V. a word, expression: a saying. VI. in Grammar, a noun, Lat. *nomen*, opp. to *ῥήμα*, Lat. *verbum*, a verb. Hence

ὀνομάζω, ἄσω, Dor. *ἄζω*, to name, *εἰπεῖν*, call or *αὐτεῖναι* by name. 2. to name or speak of, as opp. to doing, as *ὄνομα* opp. to *ἔργον*. 3. to name after something; *σοφιστὴν ὀνομάζουσιν τὸν ἄνδρα εἶναι* they call the man a sophist by name:—Med. to have one called by a name, name:—Pass. to be called by a name.

ONOMAI, 2 sing. *ὄνοσαι*, 3 pl. *ὄνονται*, imperat. *ὄνοσο*, 3 opt. *ὄνοατο*: fut. *ὀνόσομαι*, Ep. *ὀνόσσομαι*: aor. I *ὀνόσθην* and *ἀνόσθην*, opt. *ὀνοσάμην, αἰο, αἰτο*, Ep. inf. *ὀνόσασθαι*. Homer has also Ion. 2 pl. pres. *ὀνέσθε*, 3 sing. aor. I *ὄνατο*. To blame, reject, find fault, be discontented with, scorn: c. gen., οὐδ' ὥς σε *ἐολπα ὀνόσσεσθαι κακότητος* not even thou do I fancy that thou wilt be discontented with thy hardships.

ὀνομαίω: Ion. fut. *ὀνομανέω*: Ep. aor. I *ὀνόμηναι* : (*ὄνομα*):—Dor. for *ὀνομάζω*, to name, call by name, Lat. *nominare*: also, to give a name to, call by a name. 2. to promise to do. 3. to name, appoint. 4. to pronounce, utter.

ὀνομα-κληθῆναι, Adv., (*ὄνομα, καλέω*) calling by name, by name, Lat. *nominatim*.

ὀνομα-κλυτός, ὄν, (ὄνομα, κλυτός) of famous name, renowned. II. act. celebrating.

ὀνομαστί, Adv., (*ὀνομάζω*) by name, Lat. *nominatim*. *ὀνομαστός, ἦ, ὄν, (ὀνομάζω)* named: to be named, to be mentioned. II. of name or note, famous, glorious: of things, memorable.

ὀνόμηναι, Ep. aor. I ind., and *ὀνομήνας*, aor. I part., of *ὀνομαίω*.

ONOS, ὄ and ἦ, an ass, Lat. *asinus, asina*: Proverbs: *περὶ ὄνου σκίας* for an ass's shadow, like Lat. *de lana caprina*, i.e. for a mere trifle. 2. *ὄνου πόκα* ass's wool, like *ὀρνίθων γάλα*. II. from the ass being a beast of burden, the name was applied to, 1. a mill-ass, crane, muley. 2. the upper mill-stone. III. a leaker, wine-cup, prob. from its shape.

ὀνοστόσμενος, Ep. aor. I med. part. of *ὀνομαίω*. *ὀνόσσεσθαι*, Ep. for *ὀνόσσειν*, fut. inf. of *ὀνομαίω*. *ὀνοστός, ἦ, ὄν, (ὀνομαίω)* to be blamed or scorned. *ὀνοτάξω*, like *ὀνομαίω*, to blame, rail at. *ὀνοτός, ἦ, ὄν, for ὀνοστός*.

ὀνο-φορβός, ὄν, (ὄνος, φέρβω) an ass-keeper. *ὄντα, τά*, pl. part. neut. from *εἶμι*, the things which actually exist, the present, opp. to the past and future; also reality, truth. II. that which one has, property, fortune.

ὄντως, Adv. part. of *εἶμι*, really, actually, of a truth. *ὄνυμα, τό, ἄολ. for ὄνομα*. Hence *ὀνύμαζω, ὀνυμαίνω*, *ἄολ. for ὀνομαίω*.

ὄνυξ, ὄνυξ, ὄ, Ep. dat. pl. *ὀνύχεςσι*: I. in pl., the talons of a bird of prey: also of beasts of prey, a claw: of human beings, a nail, of the hands or feet: of cattle, a hoof: *ὄνυχας ἐπ' ἄκρους στήναι* to stand on tips, Lat. *unguis digitis*. 2. *ἐξ ἀπαλῶν ὀνύχων*, Horace's *de tenero ungui*, from a tender age. II. a gem streaked with veins, an onyx: also any vessel made of it.

ὀνύχεςσι, Ep. dat. pl. of *ὄνυξ*.

ὀξ-ἄλμη, ἦ, (ὄξος, ἄλμη) a sauce made of vinegar and brine.

ὀξία, Ion. for *ὀξεῖα*, fem. of *ὄξος*:—*ὀξέει*, dat. pl. *ὀξέως*, Adv. of *ὄξος*, sharply.

ὀξηρός, ἦ, ὄν, (ὄξος) of or for vinegar, *κέραμος ὀξηρός* a jar for vinegar.

ὀξίνης [r], ou, ὄ, (*ὄξος*) sour wine. 2. sour-tempered, crabbed fellow.

ὀξίς, ἰδος, ἦ, (ὄξος) a vinegar-cruet, Lat. *acetabulum*. II. a sort of shrimp.

ὄξος, εος, τό, (ὄξος) sour wine: vinegar, Lat. *acētum*. *ὄξαια* or *ὀξύνη*, ἦ, a kind of beech. II. a spear-shaft made from its wood: generally, a spear.

ὀξύ-βάφον, τό, (ὄξος, βάπτω) a vinegar-saucer, Lat. *acetabulum*: a shallow dish or saucer.

ὀξύ-βαλῆς, ἐς, (ὄξος, βέλος) sharp-pointed: generally, pointed, *venush*.

ὀξύ-βόας and *ὀξύ-βότης, ου, ὄ, (ὄξος, βοάω)* shrill-screaming.

ὀξύ-γος, ον, (ὄξος, γός) shrill-sounding.

ὀξύ-δερκής, ἐς, (ὄξος, δερκομαι) sharp or quick-sighted: Superl. *ὀξυδερκέστατος*.

ὀξύ-δουπος, ον, (ὄξος, δοῦπος) sharp, shrill-sounding.

ὀξύ-ἑσπερος, ον, (ὄξος, ἑσπερα) with sharp, pointed hair: irreg. plur. *ὀξυέσπειρες*.

ὀξύ-θηκτος, ον, (ὄξος, θήγω) sharpened, sharp-pointed: metaph. sharply gounded.

ὀξύθυμῶ, *f. ἦσω*, (ὀξύθυμος) to be quick to anger, quick-tempered, passionate, choleric. Hence

ὀξύθυμία, *ἡ*, quickness to anger, cholera.

ὀξύθυμος, *ον*, (ὀξύς, θυμός) quick to anger, quick-tempered, passionate.

ὀξύ-κάριος, *ον*, (ὀξύς, καρδία) quick-tempered.

ὀξύ-κίνητος, *ον*, (ὀξύς, κινέω) moved quickly. [†]

ὀξύ-κομος, *ον*, (ὀξύς, κόμη) with pointed hair: of plants, with prickly leaves.

ὀξύ-κώκωτος, *ον*, (ὀξύς, κωκίω) loudly wailed.

ὀξύλαβέω, (ὀξύλαβής) to seize quickly: to seize the opportunity.

ὀξύ-λαβής, *ἐς*, (ὀξύς, λαβείν) seizing quickly.

ὀξύ-λάλος, *ον*, (ὀξύς, λαλέω) glib-tongued.

ὀξύ-μελής, *ἐς*, (ὀξύς, μέλος) clear-singing.

ὀξύ-μέριμνος, *ον*, (ὀξύς, μέριμνα) keenly laboured or studied.

ὀξύ-μνήνιτος, *ον*, (ὀξύς, μνήνιω) quickly roused to wrath: φόνος ὀξύμνήνιτος murder in hot blood.

ὀξύ-μολπος, *ον*, (ὀξύς, μολπή) clear-singing.

ὀξύ-μωρος, *ον*, (ὀξύς, μῶρος) pointedly foolish: —as Subst., τὸ ὀξύμωρον a remark that seems to contradict itself, a paradox, such as, *insaniens sapientia* or *concordia discors*.

ὀξύνοεις, *αορ. 1 part. pass. of ὀξύνω*.

ὀξύντηρ, *ἦρος, ὁ*, a sharpener. From

ὀξύνω, *f. ὕνω*, (ὀξύς) to make sharp or pointed, to sharpen. 2. metaph. to spur on, stimulate: also to provoke: —Pass. to be provoked.

ὀξύουεις, *εσσα, εν, ποιῶ*, for ὀξύς, sharp-pointed.

ὀξύ-ὄστρακος, *ον*, (ὀξύς, ὄστρακον) with a sharp jagged shell.

ὀξύ-παγής, *ἐς*, (ὀξύς, παγγῆαι *αορ. 2 pass. of πήγνυμι*) sharp-pointed.

ὀξύ-πευκής, *ἐς*, (ὀξύς, πύκη) sharp-pointed.

ὀξύ-πους, *ὁ, ἡ, πουν, τό, gen. ποδος, (ὀξύς, πούς)* swift-footed.

ὀξύ-πρῶπος, *ον*, (ὀξύς, πρόφα) having a sharp prow: generally, with a sharp front or point.

ὀξύ-ρετής, *ἐς*, *ποιῶ*, for ὀξύρρητος, = ὀξύρροπος.

ὀξύρροπος, *ον*, (ὀξύς, ῥέπω) nicely poised, of a delicate balance; easily swayed: metaph. easily roused or led on, Lat. *propensus*.

ὈΕΥΞ, *ὀξεία, ὀξύ, sharp, keen, pointed*; λίθος ὀξύς a sharpened stone for a knife; εἰς ὀξύ ἀπικείμενον brought to a point; τὸ ὀξύ the sharp point or vertex of a triangle.

II. metaph. of pain, grief, heat, etc., sharp, keen, piercing. 2. dazzling, bright: esp. of sight, keen, piercing; δέχεται δέρεσθαι to be most keen of sight; ὀξύ ἀκούειν to be quick of hearing.

3. of sound, sharp, shrill, penetrating. III. quick, sharp, keen, hasty, esp. quick to anger.

IV. of motion, quick, swift. Besides Adv. ὀξέως, the neut. ὀξύ, and pl. ὀξέα, are often used as Adv. sharply, etc.

ὀξύ-στομος, *ον*, (ὀξύς, στόμα) sharp-toothed; of the gad-fly, sharp-singing; of a sword, keen-edged.

ὀξύτης, *ἦτος, ἡ*, (ὀξύς) sharpness, pointedness.

of sound, highness of pitch or tone.

III. me-

taph., sharpness, clearness. 2. of action, quickness, haste.

ὀξύ-τόμος, *ον*, (ὀξύς, τεμείν) sharp-cutting, keen.

ὀξύ-τόνος, *ον*, (ὀξύς, τόνος) stretched to a point: sharp, piercing: violent.

II. having the acute accent, i. e. accent on the last syllable, *oxytone*.

ὀξύ-τόρος, *ον*, (ὀξύς, τέρω) piercing, pointed, prickly.

ὀξύ-φωνον, *ονος, ὁ, ἡ*, (ὀξύς, φημί) sharp-sounding.

ὀξύ-φωνος, *ον*, (ὀξύς, φωνή) with clear, shrill voice.

ὀξύ-χερ, *χειρος, ὁ, ἡ*, (ὀξύς, χεῖρ) quick of hand. 2.

δύχειρ κτύπος quick-beating with the hands.

ὀξύ-χολος, *ον*, (ὀξύς, χόλος) easily roused to anger.

ὀξύ-ωπής, *ἐς*, (ὀξύς, ὦψ) sharp-sighted.

ὀου, *Ep. gen. from οὐ or ο for οὐ*.

ὀπα, Dor. for ὀπη.

ὀπαδός, *Ion. ὀπηδός, (ὀπαδός)* to follow, accompany, attend.

ὀπαδός, *όν, Ion. ὀπηδός*, following, accompanying: pursuing: as Subst., ὀπαδός, οὐ, ὁ, an attendant, follower.

From

ὀΠΑΖΩ, *f. ἄσω*: *αορ. 1 ὀπάσσω, Ep. ὀπάσσε*:

Ep. fut. med. ὀπάσσομαι, 3 sing. *αορ. 1 ὀπάσσετο*.

To make to follow, give as a companion or follower; πολλὴν λαὸν ὀπάειν τινί to give him much people to follow, i. e. make him leader over many: —Med. to

make another follow one, take as a companion or follower.

II. of things, κῦδος ὀπάειν τινί to give him glory to follow. 2. to add, attach, answer to.

3. to give, grant, bestow: to give as a portion; ἔργον πρὸς ἀσπίδι ὀπάειν to put a work of art on the shield.

III. to follow, pursue, press hard: absol., to force one's way: —Pass., χεῖμαρρος ὀπαδόμενος Δαῖς ὄμβρον a torrent forced on, i. e. *scots* with the rain.

ὀπαῖος, *α, on*, (ὀπή) with a hole or opening: as Subst., ὀπαῖον, τό, a hole in the roof.

ὀπάνικα, Dor. for ὀπνικά.

ὀπάσαιμι, *αορ. 1 opt. of ὀπάω*.

ὀπάσσε, **ὀπάσσετο**, 3 sing. *Ep. αορ. 1 of ὀπάω*.

ὀπάσσειναι, *Ep. for ὀπάσει*, 2 sing. fut. med. of ὀπάω.

ὀ-πατρος, *ον*, for ὀμό-πατρος, (ὀμός, πατήρ) by the same father.

ὀπάνω [ᾶ], *ονος, Ion. ὀπάνω, ἑανος, ὁ*, (ὀπάω) like ὀπάδος, a companion, comrade, esp. in war: later a servant, attendant.

ὀΠΕΑΞ, *ἄρος, τό, an aul, Lat. nubula*: *Æol. ὕπεας*, which is the usu. form.

ὀπερ, *Ep. for ὀσπερ*.

ὀπέων, *ονος, ὁ, Ion. for ὀπάνω*.

ὀΠΗ', *ἦς, ἡ*, an opening, hole: a hole in the roof, for a chimney.

ὀπη, *Ep. ὀπνη, Dor. ὀπᾶ, Ion. ὀκη, Adv. of Place, by which way, Lat. qua, and so where, like ὄπου, Lat. ubi*: also like ὄποι, *whither, Lat. quo*. 2. c. gen.,

ὀπη γᾶς, *Lat. quo terrarum? to which part of the land?*

also like Lat. *ubi terrarum, where*.
ner, how.

ὀπηδεύω, Ion. for ὀπαδεύω. From
 ὀπηδός, ὄν, Ion. for ὀπάδος.

ὀπηγικά, Adv., *when, at what time*.
 Lat. *quoniam*.

ὀπίας, ου, ὁ, (ὀπός) *cheese made from milk curdled with fig-juice (ὀπός) in full τυρὸς ὀπίας*.

ὀπιόμαι, f. ἴσομαι: Dep.: (ὀπις). To have respect for, care for, regard: to stand in awe of, dread, fear: also to reverence, honour, obey.

ὀπιθε and ὀπιθεν, Adv., poet. for ὀπισθε, ὀπισθεν. ὀπιθόμβροτος, ον, poet. for ὀπισθόμβροτος, (ὀπιθε, βροτός) coming after a mortal, ὀπιθόμβροτον αἰχμημα the glory that lives after men.

ὀπιπτεύω, f. σαι, (*ὀπτομαι) to look around after, gaze continually at: or to gaze on from a distance: generally, to observe, watch.

ὀπις, ἴδος, ἡ, acc. ὀπῖν or ὀπίδα: (ὤψ) regard paid to a person or thing, usu. in bad sense, vengeance, punishment, ὀπις θεῶν the vengeance of the gods. 2. in good sense, reward, favour, regard. 3. awe, veneration, respect, Lat. *reverentia*.

ὀπισθί, Adv., Æol. and Dor. for ὀπισθε.

ὀπισθε, and before a vowel ὀπισθεν, Ep. ὀπιθε, ὀπιθεν: (ὀπις): Lat. *pone*: I. of Place, after, behind, opp. to πρόσθε in front: οἱ ὀπισθε those left behind: οἱ ὀπισθε λόγοι the remaining books: τὸ τὸ ὀπισθεν the hinder parts, rear, back: εἰς τοῦπισθεν back, backwards. 2. as Prep. with gen., behind: also inferior, second to. II. of Time, after, in future, hereafter.

ὀπισθος, α, ον, also ος, ον, (ὀπισθε) hinder, Lat. *posticus*: ὀπ. σκέλεα the hind-legs.

ὀπισθο-βάμων, ον, gen. ονος, (ὀπισθε, βαίνω) walking backwards. [ᾱ]

ὀπισθο-βάτης, ου, ὁ, (ὀπισθε, βαίνω) walking backwards. [ᾱ]

ὀπισθο-γράφος, ον, (ὀπισθε, γράφω) written on the back or cover.

ὀπισθο-δέτος, ον, (ὀπισθε, δέω) bound behind or backwards.

ὀπισθο-δομος, ὁ, (ὀπισθε, δόμος) the back chamber of a temple: at Athens the cella of the old temple of Athena in the citadel, used as the treasury.

ὀπισθο-νόμος, ον, (ὀπισθε, νέμω) grazing backwards, of certain cattle with large horns slanting forwards.

ὀπισθο-νύγης, ἐς, (ὀπισθε, νύσσω) pricking from behind.

ὀπισθο-πουν, ὁ, ἡ, πουν, τὸ, gen. ποδος, (ὀπισθε, ποῖν) walking behind, following, attending.

ὀπισθοφυλάκω, f. ἴσω, (ὀπισθοφύλαξ) to guard the rear, form the rear-guard. II. to command the rear-guard. Hence

ὀπισθοφυλάκεια, ἡ, the command of the rear.

ὀπισθο-φύλαξ, ἄκος, ὁ, ἡ, (ὀπισθε, φύλαξ) one who

watches behind: οἱ ὀπισθοφύλακες the rear-guard of an army.

ὀπίσω, Adv., Ep. for ὀπίω.

ὀπίστατος, ἡ, ον, (ὀπισθε) hindmost, Lat. *postremus*.

ὀπίω, Ep. ὀπίσω, Adv., (ὀπις) of Place, behind, backwards: τὸ ὀπίω, contr. τοῦπίω, εἰς τοῦπίω backwards. 2. as Prep. c. gen., after, behind. II. of Time, afterwards, hereafter. III. over again, again. [r]

ὀπλᾶς, Dor. for ὀπλῆς, gen. of ὀπλή.

ὀπλᾶω, f. ἴωαι, (ὀπλον) poet. for ὀπλίω, to make or get ready, equip, harness.

ὀπλή, ἡ, (ὀπλον) a hoof, properly the solid hoof of a horse: ὀπλᾶς = ὀπλίται, name of one of the four old tribes at Athens.

ὀπλήεις, εσσα, εν, (ὀπλον) armed.

"Οπλήτες, οἱ, = ὀπλίται, name of one of the four old tribes at Athens.

ὀπλίω, f. ἴσω, (ὀπλον) to make or get ready: of meats, to dress: so in Med., δόρπον ὀπλίεσθαι to prepare one a meal: of horses, to harness: of soldiers, to equip, arm, harness: also, to train, exercise. 2. to arm as ὀπλίται. II. Pass., to get ready, be ready: to arm, prepare for battle. Hence

ὀπλίσις, ἡ, a preparing for war, equipment, accoutrement, arming.

ὀπλισμα, ατος, τό, (ὀπλίω) equipment, armour. II. an army, armament.

ὀπλισμός, ὁ, (ὀπλίω) equipment, arming, harnessing.

ὀπλιστέον, verb. Adj. of ὀπλίω, one must arm.

ὀπλιτ-ἀγωγός, ὄν, (ὀπλίτης, ἄγω) commanding the heavy-armed.

ὀπλίτευς, f. σαι, to be an ὀπλίτης, serve as a heavy-armed soldier. From

ὀπλίτης [r], ου, ὁ, (ὀπλον) heavy-armed, armed in full armour: ὀπλίτης στρατός an armed host. II. as Subst., ὀπλίτης, ου, ὁ, a heavy-armed foot-soldier, who carried a pike (δόρυ), and a large shield (ὀπλον), a man-at-arms: opp. to light-armed troops, ψιλοὶ or γυμνῆτες, γυμνῆται. Hence

ὀπλιτικός, ἡ, ὄν, of or for a heavy-armed soldier: τὸ ὀπλιτικόν, = οἱ ὀπλίται.

ὀπλομαι, Med. (ὀπλον) poet. for ὀπλίσομαι, to get ready for oneself.

ὀπλο-μάνω, f. ἴσω, (ὀπλα, μαινομαι) to be madly fond of arms, have a mania for war.

ὀπλομάχια, ἡ, the art of using heavy arms: generally, the art of war, tactics. From

ὀπλο-μάχος, ον, (ὀπλα, μάχομαι) fighting in heavy arms.

"ΟΠΛΟΝ, τό, any tool or implement: I. a ship's tackling, cordage, cables, ropes, cords: ὀπλα χαλκῆα blacksmith's tools: ἀρούρη ὀπλον a sickle: ὀπλον γερωντικόν a staff. II. mostly in plur.

οἱ ὀπλοὶ of war, arms, whether offensive or defensive, harness, armour: rarely in sing., a weapon: ἐν ὀπλοις μένειν to remain under arms. 2. in sing., mostly the heavy shield used by Greek f.

whence the name ὀπλίται.

heavy-armed soldiers.

quarters.

3. τὰ ὅπλα, = ὀπλίται, heavy-armed soldiers. 4. τὰ ὅπλα also, the camp, quarters.

ὀπλότερος, α, ον, and ὀπλότατος, η, ον, Compar. and Superl. without any Posit. in use: poet. for νεότερος, νεώτατος: (ὅπλα):—those more or most capable of bearing arms, the youth, the men fit for service, opp. to the old men and children:—then, generally, the younger, the youngest, ὀπλότερος γενεῇ younger by birth, Lat. minor natu:—also, ἄνδρες ὀπλότεροι men of later days.

ὀπλοφόρῳ, f. ἴσω, to bear heavy arms, be a heavy-armed soldier:—Pass. to have a body-guard. From ὀπλο-φόρος, ον, (ὅπλα, φέρω) bearing arms, armed: as Subst., ὀπλοφόρος, ὁ, an armed man, a warrior. II. one of the body-guard.

ὀπλοδύπός, ἡ, ὄν, (ποδαπός) interrog. Relat., what sort of a person, esp. of what country.

ὀπλόθεν, Ep. ὀππλόθεν, Ion. ὀκόθεν, Adv., whence, from what country.

ὀπλόθι, Ep. ὀππλόθι, Adv., (πόθι) where.

ὅποι, Adv. of Place, whither, thither where; ὅποι ποτέ whithersoever; μέχρι ὅποι up to what place, how far. 2. c. gen., ὅποι γῆς wither in the world, Lat. quo terrarum. II. of Manner, for ὅπως, how, for.

ὅποιος, α, ον, Ep. ὀπποῖος, Ion. ὀκοῖος, η, ον:—of what sort, kind, or quality, Lat. qualis. II. the correlat. of ὅποιος is τοῖος; τοῖος . . ὀποιος such as ἀποῖόν κ' εἰρήσθα ἔπος, τοῖόν κ' ἐπακούσας such word as thou hast spoken, such shalt thou hear again.

III. ὀποιός τις refers to a special subject; ὀποιός τις ἡ ἰσχύς manner of man was he. IV. ὀποιός οὖν of what kind soever, Lat. qualiscunque. V. Adv. ὀποιώς: also in neut. pl. ὀποιῶ, like as, Lat. qualiter.

ὈΠΟ΄Σ, οὔ, δ, juice, esp. of trees or plants, the milky juice, resin or gum: the acid juice of the fig-tree:—metaph., ὀπός ἡβης the juicy freshness of youth.

ὀπός, gen. from ὀψ.

ὀπόςακις, Adv., (ὀπόσος) as many times as . . , as often as . . [ἀ]

ὀπόςαχῃ, Adv., (ὀπόσος) at as many places as . . ὀπόσε, Ep. ὀππόσε, Adv., poet. for ὅποι, whither. ὀπόσος, η, ον, Ep. ὀππόσος, ὀπόσος, also ὀππόσος, Ion. ὀκόσος: (πόσος) I. of Number, as many, as many as . . , Lat. quot. II. of Space, as large, as large as . . , Lat. quantus.

ὀπότ-ἄν, Ep. ὀππότ-ἄν, for ὀπύτ' ἄν, (πότε): Conj. followed by subjunctive, whencesoever, Lat. quacumque.

ὀπότε, Ep. ὀππότε, Conj., when, Lat. quando. II. in causal sense, for that, because, since.

ὀπότερος, α, ον, Ep. ὀππότερος, η, ον: (πότερος):—which of two, whether of the twain, Lat. uter: also which of us two, which of you two. 2. ὀπότεροισιν and ὀπότερος ὀπότες, whithersoever of the two, Lat. utervis, uterlibet, utercunque. 3. neut. ὀπότερον and ὀπότερα as Adv., for ὀπότερῳ, in whichever of two ways:

also for πότερον, whether, Lat. utrum, when there is choice of two things. II. one of two, Lat. alteruter. Hence

ὀπότερῳ, -ῳθεν, Ep. ὀπποτ-, Adv., from which of the two, from whether of the twain.

ὀπότερος, Adv. in whichever of two ways.

ὀπότερῳσε, Adv., (ὀπότερος) to which or whithersoever of two sides; in which of two ways.

ὅπου, Ion. ὅκου, Adv., where, Lat. ubi. 2. also c. gen., ὅπου γῆς where in the world, Lat. ubi terrarum?

3. ἐσθ' ὅπου there are places, where . . i. e. in some places, somewhere, as Lat. est ubi . . , for alicubi.

4. ὅπου ἄν or ὀπουπτερ ἄν, whencesoever:—ὀπουοῦν, ὀπουθι, ὀπουθιποτε, whencesoever, Lat. ubicumque. II. of Time, like Lat. ubi, when, at the time when.

III. of Manner, how. IV. Causal, because, since, Lat. quando, quoniam. (Strictly gen. of an old Pron. *ὅπως.)

ὀπῦ, Adv., poet. for ὅπα, Dor. for ὅπη.

ὀππατα, Dor. for ὅμματα.

ὀππη, Adv., Ep. for ὅπη.

ὀππόθεν, ὀππόθι, Ep. for ὀπόθεν, ὀπόθι.

ὀπποῖος, ὀπποῖος, Ep. for ὀποιος, ὀπώσε.

ὀππόκα, Dor. for ὀπότε.

ὀππόσος, η, ον, Ep. for ὀπόσος.

ὀππόταν, ὀππότ' ἄν, Adv., Ep. for ὀπύτ' ἄν.

ὀππότε, Adv., Ep. for ὀπότε.

ὀππότερος, ὀππότερῳθεν, Ep. ὀπποτ-.

ὀππως, Adv., Ep. for ὅπως.

ὀπτύλιος, α, ον, (ὀπτῶν) roasted: also baked.

ὀπτύσῳ, ἡ, (ὄψομαι) a sight, a vision.

ὈΠΤΑ΄, imperf. ὠπῶν: f. ὀπτήσω: pf. πεπῶ. ὠπτήμαι: aor. I pass. ὠπτήθην. To roast or bake meat: opp. to ἔψω, to boil. 2. to bake bread: also of pottery, to bake or burn. 3. to bake, harden by exposure to the sun. 4. metaph. of love, to scorch, burn.

ὀπτύμενος, Dor. for ὀπτῶμενος, pres. pass. part. of ὀπτῶν.

ὀπτῶν, = ὄρω, to see.

ὀπτήρ, ἦρος, ὁ, (ὄψομαι) one who looks after a thing, a spy, Lat. speculator.

ὀπτήριος, α, ον, (ὄψομαι): of or belonging to sight: τὰ ὀπτήρια (sub. δῶρα), presents made by the bridegroom on seeing the bride without the veil: generally, presents upon seeing or to see a person.

ὀπτίλος, ὁ, (ὄψομαι) the eye; Dor. also ὀπτίλλος.

*ὀπτομαι, obsolet. pres. whence the tenses of ὄρω as formed: see ὄρω.

ὀπτός, ἡ, ὄν, (ὀπτῶν) roasted: generally, prepared by fire, dressed, baked; ἐφθὰ καὶ ὀπτά boiled meats and roast: also of pottery, etc., baked or burned.

ὈΠΤΥΓΩ, Att. ὀπῶν, f. ὤσω (ῶ): I. Act. of the man, to marry, wed, take to wife; have to wife: ὀπῶντες married men, opp. to the unmarried (ἡψῶν).

II. Med. and Pass., of the woman, to be married, become a wife.

cited, passionate. 2. c. gen., to yearn or long for, be eager.

ὄργεων, ἄνος, Ep. **ὄργεῖων**, ἄνος, (ὄργια) a priest. **ὄργῃ**, ἡ, (ὄρέγω) *impulse, feeling; the temperament, disposition, temper*, esp. in pl., ὄργαι ἀστυνόμοι social dispositions. II. any violent emotion or passion, anger, wrath, ὄργῃ χρᾶσθαι to indulge one's anger; ὄργῃν ἄκρος prone to anger, passionate: ὄργῃ as Adv., in anger, in a passion. 2. Πανὸς ὄργαι panic fears.

ὄργια, ἰαν, τά, (ἐργον) only used in plur., *secret rites, secret worship*, practised by the initiated alone, of the secret worship of Demeter at Eleusis: esp. the rites of Bacchus. II. any rites, worship, sacrifice. 2. any mysteries, without reference to religion. Hence

ὄργιάζω, f. ἴσω, to celebrate orgies: to solemnise or celebrate any sacred rites.

ὄργιζω, f. ἴσω, Att. ἰω, (ὄργῃ) to make angry, provoke to anger, irritate. II. Pass., with fut. med. ὄργισμαι, to grow angry, be wrath.

ὄργιλος [r], η, ὢν, (ὄργῃ) prone to anger, passionate. **ὄργυλι** or **ὄργυλιά**, ἡ, (formed from ὄρεω, as ἀργυρία from ἄργω) the length of the outstretched arms. 2. as a measure of length, = 4 πῆχεις or 6 feet 1 inch, about our fathom: 100 ὄργυλια make one stadium. Hence **ὄργυλιαὶος**, α, ὢν, a fathom long or large.

ὄρεγμα, ατος, τό, (ὄρέγω) a stretching out: a holding out, offering. 2. that which is offered.

ὄρεγνυμι, = ὄρέγω, whence **ὄρεγνυς** (part. pres.)

ὄΡΕΤΩ, f. ζω, to reach, stretch, stretch out, extend: to stretch out the hands in entreaty. 2. to reach out, hand, offer, give. II. Med. ὀρέγομαι, with aor. I med. ὀρέξάμην, and pass. ὀρέχθην; pf. pass. ὀρώρεμαι:—to stretch oneself out, reach out; χερσὶ δρέξασθαι to reach with the hands; δρέξασθαι ἐγχεί to lunge, thrust out with the spear: ποσσὶν ὀωρέχεται (pf.) πολεμίζειν of horses, they strole, i. e. gullied to the fight: ὀρέξας' ἰὼν he stretched himself as he went, i. e. went at full stride. 2. c. gen., to reach at or to a thing, grasp at: to reach at, aim at bluntly: metaph., to reach after, grasp at, desire. 3. c. acc. to reach, gain one's end: also to reach with a weapon, strike, wound: to hand to oneself, reach for oneself.

ὄρε-ἀρχης, ου, δ, (ὄρος, ἀρχω) lord of the mountains. **ὄρεάς**, ἀδος, ἡ, (ὄρος) peculiar fem. of ὄρειος, of or belonging to mountains. II. sub. Νύμφη, an Oread, mountain-nymph.

ὄρε-βάτης, ου, δ, (ὄρος, βαίνω) mountain-ranging.

ὄρε-βάτης, ου, δ, (ὄρος, βαίνω) mountain-ranging.

ὄρε-δρομία, ἡ, a running wild over the hills. From

ὄρε-δρόμιος, ου, (ὄρος, δρόμιος) running on the hills.

ὄρε-νόμος, ου, (ὄρος, νέμω) mountain-ranging: dwelling on or in mountains.

ὄρενός, ἡ, ὢν, (ὄρος) mountainous, hilly. II. on

or of a mountain: as Subst., ὄρενός, a mountaineer.

ὄρεο-νόμος, ου, = ὄρενός.

ὄρειος, α, ὢν, also ος, ὢν, Ion. **ὄρειος**, (ὄρος) mountainous, hilly: also, *living on the mountains*.

ὄρεο-χάρης, ἐς, (ὄρος, χαίρω) *delighting in the hills*. **ὄρεϊ-πλάγκτος**, ἔε ὄρεπλάγκτος.

ὄρεϊ-τύπος, ου, (ὄρος, τύπτω) *working in the mountains*, i. e. felling timber, or quarrying stone.

ὄρεϊ-φίτης, ου, (ὄρος, φοιτῶ) *mountain-ranging*.

ὄρεϊ-χαλκος, δ, (ὄρος, χαλκός) Lat. *orichalcum* or *aurichalcum*, copper ore and the brass made from it: also, fine brass.

ὄρειώτης, ου, δ, (ὄρος) a mountaineer.

ὄρεκτός, ἡ, ὢν, (ὄρέγω) *stretched out, presented*: also, to be presented.

ὄρεξάμενος, ὀρέξας, αor. I part. med. and act. of ὄρέγω.

ὄρεξις, εως, ἡ, (ὄρέγω) a longing or yearning after a thing, desire for it.

ὄρεο-κόμος, ου, (ὄρεῖς, κομέω) *keeping mules*: as Subst., ὁ ὄρεο, a muleteer.

ὄρεομαι, as Pass., = ὀρνυμαι, to move, stir, put oneself in motion.

ὄρεοπολέω, to haunt the mountains. From **ὄρεο-πόλος**, ου, (ὄρος, πολέω) *haunting or living on mountains*.

ὄρεσι-βάτης, ου, δ, poet. for ὄρειβάτης. [δ]

ὄρεσι-τροφος, ου, (ὄρος, τρέφω) *mountain-bred or reared*, epith. of the lion.

ὄρε-σκίος, ου, (ὄρος, σκιά) *shadowed by mountains*.

ὄρεσ-κοος, ου, and ὄρεσ-κῶς, ου, (ὄρος, κείμαι) *lying on mountains, mountain-bred, wild*.

ὄρεσσο-αυλος, ου, (ὄρος, αὐλή) *dwelling in the mountains*.

ὄρεσσι, Ep. for ὄρεσι, dat. pl. of ὄρος.

ὄρεσσι-βάτης, ου, δ, = ὄρεσιβάτης. [δ]

ὄρεσσι-γενής, ἐς, and ὄρεσσι-γονος, ου, (ὄρος, γένος, γόνος) *mountain-born*.

ὄρεσσι-νόμος, ου, (ὄρος, νέμω) Ep. for ὄρεσινός, *feeding on the mountains, mountain-haunting*.

Ὀρεστία, ἡ, the tale of *Orestes*, the general name for the Agamemnon, Choëphoræ and Eumenides of Æschylus, being the only extant Trilogy.

ὄρεστέρος, α, ὢν, (ὄρος) poet. for ὄρεινός, *mountainous, dwelling in the mountains*.

ὄρεστιάς, ἀδος, ἡ, (ὄρος) = Ὀρεάς: Νύμφαι ὄρεστι-άδες the mountain-nymphs, the Oreads.

ὄρεσφι, ὄρεσφιν, Ep. gen. and dat. sing. and pl. from ὄρος.

ὄρεῦς, εως, δ, Ion. οὔρεῦς, (ὄρος a mountain) a mule.

ὄρευς, Dor. for ὄρεος, gen. of ὄρος.

ὄρεχθεῖω, f. ἦσσι, = ὀρέγομαι, to stretch oneself: βύες ὄρεχθεον σφαζόμενοι the steers lay stretched as they were slain: also, to beat fast, rant, quiver, of the heart, etc.: θάλασσαν ἐα ποτὶ χέρσον ὄρεχθῆν (Dor. inf. for ὄρεχθεῖν) let the sea stretch itself, i. e. roll up to the beach.

ὄρειω, Ion. for ὄρηαι.

ὄρηαι or **ὄρηαι**, poet. 2 sing. pres. med. of ὄρεω.

ὄρημι, Æol. and Dor. for ὄρῳ, inf. ὄρῃν.

ὀρητός, ἡ, ὄν, Ion. for ὀρατός.

ὀρθῶν, inf. of ὀρῃν, Ep. aor. 2 pass. of ὀρῃν.

ὀρθῶς, f. σω, (ὀρθός) = ὀρθῶς, to set upright: set straight.

Ὀρθία, ἡ, name of Diana in Laconia and Arcadia.

ὀρθῶν, neut. plur. of ὀρθῶς: used also as Adv.

ὀρθιάδε and ὀρθιάζε, Adv., (ὀρθῶς) straight up, upwards.

ὀρθιάζω, f. ἄσω, (ὀρθῶς) to speak in a high tone of voice or in a high key, speak loud. II. to set upright.

ὀρθίασμα, ατος, τό, (ὀρθιάζω) a high pitch of the voice, loud-shouting or crying.

ὀρθῶς, α, ov, Att. also os, ov, (ὀρθῶς) straight up, rising upwards, steep: ὀρθῶν πορεύεσθαι to march up-hill: τὰ ὀρθῶν the country from the coast upwards.

2. upright: of animals, standing upright, rearing.

3. straight, right. II. of the voice,

high-raised, loud, shrill, clear: νόμος ὀρθῶς, a stirring, thrilling air: in neut. pl. as Adv., ὀρθῶς ἦρεσθε cried aloud.

III. ὀρθῶν λόχοι, Livy's recti ordines, as a military term, battalions in column or file, whereas in φάλαγγ the men stood in line: ὀρθῶν τοὺς λόχους ἄγειν to bring the companies up in column.

IV. generally, like ὀρθός, straight, opp.

to crooked.

ὀρθοβιβάς, (ὀρθός, βαίνω) to go straight on or upright.

ὀρθοβόας, ου, δ, (ὀρθός, βοάω) one who cries aloud.

ὀρθοβούλος, ου, (ὀρθός, βουλή) right-counselling.

ὀρθοβύτης, ἐς, (ὀρθός, δαίμων) knowing rightly, c.

inf., how to do.

ὀρθοδίκαιος, ου, (ὀρθός, δίκαιος) rigidly just.

ὀρθοδικας, Dor. for ὀρθοδίκης, ου, δ, (ὀρθός, δικάζω) a righteous judge. [I]

ὀρθοδομέω, to run straight forward. From

ὀρθοδρόμος, ου, (ὀρθός, δρῶμαι) running straight forward.

ὀρθοέπεια, ἡ, (ὀρθός, ἔπος) correct language.

ὀρθόθριξ, τριχός, ὁ, ἡ, (ὀρθός, θρίξ) with hair up-

standing, or making the hair stand on end.

ὀρθόκραυρος, α, ου, (ὀρθός, κραίρα) with straight or

upright horns, epith. of horned cattle: with upright

beaks, of the two ends of a galley which turned up so as to resemble horns.

ὀρθόκρᾶνος, ου, (ὀρθός, κρᾶνον) having a high head or crown: with a lofty mound.

ὀρθομαντεία, f, true prophecy. From

ὀρθομάντης, ους, Ion. ιος, ὁ, ἡ, (ὀρθός, μάντις) a

true prophet.

ὀρθοπάλη, ἡ, (ὀρθός, πᾶλη) wrestling upright. [α]

ὀρθόπλοος, ου, contr. -πλους, ουν, (ὀρθός, πλέω)

sailing straight before the wind: having a prosperous

voyage: generally, successful.

ὀρθοποδῆς, (ὀρθόπους) to walk straight or uprightly.

ὀρθόπολις, ους, ὁ, ἡ, (ὀρθός, πόλις) upholding cities.

ὀρθόπους, ὁ, ἡ, πους, τό, gen. ποδός, (ὀρθός, ποῖς)

with straight feet: standing upright. II. sleep.

ὈΡΘΟΣ, ἡ, ὄν, straight, Lat. rectus: in height, upright, standing, erect. II. in line, straight, straight

forward, in a straight line: ὀρθὸς ἀντ' ἡeliοιο τετραμ-
μένος turned straight to front the sun: ὀρθὸν πῶδα
τιθέναι to put the foot out, straighten it, as in walking,
opp. to κατηρεφέης when it is covered with the robe
from not being in motion: βλέπειν ὀρθά to see
straight or well. III. metaph., right, safe, pro-

perouse. 2. right, true, exact: ὀρθ' ἀκούειν to be
rightly called: ὀρθῶ λόγῳ in strict terms, in very
truth: so Adv., ὀρθῶς λέγειν to speak true. 3. up-
right, rightness, just, Lat. rectus: κατὰ τὸ ὀρθὸν δικά-
ζειν to judge righteously. IV. ἡ ὀρθή, sub. πῶ-
σις the nominative, Lat. casus rectus, as opp. to the
oblique cases. Adv. -δῶς, rightly, correctly: really,
truly: Superl. ὀρθότατα.

ὀρθοστάτης, Adv., (ὀρθός, ἵστημι) standing upright,
in a standing posture.

ὀρθοστάτης, ου, δ, (ὀρθός, ἵστημι) one who stands

upright. II. an upright shaft, pillar: κλίμακες

ὀρθοστάταις upright ladders. III. a sort of cake

used in funeral oblations. [α]

ὀρθότατα, Adv. Superl. of ὀρθός.

ὀρθότης, ητος, ἡ, (ὀρθός) straightness, upright pos-

ture. II. metaph. rightness, fitness, correctness.

ὀρθοτομέω, (ὀρθός, τέμνω) to cut straight, handle

aright.

ὀρθῶς, f. ὤσω, (ὀρθός) to set straight: to set upright

again, raise up, of buildings, to raise, restore, repair:

hence, ὀρθοθετέω raised up, set on one's legs again:—Pass.
to stand upright. II. in a line, to set straight:—

Pass. to be aimed straight. III. metaph. to raise

up, restore to health, safely, etc. 2. to exalt, honour,

exalt. 3. ὀρθῶσαι ὕμνον to raise the lofty song. 4.

to guide aright. IV. Pass. of actions, to succeed,

prosper, τὸ ὀρθοῦμενον success: of persons and places,

to flourish, prosper. 2. to be right, be true. 3. to

be upright, deal justly or uprightly.

ὀρθρεύσασα, Dor. for -εύουσα, part. fem. of

ὀρθρεύω, f. σω, (ὀρθρος) to rise or wake early.

ὀρθρίδιος, α, ου, poet. for ὀρθριος. [I]

ὀρθρίω, f. σω, (ὀρθρος) to rise, wake early.

ὀρθρινός, [I], ἡ, ὄν, (ὀρθρος) later form for ὀρθριος.

ὀρθρίος, α, ου, also os, ov, (ὀρθρος) at day-break, at

dawn, in the morning, early: irreg. Compar. and

Superl. ὀρθριαιτερος, ὀρθριαιτατος:—Neut. τὸ ὀρθριον

or ὀρθριον, as Adv., in the morning, early.

ὀρθροβόας, ου, δ, (ὀρθρος, βοάω) the early caller, of

Chanticleer.

ὀρθρογότη, ἡ, (ὀρθρος, γόω) early-wailing, of the

swallow.

ὀρθρολάλος, ου, (ὀρθρος, λαλέω) early-tittering.

ὈΡΘΡΟΣ, δ, the time about day-break, dawn, early

time: τὸν ὀρθρον, absol., in the morning: ὀρθρος Βυθῆς

early morn.

ὀρθροφοιτοσυκοφαντοδικοταλαίπωρος, ου, (ὀρ-

θρος, φοιτᾶν, συκοφάντης, δικο-

τρόποι early-rising sad-litigious base-informing plaguay ways.

ὄρθ-ώνυμος, ον, (ὄρθος, ὄνομα) rightly-named.

ὄρθως, Adv. of ὄρθος, rightly, truly.

ὄρθωσια, ἡ, = ὄρθια.

ὄρθωτηρ, ἦρος, ὁ, (ὄρθω) one who sets upright, a restorer.

ὄρτ-βάτης, ου, ὁ, dub. for ὄρειβάτης.

ὄΡΙΓΑΝΟΝ, τό, and ὀρίγανος, ἡ, a bitter herb, of which there were several kinds, marjorum: ὀρίγανον βλέπειν to look origanum, i. e. to look sour or crabbed. [i]

ὀριγνάομαι, Med., with aor. I ὠριγήθημι: (ὀρέγομαι). To stretch oneself out. 2. c. gen., to stretch oneself after a thing, reach at, grasp at.

ὀρίζω, f. ἴσω: Ion. οὐρ-: (ὀρος). To divide or separate one part from another, to divide as a boundary, ποταμὸς οὐρίζει τὴν τε Σκυθίην καὶ τὴν Νευρίδα ἡγῆν a river is the boundary between Scythia and Neuris:—Pass., of a country, to be bounded. 2. ὀρίζειν τινα ἀπὸ γῆς to part, banish one from the land. II. to mark out boundaries, lay down, mark out: to limit, define:—Med. to mark out for oneself, set up, dedicate. III. generally, to determine, appoint: to settle. 2. to define a word. 3. to assign, ὀρίζειν ψῆφον to give a vote. IV. intr. to border upon.

ὀρίκος, ἡ, ὄν, (ὀρέψ) of or for a mule.

ὀριθεῖν, aor. I pass. opt. of ἄγ.

ὀρίνω, Ep. aor. I pass. ὀρίσθην: (ὀρνυμι). To stir, rouse, Lat. agitare: metaph. to move or affect the mind:—Pass. to be stirred, roused, disquieted: to be affrighted, thrown into confusion.

ὄριον, τό, = ὄρος, a bound, goal: τὰ ὄρια the boundaries, borders, frontier.

ὄρισμα, Ion. οὐρ-, τό, (ὀρίζω) a boundary: in plur., the borders, frontier.

ὄριστής, ου, ὁ, (ὀρίζω) one who marks boundaries: one who determines.

ὀρκανή, ἡ, = ἱρκανή, ἔρκος, from ἔργω, εἶργω, an enclosure, fence: a trap or pitfall. [α]

ὄρκ-ὑπάτης, ου, ὁ, (ὄρκος, ἀπατάω) an oath-breaker. [α]

ὀρκίζω, f. σω, (ὄρκος) to make one swear, adjure.

ὄρκιον, τό, (ὄρκος) an oath: also a pledge, surety. II. usu. in plur., ὄρκια, τά, things sworn to, articles of a treaty, a treaty: ὄρκια πιστὰ ταμεῖν to conclude a binding treaty, Lat. foedus ferre, iussu foedus: of two parties, in Med., ὄρκια τάμνεσθαι to make a treaty between them: ὄρκια δηλήσασθαι, ὑπὲρ ὄρκια δηλήσασθαι to violate a solemn treaty: so too, ὄρκια συγχέουαι, ὄρκια ψεύσασθαι, opp. to ὄρκια φυλάσσειν or τηρεῖν. 2. the victims sacrificed on taking these solemn oaths, like τὰ λέπα.

ὄρκιος, ον, more rarely α, ον, (ὄρκος) of or for an oath: sworn, bound by oath. 2. that is sworn by, adjured as witness to an oath: ὄρκιοι θεοὶ the gods invoked at an oath: ξίφος ὄρκιον a sword which is sworn by.

ὍΡΚΟΣ, ου, ὁ, an oath: ὄρκον δρῶσαι to swear an oath: ὄρκος θεῶν an oath by the gods: ὄρκον λαμβάνειν to accept an oath from another: ἀποδιδόναι to take it oneself. 2. the witness of the oath, the power or object adjured, as the Styx by the gods. II.

Ὅρκος, personified, son of Eris, who visits the transgression of an oath. (ὄρκος was orig. equiv. to ἔρκος, as ὄρκουρος to ἔρκουρος.)

ὄρκ-οὔρος, ὁ, = ἔρκουρος.

ὄρκω, f. ὠσαι, (ὄρκος) to make one swear, bind by oath:—Pass. ὀρκουσθαι to be bound by oath, to swear.

ὄρκωμα, τό, (ὄρκω) an oath.

ὄρκωμοσία, ἡ, (ὄρκωμῶ) a swearing, an oath.

ὄρκωμόσιον, τό, the place of an oath. II. in plur., = ὄρκωμοσία. From

ὄρκ-ωμῶς, f. ἴσω, (ὄρκος, ὄρνυμι) to take an oath, swear: ὄρκωμῶτεν θεοὺς to swear by the gods.

ὄρμαίνε, an aor. 2 form of ὄρμαιν, to rush, whence subj. ὄρμαῖν: but ὄρμαῖς is Dor. for ὄρμηθι, 3 sing. aor. I subj. pass. of ὄρμαιν.

ὄρμαῖς, ου, ὁ, (ὄρμος) a row, chain, cluster or string of things hanging one from the other.

ὄρμαινω, impf. ὄρμαινον: aor. I ὄρμηνα: (ὄρμαιν). To move or stir violently: to turn over or revolve a plan in the mind, to ponder upon it: to muse, consider. 2. to long for, desire. II. later, 1. trans., to drive, urge on: to excite, inflame. 2. intr.

to hasten, hurry, be impatient.

ὄρμαιν, f. ἴσω, (ὄρμη) transit. to set in motion, wring, rouse: to stir up. II. intr. to hurry, rush, c. inf. to be eager to do: to start off: absol. to be eager or foremost. 2. to rush headlong, esp. at one, c. gen. III.

Pass. with aor. I med. ὀρμήσασθαι, aor. I pass. ὀρμηθήναι: pf. ὤρμημαι:—in same sense as intr. act.: 1. to hurry, hasten, start off eagerly: generally, to be eager, to long or purpose to do. 2. to start off or proceed from a place: to begin from, of a general, to make a place his base of operations: ἀπ' ἐλσόντων ὀρμήματος setting out from or beginning with smaller means. 3. absol. to rush on, make a desperate attack: to be eager: generally, to make a start, go: ὁ λόγος ὀρμηται the report flies abroad.

ὄρμαίτο, Ion. for ὤρμητο, 3 pl. plqpf. pass. of ὄρμαιν.

ὄρμαῖ, ἡ, = ὄρμα.

ὄρμενος, aor. 2 part. med. of ὄρνυμι.

ὄρμω, f. ἴσω, (ὄρμος) to be moored, lie at anchor: proverbial ἐπὶ δυοῖν ἀγκυραῖν ὄρμειν to ride with two anchors, as we say 'to have two strings to your bow': metaph. to anchor one's hopes upon, depend upon.

ὄρμωμένος, Ion. part. pass. of ὄρμαιν.

ὄρμη, ἡ, (ὄρνυμι) an assault, attack, the first shock or onset in war, Lat. impetus: usu. of things, as,

ἔγχεος ὄρμη the force of a spear: πυρὸς ὄρμη the rage of fire: κύματος ὄρμη the shock of a wave. 2. the beginning or first start in a thing: a struggle or effort to reach a thing. 3. eagerness, violence, passion,

impulse; *μία δρμη* with one accord: c. gen., *eager desire for a thing*. 4. a start, setting out on a march, etc.

δρμηθείς, εἶσα, ἐν, aor. I pass. part. of δρμάω.

δρμημα, τό, (δρμάω) any violent impulse, passionate desire.

δρμησαί, 3 Ep. aor. I opt. of δρμάω.

δρμητήριον, τό, (δρμάω) means of exciting, stimulants, incentives. II. a skating-place, station, head-quarters.

δρμά, ἡ, (δρμος) a fishing-line of horse-hair, Lat. *linea*: generally, a line. [Γ]

δρμη-βάλλος, ον, (δρμά, βάλλω) throwing a line, angling.

δρμίζω: fut. ἰσώ, Att. -ῶ (δρμος). To bring to anchorage, bring into harbour, to moor, anchor.

2. generally, to make fast or sure. II. Med., with fut. δρμίσαι, aor. I δρμίσαιην:—to come to anchor, anchor; δρμίσθαι πρὸς πέδον to come to a place and anchor there. 2. metaph. to be in haven, to reach the harbour, i. e. to be at rest; δρμίσθαι ἐκ τινος to be dependent on a thing.

δρμο-δοτήρ, ἦρος, δ, (δρμος, δίδωμι) a bringer into harbour, a pilot.

δρμος, δ, (εἶρω) a cord, chain, necklace, collar; στεφανῶν δρμος a string of crowns. 2. a kind of dance performed in a ring. II. a roadstead, anchorage, Lat. *statio navalis*: the inner part of a harbour, as opp. to λιμήν. 2. generally, a haven, place of shelter or refuge.

δρμῆπιον, τό, Baet. for δρμειον.

δρμεον, τό, = δρμις, a bird. II. τὰ δρμεα, the bird-market.

δρμεό-φοιτος, ον, (δρμεον, φοιτάω) haunted by birds.

δρμη-αρχος, δ, (δρμις, ἀρχός) king of birds. [Γ]

δρμηθιος, α, ον, also ος, ον, (δρμις) of or for a bird, κρέα δρμηθια birds'-flesh.

δρμηθιος, ον, poet. for δρμηθιος.

δρμηθες, pl. from δρμις: Ep. dat. pl. δρμηθεςσι.

δρμηθεύς, f. σσι, (δρμις) to catch, net, snare birds.

δρμηθίς, ον, (δρμις) masc. Adj., a name given to the north-wind in spring, which brought the birds of passage: χειμῶν δρμηθίας a storm of birds.

δρμηθικός, ἡ, ον, (δρμις) of or for birds.

δρμηθιον, τό, Dim. of δρμις, a little bird, a nestling, chicken. [ν]

δρμηθι-γονος, ον, (δρμις, *γένω) sprung from a bird.

δρμηθι-θήρας, ον, δ, (δρμις, θηράω) a bird-catcher, fowler.

δρμηθι-λόχος, Dor. δρμηχ-, δ, (δρμις, λοχάω) a bird-catcher, fowler.

δρμηθι-μάνης, f. ἦσω, to be mad for birds. From δρμηθι-μάνης, ἐς, (δρμις, μαινομαι) mad after birds.

δρμηθι-πέδη, ἡ, (δρμις, πῆδη) a snare or gin for birds.

δρμηθι-σκόπος, ον, (δρμις, σκοπέω) observing the flight and cries of birds, Lat. *augur*, *auspex*; βάκος δρμηθισκόπος an augur's seat, Lat. *templum augurale*.

δρμις, ον, also ος, ον, poet. for δρμηθιος.

*ΟΡΝΙΣ, ὁ, but also ἡ, gen. δρμηθιος, etc.: acc. sing.

δρμηθα and δρμιν: pl. δρμηθες, etc.: Att. plur. δρμεις, gen. δρμεων, acc. δρμεις: Dor. forms δρμηθιος, δρμηθες, etc., as if from a Nom. δρμηθις. A bird: oit. added to the names of birds, as δρμις ἀηδών, δρμις πέρδις, the nightingale, the partridge: also like οἰανός, a bird of omen, δρμις κακός a bird of evil augury. II. also like Lat. *avis* for *augurium*, the omen or prophecy taken from the flight or cries of birds: in bad sense, an omen, fateful presage.

III. in Att., ὁ δρμις a cock; ἡ δρμις a hen.

IV. in pl. sometimes the bird-market, cf. δρμεον.

V. poet. Μουσῶν δρμηθες, the birds of the Muses, i. e. poets:—Proverb., δρμηθων γάλα 'pigeon's milk,' i. e. any marvellous good-fortune.

δρμηθιος, -χα, Dor. gen. and acc. of δρμις: dat. pl. δρμηθεςσι.

δρμηθι, ἔτω, pres. imperat. of δρμνμι.

δρμνμι, δρμνμεναι, Ep. for δρμνναι, pres. inf. of δρμνμι.

δρμνμενος, ἡ, ον, pres. med. part. of δρμνμι.

δρμνμι or δρμννῶ [ῦ], lengthd. form of Root *ΟΡΝ: imperat. δρμηθι, ἔτω, etc. fut. δρσω: aor. I ὤρσα, part. ὤρσας, Ion. 3 sing. ὤρσασκε:—Med. δρμνναι, imperat. δρμνσο, ἴσθαι, νοθε, part. δρμνμενος: impf. ὤρμνμι, 3 sing. and pl. ὤρμντο, ὤρμντο: fut. δρσομαι: fut. 2 ὀρῶμαι, 3 sing. ὀρέται: aor. 2 ὠρῶμι, 3 sing. ὤρετο, contr. ὠρτο: 3 pl. without augm. ὤρντο: also ὀρέοντο, 3 sing. subj. ὤρηται: imperat. ὤρσο or ὤρσοο, Ion. contr. ὤρσει; inf. ὤρσαι, contr. for ὀρέσθαι; part. ὤρμενος, ἡ, ον, for ὀρμέονος:—perf. med. ὤρρω, in intr. sense 3 sing. subj. ὤρρη, plqpf. ὤρρει, also ὠρρει. The aor. I ὠρρα, as, ε, is usu. trans., but also intr.

I. Act., to rouse, stir, stir up: to set on, let loose upon:—Med. with perf. ὤρρω, to move, stir oneself, εἰσέκε μοι φίλα γούνατ' ὤρρη while my limbs have power to move.

2. Act. to make to arise, call forth: of animals, to rouse, put up, start, chase:—Med., to stand up, arise: esp. to wake out of sleep, to spring up: also c. inf., to rise to do a thing, set about.

3. Act. to stir up, rouse, encourage, cheer on:—Pass. and Med. to be roused, stirred in mind, excited, inflamed.

4. Act. of things, to call forth, cause, excite, Lat. *ciere*:—Med. to come on, to arise.

δρμντο, δρμνντο, Ep. for ὤρντο, ὤρνντο, 3 sing. and pl. impf. of δρμνμι.

δρῶννα, ἡ, poet. for δρῶνναι.

δρῶδαμνος, ἴδος, ἡ, Dim. of ὀρῶδαμνος, a sprig.

δρῶδαμνος, contr. δρῶαμνος, a bough, branch.

δρῶ-θεσία, ἡ, (δρῶς, τίθημι) the fixing of boundaries, a boundary.

δρῶθῶνα, = δρμνμι, to stir up, rouse, urge on.

δρῶ-ντοπος, ον, = δρῶντοπος.

δρῶμαι, Dep., (οἶ') to watch, keep watch and ward, be c.

ὀρο-μαλίδες, αἱ, (ὄρος, μῆλον) Dor. for ὀρομηλίδες, a kind of wild apples.

*ΟΡΟΣ, Ion. οὐρος, εὐρ, τό, a mountain, hill: a range or chain of hills.

ὉΡΟΣ or ὀρρός, ὁ, whey, the watery or serous part of milk, Lat. serum. 2. the watery parts of the blood.

ΟΡΟΣ, Ion. οὐρος, οὐ, ὁ, a boundary, limit, frontier, border: esp. a land-mark. 2. the plur. οὐροι are marking or monumental stones, bearing inscriptions, tables set up on mortgaged property, to serve as evidence of the debt. II. a rule, standard, limit, measure.

III. the definition of a word.

*Οροσάγγαι, οι, Persian word for the Benefactors of the King, = εὐεργέται.

ὀρούω, fut. ούσω, (ὀρνυμι) intr. to rush violently on or forward, to hasten, dart or start forward.

ὀροφή, ἡ, (ἐρέφω) the roof or ceiling of a room: the roof of a house.

ὀροφή-φάγος, ον, (ὀροφή, φαγεῖν) roof-devouring.

ὀροφή-φόρος, ον, (ὀροφή, φέρω) bearing a roof.

ὀροφίας, ον, ὁ, lying under a roof: μὲν ὀροφίας the domestic mouse, opp. to μὲν ἀρουραῖος (the field mouse): ὀροφίας ὄρεα a tame snake.

ὀροφος, ὁ, (ἐρέφω) the vessels used for thatching houses. II. a roof: in plur., a house, temple.

ὀρώω, Ep. for ὀρέω, aor. ὀρών for ὀρῶν.

ὀρώωντι, Dor. for ὀρώσι, 3 pl. of ὀρέω.

*ΟΡΙΠΗΞ, Att. ὀρηγῆς, ηκος, ὁ: Dor. ὀρηαῖς, ἄκος: — a sapling, young wood or plant: a rod or pole: a lance. II. metaph. a scion, descendant.

ὀρρανός, ὁ, Æol. for οὐρανός.

ὀρρο-πύγιον, τό, (ὄρρος, πύγῃ) the tail or tail-feathers of birds. 2. the tail-fin of fish. 3. the tail or pump of any animal. [ῥ]

*ΟΡΡΟΣ, ὁ, = ὄρος, whey, serum.

*ΟΡΡΟΣ, ὁ, the end of the os sacrum: the tail, rump.

ὀρρωδῶ, Ion. ἄρρωδ-: f. ἤσω. To shudder at, shrink from, dread, c. acc., Lat. horreo: c. gen. rei, to fear for or because of a thing. Hence

ὀρρωδία, ἡ, a shuddering at, shrinking from, affright,

ὄρρας, aor. I part. of ὀρνυμι.

ὄρρασκε, Ion. for ὄρσε, 3 sing. aor. I of ὀρνυμι.

ὄρρεο, ὀρρευ, Ep. for ὄρσαι, aor. I med. imperat. of ὀρνυμι.

ὄρρέ-κτύπος, ον, (ὀρνυμι, κτύπος) noise-arousing: Zeus ὀρρέκτυπος the rouser of thunder.

ὄρρε-νεφέης, ἑς, (ὀρνυμι, νέφος) cloud-raising.

ὄρρε-πους, ποδος, ὁ, ἡ, (ὀρνυμι, πούς) raising the foot, light-footed.

ὄρρο, Ep. for ὄρσαι, aor. I med. imperat. of ὀρνυμι, beset them! up! arouse them!

ὄρρο-θύρῃ, ἡ, (ὀρνυμι, θύρα) a raised door approached by steps. [ῥ]

ὀρρολοπέω and -έω, to provoke, attack:—Pass., θυμὸς ὀρρολοπείται my heart is troubled. From

ὀρρόλοπος, ον, provoking strife, turbulent. (Deriv. uncertain.)

ὀρρός, Ἰακων. for ὀρθός.

ὀρρο-τρίαινη, ον, ὁ: Dor. -αῖνας, a poet. nom. -αῖνας: (ὀρνυμι, τρίαινα) icth-ler of the trident.

ὄρρω, fut. of ὀρνυμι.

ὀρτάζω, Ion. for ἐορτάζω.

ὀρτάλις, ἴδος, ἡ, (ὀρνυμι) the young of any animal, Lat. pullus, a young bird, a chicken. Hence

ὀρτάλιχεύς and ὀρτάλιχος, ὁ, a bird, fowl: a domestic fowl, chicken.

ὀρτή, ἡ, Ion. for ἐορτή.

*Ὀρτύγία, ἡ, (ὀρτυξ) strictly Quail-island, the ancient name of Delos: also part of the city of Syracuse, called also Nāros or the Island.

ὀρτύγο-κόπος, ον, (ὀρτυξ, κόπω) playing at knocking down quails.

ὀρτύγο-μήτρα, ἡ, (ὀρτυξ, μήτηρ) a bird which migrates with the quails: applied to Leto the Ortygian mother: cf. Ὀρτυγία.

ὀρτυξ, ὄγος, ὁ, (ὀρτυς) the quail, Lat. coturnix, -ixis.

ὀρυσμα, τό, (ὀρύσσω) a place dug out, a pit, ditch, hole, trench: tunnel, Lat. scroba: at Athens = βάραθρον, the pit into which criminals were thrown.

ὀρυνμῆδος, ὁ, late form for ὀρυμαῖος.

ὀρυκτός, ἡ, ὄν, (ὀρύσσω) dug, formed by digging. II. dug out, dug up, quarried, mined.

ὀρυμαῖος, ὁ, a loud noise, din, rumbling, roaring, any tumultuous sound, not of the human voice.

ὀρυξ, ὄγος, ὁ, (ὀρύσσω) a kind of gazelle or antelope, in Egypt and Lybia, so called from its pointed horns.

ὀρύξαι, aor. I inf. of ὀρύσσω.

ὄρυς, vos, ὁ, an unknown wild animal in Lybia.

*ΟΡΥΣΣΩ, Att. -πτω: fut. ὀρύξω: pf. ὀρύσσεια. To dig: to dig up: Med., λίθους ὀρύσσεια to mine stones dug or quarried: Pass., ὁ ὀρυσσόμενος χεῖς the soil that was dug up. 2. to dig through, make a passage through, burrow. 3. to bury. 4. later, to

hew or carve, grate.

ὀρράνευμα, τό, orphan state. From

ὀρράνεω, f. σαι, (ὀρφανός) to take care of, tend, rear orphans:—Pass. with fut. med. εὐσομαι, to be an orphan, be in an orphan state.

ὀρφάνια, ἡ, (ὀρφανός) orphanhood: generally, bereavement, destitution.

ὀρφάνιζω, f. σαι, (ὀρφανός) to make orphan: to bereave, deprive:—Pass. to be left an orphan.

ὀρφάνικός, ἡ, ὄν, (ὀρφανός) fatherless: ἡμάρ ὀρφανικόν the day which makes one an orphan.

ὀρφανότης, οὗ, ὁ, (ὀρφανίζω) one who takes care of orphans, a guardian.

*ΟΡΦΑΝΟΣ, ἡ, ὄν, Att. ὄς, ὄν, Lat. ORPHUS, left orphan, without father or mother, fatherless. 2. c. gen. left or bereft of a thing: ὀρφανοὶ γενεάς left of offspring, childless.

ὀρφανό-φύλαξ, ἄκος, ὁ, (ὀρφανός, φύλαξ) the guardian of an orphan. [ῥ]

ὀρφανώω, f. ὤσαι, (ὀρφανός) to make orphan: to bereave.

δρφναῖος, α, ον, (ὄρφη) dark, dusky, murky. II.

nightly, by night.

ὄρφνη, ἡ, darkness, night: gloom. Hence

δρφνίνος, η, ον, dark, dusky: δρφνινον χρώμα a colour mixed of black, red and white, between πορφύρεος and φοινίκινος.

δρφνίτης, ου, ὁ, (ὄρφη) dusky.

ὄρφοξ, Att. ὄρφως, ὁ, a kind of *καμπεχ*.

δρχῆμος, ὁ, (δρχος) the first of a *rot*, a file-leader, *fugle-man*: the Coryphæus or leader of the chorus.

δρχυτος, ὁ, a piece of land enclosed and planted, Milton's orchard, an orchard, garden, plantation. (From δρχος, like μέστος from μέσος.)

δρχέομαι, f. ἵσσομαι, aor. I ὠρχησάμην: Dep.: (δρχος). To dance: c. acc. to represent by dancing or gestures. δρχεῖσθαι Κύκλωπα, Lat. Cyclopa moveri, to dance the Cyclops. 2. to leap.

δρχηδόν, Adv., (δρχος) one after another, all in a row, man by man, Lat. cūtitin.

δρχηθμός, Ion. δρχηθμός, ὁ, (δρχέομαι) a dancing, the dance.

δρχημα, τό, (δρχέομαι) a dance, dancing.

δρχησις, ἡ, (δρχέομαι) dancing, the dance: pantomimic dancing.

δρχηθμός, ὁ, Att. for δρχηθμός.

δρχηστήρ, ἦρος, ὁ, and δρχηστής, οὔ, ὁ, (δρχέομαι) a dancer. Hence

δρχηστηκός, ἡ, ὄν, ὁ, fil for dancing.

δρχηστο-διδάσκαλος, ὁ, (δρχέομαι, διδάσκαλος) a dancing-master.

δρχηστο-μάνειω, f. ἵσω, (δρχέομαι, μάνειω) to be dancing-mad.

δρχήστρα, ἡ, (δρχέομαι) an orchestra, in the Attic theatre a large semicircular space on which the chorus danced. II. generally, a place for dancing.

δρχηστρίς, ἴδος, ἡ, fem. of δρχηστής, a dancing girl.

δρχηστύς, υός, ἡ, Ion. for δρχησις, (δρχέομαι) the dance, dancing, contr. dat. δρχηστύι.

ὄρπις, ἄος, ὁ, a bird, prob. the *terren*. [r]

δρχιπέδον, f. ἵσω, (δρχιπέδον) to seize the testicles.

δρχι-πέδη, ἡ, (δρχις, πέδη) strangle, impudence.

δρχι-πέδον, τό, in plur. τὰ δρχιπέδα, (δρχις, πέδον) the testicles, Lat. testiculī.

ὄρπις, ιος and τως, ὁ, Att. nom. pl. δρχεις, Ion. δρχιες, a testicle, the testicles.

ὄρχομένος, ἡ, the name of several Greek cities, the most famous of which was ὄρχομένος Μυρτίειος in Boeotia.

ὄρφοξ, ὁ, a *rot* of trees, a place planted with rows of trees, an orchard, garden, vineyard, plantation.

δρῶρα, ας, ε, perf. of δρῶνμι.

δρῶρα, 3 plpf. of δρῶνμι.

δρῶρεται, Ep. 3 sing. pass. of δρῶνμι, equiv. to δρῶρε: subj. δρῶρηται.

δρῶρέχεται, 3 pl. perf. pass. of δρέγω.

δρῶρέχεται, 3 pl. plpf. pass. of δρέγω.

δρῶρεται, 3 sing. plpf. pass. of δρῶσσω.

δρῶρεται, Att. perf. of δρῶσσω.

ὄρξ, ἡ, ὄ, gen. οὔ, ἡς, οὔ, dat. ᾧ, ἧ, ᾧ, acc. ὄν, ἦν, ὅ: pl. nom. οἱ, αἱ, ᾧ, gen. ὄν, dat. οἷς, αἷς, οἷς, acc. οἷς, ᾧς, ᾧς. There is also an Ion. gen. ὄον, ὄον, ἔης: Homer has fem. dat. pl. ἧς and ἧσι.

RELAT. PRONOUN, *who, which or that*, Lat. *qui*: the Relat. Pron. often takes the case of the Anteced. by attraction, as, *τῆς γενεῆς, ἡς Πρωὶ περ εὐρύπια Ζεὺς δῶκε, for ἡν . . δῶκε*: the neut. *ὅ* is used to refer to sentences where no antecedent is expressed, as, *ὁ δὲ πάντων μέγιστον, ὁ δὲ πάντων δεινότατος*, etc., but *what* is most strange of all, etc. The Relat. Pron. also stands for *ἵνα*, as in Lat. *qui* for *ut*, to express an end or intention, as, *ἀγγελον ἦκαν, ὅς ἀγγέλλει γυναικὶ* they send a messenger to tell, Lat. *nunciū miserant, qui nunciaret*.

The Relat. Pronoun is used absol. in some cases: I. gen. sing. neut. οὔ, of Time, *ἐξ οὔ* (sub. χρόνου) *from the time when, since*: also οὔ alone, *when*; *ἐστὶν οὔ, sometimes, at times*. 2. of Place, *of which place, i.e. where*; *ἐστὶν οὔ in some places*. II, dnt. sing. fem. ἧ, of Place, Lat. *qui*, at *which place, where*:—more rarely of motion to a place, *whither*: in full *τῇ, ἧ . . there, where . . thither, whither . .*. 2. of the Way or Manner, like ὅπως, as, *ἧ θέμις ἐστὶν* as is right: *so far* as, Lat. *qua, quatenus*. 3. with Superl. Adv., *ἧ μάλιστα, ἧ ἄριστον*, etc., like *ὡς μάλιστα*, Lat. *quam celerissime*, etc. III. acc. sing. neut. ὅ, for *δι' ὅ, that, because*, Lat. *quod*. 2. *whencefore*, Lat. *quapropter*.

The Relat. Pron. is modified by having particles joined with it. I. *ὅς γε*, Lat. *qui quidem*, gives the Relat. a limiting force, *who at least*. II. *ὅς κε* or *κεν*, Att. *ὅς ἂν*, is used in case of uncertainty, Lat. *quicunque, whosoever, who if any . .*

ὅς is also used as a DEMONSTR. PRON., for *οὗτος* or *ὅδε*, *this, that*: chiefly in nom. masc. *ὅς* or *οἷς*, sometimes in fem. *ἧ* and neut. *ὅ*: this is chiefly found in Homer, and later in dialogues of Plato, *ἧ δ' ὅς* said he. II. in opposition, *οἷ . . οἷ . . these . . those . . the one partly, the other*: Att. *ὅς μὲν . . ὅς δέ . . the one . . the other*: *ἀ μὲν . . ἀ δέ . . partly . . partly . .*

III. *ὅς καὶ ὅς* *such and such a person, so and so*.

There is also a POSSESSIVE PRON., *ὅς, ἧ, ὄν*, usu. of the third person, for *ἐός, his, her*: Ep. gen. *οἷο*. II. of the second person, for *σός, thy, thine*. III. of the first person, for *ἐμός, my, mine*.

δσάκι, and -κις, Ep. δσάκι, Adv., (ὅσος) as many times as, as, often as, Lat. *quoties*.

δσάτιος, α, ον, Ion. δσάτιος, poet. for ὅσος. [d]

δσάχου, Adv., (ὅσος) in as many places as.

δσδος, Dor. for δζος.

δσδω, Dor. for δζω.

δσημέραι, Adv., for ὅσαι ἡμέραι, as many days as are, i.e. daily, day by day, like Lat. *quotidie* for *quot dies*.

δῶα, Ion. -*λη*, *ή*, strictly fem. from *δῶος*, *divine law*, the law of nature, answering to Lat. *fas*: hence *οὐχ ὁσὴ* or *ὁσία*, c. inf., *it is against the law of nature to do*: πολλὴν δῶαν τοῦ πράγματος νομίσαι to hold the full lawfulness of a thing. II. the service of God, rites, offering: *ὁσὴς ἐπιβῆναι* to perform the due rites.

III. proverb., *ὁσίας ἔνεκα ποιέσθαι τι* to do a thing for form's sake, for the sake of the propriety of the thing, Lat. *dicis causa*. [r]

δῶος, a, on, sanctioned or approved by the law of nature, opp. to *δίκαιος* (established by human law); τὰ δῶα καὶ δίκαια things of divine and human ordinance. 2. as opp. to *ιερός* (sacred, reserved to the gods), *δῶος* means what is not so kept apart, i. e. appropriated or permitted to man's use; *ιερά καὶ δῶα* the property of gods and men, Lat. *sacra et profana*; *δῶον χωρίον* a place not set apart to the gods, lawful for man to enter, and so = *βέβηλος*, Lat. *profanus*. II. more rarely of persons, *πίος*, *devout*, *scrupulous*, *religious*; c. gen., *ιεράν πατέρων δῶος* scrupulous in discharging the sacred rites of his forefathers; *δῶαι χεῖρες* pure, clean hands.

δῶότης, *ητος*, *ή*, (*δῶος*) *divine law*, hence *religion*, observance. 2. *piety*, holiness.

δῶώω, f. ὠώω, (*δῶος*) to make holy, hallow, purify, make atonement for, Lat. *expiare*:—Med., *στόμα δῶοῦσθαι* to keep one's tongue from evil.

δῶως, Adv. of *δῶος*, *religiously*, *piously*.

δῶμασμα, Dep., like *ὀδῶμασμα*, to smell, scent: generally, to perceive. From

δῶμή, *ή*, (*δῶω*) like *ὀδμή*, a smell, scent, fragrance, odour, whether good or bad. 2. a scent, perfume.

δῶον-ὄν, Ion. for *δῶον οὐν*, however little, Lat. *quantumvis*.

ὈΣΟΣ, *δση*, *δσον*, Ep. and Ion. *δσος*, *δση*, *δσον*, Lat. *quantus*, of Size, as great as, how great: of Quantity, as much as, how much: of Space, as far as, how far: of Time, as long as, how long: of Number, as many as, how many, etc.: its Antecedent is *δῶος*, after which *δῶος* is simply *as*; *δῶα πλείστα* or *πλείστα δῶα* as much as possible. In plur., *all that*, as many as, often after *πάντες*. 2. of Time, *δῶοι μῆνες*, *δῶαι ἡμέραι* every month, day, monthly, daily, Lat. *quot menses*, *quot dies*; cf. *δσημέραι*.

3. *δῶος δὴ* and *ὀσσοῦποτε*, how great soever he be, Lat. *quantumvisque*; *δῶος ἄν* how great soever. II. neut. *δῶον* as Adv., as greatly, as loudly, as . . . 2.

Ep. and Ion., *δῶον τ' ἀβού* as far as; the Noun is often added, *δῶον τ' ὀργάνον* about a fathom; *δῶον τ' ἐπὶ ἡμῶν* to about half. 3. *δῶον μόνον*, Lat. *tantum non*, all but: so, *δῶον οὐ*; but Att. *δῶον* and *δῶον μόνον* only so far as, only just: *δῶον δῶον* only just. 4. *δῶσον ἐπὶ* and *δῶσον τ' ἐπὶ* as far as, Att. *ἐφ' δῶον*.

5. with Compar. and Superl., *δῶον βασιλείτερος ἐστὶ* so far as, inasmuch as he is a greater king. 6. *δῶον τάχιστα* as quick as possible: more usu. *δῶον τάχιστα*. 7. *δῶον αὐτίκα*, also,

δῶον οὐκ ἤδη all but now, instantly.

δῶον not only not, Lat. *ne dicam*.

III. *δῶω* inasmuch as, with Compar. *δῶω πλείον*, *δῶω μάλλον* the more since, especially since. 2. *δῶω* with Compar. followed by another Compar. with *τοσοῦτον*, the more . . . so much the more . . . like Lat. *quo* or *quanto* *melior*, *eo* . . . etc. 3. *δῶωπερ* by how much, *in* so far as.

δῶσσ-περ, *δση-περ*, *δσον-περ*, however great or much, as great or as much as.

δῶ-περ, *ή-περ*, *δ-περ*: in Homer *δῶε* is oft. used for masc. as well: *ἴχο*, which, indeed, the very man who or thing which, Lat. *qui quidem*.

ὈΣΙΠΡΙΟΝ, τό, *pisles*, beans: vegetables.

ὈΣΣΑ, *ή*, a rumour, Lat. *fama*: a divine voice or sound. II. generally, a voice.

III. a sound, tone, of the harp: the din of battle. IV. an ominous or warning voice, prophecy, boding: cf. *ὀμφή*.

δῶσα, Ion. neut. plur. of *δῶος*.

δῶσάκ, Adv., Ion. for *δῶσάκ*. [d]

δῶσάτιος, Ion. for *δῶσάτιος*. [d]

ὈΣΣΕ, τό, neut. dual, the two eyes, oft. with pl. Adj., as, *ὄσσε φαεινά, αλματόντα*: later there was an irreg. gen. plur. *δῶσαν*, dat. *δῶσαι*, *δῶσαισι*.

δῶσυχος, *η*, on, Dim. of *δῶος*, *δῶσος*, as little, how little, Lat. *quantulus*.

ὈΣΣΟΜΑΙ, (*δῶσε*) Dep., only used in pres. and impf. (without augm.):—to see. II. to see in one's mind's eye, to presage, forebode, foretell.

δῶσος, *η*, on, Ep. and Ion. for *δῶος*.

δῶτάριον, τό, Dim. of *δῶτέον*, a little bone.

δῶ-τε, *ή-τε*, *δ-τε*, Ep. also *δ τε* for masc., as *δῶε* masc. for *δῶε*: *ἴχο*, which.

δῶτίνος, *η*, on, (*δῶτέον*) made of bone, bony. [r]

ὈΣΤΕ'ΟΝ, Att. contr. *δῶστῶν*, τό, pl. *δῶστέα*, Att. contr. *δῶτᾶ*: a bone. Lat. *OS*, *OSSIS*.

δῶστέφιν, poet. gen. pl. of *δῶτέον*.

δῶτίνος, *η*, on, (*δῶτέον*) = *δῶτίνος*, bony, of bone: neut. pl. τὰ δῶτίνια, as Subst., Lat. *tibula*, bone pieces.

δῶ-τις, *ή-τις*, *δ τι* or *δ,τι*, with double inflections, gen. *οὔτινος*, *δῶτίνος*, dat. *δῶτιν*, *δῶτινι*, etc.: pl. *δῶτινα*, etc.: Ep. also *δ-τις*, in masc. like *δῶε*, *δῶε*, and neut. *δ τι*.

II. also declined, gen. *δῶον*, dat. *δῶω*: Ep. gen. *δῶτω*, contr. *δῶττε* and *δῶε*, dat. *δῶω*: acc. *δῶτινα*:—plur. nom. neut. *δῶτινα*: gen. *δῶεων*, Att. *δῶων*: dat. *δῶεσιον*, also fem. *δῶεσιν*: neut. acc. Ep. and Ion. *δῶσα*, Att. *δῶτα*.

Whosoever, whichever, any one who, any thing which, differing from *ὅς*, as Lat. *quisquis*, *quicumque*, from *quī*: *δ τις κ' ἐπιόρκον ὁμόση* *ἴχο* forswears himself; *οὐδὲς ὅστις οὐ* there is none who does not, i. e. every one; *οὐδὲν δ τι* each every thing. 2. in Att. Poets sometimes used simply for *ὅς*, *quī*.

II. neut. *δ τι* or *ὅ τι* absol. as Adv., wherefore, for what reason. **δῶτο-λόγιος**, *ή*, *ῥωα*, (*δῶτέον*, *λέγιος*) to gather the bones after the burning of the body.

δοτοῦν, τό, Att. contr. for δότέον.
 δοτο-φύη, ἐς, (δότέον, φύη) of bony nature.
 δοτράκεις, ἐως, ὁ, (δοτράκον) a pottler.
 δοτράκιζω, f. σαι, (δοτράκον) to banish by pottsherds, ostracise.
 II. generally, to banish, proscribe.
 δοτράκινδα, Adv., (δοτράκον) played with pottsherds, of a game.

δοτράκινος, η, ον, (δοτράκον) like earthenware : earthen, made of clay, Lat. *testaceus*.

δοτράκιςμος, ὁ, (δοτράκιζω) banishment by pottsherds, ostracism, which was practised at Athens to get rid of a citizen whose power was considered too great for the liberty of the state.

δοτράκό-δερμος, ον, (δοτράκον, δέρμα) with a skin or shell like a pottsherd.

δοτράκεις, ἐσσα, εν, poet. for δοτράκινος.

᾽ΟΣΤΡΑΚΟΝ, τό, burnt clay, a tile, pottsherd, Lat. *testa* : the earthen tablet used in voting. 2. a sort of castnet made of earthenware. II. the hard shell of testacea, as snails, tortoises.

δοτράκό-χροος, ον, contr. -χροος, ον, (δοτράκον, χροά) with a hard skin, shell or rind.

δοτρεο-γραφής, ἐς, (δοτρεον, γράφω) purple-painted.
 δοτρεον, also δοτρεον, τό, (δότέον) an oyster, Lat. *ostrea*. II. a purple used in dyeing, Lat. *osidum*.

δοτ-όδης, ἐς, (δότέον, εἶδος) like bone, bony.

δοσφραίνομαι, fut. ὀσφρήσομαι : aor. 2 ὀσφρόμην, part. ὀσφρόμενος : Dep. : (ὄζω). To smell, ascend, track by scent, c. gen. : c. acc. cognato, δοσφραίνεσθαι ὀδμῇν. Hence

δοσφραντήριος, α, ον, smelling, that can be smell. II. act. able to smell, sharp-smelling.

δοσφραντο, 3 pl. aor. 1 med. of δοσφραίνομαι.
 δοσφρησις, ἐως, ἡ, (δοσφρέσθαι, aor. 2 οἱ δοσφραίνομαι) a smelling, sense of smelling.

δοσφρόμενος, αor. 2 part. med. of δοσφραίνομαι.
 ᾽ΟΣΦΥ΄Σ, ὅς, ἡ, the hip, Lat. *coxa*.

᾽ΟΣΧΟΣ, ον, ὁ, = μόσχος 1, a sucker, shoot : a vine-branch.

ὄτα, Æol. for ὄτε, like πότα for πότε.

ὄταν, for ὄτ' ἄν, equivalent to Ep. ὄτε κεν (ὄτε, ἄν) Adv. of Time, whenever, Lat. *quando-cumque*, foll. by subj.

ὄτε, Adv. of Time, when, Lat. *quando* :—the proper Antec. is τότε, sometimes ἐνθα, or any Adv. of Time. 2. sometimes in causal signf., since, seeing that, Lat. *quandoquidem*.

3. ὄτε μή is used for εἰ μή, unless, except, save then : οὐτέ τιφ σπένδεσκε θεῶν, ὄτε μή Διὶ πατρί nor did he pour a libation to any of the gods, save to father Jove.

III. πρίν γ' ὄτε ere the time when, before that. 2. εἰς ὄτε κεν against the time when. IV. εἰθ' ὄτε or ἔστιν ὄτε, like Lat. *et ubi*, there are times when, sometimes.

V. ὄτε is also used without any conjunctive force in two corresponding clauses, ὄτε μὲν ..., ὄτε δε ..., now ..., now ... ; sometimes ..., sometimes ... ; at one time ..., at an-

other time ... ; but in II. oft. answered by ἄλλοτε : as, ὄτε μὲν κακὸς ἄλλοτε δ' ἑσθλός.

ὄτε, neut. of ὄτες, also Ep. and Ion. masc. for ὄστε. ὀτέουσιν, Ep. for ὀστίσιν.

ὄτευ, Ion. for ὀτίσιν.

ὄτεφ, Ep. for ὄτινι.

ὄτεων, Ep. for ἄντινον : pl. gen. of ὄστις.

ὄτι, Ep. ὀττι, Conjunction, that, being originally neut. of ὄστις, as Lat. *quod*, that, of *quis*. II. Att. ὄτι is used like our *that* in quoting another's words : and especially in the N. T., often introduces the very words of a speech, when it need not be rendered in English. III. ὄτι in Att. often represents a whole sentence, as in οἷδ' ὄτι (sub. οὐτως ἔχει), I know that it is so ; so οἷσθ' ὄτι, ἰσθ' ὄτι : so also δηλονότι as Adv., manifestly, for δηλον ὄτι οὕτως ἔχει.

IV. ὄτι μή, unless, except, except that, Lat. *nisi*, *nisi quod*, like εἰ μή. V. μή ὄτι ..., ἀλλά ..., like μή ὅτως and μή ἴνα, I do not say that ..., but ... : not only not so, but ... : Lat. *non modo non ... , sed ne quidem*. VI. μή ὄτι itself, without an answering ἀλλά, Lat. *ne dicam*, not to mention that ..., not to say that ...

B. ὄτι as a Causal Particle, for that, because, Lat. *quod*. 2. in Ep. sometimes for τοίνεκα therefore. II. with Superl. of Adv. in Ep., ὄτι τάχιστα as quick as possible, Lat. *quam celerrime*. 2. in Att. also with Superl. of Adj., as, ὄτι πλείστον χρόνον as long a time as possible ; ὄτι πλείστοι, Lat. *quam plurimi*, as many as possible. 3. with a Subst. only in phrase ὄτι τάχος for ὄτι τάχιστα, as quickly as possible.

ὄ τι, neut. of ὄστις, any thing which ; often written ὄ, τι, to distinguish it from ὅτι, that.

ὀτλή, Conjunct., (ὄτι) because.

ὄτις, Ep. for ὄντις and ἄντις, acc. masc. sing. and neut. pl. from ὄστις.

ὄτινας, Ep. for οὐστίνας, ἄστίνας, acc. pl. of ὄστις.

ὄτις, Ep. and Ion. for ὄστις.

ὄτλος, ὁ, suffering, hardship, toil, trouble. (ὄτλος is formed from τλήμι, with o euphon.)

ὄτοβλώ, f. ἦσαι, to sound loud, sound wildly, make a loud clash or crash. From

ὄτοβος, any loud, wild noise, the din of battle : the rattling of chariots : also of the sound of the flute. (Formed from the sound.)

ὄτοστοι, an exclamation of pain and grief, ah ! woe !

ὄτοτύξω, f. ξω, from ὄτοστοι, as αἰάξω from αἰαί : strictly to cry ὄτοστοι, to wail, lament :—Pass. to be bewailed. Hence

᾽Οτοτύξιοι, οἱ, Com. pr. n., the Wailers.

ὄτου, ὄτεφ, gen. and dat. sing., ὄτων, ὄτους, gen. and dat. pl. from ὄστις.

ὄτραλώς, Adv. from an obsol. Adj. ὄτραλός = ἄλ., nimbly, actively, zealously.

ὄτρηρός, ὁ, ὢν, (ὄτρηνω) quick, nimble, zealous.

ὄτρυγες, nom. plur. from ὄτρυξ.

δρύναι, aor. I inf. of δρύνω.

δρύνειν, Ep. aor. I opt. of δρύνω.

δρύνω, Ep. and Ion. fut. of δρύνω: Att. δρυνῶ.

δρυντός, ὄος, ἥ, Ion. for δρυνσις, a stirring up, rousing, encouragement. From

ὈΥΡΥΝΩ [ῶ]: fut. ὕνῶ, Ep. and Ion. ὕνέω: aor. I ὕρνω:—to stir up, rouse, prompt, cheer, urge on, encourage: to rouse from sleep, wake up:—Pass. to rouse oneself, bestir oneself, to harden. 2. of animals, to spur, goad, cheer on. 3. of things, to urge forward, quicken, speed.

δττα, ἡ, Att. for ὄσσα.

δττεο, contr. δττεν, Ep. for οὐτινος, gen. of ὄστις.

δττι, Ep. for ὄτι, that.

δ τι, Ep. for ὅ τι, neut. of ὄστις.

δοττοβέω, δοττοβος, wrong forms for ὀτοβείω, ὀτοβος.

δοττομα, Att. for ὄσσομαι.

δοτ, Att. dat. of ὄστις for ὄτινι.

Οὔ, before a vowel with smooth breathing οὐκ, before one with rough breathing οὐχ: in Att. also οὐχί [ῖ], Ep. οὐκί [ῖ]: Adv.:—*not*, Lat. *non*: οὐκ ἀγαθόν ἐστι it is *not* good; οὐ δοκεῖ it seems *not*.

II. οὐ may be used in dependent clauses, after the definite Relative *ὅς*, after the Conjunctions *ὅτι* *because*, *ἐπεὶ*, *ἐπειδὴ* *since*, and others which introduce a positive fact. 2. οὐ is joined with a Participle when it can be expressed in English by *though* or *since* with a verb, but *μή* is used when the Participle is expressed by *if* or *unless*, as, οὐ λέγων = ὅτι οὐ λέγω; but μή λέγων = εἰ μή λέγω.

3. οὐ is oft. joined to an Adj. or Adv., as, οὐ πάνν *not by any means*, οὐχ ἥκιστος *not the least*, i. e. the greatest. III. when a negative sentence is strengthened by *any*, *even*, *anywhere*, etc., these words also are compounded with the negative, e. g. οὐκ ἐποίησε τοῦτο οὐδαμῶς οὐδεῖς *no one ever* did it. IV. οὐ is foll. by acc. in solemn asseverations, for οὐ μά, as, οὐ τὸν Ὀλυμπον *no*, by Olympus.

Οὐ in questions expresses a question to which an affirmative answer is expected, as, οὐ νυ καὶ ἄλλοι ἔασι; are there *not* others too? implying *that there are*. II. the fut. with οὐ is oft. used interrog. instead of the imperat., as, οὐ δράσεις; wilt thou *not* do it? i. e. *do it*.

Οὐ takes the accent, I. when it is the last word in the clause, as, ἦν καλὸς μὲν, μέγας δ' οὐ.

II. when it is repeated singly after a negative clause, and so is emphatic, as, θεοὶ τέθνηκεν οὗτος, οὐ κείνισιν, οὐ' he is dead to the gods, *not* to them, *no*.

III. when οὐ is a simple negat. answer, *no*. [Prosody:—if the vowel η precede οὐ, the two vowels coalesce into one syllable, as in ἡ οὐ, μὴ οὐ: so also ἐγὼ οὐ.]

οὐ, gen. of relat. Pron. *ὅς*, q. v.

οὐ, Lat. *sui*, gen. of 3 pers. Pron. masc. and fem. for αὐτοῦ, αὐτῆς, and αὐτοῦ, αὐτῆς.

οὐά, exclam. of astonishment or abhorrence, Lat. *eah!*

οὐά, exclam. of pain and anger, Lat. *vae, ah! eor!*

οὐῖς, ατος, τό, poet. for οὐς, the ear.

οὐῖς, ατος, τό, poet. for οὐς, the ear.

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

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οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

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οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

οὐῖς, ατος, τό, poet. for οὐς, the ear. Hence

none. 3. ὁ and ἡ οὐδέν (sub. ὦν, οὕσα), a good-for-nothing, worthless person: so in masc. οὐδεὶς, a nobody, one who goes for nothing. 4. οὐδέν ὅ τι οὐ, Lat. nihil non, every, all; so in masc. οὐδεὶς ὅστις οὐ, Lat. nemo non, every one.

οὐδέποτε, Ion. for οὐδέποτε.
οὐδενόσ-ωρος, ον, (οὐδεὶς, ὥρα) not worth notice or regard, contemptible.

οὐδέ πη, Adv., in no wise, by no means.
οὐδέποτε, Ion. οὐδέποτε, Adv., (οὐδέ, ποτέ) and not ever, never.

οὐδέ πω, Adv., and not yet.
οὐδε-πώ-ποτε, Adv., not yet at any time, never yet.
οὐδέ-τερος, α, ον, (οὐδέ, ἕτερος) not either, neither of the two, Lat. neuter.

II. τὸ οὐδέτερον (sub. γένος), Lat. genus neutrum, the neuter gender.
οὐδ-ετέρως, Adv. of οὐδέτερος, in neither of two ways.
οὐδ-ετέρωσθε, Adv. of οὐδέτερος, to or towards neither of two sides, northither.

οὐδ' ἔτι, Adv. and no more, no longer.
οὐ δῆ, Adv. certainly not, Lat. non sane.
οὐ δῆ που or οὐ δῆ-που, no I surely imagine not.
οὐδός, ὁ, Ion. for ὁδός (ὁ), the threshold of a house, the threshold or sill of a door: metaph., ἐπὶ γῆρας οὐδὲ on the threshold or verge of old age.

οὐδός, ἡ, Ion. for ὁδός (ἡ), a way.
ΟΥ*ΘΑΡ, ἄρος, τό, properly of animals, the UDDER: later of women, the breast. II. metaph. fruitfulness, milkiness, exuberance, οὐθαρ ἀρούρης the most fertile land, Lat. uber arvi.

οὐθατα, neut. pl. of οὐθαρ.
οὐθάτιος, α, ον, (οὐθαρ) of the wilder.
οὐθ-αῖς, οὐθ-έν, later form for οὐδεὶς, οὐδέν.

οὐ θην, surely not, certainly not.
οὐκ, for οὐ before a vowel with smooth breathing, retained in Ion. (for οὐχ) before a rough breathing.
οὐκ, crisis of ὁ ἐκ.

οὐκ ἄρα, so not, not then: surely not.
οὐκ-ἔτι, Adv. no more, no longer, no further.
οὐκί, Ion. Adv. for οὐκί, = οὐκ. [†]

οὐκ-ουν, Adv. (οὐκ, οὖν) not therefore, so not, Lat. non ergo. 2. in interrog., not therefore? not then? and so not? like Lat. nonne ergo? is it not?

οὐκ-οὖν, Adv. therefore, then, accordingly, Lat. ergo. When the word has this accent, the negat. sense vanishes, and the force of οὖν only remains.

οὐ-κω or οὐ-κω, Ion. for οὐπω, not yet.
οὐκ-ων, οὐκ-ών, Ion. for οὐκων, οὐκούν.
οὐ-κως or οὐ-κως, Ion. for οὐπως, by no means.
οὐλαί, Att. ὀλαί, αἱ, bruised or coarsely-ground barley, which was sprinkled on the head of the victim before the sacrifice, like the mola salsa of the Romans. (Usu. derived from οὐλος, ὄλος, as if οὐλαί or ὀλαί were the whole, unground barley-corn.)

οὐλάμος, οὐ, ὁ, (εἰλέω) a band or throng of warriors.
ΟΥ*ΑΗ, ἡ, a wound healed or scarred over, a scar, Lat. cicatrix.

οὐλος, α, ον, (οὐλος, δλεῖν) baneful, deadly.
οὐλό-θρις, τριχός, ὁ, ἡ, (οὐλος, θρίξ) with curly hair.
οὐλο-κάρηνος, ον, (οὐλος, κάρηνον) with thick, curling hair.

οὐλόμενος, η, ον, properly for ὀλόμενος, aor. 2 med. part. of ὀλλωμι; but commonly used as Adj. destructive, baneful, deadly, fatal.

ΟΥ*ΑΟΝ, τό, usu. in plur., the gums.
οὐλόος, ἡ, ὄν, Ep. for ὀλοός.

ΟΥ*ΑΟΣ, η, ον, Ep. and Ion. form of ὀλος, whole, entire, perfect, complete, Lat. integer, οὐλος ἄρτος a whole loaf.

2. of full force, able, substantial. 3. of sound, continuous, incessant; οὐλον κεκλήγοντες screaming incessantly. 4. of sight or touch, fine, thick, fleecy; οὐλαί κόμαι a thick head of hair: later, twined, crooked.

II. Ep. Adj. of ὀλλωμι, = οὐλόμενος, οὐλόος (for ὀλόμενος, ὀλοός), destructive, baneful, deadly, fatal.

οὐλό-χῖται, αἱ, (οὐλαί, χέω) bruised or coarsely-ground barley sprinkled over the victim and the altar before a sacrifice; οὐλοχύτας κατάρχεσθαι to begin the sacred rites by sprinkling the barley.

Οὐλυμπος, ὁ, Ion. for Ὀλυμπος: Οὐλυμπόνδε for Ὀλυμπόνδε, to Olympus.

οὐλω, (οὐλος I) to be whole or sound, to be hale or well: imperat. οὐλε, as a salutation, like χαῖρε, health to thee, hail, Lat. salve.

οὐ μάν, in truth not, assuredly not, strictly Dor. for οὐ μήν.

οὐ μίν, no truly, nay verily, old form for οὐ μήν.
οὐ μίν δῆ, in truth not, nay verily.
οὐ-μην-οὖν, for οὐ μίν οὖν, then not.

οὐ μίν πως, like οὐπως, by no means, in no wise.
οὐ μίν-τοι, not however.

οὐ μή, in independent sentences oft. used to strengthen the simple negative, mostly with indicat. fut., also with aor. 2 subj. I. when used with fut. indic., the clause must be interrog. II. with aor. subj. there seems to be an ellipse of δεινόν ἔστι or the like, ας, οὐ μή ληθῶ I shall not be taken, i.e. οὐ δεινόν ἔστι, μή ληθῶ there is no danger lest I be taken.

οὐ μήν, indeed not, surely not.
οὐ μὲν ἄλλα, also οὐ μὲν ἄλλα καί, nevertheless, notwithstanding, yet, still.

οὐ μὲν γε, after a negat., no nor even yet, Lat. nequid.

οὐ μὲν οὐδέ, nay not even.
οὐμός, Att. contr. for ὁ ἐμός.

ΟΥ*Ν, Ion. ὤν, Adv. then, denoting the sequence of one clause upon another. II. therefore, accordingly, consequently, to mark the result or consequence of what has been said, as at the end of a speech.

2. when a speech has been interrupted, οὖν serves to resume. 3. in repetitions οὖν implies the truth of what is repeated, surely, of a truth, as, ἐὶ δ' ἔστιν, ὥσπερ οὖν ἔστι, θέος if he is, as he surely is.

a god: ἀλλ' οὖν introduces an objection, certainly, but . . . but still . . .

4. attached to a relat. Pron. or Adv., οὖν makes it less definite, as, ὅστις ἔχοντες, ὁποῖον ἔχοντες: ὅποις ἴσιν, ὅπως οὖν ἵκοντες.

οὐνεκα, before a vowel οὐνεκεν, Adv., for οὐ ἔνεκα, on which account, therefore.

2. the anteced. τοῦνεκα being omitted, therefore since, for that, because.

3. after certain Verbs, so far as, how or so that: also that, like ὅτι.

II. οὐνεκα (in this sense never οὐνεκεν), Prep. with gen., equiv. to ἔνεκα, on account of, usu. following its case.

οὐνεσθε, Ion. for ὄνεσθε, 2 pl. pres. of ὄνομαι.

οὐνομα, οὐνομάζω, οὐνομαίνω, οὐνομαστός, ὄνομα, ὀνομάζω, etc.

οὐξ, contr. for ὁ ἐξ.

οὐ-πᾶ, Dor. for οὐπᾶ.

οὐ περ or οὐ-περ, by no means.

οὐ-πη, nowhere, in no wise.

οὐ ποθί, nowhere.

οὐ-ποτε, Dor. οὐ-ποκα, Adv. not ever, never.

οὐ-ποψ, crasis for ὁ ἐποψ.

οὐ-πω, Adv., not yet, Lat. nondum.

οὐ πῶ-ποτε, not yet at any time, never yet.

οὐ-πως, Adv., no how, in no wise, by no means.

ΟΤΡΑ', Ion. οὐρή, ἡ, the tail, Lat. cauda. II.

generally, the hinder parts, the after part of any thing; of a ship, the stern.

2. of an army, the rear-guard, rear: the rear-rank; κατ' οὐράν in rear, behind; ὁ κατ' οὐράν the rear-rank man; ἐπὶ or κατ' οὐράν to the rear, backwards.

οὔρα, τὰ, for οὔροι, ὅροι, boundaries: see οὔρον.

οὐρ-ἄγος, ὄρ, (οὐρά, ἡγήσμαι) leading the rear of an army: as Subst., οὐραγός, ὁ, leader of the rear-guard.

οὔραιος, α, ον, (οὐρά) in or of the tail, τρίχες οὔραιαι the hairs of the tail: generally, hindward, hindmost, οὔραιος πόδες the hind-feet; τὰ οὔρα the hinder parts.

Οὐράνια, ἡ, (οὐρανός) Urania, i. e. the heavenly one, name of one of the Muses, the Muse of Astronomy.

II. epith. of Aphroditē or Venus, the heavenly.

Οὐράνιδης, ον, ὁ, (οὐρανός) son of Uranus: generally, a dweller in heaven, Lat. caelicola, like Οὐρανίαν. οὐράνιος, α, ον, Att. also ος, ον, (οὐρανός) heavenly, of, or in heaven, dwelling in heaven, θεοὶ οὐράνιοι, or οὐράνιοι alone, like Οὐρανίαντες and Οὐρανίαι, Lat. caelites, caelicōles, the dwellers in heaven, heavenly beings.

II. coming from heaven, of rain. III. reaching to heaven, high as heaven.

2. metaph., enormous, awful, stupendous, οὐράνιον ὄσον, like θαυμάσιον ὄσον, Lat. immane quantum:—neut. pl. οὐράνια, as Adv., vehemently, tremendously.

Οὐράνιον, ανος, ὁ, (οὐρανός) like Οὐρανίδης, the heavenly one, in plur. Οὐρανίαντες θεοὶ or Οὐρανίαντες, the gods, Lat. caelites.

οὐράνιο-γνώμων, ον, (οὐρανός, γνώμων) skilled in the heavens.

οὐράνιο-δεκτος, ον, (οὐρανός, δέκνυμι) shewn from heaven, shewing itself in heaven.

οὐράνιος, Adv. of οὐρανός, from heaven, down from heaven: properly an old gen. of οὐρανός, and therefore used with Preps., ἀπ' οὐρανόθεν, ἐξ οὐρανόθεν.

οὐράνιος, Adv. of οὐρανός, in heaven, in the heavens: but οὐρανός πρό is for πρό οὐρανοῦ, where οὐρανός is gen. for οὐρανό, as ὄρεσι for ὄρεος.

οὐράνιο-μήκης, es, (οὐρανός, μήκος) as high as heaven, reaching to heaven: enormous, stupendous.

οὐράνιο-νίκος, ον, (οὐρανός, νικάω) conquering heaven: enormous, awful.

ΟΤΡΑΝΟ'Σ, Æol. ὠρανός, οὐ, ὁ, heaven, Lat. coelum: in Homer the vault or firmament of heaven, the sky represented as a concave hemisphere, on which the sun performed his course; the stars too were fixed upon it, and revolved with it; οὐρανός ἀστερόεις the starry firmament.

2. heaven, as the seat of the gods, above this vault or hemisphere; πύλαι οὐρανοῦ Heaven-gate, i. e. a thick cloud, which the House lifted or put down.

II. as masc. prop. n. ΟΤΡΑΝΟΣ, son of Erebus and Gaia.

οὐράνιο-οχος, ον, (οὐρανός, ἔχω) holding heaven.

οὔρα, τὰ, nom. and acc. pl. of οὔρος, Ion. for ὄρος, τὸ, a mountain.

οὔρι-θρεπτος, v. l. for οὔρι-θρεπτος, q. v.

οὔραιος, ἡ, ον, Ion. for ὄρειος, (ὄρος) of the mountain.

Νύμφη οὔρεα a mountain-nymph.

οὔρεσι-βώτης, ου, ὁ, (οὔρος, βόσκω) poet. for ὄρεσι-βώτης feeding on the mountains.

οὔρεως, ἡος, ὁ, Ion. for ὄρεως, a mule.

οὔρως, ἡ, ἡσσαι; impf. εἰσπορεύειν: (οὔρον). To make water.

οὔρηας, acc. pl. of οὔρεως.

οὔρησείω, Desiderat. of οὔρως, to want to make water.

οὔρητῶν, = οὔρησείω.

οὔριάχος, ὁ, (οὐρά) the hindmost part, lowest part, ἔγχεος οὔριάχος the butt-end of the spear.

οὔρι-βάτας, ον, ὁ, fut. of οὔρι-βάτης, walking the mountains.

οὔριζω, Ion. for ὀρίζω, to bound, limit.

οὔριζω, f. ἴσω, (οὔρος a fair wind) to waft on the way: to speed on the way, guide prosperously.

II. intr., to blow fairly, give a fair passage.

οὔρι-θρεπτος, ἡ, ον, (ὄρος, τρέφω) poet. for ὄρεθρ-ῶν, mountain-bred.

οὔριος, α, ον, also ος, ον, (οὔρος) with a fair wind, Lat. vento secundo, esp. of a ship.

2. of a voyage, prosperous, fair: generally, prosperous, successful:—neut. plur. as Adv., οὔρια θεῖν to run before the wind: but ἐξ οὔριαν δραμεῖν, like δρόμων, to run with a fair breeze.

II. prospering, favouring, propitiating.

οὔριος, α, ον, (οὔρος, πνέω), = οὔρος, a fair wind.

οὔριο-στάτης, ου, ὁ, (οὔρος, ἵστημι) standing prosperous or secure. [ἀ]

οὔριός, (οὔρος) to give to the winds, let flow.

οὐρισμα, ατος, τό, Ion. for δρισμα, a boundary line.

οὐρις, ας, for δρις.

Οὔρον, τό, Lat. URINA, urine.

οὔρον, τό, poet. for οὔρος, δρος, a boundary: found in three places of Homer; (1.) ὅσα δίσκου οὔρα πέλονται as far as the boundaries of the quoit reach, i.e. the distance of a quail's throw; (2.) ὅσον τ' ἐν νεφί οὔρον πέλει ἡμιμόνοι τὸσσον ὑπεκροθέων . . ἵκετο; and so (3.), ὅσον τ' ἐπὶ οὔρα πέλονται ἡμόνων:—where a certain distance is expressed by οὔρον ἡμιμόνων and οὔρα ἡμόνων, and the distance meant is that by which mules would plough an in ploughing a furrow of the same length in the same time.

οὔρος, οὐ, δ, (εἶρα) a trench or channel for hauling up ships on shore and launching them again.

Οὔτρος, ου, δ, a fair wind, right astern; πέμπειν κατ' οὔρον to send down (i.e. with) the wind, to speed on its way: metaph., οὔρος [ἔστι], like καῖρος, it is a fair time.

Οὔτρος, ου, δ, a watcher, warder, guard.

οὔρος, ου, δ, Ion. for δρος, a boundary.

οὔρος, εος, τό, Ion. for δρος, a mountain.

Οὔτρος, δ, βοῦς, a wild bull, Lat. URS.

Οὔτ'ς, τό, gen. ὠτός, dat. ὠτί: pl. nom. ὠτα, gen. ὠτων, dat. ὠσίν: Ion. and Ep. οὔας, οὔατος, ατι, etc.: Dor. ὠς, ὠτός:—Lat. AURIS, the ear; eis οὐς, eis ὠτα in or into one's ear, i.e. secretly. II. an ear, or handle, of pitchers, urns, etc.

οὔσια, ἡ, (οὔσα part. fem. of εἶμι) that which is one's own, one's property, substance; τὰς ἀπαιδας ἐς τὸ λοιπὸν οὔσιας her childless state for the future, i.e. her bearing no children for the future. II. the being, substance, essence of a thing.

οὐτά, 3 sing. Ep. aor. 2, but οὐτά, 3 sing. impf., of οὐτάω.

οὐτάζω, f. οὐτάσω: aor. I οὐτάσα: pf. pass. οὐτασμαι:—=οὐτάω, to wound, οὐτάζον σάκος they hit, shattered the shield; c. acc. cognato, ἔλκος, δ με βροτὸς οὐτασεν ἀνὴρ the wound which a man struck me with.

οὐτάμεν, οὐτάμεναι, inf. Ep. aor. 2 of οὐτάω.

οὐτασται, 3 sing. perf. pass. of οὐτάω.

οὐτάω, 3 sing. imf. οὐτάε, contr. οὐτά: fut. οὐτήσω: aor. I οὐτήσα, pass. οὐτήσθην: Ep. aor. 2 οὐταν, 3 sing. οὐτά (as if from οὐτήμι), inf. οὐτάμεναι and οὐτάμεν, part. (in pass. sense) οὐτάμενος [α]; Ion. 3 sing. impf. οὐτάσκε, aor. I οὐτήσασκε. To wound, to wound by striking or throwing with a spear or sword, opp. to βάλλειν (to strike with a missile):—Pass., οὐταμέν ἡντειλῇ the wound inflicted.

οὐ-τε, Adv., and not. II. usu. repeated οὐτε . . . οὐτε . . ., neither . . ., nor . . ., Lat. neque . . ., neque . . .: but τε is often used in the second clause answering to οὐτε in the first.

οὔτερος, Ion. for δ ἕτερος: neut. τούτερον.

οὐτηθεῖς, aor. I pass. part. of οὐτάω.

οὐτήσασκε, Ion. 3 sing. aor. I of οὐτάω.

οὐτήτερα, ἡ, fem. of οὐτήτηρ.

οὐτήτηρ, ἦρος, (οὐτάω) one who wounds.

οὔ-τι, neut. of οὔτις.

οὐτιδάνος, ἡ, ὄν, Att. also ος, ον, (οὔτις) useless, worthless, good for naught.

οὔ-τι-πω, for οὔ τί πω, like οὔπω, not at all yet.

οὔ-τις, neut. οὔτι, gen. οὔτινος, no one, nobody, neut. nothing, Lat. ne ullus, nullus: neut. οὔτι as Adv., by no means, not at all: hence II. Οὔτις, δ, acc. Οὔτιν, Νοντιν, Nobody, a name assumed by Ulysses to deceive Polyphemus.

οὔ-τοι, Adv., (οὔ τοί) indeed not, Lat. non sane.

οὔτος, αὐτή, τοῦτο, gen. τούτου, ταύτης, τούτων, etc., demonstr. Pron., this, as opp. to ἐκεῖνος, the nearer of two things, opp. to the more remote, like Lat. hic opp. to ille. II. when opp. to ὅδε, οὔ-τος generally refers to what has gone before, ὅδε to what is to follow.

III. οὔτος, αὐτή, ὅδε, ὅδε to call, generally in a contemptuous sense, to a slave or the like, Lat. heus! you there! hallo you! also οὔτος σύ, heus tu! but also in a solemn call, as to Oedipus, ὦ οὔτος, οὔτος Οἰδίπους. IV. τοῦτο μέν . . ., τοῦτο δέ . . ., or ταῦτα μέν . . ., ταῦτα δέ . . ., stronger than μέν . . ., δέ, on the one hand . . ., on the other . . .; partly . . ., partly . . . V. when something emphatic is added, the demonstr. Pron. is often joined with the connecting καί, καὶ ταῦτα and that too, and more than that, often without a Verb, as, καὶ ταῦτα τηλικούτος and this too being such an one: τί γὰρ δεινότερον δικαστοῦ καὶ ταῦτα γέροντος: for what is more to be feared than a judge, and that too an old one? VI. καὶ ταῦτα μὲν δὴ ταῦτα, like εἰεν, so much for this, Lat. hoc habemus.

VII. neut. pl. ταῦτα as Adv., for this reason, like διὰ ταῦτα, ταῦτ' ἔρα, ταῦτ' οὖν for this reason then, accordingly. 2. ταῦτα (sub. δράσω), in affirm. answers, ταῦτ' ὡς δεσπότης γ'ς master. VIII. dat. fem. sing. ταύτης was also used as Adv., 1. of Place (sub. χώρα), in this spot, here. 2. of Manner, in this way, so. 3. in this respect, so far, for the matter of that. IX. οὔτος is oft. strengthened, in Att. by the demonstr. -ί [ι], οὔτοσί, αὐτή, τουτί, gen. τουτοῦ, nom. plur. οὔτοι, neut. ταυτί, etc., this man here, Lat. hicce:—before a vowel i becomes u, as οὔτοσιν: neut. τουτογί, ταυταγί.

οὔτως, before a conson. οὕτω, Adv. from οὔτος, in this way or manner, so, thus, Lat. sic. II. with a qualifying power, so, only so, simply, no more than. III. in wishes, with optat., εἰ γὰρ ἐγὼν οὔτω γὰρ Διὸς παῖς εἴην would I were the son of Jove so [truly] as . . . 2. in probabilities, as, ἔγωγ', οὔ-τως ἵνα μὲν τὰν τέκνων, μᾶθ' τὸν ἀνδρῶ I, so help me my children, hate the man. IV. οὔτω μέν . . ., οὔτω δέ . . ., partly . . ., partly . . ., on the one hand . . ., on the other . . .; cf. οὔτως iv. V. in beginning a story, οὔτω ποτ' ἦν μὲν καὶ γαλή so there were once upon a time . . .

οὐτως, οὕτως, = οὕτως. [Y]

οὐχί, Adv., for οὐ, not. [Y]

οὐχίνος, for δ' ἐχίνος.

ὀφειλέτης, ου, δ, fem. ὀφειλέτης, ιδος, ἡ, (ὀφείλω)
a debtor.

ὀφειλή, ἡ, (ὀφείλω) a debt, due.

ὀφειλήμα, τό, (ὀφείλω) that which is owed, a debt.

ὈΦΕΙΛΩ, fut. ὀφειλήσω: aor. 2 ὤφελον, Ion. ὀφελον, Ep. ὤφελον and ὀφελων. To owe, be indebted for: absol., to be in debt:—Pass. to be due.

II. to be under an obligation, to be bound: pass. part. ὀφειλόμενος, bounden, due, fitting: τὸ ὀφειλόμενον one's due.

2. aor. 2 ὤφελον, I ought..., of what one has not done, ὤφελον ἀθανάτοιςιν εὐχεσθαι he ought to have prayed to the gods: hence this aor. comes to express the wish that a thing had happened which has not, as, τὴν ὤφελ' ἐν νήσοι κατακτάμεν 'Αρτεμις would that Diana had slain her! strictly, Diana ought to have slain her; Lat. ulinam eam interfecisset! usu. with the Conjunction εἴθε, Ep. αἰθε, αἰθ' ὤφελος or ὤφελles O that thou hadst...! εἰθ' ὤφελ' 'Αργοῖς μὴ διαπτάσθαι σκάφος would that the Argo had not sped through: also with ὥς, ὡς ὤφελον or ὤφελων O that I had...! also with negat., μὴ ὤφελes could thou hadst not...!

III. of any thing binding upon us, esp. in Pass., πᾶσιν ἡμῖν τούτ' ὀφείλεται παθεῖν this is a debt due from us all; so, πᾶσιν ἡμῖν καταθανεῖν ὀφείλεται, Horace's debemur morti, we must all pay the debt of nature.

2. ζημιαν ὀφείλειν to be liable to, be in danger of a penalty, etc. 3. of retribution, βλάβην ὀφείλειν τινί to owe one an ill turn.

ὈΦΕΛΛΩ, Ep. for ὀφείλω, only used in pres. and impf., to owe; Pass., χρεῖός μοι ὀφέλλεται a debt is due to me.

II. to be obliged, bound.

ὈΦΕΛΛΩ, f. ὀφελῶ: aor. 1 ὤφειλα:—poët. word, to increase, enlarge, augment, strengthen; μῦθον ὀφέλλω to multiply words; ὀφέλλειν τινα τιμῇ to raise one in honour, Lat. honore augere: generally, to help, make to thrive:—Pass. to rear, grow, thrive, increase.

ὀφελον, Ep. aor. 2 of ὀφείλω.

ὀφελος, τό, (ὀφέλλω) advantage, help, profit, usance: c. gen., τῶν ὀφελος οὐδέν whose use was nothing, i.e. who were of no use: so, ὅ τι ὀφελος στρατεύματος what was really serviceable of the army.

ὀφθαλμία, ἡ, (ὀφθαλμός) a disease of the eyes accompanied by the discharge of humours, ophthalmia.

ὀφθαλμιάω, (ὀφθαλμία) to have the ophthalmia, to have sore eyes.

ὀφθαλμιδιον, τό, Dim. of ὀφθαλμός. [Y]

ὀφθαλμο-δουλεία, ἡ, (ὀφθαλμός, δουλεία) eye-service.

ὀφθαλμός, ου, δ, (ὀφθῆναι, aor. I pass. of ὁράω) the eye: ἐς ὀφθαλμούς τινας before one's eyes or face; ἐν ὀφθαλμοῖς, Lat. in oculis, before the eyes. II. like ὄμμα and ἄνθος, the clearest, choicest, best of any thing, as the eye is the most precious part of the body; ὀφθαλμός στρατιᾶς the flower of the army, as we say, the

apple of the eye.

III. in Persia, ὀφθαλμοὶ βασιλέως, the king's eyes, were confidential officers, through whom he beheld his subjects.

ὀφθαλμο-σοφός, ου, (ὀφθαλμός, σοφός) skilled in the eyes: as Subst., ὀφθαλμοσοφός, δ, an oculist.

ὀφθαλμο-τεγγος, ου, (ὀφθαλμός, τέγγω) wetting the eyes.

ὀφθαλμο-ῥύχος, ου, (ὀφθαλμός, ῥύσσω) tearing out the eyes.

ὀφθαλμός, Dor. for ὀφθαλμός.

ὀφθεῖς, aor. I pass. part. of ὁράω.

ὀφθίστομαι, fut. pass. of ὁράω.

ὀφθεῖσι, poët. for ὀφεισι, dat. pl. of ὀφει.

ὀφιο-βόλος, ου, (ὀφει, βάλλω) serpent-slaying.

ὀφίο-πους, ποδος, (ὀφει, πούς) with snakes for legs.

ὈΦΙ'Σ, gen. εως Ion. ιος, δ, a serpent, snake.

ὀφι-ώδης, ες, (ὀφει, εἶδος) of serpent-shape, snakey.

ὀφλεῖν, aor. 2 act. inf. of ὀφλισκάνω.

ὀφλημα, ατος, τό, (ὀφλεῖν) a debt or a fine incurred in a lawsuit, damages.

ὀφλήσω, fut. of ὀφλισκάνω.

ὀφλισκάνω, fut. ὀφλήσω: pf. ὤφληκα: aor. 2 ὤφλον, inf. ὀφλεῖν, part. ὀφλάν. To owe, incur a debt, but mostly used in the technical phrase δίκην ὀφλεῖν or ὀφλισκάνειν, to be cast in a suit, lose one's cause; as, ὀφλάν ἀπαρχῆς τε καὶ κλοπῆς δίκην being cast in a suit of robbery and theft; also, θανάτου δίκην ὀφλισκάνειν to be found guilty of a capital crime: oft. without δίκην, ὀφλισκάνειν ἀστρατείας to be found guilty of not serving: absol., to be cast, be found guilty, convicted: also, ζημίαν ὀφλεῖν to incur a penalty. II. generally, of any thing one brings on oneself, γέλασα, αἰσχύνην ὀφλεῖν to bring laughter, shame on oneself, incur them: so also, δειλίαν ὀφλίσκάνειν to incur the charge of cowardice; μαρίαν ὀφλίσκάνειν τινί to bring on oneself the imputation of folly in any one's estimation.

ὀφλάν, οὔσα, ὄν, aor. 2 part. of ὀφλισκάνω.

ὈΦΡΑ, Conjunction, marking end or intention, that, in order that, to the end that.

II. Adv. of Time, like Lat. donec, so long as, while.

2. until.

ὀφρύν, ἡ, Ion. for ὀφρύς, the brow or ridge of a hill. [δ]

ὀφρῦδες, εσσα, εν, (ὀφρύς) on the brow or edge of a rock, bedding. 2. metaph. towering, pompous.

ὈΦΡΥ'Σ, ὄος, ἡ, the eyebrow, Lat. supercilium, used in many phrases to denote grief, rage, scorn or pride; as, τὰς ὀφρύς ἀνασπᾶν to draw up the eyebrows in token of grief; τὰς ὀφρύς συνάγειν to knit, contract the brows, frown: opp. to λείνει and μετεῖναι τὰς ὀφρύς to smoothe or unknot the brow.

3. ὀφρύς, like Lat. supercilium, gravity, dignity: κορυφῇ, pride.

4. II. metaph. the brow of a hill, any ridge or edge of a cliff, a beelling or overhanging crag.

ὀφρύς, contr. for ὀφρύς, acc. pl. of ὀφρύς.

δχᾶ, (έχω) Ep. Adv., by far, eminently, always with Superl. ἀριστος: later έχοχα.

δχάνη, ἡ, and δχάνων, τό, (ὀχέω, έχω) the handle of

a shield, consisting of two hands fastened crosswise on the under side of the shield, through which the bearer passed his arm.

δράσκον, Ion. impf. of δράω.

δράσσει, Ep. for δράσει, dat. pl. of δράω.

δράει, ἡ (δράειν) a covering, of the horse.

δράωφι, -iv, poet. for δράω, dat. pl. of δράω.

δράω, f. σω, (δράω) to carry off by a ditch or channel, to divert by a canal or aqueduct:—Pass. ὑδωρ δραπετόμενον water carried off by a canal.

δραπετόμενος, ὄν, (δράω, ἀγω) drawing off water by a ditch or canal.

δράωτος, οὐ, δ, (δράω) a conduit, ditch, canal, aqueduct, drain: any channel for water, the bed of a river.

metaph., a channel or means of escape.

δράω, gen. εἰς Ion. ἦος, δ, (ἐχω) any fastening:—

1. the band or strap for fastening the helmet under the chin. 2. in plur., the clasps of the belt. 3. a bolt which fastened the door within.

δραστής, οὐ, δ, (δράω) a stallion: leaved person.

δράω, f. σω, (δράω) to ride; of male animals, to cover.

δράω, f. σω, (δράω, δ) collat. form of ἐχω, as φορέω of φέρω, to bear, endure, support, hold, φρουράν δραίν to keep watch. 2. to let ride, mount. II. in Pass., with fut. med. δρήσμαι, to be borne or carried, κύμασιν, νηυσιν, ἱπποσιν δραίνεσθαι to be carried by the waves, by ships, etc.: have without any Subst. after, like Lat. vehi, to drive, ride, sail: ἐπ' ἀγκύρας δραίνεσθαι to ride at anchor.

δράω, τό, (δράω) that which bears or supports, a prop, support, stay: a carriage, a chariot, Lat. vehiculum: also a vessel, ship.

δράω, f. ἦσω, to be heavy laden: metaph. to be heavy or oppressed in mind, to be vexed at heart, ὠχθήσαν they were heavy at heart. (From ἀχθωμαι, as δράω from ἐχω.)

δράω, ἡ, older form of δράω, any raised ground, natural or artificial, a hill, mound, dyke, dam: in plur. usu. the banks of a river or trench, dyke, etc.: also, crags by a river. Hence

δράω, ὁ, ὄν, raised, hilly.

δράω, ὁ, later form of δράω, rising ground, a hill.

δράω, ἡ, Aol. for δράω, 3 pl. pass. of δράω, Ion. δράω, = μόχλευω, to heave or move by a lever:—Pass. to be rolled, roll along, ψήφιδες ἀπασαί to be rolled, roll away by the water.

δράω, f. ἦσω, (δράω) to disturb by a mob or tumult: generally, to trouble or importune, c. acc.; absol. to be troublesome.

δράω, ὁ, ὄν, (δράω) troublesome, importunate.

δράω, f. ἦσω, = δράω, to move or heave by a lever, generally, to move a great weight, roll it away by dint of strength.

δράω, 3 pl. Ep. aor. I opt. of δράω.

δράω, f. ἦσω, (δράω, ποίω) to make a riot, δράω, ὁ, ὄν, (δράω) to set the city in an uproar.

δράω, ὁ, ὄν, (δράω) to set the city in an uproar.

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ὄψι-μᾶθής, ἐς, (ὄψέ, μαθεῖν) late in learning, late to learn, Lat. *serius studiorum*: too late or too old to learn, c. gen.

ὄψιμος, ον, (ὄψέ) poet. for ὄλιος, late, slow, tardy: τέρως ὄψιμον a protracted late of fulfilment.

ὄψι-νοος, ον, (ὄψέ, νόος) late of thought, inobservant.

ὄψιος, α, ον, (ὄψέ) late, Lat. *serius*, opp. to πρῶιος.—Att. Compar. ὄψιαιτερος, α, ον, Superl. ὄψιαιτατος, η, ον: Neut. ὄψιαιτερον, -τατα, Adv., as Compar. and Superl. of ὄψέ. The forms ὄψιέστερος and ὄψιέστατος also occur.

ὄψις, gen. εως Ion. -ιος, ἡ, (ὄψομαι) a sight, appearance; a vision, apparition:—ὄψις οἰκοδομημάτων a show of buildings.

2. outward appearance, look: the face, visage. II. later, the power of sight or seeing, eyesight. 2. a viewing, seeing, view, sight, Lat. *conspicere*: ἀπικέσθαι ἐς ὄψιν τινι to come into one's sight or presence.

ὄψι-τέλεστος, ον, (ὄψέ, τελέω) late of fulfilment, to be late fulfilled.

ὄψομαι, fut. εως Ion. -ιος, ἡ, (ὄψομαι) formed from *ὄψτομαι.

ὄψων, τό, (ὄψω) strictly, boiled meat: generally, meat, flesh.

II. any thing eaten with bread, to give it flavour: hence onions are called ὄψων ποτῶ, a zest or relish to drink.

III. generally, sauce, seasoning: metaph. of hunger or toil, of πόνου ὄψων τοῖς ἀγαθοῖς labour is a sauce to good things.

IV. any dainty food, rich fare: in plur. dainties.

V. at Athens, mostly of fish, the chief dainty of the Athenians. 2. the market-place, esp. the fish-market.

ὄψοποιούμαι, Dep. (ὄψοποιός) to eat meat or fish with bread. Hence

ὄψοποιία, ἡ, the art of cookery.

ὄψο-ποιός, ον, (ὄψων, ποιέω) cooking food skilfully:

as Subst., ὄψοποιός, ὁ, a cook.

ὄψο-πόνος, ον, (ὄψων, πονέω) dressing food elaborately.

ὄψοφάγεω, f. ἔσω, (ὄψοφάγος) to eat, live upon dainties alone, to fare delicately. Hence

ὄψοφάγια, ἡ, dainty living: eating delicacies.

ὄψο-φάγος, ον, (ὄψων, φάγειν) eating dainties or delicacies: as Subst., ὄψοφάγος, ὁ, an epicure, gourmet.

—Itrog. Att. Compar. and Superl. ὄψοφαγίστερος, ὄψοφαγίστατος.

ὄψ-ωνέω, f. ἔσω, (ὄψων, ὀνέομαι) to buy or purvey fish: generally, to buy victuals. Hence

ὄψώνων, τό, fish or other things bought to eat with bread. II. *εὐρημία*, pay for an army, orig. paid in kind: generally, recompense, wages.

Π

Π, π, πī, indecl.: sixteenth letter of Gr. alphabet: as numeral π = 80, but π = 80,000.

Changes of π: it is often interchanged with β, as in πᾶλλω βᾶλλω: oft. also in Ion. for φ, as ἀπικέσθαι

for ἀφικ-, ἀπηγέσθαι for ἀπηγ-; and so before an aspirate, π was retained by the Ion., e.g. ἀπ' ἡμῶν, ὑπ' ἡμῶν for ἀφ' ἡμῶν, ὑφ' ἡμῶν. II. in Ion.

Prose, π becomes κ in relatives and interrogatives, e.g. κῶς ὅκως κοῖος ὀκοῖος κόσος ὀκόσος for πῶς ὅπως ποῖος ὀπῶς ὀσος ὀσῶσος. III. in Æol. π is used for μ, as ὀππα for ὀμμα, πῆδᾶ for μετᾶ.

IV. in Æol. and Dor. π is for τ, as πῆμετε for πέντε. V. π is sometimes interchanged with γ, as in λαπαρὸς λαπαρός.

VI. π is oft. redupl. in relatives, metri grat. esp. in Æol. e.g. ὀππη, ὀππως, ὀπποῖος, ὀππόσος for ὀπη, etc.

VII. Poët., τ is sometimes inserted after π, esp. in πτόλις and πτόλεμος for πόλις and πόλεμος with their derivatives.

πᾶ, πᾶ, Dor. for πῇ, πῇ.

πᾶ, shortd. Æol. and Dor. for πατήρ, as μᾶ for μήτηρ.

πᾶα, Lacon. for πᾶσα.

παγ-γενέτερα, ἡ, mother of all, fem.

παγ-γενετήρ, ἦρος, ὁ, (πᾶς, *γένω) father of all.

παγ-γλυκέρος, ᾶ, ὄν, (πᾶς, γλυκερός) sweetest or loveliest of all.

παγ-γλωσσά, ἡ, (πᾶς, γλῶσσα) wordiness.

παγεις, εἶσα, ἐν, aor. 2 pass. part. of πήγνυμι.

πάγην, Æol. for ἐπάγησαν, 3 pl. aor. 2 pass. of πήγνυμι.

πάγετος, ὁ, (πάγος) frost, hoar-frost, ice.

πάγετ-ώδης, ἐς, (παγετός, εἶδος) frosty, icy-cold.

πάγη, 3 sing. Ep. aor. 2 pass. of πήγνυμι.

πάγη [ᾶ], ἡ, (παγήναι) any thing that fixes or holds fast: a snare, noose, trap: the tails used in fastening: a forcing-net.

2. metaph. a snare, stratagem.

πάγῃ or παγά, ἡ, Dor. for παγή.

παγήναι, aor. 2 pass. inf. of πήγνυμι.

παγίδεω, f. σω, (παγίς) to lay a snare for, entrap.

πᾶγίς, ἴδος, ἡ, (παγήναι) like πάγη, a snare, trap, gin:—ἀγκυρα παγίς νῶν the anchor which holds ships like a trap.

παγ-καίνιστος, ον, (πᾶς, καίνος) even new or fresh.

πάγ-κύκος, ον, (πᾶς, κακός) quite or utterly bad: unlucky or unfortunate: in moral sense, utterly bad or depraved: Superl. παγκάκιστος.

πάγ-κύλος, ον, (πᾶς, καλός) all fair, all-beautiful, all-good.

παγκαρπία, ἡ, an offering of all kinds of fruit. From πάγ-καρπος, ον, (πᾶς, καρπός) of or consisting of all kinds of fruit: rich in every fruit.

παγ-κτάρωτος, ον, (πᾶς, καταράωμαι) all-accursed.

παγ-κευθής, ἐς, (πᾶς, κεύθω) all concealed.

II. act. all-concealing.

πάγ-κλαυστος, ον, and -κλαυτος, ον, (πᾶς, κλαίω) all-lamented, most woeful. II. act. all-tearful.

παγκληρία, ἡ, a sole inheritance, full possession. From

πάγ-κλήρος, ον, (πᾶς, κλήρος) held in full possession.

πάγ-κοινος, ον, (πᾶς, κοινός) common to all.

παγ-κοίτης, ον, ὁ, (πᾶς, κοίτη) giving rest to all, θάλαμος παγκοίτης the chamber in which all must rest, i.e. the grave.

παγκόνιτος, *ον*, (*πᾶς, κόνιω*) covered all over with dust, *ἀεθλα παγκόνιτα* prizes gained by all kinds of contests.

παγ-κράτης, *ἑς*, (*πᾶς, κράτος*) all-powerful, all-mighty, all-ruling: all-conquering.

παγκράτιον, *ῖ*, *σω*, (*παγκράτιον*) to perform the exercises of the *παγκράτιον*.

παγκράτιον, *τό*, (*παγκράτης*) a complete contest, i.e. an exercise which combined both wrestling (*πάλη*) and boxing (*πυγμή*), the *pancratium*.

παγ-κρότος, *Adv.*, (*πᾶς, κρότος*) sounding all at once, of towers who keep good time.

πάγος, *ὁ*, (*παγήναι*) a rock, peak: a cliff, hill: *ὁ Ἀρείος πάγος* the *Areopagus* at Athens. [*ᾶ*]

πάγος, *ὁ*, (*παγήναι*) any thing stiffened or hardened; frozen water, ice, frost. [*ᾶ*]

πάγ-ουρος, *ὁ*, (*παγήναι*, *οὐρά*) a kind of crab.

παγ-χάλεπος, *ον*, (*πᾶς, χαλκός*) very difficult and dangerous. *Adv.* — *πας*.

παγ-χάλκεος, and **πάγ-χαλκος**, *ον*, (*πᾶς, χαλκός*) all-brass, all of brass.

πάγ-χρηστος, *ον*, (*πᾶς, χρηστός*) good for all work.

πάγ-χριστος, *ον*, (*πᾶς, χριστός*) all-anointed; *πάγ-χριστον* πειθούς the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρύσεος, *ον*, and **πάγ-χρῦσος**, *ον*, (*πᾶς, χρυσός*) all gold, of solid gold. [*ῦ*]

πάγχυ, *Adv.*, (*πᾶς, πᾶν*) *Ion.* for *πάνν*, quite, wholly, entirely, altogether.

πάγῳ, *aor.* 2 subj. pass. of *πγήννυ*.

πάδω, *Dor.* for *πηδάω*.

πάθε, *Ep.* for *ἐπαθε*, 3 sing. *aor.* 2 of *πάσχω*.

παθίειν, *Ep.* for *παθεῖν*, *aor.* 2 inf. of *πάσχω*.

παθεῖν, *aor.* 2 inf. of *πάσχω*.

πάθη, *ἡ*, = *πάθος*, suffering, pain, calamity.

πάθημα, *ατος, τό*, = *πάθος*, suffering, misfortune, calamity; *τὰ παθήματα μαθήματα* sufferings are lessons to learn.

πάθησθα, 2 sing. *Ep.* *aor.* 2 subj. med. of *πάσχω*.

παθήνός, *ἡ, ὄν*, (*παθεῖν*) subject to suffering, destined to suffer.

πάθος, *εος, τό*, (*παθεῖν*) suffering of the body, pain, sickness: death. 2. of circumstances, a misfortune, misery, calamity. 3. of the soul, passion, affliction, any violent feeling.

πάθω, *aor.* 2 subj. of *πάσχω*.

παθόν, *οὔσα, ὄν*, *aor.* 2 part. of *πάσχω*.

παῖ, *poët.* **παῖ**, *vocat.* of *παῖς*.

Παῖάν, *ἄνος, ὁ*, *Ep.* and *Ion.* **Παῖων**, *ονος*, later **Παῖων**, *ἄνος*, *Paeon* or *Paeon*, the physician of the gods; *Παῖωνος γενέθλη* the race of *Paeon*, i.e. physicians. 2. later the name was transferred to sicians.

Παῖων, *ἄνος*, was invoked by the cry *ἦϊε Παῖων*; also to his son *Æsculapius*. 3. a physician: and more generally, a saviour, deliverer. II. as ap-

pellat. **παῖων**, *Ion.* **παῖων**, a *pean*, i.e. a choral

song, a hymn or chant, addressed to Apollo, as *Παῖων*. 2. a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song. 3. any solemn song or chant. 4. in

pl., **παῖονες** *pean-singers*. Hence **παῖνίζω**, *ῖ*, *σω*, to chant the *pean*, sing a song of triumph.

Παῖων, *ονος, ὁ*, *Dor.* for *Παῖων*. [*ᾶ*]

παῖγμα, *ατος, τό*, (*παίζω*) play, sport, disporting: *λαοῦ π.* flute-playing.

παῖγνιά, *ἡ*, (*παίζω*) play, sport, a game, pastime. II. a feast, festival.

παῖγνια-γράφος, *ον*, (*παῖγνιά, γράφω*) writing sportive poetry.

παῖγνιμον, *ον*, *gen. onos*, (*παῖγνιά*) fond of a joke.

παῖγνιον, *τό*, (*παίζω*) a plaything, toy: a darling. II. in Theocritus, the Egyptians are called *κατὰ παῖγνια*, roguish cheats. III. a sportive poem.

παῖγνος, *ον*, (*παῖγνιά*) sportive, droll, done in play.

παῖγνι-ώδης, *ἑς*, (*παῖγνιά, εἶδος*) playful, sportive, merry; *τὸ παῖγνιῶδες* playfulness.

παῖδ-ῶγαγιον, *τό*, (*παῖδαγωγός*) a school-room.

παῖδ-ῶγωγός, *ἡ*, *ἡσώ*, (*παῖδαγωγός*) to attend boys: to lead like a child, to educate. Hence

παῖδ-ῶγνιά, *ἡ*, attending, training boys, education: — attendance.

παῖδ-ῶγνός, *όν*, (*παῖς, ἄγωγός*) attending or training boys: *usu.* as *Subst.*, *παῖδαγωγός*, *ὁ*, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor.

παῖδαριον, *τό*, *Dim.* of *παῖς*, a young child, a little boy or girl. II. a young slave.

παῖδω, *παῖδω*, *Lacon.* for *παῖς*, *παῖεν*.

παῖδεία, *ἡ*, (*παῖδew*) the rearing or bringing up of a child: teaching, education, discipline, correction. II. youth, childhood.

παῖδεος, *ον*, (*παῖς*) childish, concerning or suited to children, ὅμοιοι *παῖδεος* hymns sung by the boys.

παῖδ-εραστής, *οὔ, ὁ*, (*παῖς, ἐράω*) a lover of boys.

παῖδεσσι, *Ep.* for *παῖσι*, *dat. pl.* of *παῖς*.

παῖδευμα, *ατος, τό*, (*παῖδew*) that which is reared up, a nursing, scholar, pupil. II. a thing taught, lesson.

παῖδευσις, *ἡ*, (*παῖδew*) a rearing, training, education. II. a place of teaching, school, ἡ μετέρε-

πόλις Ἑλλάδος *παῖδευσις* our city is the school of Greece.

παῖδew, *ῖ*, *σω*: *aor.* I pass. *ἐπαῖδew*: *pf. pass.* *πε-παῖδew*: (*παῖς*). To rear or bring up a child: *usu.*

2. to teach, educate, instruct; ὁ *πεπαῖδewμένος* a man of education, opp. to *ἀπαῖδewτος*: — Med., to have any one taught or educated, applied to parents. 3.

to accustom or inure to a thing. 4. to chasten, correct. **παῖδης**, *ἡ, ὄν*, *Ion.* for *παῖδew*.

παῖδία, *ἄς, ἡ*, (*παῖς*) child's play, sport, pastime: a game.

παῖδια, *Ion.* for *παῖδew* II, youth, childhood. 2.

the youth, body of youth, Lat. *juventus*.

παιδικά, ὦν, τὰ, a darling, lore, relating to a single person, Lat. amasius. II. **παιδικά** (sub. μέλη), songs to or about a beloved boy. Neut. from **παιδικός**, ἡ, ὄν, (παῖς) of or fit for a boy, Lat. puerilis, childish, boyish. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv., from childhood, from a child. From **παιδίον**, τό, Dim. of παῖς, a young child. II. a young slave.

παιδισκάριον, τό, Dim. of παιδίσκη, a little girl.

παιδίσκη, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad.

παιδῶν, ἡ, ὄν, also ὁς, ὄν, (παῖς) childish, silly, playful. II. as Subst. **παιδῶν**, ὁ, = ὁ παῖς, a boy, lad: **παιδῆ**, ἡ, a girl.

παιδο-βόρος, ον (παῖς, βορά) child-eating.

παιδο-γόνος, ον, (παῖς, γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child.

παιδοκτονέω, f. ἥσω, to murder children. From **παιδο-κτόνος**, ον, (παῖς, κτείνω) child-murdering.

παιδο-ολετρεα, ἡ, a child-murderess: fem. of **παιδο-ολετήρ**, ἥρος, ὁ, and **παιδο-ολετωρ**, ορος, ὁ, (παῖς, δαλνμ) a child-murderer.

παιδο-λύμας, ου, ὁ (παῖς, λύμη) ruining or destroying children. [v]

παιδο-νόμος, ον, (παῖς, νέμω) controlling boys: as Subst., **Παιδονόμοι**, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἥσω, (παιδοποιός) to beget children.

παιδο-ποιός, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ον, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἥσω, to beget children. From **παιδο-σπόρος**, ον, begetting children.

παιδοτρίβειω, to teach boys wrestling: generally, to train, exercise, practice. From **παιδο-τρίβης**, ου, ὁ (παῖς, τρίβω) a training-master for boys, a master of exercises; ἐν παιδοτρίβῳ in the house or school of the trainer: generally, a teacher, master. [r] Hence **παιδοτρίβικός**, ἡ, ὄν, of or fit for a training-master or his art. Adv. -κῶς, like a gymnastic master.

παιδο-τρίψ, ἱβος, ὁ, (παῖς, τρίβω) a slave that attends upon the children.

παιδοτροφέω, f. ἥσω, to feed, rear children. From **παιδο-τροφός**, ον, (παῖς, τρέφω) feeding or rearing children: as Subst., **παιδοτροφός**, ἡ, a mother.

παιδο-τρώτος, ον, (παῖς, τιτρώσκω) wounded by children; of wounds, inflicted by children.

παιδουργέω, f. ἥσω, (παῖς, ἔργον) = παιδοποιέω. Hence **παιδουργία**, ἡ, a begetting children: also of the wife herself.

παιδοφιλέω, f. ἥσω, to be fond of boys. From **παιδο-φίλης**, ου, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ον, (παῖς, φένω) killing or murdering children: συμφορὰ παιδοφόνος the calamity of having killed a son: **παιδοφόνον αἷμα** the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to waft away a boy. **παίζω**, f. παίξομαι and παίζομαι: aor. I ἐπαίσα, pf. pass. ἐπαίσμαι, also ἐπαίγμαι: aor. I pass. ἐπαίχθην: (παῖς). To play like a child, to sport, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game, σφαίρην or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιηόνιος, α, ον, also fem. **Παιηονία**, ἰδος, (Παῖης) healing.

παῖσω, fut. of παῖω to strike.

Παῖων, ονος, ὁ, Ion. for Παῖαν, Παῖων, the physician of the gods. II. **παῖων** as appellat. for παῖαν, a festal song: cf. Παῖαν.

Παῖην, ονος, ὁ, ἡ, as Adj. = Παιηόνιος.

παίκτης, ου, ὁ, (παῖς) a dancer or player.

παίζομαι, Att. fut. of παίζω.

παῖπάλῃ, ἡ, (redupl. from πάλῃ or πάλῃ) the finest flour or meal, Lat. pollen: any fine dust: metaph. a subtle rogue. [d] Hence **παῖπάλῃμα**, ατος, τό, a subtle fellow.

παῖπάλῃμα, ατος, τό, a subtle fellow.

παῖπύλοες, εσσα, εν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΣ, παῖδος, ὁ and ἡ; gen. pl. **παίδων**, Dor. **παῖδων**; dat. plur. **παῖσι**, Ion. **παῖδεσσι**: the Ep. preferred the dicycl. nom. **παῖς**, vocat. **παῖ**. I. of Descent, a child, a son or a daughter: **παῖς παῖδος** a child's child, grandchild. 2. periphr. **Λυδῶν παῖδες**, ον, of the Lydians, i.e. the Lydians themselves. II. of Age, a child: **παῖς**, ὁ, a boy, youth, lad: **παῖς**, ἡ, a maiden, girl: — **ἀπό, ἐκ παῖδος** or **παῖδων** from a child, from childhood. III. also like Lat. **puer**, ὁ or ἡ, a slave, servant.

παῖς, ὁ, for παῖς.

παῖστα, 2 pl. aor. I imperat. of παῖω.

παῖδα, Dor. for παῖδα, acc. of παῖς.

παῖδω, Dor. for παῖω.

παῖφάσω, (redupl. from ΦΑ-, the Root of φαίνω) to look wildly, stare wildly about; later to quiver, palpitate.

ΠΑΙΩ, fut. **παῖσω**, but also **παῖσαι**: aor. I **ἐπαῖσα**: perf. **ἐπαῖσακα**: aor. I pass. **ἐπαῖσθην**. To strike, smite, wound: — Med., **ἐπαῖσατο τὸν μηρὸν** he smote his thigh. 2. to hit hard in speaking. II. intr. to strike against, to dash against or upon, Lat. **illido**.

Παῖων, ὄνος, ὁ, like Παῖαν, **Paion**, the god of medicine, of Æsculapius: generally, a physician, healer.

II. like **παῖαν**, a solemn song or chant. III. in Prosody, a **paon**, a foot consisting of three short and one long syll., with four variations, — u u u, u — u u, u u — u and u u u —.

παιωνίζω, f. σω, = παιανίζω, to raise the psalm.
Παιώνιος, α, ον, (Παιών) belonging to Psalm or medicine, healing. II. as Subst., Παιωνία, ἡ, Παιωνιάς, ἄδος, ἡ, and Παιωνίς, ἴδως, ἡ, with and without τέχνη, the healing art, medicine: τὰ Παιωνία a festival of Psalm.

παιωνισμός, ὁ, = παιανισμός, a raising, chanting of the psalm.

πακτός, -τός, -τός, Dor. for πηκτός, etc.
πακτός, f. ὤσω, (πακτός) to fasten, make fast or close; δῶμα πακτοῖν to make fast the house. 2. to stop up, stop, caulk. 3. to bind fast.

ΠΑΛΛΑΘΗ, ἡ, a sort of cake made of preserved fruit, mostly of figs melted together. [ἀλ]

ΠΑΛΛΑΔ, Adv., long ago, in olden time, of old. II. formerly, erst, before: also of time just past, opp. to the present: also τὸ Πάλαι.

πάλαι-γενής, ἐς, (πάλαι, *γένω) born long ago, aged, full of years.

πάλαι-γος, ον, (πάλαι, γονή) = παλαιγενής.
πάλαιμονέω, f. ἦσω, = παλαίω, to wrestle, fight.

παλαιο-γενής, ἐς, = παλαιγενής.
πάλαιο-μήτωρ, ορος, ὁ, (παλαίος, μήτηρ) ancient mother.

πάλαιοι-πλούτος, ον, (παλαίος, πλούτος) = ἀρχαίο-πλούτος, rich of old, rich in hereditary wealth, opp. to νεόπλούτος.

πάλαιοι-ριζος, ον, (παλαίος, ρίζα) with aged roots.
πάλαιος, ἄ, ὄν, (πάλαι) old, aged. 2. ancient, of, in the olden time: οἱ παλαιοὶ the ancients; παλαίος χρόνος, etc., time long past: τὸ παλαιόν, as Adv., anciently, formerly: ἐκ παλαιού from of old. 3. of things, old: time-honoured, venerable. 4. in bad sense, antiquated, obsolete, out of date. II. regul.

Compar. and Superl. παλαιότερος, παλαιότατος; more usu. παλαιότερος, παλαιότατος, formed from the Adv. πάλαι: ἐκ παλαιότερου from the older time. Hence

πάλαιότης, ἡτος, ἡ, age, length of time, antiquity: old-fashioned ways: also, dotage.
πάλαιός-φρων, ονος, ὁ, ἡ, (παλαίος, φρήν) old in mind, with the experience of age.

πάλαιός, f. ὤσω, (παλαίος) to make old: hence to abrogate, annul, Lat. antiquare: — Pass. to become obsolete.

πάλαισμα, ατος, τό, (παλαίω) a bout or fall in wrestling: generally, a struggle. II. any trick or artifice, subterfuge.

πάλαισμος-ῖνη, ἡ, (παλαίω) poet. for πάλη, wrestling, the wrestler's art.

πάλαιστος, ἡ, = παλάμη, the palm of the hand. II. a measure of length, a palm, four fingers breadth (a little more than three inches).

πάλαιστος, οὔ, ὁ, (παλαίω) a wrestler: generally, one who contends for a prize, a rival, candidate. 2. metaph. a trickster, cunning fellow.

πάλαιστος, ας, ον, (παλαίω) a palm long or broad.

πάλαιστρον, ἡ, (παλαίω) a palaestra, wrestling-school. Hence

παλαιστρίτης, ον, ὁ, presiding over the palaestra.

πάλαιτερος and πάλαιτατος, irreg. Compar. and Superl. of παλαίος, formed from the Adv. πάλαι.

πάλαι-φύτος, ον, (πάλαι, φημί) spoken long ago, epith. of ancient oracles. II. spoken of long ago, legendary.

III. primitive, ancient, olden.
πάλαι-χθων, ονος, ὁ, ἡ, (πάλαι, χθών) long in the land: as Subst., παλαίχθων, ὁ, an old inhabitant, Lat. indigena.

πάλαιω, f. αἰσώ: aor. I ἐπάλασα, Ion. ἐπάλησα: (πάλη). To wrestle, Lat. luctare. II. metaph.

to struggle against: — Pass. to be struggled or contended with. 2. absol. to labour or be distressed in battle, Lat. laborare.

πάλαιωμα, f. ἤσομαι: Dep.: (παλάμη). To manage, work, bring about. II. to devise skilfully, contrive cunningly; τόλμημα παλαμῆσθαι to plan a daring deed.

ΠΑΛΑΜΗ, ἡ, Ep. gen. and dat. παλάμη, παλάμην: Lat. PALMA, the palm of the hand, the hand: metaph. force of hand, violence, murder. II. metaph. a device, skilful plan or method, means, contrivance. 2. a thing made by art, an instrument.

πάλαιωμα, ὁ, (παλάμη) a murderer, one defiled by blood, a blood-guilty man: the suppliant not yet purified. II. the avenger of blood.

παλαξίμεν, Ep. for παλάξιν, fut. inf. of παλάσσω.

πάλασον, τό, = παλάθη.

πάλασσω, f. ῶ: pf. pass. πεπάλασμαι: (πάλλω). To besprinkle, smear, stain, defile; ἐγκέφαλος πεπάλαστος (3 pl. perf.) the brain was scattered about. II.

to draw lots, divide by lot: in Homer, always in pf. pass., κλήρῳ πεπάλασθε (2 pl. perf. imperat.) be ye decided by lot, i. e. decide the matter by lot.

ΠΑΛΑΕΤΩ, f. σω, to catch by decoy-birds.

πάλη, ἡ, (πάλλω) wrestling, Lat. lucta; generally, a struggle, contest.

πάλη, ἡ, (πάλλω) the finest meal or flour, Lat. pollen: hence παιτάλη.

πάλη, shortid. poet. form of πάλιν. [ἀ]

πάλιν-γενεσία, ἡ, (πάλιν, γένεσις) a being born again, new birth, regeneration. 2. restoration to life, resurrection.

πάλιν-γλωσσος, ον, (πάλιν, γλῶσσα) double-tongued, contradictory, false. II. of strange or foreign tongue.

πάλιν-ῥηλέως, ον, (πάλιν, ῥή) to sell over again, to vend out by retail. From

πάλιν-κάπηλος, ὁ, (πάλιν, κάπηλος) one who buys and sells again, a retailer, petty dealer, huckster.

πάλιν-κοτος, ον, (πάλιν) strictly of wounds, breaking out afresh, Lat. recrudescens. II. metaph.

malignant, spiteful, inveterate: παλινκοτος τύχη adverse fortune; οἱ παλινκοτοὶ αἰσθηταί.

πάλιν-κραπινος, ον, (πάλιν, κραπινός) very swift.

πάλιν-λογος, f. ἤσω, to say again, reiterate. From

πάλιν-λογος, ον, (πάλιν, λέγω) gathered or collected again. II. saying again, repeating.

παλίμ-βαμος, *ον*, (πάλιν, βαίνω) *going backwards*.
παλίμ-βλαστής, *ἐς*, (πάλιν, βλαστειν) *shooting up again*.
παλιμβολία, *ἡ*, *change of mind, repentance: in bad sense, fickleness*. From
παλίμ-βολος, *ον*, (πάλιν, βάλλω) *throwing back again: metaph. changeable, fickle*.
παλίμ-μήρης, *ἐς*, (πάλιν, μήκος) *as long again: generally, very long*.
παλίμ-παις, *παῖδος, ὁ, ἡ*, (πάλιν, παῖς) *one who is a child again, in one's second childhood*.
παλίμ-πετής, *ἐς*, (πάλιν, ΠΕΤ- Root of πίπτω) *falling back: in neut. παλιμπετής, as Adv., back, back again*.
παλίμ-πλαγκτος, *ον*, *lost to and fro, wandering back again*. From
παλίμ-πλάζομαι, *Pass.: (πάλιν, πλάζομαι) aor. I part. παλιμπλαγχθεῖς: to wander back*.
παλίμ-πλάνης, *ἐς*, (πάλιν, πλάνη) *wandering to and fro*.
παλίμ-πλῆτος, *ον*, (πάλιν, πλύνω) *washed again, washed up*.
παλίμ-ποινος, *η, ον*, (πάλιν, ποιή) *requiting, re-tinging: τὸ παλίμποινον requital, retribution*.
παλίμ-πους, *ποδος, ὁ, ἡ*, (πάλιν, πούς) *going back, returning*.
παλίμ-πρυμνηδόν, *Adv. (πάλιν, πρύμνη) stern-foremost*.
παλίμ-φημος, *Dor. -φᾶμος, ον*, (πάλιν, φῆμη) *dissonant, discordant*.
παλίμ-φύης, *ἐς*, (πάλιν, φύω) *growing again*.
ΠΑ'ΑΙΝ, *Adv., back, backwards: πάλιν δοῦναι to give back, restore: sometimes c. gen., πάλιν κίε θυγατέρος ἥς she went back from her daughter. 2. πάλιν also implies opposition, on the contrary, reversely, πάλιν ἔρειναι to say to the contrary, i. e. gainsay: πάλιν ποίησε γέροντα she made him reversely an old man, i. e. transformed him into an old man. 3. usu., again, once more, anetc.*
παλίν-ἀγρετος, *ον*, (πάλιν, ἀγρέω) *taken back: to be taken back or recalled: ἔπος οὐ παλινάγρετον an irretrievable word*.
παλίν-αυτής, *ἐς*, (πάλιν, αὖτω) *growing again*.
παλίν-αυτομόλος, *ον*, *deserting back again: as Subst., a double deserter*.
παλίν-δίνης, *ον*, (πάλιν, δινέω) *whirling to and fro, eddying. [δι]*
παλινδρομέω, *f. ἴσω, (παλινδρόμος) to run back again. Hence*
παλινδρομία, *ἡ*, *a running back, going backwards: a recurrence*.
παλιν-δρόμος, *ον*, (πάλιν, δραμεῖν) *running back again, recurring*.
παλι-ννεμία, *ἡ*, (πάλιν, νήνεμος) *a returning calm*.
παλίν-δρμενος, *η, ον*, *rushing back: cf. αἷ*.
παλίν-ορος, *Att. παλινόρρος, ον*, (πάλιν, δρυνμι) *hastening or darting back. 2. also of a limb, dislocated, starting from its socket. II. recurring, inveterate*.

παλίν-σκιος, *ον*, = **παλίσκος**.
παλίν-στομέω, *f. ἴσω, (πάλιν, στόμα) to speak again*.
παλίν-τίτος, *ον*, (πάλιν, τίνω) *requited, repaid: avenged, punished*.
παλίν-τονος, *ον*, (πάλιν, τείνω) *stretched back: epith. of the bow, παλίντονα τόξα. 1. of the string or bent bow, when the archer pulls the two ends to him to discharge the arrow with more force. 2. of the unstrung bow, which bends back in the contrary direction*.
παλίν-τρέπελος, *ον*, (πάλιν, τρέπω) = **παλιντροπος**.
παλίν-τροπος, *ον*, (πάλιν, τρέπω) *turned back or away. averted, Lat. retortus. II. turning back. III. turned the contrary way, reverse*.
παλιν-τύχης, *ἐς*, (πάλιν, τύχη) *with a reverse of fortune*.
παλίν-ωδῖω, *f. ἴσω, (πάλιν, φῆδη) to recant what has been said in an ode: generally, to recant. Hence*
παλινωδία, *ἡ*, *a recantation*.
ΠΑ'ΑΙ'ΟΥΤΡΟΣ, *ἡ*, *a kind of thorny shrub, rhamnus ulmiurus*.
παλιουρο-φόρος, *ον*, (παλιούρος, φέρω) *with handle of the pailiurus*.
παλir-ρόθος, *α, ον*, (πάλιν, ῥόθος) *dashing or fleeing back, κύμα παλirρόθιον a wave dashing to and fro, ebbing and flowing*.
παλir-ροθος, *ον*, (πάλιν, ῥόθος) *ebbing and flowing*.
παλirρoia, *ἡ*, (παλirρoos) *the ebb and flow of water, an eddy, tide*.
παλir-ροιος, *η, ον*, *Ep. for παλirρoos*.
παλirρ-ροος, *ον*, *contr. παλirρoous, ουν*, (πάλιν, ῥέω) *flooding backwards, reflux: ebbing and flowing. II. metaph., returning on one's head, retributive*.
παλir-ροπος, *ον*, (πάλιν, ῥέπω) *sliding back*.
παλir-σκίος, *ον*, (πάλιν, σκιά) *shadowed over, gloomy, dusky*.
παλir-σῦτος, *ον*, (πάλιν, σέω) *rushing hurriedly back, δρόμημα παλirσῦτον a backward course*.
παλir-ωξίς, *ἡ*, (πάλιν, ιωκή) *a pursuit back again, pursuit in turn after a rally*.
παλλάγμα, *ατος, τό, (πάλλαξ) concubinage*.
Παλλάδιον, *τό*, (Πάλλας) *the statue of Pallas*.
Παλλάδιος, *α, ον*, (Πάλλας) *of or sacred to Pallas*.
παλλiκεύομαι, *Dep., (πάλλαξ) to keep as a concubine*.
παλλiκή, *ἡ*, (πάλλαξ) *a concubine*.
παλλiκis, *ιδος, ἡ*, = **πάλλαξ**, *a concubine*.
ΠΑ'ΑΛΛΞ, *ἄκος, ἡ*, *a concubine, Lat. peller, opp. to the lawful wife (ἄκοιτις, ἄλοχος)*.
Παλλάς, *ἄδος [ᾶ], ἡ*, (πάλλω) *Pallas, name of Minerva, in Homer always Παλλάς 'Αθήνη or Παλλάς 'Αθηνάι, but later used alone, = 'Αθήνη*.
Πάλλας, *αντος, ὁ*, *Pallas, masc. prop. n.*
πάλir-λευκος, *ον*, (πᾶν, λευκός) *all white*.
ΠΑ'ΑΛΩ: *aor. I ἔπηλα: Ep. aor. 2 part. πεπᾶλόν: Ep. 3 sing. aor. 2 pass. πάλτω. To yield, उपανιῆσθαι, yield, whirl, swing: to toss with the arms: — Pass., πάλλεσθαι to make a spring, move swiftly: to leap,*

bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation. 2. κλη-
ροι πάλλειν to shake the lots together till one way
forth: hence πάλλειν, absol., to cast lots:—in Med.
πάλλεσθαι to draw lots.

II. intr. like πάλλωμαι, to leap, bound: to quiver, quake.

παλμός, ὁ (πάλλω) a quivering, the shaking.
intr. a quivering: the beating of the heart or pulse.
πάλος, ὁ (πάλλω) the lot cast from an helmet, ge-
nerally, one's lot: ἀρχάς παλῶ ἀρχεῖν to hold public
offices by lot.

πάλτο, 3 sing. Ep. aor. 2 pass. of πάλλω.
παλτόν, τό, any thing brandished or thrown, a dart or
javelin, the jerrcd: strictly neut. from
παλτός, ἡ, ὄν, (πάλλω) brandished, hurled.
παλῖνος, aor. 1 part. of παλίνω.
παλίνω, f. ὄνω: aor. 1 ἐπάλυνα: (πάλλω). To
strew or scatter upon. II. to bestrew, besprinkle.

πάμα, ατος, τό, (πάομαι) property.
παμ-βασίλεια, ἡ, (πᾶς, βασίλεια) queen of all, all-
powerful queen.

παμ-βελυρός, ἄ, ὄν, (πᾶς, βδελυρός) all-loathsome
or abominable.

παμ-βίαια, ον, ὁ, (πᾶς, βίαια) all-subduing.
παμ-βοτος, ον, (πᾶς, βόσκω) all-nourishing.
παμ-βώτης, ἴδος, ὁ, ἡ, fem. Αἰῷ., (πᾶς, βώτης) all-feed-
ing, all-nourishing.

παμ-μάταιος, ον, (πᾶς, μάταιος) all-rain, all-usesless.
παμ-μάχος, ον, (πᾶς, μάχη) all-conquering, triumph-
ant. II. = παγκρατιστής.

παμ-μέγας, ἄλφ, α, (πᾶς, μέγας) very great.
παμ-μέγης, ἐς, (πᾶς, μέγεθος) of enormous size.
παμ-μέλας, ἀνα, ἄν, (πᾶς, μέλας) all black.
παμ-μήκης, ἐς, (πᾶς, μήκος) very long, prolonged.
παμ-μήνος, ον, (πᾶς, μήν) through every month,
through the lice-long year.

παμ-μήτερα, ἡ = παμμήτηρ.
παμμήτης, ἴδος, ὁ, ἡ, (πᾶς, μήτης) all-knotting, all-
planning.

παμ-μήτωρ, ορος, ἡ, (πᾶς, μήτηρ) mother of all. II.
altogether a mother, a very mother.

παμ-μίρος, ον, (πᾶς, μίρος) all-abominable.
παμ-μίγης, ἐς, (πᾶς, μιγνῆναι) all-blended, all-con-
founded, promiscuous.

παμ-μικτός, ον = παμμήγης.
παμ-μορος, ον, (πᾶς, μόρος) all-hapless.
παμ-μύστρος, ἄ, ὄν, (πᾶς, μύσος) = παμμάρος.
παμπάν, Adv., (πᾶς) like πάνν, quite, wholly, alto-
gether: οὐ πάνπαν not at all, by no means.

παμ-πείθης, ἐς, (πᾶς, πείθω) all-persuasive.
παμπήδη, Adv., (πᾶς) like πάνπαν, entirely, totally.
παμπήδεια, (παμ, πέπαιμα) entire possession.
παμπληθής, Adv., with the whole multitude. From
παμ-πληθής, ἐς, (πᾶς, πλήθος) of or with the whole
multitude. II. very numerous.

παμ-πληκτος, ον, (πᾶς, πλήσσω) in which all kinds
of blows are inflicted.

παμ-ποίκιλος, ον, also ἡ, ον, (πᾶς, ποικίλος) all-
variegated, of rich and varied work.

παμ-πόλις, εως, ὁ, ἡ, (πᾶς, πόλις) preailing in all
cities, universal.

παμ-πολύς, πόλλη, πολυ, (πᾶς, πολὺς) very much,
very great, and in plur. very many. Neut. παμπόλυ
as Adv., very much.

παμ-πόνηρος, ον, (πᾶς, πονηρός) all-depraved, utterly
base or bad.

παμ-πορφύρεος, ον, (πᾶς, πορφύρα) all-purple.

παμ-πότης, ἡ, (πᾶς, πότης) all-reverable.

παμ-πρεπτος, ον, (πᾶς, πρέπω) all-conspicuous,
splendid, resplendent.

παμπρόσθη, vox nihili in Æsch. Agam.

παμ-πρωτος, ἡ, ον, (πᾶς, πρῶτος) the very first, first
of all: παμπρωτον and παμπρωτα as Adv., first of all.

παμ-φῆς, ἐς, (πᾶς, φάος) all-beaming, all-blazing;
also transparent, translucent. Adv. -ως.

παμφαῖνον, redupl. form of φαῖνω, to shine or beam
brightly: Ep. part. παμφανών: 3 sing. pres. indic.
παμφαίνισσι, as if from παμφαίνισμι; πρῶτον παμφαί-
νον, of a star first rising.

παμφανών, gen. αντος, fem. παμφανώσα, Ep. part.
of παμφαῖνω, as if from παμφανᾶω: bright, shining,
beaming, glistening.

παμ-φάρμακος, ον, (πᾶς, φάρμακον) skilled in all
charms or simples.

παμ-φειγγίς, ἐς, (πᾶς, φέγγος) all-shining, resplendent.

παμ-φθαρτος, ον, (πᾶς, φθείρω) all-destroying.

παμ-φλέκτος, ον, (πᾶς, φλέγω) all-burnt, blazing.

παμ-φορβος, ον, also ἡ, ον, (πᾶς, φορβή) all-feeding.

παμ-φόρος, ον, (πᾶς, φέρω) all-bearing, all-produce-
tive. II. bearing all things with it.

παμ-φύλος, ον, (πᾶς, φυλή) of all tribes or sorts.

παμ-φωνος, ον, (πᾶς, φωνή) with all tones, full-toned:
generally, expressive.

παμ-ψηφεί, Adv., (πᾶς, ψηφός) with all the votes.
παμψύχος, ον, (πᾶς, ψυχή) in all life, in full posses-
sion of life.

πάν, neut. of πᾶς.

Πάν, gen. Πάνως, ὁ, Pan, an Arcadian rural god,
drawn with goat's feet, horns, and shaggy hair: at
Athens the worship of Pan did not begin till after
the battle of Marathon. Plur. Πάνες, = Lat. Fauni.

πάν-αβρος, ον, (πᾶς, ἀβρός) quite or very soft.

παν-ἀγρετος, ον, (πᾶς, ἀγρέω) one who catches

παν-αγρεύς, εως, ὁ, (πᾶς, ἀγρέω) one who catches
every thing.

πάν-αγρος, ον, (πᾶς, ἀγρα) catching all.

πάν-ἀγρηνος, ον, (πᾶς, ἀγρηνος) quite sleepless,
wakeful, watchful.

παν-ἀγυρις, Dor. for πανήγυρις.

Πάν-ἄθηναια (sub. ἱερά), τᾶ, (πᾶς, Ἀθήνη) the Pana-
thenæa, two festivals of the Athenians, τὰ μεγάλα
and τὰ μικρά, in honour of Athena or Minerva.

πάν-ἄθλος, α, ον, (πᾶς, ἀθλος) all-wretched.

πάν-αίγληεις, εσσα, εν, (πᾶς, αἴγλη) all-shining, radiant.

πάν-αιθος, η, ον, (πᾶς, αἶθω) all-blazing.

πάν-αίολος, ον, (πᾶς, αἶολος) all-variegated, glittering. II. metaph. manifold.

πάν-αισχυρος, ον, (πᾶς, αἰσχυρός) utterly ugly or shameful: Superl. παναίσχυστος.

πάν-αίτιος, ον, (πᾶς, αἷτια) the cause of all: to whom all the guilt belongs, opp. to μεταίτιος.

πάν-ἀλάστωρ, ορος, ὁ, (πᾶς, ἀλάστωρ) an all-avenging genius.

πάν-ἀληθής, ἐς, (πᾶς, ἀληθής) quite true: all too true. Adv. -ῶς.

πάν-αλκής, ἐς, (πᾶς, ἀλκή) all-powerful.

πάν-ἀλωτος, ον, (πᾶς, ἀλωτός) all-catching or encompassing. [ᾶ]

πάν-ἀμμος, ον, Dor. for πανήμερος.

πάν-ἀμμορος, ον, (πᾶς, ἀμμορος) without any share in. II. all-luckless.

πάν-ἀμωμος, ον, (πᾶς, ἀμωμος) all-blameless.

πάν-αοιδίμος, ον, (πᾶς, αοιδίμος) sung by all.

πάν-ἀπαλος, ον, (πᾶς, ἀπαλός) all-tender or delicate.

πάν-ἀπενθής, ἐς, (πᾶς, ἀπενθής) wholly without grief, sorrowless.

πάν-ἀπήμων, ον, gen. ονος, (πᾶς, ἀπήμων) all-harmless, all free from hurt.

πάν-ἀποτμος, ον, (πᾶς, ἀποτμος) all-hapless.

πάν-ἀργυρος, ον, (πᾶς, ἀργυρος) all of silver.

πάν-ἀρετος, ον, (πᾶς, ἀρετή) all-virtuous.

πάν-ἀριστος, ον, (πᾶς, ἀριστος) best of all.

πάν-ἀρκέως, gen. fem. of πανάρκετος, all-sufficing, all-powerful.

πάν-ἀρμόνιος, α, ον, (πᾶς, ἀρμονία) embracing all modes or tones, of full compass. 2. harmonising with all, all-harmonious.

πάν-αρχος, ον, (πᾶς, ἀρχω) all-powerful, ruling all.

παν-ἀτρεκής, ἐς, (πᾶς, ἀτρεκής) all-exact, infallible.

πάν-ἄφηλξ, ἱκος, ὁ, ἡ, (πᾶς, ἀπό, ἡλξ) all away from the friends of one's youth.

πάν-ἄφθιτος, ον, (πᾶς, ἀφθιτος) all-imperishable.

πάν-ἄφικτος, ον, (πᾶς, ἀφικτος) all-inevitable.

πάν-ἄφυλλος, ον, (πᾶς, ἀφυλλος) all-leafless.

Πᾶν-Ἀχαιοί, οἱ, = πάντες Ἀχαιοί, all the Achaeans.

πάν-ἄχραντος, ον, (πᾶς, ἀχραντος) all-unstained.

πάν-ἄωριος, ον, (πᾶς, ἄωρος) all-untimely, doomed to an all-untimely fate.

παν-δασία, ἡ, (πᾶς, δαΐς) a complete banquet, a banquet in which nothing fails.

παν-δάκρυτος, ον, (πᾶς, δακρύνω) all in tears, all-tearful. II. all-lament, most lamentable.

παν-δαμάτωρ, ορος, ὁ, (πᾶς, δαμάω) all-subduer. [ᾶ]

παν-δαμέι, Dor. for πανδημέι.

πάν-δεινος, ον, (πᾶς, δεινός) all-dreadful, frightful.

παν-δεκτικός, ον, masc. Adj. and πανδεκτής, ἐς, (πᾶς, δεκκομαι) all-seeing, observing all.

παν-δημεί and παν-δημί, Adv. of πάνδημος, with the whole people, in a mass or body, en masse.

πανδημία, ἡ, the whole people: in dat. πανδημιά as Adv., altogether. From

παν-δήμιος, ον, (πᾶς, δῆμος) of all the people, hence public, general, common.

πάν-δημιος, ον, (πᾶς, δῆμος) of, belonging to all the people, hence public, common, accessible to all: πάνδημος πόλις the whole body of the city.

Πᾶν-ἑα (sub. ἐερά), τά, (πᾶς, εἶος) a festival of Jupiter in Athens.

πάν-δικος, ον, (πᾶς, δίκη) all-righteous, rigidly just.

Πανδονίς, ἰδος, ἡ, fem. patronym., daughter of Pandion, i. e. the swallow. II. (sub. φυλή), one of the Athen. tribes, named from Pandion.

παν-δοκείον, or -ιον, τό, a house for the reception of strangers, an inn. From

παν-δοκεύς, εος, ὁ, = πάνδοκος, a host: hence fem.

παν-δοκεῖντρα, ἡ, a hostess.

παν-δοκεῖω, f. σαι, (πάνδοκος) to receive all, to entertain as a host, to keep an inn.

παν-δοκέω, = foreg.

πάν-δοκος, ον, (πᾶς, δέχομαι) all-receiving: common to all: esp. receiving guests, hospitable:—as Subst., πάν-δοκος, ὁ, an innkeeper, host.

πανδοξία, ἡ, unblemished fame, perfect glory. From

πάν-δοξος, ον, (πᾶς, δόξα) all-glorious.

πάν-δουλος, ον, (πᾶς, δούλος) all a slave, an utter slave.

πανδοχείον, πανδοχεύς, etc., v. πανδοκ-.

πάν-δυρτος, ον, poet. for πανόδυρτος, (πᾶς, ὄδυρτος) all-lamentable: all-plaintive.

παν-δυσία, ἡ, (πᾶς, δύω) the total setting of a star.

παν-δώρα, ἡ, (πᾶς, δῶρον) giver of all, epith. of the earth. II. as fem. prop. n., Pandora, a beautiful woman made by Vulcan, who received presents from all the gods.

πάν-δωρος, ον, (πᾶς, δῶρον) all-bounteous.

πάν-ελεύθερος, ον, (πᾶς, ἐλεύθερος) entirely free.

Πᾶν-ἑλληνες, οἱ, = πάντες Ἕλληνες, all the Hellenes or Greeks.

πάν-επήρατος, ον, (πᾶς, ἐπήρατος) all-lorely.

πῦν-ἐρ-οφνιος, ον, (πᾶς, ἐπί, ὀφνῃ) all night long.

πῦν-εργέτης, ον, ὁ, (πᾶς, ἐργάτης) all-effecting.

παν-έρημος, ον, (πᾶς, ἐρημος) all-desolate.

πῦν-ἐσπερος, ον, (πᾶς, ἐσπέρα) lasting the whole evening.

παν-ἑστιος, ον, (πᾶς, ἐστία) with the whole household.

πῦν-ἑτης, ἐς, (πᾶς, ἑτος) lasting the whole year: neut. πάνετες, as Adv., the whole year long.

παν-εὔτονος, ον, (πᾶς, εὔτονος) much-strained, very active.

πῦν-ἐφθος, ον, (πᾶς, ἐφθός) quite boiled: of metals, quite refined or unalloyed.

πῦν-ηγυρίω, f. σαι, (πανηγυρίς) to keep or attend a public festival: πανηγυρίζω ἐς πόλιν to go to a city to attend a festival there.

II. to make a set speech in a public assembly, to deliver a panegyric: hence, c. acc., to celebrate, panegyric.

πῦν-ηγυρικός, ἡ, ὅν, fit for a public festival or assembly: solemn, festive: ὁ πανηγυρικός (with or without

παγκόνιτος, *ον*, (*πᾶς, κόνιω*) covered all over with dust, ἀέθλα **παγκόνιτα** prizes gained by all kinds of contests.

παγκράτης, *ἰς*, (*πᾶς, κράτος*) all-powerful, all-mighty, all-ruling: all-conquering.

παγκρατιάω, *ἑ, σω*, (*παγκράτιον*) to perform the exercises of the *παγκράτιον*.

παγκράτιον, *τό*, (*παγκράτης*) a complete contest, i.e. an exercise which combined both wrestling (*πάλη*) and boxing (*πυγμαχία*), the *pancratium*.

παγκρότος, *Adv.*, (*πᾶς, κρότος*) sounding all at once, of poets who keep good time.

πέγος, *ὁ*, (*παγήναι*) a rock, peak: a cliff, hill: *ὁ ἄρειος πέγος* the *Areopagus* at Athens. [*ᾶ*]

πέγος, *ὁ*, (*παγήναι*) any thing stiffened or hardened; *φύσος πέγος* ice, frost. [*ᾶ*]

παγ-ουρος, *ὁ*, (*παγήναι, οὐρά*) a kind of crab.

παγ-χάλεπος, *ον*, (*πᾶς, χαλεπός*) very difficult and dangerous. *Adv.* — *πῶς*.

παγ-χάλεος, and **παγ-χαλκος**, *ον*, (*πᾶς, χαλκός*) all-brass, all of brass.

πάγ-χρηστος, *ον*, (*πᾶς, χρηστός*) good for all work.

πάγ-χριστος, *ον*, (*πᾶς, χριστός*) all-anointed; *πάγ-χριστον πειθοῦς* the all-anointed of persuasion, of the robe anointed with the blood of Nessus, to be used as a love-charm.

παγ-χρύσος, *ον*, and **πάγ-χρύσος**, *ον*, (*πᾶς, χρυσός*) all gold, of solid gold. [*ῶ*]

πάγῃ, *Adv.*, (*πᾶς, πᾶν*) *Ion.* for *πάνυ*, quite, wholly, entirely, altogether.

πάγω, *aor. 2 subj. pass. of πήνναι*.

πάδω, *Dor.* for *πηδάω*.

πάθε, *Ep.* for *ἐπάθε*, 3 sing. *aor. 2* of *πάσχω*.

παθεῖν, *Ep.* for *παθεῖν*, *aor. 2 inf.* of *πάσχω*.

παθεῖν, *aor. 2 inf.* of *πάσχω*.

πάθη, *ἡ*, = *πάθος*, suffering, pain, calamity.

πάθημα, *ατος, τό*, = *πάθος*, suffering, misfortune, calamity: *τὰ παθήματα μαθήματα* sufferings are lessons to learn by.

πάθησθα, 2 sing. *Ep.* *aor. 2 subj. med.* of *πάσχω*.

παθητός, *ἡ, ὢν*, (*παθεῖν*) subject to suffering, destined to suffer.

πάθος, *εος, τό*, (*παθεῖν*) suffering of the body, pain, sickness: death. 2. of circumstances, a misfortune, poverty, calamity. 3. of the soul, passion, affliction, any violent feeling.

πάθω, *aor. 2 subj.* of *πάσχω*.

παθόν, οὔσα, *ὄν, aor. 2 part.* of *πάσχω*.

παῖ, *poet. πάλ.* vocat. of *παῖς*.

Παῖάν, *ἄνος, ὁ*, *Ep.* and *Ion.* **Παιήων**, *ονος*, later **Παιών**, *ἄνος*, *Proton* or *Pranon*, the physician of the race: *Παήωνος γενέθλη* the race of *Pranon*, i.e. physicians. 2. later the name was transferred to Apollo, who was invoked by the cry *ἦτε Παῖάν*; also to his son *Æsculapius*. 3. a physician: and more generally, a saviour, deliverer. II. as appellat. **παῖάν**, *Ion.* **παιήων**, a *prean*, i.e. a choral

song, a hymn or chant, addressed to Apollo, as **Παιάν**. 2. a song of triumph after victory, properly to Apollo: also a triumphant song before battle, a war-song. 3. any solemn song or chant. 4. in pl., *παιήωνες* *prean-singers*. Hence

παιδνίζω, *ἑ, σω*, to chant the *prean*, sing a song of triumph.

Παιδών, ονος, ὁ, *Dor.* for **Παιήων**. [*ᾶ*]

παῖμα, *ατος, τό*, (*παῖω*) play, sport, disporting: *λατοῦ π.* flute-playing.

παῖγνιά, *ἡ*, (*παῖω*) play, sport, a game, pastime. II. a feast, festival.

παῖγνα-γράφος, *ον*, (**παῖγνιά, γράφω**) writing sportive poetry.

παῖγνήμων, *ον*, *gen. ονος*, (**παῖγνιά**) fond of a joke.

παῖγνον, *τό*, (*παῖω*) a plaything, toy: a darling. II. in Theophrastus, the Egyptians are called *κακά παῖγνια*, roguish cheats. III. a sportive poem.

παῖγνος, *ον*, (**παῖγνιά**) sportive, droll, done in play.

παῖγνι-ώδης, *ες*, (**παῖγνιά, εἶδος**) playful, sportive, merry: *τὸ παῖγνιῶδες* playfulness.

παῖδ-ὑπαγωγέον, *τό*, (**παιδαγωγός**) a school-room.

παιδῦγωγέω, *ἑ, ἴσω*, (**παιδαγωγός**) to attend boys: to lead like a child, to educate. Hence

παιδῦγωγία, *ἡ*, attending, training boys, education: — attendance.

παῖδ-ὑγωγός, *ὄν*, (*παῖς, ἄγω*) attending or training boys: usu. as *Subst.*, **παιδαγωγός**, *ὁ*, the slave who went with a boy from home to school and back again: hence generally, a tutor, teacher, instructor.

παιδάριον, *τό*, *Dim.* of *παῖς*, a young child, a little boy or girl. II. a young slave.

παῖδω, **παιδοῦ**, *Lacon.* for *παῖω*, *παίζειν*.

παιδεῖα, *ἡ*, (**παιδεύω**) the rearing or bringing up of a child: teaching, education, discipline, correction. II. youth, childhood.

παῖδεος, *ον*, (*παῖς*) childish, concerning or suited to children, ὕμνοι **παῖδεος** hymns sung by the boys.

παῖδ-εραστής, *οὔ, ὁ*, (*παῖς, ἐράω*) a lover of boys.

παῖδεσσι, *Ep.* for *παῖσι*, *dat. pl.* of *παῖς*.

παιδεύμα, *ατος, τό*, (**παιδεύω**) that which is reared up, a nursing, scholar, pupil. II. a thing taught, lesson.

παιδεύσις, *ἡ*, (**παιδεύω**) a rearing, training, education. II. a place of teaching, school, ἡ *ἡμετέρα πόλις* Ἑλλάδος **παιδεύσις** our city is the school of Greece.

παιδεύω, *ἑ, σω*: *aor. 1 pass.* *ἐπαυδέυην*: *pf. pass.* *πεπαιδευμαι*: (*παῖς*). To rear or bring up a child: usu. 2. to teach, educate, instruct: *ὁ πεπαιδευμένος* a man of education, opp. to *ἀπαιδευτος*: — *Med.*, to have any one taught or educated, applied to parents. 3. to accustom or inure to a thing. 4. to chasten, correct.

παιδῆτις, *ἡ, ὄν*, *Ion.* for *παῖδεος*.

παιδιά, *ας, ἡ*, (*παῖω*) child's play, sport, pastime: a game.

παιδία, *Ion.* for *παιδεία* II. youth, childhood. 2. the youth, body of youth, *Lat.* *juvenus*.

παιδικά, ὦν, τὰ, a darling, love, relating to a single person, Lat. amasius. II. **παιδικά** (eub. μέλη), songs to or about a beloved boy. Neut. from

παιδικός, ἡ, ὄν, (παῖς) of or fit for a boy, Lat. puerilis, childish, boyish. 2. playful, sportive. II. belonging to a beloved youth.

παιδιόθεν, Adv., from childhood, from a child. From **παιδίον**, τό, Dim. of παῖς, a young child. II. a young slave.

παιδοσκάριον, τό, Dim. of παιδίσκη, a little girl. **παιδίσκη**, ἡ, Dim. of παῖς (ἡ), a young girl, maiden, damsel. II. a young female slave: a courtesan.

παιδίσκος, ὁ, Dim. of ὁ παῖς, a young son, boy, lad. **παιδνός**, ἡ, ὄν, also ὅς, ὄν, (παῖς) childish, silly, playful. II. as Subst. **παιδνός**, ὁ, = ὁ παῖς, a boy, lad: **παιδνῆ**, ἡ, a girl.

παιδο-βόρος, ὄν (παῖς, βορά) child-eating. **παιδο-γόνος**, ὄν, (παῖς, *γένω) begetting children. II. making fruitful or prolific.

παιδο-κομέω, (παῖς, κομέω) to take care of a child. **παιδοκτονέω**, f. ἦσω, to murder children. From

παιδο-κτόνος, ὄν, (παῖς, κτείνω) child-murdering. **παιδο-ολέταρα**, ἡ, a child-murderess: fem. of

παιδο-ολετήρ, ἦρος, ὁ, and **παιδο-ολέτωρ**, ὀρος, ὁ, (παῖς, ὀλλυμ) a child-murderer.

παιδο-λύμας, ὄν, ὁ (παῖς, λυμ) ruining or destroying children. [ῥ]

παιδο-νόμος, ὄν, (παῖς, νέμω) controlling boys: as Subst., **Παιδονόμοι**, οἱ, magistrates who superintended the education of youths, at Sparta.

παιδοποιέω, f. ἦσω, (παιδοποιός) to beget children. **παιδο-ποιός**, ὄν, (παῖς, ποιέω) begetting or bearing children: generative.

παιδο-πόρος, ὄν, (παῖς, πείρω) through which a child passes.

παιδοσπορέω, f. ἦσω, to beget children. From **παιδο-σπόρος**, ὄν, begetting children.

παιδοτριβέω, to teach boys wrestling: generally, to train, exercise, practise. From

παιδο-τριβής, ὄν, ὁ (παῖς, τρίβω) a training-master for boys, a master of exercises; ἐν παιδοτριβῶν in the house or school of the trainer: generally, a teacher, master. [T] Hence

παιδοτριβικός, ἡ, ὄν, of or fit for a training-master or his art. Adv. —κῶς, like a gymnastic master.

παιδο-τριψ, ἦρος, ὁ, (παῖς, τρίβω) a slave that attends upon the children.

παιδοτροφέω, f. ἦσω, to feed, rear children. From **παιδο-τρόφος**, ὄν, (παῖς, τρέφω) feeding or rearing children: as Subst., **παιδοτρόφος**, ἡ, a mother.

παιδο-τρωτός, ὄν, (παῖς, τρωσσω) wounded by children; of wounds, inflicted by children.

παιδουργέω, f. ἦσω, (παῖς, ἔργον) = παιδοποιέω. Hence **παιδουργία**, ἡ, a begetting children: also of the wife herself.

παιδοφίλῶς, f. ἦσω, to be fond of boys. From **παιδο-φίλης**, ὄν, ὁ, (παῖς, φιλέω) fond of boys.

παιδο-φόνος, ὄν, (παῖς, *φένω) killing or murdering children: συμφορά παιδοφόνος the calamity of having killed a son: παιδοφόνον αἷμα the blood of slain children.

παιδο-φορέω, (παῖς, φορέω) to wash away a boy. **παῖζω**, f. παίζωμαι and παίζομαι: aor. I ἐπαίσα, pf. pass. ἐπαισάμην, also ἐπαιγμαι: aor. I παίζω, ἐπαίζην: (παῖς). To play like a child, to jest, play: to jest, joke, be merry: to trifle. 2. to dance: also, to sing. 3. to play at a game, σφαίρην or σφαῖραν παίζειν to play at ball. 4. to play (on an instrument). 5. to make sport of, mock at, to jest upon a thing. 6. transit. to treat jocosely.

Παιωνίος, α, ὄν, also fem. **Παιωνίς**, ἰδος, (Παῖων) healing.

παῖσσω, fut. of παῖς to strike.

Παῖων, ὄνος, ὁ, Ion. for Παῖαν, Παῖων, *Proton*, the physician of the gods. II. **παῖων** as appellat. for παῖαν, a fertile son: cf. Παῖαν.

Παῖων, ὄνος, ὁ, ἡ, as Adj. = Παῖωνιος. **παίκτης**, ὄν, ὁ, (παῖς) a dancer or player.

παίζομαι, Att. fut. of παῖς.

παιπάλη, ἡ, (redupl. from πάλη or παλή) the first flour or meal, Lat. pollen: any fine dust: metaph. a subtle rogue. [α] Hence

παιπάλημα, ατος, τό, a subtle fellow.

παιπύλας, ἐσσα, ἐν, an old Ep. word, steep, craggy, rugged. (Deriv. uncertain.)

ΠΑΙΣ, παιδός, ὁ and ἡ; gen. pl. **παίδων**, Dor. **παῖδων**; dat. plur. **παῖσι**, Ion. **παῖδεσσι**: the Ep. preferred the dissyll. nom. **παῖς**, vocat. **παῖ**. I. of Descent, a child, a son or a daughter; **παῖς παιδός** a child's child, grandchild. 2. periph. **Λυδῶν παῖδες**, κῶς of the Lydians, i.e. the Lydians themselves.

II. of Age, a child: **παῖς**, ὁ, a boy, youth, lad: **παῖς**, ἡ, a maiden, girl: —ἀπό, ἐκ παιδός or παίδων from a child, from childhood.

III. also like Lat. *puer*, ὁ or ἡ, a slave, servant.

παῖς, ὁ, for παῖς.

παῖσσε, 2 pl. aor. I imperat. of παῖς.

παῖσθα, Dor. for παῖδα, acc. of παῖς.

παῖσδω, Dor. for παῖς.

παῖσάσσω, (redupl. from ΦΑ-, the Root of φαῖνω) to look wildly, stare wildly about; later to quiver, palpitate.

ΠΑΪΩ, fut. **παῖσσω**, but also **παῖσω**: aor. I ἐπαῖσα: perf. **ἐπαῖσα**: aor. I pass. **ἐπαῖσθην**. To strike, smite, wound: —Med., ἐπαῖσατο τὸν μηρὸν he smote his thigh. 2. to hit hard in speaking.

II. intr. to strike against, to dash against or upon, Lat. *illido*.

Παῖων, ὄνος, ὁ, like Παῖαν, *Proton*, the god of medicine, of Æsculapius: generally, a physician, healer.

II. like παῖαν, a solemn song or chant. III. in Prosody, a *proton*, a foot consisting of three short and one long syll., with four variations, — u u u, u — u u, u u — u and u u u —.

παραβλώσκω, *φ. μολούμαι*; *aor. 2 παρέμολον*; *pf. παραμέβλακα*, *Ep. παραμέβλακα*. To go beside, for the purpose of aiding or protecting.

παραβλητός, *α, ον*, and **παραβλητός**, *ή, όν*, verb. Adj. of *παραβάλλω*, *comparable*.

παραβλῶψ, *ώπος, ό, ή*, (*παραβλέπω*) looking aside-*eyes or askance, squinting*.

παραβοάω, *φ. ήσσομαι*, to call or cry out to.

παραβοθνέω, *φ. ήσσω*, to come to help, come to the rescue.

παραβολεύομαι, *Dep.*: (*πάρβολος*). To expose oneself to danger, run hazard.

παραβολή, *ή*, (*παραβάλλω* II) a placing beside, *comparison*: an illustration, *parable*.

παράβολος, *ον*, (*παραβάλλομαι*) *staking, risking*: *hazarding* of persons, *venturesome, reckless*. 2. of things, *hazardous, perilous*.

παραβουλεύομαι, *Dep.* to shew disregard.

παράβυστος, *ον*, (*παραβύω*) *stuffed in*.

παραβύω, *φ. σαι*, to stuff in, insert. [v]

παραγαγείν, *aor. 2 inf.* of *παράγω*.

παραγγελία, *ή*, a proclamation, public notice: the word of command, a watchword, a signal. 2. the summoning one's partisans. 3. instruction, doctrine. From

παρ-αγγέλλω, *φ. ελῶ*: *aor. 1 παρήγγειλα*; *pf. παρήγγειλα*; *russ. παρήγγεμαι*. To pass an announcement from one to another. II. as military term, to give the watchword, which was passed from man to man, *Lat. imprium per manus tradere*. 2.

to give the word, give order. 3. generally, to recommend, charge, exhort. 4. c. acc. rei, to order;

παραγγέλλειν στία to order provisions; **τά παραγγελλόμενα** orders given. III. also to encourage, cheer on. IV. to summon to one's help, to summon one's partisans or clients. Hence

παράγγεμα, *ατος, τό*, an announcement. 2. an order, word of command. 3. instruction.

παράγγελσις, *ή*, (*παραγγέλλω*) an announcing, commanding. II. in war, a giving orders, an order, word of command.

παραγεύω, *φ. σαι*, to give just a taste of a thing:—*Med.* to taste slightly of a thing.

παραγηράω, *φ. άσσομαι*, to be the worse for old age.

παραγίνομαι, later **-γίνομαι** [v]: *fut. γενήσομαι*: *aor. 2 παρεγόνην*. To be at hand, by or near, be present: to come to aid, to stand by, support. 2. of things, to be at hand, to come, happen, belong to. II.

to come to, arrive at: *absol.*, to arrive at one's destination. 2. to come to maturity.

παραγινώσκω, later **-γινώσκω**: *fut. γινώσομαι*: *aor. 2 παρέγνων*. To decide beside the right, i.e. to decide unfairly, give an unjust judgment.

παρ-αγκάλλω, *ατος, τό*, (*παρά, άγκάλη*) that which is taken in the arms, the object of one's embrace.

παρ-αγκινῶμαι, *Dep.*, (*παρά, άγκών*) to push aside with the elbow, elbow.

παραγνούς, **παραγνῶναι**, *aor. 2 part. and inf.* of *παραγινώσκω*.

παράγραμμα, *ατος, τό*, (*παραγράφω*) that which one writes beside, an additional clause, *codicil*.

παραγράφω, *ή*, (*παραγράφω*) any thing written beside, a marginal note, correction. II. an exception taken by the defendant to the indictment (*γραφή*).

παραγράφω, *φ. ψαι*, to write beside, to add, *επιτίθημι*, annex a clause or codicil. II. *Med.*, to have rejected, red. 2. **παραγράφω γραφήν** to take an exception to an indictment (*γραφή*); *absol.*, **παραγράφεσθαι** to demur: cf. *παραγραφή*.

παραγνύνω, *φ. ώσω*, to lay bare at the side: *metaph.*, to lay open, disclose.

παρ-άγω, *φ. ξω*: *aor. 2 -ήγαγον*. To lead beside, to lead by or past. 2. as military term, to file off, to wheel from column into line. II. to lead aside from the way, lead away: *absol.*, to mislead, deceive. 2. to lead aside, to divert or alter the course of, to distort, pervert. 2. generally, to persuade, bring over, but usu. in bad sense. IV. to bring beside or in front, to bring forward as a speaker, witness, etc. V. *intrans.* to pass by, pass on one's way; cf. *πάγω*. Hence

παρήγη, *ή*, a leading by or past, carrying across. 2. of soldiers, a wheeling from column into line. 3. a sliding motion of the ears so as to make no noise (*πίτυλος*) in coming out of the water. II. a leading aside or away, misleading: a fallacy, quibble. 2. an alteration, change, variety.

παραδακρύω, *φ. ύσω* [v], to weep beside or along with.

παραδαρῶναι, *φ. -δαρήσσομαι*: *aor. 2 παρέδαρσεν*, *Ep. παρédρδον*, *inf. παρédραθείν*: to sleep beside or by.

παράδειγμα, *τό*, (*παρδείκνυμι*) a pattern, model, plan, *Lat. exemplar*: a copy, representation. 2. a precedent, example, *ἐπὶ παραδείγματος* by way of example. 3. an illustration, proof from example. Hence

παραδειγματίζω, *φ. σαι*, to make an example of, make a show of, put to shame.

παραδειγμῶδης, *ες*, (*παράδειγμα, είδος*) like an example.

παρα-δείκνυμι and **-ύω**: *φ. δείξω*. To shew by the side of: to set up as an example or pattern. 2. to set by the side of and so compare. 3. to hand over or assign money. 4. to use as an example, proo.

παρα-δειπνέομαι, *Dep.*: (*παρά, δείπνον*). To go without one's dinner.

παράδεισος, *ό*, a park or pleasure-grounds: an Eastern word used in the Septuagint for the garden of Eden.

παρα-δέχομαι, *Ion. -δέκομαι*: *φ. -δέξομαι*: *pf. -δέδεκα*: *Dep.* To accept, take or receive one from another, to have by right of succession, as hereditary. 2. to take upon oneself, engage to do. 3. to admit, let in: hence to admit of, allow.

παρα-δηλώω, *φ. ώσαι*, to disclose by a side hint.

bound: to quiver, as fish on land: to quiver or quake for fear or from any kind of agitation. 2. κλήρου *πάλλειν* to shake the lots together till one leap forth: hence *πάλλειν*, absol., to cast lots:—in Med. *πάλλεσθαι* to draw lots.

II. intr. like *πάλλομαι*, to leap, bound: to quiver, quake.

παλμός, ὁ, (πάλλω) a swinging, shaking. II. intr. a quivering: the beating of the heart or pulse.

πάλος, ὁ, (πάλλω) the lot cast from an helmet, generally, one's lot: ἀρχὰς *πάλῳ* ἀρχεῖν to hold public offices by lot.

πάλο, 3 sing. Ep. aor. 2 pass. of *πάλλω*.

παλτόν, τό, anything brandished or thrown, a dart or javelin, the jereed: strictly neut. from

παλτός, ἡ, ὄν, (πάλλω) brandished, hurled.

παλῖνος, aor. I part. of *παλῖνω*.

πάλιν, φ. ὕνω: aor. I ἐπάλινα: (πάλλω). To scatter or scatter upon.

II. to beset, besprinkle. *παῖμα*, ατος, τό, (πάσμαι) property.

παμ-βασίλεια, ἡ, (πᾶς, βασιλεία) queen of all, all-powerful queen.

παμ-βδελυρός, ὁ, ὄν, (πᾶς, βδελυρός) all-loathsome or abominable.

παμ-βίας, ου, ὁ, (πᾶς, βία) all-subduing.

παμ-βοτος, ου, (πᾶς, βόσκω) all-nourishing.

παμ-βώτης, ἴδος, ὁ, ἡ, fem. Adj., (πᾶς, βώτης) all-feeding, all-nourishing.

παμ-μάταιος, ου, (πᾶς, μάταιος) all-vain, all-useless. *παμ-μάχος*, ου, (πᾶς, μάχη) all-conquering, triumph-ant.

II. = παγκρατίας.

παμ-μέγας, ἄλφ, α, (πᾶς, μέγας) very great. *παμ-μεγέθης*, ἐς, (πᾶς, μέγεθος) of enormous size.

παμ-μέλας, αινά, ἄν, (πᾶς, μέλας.) all black.

παμ-μήκης, ἐς, (πᾶς, μήκος) very long, prolonged.

παμ-μήνης, ου, (πᾶς, μήν) through every month, through the live-long year.

παμ-μήτειρα, ἡ, = *παμμήτωρ*.

παμμήτης, ἴδος, ὁ, ἡ, (πᾶς, μήτις) all-knowing, all-planning.

παμ-μήτωρ, ορος, ἡ, (πᾶς, μήτηρ) mother of all. II. altogether a mother, a very mother.

παμ-μῆδρος, ου, (πᾶς, μαρδός) all-abominable.

παμ-μυγής, ἐς, (πᾶς, μυγῆναι) all-blended, all-confused, promiscuous.

παμ-μυκτος, ου, = *παμμυγής*.

παμ-μορος, ου, (πᾶς, μόρος) all-hapless.

παμ-μύσος, ὁ, ὄν, (πᾶς, μύσος) = *παμμίαρος*.

πάμπαν, Adv., (πᾶς) like *πάνυ*, quite, wholly, altogether: οὐ *πάμπαν* not at all, by no means.

παμ-πειθής, ἐς, (πᾶς, πείθω) all-persuasive.

παμ-πίθη, Adv., (πᾶς) like *πάμπαν*, entirely, wholly.

παμ-πύσις, (πᾶς, πέπαισι) entire possession.

παμ-πληθεῖ, Adv., with the whole multitude. From

παμ-πληθής, ἐς, (πᾶς, πλήθος) of or with the whole multitude.

II. very numerous.

παμ-πληκτος, ου, (πᾶς, πλήσσω) in which all kinds of blows are inflicted.

παμ-ποίκιλος, ου, also ἡ, ου, (πᾶς, ποικίλος) all-variegated, of rich and varied work.

πάμ-πολις, εως, ὁ, ἡ, (πᾶς, πόλις) prevailing in all cities, universal.

πάμ-πολυς, πόλλη, πολυ, (πᾶς, πολὺς) very much, very great, and in plur. very many. Neut. *πάμπολυ* as Adv., very much.

παμ-πόνηρος, ου, (πᾶς, πονηρός) all-depraved, utterly base or bad.

παμ-πόρφυρος, ου, (πᾶς, πορφύρα) all-purple.

παμ-πότνια, ἡ, (πᾶς, πότνια) all-venerable.

πάμ-πρεπτος, ου, (πᾶς, πρέπω) all-conspicuous, splendid, refulgent.

παμ-πρόσθη, vox nihili in Æsch. Agam.

πάμ-πρωτος, η, ου, (πᾶς, πρῶτος) the very first, first of all: *πάμπρωτον* and *πάμπρωτα* as Adv., first of all.

παμ-φάης, ἐς, (πᾶς, φάος) all-beaming, all-blazing; also transparent, translucent. Adv. *-ᾱς*.

παμφαῖνον, redupl. form of *φαῖνον*, to shine or beam brightly: Ep. part. *παμφανόν*: 3 sing. pres. indie. *παμφαίνει*, as if from *παμφαίνημι*; *πρῶτον παμφανόν*, of a star first rising.

παμφανόν, gen. *αντος*, fem. *παμφανώσα*, Ep. part. of *παμφαῖνον*, as if from *παμφανᾶω*: bright, shining, beaming, glistening.

παμ-φάρμακος, ου, (πᾶς, φάρμακον) skilled in all charms or simples.

παμ-φειγής, ἐς, (πᾶς, φέγγος) all-shining, resplendent.

πάμ-φθορτος, ου, (πᾶς, φθείρω) all-destroying.

πάμ-φλεκτος, ου, (πᾶς, φλέγω) all-burnt, blazing.

πάμ-φορβος, ου, also ἡ, ου, (πᾶς, φορβή) all-feeding.

παμ-φόρος, ου, (πᾶς, φέρω) all-bearing, all-productive.

II. bearing all things with it.

πάμ-φύλος, ου, (πᾶς, φυλή) of all tribes or sorts.

πάμ-φωνος, ου, (πᾶς, φωνή) with all tones, full-toned: generally, expressive.

παμ-ψηφεί, Adv., (πᾶς, ψηφός) with all the votes.

πάμψυχος, ου, (πᾶς, ψυχή) in all life, in full possession of life.

πᾶν, neut. of *πᾶς*.

Πᾶν, gen. *Πάνος*, ὁ, Pan, an Arcadian rural god, drawn with goat's feet, horns, and shaggy hair: at Athens the worship of Pan did not begin till after the battle of Marathon. Plur. *Πάνες*, = Lat. *Fauni*.

πάν-ἄβρος, ου, (πᾶς, ἄβρος) quite or very soft.

πάν-ἄγρετος, ου, (πᾶς, ἀγρέω) all-catching.

πάν-αγρεύς, ἴως, ὁ, (πᾶς, ἀγρέω) one who catches every thing.

πάν-αγρος, ου, (πᾶς, ἄγρα) catching all.

πᾶν-ἀγρυπνος, ου, (πᾶς, ἀγρυπνος) quite sleepless, wakeful, watchful.

πᾶν-ἀγυρις, Dor. for *πανήγυρις*.

Πᾶν-ἀθηναῖα (sub. *ιερά*), τά, (πᾶς, Ἀθήνη) the Panathenaea, two festivals of the Athenians, τὰ *μεγάλαια* and τὰ *μικρά*, in honour of Athena or Minerva.

πᾶν-ἄθλιος, α, ου, (πᾶς, ἄθλιος) all-wretched.

πᾶν-αιγλήεις, εσσα, εν, (πᾶς, αἰγλή) all-shining, radiant.

earnestly. 4. to entreat one to do. II. like Lat. *deprecari*, to avert by entreaty, beg off. Hence **παραίτησις**, ἡ, an obtaining by prayer: a request. II. a deprecating. III. an interceding for, begging off.

παρά-αἴτιος, ον, also α, ον, (παρά, αἰτία) being in part the cause: accessory to.

παρά-φάμενος, η, ον, Ep. for **παράφάμενος**, pres. med. part. of **παράφημι**, exhorting, encouraging.

παρά-φύσις, ἡ, poet. for **παράφασις**, (παράφημι) encouragement, persuasion: also, a beguiling.

παρά-φρονία, poet. for **παραφρονία**.

παρά-αἰρώ, f. ἦσω, to hang up beside:—Pass. to be hung or hang beside.

παρακάβηλε, Ep. for **παρακατέβαλε**; 3 sing. aor. 2 of **παρακατάβαλλω**.

παρα-καίξομαι, f. ἐδοῦμαι: Dep. To sit down beside or near.

παρα-κάθημαι, inf. καθῆσθαι: Dep. To sit beside or near.

παρα-καθίζω, f. ἰξήσω, Att. ἰῶ. To sit beside or near. II. Med. = **παρακαθίζομαι**, to sit beside.

παρα-καθίστημι, f. στήσω, to put, place, set down beside or near. II. in Med. and intr. tenses of Act., aor. 2 -έστην, pf. -έστηκα, to stand beside or near.

παρα-καίριος, and **παρά-καιρος**, ον, (παρά, καιρός) untimely, unseasonable, unavailing, unseemly.

παρα-καίω, f. καύσω, to light, kindle, burn beside or near.

παρα-κάλω, f. ἔσω: pf. κέκληκα, pass. κέκλημαι. To call to one, i. e., 1. to call to aid, send for, summon, Lat. *accessere*: to call as witness, to invoke the gods. 2. to invite. II. to call to, cheer on, encourage. 2. to excite. III. to demand, require.

παρακάλυμμα, τό, a covering: metaph. a cloak, veil. From

παρα-κλύπτω, f. ψω, to cover by hanging something beside, to veil, cloak, disguise.

παρα-κατάβαλλω, f. βάλω: Ep. aor. 2 **παρακάβαλον** for **παρακατέβαλον**. To throw or put down beside: **παραβάλλειν ὥντα τινι** to put a girdle beside one, i. e. gird it around one. II. as law-term, to make a deposit, pay a sum into court. Hence

παρακαταβολή, ἡ, money deposited in suits for recovery of an inheritance, to be forfeited in case of failure, Lat. *castramentum*.

παρακαταθήκη, ἡ, (παρακατέθημι) any thing lodged in one's hands, esp. a deposit, trust: 2. a pledge, security.

παρα-καταθήσκω, f. θανῶμαι, to die beside or near.

παρα-κατάκεμαι, inf. κείσθαι: Pass. To lie beside or near, esp. to sit by at meals, Lat. *accumbere*.

παρα-κατακλίνω, f. ἴνῶ, to lay down beside.

παρα-κατακλίσωμαι, f. ξοίμαι, Pass., to lie down beside, to lie with.

παρα-καταλείπω, f. ψω, to leave behind in one's hands.

παρα-καταπήγνυμι, f. πῆξω, to fix or drive in along side.

παρα-κατατίθημι, f. θήσω, to deposit or lodge in a person's hands:—Med. to deposit one's property with another, give it in trust.

παρα-κατέχω, f. καθέξω, to keep back, restrain.

παρα-κατοιχώ, f. σω, to make to dwell beside:—Med. to settle another near oneself.

παρα-κατῶ, Att. for -κασῶ, to set on or to:—Med., metaph., to set all straight.

παρά-κεμαι, inf. κείσθαι: 3 sing. Ep. impf. **παρεκίσκειτο**: Pass. To lie beside, near or before. 2. generally, to be ready, lie close at hand. 3. metaph. to be presented or proposed to one; τὰ **παρεκείμενα** things before one or present.

παρα-κελεύομαι, Dep. To exhort, advise, recommend, prescribe. II. to exhort, encourage, cheer on by shouting: 3 sing. plpf. **παρεκέλευστο** is used in pass. sense, orders had been given. Hence

παρεκλήσεις, ἡ, a calling out to, cheering on.

παρεκλέυστος, ατος, τό, (παρεκλεύομαι) an exhortation, encouragement.

παρεκλευσμός, ὁ, = **παρεκλήσεις**.

παρεκλήστος, ὁ, ὄν, (παρεκλεύομαι) called out to, summoned, cheered on.

παρα-κλήττις, f. σω, to ride by or past.

παραινδύνευσσις, ἡ, a desperate venture. From

παρα-κινδύνω, f. σω, to make a rash venture, to dare recklessly: c. acc. rei, to venture or hazard a thing: c. inf. to have the hardihood to do, absol. to venture, run the risk, stand the hazard: in Pass., ἔτος **παρεκινδυνεύμων** a hardy, venturesome phrase.

παρα-κινέω, f. ἦσω, trans. to move aside: to irritate, disturb violently, Lat. *commovere*. II. intr. to alter.

2. to be impassioned: to be disturbed, mad. 3. to raise troubles or commotions.

παρα-κίω, to pass by.

παρα-κλαίω, f. κλαύσομαι and **κλαυσούμαι**. To weep beside or at.

παρα-κλείω, Ion. -κλήϊω, to bar or shut out.

παρα-κλέπτω, f. ψω, to steal from the side or in passing, fitch underhand.

παρακληθήσομαι, fut. pass. of **παρακαλέω**.

παρα-κληίω, Ion. for **παρακαλέω**.

πράκλῃσις, ἡ, (παρακαλέω) a calling to one, summons to assist. 2. a calling upon, imploring. 3. exhortation, encouragement.

πράκλῃτος, ον, (παρακαλέω) called to one's aid, esp. in a court of justice, Lat. *advocatus*: as Subst., **πράκλῃτος**, ὁ, an advocate. 2. generally, a helper; hence in N. T., ὁ **Πράκλῃτος** the Comforter.

παρακλίνδν, Adv., (παρακλίνω) bending sideways, turning aside, averting.

παρακλίνω, oros, ὁ, = **παρακλίτης**. From

παρα-κλίνω [?], f. κλινῶ. To turn or bend aside, **παρακλίνειν τὴν θύραν** to set the gate ajar. 2. metaph. to make to swerve, distort: **ἄλλῃ παρακλίνουσι**

θεῖας they turn righteous judgments aside. II. Pass. and Med., aor. 2 — *κλίσθην* [τ]: pf. — *κείλμαι*: to lie down beside, lie near, esp. at meals, Lat. *accumbere*. III. intr. in Act., to turn aside, slip away, escape. 2. to *surrept*. Hence

παρακλίστης, ου, ὁ, one who lies beside at meals. [τ] *παρα-κλίνω*, to hear beside or amiss: to hear wrong. *παρα-ακμάζω*, f. *άσω*, to be past the prime. Hence to be faded, withered, blighted.

παρα-κόω, Ion. for *παρανοέω*. *παρῳκοή*, ἡ, (*παρῳκῶν*) hearing amiss: unwillingness to hear, disobedience.

παρα-κοινάομαι, Med., (*παρά, κοινός*) to take counsel with another, Lat. *communicare*.

παρα-κοιτης, ου, ὁ, (*παρά, κοιτή*) one who sleeps beside, a bed-fellow, husband.

παρ-άκοιτος, ἰος, ἡ, acc. ἴν: Ep. dat. *παρῳκοίτῃ*: (*παρά, άκοιτῆς*) a wife, consort.

παρ-άκολουθῶ, f. ἦσω, to follow close or hard upon one: to attend studiously: of rules, to hold good throughout. II. metaph. to follow in one's mind, to understand.

παρακομιδή, ἡ, (*παρακομῶ*) a carrying beside or over, transporting, conveying. II. (from Pass.) a going beside, a sailing along shore.

παρα-κομῶ, f. ἴσω, Att. ῶ: to carry beside or along with, escort. 2. to carry or convey. II. Pass.

to sail beside, coast along. III. Med. to have a thing brought one.

παρ-άκονάω, f. ἦσω, to sharpen or whet besides.

παρ-άκοντιζέω, f. ἴσω, to throw the dart with others.

παρακοτή, ἡ, (*παράκοπτος*) a striking falsely, a coining falsely: metaph. madness, frenzy.

παράκοπος, ου, (*παράκοπτος*) struck falsely, counterfeited: metaph. deranged, mad.

παρα-κόπτω, f. ψω: pass. pf. *παρεκόμηναι*. To strike amiss, esp. of money, to forge, counterfeit: *ἀνδράρια παρεσκομμένα* (pf. pass. part.) men of a bad stamp:—Med. to cheat, scindle out of a thing, c. gen.: absol. to cheat:—Pass. to be cheated. II. metaph.

to drive mad, derange, distract.

παρ-άκούω, f. *ακούσομαι*, (*παρά, άκούω*) to hear beside or by the way, to hear talk of. II. to hear or learn underhand.

III. to hear wrong.

παρα-κρεμάννυμι and *-ών*: f. *κρεμάσω*, Att. *κρεμῶ*. To let hang on the side.

παρακρεμάσας, aor. I part. of *παρακρεμάννυμι*.

παρα-κρίνω [τ], f. ἴνῶ: aor. I *παρέκρινα*: pf. *κέκρικα*, pf. pass. *κέκριμαι*: aor. I pass. *παρεκρίθην* [τ]: aor. I med. *παρεκρινάμην*. To separate and place beside:—Pass. to be drawn up along, extend over a space.

παρα-κρούω, f. ἦσω, to pat, touch on the side.

παράκρουσις, ἡ, (*παρῳκρούω*) a striking beside. II. a cheating, fraud.

παρα-κρούω, f. ῶ, to strike aside, esp. to strike a wrong note in music. II. to lead aside, mislead, deceive.

παρα-κτάομαι, f. ἦσομαι: Dep. To get over and above: pf. — *κέτημαι*, to have over and above.

παρ-άκτιος, ου, and *παρ-άκτιος*, α, ου, (*παρά, άκτη*) on the seaside, on the shore.

παρα-κύντω, f. ψω, to stoop aside, put one's head on one side affectually. 2. generally, to take a side glance at, look carelessly at.

3. to lean forward and peep out of a door, window, etc.

παρακοχή, see *παροκοχή*.

παρα-λαμβάνω: f. *λήφωμαι*, Ion. *λάμβωμαι*: aor. 2 — *έλαβον*, inf. — *λαβεῖν*: perf. — *είληφα*, pass. — *είλημαι*.

To receive from another, to succeed to: to take possession of, to take in pledge: also to take by force, seize forcibly.

2. to take to oneself, as to wife: to produce or bring forward as a witness. II. to receive or entertain as a friend. 2. to receive by hear-

say or tradition, to learn, hear, Lat. *accipere*. III. to take upon oneself, undertake, Lat. *excipere*.

to wait for, intercept, Lat. *excipere*.

παρα-λέγω, f. ῶ. To put, lay beside or near:—Med., f. — *λέξομαι*: aor. I *παρῳεξάμην*: 3 sing. Ep. aor. 2 *παρ-έλεκτο*: to lie beside or with one, to lie down beside.

II. *παρῳάγεσθαι γῆν* to sail by or along the land, to coast along.

παρῳαπτίων, verb. Adj., one must omit. From *παρῳ-λείπω*, f. ψω, to leave on one side, leave remaining.

2. to leave on one side, leave unnoticed, pass by, Lat. *pretermittere*. 3. to neglect, Lat. *omittere*.

παρ-άλεψω, f. ψω, to smear with ointment.

παρῳάλλωμαι, pf. pass. of *παρῳάλλω*.

παρῳ-λείσω, (*παρά, λείσω*) = *παρῳάω*.

παρῳαληπτιών, verb. Adj. of *παρῳαλαμβάνω*, one must take to oneself.

παρῳ-ληρέω, f. ἦσω, to talk great nonsense, to be in one's dotage, Lat. *delirare*.

παρῳαλήφθῃσομαι, *παρῳαλήψομαι*, fut. pass. and med. of *παρῳαλαμβάνω*.

παρῳάλη (eub. *χώρη*), ἡ, (*πῳάλος*) the sea coast.

παρ-άλιος, ου, also α, ου, (*παρά, άλις*) by the sea, on the sea-shore.

παρῳάλλω, ἡ, (*παρῳάλλω*) a passing from hand to hand, transfer. II. a changing, change, variability.

παρῳάλλαγμα, ματος, τό, (*παρῳάλλω*) an exchange.

παρῳάλλε, Adv., (*παρῳάλλω*) alternately. II. in alternating rows.

παρῳ-άλλασσω, Att. — *πῳω*: f. ῶ: aor. I pass. *ἡλλάχην*: aor. 2 *ἡλλάγην*: pf. *ἡλλάγαμι*. To make alternate.

2. to change or alter a little, esp. of the voice, to corrupt. 3. of Place, to pass by or beyond.

II. intr. to pass by one another. 2. to pass aside, turn from the path: hence to slip aside, escape.

παρῳ-λογίζομαι, f. ἴσομαι: Dep. To reckon wrong, misreckon, miscalculate. 2. to reason falsely. II. to cheat by false reasoning. Hence *παρῳαλογισμός*, ὁ, false reckoning: *παρῳ-λογος*, ου, (*παρά, λόγος*) expected, unaccountable. Hence

παρά-λογος, δ, as Subst., that which is beyond all calculation : *miscalculation*.

παρ-ἄλος, *ον*, (παρά, ἄλς) *by* or *near* the sea, naval, maritime.

II. οἱ Πάραλοι in Attica, the people of the sea-coast (Παραλία); opp. to the dwellers on the plain, and the mountaineers.

III. ἡ Πάραλος (sub. ναὺς or πτήρης), the Paralos, one of the Athenian state-galleys, reserved for religious missions, embassies, etc.: the other was called Σαλαμῖνα.

παρὰ-λῦπένω, *φ. ἦσα*, (παρά, λυπέω) to grieve along with something else.

παρὰλῦτικός, ἡ, *όν*, (παρὰλύω) affected with palsy, paralytic.

παρὰ-λύω, *φ. ὕσω* (ὑ) : to loose from the side, loose and take off, detach from : to separate, part from : —Pass. to be parted from. 2. to release or set free from : —Pass., to be exempt from a thing. 3. to discharge, diminish, depose from command : also to set free. 4.

to undo, put an end to. II. to relax or disable at the side : esp. of a stroke of palsy : —Pass. to be palsied, perf. παρὰλελυμένος, like παρὰλῦτικός, palsied, paralytic : generally, to be enfeebled or exhausted, to flag.

παρ-ἄμειβω, *φ. ψω*, (παρά, ἀμείβω) to change or alter a title : to leave at one's side, pass by : hence to exceed, excel. II. Med., to pass beside, pass by : outrun. 2. to pass over, omit, make no mention of. 3. of Time, to pass, go by. 4. to change for oneself. 5. to lead aside from the road.

παρὰ-μέλει, *πφ. ημελέκη* : 3 sing. plur. παρήμελη-κεε : (παρά, μέλει). To disregard, pay no heed to.

παρὰμείνημα, *πφ.* of παρὰμνήσσομαι.

παρὰ-μένω, *φ. μενῶ*, to stay beside or near. II. absol. to stand one's ground, stand fast. 2. to stay at a place, stay behind. 3. to survive, remain alive.

παρ-ἄμερος, *ον*, Dor. for παρήμερος. [ᾱ]

παρ-ἄμενω, Dor. = παρὰμείβω : —Med. παρὰμενεσθαί τινας μορφήν to surpass one in beauty.

παρὰ-μηρίδιος, *ον*, (παρά, μηρός) at the side of or along the thighs : τὰ παρὰμηρίδια armour for the thighs, cuisses.

παρὰ-μίννυμι and **-ῶ**, *Ion.* -μίσγω : *φ. -μίζω* : (παρά, μίννυμι, μίσγω). To mingle, intermix with : to mix in, add by mixing.

παρ-ἄμλλος, *ον*, (παρά, ἀμλλα) tying or racing with.

παρὰ-μνήσσομαι, *fut.* -μνήσομαι : *πφ.* -μέμνημαι : Dep. To mention besides or by the way, to make mention of one thing along with another.

II. to recollect a thing beside or along with another.

παρὰ-μίνω, *ποët.* for παρὰμένω, absol., to abide, tarry, stay.

παρὰ-μίσγω, *Ion.* for παρὰμίννυμι.

παρὰ-μνῶμαι, *Ion.* for παρὰμνήσσομαι.

παρὰμολύν, *αορ.* 2 inf. of παρὰβλάσσω.

παρὰμόνιμος, *ον*, also *η, ον*, (παρὰμένω) abiding by, lasting, steadfast, faithful. Neut. παρμόνιμον, as Adv., selfadly.

παρὰ-μονος, *ποët.* πάρμονος, *ον* = παρὰμόνιμος.

παρὰ-μουσος, *ον*, (παρά, Μούσα) at variance to the Muses or music, discordant with : hence harsh, horrid.

παρ-ἀμπίχω or **-ἀμπίσχω** : *φ.* παρὰμφέω : *αορ.* 2 παρὰμπισχόν : (παρά, ἀμπίχω). To cover with a cloak or robe; hence to cloak or disguise.

παρ-ἀμπικίζω, Dor. -πυκίδω : (παρά, ἀμπιξ). To bind the hair with a fillet or head-band.

παρὰ-μυθῶμαι, *φ. ἦσομαι* : Dep. To address with soothing or cheering words. II. c. acc., to encourage, exhort, advise. 2. to console, appease. Hence

παρὰμυθία, ἡ, encouragement : also persuasion.

παρὰμύθον, τό, (παρὰμυθῶμαι) an exhortation. 2. a consolation.

παρὰ-μυκάομαι, *φ. ἦσομαι* : Dep. To bellow beside or near.

παρ-ἀναγινώσκω, later -γινώσκω : *φ. γινώσομαι* : (παρά, ἀναγινώσκει). To read beside or near : to read out an accusation or defence. II. to read side by side, compare, collate.

παρὰ-ναεῖσθω, to dwell beside or near.

παρὰ-νέλω, *φ. λῶσω*, to spend beside or amidst, to waste, lavish.

παρ-ἀνατέλλω, to arise beside or near.

παρὰ-νέω, *φ. νέσομαι* and *νεύσομαι* : (παρά, νέω to swim). To swim beside or by.

παρὰνέω, *φ. νήσω* : (παρά, νέω to heap). To heap or pile up beside : *Ion.* παρὰνῆω, -νῆω and -νῆρῶ.

παρὰ-νήχομαι, *φ. ξομαι* : Dep. To swim beside, by, round.

παρὰ-νικάω, *φ. ἦσω*, to corrupt by conquest.

παρὰ-νίσσομαι, Dep. = παρὰνέομαι, to pass beside or near.

παρ-ἀνίσχω, to raise or set up beside.

παρὰ-νόω, *φ. ἦσω*, to misunderstand. II. to be disturbed in one's wits, to be deranged, senseless : to go mad. Hence

παράνοια, ἡ, derangement, madness, folly.

παρὰ-νοήνυμι and **-όγω** : *φ. οἶζω* : (παρά, ἀνοήγω). To open at the side or a little.

παρὰ-νόμειω, *φ. ἦσω* : *impf.* παρὰνόμουν : *αορ.* I παρὰνόμησα : *πφ.* παρὰνένομηκα : (παράνομος). To transgress the law, act illegally. 2. to commit an outrage upon one : so in Pass., to be ill-used, maltreated. Hence

παρὰνόμος, *ατος*, τό, an illegal act, transgression.

παρὰνομία, ἡ, (παρὰνόμειω) transgression of law, habitual law-breaking.

παρὰ-νόμος, *ον*, (παρά, νόμος) contrary to law and custom, unlawful, illegal : generally, lawless, unjust, violent.

II. as Att. law-terms, παρὰνόμων γράφεσθαι τινα to indict one for proposing unconstitutional measures.

παρὰ-νοος, *ον*, contr. παρὰ-νους, *ον*, (παρά, νόος) distraught, frenzied.

παρὰ-αντα, Adv., (παρά, ἀντίος) sideways, sideward.

παρὰ-αντέλλω, *ποët.* for παρὰντέλλω.

παρὰ-νύμφος, ἡ, (παρά, νύμφη) the bride's-maid, who conducts her to the bridegroom.

παρὰ-νύσσω, Att. — **ἔτω** : f. **ῥω**. To prick or sting beside : metaph. to prick on or stimulate to do a thing.

παρὰ-ξένος, **ον**, (**παρὰ, ξένος**) with a false claim to friendship or hospitality : generally, false, spurious.

παρὰ-ξω, f. **ῥω**, to serve beside : to graze in passing.

παρὰ-ξόνιος, **ον**, (**παρὰ, ἄξον**) beside or near the axle : τὰ παρὰξόνια, as Subst., rapid whirling.

παρὰ-ξύω, f. **ῥω** [**ῥ**], to share or smooth at the side : metaph. to graze, closely border on.

παρὰ-παίω, f. **παίω**, to strike on the side. II.

intrans., to fall aside, fall out from, Lat. **excidere** : **παρὰ-παίων φρενῶν** to wander from one's senses, lose one's wits.

παρὰ-πάλλω, to hurl, throw besides or with :—Med. toault or bound aside.

παρὰ-πάν, Adv., for **παρὰ πᾶν**, every where, on the whole, altogether, absolutely : in reckoning, ἐπὶ διηκῶσια τὸ παράπαν up to two hundred altogether.

παρὰ-πᾶτῶν, f. **ῥω**, to mislead, cajole.

παρὰ-πύφσκω ; fut. **-απαφήσω** : aor. 2 **παρήπαφον** : —poet. for **παπατάω**, to mislead : to persuade one to do a thing by craft or fraud.

παρὰ-πείθω, f. **πείω**, to win by persuasive arts, to prevail upon, win over : Homer freq. uses an Ep. redupl. aor. 2 subj. in 3 sing. **παρὰ-πειθήσει** ; part. **παρὰ-πειθῶν**, **παρὰ-πειθοῦσα**, **παρὰ-πειθόντες**.

παρὰ-πειρόμαι, f. **άομαι** [**ᾶ**] : Dep. To make trial of one.

παρὰ-πέμπω, f. **ψω**, to send by or beyond, make to pass through : of sound, to send or echo back. 2. to send by or along the coast. 3. to escort, convoy : so in Med., to convoy ships. II. to send besides or in addition. III. metaph. to let pass, take no heed of, Lat. **prodermittere**.

παρὰ-πεσών, aor. 2 part. of **παρὰ-πίπτω**.

παρὰ-πέτῃμαι, Ion. for **παρὰ-πέτομαι**.

παρὰ-πετάννυμι and **-ύω**, f. **-πετάσαι** : to stretch a curtain before.

παρὰ-πέτομαι, Ion. for **παρὰ-πέτομαι**.

παρὰ-πέτασμα, **ατος**, a curtain, (**παρὰ-πετάννυμι**) that which is spread out before, a covering, veil.

παρὰ-πέτομαι ; f. **πέτῃμαι**, syncop. **πήτομαι** : Ion. **παρὰ-πέτομαι** and **παρὰ-πέταμαι** : Dep. : (**παρὰ, πέτομαι**). To fly beside, near, by : to fly along, fly over : to fly to.

παρὰ-πήγνυμι and **-ύω** : f. **πῆζω**. To fix, plant beside or near : —Pass., with pf. 2 **πέπηγα**, to cleave to.

παρὰ-πήδω, f. **ῥω**, to spring by or beyond : c. acc., to overleap, transgress.

παρὰ-πικραίνω, to embitter, provoke. Hence

παρὰ-πικρασμός, **ος**, provocation : contumacy.

παρὰ-πίμπρημι, f. **πῆρσω**, to kindle, burn beside or near : —Pass. to be inflamed.

παρὰ-πίπτω, f. **πέσῃμαι** : aor. 2 **-έπεσον** : pf. **πέπτακα**. To fall beside. II. to fall in with, fall upon, encounter : to come upon, happen, offer.

III. to fall aside : hence to mistake, err.

παρὰ-πλάγξας, aor. I part. of **παρὰ-πλάζω**.

παρὰ-πλάζω, f. **πλάγξαι** : to make wander from the right way, lead astray, to drive out of the course : —Pass., aor. I **-επλάγχθην**, to wander, go astray, wander away from.

II. metaph. to perplex, mislead : —Pass. to be misguided, err, be wrong.

παρὰ-πλευρίδιον, τὰ, (**παρὰ, πλευρά**) covers for the sides of war-horses.

παρὰ-πλέω, Ion. **πλώω** : f. **πλεύσομαι** and **πλευσοῦμαι** : 3 sing. Ep. aor. 2 **παρέπλω** (as if from a Verb in **-μι**). To sail beside, near or alongside : to sail along a coast : to sail past.

παρὰ-πλήγας, acc. pl. of **παρὰ-πλήξω**.

παρὰ-πληκτος, **ον**, (**παρὰ-πλήσσω**) stricken sideways : metaph. stricken with madness : frenzied.

παρὰ-πλήξω, ἦγος, **ος**, ἡ, (**παρὰ-πλήσσω**) struck sideways : ἦγιον **παρὰ-πλήγας** a shelving beach, on which the waves break sideways.

II. metaph. = **παρὰ-πληκτος**, **παιδ**.

παρὰ-πλησίος, **ον**, also **α**, **ον**, (**παρὰ, πλησίος**) coming close beside, like, resembling, near akin to, on a par with. —Superl. **-ώτατος**. —Neut. **παρὰ-πλήσιον**, **παρὰ-πλήσια** as Adv. : regul. Adv. **παρὰ-πλησίως**, nearly, almost ; **παρὰ-πλησίως ἀγωνίζεσθαι** to fight with nearly equal advantage.

παρὰ-πλήσσω, Att. — **ἔτω** : f. **ῥω**. To strike on the side : —Pass. to be struck on one side, to be palsied, frenzied, deranged.

παρὰ-πλόμενος, **η**, **ον**, coming to a place, Ep. syncop. part. from an absol. pres. **παρὰ-πλέομαι**.

παρὰ-πλοος, contr. **-πλους**, **ος**, (**παρὰ-πλέω**) a sailing beside. 2. a passage over the sea, Lat. **trajectus**.

παρὰ-πλώω, Ion. for **παρὰ-πλέω**.

παρέπλω, 3 sing. Ep. aor. 2, as if from a Verb in **-μι**.

παρὰ-πνεύσας, aor. I part. of **παρὰ-πνέω**.

παρὰ-πνέω, f. **πνέσομαι**, to blow beside or by the side, to escape by the side.

παρὰ-πόδιος, poet. **παρὰ-πόδιος**, **ον**, (**παρὰ, πός**) at the feet, close by, present.

παρὰ-ποιέω, f. **ῥω**, to make wrong or amiss : —Med. to make falsely for oneself, counterfeit.

παρὰ-πόλλυμι, f. **ολέσω**, Att. **ολῶ** : to destroy, ruin beside : —Pass., with pf. 2 **-όλωλα**, plupf. **-ολώλειν** : to perish beside or near.

παρὰ-πομπή, ἡ, (**παρὰ-πέμψω**) a conveying, procuring.

II. that which is procured, supplies, provisions.

παρὰ-πόντος, **ον**, (**παρὰ, πόντος**) by the sea.

παρὰ-πορεύομαι, Pass. to go beside or past.

παρὰ-ποτάμιος, **α**, **ον**, (**παρὰ, ποτάμι**) beside or near a river, situated or dwelling on a river : of **παρὰ-ποτάμιος** people who live on a river.

παρὰ-πρόσω, Att. — **ἔτω**, f. **ῥω**, to do beside or beyond the main purpose.

II. to do with join or help in doing.

παρὰ-προσβεβα, ἡ, a false or dishonest.

From

παρatroχάζω, poet. for παρatreχώ.

παρatroπρώγω, fut. ξομαι: aor. 2 παρatreπράγην. To gnave at the side, nibble at, take a bit of, c. gen.

παρatroπρώπαι, poet. for παρatreπρώπαι, to turn away, divert: to turn away anger, appease.

παρatroτυγχάνω, f. τείσθαι: aor. 2 παρatreτύχον. To happen to be by or at hand, come to: to be present at, Lat. interesse: of things, to offer or present itself, Lat. present esse: δ παρatroτυχών iohannes chanced to be by, any chance person: παρatroτυχή, absol. like παρόν, παρatroσχόν, it being in one's power.

παρatroτύπος, ov, (παρά, τύπτω) marked with a false stamp, base, counterfeit.

παρatroτυχών, οὔσα, όν, aor. 2 part. of παρatroτυχάνω. παρatroαῶδω, f. ήσω, to speak to, address. 2. to make light of in speaking. II. to try to persuade of a thing: talk over to a thing.

παρatroαυλίζω, or as Dep. παρatroαυλιζομαι: fut. med. -ισομαι: aor. I pass. παρatroαυλίσθην, med. -ισάμην. To dwell or lie near.

παρatroαυλος, ov, (παρά, αὐλή) dwelling or lodging beside; generally, neighbouring, near.

παρatroαυλος, ov, (παρά, αὐλός) juggling or playing amiss, out of tune.

παρatroαυτά, Adv. for παρ' αυτά (sc. τὰ πράγματα), like παρatroαρχήμα, immediately, on the spot. II. in like manner, Lat. perinde.

παρatroαικῶς, Adv., (παρά, αἰκία) immediately, on the instant.

παρatroαυχίνιος, ov, also α, ov, (παρά, αὐχήν) beside or on the neck.

παρatroαφάνειν, aor. 2 inf. of παρatreσθίω.

παρatroαφαίνω, poet. παρatroφ: f. φάνῶ. To shew or make appear beside: to shew, produce, present: παρatroαφαίνειν τοῦ σώματος to give a glimpse of the body. 2. to shew a light at the side, to light. II. Pass. to shew oneself or appear beside.

παρatroαφῆσις, poet. παρatroαφαισις and παρatroαφαισις, ή, (παράφην) a speaking to, an address, a consoling, cheering. 2. allurements, persuasion.

παρatroαφέρω, f. παρatroοῶ, to bear, bring, carry along to: to hand to, serve up. 2. generally, to bring forward, produce: to allege, mention; παρatroαφέρειν νόμον to propose a law. 3. to turn aside or away from. II. Pass. παρatroαφερομαι, to be borne, carried past or round: metaph. to go past or beside the truth, to err. III. intrans., like Pass., to go past, pass, of Time. 2. to be beyond, be over and above.

παρatroαφύγω, f. ξομαι and ξοῦμαι, to flee close by, past, beyond.

παρatroαφῆμι, f. φήσω, to speak to: also to talk over, exhort, persuade: also to overreach.

παρatroαφθαίην, Ion. 3 aing. παρatroαφθαίησι, aor. 2 opt. of παρatroαφάνω.

παρatroαφθήμενος, aor. 2 med. part. of παρatroαφθάνω.

παρatroαφθάνω, f. φθάσω and φθόησομαι: aor. I παρatroαφθάσα: aor. 2 παρatreφθην, inf. φθῆναι: part. παρatroαφθᾶς

pf. παρatreφθᾶκα. To anticipate, overtake, be beforehand with, surpass.

παρatroαφθῆναι, Ep. for παρatreφθῆναι, aor. 2 subj. of παρatreφθάνω.

παρatroαφορά, ή, (παρatreφέρω) distraction, madness.

παρatroαφορέω, = παρatreφέρω, to bring forward, produce, present.

παρatroαφόρος, ov, (παρatreφέρω) carried aside or out of the way: revelling, staggering.

παρatroαφράγμα, atos, τό, (παρatreφράσσω) a fence, fortification: in a ship, the bulwarks.

παρatroαφράσσω, Att. -ττω: f. ξω. To run a fence beside or round a place: to enclose with a fence.

παρatroαφρονέω, f. ήσω, to be beside oneself, to be distraught. Hence

παρatroαφρόνησις, εως, and παρatroαφρόνεια, ή, derangement of mind.

παρatroαφρόνιμος, ov, = παρatreφρων.

παρatroαφρυκτωρέω, Dep. and παρatroαφρυκτωρέω, (παρά, φρυκτωρίς) to make signals to the enemy undisturbed.

παρatroαφρων, ov, gen. ονος, ό, ή, (παρά, φρήν) out of one's wits, mad. 2. false, foolish.

παρatroαφύλασσω, Att. -ττω: f. ξω: to watch or keep guard beside, to watch narrowly.

παρatroαφύσσω, f. ήσω, to push up.

παρatroαφύω, f. ύσω, to make grow or sprout beside:—Med., with act. perf. πέφυκα, aor. 2 παρatreφύν, intr., to spring up, grow beside or at the side, be an offshoot.

παρatroαχάλλω, f. άσω [α], to slacken: of a ship, to let in water, to leak.

παρatroαχειμάζω, f. άσω, to winter at a place. Hence παρatroαχειμάσθαι, ή, a wintering in a place.

παρatroαχέω, f. χέω: pf. κέχθαι. To pour in beside, pour in: to heap up beside.

παρatroαχορδίζω, f. σω, (παρά, χορδή) to strike beside the right string, to strike a wrong note: metaph. to blunder, make a slip: cf. παρatroακρῶω.

παρatroαχράμαι, f. ήσομαι: Dep. To use amiss, abuse, misuse: to act wrongly or ill: to disregard, neglect, slight. Ion. part. παρatroαχρεώμενοι, absol., regardless of their lives, fighting desperately.

παρatroαχρήμα, Adv., for παρatroατὸ χρήμα, on the spot, forthwith, straightway; ἐκ τοῦ παρatroαχρήμα off-hand, on the spur of the moment.

παρatroαχροος, ov, contr. -χροους, ov, (παρά, χρῶς) changing its colour, colourless, faded.

παρatroαχόννυμι, f. χάσω, to throw up a mound near or beside.

παρatroαχωρέω, f. ήσω, to go aside so as to make room, to give place: to retire or withdraw from a place. Hence παρatroαχωρητόν, verb. Adj., one must give way.

παρatroαψύχη, ή, a cooling, refreshment, consolation, comfort. From

παρatroαψύχω, to cool, refresh: also as Dep. παρatroαψύχομαι, to refresh, comfort. [ψ]

παρatroαβάτης, ov, ό, poet. for παρatreβάτης. [βα]

παρβεβώς, poet. for παραβεβαώς, pf. part. of παραβαίνω.

ΠΑΡΔΑΚΟΣ, *ov, uel, damp.*

παρδαλίη. Att. contr. παραδάλη (sub. δορά), ἡ, (παρδαλις) a leopard-skin.

πάρδαλις, *eas, Ion. ias, ἡ, = πάρδος, Lat. pardalis, a pard, leopard or panther.*

παρδαλώτης, ἡ, ὢν, (πάρδαλις) spotted like the pard.

παρεῖν, παρῆσομαι, aor. 2 inf., and fut. of πέρω.

ΠΑΡΩΣ, ὁ, like πάρδαλις and πάνθηρ, a pard, leopard or panther.

πάρω, aor. 2 subj. of πέρω.

παρέεισι, Ep. for παρείσι, 3 pl. of πάρειμι (εἰμι).

παρεβάθην [ᾶ], aor. 1 pass. of παραβαίνω.

παρεβύλον, aor. 2 of παραβάλλω.

παρέβην, aor. 2 of παραβαίνω.

παρ-εγγράφω, f. ψω, to add at the side, interpolate: to enrol illegally among the citizens, παρεγγραφεῖς, aor. 2 pass. part., illegally registered.

παρ-εγγύω, f. ἥσω, to hand on to one's neighbour: παρεγγυῶν τὸ ξήνημα to pass on the watchword, to give the word of command: also to command suddenly, to exhort, encourage, cheer on. 2. to pledge one's word to another.

II. to give over, commit or commend to another. Hence

παρ-εγγύη, ἡ, and παρ-εγγύησις, ἡ, a passing on the word of command, a sudden command or exhortation. [5]

παρεδόθην, aor. 1 pass. of παραδίδωμι.

παρεδραβην, 3 sing. aor. 2 of παραδράβω.

παρεδραμον, aor. 2 of παρατρέχω.

παρεδρευω, f. σω, (πάρεδρος) to sit constantly beside, to be ever with or by, Lat. assidēre. II. to be an assessor (πάρεδρος) to one.

παρ-εδρεύω, ἡ, (πάρεδρος) a sitting beside. II. the office or dignity of assessor.

παρ-εδρός, *ov, (παρά, ἔδρα)* sitting beside: generally, beside, next to, near. II. sitting beside,

assisting: as Subst. πάρεδρος, ὁ, an assessor, assistant: —in Prose, the assessor or counsellor of a magistrate.

παρεδύκω, παρῖδον, aor. 1 and 2 of παραδίδωμι.

παρ-ἔξομαι, f. εδούμαι: Dep. To sit beside, near one: hence to converse with.

παρέθῃ, 3 sing. Ep. aor. 1 pass. of παρίημι.

παρέθηκα, aor. 1 of παρτίθημι.

πάρειά, ἡ, (παρά) the cheek, in Homer always plur.; in sing. he uses Ion. form παρήιον. II. the cheek-piece of a helmet.

παρ-εἶδον, aor. 2, with no pres. in use, παρ-οράω being used instead: (παρά, εἶδον). To observe by the way, to remark, notice. II. to overlook, disregard.

παρεῖθῃ, usu. παρέθῃ, 3 sing. aor. 1 pass. of παρίημι.

παρεάκθον, poet. aor. 2 of παρίημι.

παρ-εἰκω, f. σω, to yield on one side, give way. II. imper., παρείκει μοι it is in my power, allowable:

ὅπῃ παρείκει wherever it was practicable: κατὰ τὸ αἰ παρείκον as it was practicable from time to time.

παρ-εἰλίσσω, poet. for παρελίσσω.

παρεμμένος, pf. pass. part. of παρήμι.

πάρ-εμι, inf. παρείναι: f. παρέσομαι: (παρά, εἰμι).

To be by or present, absol. 2. to be by or near one, c. dat.: also to be present in or at. 3. to be present to help, to stand by, like Lat. adesse. 4. to present oneself, be arrived.

5. imper., πάρεστί μοι it is in my power: absol., it is possible, it may be done, it is allowed: part. παρὼν, Ion. παρῶν, it bring possible, since it is allowed. 6. τὰ παρὼντα the present circumstances, state or condition: also τὸ παρὼν.

πάρ-εμι, inf. παρίναι: (παρά, εἰμι). To go by, beside or near, to pass: to go alongside. 2. to pass by, overtake, surpass. 3. of Time, to pass on, pass. II. to pass on, to go to or near, enter: absol., to approach.

III. generally, to come, μὴ oneself forward, present oneself.

παρείναι, inf. of πάρειμι (εἰμι).

παρ-εἶπον, (παρά, εἶπον) aor. 2, with no pres. in use, παρ-φήμι being used instead: c. acc. pers., to talk over, persuade: hence to overreach.

II. c. acc. rei, to talk into a thing, persuade to it. III. absol., to persuade, advise. [In Hom., part. παρείπων, πάρευσσα, metri grat.]

παρ-εἰρῶ, Ion. for παρέρω.

παρ-εἶρω, (παρά, εἶρω) to fasten or attach beside, insert: νόμον παρείρων seems to mean adding observance of the laws.

πάρεισι, 2 sing. of πάρειμι.

πάρεισι, aor. 2 part. of παρήμι.

παρ-εἰσάγω, f. σω, to bring forward, introduce, exhibit. II. to bring in beside, introduce secretly, Hence

παρεῖσакτος, *ov, brought in beside, introduced secretly.*

παρ-εἰσοδόμαι, f. εἶσομαι: Dep. To take in besides or along with.

παρ-εἰσδύομαι, Pass. and Med., with act. aor. 2 —έδυν, pf. —δέδυκα, and plqpf. —δεδύκειν, intr. —to get in by the side, to slip or creep in.

παρ-εἰσέρχομαι, Dep. with act. aor. 2 —ἦλθον, perf. —εἠλθθα —to come in secretly or wrongfully.

παρ-εἰσοδένω, (παρά, εἰσοδος) to bring in covertly.

παρ-εἰσφέρω, to bring in beside, παρεἰσφέρειν νόμον to introduce a law inconsistent with another.

πάρ-εἰ, before a vowel πάρ-εξ, (παρά, ἐκ) as Prep., outside, before. 2. besides, except, exclusive of. 3. c. acc., out along, beyond: παρὲκ νόον out of reason, foolishly. II. as Adv. of Place, out by, aside. 2. metaph. beside the mark, senselessly, foolishly. 3. beside, except, παρὲκ ἡ ὅσον... except so long as...

παρ-εἰσβαίνω, f. θήσομαι, to step out just or beyond, to deviate from: to overstep, transgress. Hence.

παρῆβλυσις, ἡ, a passing out beyond, deviation: also a digression.

παρ-εκδύομαι, Pass., to slip out by the side, steal away.

παρεέσκετο, 3 sing. Ion. impf. of παράκειμαι.

παρ-εκλέγω, f. ξω, to collect covertly, to embeskle.
 παρ-εκπροφεύγω, f. φεύγωμαι and φευγόμεναι, to flee out away from before, to elude.
 παρ-εκτάνω, f. ύσω, = παρκετίνω.
 παρ-εκτείνω, f. τενώ, to stretch out along, to deploy.
 παρ-εκτελέω, f. έσω, to accomplish against a wish.
 παρ-εκτίον, verb. Adj. of παρέχω, one must afford or furnish.
 παρ-εκτός, Adv., (παρά, εκτός) out of, without, besides.
 παρ-εκτρέπω, f. ψω, to turn aside, divert from the way.
 παρίλαβον, aor. 2 of παραλαμβάνω.
 παρλάσσω, παρλάσσω, Ep. fut. and aor. I of ελ. παρ-ελάωνν : f. ελάσω [δ], Ep. ελάσσω, Att. παρ-ελάω : aor. I παρήλασα, Ep. παρέλασσα. To drive or ride by or past, as if intr. (sub. δρόμον, ίππους etc.) : —then with a new acc., to drive past a person, overtake him, παρελαύνειν έφ' άρματος, έφ' ίππου to drive on a chariot, or ride on horseback. II. to row or sail by, past (sub. ναύν) : then with an acc. loci, to sail by, past a person or place. III. later also to ride by, run by. 2. to ride to, advance towards. 3. to ride on one's way.
 παρίλεκτο, 3 sing. Ep. aor. 2 pass. of παραλέγω.
 παρίεσσομαι, fut. of παρέρχομαι.
 παρ-έλω : f. παρέλω or παρεκύσω [ύ] : aor. I παρίεκύσα : (παρά, έλω). To draw aside or to the side : —Med. to draw aside or off for oneself, intercept. 2. to draw or lead alongside, of led horses, παρέλκειν εκ γής to tow from the bank. 3. to dislodge, twist. II. intr. to delay, tarry.
 παρ-εμβάλλω, f. βάλω, to put in beside or between, interpolate : hence to throw in by the way, insinuate. II. to draw up troops in battle order, to encamp.
 παρ-εμβλέπω, f. ψω, to look askance.
 παρεμβολή, ή, (παρεμβάλλω) a placing in, inserting beside, interpolation. II. a drawing up in battle-order : an army so drawn up, a regular camp : hence any fortified place, a castle.
 παρ-εμβύω, f. ύσω [ύ] to push or stuff in.
 παρεμνεύω, Ep. inf. of πάρεμι.
 παρ-εμπλήνιμι, f. πλήσω, to fill secretly full of.
 παρ-εμπίπτω, f. πεσόμεναι, to fall in by the way, creep in.
 παρ-εμπόλω, f. ήσω, to traffic underhand in a thing, to smuggle in, bring about fraudulently.
 παρεμπόρευμα, ατος, τό, an article of small value.
 From
 παρ-εμπορεύομαι, Dep. (παρά, έμπορος) to traffic in besides. II. metaph. to yield or afford besides.
 παρ-εφύομαι, Pass. to grow in at the side, hang upon.
 παρενεγκέιν, aor. 2 inf. of παραφέρω.
 παρ-ενείδον, inf. ιδείν, aor. 2 with no pres. in use, do take a side look at.
 παρενήνεον, impf. of παρανήνω.
 παρενθείν, παρένθω, Dor. for παρελθείν, παρέλθω, aor. 2 inf. and subj. of παρέρχομαι.

παρ-ενθήκη, ή, (παρ-ενθήκη) something put in beside, an appendage : παρενθήκη λόγων a digression.
 παρ-ενοχλέω, f. ήσω, to trouble or annoy one while about something.
 παρ-ενράπτω, f. ψω, to sew on beside.
 παρ-ενούλλω, intr. to move, swing to and fro.
 πᾶρ-έξ, or πάρ-έξ, v. παρέκ.
 παρ-εζάγω, f. έω, to lead out beside or past : hence to mislead.
 παρ-εξαυλώ, f. ήσω, to wear out with playing upon : pf. pass. part. παρεξηλημένος, worn out by being played upon : generally, worn out, exhausted.
 παρεξέβην, aor. 2 of παρεκβαίνω.
 παρ-έξιμι, inf. παρεξίναί : (παρά, έξειμι). To go out beside, pass by or alongside. 2. to overstep, transgress.
 παρ-εξερεστα, ή, (παρά, εκ, ερεστα) the part of the ship out beyond the towers, either end of the ship, the bows or the stern.
 παρ-εξελάνω, f. ελάσω, Att. ελώ : —seemingly intr. (sub. ίππον, etc.), to drive or ride out beside, to drive past : (sub. ναύν) to row past : (sub. στρατόν) to march by.
 παρεξελθών, ούσα, όν, aor. 2 part. of παρεξέρχομαι.
 παρεξέμεν, Ep. aor. 2 inf. of παρεξίμι.
 παρ-εξέρχομαι, f. ελεύσομαι : Dep., with act. aor. 2 παρεξήλαον, pf. παρεξελήλασα. To go out beside, to slip past, elude : to pass out over, c. gen. ; but also c. acc., to pass by one. II. to overstep, transgress.
 παρ-εξετάζω, f. άσω, to search out by comparison.
 παρ-εξευρίσκω, f. ευρήσω, to find out besides.
 παρ-εξίμι, f. ήσω, to let out beside : —of Time, to let pass.
 παρεξίμεν, Ep. for παρεξίναί, inf. of παρεξίμι (εϊμι).
 παρ-εξίστημι, f. στήσω, to remove aside, change : —Pass., with intr. tenses of Act., to undergo a change.
 παρ-εοίσα, Dor. for παρούσα, part. of πάρεμι (εϊμι).
 παρ-έπεισα, aor. I of παραπέθω.
 παρ-επάλλομαι, Ion. for παρ-επάλλομαι.
 παρ-επείδεινυμι, f. δείξω, to point out beside. II. Med. to exhibit out of season, make a display.
 παρ-επίδημος, ov, sojourning at a strange place : as Subst. a stranger, sojourner.
 παρ-επισκοπέω, f. σκέψομαι, to inspect beside.
 παρεπιστροφή, ή, (παρεπιστρέφω) a turning round in passing.
 παρ-επλάγχθη, aor. I pass of παραπλάζω.
 παρ-επλώ, 3 sing. Ep. aor. 2 of παραπλέω, as if a Verb in -μι.
 παρ-έπομαι, f. ψομαι : Dep. To follow on one side, follow close : to follow as an escort.
 παρεργάτης, ου, ό, (πάρεργον) a doer of trifles, a trifler. [α]
 πάρ-εργον, τό, (παρά, έργον) a bye-work, subordi-nate business : εν πάρεργω as a bye-work, as subordi-nate or secondary, Lat. obiter ; εκ πάρεργου ποιείσθαι to do by the way : hence 2. a useless additum, appendage.

παρίρπω, f. **παρερπίσω** [ῶ]: aor. I **παερίρπυσα**. To creep in at the side: to creep up to.

παρ-έρνω, f. **έρνω**, Ion. **παερίρνω**, (**παρά**, **έρνω**) to draw along the side. [ῶ]

παρ-ίρχομαι, fut. **ελεύσομαι**: Dep., with aor. 2 **-ήλθον**, Ep. **-ήλυθον**, pf. **-ελήλυθα**. To go by, beside or past, pass by. II. to go on one's way, pass on.

2. also of Time, to pass; **ὁ παρελθὼν χρόνος** time past; **τὸ παρελθὼν** and **ἐν τῷ παρελθόντι** in time past, of old. III. to pass by, outstrip, surpass: metaph. to overreach, circumvent.

IV. to pass by, pass over, alight: also of things, to escape one's notice, be passed over. 2. also to transgress.

V. to come to a place, arrive at: esp. to go, pass into a house.

VI. to come forward, esp. to speak in public.

πάρεσαν, Ep. for **παρήσαν**, 3 pl. impf. of **παίρειμ**. **παρ-εσθίω**, f. **έδομαι**: aor. 2 **έφαγον**, inf. **φάγειν**. To eat besides. II. to eat a piece of, gnaw or nibble at, c. gen.

πάρεσις, ἡ, (**παρήμ**) a letting pass, a letting go: also remission, forgiveness.

παρσκευάδεται, **παρσκευάδωτο**, Ion. 3 pl. pf. and plqpf. pass. of **παρσκευάζω**.

παρστάμεν, **παρστάμενα**, Ep. pf. inf. of **παρ-ίστημι**.

παρίστω, pf. of **παρίστημι**: part. **παρεστηκώς**, contr. **παρεστάς**.

παριστήν, aor. 2 of **παρίστημι**.

παρ-έστιος, on, (**παρά**, **έστια**) by or at the hearth.

παρέσχον, aor. 2 of **παρέχω**.

παρετήρουν, impf. of **παρετηρέω**.

πάρετος, on, (**παρήμ**) relaxed, languid, palsied.

παρέτρεσαν, Ep. 3 pl. aor. I of **παρετρέω**.

παρ-ευδοκίμω, f. ἦσω, to surpass in reputation.

παρ-εὐθύνω, to guide one from the right way, to constrain. [ῶ]

παρ-ευκταίω, f. ἦσω, (**παρά**, **εὐκταίος**) to calm, soothe.

παρ-εὐξομαι, fut. **-άσομαι**: Med. To lie or sleep beside.

παρ-ευνος, on, (**παρά**, **εὐνή**) lying beside or with.

παρ-εὐρίσκω, f. **εὐρήσκει**: aor. 2 **εὐρίπον**. To find out, discover besides: to invent.

παρ-ευτρεπίζω, f. **ίσω**, to put in order, arrange. 2. to arrange amiss, neglect.

παρέχοντι, Dor. for **παρέχουσι**, 3 pl. of **παρέχω**.

II. pres. part. dat. of **παρέχω**.

παρ-έχω: f. **παρέξω**: pf. **παρέσχηκα**: aor. 2 **παρέσχον**, poet. **παρέσχεθον**. To hold beside, hold in readiness.

II. to offer, supply, present: also to make oneself over to another, put oneself at his disposal. 2. of things, to cause, bring, grant: also to make or render so and so.

III. to put forward, represent, produce, esp. as parties to an agreement.

IV. to allot, grant: impers., **παρέχει τι** it is allotted one, is in one's power to do so and so, Lat. *licet*: hence neut. part. pres. and aor. 2, used absol.,

παρέχον and **παρσχόν** (like **παρόν**, **έξόν**, etc.), it being in one's power.

V. absol. in imperat., **πάρεχ'**

έκποδών get yourself out of the way.

B. Med. **παρέχομαι**, to offer or supply of oneself or from one's own means: to produce or display on one's own part; **παρέχεσθαι τινα μάρτυρα** to bring forward as a witness.

2. generally, to have as one's own, produce as one's own, **παρέχεσθαι τινα άρχοντα** to acknowledge as one's general: of an ambassador, **παρέχεσθαι πόλιν μεγίστην** to represent the greatest city.

3. to bring about, cause, render.

4. of Numbers, to make up, amount to, give the sum of.

παρ-ηβώω, f. ἦσω, to be past one's prime, to be verging towards old age.

παρήγγελα, aor. I of **παράγγελλω**.

παρήγορ, impf. of **παράγω**.

παρηγορέω, f. ἦσω, (**παρήγορος**) to address, exhort, encourage.

II. as Dep. **παρηγορέομαι**, f. ἥσομαι, to console, comfort, soothe. 2. to advise, counsel. Hence

παρηγορία, ἡ, an addressing, exhortation. 2. a consoling, consolation.

παρ-ήγορος, on, (**παρά**, **άγορεύω**) addressing, encouraging, cheering: consoling.

παρήρηθον, 3 sing. aor. I pass. of **παραιρώ**.

παρήξαι, 3 pl. aor. I of **παράισσω**.

πάρηιον, τό, used in Homer as sing. for **παρεῖα** (the sing. **παρεῖα** not being used in Ep.), the cheek: the jaw of a wild beast. II. the cheek-ornament of a bridle.

πάρης, ἴδος, contr. Att. **παρής**, ἦδος, ἡ = **παρήιον**, the cheek.

παρήκα, aor. I of **παρήμ**.

παρ-ήκω, f. **έω**, to be come to, be arrived at. II.

to reach or extend to or towards.

III. to lie beside, stretch along. IV. to be over, past, gone by. V.

to come forth, appear.

παρήλασε, 3 sing. aor. I of **παρελαύνω**.

παρήλαθον, aor. 2 of **παρέρχομαι**.

πάρ-ημαι, inf. ἥσθαι: Pass. To sit by, beside or at, c. dat.: to sit by one: to dwell or abide by one: to be present at or near.

παρ-ήμερος, Dor. **παράμερος**, on, (**παρά**, **ήμερά**) coming day by day, daily.

παρήνουν, impf. of **παραινώ**.

παρήγεις, ἡ, (**παρήκω**) an arriving, putting in to shore.

παρ-ηνίθη, on, ὁ, fem. ἴτις, ἴδος, ἡ, (**παρά**, **ἦν**) a dweller on the shore. [ῆ]

παρηγορία, ἡ, (**παρήγορος**) the reins by which the outside horse or outrigger was fastened beside a pair of horses in the yoke.

παρ-ήγορος, Dor. **παρ-άγορος**, on, (**παρά**, **άείρω**) hanging beside: **παρήγορος** (sub. ἵππος) a horse which draws by the side of the regular pair (**εὐνορία**) an outrigger, also called **παράσειρος** or **σειραφόρος**, opp. to **ζυγίτης** or **ζύγιος**.

II. lying along, sprawling, helpless:—also beside oneself, distracted, mad.

παρήπαφε, 3 sing. aor. 2 of παραπαίσκειν.
παρήρος, Dor. **πάρος**, *ov*, shortd. for **παρήρος**, *mad*.
παρης, *γδος*, *ή*, Att. contr. for **παρηίς**.
παρήσα, Ep. 2 sing. impf. of **πάρεμι** (*είμι*).
παρησέν, Dor. 2 sing. aor. 2 of **παρισθάνομαι**.
παρητημαί, pf. pass. of **παραιτέω**.
παρήνευα, poet. aor. 2 med. part. of **παραιτίθημι**.
παρθένα and **-ία**, *ή*, (**παρθένευα**) maidenhood, virgin estate or condition.
παρθένια, *τά*, = **παρθένια**.
παρθένης and **-ιος**, *Ion*. **-ήιος**, *ov*, (**παρθένος**) maidenly, maiden, virgin.
παρθένευμα, *ατος*, *τό*, (**παρθένευα**) virgin estate or condition: in plur. the pursuits of a virgin.
παρθένευα, (**παρθένος**) to bring up a virgin. 2. Pass. **παρθένεομαι**, to lead a maiden life, remain a maid.
παρθένια, *ή*, = **παρθένια**.
παρθένια (sub. *μέλη*), *τά*, songs sung by maidens to the flute with dancing: also, **παρθένια**. Strictly neut. from **παρθένης**.
παρθενική (sub. *κύρη*), *ή*, poet. for **παρθένης**, a virgin, maid: strictly fem. from *sq*.
παρθενικός, *ή*, *όν*, (**παρθένης**) maidenly.
παρθένης, *α*, *ov*, also *ος*, (**παρθένης**) of a maiden or virgin, maiden, maidenly. 2. **παρθένης**, *δ*, as Subst., the son of an unmarried woman. II. *pure*, *chaste*, *unmarried*.
παρθεν-οπίτης [*τ*], *ov*, (**παρθένης**, *οπιπτεύω*) one who looks after maidens, a seducer.
ΠΑΡΘΕΝΟΣ, *ή*, a maid, maiden, virgin, Lat. *virgo*:—sometimes masc., an unmarried youth. 2. *ή* **Παρθένης**, as a name of several goddesses, of Diana at Athens; of Diana and the Tauric Iphigenia. II. as Adj., maidenly, maiden.
παρθενό-σφάγος, *ov*, (**παρθένης**, *σφάω*) from the sacrifice of a maiden.
παρθενό-χρως, *ωτος*, *δ*, *ή*, (**παρθένης**, *χρῶς*) of maidenly, delicate colour.
παρθενών, *ωνος*, *δ*, (**παρθένης**) the young women's chamber, in a house, usu. in plur. II. the temple of Athena Parthenos in the citadel at Athens, the Parthenon, rebuilt under Pericles on the site of the old Heratempelion.
παρθεν-ωπός, *όν*, (**παρθένης**, *ωψ*) of virgin aspect.
παρθεσαν, poet. for **παρθεσαν**, 3 pl. aor. 2 of **παραιτίθημι**.
παρθεσίη, *ή*, (**παραιτίθημι) a despoil, pledge.
παρ-ταῦα, (*παρά*, *ταῦα*) to sleep beside or with.
παρτίβει, inf. of **παρείδω**.
παρ-ῖω, to place or make to sit beside. 2. intrans. to seat oneself beside, sit beside, but this sense is more common in Med. **παρίζωμαι**.
παρ-ίημι, fut. **παρήσω**: aor. I **παρήκα**: perf. **παρέκα**: pf. pass. **παρέκειμαι**, aor. **παρέκειμαι**. To let drop beside or at the side, let fall. II. to let by, put, through. 2. metaph. to pass over, disregard, neglect, Lat. *praetermittere*. 3. of Time, to let pass. III.**

to unloose, relax, Lat. *remittere*. 2. c. gen. **τοῦ ποδὸς παρέναι** to let go one's hold of, slack away the sheet: metaph. to yield, give way:—Med. and Pass. to be relaxed, weakened, hence pres. part. **παρέμενος**, aor. 2 **παρέμενος**, perf. **παρέμενος**, *er*-handed, Lat. *remissus*. 2. to remit, Lat. *condonare*: hence to forgive, pardon. IV. to yield, give up, Lat. *concedere*: to allow, permit: hence to admit, let in. V. Med. **παρέσθαι**, to beg off a thing, beg to be excused: to ask pardon.
παρ-ίω, old poet. form of **παρήκω**. [*τ*]
παρ-ιπτεύω, *f*, *σω*, to ride over: to ride alongside. 2. to ride just.
παρ-ίως, *ov*, (*παρά*, *ίως*) almost equal, just like.
παρ-ίστω, *f*, *ώσω*, to make just like:—Pass. to measure oneself with, vie with.
παρίστω, pres. med. imperat. of **παρ-ίστημι**, *f*, **παρίστω**. I. in pres., impf., fut. and aor. I, trans., to place, set by, beside or near, to present, offer to one. 2. to set before the mind, present, offer, suggest:—to prove, shew. 3. fut. **-στήσω**, and aor. I med. **-έστησάμην**, have peculiar usages, to bring to one's side, to bring over by force, overcome, subdue: to win over: hence also to dispose for one's own views. II. Pass. **-ίσταμαι**, with act. aor. 2 **-έστην**, perf. **-έστηκα**, plqpf. **-εστήκειν**, intrans., to stand by, beside or near: hence to help or defend. 2. of events, to be near, be close at hand. 3. to come to the side of another: metaph. to come over to his opinion: absol. to come to terms, surrender, submit. 4. to come into one's hand, suggest itself to one. 5. of events, to take place, occur, happen: so too in fut. med. **-στήσομαι**: *τὸ παρισταμένον* present circumstances: so too, *τὸ παρ-εστὸς* or *παρ-εστὸς*, contr. pf. part. for **παρ-εστηκός**. 6. to be in one's power, hence absol., pf. part. **παρ-εστηκός**, = **παρ-όν**, *έξόν*, it being in one's power to do.
παρ-ιστίδιος, *α*, *ov*, (*παρά*, *ιστός*) by or at the loom.
παρ-ίσω, collat. form of **παρέχω**, to have by, hold in readiness: to present, offer.
παρ-ίπτεον and **-ία**, verb. Adj. of **παρέμι** (*είμι*), one must approach or go.
παρκατέλετο, Ep. aor. 2 pass. of **παρκαταλέγω**: as if from **παρκαταλέγω**.
παρκείμενος, Ep. part. of **παρκείμαι**.
παρ-κίνω, Ep. for **παρκαλίνω**.
παρ-κύντω, Ep. for **παρκαύντω**; whence Dor. part. fem. **παρ-κύντωσα**, for **παρκαύντωσα**.
παρμέμβλωκε, Ep. 3 sing. perf. of **παρβαλῶσκα**.
παρ-μένω, Ep. for **παρμενῶ**.
παρ-μόνιος, poet. for **παρμόνιος**.
παρ-μονος, *ov*, poet. for **παρμόνος**.
Παρνάσιος, *ἀδος*, poet. fem. of *sq*: Ion. **Παρνησιός**.
Παρνασός, [*τ*], Ion. **Παρνησιός**, *α*, *ov*, also *ος*, *ov*, of or from Parnassus. From
Παρνασός, Ion. **Παρνησός**, *δ*, **Parnassus**, a mountain of Phocia: later **Παρνασός**.

Πάρης, ἦθος, ἡ, sometimes δ, Parnes, a mountain of Attica.

Παρησός, δ, Ion. for Παρσός.

ΠΑΡΝΟΥ, στος, δ, a kind of locust.

παρ-οδεύω, f. σω, to journey by.

παροδίτης [τ], ου, δ, fem. παροδίτις, ἰδος, (πάροδος) a passer by, traveller, wayfarer.

παρ-οδος, ἡ, (παρά, δόδος) a way past. 2. a going by or past, passage; ἐν παρόδῳ in passing. II. a

side entrance, a narrow entrance or approach. III. a coming forward, esp. before the assembly. 2. the first entrance of a chorus in the orchestra, which was made from the side.

παρ-οἶνυμι and παρ-οίγω: f. οἶω: aor. 1 ἔφα. To open at the side or a little, εἰς α-ἵα-ur: c. gen., παρῖσθαι

τῆς θύρας having opened a little of the door.

παρ-οῖς and -θεν, (πάρος) Prep. with gen., before, in the presence of, Lat. ante, coram. II. Adv. of

Place, before, in front. 2. of Time, before this, erst, formerly, heretofore.

παρ-οἰκέω, f. ἦσω, to dwell by, beside or near. II. to sojourn. Hence

παροικησία and παροικίης, ἡ, a dwelling beside or near, neighbourhood.

παροικία, ἡ (πάροικος) a dwelling in a place as παρ-οικος, sojourning.

παροικίω, f. ἴσω, (πάροικος) to place or settle near another. Pass. to settle or live near.

παρ-οικοδομέω, f. ἦσω, to build beside or near, build a wall along or across. II. to keep off by a wall or bank.

παρ-οικος, ου, (παρά, οἰκέω) dwelling beside or near, neighbourhood. II. as Subst., πάροικος, δ, a neighbour, alien, foreigner, who dwells in the land, a sojourner, Lat. inquilinus.

παρομία, ἡ, (πάρομος) a proverb, adage, saw. 2. a parable, in St. John's Gospel; elsewh. in N. T. called παραβολή. Hence

παρομιμακός, ἡ, ὄν, proverbial:—as metrical term, παρομιμακός (sub. στίχος), δ, a parameiac, an Anapaestic dimeter catalectic, usu. at the end of an Anapaestic system, and sometimes in the middle of a long one.

παρ-ορνέω: impf. ἐπαρύνουν, with dupl. augm.: pf. πεπαρύνηκα (with augm. and redupl.): (παρ-ορνός).

To behave ill in one's cups, play drunken tricks. II. trans. to maltreat one in drunkenness: generally, to ill-use, behave ill to, like a drunken man.

παρ-ορνία, ἡ, (πάρορνός) drunken violence: a drunken frolic.

παρ-ορνικός, ἡ, ὄν, = disposed to drunkenness. From παρ-ορνός, ου, and παρ-ορνός, ου, (παρά, ορνός) drunken with wine, quarrelsome over one's cups.

παρ-ορτατός, ἡ, ου, Superl. of παρ-ορθε, πάρος, of Place, the foremost.

παρ-ορτατός, α, ου, Compar. of παρ-ορθε, πάρος, the one before or in front.

παρ-οιχνέω and -έω, poet. for εἶ.

παρ-οίχομαι, f. χήσομαι: pf. παρήχηκα, Ion. παροίχομαι: Dep. To have past by, pass on: to be gone by, spent; ἡ παροιχομένη νύξ the by-gone night; ἄνδρες παροιχόμενοι men of by-gone times. II. to be gone, be dead, like οίχομαι. III. c. gen., to shrink from.

2. to wander, depart from, ὅσον μοῖρας παροίχῃ how art thou fallen from thy high estate.

παροικωλή, ἡ, (παρέχω) redupl. form of παροχέω. παρ-ολισθαίνω and -άνω, f. σθήσω: to slip in secretly.

παρ-ομοιάζω, f. ἄσω, to be like, to resemble. παρ-ομοιος, ου, (παρά, ὁμοιος) nearly like: nearly equal.

παρ-όν, ὄντος, τό, pres. part. neut. of πάρεμι (ἐλμί), absol., it being present, being in one's power.

παρ-ορντικός, ἡ, ὄν, fit for inciting provoking. From παρ-ορνέω, f. ὤνω, to make keen for a thing: metaph. to urge, prick or spur on: to provoke, irritate, excite.

Hence παρ-ορνός, δ, irritation, exasperation.

παρ-ορσάν, ἡ, (παρ-ορσάω) an overlooking: carelessness. παρ-ορσάω, f. ὀρσάω: aor. 2 εἶδον (v. sub ὀρσάω). To look at by the way, notice, remark. II. to overlook: hence to slight, make light of. III. to look sideways.

παρ-οργίζω, f. ἴσω, to make angry:—Pass. to be or be made angry at. Hence

παρ-οργισμός, δ, provocation to anger.

παρ-ορίζω, f. ἴσω, to pass one's own boundaries, encroach on a neighbour.

παρ-ορμάω, f. ἦσω, to put in motion, urge on:—Pass. with fut. med. -ήσομαι, to pass rapidly, rush at.

παρ-ορμίζω, fut. ἴσω, Att. -ῶ, to bring to anchor beside: to anchor.

παρ-ορνός, ἴδους, δ, ἡ, ill-omened, with evil auspices.

παρ-ορύσσω, Att. -ττω: f. ῶ. To dig beside or along. II. to dig one against another, as was done in training for the Olympic games.

παρ-ορχέομαι, f. ἥσομαι: Dep. To dance amiss, dance the wrong dance.

ΠΑΡΟΧ, Adv., of Time, before, erst, formerly. 2. with inf., like πρῶν, Lat. priusquam, πάρος ἢ γαίαν ἐκ-σθαι before he should reach his own land. 3. πάρος, followed by πρῶν γε, as relat., Lat. prius... quam, rather... than. 4. too soon. 5. rather, sooner.

II. of Place, before, in front.

B. Prep., poet. for πρό, before.

Πάριος, α, ου, of the island of Paros, Parian, Πάριος λίθος Parian marble. From

Πάρος, ἡ, Paros, one of the Cyclades, famous for its white marble.

παρ-ορτίνω, f. ὤνω, to urge or excite to mischief.

παρ-ορσία, ἡ, (παρ-όν, παρ-ορσάω) a being present, presence; the being present to assist. 2. arrival. II. like τὰ παρόντα, present circumstances.

παρ-οχεύω, f. σω, to turn off into a side-channel: metaph. to desert, evade an inquiry.

παρ-οχέω, f. ἦσω, (παρά, ὀχέω) to carry in or beside:—Med. to sit beside in a chariot.

παροχή, ἡ, (παρέχω) a supplying: the furnishing a contingent.

παρ-οχλίω, f. ἴσω, to move aside with a lever.

παρ-οχος, ὁ, (παρά, ὄχος) one who rides beside in a chariot.

παρ-οφίς, ἰδος, ἡ, (παρά, ὄφιν) a dainty side-dish.

παρόψομαι, fut. of παροράω, formed from obsol. παροπτομαι.

παρ-οψάνεω, f. ἴσω, to buy a dainty dish to set before one. Hence

παροψώνημα, ατος, τό, an additional dainty set before one: metaph., παροψώνημα τῆς χλιδῆς a fresh relish to the pleasure.

παρπεπιθάν, Ep. for παραπιθάν, redupl. aor. 2 part. of παραπειθω.

παρ-ρησία, ἡ, (πᾶς, ῥῆσις) freedom of speech: in bad sense, license of tongue. Hence

παρ-ρησιάζομαι, Dep., to speak freely.

παρσένος, Lacon. for παρθένος.

παρσάτης, παρσάσα, etc., Ep. for παρασάτης, παρσάσα, aor. 2 opt. and part. fem. of παρίστημι.

παρστήτην, Ep. for παραστήτην, 2 dual aor. 2 subj. of παρίστημι.

παρτέμνω, παρτέμναι, Ep. for παρατέμνω, παραταμέναι, aor. 2 of παρατέμνω.

παρτίθει, Ep. for παρατίθει, παρατίθησιν.

παρ-ύφαίνω, f. ἄνω: pf. pass. παρύφασμαι: to weave beside or along, attach to the side or hem: metaph., ὄπλα παρύφασμένα armed men hemming in a crowd.

παρφαίνε, poet. pres. imperat. of παραφαίνω.

παρφάμενος, παρφάσθαι, poet. for παραφ-

παρ-φύσσει, ἡ, poet. for παραφασία.

παρ-φύσσει, ἡ, poet. for παραφασίς.

παρ-φέρωμαι, poet. for παραφέρωμαι.

παρ-φύγειν, poet. for παραφυγείν, aor. 2 inf. of παραφεύγω.

παρφύκτος, ον, poet. for παράφυκτος, (παραφεύγω) to be avoided.

πῆρώας, ον, ὁ, (παρώς) a snake of a colour between red and brown, sacred to Æsculapius.

παρῳδία, ἡ, a burlesque, parody. From

παρ-ῳδός, ὄν, (ῳδή) singing a song in a different style, burlesquing a song. III. intimating obscurely.

παρ-ώθω, fut. -ώσω and -ώθησω: to push aside or away, repulse from one: to put on one side, keep secret:—Med. to push away from oneself, reject, renounce.

παρ-ώνυμος, ον, (παρά, ὄνυμα Æol. for ὄνομα) formed by a slight change from a word.

πῆρώος, ὄν, reddish brown or bay, of horses.

παρ-ῳρετῆς, ον, ὁ, (παρά, ὄρος) one who dwells on a mountain-side.

παρ-ῳφίς, ἰδος, ἡ, (παρά, ὄροφῃ) the part of the roof stretching beyond the wall, the eaves or cornice.

παρῳχετο, 3 sing. impf. of παρῳχίζω.

παρῳχημα, pf. of παρῳχίζωμαι, part. παρῳχημένος.

ΠΑΣ, πᾶσα, πᾶν: gen. πάντος, πάσης, παντός:

gen. pl. masc. and neut. πάντων: dat. pl. masc. and neut. πᾶσι, poet. πάντεσσι: gen. pl. fem. πᾶσων, also πᾶσων as dissyll., once πᾶσαν. All: of one, the whole, entire, all.

2. of several, every: in plur. all: ἡ πᾶσα βλάβη she who is all mischief: ἐς πᾶν κακοῦ to the uttermost of evil:—ὅσοι, not οἱ, properly follows πάντες as relat., πάντες, ὅσοι ..., Lat. omnes quicumque ..., all whosoever! πᾶς τις

every one taken one by one, every single one: παντός μᾶλλον more than any thing, above every thing.

II. with Numerals it marks an exact number; τὰ πάντα δέκα ten in all.

III. in dat. pl. masc. πᾶσι, in the judgment of all; ὁ πᾶσι κλεινός the renowned in the judgment of all.

2. πᾶσι as neut., in all things, altogether.

IV. the Neut. is used in various senses:—πάντα γίνεσθαι, like παντοίως γίνεσθαι, to become all things, to try every expedient: but, πάντα εἶναι τινι to be every thing to one; περὶ παντός ποιῆσθαι τινα to esteem one above all.

2. πάντα as Adv. for πάντως, entirely, utterly, wholly: but, τὰ πάντα in every way, by all means.

3. ἅδ παντός continually, always.

4. ἐπὶ πᾶν on the whole, in general.

πασάν, Dor. for πασών, gen. pl. fem. of πᾶς.

πάσασθαι [ᾶ], aor. I inf. of πατέομαι.

πάσασθαι [ᾶ], aor. I inf. of πάομαι.

πῶσι-μύλονος, ἡ, (πᾶς, μέλις) a care to, generally, known to all, famous.

πάσομαι [ᾶ], fut. of πατέομαι.

πάσομαι [ᾶ], fut. of πάομαι.

πασπάλῃ [ᾶ], ἡ = παμπάλῃ, the finest meal or flour: a morsel, scrap; ὕπνου οὐδὲ πασπάλῃ not even a wink of sleep.

πασσῦλετός, ἡ, ὄν, pinned down. From πασσῦλεω, Att. πατταλεῖω, f. σω: (πάσσαλος): to pin to.

2. to drive in like a bolt.

πάσσῶλος, Att. πάτταλος, ὁ, (πήγνυμι) a peg, to hang any thing upon: oft. in genit. πασσαλόφι; εἰρεῖν ἀπὸ πασσαλόφι to take down from a peg; κρεμάσαι ἐκ πασσαλόφι to hang upon a peg: the form πασσαλόφιν is also dat.

II. a gag.

πασσῶλός and -φιν, old gen. and dat. of πάσσαλος.

πασσάμενος, πάσσασθαι, Ep. for πᾶσάμενος, πᾶσασθαι, aor. I part. and inf. med. of πατέομαι.

πάσσαξ, ἄκος, ὁ, rarer collat. form of πάσσαλος.

πᾶσ-σοφός, ον, for πάνσοφος.

πασ-σῶδε, -δίη, Adv. for πανσῶδε, etc.

ΠΑΣΣΩ, Att. πᾶττω: f. πᾶσω [ᾶ]: pf. pass. πέπασμαι.

2. metaph. to sprinkle in or upon, interweave, work in embroidery.

πᾶσων, ον, gen. ονος, irr. Comp. of παχύς, for παχύτερος and παχίων, like γλύσσων from γλυκίς: thicker, broader, stouter.

παστός, ἄδος, ἡ, shortened from παραστός (q. v.), a porch in front of the house, a colonnade, Lat. porticus.

παστέος, α, ον, verb. Adj. of πάσσω, to be besprinkled.

παστός, δ, = πασάς, a bridal chamber or bridal bed.
παστός-φορος, ον, (παστός, φέρω) carried about in a shrine.

Πάσχα, τό, indecl., the passover, paschal lamb: also the time or feast of the Passover. (Hebrew word.)

ΠΑΨΧΩ, fut. πείσομαι: aor. 2 ἐπάθον: pf. πέ-
πονθα, 2 pl. πέποιθε, Ep. for πεπόνητε; fem. part.
pf. πεπνυμία, Ep. for πεπνυμία.

To suffer or be affected by any thing whether good or bad, opp. to acting of oneself: εἰ τι πάθοιμι or ἦν τι πάθω was used to imply death, if aught were to happen to me, like Lat. si quid mihi acciderit: τί πάθω; or τί πείσομαι; what is to become of me? so, τί πάσχω; τί πάσχεις; what is the matter with me or you? so in part. τί παθών; implying something amiss, τί παθόντε λελάσμεθα θούριδος ἀλκῆς; what aids us that we have forgotten our impetuous prowess?

II. πάσχειν with other words; κακῶς πάσχειν to be ill off, in evil plight: κακῶς πάσχειν ὑπὸ τινος to be ill used, evilly entreated by any one; opp. to εὖ πάσχειν to be well off, in good case: εὖ πάσχειν ὑπὸ τινος to be well used, well treated by . . . receive kindness from a person.

III. πάσχειν is also used of states or conditions; ἵνα μὴ ταῦτό πάθῃτε τῷ ἵππῳ that ye be not in the same case with the horse: so, of Things, to be liable to certain affections; πάσχειν ταῦτόν ὅπερ to be liable to be liable to the same as others: so, πά-
δδαλα, to be liable to the same as others: so, πά-
σχει τοῦτο καὶ κάρδαμα this is just the way with
cress.

πασά, Scythian word, = κτείνειν.
πῦγνέω, f. ἴσω, (πάταγος) to clatter, clash, of the noise caused by the collision of two bodies: of the waves, etc., to dash, splash: hence to chatter, scream, as sacred birds.

ΠΑΤΑΤΟΣ, δ, a clattering, clashing, any sharp noise made by the collision of two bodies; πάταγος noise of the teeth; πάταγος κυμάτων the clashing of waves. (Formed from the sound.)

Πάτακοι or Πατάκοι, οί, Phœnician deities of dwarfish shape, whose images formed the figure heads of Phœnician ships.

πατάξω, πατάξας, aor. 1 inf. and part. of
πάτασσω, f. ἴσω, intr. to beat, knock, thrub, Ἐκτορὶ
θυμὸς ἐνὶ στήθεσσι πάτασεν his heart beat, throbbed.
2. to clap the hands. II. trans., to strike,
wound, beat, smite.

ΠΑΤΕ'ΟΜΑΙ, pf. πείσασμαι: aor. 1 ἐπάσασμαι,
Ep. part. πασάμενος. To feed on, eat, taste.
πατέοντι, Dor. for πατέουσι, 3 pl. of πατέω:
also, part. sing. dat.

πατέριζω, f. ἴσω, (πατήρ) to say, call father.

πατέω, f. ἴσω, (πάτος) to tread, walk, step. II.
trans. to tread on, tread, πορφύρας πατέειν to walk on
purple carpets. 2. to tread continually, frequent,
traverse: metaph. like Lat. terere, to thumb with using,

as, πατέειν Αἰώπων to be always thumbing Æeop. 3.
to tread under foot, trample on, to spurn, despise.

ΠΑΤΗΡ, δ, gen. πατέρος, dat. πατέρι, contr. πα-
τρός, πατρί, acc. πατέρα: in dual and pl. ε is re-
tained, except that in gen. pl. πατρῶν is used as well
as πατέρων, and dat. pl. is always πατράσι [α]:—
a father: πατὴρ πατήρ a grandfather. II. among
the gods Jove is emphat. called πατήρ.

III. πα-
τήρ is used like ἀπτα, ἄπτα, as a mode of address to
an older person. IV. in plur., forefathers, ancestors.

πατήσῃς, Dor. for πατήσῃς, 2 sing. fut. of πατέω.
πατήσας, δ, (πατέω) a treading on.

πάτην, ἡ, Dor. for φάτην.

ΠΑΤΟΣ, α, a trodden or beaten way, path. [α]

πατρά, ας, Ion. πάτηρ, ης, ἡ: (πατήρ) one's father-
land, native land, country, like πατρίς. II. =

πατριά, race, descent: hence a house, family, clan,
Lat. gens.

πατρ-ἀδελφός, δ, poet. for πατράδελφος.

πατρ-ἀδελφος, δ, = πατρός ἀδελφός, a father's bro-
ther, uncle by the father's side.

πατράθε, Adv., Dor. for πάτηθε.

πατρ-ἀλοῖος or -φός, gen. α and ον, δ, (πατήρ,
ἀλοῖος) one who strikes or slays his father, a parricide.

πάτηρ, ἡ, Ion. for πάτρα. Hence

πάτηρθε and -θεν, Dor. πατράθε, Adv., = ἐκ πά-
τρας, from one's native land. II. from a race or
lineage.

πατριά, ἡ, (πατήρ) lineage, descent. II. a race,
stock: a house, clan.

πατρι-ἀρχῆς, ον, δ, (πατρά, ἀρχή) the father or
chief of a family, a patriarch.

πατρίδιον, τό, coaxing Dim. of πατήρ, dailily, papa.
πατριτικός, ἡ, ὄν, (πατήρ) from one's fathers or an-
cestors, paternal, Lat. paternus; patriarchal: hence
hereditary: ἡ πατρικὴ (sc. γῆ), = πάτρα, one's father-
land. Adv. -κῶς.

πάτριος, α, ον, also ος, ον: (πατήρ) of, from our
forefathers, Lat. patrius; hence hereditary, customary,
national: τὰ πάτρια, the manners, customs, institutions of
ancestors, Lat. instituta majorum.

πατρίς, ἰδος, poet. fem. of πάτριος, of one's fathers,
πατρίς γαῖα, one's father-land, country; πατρίς πόλις
one's native city:—also as Subst., πατρίς, ἡ, like πάτρα.

πατριώτης, ον, δ, (πάτριος) one of the same country,
a fellow-countryman.

πατριώτης, ἰδος, fem. of πατριώτης, πατριώτις γῆ, =
πατρίς, one's native land: πατριώτις στολή a dress of
the country.

πατρο-δώρητος, ον, (πατήρ, δωρίω) given by a fa-
ther.

πατρώθεν, Adv., (πατήρ) from or after a father, by
one's father's name; ἀναγραφῆναι πατρώθεν ἐν στήλῃ
to have one's name inscribed on a tablet with one's
father's name added.

πατρο-κασίγητος, δ, = πατρός κασίγητος, a fa-
ther's brother, uncle by the father's side.

παρὰπρεσβεύομαι, Dep. to execute an embassy faithfully or dishonestly.

παράπρηγμα, ατος, τό, that which falls off in sawing, saw-dust. From

παρὰ-πρίω, f. πρίομαι, to saw beside or gently. [1]

παρὰ-ἄπτω, f. ψω, to fasten beside, near or alongside:—Pass., **παρὰπτομένα χερσὶ πλάτα** the oar grasped by the hands.—Med. to touch beside or at the side.

παράπτωμα, ατος, τό, (**παράπτοω**) a fall beside: metaph. a transgression.

παρὰ-πύθια, τὰ, (**παρά**, Πύθια) like **παρίσθια**, a sickness which prevented one from being victor at the Pythian games (Πύθια).

παρὰ-ραθύμι, **παρὰ-ραίνω**, etc., v. **παρὰρ-**

πάρ-ἄρος, Ion. **πάρηρος**, ov, like **παρήρος**, (**παρά**, **αἰρώ**) mad, deranged in mind.

παρ-αρπάξω, Att. fut. **άσω**, later **άξω**. To take away from the side, filch.

παρὰρ-ράπτω, ψω, to *εἶναι* beside or along:—Pass., to be seen on as a fringe or border.

παρὰρ-ρέω, f. **ρέυσσμαι**: aor. —**εἰρήνη**: pf. —**εἰρήνηκα**. To flow beside, by or past, c. acc. 2. c. dat. **παρὰρ-ρεῖν τινὶ** to slip off it. II. to slip away, escape: to slip from one's memory. III. to slip in unawares.

παρὰρ-ρήγνυμι, f. **ρήξω**, (**παρά**, **ρήγνυμι**) to break at the side, esp. to break a line of battle:—Pass. of the line, to be broken. II. Pass., with intr. perf. 2

παρέρρωγα, to break or burst out beside or from, **παρέρρωγεν ποδὸς φλέψ** a vein has gushed out from his foot.

παρὰρ-ρήτός, ἡ, ὧν, (**παρά**, **ρήτός**) of persons, that may be moved by words. II. of words, persuasive.

παρὰρ-ρίγω, (**παρά**, **ρίγω**) to freeze beside or near.

παρὰρ-ρίπτω and —**έω**, to throw beside, esp. to throw down one's stake: hence to run the risk of doing a thing. II. to throw away, reject.

παράρ-ρυθμος, poet. **παράρρυθμος**, ov, (**παρά**, **ρυθμός**) out of time or tune: discordant.

παράρρημα, ατος, τό, (**παρὰρρημαι**) any thing drawn along the side for shelter: a curtain, stretched along the sides of ships to protect the men.

παρὰρ-ρύομαι, Dep., (**παρά**, **ρύομαι**) to draw along the side of, cover as with a curtain.

παρ-αράτω, Ion. —**έω**: f. ἡσω. To hang or attach alongside or upon. II. Ion. Med. **παρὰρτρέομαι**, trans., to fit out, equip, get ready. 2. Pass., to be or get ready, hold oneself in readiness. Hence

παρ-άρτημα, τό, any thing hanging at the side.

παρὰσάγγης, ov, ὁ, a *parasang*, the Persian farsang, a measure of distance equal to thirty stadia.

παρὰ-σάπτω, f. **σαι**, to stuff or cram in beside.

παρὰ-σειπος, ov, (**παρά**, **σειπά**) fastened beside with a thong or cord: **παράσειπος ἵππος** a horse fastened alongside of the regular pair by a rein or trace, an outrigger (**σειραφόρος**), opp. to **ζύγιος**:—metaph. a yokel, fellow, comrade.

παρὰ-σεῖω, f. **σω**, to string beside or on.

παρὰ-σημαίνω, f. **αὐῶ**, to stamp amiss, counterfeit a mark or seal, forge money:—Med. **παρὰσημαίνομαι**, to mark for oneself, seal up: to sign and seal.

παρὰ-σημον, τό, a mark of distinction; the ensign of a ship: strictly next from

παρὰ-σημος, ov, (**παρά**, **σημα**) stamped amiss or falsely; or, marked as base: of money, base, counterfeit, spurious. II. marked in any way, conspicuous.

παρὰσιτέω, f. ἡσω, (**παράσιτος**) to eat at another's table, to be a parasite. II. to have a seat at the public table.

παρὰ-σιτικός, ἡ, ὧν, belonging to a parasite or flatterer: ἡ **παρὰσιτική** (sub. **τέχνη**), the trade of a parasite. From

παρὰ-σίτος, ov, (**παρά**, **σίτος**) eating at the table of another: as Subst., **παράσιτος**, ὁ, one who lives at another's table, a parasite, flatterer.

παρὰ-σκεύδω, f. **σω**: pf. pass. **παρὰσκεύασμαι**. To get ready, prepare: to hold ready; also to procure, provide, furnish. 2. to make or render so and so. II. Med. to get ready, prepare or furnish for oneself: absol. to make preparations. 2. to procure by fair means or foul, as witnesses, partisans, etc.: to manage: absol., to form a party: to bring over to one's party.

III. Pass. to get oneself ready, prepare: in pf. **παρὰσκεύασμαι** to be ready, be prepared. 2. of things, to be got ready, prepared, **ὡς παρὰσκεύαστο** when preparations had been made; **παρὰσκευάδατο τοῖς Ἑλλήσιν** preparations had been made by the Greeks. Hence

παρὰ-σκεύασμα, ατος, τό, any thing got ready or prepared. **παρὰ-σκενή**, ἡ, a getting ready, preparing, preparation, provision: preparation, practice: **ἀπὸ** or **ἐκ παρὰ-σκευῆς**, of set purpose, Lat. ex instituto; **δὲ ὀλίγη παρὰ-σκευῆς** with short practice, i. e. at short notice. 2. a plan, scheme, plot, intrigue. II. that which is prepared, furniture, garniture, Lat. apparatus: pomp. 2. of warlike preparation, a force, power, equipment: generally, means, resources.

παρὰ-σκηνέω, f. ἡσω, (**παρά**, **σκηνή**) to pitch one's tent beside or near.

παρὰ-σκήνη, τὰ, (**παρά**, **σκηνή**) the space at the sides of the stage, the side-scenes; or, the side-entrances to the theatre.

παρὰ-σκηνώ, f. ὥσω, (**παρά**, **σκηνή**) to throw over one like a curtain or tent.

παρὰ-σκήπτω, f. ψω, to strike into: to light beside or near.

παρὰ-σκιρτάω, f. ἡσω, to leap beside or near.

παρὰ-σκοπέω, f. —**σκέπομαι**, to look beside, miss the sense of.

παρὰ-σκάπτω, f. ψω, to jeer, jest beside or indirectly.

παρὰ-σπῶ, f. **άσω** [ά], to wrest aside, distort:—Med. to draw off or away from a thing: to detach from a party.

παρασπίζω, f. *ίσω*, (παρά, σπίζω) to bear a shield beside, to fight or stand by another. Hence

παρασπιστής, οὐ, ὁ, one who bears a shield beside one, a companion in arms.

παρασπονδῶ, f. *ήσω*, to act contrary to engagements: to break a treaty. From

παράσπονδος, ον, (παρά, σπονδή) contrary to a compact or treaty. 2. of persons, faithless, frowncorn.

παρασπῶν, Ἀδν., (παρίσταμαι) sleeping beside, going up to. II. standing beside or at the side.

παρασταίην, **παραστάς**, ἄσα, ἄν, aor. 2 opt. and part. of *παρίστημι*.

παραστάς, ἄδος, ἡ, (παρίσταμαι) strictly, any thing that stands beside, a door-post, pillar: hence in plur., **παραστάδες**, αἱ, pillars that stand in line, a colonnade, the portico of a house or temple, Lat. *vestibulum*. See the shortened form **παστάς**.

παρόστις, εως, ἡ, (παρίσταμαι) a being beside, a position, situation, or post near another.

παραστώτῃ, f. *ήσω*, to stand by or near. From

παραστάτης, ου, ὁ, (παρίσταμαι) one who stands by or near: in line of battle, one's comrade on the flank, as **προστάτης** is one's front-rank-man, **ἐπιστάτης** one's rear-rank-man: generally, a comrade in battle. Hence

παρασπότης, ἴδος, ἡ, a helper, assistant, ally.

παρασπείω, aor. 2 **παρέσπιχον**, to go by, pass or beyond, pass by.

παρασπῆσαι, aor. I inf. of *παρίστημι*.

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near: to stretch out in a line: **παρτεῖναι τάφρον** to draw a long trench. 2. of time, to protract, prolong, wear out by delay. 3. to stretch on the rack, torture:—Med. to strain oneself, exert oneself to the utmost:—Pass. of a corpse, to be laid along, lie dead. II. intr. to stretch out, extend along, run along.

παρατείχιμα, ατος, τό, (παρά, τεχίζω) a wall or fort built beside: a side or cross-wall.

παρατεκταίνωμαι, aor. I **παρετεκτῆναι**: Med.:—to work into another form: generally, to fashion anew, transform, alter. 2. to alter from the truth, falsify.

παρετεκτῆναι, 3 sing. aor. I med. opt. of foreg.

παρατέμνω, f. *τεμῶ*, poet. *τᾶμῶ*: to cut at the side or lengthwise.

παρατρίβω, f. *ήσω*, to watch closely or narrowly: to observe with evil design. Hence

παρὰτρίβω, ἡ, an observing beside or near.

παρὰτρίβω, with 3 sing. pres. **παρὰτρίβει**: fut. *θήσω*: aor. I **παρέθηκα**: pf. pass. **παρὰτρίβημαι**. To place beside or before, set before: generally, to provide, furnish, supply. 2. to lay before one, represent, declare: to allege. 3. to place as a pledge with some one, to deposit in his hands. II. Med. to set before oneself, have set before one: esp. to take to oneself. 2. to venture, stake, hazard.

παρατίλλω, f. *τίλλω*, to pluck the hair off:—Med. to pluck hairs from one's own person.

παρόντος, ον, (παρτεῖναι) stretched out beside or along, hanging down by the side.

παρὰτρίβω, ἡ, an observing beside or near.

παρατρέπω, f. *τρέπω*, to turn aside, to turn from the right way, mislead: **ποταμόν παρὰτρέπειν** to divert a river from its channel, Lat. *dericare*: metaph. to pervert, falsify: generally, to alter. 2. to turn one from his opinion, to mislead. II. Med. to turn away or let oneself be diverted from a thing.

παρατρέφω, f. *θρέφω*, to rear beside or with:—Pass. to live with or at the expense of another.

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Πάτροκλος, ὁ, *Patroclus*, the friend of Achilles: the gen. *Πατροκλήος*, acc. *Πατροκλῆα*, voc. *Πατρόκλειε* occur; but there is no nom. *Πατροκλέυς*.

πατροκτονέω, f. ἴσω, to murder one's father. From **πατρο-κτόνος**, ον, (*πατήρ*, κτείνω) murdering one's father, parricidal.

πατρο-νομία, ἡ, (*πατήρ*, νόμος) a father's authority.

πατρο-παράδοτος, ον, (*πατήρ*, παραδίδωμι) handed down or inherited from one's father.

πατρο-πάτωρ, ορος, ὁ, = *πατὴρ* **πατήρ**, a father's father, grandfather.

πατρο-στερής, ἐς, (*πατήρ*, στερέω) rest of one's father, fatherless.

πατρ-ούχος, ον, (*πατήρ*, ἔχω) having her father's property: as Subst., *πατροῦχος* (sub. *παρθένος*), ἡ, a sole-heiress, opp. to a coheiress.

πατρο-φονεύς, εὖος, ποэт. ἦος, ὁ, (*πατήρ*, φονεύς) the murderer of one's father.

πατρο-φόνος, ον, (*πατήρ*, φένω) murdering one's father, parricidal.

πατρο-φόντης, ον, ὁ, (*πατήρ*, φένω) murderer of one's father, a parricide.

πατρώϊος, η Dor. α, ον, ποэт. form of *πατρῶος*.

πατρ-ώνυμος, ον, (*πατήρ*, ὄνυμα ἔσθ. for ὄνομα) named after one's father.

πατρός, α, ον, also ος, ον, ποэт. *πατρώϊος*, η Dor. α, ον: (*πατήρ*). Of a father, coming or inherited from a father, Lat. *paternus*: transmitted from one's father; hereditary, ἔχθρα *πατρία* hereditary feud.—**Πάτριος**, *πατρικός* and *πατρώος* seem to be distinguishing thus; —*πατρώος* descending from father to son, as property: *πάτριος* that handed down from one's forefathers, as customs, institutions; *πατρικός*, as of a father, patriarchal.

πατρός, ὁ, gen. *ωος* and *ω*, acc. *ωα* and *ων*: (*πατήρ*): = *πατροκασίγνητος*, *πατράδελφος*, an uncle by the father's side, Lat. *patruius*; opp. to *μήτρας*, one by the mother's side.

παττίλευω, **παττίλως**, Att. for *πασσ-*.

παύλα, ἡ, (*παύω*) a resting-point, pause, rest: *παύλα κακῶν* rest from ills. II. a bringing to an end: means of stopping.

παυράκις or **-κι** [ᾶ], Adv., (*παῦρος*) like *ὀλιγάκις*, few times, seldom.

παυρίδιος, α, ον, ποэт. for *παῦρος*, little, very short: neut. *παυρίδιον*, as Adv., a very little.

παυρο-επής, ἐς, (*παῦρος*, ἐπος) of few words.

παῦρος, α, ον, little, small: of Time, short, brief. 2. mostly in plur. *παῦροι*, of Number, few; so with a collective Subst., *παῦρος λαός* few people:—Compar. *παυρότερος*, fewer. 3. neut. pl. *παῦρα* as Adv., seldom.

παυσο-άνεμος, ον, (*παύω*, ἀνεμος) calming the wind.

παύσειν, 3 sing. ἔσθ. aor. I opt. of *παύω*.

παυσι-κάπη [ᾶ], ἡ, (*παύω*, κάπη) a projecting collar worn by slaves while grinding or kneading, to prevent their eating any of the corn.

παυσι-λῦπος, ἡ, (*παύω*, λύπη) ending pain or grief.

παυσι-πινος, ον, (*παύω*, πίνος) ending toil.

παυστόν, verb. Adj. of *παύω*, *one must stop* or *put an end to*. II. of *παύομαι*, *one must cease*.

παυστήρ, ἦρος, ὁ, (*παύω*) one who slays or calms, an allayer, assuager. Hence

παυστήριος, ον, fit for allaying or relieving.

παυσωλή, ἡ, like *παῦλα*, rest.

ΠΑΥΩ, f. *παύσω*: Ion. impf. *παύσεσκον*. Med., fut. *παύσομαι*, also in pass. form *πεπαύσομαι*: aor. I *ἐπαύσαμην*. Pass., pf. *πέπαυμαι* or *πέπαυμαι*: aor. I *ἐπαύην* or *ἐπαύσθην*. To make to cease, to stop, bring to an end: of a king, to depose, put down: to stop from a thing, e.g. 2. of things, to make an end of: of suffering, etc., to abate, allay. II. Pass. and Med., to come to an end, cease, rest, leave off: also of a magistrate, to be deposed from office. III. intr. in Act., like *παύομαι* or *λύγω*, to cease, leave off: esp. in imperat., *παῦε*, stop! have done!

Παφλαγίων, ὄνος, ὁ, a *Paphlagonian*.

παφλάζω, f. ᾶω: (redupl. from *φλάζω*, like *παπνύω* from *πνέω*). To bubble, froth, foam: of the wind, to storm, bluster. II. metaph. to splutter, fret, fume, chafe, of the angry Cleon, with allusion to *Παφλαγών*. Hence

πάφλασμος, ατος, τό, a frothing, foaming, of the sea, etc. II. metaph., *παφλάσματα* spluttering words.

Πάφος, ον, ἡ, *Paphos*, a town in Cyprus celebrated for its temple of Venus.

πάχτος, irreg. Ep. form for *παχύτερος*, thicker.

πάχετος, τό, (*παχύς*) ποэт. for *πάχος*, thickness.

παχθή, Dor. for *πηχθή*, 3 sing. aor. I pass. subj. of *πηγνυμι*.

πάχιστος, η, ον, irreg. Superl. of *παχύς*.

παχίων, ον, gen. *ονος*, irreg. Compar. of *παχύς*.

πάχη, ἡ, (*πηγνυμι*) hoar-frost, rime, Lat. *pruina*. 2. metaph. clotted blood. Hence

παχνόω, f. ᾶω, to cover with hoar frost or rime:—Pass. to be so covered. II. metaph., like *πηγνυμι*, to strike chill, to freeze, *ἐπαχνωσεν φίλον* he took his heart's blood run cold:—Pass., to be struck with chill, to be frozen, *ἐν φρεσίν* *ἦτορ* *παχνούται*.

πάχος, εος, τό, (*παχύς*) thickness: acc. *πάχος* used absol., in thickness,—like *μήκος* in length, *εὖρος* in breadth, etc. [ᾶ]

παχύ-κνημος, ον, (*παχύς*, κνήμη) with stout calves.

παχύνω [ῶ], f. *ὕνω*: pf. pass. *πεπαχυσμαι*. To thicken, to fatten, make dense: also to make dull or gross of understanding:—Pass. to become thick or dense: to grow fat, to be swollen: also to look large, of objects seen in a mist: metaph., *ὄλβος ἄγαν παχυνθείς* wealth 'when it has waxed fat.'

πάχυν, Dor. for *πηχυν*.

ΠΑΧΥΣ, εἶα, ὁ, thick, stout, *παχύς λαός* a large heavy stone: of linen, etc., thick, coarse. 2. of the consistence of a mass, thick, curdled, clotted. 3. later, fat, Lat. *pinguis*. 4. generally, great, large,

considerable. II. of παχές, opp. to δῆμος, the

men of substance, the wealthy. III. thick-witted,

stupid, Lat. pinguis.

IV. Compar. πάσσων, ov: also

πάχων, ov, gen. onos:—Superl. πάχιστος: later

the regul. παχύτερος (Ep. πάχτερος) and παχύτατος.

παχύτης, ητος, ή, (παχὺς) thickness, of the skin, etc.

the sediment or lees of liquor. [ῥ]

πέδα, ἄολ. for μετά.

πεδά, Ep. 3 sing. pres. of πεδάω.

πεδάσκον, Ion. impf. of πεδάω.

πεδ-αίρω, ἄολ. for μεταίρω.

πεδ-αίμιος, ov, ἄολ. for μεταίμιος.

πεδ-ἄμειβω, ἄολ. for μεταμείβω.

πεδ-άορος, ov, ἄολ. for μετήορος. [ἀ]

πεδ-άριστος, ov, ἄολ. for μετάριστος.

πεδ-αυγάω, ἄολ. for μεταυγάω.

πεδά-φρων, ov, gen. onos, ἄολ. for μετάφρων, (μετά,

φρήν) wise too late.

πεδάω, f. ήσω: Ion. impf. πεδάσκον: (πέδη). To

bind with fetters, to bind fast, make fast: generally, to

shackle, trammel, constrain.

πεδ-έρχομαι, ἄολ. for μετέρχομαι.

πεδ-έχω, ἄολ. for μετέχω.

πέδα, Ion. for πεδάω.

πέδη, ή, (πέζα) a feller, Lat. pedica, compes; ζεύγος

πεδών a pair of fetters. II. a mode of breaking in

a horse.

πεδητής, ου, δ, (πεδάω) an imprisoner: hinderer.

πεδιάς, ἀδος, fem. Adj. (πέδιον) flat, even, level;

ή πεδιάς (sub. γή), the plain country. II. on a

plain or level country: λόγχη πεδιάς the spear, (i. e.

battle) on a fair field.

πεδι-ήρης, es, (πέδιον, ἀραιεῖν) abounding in plains.

πέδιλον, τό, (πέδη) mostly in plur., sandals, a pair

of sandals. II. any covering for the foot, shoes,

slippers: also boots, brogues. III. a tie for coats

at milking time. IV. metaph., Δωρίων πεδίων

φανὰν ἐναρμόζειν to suit one's voice to the Dorian

march, i. e. to write in Doric rhythm.

πεδινός, ή, όν, (πέδιον) flat, level, even. II. of,

from the plain, tiring in or on the plain.

πεδίων, τό, (πέδιον) a plain, flat, open country, an open

plain, a field, Lat. campus: πεδία πόντου the fields of

the sea, Lat. Neptunia arva. Hence

πεδιόνδε, Adv., to the plain.

πεδιο-νόμος, ov, (πέδιον, νέμομαι) haunting the fields.

πεδο-βάμων [ἀ], ov, gen. onos, Dor. for πεδοβήμων,

(πέδιον, βαῖνω) walking upon earth, of the earth.

πεδοθεν, Adv., (πέδιον) from the ground: metaph.

from the ground or bottom of the heart.

πέδος, Adv., (πέδιον) on the ground, on earth.

πεδοικεύω, ἄολ. for μετουικεύω. From

πεδοικος, ov, ἄολ. for μέτοικος.

πεδο-κοίτης, ου, δ, (πέδιον, κοίτη) making one's bed

or lie in on the ground.

ΠΕ'ΔΩΝ, ου, τό, the ground, earth: generally, land,

soil. Hence

πέδονδε, Adv., to the ground, earthwards.

πεδόσα, Adv., = πέδονδε.

πεδο-στίβη, es, (πέδιον, στείβω) treading, pacing the

earth. 2. on foot, opp. to ἱππλάτης.

πεδο-τρυψ, ἴβος, δ and ή, (πέδη, τρύβω) wearing out

fetters, of good-for-nothing slaves.

πεδ-ώρυχος, ov, (πέδιον, ὀρύσσω) digging the soil.

πέζα, ή, ή, the foot: metaph., the bottom of any

thing, ἐπὶ ῥομφαίᾳ πέζῃ ἐπὶ πρῶτῃ on the pole at the

very end: the hem or border of a garment.

πέζ-αρχος, ov, (πέζος, ἀρχω) leading infantry or a

land-army: as Subst., πεζαρχος, δ, a leader of foot.

πέζ-ἑταῖρος, ol, (πέζος, ἑταίρος) the foot-guards in

the Macedonian army.

πέζεω, f. σω, (πέζω) to go or travel on foot, walk, opp.

to riding or driving. 2. to go or travel by land, opp.

to going by sea.

πέζῃ, v. sub πέζος.

πεζικός, ή, όν, (πέζος) on foot or by land: πεζικός

λέων foot-soldiers, infantry as opp. to horse, or an

army as opp. to a fleet.

πεζο-βόας, α, δ, Dor. for -βότης, (πέζος, βοή) one

who marches on foot, a foot-soldier, a soldier.

πεζομάχων, f. ήσω, to fight on foot or by land. From

πεζο-μάχης, ου, δ, (πέζος, μάχομαι) fighting on foot,

as opp. to cavalry. 2. fighting on land, as opp. to

sea. Hence

πεζομαχία, ή, a battle of infantry, opp. to ἱππομα-

χία: also 2. a battle by land, opp. to ναυμαχία.

πεζο-νόμος, ov, (πέζος, νέμομαι) commanding by land.

πεζοπορίω, to go on foot. 2. to go by land. From

πεζο-πόρος, ov, (πέζος, πορεύω) going on foot, walk-

ing. 2. going by land.

πεζός, ή, όν, (πέζα, πέδιον) on foot, walking: πεζοί

foot-soldiers, opp. to ἱππείς: so, πεζός στρατός is some-

times foot-soldiery, opp. to ή ἱππος, but also a land-

army, opp. to a sea-force: δ πεζός, and τὸ πεζόν are

also so used. II. on land, going or travelling by

land: Dat. fem. πεζῇ, as Adv. (sub. ὁδῷ), on foot or

by land: πεζῇ ἑπείσθαι to follow by land.

πεῖ, Dor. for πῇ, ποῦ.

πειθ-άνωρ, Ion. πειθήνωρ, opos, δ, ή, (πειθομαι, ἀνήρ)

obeying men, obedient. [ἀ]

πειθαρχέω, f. ήσω, also Med. -τόμαι, (πειθαρχος) to

obey one in authority, to be obedient. Hence

πειθαρχία, ή, obedience.

πειθ-αρχος, ov, (πειθομαι, ἀρχή) obeying one in au-

thority, obedient.

πειθῆμι, ἄολ. for πείθω.

πειθός, ή, όν, (πειθω) = πιθανός, persuasive.

ΠΕΙ'ΘΩ, fut. πείσω: pf. πέπεικα: aor. 1 ἔπεισα:

aor. 2 ἐπίθων, Ep. redupl. πέπιθον, 1 pl. subj. πεπι-

θωμεν, opt. πεπιθωμεν, inf. πεπιθεῖν, part. πεπιθών.

Pass. and Med. πείθομαι: fut. πείσομαι: aor. 2 ἐπύ-

θουην: whence imperat. πείθω, Ep. redupl. opt. πεπι-

θοιτο, inf. πείθεσθαι: intr. perf. πείσθαι: plqpf. πε-

ποίησα, contr. 1 pl. ἐπέπιθωμεν: pf. pass. πέπεισμαι.

παρήπαφε, 3 sing. aor. 2 of παραπαύσκει.
 πάρηρος, Dor. παράρος, *on*, shortd. for παρήρος, *mad*.
 παρης. ῥδος, ἡ, Att. contr. for παρης.
 παρήσθα, Ep. 2 sing. impf. of πάρεμ (εἶμι).
 παρησθεν, Dor. 2 sing. aor. 2 of παραισθάνομαι.
 παρητημαι, pf. pass. of παραιτέω.
 παρθένος, poet. aor. 2 med. part. of παρτίθημι.
 παρθένα and -ία, ἡ, (παρθένω) maidenhood, *virgin estate or condition*.
 παρθένα, τὰ, = παρθένα.
 παρθένοι and -ος, Ion. -ῆιος, *on*, (παρθένο) *maidenly, maiden, virgin*.
 παρθένευμα, *ατος, τό, (παρθένω) virgin estate or condition: in plur. the pursuits of a virgin*.
 παρθεύω, (παρθένο) *to bring up a virgin*. 2. Pass. παρθεύομαι, *to lead a maiden life, remain a maid*.
 παρθένα, ἡ, = παρθένα.
 παρθένα (sub. μέλη), τὰ, *songs sung by maidens to the flute with dancing: also, παρθένα*. Strictly neut. from παρθένο.
 παρθενική (sub. κύρη), ἡ, poet. for παρθένο, *a virgin, maid: strictly fem. from εἶ*.
 παρθενικός, ἡ, *on*, (παρθένο) *maidenly*.
 παρθένος, *a, on*, also *os, on*, (παρθένο) *of a maiden or virgin, maiden, maidenly*. 2. παρθένιος, *δ, as Subst., the son of an unmarried woman*. II. *pure, chaste, unsullied*.
 παρθεν-οπτήης [ἡ], *on*, (παρθένο, ὀπιπτεύω) *one who looks after maidens, a seducer*.
 ΠΑΡΘΕΝΟΣ, ἡ, *a maid, maiden, virgin, Lat. virgo:—sometimes masc., an unmarried youth*. 2. ἡ Παρθένο, *as a name of several goddesses, of Diana at Athens: of Diana and the Tauric Iphigenia*. II. *as Adj., maidenly, maiden*.
 παρθεν-σφάγος, *on*, (παρθένο, σφάζω) *from the sacrifice of a maiden*.
 παρθενό-χρως, *ατος, δ, ἡ, (παρθένο, χρώς) of maidenly, delicate colour*.
 παρθενών, *ωνος, δ, (παρθένο) the young women's chamber, in a house, usu. in plur*. II. *the temple of Athena Parthenon in the citadel at Athens, the Parthenon, rebuilt under Pericles on the site of the old Hecatompedon*.
 παρθεν-ωπός, *ον, (παρθένο, ὤψ) of virgin aspect*.
 παρθεσαν, poet. for παρθέσας, 3 pl. aor. 2 of παρτίθημι.
 παρθεσίη, ἡ, (παρτίθημι) *a despond, pledge*.
 παρ-ταύω, (παρά, ταύω) *to sleep beside or with*.
 παρτιδέν, inf. of παρτίδω.
 παρ-ίζω, *to place or make to sit beside*. 2. intrans. *to seat oneself beside, sit beside, but this sense is more common in Med. παρίσσομαι*.
 παρ-ίημι, fut. παρήσω: aor. I παρήκα: perf. παρείκα: pf. pass. παρείμαι, part. παρείμενος. *To let drop beside or at the side, let fall*. II. *to let by, pass, through*. 2. metaph. *to pass over, disregard, neglect, Lat. praetermittere*. 3. of time, *to let pass*. III.

to unloose, relax, Lat. remittere. 2. c. gen. τοῦ ποδὸς παρέναι *to let go one's hold of, slack away the sheet: metaph. to yield, give way:—Med. and Pass. to be relaxed, weakened, hence pres. part. παρείμενος, aor. 2 παρείμενος, perf. παρείμενος, exhausted, Lat. remissus*. 2. *to remit, Lat. condonare: hence to forgive, pardon*. IV. *to yield, give up, Lat. concedere: to allow, permit: hence to admit, let in*. V. Med. παρίσθαι, *to beg off a thing, beg to be excused: to ask pardon*.
 παρ-ίω, old poet. form of παρήκω. [ἡ]
 παρ-ιπτεύω, f. σω, *to ride over: to ride alongside*. 2. *to ride past*.
 παρ-ίωσος, *on*, (παρά, ίσος) *almost equal, just like*.
 παρ-ίωσω, f. ώσω, *to make just like:—Pass. to measure oneself with, vie with*.
 παρίστω, pres. med. imperat. of παρ-ίστημι, f. παραστήσω. I. in pres., impf. fut. and aor. I, trans., *to place, set by, beside or near, to present, offer to one*. 2. *to set before the mind, present, offer, suggest:—to prove, shew*. 3. fut. -στήσω, and aor. I med. -έστησάμην, *have peculiar usages, to bring to one's side, to bring over by force, overcome, subdue: also, to win over: hence also to dispose for one's own views*. II. Pass. -ίσταμαι, with act. aor. 2 -έστην, perf. -έστηκα, plupl. -εστήκειν, intrans., *to stand by, beside or near: hence to help or defend*. 2. of events, *to be near, be close at hand*. 3. *to come to the side of another metaph. to come over to his opinion: absol. to come to terms, surrender, submit*. 4. *to come into one's head, suggest itself to one*. 5. of events, *to take place, occur, happen: so too in fut. med. -στήσομαι: τὸ παριστάμενον present circumstances: so too, τὸ παρ-εστὸς or παρ-εστὸς, contr. pf. part. for παρ-εστὸς*. 6. *to be in one's power, hence absol., pf. part. παρ-εστητός, = παρ-ων, ἐξ-ων, it being in one's power to do*. παρ-ιστίδιος, *a, on*, (παρά, ιστός) *by or at the loom*. παρ-ίωχ, collat. form of παρέχω, *to have by, hold in readiness: to present, offer*.
 παρ-ιχητέον and -ία, verb. Adj. of πάρεμ (εἶμι), *one must approach or go*.
 παρκατέλετο, Ep. aor. 2 pass. of παρακατέλεγω: *as if from παρακατέλεμην*.
 παρείμενος, Ep. part. of παρείμαι.
 παρ-κλίνω, Ep. for παρακλίνω.
 παρ-κύπτω, Ep. for παρακύπτω: whence Dor. part. fem. παρ-κύπτουσα, for παρακύντουσα.
 παρ-εμβλάσκω, Ep. 3 sing. perf. of παραβλέσκειν.
 παρ-μένω, Ep. for παραμένω.
 παρ-μόνιος, poet. for παραμόνιος.
 παρ-μονος, *on*, poet. for παραμόνος.
 Παρ-οσίας, *αδος, poet. fem. of sq: Ion. Παρρησίας*.
 Παρ-οσίας [ἡ], Ion. Παρρησίας, *a, on*, also *os, on*, of or from Parnassus. From
 Παρ-νασός, Ion. Παρρησός, *δ, Parnassus, a mountain of Phocis: later Παρνασός*.

πεισέν, Ep. for πείσειν, fut. inf. of πείθω.
 πείσµα, ατος, τό, (πείθω) strictly the cable by which the ships were secured to the land: generally, a cable. 2. any rope or cord. II. that on which one may trust.

πεισμονή, ἡ, (πείθω) earnest persuasion, solicitation.
 πείσομαι, fut. med. of πείθω.
 πείσομαι, imp. fut. of πείθω.
 πειστικός, verb. Adj. of πείθω, one must persuade. II. (from Pass.), one must obey: cf. ἀρτίων.
 πειστήριος, α, ον, (πείθω) fit for persuading, persuasive, convincing.

πέσσω, fut. of πείθω.
 πέκος, τό, (πέκω) wool, a fleece.
 πεκτώ, f. ἴσω, = πέκω, to comb, to shear.
 ΠΕΚΩ, Ep. πέκω: f. πέκω: aor. I med. ἐπεξάμην, part. πεζάμενος: aor. I pass. ἐπέχθη. To comb or card wool, Lat. pectere: med., χαιτάς πεζαμένην having combed her hair. 2. to shear, clip.

πελάγῳ, f. ἴσω, (πέλαγος) to form a sea or lake: of a river, to overflow: of places, to be flooded, swampy.

II. to be out at sea.
 πελάγιος, α, ον, also ος, ον, (πέλαγος) of, on or by the sea, Lat. marinus: out at sea, on the open sea.
 πελάγιτης, ου, ὁ, fem. ἴτις, ἰδος, (πέλαγος) of or on the sea.

ΠΕΛΑΓΟΣ, εος, τό: Ep. dat. pl. πελάγεσσι:—the sea, the high sea, open sea, the main, Lat. pelagus: any large expanse of water is so called: metaph. of any thing huge or excessive, as, πέλαγος κακών a 'sea of troubles.'

πελάω, f. ἴσω: aor. I ἐπλάσσα, Ep. ἐπέλασσα and πλάσσα: aor. I med. ἐπλάσασθην, 3 pl. opt. πελάσασθαι: aor. I pass. ἐπλάσθη, poet. ἐπλάσθη and ἐπλάσθη [α]: Ep. aor. 2 pass. ἐπλήμην, 3 sing. and pl. πλήτο, πλήντο and ἐπλήντο: pf. pass. ἐπλήμην, part. πεπλημένος. Πελάω, πελάθω, πλάθω are collat. forms.—(πέλας.)

Intrans.—to approach, to go to any point, absol., to come near, draw near or nigh.

Transit. to bring near or to, make to approach or draw nigh: πελάζειν νευρὴν μαζί to draw the bow-string to one's breast:—metaph., πελάζειν τινα δόνησι to bring him near to anguish: so, ἔπος ἐρέω, ἀδάμαστι πέλασσαι I will speak a word, having made it firm as adamant: φυγῇ μ' οὐκέν' ἀπ' αὐλῶν πελάτε (sc. ὑμῖν) no more will ye draw me after you in flight from my cave: c. gen. pro dat., πάρα πελάσαι φάος πᾶν thou may'st bring light near the ships. II.

In Pass. like the intr. Act., to come nigh, approach, be brought near or close to: ἐπεὶ τὰ πρῶτα πελάσθεν when they first drew near: so in Ep. aor. 2, ἀπίδες ἐπληντ' ἀλλήλοισι the shields were brought close to each other: πλήτο χροῖνι he came near, i. e. sank to earth: so also, πελάσθηται ἐπὶ τὸν θεόν to draw nigh to the god. 2. to approach or wed a woman.

πελάθω, collat. form of foreg., always intr. [α]

πέλανος, ὁ, any half-liquid mixture, of various consistency, applied to oil, honey, foam, clotted blood. II. of a mixture offered to the gods, of meal, honey and oil, poured out. (Deriv. uncertain.)

πελαργίδης, ὁ, (πελαργός) a young stork.
 πελαργός, ὁ, (πέλος, ἀργός) the stork.

ΠΕΛΑΣ, Adv., near, hard by, close, nigh to: usu. c. gen., but also c. dat.: c. gen. it answers to Lat. prope ad aliquo loco, c. dat. to Lat. prope ad aliquem locum. II. οἱ πέλας one's neighbours, fellow-creatures, mankind: rare in sing., ὁ πέλας one's neighbour.

πελασαίαι, Ep. for πελάσαστο, 3 pl. aor. I opt. med. of πελάω.

Πελασγός, ὁ, a Pelasgian, usu. in plur. the Pelasgians, placed in Thessaly by Homer, but among the allies of the Trojans: also in Crete and about Dodona: contrasted by Herodotus with the Hellenes.

Πελάτης [α], ου, ὁ, fem. ἄτις, ἰδος, (πέλας) one who approaches or comes near, a neighbour, Lat. accola: also an invader, intruder.

πέλαω, contr. form for πελάζω, trans. and intrans., 1. to bring near. 2. to come or draw near.

πέλεθος or σπέλεθος, ὁ, (πῆλος) human ordure.
 πῆλεθρον, τό, lengthd. poet. form for πῆλεθρον, a measure of land, acre.

πέλας, ἡ, (πέλος) the wood-pigeon, ring-dove, cuneat, from its dark colour. II. πέλαια, αἱ, name of the prophetic priestesses, derived from the prophetic doves of Dodona.

Πελαῖας, ἄδος, ἡ, = πέλαια.
 Πειεῖδες, αἱ, = Πλειεῖδες, the Pleiads: also in sing.
 Πλειᾶς, ἄδος, ἡ, a Pleiad.

Πελαα-θρήμην, ον, gen. ονος, (πέλαια, τρέφω) pigeon-feeding.

πελεκάν, ἄνος, ὁ, or πελεκᾶς, ἄντος, ὁ: Dor. πελεκᾶς, ᾶ: (πελεκᾶς) the wood-pecker, the joiner-bird. II. a water-bird of the pelican kind.

πελεκᾶς, f. ἴσω, (πέλεκυς) to hew or shape with an axe, rough-hew, Lat. dolare.

πελεκίω, f. ἴσω, (πέλεκυς) to strike with an axe, to behead, Lat. securi percutere.

πελεκίτις, ὁ, = πελεκάν π, a water-bird of the pelican kind.

πελεκίσσει, for ἐπελέκησε, Ep. 3 sing. aor. I of πελεκᾶω.

πέλεκον, τό, (πέλεκυς) an axe-handle.

πέλεκυς, εως, Ion. εος, ὁ: dat. plur. πελέκεσι, Ep. πελέκεσι. A double-edged axe or hatchet, a common axe: hence, οὐ δύρασι μάχεσθαι, ἀλλὰ καὶ πελέκεσι to fight not with spears only but also with common axes, i. e. not soldiers only but every man: rarely a battle-axe.

πελεμίζω, fut. ζω: aor. I pass. ἐπελεμίσχην: (πάλλω) To siccing, shake, to make to shake, quiver or tremble:—Pass. to be shaken, to tremble, quake, shudder.

πελεμίσχῃ, Ep. for ἐπελεμίσχῃ, 3 sing. aor. I pass. of πελεμίζω.

πέλοσκον, Ion. and Ep. 2 sing. impf. of πέλομαι.

πᾶν, Ep. 2 sing. imperat. of πέλομαι.

πελιδιάς, ἄδος, ἡ, Ion. for πελειάς.

πελιδνός or πελιννός, ἡ, ὄν, (πελός) livid, discoloured.
 πελιδός, ἄ, ὄν, (πελός) of the body, discoloured by a
 bruise, livid : generally, of a dark colour, blackish.

ΠΕ'ΑΛΑ, Ion. πᾶλη, γρ, ἡ, a wooden bowl, milk-
 pail, Lat. mulctra. II. a drinking-cup.

ΠΕΛΛΟΣ/Σ or πελός, ἡ, ὄν, Lat. PULLUS, dark-
 coloured, dusky, ash-coloured. II. grey, livid.

πέλομες, Dor. for πέλομεν, 1 pl. of πέλω.

Πελοποννησιότι, Adv., in the Peloponnesian (i. e.
 Dorian) dialect. From

Πελοπόν-νησος, ἡ, = Πέλοπος νῆσος, the Peloponne-
 sus, now the Morea.

πέλος, ἡ, ὄν, v. πελλάος.

Πήλοψ, σπος, ὁ, Pelops, son of Tantalus, said to
 have migrated from Lydia, and to have given his
 name to the Peloponnesus.

πελτάζω, f. σαι, (πέλτη) to serve as a targeteer.

πελταστής, οὗ, δ, (πελτάζω) one who bears a target
 or light shield (πέλτη), instead of the larger ὄπλον, a
 targeteer, Lat. cetratus : they held a place between
 the ὀπλίται or heavy-armed infantry, and the ψιλοί or
 light-armed troops. Hence

πελταστικός, ἡ, ὄν, skilled in the use of the target :
 τὸ πελταστικόν, = οἱ πελτασταί, the body of targeteers.

ΠΕ'ΑΤΗ, ἡ, a small light shield without a rim (ἵνυς),
 orig. used by the Thracians. 2. a body of target-
 eers (πελτασταί), as ἀσπίς for ἀσπισταί, ὄπλον for
 ὀπλίται. II. a shaft, pole. III. a horse's

ornament.

πελτο-φόρος, ον, (πέλτη, φέρω) bearing a target.

ΠΕ'ΑΩ, more common as Dep. πέλωμαι, only used
 in pres. and impf., which latter is used in syncop.
 forms, as 3 sing. act. ἔπλεν for ἔπελεν ; 2 sing. med.
 ἔπλεο, ἔπλεν, for ἐπέλου ; 3 sing. med. ἔπλετο for
 ἐπέλετο : the impf. is also lengthd. Ion. in 2 and 3
 sing. πελέσκεο, πελέσκειτο : imperat. πέλεν : the pres.
 part. is syncop. in the compds. ἐπιπλόμενος, περιπλό-
 μενος, for ἐπιπελόμενος, περιπελόμενος, but does not
 occur in the simple form. Orig. to be in motion,
 κλαγγὴ πέλει οὐρανὸν πρό the cry goes up to heaven ;
 γῆρας καὶ θάνατος ἐπ' ἀνθρώποις πέλονται old age
 and death come upon men. II. to be, implying
 continuance, to be used or want to be.

ΠΕ'ΑΩΡ, τό, undeclined, a monster, of any thing
 huge, but mostly in bad signif. Hence

πλώριος, α, ον, also ος, ον, = πέλωρος, monstrous,
 huge, immense ; τὰ πρὶν πλώρια the mighty ones of
 old.

πλώρον, τό, = πέλωρ, a monster, prodigy πέλωρα
 θεῶν portents sent by the gods : strictly neut. of

πέλωρος, ἡ, ον, (πέλωρ) monstrous, prodigious, huge,
 portentous ; and so, terrible : neut. pl. as Adv., πέλωρα,
 hugely, portentously.

πέμμα, atos, τό, (πέ-πεμμα pf. pass. of πέσσω, πέπωω)
 any kind of dressed food, esp. pastry, cakes, sweetmeats.

πεμμάτ-ουργός, ὁ, (πέμμα, ἔργον) a pastry-cook.

πεμπάτ-αρχος, ὁ, (πεμπάς, ἀρχή) a commander of a
 πεμπάς, or body of fire.

πεμπάτω, f. ἄσω, (πέμπε, πέντε) to count on the five
 fingers, count by fives : generally, to count.

πεμπάς, ἄδος, ἡ, (πέμπε) Æol. for πεντάς, the num-
 ber five : a body of fire.

πεμπαστής, οὗ, δ, (πεμπάζω) one who counts by fives :
 generally, one who counts, μύρια πεμπαστής πεντεκίη
 by tens of thousands.

πέμπε, Æol. for πέντε, five.

πεμπέμεναι, πεμπέμεν, Ep. for πέμπειν.

πεμπταίος, α, ον, (πέμπτος) in five days, on the
 fifth day.

πεμπτ-ήμερος, ον, (πέμπτος, ἡμέρα) Dor. for πεν-
 θήμερος, of five days.

πεμπτόν, verb. Adj. of πέμπω, one must send.

πέμπτος, ἡ, ον, (πέντε) the fifth : ἡ πέμπτη (sub.
 ἡμέρα), the fifth day.

πεμπτός, ἡ, ὄν, verb. Adj. of πέμπω, sent.

ΠΕ'ΜΠΗ, fut. πέμψω : aor. I ἐπέμψα : pf. πέπομψα :
 —Pass., aor. I ἐπέμψθην : pf. πέπεμμαι, 3 sing. πέ-
 πεμψται. To send, despatch : also to let go : of a
 ship, to conduct, carry. II. to send off or away,
 dismiss, send home ; χρη ξείνον παρεόντα φιλεῖν, ἐθέ-
 λοντα δὲ πέμψειν 'welcome the coming, speed the part-
 ing guest.'

2. of things, to shoot, to throw from one, of
 missiles, to lead, dart, discharge. III. to lead
 away, attend, escort, conduct ; ὁ πέμπων the conductor,
 of Mercury ; πομπὴν πέμψειν to conduct a pro-
 cession. 2. to send with one, esp. to take on a jour-
 ney. IV. to send up : of the earth, to produce. V.

Med. πέμψεσθαι τινα, to send for one. 2. to send
 one's own.

πεμπ-ώβολον, τό, (πέμπε Æol. for πέντε, ὀβολός)
 a five-pronged fork.

πέμψεαι, 2 sing. Æol. aor. I opt. of πέμπω.

πεμψέμεναι, Ep. for πέμψαι, fut. inf. of πέμπω.

πέμψης, ως, ἡ, (πέμψω) a sending : a mission.

πεμψάω, πεμψέει Dor. for πέμψω, πέμψαι.

πενέστερος, πενέστατος, Comp. and Superl. of
 πένης.

πενέστης, ου, ὁ, a servant, labourer : the πενέσται
 were the Thessalian serfs or villains, like the Ἐσλωτες
 in Laconia, orig. a conquered tribe, afterwards in-
 creased by prisoners of war. II. generally, any
 slave, bondman, poor man.

πένης, ητος, ὁ, (πένομαι) one who earns his daily
 bread, a day-labourer, hence a poor man. II. as
 Adj., poor, needy, destitute : c. gen., like Lat. egeni,

πένης χρημάτων poor in money.—Compar. πενέστε-
 ρος, Superl. πενέστατος.

πενθάλιος, α, ον, (πένθος) sad, mourning.

πένθαλα, ἡ, collat. form of πένθος.

πενθείστων, Ep. for πενθείτων, 3 dual of πενθῆω.

πενθερά, ἡ, fem. of πενθερός, a mother-in-law, Lat.
 socrus.

ΠΕΝΘΕΡΟΣ, ὁ, a father-in-law, Lat. *socer*; also *ἐνυός*.

II. generally, a connexion by marriage. **πενθῆναι**, f. ἦσω: Ep. 3 dual **πενθείετον** for **πενθέετον**, **πενθείον**: pres. inf. **πενθήμεναι** for **πενθεῖν**: (πένθος). To bewail, lament, mourn, deplore: in Pass. to be mourned for.

πένθημα, τό, (πενθῆναι) lamentation, mourning.

πενθήμεναι, Ep. inf. of **πενθῆναι**.

πενθήμερος, ὄν, (πέντε, ἡμέρα) of, lasting five days: τὸ **πενθήμερον** a space of five days.

πενθήμερης, ἐς, (πέντε, ἡμέρης) consisting of five halves, i. e. of two and a half; hence in Prosody, τὸμὴ **πενθήμερης** the caesura after two feet and a half, as in Iamb. Trim., opp. to τὸμὴ **ἑφθήμερης** the caesura after three feet and a half.

πενθήμερις, α, ὄν, (πέντε, ἡμipόδιον) consisting of five half feet, i. e. of 2½ feet.

πενθήμων, ὄν, gen. *ονος*, (πενθῆναι) mournful, sorrowful, sad.

πενθήρης, ἐς, (πένθος, ἀρᾶρεῖν) lamenting, mourning.

πενθήτρις, ἦρος, ὁ, ἡ, (πενθῆναι) a mourner, wailer: fem. **πενθήτρις**.

πενθήτριος, α, ὄν, (πενθῆναι) of or in sign of mourning.

πενθήτρια, ἡ, fem. of **πενθήτρις**.

πενθικός, ἡ, ὄν, (πένθος) of or for grief, mourning, sorrowful. Adv. **πενθικῶς** ἔχειν τινός to be mourning for a person.

πένθιμος, ὄν, in token of grief, mourning, sorrowful. **II.** mournful, wretched. From

ΠΕΝΘΟΣ, εὖς, τό, grief, sadness, sorrow, mourning for the dead. **II.** a misfortune.

πενία, Ion. **πενίη**, ἡ, (πένεμαι) poverty, need.

πενιχράλιος, α, ὄν, collat. form of **πενιχρός**, poor.

πενιχρός, ὁ, ὄν, like **πένης**, poor, needy, destitute.

ΠΕΝΟΜΑΙ, only used in pres. and impf.: Dep. **I.** intr. to work for one's living, to toil, work, labour. **2.**

in Att. to be poor or needy: c. gen., to be poor in, have need of. **II.** trans. to work at, prepare, be busy with.

πενταδραχμία, ἡ, five drachms. From

πεντά-δραχμος, ὄν, (πέντε, δραχμή) of the weight or value of five drachms.

πεντά-ἄθλιον, τό, poet. for **πένταθλιον**.

πεντά-ἄθλιον, τό, poet. for **πένταθλιον**.

πεντά-ἄθλος, ὁ, poet. for **πένταθλος**.

πεντάετηρς, ἴδος, ἡ, five years, a space of five years. **II.** as Adj., coming every five years, recurring at intervals of five years. From

πεντά-ἔτηρος, ὄν, poet. for **πενταετής**, five years old.

πεντά-ἔτης, ἐς, (πέντε, ἔτος) five year old. **II.**

of Time, lasting five years: hence **πεντάετες**, as Adv., for five years.

πεντά-ἄθλιον, τό, collat. form of

πέντ-ἄθλιον, Ion. **πεντ-ἄθλιον**, τό, (πέντε, ἄθλον) the complex of the five exercises: **πεντάθλιον** ἀσκεῖν to practise the five exercises. These were ἄλμα, δίσκος, δρόμος, πᾶλη, πυγμή: but for the last the ἀκόντισις

or ἄκων was substituted: the five are comprised in one Pentameter line,—ἄλμα, ποδῶκειαν, δίσκος, ἄκωντα, πᾶλην.

πέντ-ἄθλος, Ion. **πεντ-ἄθλος**, ὁ, (πέντε, ἄθλον) one who practises the **πένταθλον** or five exercises, the conqueror in them. **II.** metaph. one who tries his hand at every thing, 'a jack-of-all-trades.'

πέντ-αἶμος, ὄν, (πέντε, αἶμα) five-pointed.

πεντάκις, Adv., (πέντε) five times.

πεντάκιοι-μύριοι, α, α, five times 10,000, 50,000.

πεντάκιοι-χίλιοι, α, α, five times 1000, 5000.

πεντάκισιοι, Ep. **πεντηκόσιοι**, α, α, (πέντε) five

hundred: also in sing. with a collective noun, **πεντακόσια ἵπποις** five hundred horse. **II.** at Athens, of **πεντακόσιοι**, = ἡ βουλὴ, the council of 500, i. e. the senate chosen by lot (οἱ ἀπὸ κτύμου), 500 from each of the ten tribes.

πεντάκοσιοι-μέδοντες, ὄν, (πεντακόσιοι, μέδοντες) possessing land that produced 500 medimni yearly: acc. to Solon's distribution of the Athenian citizens the **πεντακοσιομέδοντες** formed the first class, the other three being the Ἱππεῖς, Ζευγίται, Θῆτες.

πεντάκοσιος, ἡ, ὄν, (πεντακόσιοι) the five hundredth.

πεντὰ-κῦμα, ἡ, (πέντε, κύμα) the fifth wave, supposed to be larger than the four preceding: cf. **τραπεζία**, **δεκακῦμα**.

πεντὰ-πλάσιος, ὄν, (πέντε, πλάσις) five hand-breadths wide.

πεντὰ-πῆχυς, υ, gen. εὖς, (πέντε, πῆχυς) five cubits long or broad.

πενταπλάσιος [α], α, ὄν, (πέντε) five-fold.

πενταπλήσιος, η, ὄν, Ion. for **πενταπλάσιος**.

πεντὰ-πόλις, ἡ, (πέντε, πόλις) a state of five τοῖαι, as Τρίπολις was a state of three, Δεκάπολις of ten.

πεντάρ-ῤῃος, ὄν, (πέντε, ῤῃ) with five berries.

πεντα-σπιδάμιος, ὄν, (πέντε, σπιδάμη) five spans long or broad. [ῤ]

πεντὰ-στίχος, ὄν, (πέντε, στίχος) of five lines or verses.

πεντὰ-στομος, ὄν, (πέντε, στόμα) with five mouths or openings, of the Nile and Danube.

πεντὰ-τεύχος, ὄν, (πέντε, τεύχος) consisting of five books in one volume: as Subst., **πεντάτευχος**, ὁ, the five books of Moses, Pentateuch.

πεντὰ-φύς, ἐς, (πέντε, φύς) of five-fold nature.

πεντὰχῃ, Adv., (πέντε) five-fold, five-ways, in five divisions.

πενταχοῦ, Adv., (πέντε) in five places.

ΠΕΝΤΕ, ῥέοι. πέμπε, ὁ, αἰ, τὰ, indecl., five. In Compos. it takes the form **πεντα-** as well as **πεντε-**.

πεντε-καί-δεκα, ὁ, αἰ, τὰ, indecl., fifteen.

πεντεκαίδεκά-ναῦα, ἡ, (πεντεκαίδεκα, ναῦς) a squadron of fifteen ships.

πεντεκαίδεκά-τάλαντος, ὄν, (πεντεκαίδεκα, τάλαντον) of fifteen talents worth or weight.

πεντε-και-δέκατος, η, ὄν, fifteenth.

πεντεκαίδεκ-ήρης, es, with fifteen banks of oars.

πεντε-σύριγγος, on, = (πέντε, σύριγξ) with five pipes or holes: ξυλον πεντεσύριγγον a wooden machine furnished with five holes, through which the head, arms, and legs of criminals were passed, a sort of pillory.

πεντε-τάλαντος, on, (πέντε, τάλαντον) for the recovery of five talents, of a lawsuit.

πεντ-ετηρίς, ιδος, ή, a term or space of five years, διὰ πεντετηρίδος at intervals of five years, every five years.

II. a festival celebrated every five years, such as the Panathenaea at Athens. From

πεντ-ετης, es, (πέντε, έτος) of five years, lasting five years.

πεντε-τριάζω, (πέντε, τριάζω) to conquer five times.

πεντήκοντα, ol, ai, τά, indecl., (πέντε) fifty.

πεντηκοντά-ετις, ιδος, ή, fem. of

πεντηκοντά-ετης, es, contr. -ούτης, (πεντήκοντα, έτος) of fifty years, lasting for fifty years.

πεντηκοντά-κάφηλος, on, (πεντήκοντα, κάφηνον) fifty-headed.

πεντηκοντά-κίφυλος, on, (πεντήκοντα, κεφαλή) = foreg.

πεντηκοντά-παις, παιδος, ό, ή, consisting of fifty children.

πεντηκόντ-αρχος, ό, (πεντήκοντα, αρχω) the commander of fifty men. II. one who commands a

πεντηκόντορος, the captain of a penteconter.

πεντηκόντερος, ή, = πεντηκόντορος.

πεντηκοντήρ, ήρος, ό, (πεντήκοντα) the commander of fifty men, a title peculiar to the Spartan army.

πεντηκοντά-γυος, on, (πεντήκοντα, γύα) of fifty acres of corn-land.

πεντηκοντά-όργυιος, on, (πεντήκοντα, όργυια) fifty fathoms deep, high, etc.

πεντηκόντορος, ή, with and without sails, (πεντήκοντα) a ship of burden with fifty oars.

πεντηκοντά-ούτης, es, contr. for πεντηκονταέτης.

πεντηκόσιοι, ai, a, Ep. for πεντάκισιοι.

πεντηκοστώς, f. ssa, (πεντηκοστή) to collect the tax

πεντηκοστή or two per cent. — Pass. to pay the tax.

πεντηκοστή, ή, v. sub πεντηκοστής.

πεντηκοστήρ, ήρος, ό, = πεντηκοντήρ.

πεντηκοστό-λόγος, on, (πεντηκοστή, λέγω) collecting the tax pentecostally: as Subst., πεντηκοστολόγος, ό, the collector of the πεντηκοστή.

πεντηκοστό-παις, παιδος, ό, ή, (πεντήκοντα, πᾶς) with fifty children.

πεντηκοστός, ή, όν, (πεντήκοντα) the fiftieth. II. as Subst., πεντηκοστή, ή, I. (sub. μερίς), the fiftieth part, at Athens the tax of the fiftieth, or two per cent., imposed on all exports and imports. 2. (sub. ήμέρα), the fiftieth day after the Passover, the day of Pentecost. Hence

πεντηκοστός, ύος, ή, the number fifty, a number of fifty, as a division of the Spartan army.

πεντ-ήρης, es, (πέντε, έρεσσα) with five banks of oars: as Subst., πενήρης (sub. ναύς), ή, a quinquereme.

πέντ-οξος, on, (πέντε, όξος) having five branches or joints: Hes. calls the hand πέντοξον, the five-jointed.

πεντ-όργυιος, on, (πέντε, όργυια) of five fathoms.

πεντ-όβολος, on, (πέντε, όβολός) of or worth five obols: as Subst., πεντάβολον, τό, a five-obol piece: πεντάβολον ήλιάζεσθαι to sit in the court Helieia at five obols a day.

πεξάμινη, aor. I med. part. fem. of πέκαω.

πεξώ, Dor. for πέζω, fut. of πέκαω.

ΠΕ'ΟΣ, eos, τό, membrum virile, Lat. penis.

πεπᾶνυια, Ep. for πεπονᾶνυια, pf. part. fem. of πάσχω.

πεπαίνω, f. άώ: aor. I επέπανα: (πέπων). To ripen, make ripe or mellow: of pain, etc., to soothe, assuage, soften: — Pass., fut. πεπανθήσομαι: aor. I επέπανήθην: — to become ripe, soft, mellow: to be softened.

II. intr. to become ripe, mellow.

πεπαίτερος and -τατος, irreg. Compar. and Superl. of πέπων.

πεπύλαγμίνος, πεπύλάχθαι, pf. pass. part. and inf. of παλάσσω.

πεπύλακτο, 3 sing. plqpf. pass. of παλάσσω.

πεπύλαισμαι, pf. pass. of παλάω.

πέπαλμαι, pf. pass. of πάλλω.

πεπάλων, Ep. redupl. aor. 2 part. of πάλλω.

πέπαμαι, pf. of πάσμαι.

πέπινος, on, collat. form of πέπων, ripe, soft, mellow.

πεπᾶρειν, an old aor. 2 inf., to display, manifest.

πέπαρμαι, pf. pass. of πείρω: inf. πεπάρθαι.

πεπαρμένος, pf. pass. part. of πείρω.

πεπᾶσθαι, pf. inf. of πατῶμαι.

πεπᾶσθαι, pf. inf. of πάσμαι, to roaster.

πέπασμαι, πεπάσθην, pf. and plqpf. of πατέομαι.

πεπάσθην, pf. pass. of παχύνω.

πεπέθαται, Ion. 3 pl. pf. pass. of πείθω.

πέπερος, on, also fem. πέπειρά, = πέπων, ripe, soft, mellow, Lat. maturus: metaph. mild, softened.

πέπεισθι, 2 sing. pf. pass. imperat. of πείθω.

πέπεισμαι, pf. pass. of πείθω.

πέπερασμαι, pf. pass. of περαινώ.

πεπερημένος, Ep. pf. part. pass. of περάω.

πέπηγα, pf. 2 of πήγηναι.

πέπιεσμαι, pf. pass. of πιέζω.

πεπιθήσω, Ep. fut. of πείθω.

πέπιθον, Ep. redupl. aor. 2 of πείθω: πεπιθόμενος, part. πεπιθόσας.

πέπιθειν 1 and 3 pl. aor. 2 opt.: inf. πεπιθέω, 1em. part. πεπιθόσας.

πεπλάνημένος, Adv. pf. pass. part. of πλανᾶω, roaming, wandering.

πέπλασμαι, pf. pass. of πλάσσω.

πέπλευσμαι, pf. pass. of πλέω.

πεπληγμένον, Ep. aor. 2 inf. of πλῆσσω.

πέπληγον, πεπληγόμεν, Ep. redupl. aor. 2 act. and med. of πλῆσσω.

πεπληγώς, pf. part. of πλῆσσω.

πέπλημαι, pf. pass. of πελάζω.

ΠΕΪΛΟΣ, ό, in Poets also with irreg. plur. τὰ πέπλα, Lat. peridium, any woven cloth used for a cover-

ing, a sheet, hanging, curtain, veil.

full robe or chiton, strictly worn by women: esp. the robe of Minerva, which was carried in procession at the Panathenaic festival.

III. also a man's cloak or robe, of the long Eastern dress.

πέπλωμαι, pass. pf. of πλύνω: inf. πέπλωσθαι.

πέπλωμα, ατος, τό, (πέπλος) a flouting robe, garment.

πέπνυμαι, properly poet. pf. pass. of πνέω, used as pres.: to have breath or soul, metaph. to be wise, discreet, prudent, sage: 2 sing. πέπνυσαι: inf. πεπνύσθαι: 3 sing. plqpf. πέπνυστο — part. πεπνυμένος used as Adj., uise, icise, prudent.

πεπνυμένος, part. of πέπνυμαι.

πέπειθα, perf. 2 of πείθω, with intrans. signif., to trust, confide. Hence

πεποιθήσις, ή, trust, reliance.

πεποιθωμεν, Ep. for πεποιθωμεν, 1 pl. subj. of πέπειθα.

πεποιθα, subj. of πέπειθα.

πεπόλιστο, Ep. 3 sing. plqpf. pass. of πολίζω.

πέπομαι, pf. pass. of πίνω.

πεπόνητο, 3 sing. plqpf. pass. of πονέω.

πέπονθα, pf. 2 of πάσχω.

πέπορθα, pf. med. of πέρθω.

πέπορθα, Ep. for πεπόρθατε, 2 pl. pf. of πάσχω.

πεποτήσεται, Ep. for πεποτήσεται, 3 pl. pf. of ποτάσσει.

πέπραγα, pf. 2 of πράσσω.

πέπραγμα, pf. pass. of πράσσω.

πέπρακα, pf. of πεπράκα.

πέπρισμαι, pf. pass. of πρίω.

πέπρωται, πέπρωτο, 3 sing. pf. and plqpf. pass. from an obsol. Verb *πύρω (from which also comes aor. 2 έπορον) — it has, had been fated; part. πεπρωμένος, fated: ή πεπρωμένη (sub. μοίρα), that which is fated, fate, destiny, like ελμαρμένη.

πέπτωμα, pf. pass. of πετάννυμι: part. πεπταμένος.

πεπτήσεται, for πέπτανται, 3 pl. pf. pass. of πετάννυμι.

πεπτεώτα, for πεπτάτα, pf. part. nom. and acc. neut. of πίπτω.

πεπτηώς, Ep. for πεπηκώς, pf. part. of πήσσω, frightened, timid, shy.

πέπτωμα, pf. of πίπτω.

πεπτώς, Att. pf. part. of πίπτω or πήσσω.

πέπτω, see πίσσω.

πεπύθουτο, 3 sing. Ep. redupl. aor. 2 opt. of πυθάνομαι.

πεπυκακμένος, pf. pass. part. of πυκάζω.

πέπυσμαι, pf. of πυθάνομαι: inf. πεπύσθαι.

πέπυστο, Ep. 3 sing. plqpf. med. of πυθάνομαι.

πέπικωκα, pf. of πίνω.

ΠΕΤΙΛΩΝ, ov, gen. ονος; Compar. and Superl. πεπαιτερος, -τατος: — of fruit, ripe, mellow, Lat. mitis, maturus.

II. metaph. soft, tender, gentle: also softened, assuaged: often used in addressing a person, ώ πέπον, as Subst., oh my friend: so, κρεί πέπον my dear man: in bad sense, soft, weak, ώ πέπονες ye cowards.

ΠΕΡ, enclit. Particle, adding force to the word to which it is annexed: much, very, often with an Adj. and the part. of εἰμί, ἐπεὶ μ' ἔτεκες γε μινυνθάδιον περ ὄντα since you have given birth to me all short-lived as I am: also with an Adj. only, or with an Adv., μινυνθά περ, ὀλίγον περ. 2. to call attention to something objected to, ἀλλεῖ, though, however: so, λυγὺς περ ἔων ἀγορητὴς although, or however loud-tongued a talker he be. 3. also to strengthen a negation, οὐδὲ περ νο, not even, not at all, where, as in Lat. ne...quidem, οὐδὲ is divided by one or more words from περ.

II. to call attention to one or more things, however, at any rate, yet, as, ἄλλους περ ἑλάττωε pity others at any rate.

III. περ is often attached to a relat. Pron., Adj. or Adv., as ὅπερ, ὅπερ, διόπερ, ὥπερ, etc.

πέρᾳ, Adv., beyond, across or over, further, Lat. ultra, μέχρι τοῦ μέσου πέρα δ' οὐ as far as the middle, but no further. II. of Time, beyond, longer: c. gen., πέρα μεσούτης ἡμέρας beyond midday.

III. metaph., beyond measure, excessively: c. gen., πέρα δικῆς beyond all justice. IV. absol. expressing something greater, ἔπιστα καὶ πέρα κλύων hearing things incredible, and more than that.

περᾶν, Ep. for περᾶν, pres. inf. of περάω.

περάσκει, Ion. 3 sing. impf. of περάω.

περᾶθεν, Ion. περηθεν, Adv., (πέρα) from beyond, from the far side.

περαίω, Dor. περαιώνω: aor. 1 ἐπεράνα, pf. pass.

πεπράσμαι, 3 sing. πεπείρανται, inf. πεπείραναι: (πέρας). To bring to an end, finish, complete: to bring about, accomplish: — Pass. to be brought to an end, be finished: to be fulfilled, accomplished. 2. περαινεῖν λόγον to end a discourse: hence absol., to come to an end.

II. intr., to extend, reach or penetrate.

περαιός, α, ov, (πέρα) being, dwelling beyond, esp. beyond the sea or river. II. ή περαιή (sub. γῆ or χώρα), as Subst., the country over against, the country beyond the sea or river. Hence

περαιῶς, f. σώω, to carry or convey to the opposite country or bank, carry over or across: — Pass., with fut. med. περαιώσμαι, aor. 1 ἐπεραιώθην: to pass over, cross.

II. intr. to cross, pass over.

περαιτερος, α, ov, Compas. of πέρα, beyond, further, ὁδοὶ περαιτέραι roads leading further: Adv. περαιτέρω, also neut. περαιτέρων, further, more.

περᾶν, Ion. and Ep. πέρην, Adv.: (πέρα) on the other side, across, Lat. trans. c. gen. 2. absol. over, on the opposite side: πέραν εἰς τὴν Ἀσίαν διαβήναι to cross over into Asia.

II. over against, c. gen., as, Ἰαλκίδος πέραν. III. sometimes = πέρα, out beyond.

περαντικός, ή, όν, (περαιών) conclusive.

πίρᾳ, ατος, τό, (πέρα) an end, issue, result. 2. in a race-course, the goal, Lat. meta.

II. metaph. accomplishment, the power of accomplishing.

παράσιμος, ov, (περᾶν) that may be crossed or traversed, passable. [α]

πέρῃσι, ἢ, (περῶν) a going over or beyond, crossing, passing; βίου πέραςις the passage from life (to death).

περάτος, ἡ, ον, (πέρα) from the other side or beyond, Lat. *ulterior*. II. ἡ περάτη (sub. γῆ or χώρα), as Subst. like περαιή, the opposite land or country, also the opposite quarter of the heavens, esp. of the west, as opp. to the east.

περάτος, Ion. περητός, ἢ, ον, (περῶν) like περάσιμος, that may be crossed or passed over.

περῶν, inf. περᾶν, Ep. περάαν; Ion. impf. περάσσκον; fut. περάσω [ᾶ], Ion. περήσω, Ep. inf. περησέμεναι; aor. I ἐπέρασα, Ion. ἐπέρησα: (πέρα). I. trans. to drive right across or through. 2. to pass across or through, to pass over, cross, traverse; τάφος ἀργαλήν περάαν a ditch hard to pass: metaph., κινδυνον περᾶν to pass through a danger: περᾶν ὄρκον to go through or recite the terms of an oath. 2. to let go through. II. intr. to penetrate or pierce right through: to extend, reach. 2. to pass right across or through, pass, traverse, go through or over. 3. c. gen. to exceed, go beyond in.

περῶν (B): fut. περάσω [ᾶ], Ep. περάσσω, Att. perf.: aor. I ἐπέρασα, Ep. ἐπέρησσα: pf. pass. πεπέρημαι: (πέρα). To carry beyond seas for sale, hence to sell, usu. to sell as slaves; περᾶν τινα Λήμνον to sell one to Lemnos.

Περγῆμα, ἢ, = Πέργαμος.

Περγῆμος, ἢ, Pergamos, the citadel of Troy: also in pl. τὰ Πέργαμα. II. τὰ πέργαμα, as appellat., like ἀκρόπολις, the citadel of any town.

ΠΕΡΔΑΙΣ, ἴκος or ἴκος, ὅ and ἦ, the partridge, Lat. *perdix*.

ΠΕΡΕΑΘΟΜΑΙ: fut. παρήσσομαι: Dep., with act. aor. 2 ἐπαρδον, pf. πέπορδα. To break wind.

περιεμμένον, ἄολ. for περιεμμένον, pf. pass. part. of περιέννυμι.

πέρηθεν, Adv., Ion. for πέραθεν.

πέρην, Adv., Ion. for πέραν.

περησέμεναι, Ep. for περήσειν, fut. inf. of περᾶν.

περητός, ἢ, ον, Ion. for περᾶτος.

πέρθα, Ep. aor. 2 pass. inf. of πέρθω.

ΠΕΡΘΩ, fut. πέρσω: pf. πέπορθα: aor. I ἐπερσα: aor. 2 ἐπάρθω, inf. πρᾶθῆν, Ep. πρᾶθῆναι.—Pass. with fut. med. πέρσομαι: Ep. aor. 2 inf. πέρθα, like δέχομαι from δέχομαι. To waste, ravage, sack, raze. 2. of persons, to destroy, kill, slay. 3. of things, to destroy. II. to get by plunder.

ΠΕΡΙ, Prep., with gen., dat., et acc.: Radic. signf. all around, about.

WITH GENITIVE. I. of Place, around, about, near. II. Causal, about, concerning, on, of, περί νόστον ἀκουσα I have heard of his return; λέγειν περί τινος to speak of a subject. 2. about, for, on account of, βουλεύειν περί φόνου to lay plans for the slaying. 3. of commending for an object, περί θανόντος for the dead; θείν περί ψυχῆς

to run for one's life: so, μάχεσθαι περί πόλεως to fight for the city. 4. of the motive, περί ἐριδος μάρνασθαι to fight for very enmity's sake. 5. with a Subst., as to, in reference to, with regard to, about, ἀριθμῷ περί as to number. III. like Lat. *pra*, before, above, beyond, περί πάντων ἔμμεναι ἄλλων to be above or before all the rest: in this sense, the Prep. is oft. divided from its gen. IV. the following phrases are of common occurrence: περί πολλοῦ ἔστιν ἡμῖν, it is of much consequence to us; περί πολλοῦ ποιεῖσθαι or ἡγεῖσθαι τι, to reckon a thing worth much; so, περί πλείονος, περί ὀλίγον, περί οὐδέποτε ποιεῖσθαι to reckon a thing of more, little or no consequence.

WITH DATIVE of the object, about, or near which a thing is, around, about: of Place, around, round about; περί χροῖ close round the skin: χεῖρ περί ἔγχεῖ the hand round, grasping the spear; ἀσπαίρειν περί δουρὶ to quiver round on or the spear. 2. hard by, near, always of several, as encompassing round about one. II. Causal, of an object for which one fights, μάχεσθαι περί οἷσι κτεάτεσσι to fight for one's own possessions. 2. of anxiety, care, or confidence about a thing, for, about, on account of. 3. by reason of: also like Lat. *pro*, περί φόβῳ for fear; περί χάρατι for joy.

WITH ACCUS. of the object round about which a thing goes or moves, around, round about: of Place, about, around, near, by, ἢ περί Κνίδος ναυμαχία the sea-fight off Cnidus; περί τὰ ἔλαα οἰεῖται they dwell all about the marshes; πλείους περί ἑνα many round about, i. e. to one. II. of persons who are about one, as attendants, comrades, like οἱ ἀμφὶ τινα: τὰ περί τι all that belongs to a thing. III. of the object with which one is occupied, esp. of the place, περί δόρυα ποιεῖσθαι to be busy about supper: metaph., ἡ φιλοσοφία περί ἀληθειᾶν ἔστι philosophy is occupied about or with truth. 2. in relation or reference to, with regard to, τὰ περί τὸν Κύρον οὕτως ἐγένετο the circumstances relating to Cyrus turned out thus. IV. of Time, about, Lat. *circa*, περί τούτους χρόνους: also of numbers, περί τριτοχίλιους about 3000.

IN POSITION, περί may follow its Subst. in all cases, and then it becomes proxyty. ΠΕΡΙ. AS ADV., περί, around, about, also near, by. II. also περί, with accent thrown back, before, above, exceedingly, above measure: so in phrases, περί κτῆρ, περί θυμῷ beyond measure in heart or soul; where περί is not to be taken as Prep. with the dat.

ΠΕΡΙ sometimes stands for περίεστι. IN COMPOS. all its chief signf. recur: around, about, as in περι-βάλλω, περι-ἔχω, περι-βαίνω. II. a going beyond, exceeding, as in περι-γίγνομαι, περι-εργάζομαι. III. beyond measure, very, exceedingly, as in περι-καλλής, περι-δείδι, like Lat. *per-* in per-mullus, per-gratus.

QUANTITY. Though in *περί* is short, yet it is not properly elided before a vowel.

περι-αγγέλλω, to announce around: absol. to send or carry a message round. II. c. dat. et inf., to send round orders for people to do something, π. παρασκευάζεσθαι to send orders round to make ready.

περι-αγγίμι and **-ύω**, f. άξω, to break all round, break in pieces:—Pass., ύψ περιάγνυται the voice is refracted all round, i. e. spread or echoed all round.

περι-άγω, f. έω, to lead around, drive, guide round: c. acc. loci, περιάγουσι την λίμνην κύκλῳ they drive round the lake in a circle:—Med. to lead about with one. 2. to turn round: also to twist or wrench round.

II. intr. to go round: περιάγειν τὰς πόλεις to go round the cities. [ά] Hence

περιάγωγός, έως, δ, a machine for twisting round, a *touriquet*.

περιωγή, ή, (περιάγω) a turning round, revolution.

περιαιρετός, ή, ύν, able to be taken off. From

περι-αίρει: f. περιαιρήσω or περιελώ: aor. 2 περιελών, inf. περιελείν. To take away all round, as the walls of a city, or the earthen mould in which gold has been cast: generally, to take off or away: c. gen., to strip one of a thing.

II. Med., to take off from oneself, περιαιρείσθαι κύνην to take off one's helmet; βιβλίον περιαιρέμενος taking the cover off one's letter.

III. Pass., to be stripped off or taken away from one.

περι-αλγέω, f. ήσω, to be greatly distressed.

περι-αλείφω, f. ψω, to anoint or smear all over.

περί-αλλος, ov, (περί, άλλος) beyond or before others:—neut. pl. περίαλλα, as Adv., before all: exceedingly.

περι-άλουργός, ύν, (περί, άλουργός) dyed with purple all round: hence, metaph., κακοίς περιάλουργός double-dyed in villany.

περι-αμπέχω, f. αμφέω: aor. 2 περιήμπισχον. To put round about:—Med. to put around one, put on.

περιαπτος, ov, hung about or upon:—as Subst., **περιαπτον**, τό, an amuletage: an amulet. From

περι-άπτω, f. ψω, to fasten about, attach to:—Med. to put round oneself, to gain for oneself.

περι-αμύβω, Att. -όττω, f. όσω, to fasten or fit on all round:—Pass. to have fastened or fitted on.

περι-αστράπτω, f. ψω, to lighten or flash all round.

περι-ασχολέω, f. ήσω, to be busy about a thing.

περι-αυχίνιος, ov, (περί, αύχήν) worn round the neck: as Subst., **περιαυχίνιον**, τό, a necklace.

περι-αίχω, Ep. for περιάιχω, 3 sing. impf. of περιάχω.

περι-βαίνω, f. βήσομαι: aor. 2 περιέβην: pf. περιέβηκα. To go round about or to beside one who has fallen, so as to defend him: c. gen., περιβήναι άδελφείου κταμένοιο to stand over his slain brother: of sound, to float around.

περι-βάλλω, f. βάλω: aor. 2 περιέβαλον: pf. περιέβληκα. To throw round, about or over, put on or over, invest with: περιβάλλειν τινα χαλκεύματα to fit him with a sword, i. e. to stab him. II. Med., with

pf. pass. περιέβλημαι, to throw round or over oneself, put on: to throw round oneself for defence, enclose around: c. dupl. acc., τεύχος περιβάλλεσθαι πύλιν to build a wall round a city. 2. metaph. to put round about or upon a person, invest with. 3. to attribute or ascribe to a person. 4. to surround, to encompass, enclose with: metaph. to involve or implicate in evils, etc.: c. acc. only, to encompass, surround, περιβάλλει με σκότος darkness encompasses me. 5. of ships, to fetch a compass round, double. 6. to frequent, be fond of a place. 7. to surround, enclose. 8. to compass, aim at, Lat. affectare. 9. to throw beyond, beat in thwarting: generally, to beat, excel.

περι-βάριδες, αί, (περί, βάρης) a sort of women's shoes.

περί-βάρυς, v, gen. εος, exceeding heavy.

περιβάς, άσα, άν, aor. 2 part. of περιβαίνω.

περιβέβλημαι, pf. pass. of περιβάλλω.

περίβη, Ep. for περιέβη, 3 sing. aor. 2 of περιβαίνω.

περιβήναι, aor. 2 inf. of περιβαίνω.

περιβλεπτός, ov, (περιβλέπω) looked at from all sides, gazed at.

περι-βλέπω, f. ψω, intr. to look round about, gaze around. II. trans. to look at on all sides, look much at: hence to gaze on, survey, admire:—Pass. to be looked at, admired, looked up to.

περιβλητός, ov, (περιβάλλω) put round or on.

περιβόητος, ov, (περιβοάω) noised abroad, notorious, in good or bad sense: hence either famous, extolled: or exclaimed against. II. act. with loud cries.

περιβόλαιον, τό, (περιβάλλω) that which one puts round, a covering, garment.

περιβολή, ή, (περιβάλλω) any thing thrown or put round: περιβολή έφέως the sheath of a sword: walls threaten round a town. II. a space enclosed, compass. III. a circumference, circuit. IV. metaph. a compassing, aiming at.

περιβολος, ov, (περιβάλλω) going round, compassing, encircling. 2. as Subst., **περιβολος**, δ, = περιβολή, any thing thrown round: ol περιβολοι walls threaten round a town. 3. an enclosure, circuit, compass.

περι-βομβέω, f. ήσω, to hum round.

περι-βουος, ov, surrounded by hills.

περι-βραχίονιον, (περί, βραχίον) an armet or piece of armour for the arm.

περι-βρύχιος, α, ov, (περί, βρύχιος) surging all round. [υ]

περί-βοτος, ov, Ion. for περιβόητος.

περι-γίνομαι, Ion. and later form -γίνομαι [γ]: fut. -γενήσομαι: aor. 2 -εγενόμην. To be over and above: I. to be superior, overcome, be better or advantageous, c. gen. II. to live over, to survive, get over, escape from. 2. of things, to remain over and above. III. to come round, turn out: also to result or proceed from.

περι-γλύγης, ές, (περί, γλάγος) full of milk.

περι-γληνόμεαι, Dep.: (περί, γλήνην). To turn round the eye-balls, glare around.

περί-γλωσσοις, ον. (περί, γλῶσσα) eloquent.
 περι-γνάμπτω, f. ψω, (περί, γνάμπτω) to bend round, fetch a compass round, double a headland.

περι-γογγίζω, f. σω, to mutter or whisper round about.
 περιγράμμα, ατος, τό, (περιγράφω) any thing marked round by a line, an enclosed space, ring.

περιγραπτός, ύν, (περιγράφω) marked round, fenced in, enclosed.

περιγράφῃ, ῃ, a marking round, definition: an outline, sketch, print. From

περι-γράφω, f. ψω, to draw a line round, mark round, circumscribe; περιγράφειν κύκλον to draw a circle round. 2. to define, determine. II. to draw in outline, sketch out, Lat. delineare. III. to enclose within brackets, to strike out, cancel.

περιδέδωκε, Ep. for περιέδωκε, aor. I of περιδέδω.
 περι-δέδωκε, pf. of περιτρέχω.

περι-δεής, ές, (περί, δέος) very timid or fearful: Adv. -ώς, in great fear.

περιδέδωκε, Ep. pf. of περιδέδω.

περι-δεῖω, f. δέισμαι: aor. I περιδέισα, Ep. περιδέισα, part. περιδέισας: pf. περιδέουσα, Ep. περιδέουσα. To fear very much, be in great fear or dread about one.

περι-δειπνον, τό, (περί, δείπνον) a funeral feast.
 περι-δέξις, ον, like ἀμφιδέξις, using both hands alike, Lat. ambidexter. II. generally, very dexterous, versatile, or expert.

περι-δέσκομαι, Dep.:—intr., to look round about, gaze about. II. trans. to look earnestly at.

περι-δέω, f. δήσω, to bind, tie round or on:—Med. to bind round oneself, gird on.

περιδρήτος, ον, (περί, δρῆα) fought for, disputed.

περι-δίδωμι, Ion. 2 and 3 sing. διδοῖς, διδοί: f. δώσω. To give round. II. Med. περιδίδωμι, fut. δάσωμαι: aor. 2 -εδύμην. To make or wager, c. gen. rei, τρίποδος περιδύμεθον let us make a wager of a tripod; ἐμέθεν περιδύσσομαι αὐτῆς I will wager for myself, i. e. pledge myself; so, περιδύσσομαι περί τῆς κεφαλῆς I stake my head: absol., περιδύω νῦν ἐμοί come, lay a wager with me.

περι-δίνω, f. ήσω, to whirl or wheel round:—Pass. to whirl oneself round, run round and round: to spin, like a top.

περιδινύττην, Ep. for περιεδ-, 3 dual aor. I pass. of περιδινύω.

περι-δινής, ές, (περιδινέω) whirled round.

περι-δω, old Ep. form for περιέδω: to be much afraid about one.

περιδρῶμον, Ep. for περιέδραμον, aor. 2 of περιτρέχω.

περι-δράσσομαι, Dep., to grasp round with the hand.

περι-δρομάς, άδος, fem. of περιδρομος, surrounding, encompassing.

περιδρομή, ῃ, (περιδρομος) a running round and round, circuit. 2. a revolution, orbit.

περιδραμῖν, ον, (περιδραμῖν) running round, surrounding, encompassing: circular. 2. going about,

roaming. 3. pass. that can be run round or compassed, detached.

II. as Subst., περιδρομος, ά, like περιδρομή, that which surrounds or encompasses: as

1. the string that runs round a net for chasing it. 2. a gallery running round a building.

περι-δρύντω, f. ψω, to tear all round about:—Pass. aor. I περιδρύνθην, to be torn all about, to be lacerated.

περι-δύω, f. ύσω, to pull off from a round, strip off.

περι-δύσκε, Ep. 3 sing. aor. I of περιδύσκω.

περιδύμεθον, I dual aor. 2 med. subj. of περιδύσκω.

περι-εδίδετο, 3 sing. plupf. pass. of περιέδω.

περι-έξωμαι, pf. pass. of περιέξωμαι: part. μένος.

περι-εῖδον, aor. 2 with no pres. in use, περιεώρα being used instead. To look about for, avail. 2. to overlook, neglect, disregard, hence also to let pass, allow, suffer.

II. pf. περιείδα with pres. signif.: plupf. περιήδην with impf. signif., Att. περιήδη: inf. περιείδεναι, Ep. περιέμεναι: to know or understand better: Βουλή περιέμεναι άλλων to be better in counsel than others.

περιελάς, άδος, ῃ, (περιεῖλω) that is wound round, encircling.

περι-εῖλίσσω, Ion. for περιεῖλίσσω.

περι-εῖλον, aor. 2 of περιεῖρω.

περι-έλλω, to fold or wrap round:—Pass. to be wrapped round.

περι-εῖμι, (περί, εἶμι to be) to be around, encompass. II. to be better than or superior to another, surpass.

2. to exceed in number, outnumber. III. to be over and above, outlive: absol. to survive: of things, to be extant. 2. of property, to be over and above, to remain in hand. IV. to result as a consequence, come about, ensue: cf. περιγίγνομαι.

περι-εῖμι, (περί, εἶμι to go) to go round or about, fetch a compass: also c. acc., to go round, compass; περιεῖναι φυλακὰς to go the rounds of the guards. II. to come round to in turn. III. of time, χρόνον περιόντος as time came round.

περι-εῖρω, to twist or fix round.

περιέκρυβεν, 3 sing. aor. 2 act. or 3 pl. aor. 2 pass. of περιέκρυπται.

περιελάσας, εως, ῃ, a driving, riding round about: a place for driving round. From

περι-ελαύνω, fut. ελάσω: aor. I ήλάσα: pf. ελφέλακα. To drive round, push about, of cups. 2. to drive about, harass, distress. II. (sub. έργμα, ἔργων, etc.), to drive or ride round.

περι-εῖλίσσω, Att. -ττω, Ion. -εῖλίσσω: f. έω. To roll, wind round:—Med. to roll round oneself.

περι-έλω, f. -ελεῖναι [ῥ]:—to drag round or about.

περι-έννυμι, to put round:—Med. to draw round one.

περιεπατήκα, 3 sing. plupf. of περιεπατέω.

περιέπεσον, aor. 2 of περιπίπτω.

περι-έπω: impf. περιέπειν: fut. περιέψω: aor. 2 περιέειπον, inf. περιεσπείν: fut. med. inf. περιέψασθαι: aor. I pass. inf. περιεφθῆναι. To be busy about, tend

diligently, take care of: of persons, to treat with attention.

tion; εὖ περιεπεῖν τινά to treat a man well: but, τηρεῖν περιεπεῖν to handle roughly;—so in Pass., τηρεῖν περιεφθῆναι ὑπὸ τινος to be roughly handled by one: περιεπεῖν τινά ὡς or ἄτε παλέμιν to treat one as an enemy.

περι-εργάζομαι, f. σομαι: pf. -ερίσασμαι: Dep. To waste one's labour: to be employed overmuch about a thing, to be over-officious: τῷ θυλάκῳ περιεργάσθαι (pf. inf.) that they had overdone it with their 'sack' (i.e. need not have used the word). 2. to meddle, interfere, be officious.

περι-εργος, ov, (περί, ἔργον) over-careful, taking needless trouble. 2. meddling, interfering, officious. II. pass., elaborate, expensive. 2. superfluous.

περι-έργω, Att. -ερίγω: f. ζω. To inclose all round, encompass.

περι-ερρύην, aor. 2 pass. of περιρῶ.

περι-έρρω, to wander or ramble about.

περι-έρχομαι, impf. περιηρχόμεν: f. ελεύσομαι: aor. 2 ἤλθον: pf. ἐλήλυθα. To go round, go about, canvass, Lat. ambire. 2. of Time, to come round. II. to go round and return to a spot, to come up to, arrive at; ἡ τίσις περιῆλθε τὸν Πανιάμιον vengeance came at last upon him. 2. to go about, round. III. c. acc. pers., like Lat. circumvenire, to come round, overreach, cheat.

περι-εσθίω, f. ἐδομαι, to gnaw round about.

περι-εσπάτο, 3 sing. impf. pass. of περισπάω.

περι-εστώς, pf. part. of περιστῆμι.

περι-εσχον, aor. 2 of περιέχω.

περι-εσχύτος, η, ov, about the last.

περι-ἐφθος, ov, (περί, ἐφθός,) thoroughly boiled.

περι-εχω or -ίσχω: f. περιέξω and περισχέω: aor. 2 περιέσχω, inf. περισχεῖν: aor. 2 med. περισχόμεν, inf. περισχέσθαι. To have or hold around, encompass, embrace, surround: of a city, to beleague or blockade. II. like περίειμι II, to be superior, surpass, overcome: esp. to outnumber. III. Med., to clasp round, and so to protect, defend. 2. to hold fast on by, to cling to, cleave to: also to be pressing, urgent with.

περι-ζάμηνως, Adv., (περί, ζαμενής) very powerfully or violently.

περι-ζέω, f. ἐσώ, to boil round about.

περι-ζυγος, ov, also περιζυγεῖ, ζυγος, ὁ, η, (περί, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, περίζυγα are spare straps.

περι-ζώννυμι or -ώνω: f. ζώσω, also ζώσομαι. To gird round or on:—Med. to gird round oneself, put on as a belt. Hence

περιζωσάμενος, aor. I med. part.

περι-ζώστρα, η, (περί, ζώστρον) a belt, girdle, band.

περι-ηγέομαι, f. ἦσομαι: Dep. To lead round about, show the way round. Hence

περιήγησις, εως, η, like περιγραφή, a sketch, outline: generally, a form, figure.

περιήρη, Att. plqpf. περιόη: see περιέδω.

περι-ἦνω, f. ζω, to come round to one, to be arrived at last: c. acc., τὰ σὲ περιήκοντα that which has come upon thee.

περιήλθον, aor. 2 of περιέρχομαι.

περιήλθους, η, (περιέρχομαι) a coming round, revolution.

περι-ἡμετέω, f. ἦσω, to be or become aggrieved, angry, or disconcerted at a thing, c. dat.: c. gen. pers., to be aggrieved at or with him. (Deriv. of ἡμετέω uncertain.)

περιήνεκα, Ion. aor. I of περιφέρω.

περι-ἡχέω, f. ἦσω, to sound round about, ring all round.

περι-θάλπω, ἐς, (περί, θάλπος) very warm.

περιθεῖς, εἰσα, ἐν, aor. 2 part. of περιτίθημι.

περιθεῖς, εως, η, (περιτίθημι) a placing or putting round, putting on.

περιθετός, η, ὄν, and περιθετος, ov, (περιτίθημι) put round, put on: assumed.

περι-θέω, f. θέσομαι, to run round.

περι-θεωρῶ, f. ἦσω, to go round and observe.

περι-θύμω, ov, (περί, θυμός) very wrathful. Adv.

-μως; περιθύμως ἔχειν to be very angry.

περι-τάπτω, f. ψω, to wound all round.

περι-τάχω, to ring a round, re-echo: Ep. 3 sing. impf.

περιταχεῖ [ῖ] for περιταχε.

περιυβείν, inf. of aor. 2 περιείδω.

περιυβέναι, Ep. for περιείδεναι, inf. of περιόη.

περι-ἵζομαι, Dep. to sit round about.

περι-ίστημι, f. περιστήσω: aor. I ἐστήσα:—to put, place or set round a thing. 2. to move about, transfer. 3. metaph. to bring round or over. II. aor. I med. περιστῆσάμην is also usu. trans., to place round oneself.

III. Pass., with intr. tenses of Act., aor. 2 ἐστήν: pf. ἐστήκα: plqpf. ἐστήκειν:—to stand round about: to encircle, surround, encompass. 2. to come round to be, turn out, esp. for the worse. 3. to step aside.

περι-ίσχω, = περιέχω.

περιῖον, οὔσα, ὄν, aor. 2 part. of περίειμι (εἶμι).

περι-κάθαρμα, ατος, τό, offscouring, defilement: hence 2. a polluted wretch.

περι-καθίζομαι, Dep.: to sit down round about, esp. to invest, beleague a town.

περι-κάθημαι, Ion. κάττημαι, inf. ἦσθαι: Dep. To sit all round; περικαθῆσθαι πόλιν to beleague or invest a town: of ships, to blockade: c. acc. pers., to sit beside one as a companion.

περι-καίω, fut. καύσω, to set on fire, burn round about:—Pass. to be scorched: metaph. to be inflamed.

περι-καλλής, ἐς, (περί, κάλλος) very beautiful.

περι-κύλλω, f. ψω, to put round as a covering, shroud with. II. to cover all round, cover completely.

περι-κατάγνυμι, f. ἀφω, to break all round.

περι-καταλαμβάνω, f. λήψω, to embrace all round. 2. to overtake. 3. to constrain, compel.

περι-καταρρέω, f. πέρσομαι, to fall down all round, go to ruin.

περι-καταρρήγνυμι, f. ρήσω, to *tear down round about*:—Med. to *rend one's own garment*.
 περι-κάτῃμα, Ion. for περικαθήμα.
 περι-κάω, Att. for περικαίω. [ā]
 περι-κείμαι, inf. κείσθαι: Pass., with f. med. κείσομαι. To *lie round about*: absol., τεῖχος περικείται a wall is *round about*: to be *laid round* or *upon*. 2. metaph., to be *over and above, profit*, οὐ τι μοι περικείται there is *no advantage* for me. II. to *have round one, to have on, wear*: περικείμενος ὕβριν clad in *arrogance*.
 περι-κείρω, f. κέρσω, to *shear or clip all round*:—Med., περικείρεσθαι τριχας to *clip one's hair*.
 περι-κεφαλαία, ἡ, (περί, κεφαλῇ) a *helmet*.
 περι-κήδομαι, Dep., to be *very anxious or concerned about one*.
 περι-κῆλος, ον, (περί, κῆλον) *dried up, parched*.
 περι-κίδναμαι, Pass., to *spread round about*.
 περι-κλείς, ἐς, (περί, κλέος) *far-famed*.
 περι-κλειτός, ον, (περί, κλειτός) *far-famed*.
 περι-κλείω, Ion. — κληίω, old Att. — κληίω: f. — κλείσω or — κληίω: (περί, κλείω) To *shut in all round, enclose, environ*: to *surround*, of ships.
 περι-κληίω, Ion. for περικλείω.
 περι-κλύζω, f. ὕσω, to *wash all round*:—Pass. to be *washed all round*, esp. of an island. Hence
 περικλύστος, ἡ, ον, Att. also ος, ον, *washed all round, sea-washed, sea-girt*.
 περι-κλυτός, ἡ, ὄν, (περί, κλυτός) *heard of all round, famous, renowned*, Lat. inclytus: of things, *excellent, noble, glorious*.
 περι-κνίδιον, τό, a *stalk or sprig*.
 περι-κοκκίζω or — άίω, f. σω, (περί, κοκκίζω) to *cry cuckoo all round*.
 περι-κομίζω, f. ἴσω, to *carry round*:—Pass. to be *conveyed round, hence to go round*.
 περικόμια, ατος, τό, (περικόπτω) *that which is cut off all round, the clippings, trimmings*: περικόμιατα ἐκ σου σκευάσω I will *make minced meat* of you.
 περικομμάτιον, τό, Dim. of περικόμια.
 περι-κομψος, ον, *very elegant, refined, exquisite*.
 περι-κονδυλο-πορο-φίλα, ἡ, (περί, κύνδυλος, πῶπος, φίλω) fem. Adj., epith. of the *gout, exceeding fond of swelled knuckles*.
 περικοπή, ἡ, a *cutting all round, mutilation*. From
 περι-κόπτω, f. ψω, to *cut all round, clip, mutilate*. 2. to *cut down the fruit-trees in an enemy's country, to lay waste, plunder*.
 περι-κράτης, ἐς, (περί, κράτος) *having the mastery*.
 περι-κρεμάννυμι: f. κρεμάσω [ā], Att. κρεμῶ. To *hang up all round*:—Pass. to be *hung about, to cling to, c. dat.* Hence
 περι-κρεμής, ἐς, *hung round with a thing*.
 περι-κρούω, f. σω, to *strike or knock all round*.
 περι-κρύπτω, f. ψω, to *cower all round, conceal: to hide oneself*.
 περι-κτίονες, ὄναι, οί, (περί, κτίω) like ἀμφι-κτίονες, the *dwellers around, neighbours*.

περι-κτῖται [ῖ], ὦν, οί, = *foreg.*
 περι-κυκλόμαι, f. ἥσομαι: Dep. To *encircle, encompass, enclose*.
 περι-κυκλώω, f. ὥσω, to *encircle, encompass*. Hence
 περικύκλωσις, ἡ, an *encircling*.
 περι-κύλινδον or — έω: f. κυλίσω [ῖ]:—to *roll round*: Pass. to be *rolled about*.
 περι-κύμων, ον, gen. ονος, (περί, κύμα) *surrounded by the waves*.
 περι-κυμάζω, f. ἄσω, to *go about with a party of tellers (κύμους): to cavouse around*.
 περι-κωνέω, f. ἥσω, (περί, κῶνος) to *knear all over with pitch, περικονεῖν τὰ ἐμβάδια to black shoes*.
 περι-λύλλω, f. ἥσω, to *chatter on all sides or beyond measure*.
 περι-λαμβάνω, f. λήβομαι: aor. 2 περιέλαβον. To *seize around, clasp, embrace*. 2. to *encompass, surround*: hence to *get possession of, catch, secure*:—Pass. to be *caught*. II. to *comprehend, take in*. III. to *constrain, compel*.
 περι-λάμπω, f. ψω, to *shine round about*.
 περι-λείβομαι, Pass., to be *shed all over*.
 περι-λείπω, f. ψω, to *leave remaining*:—Pass. to be *left remaining, survive*.
 περι-λείω, f. ξω, to *lick all round*.
 περιλέξις, ἡ, (περιλέγω) *circumlocution*.
 περι-λέπω, f. ψω, to *strip off all round*.
 περι-λεσχηνεύω, ον, (περί, λεσχηνεύω) *talked about on all sides, much discussed*.
 περι-λιμνάζω, f. ἄσω, (περί, λίμνη) to *surround with water*.
 περι-λούω, f. σω, to *wash all round, wash carefully*.
 περι-λύπος, ον, (περί, λύπη) *very sad, exceeding sorrowful*.
 περι-μαίμω, to *gaze eagerly round*: Ep. part. fem. περιμαίωσα.
 περι-μαίνομαι, Dep. to *rage round about*.
 περι-μάρναμαι, Dep. to *fight round about: also to fight for a thing*.
 περιμάχητος, ον, *fought about fought for: of things, disputed, contended for: and so, to be desired*. From
 περι-μάχομαι, Dep. to *fight all round or on all sides*. 2. to *fight for a thing*.
 περι-μένω, to *wait for one, await, expect*. II. intr. to *wait, abide*.
 περι-μεστος, ον, *full all round, very full*.
 περι-μετρον, τό, (περί, μέτρον) *the circumference*.
 περι-μετρος, ον, (περί, μέτρον) *above measure, very large, immense*. II. a *measuring round: as* Subst. περίμετρος (sub. γραμμή), ἡ, a *circumference*.
 περι-μήκετος, ον, poet. for sq., *very long or high*.
 περι-μήκης, ἐς, (περί, μήκος) *very tall or long*.
 περι-μηχανόμαι, f. ἥσομαι: Ep. 3 pl. impf. — μηχανώντο: Dep. To *contrive cunningly, scheme craftily for*.
 περι-μυχόμαι, Dep., to *bellow around*.

περι-αιεῖν, to dwell round about or near. 2. in pass. signf. to be inhabited.

περι-αιεῖς, οὐ, ὁ, a neighbour. From

περι-αίω, to dwell round.

περι-νέφος, ον, (περί, νεφέλη) overclouded.

περι-νέω, f. ἦσα; aor. I. inf. περινήσαι, Ion. and Ep. -ιγήσαι: (περί, νέω, ἡτέω). To pile or heap round.

περι-νέω, ὁ, gen. νέω, nom. pl. περινεύ: (περί, νέω, gen. of ναῦς) a superintendency in a ship, a passenger: also a marine as opp. to a rower (πρόσκαπος).

περινήσας Ion. -τήσας, aor. I part. of περινέω.

περι-νίσσομαι, Dep. to go round about, revolve: of time, to come round, recur.

περι-νόεω, f. ἦσα, to consider on all sides, to contrive cunningly.

περίνοια, ἡ, intelligence. II. over-wiseness. From

περι-νοος, ον, (περί, νόος) exceeding wise.

περι-νοστέω, f. ἦσα, to go round or about: esp. to go about to beg.

πέριξ, strengthd. for περί, I. as Prep., round about, all round; c. gen., but usu. c. acc. II. as Adv., round about.

περι-ξιστός, ἡ, ὄν, polished smooth round about.

περι-ξίω, f. ξέσω, to polish all round.

περι-ξύρω, Ion. -έω, f. ἦσα, to shear or share all round.

περί-οδος, ἡ, a going round, the making a circuit round. II. a way round: a circuit, com-
munes.

III. a book of travels, account of countries travelled over: also a map or chart. IV. a
going round in a circle, a cycle of years, a period of
time. 2. a course of dinner. 3. the orbit of a
heavenly body. 4. a fit that recurs at inter-
vals. V. a well rounded sentence, period.

περίοδος, pf. of περιεῖδον.

περι-οικέω, f. ἦσα, to dwell round about or near: c. acc., to dwell round a person or slave.

περι-οικίς, ἴδος, ἡ, fem. of περίοικος, dwelling or
lying round about, neighbouring. II. as Subst.,
περίοικος (sub. γῆ or χώρα), ἡ, the country round: also
the suburbs, outskirts.

περι-οικοδομέω, f. ἦσα; pf. pass. -φοδοῦμαι,
Ion. -οικοδοῦμαι. To build round about. II. to
enclose by building round, wall in:—Pass., to be built
up, walled in.

περί-οικος, ον, (περί, οἰκέω) dwelling round about or
near, neighbouring. II. of περίοικοι were, in
Laconia, the five inhabitants of the country-
towns, the remain-
of the original inhabitants, who enjoyed civil
but not political privileges, opp. on the one hand to
the Spartans, and on the other to the Helots.

περίοδος, inf. of περιφέρω.

περι-ολισθάνω, ὀ- αίνω, f. -ολισθήσω, to slip about.

περι-οπτός, α, ον, ἔ erb. Adj. of περιόρα (formed
from *περι-στροφή), to be overlooked, suffered or disre-
garded. II. περι-οπτός, ον, one must overlook or suffer.

περι-οπτός, ον, (περιόρα) seen from all sides,
admired, admirable.

περι-οράω: impf. περιέωρον, Ion. περιώρων: pf.
περιέώρακα, pass. περιεώρημαι:—f. περιόφωμαι, from
an obsolet. verb περιόπτομαι: whence also pf. pass.
περιώρημαι: aor. I pass. περιώφθην:—aor. 2 περιείδον,
perf. περίοδα, (see περι-εἶδον). To look, gaze around
or on all sides. II. to overlook, to disregard, suffer
to be or happen. III. Med. to look about before
doing a thing, to be circumspect, delay, wait. 2. c.
gen., to look about for, Lat. respicere.

περι-οργής, ἔς, (περί, ὄργη) very angry, wrathful.

περι-οργος, ον, = περοργής. Adv. -ως, very wrath-
fully.

περι-ορθρον, τό, (περί, ὄρθρος) day-break, dawn.

περι-ορίζω, f. σω, to circumscribe by boundaries. Hence
περιορισμός, οὐ, ὁ, a marking out by boundaries.

περι-ορμίζω, f. ἦσα, to be moored or anchor round so
as to blockade.

περι-ορμίζω, f. ἦσα, to bring-round a ship to anchor:—
Med. and Pass. to come to anchor round.

περι-ορύσσω, Att. -ττω, f. ἔω, to dig round.

περιουσία, ἡ, (περίου) that which is over and
above: a surciring. 2. that which remains over and
above, the residue, surplus, abundance, plenty: also su-
periority, advantage. Hence

περιούσιος, ον, more than enough, abundant. 2.
peculiar, proper.

περιοχή, ἡ, (περίχω) the full meaning or con-
tents. II. a section of a book.

περιόφωμαι, used as fut. of περιόρα, formed from
*περιόπτομαι.

περι-πᾶν, f. ἦσα, to walk round or about. Hence
περιπᾶν, ἡ, ὄν, given to walking about, esp.
while teaching: hence II. Aristotle and his
followers were called περιπατητικοί, Peripatetics: περι-
πατητικὰ their doctrines.

περί-πᾶτος, ὁ, (περί, πᾶν) a walking about, stroll-
ing, Lat. ambulatio. II. a place for walking, a
covered walk. III. a conversation during a walk;
generally, a philosophical discussion.

περι-πέρω, to put round a spit, to pierce through.

περι-πέλομαι, Dep.: syncop. Ep. part. περιπλόμενος:
(περί, πέλω). To move round, to be round or about. 2.
of Time, to come round, revolve, recur.

περι-πέμψω, f. ψω, aor. I pass. περιπέμψην: to
send round: to send about, despatch in different directions.

περιπέπνυμαι, pf. pass. of περιπνύνω.

περι-πίσσω, Att. -ττω, f. ψω, aor. I pass. επέφθην.
To bake all over: metaph. to crush or gloss over: to
cajole, aor. I. pass. part. περιπεφθίς cajoled.

περιπεσέν, περιπεσών, aor. 2 inf. and part. of
περιπίπτω.

περι-πετάννυμι or -ύω: f. πετάσω [ἀ]: pf. pass.
πέπταμαι. To spread or stretch around: to spread
out. Hence

περι-πεταστός, ἡ, ὄν, spread round, outspread.

περιπέτεια, ἡ, (περιπέτης) a sudden change of for-
tune, a reverse, on which the plot of a Tragedy turns.

περιπετής, ές, (περίπτω) *falling round*. 2. *enfolded, encompassed*; but, έγχος **περιπετές** the sword on which he had fallen. II. *falling in with*. III. *changing suddenly, reversed*: **περιπετή πρήγματα** a sudden reverse of circumstances.

περι-πέτομαι : f. **πέτσομαι**, syncop. **πήτσομαι** : Dep. To fly around.

περι-πεικής, ές, (περί, πέκτη) *very sharp or keen*. **περι-πήγνυμι** or **-νω**, f. **πήξω**, to *stiffen, make to curdle or congeal*:—Pass. to *grow stiff round*: of shoes, to be frozen on the feet.

περι-πηδάω, f. **ήσω**, to *leap round about*.

περι-πίμπλημι, f. **πλήσω**, to *fill entirely*:—Pass. to be quite filled.

περι-πίμπρημι, to *set on fire round about*.

περι-πίπτω, f. **πεσούμαι**: aor. 2 **έπεσον**: pf. **πέπτωκα**. To *fall around or upon*. II. to *fall in with*, esp. of ships: *also to full foul of*, be dashed or wrecked against. 2. metaph. to *fall into*, be betrayed into; **εαυτῷ περιπίπτειν** to be caught in one's own snare. II. of a thing, to befall one.

περι-πίτω, = **περίπιτω**, to *come over or upon*.

περι-πλάνάω, to *lead astray, make to wander about*:—Pass., to *wander or roam about*: metaph. to *flutter or hover round about one*. Hence

περιπλάνιος, *on, wandering, roving about*.

περι-πλέω, f. **ξω**, to *twine, twirl round about*. 2. to *intertwine, interweave*:—Pass. aor. 1 **επλέχην**, pf. **πέπλεγμαι**, to *fold oneself round a thing, to cling to*, clasp, c. dat., **ιστῷ περιπλεχθεῖς** clinging to the mast.

περι-πλευρος, *on, (περί, πλευρά) covering the side*.

περιπλέχθῃ, Ep. 3 sing. aor. 1 pass. of **περιπλέω**.

περι-πλέω, f. **πλεύσομαι** and **πλευσούμαι** : Ion. **-πλώω**. To *coil or scim round, to circumnavigate*, c. acc.

περί-πλεως, *on*, Ion. **περίπλεος**, *on, (περί, πλέος, πλέως) quite full, over-full*.

περι-πλήθης, ές, (περί, πλήθος) *very full : very populous*: also *very large*.

περιπλοκάδην, Adv., (περίπλοκος) *twined round*.

περιπλοκή, ή, (περιπλέω) *a twining round*. 2. *entanglement, intricacy*.

περίπλοκος, *on, (περιπλέω) enfolded : entangled*.

περιπλόμνος, Ep. syncop. pres. part. of **περιπέλωμι**.

περί-πλους, *on*, contr. **-πλους**, *on*, (περιπλέω) *act. sailing round*. II. *pass. that may be sailed round*.

περί-πλος, á, contr. **-πλος**, gen. **-πλου**, nom. plur. **-πλοι** : (περιπλέω) : *a sailing round, c. gen. : a circumnavigating*. 2. *the account of a coasting voyage*.

περί-πλυνω, to *cleansc thoroughly*.

περι-πλώω, Ion. for **περιπλέω**.

περι-πνέω, poet. for **περιπνέω**.

περι-πνέω, f. **πνέσομαι**, to *breathe round*, c. acc.

περι-πόθητος, *on, (περί, πόθω) desired on all sides, much beloved*.

περι-ποιέω, f. **ήσω**, to *make remain over and above*,

to *preserve, keep safe, protect*. 2. to *secure, gain, bring into one's power*. 3. to *put round, invest with*.

II. Med. to *keep or get for oneself, to win, acquire, gain possession of*. Hence

περι-ποιήσας, *εως, ή, a keeping safe : an acquiring, gaining possession of*.

περιπολ-άρχης, *on, or -άρχος*, *on, ή, (περίπολος, αρχω) a superintendent of guards or patrols*.

περι-πολέω, and **περι-πολέω**, f. **ήσω**, (περί, πολέω) to *go round, wander about, range about*. 2. c. acc., to *traverse*. 3. to *walk round, as a patrol*.

περι-πόδιον, τό, *a station for περίπολοι, a guard-house : from*

περί-πολος, *on, (περί, πολέω) going round, going the rounds*.

II. as Subst., 1. of **περίπολοι**, *the patrol : at Athens young citizens between 18 and 20 who were employed on home service, to guard the frontier, Lat. publici custodes*. 2. generally, *ή περίπολος, an attendant, follower*.

περι-πόνηρος, *on, very villainous*.

περι-πόρφυρος, *on, (περί, πορφύρα) edged with purple*. **περι-ποτάωμι**, poet. for **πεπέτομαι**, to *fill, have about*.

περι-πρό, Adv., = **περί πρό**, *very, especially*.

περι-προχέω, f. **χεώ** : aor. 1 **-έχεα**, pass. **έχθον** [ή] : pf. **-έκχυκα**, pass. **έκχυμαι**. To *pour forth round or over* : Pass. aor. 1 part., **έρος θυμόν περιπροχέθεις** *έδάμασσε* love gushing forth over his soul overcame it.

περιπροχυθείς, aor. 1 pass. part. of foreg.

περι-πίσσω, pf. pass. **περίπτισμαι**. To *strip off the husk or skin, shell, winnow*: **περιπτισμένους** *from the chaff, clean winnowed*.

περίπτυσμα, *ατος, τό, (περιπτύσσω) any thing folded round, a covering*.

περιπτύξας, *αα, αν, aor. 1 part. of περιπτύσσω*.

περι-πτύσσω, f. **ξω**, to *enfold, embrace, enathrou* : to clasp, embrace : as military term, to *take in flank*. II. to *fold round*. Hence

περιπτύχῃ, ή, *something folded or wrapped round, a cloak, fence : τειχῶν περιπτύχαί* the fence or circuit of walls : 'Αχαιῶν ναύλοχοι **περιπτύχαί** the naval force or bulwark of the Achæans. 2. *an enfolding, embracing*.

περιπτύχης, ές, (περιπτύσσω) *folded or wrapped round : φασγάνῳ περιπτύχης* fallen upon his sword.

περι-πτύσσω, to *fear very much*.

περιρράγῃ, ές, (περιρρήγνυμι) *loose or rent, round about*. II. *act. tearing, rending round about*.

περι-ραίνω, f. **ἀνῶ**, to *besprinkle or wet round about*.

Hence **περιρραντήριον**, τό, *a vessel for sprinkling water at sacrifices : a vessel for lustral use*.

περι-ρέω, f. **ρεύσομαι** : aor. 2 pass. (in act. sense) **έρρημ**. To *flow round*, c. acc. :—Pass., to *be a*. **-ιττανέω** by water. II. to *slip from off a thing* : **αὐτῷ** *αὐτῷ* 2 pass., *ή δὲσπῃ περιέρρηε* *εἰς τὴν θάλασσαν* his sh.

slipped off into the sea. 2. to overflow on all sides: to run over, to be in abundance.

περι-ρρήνυμι or -ῶς, *f. rήω*, to break off round: to rend all round, tear off:—Pass., to be broken or parted all round, κατά τὸ ἕξυ τοῦ Δέλτα περιρρήννται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρρηδής, *és*, (περιρρῶ) falling over or upon.

περιρροή, *ή*, (περιρρῶ) a flowing round, c. gen., πεδία περιρροῦτα Σικελίας the waters that flow round Sicily.

περι-σαίνω, Ep. περισ-σαίνω, to wag the tail, fawn upon one.

περι-σείω, poet. περισσείω, *f. σω*, (περί, σείω) to shake all round:—Pass., to be shaken all round, wave about, float upon the air.

περι-σημενος, *ον*, also *η, ον*, very solemn.

περι-σεπτος, *ον*, also *η, ον*, (περί, σέβομαι) much revered, much honoured.

περι-σημος, *ον*, (περί, σῆμα) very famous or distinguished, Lat. insignis.

περισθενέω, *f. ἦσω*, to be exceedingly powerful, to be strong above measure. From

περι-σθενής, *és*, (περί, σθένος) exceeding strong or powerful.

περι-σκελῆς, *és*, (περί, σκέλλω) dried or hardened all round, rigid. 2. metaph. hard, obstinate, stubborn, unbending.

περι-σκελῆς, *ἶδος, ή*, (περί, σκέλος) a band for the leg, a garter or anklet.

περι-σκεπτος, *ον*, (περί, σκέπτομαι) to be seen on all sides, far-seen, conspicuous.

περισκέφτομαι, περισκεπταί, fut. and pf. of περι-σκοπέω.

περι-σκιάζω, *f. σω*, to overshadow.

περι-σκιρτάω, *f. ἦσω*, to leap, jump about a thing.

περι-σκοπέω: *f. σκέφτομαι*, pf. —έσκεμμα, formed from *περισκέπτομαι. To look round: to consider on all sides or well, to look at from all points: to watch:—Med. to look about one, be circumspect.

περι-σकुλακισμός, *ον, ό*, (περί, σκύλαξ) a sacrifice in which a puppy was sacrificed and carried round.

περι-σμήνυω, *f. ἦσω*, to rattle all round.

περι-σμήνω, to burn away by a smouldering fire. [v]

περι-σπῶ, *f. ἦσω*, to chase or push about. II.

περι-σπῶ, *f. ἦσω*, to run round about a thing, c. acc.

περι-σπῶ, *f. ἦσω*, to overreach, trick.

περι-σπῶ, *f. ἦσω*, to draw round about. II. to draw quite off:—Med. to strip oneself of a thing. III.

Pass. to be drawn different ways, distracted.

περισπείν, *αορ. 2 inf. of περιπέω*.

περισπέρχω, = περισπερχής εἰμι, to be very indignant. From

περι-σπερχής, *és*, (περί, σπέρχω) very hasty, hurried; περισπερχής πάθος an over-hasty death.

περι-σπλάγχνος, *ον*, (περί, σπλάγχνον) great-hearted.

περισ-σαίνω, poet. for περισαίνω.

περισσείω, *ή*, (περισσείω) superfluity. II. superiority, preeminence.

περισ-σείω, poet. for περισείω.

περισσεύω, *ον*, superabundance: that which is left or is over, remains. From

περισσύνω, Att. —τένω: impf. ἐπερίσσειον: (περισσός). To be over and above, outnumber, be too many for, c. gen. II. to be more than enough; τὰ περυσύνοντα ἵετα remains over, the surplus: τοσούτον τῇ Pericles. 2. in bad sense, to be over-much or superfluous. III. later in causal sense, to make to abound.

περισσο-λογία, *ή*, (περισσός, λόγος) useless talking, wordiness, verbiage.

περισσός, later περιττός, *ή, όν*, (περί) above measure, more than the average, above the common: uncommon: c. gen., περισσός άλλων πρὸς τι beyond others in ... 2. strange, unusual: in bad sense, monstrous; in good, extraordinary, above the common. II. more than sufficient; τὸ περισσόν a surplus, residue; περισσὰ σκηναί spare tents. III. in bad due; περισσά φρονεῖν to be over-wise. 2. of busy; περισσά φρονεῖν to be over-wise. 2. of speeches, over-subtle, refined over much: artificial. IV. of numbers, odd, uneven, Lat. impar, opp. to ὁπτος.

περισσότης, Att. περιττότης, *ητος, ή*, (περισσός) superfluity, excess.

περισσό-φρων, *ονος, ό, ή*, (περισσός, φρήν) over-wise.

περισσώς, Adv. of περισσός, exceedingly: Compar. —σύτερον more abundantly. 2. οὐδὲν περισσύτερον, Lat. nihil aliud, nothing else; σο, οὐδὲν περισσύτερον *ή el* . . no otherwise than if.

περι-στᾶδόν, Adv., (περίστημι) standing round about.

περι-στᾶω, *f. ξω*, to drop or trickle round about.

περιστάθῃ, Ep. 3 sing. aor. 1 pass. of περιστήμι. [α]

περισταίην, aor. 2 opt. of περιστήμι.

περιστάς, στάς, στάν, *αορ. 2 part. of περιστήμι*.

περι-στάτος, *ον*, (περίστημι) surrounded, thronged about.

περι-σταυρώω, *f. ῶσω*, to fence about with a palisade, fortify or fence round:—Med. to fortify oneself with a palisade.

περιστεύω, *ασα, αν*, *αορ. 1 part. of περιστέλλω*.

περι-στεύω, *f. ξω*, to go round about.

περιστεύωσι, Ep. for περιστώσι, 3 pl. *αορ. 2 subj. of περιστήμι*.

περι-στέλλω, *f. στελῶ*, to dress, arrange, adjust, adorn: to lay out a corpse, Lat. componere; hence to bury. II. to wrap up, cover, cloak, dress up. III. to take care of, protect, maintain, περιστέλλειν δαδάν to uphold

minstrelsy; περιστέλλειν ἔργα to attend to agriculture.

περι-στυνᾶχίζω, f. ἴσω, to sigh, groan about or over, bemoan:—Med. περιστεναχίζομαι, to echo around.

περι-στένω, to sigh or moan over, groan round about. II. Pass. to be cramped full.

περιστέπτος, on, (περιστέφω) crowned, wreathed.

ΠΕΡΙΣΤΕΡΑ', ἡ, a dove, pigeon.

περι-στεφάνω, f. ὥσω, (περί, στέφανος) to encircle, encircle, twine round with or like a chaplet. II. to form a crowd around.

περιστέφης, ἐς, encircled, encircled, ἀνθέων περιστέφης with a crown of flowers. II. act. twining, encircling. From

περι-στέφω, f. ψω, to encircle or crown round.

περίστησαν, Ep. for περίεστ-, 3 pl. aor. 2 of περιστήμι.

περίστησαντο, Ep. for περιστήσαντο, 3 pl. aor. 1 med. of περιστήμι.

περίστωσις, Ep. for περυστώσις, 3 pl. aor. 2 subj. of περιστήμι.

περι-στίζω, f. ξω, to mark or spot all over. II. to dot at equal intervals, hence to place about at equal distances. 2. c. dat., to stick round with ...

περι-στίλβω, f. ψω, to beam or flash round about.

περι-στοιχίζω, f. σω, (περί, στίχος) to put all round.

περι-στοιχίζω, f. σω, (περί, στοίχος) to surround with coils or nets:—Med. to hedge in:—Pass. to be hedged in.

περί-στοιχος, on, (περί, στοίχος) set round in rows.

περι-στοναχίζω, to groan round about or exceedingly. περι-στρότοπεδουομαι, f. σωμαί: aor. 1 περι-στρατοπεδουόμην: Dep. To encamp about, invest, besiege, beleague.

περι-στρέφω, f. ψω, to turn round, whirl round:—Pass. to be turned round, to spin round. Hence

περιστροφή, ἡ, a turning round: an orbit or revolution.

περι-στρουάω, f. ἦσω, to turn round often:—Pass. to go round about, to peritrochoménon πάντα τὰ χρηστήρια going round to all the oracles.

περί-στυλος, on, (περί, στῦλος) with pillars set round, surrounded with a colonnade:—as Subst., περί-στυλον, τό, a colonnade round a building.

περι-σφαλῆς, ἐς, (περί, σφαλῆναι) very slippery.

περι-σφύριος, on, (περί, σφύρον) round the ankle:—as Subst., περσφύριον, τό, an ankle.

περισχήμεν, Ep. for περισχεῖν, aor. 2 inf. of περιέχω.

περίσχω, Ep. for περίσχω, aor. 2 med. imperat. of περιέχω.

περι-σχινίζω, f. ἴσω, to split or rend all round. II. Pass. of a river, to split into two branches so as to enclose a space.

περι-σχοινίζω, f. ἴσω, (περί, σχοῖνος) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, f. σω, to save alive, to make to survive, save from death:—Pass., to escape with one's life.

περι-τάμνω, Ion. for περιτέμνω.

περι-ταφρεύω, f. σω, (περί, τάφρος) to dig a trench round, surround with a trench.

περι-τένω, f. τένω, (περί, τείνω) to stretch all round or over.

περι-τενίζω, f. ἴσω, to wall all round, fortify. 2. to draw lines round, invest, beleague. Hence

περιτέχισις, ἡ, a walling round, fortification. 2. a blockading, investing.

περιτειχισμα, τό, (περιτενίζω) a place walled round, a fortress.

περιτειχισμός, ὁ, (περιτενίζω) a walling round, blockading.

περι-τέλλω, f. ἴσω, to finish completely.

περι-τέλλομαι, Pass., (περί, τέλλω):—to go on round, of time, to revolve.

περιτεμνῖν, inf. fut. from sq.

περι-τέμνω, Ion. and Ep. περιτόμνω: f. τεμῶ. I. cut round, clip round about, cut short off:—Med., περι-τάμνεσθαι τὰ αἰδοῖα to practise circumcision: περι-τάμνεσθαι βραχίονας to make incisions all over one's arms:—Pass., περιτέμνεσθαι γῆν to be curtailed or cut short of certain land. II. to cut off, intercept:—Pass. to be cut off or intercepted.

περι-τέρμων, on, (περί, τέρμα) bounded all round.

περι-τέχνησις, ἡ, (περί, τέχνη) eminent art or cunning.

περι-τίθημι, f. περιθήσμι. I. περιθήσμι: aor. 1 περιθήκα: imperat. περιθε. To place round about, put round or on. 2. to bestow or confer upon, invest with: also to impose upon. II. Med. to put round oneself, put on.

περι-τίλλω, to pluck out round about.

περι-τίμηναι, ἐσσα, εν, (περί, τιμή) much honoured.

περιτομή, ἡ, (περιτέμνω) circumcision.

περι-τοξέω, f. σω, to overshoot, outshoot.

περι-τρέπω, f. ψω, to turn round about: to turn upside down, to overturn. II. intr. to turn or go round, revolves.

περίτρεσαν, 3 pl. Ep. aor. 1 of περιτρέω.

περι-τρέφω, f. θρέψω, to make to congeal around:—Pass. to congeal or stiffen round about.

περι-τρέχω: f. θρέξομαι: other tenses formed from *θρέμω, —f. —δράμομαι: aor. 2 περιέδραμον: pf. περιέδρομα. To run round, spin or whirl round. II. c. acc., to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, over-reach.

περι-τρέω, f. τρέσω, to tremble round about.

περιτριβῆς, ἐς, worn all round. From

περι-τριβω, f. ψω, to wear down all round. Hence

περίτριμμα, ατος, τό, any thing worn smooth by rubbing: metaph., a practised knave.

περι-τρομέω, (περί, τρέμω) to tremble or quiver all round: Pass., σάρκες περιτρομέοντο μέλαςιν all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of περιτρέπω, intr. to turn oneself round, turn round: of time, to re-

lie; ὅ περὶεπειν τινά to treat a man well: but, *τηρηχίος* περιέπειν to handle roughly:—so in *Pass.*, *τηρηχίος* περιεφθῆναι ὑπὸ τινος to be roughly handled by one: *περιέπειν* τινά ὡς or ἄτε πολέμιον to treat one as an enemy.

περιεργάζομαι, *ἑ. σομαι*: *pf.* —*εἰργασμαι*: *Dep.* To waste one's labour: to be employed overmuch about a thing, to be over-officious: τῷ θυλάκῳ περιεργάζεσθαι (*pf. inf.*) that they had overdone it with their 'sack' (i.e. need not have used the word). 2. to meddle, interfere, be officious.

περίεργος, *ον*, (*περί*, ἔργον) over-careful, taking needless trouble. 2. meddling, interfering, officious. II. *pass.*, elaborate, expensive. 2. superfluous.

περιέργω, *Att.* —*εἰργω*: *f. ἑω*. To inclose all round, encompass.

περι-ερρύνην, *aor. 2 pass.* of *περιρρύω*.

περί-εργω, to wander or ramble about.

περι-έρχομαι, *impf.* *περιηρχόμην*: *f. ελεύσομαι*: *aor. 2 ἦλθον*: *pf.* *ελήλυθα*. To go round, go about, canvass, *Lat.* *ambire*. 2. of Time, to come round. II. to go round and return to a spot, to come up to, arrive at; ἡ πίστις περιήλθε τὸν Πανωνίων vengeance came at last upon him. 2. to go about, round. III. *c. acc. pers.*, like *Lat.* *circumvenire*, to come round, overreach, cheat.

περι-εσθίω, *f. ἔδομαι*, to gnaw round about.

περισπᾶτο, 3 sing. *impf. pass.* of *περισπᾶω*.

περιστώ, *pf. part.* of *περιστῆμι*.

περίσχοιν, *aor. 2* of *περιέχω*.

περι-εσχύτος, *η, ον*, about the last.

περι-έφθο, *ον*, (*περί*, ἐφθός), thoroughly boiled.

περι-έχω or —*έχω*: *f. περιέω* and *περσχήσω*: *aor. 2 περιέσχοιν*, *inf.* *περσχεῖν*: *aor. 2 med.* *περσχήμην*, *inf.* *περσχήεσθα*. To have or hold around, encompass, embrace, surround: of a city, to besiege or blockade. II. like *περίεμ* II, to be superior, surpass, overcome: *esp.* to outnumber. III. *Med.*, to clasp round, and so to protect, defend. 2. to hold fast on by, to cling to, cleave to: also to be pressing, urgent with.

περι-ζυνᾶν, *Adv.*, (*περί*, ζυμενής) very powerfully or suddenly.

περι-ζέω, *f. ἔσω*, to boil round about.

περι-ζυγος, *ον*, also *περίζυς*, *υγος*, ὁ, ἡ, (*περί*, ζυγόν) over and above a pair, more than a pair: so, of horses' harness, *περίζυγα* are spare straps.

περι-ζώνημι or —*ώνω*: *f. ζώσω*, also *ζώσομαι*. To gird round or on:—*Med.* to gird round oneself, put on as a belt. Hence

περι-ζωσάμενος, *aor. I med. part.*

περι-ζώστρον, ἡ, (*περί*, ζώστρον) a belt, girdle, band.

περι-ηγέσμαι, *f. ἦσομαι*: *Dep.* To lead round about, like the way round. Hence

περιήγησεν, *εως, ἡ*, like *περιγραφή*, a sketch, outline: generally, a form, figure.

περιήρη, *Att. plpf.* *περιόηδα*: see *περιεῖδον*.

περι-ήκω, *f. ἔω*, to come round to one, to be arrived at last: *c. acc.*, τὰ σὲ περήκοντα that which has come upon thee.

περιήλθον, *aor. 2* of *περιέρχομαι*.

περιήλυσεν, ἡ, (*περιέρχομαι*) a coming round, revolution.

περι-ἡμετέω, *f. ἦσω*, to be or become aggrieved, angry, or disconcerted at a thing, *c. dat.*: *c. gen. pers.*, to be aggrieved at or with him. (*Deriv.* of *ἡμετέω* uncertain.)

περιήνεκα, *Ion. aor. I* of *περιφέρω*.

περι-ήνω, *f. ἦσω*, to wind round about, ring all round.

περι-θάλπει, *ἐς*, (*περί*, θάλπος) very warm.

περιθείς, *εἰσα, ἐν*, *aor. 2 part.* of *περιτίθημι*.

περιθεῖς, *εως, ἡ*, (*περιτίθημι*) a placing or pulling round, pulling on.

περιθετός, ἡ, ὄν, and *περιθετος*, *ον*, (*περιτίθημι*) put round, put on: assumed.

περι-θέω, *f. θέσομαι*, to run round.

περι-θεωρέω, *f. ἦσω*, to go round and observe.

περί-θυμος, *ον*, (*περί*, θυμός) very wrathful. *Adv.*

—*μως*; *περιθυμός* ἔχειν to be very angry.

περι-ιάπτω, *f. ψω*, to wound all round.

περι-ιάω, to ring a round, re-echo: *Ep. 3 sing. impf.*

περαχε [i] for *περίαχε*.

περιεῖδεν, *inf.* of *aor. 2 περιεῖδον*.

περιεῖναι, *Ep.* for *περιεῖδεναι*, *inf.* of *περιεῖδα*.

περι-ίζομαι, *Dep.* to sit round about.

περι-ίστημι, *f. περστήσω*: *aor. I ἔστησα*:—to put, place or set round a thing. 2. to move about, transfer. 3. metaph. to bring round or over. II. *aor. I med.* *περιστήσαμην* is also *us. trans.*, to place round oneself. III. *Pass.*, with intr. tenses of *Act.*, *aor. 2 ἔστην*: *pf. ἔστηκα*: *plpf. ἐστήκειν*:—to stand round about: to encircle, surround, encompass. 2. to come round to be, turn out, esp. for the worse. 3. to step aside.

περι-ίτω, = *περιέχω*.

περιών, *οὔσα, ὄν*, *aor. 2 part.* of *περίεμ* (*εἶμ*).

περι-κάθαρμα, *ατος, τό*, offscouring, defilement: hence 2. a polluted wretch.

περι-καθέζομαι, *Dep.*: to sit down round about, esp. to invest, besiege a town.

περι-κάθημαι, *Ion. κάθημαι*, *inf. ἦσθαι*: *Dep.* To sit all round: περικαθῆσθαι πόλιν to besiege or invest a town: of ships, to blockade: *c. acc. pers.*, to sit beside one as a companion.

περι-καίω, *fut. καύσω*, to set on fire, burn round about:—*Pass.* to be scorched: metaph. to be inflamed.

περι-καλλής, *ἐς*, (*περί*, κάλλος) very beautiful.

περι-κλύπτω, *f. ψω*, to put round as a covering, shroud with. II. to cover all round, cover completely.

περι-κατάγνυμι, *f. ἀξω*, to break all round.

περι-καταλαμβάνω, *f. λήψωμαι*, to embrace all round. 2. to overtake. 3. to constrain, compel.

περι-καταρρέω, *f. ρεύσομαι*, to fall down all round, go to ruin.

περι-καταρρήγνυμι, f. ρήσω, to *tear down round about*:—Med. to *rend one's own garment*.

περι-κάτῃμαι, Ion. for περικάθημαι.

περι-κάω, Att. for περικαίω. [ἀ]

περι-κείμαι, inf. κείσθαι: Pass., with f. med. κείσωμαι. To *lie round about*: absol., τεῖχος περίκειται a wall is *round about*: to be *laid round* or *upon*. 2. metaph., to be *over and above*, προῖτ, οὐ τι μοι περίκειται there is *no advantage* for me. II. to *have round one*, to *have on*, νεαρὶ: περικείμενος ὕβριν clad in *arrogance*.

περι-κείρω, f. κέρσω, to *shear or clip all round*:—Med., περικείρεσθαι τρίχας to *clip one's hair*.

περι-κεφαλαία, ἡ, (περί, κεφαλῇ) a *helmet*.

περι-κήδομαι, Dep., to be *very anxious or concerned about one*.

περι-κηλος, ον, (περί, κῆλον) *dried up, parched*.

περι-κίδναμαι, Pass., to *spread round about*.

περι-κλειής, ἐς, (περί, κλείω) *far-famed*.

περι-κλειετος, ον, (περί, κλειτός) *far-famed*.

περι-κλείω, Ion. -κλήω, old Att. -κλήω: f. -κλείσω or -κλήσω: (περί, κλείω). To *shut in all round*, *enclose*, *environ*: to *surround*, of *ships*.

περι-κληῖω, Ion. for περκελῖω.

περι-κλύω, f. ὄσω, to *wash all round*:—Pass. to be *washed all round*, esp. of an *island*. Hence περικλυστος, ἡ, ον, Att. also ος, ον, *washed all round*, *sea-washed*, *sea-girt*.

περι-κλυτός, ἡ, ὄν, (περί, κλυτός) *heard of all round*, *famous*, *renowned*, Lat. inclytus: of *things*, *excellent*, *noble*, *glorious*.

περι-κνίδιον, τό, a *stalk or sprig*.

περι-κοκκίζω or -άζω, f. σω, (περί, κοκκίζω) to *cry cuckoo all round*.

περι-κομίζω, f. ἴσω, to *carry round*:—Pass. to be *conveyed round*, hence to *go round*.

περικόμμα, ατος, τό, (περικόπτω) *that which is cut off all round*, the *clippings*, *trimmings*: περικόμματα ἐκ σοῦ σκενύσω I will *make minced meat* of you.

περικομμάτιον, τό, Dim. of περικόμμα.

περι-κομψος, ον, *very elegant*, *refined*, *exquisite*.

περι-κονδύλο-πυρο-φίλα, ἡ, (περί, κόνδυλος, πῦρος, φιλέω) fem. Adj., epith. of the *gout*, *exceeding fond of swelled knuckles*.

περικοπή, ἡ, a *cutting all round*, *mutilation*. From περι-κόπτω, f. ψω, to *cut all round*, *clip*, *mutilate*. 2. to *cut down the fruit-trees in an enemy's country*, to *lay waste*, *plunder*.

περι-κρύτης, ἐς, (περί, κράτος) *having the mastery*.

περι-κρεμάννυμι: f. κρεμᾶω [ἀ], Att. κρεμῶ. To *hang up all round*:—Pass. to be *hung about*, to *cling to*, c. dat. Hence

περι-κρεμής, ἐς, *hung round with a thing*.

περι-κρούω, f. σω, to *strike or knock all round*.

περι-κρύπτω, f. ψω, to *cover all round*, *conceal*: to *hide oneself*.

περι-κτίονες, ὄνων, οί, (περί, κτίζω) like ἀμφι-κτίονες, the *dwellers around*, *neighbours*.

περι-κτίται [ἱ], ὦν, οί, = *foreg.*

περι-κυκλόμαι, f. ἥσομαι: Dep. To *encircle*, *enclose*, *compass*, *enclose*.

περι-κυκλόω, f. ὥσω, to *encircle*, *encompass*. Hence

περικυκλώσεις, ἡ, an *encircling*.

περι-κύλινδρον or -έω: f. κυλίσω [ἱ]:—to *roll round*: Pass. to be *rolled about*.

περι-κύμων, ον, gen. ονος, (περί, κύμα) *surrounded by the waves*.

περι-κυμῶω, f. ὥσω, to *go about with a party of tellers* (κύμος): to *carouse around*.

περι-κυνέω, f. ἥσω, (περί, κύνος) to *snear all over with pitch*, περικυνεῖν τὰ ἑμβάδια to *black shoes*.

περι-κυλλέω, f. ἥσω, to *chatter on all sides* or *beak* measure.

περι-λαβάνω, f. λήβομαι: aor. 2 περιλάβον. To *seize around*, *clasp*, *embrace*. 2. to *encompass*, *surround*: hence to *get possession of*, *catch*, *secure*:—Pass. to be *caught*. II. to *comprehend*, *take in*. III. to *constrain*, *compel*.

περι-λάμπω, f. ψω, to *shine round about*.

περι-λείβομαι, Pass., to be *shed all over*.

περι-λείπω, f. ψω, to *leave remaining*:—Pass. to be *left remaining*, *survive*.

περι-λέχω, f. ξω, to *lick all round*.

περιλεξίς, ἡ, (περιλέγω) *circumlocution*.

περι-λέπω, f. ψω, to *strip off all round*.

περι-λεσχίνευσος, ον, (περί, λεσχινεῖω) *talked about on all sides*, *much discussed*.

περι-λιμνάζω, f. ὥσω, (περί, λίμνη) to *surround with water*.

περι-λούω, f. σω, to *wash all round*, *wash carefully*.

περι-λύπος, ον, (περί, λύπη) *very sad*, *exceeding sorrowful*.

περι-μαίωμαι, to *gaze eagerly round*: Ep. part. fem. περιμαίωσα.

περι-μαίνομαι, Dep. to *rage round about*.

περι-μάρναμαι, Dep. to *fight round about*: also to *fight for a thing*.

περιμάχητος, ον, *fought about fought for*: of *things*, *disputed*, *contended for*: and so, to be *desired*. From

περι-μάχομαι, Dep. to *fight all round* or *on all sides*. 2. to *fight for a thing*.

περι-μένω, to *wait for one*, *await*, *expect*. II. intr. to *wait*, *abide*.

περι-μεστος, ον, *full all round*, *very full*.

περι-μετρον, τό, (περί, μέτρον) the *circumference*.

περι-μετρος, ον, (περί, μέτρον) *above measure*, *very large*, *immense*. II. a *measuring round*: a Subst. περίμετρος (sub. γραμμῇ), ἡ, a *circumference*.

περι-μήκετος, ον, poet. for sq., *very long* or *high*.

περι-μήκης, ἐς, (περί, μήκος) *very tall* or *long*.

περι-μυχῶνδμαι, f. ἥσομαι: Ep. 3 pl. impf. -μυχανόωντο: Dep. To *contrive cunningly*, *scheme craftily* for.

περι-μυχάομαι, Dep., to *bellow around*.

be widely extended; part. πεπταμένος, η, ον, spread wide, opened wide, of folding doors.

πέτασεν, Ep. for ἐπέρ-, 3 sing. aor. I of πετάννυμι. πέτασμα, ατος, τό, (πετάννυμι) any thing spread out: in plur. hangings, curtains, carpets.

πετάσας, Ep. aor. I part. of πετάννυμι. πέταυρον or πέτ-ευρον, τό, (πέδαυρος Æol. for μετέαυρος) a pole or perch for fowls to roost on.

πετεινός, ή, όν, poet. for πετεινός. πετεηνός, ή, όν, Ep. lengthd. for πετηνός, able to fly, winged, flying: πετεηνά winged creatures, fowls of the air. 2. of young birds, fledged.

πετεινός, ή, όν, Att. for πετηνός, πετεινός. πέτευρον, τό, = πέταυρον.

πητήλον, τό, Ion. for πέταλον. πητηνός, ή, όν, (πέτομαι) able to fly, winged, flying: τὰ πητηνά fowls, birds of the air.

ΠΕΤΟΜΑΙ, impf. ἐπετόμην: f. πετήσομαι, shortd. πτήσομαι: sync. aor. 2 ἐπτόμην, inf. πτέσθαι; also ἐπτάμην, inf. πτάσθαι, Ep. 3 sing. subj. πτήται for πτάται: Dep.:—but there is also an act. aor. 2 ἐπτην, inf. πτήναι, part. πτάς, as if from ἵπτημι. There is also a present πέταμαι: ποτάδομαι, πωτάδομαι are lengthd. forms.

To spread the wings in flight, to fly: of any quick motion, to fly, dart, rush, speed: imperat., πέτον fly! i. e. make haste. II. metaph. to be on the wing, flutter, Lat. volitare; ὄρνις πετόμενος a bird ever on the wing. 2. to fly abroad, be bruited abroad.

ΠΕΤΡΑ, Ion. πέτρι, ή, a rock, crag, πέτρος being a stone: a ledge or shelf of rock (in the sea), λείος πετράων free from rocks:—pl. πέτραι, masses of rock: δίστομος πέτρα a rock or cave with double entrance. Hence

πετραῖος, α, ον, rocky, stony, of or belonging to a rock, living among the rocks.

πετρη-γενής, ές, (πέτρα, *γένω) rock-born. πετρήεις, εσσα, εν, (πέτρα) rocky.

πετρη-εφής, ές, (πέτρα, έρέφω) over-arched with rock. πετρήρης, ες, (πέτρα) of rock, rocky.

πετρίδιον, τό, Dim. of πέτρα. [Ὶ] πετρίδιος, α, ον, poet. for sq. [Ὶ]

πετρίνος, η, ον, (πέτρα) of rock, rocky. πετροβολία, ή, a stoning. From

πετρο-βόλος, ον, (πέτρα, βάλλω) throwing stones. πετρό-κοιτος, ον, (πέτρα, κοίτη) sleeping on rock.

πετρο-ρίψής, ές, (πέτρα, βίπτω) hurled from a rock. ΠΕΤΡΟΣ, ό, a piece of rock, a stone, πέτρα being a rock.

πετρο-τόμος, ον, (πέτρα, τέμνω) cutting or hewing stones: as Subst., πετροτόμος, ό, a stone-cutter.

πετρώ, f. ώσω, (πέτρος) to stone:—Pass. to be stoned. πετρώδης, ες, (πέτρα or πέτρος, είδος) like rock or stone, rocky, stony.

πέτρωμα, ατος, τό, (πετρώ) a piece of stone or rock. II. a stoning: λενσίμω πετρώματι θανείν to die by stoning.

πέττω, Att. for πέσσω.

ΠΕΤ'ΘΟΜΑΙ, poet. for the prose πυνθάνομαι: fut. πέσομαι: pf. πέπσομαι: to inquire, ascertain. Hence πευθό, ούς, ή, tidings, news.

πενκαίεις, Dor. for πενκτεῖς. πενκαίμιος, η, ον, lengthd. Ep. form of πικνός (cf. λευγαίος, λυγρός), wise, prudent.

πενκεδάινος, ή, όν, (πέκη) keen, piercing. ΠΕΤ'ΚΗ, ή, the pine or fir, Lat. picea. II. any thing made from the wood or resin of the pine, a torch or pyre of pine-wood. Hence

πενκτεῖς, Dor. πενκαῖεις, εσσα, εν, of or made of pine, πέκπεν σκάφος a boat of pine wood. II. metaph. sharp, keen, piercing.

πένικνος, η, ον, (πέκη) of or made of pine; πένικνα δάκρυα tears of the pine, i. e. the gum or resin that exudes from it.

πενσεῖσθε, Dor. for πέσσεσθε, 2 pl. of sq. πέυσσομαι and πευσσοῦμαι, fut. of πυνθάνομαι.

πενστήριος, α, ον, belonging to learning or asking, ή πευστήρια, (sub. θυσία) a sacrifice for learning the will of the gods.

πέφανται, 3 sing. pf. pass. of φαίνω: or 3 plur. pf. pass. of *φένω.

πεφάσθαι, pf. pass. inf. of *φένω. πέφασμαι, pf. pass. of φαίνω: part. πεφασμένος, η, ον, brought to light, made manifest.

πεφηνώς, pf. part. of φείγω. πέφνη, pf. of φαίνω.

πεφίσσομαι, poet. fut. pass. of φαίνω. πεφίσσομαι, poet. fut. pass. of *φένω.

πεφιδίσθαι, Ep. redupl. aor. 2 inf. of φείδομαι: opt. πεφιδόμην.

πεφιδίσσομαι, Ep. redupl. fut. of φείδομαι. πεφιλαιμένος, Dor. for πεφιλημένος, pf. pass. part. of φιλέω.

πεφίμωσο, pf. pass. imperat. of φιμώω. πέφνε, πεφένε, πέφνω, etc., v. sub *φένω.

πεφοβήατο, Ep. 3 pl. plqpf. of φοβέομαι. πεφοβημένος, η, ον, pf. part. pass. of φοβέω: Adv.

πεφοβημένος, timorously. φοροτρίσμενος, pf. pass. part. of φορτίζω.

πέφραγμα, pf. pass. of φράσσω: part. —μένος. πέφραδον, Ep. redupl. aor. 2 of φράζω: Ep. inf.

πεφράδειν and πεφράδμεν. πέφρικα, pf. of φρίσσω.

πεφυῶσι, Ep. for πεφύκασι, 3 pl. pf. of φύω. πεφυγμένος, η, ον, pf. pass. part. of φεύγω.

πεφυῶτες, Ep. for πεφευῶτες, nom. pl. pf. part. from pres. *φύζω, = φεύγω.

πέφυκα, pf. of φύω: part. πεφύκας. πεφύκω, Ep. pres. formed from pf. πέφυκα.

πεφύλαγμένος, ή, όν, pf. pass. part. of φυλάσσω. Adv. πεφυλαγμένως, cautiously, guardedly.

πεφυρμένος, pf. pass. part. of φύρω. πεφύνα, Ep. for πεφυνη, pf. part. fem.

πεφύωτες, Ep. for πεφυκότες, part. fem.

πῆ, Ion. κῆ, Dor. πᾶ, enclit. Participle: of Manner, in some way or other, *somehow*: in questions, at all. 2. of Space, to some place, to any place. 3.

πῆ μὲν . . . , πῆ δὲ . . . now one way, now another, partly . . . , partly . . . II. πῆ, Ion. κῆ, Dor. πᾶ, interrog. Participle: 1. of Manner, *how?* also *why?* in Att. *how?* 2. of Space, *which way?* Lat. *qua?* also *whither?* sometimes, *where?*

πηγάξω, f. ἀσώ, (πηγή) to spring, well or gush forth. II. trans. to make to gush forth.

πηγάσος, α. ον, also ος, ον, (πηγή) from a well or spring. ΠΗΤΑΝΟΝ, τό, rue:—proverb, οὐδ' ἐν σελίνῳ οὐδ' ἐν πηγάνῳ, not even at the parsley nor the rue, i.e. scarcely at the beginning of a thing, because these herbs were planted for borders in gardens.

πηγᾶς, ἀδός, ἡ, (πήγνυμι) any thing congealed or hardened: hour-frost, rime.

Πηγάσιον, τό, Dim. of κῆ, [ᾱ] Πηγάσος, ὁ, *Pegasis*, a horse sprung from the blood of Medusa, and named from the springs (πηγαί) of Ocean, near which she was killed. Later he was supposed to be the winged horse which Bellerophon rode when he slew Chimæra, under whose hoof the fountain Hippocrene (ἵππου κρήνη) sprang up on Helicon.

πηγεῖσι-μαλλός, ον, (πήγνυμι, μαλλός) thick-fleeced.

ΠΗΓΗ, Dor. παγά, ἡ, a spring, well, Lat. *fons*; in plur. the source of rivers, πηγαί ποταμῶν: metaph. of any thing liquid, πηγαί δακρύων the source or fount of tears, i.e. the eyes; also, πηγή ἀκουοῦσα the fount of hearing, i.e. the ear: πηγαί γάλακτος streams of milk; πηγή πυρός the source of fire; also, πηγή ἀργύρου a well (i.e. rich vein) of silver. 2. metaph. the source, cause, origin of any thing.

πήγμα, ατος, τό, (πήγνυμι) any thing fastened together: metaph. a bond, obligation.

ΠΗΓΝΥΜΙ or -ύω: fut. πῆξω: aor. I ἐπῆξα: Pass. πηγνύμαι: fut. παγήσομαι, aor. I ἐπήχην, aor. 2 ἐπάχην [ᾱ]: also used intr., like Pass., in pf. 2 πέπῆγα, aor. I med. ἐπέχμην. To stick or fix in, make firm or fast in: of plants, to set or plant: σκηπὴν πηγνύναι to fix or pitch a tent. 2. to stick or fix on: metaph. to fix or fasten upon.

II. to fasten together, put together, construct, build: Med., ἄμαζαν πηξασθαι to build oneself a wagon. III. to make solid, stiff: to congeal, freeze. IV. metaph. to make fast, fix, appoint: ὅρκος παγέας a sure and self-fast oath.

πηγός, ἡ, ὄν, (πήγνυμι) firm, solid: compact, powerful, strong.

πηγυλός, ἰδος, ἡ, (πήγνυμι) covered with hoar-frost, frozen, icy.

πηδάλιον, τό, (πηδόν) a rudder: a Greek ship usu. had two, hence mostly in pl. πηδάλια: they were moved like large oars or screws; and the two were oft. joined by cross-bars (ζεύγλα or ζευκτηριαί) the upper part with the tiller being called οἶαξ. 2. metaph. of the reins or bridle. [ᾱ]

ΠΗΔΑ'ΩΝ, Ion. inf. πηδέειν: fut. ἦσω, usu. ἦσομαι. To spring, bound, leap: of things, to dart, spring: c. acc. cognate, πηδῶμα πηδᾶν to take a leap: hence πηδῶ μείζονα (subl. πηδῶματα) to take a greater leap: bti πεδία πηδᾶν to bound over the plains. II. to leap.

θηδῶ, beat, esp. of the pulse. πηδῆμα, ατος, τό, (πηδᾶω) a leap. πηδῶσις, ἡ, (πηδᾶω) a springing: a beating or throbbing of the heart.

ΠΗΔΟ'Ν, τό, the flat or blade of an oar:—an oar. πηκτίς, ἰδος, ἡ, (πήγνυμι) as Subst., an ancient sort of harp with twenty strings, mostly used by the Lydians, also called μαγάdis: a lyre or harp.

πηκτός, ἡ, ὄν, (πήγνυμι) fixed or fastened in: of trees planted. II. put together, constructed, built. 2. ἡ

πηκτὴ a sort of cage to catch birds. 3. τὰ πηκτά (Dor. πακτά) τῶν δωματίων the barriers of the house, the door. III. solid, thick, congealed, curdled: ἡ

πηκτὴ, Dor. πακτά, cream-cheese.

πήλα, πήλας, aor. I inf. and part. of πάλλω.

πήλε, Ep. for ἐπῆλε, 3 sing. aor. I of πάλλω.

Πηλείδης, ον, Ep. εω and αο, ὁ, patron. of Πηλεΐς, son of Peleus, Achilles.

Πηλείων, ατος, ὁ, the same as Πηλείδης.

Πηλεΐς, ἔως, Ep. ἦος, ὁ, Pelus, son of Æacus, husband of Thetis, father of Achilles, prince of the Myrmidons in Thessaly.

Πηληιάδης, εω, ὁ, Ep. for Πηλείδης.

Πηληΐης, ἡ, ον, Ep. Adj. (Πηλεΐς, Ep. gen. Πηλῆος) of or belonging to Pelus.

πήληξ, ἡκος, ἡ, (πήλαι, aor. I of πάλλω) a helmet, casque.

Πηλιάς, ἀδός, ἡ, (Πήλιον) of or from Mount Pelion.

πηλίκος [ς], ἡ, ον, interreg. of ηλίκος, ἡλίκος, how great, how much, how old? Lat. *quantus?*

πηλίνος, ἡ, ον, (πηλός) of clay, earthen, Lat. *lutæus*.

Πήλιον, τό, Pelion, a mountain in Thessaly. Hence

Πηλιώτης, ον, ὁ, fem. -ώτις, ἰδος, from Pelion.

πηλο-βάτης [ᾱ], ον, ὁ, (πηλός, βαίνω) mud-walker, name of a frog.

πηλοδομέω, f. ἦσω, to build of clay. From

πηλό-δομος, ον, (πηλός, δέμω) clay-hill.

πηλο-πλάσος [ᾱ], ον, (πηλός, πλάσσω) moulding clay: as Subst., πηλοπλάσος, ὁ, a pottler.

ΠΗΛΟ'Σ, ὁ, clay, such as was used by the potter, Lat. *lutum*: also mud, Lat. *caenum*.

πηλο-συργός, ον, (πηλός, ἔργον) working in clay: as Subst., πηλοσυργός, ὁ, a worker in clay.

πηλοφορέω, f. ἦσω, to carry clay. From

πηλο-φόρος, ον, (πηλός, φέρω) carrying clay.

πηλό-χυτος, ον, (πηλός, χέω) cast in clay, earthen.

πηλό-ωτης, es, (πηλός, εἶδος) like clay, clayey, of the consistency of clay.

πημα, ατος, τό, (πάσχω, Ion. fut. πῆσομαι) suffering, misery, woe: also of a person, πημά τινι a damage or harm to . . . Hence

πημαίνω: f. ἀνῶ, med. πημάνομαι (in pass. sense):

slipped off into the sea. 2. to overflow on all sides: to run over, to be in abundance.

περιρρήγνυμι or -ύω, f. ρήξω, to break off round: to rend all round, tear off:—Pass., to be broken or parted all round, κατά τὸ ὕδρ τοῦ Δέλτα περιρρήγνυται ὁ Νεῖλος at the apex of the Delta the Nile is broken round it, i. e. breaks into several branches.

περιρρῆγής, ές, (περρῆγώ) falling over or upon.

περρῆσθῃ, ή, (περρῆσθω) a flowing round about.

περρῆστος, ον, contr. -ρρστος, ουν, (περρῆσθω) like περιρρῆστος, surrounded with water.

περρῆστος, ον, also η, ον, (περρῆσθω) surrounded with water, sea-girt. 2. act. flowing round, c. gen., τὰς περιρρῆστας Σικελίας the waters that flow round Sicily.

περρ-σαῖνω, Ep. περισρ-σαῖνω, to wag the tail, fawn upon one.

περρ-σαῖω, poet. περισσῆσθω, f. σω, (περρ, σῆω) to shake all round:—Pass., to be shaken all round, wave about, float upon the air.

περρ-σμενος, ον, also η, ον, very solemn.

περρ-σμετος, ον, also η, ον, (περρ, σέβομαι) much revered, much honoured.

περρ-σημος, ον, (περρ, σῆμα) very famous or distinguished, Lat. insignis.

περρ-θενέω, f. ἦσω, to be exceedingly powerful, to be mighty above measure. From

περρ-θενής, ές, (περρ, σθένος) exceeding strong or powerful.

περρ-σκληής, ές, (περρ, σκέλλω) dried or hardened all round, rigid. 2. metaph. hard, obstinate, stubborn, unbending.

περρ-σκελῆς, ίδος, ή, (περρ, σκέλος) a band for the leg, a garter or anklet.

περρ-σκεπτος, ον, (περρ, σκέπτομαι) to be seen on all sides, far-seen, conspicuous.

περρ-σκέψομαι, περιρσκέμμαι, fut. and pf. of περιρ-σκέπω.

περρ-σκιῶω, f. σω, to overshadow.

περρ-σκατάω, f. ἦσω, to leap, jump about a thing.

περρ-σκοπέω: f. σκέψομαι, pf. -έσκεμμαι, formed from *περρσκέπτομαι. To look round: to consider on all sides or well, to look at from all points: to watch:—Med. to look about one, to be circumspect.

περρ-σκυλακισμός, οὔ, δ, (περρ, σκύλαξ) a sacrifice in which a puppy was sacrificed and carried round.

περρ-σμηράγγω, f. ἦσω, to rattle all round.

περρ-σμηγώ, to burn away by a smouldering fire. [v]

περρ-σφιβέω, f. ἦσω, to chase or push about. II.

intr. to run round about a thing, c. acc.

περρ-σφίβομαι, Dep., to overreach, trick.

περρ-σπῶω, f. ἄσω [ᾶ], to draw round about. II. to draw quite off:—Med. to strip oneself of a thing. III.

Pass. to be drawn different ways, distracted.

περρ-σπένει, aor. 2 inf. of περιρ-σπένω.

περρ-σπερχής, = περιρσπερχής είμι, to be very indignant. From

περρ-σπερχής, ές, (περρ, σπέρχω) very hasty, hurried; περιρσπερχής πάθος an over-hasty death.

περρ-σπλαγχνος, ον, (περρ, σπλάγχχον) great-hearted.

περρ-σαῖνω, poet. for περιρ-σαῖνω.

περρ-σσειά, ή, (περρσσεῖω) superfluity. II. superiority, preeminence.

περρ-σσειώ, poet. for περιρ-σσειώ.

περρ-σσεύω, τό, superabundance: that which is left or is over, remains. From

περρ-σσεύω, Att. -πτεύω: impf. ἐπερρ-σσεον: (περρ-σσεός). To be over and above, outnumber, be too many for, c. gen. II. to be more than enough; τὰ περιρ-σσεύοντα which remains over, the surplus: τοσούτον τῷ Περικλεῖ ἐπερρ-σσεον, such an abundance of reason had Pericles. 2. in bad sense, to be over-much or superfluous.

III. later in causal sense, to make to abound.

περρ-σσο-λογία, ή, (περρσσεύ, λόγος) useless talking, wordiness, verbiage.

περρ-σσεός, later περιρ-πτός, ή, όν, (περρ) above measure, more than the average, above the common: uncommon: c. gen., περρσσεός άλλων πρὸς τι beyond others in...

2. strange, unusual: in bad sense, monstrous; in good, extraordinary, above the common. II.

more than sufficient; τὸ περιρ-σσεόν a surplus, residue; περρσσεά σκηναί spare tents.

III. in bad sense, superfluous, excessive: περρσσεά δράν to be over-busy; περρσσεά φρονεῖν to be over-wise.

2. of speeches, over-subtle, refined over much: artificial.

IV. of numbers, odd, uneven, Lat. impar, opp. to ἄρτιος.

περρ-σσοτή, Att. περιρ-πότης, ητος, ή, (περρσσεός) superfluity, excess.

περρ-σσο-φρων, ονος, δ, ή, (περρσσεός, φρήν) over-icise.

περρ-σσεός, Adv. of περρσσεός, exceedingly: Compar. -σσότερον more abundantly. 2. οὐδέν περιρ-σσοτέρον ή έί... no otherwise than if.

περρ-στώδω, Adv., (περρσστημ) standing round about.

περρ-στάω, f. ῥω, to drop or trickle round about.

περρ-στάθῃ, Ep. 3 sing. aor. 1 pass. of περιρ-σστημ. [α]

περρ-στατήν, aor. 2 opt. of περιρ-σστημ.

περρ-στός, στάσας, σταν, aor. 2 part. of περιρ-σστημ.

περρ-στάτος, ον, (περρσστημ) surrounded, thronged about.

περρ-σταιρός, f. ὤσω, to fence about with a palisade, fortify or fence round:—Med. to fortify oneself with a palisade.

περρ-στέλλας, ασα, αν, aor. 1 part. of περιρ-στέλλω.

περρ-στέιχω, f. ῥω, to go round about.

περρ-στέωσι, Ep. for περιρ-στώσι, 3 pl. aor. 2 subj. of περιρ-σστημ.

περρ-στέλλω, f. στελῶ, to dress, arrange, adjust, adorn: to lay out a corpse, Lat. componere; hence to bury. II.

to wrap up, cover, cloak, dress up. III. to take care of, protect, maintain, περιρ-στέλλειν ὡνάδν to uphold

minstrelsy; *περιστέλλειν ἔργα* to attend to agriculture.

περι-στυνάζω, *φ. ἴσω*, to sigh, groan about or over, *betwixt*:—Med. *περιστεναγίζομαι*, to echo around.

περι-στένω, to sigh or wail over, *groan round about*.

II. Pass. to be crumpled full.

περιστεπτος, *ον*, (*περιστέφω*) crumpled, *crushed*.

ΠΕΡΙΣΤΕΡΑ, *ῆ*, a dove, pigeon.

περι-στεφάνω, *φ. ἴσω*, (*περί, στέφανος*) to encirculate, encircle, *twine round with or like a chaplet*. II. to form a crown around.

περιστεφής, *ἐς*, *encircled, encrowned, ὠθένων περιστεφής* with a crown of flowers. II. act. twining, encircling. From

περι-στέφω, *φ. ψω*, to encircle or crown round.

περίσσησαν, Ep. for *περίεστ-*, 3 pl. aor. 2 of *περίσσημι*.

περίσστησαντο, Ep. for *περιεστήσαντο*, 3 pl. aor. 1 med. of *περίσσημι*.

περίσστησι, Ep. for *περιστῶσι*, 3 pl. aor. 2 subj. of *περίσσημι*.

περι-στίξω, *φ. ξω*, to mark or spot all over. II. to do at equal intervals, hence to place about at equal distances. 2. c. dat., to stick round with...

περι-στίλλω, *φ. ψω*, to beam or flash round about.

περι-στίχίζω, *φ. σω*, (*περί, στίχος*) to put all round.

περι-στοιχίζω, *φ. σω*, (*περί, στοίχος*) to surround with tools or nets:—Med. to hedge in:—Pass. to be hedged in.

περί-στοιχος, *ον*, (*περί, στοίχος*) set round in rows.

περι-στονάζω, to groan round about or exceedingly.

περι-στρύτοπεδούμαι, *φ. σμαι*: aor. 1 *περιεστρατοπεδούμην*: Dep. To encamp about, invest, besiege, beleague.

περι-στρίβω, *φ. ψω*, to turn round, whirl round:—Pass. to be turned round, to spin round. Hence

περιστροφή, *ῆ*, a turning round: an orbit or revolution.

περι-στρωφάω, *φ. ῆσω*, to turn round often:—Pass. to go round about to, *περιστροφόμενος πάντα τὰ χρηστήρια* going round to all the oracles.

περί-στυλος, *ον*, (*περί, στῦλος*) with pillars set round, surrounded with a colonnade:—as Subst., *περί-στυλον*, τό, a colonnade round a building.

περι-σφαλής, *ἐς*, (*περί, σφαλῆραι*) very slippery.

περι-σφύριος, *ον*, (*περί, σφύρον*) round the ankle:—as Subst., *περισφύριον*, τό, an ankle.

περι-σχεῖν, Ep. for *περισχέιν*, aor. 2 inf. of *περιέχω*.

περίσχω, Ep. for *περίσχω*, aor. 2 med. imperat. of *περιέχω*.

περι-σχίζω, *φ. ἴσω*, to split or rend all round. II. Pass. of a river, to split into two branches so as to enclose a space.

περι-σχοίνω, *φ. ἴσω*, (*περί, σχοῖνος*) to part off by a rope, as in the Athenian law-courts, to keep the judges apart from the people.

περι-σώζω, *φ. σω*, to save alive, to make to survive, save from death:—Pass., to escape with one's life.

περι-τάμνω, Ion. for *περιτέμνω*.

περι-ταφρεύω, *φ. σω*, (*περί, τάφρος*) to dig a trench round, surround with a trench.

περι-τείνω, *φ. τενῶ*, (*περί, τείνω*) to stretch all round or over.

περι-τεχίζω, *φ. ἴσω*, to wall all round, fortify. 2. to draw lines round, invest, beleague. Hence

περιτεχίσια, *ῆ*, a walling round, fortification. 2. a blockading, inclosing.

περιτειχισμα, τό, (*περιτεχίζω*) a place walled round, a fortress.

περιτειχισμός, ό, (*περιτεχίζω*) a walling round, blockading.

περι-τελέω, *φ. ἴσω*, to finish completely.

περι-τίλλομαι, Pass., (*περί, τέλλω*):—to go or run round, of time, to revolve.

περιτεμνέιν, inf. fut. from *αἰ*.

περι-τέμνω, Ion. and Ep. *περιτάμνω*: *φ. τεμῶ*. To cut round, clip round about, cut short off:—Med., *περιτάμνεσθαι τὰ αἰδοῖα* to practise circumcision: *περιτάμνεσθαι βραχίονας* to make incisions all over one's arms:—Pass., *περιτέμνεσθαι γῆν* to be curtailed or cut short of certain land. II. to cut off, intercept:—Pass. to be cut off or intercepted.

περι-τέρμων, *ον*, (*περί, τέρμα*) bounded all round.

περι-τέχνησις, *ῆ*, (*περί, τέχνη*) eminent art or cunning.

περι-τίθημι, *φ. πέρθω*: aor. 1 *περίθηκα*: aor. 2 *πέρεθην*, imperat. *πέριθε*. To place round about, put round or on. 2. to bestow or confer upon, *ἐμοῖς* with: also to impose upon. II. Med. to put round oneself, put on.

περι-τίλλω, to pluck out round about.

περι-τίμηαι, *ἐσσα*, *εν*, (*περί, τιμή*) much honoured.

περιτομή, *ῆ*, (*περιτέμνω*) circumcision.

περι-τοξέω, *φ. σω*, to overshoot, outshoot.

περι-τρέπω, *φ. ψω*, to turn round about: to turn up or down, to overturn. II. intr. to turn or go round, revolve.

περίτρεσαν, 3 pl. Ep. aor. 1 of *περιτρέω*.

περι-τρέφω, *φ. θρέψω*, to make to congregate around:—Pass. to congregate or stir round about.

περι-τρέχω: *φ. θρέξομαι*: other tenses formed from *τρέχω*,—*φ. δρέμω*,—*φ. δρέμομαι*: aor. 2 *περιέδρεμον*: pl. *περιδρέβομαι*. To run round, spin or whirl round. II. c. acc., to run round about, make the circuit of: to run round in quest of. 2. metaph. to come round, approach.

περι-τρέω, *φ. τρέσσω*, to tremble round about.

περιτριβής, *ἐς*, worn all round. From

περι-τρίβω, *φ. ψω*, to wear down all round. Hence

περιτρίμμα, *ατος*, τό, any thing worn smooth by rubbing: metaph., a practised house.

περι-τρώω, (*περί, τρέω*) to trouble or quieten all round: Pass., *σάρκες περιτρώμεντο μέλας* all the flesh quivered on his limbs.

περι-τροπέω, Ep. collat. form of *περιτρέω*, intr. to turn oneself round, turn round: of time, to re-

Special usages: πίπτειν ἐν τινὶ to fall upon a thing violently, to attack. 2. πίπτειν ἐκ τινος to fall out of or lose a thing, Lat. decidere de...; ἐκ θυμοῦ πίπτειν τινὶ to fall out of or lose one's favour. 3. πίπτειν μετὰ ποσσὶ γυναικὸς to fall between the feet of a woman, i.e. to be born. 4. to fall in fight. 5. to fall, sink, leave off, ἀνεμὸς ῥέσσει the wind fell. 6. πίπτειν ὑπὸ τινος to fall by another's hand, to be overthrown, overcome: ὁ στρατὸς αὐτὸς ὑπ' ἐαυτοῦ ἐπέσει the army failed of itself, Lat. mole sua corruit. 7. to fall short, fail: of a play, to fail, Lat. cadere. 8. of the dice, to fall in a certain position; τὰ δεσποτῶν εὐ πεσόντα θήσομαι I shall count my master's throws lucky: generally, εὖ or καλῶς πίπτειν, to be lucky:—so also, to fall, turn out, happen.

πρώμυς, an Egypt. word = καλὸς κἀγαθός.
πίστις, η, ον, (πίσος) made of peas, ἐτνος πίσινον pea-soup.

ΠΙΣΟΣ, a kind of pulse, peas. [Ὶ]
πίσος, τό, (πίσω fut. of πίσιω) only in nom. and acc. plur. πίσα, moist lands, meadows.

ΠΙΣΣΑ, Att. πῖττά, ἡ, pitch: also tar:—proverb., μελάντερον ἦντε πίσσα blacker than pitch.

πισήρης, es, (πίσσα) of or like pitch, pitchy.
πίστινος, Att. πῖπτινος, ἡ, ον, (πίσσα) pitched over, coated with pitch.

πίστευμα, τό, (πιστεύω) a pledge of good faith.
πιστευτικός, ἡ, ὄν, disposed to trust, confiding. From

πιστεύω, f. σω, (πίστις) to believe, trust in, put faith in, confide in, rely on a person or thing: absol., χαλεπὸν πιστεῖν hard to believe: πιστεῖν εἰς τινα or ἐν τινὶ to believe on or in:—Pass. to be believed or trusted. 2. to believe, comply, obey. II. c. inf., to believe that, feel sure or confident that a thing is: also c. dat. et inf. to trust, rely on one to do so and so.

III. to entrust or confide something to another.
πιστικός, ἡ, ὄν, (πίνω) drinkable, liquid.

πιστικός, ἡ, ὄν, (πίστις) trusty, faithful. 2. persuasive.

πιστός, ἡ, ὄν, (πίνω) drinkable, liquid: τὰ πιστά liquid medicines, draughts.

πιστός, ἡ, ὄν, (πίσθω) of persons, faithful, trusty, true: in Persia οἱ πιστοὶ or τὰ πιστά were confidential officers about the court, privy-counsellors: πιστὰ πιστῶν, like ἔσχατ' ἐσχάτων, = πιστότατοι, most trusty.

2. believed, trusted. II. trustworthy, sure, deserving belief: credible. 2. τὸ πιστόν, as Subst., a pledge, security, warrant: πιστόν or πιστὰ

δοῦναι καὶ λαβεῖν to give and receive pledges: also τὸ πιστόν = πίστις, good faith. III. act. believing, relying on. 2. obedient. Hence

πιστότης, ητος, ἡ, good faith, honour, faithfulness.
πιστῶν, f. ὦσω, (πιστός) to make faithful or trustworthy, bind by a pledge or engagement. II. Pass.

to be made trustworthy, give a pledge or warrant. 2. to trust, to be persuaded: hence, aor. I part. πιστωθείς, trusting, confiding. III. Med. To give one another pledges or guarantees, exchange troth. 2. πιστοῦσθαί τινι ὑφ' ὅρκων to secure one's good faith, bind him by oaths.

πίστρα, ἡ, (πίσιω) a drinking-trough or cup.
πίστρον, τό, (πίσιω) = πίστρα.

πίστωμα, atos, τό, (πιστῶν) an assurance, guarantee, pledge. 2. γηραλέα πιστώματα = πιστοὶ γέροντες, as πιστὰ Περώων is used for πιστοὶ Περώων.

πιστῶς, Adv. of πιστός, faithfully: persuasively.
πιστώσαντο, Ep. 3 pl. aor. I med. of πιστῶν.

πιστίνος, η, ον, (πίσθω) trusting on, relying or depending on, confiding in, c. dat.
πίστῆς, ol, al, πίσυρα, τό, Ael. for τέσσαρες, τέσσαρα.

πίσω, fut. of πίσιω. [Ὶ]
πίτω, Ep. for ἐπίτω, 3 sing. impf. of πίπνω.

πίτνω, asa, av, part. of πίπνω.
πίπνημι, collat. form of πέταννυμι, to spread out, extend, expand.

πίπνω, = πέταννυμι, to spread out.

πίπνω [Ὶ], collat. form of πίπτω, used metri grat. when the penult. is required to be short, as μένων is used for μένω, when the penult. is to be long.

πῖτῶ, ἡ, Att. for πίσσα.

πῖπτινος, η, ον, Att. for πίσσινος.

πῖτῶς, Att. for πίσσῶς.

πῖτῶ-κάμπητης, ου, δ, = πῖτῶ-κάμπητης.

πῖτῶλεω, f. σω, (πίτῶς) to move quickly to and fro, as in roving: generally, to ply one's task.

Πῖτῶλος, δ, the measured plash of oars: ἐνὶ πῖτῶλῳ with one stroke.

II. the plash of falling drops: πῖτῶλος σκόφου the plash of wine poured into a cup. 2. also of the quick succession of blows, the beating of the breast, clapping of the hands. 3. a brandishing of the spear. 4. metaph. of any violent gestures.

πῖτῶ-κάμπητης, ου, δ, (πίτῶς, κάμπω) the pine-bender, epith. of the robber Sinis, who killed travellers by tying them between two pine-trees bent down so as nearly to meet, and then let go again.

πῖτῶ-πρόφος, ου, (πίτῶς, πρέφω) growing pines.

πῖτῶρον, τό, (πίσσω) pl. πίτῶρα, bran, the husk of corn: generally, refuse, Lat. furfur, fursura.

Πῖτῶς, vos, ἡ, poet. dat. plur. πῖτῶσιν: the pine, or fir-tree, Lat. pinus: proverb., πῖτῶς δίκην ἐκτρά-βεσθαι to be destroyed like "

because the pine-tree when grows again.

πινύ-στεπτος, *ον*, (πίνω, στέφω) *pine-crowned*.

πιφάσκομαι, = *πιφάσκω*.

πιφάσκω, redupl. form of φαίνω, akin to φάσσω, as διδάσκω to δάω: only used in pres. and impf.: to let be seen, there, give a token: mostly, to show by words, to make known, tell, declare, reveal. 2. **πιφάσκομαι** as Dep., to make manifest, make known, declare.

πίω, *αor.* 2 subj. of πίνω.

ΠΙΨΩΝ [ῖ], *ὁ, ἡ*, neut. *πίων*, gen. *πίωνος*:—Lat. *PINGUIS*, fat, plump, sleek, of animals: oily, rich. II. of soil, rich, fertile: also wealthy. III. Compar. and Superl. *πίωτερος, πίοτατος*.

πίων, *οὔσα, ὄν*, *aor.* 2 part. of πίνω.

πλάγιά, Dor. for πληγή.

πλάγιός, *φ. ἄσω*, (πλάγιος) to turn sideways or slanting, turn aside: to tack to and fro.

πλάγι-αὔλος, *ὁ*, (πλάγιος, αὔλος) the cross flute, German flute.

πλάγιος, *α, ον*, also *ος, ον*:—placed sideways, slanting, oblique: *eis* πλάγιον *sideways*: τὰ πλάγια the sides, in military sense, the flanks of an army; πλάγιους λαβεῖν τοὺς πολεμίους to take the enemy in flank. II. metaph. *sideways*, askance, treacherous.

πλάγιός, (πλάγιος) to turn or move sideways.

πлагίως, Adv. of πλάγιος, askant.

πлагικτήρ, *ἦρος, ὁ*, (πλάζω), act. he that leads astray, a misleader. 2. pass. a wanderer, rover.

πлагιктός, *ἡ, ὄν*, also *ὁ, ὄν*, (πλάζω) wandering, roaming. II. metaph. wandering in mind, dis-train't, unsettled. Hence

πлагιктосύνη, *ἡ*, a wandering, roaming.

πλάζομαι, fut. med. of πλάζω.

πлагιχθῆναι, -θείς, *aor.* I pass. inf. and part. of πλάζω.

ΠΛΑΨΩ, *φ. πλάζω*: *aor.* I *ἐπλάξα*. To make to wander or roam, drive from the right course, cast away: metaph. to lead astray: generally, to mislead, seduce. II. Pass., with fut. med. **πλάζομαι**, *aor.* I *ἐπλάγχθην*:—to wander, go astray: to glance or slide off.

πλάθων, *ἡ*, (πλάσσω) a platter or mould to bake in.

πλάθανον, τό, *πλάθανος, ὅς*, = *πλαθάνη*.

πλαθῆναι, -θείς, *aor.* I pass. inf. and part. of *πλάζω*.

πλάθω, collat. form of πλάζω, intr., to approach, draw near, come nigh. [α]

ΠΛΑΨΙΩΝ, τό, an oblong figure or body; *ισό-πευρον* *πλαίσιον* a square: of an army, *ἐν* *πλαίσίω* *τετάχθαι* to be drawn up in square, Lat. *agmine* *quad-rato*, as opp. to marching order, *agmine* *longo*.

πλακεῖς, *εἶσα, ἐν*, *aor.* 2 pass. part. of *πλέκω*.

πλάκερός, *ἀ, ὄν*, (πλάξ) = *πλατύς*, broad.

πλάκινος, *ἡ, ὄν*, (πλάξ) made of a board or plank, wooden. [α]

πλάκους, οὔντος, *ὁ*, contr. from *πλακούς*, (πλάξ) a flat cake.

πλάν, Dor. for *πλήν*.

πλανάω, *Ion.* -έω, *f. ἴσω*, (πλάνη) to lead astray, lead wandering about: of ships, to drive from their course: generally, to mislead, lead into error. II. Pass.

πλανάομαι, fut. med. **πληθήσομαι**: *aor.* I *ἐπλανήθην*: *pf.* **πεπλήσθην**:—to wander, roam about, stray: c. acc., **πλανάσθαι** *χθόνα* to wander over a land, Lat. *oberrare*: **πλανάσθαι ἐν λόγῳ** to be at a loss in one's story: of reports, to be errand about.

ΠΛΑΝΗ, *ἡ*, a wandering or roaming about, straying: erring, error. [α]

πλάνημα, *ατος, τό*, (πλανάω) a wandering, going astray.

πλάνης, ἦτος, ὁ, (πλάνη) a wanderer, roamer, rover, Lat. *errans*: **πλάνης** *ἀστέρης* wandering stars, *pluviae*.

πλάνης, εως, ἡ, (πλανάω) a leading astray: a dis-jerning. [α]

πλανητέον, verb. Adj. of *πλανάομαι*, one who wanders.

πλανήτης, ου, ὁ, fem. *ἡτις, ιδος*, (πλανάω) = *πλάνης*, a wanderer.

πλαν-οδία, ἡ, (πλάνος, ὁδός) a wrong way, bye-way. [πλᾶ metri grat.]

ΠΛΑΝΟΣ, *η, ον*, also *ος, ον*, act. *leading astray*, deceiving: as Subst., **πλάνος, ὁ**, a deceiver. 2. pass. wandering, roaming.

ΠΛΑΝΟΣ, *ὁ*, = *πλάνη*, a wandering about, roaming, straying: *φροντίδος* *πλάνος* wanderings of thought.

πλάνο-στίβης, ἐς, (πλάνος, *στίβας*) todden by wanderers.

πλάνωτο, = *πλανάομαι*, to wander about.

ΠΛΑΨ, ἡ, gen. *πλάκος*, any thing flat and broad, flat land, a plain: *πόντου* *πλάξ* the ocean plain: the flat top of a hill, table-land:—also a flat stone, *τομήσιον*.

πλάξεν, Dor. for *ἐπλήξεν*, 3 sing. *aor.* I of *πλήσσω*.

πλάξ-ιππος, ον, Dor. for *πλήξιππος*.

πλάσμα, ατος, τό, (πλάσσω) any thing moulded or modelled, in clay or wax, an image, figure: **πλάσματε** *πηλοῦ* vessels of clay. II. that which is imitated, a forgery.

ΠΛΑΣΣΩ, Att. -τω: *f.* *πλάσω* [α]: *pf.* pass. *πέπλασμα*. To form, mould, shape, fashion, Lat. *figere*, of the statuary who works in clay or wax:—Pass. to be moulded, made, fashioned. II. generally, to mould, shape, of the mind and body:—Med., **πλάσμενος τῇ ὕψει** having formed himself in face, i. e. having composed his countenance.

III. metaph. to make up, fabricate, forge: absol., **δύξω** *πλάσας λέγειν* I shall seem to speak from invention: **κόμπος** *οὐ* *πέπλασμένος* no false boast. Hence

πλάστηρ, ἦρος, ὁ, fem. **πλάστρα, ἡ**, one who moulds or models, a modeller.

πλάστιγξ, *Ion.* **πλήστιγξ, ἴγρος, ἡ**, (πλήσσω) the tongue or scale of a balance. II. a pair of scales, balance: also a yoke for horses. III. a ship.

πλαστός, ἐν, sync. for *πελαστός*.

πλάστος, ἡ, ὄν, (πλάσσω) formed, moulded, mo-

delled. II. metaph. made up, forged, counterfeit, unreal: **πλαστός πατήρ** a supposititious son.

πλάτ-ζέω, f. ήσω, to clap the hands loudly: to *clash*, *crack*. II. to beat, so as to make a loud noise. From

πλατάγη, ή, (πλατάσσω) a rattle.

πλάτ-άγμα, ατος, τό, (πλαταγέω) a clapping.

πλάτ-υγων, ώνος, ό, (πλαταγέω) any thing that rattles or cracks.

πλάτ-υώνιον, τό, Dim. of **πλαταγών**, the broad petal of the *porphy*: it was a good omen if it burst with a loud crack.

Πλάτεια, ή, usu. in plur. **Πλαταιαί**, ών, αί, *Plataea*, a city in Boeotia: adverbial dat., **Πλαταιάσι** at Plataea.

πλάτ-υμών, ώνος, ό, (πλατύς) any broad flat body: a flat stone, a flat beach.

πλάτ-άνιστος, ή = **πλάτανος**, the plane. Hence

πλάτ-ινιστούς, ούτος, ό, contr. for **πλατανιστούς**, a plane-tree, grove.

πλάτ-υνος, ή, (πλατύς) the oriental plane, Lat. *platani*, so called from its broad, flat leaf.

πλάτ-εα, ή, see **πλατύς**.

πλάτ-εάζω, Dor. -άσσω: f. άσω: (πλατύς). To speak or pronounce broadly, esp. with a Doric accent.

πλατέως, Adv. of **πλατύς**, broadly.

πλάτ-η or **πλάτα**, ή, (πλατύς) the flat or broad part of any thing; the blade of an oar, Lat. *palmula remi*: the whole oar.

πλάτ-ιον, Adv., Dor. for **πλησίον**.

πλάτ-ιος, ιδος, ή, (πελάω) poet. for **πελάτις**, a wife.

πλάτ-ος, εος, τό, (πλατύς) breadth, width: absol. in acc., τό **πλάτος** or **πλάτος** in breadth.

πλάτ-ός, ή, όν, (πελάω) = **πλάστος**, **πelasτός**.

πλάτ-υγίζω, f. σω, (πλατύς) to beat the water with the blade of an oar: to splash about: metaph. to make a splash, skirmish, scraggle.

πλάτ-υ-λέσχης, ου, ό, (πλατύς, **λέσχη**) a babbler.

πλατυν-τέον, verb. Adj. of **πλατύνω**, one must widen.

πλάτ-υνω, f. ύνώ, (πλατύς) to make broad, widen, extend:—Med., **πλατύνεσθαι την γήν** to widen one's territory.

πλάτ-υ-ωτος, ου, (πλατύς, **ώντος**) broad-backed.

πλάτ-υρ-ρος, ου, contr. **ρους**, ουν, (πλατύς, **ρέω**) broad-floating.

ΠΛΑΤΥΤΗΣ, εία, ή, fem. also **πλατέα**:—flat, wide, broad: hence level, even: wide-spread:—metaph., **πλατύς κατάγελος** flat mockery. 2. as Subst., ή **πλατέα** (sub. ύδω), a stream: also (sub. χείρ), the flat of the hand.

II. salt, brackish, because **πλατὸ ὕδωρ** was originally used of the sea. III. Compar. and Superl., **πλάτύτερος**, **πλάτιστατος**.

πλάτ-υτης, ητος, ή, (πλατύς) breadth, width: generally, size, bulk. [5]

πλέας, acc. of **πλέες**, q. v.

πλέγ-σιν, Adv., (πλέκω) in plaits or braids.

πλέγ-μα, ατος, τό, (πλέκω) any thing twined or plaited, a net: in plur., *weaths*, chaplets.

πλέες, οί, acc. **πλέας**, Ep. for **πλείονες**, Compar. of **πολύς**, more: Dor. contr. **πλείς**.

πλεθρίαῖος, α, ου, of the size of a **πλέθρον**.

ΠΛΕΘΡΟΝ, Ep. **πλέθρον**, τό, as measure of length, a *plithron*, being 100 Greek or 101 English feet, the sixth part of a stade. 2. a race-course or race of this length. II. as a square measure, 10,000 square feet.

Πλειάς, άδος, ή, in plur. **Πλειάδες**, αί, Ion. **Πηϊάδες**, the Pleiads, seven daughters of Atlas and Pleione, who were placed among the stars.

πλείμην, είο, είτο, aor. 2 med. opt. of **πέμπηνμι**.

πλείν, Att. for **πλέον**, like **δέν** for **δέον**, more. 2. inf. of **πλέω** to sail.

πλείος, η, ου, Ion. and Ep. for **πλέος**, full.

πλείότερος, η, ου, Compar. of **πλείος**, fuller.

πλείστακις, Adv., (πλείστος) most times, mostly, very often.

πλειστήρης, ες, (πλείστος) manifold: **άπας πλειστήρης χρόνος** the whole extent of time.

πλειστηρίζομαι, Dep., (πλείστος) to assign as the chief agent of a thing, to accuse of being the author of a thing.

πλειστο-βόλος, ου, (πλείστος, **βάλλω**) throwing the most, throwing the highest.

πλειστού-βροτος, ου, (πλείστος, **βροτός**) thronged with people, crowded.

πλείστος, η, ου, Superl. of **πολύς**, most, very much; also, very great:—οί **πλείστοι** the noblest, best:—**περί πλείστον ποιεῖσθαι τι** to consider of the highest value:—ή **πλείστη γνώμη** ην his opinion was mostly...: **όσοι πλείστοι** the most possible: **έν τοῖς πλείστοι** about the most, like **έν τοῖς πλείστοι**.

πλέω, poet. for **πλέω**, to sail.

πλείων, ό, ή, neut. **πλείον**, gen. **ονος**, lengthd. form of **πλέων**, neut. **πλέον**: nom. and acc. pl. **πλέες**, **πλέας**, are only Ep.; in Dor. contr. **πλείς**: the contr. **πλέυν**, **πλείυνος**, **πλείυνες** etc., for **πλέον**, **πλέονος**, etc., are Ion. and Dor.: **πλείν** nom. and acc. sing. neut. for **πλέον**, like **δέν** for **δέον**, is Att. Compar. of **πολύς**:—more; also greater, larger, of size as well as number:—οί **πλέονες**, Ion. and Dor. οί **πλείυνες** the greater number, and so, like οί **πολλοί**, the many, the people, opp. to the chief men: **τό πλείον πολέμοιο** the greater part of the war.

II. the neut. **πλέον** has various usages: **τό πλέον**, Ion. and Dor. **τό πλέυν**, as Adv., mostly: **περί πλείονος ποιεῖσθαι τι** to consider of a higher value; **ἐπὶ πλέον** more and more: **πλέον ἔφερε** οί ή **γνώμη** his opinion rather tended: **πλέον ἔχειν** to have the best of it, to win; opp. to **ἐλάττον ἔχειν** to be beaten:—**ἐπὶ πλέον**, as Adv., more, further.

πλείων, ώνος, ό, (πλείος, **πλέος**) a full space of time, a year.

πλέος, εος, τό, (πλέκω) any thing twined or plaited, wickerwork.

πλεκτάνω, f. ήσω. 'α

From

πλεκτάνη, ἡ, (πλέκω) any thing twined or plaited, a coil, wreath; **πλεκταὶ καπνοῦ** a wreath of smoke. [α] **πλεκτή**, ἡ, fem. of **πλεκτός**, a coil, wreath. 2. a twisted rope, cord, string.

πλεκτός, ὁ, ὄν, (πλέκω) plaited, twined, twined; **πλεκταὶ στέγας** wicker coverings, i. e. canes; **τὰ πλεκτά** any plaited instruments, ropes.

ΠΛΕΚΩ, f. ὤν, aor. I med. ἐπλεξάμην; pf. pass. πέπλεγμαι; aor. 2 pass. ἐπλάκην [α] or ἐπλέκην. To twine, twist, weave, braid, entwine, Lat. plico, plecto: also to knit; πλέεσθαι πείρω to twist oneself a rope. 2. metaph. to plan, devise, contrive. II. Pass. to be plaited or woven. 2. to twist oneself round, and so to clasp, embrace.

πλεξάμενος, aor. I med. part. of πλέκω.

πλέον, neut. of πλέων, more: also neut. of πλέος, full.

πλεονάζω, f. άσω, (πλέον) to be more than enough, to go too far, take or claim too much: to presume on, c. dat. II. to exaggerate, overstate.

πλεονάκης, Adv., (πλέον) more frequently, oftener: too often. [α]

πλεονεκτώ, f. ἤσω, = πλέον ἔχω, to have or claim more than another, to have or claim a larger share; to claim more than is one's due, to be grasping: to gain some advantage. 2. c. gen., to have or gain the advantage over another:—Pass., to be overreached, defrauded. 3. c. gen. rei, to have a greater share of a thing; **πλεονεκτεῖν ψυχούς** to bear more cold. Hence

πλεονεκτήμα, atos, τό, an advantage, gain: in plur. gains, successes.

πλεονέκτης, ου, ὁ, = ὁ πλέων ἔχων, one who has or claims more than his share, hence greedily, grasping, selfish: also as Adj., **λόγος πλεονέκτης** a grasping, overbearing speech. Hence

πλεονεξία, Ion. —ίη, ἡ, a grasping temper, greediness, covetousness, a claiming more than one's share. 2. advantage, superiority; **ἐπὶ πλεονεξίᾳ** for one's advantage or gain.

πλεόνους, Adv. of πλέων, too much.

ΠΛΕΟΨ, α, ον: Ion. πλείους, ἡ, ον: Att. πλέως, έα, έων, hence nom. plur. fem. πλέα, neut. plur. πλέα. Full, filled, c. gen.: hence satisfied, cloyed: of Time, full, complete.

πλέτο, poet. for ἔπλετο, 3 sing. impf. of πέλομαι.

πλεῖν, Ion. and Dor. for πλέον: so **πλεῖνος**, **πλευνός**, for πλέονος, πλέονος, etc.

πλεῖνους, Adv. Ion. for πλεόνους, too much.

ΠΛΕΤΡΑ', άς, ἡ, a rib, Lat. costa: in plur. the ribs, the side. II. later, the page of a book.

πλευριτός, ιδος, ἡ, (πλευρά) pleurisy.

πλευρόθεν, Adv., (πλευρά) from the side.

πλευροκοπέω, f. ἤσω, (πλευρά, κόπω) to snipe the ribs. **ΠΛΕΤΡΟΝ**, τό, a rib, an older poet. form of πλευρά, usu. in plur., the ribs, the side.

πλευροτύπης, ές, (πλευρόν, τύπτω) striking the sides. **πλευρώμα**, atos, τό, like πλευρόν, a rib, side.

πλεύσομαι or **πλευσοῦμαι**, fut. med. of πλέω.

πλεύσων or —έα, verb. Adj. of πλέω, one must sail.

πλευστικός, ἡ, ὄν, (πλέω) fit for sailing, fair.

ΠΛΕΨΩ, fut. πλεύσομαι or πλευσοῦμαι; aor. I ἐπλευσα: pf. πέπλευσα, pass. πέπλευσμαι; aor. I pass. ἐπλεύσθην: there are also the Ion. collat. forms πλώω and πλώω, with Ep. aor. 2 ἐπλωω, as if from a Verb in μι. To sail: c. acc. cognato, ὑγρά κέλευθα πλεῖν to sail the watery ways. II. to swim, float.

πλώω, Att. contr. nom. and acc. neut. pl. of πλέω, more.

πλών, neut. πλέον, for πλείων, q. v.

πλώος, πλέα, πλώων, neut. pl. πλέα, full, Att. έπ πλέος.

πληγείς, είσα, έν, aor. 2 pass. part. of πλήσσω. **πληγή**, ἡ, (πλήσσω) a blow, stroke, strike:—also a scound, Lat. plaga: also a beating or fighting with clubs: metaph., a blow, stroke, shock.

πληγνυμι, Att. collat. form of πλήσσω.

πλήθος, eos, τό, (πίμπλημι) a mass, throng, crowd: a number: the greater part, the mass, main body: hence, the people, the commons: also the mob: but also the government of the people, democracy. II. magnitude, size, bulk.

III. sometimes length, duration of Time.

πληθύνω [β], f. ἔνω, (πληθύς) to be, become full.

πληθύς, vos, ἡ, Ep. dat. πληθύ:—Ion. for πλῆθος, a throng, a crowd: the populace, body of the people: cf. πλῆθος.

πληθύω, (πληθύς) to be or become full: ἀγορῆς πληθούσης when the market-place becomes full: of rivers, to swell, rise. 2. to abound: to increase in number: to spread, prevail; ὁ πληθύνων λόγος the current story.

II. Pass., to be filled or full: c. inf., to be fully resolved to do. 2. to be in the majority, prevail.

πλήθω, pf. πέπληθα: (πλέος). To be or become full: πληθούσα σελήνη the moon at the full: of rivers, to swell, rise. 2. to complete a space of time.

πληθώρα, ἡ, (πλήθω) fullness: satiety.

πληκτής, ου, ὁ, (πλήσσω) a striker, brawler, quarrelsome person.

πληκτίζομαι, f. ίσομαι: Dep.: (πλήσσω). To strike, combat. II. to beat one's breast for grief, Lat. plangere.

III. to engage in dalliance.

πληκτισμός, ὁ, (πληκτίζομαι) dalliance.

πληκτρον, τό, (πλήσσω) an instrument to strike with, an instrument for striking the lyre, Lat. plectrum. 2. a spear-point. 3. a cock's spur, Lat. calcor. 4. a punting-pole or bow-hook.

πληκτωρ, opos, ὁ, (πλήσσω) a striker, brawler.

πλημμενός, Ep. aor. 2 pass. part. of πίμπλημι.

πλημμύλεια, ἡ, (πλημμελής) a mistake in music, false note: generally, a mistake, blunder.

πλημμελέω, f. ἤσω, (πλημμελής) to make a false note in music: to make a mistake, blunder:—Pass. to be neglected, to be insulted.

πλημμέλημα, atos, τό, = πλημμέλεια.

πλημμελής, ές, (πλήν, μέλος) out of tune, making a discord or false note: generally, erring, sinning: of things, unpleasant, harsh. Adv. —λως.

πλήμμη, ή, = πλήσμη.
πλήμμυρα, ή, = πλημμυρίς, a flood or tide. Hence
πλημμυρέω, f. ήσω, to overflow.
πλημμυρίς, ίδος, ή, (πλήμμη) the flow of the sea, the flood-tide: **πλημμυρίς εκ πόντου** the flood setting in towards land: generally, a flood, overflow. [ῥ Ep. ῥ Att.]

πλήμνη, ή, (πλήθω) the nave of a wheel.
πλήν, Prep. with gen., contr. from πλέον, more than, over, beyond: except: with any other case than gen., it is used as an Adv., as, οὐκ οἶδα πλήν ἔν (sc. οἶδα); **οὐκ οἶδα, πλην εἰς τις** (sc. οὐκ οἶδα). II. as Adv., besides, unless, save, except: πλην ὅσον except so far as: it is usu. followed by some conjunct.

πλήντο, 3 pl. Ep. aor. 2 pass. of **πίμπλημι**. II.
 3 pl. Ep. aor. 2 pass. of **πελάω**.
πλήξα, Ep. for ἐπλήξα, aor. I of **πλήσσω**.
πλήξ-ἵππος, ον, (πλήσσω, ἵππος) smurring or driving out horses.

πληρεύς, —εύμενα, Ion. part. act. and pass. of **πληρόω**.

πλήρης, ες, gen. εος contr. ους, (πλέος):—full of, filled with, c. gen.: absol. full, filled to the brim. 2. generally, full, complete, sufficient. 3. satisfied, satiated, cloyed with a thing.

πληρο-φορέω, f. ήσω, (πλήρης, φέρω) to bring full confirmation:—Pass. to be fully assured: of things, to be fully believed. Hence

πληροφορία, ή, full conviction, certainty.
πληρώω, f. ώσω: (πλήρης). To fill, make full:
πληροῦν ναῦν to man a ship: **πληροῦτε θαλασσίαν** man the walls. 2. to fill, satiate: hence to satisfy. 3.
πληροῦν τήν χρείαν to supply the need. II.
 numbers, to make full, complete, make up. III.
 to fulfil a duty: generally, to perform or discharge a task. IV. intr., to be complete. Hence

πλήρωμα, ατος, τό, that which fills up, a full complement: of the men in a ship, a ship's complement, her crew: of number, the sum. II. a filling up, completing.

πληρώσας, ή, (πληρώω) a filling up, filling: the completing a number: the manning a ship.

πληροσάτω, Ep. for **πλήσασατο**, 3 pl. aor. I med. opt. of **πίμπλημι**.

πλήσας, ασα, αν, aor. I part. of **πίμπλημι**.
πλήσθεν, Ep. for **ἐπλήσθεν**, 3 pl. aor. I pass. of **πίμπλημι**.

πλησιάζω, f. άω: (πλησίος). To bring near:—Pass., to be brought near, approach, come near. II.
 intr. to be near: c. dat., to be always near, associate with.

πλησιαιότερος, —αίτατος, Att. Compar. and Superl. of **πλησίος**: Adv. Compar. **πλησιαιτέρω**, nearer.

πλησιέστερος, —έστατος, Compar. and Superl. of **πλησίος**.

πλησίος, α, ον, (πέλας, πελάζω) near, neighbouring, close to. II. as Subst., **πλήσιος**, ό, a neighbour.

III. Adv., **πλησίον**, near, nigh, hard by; bour.

ό πλησίον (sub. ών) one's neighbour: so Dor. ό **πλάσιον**.

IV. Compar. **πλησιέστερος**, Superl. —έστατος: also **πλησιαιότερος**, —τατος: nearer: nearer, next, **πλησιό-χωρος**, ον, (πλησίος, χώρα) near a country, bordering upon, Lat. finitimus: as Subst. usu. in pl., neighbours.

πλησιόστος, ον, (πίμπλημι, ιστίον) filling or swelling the sails.

πλήσιη, **πλήμη** and **πλήμμη**, ή, (πίμπλημι): the flood-tide, as opp. to the ebb; in plur. the swelling or rising of a river.

πλησιονή, ή, (πίμπλημι) a filling up, satiety: generally, fullness, plenty.

ΠΛΗΨΣΩ, Att. —τω: f. έω: pf. 2 **πέπληγα**: pf. pass. **πέπληγμα**: aor. 2 pass. **ἐπλήγην**, in compds.

ἐπλάγην [α] fut. 2 pass. **πληγήσομαι**, fut. 3 **πεπλήξομαι**:—Ep. redupl. aor. 2 act. **πέπληγγον**, inf. **πεπληγγέμεν**, med. **πεπληγγόμεν**. To strike, smite, wound, of a direct blow, as opp. to **βάλλειν** (to strike with a missile): of Jove, to strike with lightning:—Med., **πλήξασθαι** to smite or beat oneself in sign of grief:—Pass., to be struck, stricken, smitten: also to be beaten: to be stricken by misfortune: but, **πλήσσεσθαι δάροισι** to be touched by bribes.

II. metaph. of violent emotions, to amaze, confound, stun; **πληγείς έρωτι** smitten with love.

πλήστιγξ, ή, Ion. for **πλάστιγξ**. II.
πλήτυς, 3 sing. Ep. aor. 2 pass. of **πίμπλημι**.

3 sing. Ep. aor. 2 of **πελάω**, he came near.
πλινθεύω, f. σω, (πλίνθος) to make into bricks. 2.

absol. to make bricks. II. to build of brick.

πλινθιδόν, Adv., (πλίνθος) in the shape of a brick.

πλινθίνος, ή, ον, (πλίνθος) made or built of brick.

πλινθιον, τό, Dim. of πλίνθος, a small brick.

πλινθο-ποιέω, f. ήσω, (πλίνθος, ποίω) to make bricks.

πλινθος, ή, a brick, **πλίνθια όπται** baked bricks; **πλίνθους έλκύσαι** or **είρύσαι** Lat. ducere lateres, to make bricks; **δύμοι πλίνθων** layers of brick.

2. any thing shaped like a brick, a plinth, an ingot of metal. 3. the plinth of a column.

πλινθουργέω, f. ήσω, to make bricks. From **πλινθ-ουργός**, όν, (πλίνθος, έργον) making bricks: as Subst., **πλινθουργός**, ό, a brick-maker.

πλινθοφορέω, f. ήσω, to carry bricks. From **πλινθο-φόρος**, ον, (πλίνθος, φέρω) carrying bricks.

πλινθώ, f. ώσω, (πλίνθος) to make of brick.

πλινθ-όφης, ές, (πλίνθος, ύφαινω) brick-built.

ΠΛΙΨΣΟΜΑΙ, f. **πλιζομαι**: pf. **πέπλιγμα**: Dep. To cross one's legs in walking: to walk briskly, step out.

πλοιο-τόκος, ον, (πλόος, τεκείν) producing navigation.

πλοίαριον, τό, Dim. of πλοῖον, a skiff, boat.

πλοῖον, τό, (πλέω) a floating vessel, a ship or vessel;

πλοῖα λεπτά *small craft*; πλοῖα ἱππαγωγὰ *transport-vessels*: πλοῖα μακρὰ *ships of war*, Lat. *longe naves*: πλοῖα στρογγύλα *ships of burthen*, Lat. *naves onerariæ*: —as distinguished from ναῦς (*a ship of war*), πλοῖον was a *merchant-ship* or *transport*.

πλοκαίμης, ἴδος, ἡ, (πλόκαμος) a *braid* or *curl* of *hair*: also *curly hair*. [f.]

πλόκαμος, ὁ, (πλέκω) a *braid*, *lock* or *curl* of *hair*: in pl. the *locks*, the *hair*. II. a *trided rope*.

πλοκή, ἡ, (πλέκω) *any thing plaited* or *woven*, a *web*: metaph. a *web* of *deceit*.

πλόκος, ὁ, (πλέκω) a *lock* or *curl* of *hair*: also a *weath* or *chuylet*.

πλόμενος, Ep. syncop. pres. part. of πλόμαι.

πλός, Att. contr. πλοῦς, ὁ, plur. πλοῖ, πλῶν, etc., (πλέω):—a *sailing voyage*. 2. *time* or *tide* for *sailing*.

πλοῦτο-ὑγίεια, ἡ, (πλοῦτος, ὑγίεια) *health* and *wealth*.

πλοῦς, ὁ, Att. contr. for πλούς.

πλούσιος, α, ον, (πλούτος) *rich*, *wealthy*: c. gen. *rei*, *rich* in a *thing*. II. *ample*, *abundant*. Adv. —ως.

πλουτίω, f. ἦσω, (πλούτος) *to be rich*, *wealthy*: c. gen., *to be rich*, *abound* in a *thing*. Hence

πλουτηρός, ὁ, ὄν, *enriching*.

πλουτίζω, f. ἴσω, (πλούτος) *to enrich*, *make wealthy*: generally, *to make happy* or *prosperous*, *gladden*.

πλουτο-γάθης, ἐς, Dor. for πλουτογοθήης, (πλούτος, γηθών) *delighting* by *riches*.

πλουτο-δοτήρ, ἦρος, ὁ, and πλουτο-δότης, ον, ὁ, (πλούτος, δίδωμι) *giver* of *riches*.

πλουτο-κράτια, ὁ, (πλούτος, κρατέω) an *oligarchy* of *wealth*.

ΠΛΟΥΤΟΣ, ὁ, *wealth*, *riches*. II. as *masculine*, prop. n. *Plutus*, *god* of *riches*, represented as *blind*.

πλουτό-χων, ονος, ὁ, ἡ, (πλούτος, χθών) *rich* in the *treasures* of the *land*.

Πλουτών, ανος, ὁ, poet. also Πλουτεύς, *Pluto*, *god* of the *nether world*: a name of "Αἰδης, from πλούτος, because *corn*, the *wealth* of *early times*, was sent from *beneath* as his *gift*.

πλοχμός, οὔ, ὁ, (πλέκω) *locks*, *hair*.

πλύναν, Ep. for ἐπλυναν, 3 pl. aor. I of πλύνω.

πλύνος, ὁ, (πλύνω) a *trough* or *pit* to *wash* *clothes* in: a *washing* *trough* or *tub*.

πλυντήριος, ον, (πλύνω) of or for *washing*: τὰ Πλυντήρια (sub. ἱερά) a *festival* at *Athens*, in *which* the *robes* of the *statue* of *Minerva* were *washed*: it was observed as a *day* of *humiliation*.

ΠΛΥΝΩ [ῥ]: fut. πλύνω, Ion. πλυνέω: aor. I ἐπλύνα: pf. πέπλυκα, pass. πέπλυμαι: aor. I pass. ἐπλύθην [ῥ] or ἐπλύνθην. *To wash* *clean*, esp. *linen*, opp. *το λούμαι* (*to bathe*), or *νίξω* (*to wash* the *hands* or *feet*).

II. πλύνειν τινά *to give* him a *dressing*, *to bat* or *cudgel*.

πλωάς, ἄδος, (πλέω) fem. Adj., *floating*.

πλώζω, f. σω, (πλώω) *to sail* on the *sea*, *navigate*.

πλώμιος, ον, (πλώω) fit for *sailing*: of a *ship*, fit

for *sea*, *sea-worthy*, *searicible*. 2. of the *sea*, *to be sailed* *over*, *navigable*: in neut., πλωμαστέραν γενομένων or ὄντων as *circumstances* became *unfavourable* to *navigation*.

πλώσιμος, ον, = πλώσιμος, *to be sailed* *over*.

πλωτήρ, ἦρος, ὁ, and πλωτής, ον, ὁ, (πλώω) a *seaman*, *sailor*. II. a *swimmer*.

πλωτός, ἡ, ὄν, (πλώω) *sailing*, *floating*. II. *that* can be *sailed* on, *navigable*.

πλώω, f. ὥσω: pf. ἐπλώκα:—Ep. and Ion. for πλείω, *to sail*, *float*: there is also (as if from a Verb in μ) as Ep. aor. 2 ἐπλων, *as*, *ω*, part. πλώς, gen. πλώντος: but also *regul.* aor. I ἐπλώσα.

πνέω, poet. for πνέω, q. v.

πνεῦμα, ατος, τό, (πνέω) *wind*, *air*. 2. *breath*, *πνεῦμα* *βίου* the *breath* of *life*: πνεῦμα ἀφίεναι *to give* up the *ghost*. 3. *life*, *soul*: a *spirit*, *spiritual* *being*:—"ΑΓΙΟΝ ΠΝΕΥΜΑ, the *Holy Ghost*. 4. *metaph.*

spirit, *feeling*. Hence

πνευματικός, ἡ, ὄν, *belonging* to *wind* or *breath*. II. of the *spirit*, *spiritual*, *ghostly*, *belonging* to the *Holy Ghost*. Adv. —ως, *spiritually*.

πνεύμων, common Att. πλεύμων, ονος, ὁ, (πνέω, πνεῦμα):—mostly used in pl. πνεύμονες, the *organs* of *breathing*, the *lungs*: also in sing., a *lung*.

πνεύσω, fut. of πνέω.

ΠΝΕΩ, poet. πνέω: f. πνεύσομαι and πνεύσομαι: aor. I ἐπνευσα, pass. ἐπνεύσθην: pf. pass. πέπνυμαι, part. πεπνυμένος (v. sub. πέπνυμαι).

To blow, *breath*, of the *wind*. II. *to breathe*, *and* forth an *advice*, *exhale*. III. of *animals*, *to breathe* *hard*, *pant*, *gasp*. IV. *to draw* *breath*, *breathe*: *to live*.

V. metaph., c. acc. cognato, μέντα πνέοντες *breathing* *spirit*: "Αἶρα πνέειν, Lat. *Martem spirare*: μέγα πνέειν *to be* of a *high* *spirit*. VI. *to breathe* *favourably* or *graciously* on one, Lat. *aspirare aliquid*.

πνίγεύς, ἐως, ὁ, (πνίγω) a *place* for *baking*, *an oven*: or 2. a *cover* put on *coals* to *smother* the *flame*.

πνίγηρος, ὁ, ὄν, (πνίγω) *choking*, *sufficing*, of *throttling* or *heat*.

πνίγξω, = πνίγω.

πνίγμα, ατος, τό, (πνίγω) a *choking*.

πνιγμός, ὁ, (πνίγω) a *choking*, *sufficing* *heat*.

πνίγηες, ἐσσα, εν, *choking*, *sufficing*. From

πνίγος, τό, (πνίγω) *choking*: *sufficing* *heat*.

ΠΝΙΓΩ [τ]: fut. med. πνίγομαι or πνιζοῦμαι: fut. pass. πνιγήσομαι: aor. I ἐπνίξα, inf. πνίξαι: aor. 2 pass. ἐπνίγην [τ]. *To stifle*, *choke*: *to seize* by the *throat*, *throttle*:—pass. *to be stifled* or *choked*: also *to be drowned*.

II. *to cook* in a *covered* *trawl*, *to seeth*, *stew*.

πνικτός, ἡ, ὄν, (πνίγω) *stifled*, *strangled*.

πνοή, ἡς, ἡ, Ep. and Ion. πνοή, Dor. πνοά, (πνέω):—a *blowing*, *breathing*, *wind*, *blast*, *air*: ἄμα πνοῇς ἀνέμοιο *along* with, i. e. as *swift* as the *wind*: πνοῇς πνοαὶ *blasts* of *fire*: metaph., πνοαὶ "Αἶρος the *blasts* of *Ares*. II. the *breath*. III. a *breathing*

odour, fragrance: a vapour, exhalation.
breath of a wind-instrument.

πνοή, Ep. and Ion. for πνοή.
ΠΝΤΕ, gen. πνικός (not πνικός), ἡ, the Pnyx, the
place at Athens where the ἐκκλησία or meetings of
the people were held: it was cut out of a hill about
½ of a mile west of the Acropolis, of semicircular form
like a theatre.

ΠΟΑ, ἡ, Ion. πόη and ποίη, Dor. ποία:—grass:
ποία Μηδική, Lat. herba Medica, sain-foin or lu-
cerne.

2. a grassy place, meadow.
ποδ-ἄβρος, ὄν, (πούς, ἄβρός) soft of foot.
ποδ-ἄγος, ὄν, Dor. and Att. for ποδήγος, guiding the
foot: as Subst., ποδαγός, ὁ, a guide, an attendant.
ποδ-ἄγρα, ἡ, (πούς, ἄγρα) a trap, snare for the
feet.

II. gout in the feet, opp. to χειράγρα gout
in the hands. Hence

ποδαγράω, to have gout in the feet.
ποδαγρός, ὄν, (ποδάγρα) gouty.
ποδ-νιπτήρ, ἦρος, ὁ, (πούς, νίζω) a vessel for
washing the feet in, foot-ban.

ποδ-νιπτρον, τό, (πούς, νίζω) water for washing the
feet in.

ποδ-ἄπτος, ὄν, ὅν, = ποῦ or πόθεν ἄπο, from what coun-
try? Lat. cuius?

ποδ-ἄργος, ὄν, (πούς, ἄργος) swift- or white-footed.
ποδ-ἄρκτης, ἐς, (πούς, ἄρκτης) able of foot, swift-
footed: metaph. swiftly passing, fleetly.

ποδ-ἐνδύτος, ὄν, (πούς, ἐνδύω) drawn upon the
foot.

2. as Subst., ποδένδυτον, τό, a robe or gar-
ment reaching to the feet.

ποδεών, ἄνως, ὁ, (πούς) in plur. the ragged ends
formed by the feet and tail, in the skins of animals,
δέρμα λέντος ἀφημένον ἄκρων ἐκ ποδεώνων a lion's
skin hung round one's neck by the ends.

II.
the neck or mouth of a wine skin, which was formed by
one of these ends, the others being sewn up.

III.
any similar extremity, ποδεών στενύς a narrow strip of
land.

2. the lower end or corner of a sail, the sheet.

ποδ-ἦγός, ὄν, see ποδ-ἄγός.

ποδ-ἠνεκτής, ἐς, (πούς, ἠνέγκω) reaching down to the
foot.

ποδ-ἦνεμος, ὄν, (πούς, ἄνεμος) swift as the wind.
ποδ-ἥρης, ἐς, (πούς, ἀράρειν) reaching down to the
feet, πέπλος ποδήρης a robe that falls over the feet:
hence, ποδήρης στύλος a tall straight pillar: ποδήρης
ἀσπίς the large shield which quite covered the body:—
τὰ ποδήρη, the feet.

ποδιαίος, α, ὄν, (πούς) of the measure of a foot, a foot
long, broad or high.

ποδίω, ἱ. ἱώ, (πούς) to bind the feet, tether:—Pass.,
of horses, to have the feet tied, be tethered.

ποδί-κροτος, ὄν, (πούς, κροτέω) fixed on the feet.
ποδιστήρ, ἦρος, ὁ, (ποδίω) reaching over the feet, πέ-
πλος ποδιστήρ a long garment that entangles the feet
in it.

ποδίστρα, ἡ, (ποδίω) a strap or snare for the feet.

IV. the

ποδοῖν, Ep. gen. and dat. dual for ποδοῖν.

ποδο-κτύπη, ἡ, (πούς, κτύπω) a dancing-girl.

ποδορ-ρύγης, ἐς, (πούς, ῥήγνυμι) bursting forth at a
stamp of the foot.

ποδο-στράβη, ἡ, (πούς, στράβη) a snare or trap to
catch the feet.

ποδ-ψητρον, τό, (πούς, ψάω) a cloth to rub the feet
on, a mat.

ποδ-ώκεια, ἡ, swift-ness of foot, fleetness. From

ποδ-ώκεις, ἐς, (πούς, ὠκίς) swift-footed: fleet of foot.

πόη, ἡ, Ion. for πόα, grass.

ποθίσκα, 3 sing. Ion. impf. of ποθέω.

ποθεινός, ἡ, ὄν, also ὄς, ὄν, (ποθέω) longed for, de-
sired, missed, regretted: hence dear: mourned. Adv.

-νός.

πόθεν, Ion. κόθεν, interrog. Adv.: whence? from what
place? Lat. unde? τίς, πόθεν εἰς ἀνδρῶν: who, whence
art thou of men? πόθεν τῆς Φρυγίας: from what part
of Phrygia?

II. in Att. to express surprise,
whence can it be? how so?

III. for ποῦ; where?
ποθεν, enclit. Adv., from some place or other.

ποθ-ἔρω, Dor. for ποσ-ἔρω.

ποθ-ίσπερος, ὄν, Dor. for ποσ-ίσπερος.

ποθεινός, Dor. and Aol. part. pl. of ποθέω.

ποθεινός, Dor. 3 pl. of ποθέω.

ποθέω, fut. ποθήσω, or ποθίσσωμαι: aor. I act. ἐπό-
θησα or ἐπόθησα: pf. πεπόθηκα, pass. πεπόθηκα:

Ep. pres. inf. ποθήμεναι: (ποθή or πόθος). To desire
what is absent, to desire foully, yearn after, long for;

what is absent, to desire foully, yearn after, long for;
and so to miss, regret, Lat. desiderare: τὸ ποθεῖν =

πόθος, one's desiring, one's desire.

II. as Dep.,
ποθονμένη φρήν the longing soul.

ποθή, ἡ, Ep. = πόθος, fond desire: σὴ ποθή a longing
after thee.

ποθήμεναι, Ep. pres. inf. of ποθέω.

ποθής, ἡ, ὄν, (ποθέω) desired, longed for, regretted.

ποθί, interrog. Adv., ποθί, for ποῦ, where? II.

for ποῦ, whither?

ποθί, enclit. Adv., ποθί, for ποῦ, any where, some-
where.

II. of Time, some time: at length.

ποθ-ῶ, Dor. for ποθ-ῶ.

ποθ-ῶ, Dor. for ποθ-ῶ.

ποθ-ῶ, Dor. for ποθ-ῶ.

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ποθ-ῶ, Dor. for ποθ-ῶ.

ποθ-ῶ, Dor. for ποθ-ῶ.

art:—Med. to make for oneself, of bees, οἰκία ποιήσασθαι to make themselves houses: also to have a thing made. 2. to bring to pass, bring about, cause, effect: ποιεῖν ἱρά, Lat. sacra facere, to do sacrifice, perform the rites of sacrifice: ποιεῖν ἱσθμία to celebrate the Isthmian games.

3. to make, share, create: to beget: of corn, etc., to produce, grow, raise: also to make or render so and so:—Pass. to be made so and so, to become:—Med., to make so and so for oneself, ποιείσθαι τινα ἑταῖρον to make him one's friend: ποιείσθαι τινα νῖον to make a person one's son, i.e. to adopt him as son: ἐαυτοῦ ποιείσθαι τι to make a thing one's own: generally, to hold, reckon, esteem a thing as . . . συμφορὰν ποιείσθαι τι to take, reckon a thing for a visitation: δεῖνον ποιείσθαι τι to esteem it a grievous thing: περὶ πολλοῦ ποιείσθαι, Lat. magni facere, to esteem a thing of great moment. 4. to compose, write, esp. in verse, to make: also to invent:—also to make, represent in poetry (whence ποιητής a poet): periphr. in Med., ὄργην ποιείσθαι for ὀργίζεσθαι, θαῦμα ποιείσθαι for θαυμάζειν: also ποιείσθαι δι' ἀγγέλου, for ἀγγέλλειν.

II. to do: Σπαρτιητικὰ ποιεῖν to act like a Spartan: c. acc. dupl., to do something to another, κακὰ or ἀγαθὰ ποιεῖν τινα to do one good or evil. 2. to put. III. intr. to be doing, to do, ποιεῖν ἡ παθεῖν to do or have done to one. 2. there is also a peculiar usage, ἡ εὐνοία παρὰ πολλοὺ ἐποίει ἐν τοῖς Λακεδαιμονίοις, good-will made greatly for to towards the Lacedaemonians. [Att. Poets, esp. Comic, oft. use the penult. short, ποι-]

ποίη, ἡ, Ion. for ποῖα, grass.

ποιηεα, εσσα, εν, (ποίη) grassy, rich in grass. ποιήμα, ατος, τό, (ποίηω) anything made or done:— 1. a work, piece of workmanship. 2. a poetical work, poem.

ποιημάτων, τό, Dim. of ποιήμα, a little poem. ποιηρός, α, ὢν, (ποίη) grassy. ποιησεῖαν, 3 pl. Aol. aor. I opt. of ποιεῖω.

ποίησις, εως, ἡ, (ποιεῖω) a making: a forming, creating. II. the art of poetry. 2. a poem.

ποιητός, α, ον, verb. Adj. of ποιεῖω, to be made or done. II. ποιητέον, one must make or do.

ποιητής, ου, ὁ, (ποιεῖω) one who makes, a maker. II. a maker, i.e. a poet.

ποιητικός, ἡ, ὢν, (ποιεῖω) capable of making, productive: poetical:—ἡ ποιητική (sub. τέχνη) the art of poetry, poetry. Adv. —κάς.

ποιητός, ἡ, ὢν, (ποιεῖω) made, fabricated, worked. II. made by oneself, invented.

ποιη-φάγῳ, (ποίη, φαγεῖν) to eat grass.

ποικιλ-άνιος, ον, Dor. for ποικιλήνιος, (ποικίλος, ἡνία) with broidered reins.

ποικιλ-εἰμων, ον, gen. ονος, (ποικίλος, εἶμα) with party-coloured robe, with spangled garb.

ποικιλία, ἡ, (ποικίλος) an embroidery, embroidery: a piece of embroidery: metaph. cunning.

ποικίλλω, f. ἰάω, (ποικίλος) to broider, work in em-

broidery. II. generally, to diversify, vary. III. metaph. to trick out with fair words, embellish. Hence

ποικίλμα, ατος, τό, any thing wrought in various colours. 2. broidered work, broidery.

ποικίλο-βουλός, ον, (ποικίλος, βουλή) of changeable or subtle counsel.

ποικιλό-γῆρυς, Dor. —γάρυς, νοι, ὁ, ἡ, (ποικίλος, γῆρυς) many-tongued.

ποικίλο-δέρμων, ον, gen. ονος, (ποικίλος, δέρμα) with spotted or dappled skin.

ποικίλο-εργός, ον, (ποικίλος, ἔργον) of varied work. ποικίλο-θρίξ, τρίχος, ὁ, ἡ, (ποικίλος, θρίξ) with spotted hair, spotted, brindled.

ποικίλο-μήτης, ου, ὁ, and ποικίλο-μήτις, εδος, ὁ, ἡ, (ποικίλος, μήτις) full of various wiles.

ποικίλο-μήχυνος, ον, (ποικίλος, μηχανή) full of various devices.

ποικίλο-μορφος, ον, (ποικίλος, μορφή) of variegated form, variegated.

ποικίλο-μῦθος, ον, (ποικίλος, μῦθος) of various discourse.

ποικίλο-νωτος, ον, (ποικίλος, νῶτος) with back of varied hues.

ποικίλο-πτερος, ον, (ποικίλος, πτερόν) with wing of changeable hue.

ΠΟΙΚΙΛΑΟΣ, ἡ, ον, many-coloured, spotted, pied, dappled.

II. worked in various colours, of variegated colour: τεύχεα ποικίλα χαλκῷ ἄρμας ἐντυγνύηται with brass.

III. generally, changeable, various: hence of various art, elaborate, inlaid, variegated. 2. changeable, various:—intricate, riddling, ambiguous: hence artful, cunning.

ποικίλο-σάνδαλος, Aol. —σάμβυλος, ον, (ποικίλος, σάνδαλον) with broidered sandals.

ποικίλο-στολος, ον, (ποικίλος, στολή) with variegated robe: of a ship, with painted prow.

ποικίλο-τερπής, ές, (ποικίλος, τέρας) with varied delights: delighted by variety.

ποικίλο-τεκτος, ον, (ποικίλος, τεύχεω) curiously wrought.

ποικίλο-τραυλός, ον, (ποικίλος, τραυλός) twittering or singing in various notes.

ποικίλο-φύρμυξ, ἡ, γγος, ὁ, ἡ, (ποικίλος, φύρμυξ) accompanied by the varied notes of the harp.

ποικίλο-φρων, ονος, ὁ, ἡ, (ποικίλος, φρήν) with various counsel, wily-minded.

ποικιλής, ου, ὁ, fem. ποικίλτρια, ἡ, (ποικίλλω) one who embroiders: a broiderer.

ποικιλ-φδός, ον, (ποικίλος, φδῆ) of riddling song.

ποικίλος, Adv. of ποικίλος, curiously: ποικίλος ἔχειν to be different.

ποιμαίνω, f. ἀνάω, (ποιμήν) to feed, tend, Lat. pascere: absol. to keep flocks, be a shepherd. 2. metaph. to tend, cherish, foster:—to guide, lead, govern:—also to soothe, lull, beguile, like Lat. pascere: hence to deceive.

II. Pass. to graze, Lat. pasci: to range

οὐκ ἐν γράσῳ, to stray : πᾶς ποιμάνεται τόπος every place has been ranged over, traversed.

ποιμάν, ὁ, Dor. for ποιμήν.

ποιμάνοριον, τό, (ποιμάνω) a herd : metaph. an army under its leader.

ποιμαντίος, α, ον, verb. Adj. of ποιμαίνω, to be fed, tended.

ποιμανά, fut. of ποιμαίνω.

ποιμάνωρ [ᾱ], ορος, ὁ, (ποιμαίνω) = ποιμήν, a shepherd : a shepherd of the people, prince, chief.

ποιμήν, ἐνός, ὁ, (ποιά) a herdsman, a shepherd : ποιμήν λαῶν a shepherd of the people, i.e. a prince, chief.

ποιμνή, ἡ, (ποιμήν) a herd of cattle, a flock of sheep.

ποιμνήσιος, ἡ, ον, (ποιμήν) of or for a flock or herd.

ποιμνιον, τό, Dim. of ποιμήν, a little flock.

ποιναίος, α, ον, (ποινή) punishing, avenging.

ποινάτωρ, ορος, ὁ, ἡ, an avenger, punisher. [ᾱ]

ποινάω, f. ἰσώ [ᾱ], Ion. ἴσω, to avenge, punish : —Med. to avenge oneself on one. From

ποινή, ἡ, a ransom paid for the shedding of blood ; generally, a price paid, red-emption, requital : also the price exacted, retribution, penalty, Lat. poena : ἀνελέσθαι ποινὴν τῆς ψυχῆς to take vengeance for his life ;

ποινὴν τίσαι Ξέρξῃ τῶν κηρύκων ἀπολομέναν to give Xerxes satisfaction for the death of his heralds : often in phrase, πανὰς δοῦναι, like δοῦναι δοῦναι, to suffer punishment ; ποίνας λαμβάνειν to inflict it. 2. in good sense, recompense, reward. II. personified,

Ποινή, ἡ, the goddess of vengeance, retribution.

ποινήτης, ου, ὁ, fem. ἡτις, ἰδος, one that punishes or avenges, an avenger.

ποίνωος, ον, (ποινή) avenging, punishing.

ποιολογέω, f. ἴσω, to gather herbs : also to put up with in sheaves. From

ποιο-λόγος, ον, (ποιά, λέγω) gathering herbs.

ποιο-νόμος, ον, (ποιά, νέμω) feeding on grass or herbs. II. ποιο-νομος, ον, (ποιά, νομή) with rich pastures.

ΠΟΙΟΣ, α, ον, Ion. κοῖος : interrog. Adj.,—of what nature? of what sort? Lat. qualis? in Homer expressing surprise and anger, ποῖον τὸν μῦθον εἶπες ! what manner of speech hast thou spoken ! II.

in Att. also with the Art., when it stands alone, ὁ ποῖος ; III. fem. dat. κοῖη (sub. ὅψ) as Adv., = πῶς ; Lat. quomodo? how? in what manner?

ποῖός, ἄ, ὄν, indef. Adj., of a certain nature, kind or quality.

ποῖότης, ἡτος, ἡ, (ποῖος) quality.

ποῖπνω, f. ὕω [ῶ] (redupl. from πνέω) :—to be out of breath ; hence generally, to hasten, hurry, bustle : also to work hard, be busy.

ποῖφυγμός, ατος, τό, a blacing, smorting. From ποῖφύσσω, f. ῶ, (redupl. from φύσῶ) to blow, puff, snort.

ποι-ώτης, es, (ποιά, εἶδος) like grass, grassy.

ποκά or ποκά, Dor. for ποτέ and ποτέ.

ποκάς, ἄδος, ἡ, (πόκος) wool, hair.

ποκίζω, f. ἴσω Dor. ἴω, (πόκος) to shear wool :—Med. to shear or clip for oneself.

πόκος, ὁ, (πέκω) wool uncombed, a fleece : also a flock or tuft of wool. II. a sheep-shearing. III.

an irreg. pl. acc. occurs in the proverb εἰς ὄνου πόκας, to an ass-shearing, i.e. to a place where nothing is to be got. Hence

ποκῶ, f. ὦσω, to cover with wool.

πόκος, Dor. for πόκος, acc. pl. of πόκος.

πολίες, ον, εσσι, as, Ep. plur. of πολῖς.

πολεμαρχέω, f. ἴσω, to be Polemarch. From

πολέμ-αρχος, ὁ, (πόλεμος, ἀρχῶ) one who begins or leads the war, a leader, chieftain. II. at Athens

the Polemarch was the third archon, who originally commanded in battle, and was present at the battle of Marathon : later he presided in the court in which the causes of the μέτοικοι were tried. 2. in Sparta

the commander of a division or μόρα. 3. at Thebes it was the name of two officers of chief rank after the Bacotarchs.

πολεμέω, f. ἴσω, (f. med. ἴσομαι in pass. sense) : aor. I pass. ἐπολεμήθην : (πόλεμος). To be at war, wage war with : also to fight, give battle : generally, to quarrel, dispute with one. II. c. acc., to make war upon, treat as an enemy, attack :—Pass. to have war made upon one ; so fut. med. ἐπολεμήσομαι in pass.

signif. III. in Pass. also of war, to be waged or carried on ; ὅσα ἐπολεμήθη whatever hostilities were committed.

πολεμῆ-δόκος, Dor. πολεμῆ-δόκος, ον, (πόλεμος, δέχομαι) undertaking war : warlike.

πολεμήσιος, ον, Ion. form for πολέμιος, (πόλεμος) warlike. II. hostile.

πολεμῆστίω, Desiderat. of πολεμέω, to wish for war.

πολεμήσῃ, verb. Adj. of πολεμέω, one must go to war.

πολεμῆσθαι, poet. πτολ- : fut. ἴσω, Dor. ἴω : (πόλεμος) :—poet. for πολεμέω, to wage war, fight with or against one ; μετὰ τινι in conjunction with another : later to quarrel, wrangle, dispute. II. trans., to make war upon, fight with.

πολεμικός, ἡ, ὄν, (πόλεμος) fit for war, warlike : τὰ πολεμικά, warlike exercises, warlike usages, the art of war : so, ἡ πολεμική (sub. τέχνη). 2. τὸ πολεμικόν the signal for battle. II. hostile : also causing hostility. Hence

πολεμικῶς, Adv. in hostile fashion : πολεμικῶς ἔχειν to be hostile.

πολέμιος, α, ον, also os, ον, (πόλεμος) of or belonging to war : τὰ πολέμια the business of war. 2. rarely like πολεμικός, warlike. II. hostile :—as Subst.,

πολέμιος, ὁ, the enemy. 2. ἡ πολεμία (sub. γῆ, χώρα), the enemy's country.

πολεμιστά, ὁ, Ep. for πολεμιστής : a warrior.

πολεμιστήρ, ἡρος, ὁ, (πολεμίζω) = πολεμιστής, a warrior. Hence

πολεμιστήριος, α, ον, of or belonging to

a warrior; **πολεμιστήρια ἄρματα** *war-chariots*. II. τὰ **πολεμιστήρια** *the business of war*.

πολεμιστής, *Er.* **ποτλ-**, οὐ, ὁ, (πολεμίζω) a warrior, combatant.

πολεμιστρια, ἡ, fem. of **πολεμιστήρ**, a female warrior or combatant.

πολεμό-κλονος, *ον*, (σύλεμος, κλόνος) raising the din of war.

πολεμό-κραντος, *ον*, (σύλεμος, κραίνω) finishing war.

πολεμο-λαμῶν-αἰκός, ἡ, ὅν, compd. of σύλεμος, Λάμαχος and Ἀχαικός, like a Greek Lamachus in war.

πολεμόνδε, *Er.* **ποτλ-**, Adv. from σύλεμος, to the war, into the fight.

πολεμο-ποιέω, *f.* ἥσω, (σύλεμος, ποιέω) to stir up war.

ΠΟΛΕΜΟΣ, *Er.* **πτόλεμος**, ὁ, a battle, fight; generally, war; **πόλεμον αἰρεσθαί τινι** to levy war against one. II. personified, War, battle.

πολεμο-φθόρος, *ον*, (σύλεμος, φθείρω) ravaging by war.

πολεμῶν, *f.* ὥσω, (σύλεμος) to make hostile, make an enemy of: — *Pass.* to become an enemy.

πολεῖω, (πόλος) intr. to go or range about, *Lat.* *verrari*. II. trans. to turn up, till, plough.

πολέω, (πόλος) to turn up, to turn the soil with the plough, to plough. II. to go about, range, haunt.

πόλεων, *gen. plur.* of πόλις: but **πολιέων**, *Ion.* for **πολλῶν**, *gen. plur.* of πόλις.

πόληες, *ον, ας*, *Ion.* for πόλιες, πόλεις, *plur.* of πόλις: *gen.* and *dat. sing.* πόληος, πόληι.

πολαινομαι, *1. pass.*: (πολιός) to grow gray or white.

πολιό-οχος, *ον*, *Dor.* for πολιόχοχος, πολιούχος, *q. v.*

πολι-άρχος, ὁ, (πόλις, ἄρχος) prince of a city or state.

Πολιάς, ἄδος, ἡ, (πόλις) guardian of the city, epith. of Athena (Minerva) in her oldest temple on the Acropolis of Athens, as distinguished from Ἀθηνα Παρόνδε and Ἀθηνα Πρόμαχος.

πόλις, *πολίεσσιν*, *Er.* *nom.* and *dat. pl.* of πόλις.

πολιζέω, *f.* ὥσω, (πόλις) to build or found a city: generally, to build, found, lay the foundation of. II. to colonise by building a city.

πολιη-οχος, *Dor.* **πολιδοχος** = **πολιούχος**.

πολιήτης, *εω, ὁ*, *Ion.* for πολιτής, a citizen: also a fellow-citizen, countryman.

πολιήτης, ἰδος, *fem.* of πολιήτης.

πόλινδε, *Adv.* of πόλις, into or to the city.

πολιο-κρότῳφος, *ον*, (πολιός, κρόταφος) with gray hair on the temples, graying gray.

πολιο-ορκέω, *f.* ἥσω: (πόλις, εἶργω, ἔρκος). To hem in a city, blockade, beleaguer, besiege: metaph. to besiege: importune. The fut. **πολιορκήσομαι** is used in *pass. sense*. Hence

πολιο-ορκήτιος, *α, ον*, *verb. Adj.*, that must or can be taken by siege.

πολιορκία, ἡ, (πολιορκέω) a beleaguering or besieging a city, a siege.

ΠΟΛΙΟΣ, ὁ, ὅν, also ὅς, ὅν: gray, white: of hair, gray or hoary; al. **πολιαί** (*sub.* τρίχες), gray or white hair; ἅμα ταῖς **πολῳαῖς** *κατοιούσαις* as the gray hairs

come lower down (i.e. from the head and temples to the beard): **πολιός** *absol.*, a gray-headed man. II. metaph. bright, serene.

πολι-οῦχος, *ον*, (πόλις, ἔχω) guarding a city.

πολιό-χρως, *ατος, ὁ, ἡ*, (πολιός, χρῶς) with white skin: white.

πολι-πύρρῃς, *ου*, (πόλις, πέρρω) naked of cities.

ΠΟΛΙΣ, *Er.* **πτόλις**, *εως, ἡ*, *Ion.* *gen.* πόλιος, *Att.* *poit.* also πόλεος, *Er.* πόληος, πόλεος: *dat.* πόλει. *Er.*

πόλῃ: *acc.* πόλιν, but *acc.* πόληα also occurs: — *Plur. nom.* πόλλες, also πόλεις: *gen.* **πολιῶν**: *dat.* **πολίεσσι**; *Dor.* **πολίεσι**: *acc.* πόλεις, πόλεις, *Ion.* πόλεις.

A city: πόλις ἄκρη, = ἀκρόπολις, the fortress of the city, citadel, which at Athens was sometimes called πόλις, while the rest of the city was called ἄστυ.

II. a whole country, state. III. when πόλις and ἄστυ are joined, πόλις is the body of citizens, ἄστυ their dwellings: hence πόλις the state, or the citizens who form the state; a free state, *republic*.

2. the right of citizenship.

πόλισμα, *ατος, τό*, (πολιζέω) a collection of inhabitants, a city, town.

πολιτισσo-νόμος, *ον*, (πόλις, νέμω) managing or ruling a city.

πολιτο-σός, *ον*, (πόλις, σώζω) guarding a city.

πολιτο-οῦχος, *ον*, *poit.* for πολιούχος.

πολιτ-άρχης, *ον, ὁ*, and **πολιτ-άρχος**, *ον, ὁ*, (πολιτήρ, ἄρχος) a ruler of citizens or a state, a chief magistrate.

πολιτεία, *Ion.* -**ητή**, ἡ, (πολιτεύω) the relation of a citizen to the state, the condition and rights of a citizen, citizenship, *Lat.* *civitas*.

2. the life of a citizen.

II. the life of a statesman, government, administration.

III. civil polity, the constitution of a state, a state, constitution.

2. a commonwealth: a republic.

πολιτεύμα, *ατος, τό*, (πολιτεύω) a political institution, government: also a state, community.

πολιτεύω, *f.* σω, (πολιτής) to be a citizen or freeman, live in a free state.

2. to have a certain form of government, have public affairs administered in a certain way.

II. trans., to administer or govern a state.

Dor. **πολιτεύομαι**, *fut. med.* **πολιτεύσομαι**: *1. pass.* **ἐπολιτεύθην**: *pf. pass.* **πεπολιτεύμαι**.

To be a free citizen, have the qualifications of a free citizen: generally, to live in a state.

2. to take part in the government.

II. trans., to administer or govern: *absol.*, to conduct the government.

πολιτήνῃ, ἡ, *Ion.* for **πολιτεία**.

πολιτῆς [ῖ], *ον*, *Ion.* **πολιτήτης**, *εω, ὁ*, (πόλις) the member of a city or state, citizen, freeman, *Lat.* *civis*.

2. also a fellow-citizen, fellow-countryman: also used with another Subst., θεοὶ **πολιταί** gods our fellow-citizens, gods of the city.

πολιτικός, ἡ, ὅν, (πολιτής) befitting a citizen, *liber* a citizen, constitutional.

II. belonging to, befitting a

statesman: or Subst., πολιτικός, ὁ, a *statesman*. III. *belonging to the state or its administration, concerning the civil politics*: τὸ πολιτικὸν the commonwealth; but ἡ πολιτική (sc. τέχνη) the science of politics: — τὰ πολιτικά, state-affairs. IV. generally, public, as opp. to private.

πολίχη, ἡ, also πολίχηνον, τό, (πόλις) a small town. **πολλάκις**, Ion. πολλὰκι [ᾶ], Adv., (πολύς) many times, often, oft. II. in Att. after εἰ, ἐάν, ἂν, perhaps, perchance, Lat. si forte; also after μή, Lat. ne forte.

πολλαπλάσιος, α, ον, also ος, ον, (πολύς) many times as many, many times more, many times larger, followed by ἢ..., ἥπερ..., or by a gen.

πολλαπλῶσιν, ον, gen. ονος, Adv. — ὧνας, = **πολλαπλάσιος**, Adv. — ως.

πολλαπλήσιος, η, ον, Ion. for πολλαπλάσιος. **πολλάχῃ**, Adv., (πολύς, πολλή) many times, often. II. in various manners.

πολλάχθεν, Adv., (πολύς, πολλή) from many places or sides.

πολλάχθῃ, Adv. (πολύς, πολλή) in many places.

πολλάχόσε, Adv., (πολύς, πολλή) towards many sides, into many parts or quarters.

πολλάχρῳ, Adv., = **πολλαχῇ**, many times, often. II. in many places.

πολλάς-δεκάκις, Adv., (πολλός, δεκάκις) many tens of times. [ᾶ]

πολλός, πολλόν, Ion. masc. and neut. for πολύς, πολύ, but used almost entirely in the oblique cases: v. πολύς.

πολλοστός, ἡ, ὅν, (πολλός, πολύς) one out of many, Lat. multesimius: very little, slight, trivial. II.

of Time, πολλοστῶ ἔτει in the last of many years, i.e. after many years; πολλοστῶ χρόνῳ after a very long time. Adv. — τῶς.

πόλος, ὁ, (πέλω, πόλεω) a pivot or hinge: an axis, the axis of the globe, the pole. 2. the vault of heaven, the sky or firmament, Lat. pulus. II. land turned up with the plough. III. an astronomical instrument for measuring time, a dial.

πολύ-αγρος, ον, (πολύς, ἄγρος) catching much game.

πολύ-ἀθλός, ον, (πολύς, ἀθλον) conquering in many contests.

πολύ-αιγος, ον, (πολύς, αἶξ) abounding in goats.

πολύ-αἱμνός, ον, gen. ονος, (πολύς, αἷμα) very bloody.

πολύ-αἶνος, ον, and πολύ-αἶνος, ον, (πολύς, αἶνος) much-praised, praise-worthy. 2. full of wise discourse.

πολύ-αἶψ, ἶκος [ῖ], (πολύς, αἶσσω) with many strokes, stirring, impetuous: much-tiring.

πολυάνδρῳ, to be full of men, to be populous. From πολύ-άνδρως, ον, (πολύς, ἀνδρῶ) of places, full of men, thick-peopled, populous. II. of persons, numerous.

πολύ-ἀνθεμός, ον, (πολύς, ἀνθεμον) rich in flowers.

πολύ-ανθής, ἐς, (πολύς, ἀνθῶ) much blossoming.

πολυάνθρωπια, ἡ, a large population, populousness. From

πολύ-άνθρωπος, ον, (πολύς, ἄνθρωπος) full of people, populous.

πολύ-ἄνθρω, ορος, ὁ, ἡ, (πολύς, ἀνὴρ) populous. II. of many husbands. [ᾶ]

πολύ-ἄργυρος, ον, (πολύς, ἄργυρος) rich in silver.

πολύ-ἄρητος, Att. — ἄρῆτος, ον, (πολύς, ἀράσμαι) much prayed for, much desired.

πολύ-ἀρκής, ἐς, (πολύς, ἀρκέω) much-sufficing, plentiful, abundant.

πολύ-ἀρμόνιος, ον, (πολύς, ἀρμονία) many-toned.

πολύ-ἄρνος, ον, irreg. dat. πολυάρνι: (πολύς, ἄρνος): with many lambs or sheep: with many flocks: with irreg. dat. πολυάρνι.

πολὺαρχία, ἡ, (πολύς, ἀρχω) the authority or government of many.

πολύ-αστράγιλος, ον, (πολύς, ἀστράγαλος) with many vertebrae or joints.

πολύ-αστρος, ον, (πολύς, ἄστρον) with many stars, starry.

πολύ-ἄσχολος, ον, (πολύς, ἄσχολος) much-busied.

πολύ-αὔλαξ, ἶκος, ὁ, ἡ, (πολύς, αὔλαξ) with many furrows: with broad acres, spacious.

πολύ-αὔξής, ἐς, (πολύς, αὔξαν) much grown, strong, large.

πολύ-αὔχηνος, ον, (πολύς, αὔχην) with many necks.

πολύ-βύφη, ἐς, (πολύς, βάπτω) deep-plunged, drowned.

πολύ-βενθής, ἐς, (πολύς, βένθος) very deep.

πολύ-βουκος, ον, (πολύς, βόσκει) much-nourishing.

πολύ-βότρεα, ποῖτ. πολυβότρεα, ἡ, (πολύς, βόσκει) fem. Adj., feeding or nourishing many.

πολύ-βOTOS, ον, (πολύς, βύσκει) much-nourishing.

πολύ-βοτρυς, vos, ὁ, ἡ, (πολύς, βύτρυς) with many clusters, abounding in grapes.

πολύ-βουλος, ον, (πολύς, βουλή) of deep counsel, exceeding wise.

πολύ-βοῦτης, ον, ὁ, (πολύς, βοῦς) rich in oxen.

πολύ-βροχος, ον, (πολύς, βροχός) with many nooses.

πολύ-γῆθής, ἐς, Dor. for πολυγῆθής.

πολύ-γηθής, Dor. — γῆθής, ἐς, (πολύς, γηθῶ) much-cheering, delightful, gladsome.

πολύ-γλευκος, ον, (πολύς, γλευκος) abounding in milk.

πολύ-γλωσσος, Att. — ττος, ον, (πολύς, γλῶσσα) many-tongued: harmonious.

πολύ-γνᾶμπτος, ον, (πολύς, γνᾶμπτω) with many windings, curling.

πολύ-γνώτος, ον, (πολύς, γιγνώσκω) well-known.

πολύ-γύμφος, ον, (πολύς, γύμφος) fastened with many nails, well-compacted.

πολυγώνιος, Ver. (πολύγονος) to multiply.

πολύ-γόνος, ον, (πολύς, γόνος) prolific, fruitful.

πολύ-δαίδυλος, ον, (πολύς, δαίδαλος) much or highly twinged, richly dight. II. act. working with great art, very skilful.

πολύ-δάκρυος, ον, and πολύ-δακρύς, vos, ὁ, ἡ, (πο-

λυσ, δάκρυ) of or with many tears: hence much-tearful, tearful, sad. II. act. much-tearing, mourning.

πολύ-δάκρυτος, ον, (πολύς, δάκρυ) much tearful or lamented, very lamentable, melancholy. II. act. much-tearing.

πολύ-δάπανος, ον, (πολύς, δαπάνη) causing great expense: of a person, expensive, extravagant.

πολύ-δειράς, ἄδος, ὁ, ἡ, (πολύς, δειρή) with many ridges or necks of land.

πολύ-δένδρεος and πολύ-δενδρον, (πολύς, δένδρον) with many trees, full of trees.

πολύ-δερκτής, ἐς, (πολύς, δέρκομαι) much-, far-seeing.

πολύ-δεσμός, ον, (πολύς, δεσμός) with many bands, strong-bound.

πολύ-δευκής, ἑς, (πολύς, δεύκος = γλεύκος) very sweet. II. Πολυδέυκης, εως, ὁ, Polydeuces, Lat. Pollux, son of Leda, brother of Castor, one of the Dioscuri, celebrated as a boxer.

πολύ-δίψιος, ον, (πολύς, δίψα) very thirsty, ill-watered, afflicted with drought.

πολύ-δονος, ον, (πολύς, δονέω) much-tremen.

πολύ-δοξος, ον, (πολύς, δόξα) very famous.

πολύ-δρομος, ον, (πολύς, δρόμος) much-running or wandering.

πολύ-δροσος, ον, (πολύς, δρόσος) very dewy.

πολύδωρία, ἡ, liberality, munificence. From

πολύ-δωρος, ον, (πολύς, δῶρον) with rich gifts, well-dotaed.

πολύ-εἰδής, ἐς, (πολύς, εἶδος) of many kinds, diverse, various.

πολύ-έλαιος, ον, (πολύς, ἐλαιον) yielding much oil, abounding in oil.

πολύ-ἐλκτος, ον, (πολύς, ἐλίσσω) folded in various ways, complicated: generally, various.

πολύ-ἐπαίνος, ον, (πολύς, ἐπαίνος) much-praised.

πολύ-ἐπής, ἐς, (πολύς, ἐπος) of many words, wordy.

πολύ-ἐραστός, ον, (πολύς, ἐράω) much-loved.

πολύ-εργής, ἐς, and πολύ-εργος, ον, (πολύς, ἔργον) much-working, hard-working.

πολύ-ετής, ἐς, (πολύς, ἔτος) of many years, full of years.

πολύ-ευκτος, ον, and πολύ-εύχεται, ον, (πολύς, εὐχομαι) much wished for, much desired.

πολύ-ζηλος, ον, (πολύς, ζῆλος) much-enraged, much-desired, longed for.

πολύ-ζήλωτος, ον, (πολύς, ζῆλῶν) much envied or desired.

πολύ-ζυγος, ον, (πολύς, ζυγόν) many-benched.

πολύ-ἡγορος, ον, (πολύς, ἀγορεύω) speaking much, wordy.

πολύ-ἡράτος, ον, (πολύς, ἐράω) much-loved, very lovely.

πολύ-ἡχής, ἐς, (πολύς, ἡχος) many-toned: much- or far-resounding.

πολύ-ἡχητος, Dor. πολυάχ-, ον, (πολύς, ἡχέω) loud- or far-sounding.

πολυ-θαρσής, ἐς, (πολύς, θάρσος) very confident, over-courageous, bold.

πολύ-θεος, ον, (πολύς, θεός) of many gods, dedicated to many gods: consisting of many gods.

πολύ-θηρος, ον, (πολύς, θήρ) with much game, full of wild beasts.

πολυ-θρήμων, ον, gen. ονος, (πολύς, τρέφω, θρέμμα) epith. of the Nile, much-fertilising.

πολύ-θρεπτος, ον, (πολύς, τρέφω) much-nourishing.

πολυ-θρήνητος, ον, (πολύς, θρηνέω) much-lamented: lamentable.

πολύ-θρηνος, ον, (πολύς, θρηνος) much-sailing.

πολύ-θριξ, τρίχος, ὁ, ἡ, (πολύς, θρίξ) with much hair.

πολύ-θροος, ον, contr. -θρου, ον, (πολύς, θρόος) with much noise, clamorous.

πολύ-θύρος, ον, (πολύς, θύρα) with many doors or apertures. 2. metaph. with many leaves or rings.

πολύ-θύτος, ον, (πολύς, θύω) celebrated with much sacrifice: abounding in sacrifices.

πολύ-ἴδμων, ον, gen. ονος, = πολυῖδης, knowing much, wise.

πολυῖδρεα, ἡ, (πολυῖδης) much knovledge, sagacity, cunning.

πολύ-ἴδρις, Ion. gen. ιος, Att. εως, ὁ, ἡ, (πολύς, ἴδρις) of much knovledge, wise, cunning.

πολύ-ἴπτος, ον, (πολύς, ἵπτος) having many horses, rich in horses.

πολυ-ἰστωρ, ορος, ὁ, ἡ, (πολύς, ἰσμη) = πολυῖδης.

πολύ-ἰχθύος, ον, (πολύς, ἰχθύς) abounding in fish.

πολύ-καγκής, ἐς, (πολύς, *κάνγω = καίω) very dry or parched: also very marching.

πολύ-κάψ, ἐς, (πολύς, καίω) much-burning.

πολύ-κάμμορος, ον, (πολύς, κάμμορος) very ill-fated or miserable.

πολυ-καμπτής, ἐς, (πολύς, κάμπτω) with many twists and turns.

πολύ-κάνης, ἐς, (πολύς, καίνω) much-laughing.

πολύ-καπνος, ον, (πολύς, καπνός) much-smoked, smoky: with smoky rafters.

πολύκαρπία, ἡ, abundance of fruit. From

πολύ-καρπος, ον, (πολύς, καρπός) with much fruit, rich in fruit, fruitful.

πολύ-κίλαδος, ον, (πολύς, κέλαδος) much-sounding.

πολύκίρθεα, ἡ, great craft or cunning. From

πολύ-κερδής, ἐς, (πολύς, κέρδος) very cunning, crafty, wily.

πολύ-κερως, ατος, ὁ, ἡ, (πολύς, κέρας) many-horned: π. φόνος the slaughter of much horned cattle.

πολύ-κεστός, ον, (πολύς, κεστός) much-stought with the needle, richly brodered.

πολύ-κηδής, ἐς, (πολύς, κηδος) full of care, grieved.

πολύ-κήτης, ἐς, (πολύς, κητος) full of monsters.

πολύ-κλαυτος, or πολύ-κλαυτος, ον, also η, ον, (πολύς, κλαίω) much deplored or lamented.

πολυ-κλεής, ἐς, (πολύς, κλεός) far-famed.

πολύ-κλειος, ον, also η, ον, (πολύς, κλειός) far-famed, of great renown.

πολυ-κλήεις, εσσα, εν, (πολύς, κλέος) = πολικλήεις.

πολυ-κλής, ἴδος [τ], ἡ, (πολύς, κλείς) *with many benches of towers, with many banks of oars.*
πολύ-κλήρος, *ον*, (πολύς, κλήρος) *with a large lot, rich in land.*
πολύ-κλήτος, *ον*, (πολύς, καλέω) *called from many a land, summoned from afar.*
πολύ-κλυτος, *ον*, (πολύς, κλύω) *much dashing or swelling.* II. *pass.* *washed by the waves, seabat.*
πολύ-κμητος, *ον*, (πολύς, κέμνω) *much-trodden.* 2. *later, laborious.*
πολύ-κνημιος, *ον*, (πολύς, κνημός) *with many shoulders, of mountains: mountainous.*
πολύ-κοινος, *ον*, (πολύς, κοινός) *common to many.*
πολιτοκράνεια, *Ion.* -ῖη, ἡ, *the government of many.* From
πολύ-κοίρωνος, *ον*, (πολύς, κοίρωνος) *wide-ruling.*
πολύ-κόλυμβος, *ον*, (πολύς, κολυμβάω) *oft-diving.*
πολύ-κράνος, *ον*, (πολύς, κράνον) *many-headed.*
πολύ-κρατής, *ἑς*, (πολύς, κράτος) *very mighty, much-ruling.*
πολύ-κροτος, *ον*, also *η*, *ον*, (πολύς, κροτέω) *ringing loud or clearly.*
πολύ-κρονος, *ον*, (πολύς, κρουός) *with many springs.*
πολύ-κτέενος, *ον*, (πολύς, κτέανον) = **πολυκτήμων**.
πολύ-κτῆμων, *ον*, *gen. ονος*, (πολύς, κτήμα) *of great possessions, very wealthy.*
πολύ-κτητος, *ον*, (πολύς, κτάομαι) = **πολυκτήμων**.
πολύ-κτένος, *ον*, (πολύς, κτένω) *playing much, tumultuous.*
πολύ-κύδιστος, *ον*, also *η*, *ον*, (πολύς, κύδιστος) *held in highest honour, most glorious.*
πολύ-κύμων, *ον*, *gen. ονος*, (πολύς, κύμα) *swelling with many waves.* II. (πολύς, κύω) *bringing forth much, prolific.*
πολύ-κωκύτος, *ον*, (πολύς, κωκύω) *much-lamenting, very plaintive.*
πολύ-κωμος, *ον*, (πολύς, κῶμος) *much-revelling.*
πολύ-κωπος, *ον*, (πολύς, κωπή) *of many oars.*
πολύ-κωτίλος, *ον*, (πολύς, κωτίλος) *much-chattering: also warbling.*
πολύ-λήϊος, *ον*, (πολύς, λήϊον) *with many cornfields.*
πολύλ-λίθος, *ον*, (πολύς, λίθος) *very stony.*
πολύλ-λιστος, *ον*, (πολύς, λίσσσομαι) *much implored or entreated: ὅπου πολύλλιστος a temple where many prayers are offered.*
πολύλογία, ἡ, *wordiness, much speaking.* From
πολύ-λογος, *ον*, (πολύς, λόγος) *of many words, talkative.* 2. *much talked of, much to be talked of.*
πολύ-μῆθης, *ἑς*, (πολύς, μαθεῖν) *having learnt much, knowing much, well-informed.* Adv. -θως, *in a very learned way.*
πολύ-μανής, *ἑς*, (πολύς, μαγῆναι) *very furious.*
πολύ-μάχητος, *ον*, (πολύς, μάχομαι) *much or often fought for.* [ἀ]
πολύ-μέθης, *ἑς*, (πολύς, μέθη) *very drunk.*
πολύ-μέλης, *ἑς*, (πολύς, μέλος) *with many limbs or members.*

πολύ-μέρης, *ἑς*, (πολύς, μέρος) *consisting of many parts.* Adv. -ρως, *in many ways.*
πολύ-μετρος, *ον*, (πολύς, μέτρον) *holding many measures, hence measuring much: generally, large, abundant.*
πολύ-μηκῆς, ἄδος, ὁ, (πολύς, μηκάομαι) *much-breasting.*
πολύ-μῆλος, Dor. -μέλος, *ον*, (πολύς, μῆλον) *with many sheep: rich in flocks and herds.*
πολύ-μηνις, *ιος*, ὁ, ἡ, (πολύς, μήνις) *very wrathful.*
πολύ-μητις, *ιος*, ὁ, ἡ, (πολύς, μήτις) *of many counsels or expedients.*
πολύμηχάνια, *Ion.* -ῖη, ἡ, *fertility of resources, inventiveness.* From
πολύ-μήχανος, *ον*, (πολύς, μηχανή) *abounding in resources, inventive.*
πολύ-μίγης, *ἑς*, (πολύς, μίγῆναι) *mixed of many parts, molley.*
πολύ-μισῆς, *ἑς*, (πολύς, μῖσος) *much-hated.*
πολύ-μισθος, *ον*, (πολύς, μισθός) *receiving much pay, hired at a high rate.*
πολύ-μίτος, *ον*, (πολύς, μίτος) *consisting of many threads: esp. of different colours: πέπλοι πολύμιτοι many-coloured, pictured robes.*
πολύ-μνήστη, ἡ, (πολύς, μνάομαι) *as fem. Adj., much courted or wooed, wooed by many.*
πολύ-μνηστος, *ον*, (πολύς, μνάομαι) *much-remembering, mindful, grateful.* II. *pass.* *much-remembered, never to be forgotten.*
πολύ-μνηστωρ, *ονος*, ὁ, ἡ, (πολύς, μνάομαι) *remembering much, mindful.*
Πολύ-ῥμνα, ἡ, *contr. from Πολυῥμνια*, (πολύς, ῥμος) *Polyimnia, i. e. the Muse of many hymns, one of the nine Muses.*
πολύ-μουστος, *ον*, (πολύς, Μοῦσα) *with many arts or accomplishments.*
πολύ-μοχθος, *ον*, (πολύς, μόχθος) *much-labouring, toilsome, enduring much hardships.* II. *pass.* *won by much toil.*
πολύ-μῦθος, *ον*, (πολύς, μῦθος) *of many words, wordy, talkative.* II. *pass.* *much-celebrated, famous in story, glorid.*
πολύ-νδος, *ον*, (πολύς, ναός) *with many temples.*
πολύ-ναύτης, *ου*, ὁ, (πολύς, ναύτης) *with many sailors.*
πολύ-νείκης, *ου*, ὁ, (πολύς, νείκος) *much-travelling: oft. as prop. n., Polyuces.*
πολύ-νεφέλος, *ον*, (πολύς, νεφέλη) *overcast with clouds, very cloudy: there is also a Dor. form πολυ-νεφέλας, gen. α.*
πολύ-νηος, *ον*, *Ion.* for πολύναιος.
πολύ-νικης, *ου*, ὁ, (πολύς, νικάω) *a frequent conqueror.*
πολύ-νίφης, *ἑς*, (πολύς, νίφω) *deep with snow.*
πολύ-ζενος, *ον*, *Ion.* for εἰς.
πολύ-ζενος, *Ion.* πολύζενος, *ον*, also *η*, *ον*, (πολύς, ζένος, ζείνους)—*of persons, entertaining many guests, very hospitable.* II. *visited by many guests.*

πολύ-ξενος, *ον*, (πολύς, ξένω) much-polished.
πολύ-εινών, *ον*, (πολύς, εἶναι) much-abounding in wine. From
πολύ-οῖνος, *ον*, (πολύς, οἶνος) abounding in wine.
πολύ-ολβος, *ον*, (πολύς, ὀλβος) very prosperous.
πολύ-ὄμβρος, *ον*, (πολύς, ὄμβρος) very rainy.
πολύ-ὀφθαλμός, *ον*, (πολύς, ὄμμα) many-eyed.
πολύ-ὀρνίθιος, *ον*, (πολύς, ὄρνις) abounding in birds.
πολύ-οψία, *ῆ*, abundance of dainties: abundance of food. From
πολύ-ὄψον, *ον*, (πολύς, ὄψον) abounding in dainties: luxurious.
πολύ-παιδία, *ῆ*, (πολύπαις) abundance of children.
πολύ-παῖπλος, *ον*, (πολύς, παιπάλῃ) exceeding crafty.
πολύ-παις, *παιδος*, *ὁ, ῆ*, (πολύς, παῖς) with many children.
πολύ-πά-φαιος, *ον*, (πολύς, πᾶς, φάος) very bright.
πολύ-πάμων, *ον*, *gen. ονος*, (πολύς, πέπᾶμαι) with great possessions, very wealthy.
πολύ-πειρία, *ῆ*, long experience. 2. frequent or daring enterprise. From
πολύ-πειρος, *ον*, (πολύς, πείρα) much-experienced.
πολύ-περιων, *ον*, *gen. ονος*, (πολύς, πείρας) with many boundaries: of or from many countries.
πολύ-πενθής, *ῆς*, (πολύς, πένθος) much-mourning, very mournful. II. *pass.* much-mourning.
πολύ-πένθιμος, *ον*, = πολυπενθής.
Πολυπημονίδης, *ον, ὁ*, son of Polypermon, in allusion to the meaning of the word: v. *aq.*
πολύ-πῆμων, *ον*, *gen. ονος*, (πολύς, πῆμα) causing manifold woe, baneful.
πολύ-πηνος, *ον*, (πολύς, πῆνῃ) close-woven.
πολύ-πιδάκος, *ον*, and **πολύ-πιδάξ**, *ἄκος, ὁ, ῆ*, (πολύς, πίδαξ) with many springs or fountains.
πολύ-πικρος, *ον*, (πολύς, πικρός) very keen or bitter: very painful.
πολύ-πληγής, *ῆς*, (πολύς, πίνος) very dirty.
πολύ-πληγτος, *ον*, (πολύς, πλάζομαι) much-wandering, roaming far a-field: much-erring: full of wandering. II. *act.*, (πολύς, πλάζω) leading far astray, beguiling, delusive.
πολύ-πλανής, *ῆς*, (πολύς, πλανάομαι) roaming far or long: πολυπλανής κισσός the wandering ivy.
πολύ-πλάνητος, *ον*, (πολύς, πλανάομαι) far- or oft-wandering: of blows, showered from all sides.
πολύ-πλάγος, *ον*, = πολυπλάγης.
πολύ-πλεθρος, *ον*, (πολύς, πλέθρον) many πλέθρα in size: generally far-extending.
πολύ-πλεκτος, *ον*, (πολύς, πλέκω) closely-twined.
πολύ-πλόκαμος, *ον*, (πολύς, πλόκαμος) with many locks: of the polyurus, with many feelers.
πολυπλοκία, *ῆ*, intricacy, cunning, craft. From
πολύ-πλοκος, *ον*, (πολύς, πλέκω) much-tangled, thick-weathered or twined. 2. metaph. tangled, intricate, perplexed, manifold. II. *act.* entangling, intriguing.
πολύ-πόδης, *ον, ὁ*, ποῖτ. πολυπόδης, = πολύπους.
πολύ-ποικίλος, *ον*, (πολύς, ποικίλος) much-variegated.

πολύ-πονος, *ον*, (πολύς, πόνος) much-labouring, much-suffering: also causing much pain, painful.
πολύπους, *ον, ὁ*, see πολύπους.
πολύ-πόταμος, *ον*, (πολύς, ποταμός) with many or large rivers.
πολύ-πόντια, *ῆ*, (πολύς, πόντια) very tenetale.
πολύ-πους, *ποδος, ὁ, ῆ*, *acc.* πολύπου, also πολύ-ποδα: ποῖτ. πολυπό-ου or πολύ-που, *ον, ὁ*, *Ion.* πολυπό-πος: (πολύς, ποῖς). I. as *Adj.*, many-footed. II. as *Subst.*, the many-footed, esp. the sea-polyurus. [ὑ]
πολυπραγμανέω, *Ion.* πολυπρηγμανέω: f. ἥσω: (πολυπράγμων). To be busy about many things, to be very busy: to be meddling or officious: to meddle in public affairs, intrigue.
πολυπραγμοσύνη, *ῆ*, (πολυπράγμων) officious interference, meddling: a meddling, active character. From
πολυ-πράγμων, *ον*, *gen. ονος*, (πολύς, πρᾶσσω) busy after many things, officious, meddling, turbulent.
πολύ-πρᾶος, *ον*, (πολύς, πρᾶος) very mild.
πολυ-πρηγμανέω, *Ion.* for πολυπραγμονέω.
πολυ-πρόβατος, *ον*, (πολύς, πρόβατον) rich in sheep or cattle: Superl. πολυπροβατώτατος.
πολυ-πρώτιστος, *η, ον*, = πολλὸν πρώτιστος.
πολυ-πρότης, *Ion.* -πολύτης, *ον*, (πολύς, προέω) much-seared, timorous.
πολύ-πτύχος, *ον*, (πολύς, πτυχή) of or with many folds: with many glens or valleys.
πολύ-πυργος, *ον*, (πολύς, πύργος) with many towers.
πολύ-πύρος, *ον*, (πολύς, πυρός) rich in corn.
πολύ-ραπτος, *ον*, = πολυραφής.
πολυ-ράφης, *ῆς*, and πολυ-ράφος, *ον*, (πολύς, ράπτω) seen of many patches or pieces: also much-worked, highly-ironed.
***πολύ-ρην**, *ηνος, ὁ, ῆ*, (πολύς, *ρίν = ἄρνός) rich in sheep or flocks: only found in oblique cases πολύρρηνος, -νι, -να, or *nom. plur.* πολύρρηνης, never in *nom. sing.*
πολύρρηνος, *ον*, = *πολύρρην.
πολύρροδος, *ον*, (πολύς, ῥόδον) abounding in roses.
πολύρροδος, *ον*, (πολύς, ῥόδος) loud-roaring or dashing: very clamorous.
πολυ-ροῖβδητος, *ον*, (πολύς, ροιβδέω) much-itching.
πολύρροος, *ον*, *contr.* -ρους, *ον*, and πολυρ-ρύτος, *ον*, (πολύς, ῥέω) much- or strong-flowing: of blood, shed in streams.
ΠΟΛΥΤΥΣ, *πολλή, πολύ*: *gen.* πολλοῦ, *ῆς, οὔ*: *dat.* πολλῷ, *φ, ῖ*: *acc.* πολλόν, πολλήν, πολύ. *Ion. nom.* πολλός, πολλή, πολλόν, *acc.* πολλόν, πολλήν. *πολλόν*: the *Ion.* declension is retained by the *Att.* in all cases, except *nom. masc.* and *neut.* and *acc. neut.* The following are *Ep. forms*: *sing. gen.* πολέος, *pl. nom.* πολέες *contr.* πολέεις; *gen.* πολέων; *dat.* πολέσι, *πολέσσι*, *πολέεσι*; *acc.* πολέας *contr.* πολέας; also *gen. plur. fem.* πολλῶν and πολλῶων [ᾶ]:—πουλῖς, *neut. πουλί*, are also *Ep. forms*.

Of Number, many, opp. to ὀλίγος few: also of any

thing often repeated; πολλὸν ἦν τοῦτο τὸ ἔπος this word was often repeated. 2. also of Size or Degree, ας, πολὺς υπερτός a hearty storm of snow; πολὺς ὕπνος deep sleep: of a person, μέγας καὶ πολλὸς great and large; πολλὴ κέκλημα I have been much extolled; πολλὸς λόγος a far-spread report; πολλὴ ἀνάγκη strong necessity. 3. of the Value of a thing, πολλοῦ ἄξιος worth much; πολλοῦ ποιέσθαι τι, Lat. magni facere, to reckon of much consequence. 4. c. gen., ας πολλοὶ Τρώων for πολλοὶ Τρώες; πολλὸν σαρκὸς for πολλὴ σὰρξ. 5. πολὺς is oft. joined to another Adj., πολέες τε καὶ ἔσθλοί many men and good. 6. in Att. with the article, οἱ πολλοὶ the many, a majority; so also, τὸ πολλόν; ὡς ἐπὶ τὸ πολὺ for the most part. 7. πολὺς is oft. joined with a Partic. and εἰμί, ας πολλοὶ ἦν λισσόμενος he was urgent in his entreaties. II. of Space, large, far, wide; πολλὴ ὁδὸς a long way. III. of Time, long. As Adv. in neut. sing. and pl., πολὺ Ion, πολλόν, πολλά, much, very; also many times, oftentimes, often, oft. strengthened, by μάλα: of Space, a great way; of Time, long; of Degree, far, very much. 2. πολὺ is joined with a Compar. Adj. to increase its force; πολὺ or πολλὸν ἀμείναι much better: with Compar. Adv., πολὺ μᾶλλον much more: with Superl., ας πολὺ πρῶτος much the first. 3. πολλά many times, often: τὰ πολλά mostly, usually. 4. with Preps.; ἐπὶ πολὺ for long; ἐπὶ πολλόν far. Compar. πλείων, Att. πλεόν; Superl. πλείστον. πολὺ-σαθρός, on, (πολύς, σαθρός) very rotten. πολὺ-σαρκία, ἡ, (πολύς, σὰρξ) fleshiness, plumpness. πολὺ-σεβαστος, on, (πολύς, σεβαστός) most august. πολὺ-σεμνός, on, (πολύς, σεμνός) very venerable. πολὺ-σημάντωρ, ορος, ὁ, (πολύς, σημαίνω) a ruler over many. πολὺ-σίνης, ἡς, (πολύς, σίνομαι) very hurtful, baneful, mischievous. πολὺ-σιτία, ἡ, abundance of corn or food. From πολὺ-σιτος, on, (πολύς, σίτος) abounding in corn. II. high-fed, full of meat. πολὺ-σκαλμος, on, (πολύς, σκαλμός) many-oared. πολὺ-σκαρῆμος, on, (πολύς, σκαίρω) far-springing, swift: bounding. πολὺ-σκηπτρος, on, (πολύς, σκῆπτρον) wide-ruling. πολὺ-σκιος, on, (πολύς, σκιά) very shady. πολὺ-σκόπελος, on, (πολύς, σκόπελος) very rocky. πολὺ-σπύθης, ἐς, (πολύς, σπύθη) thick-woven. πολὺ-σπερής, ἐς, (πολύς, σπείρω) wide-spread, scattered abroad, numerous. πολὺ-σπλαγχνος, on, (πολύς, σπλάγχνον) of great mercy or compassion. πολὺ-στάφυλος, on, (πολύς, σταφυλή) rich in grapes. πολὺ-στάχυς, υ, gen. vos, (πολύς, στάχυς) rich in ears of corn, yielding rich crops. πολὺ-στέλεχος, on, with many stems. πολὺ-στενάκτος, on, (πολύς, στενάχω) deep-sighing, miserable.

πολυ-στέφης, ἐς, (πολύς, στέφω) crowned with many a wreath. 2. twined into many wreaths. πολὺ-στικτος, on, (πολύς, στίζω) much-exalted, dignified. πολυστιχία, ἡ, a number of lines. From πολὺ-στιχος, on, (πολύς, στίχος) of or in many lines. πολὺ-στοιχος, on, (πολύς, στοίχος) with many rows. πολυστομέω, to speak much. From πολὺ-στομος, on, (πολύς, στόμα) many-mouthed. πολὺ-στονος, on, (πολύς, στένω) much sighing, mournful, melancholy. πολυ-στροφία, ἡ, a turning oneself to and fro. From πολὺ-στροφος, on, (πολύς, στρέφω) much-twisted: pliant, versatile. πολὺ-σύλλαβος, on, (πολύς, συλλαβή) of many syllables. πολυ-σφόνδυλος, on, (πολύς, σφόνδυλος) many-jointed. πολυ-σχιστος, on, (πολύς, σχίζω) split into many parts, branching. πολὺ-σχοινος, on, (πολύς, σχοῖνος) of or with many cords. πολυ-σωρος, on, (πολύς, σωρός) yielding large heaps of corn. πολὺ-τάλαντος, on, (πολύς, τάλαντον) weighing or worth many talents. πολυ-ταρβής, ἐς, (πολύς, τάρβος) much-frightened. πολὺ-τεκνος, on, (πολύς, τέκνον) having, bearing many children. πολυτέλεια, ἡ, (πολυτελής) great expense, costliness, expensiveness. πολυ-τελής, ἐς, (πολύς, τέλος) very expensiveness, costly. II. of persons, sumptuous, extravagant. πολυτελῶς, Adv. of foreg., expensively:—Superl. πολυτελέστατα, in the costliest manner. πολυ-τερπής, ἐς, (πολύς, τέρπω) much-delighting. πολυ-τέχνης, on, ὁ, or πολὺ-τεχνος, on, (πολύς, τέχνη) an artist skilled in many arts. πολυ-τίμητος, on, also ὁ, on, (πολύς, τιμάω) highly honoured or revered. II. of high value, costly. πολὺ-τίμος, on, (πολύς, τιμή) much revered. II. of high value, costly. πολυ-τιτος, on, (πολύς, τίω) held in high honour: also worthy of high honour. [ἱ metri grat.] πολυ-τλας, ανος, ὁ, (πολύς, τλήναι) much-enduring. πολυ-τλήμων, ανος, ὁ, ἡ, (πολύς, τλήμων) much-enduring, very patient. πολυ-τλήτος, on, (πολύς, τλήναι) having had much to endure, hence unfortunate. πολυ-τρήρων, ανος, ὁ, ἡ, (πολύς, τρήρων) abounding in doves. πολυ-τρητος, on, (πολύς, τρητός) much-pierced, perforated, full of holes, porous. πολυ-τρίπους, οδος, ὁ, ἡ, (πολύς, τρίπους) with many tripodes. πολυτροπία, Ion. -ίη, ἡ, versatility, variety of resources, craft. From

πολύ-τροπος, *ον.* (πολύς, τρέπω) much-turned, i. e. much-travelled, wandering. II. turning many ways, versatile, ingenious. 2. manifold. Hence

πολυτρόπως, *Adv.*, in divers manners.
πολυ-τρόχλος, *ον.* (πολύς, τρέχω) running about much, bustling.

πολύ-ύμνητος, *ον.* (πολύς, ὑμῶ) much-famed in song, much-reverenced.

Πολύ-ῥημα, *ή*, = Πολ-ῥημα. From
πολύ-ῥμος, *ον.* (πολύς, ῥμος) much sung of, famous: honoured with many hymns.

πολύ-φάρμακος, *ον.* (πολύς, φάρμακον) knowing many drugs or charms.

πολύ-φύτος, *ον.* (πολύς, φημί) much spoken of, very famous: also in a high strain.

πολύ-φημος, *Dor.* -φάμος, *ον.* (πολύς, φήμη) with many tales or legends: also with high cries. II.

wordy, full of the din of voices: ἡ πολύφημος, as *Subst.*, = ἀγορά, the many-voiced, the assembly: ἔς πολύφημον ἐκφέρειν to bring before the assembly.

πολύ-φθόρος, *ον.* (πολύς, φθείρω) destroying many, baneful, pernicious. II. *pass.*, πολίφθορος, *ον.*

utterly destroyed or ruined.

πολύ-φίλος, *ον.* (πολύς, φιλέω) having many friends, much-beloved.

πολύ-φίλτρος, *ον.* (πολύς, φίλτρον) suffering from many love-charms: δακρύ ενανησάμενος, love-sick.

πολύ-φλοισβος, *ον.* (πολύς, φλοίσβος) loud-roaring, epith. of the sea.

πολυ-φόνος, *ον.* (πολύς, φένω) killing many, murderous.

πολύ-φορβος, *ον.* also *η*, *ον.* (πολύς, φέρβομαι) feeding many, bountiful.

πολύφορία, *ή*, productiveness. From

πολύ-φόρος, *ον.* (πολύς, φέρω) bearing much, πολυ-φόρος οἶνος wine which will bear much water: πολυ-φόρος δαίμων a fortune that wants tempering.

πολυ-φρόνης, *ής*, (πολύς, φράζω) very eloquent, wise, sagacious.

πολύ-φροντις, *ιδος*, *δ*, *ή*, (πολύς, φροντίς) full of care.

πολυ-φρόντιστος, *ον.* (πολύς, φροντίζω) much-thinking, thoughtful.

πολυφροσύνη, *ή*, great wisdom or understanding. From

πολύ-φρων, *ονος*, *δ*, *ή*, (πολύς, φρήν) thoughtful, sagacious: also ingenious, inventive.

πολύ-χαλκος, *ον.* (πολύς, χαλκός) abounding in copper or brass: hence rich in copper vessels or money. II. wrought of solid brass, all-brass.

πολύ-χαρμος, *ον.* (πολύς, χάρμη) very tearlike.

πολύ-χειρ, *χειρος*, *δ*, *ή*, (πολύς, χεῖρ) many-handed, with many hands: also with many hands or men. Hence

πολύ-χειρία, *ή*, a multitude of hands or workmen.

πολύ-χορδος, *ον.* (πολύς, χορδή) many-stringed: hence many-toned.

πολυχρημῖα, *ή*, possession of great wealth. From

πολυ-χρηματος, *ον.* (πολύς, χρήμα) very wealthy.

πολυ-χρόνος, *ον.* (πολύς, χρόνος) existing a long time, of the olden time, ancient.

πολύ-χρυσος, *ον.* (πολύς, χρυσός) rich in gold, adorned with gold.

πολύ-χωστος, *ον.* (πολύς, χώνυμι) high-heared.

πολυ-ψάμβθος, *ον.* (πολύς, ψάμβθος), and

πολύ-ψαμμος, *ον.* (πολύς, ψάμμος) very sandy.

πολυψήφια, *ή*, (πολύψηφος) number or diversity of votes.

πολυ-ψηφίς, *ιδος*, *δ*, *ή*, (πολύς, ψήφος) with many pebbles, pebbly, of the beds of rivers.

πολύ-ψηφος, *ον.* (πολύς, ψήφος) with many or various votes.

πολύ-ψοφος, *ον.* (πολύς, ψοφέω) loud-sounding.

πολύ-ὀδυνητος, *ον.* (πολύς, ὀδύνη) very painful. II. *pass.* suffering great pain.

πολύ-ὄνυμος, *ον.* (πολύς, ὄνυμα Ἑολ. for ὄνομα) of many names, overthipped under many names. II.

of great name, famous, renowned.

πολυ-ωπής, *ής*, and **πολύ-ωπός**, *ον.* (πολύς, ὥπη) with many hol's or cells, close-packed.

πολύ-ωρεός, (πολύς, ὠρα) to pay much regard or attention to, to esteem highly.

πολύ-ωφέλης, *ής*, (πολύς, ὠφελος) very, highly useful, useful in many ways: Superl. πολυωφέλεστατος.

Adv. -λως, in a very serviceable manner.

πολύ-ῶψ, *ἄτος*, *δ*, *ή*, = πολυῶπός.

πόμα, *ατος*, *τό*, (πίνω, πέσμαι) a drink, draught.

πομπῆος, *α*, *ον.* also *ος*, *ον.* (πομπή) conducting, attending, escorting: of a wind, fair: of Hermes, conducting the souls of the dead to the nether world.

πομπάν, **πομπᾶς**, *Dor.* for **πομπήν**, **πομπῆς**.

πομπεία, *ή*, (πομπέω) a leading in procession. II. any solemn or religious procession: jeering, ridiculing, customary in the processions of Bacchus and Ceres.

πομπεῖον, *τό*, (πομπή) any vessel employed in solemn processions.

II. at Athens, the place where they were kept.

πομπεύς, *έως*, *Ion.* ἦος, *δ*, (πομπός) one who attends or escorts, a guide, conductor. 2. one who goes in procession.

πομπεύω, *f. σω*: *Ion.* imperf. **πομπεύεσκον**: (πομπή). To attend, escort, guide, conduct.

II. to lead a procession: to swagger or strut: to abuse with ribald jests, as was customary in processions (see **πομπεία**).

πομπή, *ή*, (πέμπω) a sending, despatching, escorting: guidance, conduct, escort. 2. a sending away, a sending home to one's country.

III. a solemn procession, *Lat.* *pompa*.

πομπήτης, *ῥος*, *nom.* and *acc. pl.* of **πομπεύς**.

πομπικός, *ή*, *ον.* (πομπή) fit for a solemn procession: showy, stately.

πομπήμιος, *ον.* also *η*, *ον.* (πομπή) conducting, escorting, guiding: honouraid. II. *pass.* sent, brought.

πομπός, ὁ, (πέμπω) one who attends or escorts, an escort, guide: οἱ πομποὶ attendants, guards. 2. a messenger.

II. as Adj., conducting, leading: τὸ πομπὸν the signal or beacon fire.

πομπο-στολή, (πέμπω, στόλος) to conduct a fleet or ship.

πομφόλυγ-πέφλασμα, τό, (πομφόλυξ, παφλάζω) the noise made by bubbles rising.

πομφόλυξ, ἡ, ξω, (πομφόλυξ) to bubble or boil up: to gush forth.

πομφόλυξ, ὕψος, ἡ, (πομφός) a bubble.

ΠΟΜΦΟΣ, οὐ, ὁ, a bubble.

πονούμενος, ἔσθλ. for πονούμενος part. pass. or med. from sq.

πονέω, ἡ, ἴσω: (πόνος) : often also as Dep. **πονέομαι**, fut. med. —ήσομαι, pf. pass. **πεπώνημαι**. I. absol. to toil, suffer hardship or labour, work hard; **πονέεσθαι κατὰ ὑσμίνην** to toil in the fight; hence to be worn out, exhausted. 2. metaph. to be in distress or anxiety, feel pain of mind. II. transit. c. acc. to effect by labour, work out, to perform zealously.

The Act. **πονέω** is more freq. I. trans. c. acc., to cause toil or pain to another. 2. to gain by toil or labour, to work out: Pass., to be worn by labour and pains.

II. intr. to suffer, feel pain or hardship: c. acc. cognato, **πονεν πόνον, μύχθους** to undergo, endure labour. Hence

πόνημα, ατος, τό, that which is wrought out, work.

πονηρεῖν, ατος, τό, a knavish trick, act of villainy. From

πονηρεύομαι, Dep., (πονηρός) to be evil or wicked, to deal wickedly.

πονηρία, ἡ, (πονηρός) badness, wickedness, knavery, Lat. *pravitas*: also cowardice.

πονηρός, ὁ, ὄν, (πονέω) causing pain or hardship: hence, 1. painful. 2. distressed, in sorry plight: of things, bad, sorry: useless, in bad state or condition: **πονηρὰ πράγματα** a bad state of things. 3. in moral sense, bad, worthless, villainous, knavish, wicked. Hence

πονηρῶς, Adv., ill, miserably: **πονηρῶς ἔχειν** to be ill off, be in a sorry plight.

πόνος, ὁ, (πένο, πένωμαι) task-work, hard work, toil, drudgery, Lat. labor; **μάχης πόνος** the toil of battle: hence **πόνος**, = μάχη, a battle, action, the tug of war. 2. a task. II. pain of body or mind, suffering, grief: in plur. pains, distress. III. the fruit or result of labour, a work.

ποντιάς, ἄδος, poet. fem. of πόντος.

ποντίζω, ἡ, ἴσω, (πόντος) to plunge or sink in the sea, Lat. *mergo*:—Pass. to be drowned.

ποντικός, ὁ, ὄν, (πόντος) of, from, or in the sea: esp. of the πόντος Εὐγείνης or Black sea: cf. πόντος. II. from Pontus, Pontic, **Ποντικὸν δένδρεον** the tree from Pontus, the hazel.

πόντιος, ἁ, ὄν, also ὄς, ὄν, (πόντος) of, from or in the sea: ruling the sea.

πόντισμα, ατος, τό, (ποντίζω) that which is cast into the sea.

ποντῶθεν, Adv., (πόντος) from or out of the sea.

ποντο-θήρης, ὄν, ὁ, (πόντος, θήρῳ) one who fishes in the sea.

ποντο-μέδων, ὄντος, ὁ, (πόντος, μέδω) lord of the sea.

πόντονδα, Adv., (πόντος) into the sea.

Ποντοπόρεια, ἡ, (ποντοπόρος) a Nereid, the Sea-gress.

ποντοπορεύω, and **ποντοπορέω**, to cross or sail over the sea. From

ποντο-πόρος, ὄν, (πόντος, πόρος) passing or sailing over the sea.

Ποντοποσειδών, ἄνος, ὁ, (πόντος, Ποσειδών) Sea-Poseidon.

ΠΟΝΤΟΣ, ὄν, ὁ, the sea, esp. the open sea, the high sea. II. πόντος the Black Sea; in full, Πόντος Εὐγείνης.

2. the country Pontus at the East end of the Black Sea.

ποντο-τίνεκτος, ὄν, (πόντος, τινάσσω) sea-shaken.

ποντόφι, ποτ. gen. of πόντος.

ποπάνευμα, ατος, τό, = **πόπανον**.

Πόπανον, τό, (πέπω) any thing baked, a flat cake, used at sacrifices.

πόπαξ, an exclamation of surprise, akin to πόποι.

ποπάς, ἄδος, ἡ, = **πόπανον**.

ποποί the cry of the hoopoe.

ποποῖ, exclam. of surprise, anger or pain, oh! shame! akin to **παπαί**!—also ὦ ποποῖ.

ποποπέ, cry of the hoopoe.

ποπιτύξω, ἡ, ἴσω: Dor. **ποπιτύσσω**. To whistle with the lips compressed: to whistle to a horse or dog.

II. to flick, smack, crack, of a whip or any such sound. III. to utter a loud, sharp sound, as a lover's signal. IV. to make a hissing sound in playing the flute, to play ill. Hence

ποπιτύλιξω, ἡ, ἴσω: Dor. **-ιάσω**, = **foreg.** III.

ποπιτύσω, Dor. for **ποπιτύξω**.

ρόππυσμα, ατος, τό, and **ρόππυσμός**, οὐ, ὁ, (ροπύξω) a whistling, esp. in applause.

ρόρδαιλος, ὄς, ὄν, (ρόρδω) older form of **πάρδαλις**.

ρόρδη, ἡ, (πέρδω) crepus ventris.

ρόρε, Ep. for **έρορε**, see ***ρόρω**.

ρορεία, ἡ, (ρορεύω) a walking, mode of walking, gait, Lat. *incedere*. II. a going, a journey, passage: a march. 2. a crossing beyond seas, crossing a river.

ρορευθεῖς, **ρορευθήναι**, aor. I part. and inf. of **ρορεύομαι**.

ρόρευμα, ατος, τό, (ρορεύομαι) a passage, way; **ρόρευμα βροτῶν** a place where men resort. 2. a means of going, carriage, conveyance.

ρορευσιμος, ὄν, also ἡ, ὄν, (ρορεύω) that may be crossed or traversed, passable.

ρορευτός, ἁ, ὄν, verb. Adj. of **ρορεύομαι**, to be traversed or travelled over. II. neut. **ρορευτέον**, one must go.

πορευτός, ἡ, ὄν, also **ὅς, ὄν, (πορεύομαι)** travelling, journeying.

πορεύω, f. εὖσω: (πόρος). To bring, carry, convey, esp. to ferry or convey across a river. 2. of things, to bring, carry: to furnish, supply. II. Pass. and Med. **πορεύομαι**, fut. med. —**εὖσομαι**: aor. I pass. **ἔπορεύθην**: pf. **ἔπορεύμαι**:—to go, travel, journey, sail, proceed.

πορθῶ, f. ἦσω: pf. pass. **πεπόρθηναι**, collat. form of **πέρω**. To destroy, ravage, waste, plunder: to besiege a town: of persons, to slay, kill, destroy:—Pass., to be ruined, undone. Hence

πορθήμα, ματος, τό, (πορθέω) ravage, plunder.

πορθήσις, εως, ἡ, (πορθέω) the sack of a town.

πορθήτης, οὔ, ὁ, (πορθέω) a ravager, plunderer.

πορθήτωρ, ορος, ὁ, poet. for πορθήτης, a ravager.

πορθμεῖον, Ion. —**ῥιον, τό, (πορθμέω)** a place for crossing, a passage over, ferry. II. a passage-boat, ferry-boat. III. the fare of the ferry, Lat. *naulum*.

πορθμεῖμα, ατος, τό, (πορθμέω) a crossing over, passage.

πορθμεύς, εως, Ion. ῥος, ὁ, (πορθμέω) a ferry-man, boatman, Lat. *portitor*: a seaman.

πορθμεύς, f. σω, (πορθμός) to carry or ferry over a strait, river, etc.: to carry over, carry, convey:—Pass. to be carried or ferried over, to be transported from place to place.

II. intr. in Act., like Lat. *trajicere*, to pass over, cross over.

πορθμήϊον, τό, Ion. for πορθμεῖον.

πορθμός, ἰδος, ὁ, (πορθμός) a ferry or strait. II. a ferry-boat, passage-boat.

πορθμός, ὁ, (πείρω) a ferry: a strait, frith. II. a crossing by ferry, a passage.

πορίζω, f. ἴσω, (πόρος) to bring, conduct, fetch, convey: also to bring about. II. to furnish, provide, supply: to contrive, devise:—Med. to furnish for oneself, provide, procure, get:—Pass. **πορίζεται**, impers., it is in one's power to do...

πόριμος, ον, (πόρος) able to provide or supply: also c. acc., **πόριμος ἄπορα** fertile of resource in difficulties. 2. rich. II. full of resources, inventive. III. of things, practicable.

πόρις, ιος, ἡ, poet. form for πόρις.

πορισμός, ὁ, (πορίζω) a procuring: a means of acquiring: also profit, gain.

ποριστής, οὔ, ὁ, (πορίζω) a provider, purveyor: at Athens the **πορισταί** were a financial board to raise taxes and means. 3. purveyors, conveyancers, as pirates called themselves. Hence

ποριστικός, ἡ, ὄν, fit for purveying: able to procure.

ΠΟΡΚΗΣ, ου, ὁ, a ring or hoop, which ran round the part where the iron head of a spear was fastened to the shaft.

πορνεία, ἡ, (πορνέω) fornication: prostitution.

πορνείον, τό, (πορνέω) a brothel.

πορνέω, f. σω, (πόρνος) to prostitute:—Pass., of a woman, to be or become a harlot.

πορνῆ, ἡ, (περνέω) a harlot.

πορνίδιον, τό, Dim. of πορνῆ, [ν]

πορνικός, ἡ, ὄν, (πόρνη) of or for harlots.

πορνοβοσκία, f. ἦσω, to keep a brothel. From

πορνοβοσκός, ὁ, (πόρνη, βόσκω) a brothel-keeper.

πόρνος, ὁ, (πόρνη) a fornicator.

πόρος, ὁ, (περῶ) a means of passing (a river), a ford or ferry, Lat. *caulum*: a strait, frith: a place for crossing, a passage-way. 2. **πόρος ἄλός** the path of the sea.

3. a way through or over, thoroughfare, passage: a way, track. II. c. gen. rei, a way or means of achieving: **πόρος ὁδοῦ** a means of performing the journey: **πόρος χρημάτων** a way of raising money.

2. absol. a contrivance, resource. 3. in plur. **ῥεays** and **means**, resources, revenue.

πορπῆκίζω, f. ἴσω, (πορπαῖ) to grasp by the handle, to hold a shield by the handle.

πορπαῖμα, ατος, τό, (πορπάω) a garment fastened with a buckle or brooch.

πορπαῖς, ἄκος, ὁ, (πόρπη) the handle of a shield.

πορπάω: f. ἴσω [ᾶ], Ion. ἦσω: pf. pass. **πεπόρπαμαι**, Ion. **ῥμαι**. To fasten with a buckle, to buckle or clasp down. From

πόρπη, ἡ, (πείρω) a buckle, brooch or clasp: the **περὶνη**, as distinguished from the **πόρπη**, was the jaw or tongue of the buckle or clasp.

πορπήμα, ατος, τό, Ion. for πορπαμα.

πόρρω, Adv., Lat. porro, Att. for πρόσω, far, far off. Compar. Adv. πορρωτέρω, further on, further off. Superl. Adv. πορρωτάτω, furthest off. Adj. πορρωτάτος. Hence

πορρωθεν, Adv., from afar; and

πορρωθῆναι, Adv., far.

πορραίνω, = πορσίνω, to offer, give: hence to attend to, cherish: to manage, arrange.

πορσίον, Adv., Compar. of πόρσω or πρόσω, further.

πορσίονστα, Adv., Superl. of πόρσω or πρόσω, furthest.

πορσύνω [ῶ]: f. πορσύνω, contr. -ύνω: (*πόρσω). To proffer, offer, give, present, furnish: fem. part. fut.

κείνου πορσύνουσα λέχος to prepare his bed. II.

generally, to make ready, provide, order, arrange:—Med. to provide for oneself, get ready. III. of persons, to treat with care, to cherish, tend: also to **εὐερεω**.

πόρσω, Adv., = πόρρω, πρόσω: Compar. πορρωτέρω, also πόρσιον.

πορταῖς, ἄκος, ἡ, = πόρις, a calf.

πόρις, ιος, ἡ, a young heifer, calf: any young animal; metaph. a young maiden, girl, Lat. *juvenca*.

πορτι-τρόφος, ον, (πόρις, τρέφω) breeding calves.

πορφύρα Ion. -ύρη [ῶ], ἡ, (πορφύρω) the purple-fish, Lat. *murex*. II. the purple dye obtained from it, purple.

III. in plur. purple clothes or robes.

πορφύρεος, α, ον, = εἰ, [ῶ]

πορφύρεος, α, Ion. η, ον: Att. contr. πορφύρεος, α, οὔν: (πορφύρα):—Lat. *purpureus*, purple, dark, first of the sea; **πορφύρεη νεφέλη a dark cloud: dyed with murex or purple-fish, purple, red: also rosy, bright, beau-**

teous, like Lat. *purpureus*. Compar. and Superl. *πορφυράτερος, -ώτατος*.

πορφύρεος, ἑως, ὁ, (πορφύρα) a fisher for purple-fish, a purple-dyer, Lat. purpurarius. Hence

πορφύρευτικός, ἡ, ὄν, of or for a purple-dyer.

πορφύρις, ἴδος, ἡ, (πορφύρα) a purple garment or covering.

II. a red-coloured bird.

πορφυρίων, ἄνος, ὁ, (πορφύρα) a red-coloured water-bird.

πορφύρο-εἶδης, ἐς, (πορφύρα, εἶδος) purpled, dark.

πορφύρο-πώλης, οὐ, ὁ, fem. -πώλις, ἴδος, (πορφύρα, πωλέω) a dealer in purple, seller of purple.

πορφύρο-στρωτος, ον, (πορφύρα, στρώννυμι) spread with purple cloth.

πορφύρους, ἄ, οὖν, Att. contr. for πορφύρεος.

πορφύρω [ῶ], a redupl. form of φύρω, (as μορμύρω of μύρω), to grow dark, esp. of the sea, ὡς ὅτε πορφύρη πέλαγος μέγα κύματι κακῶν as when the huge sea grows dark with its dumb swell (i. e. with waves that do not break, opp. to πολλή ἄλς): metaph. to be troubled, disquieted, πολλά δέ οἱ κραδίη πορφύρε much was his heart troubled.

II. to grow purple.

**πώρα*, obsol. pres. to the aor. 2 *ἐπορον*, and pf. *πέπρωμαι*: I. aor. 2 *ἐπορον*, Ep. *πόρον*: part. *ποράν*:—to bring to pass, contrive: to give, offer, bestow, grant: εὐχος πορεῖν to fulfil a wish.

II. pf. *πέπρωμαι* to be given or assigned as one's portion or lot: hence 3 sing. pf. pass. *πέπρωται*, and 3 sing. plqpf. *πέπρωτο*, it has, had been fated: part. *πεπρωμένος* allotted or fated to one: hence, *ἡ πεπρωμένη* (with or without μοῖρα), like *εἰμαρμένη*, an appointed lot, Fate, Destiny.

*ΠΟΨ, assumed as the interrog. Pron., answering to the relat. *ὅς*, whence *ποῦ, ποῖ, πῇ, πῶ*: also, *πόθεν, πόθι, πόσε, πότε*; and the Adj. *πότερος*.

ποσάκις, poet. *ποσσάκι* [ᾱ], Adv., (*πόσος*) how many times? how often? Lat. *quoties*.

πόσε, Adv., (**πός*) whither? Lat. *quo*?

Ποσειδάν, and Ποτειδάν, ἄνος, ὁ, Dor. for Ποσειδών.

Ποσειδάνιος, α, ον, = Ποσειδώνιος.

Ποσειδειον, τό, a temple of Neptune: neut. from *Ποσειδαιος, α, ον, = Ποσειδώνιος*.

Ποσειδών, ἄνος, ὁ, Ion. for Ποσειδών.

Ποσειδών, ἄνος, ὁ, the sixth month of the Attic year, answering to the latter half of December and first half of January.

Ποσειδών, ἄνος, ὁ: acc. *Ποσειδῶ*: voc. *Πόσειδον*: Homeric form *Ποσειδῶν* [ᾱ], ἄανος, acc. ἄανα, voc. *Ποσειδῶν*: Dor. *Ποσειδάν and Ποτειδάν, ἄνος*: Ion. *Ποσειδών, ἄνος*. Poseidon, Lat. Neptunus, son of Cronos and Rhea, brother of Jove, god of the sea.

Ποσειδώνιος, α, ον, sacred to Poseidon: τὰ Ποσειδώνια (sub. ἑσπ.), the festival of Poseidon.

ΠΟΨΘΗ, ἡ, membrum virile.

πόσθων, ἄνος, ὁ, (πόσθη) a little boy.

ποσί, dat. pl. of ποῦς.

Ποσιθῆρον, τό, Ion. for Ποσειδειον, the temple of Neptune: neut. from

Ποσιθῆρος, ἡ, ον, Ion. for Ποσειδαιος, sacred to Poseidon.

ΠΟΨΙΣ, ὁ, gen. πόσιος: dat. *πόσει*, Ep. *πόσει*: voc. *πόσιος* or *πόσι*: pl. *πόσεις*. A husband, spouse, mate: when opp. to ἀνήρ, πόσις was a lawful husband, ἀνήρ a paramour.

πόσις, ἰος, Att. εως, ἡ, (πίνω) a drinking, drink, beverage: a drinking bout: παρὰ τὴν πόσιν, Lat. inter pocula, over their cups.

πόσος, ἡ, ον, Ion. and ἄελ. κόσος: interrog. Adj. of relat. *ὅσος* and demonstr. *τόσος*:—how great? how much? of what value? Lat. *quantus*?

II. *ποσός, ἡ, ὄν, indef. Adj., of any size or number, Lat. aliquantulus: ἐπὶ ποσόν to a certain degree*.

ποσο-ἡμαρ, Adv., (πόσος, ἡμαρ) in how many days? within how many days?

ποσσί or -ίν, Ep. for ποσί, dat. pl. of ποῦς.

ποσοί-κροτος, ον, (ποῦς, κροτέω) beaten by the foot in dancing.

ποσταῖος, α, ον, (πόστος) in how many days? on which day?

πόστος, ἡ, ον, (πόσος):—which (of a number)? πόστον δὴ ἔτος ἐστὶν ὅτε...; how many years is it since...? II. how little or small? Lat. *quantulus*?

πότη, shortd. Dor. for ποτί, πρόσ, only before the Article, as πὸτ τῷ, πὸτ τόν, πὸτ τό, etc.

πότα, ἄελ. for πότε.

πότηγ, Dor. for πρόσαγε, imperat. of προσάγω.

ποτ-αἰδῶ, Dor. for προσαἰδῶ.

ποτ-αῖνος, α, ον, also os, ον, (ποτί, αἶνος):—like πρόσφατος, newly told of, fresh, new, Lat. *recens*: metaph. unheard-of, unheeded.

ποτάμιος, α, ον, = ποταμῖος.

ποταμείατο, Dor. for προσημείατο, 3 sing. aor. 1 med. from προσαμείβω.

ποτ-μέλγω, f. ῶ, Dor. for προσαμέλγω, whence fut. med. ποταμέλωμαι.

ποτῶμδόν, Adv., (ποταμός) like a stream.

ποτῶμῆις, ἡ, ον, Ion. and poet. for ποταμῖος.

ποτῶμῆις, ἴδος, poet. fem. of ποταμῖος.

ποτῶμ-ῥήτυος, ον, (ποταμός, ῥήτυα) drawn from a stream or in streams.

ποτάμιος, α, ον, also os, ον, (ποταμός) of or from a river.

ποτῶμδον, Adv. from sq., into, to, towards a river.

ΠΟΤΑΜΟΣ, οὐ, ὁ, a river, stream. II. personified, Ποταμός a river-god.

ποτῶμ-φόρητος, ον, (ποταμός, φορέω) carried away by a river.

ποτῶνός, ἄ, ὄν, Dor. for ποτνήν, winged, flying.

ποτάμοις, poet. for πέτομαι, to fly: pf. πεπότημαι, Dor. πεπόταμαι (with pres. signf.), Ep. 3 pl. πεποτήται: 3 sing. plqpf. πεπότητο: to be upon the wing, hover, flit about.

ποτῶπός, ἡ, ὄν, = ποδαπός. Adv. -πῶς.

ποτ-αυλέω, Dor. for προσαυλέω.

ποτ-ἄφως, α, ον, Dor. for προσφῶς.

πότε, Ion. **κότα**, (*πος) interrog. Particle, *when?* at what time? II. **ποτέ**, enclit. Particle, *at some time, at any time, once: ποτέ μὲν... ποτέ δέ... sometimes, sometimes*, Lat. *modo. modo.* In questions it strengthens the interrogation, **τί ποτε**; Ep. **τίπτε**; how ever?

Ποταδάν, Dor. for Ποσειδάν.

ποτεμάζατο, Dor. for **προτεμάζατο**, 3 sing. aor. I med. of **προσμάσσω**.

ποτόμαι, Ep. for **ποτάομαι**, to fly.

ποτός, α, ον, verb. Adj. of **πίνω**, to be drunk, drinkable. II. **ποτέον**, neut., one must drink.

ποτ-ερίζω, Dor. for **προσερίζω**.

πότερος, α, ον, (*πος, έτερος) *whether of the two? Lat. uer?* 2. the neut. **πότερον**, is freq. used as Adv. at the beginning of an interrog. sentence containing two contrary propositions, **πότερον** . ή; like Lat. *utrum... an...? whether... or?* II. without

interrog., like **όπότερος**, either of the two, Lat. *alteruter*.

ποτ-έρχομαι, Dor. for **προτέρχομαι**.

ποτέρωδ, Adv., (**πότερος**) on whether of the two sides. ? on which side. ? at which place?

ποτέρως, Adv. of **πότερος**, in which way (of two)? Lat. *utro modo?* also, *whether, how.*

ποτέρωσα, Adv., (**πότερος**) to which side? to which place (of two)?

ποτ-έχω, Dor. for **προσέχω**.

ποτή, ή, (**ποτάομαι**) *flight, a flying.*

ποτ-ήμεν, Dor. for **προσείναι**, inf. of **πρόσειμι**.

ποτήμενα, Dor. for **ποτάμενα**, part. of **ποτάομαι**.

ποτηγνός, ή, όν, Dor. **ποτᾱνός**; (**ποτάομαι**) *winged, flying.*

ποτήρ, ήρος, ό, (ΠΟ- Root of **πίνω**) a drinking-cup, wine-cup.

ποτήριον, τό, (ΠΟ- Root of **πίνω**) a drinking-cup, wine-cup.

ποτής, ήτος, ή, (ΠΟ- Root of **πίνω**) a drinking, drink.

πότης, ου, ό, fem. **πότις**, ιδος, (ΠΟ- Root of **πίνω**) a drinker, tippler: with another Subst., **πότης**, λύχνος a tippling lamp:—Comic Superl. fem., **ποτιστάτη** a hard drinker.

ποτηγός, ή, όν, (**ποτάομαι**) *flying, winged*; τὰ **ποτηγὰ** fowls, birds.

ποτί, Dor. for **πρός**.

ποτ-ιάπτω, **ποτ-βάλλω**, **ποτ-βλέπω**, Dor. for **προσ-**

ποτιδύμενος, Dor. and Ep. for **προσδ-**, contr. Ep. aor. 2 pass. part. of **προσδέχομαι**.

ποτ-ιδεῖν, Dor. for **προσιδεῖν**.

ποτ-ιδέρομαι, **δεύομαι**, **δέρπιος**, Dor. for **προσδ-**

ποτ-αλέω, Dor. for **προσειλέω**.

ποτίζω, f. **ίσω**, (**πότος**) to give drink: to water.

ποτίθες, Dor. for **πρόσθες**, aor. 2 imperat. of **προστίθω**.

ποτικέκλιται, Dor. for **προσκέκλ-**, 3 sing. pf. pass. of **προσκλίνω**.

ποτλιζατο, Dor. for **προσελέζατο**, 3 sing. aor. I med. of **προσλέγω**.

πότιμος, ου, (ΠΟ- Root of **πίνω**) of water, fit to drink, fresh; opp. to salt: metaph. sweet, of pleasant relish.

ποτ-νίσσομαι, Dor. for **προσν-**

ποτίνεπτηνία, Ep. pf. part. fem. of **προσπτήσσω**.

ποτ-πύσσω, Dor. for **προσπύσσω**.

ποτλοδω, Dor. for **ποτίζω**.

ποτ-στάζω, Dor. for **προ-στάζω**.

ποτίστατος, comic Superl. of **πότης**.

ποτ-τέρπω, Dor. for **προστ-**

ποτ-τρόπαιος, ου, Dor. for **προστρ-**

ποτ-φονής, εσσα, εν, Dor. for **προσφ-**

πότημος, ό, (**πίνω**) that which befalls one, one's lot, destiny: one's evil destiny; death.

πότνᾱ, ή, Ep. for **πότνια**.

πότνᾱ, ή, a title used in addressing females. I. as Subst. lady, mistress, queen: c. gen., **πότνια θηρῶν** queen of wild beasts. 2. as Adj., *retorted, answered, awful*.

3. there is also acc. **πότνια**, and nom. pl. **πότνια** used of Ceres and Proserpine.

ποτνιάδες, αλ, (**πότνια**) the slinking, screaming ones, epith. of the Bacchanals. 2. also as pl. to **πότνια**, awful, used of the Erinyes.

ποτνιάδος, Dep., to call out **πότνια**, **πότνια**, to a deity: to invoke or implore with loud cries.

ποτ-όδω, Lacon. for **προσώζω**.

ποτῶν, τό, (ΠΟ- Root of **πίνω**) that which one drinks, drink, draught; **σίτα καὶ ποτᾱ** meat and drink: hence a spring of fresh water, a well: generally, *water*.

ποτ-οπάζω, Dor. for **προσ-οπάζω**.

πότος, ό, (ΠΟ- Root of **πίνω**) a drinking, a drinking-bout, carousal. II. **ποτός** oxyt., drink.

ποτ-όδω, Dor. for **προσώζω**.

ποτῶ, **ποτῖνῶ**, **ποτῶν**, **ποτῶς**, **ποτῶν**, etc., Dor. for **πρὸς τοῦ**, **πρὸς τῷ**, **πρὸς τόν**, **πρὸς τοὺς**, **πρὸς τῆς**, etc.

ποτ-ώκει, Dor. for **προσ-εῖκει**.

πού; Ion. **κού**; interrog. Adv.: (*πός) *where? Lat. ubi? c. gen., ποῦ γῆς; ποῦ χθονός; where, in what part of the world? Lat. ubinam terrarum?* 2. *how? in what manner?* II. **πού** as enclit., *anywhere, somewhere*.

πολύ-πους, **πολύπους**, Ion. for **πολύπους**, **πολύπους**.

πολύς, neut. **πουλί**, Ep. for **πολύς**, **πολί**.

πολύ-βότερα, ή, Ion. for **πολυβότερα**.

πολυ-πλάνητος, ου, Ion. for **πολυπλάνητος**.

ΠΟΥΣ, ό, gen. **ποδός**: dat. pl. **ποσί**, Ep. **ποσσί**, **πόδεσσι**: Ep. gen. and dat. dual **ποδοῖν**. Lat. *PES*, a foot: in plur. also a bird's talons or claws: the arms or feelers of a polypus:—**ξύλινος ποὺς** a wooden, artificial foot: in plur. a *foot-race*; **ποσὶν εἵρξει** to race on foot: but, **ἐν πόδας ἐκ κεφαλῆς** from head to foot. 2. of close proximity, **πρόσθεν ποδὸς** or **ποδῶν**, **προπάρουθε ποδῶν** just before one's feet, i. e. before one;—so also, **ἐν ποσί**, **παρὰ ποδός**, **πρὸ ποδός**, **παρὰ ποδί**, close before or beside one; **παρὰ ποδὸς αἰσθάνω**, at once: hence, **τὰ ἐν ποσί** and **τὰ πρὸ ποδῶν** what lies before one, any thing obvious, common, opp. to **ἐκ ποδῶν** out of the way, far off. 3. in various phrases: **ἀπὸ πόδας**

backwards: ἐπὶ ποδῶν on one's feet, i. e. upright: ἐπὶ πόδα ἀναχωρεῖν to retreat without turning one's back, and so leisurely: κατὰ πόδας with all the power of one's feet, at full speed, and so on the track or trail, Lat. *e restigio*; ἡ κατὰ πόδας ἡμέρα the very next, following day: —ὡς ποδῶν ἔχει as he is off for feet, i. e. as quick as he can: —ἔξω τινὸς πόδα ἔχειν to have one's foot out of a thing, be clear of it. II.

metaph. of things, the foot or lowest part, the foot of a hill, Lat. *radix montis*. 2. in a ship, πόδες are the two bottom corners of the sail, or rather the ropes by which the sails are tightened and slackened, the sheets: παριέναι τοῦ ποδὸς to slack the sheet; so, χαλᾶν πόδα, opp. to τείνειν πόδα to haul it tight. III. a foot, as a measure of length. IV. a foot in Proseody.

πράγμα, Ion. πρήγμα, ατος, τό: (πράσσω): —that which has been done, a deed: —generally, like Lat. *res*, a thing done, a thing, fact, event, circumstance; esp. a thing right or fit to be done, one's business: πρήγμα ἐστὶ μοι, c. inf., it is my duty or business to do: with a negat., οὐδὲν πρᾶγμα it is no matter, of no consequence. 2. an object of consequence or consideration: of a person, ἦν μέγιστον πρήγμα Δημοκρίδης παρὰ βασιλεῖ Democedes was treated with the greatest consideration by the king. 3. of a battle, an action.

II. in plur. πράγματα, state affairs, public business, the power of a state; τὰ πράγματα τῶν Ἑλλήνων the affairs or interests of the Greeks, political power. 2. also one's private affairs, fortunes: ἀγαθὰ πράγματα a good condition of affairs, success, good luck.

3. business, esp. in bad sense, troublesome business, trouble, annoyance, πρᾶγματα ἔχειν to have trouble about a thing: πρᾶγματα παρῆεν τινὶ to cause one trouble. 4. generally, the circumstances, state, condition of a person; ἐν τοιούτοις πράγμασι in such a state of things. III. of something disgraceful, the thing, the business, job.

πραγματεία, ἡ (πραγματεύομαι) the prosecution of a business, the treatment or management of a thing, investigation: course or mode of treating a thing. II. an occupation, pursuit, business: a trade, calling, way of life: *lone-business*, a lawsuit: in plur. troubles.

πραγματεύομαι, Ion. πρήγμι: fut. med. εἶσομαι, aor. I pass. ἐπρηγματεύην: pf. pass. πεπραγμάτευμαι: Dep.: (πρᾶγμα). To be busy: to carry on an affair or business, to make a thing one's business, take in hand, treat of, labour to bring it about; esp. to carry on a business, Lat. *negotari*: to prosecute a lawsuit. II. pf. πεπραγμάτευμαι in pass. sense, to be laboured at, worked out.

πραγμάτιον, τό, Dim. of πρᾶγμα, a petty lawsuit. πραγματοδίτης, ου, δ, (πράγματα, διφῶν) one who hunts up lawsuits, a petty lawyer.

πράγος, εος, τό, poet. for πρᾶγμα: also = πρᾶγματα, state-affairs.

πράως, Adv. of πρᾶς, mildly, gently.

πράθειν, poet. for πρᾶθῆν, aor. 2 inf. of πέρθω.

πρᾶθῆς, aor. I pass. part. of πρᾶσσω.

πρᾶθῆναι, aor. I pass. inf. of πρᾶσσω.

πραυτοριον, τό, the Lat. *pretorium*, the tent or hall of the pretor: a judgment-hall: the palace of the chief magistrate.

πρακτέος, α, ον, verb. Adj. of πρᾶσσω, to be done, πρακτήρ, Ion. πρηκτήρ, ἦρος, δ, (πρᾶσσω) one that does, a doer, agent: a trader, merchant. Hence πρακτήριος, ον, executing, accomplishing.

πρακτικός, ἡ, ὄν, (πρᾶσσω) fit for doing, fit for business: busy, active, able, effective, energetic.

πρακτός, ἡ, ὄν, verb. Adj. of πρᾶσσω, done, to be done: τὰ πρακτά subjects of moral action, opp. to τὰ ποιητά.

πράκτωρ, ορος, δ, poet. for πρακτήρ, one who does or executes, a worker. II. one who exacts payment, a tax-gatherer.

2. one who exacts punishment, a punisher, avenger, also as Adj., σὺν δορὶ καὶ χερὶ πράκτορι with avenging hand.

Πράμνεος or Πράμνιος ὄνος, δ, Pramnian wine, so called from Mount Pramnē in the island of Icaria.

πρᾶν, Doric Adv., = πρὶν, before: formerly, one time, lately, πρᾶν ποτα a short time ago. [ἀ]

πρᾶνός, ἔς, Dor. and Att. for πρηνός.

πρᾶξις, εως, Ion. πρήξις, ιος, ἡ, (πρᾶσσω) a doing, deed, business, plan; κατὰ πρᾶξιν on business, on set purpose: traffic: the progress or result of a business, οὐ τις πρᾶξις πέλεται γόοιο no good comes of weeping; πρᾶξις χρησμάτων the issue of the oracles. II. a doing, acting, action, opp. to πάθος suffering.

III. intr., a being (well or ill) off, a certain state, condition.

πρᾶνός, Adv. of πρᾶος, formed from obsol. πρᾶον, temperately.

ΠΡΑΨΟΣ, neut. πρᾶον: the fem. is from πρᾶς (Ion. πρης), εἶα, υ, which is used also in masc. and neut. of all the singular cases: in plur. also both πρᾶοι and πρᾶεις in nom., πρᾶος and πρᾶεσι in dat.: neut. nom. and acc. is πρᾶα, rarely πρᾶα. Mild, soft: of persons, meek, gentle: of animals, tame: of sound, gentle, low, soft. 2. soothing, tanning. —Compar. πρᾶότερος, or πρᾶύτερος, Ion. πρηύτερος. Hence

πρᾶότης, ἦρος, ἡ, meekness, mildness, gentleness.

ΠΡΑΨΙΔΕΞ, αἰ, = φρένες, the midriff, diaphragm: since this was thought to be the seat of the understanding. 2. like φρένες, the understanding, mind: also the heart. [γ]

πρᾶσιδ, ἡ, (πράσον) a bed in a garden, garden-plot: πρᾶσιαι πρᾶσιαι, by companies, in order.

πρᾶσιος, ον, (πρᾶσις) for sale, to be sold, Lat. *venalis*.

πρᾶσις, εως, Ion. πρησις, ιος, ἡ, (πιπράσσω) a selling, sale.

ΠΡΑΣΨΟΝ, τό, a leek, Lat. *porrum*. [ἀ]

πρασό-κουρον, τό, (πράσον, κείρα) a leek-slice.

πράσο-φάγος, poet. Πρασσοφάγος, ον, (πράσον, φάγειν) as a frog's name, Leek-eater.

Πρασαίος, δ, poet. for πρᾶσιος, Leek-green, name of a frog.

πράσσομεν, Dor. for πράσσομεν.

ΠΡΑ΢ΞΩ, Ion. πρήσω, Att. πράττω: fut. πράξω, Ion. πρήξω: pf. πέπραχα, and in intr. signif. pf. 2 πέπραγα: pf. pass. πέπραγμα. To do, work: in Homer usu. to achieve, bring about, effect, accomplish: πράσσειν κλέος, to achieve, win glory: to take charge of a thing. 2. to accomplish, perform: to make or finish a journey. II. to practise

a business, trade, way of life: πράττειν τὰ ἴδια to attend to, mind one's own affairs, opp. to πράττειν τὰ κοινά, τὰ τῆς πόλεως to manage state-affairs: also absol., ἱκανὸς πράττειν competent to manage public affairs: hence, generally, to treat, negotiate: hence, πράττειν Θηβαίους τὰ πράγματα to manage matters for the interest of the Thebans. III. to do, practise, Lat. agere: absol., to act, be the doer or agent. IV.

intr., to be in a certain state or condition, fare: esp., εὖ or κακῶς πράττειν to fare, come off well or ill: esp. in pf. 2 πέπραγα. 2. εὖ and κακῶς πράττειν mean also to deal well or ill, to behave well or ill towards. V. c. dupl. acc. pers. et rei, πράττειν τινὰ τι to do something to one: also c. dupl. acc. in another sense, πράττειν τινὰ ἀργύριον to exact money from one: metaph., φόρον πράττειν to exact punishment for a murder: and so to avenge:—Pass., πεπραγμένος τὸν φόρον having the tribute exacted:—Med., πράσασθαι to exact or exert for oneself. VI. c. acc. pers., πράττειν τινὰ to make an end of him: pf. pass. part. πεπραγμένος undone, utterly ruined, Lat. confectus.

πράσω, fut. of πιπράσκω. [ἀ]

πράτῃρ, Ion. πρητήρ, ἦρος, ὁ, (πιπράσκω) a seller, dealer. Hence

πράτῃριον, Ion. πρητήριον, τό, a place for selling, a market, mart.

πράτιστος, Dor. for πρώτιστος. [ἀ]

πῶτός, ἡ, ὄν, verb. Adj. of πιπράσκω, to be sold.

πράτος, α, ον, Dor. for πρώτος.

πράττω, Att. for πράσσω.

πράυ-γέλως, ατος, ὁ, ἡ, Ion. πρηγύ-, (πραίς, γέλως) softly-smiling.

πράυ-μητις, ιος, ὁ, ἡ, (πραίς, μήτις) of gentle counsel, kindly.

πράυνους, εως, ἡ, α softening, appeasing, calming. From

πράυνω, Ion. πρηθνω [ῥ]: fut. ἐνῶ: pf. pass. πεπράσμαι: (πραίς). To make mild or gentle, to soften, soothe, calm, appease:—Pass. to become gentle, calm down: of passion, to abate.

πράυ-πάθεια, ἡ, (πραίς, πάθος) gentleness.

πραίς, πρᾶεία, πρᾶύ, Ion. πρηύς, = πρᾶος. Hence

πρᾶύτης, ητος, ἡ, mildness, gentleness.

πρᾶως, Adv. of πρᾶος, mildly, gently.

πρίμνοθεν, Adv., from the stump, root and branch, utterly. From

ΠΡΕΜΝΟΝ, τό, the lowest part of the trunk of a tree, the stump: generally, the stem, trunk.

πρεπόντως, Adv. part. of πρέπω, in fit manner, suitably, becomingly, gracefully.

πρεπτός, ἡ, ὄν, (πρέπω) distinguished, eminent.

ΠΡΕΠΩ: fut. πρέβω, aor. 1 ἔπρεβα: no pf. is found in use. To be clearly seen or heard, be conspicuous: to be distinguished in or by a thing: generally, to be plain or manifest. II. to be like, resemble. III. to become, become, suit, c. dat. pers., θανάθνατοῖσι πρέπει mortal things become mortal men. 2. impers. πρέπει, Lat. decet, it is fitting, it becomes, suits, becomes, c. dat. pers. et inf.: when the acc. follows it alone, this depends on an inf. omitted, as, τίσασθαι οὕτω, ὡς ἐκείνους [τίσασθαι] πρέπει to avenge ourselves, as it is fit [to avenge ourselves upon] them: rarely c. gen. pers., πρέπον ἦρ δαίμονος τοῦ 'μοῦ τότε this were well worthy of my evil genius. 3. part. neut. τὸ πρέπον, τοῦ πρέποντος, that which is seemly, fitness, propriety, Lat. decorum.

πρεπ-ώδης, ες, (πρέπω, εἶδος) fit, becoming, suitable, proper.

πρέσβυ, ης, ἡ, old Ep. fem. of πρέσβυς, the august, honoured.

πρεσβεία, ἡ, (πρεσβέω) age, seniority, κατὰ πρεσβείαν by the right of the elder. II. rank, dignity. III. as ambassadors were usually old men, an embassy, embassy, the body of ambassadors.

πρεσβέων, Ion. and Ep. -ῆων, τό, (πρεσβέω): a gift of honour, such as was offered to an elder: usu. in pl., privileges, prerogatives.

πρέσβεα, ἡ, = πρέσβα, fem. of πρέσβυς, the august, venerated.

πρέσβευμα, ατος, τό, (πρεσβέω) one sent as an embassy, an ambassador.

πρέσβευσας, ἡ, (πρεσβέω) a setting on an embassy, embassy.

πρεσβυτης, οὔ, ὁ, (πρεσβέω) an ambassador.

πρεσβυνώ, f. εἶσω, (πρέσβυς) intr., to be older or eldest. 2. to take place of others, strictly by right of seniority, to take precedence, c. gen.: hence to rule over, sway, c. gen.: absol., to be best. II. trans.

to place as oldest, first, to put first in rank: hence to pay honour or worship to:—Pass. to be first or foremost, hold the first place: also to have the advantage, have the best of it, Lat. antiquior esse. III. to be an ambassador, treat, negotiate as one:—Med. usu. to send ambassadors: also to go as ambassador.

πρεσβῆ, ἡ, Ion. for πρέσβα.

πρεσβήιον, τό, Ion. for πρεσβέιον.

πρεσβηίς, ἰδος, ἡ, = πρέσβα, πρεσβηίς τιμή the highest or most valued honour.

πρέσβυς, ἡ, poet. for πρεσβεία, age.

πρέσβυτος, ὁ, ον, Superl. of πρέσβυς.

πρέσβος, τό, poet. for πρέσβευμα, (πρέσβος) an object of reverence.

πρεσβυγεία, ἡ, seniority of birth. From

πρεσβυ-γενής, ἐς, (πρέσβυς, γένος) elder, first-born.

ΠΡΕ΢ΒΥΣ, vos and εως, ὁ, an old man, poet. for

πρεσβύτερος:—hence, as from an Adj., come the Degrees of Comparison, see **πρεσβύτερος**, **πρεσβύτατος**.

2. the plur. of **πρεσβείας**, dat. **πρεσβείων**, aged men, elders, and as implying dignity, chiefs, princes. II. an ambassador.

πρεσβύτατος, η, ου, Superl. of **πρεσβύς**, **elder**, also **πρεσβιστος**: hence most honoured or esteemed, most venerable.

πρεσβυτήριον, τό, (**πρεσβύτερος**) a council of elders (**πρεσβύτεροι**).

πρεσβύτερος, α, ου, Comp. of **πρεσβύς**, **elder**: hence superior by birth, and so generally, greater, higher, more important: τὰ τοῦ θεοῦ πρεσβύτερα ποιείσθαι ἢ τὰ τῶν ἀνδρῶν to reckon their duty to the gods superior to their duty to men. II. as Subst., **πρεσβύτερος**, ὁ, an elder, a presbyter.

πρεσβυτήρις [ῥ], ου, ὁ, (**πρεσβύς**) an old man, Lat. **senex**: fem. **πρεσβυτήρις**, ἰδος, an old woman.

πρεσβυτο-δόκος, ου, (**πρεσβύτερος**, **δέχομαι**) receiving the aged.

πρεσβυμένα, ἡ, meekness, kindliness of temper, gentleness. From

πρεσβυμένης, ἐς, (**πρεσβύς**, **μένος**) kindly, gentle, friendly. II. **προσβυλιῶν**.

πρεσβύς, ὄνος, ὁ, = **πρεσβύς**.

πρεσβύς, Ion. for **πρεσβύς**.

πρεσβυμάτευομαι, Ion. for **πραγμ-**.

πρεσβυγορέων, ὄνος, ὁ, = **πρεσβυγορέων**.

πρεσβυθῆναι, Ion. for **πρεσβυθῆναι**, aor. I pass. inf. of **πρεσβύς**.

ΠΡΗΨΩ, f. ἦσω: aor. I **ἔπρησα**, Ep. **ἔπρεσα**: no perf. in use: (see **πίμπρημι**). To blow up, swell out by blowing, **ἔπρησεν δ' ἄνεμος μέσσην ἱστίον** the wind swelled out the middle of the sail. 2. to blow out, force or drive out by blowing.

πρηκτῆρ, ἦρος, ὁ, Ion. for **πρακτῆρ**.

πρηκταῖν, (**πρήθω**) to blow, blow hard.

ΠΡΗΝΗΨ, Dor. **πρῆνῆς**, ἐς, gen. **ἔπος**, contr. **οῦς**, Lat. **pronus**, bent forward, head-foremost, headlong: of hills, steep, abrupt. Hence

πρηνίω, f. **σω**: aor. I pass. **ἔπρηνίχθην**. To throw headlong:—Pass. to fall headlong.

πρηΐαι, Ion. for **πρῆαι**, aor. I inf. of **πράσσω**.

πρηΐς, ἰος, ἡ, Ep. and Ion. for **πρῆΐς**.

πρηΐσεν, Ep. for **ἔπρησεν**, 3 sing. aor. I of **πρήθω**.

πρηΐς, ἰος, ἡ, Ion. for **πρῆΐς**, **sale**.

πρηΐσσω, Ep. and Ion. for **πράσσω**.

πρηστῆρ, ἦρος, ὁ, (**πίμπρημι**, **πρήσω**) a fiery meteor: a flash of lightning, a thunderstorm. II. a hurricane, storm.

πρήσω, fut. of **πρήθω**, to blow. 2. fut. of **πίμπρημι** to burn.

πρητήριον, τό, Ion. for **πρῆτήριον**, a market.

πρητῆ-νομος, ου, Ion. for **πρῆτῆ-νομος**, (**πρῆτῆς**, **νόμος**) of gentle manners, gentle, meek. [ῥ]

πρητῆς, Ion. for **πρῆτῆς**: [ῥ] From

πρητῆς, εἰς, ὁ, Ion. for **πρῆτῆς**. [ῥ]

πρητῆ-νών, ὄνος, ὁ, (**πρητῆς**, **τένων**) with tamed neck. [ῥ]

πρητῆς, ὄνος, Ep. **ονος**, ὁ, (**πρῶ**) a jutting rock, foreland, headland, promontory.

Πριπίζω, Ion. **Πριηπίζω**, f. **ίσω**, to be like Priapus. From

Πρίπιος, Ion. **Πρίηπιος**, ὁ, **Priapus**, the god of gardens and vineyards, and generally, of agriculture, chiefly worshipped at Lampsacus.

πρίσθαι, aor. 2 inf. of **ἀνέομαι**.

πρίστω, Ep. 3 sing. aor. 2 of **πρίσμαι**.

πρίω, f. **ίω**, = **πρίω**, to save.

Πρίηπιος, ὁ, Ion. for **Πρίπιος**. [ῥ]

ΠΡΙΝ, Dor. **πρᾶν**, Adv. of Time: I. in independent sentences, before, formerly, erst, Lat. **prius**.

2. before that, first, sooner, **πρὶν δὲ κεν οὔτι δεχοίμην** beforetime I would not at all receive him; strengthd., **πρὶν ποτε** once on a time: **πολὺ πρὶν** long ago.

3. in Att. it is oft. inserted between the Art. and its Subst., **ὁ πρὶν Αἰγύς** (sc. ὁ **πρὶν ἄν**), ancient Aegyus; ἡ **πρὶν ἡμέρα** (sc. ἡ **πρὶν οὐρα**), the day before. II. **πρὶν** is oft. followed by **ἢ**, so that **πρὶν ἢ** is exactly like the Lat. **priusquam**, before that... instead of **ἢ**, **πρὶν** is often repeated in the relat. clause, as, **τίς κεν ἀνὴρ πρὶν τλαίη, πρὶν λύσασθ'** **ἐτάρους**: **πᾶρος** and **πρόσθε** are often also put in the anteced. clause instead of the first **πρὶν**:—but **πρὶν** is also very often used alone for **πρὶν ἢ**, so that it becomes a Conjunction, like **priusquam**.

πρίνιδιον, τό, Dim. of **πρίνος**.

πρίνιδος, η, ου, (**πρίνος**) made from the holm or evergreen oak, Lat. **ilignus**: metaph. **oaken**, tough, sturdy; **ἀνδρες πρίνιδος** hearts of oak.

ΠΡΙΝΟΣ, ἡ, the holm or evergreen oak, Lat. **ilex**.

II. the scarlet-oak.

πρίν-ώδης, ἐς, (**πρίνος**, **εἶδος**) like the holm-oak, tough as oak.

πρίν-ώδης, ἐς, (**πρίων**, **εἶδος**) like a saw, jagged.

πρίσθαι, εἶσα, ἐν, aor. I part. pass. of **πρίω**.

πρίστω, ἦρος, ὁ, (**πρίω**) a sawyer: a saw: **πρίστωρες** **ὀδόντες** the incisors or front-teeth.

πρίστος, ἡ, ὄν, verb. Adj. of **πρίω**, **sawen**, that may be **sawen**.

πρίω, imperat. of **ἐπρίμην**, aor. 2 of **ἀνέομαι**.

πρίωμαι, aor. 2 subj. of **ἀνέομαι**.

ΠΡΙΩ, imperat. **πρίε**: aor. I pass. **ἐπρίσθην**: pf. pass. **ἔπρισμαι**. To saw, saw asunder: to sever, cut in twain. II. to grind or gnash the teeth, Lat. **stridere** or **frendere dentibus**; esp. with rage: generally, to bite.

III. to seize as with the teeth, gripe, hold fast, Lat. **stringere**. [ῥ]

πρίων, ὄνος, ὁ, (**πρίω**) a saw. [ῥ]

πρίων, ὄνος, ὁ, (**πρίω**) a sawyer.

ΠΡΟ΄, before, Lat. **PRO**, **PRÆ**, **PRÆP.** WITH GENIT., of Place, before, in front of: **πρὸ οἴκου**, **πρὸ δόμου**, in front of the house, hence outside: also, **στῆναι πρὸ Τρῶων** to stand in front of, i.e. in defence

of the Trojans: hence in favour of, for. 2. *πρό* δδου further on the road, i. e. *forwards*. II. of Time, *before*, opp. to *μετά* c. acc. after: oft. in phrase *πρό τούτου* and *πρό τοῦ*, *before this*, *ere this*: but *πρό* δ τοῦ, for δ *πρό* τοῦ, the one *before* the other. III. of Choice, *before*, *sooner* or *rather* than: *αἰρεῖσθαι τι πρό τινος* to choose one thing *before* another. IV. of Exchanging, *for*, in lieu of, instead of, *ἐν* *πρό* πολλῶν one thing in lieu of many. V. of Cause, Lat. *proe*, *for*, out of, from, *πρό φόβοιο* for fear; *πρό πάνδε* therefore.

Position: some words may be put between *πρό* and its Subst., but it is never put after its case, except after the Ep. gen. in -*θι*, as, *Διότι πρό, οὐρανόθι πρό*.

Πρό, absol. as Adv., of Place, *before*: in front, forth. II. of Time, *before*, *beforehand*, *sooner*.

In Compō., of Place, *before*, *forth*, *forward*: *before the eyes*, in one's presence; as in *προ-βαίνει*, *προ-βάλλω*, *προ-τίθημι*: also *defence*, as in *προ-κιν-δυνεύω*. II. of Time, *before*, *beforehand*, *earlier*, as in *προ-αγγέλλω*. III. of Preference, *rather*, *sooner*, as in *προ-αίρομαι*. IV. strengthening, as in *πρό-παι*, *πρό-παλαι*, *πρό-κακος*.

προ-αγγέλλω, f. εἰώ, to declare beforehand, forewarn, c. inf.

προ-άγγελος, ον. (*πρό*, ἄγγελος) announcing beforehand: as Subst., *πρόάγγελος*, δ, a herald.

προάγγελος, ἡ, (*προαγγέλω*) a forewarning, early intimation.

προ-ἄγορεύω, f. σω, to tell beforehand: c. inf. to tell beforehand, that. . . 2. to foretell, prophesy: hence 3. to forewarn. II. to publish or proclaim publicly: to issue a public notice.

προ-άγω, f. ἄξω: aor. 2 *προήγαγον*: pf. *προήχα*: pass. *πρόηγμα*. To lead before: to lead on, onward: also to escort, conduct onward. 2. *δάκρυ προάγειν* to bring out or shed a tear. 3. to carry forward: to bring on: metaph. to lead on to a thing, induce, persuade.

II. intr. to go before, go onwards, proceed, advance. III. Pass., like the intr. usage, to advance, increase.

προῤῃγία, ἡ, a leading before. II. a pandering, procuring. From

προῤῃγέω, f. σω, (*προαγωγός*) to lead on to prostitution, of a procurer.

προ-ῤῃγός, δ, (*προάγω*) a pander, pimp, procurer.

προ-ἄγων, ανος, δ, (*πρό*, ἄγών) a preliminary contest.

προ-ἄγωνίζομαι, f. ἴσομαι: Dep.: to fight before. 2. to fight for or in defence of.

προ-ἄδικέω, f. ἴσω, to wrong another first: to commit the first wrong.

προ-ᾄδω, to sing before or in one's presence.

προ-αἰδέομαι: fut. med. ἔσομαι: aor. 1 pass. *προ-ῤῃσθην*: *προῤῃδατο*, Ion. for -*ητο*, 3 pl. pf. pass.: Dep. To owe one honour or thanks for a thing. II.

to be ashamed before another.

προ-αίρομαι, v. sub *προαίρω*.

προαίρεσις, εως, ἡ, (*προαίρομαι*) a choosing on thing before another, moral choice, will, *μετῴκη*: ἡ *προαίρεσις*, Lat. ex *instinctu*, by act *μετῴκη*, advisedly. 2. *προαίρεσις βίου* a *μετῴκη* at *βίου* of life. 3. *προαίρεσις πολιτείας* a mode of government.

προ-αἰρετέον, verb. Adj. of *προαίρομαι*, one must choose or prefer.

προαιρετικός, ἡ, ὄν, (*προαίρομαι*) disposed to prefer.

προαιρετός, ἡ, ὄν, chosen before, preferred. From

προ-αίρω, f. ἴσω: aor. 2 *προεἶλον*: pf. *προήρηκα*, pass. *προήρημαι*. To take before, bring forward as forth, produce publicly. II. Med. *προαίρομαι*, to take or choose before or sooner than another, *πρὸς* one thing to another. 2. absol. to prefer. 3. to purpose or intend a thing: to determine previously: to mind, think.

προ-αἰσθάνομαι, fut. med. *σθήσομαι*: pf. pass. *προ-ῤῃσθην*: Dep. To perceive, learn or observe beforehand.

προ-αἰτιάομαι, f. ἄσομαι: Dep. To accuse beforehand.

προακήκοα, pf. of *προακούω*.

προ-ἰκοντίξω, f. ἴσω, to throw a javelin beforehand: —Pass. to be darted before.

προ-ἰκούω, f. σομαι: pf. -*ακήκοα*. To hear beforehand.

προ-ῤῃλής, ἐς, (*πρό*, ἄλλομαι) springing forward: overhanging, abrupt.

προ-ῤῃσκομαι, Pass.; fut. med. *ἄλῶσομαι*: aor. 2 and perf. act., -*ἔλῶν*, -*ἔλῶκα*. To be tried or convicted beforehand.

προ-ῤῃσθάνω, f. ἄμνησθαι: pf. -*ῤῃσθηκα*. To fail or sin before.

προ-ῤῃννομαι, Med. to ward off or repeal beforehand: absol. to defend oneself.

προ-αναβαίνειν, f. βήσομαι: —to go up to or towards before, so as to preoccupy.

προ-αναβάλλομαι, Med., to sing or play by way of prelude (*ἀναβολή*).

προ-ἄνγω, f. ξω, to lead up before, *προανάγειν τὸν* to put out into the high sea before: —Pass. to put to sea before.

προ-ἄναισιμῶω, f. ὤσω. To use up, spend before: —Pass., aor. 1 -*προιμάθην*: pf. -*προίμαμαι*: (whence Ion. part. pf. *προανασιμωμένος* for *προαρησιμωμένος*): —to be spent, consumed, used up before.

προ-ἀνάλισκω, fut. *ἀνάλῶω*, to use up, spend, consume before: —Pass. to throw away one's life before.

προ-αναρπάζω, f. ἄσομαι, to arrest beforehand.

προ-αναχωρέω, f. ἴσω, to go away before. Hence *προαναχωρήσεις*, ἡ, a former departure.

προ-ανέχω, f. ξω, to hold up before. 2. intr. to put out beyond.

προ-ἄνυντο [ῥ] and -*άνυν*: f. ὤσω. To accompany, complete first.

προ-ἀπαγορεύω, f. σω, to give in or fail beforehand.

προ-απαλλάσσω, Att. -πτω : f. ξω :—to remove beforehand :—Pass. to die before.
προ-απαντάω, f. ἴσω, to confront beforehand, be beforehand with.
προ-άπειμι, to go away first.
προ-απέλπον, aor. 2 with no pres. in use : pf. **προαπέληκα** :—Med., aor. 1 **προαπειπάμην**, to renounce first.
προαπελθεῖν, aor. 2 inf. of **προαπέρχομαι**.
προ-απέρχομαι, f. ἐλεύσομαι : aor. 2 act. -ἦλθον : Dep. :—to go away, depart first.
προ-απεχθάνομαι, f. θήσομαι : Pass. :—to be hated beforehand.
προ-απηγέτομαι, for **προαφηγέτομαι**.
προ-απικνέομαι, Ion. for **προαφικνέομαι**.
προ-αποδείκνυμι, f. δείξω, to prove or shew first.
προ-αποθνήσκω, f. θανούμαι, to die before or first : of a coward, to die beforehand.
προ-αποθνήννω, f. ἴσω, to betray beforehand.
προ-αποκληρῶ, f. ὠσω, to assign away beforehand.
προ-αποκτείνω, f. κτενῶ, to kill beforehand.
προ-απολαύω, f. σομαι, to enjoy beforehand.
προ-απόλλυμι, to destroy first :—Pass., fut. med. -ολούμαι : pf. 2 act. -όλωλα :—to perish first.
προ-αποπέμπω, f. ψω, to send away, dismiss or disband first.
προ-αποστείλλω, f. ἐλῶ, to send away or despatch in advance :—Pass., to be sent in advance.
προ-αποσφάζω, f. ψω, to slay or butcher before.
προ-αποτρέπω, f. ψω, to turn off or away beforehand :—Med., to turn oneself away from a thing, to leave off doing.
προ-αποχωρέω, f. ἴσω, to go away before.
προ-απορπάζω, f. ξω and σομαι, to take away or snatch up first.
προ-ᾠστεον, Ion. -ῆιον, τό, (πρό, ᾠστῷ) the space in front of a town, a suburb, the environs of a town, Lat. praesidium.
προ-ᾠστιον, τό, = προᾠστειον.
προ-αυδάω, contr. inf. **πρωδᾶν**, for **προαυδᾶν** : f. ἴσω :—to declare before or first.
προ-αύλιον, τό, (πρό, αὐλή) a place before a court, vestibule, porch.
προ-αφηγέομαι, Ion. **προαπηγ-** : f. ἴσομαι : Dep. To relate, detail, or explain before.
προ-αφικνέομαι, f. ἴσομαι : Dep. To arrive or come to first.
προ-αφίσταμαι, Pass., fut. med. -στήσομαι, aor. 2 and pf. act. **προ-αφίστην**, **προαφίστηκα**. To recull beforehand.
πρόβα, for **πρόβηθι**, aor. 2 imperat. of **προβαίνω**.
πρόβαδην [ἀ]. Adv., (προβαίνω) as one goes along : going on, straight forward.
προ-βαίνω, fut. βήσομαι : pf. βέβηκα : aor. 2 **προέβην**, contr. **προύβην**, inf. **προβήναι**, part. **προβάς** : Ep. pres. part. **προβιβάς**, ᾄσα, ἄν, and **προβιβών ᾠπτος**. To step forward, advance : generally, to go

on, ᾄστρα **προβέηκε** the stars are far-gone; ἡ νύξ **προβαίνει** the night is wearing fast; **προβήναι πόρρω μοχθήρας** to be far gone in knavery : of Time, to go on, wear away; but also, to be gone by, pass. 2. to step or go before, hence to be before, superior to another. II. Causal, in fut. **προβήσω**, aor. 1 -έβησα, to move or put forward, advance, promote. 2. the pres. is also sometimes used with an acc., as, **προβαίνειν πόδα**, κῶλον to advance one's foot or leg.
προ-βακχῆσις, ὁ, Ion. for **προβακχεῖος**, (πρό, βάκχεος) leader of the Bacchanals.
προβέλεσκον, Ion. aor. 2 of **προβάλλω**.
προ-βάλλω, f. βᾶλῶ : aor. 2 **προῦβαλον** : pf. **βέβληκα**, pass. **βέβλημαι**. To throw or cast before, throw to : to put forward, put in the foreground. 2. to put forth beyond. II. to expose or give up to a thing : to throw forward, throw away : **προβάλλειν ἑαυτὸν** to give oneself up for lost. 2. to put forward, hazard, venture, stake, pledge. III. to put forward an argument : also to allege, plead in excuse.
Med. to throw before one, throw down, throw away. II. to throw beyond, beat in thrashing : hence, to surpass, excel. III. to set before oneself, propose to oneself. IV. to put forward, propose for election, Lat. designare : also to bring forward, cite, quote, produce on one's own side : to quote as an example. 2. to use as an excuse or pretext. V. to hold before oneself, to put forth as a shield or defence : absol. in Pass. to stand on guard :—hence also, **προβάλλεσθαι συμμαχίαν** to put forward the plea of an alliance : Pass., **προβεβλησθῆαι τινος** to stand before another, cover or shield him. VI. to denounce or accuse of a thing :—Pass., to be so accused.
προβάλομαι, aor. 2 opt. of **προβάλλω**.
προβάς, ᾄσα, ἄν, aor. 2 part. of **προβαίνω**.
προ-βασίνιζω, f. ἴσω, to try or torture before.
προβάσις, ἡ, (προβαίνω) a stepping forward :—as a Collective noun, things that walk, cattle.
προβιτευτικός, ὁ, ὄν, suited to the breeding of cattle : ἡ -κή (sub. τέχνη), the art of breeding or keeping cattle, esp. sheep, Lat. pecuaria. From
προβιτεύω, f. σω, (πρόβατον) to keep or breed cattle, esp. sheep.
προβιτικὸς, ὁ, ὄν, (πρόβατον) of or for sheep : ἡ **προβατικὴ** (sub. πύλη), the sheep-gate.
προβάτιον, τό, Dim. of **πρόβατον**, a little sheep : **πρόβατον βίος** the life of a sheep, i.e. a lazy, slothful life.
πρόβατο-γνώμων, ον, gen. ονος, (πρόβατον, γνώμη) a good judge of cattle : metaph. a good judge of character.
πρόβατον, τό, only used in plur. τὰ **πρόβατα** : (προβαίνω). Any thing that goes forward : hence animals in general, esp. cattle, a drove or flock : usu. of small cattle, esp. sheep : in later Greek, also
πρόβατο-πώλης, ου, ὁ, (πρόβατον, πωλεῖν) dealer.

προβέβηκα, pf. of **προβαίνειν**.
προβέβηκα, pf. of **προβάλλω**.
προβέβηκα, a pf. 2 as if of **προβούλωμαι**, to wish rather, prefer, choose one thing before another.
προβήμα, atos, τό, (**προβαίνω**) a step forward.
προβήσομαι, fut. of **προβαίνω**.
προβιάζομαι, f. άσσομαι : Dep. To obtain by force, force through before.
προ-βιβάζω : f. άσσομαι, Att. **προβιβᾶω**. To lead or bring forward. II. to carry on further, to lead on, induce.
προβιβάς, Ep. pres. part. of **προβαίνειν**.
προβιβών, ώπτος, Ep. pres. part. of **προβαίνειν**.
προ-βλέπω, f. ψω, to foresee, to provide for one.
πρόβλημα, atos, τό, (**προβάλλω**) any thing that juts out or projects, **πρόβλημα πόντου** a headland that juts into the sea. II. any thing held out by way of guard, a rampart, barrier, fence : in plur. armour : c. gen. a defence against a thing, **πρόβλημα πετρών** a shelter from stones. III. any thing put forward as an excuse, a screen, shield, cloak. IV. that which is opposed as a task, a task : a problem.
προβλής, ήτος, ό, ή, (**προβάλλω**) thrown forward, jutting, projecting :—**προβλήτης** absol. as Subst., forelands, headlands.
πρόβλητος, on, (**προβάλλω**) thrown forth or away, cast out, Lat. *projectus*.
προ-βλώσκω : aor. 2 **προβύμολον**, inf. **προμολεῖν** : pf. **προμέμωλκα**. To go or come before, forth or out, esp. to go out of the house.
προ-βόω, f. ήσσομαι, to shout before or in front, to cry or shout out, to exclaim violently.
πρόβόλεως, on, ό, (**προβάλλω**) a spear held out before one. 2. as Adj., outstretched, couched.
προβολή, ή, (**προβάλλω**) a jutting forward, esp. of a weapon for defence, **τὰ δούρατα εἰς προβολήν καθιέναι** to bring the spears to the rest, couch them : of a boxer, a lunging out with the fist. II. a guard, defence, bulwark : c. gen. a defence against. 2. a jutting rock, foreland. III. as Att. law-term, a **πρόβολαί** a vote of the Ecclesia authorising a public prosecution.
προβόλιον, τό, Dim. of **προβολή**, a weapon held out for attack or defence, a spear-thrower.
πρόβολος, on, (**προβάλλω**) any thing that is held forward : a jutting rock, foreland. II. a weapon held out for defence, a hunting-spear. 2. a defence, bulwark : of a person, a protector, guardian.
πρό-βουσκος, ό, (**πρό, βύσσω**) one who drives the herd to pasture, a herdsman.
προβούλευμα, atos, τό, (**προβουλεύω**) a preliminary decree.
προβουλεμᾶτιον, τό, Dim. of **προβούλευμα**.
προ-βουλεύω, f. σω, to plan, contrive, concert measures before or first : Med. to debate or consider first. 2. of the Senate at Athens, to frame a decree. 3. to act as **πρόβουλος**. II. to have the chief voice in

passing decrees. III. **προβουλεύω τινός** to deliberate for one, provide for his interest : c. gen. rei to provide for a thing.
προ-βουλή, ή, (**πρό, βουλή**) forethought : *maxima persequere*.
προβουλό-παις, παιδός, ή, (**πρόβουλος**, **παῖς**) :—**πρόβουλος** **Ἄτης**, = **πρόβουλος** **παῖς Ἄτης**, the staff-child of Atē.
πρό-βουλος, on, (**πρό, βουλή**) debating beforehand or for others :—as Subst., **πρόβουλοι**, ol, *ἐκτετακται* counsellors, a standing committee to examine *ποτασεν* before they were proposed to the people :—also, *ἀντιπαι* representatives elected by the people.
προ-βύω, f. ύω [ύ], **λύχνω** to push the wick of a lamp up, to trim it.
προ-βυθώ, Ion. for **προβοηθέω**.
προ-βώμιος, on, (**πρό, βωμῖος**) at or in front of an altar : as Subst., **πρόβωμα**, τά, the space in front of an altar.
προ-γαστρίδιον, τό, (**πρό, γαστήρ**) a piece of apparatus for the belly, as *προστήριον* for the breast.
προ-γένεος, on, (**πρό, γένειον**) with prominent chin.
προ-γενής, (**πρό, γένος**) of old time, ancient :—Compar. **προγενέστερος**, a, on, earlier in birth, elder, older :—Superl. **προγενέστατος**, η, on, earliest in birth, eldest, oldest.
προ-γενήτωρ, opos, ό, a forefather, ancestor.
προ-γίγνομαι, Ion. and later **γίνομαι** [γ] : f. **γενήσομαι** : aor. 2 **πrouγενόμην** : pf. **προγεγέννημαι** : Dep. To come forwards : present oneself before. II. of Time, to be, happen, come to pass before or earlier : **τῷ προγεγεννημένῳ** things that occurred of old.
προ-γίγνωσκω, Ion. and later **προγίνω** : f. **γνώσομαι** : pf. **πrouγνώκα**, pass. **πrouγνώσμαι** To know, perceive, learn or understand beforehand. II. to judge or decide beforehand.
πrouγνώσις, ή, (**πrouγινώσκω**) a perceiving beforehand, foreknowledge.
πrou-γρονος, on, (**πρό, *γρόνω**) earlier born, elder, older :—as Subst., **πrouγρονος**, ό, an ancestor : ol **πrouγρονες** forefathers, ancestors.
πrou-γραμμά, atos, τό, (**πrouγράφω**) a public proclamation or notice, program.
πrouγρᾶφή, ή, (**πrouγράφω**) a public notice, advertisement :—also used for the Lat. *proscriptio*.
πrou-γράφω, f. ψω, to write before or first. II. to write in public, give public notice of :—also to appoint by public notice :—also used for the Lat. *proscribo*.
πrou-γυμνάζω, f. άσσομαι, to exercise beforehand.
πrouδαις, aor. 2 pass. part. from Root **πrouδᾶω** : see **πrouδᾶναι**.
πrouδᾶναι, aor. 2 pass. inf. of **πrouδᾶν** with act. signif., from the root ***δᾶω**, to know beforehand.
πrouδίδωκα, pf. of **πrouδίδωμι**.
πrou-δίδωμι, f. σω, to fear, dread, beforehand.
πrou-δείξις, on, (**πρό, δείξις**) happening or doing before evening.

προ-δαινμι and **-νω**: f. δείξω, Ion. δέξω. To *show beforehand, point out*, esp. by way of example: to make known, publish beforehand: to foreshew. II. to point before one, **σκήπτει προδιδνμι** to feel one's way with a staff: also c. acc., to put out before one. III. **χεροὶ προδιδνμι** to make a feint with the hands, Lat. *prædare*: also in war, to make a demonstration.

προ-δευαίνω, to fear, dread beforehand.

προ-δῆκτωρ, opoσ, δ, Ion. for **προείκτωρ**, (**προείκνμι**) one who foreshews: a foreshewer.

προ-δέρκομαι, f. εἶμαι: Dep. To see beforehand.

πρό-δῆλος, ov, (πρό, δῆλος) clear beforehand: **ἐκ προδῆλου** manifestly. Hence

προ-δῆλω, f. ὥσω, to make clear beforehand.

προ-διαβαίνω, f. βήσομαι: pf. βέβηκα. To go through or over before others.

προ-διαβάλλω, f. βῶλω, to raise prejudices against, slander or misrepresent beforehand.

προ-διαγινώσκω, f. γνῶσομαι, to understand or know thoroughly beforehand. II. to resolve or decree beforehand.

προ-διατάω, f. ῥήσω, to prepare by dict. Hence

προδιατίθησι, ῥ, preparation by dict.

προ-διαλέγομαι, f. λέξομαι: aor. I pass. -λέχηθην: Dep. To speak or converse beforehand.

προ-διαστρω, to jert or ridicule beforehand. [v]

προ-διαφθείρω, f. φθερῶ: aor. I ἐφθειρα: pf. ἐφθαρα, pass. ἐφθαμαι. To ruin or destroy beforehand: to corrupt or seduce beforehand.

προ-διδάσκω, f. ἀδάω, to teach beforehand:—to teach thoroughly:—Pass. to learn beforehand.

προ-δίδωμι, f. δώσω: pf. δέδοκα, pass. δέδομαι. To give beforehand, pay in advance. II. to give up to the enemy, betray, Lat. *prodo*. 2. to forsake, abandon: absol. to desert, turn traitor: ἡ χάρις προδοῦσ' ἀλίσκεται gratitude is convicted of proving traitor. 3. of things, to betray, fail one:—intr. to fail, give up, like ἐνδιδόναι, Lat. *deficere*. 4. to give up, surrender, to lose.

προ-διερέχομαι, f. ελεύσομαι: Dep. To go forth through before, pass through first.

προ-διερευνάω, f. ῥήσω, to discover by searching beforehand. Hence

προδιερευνητής, ου, δ, one sent out to search beforehand, a scout, spy.

προ-διέρχομαι, f. ελεύσομαι, aor. 2 ἦλθον: Dep. To go through, detail, narrate before.

προ-διηγέομαι, f. ῥήσομαι: Dep. To relate beforehand, premise. Hence

προδιηγέτης, ῥ, a detailing beforehand.

πρό-δικος, δ, (πρό, δίκη) an advocate, defender; an avenger. 2. at Sparta, a young king's guardian, a regent.

προ-διοικέω, f. ῥήσω, to regulate, order, manage beforehand.

προ-διώκω, f. ῥήσω, to pursue further or to a distance.

προδοθείς, εἶσα, ἐν, aor. I pass. part. of **προδίδωμι**.

προ-δοκέω, pass. pf. **προδέδογμα**: 3 sing. plqpf. **προῦδέδοκτο**. To think beforehand:—mostly used impers. in Pass., **προῦδέδοκτό μοι** it was my former opinion: τὰ προδεδογμένα previous resolutions.

προ-δοκή, ῥ, (πρό, δέχομαι) a place where one lies in wait, a lair, ambush, πέτρης ἐν προδοκῇσιν in the lurking-holes of the rock.

πρό-δομος, ὁ, (πρό, δόμος) the entrance-hall or chamber entered from the court (αὐλή), the vestibule.

προ-δοξάζω, f. ἀσσω, to form an opinion beforehand.

προδοσία, Ion. -λή, ῥ, (προδίδωμι) a giving up, betraying, treachery, treason.

πρόδοσις, ῥ, (προδίδωμι) a paying beforehand. II. a giving up.

προδότης, ov, δ, (προδίδωμι) a betrayer, traitor: one who abandons in danger.—Fem. **προ-δότις**, ιδος, a traitress.

πρόδοτος, ov, (προδίδωμι) betrayed, abandoned.

πρό-δουλος, ov, (πρό, δούλος) serving for a slave.

προδοῦναι, **προδους**, aor. 2 inf. and part. of **προδίδωμι**.

προδραμεῖν, **προδραμών**, aor. 2 inf. and part. of **προτρέχω**, formed from obsol. *δρέμω.

προδρομή, ῥ, (προδραμεῖν) a running forward, a sally or sudden attack.

πρόδρομος, ov, (προδραμεῖν) running before, speeding forward. II. as Subst., of πρόδρομοι men sent on before to reconnoitre, scouts.

προ-δυστύχω, f. ῥήσω, to be unlucky beforehand.

προῖδραμον, aor. 2 of **προτρέχω**: cf. **προδραμεῖν**.

προεδρεία, ῥ, = προεδρία.

προεδρεύω, f. σαι, (πρίεδρος) to be president: **προεδρεύειν τῆς βουλῆς** to be president of the council.

προεδρία, Ion. -τή, ῥ, (προεδρεύω) the seat or dignity of president (πρόεδρος), the first seat, chief place: 2. the privilege of the front seats at a theatre; at Athens a public honour. 3. the front seat itself, chief place: at Athens, the seats of the πρόεδροι in the Ecclesia.

πρό-εδρος, ov, (πρό, ἔδρα) sitting in front or in the first place:—as Subst., πρόεδρος, ὁ, a president: in the assembly (ἐκκλησία) at Athens, nine of the **πρωτάνεις** in office were so called.

προ-έργω, Ep. for **προτίργω**, to stop by standing before, to obstruct.

προήκη, Ep. for **προήκα**, aor. I of **προήκω**.

προ-εἴλω, f. εἶω, (πρό, εἴλω) to ascertain or inquire beforehand.

προ-εἶδον, aor. 2 with no pres. in use, **προσάω** being used instead, part. **προῖδων**, inf. **προῖδεν**: (πρό, εἶδον). To look forward, keep a look out ahead: to see from afar: to foresee. II. to have a care for, provide against.

προεἰλόμην, aor. 2 med. of **προαίρω**.

πρό-ειμι, (πρό, εἶμι) to go forward, go on, advance: **προῖνεν τοῦ χρόνου** as time went on: to go first, go in advance. 2. to go forth. 3. **προῖεναι εἰς τι**

to pass on to, proceed to another thing. 4. also of a thing, to go on well, succeed.

προείπον, aor. 2 with no pres. in use: part. **προειπών**, inf. **προείπειν**: (πρό, εἶπον). To foretell, say before: to premise.

II. to order or bid beforehand, proclaim.

III. to give notice or warning of a thing.

προέρηκα, used as pf. of foreg., without pres. in use.

προ-εσάγω, Ion. **προ-εσάγω**: f. ξω. To bring in, introduce before:—Med. to bring in for one's own use before, import before.

προεσυνεγκέιναι, aor. 2 inf. of **προεσιφέρειν**.

προ-εσιέρχομαι, Dep. To come or go in before.

προεσιόισω, fut. of **προεσιφέρειν**.

προ-εσιπέμπω, f. ψω, to send in before.

προ-εσιφέρειν, to bring in before. 2. to pay the property-tax (εἰσφορά) in advance for others. Hence

προεσιφορά, ἡ, money advanced to pay the property-tax (εἰσφορά) for others.

προ-εκέω, f. θέσυμαι, to run out forward or beforehand, rush hastily on.

προ-εκομίζω, f. σω, to carry out beforehand.

προ-εκέλω, f. λέξω: pf. pass. εἰλεγμαι. To collect money or taxes in advance, τὰ προξειλεγμένα taxes collected in advance.

προ-εκπέμπω, f. ψω, to send out beforehand.

προ-εκπλώ, f. εὐσομαι, to sail out beforehand.

προ-εκπλήσσω, f. ξω, to terrify beforehand.

προ-εκπονέω, f. ἥσω, to work out, finish before.

προ-εκφοβέω, f. ἥσω, to terrify before. Hence

προεκφόβησις, ἡ, a previous panic.

προέλκυσσις, ἡ, a going or riding forward. From

προελάυνω, f. ἐλάσω: pf. ἐλήλακα, pass. ἐλήλαμαι. To drive before or forward:—intrans. (sub. ἵππον), to ride on, ride forward; c. gen., to ride before one: generally, to advance:—Pass., ὡς πρόσω τῆς νυκτὸς **προελήλατο** (3 sing. plqpf.) when the night was far advanced.

προελθεῖν, **προελθών**, aor. 2 inf. and part. of **προέρχομαι**.

προ-ελπίζω, f. ἴσω, to hope before.

προελών, οὔσα, ὄν, aor. 2 part. of **προαιρέω**.

προ-εμβάλλω, to project so as to strike in: of ships, to make the charge (ἐμβολή) first.

προέμην, Ep. for **προεῖναι**, aor. 2 inf. of **προέημι**.

προέμενος, aor. 2 med. part. of **προέημι**.

προ-εμπλήθω, to be quite full.

προ-ενάρχομαι: fut. ξομαι: Dep. To begin before.

προεσυνεγκέιναι, aor. 2 inf. of **προφέρειν**.

προ-ενέπω, contr. **προυνέπω**, (πρό, ἐνέπω) to foretell, announce.

προ-ενουκέω, f. ἥσω, to dwell in before. Hence

προενοικησις, ἡ, a dwelling before in a place.

προ-επαγγέλλω, to announce beforehand.

προ-εξάγω, f. ξω, to bring out beforehand: to lead out before: intrans. to move out before or in front:—Pass. to go out first. [ἀ]

προ-εξάισσω, Att. **ξάισσω**: f. ξω. To dart out before.

προ-εξυμάρτανω, to fail, do wrong before.

προ-εξανίσταμαι, Pass. with act. aor. 2 ἐστῆν. πῖ ἐστῆκα, plqpf. ἐστήκειν. To rise and go out before:

προεξανίστασθαι ἐπὶ τοῖς βαρβάροις to rise before others and march against the barbarians: in a race, to start before the signal is given, start too soon.

προ-εξίδρα, Ion. -η, ἡ, a raised seat, chair of state.

προ-έξιμι, (πρό, ἐξ, εἶμι) to go out before, to set forth before.

προ-επιστάζωμαι, contr. **προῦξ**: fut. med. στήσομαι, aor. 1 pass. ἤην: Dep. To know exactly, thoroughly, understand beforehand.

προ-εξερευνῶ, contr. **προῦξ**. To investigate or search out before. Hence

προεξερευνητής, contr. **προῦξ**, οὗ, an explorer sent before.

προ-εξέρχομαι: aor. 2 act. ἤλθον: pf. ἐλήλυθα: Dep. To go out or forth before: to go forward.

προ-εξετάω, to examine or search out before.

προ-εξέφραμαι, contr. **προῦξ**, Dep. To desire, bid or require beforehand.

προ-εξορμάω, f. ἥσω, to set out, start beforehand.

προ-επαγγέλλω, to announce before:—Med. to promise before.

προ-επαινέω, f. ἔσω: Ep. ἥσω. To praise beforehand, or in the presence of others.

προ-επανασείω, f. σω, to raise the hand against before: generally, to set in motion before.

προ-επαφίημι, to send forward against.

προ-επιβουλεύω, f. σω, to plot against beforehand.

προ-επιζένομαι, Pass., (πρό, ἐπιζένομαι) to be received as a guest before, abide in one's house first.

προ-επιστάζωμαι, fut. med. στήσομαι, aor. 1 pass. ἤην: Dep. To know or understand beforehand.

προ-επιχειρέω, f. ἥσω, to undertake or attack before.

προ-εργάζομαι, f. ἀσσομαι: pf. **προεργασμαι**: Dep.

To do or work at beforehand: esp. of the ground, to till, work first:—the pf. is also used in pass. sense, τὰ **προεργασμένα** former performances: ἡ **προεργασμένη** δόξα glory previously achieved.

προ-ερίσσω, f. ἔσω, to row forwards.

προ-ερευνῶ, f. ἥσω, to search out before:—Med. οἱ **προερευνήμενοι ἱππεῖς** the horse reconnoitring in advance.

προ-ερέω, Att. contr. **προερώ**, serving as fut. to **προείπον**: (πρό, ἐρέω). To foretell. II. to order beforehand or publicly, give public notice:—these is also

fut. pass. **προεیرهσομαι**: pf. **προεیرهκα**, pass. **εیرهμαι**: part. **προεیرهμένος**, fore-ordained, appointed: also aor. 1 pass. **προεیرهσθην**.

προερίσσω, **προερίσσομαι**, Ep. fut. and aor. 1 from **προ-ερίω**, f. ἴω [ῖ], to draw on or forward: **προ-ερίσαι νῆα** to move a ship forward.

προ-έρχομαι, f. ἐλεύσομαι: aor. 2 act. ἤλθον: pf. ἐλήλυθα: Dep. To come or go forward, to go on, advance: **τὰ Περσῶν πρήγματα ἐς τοῦτο προελ-**

βόντα the power of the Persians having advanced to this height : προεληλυθώς ἡλικία, Lat. *procrectus aetate*, advanced in age. 2. to go before or first.

3. to come or go further.

πρόες, προίτω, aor. 2 imperat. of προίτημ.

προίσθαι, aor. 2 med. inf. of προίτημ.

προεστέετε or προεστύετε, Ion. 1or προεστήκατε, 2 pl. pf. of προίστημι.

προεστώ, contr. from προεστηκώς, pf. part. of προίστημι.

προέσπον, aor. 2 of προέχω.

προετίον, verb. Adj. of προίτημ, one must throw away, throw up.

προετικός, ἡ, ὄν, (προίτημ) disposed to throw away, 1 rich, prodigal.

προ-ετοιμάζω, f. άσω, to get ready before :—Med. to prepare for one's own use.

προ-εναγγελλίζομαι, Dep.:—to bring glad tidings beforehand, esp. to preach the gospel beforehand.

προ-επιβιβάζομαι, fut. med. ήσομαι, aor. 1 pass. —ήθημι: Dep. To take heed, be cautious beforehand.

προεφθάζω, aor. 1 of προφθάνω.

προ-έχω, contr. προύχω : f. προέξω. To hold before, esp. so as to shield or protect :—Med. προέχομαι, contr. προύχομαι, to hold before oneself: metaph. to put forward or hold out as a pretext. 2. to hold forth, juffer, offer.

III. to have before or in preference to.

III. intr. to be before, come forth, project, jut out: to be the first, have the start; προέχειν τινός ἡμέρας ὡς to keep a day's march ahead of him. 2. of rank, c. gen., to be chief or head of any thing: generally to be eminent or distinguished; οἱ προέχοντες the chief men. 3. to surpass, exceed. IV. to have before or first: hence to know beforehand. V. imper., οὐ τι προέχει it is not at all better, it naught avails.

προεώρακα, pf. of προοράω.

προ-ηγμένον, ὄνος, ὄ, (πρό, ήγμένον) one who goes before as a guide, a guide.

προ-ηγέομαι, f. ήσομαι: Dep. To go first and lead the way: generally, to guide, conduct: to be the leader. Hence

προηγητήρ, ήρος, ὄ, and προηγητής, οὐ, ὄ, one who goes before to shew the way, a guide.

προηγόρεω, f. ήσω, (προήγορος) to speak for others.

προ-ηγορέων, contr. προηγγορέων, ὄνος, ὄ, (πρό, άγείρω) the crop of birds, because they collect their food there before passing it into the second stomach.

προ-ήγορος, ὄ, (πρό, άγορεύω) one who speaks for others, a defender, advocate.

προ-ηγουμένως, Adv. of pres. part. of προηγέομαι, antecedently.

προήμα, aor. 1 of προίτημ.

προ-ήτης, es, (πρό, άτή) pointed in front.

προ-ήτω, f. έω, to have gone before, to be advanced.

II. to put forward, reach beyond.

προήχα, pf. of προάγω.

προ-θάλής, es, (πρό, θαλεΐν) growing, flourishing before the time, precocious.

προθείς, είσα, έν, part. aor. 2 of προτίθημι.

προ-θέλυμος, on, (πρό, θέλυμον) by the roots, προ-θέλυμονος έλεετο χαίτας he tore his hair out by the roots; θέλυμονα χαμαί βάλε δένδρεα he threw to earth trees uprooted: but, σάκος σάκει προθελύνω φράζαντες fencing shield against shield close-compact, θέλυμονα being the several layers or coats of the shields; and so προθέλυμος means, with layer upon layer.

πρόθεσις, ἡ, (προτίθημι) a placing before, setting forth; άρτοι τής προθέσεως the bread of the setting forth, i. e. the sheaf-bread. II. a purpose, resolve, design.

προ-θέσιμος, α, on, (πρό, θεσμός) appointed, fixed: ή προθεσμία (sub. ήμέρα), a day fixed for any thing, a limited period, within which proceedings must be taken.

προ-θεσιζω, f. έσω, to foretell.

προ-θέω, f. θέουσμαι: Ion. impf. προθέεσκον. To run before. 2. to run forward or forth. II. c. acc. to outrun, outstrip.

προ-θέω, old form of προτίθημι, to put forth, permit: τούνεκά οἱ προθέουσιν όνειδεα μηδίσσασθαι; do they therefore let him speak reproachful words?

προ-θνήσκω, f. θανούμαι, to die before. II. to die for one.

προθορών, aor. 2 part. of προθράσκω.

προθροάω, f. ήσω, to bruit abroad beforehand.

προ-θρόσκω, f. θορούμαι: aor. 2 προύθορον, part. προθορών, inf. προθορεΐν. To spring before or forward, to dart in front.

προ-θύελλα, ἡ, a storm the harbinger of another.

πρόθυμα, atos, τό, (προθύω) a preparatory, preliminary sacrifice.

προθύμειομαι, fut. med. ήσομαι, also pass. προθυμηθήσομαι: aor. 1 προύθυμήθην: Dep.: (πρόθυμος). To be ready, willing, eager to do a thing: c. acc., to be earnest for a person or thing, desire eagerly: absol., to be earnest, zealous: also to be of good cheer, in good spirits. Hence

προθύμια, Ion. —λή, ἡ, (πρόθυμος) willingness, readiness, earnestness, zeal; πάση προθυμίᾳ with all zeal. II. good will, ready kindness.

πρό-θυμος, on, (πρό, θυμός) ready, willing, eager, zealous, earnest.

II. bearing good will, wishing well to one, well-disposed.

III. Adv. —μως, readily, actively: Compar. —ότερον, more readily: Superl. —ότατα.

προ-θύραιος, on, (πρό, θύρα) before the door: τὰ προθύραια the space before a door.

πρό-θυρον, τό, (πρό, θύρα) a front door. 2. the space before a door, a porch, Lat. vestibulum.

προ-θύω, to make a preparatory sacrifice. II. to sacrifice in behalf of.

προθύωμαι, aor. 2 med. subj. of προτίθημι.

πρόι, Adv., (πρό) = πρώι.

προ-ιάλλω, to send forth or away, dismiss.

προ-ιάπτω, f. ψω, to send forth or away, dismiss.

προιάψαι, fut. inf. of προιάπτω.

προιδών, ούσα, ον, aor. 2 part. of προείδον.

προίειν, Ion. and Att. impf. of προίημι.

προίειν, είσα, έν, pres. part. of προίημι.

προίξω, f. προίξωμαι, (πρό, ίξω) to set or place before :

—Med. to sit before, take the first seat.

προ-ίημι : Att. impf. προίειν, eis, ei : fut. προίσω : aor. I προήκα, Ep. προήκα : 3 pl. aor. 2 πρόσσαν, aor. 2 imper. πρόσ, προέτω : inf. προέμεν Ep. for προείναι : there is also 3 sing. pres. pres. προίει as if from προίω, and 3 opt. προίωι.

To send before, forth or forward ; generally, to dismiss, let go : also to send on to another. 2. to let fall, let slip. έπος προήκει he let drop a word : an inf. is often added, αλετώ προήκει πέτεσθαι he sent his eagles forth to fly : προήκεν οδρον άνθρα he sent forth the breeze to blow. 3. to throw before, throw away : of missiles, to shoot forth, dart, hurl, discharge. 4. to give up, deliver over : also to devote oneself, exert oneself upon a thing. 5. to allot a person to do a thing.

II. Med. to send from oneself, give up, betray : also to desert, forsake, throw overboard. 2. of things, to give freely : in bad sense, to throw away, squander, lavish : σο, λόγους προέθεια to throw words away : also to let go, let slip. 3. to give over to one. 4. to drive forward, force on.

III. Pass. to be thrown away, be neglected.

προίημι, Dor. for προίησι.

προίηκα, Adv., freely, gratis : strictly acc. of προίξ.

προίκτης, ου, ό, (προιξ) one who asks for a free gift, a beggar.

προίξ, Att. προίξ, ή, gen. προίκός, dat. προικί, acc. προίκα :—a gift, present, προίκος γέυσθαι to enjoy a free gift :—hence gen. προίκος is used as Adv., freely, without return, Lat. gratis : also with inanity ; so also acc. προίκα.

II. later a marriage-portion, dowry, Lat. dos. From

ΠΡΟΪΣΧΟΜΑΙ : f. προϊζομαι, Att. προϊζομαι : Dep. To ask a gift, to beg.

προ-ίστημι, f. προστήσω : aor. I προύστησα, part.

προστήσας, inf. προστήσαι : aor. 2 προύστην, part.

προστάς, inf. προστήναι : aor. I pass. προσεσάτην, part. προστάθην, part. προστάθει, είσα, έν : pf. προέστηκα, Ion. 2 pl. προσεστέτε, part. προσεστηκώς, Ion. προσεστώς or προσεστός.

I. Causal. in pres., impf., fut. and aor. I, to set before or in front, put in front as a defence : to put forward, allege. 2. so also in Med. προϊσταμαι, aor. I προσεστήσαμην, to put a man before oneself, choose as one's leader. 2. to put forward, put out : to put forward as an excuse or pretence.

II. intrans. in Pass., with aor. 2, pf. and plqpf. act. :—to stand before or forward, come forward : to stand near. 2. c. acc. pers., to approach. 3. c. gen., to be set over, be at the head of, be the chief : of προσεστώτες, Ion. —ώτες, the leading men, chiefs :—hence to manage, regulate govern. 4. to stand

before so as to protect any one ; hence to protect, guard : —προσστηναι τινι to stand over against one, as an adversary.

προ-ίσχω, = προέχω, to hold before, hold out. 1. to make exertions. II. Med. προσσχομαι, to hold out before oneself, stretch forth. 2. to bring forward, propose, offer. 3. to put forward, allege, plead.

προιών, ούσα, ον, aor. 2 part. of πρόειμι (είμι).

προ-ίωξίς, ή, (πρό, ίωκω = διώκω) a driving before or overhauling, opp. to παλίστις.

πρόκός, Ion. Adv., (πρό) forthwith, straightway, suddenly.

προ-καθεύδω, f. ήσσω, to sleep before or first. II.

to sleep in front of.

προ-κάθημι, Ion. προκατῆμαι, strictly perf. of προκαθίζομαι :—to sit before, be placed in advance of, τοσούτο πρό τῆς ἄλλης Ἑλλάδος προκατῆσθαι to be situated so far in front of the rest of Greece : also to protect, defend.

προ-καθίημι, f. —ήσω, to let down beforehand : metaph. to involve in. II. to put forward.

προ-καθίζω, Ion. προκατίζω : f. ήσω : also Med. —ίζομαι. To sit down before or in front : to sit in state, sit in state.

προ-καθίστημι, f. στήσω, to post or set before. II.

in Pass. and intr. tenses of Act., aor. 2 —έστην : perf. —έστηκα : plqpf. —εσθήκειν :—to be set, posted before.

προ-καθοράω, f. όφωμαι, to view or examine beforehand.

προ-καίω, f. καίωμαι, to burn before.

προ-καίωπα, f. ήσω, to suffer ills before.

πρό-κύκος, ον, very bad, exceeding bad.

προ-κάλω, f. έσω, to call forth, call on :—Med. to call forth : to call out to fight, challenge, defy. Lat. provoco. 2. to invite beforehand. II. c. acc. rei. to make offers or proposals, to offer. III. to call up or forth, rouse.

προ-καλίζομαι, f. ίσoμαι, Dep., = προκαλέομαι, to call forth, challenge, defy.

προ-καλινδύω, = προκυνδένω : to make roll forward or in front. —Pass. to fall prostrate before another.

προκαλύμνω, ατος, τό, any thing hung in front to cover : a covering : metaph. a screen or blind. From

προ-καλύπτω, f. ψω, to hang before or put over as a covering. Med., to put something over oneself, to veil or screen oneself ; of a woman, ού προκαλυπτομένη [τῇ] παρηδος putting no veil over her face. II.

to cover over, veil.

προ-κάμνω, f. κάμωμαι : aor. 2 προύκαμον : pf. κέκαμκα. To work or toil before. II. to work for another.

III. to grow weary, tire, faint too soon.

IV. to have a previous illness : to be distressed beforehand.

προκαμνω, ούσα, ον, aor. 2 part. of προκαμνω.

προκάς, άδος, ή, = πρόσ, the 100-deer.

προ-καταγέλλω, to announce or declare beforehand.

προ-καταγέτις, ιδος, ή, Ion. form, (πρό, κατήγρομαι) a woman who goes before, a female leader.

προ-καταγινώσκω, f. γινώσκειν: pf. ἔγνωκα. To condemn or give a verdict against beforehand: also c. inf., to prejudge that...

προ-κατάγω, f. ἔγω, to lead down or back before.

προ-καταβίω, to run down beforehand.

προ-κατακαίω, f. καύσω: to burn before: of a country, to ravage by fire all before one.

προ-κατάκειμαι, f. κείσομαι: Pass. To lie down in front.

προ-καταλαμβάνω, f. λήψομαι: to seize upon or occupy beforehand: to take possession of before another: metaph. to prevent, anticipate.

προ-καταλέγω, to detail or describe beforehand.

προ-καταλύω, to break up, annul beforehand:—Med., to adjust or compose beforehand, προκαταλύεσθαι τὴν ἐχθρὴν to end their mutual enmity before.

προ-καταρχομαι, Dep., to begin first: but usu. in technical sense, to offer the first of the sacrifice.

προ-κατασκευάζω, to make ready beforehand.

προ-καταφεύγω, to take refuge beforehand: προκαταφεύγειν ἐς τόπον to escape before to a place.

προ-καταχράομαι, Dep., to use up beforehand.

προ-κατίω, f. ἔδομαι, to eat up beforehand.

προ-κατέχω, aor. 2 ἔσχον. To gain possession of or occupy beforehand, preoccupy:—Med. to hold before for oneself.

προ-κατηγορέω, to accuse beforehand. Hence

προκατηγορία, ἡ, previous accusation.

προ-κάτῃμα, Ion. for προκάθημα.

προ-κατίω, Ion. for προκαθίζω.

προ-κατήσομαι, fut. of προκαθοράω.

προ-κείμαι, Ion. inf. προκείμεναι: fut. κείσομαι: Pass. To lie before, lie in front of: to stretch forward, jut out. II. to be set before one, to be present, ready: τὸ προκείμενον πῆγμα the matter in debate.

2. metaph., to be proposed or laid before one, mooted: πρόκειται περὶ σωτηρίας the question is concerning safety: ἀεθλος προκείμενος the task proposed.

III. to lie before one, lie exposed: to lie dead, ὁ προκείμενος the corpse. IV. to be held out, set forth.

προ-κλένθος, on, (πρό, κλένθος) forerunning.

προ-καλευσματικός, ὁ, (πρό, κέλευσμα) a proeleumatic, a foot consisting of four short syllables, e. g. κατέβαλε.

προ-κενῶ, f. ὥσω, to empty beforehand.

προ-κήδομαι, Dep., to take care of, take thought for.

προ-κηραίνω, (πρό, κηρ) to be anxious for one.

προ-κηρυκίζομαι, f. εὔσομαι: Med. To have proclaimed by herald, to give public notice.

προ-κηρύσσω, Att. -ττω: f. ἔω. To proclaim by herald, proclaim publicly.

προ-κινδύνω, f. ῶω, to run the first risk, bear the brunt of battle.

προ-κινῶ, f. ἔσω, to move forward: to urge on:—Pass. with fut. med. ἥσομαι, to come on, advance.

προ-κλαίω, fut. κλαύσομαι, to weep beforehand or openly. II. trans. to lament or bewail beforehand.

προκληθεῖς, aor. I pass. part. of προκαλέω.

προκλήσις, gen. εως, Ion. ιος, ἡ, (προκαλέω) a calling forth:—a challenging to combat: ἐκ προκλήσιος in pursuance of a challenge. II. a proposal.

III. as law-term, a formal challenge offered by either party for the purpose of bringing disputed points to issue.

προ-κλίνω, f. ἴνῶ, to lean forward.

προκλήτος, on, heard formerly: legendary. From

προ-κλίνω, to hear or learn beforehand.

προ-κάλπιν, τό, (πρό, κάλπος) a robe falling over the breast.

προ-κομίζω, f. ἴσω, to bring beforehand or in front:—Pass. to be carried away.

προ-κόμιον, τό, (πρό, κόμη) the front hair: the forelock of a horse.

προκοπή, ἡ, progress on a journey. II. metaph. progress, advancement, improvement. From

προ-κόπτω, f. ψω, to cut or clear away in front of one: hence to forward or promote a work:—Pass. to advance, thrive, prosper. II. so also Intr. in Act. to make one's way forward, to make progress: of time, to be far gone, far advanced.

πρόκριμα, atos, τό, preference, partiality. From

προ-κρίνω [ῖ], f. ἴνῶ. To choose before others, pick out, prefer before:—Pass. to be preferred before, be superior to others. II. to judge beforehand, decide.

πρόκριτος, on, (προκρίνω) preferred.

πρό-κροσσοι, η, on or os, on, (πρό, κροσσαι) projecting in rows: so of ships, νέες πρόκροσσαι ἐς πόντον ἐπὶ ὀκτώ, ranged in rows turned sea-wards eight deep: also of a cup, πέρας αὐτοῦ γρυπῶν κεφαλῶν πρόκροσσοι ἦσαν the heads of griffins were set at regular distances round it.

προ-κυλινδῶ and προ-κυλίνδω, f. κυλίσω [ῖ]. To roll forth, set rolling forward:—Pass., προκυλινδῶσθαι τι to grovel or prostrate oneself before one.

προ-κύπτω, f. ψω, to stoop forward: to peep out.

προ-κύνω, f. ὥσω, to confirm or ratify before.

προ-κύνω, κυνός, ὁ, the star that rises before the Dog-star, Procyon. II. one who snarls like a dog, a snarling critic.

προ-κώμος, on, (πρό, κῶμος) before the festal revel: τὸ προκείμενον ὕμνον the prelude of a hymn.

προ-κώπος, on, (πρό, κώπη) holding the sword by the hilt, sword-in-hand. II. pass. grasped by the hilt.

προ-λαγχάνω, to obtain by lot beforehand.

προ-λάβημι, Dep., to receive beforehand.

προ-λάλω, f. ἥσω, to prate before.

προ-λαμβάνω, f. λήψομαι, aor. 2 προῦλᾶβον: perf. εἴληφα, pass. εἴλημμαι. To take beforehand: to receive as an earnest or deposit. 2. to take before or sooner than another. 3. to obtain, get. II. to outstrip, get the start of. 2. to go beforehand with, anticipate, claim or take before the time: hence to pre-judge. 4. to prepossess, win beforehand. III. to repeat from the beginning.

προ-λέγω, f. ἔω, to pick out or choose

prefer. II. to foretell, prophesy, of an oracle. 2. to tell publicly, proclaim: to warn: to profess, declare: to order.

προ-λείπω, f. ψω: pf. **προέλοιπα**. To leave by going forth, to leave behind, forsake: μήτις σε προέλοιπε prudence foresook thee: also to quit beforehand, χάραν προλείπειν to abandon one's post. 2. to omit to do a thing. II. intr. to cease or fail beforehand: absol., to faint, fall into a swoon.

προ-λεκτικός, ἡ, ὄν. (**προλέγω**) foretelling, prophetic. **προέλοιπα**, pf. of **προλείπω**.

προ-λεσχόμενοι, pf. pass. **προλεσχήνευμαι**: Dep. To converse with one before, arrange by word of mouth before.

πρό-λεσχος, ον, (**πρό, λέσχη**) prating, chattering.

προ-λεύσσω, to see before or in front.

προλιπεῖν, aor. 2 inf. of **προλείπω**.

προλιπών, οὔσα, ὄν. aor. 2 part. of **προλείπω**.

πρό-λογος, ὁ, (**προλέγω**) a prefatory speech, preface: in Trag. and old Com., the prologue, all of the piece that comes before the first chorus: later it was a narrative of facts introductory to the main action, opp. to **ἐπίλογος**.

προ-λοχίζω, f. ἴσω: pf. pass. **προλελόχισμαι**. To lay an ambush before:—Pass., αἱ **προλελοχισμένοι** ἄνδρες the ambush that had before been laid. II. to beset with an ambuscade.

προμαθῖν, aor. 2 inf. of **προμανθάνω**.

προ-μαλάσσω, Att. -ττω, f. ῥω:—to soften beforehand.

προ-μανθάνω, f. μαθήσω: to ascertain or find out beforehand.

προμαντεία, Ion. -νήη, ἡ, the right of consulting the oracle first. From

προ-μαντεύομαι, Dep., to foretell, prophesy.

προ-μαντήϊη, ἡ, Ion. for **προμαντεία**.

πρό-μαντις, gen. εως, Ion. εος, ὁ, ἡ, a prophet or priestess: ἡ **πρόμαντις** was the title of the Pythia or Delphic priestess. II. as Adj., prophetic, presaging.

προ-μαρτύρομαι, Dep., to witness beforehand. [v]

προ-μάτωρ, ορος, ἡ, Dor. for **προμήτωρ**.

προ-μάχῳ, = **προμαχίζω**.

προμαχέων, ὄνος, ὁ, (**προμάχομαι**) a bulwark, rampart, bulwark, Lat. *prosignaculum*.

προμαχίζω, f. σω, (**πρόμαχος**) to fight before or in front of: also to fight with another as champion.

προ-μάχομαι, f. μάχσομαι: and Att. **μάχομαι**: Dep. To fight before, fight in the front rank, fight in the van. II. to fight before or in defence of.

πρό-μύχος, ον, (**πρό, μάχομαι**) fighting before, fighting in front: as Subst. usu. in plur., the foremost fighters, champions. II. fighting for, τινός.

προ-μαλετάω, f. ἵσω, to practise beforehand.

Προμείνια, ἡ, name of a prophetess of Dodona.

προ-μεμνάνω, f. ἵσω, to take earnest thought beforehand.

προ-μετωπίδιος, ον, (**πρό, μέτωπον**) worn or being

on the forehead.

II. as Subst., **προμετωπίδιον**, τό, a front-piece, frontlet, for horses. **προ-μήθεια**, Dor. **προμάθεια** [α], Ion. **προμηθία**, ἡ, (**προμήθη**) foresight, forthought, sagacity. II. regard, consideration.

Προμήθεια, τό, (**Προμήθης**) the festival of Προμήθης. **προ-μήθημαι**, fut. med. ἥσομαι: aor. I pass. ἤθη. Dep.: (**προμήθη**). To take care beforehand, to provide for: to shew forthought for: generally, to take care, Lat. *cavere*: c. acc. pers., to shew regard or consideration for.

Προμήθευς, gen. εως, Ion. ἦος, ὁ, (**προμήθης**) Προμήθευς, Forthought, son of the Titan Iapetus: inventor of many arts, esp. of working in metal and clay, whence he is said to have made man from clay, and to have furnished him with the **ἐντεχον** πρὸς, stolen from Olympus: opp. to **Ἐπιμηθεύς**, *Afterthought*. II. as appellat., forthought, caution.

προ-μηθής, ἐς, (**πρό, μήτις**) forethinking, cautionary: caring about a thing.

προ-μηθία, Ion. -θή, ἡ, = **προμήθεια**.

προμηθικός, ἡ, ὄν, (**προμήθης**) inclined to forthought, wary. Adv. -κῶς, warily.

προ-μηνύω, f. ὕσω [v]:—to inform of, denounce, betray beforehand.

προ-μήτωρ, Dor. **προ-μάτωρ**, ορος, ἡ, (**πρό, μήτηρ**) the first mother, ancestress of a race.

προμίσγναι, aor. 2 pass. inf. of **προμίσγνυμι**.

προ-μίσγναι or **ύω**, f. μίξω: (**πρό, μίσγνυμι**). To mingle beforehand:—Pass., aor. 2 inf. **προμίσγναι**: to have intercourse with beforehand.

προ-μίσγω, collat. form of **προμίσγνυμι**.

προ-μνόμεαι, Dep., to woo for another: generally, to endeavour to obtain, solicit: to plead with, c. dat. II. to forebode, premonish.

προμνηστικοί, αἱ, α, one by one, one after the other.

προ-μνηστρία, ἡ, and **προ-μνηστρίς**, ἰδος, ἡ, (**προ-μνάομαι**) a woman who woos for another, a match-maker.

πρό-μοιρος, ον, (**πρό, μοῖρα**) before the destined lot, untimely.

προμολεῖν, aor. 2 inf. of **προβλάσκω**. Hence

προμολή, ἡ, an approach, vestibule. II. in plur.

the jutting foot of a mountain.

προμολών, aor. 2 part. of **προβλάσκω**.

πρόμος, ὁ, (**πρό**) the foremost man, a champion, like **πρόμαχος**:—a chief, Lat. *princeps*.

προ-μοχθῆναι, f. ἵσω, to work beforehand.

προ-νάϊος, α, ον, Ion. **προ-νήϊος**, η, ον, (**πρό, ναῖς**) before a temple: as Subst., I. τὸ **προνήϊον**, the court before a temple.

II. ἡ **Προνήη**, Att. **Προναία**, epith. of Minerva at Delphi, because she had a chapel or statue there before the great temple of Apollo.

πρό-ναός, ον, (**πρό, ναός**) before or in front of a temple.

II. as Subst., ὁ **πρόναος**, the hall or vestibule of a temple, through which was the way to the temple itself.

προ-ναυμαχέω, f. ἦσω, to fight at sea for or in defence of, τινός.

προ-νέμω, f. νέμω, to assign or allot beforehand: to hold forth, present:—Med., of cattle, to go forward in grazing: hence to gain ground, spread.

προ-νέω, f. σω, to nod, stoop forwards.

προ-νήσιος, η, ον, Ion. for προνήσιος.

προ-νηστέω, f. σω, to fast beforehand.

προ-νικάω, f. ἦσω, to gain a victory beforehand.

προ-νοέω, f. ἦσω: also Med. **προ-νοέομαι**, f. νοήσομαι:—to see, remark, observe beforehand. II. to plan or devise beforehand: to provide. 2. c. gen., to provide for, take thought for. 3. absol., to be provident, act warily. Hence

προνοήτριον, verb. Adj. one must take care.

προνοήτικός, ή, όν, (προνοέω) disposed to practise foresight, cautious, wary. II. of things, shewing forethought or design.

πρόνοια, Ion. προνοή, ή, (πρόνοος) a seeing, remarking or knowing beforehand. II. foresight, forethought, forecast: έκ πρόνοιας with forethought, adversely, Lat. ex consulto. 2. the providence of the gods.

προνομία, ή, a foraging, plundering. From

προ-νομέω, f. σω, to go out foraging, to forage.

προνομή, ή, (προνέμω) a foraging, foray, raid.

πρόνομος, ον, (πρό, νομή) going forward to feed, grazing forward.

πρό-νοος, ον, contr. **πρόνοος**, οον, (πρό, νόος) thinking beforehand, wary:—Compar. προνοότερος.

προ-νωπής, ές, (πρό, ώψ) bent, bending forwards: drooping, sinking. 2. metaph. inclined, ready.

προ-νώπιος, ον, (πρό, ένάπια) before or without the walls: generally, in front of, outside a place. II. as Subst., **πρωτόπιον**, τό, a hall or court.

ΠΡΟΞ, gen. **πρωξός**, ή, also ό, a kind of deer, the roe-deer, roe: also **πρωξός**.

πρό-ξενος, ό, Ion. for **πρόξενος**.

πρόξενός, imperf. **προύξενον**: f. ἦσω: (πρόξενος). To be any one's **πρόξενος**, to be one's protector or patron. II. to negotiate, manage, effect any thing for another: to supply, furnish, present, grant: c. dat. et inf., to contrive for one that...: also to advise, give directions.

πρόξενος, ή, the rights and privileges of a **πρόξενος** or public friend, esp. of an ambassador: friendship for a foreigner: generally, the right of a guest, the right of hospitality. 2. the duties of a **πρόξενος** or public host. II. a treaty or compact between a state and a foreigner. From

πρό-ξενος, Ion. **πρό-ξένος**, ό, (πρό, ξένος) a public

ξένος, i. e. a public guest or host: the word expressed the same relation between a state and an individual of another state, that **ξένος** did between two individuals of different states: the **πρόξενος** possessed great privileges in the state to which he was allied; the relation usually passed on from father to son. II.

one who enjoyed these privileges in a foreign state, on condition of forwarding its interests in his own state, especially on condition of entertaining and assisting the ambassadors and citizens of the state to which he was allied. III. generally, a patron, assistant, defender, guardian. 2. as Adj., assisting, relieving.

προ-ξυράω, f. ἦσω, to share beforehand.

προ-ογκάζω, Dep. to bray beforehand.

προ-οδεύω, f. σω, to travel before.

προ-οδοπορέω, f. ἦσω, to travel before.

πρό-οδος, ον, (πρό, όδός) going before or in advance: as Subst., **πρόδοι**, όι, a party of soldiers in advance.

πρό-οδος, ή, (πρό, όδός) a going on, advance.

πρό-οιδα, inf. **προειδέναι**, part. **προειδώς**: plqpf. **προήδην**: fut. **προείσομαι**: (with no pres. in use).

To know beforehand. Cf. **προειδον**.

προ-οιμίζω, f. άσσωμαι: Dep.: (**προοίμιον**). To make a preamble or prelude.

προ-οίμιον, Att. contr. **φροίμιον**, τό, (πρό, οίμος) an opening or introduction to a thing: in Music, a prelude, overture: in speeches, a preface, exordium: of laws, a preamble: metaph. any beginning. 2. a hymn.

προ-οίχομαι, fut. **οιχίσσομαι**: Dep. To have gone on before.

προ-όμνυμι and **-ύω**, to swear before or beforehand.

προοπτέον, verb. Adj. of **προοπάω**, one must look beforehand, take care of: cf. εσ.

πρόοπτος, Att. contr. **προϋπτος**, ον, verb. Adj. of **προοπάω**, as if from ***πρόοπτομαι**, foreseen: manifest.

προοπάτος, ή, όν, verb. Adj. of **προοπάω**, foreseen, to be foreseen.

προ-οράω, f. **προόψομαι**: aor. 2 **προείδον**. To foresee: absol. to look forward, be provident. 2. to look forward at, see before one: also to see from afar. 3. c. gen., to provide for a person or thing:—also as Dep. **προοράωμαι**, to provide for, to provide against, Lat. *carere*.

προ-ορίζω, f. σω, to mark out beforehand.

προ-ορμίζω, f. ἦσω, to set in motion, drive forward or onward:—Pass. to rush or start on. II. intr. in Act., to start forward.

προ-ορμίζω, f. έσσω, to moor before or in front.

προ-οφείλω, f. ἦσω: contr. **προυφ-**. To owe beforehand:—Pass. to be due beforehand or before.

πρό-οψις, εος, ή, (πρό, όψις) a foreseeing. II. a seeing before one.

προ-όψομαι, fut. of **προοπάω**, formed from ***προ-όπτομαι**.

προ-πύγης, ές, (πρό, πύγηναι aor. 2 pass. of **πύγνυμι**) fixed in front, prominent.

προπαθείν, aor. 2 inf. of **προπάσχω**.

πρό-πύλαι, Adv., very long ago.

πρό-πᾶρ, (πρό, παρά) as Prep. with gen., before. II. as Adv., before, sooner.

προ-παραβάλλω, to put beside or along beforehand.

προ-παρσκευάζω, f. άσσω, to make preparations beforehand:—Pass. to be prepared.

προσ-αἰτέω, f. ἦσω, to ask besides: to demand in addition.

II. to continue asking, to beg of one: absol. to beg hard. Hence

προσαίτης, ου, ὅ, a beggar.

προσ-ἰκούω, f. οὔσομαι, to hear besides.

προσ-ἰλείφω, f. ψω, to rub or smear upon.

προσ-ἰλίσκομαι, f. ἄλῶσομαι: Pass.:—to be taken, to be cast in a lawsuit besides.

προσ-ἰλλομαι, f. αλούμαι: aor. I ἡλάμην: Dep. To jump up, at or upon one.

προσ-ἰμέλω, f. ξω, to milk besides.

προσ-ἀμπεχόμεναι, (πρός, ἀμπεχέω): Pass.:—to be held fast in a thing.

προσ-ἰμύνω, f. ἰνῶ, to come to the aid of one.

προσ-ἀμφιέννυμι, f. ἔσω, Att. ἰῶ, to put on besides or over.

προσ-ἀναβαίνω, f. βήσομαι, to climb up to: of riders, to mount besides. Hence

προσανάβασις, poet. **προσάμβ-ῆ**, a going up to, approach: κλίμακος προσανβάσεις approach by means of a ladder, i. e. a scaling-ladder.

προσανάβηθι, aor. 2 imperat. of **προσαναβαίνω**.

προσ-ἀναγιγνώσκω, to read besides.

προσ-ἀναγκάζω, f. ἄσω, to force: or constrain besides. 2. to bring under command, discipline. II. to force one to do a thing.

προσ-ἀναγράφω, f. ψω, to write down, note besides.

προσ-ἀναίρω, f. ἦσω, to lift up besides: Med. to take upon oneself or undertake besides. II. of an oracle, to give an answer besides.

προσ-ἀναίσχυμός, f. ὥσω, to spend or consume besides.

προσανάκλιμα, τό, that on which one leans. From **προσ-ἀνακλινόμαι**, Pass., to lean on. [ῖ] Hence **προσανάκλις**, ἡ, a leaning or lying on.

προσ-ἀναλαμβάνω, f. λήβομαι, to take up or receive besides. 2. metaph. to recruit or refresh besides.

προσ-ἀναλίσκω, f. λῶσω, to spend upon or consume besides.

προσανάλωσας, aor. I part. of **προσαναλίσκω**.

προσ-ἀναπληρόω, f. ὥσω, to fill up by pouring into, fill up the measure of.

προσ-ἀναρτάω, f. ἦσω, to hang up besides or upon.

προσ-ἀναστέλλω, to hold in check besides.

προσ-ἀνατίλλω, poet. **προσαντ-**, to rise up towards.

προσ-ἀνατίθημι, f. θήσω: to place upon in addition: to take something additional on oneself: also II. to confer or consult with.

προσ-ἀνδράποδίζω, f. ἰσω, Att. ἰῶ, to enslave besides.

προσ-ἀνέμι, to go up to.

προσ-ἀνείπον, aor. 2 without pres. in use, to declare, publish or order besides.

προσ-ἀνής, ἐς, Dor. for **προσῆνης**.

προσ-ἀντῆς, ἐς, gen. εὐς, (πρός, ἀντήν) rising up against or to meet one, up-hill, Lat. arduus. II. metaph. steep, arduous: ἱρκασίη, displeasing, painful.

III. of persons, crabbed, morose, perverse. **προσ-ἀπαγγέλλω**, f. ἐλῶ, to announce or declare besides.

προσ-ἠπατέω, f. ἦσω, to threaten besides.

προσ-ἀπείπον, aor. 2 without pres. in use, to forbid renounce besides.

προσ-ἀπέρχομαι, Dep. to go away besides.

προσ-ἀποβάλλω, f. βαλῶ: to throw away or lose besides.

προσ-ἀπογράφω, f. ψω, to enrol or register besides.

προσ-ἀποδίδωμι, to pay as a debt besides.

προσ-ἀποκτείνω, f. κτενῶ, to kill or slay besides.

προσ-ἀπόλλυμι and **-ῶ**: f. ολέσω:—to destroy, despatch, kill besides: to lose besides:—Med., with pf. 2 act. **προσάπολωλα**, to perish besides or with others.

προσ-ἀποσέπω, f. ψω, to send away or off besides.

προσ-ἀποστέλλω, f. στελῶ, to send off besides.

προσ-ἀποστερέω, f. ἦσω, to defraud besides.

προσ-ἀποτιμῶ, f. ἦσω, to value or estimate besides.

προσ-ἀποφέρω, f. -αποίω, to carry off besides: to return or bring in besides:—Med., to carry off for oneself.

προσ-ἄπτω, f. ψω: Dor. **προσι-ἄπτω**. To fasten to or upon, attach to, bestow or confer upon: in bad sense, to fix or impose upon, saddle with: to deliver, commit to. II. intr. to be added. III. Med. **προσ-ἄπτομαι** to touch, lay hold on, meddle with.

προσ-ἀραρίσκω, f. ἄρω: aor. 2 **-ῆράρον**: pf. 2 (intrans.) **ἄραρα**, Ion. **-ἄρηρα**. To join, fit, fasten to, c. dat.

II. intrans. in pf. 2 **προσάρηρα**: 3 sing. pass. pf. **προσαρῆται**:—to be fitted, attached or closely joined to.

προσ-ἀράσσω, Att. **-ττω**: f. ξω: to dash against.

προσ-ἄρῃω, Ion. pf. of **προσαράσσω**.

προσ-ἄρῃεται, 3 sing. Ion. pf. pass. of **προσαράσσω**.

προσ-ἀρκέω, f. ἔσω, to lend sufficient aid, to succour, help, assist, c. dat. II. to afford, yield, prevail, c. acc. rei.

προσ-ἀρμόζω, later Att. **-ἔττω**: f. ὤσω: pf. pass. **ἤρμωσα**. To fit to, put or attach closely to. II. intr. to suit or agree with a thing.

προσ-ἀρμόττω, Att. for foreg.

προσ-ἀρτῶ, f. ἦσω, to fasten or attach to:—Pass., to be attached or accrue to: to be devoted to one.

προσ-ἄτιμός, f. ὥσω, to dishonour or disgrace besides, to deprive of civil rights, to degrade.

προσ-ἀναινώμι, Pass. (πρός, αἰνῶν) to become dried up, waste or pine away upon.

προσ-ἀνῶ, f. ἦσω: impf. **προσῆδον**, 3 sing. **-ῆνδα**. To speak to, address, accost.

προσανδήνην, 3 dual. impf. of **προσανῶ**.

προσ-αἰλέω, or, (πρός, αἰλή) near a farm-yard, rustic.

προσ-αἰλέω, f. ἦσω, to accompany with the flock.

προσ-ἀνέξω, f. αυξήσω, to increase besides:—Pass., to grow or wax larger.

προσ-ἀφαίρω, f. ἦσω, to take away besides:—Med., to take away for oneself besides.

προσ-ἀφικνέομαι, f. ἰζομαι: Dep.:—to arrive at.

προσ-ἀφίστημι, f. ὀθήσω, to cause to revolt besides, draw away from allegiance:—Pass., with aor. 2 act. **ἔστην**, pf. **ἔστηκα**, to revolt besides.

προσβαίνω, *f. βήσομαι*: *pf. προσβέβηκα*: *aor. 2 προσβίβην*, *aor. 1 med. προσεβησάμην*. To go towards, on, up to: to mount or ascend: to come upon.

προσβάλλω, *fut. βαλῶ*; *pf. βέβληκα*, *pass. βέβλημαι*: *aor. 2 έβαλον*. To throw to or upon, to assign to add or attach to: of the Sun, άρούρας προσβάλλειν to strike the earth with his rays: to strike or reach the senses.

2. *metaph., προσβάλλειν τι* to lay a thing to heart, attend to it:—*Med.* to throw oneself upon.

II. *intr.* to strike against, make an attack or assault upon, engage: also to attack, assail: to approach, come to.

2. to put in with a ship, come to land or port.

προσβάς, *άσα, άν*, *aor. 2 part.* of *προσβαίνω*.

πρόσβασις, *ή*, (*προσβαίνω*) a means of approach, access.

προσβύτης, *ή, όν*, (*προσβαίνω*) accessible.

προσβιάζωμαι, *f. άσομαι*: *Dep.* To force, compel, constrain to a thing.

II. in *aor. 1 pass.* *προσβιασθήναι*, to be forced or hard pressed.

προσβιβάζω, *f. άσω*, to bring or convey to: *metaph.* to bring over, persuade.

προσβλέπω, *f. ψω* or *ψομαι*, to look at or upon.

προσβλώσκω, *f. μολούμαι*: *aor. 2 έμολον*. To come or go to, to reach, arrive at: to approach.

προσβοάω, *f. βοήσομαι*, to shout, call to:—*Med.*, *Ion.* *aor. 1 προσεβασάμην*, to call to oneself, call in.

προσβοηθέω, *Ion.* *προσβωθέω*: *f. ήσω*. To come to aid, come up with succour: to bring succour or support to.

προσβολή, *ή*, (*προσβάλλω*) a pulling to or upon; applying.

II. a falling upon, attacking: an assault, onset: *προσβολή* Άχαιών an attack of the Achaeans.

2. generally, a going towards, approaching, arrival: an approach, meeting.

3. of ships, a pulling in to land: hence a place to touch at, harbour.

4. an embracing or clasping.

III. (from *Pass.*) that which is thrown or lights upon one, a chance, accident.

πρός-γαιος, *ον*, (*πρός, γέα* = *γη*) near the earth: near land.

πρός-βορρος, *ον*, (*πρός, βορέας*) exposed to the north-wind.

προς-γελάω, *f. άσομαι* [*α*]. To laugh upon one, to look with a smile upon, to gladden, *Lat. accidere*.

προσ-γίγνομαι, later **προσ-γίν-** [*ι*]: *fut. γενήσομαι*: *Dep.* To come or go to, attach oneself to: to incline towards: generally, to be added, accrue, *Lat. accedere*.

3. to arrive: of things, to come to, happen to.

προσ-γράφω, *f. ψω*: *pf. γέγραφα*, *pass. γέγραμμαι*. To write besides, annex a clause or codicil: *τά προσγεγραμμένα* conditions added to a treaty.

προσγυμνάω, *f. άσω*, to exercise at or with.

προσδανείω, *f. σω*, to lend in addition to:—*Med.* to have lent one, borrow in addition.

πρόσδινάω, *f. ήσω*, to spend besides.

πρόσδεγμα, *ατος, τό*, (*προσδέχομαι*) reception.

προσ-δεῖ, *impers.*, there is still wanting. 2. *c. gen.*, there is still need of.

προσ-δίομαι, *aor. 1 pass. δέσθην*: *Dep.* To be in want of, stand in need of besides.

II. to beg or ask of another: to beg one to do.

προσ-δέркоμαι, *Dor.* *ποτι-δέркоμαι*: *fut. med. δέρομαι*: *aor. 2 act. έδωκα*: *pf. دیدωκα*: *Dep.* To look at, behold.

πρόσδετος, *ον*, (*προσδέω*) tied to a thing.

προσ-δείομαι, *poet.* for *προσδέομαι*, *Dor.* *ποτιδ-*.

προσ-δέχομαι, *f. έσομαι*: *pf. δέδεγμα*: *Ion.* *προσδέκομαι*, *Ep.* *ποτιδέχομαι*, *pf. part. ποτιδεγμένος*.

To accept or receive favourably: to admit into one's presence.

II. *Ep.*, to wait for or expect a thing: also *absol.*, to wait, abide.

προσ-δέω, *f. δήσω*: *pf. pass. προσδέδεμαι*. To tie, fasten to or on.

προσ-δηλόμαι, *f. ήσομαι*: *Dep.* To injure or ruin besides.

προσ-διαβάλλω, to misrepresent or accuse besides.

προσ-διαρίομαι, *Dep.*:—to distinguish further.

προσ-διαλέγομαι, *aor. 1 pass. ελέχθην*: *Dep.* To rejoice to or amuse a person: to converse with.

προσ-διαμαρτύρέω, *f. ήσω*, to testify in addition.

προσ-διανέμω, to distribute:—*Med.* to divide among themselves.

προσ-διαπασσέλειω, to fasten to with nails.

προσ-διαπράσσω, *f. έω*, to achieve or accomplish besides:—*Med.* to achieve for oneself besides.

προσ-διαφθείρω, *f. φθερώ*: *pf. έφθαρκα*, *pass. έφθαρμαι*: *aor. 2 pass. εφθάμην*. To spoil or ruin besides:—*Pass.* to be ruined or perish besides.

προσ-δίδωμι, *f. δώσω*, to give besides, in addition.

προσ-διηγέομαι, *f. ήσομαι*: *Dep.* To narrate besides.

προσ-δικάζω, *f. άσω*, to avail to as a judge:—*Med.* to be engaged in a lawsuit.

προσ-διορθόω, *f. άσω*, to ordain besides:—*Med.* to correct oneself besides.

προσ-διορίζω, *f. σω*, to define or specify besides.

προσ-δίωκω, *f. έω*, to pursue besides.

προσ-δοκάω, *Ion.* —έω: *fut. ήσω*: *aor. 1 έδόκησα*. To expect, look for: to await.

προσ-δοκέω, *f. δοξάω*: *aor. 1 έδοξα*. To seem or be thought besides.

προσδοκίητος, *ον*, (*προσδοκάω*) expected.

προσδοκία, *ή*, (*προσδοκάω*) a looking for, expectation: anticipation, whether of good or bad: *πρός προσδοκίαν* according to expectation.

προσδοκίμος, *ον*, (*προσδοκάω*) expected, looked for, or to be expected: *έπί Μίλητον προσδοκίμος* expected to come against Miletus.

προσ-δότης, *Dor.* *ποτιδότης*, *ον*, (*πρός, δόρον*) belonging to or serving for supper.

προσ-δρακύν, *aor. 2 inf.* of *προσδέркоμαι*.

προσδραμεῖν, aor. 2 inf. of **προσπρέχω**: **προσδραμεῖν**, part.: formed from **δρᾶσθαι**.
προσέβην, aor. 2 of **προσβαίνω**.
προσβησάμην, aor. 1 med. of **προσβαίνω**.
προσ-εἶω, f. ἴσω [ᾱ]. To suffer to come to or to wait: to permit.
προσ-εγγίζω, f. σω, to approach, draw near.
προσ-εγγράφω, f. ψω, to write or inscribe besides upon a pillar: esp. to add a limiting clause.
προσ-εγγυάομαι, f. ἡσομαι: Med. To become surety besides.
προσ-εγχνῶ, f. ἴω [ῖ]:—to smite or dash on besides.
προσ-εδυφίζω, f. σω, strictly to fasten to the ground: to fasten or secure to a thing.
προσ-εδρεῖα or **-ἰα**, ἡ, a sitting by or near: esp. a sitting down before a place, besieging, blockade, Lat. *obsessio*. 2. close attention to a thing, Lat. *assiduitas*:—esp. a sitting by a sick-bed. From
προσ-εδρεύω, f. σω, (**πρόσεδρος**) to sit beside or near, to near to, Lat. *assidere*. 2. to be always close at hand, to frequent constantly. 3. to attend to, minister to.
προσ-εδρία, ἡ, = **προσεδρεία**.
πρόσ-εδρος, ον, (**πρός**, **εδρα**) sitting or abiding near, **πρόσεδρος** λιγνύς the surrounding smoke.
προσείπει, Ep. for **προσείπε**, v. sub **προσείπον**.
προσείθηκα, aor. 1 of **προστίθημι**.
προσεῖδω, f. σω, to accuse, inure one to a thing:—Pass. to accuse or inure oneself to a thing.
προσ-ειδέναι, -δώς, inf. and part. of **πρόσδοα**.
προσ-εἶδον, inf. **προσίδειν**, part. **προσίδων**: aor. 2 without any pres. in use, **προσῶραν** being used instead: inf. med. **προσιδέσθαι**. To look at or upon:—Pass. **προσίδομαι**, to appear beside or near to, to be like.
προσεῖκα, Att. for **προσεῖκα**, q. v.
προσ-εἰκάω, f. σω: aor. 1 ἥκασα. To make like to, liken to, make to resemble:—Pass. to be like, resemble. II. metaph. to compare.
προσ-εἰκέλος, η, ον, also ος, ον, somewhat like.
προσ-εἰλέω, f. ἴσω: Dor. **προτι-εἰλέω**: to press or force upon or against, compare.
προσεἰλήφα, -εἰλημμαι, pf. act. and pass. of **προσ-λαμβάνω**.
προσεἰλόμην, aor. 2 med. of **προσαιρέω**.
πρόσ-εἶλος, ον, (**πρός**, **εἰλη**) towards the sun, sunny, warm, light.
πρόσ-εμῖ, inf. **προσιέναι**: impf. **προσθην**, Ion. -ῆια, Att. ῆα: aor. 2 part. **προσίων**: (**πρός**, **εἰμι**). To go to, towards: to approach one. 2. in hostile sense, to march against, attack. 3. to come forward to speak. II. of Time, to come on. III. to come in: τὰ προσιόντα χρήματα or τὰ προσιόντα alone, the public income, revenue, Lat. *reditus*.
πρόσ-εμῖ, inf. **προσιέναι**: impf. **προσθην**: (**πρός**, **εἰμι**). To be at, near, by or with, to be present. II. to be added to, attached to or to belong to, be in.
προσ-εἶπον, inf. **προσειπεῖν**: aor. 2 without any pres.

in use: (**πρός**, **εἶπον**). To speak to one, to address or accost: to salute. 2. to call so and so: to name.
προσ-εισπράσσω, f. ξω, to exact payment of besides.
προσ-εἰώ, f. σω, to hold out and shake: **προσεισ** χεῖρα to shake one's hand with a threatening gesture: to hold out as a bugbear, menace one with.
προσ-εἰβάλλω, to cast out or exert besides.
προσ-εκπέμψω, f. ψω, to send away, despatch besides.
προσ-εκπυρνώ, f. ἴσω, to kindle, set on fire besides.
προσεκτικός, ἡ, ὄν, (**προσέχω**) attentive.
προσ-εκτίλλω, to pluck or pull out besides.
προσέκυρσα, aor. 1 of **προσκυρίω**.
προσ-εκληνύζω, f. σω, to ridicule, jeer besides.
προσ-ελαύνω, f. εἰλάω: aor. 1 ἤλασα. To drive towards:—use, intr., 1. (sub. ἵππον or ἄρμα), to ride towards, ride up to, Lat. *equitare*. 2. (sub. στρατόν), to march up, proceed, arrive.
προσέλεκτο, 3 sing. Ep. aor. 2 pass. of **προσλέγω**.
προσελεκτός or **προσελέω**, to misuse, maltreat, insult (Deriv. uncertain.)
προσελθὲν, **προσελθόν**, aor. 2 inf. and part. of **προσέρχομαι**.
προσ-έλω, f. ἔλσω or **ελίσσω** [ῖ]:—to draw to or towards, draw on:—Med. to draw towards oneself, attract.
προσ-ελλείπω, f. ψω, to be still wanting.
προσ-εμβάλλω, f. βήσομαι:—to step upon: to transgress, spurn, insult over, Lat. *insultare*.
προσ-εμβλέπω, f. ψω, to look into besides.
προσ-εμπικραίνωμαι, fut. med. -ανούμαι: Pass.:—to be angry with besides or further.
προσ-εμφερής, ἐς, resembling.
προσ-ἐνύχ, Dor. for **προσ-ἐνύχε**, 3 sing. impf. of **προσνήχω**.
προσ-ενδείκνυμι, to declare besides:—Med. to show oneself off to another.
προσ-ενεχυράζω, f. σω, to seize as an addressee **ἐνυχ** for payment.
προσ-ενθυμέομαι: fut. pass. **ῆθησομαι**, aor. med. **ῆσομαι**: Dep. To think on or take into consideration besides.
προσ-εννέπω, to address, accost: to intreat or command to do, c. inf.: to call by name.
προσ-εννοέω, f. ἴσω, to think on or observe besides.
προσ-εντεύω, f. τετώ, to inflict besides.
προσ-εντέλλομαι, Dep.: to enjoin or command besides.
προσ-εξαίρετομαι, Med.: to choose out for oneself or select besides.
προσ-εξαρτάνω, f. **αμαρτήσομαι**, to fail still more.
προσ-εξανδράποδίζομαι, Att. fut. **ιούμαι**: Dep. To ensnare utterly besides.
προσ-εξεργάζομαι, f. ἄσσομαι: pf. **εἰργασμαι**: Dep. To work out or accomplish besides: the pf. **προσεργασμαι** also takes a pass. sense, to have been accomplished besides: cf. **εργάζομαι**.
προσ-εξετάζω, f. σω, to examine, search into besides.

προσ-εξευρίσκω, f. ευρήσω, to find out besides.
 προσ-ίσκα, perf. with pres. signif., Att. προσ-ίσκα,
 inf. προσ-ίσκέναι: there is also a pass. form of perf.,
 προσήγμαι. To be like or resemble in a thing. II.
 to seem fit. III. to seem to do.

προσ-επαίνω, f. ἔσω, to praise besides.
 προσ-επαϊνάζομαι, f. ἄσομαι [ἀ]:—to accuse besides.
 προσ-επεμβαίνω, f. βήσομαι, = προσεμβαίνο.
 προσ-επεξευρίσκω, f. ευρήσω, to invent, devise for
 any purpose besides.

προσ-έπισσον, aor. 2 of προσπίπτω.
 προσ-επιβάλλω, f. βαλῶ, to throw upon besides, to
 add over and above.

προσ-επιγράφω, f. ψω, to write upon besides.
 προσ-επικέμαι, Pass. to press or bear hard upon.
 προσ-επικτάομαι, f. ἥσομαι: Dep. To gain or ac-
 quire besides.

προσ-επιλαμβάνομαι, Med. to help to take hold of a
 thing: to help or succour, esp. in war.

προσ-επιρκέω, f. ἥσω, to swear a false oath besides.
 προσ-επιπνέω, f. πνέσομαι, to blow against still.

προσ-επιπονέω, f. ἥσω, to trouble oneself still more.
 προσ-επισκώπτω, f. ψω, to jest at besides.

προσ-επίσταμαι, fut. med. ἥσομαι, aor. I pass.
 ἤσθην: Dep. To understand or know besides.

προσ-επιστέλλω, f. στελῶ, to notify, enjoin, charge
 besides; esp. by letter.

προσ-επισφράγιζομαι, Att. fut. ιούμαι: Med. To
 set one's seal to besides: hence to confirm or ratify
 besides.

προσ-επιτέρπομαι, Pass. to enjoy oneself besides or
 still more.

προσ-επιτροπεύω, f. σω, to act as guardian to one
 further:—Pass. to be subject to as guardian, be the ward
 of another.

προσ-επιφωνέω, f. ἥσω, to say by way of addition.
 προσ-επιχαρίζομαι, f. ἴσομαι: Dep.:—to gratify be-
 sides.

προσπεπτάμην, aor. 2 of προσπέτομαι.

προσ-εργάζομαι, f. ἄσομαι: pf. εἰργασμαι: Dep. To
 work or effect besides.

πρόσ-εργος, on, (πρός, ἔργον) industrious.

προσ-ερείγομαι, Dep., to toss forth against: meta-
 ph., κύματα προσερείγεται πέτρην the waves break
 foaming against the rocks.

προσέρω, Att. contr. προσεῶ, serving as fut. to
 προσείπον. To speak to, to address.

προσ-ερέω, Ep. pres. for προσέρομαι.

προσ-ερίζω, f. σω, to strive, vie with or against.

προσ-έρομαι, f. εἰρήσομαι: Dep.:—to ask besides.

προσ-έρπω, f. ψω: Dor. ποθέρπω. To creep or
 steal on, approach, draw nigh: δ πρόσπερον χρόνος
 the coming time: τὸ πρόσπερον the coming event, the
 future.

προσέρρηξα, aor. I of προσρήγγνυμι.

προσ-εργάζομαι, = προσεργάζομαι.

προσ-έρχομαι, f. ελεύσομαι: Dep. with act. aor.

2 ἦλθον, pf. ἐλήλυθα. To come or go to: to come for-
 ward: absol. to approach, draw nigh: also to be nigh
 at hand. 2. to visit, associate with one. 3. in
 hostile sense, to go, march against. II. to come
 in, of revenue, Lat. redire.

προσ-ερωτάω, f. ἥσω, to ask or question besides.

προσ-έσπερος, Dor. ποθέσπερος, on, verging towards
 evening: neut. pl. τὰ ποθέσπερα as Adv., towards
 evening.

προσ-εταίριζομαι, Med. to take to oneself as a
 friend, choose as one's comrade, attach to oneself. Hence

προσεταιριστός, on, joined with as a comrade, at-
 tached to a party.

προσ-έτι, Adv., over and above, besides.

προσ-εχέαι, aor. I imperat. of προσέχομαι.

προσ-ευπορέω, f. ἥσω, to procure or supply besides:
 be provided with.

προσ-ευρίσκω, f. ευρήσω, to find besides.

προσ-ευχή, ἡ, prayer. II. a place of prayer. From

προσ-εύχομαι, f. εἶσομαι: Dep. To offer prayers or
 vows: absol., to worship: also c. acc., to pray for a
 thing.

προσεφῆν, ἡ, f. aor. 2 of πρόσφημι.

προσεχέαι, ἐς, (προσέχω) of place, adjoining, bor-
 dering upon, close to, next.

προσ-έχω, f. εἶω: aor. 2 προσέσχον: pf. προσ-
 έσχηκα. To hold to, bring to or near: προσέχειν
 ναῦν to bring a ship to port or to land: of a sailor,
 to bring to land: absol. to put in or touch at a place: to
 land. II. προσέχειν νοῦν, to turn one's mind, thoughts,
 attention to a thing, Lat. animadvertere: also without
 νοῦν, to attend: προσέχειν ἑαυτῷ to give heed to one-
 self. 2. to devote oneself to a thing. 3. to pay
 court to.

III. Med. to attach oneself to a thing,
 cling, cleave to it: also to devote oneself to the service of
 any one.

IV. Pass. to be held fast by a thing:
 to be implicated in.

προσ-έφω, on, (πρός, ἔως) towards dawn or morning.

προσ-εγγύνμι, f. ζεύξω, to yoke, bind or fasten to:—
 Pass. to be bound or yoked to.

πρόσ-ηβος, on, (πρός, ἥβη) near manhood.

προσ-ήγαγον, aor. 2 of προσάγω.

προσηγορέω, f. ἥσω, (προσήγορος) to address, accost:
 to console:—Pass. to be addressed as, called so and so.
 Hence

προσηγορία, atos, τό, the object of an address.

προσηγορίε, ἡ, (προσηγορέω) an addressing, accol-
 ing: consolation. II. a naming, name.

προσ-ήγορος, on, (πρός, ἀγορεύω) addressing, ac-
 costing, al προσήγοροι δρύες the speaking oaks: c.
 gen., προσήγορος Παλλάδος addressing Pallas: gene-
 rally, affable. II. pass. addressed, accosted:—as

Subst., προσήγορος, ὁ, an acquaintance.

προσ-ήγμαι, used as pf. pass. of προσέλοκα.

προσηκόντως, aor. I med. of προσήμι.

προσηκόντως, Adv. pres. part. of προσήκω, suit-
 ably, fitly, becomingly.

προσῆκον, part. neut. of **προσῆκω**, used absol., *it being fit or becoming*, Lat. *quum conveniendū* or *conveniendū*. **προσ-ῆκω**, to be come, to have arrived at a place: to be near, be at hand. 2. metaph. to belong to. II.

impers., **προσῆκει** **πρός τινα** *it concerns, has reference to one; c. dat.*, **προσῆκει μοι** *it is my business*.

2. *it belongs to, befits*: see **προσ-ῆκον**. III. the Partic. **προσῆκων**, **οὐσα**, **ον**, is very common, of **προσῆκοντες** (in full of **προσῆκοντες γένει**), *one's kinsmen, relatives*: τὰ **προσῆκον** or τὰ **προσῆκοντα** *that which belongs to one, all that is proper to one's self*: τὴν **προσῆκονσαν σωτηρίαν** *ἐκπορίζεσθαι* to devise means for one's own safety: τὰ **προσῆκοντα** *what is fit or seemly, one's duties*.

προσ-ῆλιος, **ον**, (**πρός**, **ἥλιος**) *towards the sun, exposed to the sun, sunny*.

προσ-ῆλθω, **φ. ὥσω**, to nail, pin or affix to. II. to nail up, shut close up.

προσῆλϋθον, aor. 2 of **προσέρχομαι**.

προσ-ῆλϋτος, **ον**, (**προσῆλϋθον**) *come to, arrived at*: —as Subst., **προσῆλϋτος**, **ὁ**, a new comer, stranger, Lat. *advena*: hence, *one who has come over to Judaism, a convert, proselyte*.

πρόσ-ημι, strictly pf. of **προσείχομαι**: Pass. To sit upon or close to: to remain close to.

προσσημαίνω, **φ. ανῶ**: aor. 1 **προσέσημνα**. To give precious or public intimation: to foretell, announce. II. to proclaim, publish.

προσσηνεγκα, used as aor. 1 of **προσφέρω**.

προσ-ῆνεμος, **ον**, (**πρός**, **ἄνεμος**) *towards the wind, windward*.

προσσηνεχθῆν, used as aor. 1 pass. of **προσφέρω**.

προσ-ῆνής, Dor. **προσῶνής**, **ἔς**, (**πρός**, **εὖς**) *soft, gentle, kindly*: well-disposed: hence inclined, suitable to. See **ἀπῆνής**.

προσῆνιδα, 3 sing. impf. of **προσανύαω**.

προσ-ῆφος, **ον**, (**πρός**, **ἡώς**) Ion. for **προσεφως**, *towards morn*: neut. as Adv. in Dor. form τὸ **πρὸς-ῶρον**, *towards morning*.

προσ-ῆθαλέω, **φ. ῆσω**, to sit beside, near or upon.

πρόσθε, Ion. and poet. for **πρόσθεν**.

προσθεῖναι, **προσθείς**, aor. 2 inf. and part. of **προστίθην**.

πρόσθεν, Ion. and poet. **πρόσθε**: (**πρό**).

As Prep. with gen.: I. of Place, *before, in front, in defence of*. 2. *in front of, outside*. 3. *just before, close to*: also *in the presence of*, Lat. *coram*. II. of Time, *before*.

As Adv.: of Place, *before, in front, to the front, forwards*: with the Art., **εἰς τὸ πρόσθεν** *forward, further, to the front*. II. of Time, *before, formerly, of old*: also c. Art., **ἢ πρόσθεν ἡμέρα** *the day before*:

also τὸ **πρόσθεν**, as Adv., *formerly*. III. also *before*, in sense of *sooner*, Lat. *potius*, **πρόσθεν ἀποθανεῖν ἢ** *to die sooner than*...

προσθιέτω, Ion. for **προσθεῖτω**, aor. 2 med. opt. of **προστίθην**.

πρόσθε, aor. 2 imperat. of **προστίθην**.

πρόσθεσις, **ῆ**, (**προστίθην**) *a putting to*: as **αἰδώς**, an addition.

προσθετέον, verb. Adj. of **προστίθην**, *one must add*: also *one must teach*.

πρόσθετος, **ον**, verb. Adj. of **προστίθην**, *added, filled or adjoined to*: put on, of false hair.

προσ-θέω, **φ. θείσσω**, to run towards or to.

προσθέτης, **ῆ**, (**προστίθην**) *an addition, appendage, supplement*: something added, a mere accretion. 2. as addition to one's design, i.e. an episode, digression. 3. a conclusion, issue.

II. *aid, help, assistance*.

πρόσθημα, **ατος**, **τό**, (**προστίθην**) *an addition*.

προσ-θιγγάνω, **φ. θίγω**: aor. 2 **προσέθιγον**, inf. **προσ-θιγέιν**. To touch.

πρόσθιος, **α**, **ον**, (**πρόσθεν**) *the foremost, of πρόσθεν* *πῶδες* *the fore-feet*.

προσθό-δομος, **ον**, (**πρόσθε**, **δῶμος**) *dwelling in a house before, chief of a house*.

προσθού, aor. 2 med. imperat. of **προστίθην**.

προσ-θροέω, **φ. ῆσω**, to call to, address.

προσ-θύμιος, **ον**, (**πρός**, **θυμός**) *according to one's mind, agreeable, welcome*.

προσθιδῖν, **προσθιδών**, aor. 2 inf. and part. of **προσείδον**.

προσ-ῆζάνω, to sit by or near. II. *to be always near, cleave to, follow close, Lat. instare*.

προσ-ῆζω, **φ. ἰζήσω**, to sit by or near.

προσ-ῆμι: fut. **προσῆσω**, med. **-ῆσομαι**: aor. 1 **προσ-ῆκα**, med. **ἡκάμην**. To send to or towards, *let come to*: to apply.

II. Med. **προσείμαι**, to let come to or near one, admit. 2. to admit, allow, accede to, believe.

3. to submit to, put up with. 4. c. inf. to undertake to do, venture: c. acc. pers. to *advise one*, **ἐν οὐ προσείμαι με** *one thing pleases me not*.

προσ-ῆκνέομαι, **φ. ἰζομαι**: Dep. To come to, arrive at, reach, come to one's destination: c. gen. to reach so far as, come up to: to come to as a suppliant. Hence

προσκέτω, **οπος**, **ὁ**, *one that comes to the temple, a suppliant*. II. pass., he to whom one comes as a suppliant, a protector, guardian.

προσ-ῆπνέω, **φ. σα**, to ride up to, charge.

προσ-ῆστημι, **φ. στήσω**: to place near. II. Pass. **προσίσταμαι**, with intr. tenses of Act., aor. 2 **-έστην**, pf. **έστηκα**:—to stand near to, beside or at:

also to come to, arrive at. 2. to set oneself against: hence to offend, give offence to.

προσ-ῆτορέω, **φ. ῆσω**, to narrate besides.

προσ-ῆρχω, = **προσέρχω**, to hold towards or against: intr. to put to land, put into port:—Med. to stick or cleave to.

προσείτω, **ῆ**, **όν**, verb. Adj. of **πρόσειμι**, *approachable*.

προσών, **οὐσα**, **ον**, aor. 2 part. of **πρόσειμι** (**εἰμι**). To sit down before a town, besiege it, Lat. *obsidere*.

προσ-κάθημαι, Ion. **-κάθημαι**, strictly pf. of **προσ-**

καθίζομαι : Pass. :—to sit by or near, to sit beside one, to live with. II. to sit down before a town, besiege it, Lat. *obsidere*.

προσκαβίζω, f. *σώ*, to sit down by or near : also c. acc. cognato, *θάκον προσκαβίζειν*, to sit on a seat.

προσκαβίστημι, f. *στήσω*, to appoint besides.

προσκαθολίζω, f. *σώ*, to arm or equip besides.

προσκαρπος, *ον*, at the right time or season, seasonable. II. lasting but for a time, transitory.

προσκαλώ, f. *καύσομαι*, to set on fire besides :—Pass. with pf. pass. *προσκαέμαι*, to be burnt through, *σκεύη προσκαεμένα* pots burnt through : also to be inflamed with love, to be in love with.

προσκαλέω, f. *έσω*, to call to, *summon* :—Med. to call to oneself, call to one's aid. 2. in Att. of a prosecutor, to call into court, *summon*, accuse, lay an indictment against : in full, *έδικην άσεβείας προσκαλέιν πρόν τόν Βασίλεια* to bring an action for impiety against . . .

but usu. without *έδικην* : *προσκαλέιν τινα άνανδρίας* (sub. *έδικην*) to bring an action for cowardice against :—Pass., *ό προσκληθείς* the party summoned.

προσκαρδίας, Dor. *ποτικ-*, *ον*, (*πρός, καρδία*) on or at the heart.

προσκαρτέρω, f. *ήσω*, to persevere. 2. to adhere firmly to a man, c. dat. Hence

προσκαρτήρης, *ή*, perseverance, patience.

προσκαταβαίνω, f. *βήσομαι*, to go down to besides.

προσκαταβάλλω, to pay so as to make up a deficiency. Hence

προσκαταβλήμα, *ατος, τό*, that which is paid in addition, a sum paid to make up arrears or deficiency in the revenue.

προσκαταγινώσκω, f. *γνώσομαι*, to condemn besides. II. to adjudge or award to.

προσκαταισχύνω, f. *ήνώ*, to disgrace still further.

προσκαταλέγω, f. *έω*, to enrol in addition to.

προσκαταλείπω, f. *ψω*, to leave behind, bequeath besides : also to leave, lose besides.

προσκατανέμω, f. *νεμάω*, to allot or assign besides.

προσκαταριθμέω, f. *ήσω*, to count besides.

προσκατασκευάζω, f. *σώ*, to furnish or prepare besides :—Pass. to be furnished or prepared.

προσκατασύρω [*ή*], to pull down, raze, demolish besides.

προσκατατίθημι, f. *θήσω*, to pay down besides, make a further deposit.

προσκατηγορέω, to accuse or impute to besides :—Pass., as logical term, to be predicated besides.

προσκάττημαι, Ion. for *προσκάθτημαι*.

πρόσ-καμαι, Ion. *προσκόμαι*, f. *κείσομαι* : Pass. To lie beside or upon, to be placed or be upon ; *τῇ θύρᾳ προσκείμεθα* to keep close to the door. II. to lie with ; hence to be near to : generally, to be joined with, involved in.

III. to be attached or devoted to ; *προσκεισθαι τῷ λεγομένῳ* to put faith in, subscribe to a story ; to devote oneself to : also in bad sense, to be

given, addicted to.

press close or hard.

also to be laid upon, imposed, inflicted.

to be added.

προσκέλλεμαι, pf. pass. of *προσκαλέω*.

προσκεβαίνω, f. *δήσω*, to gain besides.

προσκεφάλαιον, *τό*, a cushion for the head, pillow ;

also a cushion for sitting on, a boat-cushion.

προσκηδής, *ές*, (*πρός, κῆδος*) attached to, kind, affectionate.

II. akin to, allied with.

προσκηρύσσομαι, Dep. to send a herald to one.

προσκηρύσσω, Att. *-ττω* : f. *έω*. To summon by herald.

προσκηκίζω, (*πρός, κύκλος*) to move to and fro, wag the tail at :—Pass., *εύ ποτικηγκίσθην* (Dor. pres. imperat. for *προσκειγκίλῃς*) nimbly didst thou twist or writhle about.

προσ-κλάω, f. *άσω* [*ά*], to shatter or shiver against.

προσ-κληρώω, f. *ώσω*, to assign or apportion by lot.

πρόσκλησις, *ή*, (*προσκαλέω*) a judicial summons.

προσ-κλινώ, f. *κλινώ* : pf. pass. *προσκέκλιμαι*, Dor. 3 sing. *ποτικέκλιται*. To make to lean against, put up or against :—Pass. to lean against, to be turned towards. Hence

πρόσκλησις, *ή*, inclination, bias, partiality.

προσ-κλύω, f. *ύσω*, to crash with waves : to dash against, of the waves.

προσ-κναέω, Att. *-κνάω* : f. *κνήσω*. To rub against :—Med. to rub oneself against.

προσ-κοιμίζομαι, Pass. to go to sleep beside.

προσ-κοινώνω, f. *ώσω*, to communicate to, give a share of a thing to another.

προσ-κολλάω, f. *ήσω*, to glue on or to :—Pass. to be fastened or to cleave to.

προσ-κομίζω, f. *ίσω*, to carry, convey to a place :—Med. to import.

πρόσκομμα, *ατος, τό*, (*προσκόπτω*) a stumble : an occasion of stumbling, cause of offence or sin.

προ-σκοπέω : fut. *προσέψομαι*, pf. *προύσκεμμαι*, aor. I *προύσκεψάμην* (as if from *προ-σκέπτομαι*, which does not occur). To see beforehand, look out for : to provide against :—Med. to watch, take care of. II. to spy or reconnoitre beforehand. Hence

προ-σκοπή, *ή*, a spying or reconnoitring beforehand.

προσ-κοπή, *ή*, (*προσκόπτω*) = *πρόσκομμα*.

πρό-σκοπος, *ον*, seeing beforehand, foreseeing. II. as Subst., *πρόσκοποι*, *οί*, outposts, scouts.

προσ-κόπτω, f. *ψω*, to strike or dash against : to stumble, Lat. *offendere*. II. metaph. to mistake, err. 2. to take offence, be angry at.

πρόσ-κορος, *ον*, causing satiety, palling, disgusting.

πρόσ-κράνος, *ον*, (*πρός, κράνον*) on or for the head :—as Subst., *πρόσκρανον*, Dor. *ποτικρ-*, *τό*, a cushion for the head, pillow.

προσ-κρούω, f. *σώ*, to strike against : to

collision with, quarrel with.

IV. to press upon, solicit : to

V. to fall to one, belong to ;

also to be laid upon, imposed, inflicted.

VI. to be added.

προσκέλλεμαι, pf. pass. of *προσκαλέω*.

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collision with, quarrel with.

προσ-κτάομαι, *f. ήσμαι*: Dep. To gain, get or win besides: to win over to one's side or party.

προσ-κλίνω, *f. κλίσω* [i]. To roll to or agnize.

προσ-κυνέω, *f. ήσμαι* or *ήσω*: aor. I **προσεκύνησα**, poet. **προτέκυσα**, inf. **προσέκυσαι**. To prostrate oneself before in token of respect, to do obeisance to, salute. 2. of the gods, to worship: also to deprecate, disann by worship. Hence

προσκυνήτης, οὗ, δ, a worshipper.

προσ-κύντω, *f. ψω*, to stoop to or over one.

προσ-κτερέω, *f. ήσω*: three irreg. tenses, impf. **προσέκτερον**, *f. προσέκτερος*, aor. I **προσέκτερος**. To reach, arrive at, c. dat.: to be at or near: to befall, betide: c. acc., to meet with.

προσ-κύσαι, aor. I inf. of **προσκυνέω**.

πρόσ-κωπος, ον, (πρός, κώπη) working at the oar: as Subst., **πρόσκαπος**, ὁ, a rower.

προσλαβεῖν, aor. 2 inf. of **προσλαμβάνω**.

προσλαβών, **προσλαβόμενος**, aor. 2 part. act. and med. of **προσλαμβάνω**.

προσ-λαγχάνω, *f. λήσμαι*: pf. **είληχα**: aor. 2 **προσέλαχον**. To obtain by lot besides: generally, to obtain or acquire the right of doing.

προσ-λάξυμαι, Dep., = **προσλαμβάνω**.

προσ-λάλω, *f. ήσω*, to talk to or with.

προσ-λαμβάνω, fut. **λήσονται**: aor. 2 **προσέλαβον**: pf. **προσείληγα**. To take or receive besides or in addition to. 2. to gain or win besides: absol. to gain something. 3. to take another to help one, take with one. II. to take hold of: to take part in:—Med., to take hold of a thing besides, hence to help, assist, be accessory to.

προσ-λέγω, *f. ξω*, to lay, put to or near:—Pass. to lie near, beside: 3 sing. Ep. aor. 2 pass. **προσέλεκτο**. II. to speak to, address, accord.

πρόσληψις, ἡ, (**προσλαμβάνω**) a taking in addition, assuming: a receiving.

προσ-λιπάρω, *f. ήσω*, to continue, persevere in. II. to importune, c. dat. Hence

προσλιπάρσις, ἡ, importunity.

προσ-λογίζομαι, *f. ίσμαι*: Dep. To reckon or count in addition to. Hence

προσλογιστέον or plur. —*τα*, verb. Adj., one must count besides, reckon in.

προσμάθησις, ἡ, (**προσμανθάνω**) the acquiring fresh knowledge.

προσμαθητέον, verb. Adj. of **προσμανθάνω**, one must learn besides.

προσ-μανθάνω, *f. μᾶθήσμαι*, to learn besides.

προσ-μαρτύρεω, *f. ήσω*, to bear witness besides: to bring as additional evidence.

προσ-μάσσω, *f. ξω*: aor. I pass. **προσεμάχθην**: pf. —**μᾶμαγα**. To knead or plaster against: to attach closely to, join on to, **προσμάσσειν τὸν Πειραιᾶ τῇ πόλει** to knead or stick on Piræus to the city:—Pass. to be stuck fast to, **πλευραῖσι προσμαχθέν** adhering closely to his sides: so in aor. I med., with pass. signif., **ποτιμαζόμενος**.

προσ-μάχομαι: *f. μαχέσμαι*, Att. **μαχοῦμαι**: Dep. To fight against: esp. to assault a town.

προσμεῖναι, **προσμέναιος**, aor. I inf. and part. of **προσ-μένω**, *f. μένω*, to abide or wait still longer, **προσμένειν τινί** to remain for some one. II. trans. to wait for, c. acc.: to abide one in battle, **στανὶ σὺν** to stand against.

προσ-μεταπέμπομαι, Med., to send for, fetch besides.

προσ-μηχανάομαι, *f. ήσμαι*: Dep. To contrive besides:—as Pass., to be cunningly fastened to.

προσ-μῖγνυμι and —**ύω**: fut. —**μίσω**. To mix, mingle, or join with, unite to. II. intr. to come into contact with, come or go to a place: also to land, arrive at: of persons, to meet with, encounter. 2. in hostile signif., to go against, to meet in battle, engage with.

πρόσμιξις, ἡ, (**προσμίγνυμι**) a mixing or mingling with. II. a coming to, approaching. 2. attacking.

προσ-μίσγω, Ion. form of **προσμίγνυμι**.

προσ-μίστω, *f. ήσω*, to hate besides.

προσ-μισθώω, *f. ώσω*, to let out for hire or interest:—Med. to take on hire, hire.

προσ-μολέω, aor. 2 inf. of **προσμολάσκω**.

πρόσ-μορος, ον, doomed, ill-fated.

προσ-μύθιομαι, *f. ήσμαι*: Dor. **ποτι-**: Dep. To address, accord.

προσ-μυθολόγω, *f. ήσω*, to chatter in.

προσ-μύρομαι, Dep., to flow to or with. [υ]

προσ-ναυπηγέω, *f. ήσω*, to build ships in addition to.

προσ-νέμω, *f. νεμῶ*: aor. I **προσένεμα**. To allot, assign, award to:—Med., to deride, dedicate. 2.

προσνέμειν ποίμνας to drive the flocks to pasture.

προσ-νέω, *f. νέωσμαι*, to swim to or towards.

προσ-νίχω, also as Dep. **προσ-νίχομαι**, to scion towards: of water, to dash, break upon.

προσ-νίσσεται, Dor. **ποτιν-**: Dep.: to come or go to: to come against.

προσ-νοέω, *f. ήσω*, to perceive besides.

προσ-νομῶς, *f. ήσω*, to move oneself or go in.

προσ-ξυν-, v. sub **προσυν-**.

προσ-όδιος, ον, (πρός, όδιος) belonging to a solemn procession: τὸν **προσόδιον** (sub. μέλος) solemn thanksgiving, Lat. supplicatio.

πρόσ-οδος, ἡ, a going or coming to, an approach: in pl. πρόσοδοι, onsets, attacks. 2. a solemn procession to a temple. II. income, rev.

esp. the public revenue; usu. in plur., the revenues, returns, Lat. reditus, proventus.

πρόσ-οῖδα, pf. without any pres. in use: (πρός, οῖδα) to know besides. 2. in inf., **προσεῖδεναι χάρι** to owe thanks besides.

προσ-οικεῖω, *f. ώσω*, to assign to a person as his own.

προσ-οικέω, *f. ήσω*, to dwell by or near: of towns, to border on.

II. trans. to dwell in or near, c. acc.

προσ-οικοδομέω, *f. ήσω*, to build in addition to, near or by.

πρόσ-οικος, ον, (πρός, οἰκέω) dwelling near to, bor-

dering on, neighbouring: as Subst., πρόσκοις, δ, a neighbour.

προσιστός, α, ον, verb. Adj. of προσφέρω, to be added to. 2. προσιστόν one must add.

προσ-ίσω, used as fut. of προσφέρω.

προσ-ίχομαι, Dep.:—to go to or towards. 2. to be gone besides.

προσ-ολοφύρομαι, Dep.:—to wail besides or over.

προσ-ομασπύω, f. ήσω, to go along with, accompany.

προσ-ομιλέω, f. ήσω, to hold intercourse or converse with, to live with. II. c. dat. loci, to reside or remain at a place.

III. to busy oneself with, be engaged with a thing.

προσ-ομνύμι, to swear besides or in addition.

προσ-ομοιος, ον, nearly like, resembling. Hence

προσομοίω, f. ώσω, to make like to.

προσ-ομολόγω, f. ήσω: also as Dep. προσομολογίμαι: to concede, grant: to allow, confess: to acknowledge a debt. 2. to promise. 3. to give in, surrender, come to terms. Hence

προσομολογία, ή, confession, admission.

προσ-ομυρος, ον, adjoining, adjacent.

προσ-ονομάζω, to call by a name, προσονομάζεν θεοίς to give them the name θεοί.

προσ-οπτίζω, Dor. ποτ-οπτίζω, poet. for προσοράω.

προσ-οράω, f. προσίζομαι: aor. 2 προσείδον. To look at, behold, see:—so also Med. προσοράομαι.

προσ-ορέγομαι, Med.: to stretch or reach out after: c. dat., to be urgent or pressing with.

προσ-ορθρος, ον, (πρός, ὄρθρος) towards morning: neut. as Adv. in Dor. form τὸ ποτόρθρον, at dawn.

προσ-ορίζω, f. σω, to mark out or define besides: to mark out for oneself besides: to set up marks in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place:—Pass. and Med. to come to anchor near a place. Hence

προσόρμις, ή, a coming to anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὐδας) to dash to the earth.

προσ-ουρίζω, f. ήσω, to make water upon.

πρόσ-ουρος, ον, Ion. for πρόσουρος, (πρός, ὄρος) adjoining, bordering on, adjacent: τὰ πρόσουρα the adjacent parts: ἵν' αὐτὸς ἦν πρόσουρος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ήσω, to owe, be in debt besides:—Pass. to be still owing, be still due.

προσ-οφλισκάνω, f. οφλήσω: aor. 2 ὠφλον, inf. οφλεῖν. To owe besides, be bound or obliged besides.

II. to incur as a further debt: generally, to incur or deserve besides. III. as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wrath with: to be offended at.

πρόσ-οψης, ή, appearance, aspect, look. II. a seeing, beholding, sight.

προσ-παίζω, f. ζομαι: aor. I προσέπαυσα. To play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-παυος, ον, (πρός, παύω) striking upon: sudden,

new, fresh, recent: ἐκ προσπαίου as Adv., suddenly, newly.

προσ-πύλλω, f. σω, to wrestle or struggle with one: προσπαλλέειν οὐρανὸν to strive against heaven.

προσ-παράγράφω, to write beside or in addition.

προσ-παρακαλέω, f. έσω, to call in or upon besides, invite.

προσ-παρασκευάζω, f. σω, to prepare besides.

προσπαράδω, aor. 2 inf. of προσπέρδω.

προσ-παρέχω, f. έω, to furnish, supply, or provide besides.

προσ-πασσάλλω, Att. —παττάλλω: f. σω. To nail fast on or to. II. to nail up or hang upon a peg.

προσ-πάσχω, f. πείσομαι, to be affected besides. II. to be passionately in love with.

πρόσ-πεινος, ον, (πρός, πείνα) hungry.

προσ-πελάζω, f. άσω, to make approach, bring near to, drive against:—Pass. to approach, come nigh to.

προσ-πέμπω, f. ψω, to send to.

προσ-πέρομαι, with aor. 2 act. έπαρδον, oppedere. προσ-περιβάλλω, to throw, put around besides:—Med. to put round oneself:—Pass. to be put, thrown round.

II. Med. to compass, seek to obtain. προσ-περιγίγνομαι, Dep. to remain over and above.

προσ-περιλαμβάνω, to embrace besides.

προσ-περιποιέω, to lay by or preserve besides.

προσ-περονώ, f. ήσω, to fasten with a pin to or on. προσπεσών, οὔσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-πέτομαι, f. πήσομαι: aor. 2 επέστην, for which an aor. 2 act. προσέστην is oft. used: Dep. To fly to or towards: to come or light upon one suddenly.

προσ-πεύδομαι, poet. for προσπυνθάνομαι.

προσ-πήγνυμι and —ώω, f. ήξω, to fix, fasten to or on.

προσ-πίζω, f. έσω, to press upon, press hard.

προσ-πιλάνωμαι, Dep.: to move towards, approach quickly.

προσ-πίπτω, f. πεσοῦμαι: aor. 2 προσέπεσον. To fall or strike against. 2. to fall upon, attack, assault.

3. to run or rush up to. 4. to fall in with, light upon, meet with. 5. of events, to come suddenly upon, befall one: to happen, occur. 6. to come suddenly to one's knowledge.

II. to fall down to or before, prostrate oneself: c. acc., to fall down to and supplicate.

προσ-πίττω, poet. for προσπίπτω, to fall upon: also to embrace. II. to fall down to or before, supplicate.

προσ-πλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-πλάσσω, Att. —πτω: f. άσω [ά]. To form or mould upon.

πρόσ-πλαστος, ον, (προσπλάζω) approachable, accessible.

προσ-πλέω, f. πλεύσομαι: Ion. πλώω. To sail towards or against.

προσ-πληρώω, f. άσω, to fill up or complete a number: to man ships besides, man more ships.

προσπλωτός, ἡ, ὅν, to which one may sail, accessible by sea. From

προσ-πλώω, Ion. for **προσπλέω**.

προσ-πνέω, f. **πνέειν** :—to blow or breathe upon, inspire : impers. with gen., **προσπνέει μοι κρέων** there is a smell of meat.

προσ-ποιέω, f. ἴσω, to make over to, add. II. Med., **προσποιέομαι**, to add or attach to oneself : of persons, to bring over to one's own side, win or gain over. 2. to take to oneself, pretend to, lay claim to, Lat. affecture. 3. generally, to pretend, feign, affect : c. inf., to pretend to do : also to use as a pretence, allude, adduce. Hence

προσποιήσις, ἡ, a guining or winning for oneself, a taking to oneself, pretence or claim to a thing.

προσπολιτός, ὅν, (**προσποιέω**) taking to oneself, assumed, adopted.

προσ-πολεμέω, f. ἴσω, to carry on war against, be at war with : also to attack or harass in war.

προσ-πολεμέω, f. ὥσω, to make hostile besides :—Med. to go to war with besides.

προσπολέω, f. ἴσω, to attend, serve, wait upon :—Pass. to be attended, ministered to. From

πρόσ-πολος, ὄν, (πρός, πολέω) serving :—as Subst., **πρόσπολος**, ὁ and ἡ, a servant, esp. a ministering priest or priestess : **πρόσπολος** φόνου minister of death.

προσ-πορεύομαι, f. εὐσκάω : Dep. To go to, approach.

προσ-πορίζω, f. ἴσω, to procure or supply besides.

προσ-πορτάζω, ἡ, ὄν, (πρός, πορτάω) fastened on or to with a brooch, clasp-fastened.

προσ-πράσσομαι, f. πράσσομαι : aor. I pass. **επράχην**, med. **επράχμην** : Dep. : (πρός, πράσσω). To exact or demand besides.

προσ-πταίω, f. σω, to strike, knock against : to strike one's foot against, stumble upon : absol., to stumble : also to limp, halt. II. metaph., to fail : to suffer a disaster or defeat.

προσπτήναι, inf. of **προσέπτην**, aor. 2 act. of **προσ-πέτομαι**.

προσ-πτήσσω, f. ξω, to crouch or cower towards : **ἄκται λυμένοις ποτιπεπτηγυῖαι** (Ep. and Dor. for **προσπεπτηγυῖαι**, pf. part. pl. fem.) headlands verging towards the harbour, i.e. closing it in.

πρόσπνυγμα, ατος, τό, that which is embraced, the object of one's embrace or caress. From

προσ-πτύσσω, f. ξω : aor. I **ἐπτύξα**. To embrace. II. as Dep., **προσ-πτύσσομαι**, Dor. **ποτι-πτύσσομαι** or **ποτι-πτ-** : f. **πτύσσομαι** : pf. **ἐπτύγμα** :—of a garment, to fold itself close to, cling close round. 2. metaph., to fold to one's bosom, clasp, embrace : hence, to greet, welcome. 3. of a festival, to keep, celebrate.

προσ-πτύω, f. πτύω [ὑ] :—to spit upon : aor. I part. **προπτύσας**, spitting in sign of contempt.

προσ-ραίνω, to sprinkle beside or about.

προσ-ρίω, f. ρεύσομαι, to flow to or towards, flow in a stream to, hence to gather, assemble.

προσ-ρήγγνμι, f. ρήξω, to dash or beat against.

πρόσ-ρημα, ατος, τό, an address : a name, designation.

πρόσ-ρησις, ἡ, an addressing, accounting : a name.

προσ-ρήσσω, Att. -πτω, = **προσρήγγνμι**.

προσ-σαίνα, to jump upon, of dogs : metaph. to come, flutter : of things, to please, Lat. arrideo.

προσ-σέβω, to worship or honour besides.

προσ-σπαίρω, to push for a thing.

πρόσσοθεν, ποίε, for **πρόσσωθεν**, forwards, seawards.

προσσοτέρω, Adv., poet. for **προσάτεραι**.

προσ-στέλλω, Dor. **ποπ-**, to drop on, shed over.

προσ-σταυρόω, f. ὥσω, to drive a stake into along or in front of a place, c. acc.

προσ-στειχῶ, aor. 2 **ἐστίχον** :—to go to or towards.

προσ-στέλλω, to compress in small compass : pf. pass. part. **προσσεσταλμένος**, tight-drawn, contracted, Lat. adstrictus.

II. Med. to keep close to.

προσ-στικοφανέω, f. ἴσω, to stand by sides.

προσ-συμβάλλομαι, to contribute to besides or at the same time, c. gen.

προσ-συνίστημι, f. στήσω, to recommend further.

προσ-συνοικέω, f. ἴσω, to settle with others in a place, make a joint settlement with.

πρόσσω, Adv., poet. for **πρόσω**.

προστακίς, **προστακίηναι**, aor. 2 pass. part. and inf. of **προστάκω**.

προσ-σταθεῖς, aor. I pass. part. of **προίστημι**.

προσ-σφάζω or **-σφάττω**, f. ξω, to slay at or near.

προσ-ταθείς, aor. I pass. part. of **προστέθειναι**.

προστακτίον, verb. Adj. of **προστάσσω**, one must order.

προσ-τάλαιπωρέω, f. ἴσω :—to persevere or persevere still further.

πρόσταξις, ἡ, (**προστάσσω**) an ordaining, **οὐδὲνα** : **προσταξιν ποιέσθαι** to make an appointment.

προσ-στάσις, ἡ, (**προίστημι**) a being at the head of, presidency, chieftainship, leadership.

II. partisanship, party, faction.

προσ-τάσσω, Att. -πτω : fut. ξω : aor. I pass. **ἐπύχην** : pf. pass. **τέταγμα**. To place or put at a place.

2. to ascribe, assign, accord to a class or party : plqpf. pass., **Ἰνδοὶ προσεταράχθη** the Indians had been assigned to ... 3. to appoint as commander.

II. to enjoin or give orders, to order to do : τὰ **προσταχθέντα** orders given.

προσ-τάτεια, ἡ, (**προστάτης**) a presidency, authority : patronage, protection.

προσ-τάττω, = **προσάττω**, c. gen.

προσ-τάττης, f. ἴσω : (**προσάττης**). To stand before or at the head of, be ruler over, be president or leader of :—Pass. to be ruled or led by one.

II. to stand before, protect, guard, c. gen. ; in Att. to be a patron or guardian.

III. to provide, take care.

IV. ὁ **προστατῶν χρόνος** the time that is close at hand. Hence **προστατήριος**, α, ὄν, standing before, protecting, guarding.

II. standing before or close to, hovering or sitting before one.

προστάτης [ἄ], συ. ὁ, (προσταται) one who stands in front, a front-rank man. II. a chief, leader: the leader of a party. III. one who stands before and protects, a protector, patron, guardian:—at Athens, a citizen, whom a μέτοικος chose as his patron, like the relation between the Roman *patronus* and *cliens*; γράψασθαι **προστάτου** to register oneself by one's patron's name; in Pass., γεγράμμαι **προστάτου** I will be enrolled under the name of a patron. 2. a surety, guarantee. IV. a suppliant.

προ-στάτης, ιδος, fem. of **προστάτης**, a protectress.

προ-σταυρόω, f. ὥσω, to drive a stake-ade along.

προ-στεθήσομαι, fut. pass. of **προστήθω**.

προ-σταχίζω, f. σω, to add to a wall, include within the walls.

προ-στέλω, to advance, go before.

προ-σπεκταίνομαι, Med. to add of one's own device.

προ-στέλω, f. ἔσω, to pay or spend besides.

προ-στέλλω, f. στέλω, to guard or cover in front, shelter:—Med., προστέλλεσθαι τινα to send one forth equip'd:—Pass., aor. 2 **προστήσάνην**, to equip oneself for a journey, go forth, start.

προ-στένω, f. ξω, and **προ-στένω**, to sigh or grieve beforehand.

προ-στερνίδιος, συ. (πρό, στέρνων) before or on the breast: as Subst., **προστερνίδιον**, τό, an ornament for the breast of horses.

πρό-στερνος, συ. (πρό, στέρνω) before or on the breast.

προ-στέρω, Dor. ποτι-τέρω, to delight beside.

προ-στυγνέωμαι, pf. pass. part. of **προστάσσω**.

προ-στυγνάωμαι, Dep. to derise besides.

προ-στέχω, f. ἔσω, to make molten, melt into besides.

II. intrans. in pf. act. **προστήθηκα**, aor. 2 pass. **προστήτην** [ἄ], to stick fast to, to cleave to.

προστήσας, aor. I part. of **προστήσσω**.

προ-στίθημι, fut. θήσω: aor. I **προσέθηκα**: aor. 2 **προσέστην**. To put to, near, upon: to put besides, add to, give. 2. to assign to, bestow or confer upon: in bad sense, to impose, inflict. 3. to hand over, to deliver over, consign to. II. Med. **προστίθεμαι**: aor. 2 -εθέμην, imperat. -θοῦ:—to join, add, associate oneself to: to agree with, consent to, to be well-inclined towards: absol. to come over. 2. to take to oneself besides or to take as one's friend or ally: **προστίθεσθαι πόλεμον** to make one's enemy besides: **προστίθεσθαι δάμαρτα** to take to wife. 3. to put, lay upon, impose.

προ-τίλω, f. ἤσω, to befall with dung.

προ-τίμω, f. ἤσω, to award a further penalty:—Med., to provoke an additional penalty:—Pass., to be imposed as an additional penalty. Hence **προστίμημα**, ατος, τό, that which is awarded over and above the regular penalty, an additional penalty.

προ-τόμιον, τό, a mouth of a river.

προ-τρέπω, f. ψω, to turn or guide to: also to turn to or implore the gods:—Med., to turn oneself towards, esp. to the gods: to pray to, supplicate.

προ-τρέφω, f. θρέψω, to bring up in.

προ-τρέχω, aor. 2 **προσείδραμον**:—to run to, towards or against: absol. to run up. 2. in hostile signf., to run at, make a sally or sudden attack.

προ-τρέβω [ῖ]: f. ψω: aor. 2 **ἐπρίβον**: aor. 2 pass. **προστέρβην**: pf. pass. **προστέρβημαι**. To rub on or against:—Pass., to be rubbed upon, inflicted: also to be conversant or familiar with. II. Med., to rub oneself against, hence to stain, defile. 2. to afflict, inflict: hence to reproach, charge one with a thing. 3. to lay on, inflict. Hence **πρόστριμμα**, τό, that which is rubbed on or inflicted upon one: a brand, disgrace, affliction.

προ-τρέπαιος, συ. (προστροφή): I. act. turning oneself towards, of one who turns to a god to obtain purification, after being stained by crime, a suppliant: as Adj., **προστροπαιοι** λιταὶ suppliant prayers. 2. also of one who has not yet been purified, a polluted person, Lat. *homo piacularis*: of things, contaminated. II. pass. he to whom one turns, θεὸς **προστροπαιοι** the god to whom one turns for vengeance, an avenger:—as Adj., visiting with vengeance, implacable.

προστροφή, ἡ, (προστρέπω) a turning oneself towards in prayer or supplication: in plur. prayers, conjurings: πόλεως **προστροφήν** ἔχειν to address a petition to the city. 2. **προστροφή γυναϊκῶν** a suppliant band of women.

πρόστροπος, συ. (προστρέπω) turning towards: hence, like **προσρόπαιος**, a suppliant.

προ-τυγχάνω, f. τεύξομαι: aor. 2 **ἐτύχον**. To hit or light upon, meet or fall in with, obtain, c. gen. II. absol. of events, to befall one, to happen. III. ὁ **προστυγχάνων**, ὁ **προστυχάν** the first person one meets, any body: τὰ **προστυχόντα** ξένια the gifts that come to one's share.

προ-υβρίζω, f. ἴσω, to insult or treat with indignity besides.

προ-συγγίγνομαι, Att. **προξυγγ**: Dep. To be with beforehand, converse with beforehand.

προ-συμμίγνυμι and -μίσσω, to intermix, mingle together first.

προ-συνοικέω, f. ἥσω, to dwell or live together before.

προ-συπάρχω, f. ξω, to exist or happen besides.

προ-σπέχω, f. ὑρέσω, to be accountable also, stand surety for.

προ-συχνέωμαι, Dep. to promise besides.

προ-σφάγιον, τό. (προσφαγεῖν) any thing eaten with other food; food, victuals.

πρό-σφαγμα, ατος, τό, that which is sacrificed to or before, a victim, a sacrifice. From **προ-σφάζω**, later -πρω, to sacrifice beforehand.

προ-σφαίνωμαι, Pass. to appear besides.

προσφάσθαι, inf. med. of **πρόσφημι**.

πρόσ-φάτος, συ. (πρός, πέφαται, 3 sing. pf. of *φένω) lately slain: generally, fresh, new, late, Lat. recens:—

neut. πρόσφατον as Adv., lately; also Adv. -τως, lately.

προσφέρης, ές, (προσφέρειν) brought to or near, approaching. 2. like, resembling. II. = πρόσφορος, serviceable.

προσ-φέρειν, f. προσοίωσ:—to bring to, near or upon: to lay upon: to apply: propose, make an offer to, address: also to add. 2. to set before one, offer. 3. to bring forward, produce as authority. 4. to contribute to, to bring in, yield. II. Pass. to be borne or carried towards, go towards or to: of ships, to put in. 2. to rush against or upon, attack, make an onset. 3. to approach, converse with: to agree with: generally, to have dealings with. 3. absol. to behave or bear oneself.

4. to come near, be like, resemble: cf. **προσφερης**, έμφερης. 5. to be put or imposed upon one.

προσ-φεύγω, f. φεύξομαι, to flee for refuge to. Hence **προσφευκτέον**, verb. Adj., one must be defendant in an action besides: cf. **φεύγω**.

πρόσ-φημι, to speak to, address: aor. 2 **προσέφην**, ης, η: inf. med. **προσφάσθαι**.

προσ-φθέγγομαι, f. γέβομαι: Dep. To call to, address, accost, salute. II. to call by name, call. Hence

προσφθεγγέτης, όν, addressed, accosted, saluted.

πρόσφθεγμα, ατος, τό, (προσφθέγγομαι) an address, salutation; in plur. words, accents.

πρόσφθεγγος, όν, (προσφθέγγομαι) addressing, accosting, saluting.

προσ-φθονέω, f. ήσω, to oppose through envy.

προσφιλέω, ή, (προσφιλής) kindness, affection, good will.

προσ-φιλής, ές, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II. of persons, kindly affectioned, grateful.

προσ-φιλοσοφείω, f. ήσω, to study philosophy besides, to speculate further upon.

προσφιλώς, Adv. of προσφιλής, kindly: **προσφιλώς έχειν** to be kindly affectioned.

προσ-φοιτάω, f. ήσω, to go regularly to, as to school, to haunt or frequent: see φοιτάω.

προσφορά, ή, (προσφέρω) a bringing to, application. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

προσ-φορέω, = προσφέρω. Hence

προσφόρημα, ατος, τό, that which one has brought to one, food, victuals.

πρόσφορος, Dor. ποτίφ-, όν, (προσφέρω) serviceable, useful, profitable: convenient, suited to, fit or need for: c. inf., fit or meet to do. 2. τὰ πρόσφορα what is fit or need, fitting service: τὰ πρόσφορα as Adv., fully.

II. = προσφέρεις, approaching to, like.

προσφύεις, Ion. Adv. of προσφύης: see προσφύω.

προσφύής, ές, (προσφύω) growing upon, hanging upon or to: closely attached to: suitable.

προσφύς, aor. 2 part. of προσφύω.

προσφύω, ή, (προσφύομαι) a growing to or upon, a clinging to.

προσ-φύω, f. φύωσ: aor. 1 **προσέφύσα**. To make to grow to or upon, to hang upon, fasten to. II.

Pass., with intr. tenses of Act., aor. 2 **προσέφην**, part. **προσφύς**, ύσα, ύν: pl. **προσπέφωσ**:—to grow to or upon: to hang upon, cling to, be attached to.

προσφύως, Ion. -έως, Adv. of προσφύης, suitably.

προσ-φυνέω, f. ήσω, to call or speak to, address, accost. II. to call by name, to name, speak of.

προσφυνής, Dor. ποτιφ-, έσσα, εν, (προσφυνέω) addressing, capable of addressing.

προσφύνημα, ατος, τό, (προσφυνέω) that which is addressed to another, an address.

προσ-χάινω, f. χανούμαι: aor. 2 **προσέχανον**: pl. (in pres. sign.) **προσέχηναι**. To gape or stare open-mouthed at one, Lat. inhiare.

προσ-χαρίζομαι, f. ίσομαι: Dep. To gratify or oblige besides.

προσχεθίω, poet. for προσχείν, aor. 2 inf. of **προέχε**.

προσ-χέω, f. χέω, to pour to or on.

πρόσχημα, ατος, τό, (πρόχω) that which is held before, hence a screen, cloak, pretence, pretext: **πρόσχημα του πολέμου** the ostensible cause for the war. II.

outward show, ornament: so Miletus is called **πρόσχημα της Ιωνης** the chief ornament of Ionia.

προσ-χέω, old form of προσχύνω, to dam up.

προσ-χρήζω, f. ήσω: Ion. **προσχηρίζω**, f. ήσω:—

to require, need, desire, long for besides.

πρόσχυνέω, ή, (προχέω) a pouring upon.

πρόσχυναι and -ύω: f. χύσω (from προσχέω). To heap against: of water, to deposit mud, silt, etc.; hence, **προσχύνναι χωρία** to form new lands by deposition. 2. to choke up with mud, silt up. II. to throw earth against: Pass. to have earth thrown against.

προσ-χωρέω, f. ήσω, to go to, approach, c. dat. II.

to come or go over to, join one, to surrender, give in. 2. to accede, assent or agree to: to consent in: to believe. 3. to approach, be near to, agree with, be like.

πρόσ-χωρος, όν, (πρός, χώρα) lying near, adjoining, adjacent:—as Subst., **πρόσχωρος**, ό, a neighbour.

πρόσχωσις, ή, (προσχύνω) a heaping against: deposition of mud, etc. II. a bank or mound raised against a place.

προσ-ψαύω, Dor. ποτιψαύω, to touch upon, touch.

προσ-ψηφίζομαι, f. ίσομαι, Att. ισύμαι: Dep.:—to vote besides: to grant by a majority of votes.

πρόσω, poet. πρόσσω, Ion. and Att. πρόσω, later πόρρω, like Lat. porro, Adv.: (πρό, πρόσ). Of Space, forwards, onward, further on: as opp. to έγγύς, far off.

afar: also with the Art., τὸ πρόσσω forward. 2. c. gen., **πρόσω της νυκτός** further advanced, i. e. later in the night: **πρόσω της πλεονεξίας** further to one's advantage: also far from, οὐ πρόσσω Έλλησπόντου not

far from the Hellespont. II. of Time, forward, before.—Compar. and Superl. *προσώτερος*, -άτω.
προσφδία, ἡ, (πρός, φδῆ) a song sung to or with. II. the tone or accent of a syllable. 2. the treating of the quantity of syllables, prosody.
προσφδός, ὄν, (πρός, φδῆ) singing or sounding to, in harmony or unison with.
πρόσθεν, Adv., (πρόσω) from afar: poet. *πρόσθεν*.
προσ-ώνομαι, f. ἥσομαι: Dep.:—to buy besides.
προσώματα, τά, Ep. plur. of *πρόσωπον*.
προσωπεῖον, τό, (πρόσωπον) a mask.
προσωποληπτός, to be a respecter of persons. From *προσωπο-λήπτης*, ου, ὁ, (πρόσωπον, λαμβάνω, λήψομαι) a respecter of persons.
προσωποληψία, ἡ, (προσωποληπτέω) respect of persons.
πρόσωπον, τό: plur. *προσώματα*, Ep. dat. *προσώπαισι*: (πρός, ὤψ). A face, visage, countenance; κατὰ *πρόσωπον* or *πρός τὸ πρόσωπον*, face to face. II. also one's look, countenance, expression of face, Lat. *cultus*: τὸ σὺν *πρόσωπον*, periphr. for *σύ*. 2. = *προσωπεῖον*, a mask, Lat. *persona*. 3. like *πρόσχημα*, show, outward appearance. III. later, a person.
προσ-σπεύω, f. σῶω, to pile or heap up before.
προσάτατος, η, ου, Superl. Adj. formed from Adv. *πρόσω*, further:—hence Adv. *προσώτατω*, or neut. plur. as Adv., *προσώτατα*, furthest.
προσώτερος, α, ου, Compar. Adj. formed from Adv. *πρόσω*, further, further off: hence Adv. *προσώτερος* or *τὸ προσώτερον*, further.
προσ-οφέλω, f. ἥσω, to help or assist besides, contribute one's help to: absol. to be of use or assistance. Hence *προσσωφέλημα*, ατος, τό, help, aid, assistance in a thing: and *προσσωφέλις*, ἡ, a helping, aiding, advantage.
προσσωφέλιον, verb. Adj. of *προσσωφέλω*, one must assist.
προτακτιόν, verb. Adj. from *προτάσσω*, one must place or put in front. 2. one must prefer.
προ-τάμειν, (πρό, ταμίας) to lay in beforehand.
προ-τάμνω, Ion. for *προτέμνω*.
προτίμωμην, aor. 2 med. opt. of *προτέμνω*.
προτάμνω, aor. 2 part. of *προτέμνω*.
προ-ταρβέω, f. ἥσω, to fear or be apprehensive of beforehand. II. to fear or be anxious for one. III. to fear more.
προ-τάρχυναι, f. σῶω, to salt or pickle beforehand: generally, to preserve or prepare for keeping.
πρότῳσι, ἡ, (προτείνω) a stretching forward. II. (from Pass.) that which is put forward: in Logic, a proposition assumed, a premiss. 2. in Gramm., the antecedent clause of a sentence, answered by the ἀπόδοσις.
προ-τάσσω, Att.-ττω: f. ἥω. To place or put in front: Med., *προτάξω τὴν φάλαγγα τοὺς ἰππίας* he posted his horse in front of the phalanx:—Pass. to be stationed

first, take the lead; τὸ *προταχέν*, οἱ *προταχμένοι*, the front ranks, van. II. generally, to determine or arrange beforehand.
προ-τείνω, f. τενω, to stretch out, spread or hold before one, so as to defend. 2. metaph. to hold one, allege as a pretext or excuse. II. to stretch forwards or forth, hold out, as a suppliant. 2. to offer, tender, proffer: also to hold out, show at a distance, Lat. *ostendere*:—Med., *μυθὸν προτείνεσθαι* to claim or demand as a reward. III. intr. to stretch or project forward.
προ-τείχισμα, τό, an advanced work, outwork.
προ-τέλειος, ου, (πρό, τέλος) before a solemnity or religious rite:—*προτέλεια* (sc. ἱερὰ), τά, a sacrifice usual before any solemnity; *προτέλεια γάμων* the sacrifice before the marriage-rite; *θεῖν τὰ προτέλεια* to perform an initiatory sacrifice in behalf of. II. τὰ *προτέλεια*, generally, a beginning, outset.
προ-τελέω, f. ἔσω, to pay tribute, give, pay, or expend beforehand.
προ-τελίζω, f. ἴσω, (πρό, τέλος) to present as a pretentious sacrifice or offering, esp. before marriage.
προ-τεμνέω, ατος, τό, (πρό, τέμνω) the precincts or entrance of a τέμενος or sacred place.
προ-τέμνω, f. τεμῶ: aor. 2 *προτύδω* and *προτύεμω*. To cut up beforehand. II. to cut off in front, cut short, Lat. *praecidere*. III. to cut forward or in front of one: hence, in aor. 2 med. opt., *εἰ ὤλεα ἀντεκεῖνα προταμοίμην* if I were to cut a long furrow in front of me.
προτενέω, f. σῶω, to pick out the dainty bits beforehand, to help oneself first to any thing. From
προ-τένθη, ου, ὁ, one who picks out dainty bits beforehand, a gourmand, epicure. (Deriv. uncertain.)
προτεραιός, α, ου, (πρότερος) on the day before, like *δευτεραιός*, τριταίος, etc.: ἡ *προτεραία* (sub. ἡμέρα), the day before; τῇ *προτεραιᾷ*, Lat. *pridie*, on the day before; c. gen., τῇ *προτεραιᾷ τῆς καταστάσεως* on the day before the audience.
προτεραιότερος, α, ου, Compar. of *προτεραιός*, for *πρότερος*, very long before, much earlier.
πρότερος, f. ἥσω, (πρότερος) to be before, in front, at the head: *πρότερον τῆς οὔου* to be forward on the way. 2. of Time, to be beforehand, get the start.
πρότερος, η, ου, Compar. without any Posit. in use, answering to Lat. *prior*: of Place, before, in front, forward; *πῶδες πρότεροι* the fore feet. II. of Time, before, sooner, earlier, older; in full, *πρότερος γενεῇ* elder in age; *πρότεροι παῖδες* children by a former marriage; τῇ *πρότερῃ* (sc. ἡμέρᾳ), on the day before, like *προτεραιᾷ*; as Compar. c. gen., *ἐμέο πρότερος* sooner, earlier than I.—The neut. *πρότερον* was used as Adv., before, sooner, earlier; *πρότερον ἢ* or *ἤπερ*, Lat. *priusquam*: also with Artic., τὸ *πρότερον*: *πρότερον* is oft. put between Art. and Subst., e.g. ὁ *πρότερος βασιλεὺς* the former king. III. of Rank or Precedence, superior.

πρωτέρω, Adv. of *πρότερος*, further towards, further, forward.

πρωτέρως, Adv. of *πρωτέρω*, towards the front, forward.

προ-πύχω, f. *ψω*, to make or do beforehand: pf. pass. inf. *προτεπύχθαι*, to have been done or to have happened beforehand, to be just.

πρωτί, old Ep. form for *πρός*. [r]

πρωτι-άπτω, Dor. for *προσάπτω*.

πρωτι-βάλλομαι, Dep. for *προσβάλλομαι*.

πρωτιδαγμένος, Dor. pf. part. of *προσδεχόμεαι*.

πρωτιελείν, Dor. of *προσελείν*.

πρωτιέποι, Dor. for *προσείποι*, opt. of *προσείπον*.

πρω-τίθημι, f. *θήσω*: aor. 1 *πρόεθηκα*, med. — *άμην*: aor. 2 *πρόεθην*, contr. *προύεθην*, inf. *προθέιναι*. To place, set, lay before, set out: to hand to, present to:—Med. to set before oneself, have set before one. 2. to put forth or expose a child: to expose to danger. 3. to set before, set up as a mark or prize, propose: also as a penalty: generally, to set, fix. 4. Med. to display: also to propose to one's mind, entertain. II. to set forth, put out publicly, *προθέιναι νεκρόν* to lay out a dead body, let it lie in state: also to make a show of, expose for view. III. to put forward: to hold forth, offer, tender. 2. to hold out as a pretext. IV. to put before or over. V. to put before, to prefer one to another.

πρωτι-μάσσω, Dor. for *προσμάσσω*. **πρω-τίμας**, f. *ήσω*, to honour before or above another, to prefer to another. 2. to prefer in honour; esteem or regard:—Pass., to be preferred in honour: *προτιμάσθαι ές τὰ κοινά* to be preferred to public honours. 3. c. gen., to take heed of, care for. 4. c. inf., to wish rather, prefer: also to wish greatly, wish much. Hence

πρωτίμησις, *ή*, a preferring in honour, preference. **πρω-τίμων**, τό, (*πρό, τιμή*) money paid in advance, earnest-money. **πρό-τιμος**, ον, (*πρό, τιμή*) honoured before, worth more than.

πρωτι-μύθομαι, Dor. for *προσ-μύθομαι*.

πρω-τιμυρέω, f. *ήσω*, to help beforehand or first:—Med. to revenge oneself.

πρωτι-νίσσομαι, Dor. for *προσ-νίσσομαι*.

πρωτί-οπτος, ον, Dor. for *πρόσ-οπτος*.

πρωτι-όσσομαι, Ep. Dep., only used in pres. and impf.: (*πρωτί* Dor. for *πρός, όσσομαι*). To look at or upon, behold. II. of the mind, to foresee, forbode, presage.

πρω-τίω, f. *τίσω* [r]. To honour before another, prefer: *προτίειν τινά τάφου* to prefer one to the honour of burial before the other.

πρότιμνος, *ή*, (*πρωτέμνω*) the waist: the loins.

πρω-τολμάω, f. *ήσω*, to venture before or more:—Pass. to be first ventured or risked.

προτομή, *ή*, (*πρωτέμνω*) the upper part of any thing: a half-length figure, a bust.

πρωτονίω, f. *σω*, to haul up with ropes. From *πρότονος*, δ, (*πρωτείνω*) a rope from the mast-head to the bow of a ship, a forestay.

πρω-τόν, for *πρό του*, = *πρό τούτου*, formerly, before now.

πρω-τραπίσθα, aor. 2 med. inf. of *πρωτρέπω*.

πρωτρεπτικός, *ή, όν*, fitted for urging on, persuasive. Adv. — *κώς*, persuasively. From

πρω-τρέπω, f. *ψω*, to turn or urge forwards, urge on, exhort, persuade to: so too in Med., to persuade, exhort to: also c. dupl. art., *τὰ κατά τὸν Τέλλον προτρέφατο* οὐ Σόλων τὸν Κροίσον Solon persuaded Croesus to inquire as to what concerned Tellus. III. in Pass. to turn forwards or towards: metaph., *ἀχέ προτραπέσθαι* (aor. 2 med. in pass. signif.) to give oneself over to grief.

πρω-τρέχω, f. *δράμωμαι*: aor. 2 *προούδραμον* (formed from obsolet. *δρέμα*). To run forward or forth. II. to outrun, run past, overtake.

πρό-τρίτα, Adv., (*πρί, τρίτος*) three days before or for three successive days.

πρω-τροπάδην, Adv., (*πρωτρέπω*) turned forwards, head-foremost, headlong, with headlong speed. [α]

πρω-τυγχάνω, f. *τεύγωμαι*: aor. 2 *έτύχην*. To happen before or beforehand: also to meet with first; *τὸ πρωτύχην* the first thing that came to hand.

πρω-τύπτω, f. *ψω*, intr. to press or thrust forwards, break forth, burst out, *Τρώες πρωτύψαν* the Trojans burst forward. II. trans. to drive, force on: aor. 2 pass. part. *πρωτυείς*, driven, urged on.

πρωτύχην, οὔσα, *όν*, aor. 2 part. of *πρωτυγχάνω*.

προύβλεψα, *προύβη* etc. for *προεβ-*.

πρωγράφω, for *προέγραφε*.

πρωιδιδαγato, *πρωιδωκα*, *πρωύδωτο*, for *προεδ-*.

προύθηκε, for *προέθηκε*, 3 sing. aor. 1 of *προτίθημι*.

προέκαμες, contr. for *προέκαμες*, 2 sing. aor. 2 of *προκάμνω*.

προύκειτο, *προύκινδύνευε*, for *προεκ-*.

προύκολον, for *προέκολον*, aor. 2 of *προβλάσσω*.

πρωύννεψο, v. sub *προεύν-*.

πρωζέινε, for *προεζ-*.

προύε-επίσταμαι, *προύε-ερευνάω*, for *προεζ-*.

πρω-ύταγω, f. *ξω*, to lead on gradually:—Med. to reduce first under one's power.

πρω-ύπαρχω, f. *ξω*: pf. pass. *πρωύπηγμα*: (*πρό, ύπαρχω*). To do beforehand, begin with: c. gen., to be the first to do a thing. II. intr. to exist before.

πρωύπαρχαντα or **τὰ πρωύπηγμένα** things that happened before, past events.

πρωύπεμψα, for *προέπεμψα*, aor. 1 of *πρωπέμνω*.

πρωύτεξ-ορμάω, f. *ήσω*, to go out secretly before.

πρωύπηγμένος, pf. pass. part. of *πρωύπηγχα*.

πρω-ύπισχομαι, Dep., to promise before.

πρω-υπόκειμαι, f. *κείσομαι*: Pass. —to exist before.

πρω-υπολαμβάνω, f. *λήψομαι*, to assume beforehand.

προύπτος, ον, contr. for *πρόσπτος*.

προύργαιτερος, α, ον, see *προύργα*.

προὔργου, contr. for *πρὸ ἔργου*, for a work or object: hence worth while, profitable, useful, good for any thing: *προὔργου τι δρᾶν* to do something of use: also as Adv., *serenely, conveniently*.—**Compar.** *προὔργαιότερος*, α, ον, more serviceable, useful, important; *προὔργαιότερον ποιεῖσθαι* to deem of more consequence:—**Superl.** *προὔργαιτάτος*, η, ον.

προουλέω, see *προσέλω*.
προϋτίθε, **προϋτρέπετο**, **προϋτίθη**, for *προε-*.
προϋφαινε, for *προέφαινε*.

προ-υφαίρῳ, f. ἦσαι, to withhold from one before.

προϋφέλω, v. *προσφέλω*.

προὔχῳ, **προὔχουσι**, **προὔχοντο**, for *πρόεχ-*.

προφάγειν, aor. 2 inf. of *προεσθῆναι*.

προφάινω, f. φάω: aor. 1 ἔφηνα. To bring forth to light, shew forth, manifest: esp. to shew forth by word, to declare: to *προχῶν*, exhibit as a prize:—**Pass.**, aor. 2 *προφάνην* [ἀ], part. *προφάνεις*, εἶσα, ἐν:—to be shewn forth, come to light, to be made manifest or declared; *προφάνη κτύπος* the sound was clearly uttered.

II. to shew beforehand, foretell: metaph., to hold out a prospect beforehand, promise:—**Pass.**, and **Med.**, to shew itself or appear before, be revealed before.

III. intr. to shine forth.

προφάνεις, aor. 2 pass. part. of *προφάινω*.

προφάνης, ἐς, (*προφάνω*) shewing itself from afar:

quite plain or clear: ἀπό or ἐκ τοῦ *προφανοῦς* openly.

πρόφαντος, ον, (*προφάνω*) shewn or seen from afar, far-famed.

II. *foretold*, disclosed beforehand.

προφάσσομαι, f. ἰσάμι: Dep.: (*πρόφασις*). To set up as a pretext, allege by way of excuse, c. acc.: absol., to make excuses: in aor. 1 pass. *προφασισθῆναι*, to be pretended, be made a pretence.

προφάσις, gen. εὐς, Ion. ιος, ἡ, (*προφάνω*) an apparent cause, reason, motive, a pretext: usu. in bad sense, a mere pretext, a pretence, excuse, evasion: absol. in acc. *πρόφασιν*, as one pretends: also in dat. *πρόφασει*, absol., for appearance, for a shew or pretence: ἐπὶ *πρόφασεως* and ἐπὶ *πρόφασει* by way of excuse; *πρόφασιν προτείνειν* to put forward an excuse: elliptically, *μή μοι πρόφασιν* [make] me no excuse: *πρόφασις ἐχέσθαι* to lay hold of a pretext.

II. *pretension*, instigation.

πρόφύτος, ον, (*προφάνομαι*) shewn forth, mentioned.

προφάτεω, **προφάτης** [ἀ], Dor. for *προφητ-*.

προφερής, ἐς, placed before or in front, preferred, excellent: **Compar.** and **Superl.** *προφερέστερος*, α, ον, *προφερέστατος*, η, ον, more, most advanced or excellent: the **Superl.** also signifies most advanced in age, oldest. There is also a contr. **Compar.** and **Superl.**, *προφέρτερος*, *προφέρτατος*. From

προφάτω, f. προΐσω: aor. 1 *προήνεγκα*: aor. 2 *προήνεγκον*. To bring before one, bring to, present.

2. of words, to thrust in one's teeth, bring forward, object to one, Lat. *objicere*, *exprobrare*: also simply to utter, assert, declare: to bring forward, quote, produce.

3. of an oracle, to order, com-

mand.

II. to bring forward, display: *πρόλεον*

προφέρειν to declare war.

III. to bear on or away, to carry or sweep away.

IV. metaph. to forward, further, assist, Lat. *promovere*, *promovere*, *προφέρειν τινα*

δόδω to further one on the road.

V. intr. to surpass, excel.

προφύγω, f. φεύξομαι: aor. 2 *προφύγον*. To flee forward or away, flee.

II. c. acc., to flee from, shun, avoid.

πρό-φημι, to say beforehand, foretell.

προφητεία, ἡ, (*προφητεύω*) prophecy. 2. an ex-

positioning of scripture, public instruction, preaching.

προφήτης, Dor. **προφάτ-**: f. σω: (*προφήτης*).

To be an interpreter of the gods: to declare in the

name of a god, interpret or expound his word: later,

to foretell, prophesy.

II. to expound publicly, preach.

προφήτης, ον, δ. Dor. **προφάτης** [ἀ]: (*πρόφημα*):

one who speaks for another, or one who speaks publicly:

an interpreter of the will of a god, Διὸς *προφήτης*

ἐστὶ Λοξίας πατὴρ Loxias is the interpreter of his

father Jove: so Poets are called Μουσῶν *προφήται*,

interpreters of the Muses: generally, an announcer,

proclaimer. 2. a prophet or seer. II. an inter-

preter of scripture, preacher.

προφητικός, ἡ, ὄν, (*προφήτης*) prophetic. Adv. —*κῶς*.

προφῆτης, ἴδος, fem. of *προφήτης*, a prophetess.

προφθάω, f. φθάσω and φθῆσω: aor. 2 *προφθῆναι*.

To outrun, anticipate, be beforehand with.

προφθάς, aor. 2 part. of *προφθάνω*.

προφθῶ, f. ἦσω, to frighten beforehand:—**Pass.**,

with fut. med. ἦσομαι, to fear beforehand.

προφάρεω, collat. form of *προφέρω*, q. v.:—**Med.**

προφάρομαι to pass the warp to and fro: metaph. to

run to and fro.

προφράζω, f. σω: pf. pass. —*πέφραμαι*:—to foretell.

πρόφρασσα, irreg. Ep. fem. of *πρόφρων*, having

forethought, thoughtful.

προφρόνως, Ep. —*ῶς*, graciously, willingly, readily,

gladly: Adv. of

πρόφρων, ονος, δ, ἡ, (*πρόφρων*) earnest, hearty,

kindly, willing, ready to do a thing.

προφυγεῖν, **προφυγῶν**, οὔσα, ὄν, aor. 2 inf. and part.

of *προφεύγω*.

προφύγουσθα, Ep. for *προφύγοις*, 2 sing. aor. 2 opt.

of *προφεύγω*.

προφυλάκῃ, (*προφυλάσσω*) a guard in front, out-

post, advanced guard: αἱ *προφυλακαὶ οὐραῖαι*, *micrales*:

διὰ *προφυλακῆς* on guard.

προφυλάκεις, ἴδος, ἡ, fem. Adj. of *φυλ-*; *ναῦς προφυ-*

λακῆς a guard-ship.

προφύλαξ, ἄκος, δ, an advanced guard. [ῥ]

προφύλασσω, Att. —*ττω*: f. ῶ. To keep guard

before or in front, to guard, c. acc.: *προφυλάσσειν ἐπὶ*

τινι to keep guard over a person or place: absol. to be

on guard, keep watch:—**Med.** to guard one's self: to guard

against, be on one's guard against, Lat. *cavere*, c. acc.

προφύλασθε *impr.* 2 plur. imperat. of *προφυλάσσω*.

προ-φύρα, f. άσω [ά]: pf. pass. προφύραμαι. To knead beforehand. II. metaph. to concoct, brew.

προ-φύτω, f. άσω, to plant before: metaph. to produce, give birth to.

προ-φύω, f. άσω, to generate before. II. Pass. with aor. 2 act. προέφυον, perf. προτέφυκα, to be born or to be before another.

προ-φανεό, f. ήσω, to say, declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαίρεται, far be it from me! away with it! cf. χαίρε, χαίρεται, sub χαίρω.

προ-χαλκεύω, f. άσω, to forge beforehand.

προ-χειρίζω, f. ίστω, to put into the hand:—Pass., aor. I pass. part. προχειρισθείς, and pf. προχειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready beforehand. II. as Dep. προχειρίζομαι, to take into one's hand, to make ready, make use of.

2. to choose, select, appoint.

πρό-χευος, ov, (πρό, χείρ) at hand, close to, convenient: handy, ready: easy, common. 3. of persons, ready or inclined to do.

προ-χευοντόν, f. ήσω, to elect before.

προ-χέω, f. χεώ: pf. —κέχυκα, pass. κέχθυμαι: aor. I προέχχεα. To pour forth or forward:—Pass., metaph. of a crowd of men, ές πεδίον προχέοντο they poured or streamed on to the plain.

πρόχυν, Adv., (πρό, γόνυ) kneeling, on one's knees: προχυν δέσθαι, to perish in a kneeling state, i. e. in wretched plight.

προχοή, ή, (προχέω) a pouring out or forth: in plur. προχόα, the mouth of a river, or the deposit formed at the mouth of a river, a delta.

προ-χοΐς, ίδος, ή, Dim. of πρόχοος, an earthen utensil.

πρόχοος, Att. contr. —χους, ή: irreg. dat. pl. πρόχουσι: (προχέω). A vessel for pouring out, a jug, pitcher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. άσω, to lead a chorus, προχορεύειν κάμων to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl. προ-χρίω, f. ίστω [ε]:—to smear or anoint before.

πρό-χρονος, ov, precious, prior.

πρόχυσ, ή, (προχέω) a pouring or spreading out, πρόχυσιν ποιεΐσθαι ούλας κριθών = προχέειν ούλας κριθών, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχύται (sub. κριθά), al, strictly fem. pl. of προχύτης, the barley cakes poured forth at the beginning of a sacrifice.

προχύτης, ov, δ, (προχέω) = πρόχοος, a jug or pitcher: an urn, vase. [ε]

προχυτός, ή, όν, (προχέω) poured forth.

πρό-χυλος, ov, very lame or halt.

προ-χωρέω, f. ήσω, to go or come forward, advance, go on: of Power, to advance, become greater. II.

metaph., to go on, succeed, prosper, thrive: προχωρεί ή goes on well, prospers: ώς οί δούλω ού προχωρείς when it did not go on well for him by craft, i. e. when he did not succeed by craft. III. to come forward to speak.

προ-ωθέω, f. αθήσω and άσω: aor. I προέωσα. To push forward, push or urge on: προωθειν αύτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, es, (πρό, δάλλω) ruined beforehand.

προώρισα, aor. I of προορίζω.

πρόλτες, ov, ol, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμν, Ion. πρύμνη, ή, strictly fem. of πρυμνία (sub. ναύς), the hindmost part of a ship, the stern, poop, Lat. puppis: επί πρύμνην άναστροφήσθαι (see άναστροφή): άνεμος έπείγει κατά πρύμνην the wind impels us right astern: ships were generally fastened to land by the stern, hence πρυμνας λύσας mean to loose the cable. II. metaph., πρύμνα πόλεος the Acropolis.

πρύμνη, ή, Ion. and Ep. for πρύμνα.

πρύμνηθεν, Adv. of πρύμνη, from the ship's stern. II. generally, from behind.

πρυμνήσιος, a, ov, (πρύμνη) of or belonging to a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τά, ropes from a ship's stern to fasten her to the shore, stern-cables, Lat. retinacula.

πρυμνήτης, ov, δ, (πρύμνη) the sternman, helmsman: metaph. the pilot of the state. II. as masc. Adj., attached or fastened to a ship's stern.

πρυμνόθεν, Adv., (πρύμνη) from the stern. II. from the lowest part, Lat. funditus, utterly, root and branch.

πρυμνόν, τό, the lower part, end: strictly next from sq.

πρυμνός, ή, όν, the hindmost, last, uttermost: in Homer. oft. used of different limbs, where it means the end next the body: as, πρυμνός βραχίον the end of the arm (where it joins the shoulder): hence, πρυμνήν ύλην έκτάμνειν to cut off the wood at the root.—Superl. πρυμνότατος, at the lowest end.

πρυμν-όχως, ov, (πρύμνα, έχω) detaining, retarding the fleet.

πρυμν-ώρεια, ή, (πρυμνός, όρος) the bottom or foot of a mountain.

πρυτάνεια, Ion. —ητης, ή, (πρυτανείω) the presidency or presidency, at Athens a period of 35 or 36 days, during which the prytanes of each φυλή in turn presided in the βουλή or Council of 500, and in the έκκλησία or popular Assembly:—κατά πρυτανείαν by presidencies, i. e. every 35 or 36 days. II.

any public office held by rotation for given periods: πρυτανεία της ήμέρης the chief command for the day.

πρυτάνειον, Ion. —ήιον, τό, (πρυτανία) the presidents' hall, town-hall, a public building in Greek cities, consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally

dering on, neighbouring: as Subst., πρόσκοικος, ὁ, a neighbour.

προσοιστός, α, ὄν, verb. Adj. of προσφέρω, to be added to. 2. προσοιστόν one must add.

προσ-οίσω, used as fut. of προσφέρω.

προσ-οίχμαι, Dep.:—to go to or towards. 2. to be gone besides.

προσ-ολοφύρομαι, Dep.:—to weail besides or over.

προσ-ομαρτίω, f. ἦσω, to go along with, accompany.

προσ-ομιλέω, f. ἦσω, to hold intercourse or converse with, to live with. II. c. dat. loci, to reside or reside in at a place.

III. to busy oneself with, be engaged with a thing.

προσ-όρνυμι, to swear besides or in addition.

προσ-όμοιος, ὄν, nearly like, resembling. Hence

προσ-ομοίως, f. ὥσω, to make like to.

προσ-ομολογέω, f. ἦσω: also as Dep. προσομολογῶμαι, to concede, grant: to allow, confess: to acknowledge a debt. 2. to promise. 3. to give in, surrender, come to terms. Hence

προσ-ομολογία, ἡ, confession, admission.

προσ-όμορος, ὄν, adjoining, adjacent.

προσ-ονομάζω, to call by a name, προσονομάζειν θέναι to give them the name θεοί.

προσ-οπτάω, Dor. ποτ-οπτάω, poet. for προσοράω.

προσ-οράω, f. προσοφύρομαι: aor. 2 προσείδον. To look at, behold, see:—so also Med. προσοράομαι.

προσ-ορέγομαι, Med.: to stretch or reach out after: c. dat., to be urgent or pressing with.

πρόσ-ορθρος, ὄν, (πρός, ὀρθρος) towards morning: used as Adv. in Dor. form τὸ πρόορθρον, at dawn.

προσ-ορίζω, f. σω, to mark out or define besides: to mark out for oneself besides: to set up marks in proof of a mortgage.

προσ-ορμίζω, f. σω, to bring to anchor at or near a place:—Pass. and Med. to come to anchor near a place. Hence

προσ-ορμίσις, ἡ, a coming to anchor or to land.

προσ-ουδίζω, f. σω, (πρός, οὔδας) to dash to the earth.

προσ-ουρῶ, f. ἦσω, to make water upon.

πρόσ-ορος, ὄν, Ion. for πρόσσος, (πρός, ὄρος) adjoining, bordering on, adjacent: τὰ πρόσσος the adjacent parts: ἵν' αὐτὸς ἦν πρόσσος where he was his own neighbour, i. e. lived in solitude.

προσ-οφείλω, f. ἦσω, to owe, be in debt besides:—Pass. to be still owing, be still due.

προσ-οφλισκάνω, f. οφλήσω: aor. 2 ὤφλον, inf. οφλεῖν. To owe besides, be bound or obliged besides.

II. to incur as a further debt: generally, to incur or deserve besides. III. as law-term, to lose one's suit and incur a penalty besides.

προσ-οχθίζω, f. σω, to be wrath with: to be offended at.

πρόσ-οψις, ἡ, appearance, aspect, look. II. a seeing, beholding, sight.

προσ-οπαίω, f. ἔσομαι: aor. 1 προσέπαυσα. To play, sport or jest with. 2. to laugh at, banter, mock.

πρόσ-οποιος, ὄν, (πρός, ποίω) striking upon: sudden,

new, fresh, recent: ἐκ προσπαίου as Adv., suddenly, newly.

προσ-οπύλαιω, f. σω, to wrestle or struggle with one: προσπαλεῖν οὐρανὸν to strive against heaven.

προσ-οπαγράφω, to write beside or in addition.

προσ-οπακαλέω, f. ἔσω, to call in or upon besides, invite.

προσ-οπασκευάζω, f. σω, to prepare besides.

προσ-οπαρδεῖν, aor. 2 inf. of προσφέρω.

προσ-οπαρίχω, f. ξω, to furnish, supply, or provide besides.

προσ-οπασσύνω, Att. —πατῶ: f. σω. To nail fast on to, II. to nail up or hang upon a peg.

προσ-οπάσχω, f. πέισομαι, to be affected besides. II. to be passionately in love with.

πρόσ-οπεινος, ὄν, (πρός, πείνα) hungry.

προσ-οπελάω, f. ὥσω, to make approach, bring near to, drive against:—Pass. to approach, come nigh to.

προσ-οπίπτω, f. ψω, to send to.

προσ-οπέρδομαι, with aor. 2 act. ἐπαρδον, oppedere. προσ-οπεριβάλλω, to throw, put around besides:—Med. to put round oneself:—Pass. to be put, thrown round.

II. Med. to compass, seek to obtain.

προσ-οπεριγίνομαι, Dep. to remain over and above.

προσ-οπεριλαμβάνω, to embrace besides.

προσ-οπεριποιέω, to lay by or preserve besides.

προσ-οπερονάω, f. ἦσω, to fasten with a pin to or on. προσ-οπεσών, οὔσα, ὄν, aor. 2 part. of προσπίπτω.

προσ-οπίτομαι, f. πτήσομαι: aor. 2 ἐπτάμην, for which an aor. 2 act. προσέπτην is oft. used: Dep. To fly to or towards: to come or light upon one suddenly.

προσ-οπτεύομαι, poet. for προστυνθάνομαι.

προσ-οπήγνυμι and -ύω, f. πῆξω, to fix, fasten to or on.

προσ-οπίζω, f. ἔσω, to press upon, press hard.

προσ-οπινύμαι, Dep.: to move towards, approach quickly.

προσ-οπίπτω, f. πεσούμαι: aor. 2 προσέπεσον. To fall or strike against. 2. to fall upon, attack, assault. 3. to run or rush up to. 4. to fall in with, light upon, meet with. 5. of events, to come suddenly upon, befall one: to happen, occur. 6. to come suddenly to one's knowledge. II. to fall down to or before, prostrate oneself: c. acc., to fall down to and supplicate.

προσ-οπίτω, poet. for προσπίπτω, to fall upon: also to embrace. II. to fall down to or before, supplicate.

προσ-οπλάζω, shortd. for προσπελάζω, intr. to come near, draw nigh, approach.

προσ-οπλάσσω, Att. —τω: f. ὥσω [ᾶ]. To form or mould upon.

πρόσ-οπλαστός, ὄν, (προσπλάζω) approachable, accessible.

προσ-οπλέω, f. πλεύσομαι: Ion. πλώω. To sail towards or against.

προσ-οπληρώω, f. ὥσω, to fill up or complete a number: to man ships besides, man more ships.

προσπλωτός, ἡ, ὅν, *to which one may sail, accessible by sea.* From

προσπλέω, Ion. for **προσπλέω**.

προσπνέω, f. **πνέσσομαι** :—*to blow or breathe upon, inspire* : impers. with gen., **προσπνέει μοι κρέων** *there is a smell of meat.*

προσποιέω, f. ἥσω, *to make over to, add.* II. **Med.**, **προσποιέομαι**, *to add or attach to oneself* : of persons, *to bring over to one's own side, win or gain over.* 2. *to take to oneself, pretend to, lay claim to, Lat. affectare.* 3. generally, *to pretend, feign, affect* : c. inf., *to pretend to do* : also *to use as a pretence, allege, adduce.* Hence

προσποίησις, ἡ, *a gaining or winning for oneself, a taking to oneself, pretence or claim to a thing.*

προσποιητός, ὅν, (**προσποιέω**) *taking to oneself, assumed, adopted.*

προσπολέμω, f. ἥσω, *to carry on war against, be at war with* : also *to attack or harass in war.*

προσπολεμῶ, f. ὥσω, *to make hostile besides* :—**Med.** *to go to war with besides.*

προσπολέω, f. ἥσω, *to attend, serve, wait upon* :—**Pass.** *to be attended, ministered to.* From

πρόσ-πολος, ὄν, (**πρός, πόλεω**) *setting* :—as **Subst.**, **πρόσπολος**, ὁ and ἡ, *a servant, esp. a ministering priest or priestess* : **πρόσπολος φόνου** *minister of death.*

προσπορεύομαι, f. εὔσομαι : **Dep.** *To go to, approach.*

προσπορίζω, f. ἴσω, *to procure or supply besides.*

προσπορᾶτός, ἡ, ὅν, (**πρός, πορᾶω**) *fashioned on or to with a brooch, close-fastened.*

προσπράσσομαι, f. πράσσομαι : **aor.** I **πρά-χην**, **med.** **επραῖμην** : **Dep.** : (**πρός, πράσσω**). *To exact or demand besides.*

προσπταίω, f. σω, *to strike, knock against* : *to strike one's foot against, stumble upon* : **absol.**, *to stumble* : also *to limp, halt.* II. **metaph.**, *to fail* : *to suffer a disaster or defeat.*

προσπτῖναι, **inf.** of **προσέπτην**, **aor.** 2 **act.** of **προσπίετομαι**.

προσπτήσσω, f. ξω, *to crouch or cower towards* : **ἀκται λιμένος ποτιπεπτηνῖαι** (**Ep.** and **Dor.** for **ποσιπεπτηνῖαι**, **pf. part. pl. fem.**) *headlands verging towards the harbour, i.e. closing it in.*

πρόσπνυμα, **ατος**, τό, *that which is embraced, the object of one's embrace or caress.* From

προσπύσσω, f. ξω : **aor.** I **έπνυα**. *To embrace.* II. as **Dep.**, **προσπύσσομαι**, **Dor.** **ποσι-πύσσομαι** or **ποσι-πύ-** : f. **πύσσομαι** : **pf.** **έπνυμαι** :—*of a garment, to fold itself close to, cling close round.* 2. **metaph.**, *to fold to one's bosom, clasp, embrace* : hence, *to greet, welcome.* 3. *of a festival, to keep, celebrate.*

προσπύω, f. **πύσω** [ῥ] :—*to spit upon* : **aor.** I **part.** **προσπύσας**, *spitting in sign of contempt.*

προσπρίνω, *to sprinkle besides or about.*

προσπρώω, f. **πρώσομαι**, *to flee to or towards, flow in a stream to, hence to gather, assemble.*

προσπρήγγυμι, f. **πρήξω**, *to dash or beat against.*

πρόσ-ρημα, **ατος**, τό, *an address* : *a name, designation.*

πρόσ-ρησις, ἡ, *an addressing, according* : *a name.*

προσ-ρήσσα, **Att.** -**ησσα**, = **προσρήγνυμι**.

προσ-σαίνω, *to jump upon, of dogs* : **metaph.** *to court, flatter* : of things, *to please, Lat. ardescere.*

προσ-σέβω, *to worship or honour besides.*

προσ-σφαίρω, *to paid for a thing.*

πρόσσοθεν, **poët.** for **πρόσθεν**, *forwards, onwards.*

προσσοτέρω, **Adv.**, **poët.** for **προσώτερω**.

προσ-στάξω, **Dor.** **ποτι-**, *to drop on, shed over.*

προσ-σταυρώω, f. ὥσω, *to draw a stockade along at in front of a place, c. acc.*

προσ-στάιχω, **aor.** 2 **έστίχων** :—*to go to or towards.*

προσ-στέλλω, *to compress in small compass* : **pf. pass. part.** **προσσεσταλμένος**, *tight-drawn, contracted, Lat. adstrictus.* II. **Med.** *to keep close to.*

προσ-σκόφαντίω, f. ἥσω, *to slander besides.*

προσ-συμβάλλομαι, *to contribute to besides or at the same time, c. gen.*

προσ-συνίστημι, f. **στήσω**, *to recommend further.*

προσ-συνουκίω, f. ἥσω, *to settle with others in a place, make a joint settlement with.*

πρόσω, **Adv.**, **poët.** for **πρόσω**.

προστακεῖς, **προστακῖναι**, **aor.** 2 **pass. part.** and **inf.** of **προστήκω**.

προ-σταθείς, **aor.** I **pass. part.** of **προσίστημι**.

προσ-σθάζω or **-σθάττω**, f. ξω, *to slay at or near.*

προσ-θαβέω, **aor.** I **pass. part.** of **προσθίβω**.

προστακτέον, **verb. Adj.** of **προστάσσω**, *one must order.*

προσ-τάλαιπωρέω, f. ἥσω :—*to perisel or perambulate further.*

πρόσταξις, ἡ, (**προστάσσω**) *an ordaining, ordinance* : **πρόσταξιν ποιέσθαι** *to make an assessment.*

προσ-τάξια, ἡ, (**προίστημι**) *a being at the head of, presidency, chiefdom, leadership.* II. **partisanship, party, faction.**

προσ-τάσσω, **Att.** -**ησσα** : **fut.** ξω : **aor.** I **pass.** **έσθην** : **pf. pass.** **τάταγμα**. *To place or put at a place.* 2. *to ascribe, assign, award to a class or party* : **plqpf. pass.**, **Ἰνδοί προστετάχαστο** *the Indians had been assigned to ...* 3. *to appoint as commander.*

II. *to enjoin or give orders, to order to do* : **τά προσταχθέντα** *orders given.*

προστυτέα, ἡ, (**προστάτης**) *a presidency, authority* : **patronage, protection.**

προσ-τύτεύω, = **προστατέω**, **c. gen.**

προσ-τάττω, f. ἥσω : (**προστάτης**). *To stand before or at the head of, be ruler over, be president or leader of* :—**Pass.** *to be ruled or led by one.* II. *to stand before, protect, guard, c. gen.* ; in **Att.** *to be a patron or guardian.*

III. *to provide, take care.* IV. *προστατῶν χρόνος* *the time that is close at hand.* Hence

προστυτήριος, **a, or**, *standing before, protecting, guarding.*

II. *standing before or close at hovering or sitting before one.*

ture. 2. for *οἰωνός*, an *augury*, omen. III. of any thing like *wings* or *feathers*: as of oars, *τά τε πτερὰ νηυσὶ πέλονται* which are the wings of ships. 2. *δέδλωαν πτερὰ* the prize which casts aloft the Poet. 3. the *leafage* of trees, like *πόλη*. 4. in Architecture, the *roofs* of columns along the sides of Greek temples, whence the terms *διπτερος*, *διπτερος*, *περιπτερος*. *πετροποίκιλος*, *ον*, (*πετρόν*, *ποικίλος*) molley-feathered, of pied plumage. *πτερό-πους*, *ποδος*, (*πετρόν*, *ποις*) wing-footed. *πτερο-ροῦς* and *-ρούς*, f. *ήσω*: (*πετρόν*, *ρέω*). To shed the feathers, lose feather, moult: metaph. to be plucked, fleeced, pigeoned. *πτερο-φόρος*, *ον*, (*πετρόν*, *φέρω*) feathered, winged; *πτεροφόρα φύλα* the feathered tribes. *πτερώς*, f. *ώσω*, (*πετρόν*) to furnish with feathers or wings, to feather:—Pass., to be feathered: *πτεροῦν βιβλίον*, to tie a letter to a feathered arrow and shoot it off. 2. of ships, to furnish with oars. *πτερύγεσσι*, dat. pl. from *πτερυγ*. *πτερύγις*, f. *ίση*, (*πτερυγ*) to flutter or flap the wings. *πτερύγιον*, τό, Dim. of *πτερυγ*, a little wing. II. any thing like a wing, as, a turret or battlement; or, a pointed roof, a minnacle. *πτερύγ-ακτις*, *ής*, (*πτερυγ*, *ώκτις*) sciff of wing. *πτερύγωντός*, *ή*, *όν*, (*πτερυγώ*) fledged, winged, wing-sharped. *πτερυγ*, *ή*, (*πετρόν*) a wing. II. any thing like a wing, as 1. a rudder. 2. in plur., the skirts of a coat of mail. 3. the wing of a building. III. any thing that covers or protects like wings, a fold, flap or cape. IV. metaph., *πτερυγες γών* the wings, i. e. the flight or flow of grief. *πτερώμα*, *ατος*, τό, (*πτερώω*) that which is feathered, a feathered arrow. *πτερώσις*, *ή*, (*πτερώω*) a feathering, plumage. *πτερωτός*, *ή*, *όν*, also *ός*, *όν*, (*πτερώω*) feathered: winged: also of sound, hurdling, whizzing. *πτέσθαι*, aor. 2 inf. of *πέτομαι*. *πτήναι*, aor. 2 act. inf. of *πέτομαι*. *πτην-ολέτης*, *ου*, *δ*, (*πτηνός*, *όλλυμι*) bird-killing. *πτηνός*, *ή*, *όν*, Dor. *πτανός*, *ά*, *όν*, (*πτήναι*) feathered, winged: τό *πτηνά* fowls, birds. II. of young birds, fledged. III. metaph., *πτηνοὶ μῦθοι*, like *ἐπεα πτερόεντα*, winged, passing words: *πτηναὶ ἐλπίδες* fleeting hopes. *πτήξαι*, aor. 1 inf. of *πτήσσω*. *πτήσις*, *ή*, (*πτήναι*) a flying, flight. *πτήσομαι*, fut. of *πέτομαι*. *ΠΤΗΞΩ*, fut. *πτήξω*: aor. 1 *έπτηξα*: aor. 2 *έπτακον*, only found in compd. *καταπτήκων*: pf. *έπτηχα*: Ep. pf. part. *πτηστής*, *ατος*. To frighten, scare, alarm, terrify with, *λάτ*, *terrere*. II. intr., to be frightened or scared, fear, esp. to crouch or cower for fear: *πτήσσειν βαμνῶν* to flee cowering to the altar. 2. c. acc., to crouch for fear of a thing.

πτῆται, Ion. for *πτᾶται*, 3 sing. aor. 2 subj. of *πέτομαι*. *ΠΤΥΛΑΟΝ* [r], τό, a feather; plumage. II. a wing, pinion, also a membrane of a wing. *πυλάδ-ωντος*, *ον*, (*πύλον*, *νῆτον*) with feathered back. *πυλάνη* [α], *ή*, (*πύσσω*) pedled barley. II. a drink made from it, barley-water. *ΠΥΤΣΩ*, fut. *πύσω*: pf. pass. *έπυσμαι*. To husk, peel, or winnow grain: also to grind coarsely, to pound. *πύα*, Ion. *πυτία*, *ή*, (*πυόω*) fear, terror. *ΠΥΘΕΩ* or *πυόω*: f. *ήσω*: pf. pass. *έπυθημα*. To frighten, scare away:—Pass. to be scared or dismayed. II. metaph., to flutter, excite, agitate:—Pass. to be in a flutter, be agitated: to be wild, distracted; τό *πυθόν* distraction. Hence *πυθῆσις* or *πυθήσις*, *εως*, *ή*, a frightening, scaring: terror. *πυόω*, *πυόησις*, *πυοιητός*, v. sub *πυόω*. *πυολεμίζω*, *πυολεμιστής*, etc., Ep. for *πολεμ-*. *πύλεμος*, *δ*, Ep. for *πόλεμος*, war. *πυόλα-αρχος*, *ον*, Ep. for *πολιάρχος*. *πυόλιεθρον*, τό, Dim. of *πόλις*, but used like *πόλις*, a city. *πυόλι-πορθος*, *ον*, and *ιος*, *ιον*, (*πύδης*, *πύρω*) sucking or wasting cities. *πύδης*, Ep. for *πόλις*. *πύδισμα*, Ep. for *πόλισμα*. *πύρθος*, *δ*, a young branch, shoot, sucker, sapling. II. a sprouting, shooting, building. *πύγμα*, *ατος*, τό, (*πύσσω*) any thing folded, a fold. *πυκτός*, *ή*, *όν*, (*πύσσω*) folded, *πυκτός πινάς* folding tablets, consisting of two thin plates of wood, folding, one upon the other. *πύξ*, *ή*, gen. *πύχος*, later *πύχῃ*, *ή*, *ή*, (*πύσσω*):—any thing in folds, a fold, leaf, layer, plate, *πύχες σάκεος* plates forming a shield. II. of the sides of a hill, a cleft, dell, glen, coomb: so also of the sky, overlapping clouds. III. in form *πυχή*, a folding tablet. IV. in Comedy, wrinkles. *πύον*, τό, Ep. gen. *πύοφυ*: (*πύω*) a winnowing-shovel or fan, Lat. *cannua*. *ΠΥΡΡΩ* [υ], f. *πύρῳ*:—to frighten, scare, terrify:—Pass. *πύρομαι*, aor. 2 *έπύρην* [υ]: to be frightened. *πύρμα*, *ατος*, τό, (*πύω*) spittle. *ΠΥΣΣΩ*, f. *έω*, to fold or double up, fold and lay by. II. Pass. to be folded or doubled up: of spear-points, to be bent back. 2. to fold or cling round or to. III. Med. to fold round oneself, wrap round one. Hence *πύχῃ*, *ή*, see *πύξ*. *ΠΥΤΩ*, f. *πύσω* [υ]: aor. 1 *έπύσα*: pf. pass. *έπυσμαι*. To spit out: to spit, Lat. *spuo*. II. to disgorge, cast out, throw up, vomit forth. III. metaph. to spit in token of abhorrence, to abominate, loathe: *πύσας προσώπῳ* with loathing in his face. *πτωκάς*, *άδης*, *ή*, (*πτώς*, *πτώσσω*) shy, timorous, fearful.

neut. πρόσφατον as Adv., lately: also Adv. -τως, lately.

προσφερής, ές, (προσφέρω) brought to or near, approaching. 2. like, resembling. II. = πρόσφορος, serviceable.

προσφέρω, f. προσοίσω: —to bring to, near or upon: to lay upon: to apply: propose, make an offer to, address: also to add. 2. to set before one, offer. 3. to bring forward, produce as authority. 4. to contribute to, to bring in, yield. II. Pass. to be borne or carried towards, go towards or to: of ships, to put in. 2. to rush against or upon, attack, make an onset. 3. to approach, converse with: to agree with: generally, to have dealings with. 3. absol. to behave or bear oneself. 4. to come near, be like, resemble: cf. προσφερής, έμφερής. 5. to be put or imposed upon one.

προσ-φύγω, f. φεύγωμαι, to flee for refuge to. Hence

προσφευκτέον, verb. Adj., one must be defendant in an action besides: cf. φεύγω.

πρόσ-φημι, to speak to, address: aor. 2 προσέφην, ης, η: inf. med. προσφάσθαι.

προσ-φθέγγομαι, f. γίνομαι: Dep. To call to, address, accost, salute. II. to call by name, call. Hence

προσφθεγκτός, όν, addressed, accosted, saluted.

πρόσφθηγμα, ατος, τό, (προσφθέγγομαι) an address, salutation: in plur. words, accents.

πρόσφθογγος, όν, (προσφθέγγομαι) addressing, accosting, saluting.

προσ-φθονέω, f. ήσω, to oppose through envy.

προσφίλεια, ή, (προσφίλης) kindness, affection, good will.

προσ-φίλης, ές, (πρός, φιλέω) dear, beloved, friendly: of things, dear, pleasing, grateful, Lat. gratus. II. of persons, kindly affectioned, grateful.

προσ-φιλοσοφέω, f. ήσω, to study philosophy besides, to speculate further upon.

προσφιλής, Adv. of προσφιλής, kindly: προσφιλώς έχειν to be kindly affectioned.

προσ-φοιτάω, f. ήσω, to go regularly to, as to school, to haunt or frequent: see φοιτάω.

προσφορά, ή, (προσφέρω) a bringing to, application. II. that which is brought to a person, an addition, increase: also a kindness, benefit.

προσ-φοράω, = προσφέρω. Hence

προσφόρημα, ατος, τό, that which one has brought to one, food, victuals.

πρόσφορος, Dor. ποτιφ-, όν, (προσφέρω) serviceable, useful, profitable: convenient, suited to, fit or meet for: c. inf., fit or meet to do. 2. τὰ πρόσφορα what is fit or meet, fitting service: τὰ πρόσφορα as Adv., fitly. II. = προσφερής, approaching to, like.

προσφύεις, Ion. Adv. of προσφύης: see προσφύω.

προσφύης, ές, (προσφύω) growing upon, hanging upon or to: closely attached to: suitable.

προσφύς, aor. 2 part. of προσφύω.

προσφύσας, ή, (προσφύομαι) a growing to or upon, a clinging to.

προσ-φύω, f. φύσω: aor. I προσέφύσα. To make to grow to or upon, to hang upon, fasten to. II. Pass., with intr. tenses of Act., aor. 2 προσέφην, part. προσφύς, ύσα, ύν: pf. προστέφυσαι: —to grow to or upon: to hang upon, cling to, be attached to.

προσφύως, Ion. -ώς, Adv. of προσφύης, suitably, ably.

προσ-φωνέω, f. ήσω, to call or speak to, address, accost. II. to call by name, to name, speak of.

προσφωνήεις, Dor. ποτιφ-, εσσα, εν, (προσφωνέω) addressing, capable of addressing.

προσφώνημα, ατος, τό, (προσφωνέω) that which is addressed to another, an address.

προσ-χάινω, f. χάνομαι: aor. 2 προσέχων: pf. (in pres. sign.) προσέχηρα. To gape or stare open-mouthed at one, Lat. inhiure.

προσ-χαρίζομαι, f. ίσσομαι: Dep. To gratify or oblige besides.

προσχεΐναι, poet. for προσχεΐν, aor. 2 inf. of προέχω.

προσ-χέω, f. χεώ, to pour to or on.

πρόσχημα, ατος, τό, (προέχω) that which is held before, hence a screen, cloak, pretence, pretext: πρόσχημα τοῦ πολέμου the ostensible cause for the war. II. outcard show, ornament: so Miletus is called πρόσχημα τῆς Ἰωνίης the chief ornament of Ionia.

προσ-χέω, old form of προσχάννυμι, to clam up.

προσ-χρήζω, f. ήσω: Ion. προσχρηΐζω, f. ήσω: —to require, need, desire, long for besides.

πρόσχυσις, ή, (προέχω) a pouring upon.

προσ-χάννυναι and -ών: f. χώσω (from προσχέω). To heap against: of water, to deposit mud, silt, etc.: hence, προσχάννυναι χωρία to form new lands by deposition. 2. to choke up with mud, silt up. II. to throw earth against: Pass. to have earth thrown against.

προσ-χωρέω, f. ήσω, to go to, approach, c. dat. II. to come or go over to, join another: to surrender, give in. 2. to accede, assent or agree to: to con- cede: to believe. 3. to approach, be near to, agree with, be like.

πρόσ-χωρος, όν, (πρός, χώρα) lying near, adjoining, adjacent: —as Subst., πρόσχωρος, ό, a neighbour.

πρόσχωσις, ή, (προσχάννυμι) a heaping against: deposition of mud, etc. II. a bank or mound raised against a place.

προσ-ψαύω, Dor. ποτιψαύω, to touch upon, touch.

προσ-ψηφίζομαι, f. ίσσομαι, Att. ισύμαι: Dep. —to vote besides: to grant by a majority of votes.

πρόσω, poet. πρόσσω, Ion. and Att. πρόσω, later πόρρω, like Lat. porro, Adv.: (πρό, πρόσ). Of Space, forwards, onward, further on: as opp. to έγγύς, far, c. as far: also with the Art., τὸ πρόσσω forward. 2. c. gen., πρόσσω τῆς νυκτός further advanced, i. e. later in the night: πρόσσω τῆς πλεονεξίας further to one's advantage: also far from, οὐ πρόσσω Έλληνιστῶνται and

from the Hellespont.

II. of Time, forward,

before.—Compar. and Superl. *προσώτερω*, -άτω.

προσφδία, ἡ, (πρός, φῶν) a song sung to or with.

II. the tone or accent of a syllable.

the tracing of the quantity of syllables, *prosody*.

προσφδός, ὄν, (πρός, φῶν) singing or sounding to,

in harmony or unison with.

πρόσθεν, Adv., (πρόσω) from afar: poet. *πρόσ-*

οσθεν.

προσ-ονόμα, f. ἥσομαι: Dep.:—to buy besides.

προσώπατα, τά, Ep. plur. of *πρόσωπον*.

προσωπίον, τό, (πρόσωπον) a mask.

προσωποληπτός, to be a respecter of persons. From

προσωπο-λήπτης, ου, ὁ, (πρόσωπον, λαμβάνω, λή-

ψομαι) a respecter of persons.

προσωποληψία, ἡ, (προσωποληπτός) respect of per-

sons.

πρόσ-ωπον, τό: plur. *προσώπατα*, Ep. dat. *προσώ-*

παισι: (πρός, ὄψις). A face, visage, countenance; κατά

πρόσωπον or *πρός τὸ πρόσωπον*, face to face.

II. also one's look, countenance, expression of face, Lat.

visus: τὸ σὺν *πρόσωπον*, periphr. for σὺν.

2. = *προσ-ωπίον*, a mask, Lat. *persona*.

3. like *πρό-*

εχρημα, show, outcard appearance.

III. later, a

πρᾶμα.

προσ-ωρεῖω, f. σω, to pile or heap up before.

προσώπατος, η, ου, Superl. Adj. formed from Adv.

πρόσω, furthest:—hence Adv. *προσώπατα*, or neut.

plur. as Adv., *προσώπατα*, furthest.

προσώτερος, α, ου, Compar. Adj. formed from Adv.

πρόσω, further, further off: hence Adv. *προσώτερω* or

τὸ προσώτερον, further.

προσ-ωφέλιος, f. ἥσω, to help or assist besides, contri-

bute one's help to: absol. to be of use or assistance. Hence

προσωφέλημα, ατος, τό, help, aid, assistance in

a thing: and

προσωφέλησις, ἡ, a helping, aiding, advantage.

προσωφελήτεον, verb. Adj. of *προσωφέλιος*, one

thus assisted.

προτακτέον, verb. Adj. from *προτάσσω*, one must

place or post in front.

2. one must prefer.

προ-τάμνω, (πρό, ταμῖας) to lay in beforehand.

προ-τάμνω, Ion. for *προτάμνω*.

προτιμώμην, aor. 2 med. opt. of *προτίμνω*.

προτιμῶν, aor. 2 part. of *προτίμνω*.

προ-ταρβέω, f. ἥσω, to fear or be apprehensive of be-

forehand.

II. to fear or be anxious for one.

III. to fear more.

προ-τάρχεω, f. σω, to salt or pickle beforehand:

generally, to preserve or prepare for keeping.

πρότῃσις, ἡ, (προτίμνω) a stretching forward.

II. (from Pass.) that which is put forward: in Logic, a

preposition assumed, a premiss.

2. in Gramm., the an-

tecedent clause of a sentence, answered by the ἀποδοσις.

προ-τάσσω, Att.-ττω: f. φω. To place or post in front:

Med. *προτάξω τῆς φάλαγγος τοὺς ἰππῆας* he posted

his horse in front of the phalanx:—Pass. to be stationed

first, take the lead; τὸ *προταχθέν*, οἱ *προτεταγμένοι*,

the front ranks, van.

II. generally, to determine

or arrange beforehand.

προ-τείνω, f. τεῖνῶ, to stretch out, spread or hold before

one, so as to defend.

2. metaph. to hold one, allege

as a pretext or excuse.

II. to stretch forwards

or forth, hold out, as a suppliant.

2. to offer,

tender, proffer: also to hold out, show at a distance,

Lat. *ostendere*:—Med., *μισθὸν προτείνεσθαι* to claim

or demand as a reward.

III. intr. to stretch or

project forward.

προ-τείχισμα, τό, an advanced work, outwork.

προ-τέλειος, ου, (πρό, τέλος) before a solemnity or

religious rite:—*προτέλεια* (sc. ἱερὰ), τά, a sacrifice usual

before any solemnity; *προτέλεια γάμων* the sacrifice be-

fore the marriage-rite; *θεῖν τὰ προτέλεια* to perform

an initiatory sacrifice in behalf of.

II. τὰ *προ-*

τέλεια, generally, a beginning, outset.

προ-τελέω, f. ἔσω, to pay tribute, give, pay, or expend

beforehand.

προ-τελίζω, f. ἴσω, (πρό, τέλος) to present as a pre-

vious sacrifice or offering, esp. before marriage.

προ-τέμνισμα, ατος, τό, (πρό, τέμνω) the pre-

cedinals or entrance of a τέμνω) or sacred place.

προ-τέμνω, f. τεμῶ: aor. 2 *προτύδων* and *προτύ-*

μων. To cut up beforehand.

II. to cut off

in front, cut short, Lat. *praecidere*.

III. to cut

forward or in front of one: hence, in aor. 2 med. opt.,

εἰ ἄλλα διηκεῖα προταμοίμην if I were to cut a long

furrow in front of me.

προτενέω, f. σω, to pick out the dainty bits before-

hand, to help oneself first to any thing. From

προ-τίνθης, ου, ὁ, one who picks out dainty bits be-

forehand, a gourmand, epicure. (Deriv. uncertain.)

προτεραιός, α, ου, (πρότερος) on the day before, like

δευτεραιός, *τρίταιός*, etc.: ἡ *προτεραία* (sub. ἡμέρα),

the day before; τῇ *προτεραίᾳ*, Lat. *pridie*, on the day

before; c. gen., τῇ *προτεραίᾳ* τῆς *καταστάσιος* on the

day before the audience.

προτεραιότερος, α, ου, Compar. of *προτεραιός*, for

πρότερος, very long before, much earlier.

προτερῶς, f. ἥσω, (πρότερος) to be before, in front,

at the head: *προτερῶν τῆς ὁδοῦ* to be forward on the

way.

2. of Time, to be beforehand, get the start.

πρότερος, η, ου, Compar. without any Posit. in use,

answering to Lat. *prior*: of Place, before, in front,

forward; *πύδες πρότεροι* the fore feet.

II. of

Time, before, sooner, earlier, older; in full, *πρότερος*

γενεῖ older in age: *πρότεροι παῖδες* children by a

former marriage; τῇ *πρότερῃ* (sc. ἡμέρᾳ), on the day

before, like *προτεραίᾳ*; as Compar. c. gen., *ἐμέο πρό-*

τερος sooner, earlier than I.—The neut. *πρότερον* was

used as Adv., before, sooner, earlier; *πρότερον ἢ* or

ἤπερ, Lat. *priusquam*: also with Artic., τὸ *πρότερον*:

πρότερον is oft. put between Art. and Subst., e.g. ὁ

πρότερον βασιλεὺς the former king.

III. of Rank

or Precedence, superior.

προτέρω, Adv. of **πρότερος**, further towards, further, forward.

προτέρωσε, Adv. of **προτέρω**, towards the front, forward.

προ-τεύχω, f. **ἔω**, to make or do beforehand: pf. pass. inf. **προτετύχθαι**, to have been done or to have happened beforehand, to be just.

πρότί, old Ep. form for **πρός**. [Ὶ]

πρότι-άπτω, Dor. for **προσάπτω**.

πρότι-βάλλομαι, Dep. for **προβάλλομαι**.

προπιδεγμένος, Dor. pf. part. of **προσδίδχομαι**.

προπειλείν, Dor. of **προσείλειν**.

προπειποι, Dor. for **προσείποι**, opt. of **προσείπον**.

προ-τίθημι, f. **θήσω**: aor. I **πρόεθηκα**, med. — **άμην**: aor. 2 **πρόεθην**, contr. **προύθην**, inf. **προθεΐναι**. To place, set, lay before, set out: to hand to, present to:—Med. to set before oneself, have set before one. 2. to put forth or expose a child: to expose to danger. 3. to set before, set up as a mark or prize, propose: also as a penalty: generally, to set, fix. 4. Med. to display: also to propose to one's mind, entertain. II. to set forth, put out publicly, **προθεΐναι νεκρόν** to lay out a dead body, let it lie in state: also to make a show of, expose for view. III. to put forward: to hold forth, offer, tender. 2. to hold out as a pretext. IV. to put before or over. V. to put before, to prefer one to another.

προτιμάσσω, Dor. for **προσμάσσω**.

προ-τιμάω, f. **ήσω**, to honour before or above another, to prefer to another. 2. to prefer in honour; esteem or regard:—Pass., to be preferred in honour: **προτιμάσθαι ἐς τὰ κοινά** to be preferred to public honours. 3. c. gen., to take heed of, care for. 4. c. inf., to wish rather, prefer: also to wish greatly, wish much. Hence

προτιμήσις, ἡ, a preferring in honour, preference.

προ-τίμων, τό, (**πρό**, **τιμή**) money paid in advance, earnest-money.

πρό-τιμος, ον, (**πρό**, **τιμή**) honoured before, worth more than.

προτιμύθεομαι, Dor. for **προσ-μυθέομαι**.

προ-τιμωρέω, f. **ήσω**, to help beforehand or first:—Med. to revenge oneself.

προτι-νίσσομαι, Dor. for **προσ-νίσσομαι**.

πρότι-οπτος, ον, Dor. for **πρόσ-οπτος**.

προτι-δοσομαι, Ep. Dep., only used in pres. and impf.: (**πρότι** Dor. for **πρός**, **δοσομαι**). To look at or upon, behold. II. of the mind, to foresee, forbode, pre-see.

προ-τίω, f. **τίσω** [Ὶ]. To honour before another, prefer: **προτίειν τινά τάφου** to prefer one to the honour of burial before the other.

πρότμησις, ἡ, (**πρότμησις**) the waist: the loins.

προ-τολμάω, f. **ήσω**, to venture before or more:—Pass. to be first ventured or risked.

προτομή, ἡ, (**πρότμησις**) the upper part of any thing: a half-length figure, a bust.

προτονίζω, f. **σω**, to haul up with ropes. From **πρότονος**, ὁ, (**προνέω**) a rope from the mast-head to the bow of a ship, a forestay.

προ-τού, for **πρό τοῦ**, = **πρό τούτου**, formerly, before now.

προ-τραπέζομαι, aor. 2 med. inf. of **προτρέπω**.

προτρεπτικός, ἡ, ὄν, fitted for urging on, persuading. Adv. — **κῶς**, **μετὰ κῶς**.

προ-τρέπω, f. **ψω**, to turn or urge forwards, urge on, exhort, persuade to: so too in Med., to persuade, exhort to: also c. dupl. act., **τὰ κατὰ τὸν Τέλλον προετρέψατο** ὁ Σόλων τὸν Κροίσον Solon persuaded Croesus to inquire as to what concerned Tellus. III. in Pass. to turn forwards or towards: metaph., **ἐχέ προτραπέσθαι** aor. 2 med. in pass. signf. to give oneself up to grief.

προ-τρέχω, f. **δράμωμαι**: aor. 2 **προῦδράμον** (formed from obsol. **δρῆμι**). To run forward or forth. II. to outrun, run past, overtake.

πρό-τρίτα, Adv., (**πρό**, **τρίτος**) three days before or for three successive days.

προ-τροπᾶδην, Adv., (**προτρέπω**) turned forwards, head-foremost, headlong, with headlong speed. [α]

προ-τυγχάνω, f. **τεύχομαι**: aor. 2 **ἐτύχον**. To happen before or beforehand: also to meet with first: **τὸ προτύχον** the first thing that came to hand.

προ-τύπτω, f. **ψω**, intr. to press or thrust forwards, break forth, burst out, **τῶν προτύπταιν** the Trojans burst forward. II. trans. to drive, force on: aor. 2 pass. part. **προτυπείς**, driven, urged on.

προτύχων, οὔσα, ὄν, aor. 2 part. of **προτυγχάνω**.

προύβιλε, **προύβη** etc. for **προεβ-**.

προύγραψε, for **προέγραψε**.

προῦδιδάξαι, **προῦδωκα**, **προῦδω**, for **προεδ-**.

προῦθηκε, for **προέθηκε**, 3 sing. aor. I of **προτίθημι**.

προῦκαμες, contr. for **προέκαμες**, 2 sing. aor. 2 of **προκάμω**.

προῦκειτο, **προῦκινδύνευε**, for **προεκ-**.

προῦμολον, for **προέμολον**, aor. 2 of **προβλάσσω**.

προῦννέπω, v. sub **προενν-**.

προῦξένησε, for **προεξ-**.

προῦξ-επιστάμαι, **προῦξ-ερευνάω**, for **προεξ-**.

προ-ὑπάγω, f. **ἔω**, to lead on gradually:—Med. to reduce first under one's power.

προ-ὑπάρχω, f. **ἔω**: pf. pass. **προὑπηργμαι**: (**πρό**, **ὑπάρχω**). To do beforehand, begin with: c. gen., to be the first to do a thing. II. intr. to exist before: **προῦπάρχοντα** or **τὰ προὑπηργμένα** things that have existed before, past events.

προῦπεμψα, for **προέπεμψα**, aor. I of **προπέμψω**.

προ-ὑπέ-ορμάω, f. **ήσω**, to go out secretly before.

προὑπηργμένος, pf. pass. part. of **προὑπάγω**.

προ-ὑπισχνέομαι, Dep., to promise before.

προ-ὑποκίμαι, f. **κείσομαι**: Pass. — **ἐκείναι** b. t. v.

προ-ὑπολαμβάνω, f. **λήφομαι**, to assume beforehand.

προῦπτος, ον, contr. for **πρόσπτος**.

προῦργιαίτερος, α, ον, see **προῦργον**.

πυρί-καυστος, *ον*, (πῦρ, καίω) *burnt in the fire.*
 πυρί-κοίτης, *ες*, (πῦρ, κοίτη) *wherein fire lies asleep.*
 πύρινος, *η, ον*, (πῦρ) *of fire, fiery: sparkling.*
 πύρινος, *η, ον*, (πῦρος) *of wheat, wheaten.*
 πῦρ-πνέων, *ουσα, ον*, (πῦρ, πνέω) *fire-breathing.*
 πῦρ-πνοος, *ον*, *contr.* πνοος, *ον*, (πῦρ, πνέω) *fire-breathing: glowing, fiery.*
 πυρί-σπαρτος, *ον*, (πῦρ, σπείρω) *sowing fire, in-flaming.*
 πῦρ-σπείρητος, *ον*, (πῦρ, σπείρω) *swathed in fire.*
 πυρί-στακτος, *ον*, (πῦρ, στάξ) *streaming with fire.*
 πύριτς, *ον, ὁ, fem.* πύριτς, *ιδος*, (πῦρ) *of or conversant with fire.*
 πῦρ-τρέφος, *ον*, (πῦρ, τρέφω) *cherishing fire.*
 πυρί-φάτος, *ον*, (πῦρ, φέφαμαι) *slain by fire.*
 Πῦρ-φλεγέων, *οντος, ὁ*, (πῦρ, φλέγω) *one of the rivers of hell, literally Fireblazing.*
 πῦρ-φλέγων, *οντος, ὁ*, (πῦρ, φλέγω) *blazing with fire, flaming.*
 πυρί-φλεκτος, *ον*, (πῦρ, φλέγω) *burnt or blazing with fire.*
 πυρίχη, *ἡ*, *poët.* for πυρρίχη.
 πυρ-καῦς, *ἔως, ὁ*, (πῦρ, καίω) *a fire-kindler.*
 πυρκαϊά, *Ion.* πυρκαϊή, *ἡ*, (πῦρ, καίω) *any place where fire is kindled, a funeral-pyre.* 2. *a fire, conflagration.* 3. *metaph.* the flame or fire of love. II. *an olive-tree which has been burnt down to the stump, and grows up again a wild olive.*
 πυρναῖος, *α, ον*, (πῦρνον) *fit to eat, ripe.*
 πῦρνον, *τό*, *shortd.* for πῦρνον, *neut.* of πῦρνος, (πῦρος) *wheaten-bread, sub.* σιτίων. 2. *any thing fit to eat, food generally.*
 πῦρ-γενής, *ἔς*, (πῦρος, *γένω) *made from wheat.*
 πῦρβεις, *εσσα, εν*, (πῦρ) *fiery.* II. *ὁ πῦρβεις* *the planet Mars, from his fiery colour.*
 πῦροκλοπία, *ἡ*, *the fire-theft.* From
 πῦρ-κλόπος, *ον*, (πῦρ, κλέπτω) *fire-stealing.*
 πῦρ-λόγος, *ον*, (πῦρος, λέγω) *reaping wheat.*
 πῦρπωλέω, *φ. ἴσω*, *to deal in wheat.* From
 πῦρ-πώλης, *ον, ὁ*, (πῦρος, πωλέω) *a wheat-merchant, corn-merchant.*
 πῦρ-ρῶγῆς, *ἔς*, (πῦρ, ῥήγνυμι) *bursting or splitting in the fire: as Adv.* πυρροραγείς, *cracked.*
 πῦρδός, *ὁ*, *wheat: in plur.* different kinds of corn. (From πῦρ, because of its flame colour when ripe.)
 πῦρ-φόρος, *ον*, (πῦρ, φέρω) *fire-bearing.*
 πῦρ-φόρος, *ον*, (πῦρ-φέρω) *wheat-bearing.*
 πῦρῶ, *φ. ὶσω*, (πῦρ) *to set on fire, to burn: to burn as a burnt-sacrifice.* II. *to fumigate.*
 πυρ-πυλῶμαι, *φ. ἴσω*, (πῦρ, παλαίμωμαι) *to handle fire: generally, to play tricks with fire, play mischievous pranks.*
 πυρ-παλῦμος, *η, ον*, (πῦρ, παλάμη) *swift as fire: fashioned of fire.*
 πυρ-πνός, *ον*, (πῦρ, πνέω) *fire-breathing.*
 πυρ-πώλει, *φ. ἴσω*, (πυρπώλος) *to light or make a fire, esp. to keep up a fire, watch a fire: πυρπολεῖν τοὺς*

ἀνθρώπους *to stir up or fan the fire.* II. *to waste with fire, burn to the ground, burn down.* Hence
 πυρπώλημα, *ατος, τό*, *a watch-fire, beacon.*
 πυρ-πόλος, *ον*, (πῦρ, πολέω) *busied with fire: war-ting with fire, scorching.*
 πυρράῳ, *φ. σω*, (πυρρός) *to be fiery, red.*
 πυρρίας, *ον, ὁ*, (πυρρός) *name of a slave, used of the red-haired slaves from Thrace.*
 πυρρίχη (sub. ὄρχησις), *ἡ*, *a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν* *'to look daggers.'* (Called from Πύρριχος, the inventor.) [r]
 πυρρίχῳ, *φ. ὶω*, (πυρρίχης) *in the Pyrrhic metre.*
 πυρρίχῳ, *φ. ὶω*, (πυρρίχῳ) *to dance the pyrrichē or war-dance.*
 πυρρίχῳ, *ὁ*, *of or belonging to the pyrrichē; πυρρίχῳ ὄρχημα* *a Pyrrhic dance.* II. *ποὺς πυρρίχῳ* *a pyrrhic, i.e. a foot consisting of two short syll., as μετὰ, which was much used in the pyrrichē or war-song: also called παρίαμβος.*
 πυρρίχῳ, *οὐ, ὁ*, (πυρρίχῳ) *a dancer of the pyrrichē or war-dance.*
 πύρριχος, *η, ον*, *Dor.* for πυρρός, *red.*
 πυρρο-γένειος, *ον*, (πυρρός, γένειον) *red-bearded.*
 πυρρό-θριξ, *τρίχος, ὁ, ἡ*, (πυρρός, θρίξ) *red-haired.*
 πυρρ-οπῆτης [r], *ον, ὁ*, (πυρρός, ὀπιπτεύω) *one that ogles boys, with an allusion to πῦρ-οπῆτης ogling wheat, i.e. dinner in the Prytanæum.*
 πυρρός, *ἄ, ὄν*, *old Att.* πυρρός, *ἡ, ὄν*, (πῦρ) *flame-coloured, red, Lat.* rufus, *darker than ξανθός: generally, reddish, tawny, ruddy.*
 πυρρό-τρίχος, *ον*, = πυρρό-θριξ.
 πυρροῖναι, (πυρρός) *to make red, tinge with red.*
 πυρροῦναι, (πυρρός) *to set on fire, light up, kindle.* II. *to kindle torches (πυρροῖ), make signals by torches or beacon-fires: to light up by way of signal.*
 πυρρο-βόλος, *ον*, (πυρρός, βάλλω) *fire-shooting.*
 πυρρο-κόμος, *ον*, (πυρρός, κόμη) *red-haired.*
 πυρρο-νώτος, *ον*, (πυρρός, νῶτος) *red-backed.*
 πυρρός, *οὐ, ὁ*: *irreg. pl.* τὰ πυρρά: (πῦρ) *a fire-brand, torch.* II. *a beacon or signal fire.*
 πυρρός, *ἡ, ὄν*, *old Att. and Dor.* for πυρρός.
 πυρρο-τόκος, *ον*, (πυρρός, τεκεῖν) *fire-producing.*
 πυρρός, (πυρρός) *to light, illumine.*
 πυρρ-ώδης, *ες*, (πυρρός, εἶδος) *like a firebrand, bright-burning.*
 πυρρ-ώρδης, *ὁ*, (πυρρός, οὔρος) *a watchman who makes signals by fire.*
 πυρρορέω, *φ. ἴσω*, (πυρφόρος) *to be a torch-bearer: to set on fire.* From
 πυρ-φόρος, *ον*, (πῦρ, φέρω) *fire-bearing, charged with fire: ὁ Πυρφόρος* *the Fire-bringer, name of Prometheus in a play of Æschylus; πυρφόροι* *οἰστροὶ* *arrows with combustibles tied to them.* II. *θεὸς πυρφόρος* *the fire-bearing god, i.e. who produces plague or fever.* III. *ὁ πυρφόρος* *in the Lacedæmonian army, was the priest of the fire: πυρφόρος* *hence*

προ-φύρῳ, f. ἄσω [ᾶ]: pf. pass. προπεφύρῃμαι. To knead beforehand. II. metaph. to concoct, brew.

προ-φύττω, f. σῶ, to plant before: metaph. to produce, give birth to.

προ-φύω, f. σῶ, to generate before. II. Pass. with aor. 2 act. προφύων, perf. προπέφυκα, to be born or to be before another.

προ-φωνέω, f. ἦσω, to say, declare beforehand. II. to command publicly.

προ-χαίρω, to rejoice beforehand: 3 sing. imperat. προχαίρετω, far be it from me! away with it! cf. χαίρει, χαίρεται, sub χαίρω.

προ-χαλκεύω, f. σῶ, to forge beforehand.

προ-χειρίζω, f. ἰσθ, to put into the hand:—Pass., aor. I pass. part. προχειρισθείς, and pf. προχειρισμένος, to be taken in hand, undertaken: also to be arranged, made ready beforehand. II. as Dep. προχειρίζομαι, to take into one's hand, to make ready, make use of.

2. to choose, select, appoint.

προ-χείρω, ov, (πρό, χεῖρ) at hand, close to, convenient: handy, ready: easy, common. 3. of persons, ready or inclined to do.

προ-χειροτονέω, f. ἦσω, to elect before.

προ-χέω, f. χέω: pf. —κέχυκα, pass. κέχυμαι: aor. I προέχεα. To pour forth or forward:—Pass., metaph. of a crowd of men, ἐς πέδιον προέχοντο they poured or streamed on to the plain.

πρόχυν, Adv., (πρό, γόνυ) kneeling, on one's knees; πρόχυν ὀλέσθαι, to perish in a kneeling state, i.e. in attached plight.

προχότη, ἡ, (προχέω) a pouring out or forth: in plur. προχόα, the mouth of a river, or the deposit formed at the mouth of a river, a delta.

προ-χοῖς, ἴδος, ἡ, Dim. of πρόχοος, an earthen utensil.

πρόχοος, Att. contr. —χους, ἡ: irreg. dat. pl. πρόχουσι: (προχέω). A vessel for pouring out, a jug, pitcher, vase, urn: also the flagon or wine-flask from which the cup-bearer pours into the cups.

προ-χορεύω, f. σῶ, to lead a chorus, προχορεύειν κῶμον to lead a band of revellers.

πρό-χους, Att. for πρόχοος: πρόχουσι, irreg. dat. pl.

προ-χρίω, f. ἰσθ [ι]: —to smear or anoint before.

πρό-χρονος, ov, precious, prior.

πρόχυστις, ἡ, (προχέω) a pouring or spreading out, προχυσιν ποιέσθαι οὐλὰς κριθῶν = προχέειν οὐλὰς κριθῶν, to pour forth the sacrificial barley: also a deposit, alluvial soil.

προχύται (sub. κριθά), αἱ, strictly fem. pl. of προχυτός, the barley cakes poured forth at the beginning of a sacrifice.

προχύτης, ov, ὁ, (προχέω) = πρόχοος, a jug or pitcher: an urn, vase. [ῡ]

προχύτης, ἡ, ὅν, (προχέω) poured forth.

πρό-χωλος, ov, very lame or halt.

προ-χωρέω, f. ἦσω, to go or come forward, advance, go on; of Power, to advance, become greater. II.

metaph., to go on, succeed, prosper, thrive; προχωρεῖ ἡ goes on well, prospers; ὡς αἱ δόλῳ οὐ προχωρεῖ when it did not go on well for him by craft, i.e. when he did not succeed by craft. III. to come forward to speak.

προ-ώθω, f. ὠθήσω and ὥσω: aor. I προέωσα. To push forward, push or urge on; προωθεῖν αὐτόν to urge oneself on, rush on. II. to push off or away, in wrestling.

προ-ώλης, es, (πρό, ὄλλυμι) ruined beforehand. προώλισα, aor. I of προορίζω.

πρόλλες, ov, ol, soldiers, combatants on foot: opp. to chiefs fighting from chariots. (Deriv. uncertain.)

πρύμνῳ, Ion. πρύμνῃ, ἡ, strictly fem. of πρύμνα (sub. ναῦς), the hindmost part of a ship, the stern, Lat. puppis; ἐπὶ πρύμνῃ ἀνακραύεσθαι (see ἀκραύω); ἀνεμος πτεῖγει κατὰ πρύμνῃν the wind impels us to the stern: ships were generally fastened to land by the stern, hence πρύμνας λύσαι mean to loose the cable. II. metaph., πρύμνα πόλεως the Acropolis.

πρύμνῃ, ἡ, Ion. and Ep. for πρύμνα.

πρύμνῳθεν, Adv. of πρύμνῃ, from the ship's stern. II.

generally, from behind.

πρυμνήσιος, α, ov, (πρύμνῃ) of or belonging to a ship's stern:—as Subst., πρυμνήσια (sub. σχοινία), τὰ πρὶς from a ship's stern to fasten her to the shore, stern-cables, Lat. retinacula.

πρυμνήτης, ov, ὁ, (πρύμνῃ) the steersman, helmsman: metaph. the pilot of the state. II. as masc. Adj. attached or fastened to a ship's stern.

πρυμνῳθεν, Adv., (πρύμνῃ) from the stern. II. from the lowest part, Lat. junditus, utterly, root and branch.

πρυμνόν, τό, the lower part, end: strictly neut. from sq.

πρυμνός, ἡ, ὅν, the hindmost, last, uttermost: in Homer. oft. used of different limbs, where it means the end next the body; as, πρυμνὸς βραχίονα the end of the arm (where it joins the shoulder): hence, πρυμνὸν ὕλην ἐκτάμνειν to cut off the wood at the root—Superl. πρυμνότατος, at the lowest end.

πρυμν-οὔχος, ov, (πρύμνα, ἔχω) detaining, retarding the fleet.

πρυμν-ώρεια, ἡ, (πρυμνός, ὄρος) the bottom or foot of a mountain.

πρυτάνειον, Ion. —ἡτή, ἡ, (πρυτανεύω) the presidency or presidency, at Athens a period of 35 or 36 days, during which the prytanes of each φυλή in turn presided in the βουλὴ or Council of 500, and in the ἐκκλησία or popular Assembly:—κατὰ πρυτανείων by presidencies, i.e. every 35 or 36 days. II.

any public office held by rotation for given periods.

πρυτανεία τῆς ἡμέρης the chief command for the day.

πρυτάνειον, Ion. —ἡτή, τό, (πρύτανις) the president's hall, town-hall, a public building in Greek cities consecrated to Vesta, to whom a perpetual fire was kept burning in it, which in colonies was originally

brought from the Prytaneion of the mother-city: the Prytanes for the time being had their meals there, and entertained foreign ambassadors; citizens also who had deserved well of the state, and the children of those who fell in battle, were rewarded with a seat at this public table. II. a law-court at Athens.

III. pl. πρυτανεία, a sum of money deposited by the parties to a lawsuit before the suit began, Lat. sacramentum; τινέναι πρυτανεία τινι to make a deposit against one, i.e. bring an action against him. πρῦτανεύω, f. σω, (πρῦτανις) to be πρῦτανις or president, to hold sway.

II. at Athens, to hold office as Prytanis: to put to the vote as Prytanis, propose or lay before the assembly: the φυλή or tribe, whose 50 βουλευταὶ were πρῦτανις for the time being, was called φυλή πρυτανεύουσα, (see πρῦτανις, πρυτανεία): ὁ πρυτανεύσας he who put a question to the vote.

III. generally, to manage, regulate, administer.

πρῦτανῆς, πρῦτανῆζιον, Ion. for πρυτανεία, -νεῖον. πρῦτανις, εὐσ, ὁ, (πρό, πρότερος) a prince, ruler, chief, led.

II. a Prytanis or President: at Athens the πρῦτανις was a committee of 50, being the deputies of one of the 10 φυλαί, and so forming $\frac{1}{10}$ part of the βουλὴ or Council of 500; out of these, 50 πρῦτανις one was chosen by lot as chief-president (ἐπιστάτης), who chose 9 πρόεδροι; and these, with a secretary (γραμματεὺς) not of their own body, formed the Presidency (πρυτανεία). The φυλή which first entered office every year was determined by lot, and their term of office was called πρυτανεία: during this time all public acts ran in their name, in this form: Ἀκαμαντὶς [φυλῇ] ἐπρῦτανευσεν, Φαίνιππος ἐγραμμάτευσεν, Νικιάδης ἐπιστάτης, 'the tribe of Acamas were πρῦτανις, Phænippus was secretary, Niciades was chief-president.' The πρῦτανις had the first place and hearing in the general Assembly (ἐκκλησία), and had their meals at the public cost in the πρυτανείον.

πρῶ or πρῶ, Adv., Att. for πρῶτ.

πρῶν, Dor. πρῶδν, (πρῶτ) lately, just now, not long ago, Lat. nuper. II. the day before yesterday, hence proverb., μέχρι οὐ πρῶν τε καὶ χθές till yesterday or the day before, i.e. till very lately.

πρῶτ-ῆβη, ου, ὁ, (πρῶτος, ῆβη) a youth in his first bloom. πρῶτ-ῆβος, ου, also η, ου, (πρῶτος, ῆβη) in the bloom or flower of youth.

πρῶτ [τ], Att. short. πρῶ: Adv.: (πρό). Early, early in the day, at morning, Lat. mane: c. gen., πρῶτ ἐτι τῆς ἡμέρας still early in the day. 2. generally, betimes, early, in good time, Lat. mature, tempestive. II.

Compar. πρῶταίτερον, Superl. πρῶταίτατα, formed from πρῶτος.

πρωία (sub. ὥρα), ἡ, fem. of πρῶτος, morning. [τ] πρῶταίτερον, πρῶταίτατα, Compar. and Superl. of πρωί.

πρῶτος, ου, = πρῶτος, early, timely, in good time: Adv., πρῶτιστα, like πρῶν, the day before yesterday: but also too early, before the time.

πρῶτος, ου, (πρῶτ) early.

πρῶτίνος, ἡ, ὄν, = πρῶτος. [τ]

πρῶτος, Att. πρῶτος, α, ου, (πρῶτ) early, early in the day, at morn: also early in the season; δέιλη πρωία the early part of the afternoon: opp. to δέιλη ὁψία, the latter part; πρῶτα τῶν καρπῶν early fruits.—Comp. πρῶταίτερος, Superl. πρῶταίτατος.

πρωκτός, ὁ, (πρόαγα) the anus, the hinder parts, back, tail.

πρωκτο-πεντετηρίς, ἰδος, ἡ, (πρωκτός, πεντετηρίς) five years of debauchery.

πρῶν, ὁ, contr. from πρῶν, ὄνος, gen. and dat. πρῶνος, πρῶνι, also lengthd. pl. πρῶνους, as if from πρῶν:—any thing that juts forward, a foreland, headland, Lat. promontorium; ἄλιος πρῶν ἀμφοτέρως κοινὸς αἶας the jutting ridge of the sea (i.e. the bridge) which joined both lands.

πρῶτος, α, ου, Att. for πρῶτος.

πρῶρα, Ion. πρῶρη, ἡ, (πρό) the fore-part of a ship, a ship's head, prow, bows, Lat. prora: also (as if from an Adj. πρῶρος), νηὺς πρῶρη the prow of a ship, like νηὺς πρυμνή; πνεῦμα τοῦκ πρῶρας a head-wind, opp. to πνεῦμα κατὰ πρύμνην, a stern-wind. II. generally, any front: hence a head, face.

πρῶρᾱθεν, or before a consonant —θε, Adv. (πρῶρα) from the ship's head, from the front.

πρῶρᾱτεύω, f. σω, to be a look-out man, look out a-head. From

πρῶράτης [ᾱ], ου, ὁ, (πρῶρα) a man who stood at the ship's head to give signals to the steersman, a look-out man.

πρῶρευσ, ἔως, ἡ, (πρῶρα) = πρῶράτης.

πρῶρηθεν, Adv., Ion. for πρῶρᾱθεν.

πρῶσαι, πρῶσας, πρῶσων, contr. for προ-ᾶσαι, etc., aor. I inf., part., and imperat. of προβάω.

πρῶτα, as Adv. neut. pl. of πρῶτος, first of all, in the first place.

πρωτ-ἄγος, ου, ὁ, (πρῶτος, ἄγω) leading in advance: οἱ πρωταγοί, the vanguard.

πρωτ-ἄγωνιστής, ου, ὁ, (πρῶτος, ἀγωνιστής) one who plays the first part, the chief actor, Lat. primarius partium actor; the other two actors being called respectively δευτεραγωνιστής and τριταγωνιστής: generally, the chief personage.

πρῶτ-αρχος, ου, (πρῶτος, ἀρχω) first beginning, primal, originating.

πρωτεύων, τό, (πρωτεύω) the chief rank, first place: esp. in plur., τὰ πρωτεία the first prize or place.

πρωτεύω, f. σω, (πρῶτος) to be the first, to excel, be preëminent: to be before or over another, c. gen.

πρωτ-ἡρότης, ου, ὁ, (πρῶτος, ἁρότης) one who ploughs earliest or first.

πρωτίστος, η, ου, also ος, ου, poet. Superl. of πρῶτος, the very first, first of the first, first of all: neut. πρωτίστον and —τα as Adv., first of all.

πρωτό-βολος, ου, (πρῶτος, βάλλω) first thrown at or struck.

ΠΑΚΟΣ, εος, τό, a ragged, tattered garment: in plur. *πάκια*, *πάκη*, rags, tatters: generally, a strip or shred of cloth.

II. in plur. wrinkles. [ἀ]

ράκωμα, ατος, τό, = *πάκος*, a rag; in plur., rags, tatters. [ἀ]

ΠΑΜΝΟΣ, ἡ, a thorn or prickly shrub. Hence *Ραμνός*, οἰντος, ὁ, Rhamnus, a demus or borough in Attica: strictly contr. from *ραμνοίς*, thorny. Hence

Ραμνούσιος, α, ον, of Rhamnus, Rhamnusian: ἡ *Ραμνουσία*, epith. of Nemesis from her temple at Rhamnus.

ΠΑΜΦΟΣ, εος, τό, the crooked beak of birds, esp. of birds of prey: a beak, bill.

πάβις, ἰδος, ἡ, (*παίνω*) any thing sprinkled: a drop of rain, etc.

παντήριος, α, ον, (*παίνω*) sprinkled: recking.

παντίζω, f. σαι, (*παίνω*) to sprinkle, moisten: hence to cleanse by sprinkling.

παντιμός, ὁ, (*παντίζω*) a sprinkling, purification.

πάξ, ἡ, gen. *πάγος*, a berry, esp. a grape, like Lat. *racemus*.

πάων, neut. from *παίω*, Compar. of *πάξιος*, often used as compar. Adv., more easily.

πάβως, Adv. of *παίω*, more easily.

παπίζω, f. ἰσω: pf. pass. *πέπασιμαι*: (*παπῖς*). To strike with a stick, to beat, cudgel, flog. II. to slap in the face, box on the ear, cuff.

παπῖς, ἰδος, ἡ, (*πάβδος*) a rod, stick.

πάσπα, ατος, τό, (*παπίζω*) a blow with the palm of the hand, a slap on the face, cuff.

παπτός, ἡ, ὅν, (*πάπτω*) sewn together, stitched: generally, stringed together. II. worked with the needle, embroidered; *παπτή σφαῖρα* a ball patched of divers colours.

ΠΑΠΤΩ, f. *πάψω*: aor. 1 *ἐπαψα*: aor. 2 pass. *ἐπαψην* [ἀ]. To sew or stitch together:—Med. to stitch, sew, patch for oneself.

II. later, to work with the needle, embroider.

III. metaph. to devise, contrive, concert, plot:—proverb., τοῦτο τὸ ὑπόδημα ἐρραφας μὲν σύ, ὑπεθέσαστο δὲ Ἀρισταγόρης this shoe you indeed stitched, but Aristagoras put it on, i.e. you planned the plot, but he executed it. IV. to link or string together.

Ράριος, α, ον, from *Raros*, *Rarian*: *Ράριον* (sub. πιδιον), τό, the Rarian plain near Eleusis, sacred to Demeter: whence the goddess was herself called *Ραριάς*. From

Ράρος, ου, ὁ, *Raros*, father of Triptolemus.

ράσσαντε, Ep. aor. 1 imperat. of *ραῖνω* (as if from **ρά(ω)*).

ΡΑΣΣΩ, f. *ξω*:—like *ἀράσσω*, to strike, smite: to dash down: also to shiver, shudder, akin to Ion. *ρήσσω*, *ρήρηνμι*.

ράστα, neut. pl. from *ράστος*, as Adv., most easily. *ράστος*, η, ον, irreg. Superl. of *ράξιος*, contr. from *ράστος*, most easy.

ραστωνεῖω, = *ραδυνεῖω*, to be idle, listless. From *ραστώνη*, Ion. *ρηστώνη*, ἡ, (*ράστος*) *αἰσῆτος* temper, good nature, Lat. *facilitas*, ἐκ *ρηστώνης* ἡ *Δημοκρίτης* from kindness to Democedes. II. relief, rest, cessation from a thing: absol. rest, quiet ease: indolence.

ράτερος, α, ον, irreg. Compar. of *ράδιος*, more or *ράφάνιδος*, (*ραφανῖς*) to punish as an adulterer.

ράφανῖς, ἰδος, ἡ, the radish, Lat. *raphanus*. From *ΡΑΦΑΝΟΣ*, ἡ, cabbage.

ΡΑΦΑΝΟΣ, ἡ, cabbage.

ράφης, ἰως, ὁ, (*πάπτω*) a stitcher, sower. II. metaph. a plotter, contriver, planner.

ράφή, ἡ, (*πάπτω*) a seam; *ραφή κρανίου* the suture of the skull.

ραφίδεὺς, εως, ἡ, = *ραφῆς*.

ράφῖς, Dor. *ραῖς*, ἰδος, ἡ, (*πάπτω*) a needle, *ράχλα*, Ion. *ρηχλή*, ἡ, (*ράσσω*) like *ρηγγῖν*, the breaking of the sea on the shore, breakers, surf: the flow and ebb.

opp. to *ἀμπαῖς* the ebb: generally, a high tide flood. II. a steep shore or ridge, on which the waves break.

2. a mountain-ridge.

ράχιζω, f. ἰω, (*ράχῖς*) to cut through the spine: to cleave in twain, here in pieces.

ράχῖς, gen. *ιως*, Att. *εως*, ἡ, the back of men or animals, the spine: also the backbone, Lat. *spina dorsalis*.

ράχιν παρῆναι to be impaled. II. any thing like the backbone, a mountain-ridge.

ράχος, Ion. *ρηχός*, ου, ἡ, a thorn-bush, briar. 2. a thorn-hedge.

3. a thorn-stick, a twig.

ράψαι, aor. 1 inf. of *πάπτω*.

ραψωδία, f. ἡσσι, (*ραψωδός*). To recite poems: Pass. of the poems, to be recited.

2. to recite by heart or rote, declaim: to recitate, keep that ... II. c. acc. pers., to sing of one. Hence

ραψωδία, ἡ, recital of Epic poetry: *Epic cantata* opp. to Lyric.

ραψωδός, ὁ, (*πάπτω*, *ψῶν*) one who stitches or strings poems together: one who recited Epic poems, a rhapsodist.

sometimes of the bard who recited his own poems, or mostly of a class of persons who got their living by reciting the poems of Homer: hence the poems of Homer came to be divided into certain lengths called rhapsodies, i.e. lays or cantos, which were recited at one time.

II. the Sphinx is called *ραψοῖς* *κνῖον*, from proposing her riddle.

ράων, ου, irreg. Compar. of *ράξιος*, more easy.

ρέα, Ep. Adv. of *ράξιος*, easily, lightly. [ου, but also contr. as one long syll.]

Ρέα, ἡ, Ep. and Ion. *Ρῆη* or *Ρῆη*, Rhea, wife of Saturn, and mother of Jupiter. (Deriv. by transposition from *ἔρα*, Earth.)

ΡΕΓΚΩ, f. *ρέγω*:—to snore: of horses, to snore. (Formed from the sound.)

ΡΕΤΟΣ, εος, τό, = *ρήγος*, a rug, coverlet.

ρέγκω, = *ρέγω*, q. v.

ρέδη, ἡ, a waggon, from the Lat. *rheda*.

βέθρον, τό, Ion. and poet. for *βειθρον*, a straw

PEZΩ, fut. **ρέω**: aor. I **ῥεφα** and **ῥρεφα**: of Pass. only aor. I **ῤεχθῆναι** is used. Like **ἔρδω**, to do, act: absol., but usu. transit., to do, accomplish, make, effect: c. dupl. acc., to do something to one: also c. Adv., **κακῶς ῥέζειν τινά** to maltreat one. II. **ἔρδω** **ῥέζειν θεῷ** to fulfil or accomplish a sacrifice to a god, Lat. *sacra facere*: hence to sacrifice: but also absol. to do sacrifice, like Lat. *operari, facere*.

PE’ΘOΣ, eos, τό, a limb. II. the face, countenance.

ρεία, another Ep. form of **ρέα**, Adv. of **ῥάδιος**, easily, lightly, carelessly.

Ρείη, ἡ, Ep. and Ion. for **Ρέα**. **ρεῖθρον**, τό, Att. contr. from Ion. **ρέεθρον**, (**ρέω**) a river, in plur. tears. 2. later, the bed of a river: also a channel, stream.

ρέκταρα, ἡ, fem. of **ῥεκτήρ**. **ῥεκτήρ**, ἦρος, ὁ, (**ρέω**) a doer, agent. **ῥέμβομαι**, Dep., to roam, rove, roll about: to act at random.

ρέζαι, **ρέζας**, aor. I inf. and part. of **ρέζω**. **ῥίος**, τό, (**ρέω**) a stream.

PEΠΩ, f. **πω**, strictly of the descending scale, to incline downwards, to sink, fall, verge, Lat. *vergere*, inclinare: hence simply to fall or turn downwards. 2. of one of two parties, to preponderate, prevail, outweigh. 3. of persons, to incline towards a thing. 4. of duties, to fall or devolve upon one. 5. of events, to fall, happen, incline in a certain way: to incline, conduce towards. . . II. trans. to make the scale incline one way or the other: hence in Pass., **ἴσως ῥέπεσθαι** to be equally balanced or poised.

ῥεπτόμενος, pf. pass. part. of **ῥηπτόω**.

ῥεύμα, atos, τό, (**ρέω**) that which flows, a flow, stream, a river: also a stream of lava: metaph. a stream, flood or tide of men. 2. a flood. **ρεύσω**, fut. of **ρέω**, to flow.

ῥεχθεῖς, aor. I pass. part. of **ρέζω**.

PE’Ω, f. **ρεύσομαι**: Att. fut. **ῥήσομαι**, aor. 2 **ῥήσῃ** [8], in pass. form but with act. signif.: pf. **ῥήρηκα**. To flow, run, stream, gush: **ῥέειν αἵματι γαῖα** the ground streamed with blood: also c. acc. **ῥεῖναι, ῥεῖται χώρα γάλα, μέλι** let the land flow with milk, honey; **ῥέειν ἀπὸ χιόνος** to flow from melted snow. 2. metaph. of a flow of words, to stream, run glibly. 3. to fall, drop off. 4. to flow or melt away.

II. transit. to let flow, make stream, pour.

ῥήγμα, atos, τό, (**ῥήγνυμι**) a fracture, breakage, cleft, cleftfall.

ῥήγνιν or **-μῆς**, gen. **ἴνος**, ὁ, (**ῥήγνυμι**) the sea breaking on the beach, breakers, surf. 2. metaph. the verge or edge of a thing.

PH’TNTMI or **-ύω**, f. **ῥήω**; med. **ῥήσομαι**: aor. I **ῥήρηκα**, med. **ῥήρησάμην**: aor. 2 pass. **ῥήράην** [ᾶ]: inat., pf. 2 **ῥήραγα**: 3 sing. impf. **ῥήγνυσκε**, Ion. for

ῥήρηγνυ:—there are also collat. forms **ῥήσσω**, and Att. **ῥάσσω**. To break, burst, break asunder or in pieces, shiver, shatter: of garments, to tear, rend, esp. in sign of grief. 2. as a term of war, to break a line of battle; and **τὸ μέσον ῥήξαι** to break through the centre:—also in Med., **ῥήσασθαι στίχας** to break oneself a way through the ranks:—also absol. in Act., **ῥήξαι** to break or force one’s way through. 3. to break bands off, to unchain, let loose: **ῥήξαι φωνήν** to let loose utterance to the voice, strictly of persons speaking for the first time; then to speak freely, speak out, like Virgil’s *rumpere rorem*: so, **ῥήξαι βροντήν** to let loose the thunder; **ῥήξαι δάκρυα** to burst into tears. 4. in form **ῥήσσω**, absol., to beat the ground, to dunce. 5. of boxers, to fill, knock down.

II. Pass. **ῥήγνυμαι**, mostly used in aor. 2 **ῥήράην**, inf. **ῥαγῆναι**:—to break, burst: to break asunder: to break open, yawn, as the earth in an earthquake. 2. to burst forth, like lightning. 3. of ships, to be wrecked, shattered.

III. intr. chiefly in pf. **ῥήραγα**, to break or burst forth: of a river, to break its banks:—metaph. to burst or gush forth.

ῥήγνυσκε, Ion. for **ῥήρηγνυ**, 3 sing. impf. of **ῥήγνυμι**.

PH’TOΣ, eos, τό, a rug or blanket: used as a coverlet for a bed, for a seat, or as a garment. **ῥήδιος**, ἡ, ov, Ion. contr. from **ῥηῖδιος**, easy. **ῥηθεῖς**, εἶσα, ἐν, aor. I pass. part. of **ῥεῖω**. **ῥηῖδιος**, ἡ, ov, Ion. for **ῥάδιος**, easy.

ῥηῖστος, ἡ, ov, Ion. for **ῥάστος**, Superl. of **ῥάδιος**. **ῥηῖτατος**, ἡ, ov, Ep. Superl. of **ῥάδιος**. **ῥηῖτερος**, ἡ, ov, Ep. Compar. of **ῥάδιος**. **ῥηκτός**, ἡ, ov, (**ῥήγνυμι**) broken, rent: to be broken or rent, vulnerable, made of penetrable stuff.

ῥήμα, atos, τό, (***ρέω** = **ῥεῖω**) that which is said, spoken, a word, saying, expression, phrase. 2. also the thing spoken of, a thing. II. Gramm. a Verb, opp. to **ὄνομα** (a noun).

ῥημάτιον, τό, Dim. of **ῥήμα**.

PH’N, ἡ, gen. **ῥηνός**, acc. **ῥήνα**, a sheep, lamb. **ῥηνο-φορεῖς**, ὁ, (**ῥήν**, **φέρειν**) one clad in sheepskin. **ῥήξαι**, **ῥήξας**, asa, av, aor. I inf. and part. of **ῥήγνυμι**. **ῥηξηνορία**, ἡ, force or might, to break through ranks of warriors. From

ῥηξ-ήνωρ, opos, ὁ, (**ῥήγνυμι**, **ἀνήρ**) breaking through ranks of warriors. **ῥηξί-κλέυθος**, ov, (**ῥήγνυμι**, **κλέυθος**) forcing a path, clearing the way. **ῥηξί-νοος**, ov, contr. **-νοος**, ov, (**ῥήγνυμι**, **νός**) heart-breaking.

ῥήξις, eos, ἡ, (**ῥήγνυμι**) a breaking. II. a rent, cleft: also a bursting or breaking forth of the entrails of victims.

ῥήσις, gen. **εως**, Ion. **ιος**, ἡ (***ρέω** = **ῥεῖω**) a saying, speaking, a word, speech: **καταπλέειν τὴν ῥῆσιν** to bring one’s speech to an end. II. a tale, legend.

III. an expression or author, a speech in a play.

πτῶμα, ατος, τό, (πίπτω, πέπτωκα) a fall: a misfortune, calamity, disaster, Lat. casus. II. that which is fallen or killed, hence a corpse, carcase.

πτῶξ, ὅ, ἡ, gen. πτωκός, (πτῶσσω) the cowering animal, i.e. the hare.

πτῶσμος, ον, (πίπτω, πέπτωκα) fallen, slain.

πτῶσις, εως, ἡ, (πίπτω, πέπτωκα) a falling, fall.

πτωσκᾶν, poet. for πτώσσω, to crouch for fear.

ΠΤΩΨΩ, f. ξω, like πτήσσω, intr. to crouch or cower from fear: also to go cowering about, like a beggar, hence to beg abjectly. 2. to be frightened, scared: to flee affrighted.

πτωχεῖα, Ion. -ητή, ἡ, (πτωχεύω) begging, beggary.

πτωχεύω, f. σω: (πτωχός):—to be a beggar, beg. II. trans. c. acc. rei, to get by begging. 2. c. acc. pers. to beg or ask an alms of.

πτωχήτη, Ion. for πτωχεῖα.

πτωχικός, ἡ, ὄν, (πτωχός) of or befitting a beggar, beggarly.

πτωχίστερος, irreg. Compar. of πτωχός.

πτωχο-ποιός, ὄν, (πτωχός, ποιέω) drawing beggarly characters, of a poet.

πτωχός, ἡ, ὄν, also ὅς, ὄν, (πτῶσσω) one who crouches or cringes, poor: as Subst., πτωχός, ὁ, a beggar: also πτωχὸς ἄνθρωπος a beggarman. II. as Adj., beggarly, mean, sorry: in Comp. πτωχίστερος.

πῦν-εψία (sub. ἐορτή), ἡ, or πῦν-έψια (sub. ἑρά), τά, (πῖνος, ἐψω) the Pyanepsia, an Athenian festival in the month πανεψιών, in honour of Apollo: said to be so called from a dish of beans then eaten. Hence

πῦνεψιών, ὥνος, ὁ, the fourth month of the Attic year, so named from the festival πανέψια: corresponding to the latter part of October and former of November.

ΠΥΨΑΝΟΣ, ὁ, a bean.

πύγατος, α, ον, (πυγή) of or on the rump: τὸ πυγαῖον ἄκρον the tip of the rump.

πύγ-αργος, ον, (πυγή, ἄργος) while rump, name of a Libyan antelope; also of the sea-eagle.

ΠΥΓΗ, ἡς, ἡ, the rump, buttocks. Hence

πυγίδιον, τό, Dim., a thin, narrow rump. [Ὶ]

πυγμαῖος, α, ον, (πυγμή) a pygmē long or tall. II.

Πυγμαῖοι, οἱ, the Pygmies, a fabulous race of dwarfs on the upper Nile, said to have been attacked and destroyed by Cranes.

πυγμαῖω, f. ἴσω, (πύγμαχος):—to practise boxing, be a boxer. Hence

πυγμαῖχλα, ἡ, boxing, Lat. pugilatus.

πυγ-μάχος, ον, (πυγμή, μάχομαι) fighting with the fist, boxing: as Subst., πύγμαχος, ὁ, a boxer, Lat. pugil.

πυγμή, ἡ, (πύξ) a fist, Lat. pugnus: also a battle with fists, boxing-match: generally, boring, = πυγμαχία: πυγμὴν νικᾶν to be conqueror in the contest of boxing. II. a measure of length, the distance from the elbow to the knuckles, = 18 δάκτυλοι, about

1 ft. 1½ inches.

III. πυγμή, dat. used as Adv. either 1. = πύκα, often: or 2. up to the elbow.

πύγο-στόλος, ον, (πυγή, στέλλω) with a trailing robe.

πύγουστος, α, ον, of the length of a pygón. From

ΠΥΓΩΝ, ὄνος, ἡ, the elbow. II. as a measure

of length, the distance from the elbows to the first joint of the fingers, = 20 δάκτυλοι or 5 παλαισταί, about 1½ ft.

πυδορίζω, f. ἴσω, to hop, jump, dance.

ΠΥΕΛΟΣ, ἡ, a tub, trough or vessel for feeding animals: a bathing-tub: a vat, boiler, copper.

πυθαγορίζω, f. ἴσω, (Πυθαγόρας) to be a disciple of Pythagoras.

Πυθαγορίστης, οὔ, ὁ, Dor. -κτάς, (πυθαγορίζω) a Pythagorean, follower of Pythagoras.

πυθόσθαι, aor. 2 inf. of πυθάνομαι.

πύθευ, Dor. for πυθού, aor. 2 med. imperat. of πυθάνομαι.

Πύθια (sub. ἑρεια), ἡ, (Πύθιος) the Pythia, priestess of the Pythian Apollo at Delphi, who uttered the responses of the oracle.

Πύθια (sub. ἑρά), τά, neut. pl. of Πύθιος, the Pythian games, celebrated every four years at Pythia, i.e. Delphi in honour of Pythian Apollo: they were probably held in the third Olympian year, in the summer or autumn.

Πυθιάς, ἄδος, pecul. fem. of Πύθιος, Πυθιάς βοῶν a song to Apollo. II. a Pythiad, period of 4 years, after which the Pythian games were celebrated, like

Ὀλυμπιάς. 2. the celebration of the Pythian games.

Πυθίο-νίκης, ον, ὁ, (Πύθια, νικάω) a conqueror in the Pythian games.

Πυθίο-νικος, ον, (Πύθια, νικάω) victorious in the Pythian games: of, belonging to a victory at the Pythian games.

Πύθιος, α, ον, (Πυθώ) Pythian, of or belonging to Pytho, Delphian. II. of Πύθιος, at Sparta, persons whose office it was to consult the Delphic oracle on affairs of state.

πυθμῆν, ἑνός, ὁ, (Βυθός) the bottom, the hollow of a drinking-cup, Lat. fundus: πυθμῆν θαλάσσης the bottom or depths of the sea: in pl., the foundations. II.

the bottom, root of a tree: generally, a root: metaphorically the original stock or stem of a family.

Πυθοί, Adv., strictly dat. of Πυθώ, to or at Pytho or Delphi.

πυθοῖατο, Ep. for πυθόιντο, 3 pl. aor. 2 opt. of πυθάνομαι.

Πυθοῖδε, Adv., = Πυθόδε, to Pytho or Delphi.

Πυθό-κραντος, ον, (Πυθώ, κρᾶνω) confirmed by the Pythian god: τὸ Πυθόκραντα the Pythian oracles.

Πυθό-μαντις, εως, ὁ, ἡ, (Πυθώ, μάντις) a Pythian prophet. II. as Adj., of the Pythian prophet: Πυθόμαντις ἑστία the prophetic hearth of Pytho.

Πυθο-χρήστης, ον, ὁ, Dor. -τας, (Πυθώ, χράω) a consulter of the Pythian god.

Πυθόχρηστος, *ον*, (Πυθῶ, χράω) delivered by the Pythian god. II. consulting the Pythian god.

ΠΥΘΩ [ὑ]: fut. *πύσω*: aor. I *ἔπυσα*. To make rot, to rot, corrode:—Pass. to become rotten, to rot, decay, moulder.

Πυθῶ, gen. *οὖς*, dat. *οἶ*, ἡ, *Pytho*, older name of that part of Phocis at the foot of Parnassus, in which lay the town of Delphi: also the oldest name of Delphi itself. Hence

Πυθῶς, Adv., to *Pytho*: and

Πυθῶθεν, Adv., from *Pytho*.

Πυθῶν, ἄνωος, ἡ, older form for *Πυθῶ*.

Πυθωνόθεν, Adv., = *Πυθῶθεν*, from *Pytho*.

ΠΥΚΑ, poet. Adv. from same Root as *πυκνός*, *thickly*, frequently. 2. *wisely*, *prudently*.

πυκάω, f. *άω*: pl. pass. *πεπύκασμαι*: (*πύκα*). To make thick or close, cover up closely, encase: *πυκάειν στεφάνους* to cover thick with crowns: hence to cover so as to protect, to shelter: absol. to crouch:—pl. pass. part. *πεπυκασμένος*, *thickly covered*, *overshadowed*. 2. metaph. to overcloud, cast a shadow over:—Med. to prepare, fit, make ready for one. II. to close fast, shut up.

πυκάσθω, Dor. for *πυκάζω*.

πυκί-μηδής, ἐς, (πυκνός, μήδης) of close or cautious mind, shrewd, discreet.

πυκνός, ἡ, ὄν, poet. lengthd. form for *πυκνός*:

neut. pl. *πυκναί*, used as Adv., *closely*, *thickly*: shrewdly.

πυκνὸν φρονέων, *ονος*, (πυκνός, φρήν) *wise-minded*.

πυκνά, Adv. of *πυκνός*, *closely*. 2. *much*, *often*, *excessively*. 3. *wisely*, *shrewdly*.

πυκνά, neut. pl. used as Adv. of *πυκνός*.

πυκνίτης, *ον*, ὅ, = *πυκνίτης*, (Πυκνί) assembling in the *Phyz.* [ῖ]

πυκνόν, neut. used as Adv. of *πυκνός*.

πυκνὸ πτερόν, *ον*, (πυκνός, πτερόν) *thick-feathered*. **πυκνὸν ῥαγός**, *ον*, and **ῥωξ**, *ωγος*, ὅ, ἡ, (πυκνός, ῥιξ) *thick with berries*.

πυκνός, Ep. lengthd. **πυκνός**, ἡ, ὄν, (πύξ):—close, compact: of substance, close, solid: *thick*, close-packed, dense, crowded: of thick foliage, matted, tangled: **πυκνὰ βέλεια** a thick shower of darts. 2. frequent, thick, rapid, Lat. creber, frequens. II. well put together, well made, compact, fast, strong: hence well-concerted: well-guarded. III. great, excessive. IV. metaph. of the mind, close, guarded, cautious: hence shrewd, discreet, wise, sensible. V. besides the regular Adverbs *πυκνὰς* and *πυκνός*, Homer also uses neuter *πυκνόν* and *πυκνά*, *πυκνόν* and *πυκνά* as Adv., 1. *closely*, *firmly*. 2. *much*, *often*, *excessively*. 3. *wisely*, *shrewdly*.

πυκνά, gen. of *πύξ*.

πυκνὸ στίκτος, *ον*, (πυκνός, στίξω) *thick-spotted*, *dappled*, *brindled*.

πυκνότης, *ητος*, ἡ, (πυκνός) *closeness*, *thickness*, *denseness*. II. frequency. III. metaph.

prudence, *shrewdness*, *discretion*.

πυκνῶ, f. *άω*, (πυκνός) to make close or solid: to pack close, roll into small compass, condense:—Pass. to be filled out with a thing. Hence **πύκνωμα**, *ατος*, τό, that which covers close, a covering, veil.

πυκνῶς, Adv. of *πυκνός*, = *πυκνῶς*.

πυκτιλλίζω, f. *άω*, = *πυκτεῖω*, a box, spar.

πύκτης, Dor. for *πύκτης*, a boxer.

πυκτεῖω, f. *άω*, to be a boxer, practise boxing, box, spar: to strike with the fist. From

πύκτης, *ον*, ὅ, (πύξ, πυγμή) a boxer, Lat. pugil.

πυκτίς, *ιδος*, ἡ, (πύξω) a writing tablet.

πυκτίς, *ιδος*, ἡ, an animal mentioned in Aristophanes, supposed to be the beater.

Πύλ-ἀγόρας or **Πύλ-ἀγορος**, *ου*, ὅ, (Πύλας, ἀγείρω) one sent as an orator to (the Amphictyonic Council at) Pyke, the deputy of a Greek state at the Amphictyonic Council. Hence

πύλ-ἀγορεύω, f. ἡάω, to be a Πυλαγόρας, to be sent as a deputy to the Amphictyonic Council.

Πύλ-ἀγορός, see Πυλαγόρας.

Πύλας, αἰ, v. sub *πύλη*.

Πύλαϊα (sub. σύνοδος), ἡ, fem. of *πυλαῖος*, the meeting of the Amphictyons at Pyke; generally, the Amphictyonic Council: also the right of sending deputies to the council.

πυλαί-μάχος, *ον*, (πύλος or πύλη, μάχομαι) fighting at the Gate, or fighting at Pylos.

πύλαιος, α, *ον*, (πύλη) at or before the gate. 2. (Πύλας) at Pyke, v. Πυλαία. [ῖ]

πύλ-άρτης, *ον*, ὅ, (πύλη, ἀρρίσκω) he that keeps the gate of hell.

πύλ-ῥωρός, ὅ, (πύλη, ῥωρα) Ep. for *πυλωρός*, keeping the gate: as Subst., *πυλάωρος*, ὁ, a gate-keeper, Lat. janitor.

ΠΥΛΗ, ἡ, a gate: in plur., the gates of a town, opp. to *θύρα* (a house-door): but also = *θύρα*, the door of a house. II. generally, an entrance, inlet. 2.

an entrance into a country through a mountain-pass, a pass, narrow passage: Πύλας, αἰ, the shorter name for *Θερμοπύλας*, *Pylos*, the pass under the mountains from Thessaly to Locris, considered the Gates of Greece; so too of the pass from Syria into Cilicia. 3. also of narrow straits. [ῖ]

Πύλ-ἡρόρης, *ον*, ὅ, Ion. for Πυλαγόρας.

πύλη-δόκος, ὅ, (πύλη, δέχομαι) watching at the gate.

πύλεις, *ιδος*, ἡ, Dim. of πύλη, a little gate, postern.

Πυλόθεν, Adv., (Πύλος) from Pylos.

Πύλοι-γενής, ἐς, (Πύλος, *γένω) born or sprung from Pylos.

Πυλόνδε, Adv., (Πύλος) to or towards Pylos.

πύλος, ὅ, = πύλη, a gate.

Πύλος, ὅ or ἡ, *Pylos*, a town and district of Triphylia in Peloponnesus, where Nestor ruled: there were two other towns of the same name in Elis and Messenia. [ῖ]

πύλ-ουρός, ὅ, (πύλη, οὖρος) a gate-keeper.

mountain-stream or torrent swollen by rains : a stream of lava.

ρύατο, 3 pl. Ep. aor. 2 of *ρύομαι*.

ρυγχ-ελέφας, αὐτος, ὁ, (ρύγχος, ἐλέφας) with an elephant's trunk.

ρύγχιον, τό, Dim. of *ρύγχος*, a snout, snuzzle.

ρύγχος, εὖς, τό, (ρύζω) a snout, snuzzle, of swine : of birds, a beak, bill.

ρύσθην and *ρύδόν*, Adv., (ρέω) *flowingly, abundantly, copiously*.

ρύεις, aor. 2 pass. part. of *ρέω*.

ρύησομαι, Att. fut. of *ρέω*.

ΡΥΨΩ, to *gravel, snarl*. (Formed from the sound.)

ρύψ, Ep. for *ἐρρύψ*, 3 sing. aor. 2 pass. of *ρέω*.

ρύθμιζω, f. ἴσω : pf. pass. *ἐρρύθμισμαι* : (ρυθμός). To bring into measure or proportion, to set to time.

II. generally, to order, arrange, control ; ὡδ' ἐρρύθμισμα thus have I been controlled.

ρυθμός, Ion. *ρυθμός*, οὐ, ὁ, (ρέω) *measured motion, time*, Lat. *numerus, rhythmus*, in *Prose* as well as *Verse* ; ἐν *ρυθμῷ* in time, Lat. in *numero* ; *ρυθμὸν ἐπάγειν* to keep time ; *θάπτονα ρυθμὸν ἐπάγειν* to introduce a quicker time (in playing).

III. proportion or symmetry of parts : hence form, shape.

IV. generally, proportion, arrangement, order, method. 2. the state or condition of any thing : of a man, temper, disposition : the manner or fashion of a thing.

ΡΥΚΑΝΗ, ἡ, a plane, Lat. *runcina*. [ἀ]

ρύμα, αὐτος, τό, (**ρύω* = *έρπω*) that which is drawn, a drawing ; τόξον *ρύμα* the drawing of the bow, i.e. men that draw the bow (the Persians), opp. to *λόγχης ἰσχύς* the might of the spear (the Greeks) ; *ἐκ τόξου ρύματος* within bow-shot.

II. (ρύομαι) *deliverance, protection*.

ρύμβος, ου, ὁ, Att. for *ρύμβος*.

ρύμη, ἡ, (**ρύω* = *έρπω*) the force, spring, rush of a body in motion, Lat. *impetus*, *περιγύων ρύμη* the rush of wings : absol. an onset, charge, attack : dat. *ρύμη* with a spring, with a run.

II. a quarter of a city, street, Lat. *vicius* ; also a lane.

ρύμμα, αὐτος, τό, (ρύπτω) any thing used for washing, soap.

ρύμω, οὐ, ὁ, (**ρύω* = *έρπω*) the pole of a carriage.

ΡΥΟΜΑΙ : f. *ρύσομαι* [ῥ] : aor. I *ἐρρύσάμην*, Ep. *ρυσάμην* : contr. 3 sing. Ep. aor. 2 *ἐρρυτο* ; 3 pl. *ρύατο*, also *ἐρρυτο*, *ἐρυντο* : inf. *ρύσθαι* :—Dep. To draw to oneself, draw out of harm's way : hence to rescue, save : c. inf., *ρύεσθαι τινα θανείν* to rescue one from death : —absol. to cure, heal.

II. to free, redeem, deliver.

III. to shield, guard, protect, defend : of armour, to shield, cover : also to conceal.

IV. to draw back, hold back, check.

V. to draw down the scale, outweigh, counterbalance.

ρύπα, τά, irreg. plur. of *ρύπος*.

ρύπαίνω, f. ανώ : aor. I *ἐρρύπανα*, (ρύπος). To cover with dirt :—Pass. to be or become dirty.

ρύπαρία, ἡ, dirt, filth. From

ρύπαρος, ἡ, ὄν, (ρύπος) *foul, dirty* : *scorid.* Adv. —*pas*.

ρύπῳ, Ep. *ρύπῳ* : impf. *ἐρρύπων* : (ρύπος). To be foul or dirty.

ρύποις, εσσα, εν, (ρύπος) *foul, dirty*.

ΡΥΠΙΟΣ, ὁ, dirt, filth, uncleanness : irreg. pl. *ρύπα*, τά, but also regul. *ρύποι*, οί.

II. Att., *swaying* car. [ῥ] Hence

ρύπων, f. ὤσω, pf. pass. *ἐρύπασμαι* : to make dirty :—Pass. to be dirty or filthy.

ρύπῳ, Ep. for *ρύπῳ*.

ρυπηταί, a cry of the Athenian rowers, γὰρ τὸ *ρυπηταί* is put for the rowers, the crew.

ρύπτω, f. ψω, (ρύπος) to remove dirt, to cleanse, wash :—Pass. to wash oneself.

ρυσάινωμαι, Pass. (ρυσός) to be wrinkled.

ρύσθαι, Ep. aor. 2 pass. inf. of *ρύομαι*.

ρύσάζω, f. ἄσω, (ρύσων) to seize as a pledge : to seize as one's own property : hence to drag away, *αὐτῷ ὀφ' ἑκείνου*.

ρύσθ-βομος, ον, (ρύομαι, βομός) *defending allies*.

ρύσι-διφρος, ον, (ρύομαι, δίφρος) *preserving the chariot*.

ρύσων, τό, (**ρύω* = *έρπω*) that which is seized and dragged away : booty, plunder, prey, mostly of cattle. II. that which is seized as a pledge or surety, a pledge, security : τὰ *ρύσια* pledges entrusted to a god, i.e. *supplicants*.

III. that which is seized by way of reprisals, reprisals. 2. τὰ *ρύσια* claims to things alleged to have been seized, Lat. *res repetundae*.

3. in plur. *ρύσια*, τά, *deliverance*.

ρύσσιος, ον, (ρύομαι) *delivering, rescuing*.

ρύσι-πολις, εως, ὁ, ἡ, (ρύομαι, πόλις) *saving the city*.

ρύσι-πῶνος, ον, (ρύομαι, πῶνος) *setting free from tax and trouble*.

ρύσση, ἡ, (ρέω) a *floating* : a river, stream. [ῥ]

ρύσκομαι, collat. form of *ρύομαι*, Dep. to save, rescue : hence *ρύσκειν*, Ep. 2 sing. impf.

ρύσμός, ὁ, rarer form for *ρυθμός*.

ρύσος, ἡ, ὄν, (**ρύω* = *έρπω*) drawn, drawn up : *wrinkled, shrivelled*.

ρύσταζω, f. ἄζω, Frequentat. of **ρύω* = *έρπω*, to drag along violently, drag to and fro : πολλά *ρυστάζει* (3 sing. Ion. impf.) *περὶ σήμα* he dragged it many times round the grave of Patroclus. Hence *ρυστακτής*, ὅς, ἡ, a dragging violently : generally, violent treatment or behaviour.

ρυσ-ώδης, ες, (ρυσός, εἶδος) *wrinkled-looking*.

ρύτ-ἄγωνις, εως, ὁ, (ρυτήρ, ἀγωνίς) the rope of a horse's halter.

ρύτήρ, ἡρος, ὁ, (**ρύω* = *έρπω*) one who draws or stretches.

2. a rope to draw with, a trace :—the *theop* by which one holds a horse, a rein ; ἀπο *ρυτήρος* τῆς loose rein, at full speed.

II. (ρύομαι) a *carrier, defender*.

ρύτιδ-φλοῖος, ον, (ρυτίς, φλοῖος) with shrivelled and wrinkled, ὅς, ἡ, (**ρύω* = *έρπω*) a *wrinkle*, Lat. *ruga*.

πυρί-καυστος, *ον*, (πῦρ, καίω) *burnt in the fire*.
 πυρί-κοίτης, *ες*, (πῦρ, κοίτη) *wherein fire lies asleep*.
 πυρῖνος, *η, ον*, (πῦρ) *of fire, fiery: sparkling*.
 πυρῖνος, *η, ον*, (πῦρος) *of wheat, wheaten*.
 πυρ-πνέων, *ουσα, ον*, (πῦρ, πνέω) *fire-breathing*.
 πυρ-πνοος, *ον, contr. πνους, ουν*, (πῦρ, πνέω) *fire-breathing: glowing, fiery*.
 πυρ-σπαρτος, *ον*, (πῦρ, σπείρω) *sowing fire, incensing*.
 πυρ-σπειρήτος, *ον*, (πῦρ, σπειράω) *breathed in fire*.
 πυρ-στακτός, *ον*, (πῦρ, στάζω) *streaming with fire*.
 πυρῖτης, *ου, δ, fem. πυρίτης, ιδος*, (πῦρ) *of or conversant with fire*.
 πυρ-τρώφος, *ον*, (πῦρ, τρέφω) *cherishing fire*.
 πυρ-φάτος, *ον*, (πῦρ, πέφαμαι) *slain by fire*.
 Πυρ-φλεγέων, *οντος, ό*, (πῦρ, φλέγω) *one of the titers of hell, literally Fireblazing*.
 πυρ-φλεγων, *οντος, ό*, (πῦρ, φλέγω) *blazing with fire, flaming*.
 πυρ-φλεκτος, *ον*, (πῦρ, φλέγω) *burnt or blazing with fire*.
 πυρίχη, *ή, ποët. for πυρρίχη*.
 πυρ-αἶνός, *εως, ό*, (πῦρ, καίω) *a fire-kindler*.
 πυρκαϊά, *Ion. πυρκαϊή, ή*, (πῦρ, καίω) *any place where fire is kindled, a funeral-pyre*. 2. *a fire, conflagration*. 3. *metaph. the flame or fire of love*. II. *as vice-tree which has been burnt down to the stump, and grows up again as a wild olive*.
 πυρκαϊός, *α, ον*, (πύρνον) *fit to eat, ripe*.
 πυρνον, *τό*, shortd. for πύρνον, neut. of πύρνος, (πῦρος) *wheaten-bread, sub. στίον*. 2. *any thing fit to eat, food generally*.
 πυρ-γενής, *ές*, (πυρός, *γένω) *made from wheat*.
 πυρκαῖς, *εσσα, εν*, (πῦρ) *fiery*. II. *ό πυρκαῖς the mountain Märs, from his fiery colour*.
 πυροκλοπία, *ή*, *the fire-theft*. From
 πυρ-κλόπος, *ον*, (πῦρ, κλέπτω) *fire-stealing*.
 πυρ-λόγος, *ον*, (πυρός, λέγω) *reaping wheat*.
 πυρπωλέω, *ί, ήσω, to deal in wheat*. From
 πυρ-πώλης, *ον, ό*, (πυρός, πωλέω) *a wheat-merchant, corn-merchant*.
 πυρρ-ρύγης, *ές*, (πῦρ, ρήγνυμι) *bursting or splitting in the fire: as Adv. πυρρραγές, cracked*.
 πυρός, *ό*, *wheat: in plur. different kinds of corn*. (From πῦρ, because of its flame colour when ripe.)
 πυρ-φόρος, *ον*, (πῦρ, φέρω) *fire-bearing*.
 πυρ-φόρος, *ον*, (πῦρος, φέρω) *wheat-bearing*.
 πύρω, *ί, ώσω*, (πῦρ) *to set on fire, to burn: to burn as a burnt-sacrifice*. II. *to fumigate*.
 πυρ-πάλυμνος, *ί, ήσω*, (πῦρ, παλαμάομαι) *to handle fire: generally, to play tricks with fire, play mischievous pranks*.
 πυρ-παλλίμος, *η, ον*, (πῦρ, παλάμη) *swift as fire: fashioned of fire*.
 πυρ-πνός, *ον*, (πῦρ, πνέω) *fire-breathing*.
 πυρ-πολός, *ί, ήσω*, (πυρπόλος) *to light or make a fire, esp. to keep up a fire, watch a fire: πυρπολεῖν τοὺς*

άνθρακας to stir up or fan the fire. II. *to watch with fire, burn to the ground, burn down*. Hence
 πυρπόλημα, *ατος, τό*, *a watch-fire, beacon*.
 πυρ-πόλος, *ον*, (πῦρ, πόλος) *busy with fire: watching with fire, scorching*.
 πυρράξω, *ί, σω*, (πυρρός) *to be fiery, red*.
 πυρρῆας, *ου, δ*, (πυρρός) *name of a slave, used of the red-haired slaves from Thrace*.
 πυρρίχη (sub. ὄρχησις), *ή, όν*, *a kind of war-dance, a violent movement or contortion: proverb., πυρρίχην βλέπειν 'to look daggers.'* (Called from Πύρριχος, the inventor.) [r]
 πυρρίχλακος, *ή, όν*, (πυρρίχιος) *in the Pyrrhic metre*.
 πυρρίχίζω, *ί, σω*, (πυρρίχη) *to dance the πυρρίχη or war-dance*.
 πυρρίχιος, *ό*, *of or belonging to the πυρρίχη; πυρρίχιον ὄρχημα the Pyrrhic dance*. II. *ποὺς πυρρίχιος a pyrrhic, i.e. a foot consisting of two short syll., as μετά, which was much used in the πυρρίχη or war-song: also called παρίαμβος*.
 πυρρίχιστής, *ου, δ*, (πυρρίχίζω) *a dancer of the πυρρίχη or war-dance*.
 πυρρίχος, *η, ον*, Dor. for πυρρός, *red*.
 πυρρο-γένειος, *ον*, (πυρρός, γένειον) *red-bearded*.
 πυρρό-θριξ, *τρίχος, ό, ή*, (πυρρός, θρίξ) *red-haired*.
 πυρρ-οπίτης [r], *ου, δ*, (πυρρός, ὀπιτεύω) *one that ogles boys, with an allusion to πυρ-οπίτης ogling wheat, i.e. dinner in the Prytaneum*.
 πυρρός, *ά, όν*, old Att. πυρρός, *ή, όν*, (πῦρ) *flame-coloured, red, Lat. rufus, darker than ξανθός: generally, reddish, tawny, ruddy*.
 πυρρό-τρίχος, *ον*, = πυρρόθριξ.
 πυρραῖνω, (πυρρός) *to make red, tinge with red*.
 πυρρσεύω, (πυρρός) *to set on fire, light up, kindle*. II. *to kindle torches (πυρροί), make signals by torches or beacon-fires: to light up by way of signal*.
 πυρρο-βόλος, *ον*, (πυρρός, βάλλω) *fire-shooting*.
 πυρρο-κόμος, *ον*, (πυρρός, κόμη) *red-haired*.
 πυρρο-κνός, *ον*, (πυρρός, κνός) *red-backed*.
 πυρρός, *ου, δ*: irreg. pl. τὰ πυρρόα: (πῦρ) *a fire-brand, torch*. II. *a beacon or signal fire*.
 πυρρός, *ή, όν*, old Att. and Dor. for πυρρός.
 πυρρο-τόκος, *ον*, (πυρρός, τεκεῖν) *fire-producing*.
 πυρρόω, (πυρρός) *to light, illumine*.
 πυρρ-ώτης, *ες*, (πυρρός, εἶδος) *like a firebrand, bright-burning*.
 πυρρ-οῦρος, *ό*, (πυρρός, οὔρος) *a watchman who makes signals by fire*.
 πυρρφορέω, *ί, ήσω*, (πυρφόρος) *to be a torch-bearer: to set on fire*. From
 πυρ-φόρος, *ον*, (πῦρ, φέρω) *fire-bearing, charged with fire: ό Πυρφόρος the Fire-bringer, name of Prometheus in a Play of Aeschylus; πυρφόροι οἰστοί arrows with combustibles tied to them*. II. *θεός πυρφόρος the fire-bearing god, i.e. who produces plague or fever*. III. *ό πυρφόρος, in the Lacedaemonian army, was the priest who kept the sacrificial fire: hence*

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a comb is called **τριχῶν σαγηνευτήρ**.

σαγηνεύω, f. σω, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep up with a drag-net.

ΣΑΤΗΝΗ, ἡ, a large drag-net for taking fish, a seine.
σάγηνω-βόλος, ον, (σαγήνη, βάλλω) throwing the drag-net: as Subst. a fisherman.

σάγηνό-δετος, ον, (σαγήνη, δέω) binding to a net.
σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, pack-saddle. II. of persons, a covering, clothing, a large cloak. III. the covering or case of a shield.

Σαδδουκαῖος, ον, ὁ, a Sadducee, one of the Sadducees, a Jewish sect called from their founder Sadoc, who did not believe in a Resurrection, nor in the existence of Angels or Spirits.

σαθρός, ἁ, ὢν, = **σαπρός**, rotten, decayed, unsound, cracked. II. metaph., unsound, decayed, rotten, perishable.

ΣΑΙΝΩ, f. σάνω: aor. I. ξήνα and ξάνα. To wag the tail, fawn. II. metaph., to fawn upon, caress, wheedle, to deceive: **σαίνειν μῶρον** to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile. III. to cheer, please.

ΣΑΙΡΩ, f. σάρω: pf. (with pres. sense) σέσρηα, part. σεσρώς, νία, ὤς, Ep. fem. σεσάρνεια. To show the teeth, grin like a dog, Lat. ringi: esp. in scorn or malice: but also in good sense, to smile. II. also to sweep clean: to sweep away.

σάκις-πύλος, ον, (σάκος, πάλω) yielding or brain-dishing a shield.

σάκις-φόρος, ον, (σάκος, φέρω) shield-bearing, **σάκιον**, = **σακκίον**.

σάκίτις, α, Dor. for σηκίτις. ον.
σακκίω, (σάκκος) to strain, filter.

σακκίον, Att. σάκιον, τό, Dim. of σάκκος, a small bag.

σακκο-γένειο-τρόφος, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or **σάκος**, ὁ, a coarse cloth of hair, esp. of goats' hair, Lat. ciliicum: **σακκίω**, II. anything made of this cloth: 1. a sack, bag. 2. a sieve, strainer. III. a shaggy beard.

σάκος, ὁ, v. sub **σάκκος**.
σάκος, ὁ, Dor. for σηκός.

σάκος, εος, τό, Ion. gen. **σάκευς**, (σάττω) a shield, usu. made of wicker-work or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ον, ὁ, (σάττω) a sack.
σάκτωρ, ορος, ὁ, (σάττω) one who crams or fills up.

Ἄδων σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σακχ-υφάντης, ον, ὁ, (σάκκος, υφαίνω) a weaver of sackcloth or canvas, a millmaker.

σάλαμος [ᾶ], ανος, ὁ, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, roysleer. Hence:

σάλαμωνεύω, f. σω, to swagger.

σάλαμνδρα or **-μάνδρα**, the salamander, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ᾠφής, ον, ὁ, (Σαλαμίς, ᾠφήμ) *letrago* of Salamis.

Σαλαμίνιος, α, ον, also ος, ον, Salaminian, of or from Salamis.

II. ἡ **Σαλαμῖνία** (sub. *polis* or *τρίηρης*), the Salaminia, one of the two state galleys of the Athenians, used for special missions; cf. **σπαλος**. From

Σαλαμίς, gen. ἴνος, ἡ, Salamis, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for θάλασσα.

σάλασσω, Att. **-ττω**: f. **σαι**, pass. pf. **σεσάλαγμα** (σάλος). To cram full, stuff.

σάλευω, f. **σαι**: (σάλος). To shake, make to totter. — Pass. to be shaken, to totter, reel. II. *intransitive*

more to and fro, to roll or toss like a ship at sea: metaph. to toss, be in sore distress.

σάλος, ὁ, (ᾄλς, ἄλλομαι) the tossing or rolling *swell* of the sea, the surge: hence the open, exposed sea.

II. of ships, a roll, about, tossing on the sea: hence sea-sickness: metaph. restlessness, disquiet.

σαλπιγγο-λογχ-ὑπνιδάι, οί, (σάλπιγξ, λόγχι) *hypnē* bearded-lance-trumpeters.

σαλπικτής, οὔ, ὁ, (σαλπίζω) a trumpeter.

σάλπιγξ, ἴγρος, ἡ, a war-trumpet, *trumpet*: the *salpīgēs* was called Tuscan, *Τυρσνική*: *ὑπὸ σάλπιγτος* by sound of trumpet. II. a signal by trumpet.

σαλπικτή, Dor. From

ΣΑΛΠΙΖΩ, fut. ἴζω: — to sound the trumpet, give signal by trumpet: to *peal* like a trumpet-call, of thunder: — impers., ἐπεὶ ἐσάλπιγξ when the trumpet sounded: — c. acc., to proclaim, announce. Hence

σαλπικτής, οὔ, ὁ, later form of **σαλπικτή**.

σάλπιγξ, ἴγρος, ἡ, poet. for **σάλπιγξ**.

σαλπικτής, οὔ, ὁ, (σαλπίζω) = **σαλπικτής**.

σάμα, τό, Dor. for σήμα.

σάμαριν, Dor. for σημῶν.

Σαμαριεύς, ον, ὁ, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. *For*

Σαμαριεύς, ἴδος, ἡ, a Samaritan woman.

σάμερον, Dor. for σήμερον, to day. [ᾶ]

Σάμη, ἡ, Samē, the older name of **Κεφαλληνία**.

σάμρον, τό, Dor. for σμείρον.

Σάμο-θράκη, Ion. = **θρηκή**, ἡ, = **Σάμος** *Θρακία*, *in* Thrace, an island near Thrace: Adj. **Σαμοθράκης**.

Σάμος, ἡ, Samos, the name of several Greek islands: 1. an old name for **Κεφαλληνία**: also called **Σάμη**. 2. **Σάμος** *Θρηκίη*, = **Σαμοθράκη**. 3. the large island over against Ephesus: hence Adj. **Σαμαίος**, **Σάμιος** and **Σαμακός**, of Samos, Samian. [ᾶ]

σαμπί, an old letter, see **Σ**, σ, σήμα.

σαμ-φόρας, ου, ὁ, (σάν, φέρω) a horse branded with the letter σάν, = σίγμα: cf. κοππατίας.

σάν, Dor. for σίγμα, q. v.

σανδάλιον, τό, Dim. of σάνδαλον, a small sandal or slipper.

σανδάλισκος, ὁ, Dim. of σάνδαλον, = σανδάλιον.

σάνδαλον, Ἄολ. σάμβαλον, τό, a wooden sole, bound on by straps round the instep and ankle, a sandal. II. a print or mark of a foot, a footprint.

σανδάραια, ἡ, a bright-red mineral: hence scarlet, Lat. *kandaraea*. Hence

σανδάραιος, η, ου, of or like σανδάραια, bright-red.

σάνιδιον, τό, Dim. of σάνις, a board, panel.

σάνις, ἴδος, ἡ, a board, plank: any thing made of board or plank: a door, in plur., folding doors. 2. a wooden scuffold or stage. 3. a wooden floor: a ship's deck. 4. in plur. wooden tablets for writing on, tablets covered with gypsum, on which were written public notices. 5. a plank to which offenders were bound or nailed as to a cross.

ΣΑΨ, as posit., found only in contr. σῶς, safe: Compar. σῶτερος.

σῶ-φρων, σῶ-φροσύνη, σῶ-φρων, poet. for σωφρ-, q. v.

σῶω, Ἐρ. σῶω, = σώω, to save: — 3 sing. pres. σοῶ, 3 pl. σοῦσι: 3 sing. imperf. ἐσῶω, Ἐρ. σῶω: 2 sing. imperat. σῶον or σῶω, contr. σῶ: fut. σῶσω: aor. 1 act. ἐσῶωσα, pass. ἐσῶσθην: fut. med. σωῶσομαι.

σαπτήν, σῶπεις, aor. 2 pass. opt. and part. of σήπω.

σαπτήν, Ἐρ. 3 sing. aor. 2 pass. subj. of σήπω.

σαπτήναι, aor. 2 pass. inf. of σήπω.

σαπρός, ὁ, ὄν, (σαπήνη) rotten, putrid: diseased, Lat. *labidus*: decayed, unsound. II. generally, worthless, useless. III. old, obsolete, musty.

σάπφειρος or σάμφειρος, ἡ, the sulphure, a precious stone.

Σαπφά, οὖς, vocat. Σαπφοί, ἡ, Sappho. Hence

Σαπφώος, α, ον, of Sappho, Sapphic.

σαπῶν, aor. 2 part. of σήπω.

σαργάνη, ἡ, like ταργάνη, wicker-work, a basket: a plait, band. [d]

σαρδάνιος, α, ον, (σαίρω) in phrase σαρδάνιον [sc. γέλασα] γελᾶν, to laugh a bitter laugh, laugh bitterly, from anger or secret triumph: μείδισε διέ θυμῷ σαρδάνιον μάλα τοῖον but he laughed in his soul a very bitter laugh. It was also written σαρδόνιος, α, ον, as if from σαρδόνιον, a plant of Sardinia (Σαρδῶ), which was said to distort the face of the eater.

Σάρδεις, εἰν, αἰ, Ion. Σάρδιες, ἰων, Sardis, the capital of Lydia: — hence Adj., Σαρδιάνος, ἡ, ὄν, and Σαρδιανικός, ἡ, ὄν: of or belonging to Sardis: Βάμμα Σαρδιανικόν a Sardinian, i. e. scarlet dye, hence, of a sound thrashing.

σαρδινί [τ], ἡ, or σαρδίνος, ὁ, the sardine, Lat. *sardina*.

σαρδιον, τό, (Σάρδεις) the Sardinian name.

σαρδ-όνυξ, ὄχος, ὁ, (σάρδιον, ὄνυξ) the *sardonyx*, a

kind of onyx, so called when the different colours were disposed in layers, or intermingled.

Σαρδῶ, οὖς, ἡ, Sardinia: hence Adj., Σαρδῶος, α, ον, Σαρδωνικός, ἡ, ὄν, Σαρδώνιος, α, ον, and Σαρδόνιος, of or belonging to Sardinia, Sardinian.

ΣΑΡΔΩΝ, ὄνος, ἡ, the upper edge of a hunting-net. σάρισσα, ἡ, the *sarissa*, a long pike used in the Macedonian phalanx.

σαρκάζω, f. σω, (σάρξ) to rend off flesh like dogs. σαρκασμο-πίτυο-κάμπτης, ου, ὁ, (σαρκάζω, πίτυς, κάμπτης) sneering-jinebender.

σαρκίζω, f. σω, (σάρξ) to strip off the flesh: σαρκίζειν τὸ δέρμα to draw off the skin, to flay.

σαρκικός, ἡ, ὄν, (σάρξ) of flesh. II. fleshy, of the flesh, carnal, sensual, opp. to πνευματικός.

σάρκινος, η, ον, (σάρξ) of flesh. II. fleshy, fat.

σαρκο-λιπτής, ἐς, (σάρξ, λείπω) forsaken by flesh, leam.

σαρκο-πύγης, ἐς, (σάρξ, πύγην) with conjunct flesh.

σαρκοφάγος, f. ἔσθω, to eat flesh: devour. From

σαρκο-φάγος, ον, (σάρξ, φάγειν) eating flesh. II.

λίθος σαρκοφάγος a lime-stone, which like slacked lime consumed animal substances, wherefore coffins were often made of it: — hence as Subst., σαρκοφάγος, ὁ, a coffin, sarcophagus.

σαρκ-ώδης, (σάρξ, εἶδος) like flesh, fleshy: θεοὶ ἑναιμοὶ καὶ σαρκώδεις gods of flesh and blood.

ΣΑΡΞ, ἡ, gen. σαρκός, flesh: in plur. the whole flesh, all the flesh or muscles in the body: hence the flesh, body.

σάρβω, f. ὥσω, (σαίρω) to sweep with a broom, cleanse. Σαρπηδών, ὄνος, also ὄντος, ὄντι, ὁ, Sarpedon, pr. n.

σάρβω, fut. of σαίρω.

Σάτυνός, ὁ, ὄν, also Σάτυν, ὁ, indecl., the adversary,

enemy: Σάτυν, the Devil. (Hebrew word.)

σάτιν, ἡ, a war-chariot: generally, a chariot, car.

σάτον, τό, a Hebrew measure, about a modius and half.

σατράπεια, Ion. -ήνη, ἡ, a satrapy, the office or province of a satrap. From

σατράπην, f. σω, intr. to be a satrap. II. transit. to rule as a satrap, c. acc. or gen. From

σατράπης, ου, ὁ, a satrap, Lat. *satrapa*, title of a Persian viceroy or governor of a province. (Persian word.)

ΣΑΤΤΩ, fut. σάξω: pf. pass. σέσαγμα: Ion. 3 pl. plqpf. pass. ἐσέσαχατο. To pack or load, properly of beasts of burden: hence of warriors, to load with full armour, harness: — Pass. to be armed or harnessed. 2. to load, furnish, equip, fit out. II.

to load heavily: in pf. pass., πημάτων σεσαγμένους loaded with woe: σεσαγμένους πλοῦτον overloaded with riches.

III. to pack close, press down, stamp down.

Σατυρικός, ἡ, ὄν, (Σάτυρος) fit for a Satyr, like a Satyr.

Σάτυρικός, ὁ, Dim. of Σάτυρος.

ΣΑΤΥΡΟΣ, ὁ, a Satyr, companion of Bacchus, represented with long pointed ears, a

il:

later, goats' legs were added. The Satyr differed from the Faun by having no horns. 2. a lewd, goatish fellow.

II. a kind of play, in which the Chorus consisted of Satyrs, the Satyric drama.

σαυλόμοι, Pass. (σαῦλος) to be affected or effeminate in one's gait.

σαυλο-πρωκτώμενος, (σαῦλος, πρωκτός) to walk in a swaggering, affected way.

ΣΑΥΛΟΣ, η, ον, concited, affected, effeminate.

ΣΑΥΤΡΑ, Ion. σαύρη, η, a lizard, Lat. lacerta.

ΣΑΥΤΡΟΣ, ό, = σαύρα, a lizard, Lat. lacertus.

σαυρωτήρ, ηρος, ό, a spike at the butt-end of a spear, by which it was stuck into the ground, the butt-end.

σαντού, σαντής, contr. for σεαυτού, σεαυτής.

σάφα, poet. Adv. of σαφής, clearly, plainly, assuredly,

σάφα είδως knowing of a surty: also truly, σάφα

είπεν to speak truth.

σαφανής, ές, Dor. for σαφηνής.

σαφέστερος, -ατος, Comp. and Superl. of σαφής.

σαφής, Ion. for σαφώς, Adv. of σαφής.

σαφήνεια, η, (σαφηνής) clearness, plainness.

σαφηνέως, Ion. for σαφηνώς, Adv. of σαφηνής.

σαφήνης, Dor. σαφάνης, ές, (σαφής) clear, plain,

open, manifest: true: τὸ σαφανές the whole truth.

σαφήνεια, η, poet. for σαφηνεία.

σαφηνίζω, f. ιώ, (σαφηνής) to make clear or plain, to explain, clear up.

σαφηνώς, Adv. of σαφηνής, clearly, plainly.

ΣΑΦΗΣ, ές, gen. έος, contr. ούς, clear, distinct, plain, sure, certain; τὸ σαφές the truth: of seers, sure, warring. Compar. and Superl. σαφέστερος, -έστατος.

σαφώς, Ion. -ίως, like σάφα, clearly, plainly, surely:

Compar. σαφέστερον: Superl. σαφέστατα.

σαχθείς, aor. I part. pass. of σάττω.

ΣΑΨΩ, Root of σήθω, to sift, bolt: 3 pl. σῶσι.

σάω, pres. med. imperat., and Ep. 3 sing. impf. of σαύω.

σαωθής, -θήναι, aor. I pass. part. and inf. of σαύω.

σαωσόμεν, Ep. for σωσέναι, fut. inf. of σάω.

σάωσω, fut. of σάω.

σῶότερος, Compar. of σάος.

σιωτήρ, ηρος, ό, poet. for σωτήρ, a saviour, deliverer.

σιώτης, ου, ό, (σιάω) poet. for σωτήρ, a saviour.

σβείην and σβείς, opt. and part. 2 aor. from

σβέννυμι and -ύω, fut. σβήσω: pf. pass. έσβεσμαι:

aor. I pass. έσβεσθην: aor. I act. έσβεσα, Ep. σβέσα,

Ep. inf. σβέσσαι. To quench, put out, Lat. extingue-

re. 2. generally, to quench, still, stay, quell, put

down. II. Pass. σβέννυμαι, with intrans. tenses

of Act., pf. έσβηκα: aor. 2 έσβην, opt. σβείην, inf.

σβήναι, Dor. έσβαν:—to be quenched, be put out, go

out, Lat. extingui: to die. 2. of liquids, to become

dry, be exhausted. 3. generally, to become still, lull,

cease.

σβέσσαι, Ep. for σβέσαι, aor. I inf. of σβέννυμι.

σβεσθήριος, α, ον, (σβέννυμι) serving to quench or

put out.

σβήθι, aor. 2 imperat. of σβέννυμι.

—σε, adverbial termin., denoting motion towards, ας, άλλο-σε to some other place, etc.

σεαυτού, σεαυτής, σεαυτού, Ion. σεωντού, etc., re-

flexive Pron. of 2d pers., of thyself, only used in gra-

dat., acc., masc. and fem., sing.: in plur. separated

υμῶν αὐτῶν, etc.: so also in sing. in Homer, who uses

σοὶ αὐτῷ, σ' αὐτῷν.

σεβάσομαι, f. άσομαι: Ep. 3 sing. aor. I σεβάσσο-

το: Dep.: (σεβας). To feel awe of a thing, c.

acc. 2. to feel reverence, worship, honour, revere,

adore.

σεβας, τό, (σεβομαι) reverential awe, a feeling of

awe: generally, reverence, esteem, respect. 2. awn,

astonishment, wonder. II. the object of reverential

awe, majesty. 2. an object of wonder, a wonder. 3.

an honour conferred on one.

σεβασμα, ατος, τό, (σεβάσομαι) an object of awe or

worship.

Σεβαστώς, άδος, η, special fem. of Σεβαστός, Au-

gusta, title of the Roman Emperresses.

σεβαστός, η, ον, (σεβάσομαι) revered, awful, ac-

quies: the Lat. Augustus, as a title applied to the Ro-

man Emperors, was rendered by Σεβαστός.

σεβίζω, f. ίσω, = σεβάζομαι.

ΣΕΒΟΜΑΙ: aor. I έσέβην: Dep. To feel awe

or fear, to feel shame, be ashamed, be afraid. 2. to

worship, pay high regard or respect to.

ΣΕΒΩ, f. σέβω, = the earlier form σέβομαι, in wor-

ship, honour: absol. to worship, be religious:—hence

σίβομαι as Pass., to be revered.

σέθεν, old poet. form of σοῦ, gen. of σῦ.

Σειληνός, ό, Silenus, a companion of Bacchus, the

most famous of the Satyrs.

σεῖο, Ep. for σοῦ, gen. of σῦ.

σεῖος, σεῖα, σεῖον, Leon. for θεῖος.

σειρά, Ion. σερή, η, (είρω) a cord, rope, string,

thong: also a chain. II. a cord with a noose, a

lasso, used by the Sagartians to entangle and drag

away their enemies.

σειράδην, Adv., (σειρά) with a rope.

σειραίος, α, ον, (σειρά) joined by a cord or band: of

a horse fastened on by a rope outside, an outrigger, see

σειραφόρος.

σειρά-φόρος, Ion. σερη-φόρος, ον, (σειρά, φέρω)

having a rope attached, led by a rope: ό σειραφόρος

(sub. ίππος), the horse which draws by the trace and

an outrigger, opp. to the ζύγιον, which drew by the yoke

or collar:—metaph. a partner, coadjutor. A quadriga

(τέθριππος) had four horses abreast, two ζύγια in the

middle, and two σειραφόροι—one on each side.

Σειρήν, ηρος, η, a Siren: in pl. of Σειρῆνες, the

Sirens, nymphs who allured sailors by their song,

and then slew them. II. metaph., a Siren, de-

ceitful woman.

σεριό-καντος, ον, (σειριος, κείω) scorched by the

heat of the dog-star.

σειρίος, α, ον, (σειρός) *hot, scorching*: epith. of the heavenly bodies which cause this heat, **σειρίος ἀστήρ** the sun: but, ὁ **Σείριος** (sub. ἀστήρ) the dog-star, Lat. *Sirius*, also called **Κύων** **σειρίος** or **Κύων**.

ΣΕΙΡΟΨ, ἄ, ὄν, *hot, scorching*, of summer-heat.

σειροφόρος, ον, (σειρά, φέρω) = **σειραφόρος**.

σειστός, Ep. 3 sing. aor. 1 med. of **σεῖω**.

σασ-άχθεια, ἡ, (σεῖω, ἄχος) a shaking off of burdens, the name given to the disburdening ordinance of Solon, by which all debts were lowered, answering to the Lat. *novae tabulae*.

σασί-χθων, ονος, δ, (σεῖω, χθών) earth-shaker.

σασμός, ὁ, (σεῖω) a shaking, shock: the shock of an earthquake, an earthquake.

σισιότος, ἡ, ὄν, (σεῖω) shaken.

—**σεῖω**, ending of Verbs expressing desire or intention, *Desideratives*, like Lat. —*urio*. They are formed from the fut. of the orig. Verb, as δράω, δράσω, δρα-**σεῖω**: γελᾶω, γελᾶσω, γελᾶ**σεῖω**.

ΣΕΙΨ, f. **σεῖσω**: pf. pass. **σείσεσμαι**: aor. 1 pass. **εἰσίσθην**. To shake, move to and fro, brandish: τὸν ἀνὰ, esp. at sea: absol., **σειεῖ** there is an earthquake (see **σεισμός**), like **ἔει** it rains, etc.—**Pass.** to be shaken, *heave*; generally, to move, sway to and fro: of places, to feel the shock of an earthquake. II. in Att. to harass, annoy with accusations: to extort money. III. intr. to shake, wag.

σέλα, for **σέλαϊ**, dat. of **σέλας**.

σελαῦγέω, f. ἦσω, (σέλας) to enlighten:—**Pass.** to beam brightly, blaze, flash. II. intr. in Act., to shine, to beam.

σελαῦ-γενίτης, ου, δ, (σέλας, *γένω) father of light.

σελαναία, Dor. for **σελήνη**, **σεληναία**.

ΣΕΨΑΑΣ, aos, τό: Ep. dat. **σέλαϊ**, contr. **σέλα**: bright light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch.

σελασφόρος, ον, (σέλας, φέρω) light-bringing.

Σεληναίη, ἡ, Ion. and Ep. for **Σελήνη**, Att. **Σελή-ναία**:—the Moon: strictly fem. from

σεληναῖος, α, ον, lighted by the moon, **σεληναία νύξ** a moonlight night. II. generally, of or belonging to the moon. From

σελήνη, ἡ, (σέλας) the moon: **σελήνη πληθουσα** the full-moon:—also for a month, **δεκάτη σελήνη** in the tenth moon.

σεληνάζομαι, Dep. (σελήνη) to be moon-struck or *lunatic*.

σελιδη-φάγος, ον, (σελῖς, φάγειν) devouring leaves of books.

ΣΕΨΙΝΟΝ, τό, *parley*, Lat. *agium*: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

ΣΕΨΙΣ, ἰδος, ἡ, space between two *voicing-benches* (**σέλασμα**). 11. the space between two columns in the page of a book: generally, a page or leaf.

Σελλοί, οἱ, the *Selli*, original inhabitants of Dodona, among whom was the oracle of Jove.

σέλαμα, atos, τό, the upper framing of a ship, the deck. 2. pl. τὰ **σέλασμα**, the *voicing-benches*, Lat. *transra*. 3. generally, a seat, throne. II. any timberwork, a platform, scaffold.

σεμίδαλις, ιος and εως, ἡ, the finest wheaten flour, Lat. *simila*, *similago*.

σεμνο-θεσμος, ον, (σεμνός, θεσμός) worshipped with solemn rites.

σεμνολογέω, f. ἦσω, to speak gravely and solemnly:—Dep. **σεμνολογέομαι**, to talk in solemn speech. From

σεμνο-λόγος, ον, (σεμνός, λέγω) speaking solemnly.

σεμνό-μαντις, εως, ὁ, (σεμνός, μάντις) a reverend seer.

σεμνο-μυθεῖα, f. ἦσω, to talk in solemn speech, assert gravely. From

σεμνό-μυθος, ον, (σεμνός, μυθέομαι) talking solemnly.

σεμνοπροσωπίω, f. ἦσω, to assume a grave, solemn countenance. From

σεμνο-πρόσωπος, ον, (σεμνός, πρόσωπον) of a grave countenance.

σεμνός, ὁ, ὄν, (σέβομαι) august, holy, solemn, awful: at Athens, esp. of the Furiae or Erinyes, who were called **σεμαί θεαί** or **Σεμαί**. II. of men, grave, solemn, stately, awful: in bad sense, haughty, pompous, grand: **σεμνὸν βλέπειν** to look grave and solemn. III. of things, stately, grand, fine. Adv.

—**νῶς**.
σεμνό-στομος, ον, (σεμνός, στόμα) solemnly spoken.
σεμνότης, ητος, ἡ, (σεμνός) solemnity, dignity, majesty: in bad sense, pomposity, stolidity.
σεμνό-τιμος, ον, (σεμνός, τιμή) revered with awe.
σεμνόω, f. ὥσω, (σεμνός) to make grand or pompous, dignity: esp. in a tale, to embellish, amplify.
σεμνύνω [ν], f. ὠνῶ, (σεμνός) to dignify, magnify: to make pompous or majestic:—Med. **σεμνύνομαι**, aor. 1 **ἐσεμνύναμην**, to be pompous or haughty: to affect a solemn air: hence, to vaunt oneself or be proud of a thing.

σέο, Ep. for **σοῦ**, gen. of **σύ**.

σεπτός, ἡ, ὄν, verb. Adj. of **σέβομαι**, august, holy: sacred.

ΣΕΨΙΣ, εως or ἰδος, ἡ, *envire* or *suicery*.

σέρφος, ὁ, a small winged insect, a gnat or ant.

σέσαγμα, pf. pass. of **σάπτω**.

σεσαρμένος, pf. pass. part. of **σαίρω**.

σεσάρως, νία, ὅς, Dor. for **σεσάρως**, pf. part. of **σαίρω**:—**σεσάρωια**, Ep. fem.

σείσεσμαι, pf. pass. of **σεῖω**.

σέσηπα, pf. of **σῆπω**.

σεσηπός, pf. part. of **σαίρω**.

σεσοφισμένος, Adv. pf. pass. part. of **σοφίζω**, cunningly, cleverly.

σίσωσμαι, pf. pass. of **σῶω**.

σεσωφρονισμένος, Adv. pf. pass. part. of **σωφρονίζω**, temperately, soberly.

σέτω, Lacon. for **θέτω**, 3 sing. aor. 2 imp. of **τίθωμ**.

σεῦ, enclit. **σευ**, Ion. and Dor. for **σοῦ**, σου, gen. from **σύ**.

σεῖα, Ep. for ἔσσεα, aor. 1 of σείω: part. σείας.
σεύμαι, contr. for σέυμαι, pres. pass. of σείω: 3
sing. σεύται.

σεῦτλον, τό, Ion. for τεῦτλον.

ΣΕΥΩ, with σσ in augm. tenses, impf. ἔσσεον,
pass. and med. ἔσσεύμην: aor. 1 ἔσσεα, med. ἔσ-
σεύαμην: also Ep. without augm. σεῦα, σεῦε, σεύατο:
pf. pass. ἔσσυμαι, part. ἔσσυμενος, Adv. ἔσσυμέ-
νως: Ep. aor. 2 pass. ἔσσυμην, 2 sing. ἔσσυο for
ἔσσυσο: 3 sing. ἔσσυτο, Ep. σύτο; part. σύμενος:
aor. 1 pass. ἔσσυθην (ῥ). There is also 3 sing. σεύται
from a contr. pres. σεύμαι: also σούμαι, σούνται:
imperat. σοῦ, 3 sing. σούσθω, 2 pl. σούσθε: inf.
σούσθαι. To put in quick motion, drive, hunt,
chase. 2. to set on, let loose at. 3. to drive or chase
away. 4. of things, to throng, hurt: also to bring
forth, cause to spring: αἶμα ἔσσεα I made blood
spout forth: Med., αἶμα σύτο the blood spouted
forth. II. Pass. and Med.:—to be in quick
motion, to run, dart, or shoot along: σθεῖς having
started, gone. 2. c. inf., to hasten, speed; ὅτε
σεύατο διώκειν when he hastened to pursue. 3.
metaph., to be eager, yearn after, long for.

σεφθεῖς, aor. 1 pass. part. of σέβω.
σέω, Dor. for θέω, to run.
σεωντοῦ, fem. σεωντῆς, Ion. for σεαντοῦ, etc.
σηκάζω, f. άσω, (σηκός) to drive into a pen, coop up,
shut up.

σηκάσθεν, Ep. 3 pl. aor. 1 pass. of σηκάζω.
σηκίς, ἰδος, ἡ, (σηκός) a house-keeper, portress.
σηκέτης, ου, δ, Dor. σάκ-, (σηκός) a stall-fed animal:
σάκτιν άνα a house-fed lamb.
σηκο-κόρος, ον, (σηκός, κορέω) cleaning a stable or
pen: as Subst., σηκοκόρος, δ, a herdsmann.
ΣΗΚΟΣ, δ, a pen or fold, for sheep and goats. 2.
any dwelling. II. any enclosure: a sacred en-
closure, a chapel, shrine: also a sepulchre sacred to the
dead. III. the trunk of an old olive-tree. Hence
σηκός, f. ώσω, to weigh, balance. Hence
σηκωμα, ατος, τό, a weight in the balance, a counter-
poise. II. like σηκός, a chapel, sacred enclosure,
shrine.

ΣΗΜΑ, Dor. σάμα, ατος, τό, a sign, mark, token:
esp. a sign from heaven, an omen, portent: also, 2.
a battle-sign, signal. 3. a mound, barrow, Lat.
tumulus, to mark a tomb by: generally, a grave,
tomb. 4. in plur. written characters: the σήματα
λυγρά of Bellerophon in the Iliad were not written
letters, but pictorial tokens or devices. 5. the device
or bearing on a shield. 6. a constellation: in plur.
the heavenly bodies, Lat. signa.

σημαίνουσα, Dor. pres. part. fem. from
σημαίνω: fut. άνω, Ion. άνείω: aor. 1 ἔσημνα or
ἔσημνα, inf. σημήναι: pf. pass. σεσήμαμαι, inf.
σεσημάνθαι:—(σημα). To shew by a sign or token,
point out. II. to give a sign or signal to a
thing: hence to bear command or rule: absol., ση-

μαίνω a commander. 2. in battle, to give the signal
of attack: impers. σημαίνει, like σάλαττει, signal is
given: τοῖς Ἕλλησι ὡς ἔσημνε when the signal was
given for the Greeks to attack. III. to signify, announce, intimate: with a part., to signify that a thing
is. IV. to stamp with a sign or mark, to seal, Lat.
obsignare: pf. pass. σεσημαμένα, things sealed, ep.
το δόσημνα.

V. Med. σημαίνωμαι, to infer or
conclude for oneself from signs. 2. to mark for one-
self, note down.

σημαντήριον, τό, (σημαίνω) a seal set upon a thing.
σημαντρίς, ἰδος, ἡ, (σημαίνω) fem. Adj., suited for
sealing; σημαντρίς γῆ earth used for sealing.

σημαντρον, τό, (σημαίνω) a seal.
σημάντωρ, ορος, δ, (σημαίνω) one who gives a sign
or signal: a leader, commander: also of animals, a
driver, a herdsmann.

σημάτιον, τό, Dim. of σῆμα. [ά]
σημῳτοῖς, εσσα, εν, (σῆμα) of a tomb or monument.
σημά-συργός, όν, (σῆμα, έργον) making devices for
shields.

σημειο-γράφος, ον, (σημεῖον, γράφω) writing in ex-
plicit.

σημεῖον, Ion. —ήιον, τό, (σῆμα) a mark, sign, a
token by which something is known. 2. a sign from
the gods, an omen. 3. a sign or signal to do any
thing: the signal for battle. 4. a flag or ensign of
the admiral's ship, or on the general's tent: gen-
erally, a standard. 5. a device upon a shield: ab-
son a seal: a seal itself. II. in reasoning, a sign
or proof.

σημεῖον, f. ώσω, (σημεῖον) to mark:—Med. to mark
for oneself, remark: also to give notice of.

σημερον, Dor. σήμερον, Att. τήμερον, Adv. (ἡμέ-
ρα) with σ prefixed) to-day: so also ἡ σήμερον (sub. ἡμέ-
ρα), and τὸ τήμερον.

σημήτιον, τό, Ion. for σημεῖον.
σημήνα, Ep. for ἔσημνα, aor. 1 of σημαίνω.
σημι-κίνδιον, τό, the Lat. semi-cinctium, an apron.
σημῳ-θετος, ον, (σῆμα, τίθημι) made for ruling im-
parted, όνος, ἡ, (σῆμα) decay, putrefaction: a
quick flesh, mortification.

ΣΗΜΙΤΑ, ἡ, the scia or cuttle-fish, which when pur-
sued troubles the water by ejecting a dark liquid.

ΣΗΠΩ, to make rotten or putrid: to make food
mortify.

II. Pass. σήσονται: aor. 2 ἔσασπν [ά].
Ep. 3 sing. subj. σάπηγ, for σάπν: ὁ σάπν
to be or become rotten, to moulder, putrefy: of diseased
flesh, to mortify.

Σήρ, δ, gen. Σηρός, usu. in pl. Σῆρες, the Seres, an
Indian people, from whom silk was first brought:
hence, II. the Seric nation, silk-worm.

σήρ, δ, Lacon. for θήρ.

σίραγξ, αγγος, ἡ, (σαίρω) a hollow rock, a cavern
hollowed out by the sea.

σηρικίος, ἡ, όν, (Σήρ) Seric: hence silkens.
σηρο-κτόνος, ον, Lacon. for θηροκτ-.

ΣΗΨ, δ, gen. *σεός*, nom. plur. *σέες*, gen. *σέων* : also gen. *σπητός* :—a *muth*, Lat. *tinca* : also a *book-worm*.
σπς, Ion. for *σαίς*, dat. pl. fem. of *σός*, *σῆ*, *σόν*.
σησαμῖαιος, α, ον, male of *sesamé*. From
σησαμῖη, ἡ, *sesamé*, an eastern leguminous plant.
σησαμῖη, ἡ, a mixture of *sesamé-seeds* roasted and
 pounded with honey, a *sesamé-cake*.
σησαμίνος, η, ον, (*σησαμῖη*) made of *sesamé*, *σησαμίνον* *ἐλαιον* *sesamé-oil*.
σησαμῖεις, εσσα, εν, (*σησαμῖη*) of *sesamé* : δ *σησαμῖος* (sub. *ἄρτος*) a *sesamé-cake*.
σησαμῖον, τό, (*σεσαμῖη*) the seed or fruit of the *sesamé-tree* (*σησαμῖη*).
σησαμῖό-τυρον, τό, (*σησαμῖη*, *τυρός*) *sesamé-cheese*.
σησαμῖος, οὔντος, contr. from *σησαμῖεις*.
Σησπός, ἡ, also δ, *Sestos*, a town on the European side of the Hellespont, over against Abydos.
σῆτες, Att. *ῆτες*, (ἔτος) *this year* : see *σήμερον*.
σητή-βρωτος, ον, (*σῆς*, *Βιβρώσκω*) fretted by moths, *moth-eaten*.
σητή-κοπος, ον, (*σῆς*, *κῶπτω*) fretted by moths.
 —**σα**, ancient ending of the 2 pers. sing. of the Act., esp. in subj. Mood : so Homer has *ἐθέλησθα*, *ἐχρησθα*, *εἴπησθα* ; also in opt. *κλαίοσθα*, etc. : in Att. it was retained only in some irreg. Verbs, *ἦσθα*, *ἔφησθα*, *ἦσθα*, *αἶσθα*, etc.
σθενάρης, á, óν, (*σθένος*) strong, mighty.
ΣΘΕΝΟΣ, εος, τό, strength, might, power : usu. of men, but also of things, as of a river ; *σθένος* *δέλιου* the strength of the sun : *σθένει* by force. 2. Iater, might, power, moral influence. II. a force of men.
 III. periphr. like *βίη*, *ís*, *μένος* with a gen., as, *σθένος* *Ἑκτορος* Hector himself.
σθενώ, f. *άσω*, (*σθένος*) to strengthen, make strong.
σθένω, only used in pres. and impf. : (*σθένος*). To be strong or mighty, have power ; *σθένειν* *ποσί*, *χειρί* to be strong in hand, in foot : ol *κάτω* *σθένοντες* they *echo* low below. 2. c. inf., to have strength or power to do, be able or competent to do.
σιά, Lacon. for *θεά*.
ΣΙ'ΑΓΩΝ, Ion. *σιηγών*, *όνος*, ἡ, the jaw-bone, *jaw*, *cheek*.
ΣΙ'ΑΛΟΝ, Ion. *σιέλον*, τό, *spittle*, foam from the mouth, Lat. *saliva*, Engl. *elaver*.
ΣΙ'ΑΛΟΣ, δ, a fat *lug* : also with another Subst., *σὺς* *σίαλος*, like *σὺς* *κάπριος*, etc. II. fat, grease, oily matter.
Σιβύλλα, ἡ, a *Sibyl*, *prophetic*. (Deriv. uncertain.)
 [r] Hence
Σιβύλλαιος, ο, ον, *Sibylline*.
Σιβυλλῖαιος, (*Σιβύλλα*) to play the *Sibyl* : metaph., to be like a *Sibyl*, i.e. credulous or silly.
ΣΙΒΥΝΗ, ἡ, *σιβύνης*, ον, δ, a hunting spear. [v]
σιγά, Adv., (*σιγή*) silently, still, noiselessly : as an exclam., *σίγα* hush ! be still !
σιγά, imperat. of *σιγᾶω*, hush ! be still !
σιγά, Ep. for *ἑσίγα*, 3 sing. impf. of *σιγᾶω*.

σιγᾶ, 3 sing. of *σιγᾶω*, or Dor. dat. of *σιγῆ*.
σιγᾶω, f. *άσω*, (*σιγή*) to bid one be silent, force or constrain to silence.
σιγᾶλιος, α, ον, (*σιγᾶω*) silent, still.
σιγᾶλός, εσσα, εν, (*σίαλος*) smooth, shining, glittering, esp. of horses' reins. 2. rich, splendid, sumptuous.
σιγᾶλος, Dor. for *σιγηλός*.
σιγᾶς, *άδος*, ἡ, (*σιγή*) silent.
σιγᾶω, f. ἡσσομαι : (*σιγή*). To be silent or still, to keep silence :—imper. *σίγα*, hush ! be still !—Pass. to be passed over in silence, Lat. *taceri* ; but the pf. pass. *σεσίγημαι* is usu. = *σιγᾶω*, to be silent.
σιγεῖν, Lacon. for *θηγεῖν*.
σιγή, ἡ, (*σίγῃ* II) silence, a being silent ; *σιγήν* *ἔχειν* to keep silence, to hold one's peace ; *σιγήν* *ποιεῖσθαι* to make silence. II. dat. *σιγῇ*, as Adv., in silence, silently : also like *σίγα*, as an exclam., *σιγῇ* *νυν* silence now ! also in an under tone, *σιγῇ* *ποιεῖσθαι* λόγον to carry on a conversation in an under tone. 2. secretly : also as a Prep., *σιγῇ* *τινος*, Lat. *clam* *aliquis*, like *κρύφα* *τινός*, *τυκικατῇ* to him.
σιγηθείς, εἶσα, έν, aor. i pass. part. of *σιγᾶω*.
σιγηλός, ἡ, óν, Dor. *σιγᾶλός*, óν, (*σιγή*) silent, still, mute, hushed :—τό *σιγηλά* silence.
σιγηρός, á, óν, = foreg.
σιγηρῶν, verb. Adj. of *σιγᾶω*, one must be silent.
σίγλος or *σικλός*, δ, the Hebrew *shekel* = 2 drachmae : a Persian *σίγλος* is mentioned by Xenophon as worth $7\frac{1}{2}$ or 8 oboli, about 1 shilling English.
σίγμα, (*σίγῃ*) the letter *sigma*, see *Σ*, *σ*.
σίγνης, ον, δ, Cyprian word for *δύρου* a spear. II. among the Ligyes near Marseilles used for δ *κάπριος*.
 III. the *Σιγῖνοι* were a people on the Danube, see Herodotus 5. 9.
σιγῶντι, Dor. 3 plur. of *σιγᾶω* : also dat. sing. pres. part.
σιδάρος, δ, Dor. for *σιδήρος* : for *σιδάρειος* and other Dor. forms, v. sub *σιδῆρ*-.
ΣΙ'ΔΗ, ἡ, a pomegranate tree : also the fruit. [r]
σιδηρεία, ἡ, (*σιδηρέω*) a working in iron.
σιδήρεος, α, ον, or os, ον, Ep. for *σιδήρεος*.
σιδήρεος, α, Ion. η, ον, Att. contr. *σιδηροῦς*, á, οὔν : Ep. *σιδήρεος* : (*σιδήρος*) :—made of iron or steel, iron ; *σιδήρεος* *οὐρανός* the iron sky : metaph., *σιδηρεῖη* *κρᾶδις* a heart of iron. II. *σιδάρεος*, ol, a Byzantine iron coin.
σιδηρεῖας, *έως*, δ, (*σιδήρος*) a worker in iron, a smith.
σιδηριον, τό, (*σιδήρος*) a tool of iron or steel, an iron : a sword or knife.
σιδηρίτης, ον, δ, fem. *ιτης*, *ιδος*, Dor. *σιδαρ*-, (*σιδήρος*) of iron.
σιδηρο-βριθής, *ές*, (*σιδήρος*, *βρίθω*) loaded with iron.
σιδηρο-βρώς, *ώτος*, δ, ἡ, (*σιδήρος*, *Βιβρώσκω*) eating, i.e. whetting, iron, epith. of a whetstone.
σιδηρο-δάκτυλος, ον, (*σιδήρος*, *δάκτυλος*) iron-fingered.

σιδηρό-δετος, *ον*, (σίδηρος, δέω) *iron-bound, shod with iron.*

σιδηρο-κμής, *ητος, ὁ, ἡ*, (σίδηρος, κάμνω) *blain by iron, or by the sword.*

σιδηρο-μήτωρ, *ορος, ὁ, ἡ*, (δίδηρος, μήτηρ) *mother of iron, epith. of the earth.*

σιδηρο-νόμος, *ον*, (σίδηρος, νέμω) *alloying with the sword, or alloying the sword.*

σιδηρό-νωτος, *ον*, (σίδηρος, νῶτωρ) *iron-backed.*

σιδηρό-πληκτος, *Δορ. -πλακτος, ον*, (σίδηρος, πλήσσω) *smithen by iron or by the sword.*

σιδηρό-πλάστος, *ον*, (σίδηρος, πλάσσω) *moulded of iron.*

ΣΙΔΗΡΟΣ, *Δορ. σίδυρος, ὁ*, *iron*: it was of high value, in Homer's time, since pieces of it were given as prizes: it mostly came from the north and east of the Euxine. II. like *Lat. ferrum, anything made of iron, an iron tool or implement, a sword*: also a knife, sickle. III. a place for selling iron, a cumber's shop.

σιδηρό-πάρτος, *ον*, (σίδηρος, σπείρω) *soven or produced by iron.*

σιδηρο-τέκτων, *ονος, ὁ*, (σίδηρος, τέκτων) *a worker in iron.*

σιδηρο-τόκος, *ον*, (σίδηρος, τεκεῖν) *iron producing.*

σιδηροτομέω, *φ. ἥσω*, (σίδηρος, τέμνω) *to cleave with iron.*

σιδηρο-τόμος, *ον*, (σίδηρος, τέμνω) *cutting with iron.*

σιδηροφορέω, *φ. ἥσω*, *to wear iron arms, wear arms*: so also as *Verp. -ίωμα*. From

σιδηρο-φόρος, *ον*, (σίδηρος, φέρω) *wearing iron, i. e. arms.*

σιδηρό-φρων, *ον, gen. ονος*, (σίδηρος, φρήν) *of iron heart.*

σιδηρό-χαλκος, *ον*, (σίδηρος, χαλκός) *of iron and copper.*

σιδηρο-χάρμης, *ον, ὁ*, (σίδηρος, χάρμη) *fighting in iron, epith. of mailed war-horses.*

σιδηρώω, *φ. ὠσω*, (σίδηρος) *to make of iron, overlay with iron*:—impers. in *plupf. pass.*, ἐσειδήρωτο ἐπὶ μέγα καὶ τοῦ ἄλλου ξύλου *iron had been laid over a great part of the rest of the wood.*

σιδών, *τό*, (σίδη) *pomegranate-peel. [σῖ]*

Σιδονίηθεν, *Adv. from Sidon.* From

Σιδών, *ἄνος, ἡ*, *Sidon*, one of the oldest cities of Phœnicia: *Adj. Σιδώνιος or Σιδώνιος, α, ον*, *of, or belonging to Sidon.*

Σιδών, *ἄνος, ὁ*, *a man of Sidon.*

ΣΙΔΩ, *φ. σίωω and σίωω*: *pf. σέστω*. *To his, of hot iron plunged into water*: of the eye of the Cyclops when the burnt stake was thrust into it, σίξε ἐλαίνην περὶ μοχλῶ. II. *to hush, say hush, command silence.* III. *to set a dog on.*

Σιδωνία, *ἡ*, *Sithonia*, a part of Thrace, generally for the whole country: *Adj. Σιδώνιος and Σιδώνιος, α, ον*, *Thracian*: *Σιδών, ἄνος, ὁ*, *a Sithonian*; and *Σιδωνίς, ἰδος, ἡ*, *a Sithonian woman.*

Σικάνια, *ἡ*, *Sicania*, strictly a part of Sicily near Agrigentum, used generally for the whole of Sicily.

σικάριος, *ὁ*, the *Lat. sicarius, an assassin.* [σῖ]

Σικελία, *ἡ*, (Σικελός) *Sicily*: *Adj. Σικελικός, ἡ, ὦ*, *Sicilian.* Hence

Σικελίζω, *φ. ἴσω*, *to do or speak like the Sicilians*: *to favour the Sicilians.*

Σικελιώτης, *ον, ὁ*, *a Sicilian Greek, a Greek native in Sicily*, as distinguished from the Σικελοί or Σικεῖ, the more ancient inhabitants: cf. *Ἰταλιώτης*.

Σικελός, *ἡ, ὦ*, *Sicilian, of or from Sicily*, *Lat. Siculus*: the Σικελοί originally migrated from Italy to Sicily; the Σικελιώται were the later Greek settlers.

σίκερα, *τό*, *gen. σίκερος*, *a sweet fermented liquor, strong drink.* (Hebr. word.)

σικιννίς or σίκινς, *ἰδος, ἡ*, the *Sicinnus*, a dance of Satyrs used in the Satyrical drama, named from its inventor Sicinnos.

σίκλος, *ὁ*, = σίγλος.

σίκυα, *ἰον. σικύη, ἡ*, a fruit like the cucurbit or gourd, but eaten ripe. II. a *cupping glass*, from its shape, *Lat. cucurbita.* [σῖ]

Σικύων, *ἄνος, ἡ*, *Sicyon*, a town and district on the north of the Peloponnesus: *Adj. Σικυώνιος, α, ον*, *Sicyonian*: *Adv. Σικυώνοθεν, of or from Sicyon.*

συγκαίνω, *το*, *to loathe.* From

ΣΙΚΧΟΣ, *ὁ*, *a squeamish, fastidious person.*

Σιληνός, *ὁ*, see *Σειληνός*.

σίλη, *τό*, the *yalma Christi*, called also σιλλικύπριον.

συλλαίνω, (σίλλος) *to insult, mock, jeer.*

συλλικύπριον, also σιλικύπριον, *τό*, = σίλη. (Deriv. uncertain.)

ΣΙΛΛΟΣ, *ὁ*, *jeering, satire*; a *satirical poem*.

ΣΙΛΟΤΡΟΣ, *ὁ*, a river fish, prob. the *shad*, *Lat. silurus.*

ΣΙΛΦΗ, *ἡ*, a kind of grub or beetle, *Lat. blatta.* II. a *book-worm*.

ΣΙΛΦΙΟΝ, *τό*, *Lat. laserpitium*, a plant, the juice of which was used in food and medicine, and was reckoned a valuable specific; according to Bentley, the *asa-fatida*. Hence

σιλφωτός, *ἡ, ὦν*, *prepared with silphium.*

συμβλέωω, *φ. σω*, (σμβλος) *to form or grow in the hire, of honey.*

ΣΙΜΒΛΟΣ, *ὁ*, a *bee-hive*: *metaph. any store or hoard.*

συμ-κίνηον, less correct form of *σημ-κίνηον*.

Σιμόεις, *εντος*, *contr. Σιμοῖς, οὔντος, ὁ*, the *Simois*, a river near Troy:—*Adj. Σιμόντιος, contr. Σιμούντιος, α, ον*, *of, near the Simois.*

ΣΙΜΟΣ, *ἡ, ὦν*, *snub-nosed, flat-nosed, flat-faced*:—generally, *flat*. II. of other things, *scarp, up-hill*.

Lat. acclivis: πρὸς τὸ σιμόν διώκειν *to pursue up hill*: also bent in, *hollow, concave*.

σιμότης, *ητος, ἡ*, (σιμός) *the shape of a snub-nose*: flatness.

Σιμοῖς, οὔντος, *ὁ*, *contr. form of Σιμοῖς*.

σινάμωρος, *φ. ἥσω*, *to damage wantonly*: generally, *to handle roughly.* From

σινά-μωρος, *ον*, (σινόμαι, μῶρος) *mischievous, last*

ful: c. gen. rei, τῶν ἑαυτοῦ σινάμωπος *ruining his own affairs*: wanton, lewd.

σινάπῃ, εὖς, and σινάπῃ, ὕος, τό, (vāpu) *mustard*, Lat. *sinapi*: the better Att. form was vāpu.

σινάπῃ, οὗς, ἡ, Att. for sq.

ΣΙΝΔΑΡῆΝ, ὄνος, ἡ, *sindon*, a fine Indian cloth, muslin. II. a garment or napkin made of this cloth.

σινέομαι, Ion. for σίνομαι.

σινέπῃ, ιος, and σινέπῃ, υος, τό, Ion. for σίναπῃ, σίναπῃ. [στ]

σινάβῃ, f. σῶ, (σινάβῃ) to sift, fan, winnow.

ΣΙΝΤΩΝ, τό, a sieve.

σίνης, ιδος, δ, acc. σίνῃ, (σίνομαι) a destroyer, ravager, robber: as Adj., *destroying, ravaging*. II.

as prop. n., Σίνις, δ, Sinitis, the Destroyer, a famous robber of early Greece. [υ υ]

ΣΙΝΟΜΑΙ, Ion. σινέομαι: Ep. impf. σινεσκόμῃ: aor. I σινάμῃ: Dep. To plunder, spoil, pillage: to harry, ravage: hence of wild beasts, to tear in pieces, devour. II. in more general sense, to harm, damage, distress. 2. also to hurt, wound. Hence

σίνος, εὖς, τό, hurt, harm, mischief, damage. II. any thing hurtful, a mischief, plague.

σίντης, ου, δ, (σίνομαι) *tearing, ravenous, devouring*.

σίντης, ιος, δ, = foreg., only as plur. in prop. n., Σίντιες, the Sinitians, the early inhabitants of Lemnos, who were pirates.

σίντωρ, οπος, δ, = σίντης.

Σινώπη, ἡ, Sinopé, a town of Paphlagonia on the Black sea:—Σινωπίτης, ου, δ, an inhabitant of Sinopé: Adj. Σινωπικός, ἡ, ὄν, of or belonging to Sinopé.

σίβῃ, aor. I inf. of σίβω.

ΣΙΩΝ, τό, a marsh or meadow plant.

σίος, Lacon. for θεός.

σίπῃ or σινπῃ, ιδος, ἡ, a flour-bin, vessel for holding meal, a meal-jar.

ΣΙΠΑΙΟΝ, τό, new wine boiled down, Lat. *defrutum*. σίρβος, δ, a pit or hole sunk in the ground, for keeping corn in: also a pitfall.

σισυμβριον, τό, = sq.

ΣΙΣΥΜΒΡΟΝ, τό, a sweet-smelling plant, mint or thyme.

σίσυρα [δ] or σίσυρνα, ἡ, a shaggy goat's skin worn as an outer garment: a rough outer garment, with coarse wool or nap.

σίσυρνο-φόρος, ον, (σίσυρνα, φέρω) *wearing a σίσυρνα* or cloak of goatskin.

ΣΙ-ΣΥΦΟΣ, ου, δ, an ancient king of Corinth, punished for bad faith in the shades below. (Redupl. from σούφος, the Wise or cunning.)

σίτρα, τό, irreg. pl. of σίτρος.

σitrήγωγῃ, f. ἡσῶ, (σitrήγωγός) to transport corn to a place. Hence

σitrήγωγία, ἡ, conveyance of corn to a place.

σitr-ἄγωγός, ὄν, (σίτρος, ἄγω) *transporting corn* to a place; σitrαγωὰ πλοῖα vessels engaged in conveying corn, corn-ships.

σitrήθῃ [δ], Dor. for σitrήθῃ, aor. I pass. of σitrῆω. σitrεύτός, ἡ, ὄν, *fatted, stalled*, Lat. *allitio*. From σitrῆω, f. σῶ, (σίτρος) *to feed, fatten*:—Pass. *to be fed, to eat*.

σitrῆω, f. ἡσῶ, (σίτρος) *to feed, fatten*:—Pass. σitrῆομαι, *to be fed, to eat, take food*: *to feed on, eat* a thing, c. acc.

σitrήγῃ, f. ἡσῶ, (σitrήγος) *to convey or transport corn*: to import corn. Hence

σitrήγια, ἡ, the conveyance to importation of corn.

σitr-ηγός, ὄν, (σίτρος, ἄγω) *conveying corn*.

σitrήριον, τό, (σitrήρός) *provisions, victuals*: forage-money, of soldiers.

σitrήρός, ἄ, ὄν, (σίτρος), of or belonging to corn.

σitrήσις, εὖς, ἡ, (σitrῆω) *an eating, feeding*: also food, provisions: σitrήσις ἐν Πρυτανείῳ public maintenance in the Prytaneum.

σitrῆω, f. ἡσῶ, (σίτρος) *to feed, fatten*:—Pass. *to feed upon, eat*.

σitrῆον, τό, (σίτρος) *usu. in plur. τὰ σitrῆα, food made of corn, bread*: generally, food, victuals, provisions, diet: σitrῆα τριῶν ἡμερῶν three days' provision: τὰ ἐν Πρυτανείῳ σitrῆα public maintenance in the Prytaneum, like σitrήσις.

σitrῆτός, ἡ, ὄν, verb. Adj., of σitrῆω, like σitrεύτός, *fed, fatted*: as Subst. a *falling*.

σitr-ῆα, Ion. -ῆτη, ἡ, (σίτρος, δέομαι) *want or scarcity of corn*: dearth, famine.

σitr-δόκος, ον, (σίτρος, δέχομαι) *holding food*.

σitr-δορέω, f. ἡσῶ, to furnish with corn, victual:—Pass., *to be provisioned or victualled*. From

σitr-δοτής, ου, δ, (σίτρος, δίδωμι) a furnisher of corn.

σitr-μέτριον, (σίτρος, μετρέω) a measured allowance of corn.

σitr-νόμος, ον, (σίτρος, νέμω) *dealing out corn or food*: σitrνόμος ἔλπις the hope of getting food.

σitr-ποιέω, f. ἡσῶ, (σitrποιός) *to prepare corn for food, to make bread*: to prepare, purvey food or victuals:—Med. *to prepare food for oneself*. 2. *to take food*. Hence

σitr-ποιία, ἡ, bread-making, a preparing of food or victuals. Hence

σitr-ποιικός, ἡ, ὄν, belonging to bread-making.

σitr-ποιός, ὄν, (σίτρος, ποιέω) *preparing corn for food*: as Subst., σitrποιός (sub. γυνή), ἡ, a woman that ground the corn in the hand-mill: generally, a maker of bread, baker. 2. σitrποιός ἀνάγκη the task of grinding corn.

σitr-πομπία, ἡ, (σίτρος, πέμπω) the conveyance of corn: also provision for its safe convey, an escort, a convoy.

σitr-πώλης, ου, δ, (σίτρος, πωλέω) a corn-merchant, corn-factor.

ΣΙΤΟΣ, δ, irreg. pl. τὰ σitrα: *wheat, corn, grain*: also meal, flour, bread: hence generally, food, victuals, provisions: but strictly of bread, as opp. to meat: but also of any thing eaten as opp. to drink: σίτρος ἡδὲ ποτὴς meat and drink.

σαγηνευτήρ, ἦρος, ὁ, one who fishes with a drag-net: hence a conch is called **τραχὴν σαγηνευτήρ**.

σάγηνεω, f. σω, (σαγήνη) to enclose fish in a drag-net: metaph. of men, to sweep as with a drag-net.

ΣΑΤΗΝΗ, ἡ, a large drag-net for taking fish, a seine.

σάγηνο-βόλος, ον, (σαγήνη, βάλλω) throwing the drag-net: as Subst. a fisherman.

σάγηνό-δετος, ον, (σαγήνη, δέω) binding to a net.

σάγμα, ατος, τό, (σάττω) the housings of a horse, a saddle, pack-saddle. II. of persons, a covering, clothing, a large cloak. III. the covering or case of a shield. IV. a heap or pile.

Σαδδουκαῖος, ου, ὁ, a Sadducee, one of the Sadducees, a Jewish sect called from their founder Sadoc, who did not believe in a Resurrection, nor in the existence of Angels or Spirits.

σαθρός, ἄ, ὄν, = **σπῆρός**, rotten, decayed, unsound, cracked. II. metaph., unsound, decayed, rotten, perishable.

ΣΑΙΝΩ, f. σῶω: aor. I. ἔσηνα and ἔσανα. To wag the tail, fawn. II. metaph., to fawn upon, caress, wheedle: to deceive: **σαίνειν μῶρον** to deprecate, shrink from death. 2. absol. to be gentle, kind: of a summer sea, to smile. III. to cheer, please.

ΣΑΙΡΩ, f. σῶω: pf. (with pres. sense) **σέσηρα**, part. **σεσηρῶς**, υἱά, ὅς, Ep. fem. **σεσαρῦνα**. To sneer the teeth, grin like a dog, Lat. *ringi*; esp. in scorn or malice: but also in good sense, to smile. II. also to sweep clean: to sweep away.

σάκιον-πῆλος, ον, (σάκος, πᾶλλω) yielding or brandishing a shield.

σάκειο-φόρος, ον, (σάκος, φέρω) shield-bearing.

σάκιον, = **σακκίον**.

σάκίτας, α, Dor. for **σηκίτης**, ου.

σακκίω, (σάκκος) to strain, filter.

σακκίον, Att. **σάκιον**, τό, Dim. of **σάκκος**, a small bag.

σακκο-γενεο-τρός, ον, (σάκκος, γένειον, τρέφω) cherishing a large beard.

ΣΑΚΚΟΣ or **σάκος**, ὁ, a coarse cloth of hair, esp. of goats' hair, Lat. *cilicium*: sackcloth. II. anything made of this cloth: 1. a sack, bag. 2. a sieve, strainer. III. a shaggy beard.

σάκος, ὁ, v. sub **σάκκος**.

σάκός, ὁ, Dor. for **σηκός**.

σάκος, εος, τό, Ion. gen. **σάκευς**, (σάττω) a shield, usu. made of wicker-work or wood, covered with one or more ox-hides: it was concave, and was sometimes used as a vessel to hold liquid.

σάκτας, ου, ὁ, (σάττω) a sack.

σάκτωρ, ορος, ὁ, (σάττω) one who crams or fills up.

ἄϊδον σάκτωρ one who crowds the nether world, i. e. a slayer of many.

σακχ-υφάντης, ου, ὁ, (σάκκος, υφάινω) a weaver of sackcloth or canvas, a millmaker.

σάλακον [ᾶ], ανος, ὁ, (σαλάσσω) one who walks in a swaggering fashion, a swaggerer, royslerer. Hence

σάλακωνεῖω, f. σω, to swagger.

σάλαμανδρα or **-μάνδρα**, the **σαλαμάνδρα**, a kind of lizard, supposed to put out fire. (Deriv. uncertain.)

Σαλαμίν-ἄφτης, ου, ὁ, (Σαλαμίς, ἀφτήμ) *βουλευτής* of Salamis.

Σαλαμίνος, α, ον, also ος, ον, **Σαλαμίνιος**, ὁ, α from **Salamis**. II. ἡ **Σαλαμίνια** (sub. *ταῖς* or *τρίτης*), the **Σαλαμίνια**, one of the two state galleys of the Athenians, used for special missions; cf. **παραλός**. From

Σαλαμίς, gen. **ἴνος**, ἡ, **Salamis**, an island opposite Athens. II. a town of Cyprus founded by Teucer of Salamis.

σάλασσα, Dor. for **θάλασσα**.

σῶλασσω, Att. **-ττω**: f. **ῶω**, pass. pf. **σεσάλαγμα**: (σάλος). To cram full, stuff.

σῶλεω, f. σω: (σάλος). To shake, make to totter. — Pass. to be shaken, to totter, reel. II. intr. & more to and fro, to roll or toss like a ship at sea: metaph. to toss, be in some distress.

σάλος, ὁ, (ἄλς, ἄλλομαι) the tossing or rolling *πᾶσι* of the sea, the surge: hence the open, exposed sea. 2. a round-end, anchorage. II. of ships, a *roll* about, tossing on the sea: hence *sea-sickness*: metaph. restlessness, disquiet.

σαλπιγγο-λογχ-ὑπηνόδας, οἱ, (σάλπιγξ, λόγχι, ὑπὴρ) bearded-lance-trumpeters.

σαλπικτής, ου, ὁ, (σαλπίζω) a trumpeter.

σάλπιγξ, ἱγος, ἡ, a war-trumpet, trumpet: the **σάλπιγξ** was called **Tuscan**, **Τυρσηνική**: ἐπὶ **σάλπιγγος** by sound of trumpet. II. a signal by trumpet-call.

ΣΑΛΠΙΖΩ, fut. **ἱζήω**: — to sound the trumpet, give signal by trumpet: to real like a trumpet-call, of thunder: — impers., **ἐπεὶ ἐσάλπιγξε** when the trumpet sounded: — c. acc., to proclaim, announce. Hence

σαλπικτής, ου, ὁ, later form of **σαλπικτής**.

σάλπιξ, ἱγος, ἡ, poet. for **σάλπιγξ**.

σαλπιστής, ου, ὁ, (σαλπίζω) = **σαλπικτής**.

σάμα, τό, Dor. for **σημα**.

σάμάλω, Dor. for **σημάλω**.

Σαμαρείτης, ου, ὁ, a Samaritan, inhabitant of Samaria, a district lying between Judea and Galilee formerly inhabited by part of the 12 Tribes: the Samaritans were bitter enemies of the Jews. Fez.

Σαμαρείτις, ἰδος, ἡ, a Samaritan woman.

σημερον, Dor. for **σημερον**, to day. [ᾶ]

Σάμη, ἡ, **Samé**, the older name of **Κεφαλληνία**.

σάμωρον, τό, Dor. for **σημερον**.

Σάμο-θρήκη, Ion. -θρηκή, ἡ, = **Σάμος** **Θρηκία**, *Samothrace*, an island near Thrace: Adj. **Σάμοθρηκας**.

Σάμος, ἡ, **Samos**, the name of several Greek islands: 1. an old name for **Κεφαλληνία**: also called **Σάμη**. 2. **Σάμος** **Θρηκίη**, = **Σαμοθρήκη**, the large island over against Ephesus: hence **Ἀδελφὴ Σαμοῦ**, **Σάμος**, and **Σαμακός**, of **Samos**, **Samus**, etc.

σαμπί, an old letter, see **Σ**, σ, σίγμα.

σκάτος, genit. of **σκάρ**.
σκάτο-φάγος, *ον*, (σκατός, φαγείν) *dung-eating*.
σκάφεις, *ῆ*, (σκαφεῖν) *a digging, hoeing*.
σκάφεις, *ῆς*, *δ*, (σκαφήναι) *a digger, delver, ditcher*.
σκάφη, *ῆ*, (σκαφήναι) *any thing dug or scooped out*,
a hollow vessel, a tub, basin, bowl. 2. *a light boat*,
skiff, Lat. *scapha*.

σκαφήναι, *αor. 2 pass. inf. of σκάπτω*.
σκάφιον, Dim. of σκάφη, σκάφος, *a small tub*,
basin, etc.: *a small boat or skiff*. II. *a fashion*
of hair-cutting (borrowed from the Scythians), in
which the hair was cut off all round the head, leaving
only the hair on the crown, which then looked like
a bowl. 2. *the crown of the head*.

σκάφίς, *ῖδος*, *ῆ*, like σκάφιον, Dim. of σκάφη,
σκάφος, *α*, *small tub, bowl*: *a drinking-vessel or mea-*
sure. 2. *a small boat, skiff*.

σκάφος, *ῆς*, *τό*, (σκαφήναι) *a digging*: also *the*
time or season for digging. II. *that which is*
dug, a trench, pit. 2. *any hollow vessel, a tub*; *the*
hull of a ship, Lat. *alcuss*: hence *a ship, boat*. III.
α *σκαίτε*. [*ᾶ*]

σκεδάννυμι and *-νυ*, lengthd. from obsol. **σκε-*
δάω: fut. *σκεδάσω* [*ᾶ*], Att. *σκεδῶ*, *ᾶς*, *ᾶ*: *aor. 1* *ἔσκέ-*
δασα, Ep. *σκέδασα*: *pf. pass.* *ἔσκέδασμαι*: *aor. 1 pass.*
ἔσκεδάσθην. To scatter, disperse: generally, to scat-
ter, spread abroad: to shiver, break a thing. II.
Pass. to be scattered, to disperse: of the rays of the sun,
to shed abroad: of a report, to be spread about, bruited
abroad.

σκέδασε, Ep. 3 sing. *aor. 1* of σκεδάννυμι.
σκέδισις, *ῆ*, (σκεδάννυμι) *a scattering, dispersing*.
σκεδῶ, Att. fut. of σκεδάννυμι.
σθερός, *ᾶ*, *όν*, tight, exact, careful. Adv. *-ρῶς*,
thoroughly, exactly. (From *σχεθεῖν*, poet. *aor. 2* of
ἔχω).

σκέλις, *ῖδος*, *ῆ*, = Att. *σχελῖς*.
σκελίσκος, *ον*, *ὁ*, Dim. of σκέλος, *a small leg*.

ΣΚΕ'ΛΛΩ: fut. *σκελῶ*, Ion. *σκελέω*: *aor. 1* *ἔσκηλα*.
To dry, dry up, parch, wither. II. *Pass.*, *σκέλ-*
λομαι: fut. *σκλησώμαι* or *σκειλόμαι*: with intr.
tenses of Act.,—*aor. 2* *ἔσκλην*, inf. *σκληνᾶν* (as if
*from *σκλημι*); *pf.* *ἔσκληκα* with *pres. signif.*:—*to be*
parched, lean, withered.

ΣΚΕ'ΛΟΣ, *ῆς*, *τό*, *the leg*; ἐπὶ σέλος ἀνάγειν
to retreat with the face towards the enemy, retire lei-
surely. II. *τὰ σκέλη* *the legs*, i. e. *the two long*
walls between Athens and the Peiræus.

σκέμμα, *ματος*, *τό*, (ἔσκειμαι, *pf. pass. of σκοπέω*)
a subject of reflection, a question.

σκένος, *Ἔολ.* for *ἔξενος*.

σκέπᾶ, poet. nom. and acc. pl. of σκέπας.

σκεπάω, *ῆ*, *ᾶω*, (σκέπας) like σκεπάω, *to cover*,
shelter, screen. Hence

σκεπᾶνον, *τό*, (σκέπας) *a covering*.
σκεπᾶνός, *ῆ*, *όν*, covering. II. *pass.* covered,
sheltered.

ΣΚΕΠΑΡΝΟΝ, *τό*, *a carpenter's axe or adze*.
ΣΚΕΠΙΑΣ, *ᾶος*, *τό*, *a covering, shelter*, ἐπὶ σκέπας ἰν
or under shelter; ἐπὶ σκέπας ἀνέμοιο under shelter
from the wind.

σκέπασμα, *ατος*, *τό*, (σκεπάω) = σκέπας.
σκεπάω, Ep. *σκεπῶ*, *to cover, shelter*.

ΣΚΕΠΗ, *ῆ*, like σκέπας, *a covering, shelter*: me-
taph., ἐν σκέπῃ τοῦ πολέμου under shelter from war;
ἐν σκέπῃ τοῦ φόβου under shelter from fear.

σκεπῶσι, Ep. for σκεπῶσι, 3 pl. *pres.* from σκεπάω.

σκεπτόν, *one must look or consider*: verb. Adj. of
σκέπτομαι, fut. σκίψομαι: *aor. 1* ἔσκεψάμην; *pf.*

ἔσκεμμαι: Dep.:—the *pres.* and *impf.* σκέπτομαι,
ἔσκεπτόμην, are seldom found in Att., σκεπῶ or
σκοπούμαι being used instead. I. *intr.* to look
about or look carefully at, look after, watch. II.

of the mind, to look to, *revere, examine, consider*.
ΣΚΕΠΩ, rare *radic. form* of σκεπάω.

σκηρόλω and **σκηρόλλω**, (σκήρβολος) *to scold*,
abuse, revile. From

σκήρβολος, like κέρτομος, *scolding, abusive*. (Deriv.
uncertain.)

σκειυ'αγωγός, *ῆς*, *ῆσω*, *to remove one's goods and chat-*
tels. From

σκευ-ᾤωγός, *όν*, (σκέυος, ᾤω) *conveying or moving*
one's goods and chattels:—as Subst., σκευαγωγός, *ὁ*, *the*
officer who looks to the baggage.

σκενῶ, *ῆ*, *ᾶω*: *pf. pass.* *ἔσκενσμαι*, Ion. 3 pl.
ἔσκενδάται; Ion. 3 pl. *plupf.* *ἔσκενδάτο*: (σκέυος,
σκενή). *To prepare, make ready*: esp. *to prepare or*
dress food: generally, to provide, supply. —Med. *to*
prepare for oneself, to procure, devise. II. of

armies, etc., *to supply with arms, etc.*, *to equip, arm*,
dress: hence 2. *to dress up, disguise*: *pf. pass.*
part. *ἔσκενασμένος, dressed up*. III. *intr.*, σκεν-
άζειν κατ' οἶκον *to keep house*.

σκενᾶριον, *τό*, Dim. of σκευός and σκενή, *a trifling*
part of one's dress or equipment. [*ᾶ*]

σκεναστήν, verb. Adj. of σκενῶ, *one must prepare*,
make ready.

σκενή, *ῆ*, (σκέυος) *equipment, attire, dress*, Lat. *appa-*
ratu: the properties or dress of an actor, etc. 2.
a fashion in dress. II. *an implement of any kind*,
like σκευός.

σκεινο-θήκη, *ῆ*, (σκέυος, θήκη) *a storehouse for all kinds*
of dress or equipments, an armuary, arsenal.

σκευοποιέω, *ῆς*, *ῆσω*, (σκευοποιός) *to make arms or*
implements, to manufacture. Hence

σκευοποίημα, *ματος*, *τό*, *the dress of an actor*.

σκευοποιός, *όν*, (σκέυος, ποιέω) *making arms or im-*
plements: making masks and stage-dresses.

ΣΚΕΥ'ΟΣ, *ῆς*, *τό*, *a vessel or implement of any*
kind. 2. in plur. τὰ σκεύη, *implements, utensils*,
tools: *the baggage of an army*, Lat. *impedimenta*: *the*
trappings of horses; *the tackling of ships, naval stores*:
the dresses of actors. II. *the body, as the vessel or*
instrument of the soul.

σκευοφορέω, f. ἦσω, (σκευοφόρος) to carry baggage: —Pass. to have one's baggage carried.

σκευοφορικός, ἡ, ὄν, suited to the carrying of baggage: βάρος σκευοφορικόν the load of a beast of burthen. From

σκευο-φόρος, ον, (σκεύος, φέρω) carrying baggage: οἱ σκευοφόροι the mullers, camp followers: σκευοφόροι κάμηλοι the baggage-camels: τὰ σκευοφόρα the beasts of burthen.

σκευοφυλάκειω, f. ἦσω, to watch the baggage. From σκευο-φύλαξ, ακος, ὁ, (σκεύος, φύλαξ) a storekeeper. σκευωρόμαι, fut. med. ἴσονται: pf. pass. ἐσκευώρημαι: Dep.: (σκευωρός). To watch or look after the baggage. 2. to examine thoroughly. II.

to contrive cunningly:—intr. to act knavishly. Hence σκευώρημα, ατος, τό, a cunning trick. σκευωρία, ἡ, (σκευωρέομαι) care in looking after baggage. II. cunning, knavery.

σκευωρός, ὄν, (σκεύος, ὤρα) looking after baggage. σκευόμενος, aor. I part. of σκέπτομαι or σκοπέω. σκέψις, εως, ἡ, (σκέπτομαι) reflection by the senses. II. examining: consideration, reflection.

σκήλαι, aor. I inf. of σκέλλω: σκήλει, 3 sing. opt. σκηνάω, f. ἦσω, = σκηνέω:—so also Dep. σκηνάομαι, with pf. pass. ἐσκήνημαι, to dwell, live.

σκηνέω, f. ἦσω, (σκηνή) to be or dwell in a tent, to be encamped: to be quartered or billeted: generally, to dwell, stay, lodge in a place:—Med., σκηνεῖσθαι to build oneself a dwelling.

ΣΚΗΝΗ, ἡ, a tent, booth: a tabernacle: in plur. a camp, Lat. castra. 2. a dwelling-place, house: a temple.

II. a wooden stage or scaffold for actors to perform on:—hence the *stage*, the part on which the actors performed, opp. to the *θυμέλιον* (where the Chorus danced and sang).

III. the tilted cover of a wagon or carriage: also a bed-cover. IV. an entertainment given in tents, a banquet.

σκήνημα, ατος, τό, (σκηνέω) = σκηνή, a dwelling-place, nest, abode.

σκηνίδιον, τό, Dim. of σκηνή, a little tent.

σκηνίς, ἰδος, ἡ, = σκηνή.

σκηνο-πηγίω, (σκηνή, πήγνυμι) to put up a tent or booth. Hence

σκηνοπηγία, ἡ, a pitching of tents. II. the feast of tabernacles, which lasted for eight days in the month Tisri, to commemorate the dwelling in tents in the wilderness: also σκηνοπήγημα, τό.

σκηνο-ποιός, ον, (σκηνή, ποίεω) making tents: as Subst., σκηνοποιός, ὁ, a tent-maker.

σκηνορ-ράφος, ον, (σκηνή, βάπτω) stitching tents: as Subst., σκηνορράφος, ὁ, a tent-maker.

σκήνος, Dor. σκάνος, εος, τό, like σκηνή, a hut, tent. σκηνο-φύλαξ, ακος, ὁ, ἡ, (σκηνή, φύλαξ) a guard or watcher in a tent.

σκηνώω, f. ὠσω, (σκήνος) to pitch tents, encamp. II. to live or dwell in a tent: generally, to lodge, take up one's abode.

σκηνύδιον, τό, Dim. from σκηνή.

σκήνωμα, ατος, τό, (σκηνώ) a tent, tabernacle: a habitation: in pl., soldiers' cantonments.

σκηπάνιον, τό, = σκήπτρον, a sceptre, staff.

σκηπτο-βάμων [ᾶ], ον, gen. σκος, (σκήπτω = σκῆπτρον, βάωω) sitting, perched on the sceptre.

σκήπτων, τό, = σκήπτρον, only in Dor. form σκῆπτων, and a few compds.

σκηπτός, ὁ, (σκήπτω) a gust or squall of wind that comes down suddenly: a thunderbolt. II. metaph. a sudden visitation or calamity.

σκηπτοῦχια, ἡ, the bearing a staff or sceptre: chief command. From

σκηπτ-ούχος, ον, (σκήπτω, ἔχω) bearing a staff, baton or scepter as the badge of command. 1. as

Subst., σκηπτούχος, ὁ, the wand-bearer, an officer in the Persian court.

σκήπτρον, Dor. σκάπτων q. v., τό, (σκήπτω) a staff or stick to lean upon: a walking-stick. II. a staff

or baton, as the badge of command, a sceptre, used borne by kings, chiefs, and heralds: speakers or rising received a σκήπτρον from the herald. 2. the sceptre, to express royalty or kingly power.

σκηπτοφορέω, f. ἦσω, to bear a sceptre, to be king, rule. From

σκηπτο-φόρος, ον, (σκήπτω, φέρω) bearing a sceptre, kingly, princely.

ΣΚΗΠΤΩ, f. ψω: I. trans. to prop, support, stay: hence to let fall upon, hurl, shoot: also in Med. 2. intr. to lean or press hard, fall, let down, light. II. Pass. and Med., to prop or support oneself by a staff, to lean upon: metaph. to depend or rely upon. 2. σκηπτεσθαι c. acc. to put before oneself as a prop or support, to pretend, allege by way of excuse: c. inf., to pretend to be. 3. absol., to excuse or defend oneself, σκηπτεσθαι πρὸς τινα, to excuse oneself towards another.

σκήπων, ανος, ὁ, (σκήπτω) like σκήπτρον and σκῆπτων, a staff.

σκηρίπτω, like σκήπτω, to prop, stay:—Med. σκηρίπτομαι, to support oneself, to lean or press against.

σκήψις, εως, ἡ, (σκήπτω) a pretext, excuse, pretence, reason alleged.

ΣΚΙΑ, ᾶς, Ion. σκιά, ἡς, ἡ, a shadow, shade: the shade or ghost of one that is dead, Lat. umbra: of things, a mere shadow, phantom, spectre. 2. the shade of trees, περπατῆν σκιά the shade of a rock: ἐν σκιά indoors. 3. a shady place.

σκιά-γράφω, f. ἦσω, (σκιαγράφος) to paint in light and shadow, to paint slightly, sketch out, Lat. adumbrare. Hence

σκιά-γράφία, ἡ, painting in light and shadow, rough painting.

σκια-γράφος, ον, (σκιά, γράφω) painting in light and shade (without colours).

σκιάδευον, τό, (σκιά) any thing that shades: an umbrella or parasol.

σειρίος, α, ον, (σειρός) *hot, scorching*: epith. of the heavenly bodies which cause this heat, **σειρίος ἀστήρ** *the sun*: but, ὁ **Σείριος** (*sub. ἀστήρ*) *the dog-star*, Lat. *Sirius*, also called **Κύων** *σειρίος* or **Κύων**.

ΣΕΙΡΟΣ, ἄ, ὄν, *hot, scorching*, of summer-heat.

σερο-φόρος, ον, (σειρά, φέρω) = *σειραφόρος*.

σείσω, Ep. 3 sing. aor. 1 med. of *σειάω*.

σεσάχθεα, ἡ, (σειάω, ἄχθος) *a shaking off of burden*, the name given to the dishonouring ordinance of Solon, by which all debts were lowered, answering to the Lat. *novae tabulae*.

σεσι-χθών, ονος, ὁ, (σειάω, χθών) *earth-shaker*.

σεσμός, ὁ, (σειάω) *a shaking, shock: the shock of an earthquake, an earthquake*.

σεστός, ἡ, ὄν, (σειάω) *shaken*.

-σειάω, ending of Verbs expressing desire or intention, *Desideratives*, like Lat. *-urio*. They are formed from the fut. of the orig. Verb, as *δράω, δράσω, δρα-σάω*: *γελάω, γελάσω, γελασάω*.

ΣΕΙΩ, f. *σειάω*: pf. pass. *σέσειμαι*: aor. 1 pass. *έσεισθην*. To shake, more to and fro, brandish: *toss about*, esp. at sea: absol., *σείει* there is an earthquake (see *σεισμός*), like *ὕει* it rains, etc.—Pass. to be shaken, *waie*: generally, to more, sway to and fro: of places, to feel the shock of an earthquake. II. in Att. to harass, annoy with accusations: to extort money. III. intr. to shake, *teag*.

σέλα, for σέλαϊ, dat. of σέλας.

σελῶγέω, f. ἡσώ, (σέλας) to enlighten:—Pass. to beam brightly, blaze, flash. II. intr. in Att., to shine, to brim.

σελήν-γενής, ου, ὁ, (σέλας, *γένω) *father of light*.

σελάνα, σελῶναϊα, Dor. for σελήνη, σεληναία.

ΣΕΛΑΑΣ, αος, τό: Ep. dat. *σελάϊ*, contr. *σέλα*: *light light, brightness, a bright flame, blaze, flash: a flash of lightning, lightning: a torch*.

σελασ-φόρος, ον, (σέλας, φέρω) *light-bringing*.

Σεληναίη, ἡ, Ion. and Ep. for Σελήνη, Att. Σεληνναία:—*the Moon*: strictly fem. from

σεληναίος, α, ον, lighted by the moon, σεληναία νύξ *a moonlight night*. II. generally, of or belonging to the moon. From

σελήνη, ἡ, (σέλας) *the moon*: *σελήνη πλήθουσα* *the full-moon*:—also for a month, *δεκάτη σελήνη* *the tenth moon*.

σεληνήβομαι, Dep. (σελήνη) to be moon-struck or lunatic.

σελιδη-φάγος, ον, (σελίς, φάγειν) *devouring leaves of trees*.

ΣΕΛΙΝΟΝ, τό, parsley, Lat. apium: the victors at the Isthmian and Nemean games were crowned with chaplets made of its leaves.

ΣΕΛΙΣ, ἰδος, ἡ, *space between two railing-benches (σέλματα)*.

II. *the space between two columns* in the page of a book: generally, *a page or leaf*.

Σελλοί, οί, the Σελλί, original inhabitants of Dodona, among whom was the oracle of Jove.

σέλμα, ατος, τό, the upper framing of a ship, the deck. 2. pl. *τὰ σέλματα*, *the racing-benches*, Lat. *transra*. 3. generally, *a seat, throne*. II. any timberwork, a platform, scaffold.

σεμίδαλις, ιος and εως, ἡ, the finest wheaten flour, Lat. *simila, simiilago*.

σεμνό-θεσμος, ον, (σεμνός, θεσμός) *worshipped with solemn rites*.

σεμνολογέω, f. ἡσώ, to speak gravely and solemnly:—Dep. *σεμνολογέομαι*, to talk in solemn speech. From

σεμνο-λόγος, ον, (σεμνός, λέγω) *speaking solemnly*.

σεμνό-μαντις, εως, ὁ, (σεμνός, μάντις) *a reverend seer*.

σεμνο-μύθεω, f. ἡσώ, to talk in solemn speech, assert gravely. From

σεμνό-μυθος, ον, (σεμνός, μυθέομαι) *talking solemnly*.

σεμνοπροσωπείω, f. ἡσώ, to assume a grave, solemn countenance. From

σεμνο-πρόσωπος, ον, (σεμνός, πρόσωπον) *of a grave countenance*.

σεμνός, ἡ, ὄν, (σέβομαι) *august, holy, solemn, awful*: at Athens, esp. of the Furies or Erinyes, who were called *σεμναί θεαί* or *Σεμναί*. II. of men, *grave, solemn, stately, awful*: in bad sense, *haughty, pompous, grand*: *σεμνὸν βλέπειν* to look grave and solemn. III. of things, *stately, grand, fine*. Adv. *-νῶς*.

σεμνό-στομος, ον, (σεμνός, στόμα) *solemnly spoken*.

σεμνότης, ητος, ἡ, (σεμνός) *solemnity, dignity, majesty*: in bad sense, *pompously, statelyness*.

σεμνό-τιμος, ον, (σεμνός, τιμή) *reverenced with awe*.

σεμνώω, f. ὠσώ, (σεμνός) to make grand or pompous, dignify: esp. in a tale, to embellish, amplify.

σεμνύνω [ῶ], f. ὠνῶ, (σεμνός) to dignify, magnify: to make pompous or majestic:—Med. *σεμνύνομαι*, aor. 1 *έσεμνύμην*, to be pompous or haughty: to affect a solemn air: hence, to taunt oneself or be proud of a thing.

σέο, Ep. for σοῦ, gen. of σύ.

σεπτός, ἡ, ὄν, verb. Adj. of σέβομαι, august, holy: sacred.

ΣΕΡΪΣ, εως or ἰδος, ἡ, enlure or succory.

σέρφος, ὁ, a small winged insect, a gnat or ant.

σίσταγμα, pf. pass. of σάπτω.

σεσαρωμένος, pf. pass. part. of σάρωω.

σεσῶρως, υἷα, ὅς, Dor. for σεσηρῶς, pf. part. of σάιρω:—**σεσῶρνια, Ep. fem**.

σίσσεσμαι, pf. pass. of σείω.

σίσσηπα, pf. of σήπω.

σεσηρῶς, pf. part. of σάιρω.

σεσοφισμένος, Adv. pf. pass. part. of σοφίζω, cunningly, cleverly.

σίσσωσμαι, pf. pass. of σῶζω.

σεσωφρονισμένος, Adv. pf. pass. part. of σωφρονίζω, temperately, soberly.

σέτω, Lacon. for θέτω, 3 sing. aor. 2 imp. of τίθημι.

σεῦ, enclit. σευ, Ion. and Dor. for σοῦ, σου, gen. from σύ.

ΣΚΟΜΒΡΟΣ, δ, a kind of fish, of which the *θύνο* and *πυλαμύς* were varieties.

σκοπάρχης, ου, ὁ, (*σκοπός*, ἄρχω) leader of the spies or of a party of velleits.

σκοπελο-δρόμος, ου, (*σκοπέλος*, δρμεῖν) running over rocks.

σκόπελος, ὁ, (*σκοπέω*) a look-out place, a crag or headland, Lat. *scopulus*: hence generally, a high rock, peak.

σκοπεύω, = *σκοπέω*.

σκοπέω, also **σκοπέομαι** as Dep.; only used in pres. and imperf., the other tenses, fut. *σκέψομαι*, aor. *ἔσκεψάμην*, pf. *ἔσκεμμαι*, being supplied by *σκέπτομαι* (*σκοπός*). To look at or after a thing: to behold, contemplate, survey: generally, to look. II. metaphr. to contemplate, consider, pay regard to, look to, watch, *σκοπεῖν τὰ ἑαυτοῦ* to look to one's own affairs. III. to inquire, ascertain. Hence

σκοπή, ἡ, a look-out place, watch-tower.

σκοπία, Ion. -*λη*, ἡ, (*σκοπός*) a look-out place, watch-tower. 2. a watch-tower, Lat. *specula*. II. a looking out, keeping watch: a watch. Hence

σκοπιάζω, f. ἄσω, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιῶ, later poet. form for *σκοπιάζω*.

σκοπιήτης, ου, ὁ, (*σκοπιάω*) a spy, scout. II. a poulainier, epith. of Pan.

σκοπι-ωρόμαι, f. ἵσσομαι: Dep.: (*σκοπία*, ὥρα). To spy or observe from a look-out place.

σκοπός, ὁ, (*σκέπ-τομαι*) one that watches or looks out: of gods, the guardian, protector, tutelary god of a place: in bad signf., one who lies in wait for another. 2. a look-out man or watcher in war, Lat. *speculator*; also one who marks game: a spy, scout: a messenger. II. the mark or object on which one fixes the eye, a mark, Lat. *scopus*; ἀπὸ σκοποῦ away from the mark.

σκορδινάομαι, Ion. -*τομαι*: f. ἵσσομαι: Dep. To stretch one's limbs, yawn, gape, feel tired or lazy. (Deriv. uncertain.)

σκοροδ-ἄλμη, ἡ, (*σκόροδον*, ἄλμη) a sauce or pickle composed of brine and garlic.

σκοροδίω, f. ἴσω: pf. pass. *ἔσκοροδισμαι*: (*σκόροδον*). To feed or prepare with garlic: to train game-cocks on garlic for fighting; *ἔσκοροδισμένους* pruned with garlic.

σκορόδιον, τό, Dim. of *σκόροδον*: in plur., sprouts or stalks of garlic.

ΣΚΟΡΟΔΟΝ, contr. *σκόρδον*, τό, garlic, Lat. *allium*; often mentioned with the onion (*κρόμμον*), and leek (*πράσον*). Hence

σκοροδο-πανδοκεντρι-αρτόπωλις, ἴδος, ἡ, (*σκόροδον*, *πανδοκέτρια*, *ἀρτόπωλις*) a garlic-bread-selling-house.

ΣΚΟΡΙΠΤΩ, f. ἴσω, to scatter, disperse, spread abroad: to be lavish: cf. *σκαδάννυμι*.

ΣΚΟΡΙΠΤΟΣ, ὁ, a scorpion.

σκοταῖος, α, ου, (*σκότος*) dark, in the dark: *ἡγε day-break or after nightfall*.

σκοτεινός, ἡ, ὄν, (*σκότες*) dark, dusky: in the dark, blind. II. metaphr. dark, obscure:—Adv. -*ως*.

σκοτία, ἡ, (*σκότος*) darkness, gloom, dusk.

σκοτίζω, f. ἴσω, (*σκότος*) to make dark:—Pass. to be dark, darken.

σκότος, α, ου, also ος, ου, (*σκότος*) dark, dusk: in the dark: of love, secret, stolen.

σκοτο-δισυ-πικνό-θριξ, τρήχος, ὁ, ἡ, (*σκότος*, *δισυς*, *πικνός*, *θρίξ*) with dark rough thick hair.

σκοτο-δίνω, (*σκότος*, *δίνω*) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινιάω, = *σκοτοδινέω*.

σκοτειός, ἐσσα, εν, poet. for *σκότιος*, (*σκότος*) dark, gloomy.

σκοτό-μαινα, ἡ, Att. for *σκοτομήνη*.

σκοτο-μήνη, ἡ, (*σκότος*, *μήνη*) a moonless night.

σκοτομήνιος, ου, (*σκοτομήνη*) moonless, dark.

ΣΚΟΤΟΣ, ου, ὁ, darkness, gloom: in Homer often of the darkness of death, often in phrase, *τὸν δὲ σκότος ὥστε κάλυψεν*: of blindness, *σκότον βλέπει* to look on darkness, i.e. to be blind: metaphr., *σκότι κρύπτει* to hide in darkness.—The neut. form *σκότος*, τό, also occurs, but rarely in Attic Greek. Hence

σκοτός, f. ὥσω, to make dark, darken, to blind.

σκύβαλον, τό, dung, filth, refuse. (Said to be derived from *ἐς κύνας βαλεῖν*.)

σκυδμῖαι, = *σκούραι*, to be angry with one.

ΣΚΥΖΟΜΑΙ, Dep., to be angry or to do with one.

Σκυθαῖα, ἡ, fem. of *Σκυθῆς*. [ῥ]

Σκυθῆς, ου, ὁ, a Scythian: proverb., *Σκυθῶν ἔργα* a Scythian wilderness. 2. as Adj., Scythian. II.

at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῥ] Hence

Σκυθίζω, f. ἴσω, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian.

3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv., (*Σκυθίζω*) in the Scythian fashion, in the Scythian tongue.

Σκυθιο-τοξότης, ου, ὁ, (*Σκυθῆς*, *τοξότης*) a Scythian Bowman.

σκυθράω, f. ἄσω, (*σκυθρός*) to be angry or peevish.

σκυθραπῶς, f. ἄσω, (*σκυθραπός*) to look angry or sullen, to be of a sad countenance.

σκυθρ-ὄψας, ὄν, also ὅ, ὄν, (*σκυθρός*, ὄψ) evil, angry-looking: of a sad countenance. Adv. -*πως*, *σκυθραπῶς* ἔχειν to be of a sad countenance.

σκυλάκαινα, ἡ, fem. from *σκύλαξ*, a she-wolf.

σκυλάκευ, f. σω, (*σκύλαξ*) to pair dogs for breeding: generally, to breed dogs.

σκυλαῶ-ἄδης, ἐς, (*σκύλαξ*, *εἶδος*) like a young dog: neut. *τὸ σκυλαῶδες* as Subst., the nature of puppy.

σκύλαξ, ἄκος, ὁ and ἡ, like *σκύμος*, any young animal, esp. a young dog, a whelp, puppy.

σκόλευμα, ατος, τό, plunder, booty, spoil. From **σκάλεω**, f. σῶ, (σκάλοω) to strip or spoil a slain enemy of his arms, Lat. spoliare: c. acc. pers. et rei, **Κύκνος τέυχρα ἀπ' ὤμων σκαλεύσαντες** having stripped the arms of Cygnus from off his shoulders.

Σκύλα or **Σκύλλα**, ἡ, Scylla, a female monster inhabiting a cavern in the Straits of Sicily, having her waist girt about with barking dogs, which rended their prey in pieces: (hence called **Σκύλλα** from σκύλλω).

ΣΚΥΤΑΛΩ, aor. I ἔσκυλα:—strictly to flay: generally, to rend, mangle, tear: metaph. to trouble, annoy, Lat. rezare. Hence

σκυλμός, ὁ, (σκύλλω) a rending, mangling: metaph. trouble.

σκόλοδεσιών, f. ἦσω, to tan hides. From **σκόλο-δέψης** or **-δέψος**, ου, ὁ, (σκόλον, δέψω fut. of δέφω) a tanner of hides.

σκόλον, τό, (σκύλλω) usu. in plur. σκύλα, the arms stript off a slain enemy, spoils, Lat. spolia: σκόλα γράφειν to write one's name on arms gained as spoils: rarely in sing., booty, spoil, prey.

σκόλος [ῥ], εος, τό, (σκύλλω) the skin of an animal, a lion's hide.

σκόλο-χάρης, ἐς, (σκόλον, χαίρω) delighting in spoils or booty.

ΣΚΥΤΜΝΟΣ, ὁ, like σκύλαξ, any young animal; but properly a lion's whelp, as σκύλαξ was a dog's whelp, puppy. Hence

σκύμνος, Dor. for σκύμνος, acc. pl. of σκύμνος.

Σκύρος, ἡ, the isle of Scyros, one of the Sporades, not far from Eubœa: **Σκυρόθεν**, Adv., from Scyros.

σκυτάλη [α], ἡ, (akin to ζύλον) a stick, staff, cudgel: at Sparta, a staff, used as a cipher for writing despatches: a strip of paper was rolled round it, on which the despatches were written, so that when unrolled they were unintelligible: generals abroad had a similar staff, round which they rolled these papers, and so were able to read the despatches: hence σκυτάλη meant a Spartan despatch, and metaph. a message.

σκυτάλιον, τό, Dim. from σκυτάλη, a cane.

σκυτάλις, ἰδος, ἡ, Dim. from σκυτάλη.

σκυτάλον, τό, = σκυτάλη, a cudgel, club.

σκυτέως, ἰως, ὁ, (σκύτος) a shoemaker, cobbler.

σκυτέω, f. σῶ, (σκυτέω) to be a shoemaker.

ΣΚΥΤΗ, Dor. σκυτά, ἡ, the neck.

σκυτήνιος, ἡ, ον, (σκύτος) leathern, made of leather;

τὸ σκυτήνιον a leathern ornament or appurtenance.

σκύτος, τό, (κύτος, whence Lat. cutis) a skin, hide, exp. a dressed or tanned hide, leather. II. any thing made of leather, a whip, thong.

σκυτοτομῆιον, τό, a shoemaker's shop. From

σκυτοτομέω, f. ἦσω, (σκυτοτόμος) to cut leather for shoes, to be a shoemaker.

σκυτοτομικός, ἡ, ὢν, of or for a shoemaker. From

σκυτο-τομος, ον, (σκύτον, τέμνω) cutting leather: as Subet., σκυτοτόμος, ὁ, a worker in leather, shoemaker.

σκούτο-πράγιω, (σκούτον, τραγῆν) to consume leather. **σκούφος**, ου, ὁ, and **σκούφος**, εος, τό, (akin to κύπελλον, κύπη) a cup, beaker, can, flagon.

σκοληκό-βρωτος, ον, (σκόληξ, βιβρώσκω) eaten of worms, worm-eaten.

ΣΚΩΛΗΣ, ηκος, ὁ, a worm, Lat. lumbricus.

ΣΚΩΛΟΣ, ὁ, a pointed stake, a thorn, prickly.

σκάμμα, ατος, τό, (σκάπτω) a jest, joke, gibber, scoff.

σκαμμάτιον, τό, Dim. of σκάμμα, a petty joke.

σκαμπόλης, ον, ὁ, (σκάπτω) a mocker, jester.

ΣΚΩΠΤΩ, fut. σκάφομαι: aor. I ἔσκαψα. To mock, jeer, scoff at: to joke, jest with:—absol. to jest, joke, be in fun.

ΣΚΩΡ, τό, gen. σκάτος, dung.

σκάψ, ὁ, gen. σκαπός, nom. pl. σκάπες, (from σκέπτομαι, as κλέψ from κλέπτω) a kind of owl, the screech-owl.

σμάνος, Dor. for σμήνος; dat. pl. σμάνεσσι.

σμάργδινος, η, ον, of emerald. From

ΣΜΑΡΓΑΔΟΣ or **μάραγδος**, ὁ, and ἡ, Lat. smaragdus, a precious stone of green colour, the emerald.

ΣΜΑΡΤΕΩ, f. ἦσω:—to crash: of the sea, to roar: of birds, to screeam, etc. (Formed from the sound.)

Σμάρραγος, ὁ, (σμαραγίω) a brantling goblin.

σμάω, Ion. σμάω: f. σμῆσαι, Dor. σμάσω [α]: but aor. I pass. ἐσμήχην, from σμήχω:—contr. pres. σμῶ, σμῆς, σμῆ, inf. σμήν: (μάω). To smear, rub: to anoint, σμάσθαι τὴν κεφαλὴν to anoint one's head.

2. to rub, wipe, wash off, cleanse.

σμερδύλιος, ἐα Ion. ἐν, εον, terrible, fearful, awful.

σμερδόνος, ἡ, ὢν, = σμερδάλεος.

σμέω, Ion. for σμάω.

σμήνος, εος, τό, (from ἐσμός) a bee-hive. II. a

swarm of bees: generally, a swarm, throng.

σμήχω, f. ξω, collat. form of σμάω, to rub, wipe off or away, to wipe clean. See σμάω.

σμίκεο—, for words beginning thus, see μικρο—.

σμίκερος, ὁ, ὢν, Ion. and old Attic for μικρός. [ῖ]

σμίκερός, σμικρύνω, v. sub μικρ—.

σμίλαξ, ἄκος, ὁ, = Att. μίλαξ, the yew, Lat. taxus.

σμιλέυμα, ατος, τό, (σμιλέω) carved work: metaph.,

σμιλέυματα έργων finely carved works.

σμιλεντός, ἡ, ὢν, carved: verb. Adj. from

σμιλέω, f. σῶ, to cut out, carve, finely. From

ΣΜΙΛΗ [ῖ], ἡ, a knife for cutting or carving, Lat. scalprum, a graving tool, chisel, a scalpel: generally, a knife.

Σμινθεύς, ἰως, ὁ, epith. of Apollo, from Σμινθή a town in the Troad, the Sminthium.

σμήνη, ἡ, a two-pronged hoe, fork, or mattock, Lat. bidens.

σμήγερος, Adv. —ρως, poet. for μογερός, —ρως.

σμύρνα, Ion. σμύρνη, ἡ, (μύρρα) myrrh, the resinous gum of an Arabian tree, used esp. for embalming the dead. Hence

σμυρναῖος, α, ον, of myrrh. 2. of Smyrna, an inhabitant of Smyrna.

σμυρνιάζω, f. άσω, and **σμυρνίζω**, f. ίσω, (σμύρνα) to flavour with myrrh.

ΣΜΥΧΩ [ῥ], f. *ξω*, to burn in a smouldering fire, to make smoulder away: Pass. *σμήχομαι*, aor. 2 *ἔσμήγην* [ῥ]:—to smoulder away.

σμήδινγες, pl. nom. from

ΣΜΩΔΙΕ, *ιγγος*, ἡ, a weed or scolden bruise caused by a blow, Lat. *vibex*.

σμήχω, f. *ξω*, = *σμήχω*, to rub: to rub to pieces, grind down.

σοβαρίζομαι, Dep.: (*σοβαρός*). To stalk about in a haughty way, strut.

σοβῆρο-βλέφυρος, *ον*, (*σοβαρός*, *βλέφαρον*) with haughty eyebrows, in pompous fashion.

σοβῆρος, ἡ, *όν*, (*σοβῆω*) scaring people away: hence bustling, pompous, haughty, insolent: so of things, stirring, bustling.

σοβῆω, f. *ῆω*, to make the noise *σοῦ σοῦ*, to scare away birds: generally, to drive away, knock off. II. to excite, agitate. III. intr. in Act., to walk in a pompous manner, to strut, swagger, bustle away.

σοί, dat. of *σύ*.

σοῖο, Ion. for *σοῦ*, gen. of *σός*, *σύν*.

σολοικία, ἡ, = *σολοικισμός*.

σολοικίζω, f. *ῖω*, (*σολοικός*) to speak or write incorrectly, commit a solecism: *φωνή Σκυθική σολοικίζειν* to speak bad Scythian. Hence

σολοικισμός, *ός*, incorrectness in the use of language, ungrammatical mode of speaking, a solecism.

σολοικωτής, *ού*, *ός*, (*σολοικίζω*) one who speaks or pronounces wrongly, one who commits solecisms.

σόλοκος, *ον*, speaking or pronouncing incorrectly; using barbarisms or solecisms. 2. hence barbarous.

II. metaph. awkward, clumsy, offensive. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia).

ΣΟΛΩΣ, *ός*, a mass of iron used as a quail, spherical in shape, and so distinguished from the flat round *δίσκος*.

σώος, *η*, *ον*, Ep. form of *σῶος*, safe and sound in body, whole, unhurt, Lat. *integ-er*: contr. *σῶς*.

σορο-πηγός, *ός*, (*σορός*, *πήγνυμι*) a coffin-maker.

ΣΟΡΟΣ, *ός*, a vessel or urn to hold the ashes of the dead: a coffin.

σός, ἡ, *όν*, possessive Adj. of 2 pers. sing. from *σύ*, thy, thine, of thee, Lat. *tuis*, *tua*, *tuum*: also objective, for thee, *σὺς πόθος* regret for thee. Earlier Ep. and Dor. form *τεύς*, *τεή* (Dor. *τεύά*), *τεύν*.

σοῦ, gen. from *σύ*; also from *σός*.

σοῦ σοῦ, *shoo! shoo!* a cry to scare away birds. Strictly imperat. of *σοῦμαι*: see *σοβῆω*.

σπαδάρων, *τό*, the Lat. *scudarium*, a napkin or cloth to wipe off sweat with.

σπῶμαι, contr. for *σάομαι*, = *σῶω*, *σείδομαι*.

σπένδεκα, contr. for *σὺν ἑνέκα*, on thy account.

Σουν-άρατος, *ον*, (*Σούνιον*, *άρασμαί*) invoked or worshipped at Sunium.

Σουνιάς, *άδος*, ἡ, of Sunium, epith. of Minerva, from her temple at Sunium. From

Σούνιον, *τό*, Sunium, the southern promontory of Attica.

σοῦσθαι, inf., *σοῦσθε*, *σοῦσθω*, imperat. of *σοῦμαι*. **Σουσι-γενής**, *ής*, (*Σούσα*, **γίνομαι*) born at Susa.

σοῦσον, *τό*, the lily, Persian word:—hence *Σούσα*, *τά*, Susa, the royal city of the Persians, in the province of Susiana or Shushan: hence *Σούσιος*, *ίδος*, or *Σουσιός*, *άδος*, ἡ, the province of Susiana.

σοῦσσι, contr. for *σοῖ ἐσσι*, when *σοῖ* is enclitic.

σοφία, Ion. *-η*, ἡ, (*σοφός*) cleverness or skill in art. 2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft. 3. *γερὰ* scientific knowledge, wisdom, philosophy.

σοφίζω, f. *ῖω*, (*σοφός*) to make *σοφός*, to instruct, make wise or learned. II. Pass., to become or be wise: to be clever or skilled in a thing. 2. to play the sophist: to deal subtly or cunningly. 3. aor. 1 ind. *σοφισθήναι* in a strict γ pass. sense, to be deceived or contrived.

II. **σοφίζομαι**, f. *ῖομαι*, pf. *σεσόφισμαι*, as Dep.: to derise, contrive skillfully, shrewdly. Hence

σόφισμα, *ατος*, *τό*, any clever or cunning contrivance, a device, invention, trick: an artifice: also a snare-trick. 2. a cautious argument, a quibble: so a person is called *σόφισμ' ὄλον*, a trick all over.

σοφιστής, *ού*, *ός*, (*σοφίζω*) a master of one's craft, used of poets and musicians. 2. generally, one who is clever or shrewd in matters of life, a prudent man; so the seven Sages are called *σοφισταί*: hence a wise man, philosopher.

II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions and false principles they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes.

σοφιστικός, ἡ, *όν*, (*σοφιστής*) of a sophist: *τὸ σοφιστικόν* the body of the sophist.

σοφό-νους, *ον*, contr. *-νους*, *ον*, (*σοφός*, *νόος*, *νοῦς*) clever, wise of mind.

ΣΟΦΟΣ, ἡ, *όν*, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for any thing: c. inf., *σοφός λέγειν* clever in speaking, etc. 2. clever in common matters, prudent, shrewd, cunning. 3. skilled in the sciences, learned, wise: hence ironically, abstract.

II. of things, cleverly devised, prudent, wise. Hence

σοφός, Adv., cleverly, wisely. Hence

σοφονργός, *ος*, (*σοφός*, *έργον*) working skilfully.

σῶω, = *σάωω*, *σάωω*, to preserve, save, deliver.

σπαδίζω, f. *ῖω*, (*σπάω*) to draw off.

σπάδις [ᾶ], *ίκος*, ἡ, (*σπάω*) a bough or branch torn off: a palm-branch, frond. 2. as Adj., of pale colour, bay, Lat. *spadic*.

σπαδονίζω, f. *ῖω*, (*σπάω*) to tear to pieces. Hence

σπαδόνισμα, *ατος*, *τό*, and **σπαδονισμός**, *ός*, a tearing, rending.

σπαδών [ᾶ], *ωνος* and *οντος*, *ός*, (*σπάω*) an eumach, Lat. *spado*.

σπαθᾶω, f. ἴσω, (σπάθῃ) to strike down the roof with the σπάθῃ (q. v.): λῆαν σπαθᾶν to weave at a great rate, to go fast, a phrase for throwing away money.

II. metaph. to weave, contrive, devise, Lat. *ludere*: see βάπτω, ὑφαίνω.

ΣΠΑΘΗ, ἡ, any broad blade: a broad flat piece of wood used by weavers, for striking the threads of the wool home, so as to make the web close.

2. a spatula for striking any thing.

3. the stem of a scimitar.

σπαθίων, τό, Dim. of σπάθῃ, a little spatula.

ΣΠΑΪΡΩ, = ἀσπαίρω.

σπάκα, Persian for τὴν κύνα.

σπάλεις, Æol. for σταλείς, aor. 2 pass. part. of στέλλω.

σπάνιζω, f. ἴσω, (σπάνις) of things, to be rare, scarce, few or scanty.

2. of persons, to lack or be in want of a thing: so also pf. pass. ἐσπάνισμαι.

σπάνιος, α, ον, like σπανός, rare, few, scarce, scanty: —dat. fem. σπανίᾳ, as Adv. = σπανίως.

II. of persons, lacking, needy, in want.—Compar. σπανιώτερος. Hence

σπανιότης, ητος, ἡ, want, lack, need.

σπάνιος, εως, ἡ, (σπανός) of things, scarceness, rareness.

II. of persons, lack, want, need, c. gen.

σπανιστός, ἡ, ὄν, (σπανίᾳ) of things, wanted, scarce, needed, lacking: hence poor, mean.

σπανίως, Adv. of σπάνιος, seldom.

ΣΠΑΝΟΣ, ἡ, ὄν, of things, scarce, rare.

II. of persons, in want of, lacking. [ἀ]

σπάνο-σιτία, ἡ, (σπανός, σίτος) lack of corn or food.

σπαράγμα, ατος, τό, (σπαράσσω) a piece torn off, a torn body.

II. a rending, tearing.

σπαράγμός, δ, (σπαράσσω) a tearing, rending, mangling.

II. a concussion, spasm.

σπαράσσω, Att. -ττω: f. ἴω: (σπάω). To tear or rend in pieces, mangle, Lat. *lacerare*: σπαράσσεσθαι κύμας to tear one's hair: generally, to rend, cleave: metaph. to attack savagely.

σπαργύνω, f. ἴσω, (σπαργάνον) to swathe, wrap up.

σπαργύνωτης, ου, ὁ, a child in swaddling-clothes.

From

σπαργάνον, τό, (σπάργω) a swaddling or swathing band: in pl. swaddling-clothes; and so, in Trag., remembrances of one's childhood, tokens by which a person's extraction is discovered, Lat. *monumenta*. Hence

σπαργύνω, f. ἴσω, to swathe, to wrap in swaddling-clothes.

ΣΠΑΡΓΑΩ, f. ἴσω, like ὀργάω, to be full to bursting, to teem, swell, be ripe, Lat. *turgere*.

ΣΠΑΡΓΩ, f. ἴω, to swathe, to wrap in swaddling-clothes.

σπαρείς, σπαρήναι, aor. 2 pass. part. and inf. of σπαίρω.

σπανός, ἡ, ὄν, poet. for σπανός, σπάνιος.

σπάρτη, ἡ, a rope or cord of σπάρτος.

Σπάρτη, ἡ, Sparta in Laconia:—Adv., **Σπάρτηθεν** from Sparta: **Σπάρτηνδε** to Sparta. Hence

Σπαρτιάτης [ἀ], ου, ὁ, a Spartan: fem. **Σπαρτιάτις**, ιδος, and **Σπαρτιάς**, ἄδος, a Spartan woman. Adj. **Σπαρτιατικός**, ἡ, ὄν, Spartan.

σπαρτίον, τό, Dim. of σπάρτον, a small cord or rope.

σπάρτον, τό, (σπείρω) a rope, cable, from being twisted: a rop: made of σπάρτος.

σπαρτός, ἡ, ὄν, (σπείρω) sown, scattered: metaph. begotten.

II. at Thebes, **Σπαρτός**, ol, the *Sotamn*, those who claimed descent from the dragon's teeth sown by Cadmus: hence **Σπαρτοί** generally = *Θηβαῖοι*.

ΣΠΑΡΤΟΣ, ὁ and ἡ, the shrub σπάρτος, growing in Spain, used for making cords or ropes.

σπασθείς, εἶσα, ἐν, aor. 1 pass. part. of σπάω.

σπασσόμενος, Ep. for σπασ-, aor. 1 med. part. of σπάω.

σπασμός, δ, (σπάω) a convulsion, spasm. II. tension.

σπυῖτάλω, f. ἴσω, to live riotously. From

σπυῖτάλη, ἡ, (σπαθᾶω) wantonness, riot. Hence

σπυῖτάλιον or **σπαθάλιον**, τό, a kind of bracelet.

σπυῖτάλος, ου, (σπατάλη) riotous, gluttonous.

σπυῖτήλῃ [ῖ], ἡ, exertment, dung. (From σκατός, gen. of σκύρ, and τίλλω.)

ΣΠΑΩ, f. σπάσω [ἀ]: pf. ἔσπακα, pass. ἔσπασμαι:

aor. 1 med. **ἐσπασάμην**, Ep. part. σπασσόμενος: aor.

1 pass. **ἐσπασθῆν**. To draw, draw out or forth, of a sword, etc.

II. to pluck off or out.

2. to tear, rend.

3. to tear or drag away: metaph., to draw or drag aside, pervert.

III. to draw in, suck in: to drain, quaff.

IV. to draw tight, pull the reins.

2. of angling, to pull up, catch, hence proverb., οὐκ ἐσπασε ταύτη γε 'he took nothing by his motion.'

V. in Pass. to be wrenched, twisted, dislocated, of a bone.

σπεῖν, aor. 2 inf. of ἔπω.

σπέω, Ep. for σπέο, aor. 2 imperat. of ἔπωμαι.

σπέιος, τό, Ep. for σπέος.

ΣΠΕΙΡΑ, ἡ, Lat. *spira*, any thing wound round or upon a thing.

2. in plur. the twisted folds, coils, or turns of a serpent.

3. in pl. also, the twists or coils of a net.

4. **σπείρω** βύβαια things or straps of ox-hide to strengthen the blow of the fist, the castus.

5. a body of soldiers, the Roman *manipulus*, = two centuries: but also a cohort.

σπεῖρα, Dor. and Att. for σπείρημα.

σπειρηδών, Adv., (σπείρα) in coils or spires.

σπείρημα, Dor. and Att. -άμα, ατος, τό, (σπείρα)

a coil or wreath folded round, a fold, spire.

σπειρίον, τό, a light, thin garment: Dim. of

σπείρον, τό, (σπείρα) a cloth for wrapping about, a wrapper, cloth, garment: also sail-cloth, canvas.

σπερ-οὔχος, ὁ, (σπείρα, ἔχω) containing a circle, circular.

in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood: also to fall off, e. g. of ripe fruit.

σταθέν, ἄολ. for ἐστάθησαν, 3 pl. aor. 1 pass. of ἵστημι:—but σταθῆν, aor. 1 pass. part. neut. of ἵστημι. [ἀ]σταθῆρός, ἄ, ὄν, (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea: σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ) the solid earth.

σταθηντός, ἡ, ὄν, warm, burnt, scorched. From σταθεύω, f. σω, (σταθῆρός) to scorch, burn, roast. σταθήσομαι, fut. pass. of ἵστημι.

στάθι, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμός, f. ἴσω, (σταθμός). To measure by rule: fut. med. in pass. sense σταθμήσομαι, to be measured. II. σταθαίσομαι, Ion. -οῖμαι: f. ἴσομαι: Dep.:—to measure, move by rule: hence to calculate, estimate. 2. metaph., to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρά στάθμην by rule, straight, true, Lat. ad amussim; also in bad sense, beside the line, wrong:—κατά στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal. III. metaph. order, line, Lat. norma.

σταθμόνδε, Adv., to the standing-place, to the stall: homericus. From

σταθμός, ὁ, with iteg. pl. τὰ σταθμά, but also σταθμοί: (ἵστημι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers. Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles. II. an upright standing-post, the bearing pillar of the roof, the roof-tree: also the door-post.

III. the weight of the balance: σταθμόν ἔχειν τάλαντον to weigh a talent: absol. σταθμόν διτάλαντα two talents in or by weight: hence the scale or balance itself.

σταθμός, f. ὥσω, (σταθμός) to bring home to the scale or stall. II. the aor. 1 med. σταθμόςασθαι is used in sense to conjecture, conclude or infer by or from a thing.

σταῖν, ης, ἡ, aor. 2 opt. of ἵστημι.

σταῖμεν, σταῖτε, σταῖεν, Att. for σταίημεν, σταίητε, σταίσαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΨ, τό, gen. σταΐος: Att. στῆς:—cheaten flour mixed and made into dough. Hence

σταΐντος, ἡ, ὄν, of wheaten flour or dough.

στακτός, ἡ, ὄν, (στάζω) oozing out in drops, trickling, dripping.

στάλα, ἡ, Dor. for στάλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [στά]

στάλαγμός, ὁ, (σταλάζω) = στάλαγμα.

σταλάζω, ζω, = στάζω, to drop, drip.

σταλάσσω, = σταλάζω.

στάλας, = στάζω, to fall in drops, drip. II.

trans. to let fall in drops.

σταλήναι, aor. 2 pass. inf. of στέλλω.

στάλις, ἴδος, ἡ, Dor. στάλιξ, (ἵστημι) any thing set up: a pole or peg, to which nets were fastened.

στάλ-συργός, ὄν, Dor. for στήλ-, (στήλη, ἔργον) marked, furnished with a grave-stone.

*στάμην or στάμις, ἴνος ἡ, not found in sing. (ἵστημι) any thing set upright: in plur. σταμίτες, the ribs of a ship standing up from the keel, Lat. *munera*, *icra* ἀράων θαμέσι σταμίνεσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-cup or bowl. στάμνος, ὁ, also ἡ, (ἵστημι) an earthen jar or bowl for sucking off urine, a jar, vase.

στάν, ἄολ. for ἕσταν, ἕστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

στάσέμεν, Dor. for στάσομεν, fut. of στάζω.

στάς, στάσος, στάν, aor. 2 part. of ἵστημι.

στάσιάζω, f. ἄσω, (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute: στασιάζειν μετά τινος to side with one against another: of states, to be divided into factions, be distracted by party strife.

στάσι-άρχης or στάσι-αρχος, ὁ, (στάσις, ἄρχω) the chief of a band or company: the head of a faction, leader of a seditionary party.

στάσιασμός, ὁ, (στασιάζω) the raising of sedition.

στάσιμος, ὄν, (στάσις) standing, stationary, stable. 2. στάσιμον, τό, in Tragedy, a cadence or song of the Chorus.

στάσις, εως, ἡ, (ἵσταμαι) a standing, the posture of standing. 2. a position, post, station: a point of the compass, as, στάσις τοῦ νότου, τῆς μεσαμβρίας. 3. the state or condition in which a person is, Lat. *status*. II. a party, company or band formed for political purposes, a faction, party. 2. sedition, faction: *insurrection*.

στάσι-ώδης, es, (στάσις, εἶδος) seditionary, insurrectionary.

στάσι-ωρον, τό, = στάσις ἐν ὄρει, a mountain-ford: but better στάσι-ωρος, ὁ, (στάσις, ὄρος) wacher of the station or fold.

στάσι-ώνη, ου, ὁ, (στάσις) one of a party or faction, a partisan: τινί plur. the members of a party or faction in a state, a party: partisans, conspirators. Hence

στάσι-ωτικός, ἡ, ὄν, inclined to faction, seditious.

στάσκε, Ion. for ἕστη, 3 sing. aor. 2 of ἵστημι.

στασῶ, Dor. for στήσω, fut. of ἵστημι.

στάτήρ, ἦρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of silver, called also τετράδραχμος, worth about 3s. 3d.: later, a gold stater was current at Athens, worth 20 Att. drachmas, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them of very pure gold, called from him Darics, στατήρει

Δαρεικοί, worth about 1*l.* 1*s.* 10*d.*

στασιζω, poet. for ἵστημι : Pass. = ἵσταμαι. II. intr. also in Act., to stand.
στατικός, ἡ, ὄν. (ἵστημι) causing to stand. II. skilled in weighing : ἡ στατική (sub. τέχνη), Statics, the science which treats of the properties of bodies at rest, opp. to Dynamics.
στατός, ἡ, ὄν. verb. Adj. of ἵστημι, placed, standing, στατός ἵππος a stalled or stall-fed horse ; στατόν ὕδωρ standing water.
σταυ, see Σ, σ.
σταυρός, ὁ, (ἵστημι) an upright pale, stake or pole ; in plur. a palisade. II. the Cross.
σταυρώω, f. ἄσω, (σταυρός) to drive in pales, to make a palisade round a place. II. to crucify. Hence
σταυρώμα, ατος, τό, a place secured with a palisade : a palisade, stockade, Lat. vallum.
σταυρώσις, ἡ, (σταυρώω) a palisading : also a place fortified with a palisade. II. crucifixion.
στάφίς, ἰδος, ἡ, a dried grape, raisin, also δασαφίς. (Akin to σταφυλή.)
ΣΤΑΦΥΛΗ, ἡ, a bunch of grapes. II. parox., σταφυλή, the plummet in a carpenter's level, the level itself ; ἵπποι σταφυλή ἐπὶ νῶτον ἕισαι horses matched in height by the level.
σταφύλις, ἰδος, ἡ, = σταφυλή, a bunch of grapes.
σταφύλο-κλοπίτης, ου, ὁ, (σταφυλή, κλοπή) a dealer of grapes.
στάχυ-τόμος, ου, (στάχυς, ταμεῖν) cutting ears of corn, reaping.
στάχυ-τρέφος, ου, (στάχυς, τρέφω) feeding or growing ears of corn.
στάχυ-φόρος, ου, (στάχυς, φέρω) bearing ears of corn.
στάχυ-μήτηρ, ορος, ἡ, (στάχυς, μήτηρ) mother of ears of corn.
στάχυό-θριξ, τρήχους, ὁ, ἡ, (στάχυς, θρίξ) with leaves like ears of corn.
στάχυο-στέφανος, ου, (στάχυς, στέφανος) crowned with ears of corn.
ΣΤΑΧΥΣ, υος, ὁ, an ear of corn, Lat. spica. II. generally, a plant : metaph. a scion, child. [—]
στέαρ, τό, gen. στέατος [as trachee], contr. στήρ, στήτος : (ἵστημι) :—hard fat, tallow, suet, Lat. sebum, sebum ; opp. to πημελή soft fat, Lat. adeps.
στεγάω, f. ἄσω, = στέγω, to cover, protect :—Pass. to be covered ; of a ship, to be decked.
στεγάνη, ἡ, (στεγανός) a covering. [ἀ]
στεγανός, ἡ, ὄν. (στέγω) covered : roofed over. 2. close-covered or close-covering, water-proof. II. covering : confining, enclosing. Hence
στεγανός, Adv., closely, in an uninterrupted line.
στέγη-αρχος, ὁ, (στέγη, ἀρχω) master of the house.
στεγάσμα, ατος, τό, (στεγάω) any thing which covers or shelters, a covering, roof, Lat. tectum.
στεγαώσις, verb. Adj. of στεγάω, one must cover.
στεγαστήρις, ἰδος, ἡ, (στεγάω) fem. Adj., that covers or serves for covering.

στεγαστρον, τό, (στεγάω) a cover, wrapper.
στέγη, ἡ, (στέγω) a roof, Lat. tectum. II. a covered place, a chamber, room : a tent. 2. in plur., like Lat. tecta, a house, dwelling, abode ; κατά στέγας at home.
στεγνός, ἡ, ὄν ; contr. from στεγανός, (στέγω) covered, close, water-tight.
στεγνο-φύτης, ἐς, (στεγνός, φύη) of a thick nature.
στέγος, εος, τό, = στέγη, a roof. 2. an urn for the dead.
ΣΤΕΤΩ, f. ἔω, to cover closely, so as to keep out wet : absol., νῆες οὐδὲν ἐστεγνουςαί ships not water-tight. 2. generally, to keep off, fend off :—Med., στέγεσθαι ὀμβροῦς to keep off rain from oneself. II. to cover, shelter, protect : to contain or hold. 2. to hide, to keep secret :—Pass. to be kept secret. III. to hold water ; τὸ μὴ στέγων a leaky vessel.
ΣΤΕΙΒΩ, fut. στείβω ; aor. 2 ἐστίβον. To tread, stamp with the feet, στείβον ἐν βύθροις εἴματα they trod on the clothes in pits, to wash them. 2. c. acc. cognato, to tread, walk, χορόν στείβειν to tread a measure, dance : to tread, walk on a road, etc. :—Med. to go upon any one's track, to trace or hunt out.
στεῖλα, aor. I Ep. from στέλλω, for ἐστεῖλα.
στελαδιά, Ion. -αῖ, ἡ, (στέλλω) the hole for the handle of an axe. Hence
στελαιόν, τό, the handle or helve of an axe fitted in the στείλειά.
στεν-αύχην, ενος, ὁ, ἡ, (στενός Ion. for στενός, αὐχὴν) narrow-necked.
στενό-πορος, ου, Ion. for στενό-πορος.
στενός, ἡ, ὄν, Ion. for στενός, narrow.
στενός, εος, τό, (στείνω) a narrow or close space, a strait : στενός οδοῦ a narrow part of the way, a pass. II. generally, press, straits, trouble, distress, Lat. angustiae.
στενώω, (στενός) Ion. for στενών, = στένω.
στενών, Att. στένω : (στενός). To make strait, narrow or close, to straiten :—Pass. στενέσθαι, στενόμεναι, to become strait, to be narrowed : to be straitened for room. 2. to be full, to be thronged. 3. metaph., to be straitened, hard pressed.
στενωπός, ὄν, Att. στέν- (q. v.), made narrow, straitened, confined :—as Subst., στενωπός, ἡ, a narrow way, pass.
στελόμεν, Ep. for στώμεν, I pl. aor. 2 subj. of ἵστημι.
στεῖρα, Ion. στέρας, ἡ, (στέρος) the stout beam of a ship's keel, the cutwater, Lat. carina.
στεῖρα, ἡ, peculiar fem. of στείρος, barren.
στείρος, α, ου, also ος, ου, (στερρός, στερεός) barren, Lat. sterilis.
ΣΤΕΙ'ΧΩ, f. στείχω : aor. I ἐστείχα : aor. 2 ἐστήχον. To go up ; generally, to go, journey : to go in line or order, to march. 2. sometimes c. acc. cognato, στείχειν ὁδόν to go a journey ; also, ἀπὸ ἀπλῆτος κλίμακος προσαμβάσεις στείχειι nn armed man advances scaling ladders.

στεῖω, poet. for στῶ, aor. 2 subj. of ἵστημι.

στελέα, Ion. —εῖ, ἥ, = στελεΐῃ.

στελεῖω, f. ὥσω, to fit with a handle or haft. From στελεόν, τό, = στελεϊόν, a handle.

στελεχῆ-τόμος, ον, (στέλεχος, ταμεῖν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the root whence the trunk springs, the stump, Lat. codex: generally, a trunk, log, Lat. fustis. Hence

στελεχῶ, f. ὥσω, to form a stem, to shoot out with.

στεῖλλω: fut. στελέω, Ep. στελέω: aor. 1 ἐστεῖλα, med. ἐστεῖλαμην, aor. 2 pass. ἐστάλην [ἀ]: pf. ἐστάλακα, pass. ἐστάλμαι: plqpf. pass. ἐστάλμην. To set in order, arrange, array: to equip, get ready: of a ship, to rig or fit out: c. acc. cognate, στόλον στεῖλαι to fit out an armament:—Med., στεῖλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch, send: in Pass., to get ready for an expedition, start, set off: hence to go, depart, travel. 2. in Act., intr. to start, set forth. III. in Med. sometimes, στέλλεσθαι τινα to send for one; in Act. also to fetch, bring, conduct a person to a place. IV. as a nautical term, ἱστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in.

στεμονία, αἰ, (τελαμών) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) any thing to crown with, a wreath, garland, chaplet: from wool being chiefly used, it came to mean the wool itself: in plur. τὰ στέμματα, a shrine decked with chaplets.

στεμψάτω, f. ὥσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω, στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (σενάω) a groan, moaning.

στανάγμος, ἥ, (σενάω) a groaning, moaning.

σενάω, f. ἄω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. Hence

στανεκτός, verb. Adj. one must groan.

στανεκτός, ἥ, ὄν, (σενάω) to be sighed for, to be mourned or groaned at.

σταν-αύχην, ενος, ὁ, ἥ, (σενός, αύχὴν) narrow-necked.

στανῶ, f. ἴω, = σενάω, στένω, to groan, sigh, wail, moan. II. transit. to bewail, lament.

στανάω [ἀ], lengthd. form for στένω, to groan, sigh: metaph. of a torrent, etc., to roar: σταδ στανάχουσα the magazine groaning from fulness. II. transit., to bewail, lament.

στανό-λεσχέω, to talk subtly, raise nice points. From

στανό-λεσχης, ον, ὁ, (σενός, λέσχη) a quibbler.

στανό-πορθμος, ον, (σενός, πορθμός) at or on a strait.

στανό-πορος, Ion. σταν-, ον, (σενός, πόρος) with a narrow pass or outlet: τὰ στανόπορα narrow passes, defiles: also, τὰ στανόπορα straits, narrows.

ΣΤΕΝΟΣ, Ion. στενός, ἥ, ὄν, narrow, confined, εν στενῷ in a narrow compass. II. metaph. εἴω, cramped, confined, scanty.—Compar. and Superl. στενότερος, στενύτατος, Ion. στενιύτερος, -τατος: but the regular forms στενώτερος, -τατος also occur.

Hence

στένος, Ion. στείνος, εος, τό, a strait, difficulty, trouble.

στενότερος, Compar. of στενός, ἥ, ὄν.

στανότης, Ion. σταν-, πτος, ἥ, (στανός) narrowness, confined space.

στανο-χωρέω, f. ὥσω, (στανός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στανοχωρία, ἥ, narrowness of space, a confined space, want of sea-room. II. metaph. straits, difficulty.

Στένωρ, ορος, ὁ, Stenor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stenor.

στανυγρός, ἥ, ὄν, Ion. for στενός, narrow.

στένω, Ion. στείνω, (στανός) to make narrow, straiten.—Pass. στένομαι, Ion. στένομαι, to be narrow or straitened. II. to groan, sigh, moan: also of the hoarse roar of the sea, of the turtle-dove, etc. 2. transit. to bewail, lament, deplore, c. acc.

σταν-ωπός, Ion. στανιωπός, ὄν, (στανός, ὥπ) narrow, close, confined, Lat. arcus: as Subst., στανωπία, ἥ, a narrow way, by-way, Lat. angustia.

στανπός, ἥ, ὄν, (στέφω) crowned.

στανήργον, τό, (στέργω) a love-charm. II. love, affection, regard.

στανήργια, ατος, τό, (στέργω) a love-charm.

στανόγισσα, Dor. for στανόγισσα, part. fem. of ΣΤΕΠΝΩ, f. ὥω: aor. 1 ἐστερῆα: pf. 2 ἐστέργω.

To love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with.

III. to be content or satisfied, acquiesce: c. acc., στέργειν τὸ παρόντα to be content with, acquiesce in the present state of things: στέργειν τὴν τυραννίδα to bear with tyranny: also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat, c. acc. et inf.

ΣΤΕΡΕΟΣ, ὁ, ὄν, stiff, stark, firm, solid, unyielding, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel.

II. of bodies and quantities, solid, cubic: στερεός ἀριθμός a cubic number. Hence

στερεότης, πτος, ἥ, stiffness, firmness.

στερεό-φρων, ονος, ὁ, ἥ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερέω, f. ὥσω, (στερεός) to make firm or strong: to confirm.

στερέω, aor. 1 inf. of στερέω.

ΣΤΕΡΕΩ, fut. ὥσω, also ἐώω: aor. 1 inf. στερέσθαι:—Pass. στεριόμαι, στερούμαι, with collat. form στερόμαι: fut. στερίσσομαι: pf. ἐστέρημαι: aor. 1 ἐστερήσθην.

To deprive, bereave or rob of any thing:—Pass. to be deprived, bereaved or robbed of any thing.

στερέωμα, ατος, τό, (στερέω) a solid body. 2.

a foundation, basis: metaph. *sealfulness*. 3. the firmament of heaven.

στέρημα, ατος, τό, (στερέω) that which is taken away, plunder, booty.

στερήσις, ἡ, (στερέω) privation, loss.
στερίσκω, Att. collat. form of στερέω.

στερίφος, η, ου, = στερεός, στερπύς, firm, hard, tough. II. unfruitful, unproductive: of women, barren.

στερκτός, ἡ, ὢν, verb. Adj. of στεργω, to be loved, lovingly.

ΣΤΕΡΝΟΝ, τό, the breast, chest: also the breast, as the seat of the affections, the heart.

στερνο-τύπής, ἐς, (στερνόν, τύπτω) beating the breast, caused by beating the breast. Hence

στερνотүпия, ἡ, a beating of the breast for grief, Lat. *planctus*.

στερνο-όχος, ου, (στερνόν, ἔχω) with broad bosom, broad-streeling, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., fut. med. *στερήσομαι*, aor. 2 pass. *ἔστην*. Collat. form of *στερέομαι*, but in the sense of being without a thing (Lat. *cavere*), rather than being deprived of it (*privari*), to be without, to be wanting in, to lack, want, Lat. *cavere*.

στεροπή, ἡ, = ὑστεροπή, ἀστραπή, a flash of lightning: generally, any flashing, dazzling light, glare.

στεροπ-ηγερῆς, ὁ, (στεροπή, ἀγέρω) Xol. for *στεροπηγερέτης*, collector of lightning.

Στερόπη, ου, ὁ, (στεροπή) *Lightner*, name of one of the three Cyclopes.

στέροψ, σπος, ὁ, ἡ, (στεροπή) lightning, flashing, dazzling.

στερρός, ἄ, ὢν, also ὅς, ὢν, contr. for *στερεός*: stiff, firm, solid: also strong, stout. II. of countries, hard, stony, barren, Lat. *sterilis*. III. stiff with age. IV. metaph. stiff, stubborn, obstinate, cruel. Hence

ΣΤΕΡΩ, see *στέρομαι*.

στερρῶς, Adv., *stiffly, obstinately*.

στέμμα, an Epic Dep., used only in 3 sing. pres. and impf., *στέuit, στέuito*, and in 3 pl. pres. *στέυνται*: (ἵστημι):—to stand on the spot:—c. inf., to make gestures or show of doing something, to promise, engage or threaten to do.

στέφανόντι, Ion. for *στέφανονται*.

στέφανη [ᾱ], ἡ, (στέφω) any thing that encircles, the head: the brim of the helmet, a helmet. II. part of a woman's head-dress, a diadem, coronal: generally, a head-dress. III. the brim of any thing, brow of a hill, edge, verge: also the parapet or battlement of a wall.

στέφνυμπλοκίω, f. ἴσω, (στέφανυμπλόκος) to plait wreaths or chaplets.

στέφανυμπλόκιον, τό, the wreath-market. From

στέφνυμπλόκος, ου, (στέφανη, πλέω) plaiting wreaths or chaplets.

στέφνυμφός, f. ἴσω, (στέφανυμφός) to wear a wreath or chaplet. Hence

στέφνυμφορία, ἡ, the wearing a wreath of victory. II. the right of wearing a crown.

στέφνυμφόρος, ου, (στέφανη, φέρω) wearing a crown or wreath, crowned, wreathed: ἄγων *στέφανυμφός* a contest in which the prize was a crown. II. of

στέφανυμφόροι certain magistrates in the Greek states who had the right of wearing crowns when in office, as the Archons at Athens.

στέφαννίζω, f. σω: Dor. aor. I *ἔστεφάνηα*: (στέφανος). To crown.

στέφανον, τό, Dim. of *στέφανος*.

στέφανίσκος, ὁ, Dim. of *στέφανος*.

στέφνυντης, ου, ὁ, fem. -ίτης, ιδος, ἡ, (στέφανος) belonging to, consisting of a crown or wreath: *στέφανυντης ἄγων* a contest in which the prize was a crown or wreath.

στέφανος, ὁ, (στέφω) that which encircles, a crown πολέμοιο the circling press of battle. II. a crown, wreath: the conqueror's wreath at the public games, crown of victory: hence the prize, Lat. *pulma*. These crowns were of leaves, of wild thyme (*κότινος*) at the Olympic games, laurel (*δάφνη*) at the Pythian, parsley (*σέλινον*) at the Nemean, ivy (*κισσός*) at the Isthmian.

III. a crown as a badge of office, public honours: hence a crown conferred on a citizen in token of public services.—Cf. *στέφανη*.

στέφανώ, f. ὤσω: pf. *ἔστεφάνοκα*, pass. *ἔστεφάνομαι*: Ion. pres. pass. *στέφανέμαι* from *στέφανομαι*: (στέφανος). To surround, encompass, encircle: *περὶ νήσον πύτος ἔστεφάνοται* the sea lies round about the island.

II. to crown, wreath: c. acc., *στέφανουν εὐαγγέλια* to crown one for good tidings:—Pass. to be crowned or rewarded with a crown. 2. to crown, honour. III. in Pass. to wear a crown, as persons sacrificing, or magistrates in office.

στέφνυν-ώδης, ἐς, (στέφανος, εἶδος) like a crown or wreath, wreathing, twisted.

στέφνωμαι, ατος, τό, (στέφανώ) that which surrounds or encompasses, an enclosure. II. a crown or wreath, as the prize of victory. 2. generally, a reward, honour, glory.

στέφανος, Dor. for -νους, acc. pl. of *στέφανος*.

στέφος, εος, τό, (στέφω) poet. for *στέφανος*, a crown, wreath.

ΣΤΕΦΩ, ψω: aor. I *ἔστεψα*, pass. *ἔστέφθην*: pf. pass. *ἔστειμαι*. To surround, encompass, encircle, close round: metaph. to invest, enclose. II. to crown, wreath:—Med. to adorn oneself:—Pass. to be crowned, wreathed, garlanded. 2. generally, to crown, to honour.

στέωμεν, Ion. for *στώμεν*, 1 plur. aor. 2 subj. of *ἵστημι*.

στή, Ion. for *ἕστη*, 3 sing. aor. 2 of *ἵστημι*.

στήης, στήη, Ep. for *στής, στή*, 2 and 3 sing. aor. 2 subj. of *ἵστημι*.

στήθεσφι, Ep. dat. pl. of *στήθος*.

στήθι, aor. 2 imperat. of *ἵστημι*.

ΣΚΟ΄ΜΒΡΟΣ, δ, a kind of fish, of which the *θύννος* and *πηλαμύς* were varieties.

σκοπάρχης, ου, δ, (*σκοπός*, αρχών) leader of the spies or of a party of *εὐλέτες*.

σκοπελο-δρόμος, ου, (*σκόπελος*, δραμεῖν) running over rocks.

σκόπελος, δ, (*σκοπέω*) a look-out place, a crag or headland, Lat. *scorpiulus*: hence generally, a high rock, peak.

σκοπεύω, = *σκοπέω*.

σκοπέω, also **σκοπέομαι** as Dep.; only used in pres. and impf., the other tenses, fut. *σκέφομαι*, aor. *ἰέσκεφάμην*, pf. *έσκεμμαι*, being supplied by *σέπτομαι*: (*σκοπός*). To look at or after a thing: to behold, contemplate, survey: generally, to look. II. metaph. to contemplate, consider, pay regard to, look to, watch, *σκοπεῖν τὰ ταῦτο* to look to one's own affairs. III. to inquire, ascertain. Hence

σκοπή, ἡ, a look-out place, watch-tower.

σκοπιά, Ion. -ίη, ἡ, (*σκοπός*) a look-out place, mountain-peak. 2. a watch-tower, Lat. *specula*. II. a looking out, keeping watch: a watch. Hence

σκοπιάω, f. άσσω, to look about or spy from a watch-tower: generally, to spy, explore. II. transit. to spy out, search out, discover.

σκοπιάω, later poet. form for *σκοπιάζω*.

σκοπιήτης, ου, δ, (*σκοπιάω*) a spy, scout. II. a mountaineer, epith. of Pan.

σκοπιόρομαι, f. ήσσομαι: Dep.: (*σκοπιά*, άρα). To spy or observe from a look-out place.

σκοπός, ό, (*σκέπτομαι*) one that watches or looks out: of gods, the guardian, protector, tutelary god of a place: in bad sign., one who lies in wait for another. 2. a look-out man or watcher in war, Lat. *speculator*; also one who marks game: a spy, scout: a messenger. II. the mark or object on which one fixes the eye, a mark, Lat. *scorpius*; από σκοπού away from the mark.

σκορδίνεσθαι, Ion. -έσθαι: f. ήσσομαι: Dep. To stretch one's limbs, yawn, gape, feel tired or lazy. (Deriv. uncertain.)

σκοροδό-άλμη, ἡ, (*σκόροδον*, άλμη) a sauce or pickle composed of brine and garlic.

σκοροδιζέω, f. ίσώ: pf. pass. *έσκοροδίσμαι*: (*σκόροδον*). To feed or prepare with garlic: to train game-cocks on garlic for fighting; *έσκοροδισμένους* primed with garlic.

σκοροδίων, τό, Dim. of *σκόροδον*: in plur., *εστρούς* or stalks of garlic.

ΣΚΟ΄ΡΟΔΟΝ, contr. *σκόρδον*, τό, garlic, Lat. *allium*; often mentioned with the onion (*κρόμμον*), and leek (*πράσον*). Hence

σκοροδο-πανδοκεντρι-αρτόπωλις, ιδος, ἡ, (*σκόροδον*, *πανδοκεντρια*, *άρτόπωλις*) a garlic-bread-selling-house.

ΣΚΟΡΙΠ΄ΖΩ, f. ίσώ, to scatter, disperse, spread abroad: to be lavish: cf. *σκεδάσσω*.

ΣΚΟΡΙΠ΄ΟΣ, δ, a scorpion.

σκοταῖος, α, ον, (*σκότος*) dark, in the dark: before day-break or after nightfall.

σκοτενός, ἡ, όν, (*σκότος*) dark, dusky: in the dark, blind. II. metaph. dark, obscure:—Adv. -*νῆς*.

σκοτία, ἡ, (*σκότος*) darkness, gloom, dusk.

σκοτίζω, f. ίσώ, (*σκότος*) to make dark:—Pass. to be dark, darkened.

σκότιος, α, ον, also ος, ον, (*σκότος*) dark, dusky: in the dark: of love, secret, stolen.

σκοτο-δασύ-πικνό-θριξ, τρίχος, ό, ἡ, (*σκότος*, *δασύς*, *πικνός*, *θρίξ*) with dark rough thick hair.

σκοτο-δίνεω, (*σκότος*, *δίνος*) to grow blind and dizzy, to have a dizziness or vertigo. Hence

σκοτοδινία, ἡ, dizziness, vertigo.

σκοτοδινίω, = *σκοτοδινίω*.

σκοτῆος, εσσα, εν, poet. for *σκότιος*, (*σκότος*) dark, gloomy.

σκοτό-μαινα, ἡ, Att. for *σκοτομήνη*.

σκοτο-μήνη, ἡ, (*σκότος*, *μήνη*) a moonless night.

σκοτομήνης, ον, (*σκοτομήνη*) moonless, dark.

ΣΚΟ΄ΤΟΣ, ου, δ, darkness, gloom: in Homer often of the darkness of death, often in phrase, *τὸν δὲ σκότος ὅσσε κάλυψεν*: of blindness, *σκότον Βλέπειν* to look on darkness, i.e. to be blind: metaph., *σκότε κρύπτειν* to hide in darkness.—The neut. form *σκότος*, εος, τό, also occurs, but rarely in Attic Greek. Hence **σκοτώω**, f. άσώ, to make dark, darken, to blind.

σσύβαλον, τό, dung, filth, refuse. (Said to be derived from *ἐς κίνας βαλεῖν*.)

σσυδμαίνω, = *σσύζομαι*, to be angry with one.

ΣΚΥ΄ΤΖΟΜΑΙ, Dep., to be angry or wrath with one.

Σκύθαιος, ἡ, fem. of *Σκύθης*. [ῶ]

Σκύθης, ου, δ, a Scythian: proverb., *Σκυθῶν ἐρημία* a Scythian wilderness. 2. as Adj., Scythian. II. at Athens, one of the city-guard, which was mostly composed of Scythian slaves. [ῶ] Hence

Σκύθίζω, f. ίσώ, to be or behave like a Scythian: to side with the Scythians. 2. to drink like a Scythian. 3. since the Scythians scalped their enemies, hence to shave the head.

Σκυθιστί, Adv., (*Σκυθίζω*) in the Scythian fashion, in the Scythian tongue.

Σκύθο-τοξότης, ου, ό, (*Σκύθης*, *τοξότης*) a Scythian Bowman.

σσυθρίζω, f. άσώ, (*σσυθρός*) to be angry or peevish.

σσυθρωπιάω, f. άσώ, (*σσυθρωπός*) to look angry or sullen, be of a sad countenance.

σσυθρ-ωπός, όν, also ή, όν, (*σσυθρός*, *ώφ*) *ωπός*, angry-looking: of a sad countenance. Adv. -*πώς*, *σσυθρωπώς* *έχειν* to be of a sad countenance.

σσυλάκαινα, ἡ, fem. from *σσυλάξ*, a she-wolf.

σσυλάκευω, f. σω, (*σσυλάξ*) to pair dogs for breeding: generally, to breed dogs.

σσυλάκ-ώδης, ες, (*σσυλάξ*, *εἶδος*) like a young dog: neut. *τὸ σσυλακώδες* as Subst., the nature of puppy.

σσυλάξ, άκος, ό δ and ἡ, like *σσυμένος*, any young animal, esp. a young dog, a whelp, puppy.

ticus. II. at Athens this name belonged to various public buildings, a *storehouse*, *magazine*, *warehouse*, for corn. 2. ἡ βασιλείος στοὰ the court where the ἀρχὼν βασιλεὺς sat. 3. the *Pacile*, or *Painted Stoa*:—since Zeno of Citium and his successors taught in this piazza, this school of philosophers was called of ἐκ τῆς στοᾶς or Στωϊκοί, *Stoics*.

στοιὰ, ἡ, v. sub στοά.

στοιβάω, f. ἀσώ, (στοιβή) to pile or heap up.

στοιβάς, ἄδος, ἡ, (στείβω) any thing trodden or pressed down, a couch of leaves, etc.: hence boughs or branches strewn on the ground.

στοιβή, ἡ, (στείβω) a stuffing, filling up; hence II. metaph. any thing stuffed in, an expletive, balium.

στοιχείον, τό, Dim. of στοιχος, a small upright post: the gnomon of the sun-dial, or the shadow thrown by it.

II. a first beginning, first principle or element: a simple sound of the voice, as the first element of language.

2. τὰ στο χεῖα the simplest component parts: in physics, the primary matter, elements.

2. the elements of knowledge, rudiments.

στοιχείω, f. ἴσω, (στοίχος) to stand in a line: to stand beside in a rank or row.

στοιχη-γηγορέω, f. ἴσω, (στοίχος, ἀγορεύω) to tell in regular order.

στοιχίζω, f. ἴσω, (στοίχος) to set in a row, arrange: to set a row of poles with nets to drive the game into.

στοίχος, ὁ, (στείχω) a row, line, rank; ἐπὶ στοίχων all in a row: of soldiers, a file.

II. a line of poles with hunting-nets into which the game was driven.

στολ-ἀρχης, ου, ὁ, (στόλος, ἀρχῶ) a commander of a fleet, admiral.

στολάς, ἄδος, ἡ, (στέλλω) going in a body. II. as Subst., στολάς, ἡ, a houseman's cloak.

στολή, ἡ, (στέλλω) a fitting out, equipping. II. clothing, dress, appointments: a garment, robe, Lat. stola.

στολίδω, f. ὥσω, (στολῖς) to draw on, put on:—Med. to put on oneself, dress oneself in.

στολιδωμα, ατος, τό, (στολιδώ) a fold of a robe.

στολιδωτός, ἡ, ὄν, verb. Adj. from στολιδώ, folded, hanging in folds.

στολιζω, f. ἴσω, (στολῖς) to make ready, furnish, equip:—Pass. to be furnished, equipped, armed.

στολῖον, τό, Dim. of στολή, a small or scanty garment.

στολῖς, ἴδος, ἡ, (στολή) a garment, robe; νεβρῶν στολίδες garments of fawn-skins.

στόλισμα, ατος, τό, (στολιζω) an equipment, dress: garment, mantle.

στολμός, ὁ, (στέλλω) a clothing, dressing: esp. in plur. στολμοί, foliis.

στόλος, ὁ, (στέλλω) a detaching or sending forth for warlike purposes, an expedition by land or sea, a going a journey, a voyage; ἰδίᾳ στόλῳ in a journey privately undertaken; opp. to κοινῇ στόλῳ one on behalf of the state.

2. the purpose or cause of a journey.

3. that which is sent on an expedition,

an army, a fleet, band, troop, company: πρόπας στόλος all the people.

II. a ship's beak.

στόμα, ατος, τό, Dor. στόμα, the mouth: also the whole face: metaph., στόμα πολέμοιο the very jaws of battle: also the mouth, tongue: speech, words, language; ἀπὸ στόματος εἰπεῖν to speak by word of mouth, i. e. by memory; ἀνὰ στόμα ἔχειν to have always in one's mouth; ἔξ ἐνός στόματος, with one voice, all at once.

II. the mouth of a river, bay or sea, Lat. ostia: also a chasm or cleft in the earth: any outlet or entrance.

III. the foremost part, front; of weapons, the point: the edge, point of a sword, Lat. acies: also the front ranks of the battle, the front; κατὰ στόμα face to face, front to front; ἄκρον στόμα πύργων the utmost verge of the towers.

στομ-αλγής, ἐς, (στόμα, ἄλγος) grievous with the mouth, talking incessantly.

στόμ-αργος, ου, = ὀργος, loud-tongued, noisy, babbling, tearisome.

στομαῖτ-ουργός, ὄν, (στόμα, ἔργον) making with the mouth, coining words.

στόμαχος, ὁ, (στόμα) the throat, gullet.

στόμιον, τό, Dim. of στόμα, a small mouth. II. the mouth of a vessel; mouth of a cave, a cave, cauld.

III. a bridle-bit, bit.

στομόω, f. ὥσω, (στόμα) to stop the mouth, to muzzle, gag.

II. to furnish with a mouth or opening.

III. to give a point or edge, to make into steel: metaph. to harden.

στομφάζω, f. ἀσώ, (στόμφος) to rant, mouth: metaph. to rant.

στόμφαξ, ἄκος, ὁ, ἡ, (στόμφος) one who speaks bombastic, turgid words.

στόμφος, ὁ, (στόμα) lofty phrases, bombast, rant.

στόμωμα, ατος, τό, (στομώω) a mouth, inlet.

στόμωσις, εως, ἡ, (στομώω) a giving an edge to a thing, a hardening, tempering, στόμα πολλῇν στόμωσιν ἔχον a mouth that has much mauling.

στονῶχω, f. ἴσω, (στοναχή) to groan, sigh, moan. II. trans. to sigh, groan over or for, lament.

στονῶχη, ἡ, (στενάχω) a groaning, wailing: in plur. groans, sighs.

στονόεις, εσσα, εν, (στόνος) causing groans or sighs: generally, mournful, sad, stretched.

στόνος, ὁ, (στένω) a sighing or groaning.

στόνυξ, ὅχος, ὁ, like ὄνυξ, the sharp point of a nail or claw: a sharp instrument, knife.

στοργή, ἡ, (στέργω) love, affection, the natural affection of parents and children.

στορέννυμι, ehordt. στορέννυμι, and στρώννυμι: fut. στορέσω and στρώσω, Att. στορῶ: aor. I ἐστόρεσα and ἐστρώσα: pf. pass. ἐστρώμαι: (*στορέω).

To spread, spread or stretch out, στρω, λέχος στορέσαι, Lat. lectum sternere, to spread or make up a bed; to stretch with a thing, ὀδὸν μυρίνησι στορέσαι to strete the road with myrtle-boughs.

2. to spread smooth, level: metaph. to calm, compose, assuage: to level, lay

ΣΜΥΧΩ [σ], f. *ξω*, to burn in a smouldering fire, to make smoulder away: Pass. *σμήχουμαι*, aor. 2 *ἐσμήγην* [σ] :—to smoulder away.

σμήδινγες, pl. nom. from **ΣΜΩ ΔΙΞΕ**, *ιγγος*, *ή*, a wail or scolden bruiſe caused by a blow, Lat. *rihez*.

σμήχω, f. *ξω*, = *σμήχω*, to rub: to rub to pieces, grind down.

σπαρδίνουμαι, Dep.: (*σπαρδός*). To stalk about in a haughty way, strut.

σπαρδο-βλέφαρος, *ον*, (*σπαρδός*, *βλέφαρον*) with haughty eyebrows, in pompous fashion.

σπαρδός, *ά*, *όν*, (*σπαρώ*) scaring people away: hence bustling, pompous, haughty, insolent: so of things, stirring, bustling.

σπαρώ, f. *ήσω*, to make the noise σου σου, to scare away birds: generally, to drive away, knock off. II.

to excite, agitate. III. intr. in Act., to walk in a pompous manner, to strut, stagger, budge away.

σού, dat. of *σύ*.

σούο, Ion. for σου, gen. of *σός*, *σύν*.

σολοικία, *ή*, = *σολοικισμός*.

σολοικίζω, f. *ίσω*, (*σόλοικος*) to speak or write incorrectly, commit a solecism; *φωνή Σκυθική σολοικίζειν* to speak bad Scythian. Hence

σολοικισμός, *ός*, incorrectness in the use of language, ungrammatical mode of speaking, a solecism.

σολοικιστής, *ού*, *ός*, (*σολοικίζω*) one who speaks or pronounces wrongly, one who commits solecisms.

σόλοικος, *ον*, speaking or pronouncing incorrectly; using barbarisms or solecisms. 2. hence barbarous.

II. metaph. awkward, clumsy, off-averse. (Derived from the corruption of the Attic dialect among the Athenian colonists of Σόλοι in Cilicia).

ΣΟΪΛΟΣ, *ός*, a mass of iron used as a quoit, spherical in shape, and so distinguished from the flat round *δίσκος*.

σόςος, *η*, *ον*, Ep. form of *σώος*, safe and sound in body, whole, unhurt, Lat. *integer*: contr. *σῶς*.

σορο-πίγος, *ός*, (*σορός*, *πήγνυμι*) a coffin-maker.

ΣΟΡΟΣ, *ής*, a vessel or urn to hold the ashes of the dead: a coffin.

σός, *ής*, *όν*, possessive Adj. of 2 pers. sing. from *σύ*, thy, thine, of thee, Lat. *tuus*, *tua*, *tuum*: also objective, for thee, *σός* πόθος regret for thee. Earlier Ep. and Dor. form *τέός*, *τεή* (Dor. *τεά*), *τέόν*.

σού, gen. from *σύ*; also from *σός*.

σού σου, *shoo! shoo!* a cry to scare away birds.

Strictly imperat. of *σούμαι*: see *σθεβή*.

σπαδρίον, *τό*, the Lat. *ularium*, a napkin or cloth to wipe off sweat with.

σούμαι, contr. for *σόμαι*, = *σένω*, *σένομαι*.

σούνεκα, contr. for σου *ένεκα*, on thy account.

Σουν-άρατος, *ον*, (*Σούνιον*, *άράσμαι*) invoked or worshipped at Sunium.

Σουνάς, *άδος*, *ής*, of Sunium, epith. of Minerva, from her temple at Sunium. From

Σούνιον, *τό*, Sunium, the southern promontory of Attica.

σούσθε, inf., *σούσθε*, *σούσθε*, imperat. of *σούμαι*.

Σουσι-γένης, *ής*, (*Σούσα*, **γένω*) born at Susa.

σούσον, *τό*, the lily, Persian word:—hence *Σούσα*, *τά*, Susa, the royal city of the Persians, in the province of Susiana or Shushan: hence *Σούσιος*, *ίδος*, or *Σουσιανός*, *άδος*, *ής*, the province of Susiana.

σούστί, contr. for *σοι έστί*, when *σοι* is enclitic.

σοφία, Ion. *-ή*, *ή*, (*σοφός*) cleverness or skill in art.

2. cleverness, skill, wisdom in common things, prudence: also cunning, shrewdness, craft.

3. perfect scientific knowledge, wisdom, philosophy.

σοφίζω, f. *ίσω*, (*σοφός*) to make *σοφός*, to instruct, make wise or learned.

II. Pass., to become or be wise: to be clever or skilled in a thing.

2. to play the sophist: to deal slyly or cunningly.

3. aor. 1 inf. *σοφισθῆναι* in a strict pass. sense, to be deceived or contrived.

II. **σοφίζομαι**, f. *ίσομαι*, pf. *σεσέφισμαι*, as Dep.: to devise, contrive skilfully, shrewdly. Hence

σόφισμα, *ατος*, *τό*, any clever or cunning contrivance, a device, invention, trick: an artifice: also a wile-trick.

2. a cautious argument *πλ.*, a quibble: so a person is called *σόφισμ' ὄλον*, a trick all over.

σοφιστής, *ού*, *ός*, (*σοφίζω*) a master of one's craft, used of poets and musicians.

2. generally, one who is clever or shrewd in matters of life, a prudent man: so the seven Sages are called *σοφισταί*: hence a wise man, philosopher.

II. at Athens, one who professed to make men wise, a Professor of arts and sciences, a Sophist: from their extravagant assumptions and false principles they fell into disrepute, esp. from being attacked by Socrates and Plato, as also by Aristophanes.

σοφιστικός, *ής*, *όν*, (*σοφιστής*) of a sophist: *τὸ σοφιστικόν* the body of the sophists.

σοφός-νους, *ον*, contr. = *νους*, *ον*, (*σοφός*, *νός*, *νούς*) clever, wise of mind.

ΣΟΦΟΣ, *ής*, *όν*, clever or skilful in any art, cunning in one's craft: esp. one who has natural abilities for any thing: c. inf., *σοφός λέγειν* clever in speaking, etc.

2. clever in common matters, prudent, shrewd, cunning.

3. skilled in the sciences, learned, wise: hence ironically, *άστειον*.

II. of things, *cleverly devised*, prudent, wise. Hence

σοφός, Adv., cleverly, wisely. Hence

σοφ-ουργός, *όν*, (*σοφός*, *εργον*) working skilfully.

σώω, = *σάωω*, *σάωω*, to preserve, save, deliver.

σπαδίζω, f. *ίσω*, (*σπάω*) to draw off.

σπάδις [α], *ίκος*, *ή*, (*σπάω*) a bough or branch cut off: a palm-branch, frond.

2. as Adj., of *παίω* colour, bay, Lat. *spadix*.

σπαδονίω, f. *σαι*, (*σπάω*) to tear to pieces. Hence

σπαδόνισμα, *ατος*, *τό*, and **σπαδονισμός**, *ός*, a tearing, rending.

σπάδων [α], *ανος* and *οντος*, *ός*, (*σπάω*) an awn or Lat. *spado*.

στράτο-πεδον, τό, (στρατός, πῆδον) the ground on which soldiers are encamped: **Στρατόπεδα**, as pr. n. a part of Egypt held on a military tenure:—generally, a camp, encampment, army encamped: an army: also a squadron of ships, *fleet*.

ΣΤΡΑΤΟΣ, δ, a camp: generally, an army, host, armament. II. the soldiers as opp. to the chiefs, hence the common, *people*.

στρατόφι, Ep. gen. of στρατός.
στράτῳ, f. ὥσω, (στρατός) to camp: Ep. 3 pl. impf. med. ἔστρατόωντο, they were encamped.

στράτ-ωνίδης, ου, δ, Comic patronymic as if from **Στρατώνης** (στρατός, ἀνέομαι) a dealer in armies.

στράφεις, στράφῃναι, aor. 2 pass. part. and inf. of στρέφω.

στραφῆεις, aor. I pass. part. of στρέφω.

στρέβλη, ἡ, strictly fem. of στρεβλός, an instrument for winding, a windlass: a screw, press. II. a rack or instrument of torture.

στρεβλός, ἡ, ὄν, (στρέφω) twisted, bowed, distorted.

στρεβλώ, f. ὥσω, (στρεβλός) to strain with a windlass, to screw up, tighten, make taut. II. to wrench, dislocate: hence to stretch on the rack, wrench, rack, torture:—Pass. to be racked, wrenched, tortured.

στρέμμα, ατος, τό, (στρέφω) that which is twisted or dislocated: a sprain.

στρέπτ-αἰγλος, η, ου, (στρέφω, αἴγλη) whirling-bright.

στρεπτήρ, ἦρος, δ, (στρέφω) any thing which turns, one of the vertebrae of the neck: also a sacket.

στρεπτός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of στρέφω, easily bent or twisted, pliant: **στρεπτός χιτὼν** a flexible coat, i. e. a shirt of chain-armor or mail: pliant, supple. 2. as Subst., ὁ στρεπτός (sub. κύκλος), a collar of twisted or linked metal, Lat. torques: **στρεπτά, τά**, necklaces. II. metaph. to be bent or turned, to be wrought upon: **στρεπτή γλῶσσα** a glib, pliant tongue.

III. bent, curved.

στρεπτο-φόρος, ου, (στρεπτός, φέρω) wearing a collar or necklace, Lat. torquatus.

στρεύγομαι, Pass. (στράγγω) to be squeezed or pressed out: to be drained, exhausted, grow weary, to be worn out.

στρεφε-δινέω, f. ἴσω, (στρέφω, δινέω) to spin or whirl a thing round:—Pass. to be whirled, to spin round and round.

στρεφῆεις, aor. I pass. part. of στρέφω.

ΣΤΡΕΨΩ, f. ὥσω, aor. I ἔστρεψα: pl. ἔστρεφα, pass. ἔστραμμα: aor. I pass. ἔστρεφθην, Dor. ἔστράφθην: aor. 2 ἔστράφην: Ion. 3 pl. aor. I στρέψασκον.

To twist, turn, bend: ἵππους στρέφειν to turn or guide horses: to wheel soldiers round. II. to turn about: to change, alter: also to pervert.

III. to twist, torture, torment. IV. to twist a rope. V. also of wrestlers, to twist the adversary back.

VI. metaph. to turn over in one's mind, revolve. VII. to divert from the right course, embezzle, intercept.

Pass. and Med., to twist or turn oneself, to turn round about, to turn back: absol., to turn back: to turn and flee: of the heavenly bodies, to revolve, circle.

2. metaph., **στροφᾷ στρέφεσθαι** to twist about, like a wrestler trying to elude the grasp of an adversary, to shuffle, evade: **πάσας στροφὰς στρέφεσθαι** to twist every way, practise every kind of evasion.

3. c. gen., **στρέφεσθαι τινος** to turn oneself to, attend to. II. to attach oneself, stick close, adhere.

III. of limbs, to be twisted, dislocated. IV. of things, to be rife.

Intr. to turn about: of the sun, to revolve. **στρέψασκον**, 3 pl. Ion. aor. I of στρέφω.

στρέψης, εως, ἡ, (στρέφω) a turning, twisting. **στρεψο-δικία**, f. ἴσω, (στρέφω, δίκη) to twist or pervert justice.

στρεψοδικο-πῆνουργία, ἡ, (στρεψοδικίω, πᾶνουργία) cunning villany in the perversion of justice.

ΣΤΡΗΝΟΣ, ἑς, ου, **στρήνός**, ἡ, ὄν, rough, harsh, grating.

στρήνιος, f. ἄσω[α], (στρήνιος) to riot, to wax wanton. **στρήνιος**, εως, τό, (στρήνης) excess of strength: insolence, wantonness.

στριβιλίκιγξ, Comic word, the very least fraction or particle.

ΣΤΡΙΞΩ, collat. form of **τρίξω**, to cry in a shrill tone, to screech.

στροβέω, f. ἴσω, (στροβός). To spin or whirl about like a top: to make giddy, dizzy:—Pass., with fut. med. **στροβήσομαι**, to whirl round and round. Hence

στροβητός, ἡ, ὄν, whirled round or about.

στροβιλίζω, f. ἴσω, (στροβίλος) to twist about. **στροβίλος**, δ, (στροβός, στροβέω) any thing which whirls round or spins: a top: a fir-cone, pine-cone. 2. a whirling.

3. a whirling dance, minuet. II. as Adj., **στροβιλός**, ἡ, ὄν, spinning, whirling.

στροβιλώδης, ες, (στροβίλος, εἶδος) like a pine-cone. **στροβός**, δ, (στρέφω) a top:—a whirling round.

στρογγύλλω, (στρογγύλος) to round off, make round. **στρογγύλος**, η, ου, (στράγγω) round, rounded:

στρογγύλη ναὺς a merchant ship, from its round shape, opp. to the long ship of war (**μακρὰ ναὺς**), Lat. *navis longa*. II. metaph. well-rounded, neat, terse.

στρομβέω, f. ἴσω, (στρομβός) = **στροβέω**, to whirl. Hence

στρομβήδον, Adv., spinning like a ball.

στρομβός, δ, (στρέφω) any thing whirled round, a top. 2. a spiral shell.

στρουθίον, τό, Dim. of **στρουθός**, a small bird, a sparrow.

ΣΤΡΟΥΘΟΣ, δ, also ἡ, any small bird, esp. a sparrow. 2. any bird, as an eagle. 3. δ **μέγας στρουθός** the large bird, the ostrich, called **στρουθός κατάλαος** from its running along the ground: also simply ἡ **στρουθός**.

στροφαίος, α, ου, (στροφή) cunning, versatile. II

ΣΠΕΙΡΩ, f. σπερῶ: aor. I ἔσπειρα: pf. pass. ἔσπαρμαι: aor. 2 pass. ἐσπάρην [α]: Ion. impf. σπείρεσκον. To sow: I. to sow seed or grain. II. to sow or plant a field: ἡ σπειρομένη Αἴγυπτος the arable part of Egypt: πόντον σπείρειν to sow the sea, proverb. of lost labour, like Lat. *errare arenam*. III. metaph. to engender or beget children:—Pass., to spring to light, or be born. IV. to scatter like seed, fling, throw about: to spread a report:—Pass. to be scattered or dispersed.

σπείσαι, σπείσας, aor. I inf. and part. of σπένδω.

σπείσασκε, Ion. 3 sing. aor. I of σπένδω.

σπείσω, fut. of σπένδω.

σπεκουλάτωρ, opus, ὁ, the Lat. *speculator*, a guard.

ΣΠΕΝΔΩ, f. σπείσω: aor. I ἔσπεισα: pf. pass. ἔσπειμαι: there are also Ion. forms of the impf. and aor. I σπένδσκε, σπείσασκε, also 2 sing. Ep. pres. subj. σπένδῃσθα. To pour out or offer a drink-offering to a god before drinking wine, Lat. *libare*, usu. with dat. of the god to whom the libation was made, σπένδειν θεοῖς, Διί, etc.—The religious sense was not always retained, whence simply to pour: to sprinkle. II. Med., f. σπείσσομαι: pf. ἔσπεισμαι (which is also used in pass. sense):—to pour libations one with another, and since this was the custom in making treaties, to make a treaty, make peace: to be at peace: also absol., to make a treaty: c. acc., σπείσασθαι εἰρήνην to conclude a formal peace: σπείσασθαι ἀνάρσεις τῶν νεκρῶν to take up the dead by the hand.

ΣΠΕΨΟΣ, Ep. σπείος, τό, Ep. gen. σπείους: dat. σπῆϊ: gen. pl. σπείων: dat. σπείοσι and σπῆεσι. Lat. *SPECUS*, a cave, cavern, grot.

σπέρμα, ατος, τό, (σπείρω) that which is sown, seed, the seed or germ of any thing; in plur. seeds: also of animals, seed, Lat. *semen*. II. metaph. seed, offspring, issue.

σπερμ-ῶγοραιο-λεκίθο-λῦχνο-πῶλις, ἰδος, ἡ, (σπέρμα, ὠγοραίος, λέκιθος, λάχανον, πῶλεομαι) a green-grocery market-woman.

σπερμαίνω, (σπέρμα) to sow: metaph. to beget.

σπερμολογέω, f. ἦσω, (σπερμολόγος) to pick up seeds: to babble. Hence

σπερμολογία, ἡ, babbling, gossip.

σπερμο-λόγος, ον, (σπέρμα, λέγω) picking up seeds:—as Subst., σπερμολόγος, ὁ, a crone that picks up seeds, rascal: hence, one who picks up scraps of knowledge, an idle babbler.

Σπερχεῖος, ὁ, the *Spercheus*, a river of Thessaly: strictly the *Rapad*, from σπέρχω.

σπερχνός, ἡ, ὄν, (σπέρχω) hasty, rapid: generally, lusty, hot, violent.

ΣΠΕΡΧΩ, f. ἔω: aor. I pass. ἐσπέρχην. To drive, hasten, hurry on:—Pass. to move rapidly or hastily, to haste: σπέρχεσθαι ἑρετμοῖς to fly rapidly with cars:—pres. pass. part. σπερχόμενος is used as Adj., hasty, rapid; of the mind, eager, vehement: of tem-

per, to be hasty, hot; σπέρχεσθαι τινι to be angry with one.

σπίσθαι, aor. 2 inf. of ἔσπωμα, as σχέσθαι of ἔχομαι.

σπίσσει, Ep. dat. pl. of σπείος.

ΣΠΕΥΔΩ, f. πτεύσω. I. transit. to urge on, press on, hasten, quicken: also to seek eagerly, strive after: to promote or further zealously, to advance or forward a thing. II. intr. to be in earnest, press on, hasten: to be eager or anxious to do a thing: also in Med. to haste, hurry.

σπυειόμενες, Dor. I plur. pres. subj. of σπείδω.

σπευστίον, verb. Adj. of σπείδω, one must hasten.

σπῆεσι, Ep. dat. pl. of σπείος.

σπῆϊ, Ep. dat. sing. of σπείος.

σπῆλαιον, τό, (σπέος) a grotto, cave, γῆ, Lat. *spelunca*.

σπῆλυξ, υγγός, ἡ, (σπέος) = foregoing, Lat. *epilyxos*.

ΣΠῆ ΔΗΨ, ἐς, gen. ἐός, only in Il. 11. 754. δὲ

σπιδέος πεδίοιο through the far-stretched, broad plain.

ΣΠῆ ΖΩ, to πῆρ, chirp, of the shrill note of small birds, Lat. *pio*.

ΣΠῆ ΘΑΜΗ, ἡ, the space one can span between the thumb and little finger, a span, Lat. *dedrans*:—as a measure, about 7½ inches.

ΣΠῆ ΛΑΣ, ἰδος, ἡ, a rock in or by the sea, a crag:—generally, a stone: a hollow rock, cave.

ΣΠῆ ΛΟΣ, ὁ, a stain, stain: metaph. a stain, blamē. Hence

σπιλῶ, f. ὦσω: pf. ἐσπύλακα. To stain, spot, contaminate.

σπινδάρηξ, ιγγός, ἡ, and σπινδῆρίς, ἰδος, ἡ, = σπινθήρ, a spark.

ΣΠΙΝΘΗΡ, ἦρος, ὁ, a spark, Lat. *scintilla*.

σπίνος [r], ὁ, (σπίω) a small bird, so called from its shrill piping note, commonly eaten at Athens, a kind of finch.

σπλαγχνεύω, f. σω, (σπλάγχνα) to eat the flesh of a victim after a sacrifice.

σπλαγχνίσομαι, f. ισθήσομαι: Dep.: (σπλάγχνον). To feel bounds of pity, have pity, compassionate or mercy. Hence

σπλαγχνισμός, ὁ, a feeding on a sacrifice, Lat. *caricatio*. II. compassion.

σπλάγχνον, τό:—usu. in plur. σπλάγχνα, τὰ, Lat. *viscera*, the inward parts, intestines, esp. the heart, lungs, and liver. 2. the sacrificial feast, Lat. *civarratio*.

3. any of the inward parts, the bowels, also the womb. 4. metaph. the heart, the seat of the feelings: so also in sing., ἀνδρὸς σπλάγχνον ἐκμαθεῖν to learn a man's inward nature.

ΣΠΛΗΝ, ὁ, gen. σπληνός, the mill, spleen.

σπογγία, ἡ, = σπῆγγος, a sponge, Lat. *spongia*.

σπογγίζω, f. ἴσω, (σπῆγγος) to scife with a sponge.

σπογγίον, Att. σφόνγιον, τό, Dim. of σπῆγγος, a small piece of sponge.

ΣΠΟΓΓΟΣ, Att. σφόνγος, ὁ, a sponge.

σποδά, ἡ, Lacon. for σπουδή.

σποδ-ευνής, ἐς, (σποδός, ευνή) sleeping in ash.

σποδῶ, f. ἦσω, (σποδός) to beat off ashes or dust, to dust: hence to knock, smite, beat: Pass. σποδοῦμενος *hastily* pelled by the storm: σποδοῦμενος πρὸς πέτρας *ashed* against the rocks: absol., στρατὸς κακῶς σποδοῦμενος *an army handled roughly*. II. to eat greedily, devour, gulp down.

σποδαί, Ion. -νή, ἡ, (σποδός) a heap of ashes: ashes. **σποδίω**, f. ἴσω, (σποδός) to roast or bake in the ashes. II. to burn to ashes.

ΣΠΟΔΟΣ, ἡ, ashes: hot ashes, embers: the ashes of the dead. II. dust. III. metaph., σποδός

κλίειν a soaker of cups, i.e. a drunkard. Hence σποδῶ, f. ἴσω, to burn to ashes.

σπολάς, ἄδος, ἡ, a leather garment, buff jerkin. (For σπολάς, from στέλλω.)

σπόμενος, aor. 2 part. med. of ἐσπμαι.

σπονδ-αρχία, ἡ, = σπονδῆς ἀρχή, the beginning of the drink-offering or libation, the right of beginning it.

σπονδεῖος, a, ov, (σπονδή) of, belonging to a drink-offering or libation. II. σπονδεῖος (sub. ποῦς), ὁ, in metre, a spondee, a foot consisting of two long syllables, as τίμη, so called because at σπονδαί slow solemn melodies were used.

σπονδή, ἡ, (σπένδω) a drink-offering, libation, the wine which was poured out to the gods before drinking. Lat. libatio: the libation made in concluding treaties of peace, covenants, etc. 2. in plur., σπονδαί, a solemn treaty or truce: σπονδαί ἀκρῆτοι a truce made by pouring unmixed wine: σπονδὰς τέμνειν (like ὅρα τέμνειν) to conclude a treaty.

σπονδο-φόρος, ov, (σπονδή, φέρω) bringing drink-offerings: as Subst., σπονδοφόρος, ὁ, one who brings presents for a truce or treaty of peace. II. a herald or officer who published the sacred truce of the Olympic and other games.

σπονδυλία, ἡ, Att. σφονδυλία, q. v. [ῥ]

σπορά, ἡ, (σπείρω) a sowing: a begetting of children. 2. seed-time. II. the seed sown: metaph. generation, birth. 2. that which is born, seed, offspring, issue: in plur. young ones; θηλὺς σπορά the female race.

σποράδην, Adv., (σποράς, σπείρω) spread or scattered about, Lat. passim. [α]

σποράς, ὁ, ἄδος, ἡ, (σπείρω) scattered, spread about: αἱ Σποράδες (sub. νήσοι) the group of islands off the west coast of Asia Minor.

σπορεῖς, ἑως, ὁ, (σπορά) a sower.

σπορητός, ὁ, (σπορά) a sown field, corn-field. 2. a sowing.—See ἀμνητός.

σπόμενος, ov, (σπείρω) sown, fit for sowing: τὰ σπόμενα the corn-fields.

σπόρος, ὁ, (σπείρω) a sowing:—seed-time. II. seed, produce.

σποδ, in Scythian, an eye.

σπουδαῖω, f. ἄσσομαι: (σπουδή). I. intr. to make haste, to be busy, zealous or earnest: absol. to speak seriously, to be serious or earnest.

II. trans. to do hastily or earnestly: to pursue or follow up zealously.

σπουδαιο-λογία, f. ἦσω, (σπουδαῖος, λέγω) to speak, discuss seriously, talk on serious subjects:—Pass. to be treated or discussed seriously.

σπουδαῖος, a, ov, (σπουδή) of persons, busy, zealous, serious, earnest, good, excellent. 2. in earnest. II. of things, serious, grave, earnest, weighty: generally, excellent: σπουδαῖος εἰς ὕψιν *gavily, comely to look on*.

—Compar. σπουδαιότερος: Superl. —ότατος:—also irreg. Compar. and Superl. σπουδαιέστερος and —ίστατος. Hence

σπουδαῖως, Adv., zealously, earnestly, carefully:—Compar. σπουδαιότερον, Superl. σπουδαιότατα.

σπουδ-ἀρχης, ov, ὁ, (σπουδή, ἀρχή) one who canvasses eagerly for offices of state, a place-man. Hence

σπουδ-αρχίδης, ov, ὁ, a comic Patronymic of σπουδ-ἀρχης, Son of a Placeman, a mock prop. n.

σπουδαστίος, a, ov, verb. Adj. from σπουδᾶω, to be sought for zealously. II. σπουδαστέον, one must be anxious, to be in earnest.

σπουδή, ἡ, (σπεύδω) haste, speed, readiness, eagerness: σπουδῇ in haste, hastily; so also, διὰ σπουδῆς, κατὰ σπουδῆν. II. zeal, pains, earnestness: σπουδῆς ἄξιος worth pains:—dat. σπουδῇ as Adv., with great trouble, i.e. scarcely, hardly. 2. σπουδαί in plur., heartburnings, rivalries. III. earnestness, seriousness, ἀπὸ σπουδῆς, μετὰ σπουδῆς, or σπουδῇ in earnest, seriously. IV. zeal, regard for a person; κατὰ σπουδὰς through regard of persons, through party influence.

σπύριδιον, τό, Dim. of σπυρίς, hand-basket. [ῥ]

σπυρίς, ἰδος, ἡ, (σπείρα) a round plaited basket: a fish-basket.

στάγμα, ατος, τό, (στάζω) a drop, a liquid, στάγμα τῆς ἀνθεμουργοῦ, periph. for honey.

στάζων, ὄνος, ἡ, (στάζω) a drop.

σταδαῖος, a, ov, (στάδην) standing erect or upright; ἐν σταδαίᾳ μάχῃ in close fight.

στάδην, Adv., (ίστημι) in a standing posture, upright. [α]

στάδιοδρομεῖν, irreg. fut. of

στάδιοδρομεύω, to run in the stadium, run a race. From

στάδιο-δρόμος, ov, (στάδιον, δρᾶμειν) running in the stadium, running for a prize.

στάδιον, τό: in plur. of στάδιοι or τὰ στάδια: a fixed standard of length, a stade, = 100 ὀργυαί, i.e. 600 Greek, 606½ English feet, about ½ of a Roman mile; ἑκατὸν σταδίων ἄριστος, 'a hundred miles best'; so, πλεῖν ἢ σταδία λαλίστερος more talkative by a mile and more.

II. a race-course, because that of Olympia was exactly a stade long: hence, ἀγωνίζεσθαι στάδιον to run a race. III. a running, race for a prize: also a victory in the race.

στάδιος, a, ov, (ίστημι) standing firm, standing fast: σταδίῃ ὑσμίνῃ a close fight, a battle fought hand to hand, Lat. pugna stalaria.

ΣΤΑ'ΖΩ, fut. σταζέω. I. trans. to drop, let drop, to fall drop by drop, distil. II. intrans., to drop, fall

in drops, drip; στάζειν χεῖρας αἵματι to have one's hands dripping or reeking with blood: also to fall off, e.g. of ripe fruit.

στάθεν, Aol. for ἐστάθησαν, 3 pl. aor. I pass. of ἵστημι:—but σταθῆν, aor. I pass. part. neut. of ἵστημι. [ἀ]σταθῆρός, ἄ, ὄν. (ἵστημι) standing fast, fixed, steady: of liquids, congealed: also calm, still, of the sea: σταθερά μεσημβρία high noon, when the sun seems to stand still in the meridian:—ἡ σταθερά (sub. γῆ), the solid earth.

σταθῆνός, ἡ, ὄν. warm, burnt, scorched. From

σταθεῖω, f. σω. (σταθερός) to scorch, burn, roast.

σταθίσσομαι, fut. pass. of ἵστημι.

σταθῖ, Dor. for στήθι, aor. 2 imperat. of ἵστημι.

σταθμάω, f. ἥσω. (στάθμη). To measure by rule: fut. med. in pass. sense σταθμήσομαι, to be measured.

II. σταθμάομαι, Ion. -ίομαι: f. ἥσομαι: Dep.:—to measure, prove by rule: hence to calculate, estimate. 2. metaph., to measure, estimate, judge of a thing.

στάθμη, ἡ, (ἵστημι) a carpenter's line or rule:—proverb., παρὰ στάθμην by rule, straight, true, Lat. ad unguem; also in bad sense, beside the line, wrong:—κατὰ στάθμην νοεῖν to guess aright. II. like γραμμή, the line which bounds the race-course, the goal.

III. metaph. order, law, Lat. norma.

σταθμόνδε, Adv., to the standing-place, to the stall: homeward. From

σταθμός, ὁ, with irreg. pl. τὰ σταθμά, but also σταθμοί: (ἵστημι):—a standing-place, of farm-yard buildings, a stable, stall, fold, like Lat. stabulum from stare: generally, a dwelling, abode. 2. quarters, lodgings for travellers or soldiers, Lat. statio:—in Persia, σταθμοί were stations or stages on the royal road, where the king rested in travelling. 3. generally, a day's journey, day's march, mostly about 5 parasangs or 15 miles. II. an upright standing-post, the bearing pillar of the roof, the roof-tree; also the door-posts. III. the weight of the balance;

σταθμὸν ἔχειν τάλαντον to weigh a talent: absol. σταθμὸν διτάλαντα two talents in or by weight: hence the scale or balance itself.

σταθμός, f. ὥσω, (σταθμός) to bring home to the stable or stall. II. the aor. I med. σταθμόςασθαι is used in sense to conjecture, conclude or infer by or from a thing.

σταῖνη, η, η. aor. 2 opt. of ἵστημι.

σταῖνεν, σταῖτε, σταῖεν, Att. for σταίηνεν, σταίητε, σταίησαν, aor. 2 opt. plur. of ἵστημι.

ΣΤΑΙΣ, τό, gen. σταίτος: Att. στάς:—wheaten flour mixed and made into dough. Hence

σταίτινος, η, ὄν, of wheaten flour or dough.

στακτός, ἡ, ὄν, (στάζω) oozing out in drops, trickling, dripping.

στάλα, ἡ, Dor. for στήλη.

στάλαγμα, ατος, τό, (σταλάζω) that which drops, a drop. [στά]

στάλαγμός, ὁ, (σταλάζω) = στάλαγμα.

σταλάζω, ζω, = στάζω, to drop, drip.

σταλάσσω, = σταλάζω.

στάλλω, = στάζω, to fall in drops, drip. II.

trans. to let fall in drops.

σταλῆναι, aor. 2 pass. inf. of στέλλω.

στάλις, ἰδος, ἡ, Dor. στάλιξ, (ἵστημι) any thing set up; a pole or peg, to which nets were fastened.

στάλ-συργός, ὄν, Dor. for στήλ-, (στήλη, ἔργον) marked, furnished with a gravenoise.

*στάμιν or στάμις, ἰνος ἡ, not found in sing. (ἵστημι) any thing set upright: in plur. σταμίνες, the ribs of a ship standing up from the keel, Lat. stantina, ἱερὰ ἀράων θαμίσι σταμίνεσσι having fitted planks to the close-set ribs.

σταμνίον, τό, Dim. of στάμνος, a wine-cup or jar.

στάμνος, ὁ, also ἡ, (ἵστημι) an earthen jar or bowl for racking off urine, a jar, vase.

στάν, Aol. for ἕστην, ἕστησαν, 3 pl. aor. 2 of ἵστημι. 2. aor. 2 part. neut. of ἵστημι.

στατεύμεν, Dor. for στάζομεν, fut. of στάζω.

στάς, στάσος, στάν, aor. 2 part. of ἵστημι.

στασιάζω, f. ἄσω. (στάσις) intr. to rebel, revolt, rise in rebellion, τινί against one: generally, to quarrel, dispute; στασιάζειν μετά τινος to side with one against another: of states, to be divided into factions, be distracted by party strife.

στασι-άρχης or στασι-αρχος, ὁ, (στάσις, ἄρχω) the chief of a band or company: the head of a faction, leader of a seditious party.

στασιασμός, ὁ, (στασιάζω) the raising of sedition.

στάσιμος, ὄν, (στάσις) standing, stationary, stable. 2. στασίμων, τό, in Tragedy, a constitutive song of the Chorus.

στάσις, εως, ἡ, (ἵσταμαι) a standing, the posture of standing.

στάσις, ἡ, a position, post, station: a point of the compass, as, στάσις τοῦ νότου, τῆς μεσημβρίας.

3. the state or condition in which a person is, Lat. status. II. a party, company or band formed for political purposes, a faction, party.

2. sedition, faction: insurrection.

στασι-ώδης, ες, (στάσις, εἶδος) seditious, insurrectionary.

στασι-ῶρον, τό, = στάσις ἐν ὄρει, a mountain-side: but better στασι-ῶρος, ὁ, (στάσις, ὦρα) scutcher of the station or fold.

στασιώτης, ὄν, ὁ, (στάσις) one of a party or faction, a partisan: in plur. the members of a party or faction in a state, a party: partisans, conspirators. Hence

στασιωτικός, ἡ, ὄν, inclined to faction, seditious.

στάσκε, Ion. for ἕστη, 3 sing. aor. 2 of ἵστημι.

στασῶ, Dor. for στήσω, fut. of ἵστημι.

στάτηρ, ἥρος, ὁ, (ἵστημι) any weight. II. a coin of a certain weight, a stater, at Athens of 160.

called also τετραδράχμος, worth about 3s. 3d.: later, a gold stater was current at Athens, worth 20 ἄ. drachmæ, = 16s. 3d.: the oldest were struck by Croesus in Lydia: Darius Hystaspis struck them as very pure gold, called from him Darics, στατήρες Δαρεικοί, worth about 1l. 1s. 10d.

συγ-κατασκεδάννυμι, f. ἄσω [ἄ], to pour over at the same time.

συγ-κατασκευάζω, f. σῶ, to help in making or selling up:—to furnish completely.

συγ-κατασκηνόω, f. ὥσω, to bring into one tent with.

συγ-κατασκήπτω, f. ψω, to dart down together.

συγ-κατασπῶ, f. ἄσω [ἄ], to snatch away with or together.

συγ-καταστρέφομαι, f. ψομαι: Med.:—to make subject together or at the same time.

συγ-κατατάσσω, Att. -ττω, f. ζω, to arrange, draw up with or together.

συγκατατεθειμένος, pf. pass. part. of

συγ-κατατίθημι, f. θήσω, to lay down or deposit at the same time:—Pass. συγκατατίθεμαι, pf. συγκατατίθειμαι, to agree with, assent to.

συγ-κατατρέγω, aor. 2 -έτραγον, to eat up together.

συγ-καταφαγείν, aor. 2 inf. of συγκατεσθίω.

συγ-καταψευδομαι, f. σομαι: Dep.:—to join in a lie against another.

συγ-καταψηφίζομαι, f. ἴσομαι: Dep.:—to condemn with or together. II. Pass., to be reckoned along with.

συγ-κάτεμι, (σύν, κατά, εἰμι) to go down with.

συγ-κατέργω, Ion. for συγκατέργω.

συγ-κατεργάζομαι, f. ἀσομαι: pf. εἰργασμαι: Dep. To help or join in accomplishing a work: to cooperate with.

II. to kill with or together.

συγ-κατέρχομαι, f. ελίσσομαι: aor. 2 act. ἤλθον, perf. ἐλήλυθα: Dep. To come back, return with or together.

συγ-κατεσθίω, f. ἔδομαι: aor. 2 -έφαγον:—to eat up together.

συγ-κατεύχομαι, f. ζομαι: Dep. To pray for with or together.

συγ-κατηγορέω, f. ἤσω:—to accuse with, at once or together.

συγ-κάθημαι, Ion. for συγκάθημαι.

συγ-κατοικέω, f. ἤσω, to dwell with or together.

συγ-κατοικίζω, f. ἴσω, to colonise jointly with another: to establish jointly. II. to settle in a place along with: to help in restoring.

συγ-κατοικτίζω, f. ἴσω, to pity with or together:—Med. to bewail with or together.

συγ-καταρύσσω, Att. -ττω, f. ξω:—to bury with.

συγ-κατνώ, to patch up, coddle, furbish up.

συγ-κείας, aor. 1 part. of συγκαίω.

σύν-κειμαι, Pass., to lie with or together. II. to have been put together, to be composed or compounded of.

III. to be agreed on; ὁ συγκείμενος χρόνος, τὸ συγκείμενον χωρίον the time or place agreed upon: κατὰ τὰ συγκείμενα according to the terms of the agreement.

2. Impers. σύγκειται, it is agreed on: so absol. in neut. gen., συγκειμένου σφι since they had agreed.

συγκαταλυμένος, pf. pass. part. of συγκαλύπτω.

συγκακομένους, pf. pass. part. of συγκακώω.

συγκεράμμαι, pf. pass. of συγκεράννυμι.

συγκεκράμηνως, Adv. pf. pass. part. of συγκεράννυμι, in a tempered manner.

συγ-κεκροτημένος, Adv. pf. pass. part. of συγκροτέω, as if welded together; hence firmly, closely.

συγ-κελεύω, f. σῶ, to join in ordering or bidding.

συγ-κενέω, f. ἤσω, to pierce or stab together.

συγ-κεράννυμι or -ύω: f. κεράσω [ἄ]: pf. κέ-κράκα, pass. κέκράμαι: aor. 1 pass. συνεκράθην [ἄ], Ion. συνεκρήθην. To mix together, mingle: to blend together, temper by mixing:—Med., συγκεράσασθαι φι-λίας to form a close friendship.

II. Pass. to be mixed with, become united, blend, coalesce. 2. to become deeply involved or implicated in.

συγ-κεραυνόω, f. ὥσω, to strike with a thunderbolt, shiver in pieces. 2. to strike as with thunder, astound.

συγ-κεφάλαιώ, f. ὥσω, to bring under one head or summary, to sum up, reckon up.

συγ-κείμεναι, pf. pass. of συγχέω.

συγ-κεχυμένος, pf. pass. part. of συγχέω.

συγ-κινδυνεύω, f. ὥσω, to incur danger along with others: to be partners in danger.

συγ-κινέω, f. ἤσω, to move or put in commotion with.

συγ-κλαίω, Att. κλάω [ἄ]: f. κλαύσομαι. To weep or lament with.

συγ-κλῶ, f. ἄσω [ἄ]: pf. pass. κέκλασμαι. To break or shiver together, break in pieces, smash.

σύν-κλεισις, Att. σύγκλεισις, εως, ἡ, (συγκλείω) a shutting up, closing up.

συγ-κλείω, f. κλείσω: Ion. συγκλήτω, f. ἤσω, Att. συγκλήτῳ, f. ἤσω. To shut up, to hem in, enclose. 2. to shut close. 3. to close up; συγκαλείειν τὰς ἀσπίδας to lock their shields. 4. to close, conclude. II. Pass. to be shut in, enclosed, surrounded. 2. to be closely united.

συγ-κλέπτω, f. ψω, to deal along with.

συγ-κλήτω, Ion. for συγκλείω.

συγ-κληρονόμος, on, a joint-heir.

σύν-κληρος, on, allotted together, having a neighbouring lot or portion, bordering upon, neighbouring. Hence

συγ-κληρώω, f. ὥσω, to join in one lot. II. to assign by lot.

σύν-κλησις, **συγ-κλήω**, see σύγκλεισις, συγκλείω.

σύν-κληρος, on, (συγκάλω) called together, summoned, convened.

συγ-κλίνω [ῖ], f. ἴνω:—to incline with, to lean towards:—Pass. to lie with.

συγ-κλονέω, f. ἤσω, to shake up together, confound, confuse.

σύν-κλύς, ὕδος, ὁ, ἡ, (σύν, κλύω) washed together by the waves: θύοισι together, promiscuous.

συγ-κοιμόμαι, Pass. with fut. med. ἥσομαι:—to sleep with another, lie with. Hence

συγκοιμημα, ατος, τό, a sleeping together. II. the partner of one's bed, consort: and

συγκοιμήσις, ἡ, a sleeping together.

συγ-κοινολογέομαι, f. ἥσομαι: Dep.: (σύν, κοινο-λογέομαι). To join in forming plans.

στεῖω, poet. for στῶ, aor. 2 subj. of ἵστημι.

στέλια, Ion. -ει, ἥ, = στελεῖη.

στελεῖω, f. ὥσω, to fit with a handle or haft. From στελεόν, τό, = στελεῖον, a handle.

στελεχρή-τόμος, ον, (στέλεχος, ταμεῖν) cutting stems or trunks.

ΣΤΕΛΕΧΟΣ, τό, the crown of the rock whence the trunk springs, the stump, Lat. caedex: generally, a trunk, log, Lat. fustis. Hence

στελεχῶς, f. ὥσω, to form a stem, to shoot out with.

στέλλω: fut. στελῶ, Ep. στελέω: aor. 1 ἐστεῖλα, med. ἐστελάμην, aor. 2 pass. ἐστάλην [ἀ]: pf. ἐστάλακα, pass. ἐστάλαμι: plupf. pass. ἐστάλαμην. To set in order, arrange, array: to equip, get ready: of a ship, to rig or fit out: c. acc. cognato, στόλον στεῖλαι to fit out an armament:—Med., στέλλασθαι to equip oneself, to put on clothes:—Pass. to fit oneself out, get ready, prepare: also to be dressed, decked. II. to despatch, send: in Pass., to get ready for an expedition, start, set off: hence to go, depart, travel. 2. in Act., intr. to start, set forth. III. in Med. sometimes, στέλλεσθαι τινα to send for one; in Act. also to fetch, bring, conduct a person to a place. IV. as a nautical term, ἱστία στέλλειν to take in sail, shorten sail: generally, to contract, draw in.

στέλιονια, αἰ, (τελαμῶν) broad belts or girths, put round dogs when used to hunt wild beasts.

στέμμα, ατος, τό, (στέφω) any thing to crown with, a wreath, garland, chaplet: from wool being chiefly used, it came to mean the wool itself: in plur. τὰ στέμματα, a shrine decked with chaplets.

στεμμάτω, f. ὥσω, (στέμμα) to furnish, adorn with a wreath or chaplet.

στέμφυλον, τό, mostly used in plur. στέμφυλα, (στέμβω, στείβω) olives already pressed, the mass of pressed olives, oil-cake.

στέναγμα, ατος, τό, (στανάω) a groan, moaning.

στεναγμός, ἡ, (στανάω) a groaning, moaning.

στενάζω, f. ἄω, Frequentat. of στένω, to sigh much or deeply, to groan, moan. Hence

στενακτέον, verb. Adj. one must groan.

στενακτός, ἡ, ὄν, (στανάω) to be sighed for, to be mourned or groaned at.

στεν-αύχην, ενος, ὅ, ἡ, (στενός, αύχὴν) narrow-necked.

στεναχίζω, f. ἴσω, = στενάχω, στένω, to groan, sigh, wail, moan. II. transit. to bewail, lament.

στενάχω [ᾶ], lengthd. form for στένω, to groan, sigh: metaph. of a torrent, etc., to roar: στοδ στενάχουσα the magazine groaning from fullness. II. transit., to bewail, lament.

στενο-λεσχῶ, to talk subtly, raise nice points. From στενο-λέσχης, ου, ὅ, (στενός, λέσχη) a quibbler.

στενό-πορῶμος, ον, (στενός, πορῶμος) at or on a strait.

στενό-πορος, Ion. στεν-, ὄν, (στενός, πόρος) with a narrow pass or outlet: τὰ στενόπορα narrow passes, defiles: also, τὰ στενόπορα straits, narrows.

ΣΤΕΝΟΣ, Ion. στενός, ἡ, ὄν, narrow, strait, confined: ἐν στενῷ in a narrow compass. II. metaph., due, crubbed, confined, scanty.—Compar. and Superl. στενότερος, στενύτατος, Ion. στεινύτερος, -τατος: but the regular forms στενύτερος, -τατος also occur.

Hence

στένος, Ion. στέινος, εος, τό, a strait, difficulty, trouble.

στενότερος, Compar. of στενός, ἡ, ὄν.

στενότης, Ion. στεν-, ἥτος, ἡ, (στενός) narrowness, confined space.

στενο-χωρέω, f. ἴσω, (στενός, χωρέω) to crowd, straiten for room. II. intr. to be straitened or pressed for room. Hence

στενοχωρία, ἡ, narrowness of space, a confined space, want of sea-room. II. metaph. straits, difficulty.

Στένωρ, οπος, ὅ, Stenor, a Greek at Troy, famous for his loud voice: hence proverbially, a Stenor.

στενυρός, ἡ, ὄν, Ion. στενός, narrow.

στένω, Ion. στέινω, (στενός) to make narrow, straiten:—Pass. στένομαι, Ion. στείνομαι, to be narrow or straitened. II. to groan, sigh, moan: also of the hollow roar of the sea, of the turtle-dove, etc. 2. transit. to bewail, lament, deplore, c. acc.

στεν-ώπης, Ion. στενωπός, ὄν, (στενός, ὥπ) narrow, strait, close, confined, Lat. arctus: as Subst., στενωπός, ἡ, a narrow way, by-way, Lat. angiportus.

στεπτός, ἡ, ὄν, (στέφω) crowned.

στέργηθρον, τό, (στέργω) a love-charm. II. love, affection, regard.

στέργημα, ατος, τό, (στέργω) a love-charm.

στέργοισα, Dor. for στέργουσα, part. fem. of ΣΤΕΡΓΩ, f. ἴω: aor. 1 ἐστέργα: pf. 2 ἐστέργα.

To love, of the mutual love of parents and children: of any natural affection, as, between king and people. II. to be fond of, like, be pleased with. III. to be content or satisfied, acquiesce: c. acc., στέργειν τὰ παρόντα to be content with, acquiesce in the present state of things; στέργειν τὴν τυραννίδα to bear with tyranny: also c. dat., στέργειν τοῖς παροῦσι, etc. IV. to pray, beg, entreat, c. acc. et inf.

ΣΤΕΡΕΟΣ, ἄ, ὄν, stiff, stark, firm, solid, ενδεδειγμένος, Lat. rigidus. 2. metaph. stiff, stubborn, unrelenting, cruel.

II. of bodies and quantities, solid, cubic. στερεός ἀριθμός a cubic number. Hence

στερεότης, ἥτος, ἡ, stiffness, firmness.

στερεό-φρων, ονος, ὅ, ἡ, (στερεός, φρήν) hard or firm of soul, stubborn-hearted.

στερεῖω, f. ὥσω, (στερεός) to make firm or strong: to confirm.

στερέω, aor. 1 inf. of στερεῖω.

ΣΤΕΡΕΩ, fut. ἴσω, also ἔσω: aor. 1 inf. στερεῖω:—Pass. στερεομαι, στερουμαι, with collat. στερόμαι: fut. στερήσομαι: pf. ἐστέρημαι: aor. 1 ἐστέρηθην. To deprive, bereave or rob of any thing:—Pass. to be deprived, bereaved or robbed of any thing.

στερέωμα, ατος, τό, (στερεῖω) a solid body. 2

a foundation, basis: metaph. *steadfastness*. 3. the *firmament* of heaven.

στέρημα, ατος, τό, (στερέω) that which is taken away, *plunder, booty*.

στέρησις, ή, (στερέω) *privation, loss*.

στερίσκω, Att. collat. form of στερέω.

στέριφος, η, ου, = στερεός, *stereός, firm, hard*, *lough*. II. *unfruitful, unproductive*: of women, *barren*.

στερκτός, ή, όν, verb. Adj. of στέργω, *to be loved*, *lovely*.

ΣΤΕΡΝΟΝ, τό, the *breast, chest*: also the *breast*, as the seat of the affections, the *heart*.

στερνο-τύπη, ές, (στερνόν, τύπτω) *beating the breast*, caused by *beating the breast*. Hence

στερνотύπια, ή, a *beating of the breast* for grief, Lat. *planctus*.

στερνο-όχος, ου, (στερνόν, έχω) *with broad bosom*, *broad-scaping*, of the plain at Athens.

ΣΤΕΡΟΜΑΙ, Pass., fut. med. *στερήσομαι*, aor. 2 *pass. έστέρησα*. Collat. form of στερέομαι, but in the sense of *being without* a thing (Lat. *carere*), rather than *being deprived of it* (*privari*), *to be without, to be wanting in, to lack, want*, Lat. *carere*.

σπορητή, ή, = άσπορητή, άσπορητή, a *flash of lightning*: generally, *any flashing, dazzling light, glare*.

σπορη-ηγερέτς, ό, (σπορητή, άγείρω) *Æol. for στερο-ηγερέτης, collector of lightning*.

Στερότης, ου, ό, (σπορητή) *lightner*, name of one of the three Cyclopes.

στέρω, οπος, ό, ή, (σπορητή) *lightning, flashing, dazzling*.

στερός, ά, όν, also ός, όν, contr. for στερεός: *stiff, firm, solid*: also *strong, stout*. II. of countries, *hard, stony, barren*, Lat. *sterilis*. III. *stiff with age*. IV. metaph. *stiff, stubborn, obstinate, cruel*. Hence

ΣΤΕΡΩ, see στερέομαι.

σπερώς, Adv., *stiffly, obstinately*.

σπεύμαι, an Epic Dep., used only in 3 sing. pres. and impf., *σπεύται, σπεύτο*, and in 3 pl. pres. *σπεύονται* (ίστημι):—*to stand on the spot*:—c. inf., *to make gestures or show of doing something, to promise, engage or threaten to do*.

σπεφαινεύνται, Ion. for *σπεφαινοῦνται*.

σπεφάνη [ά], ή, (σπέφω) *any thing that encircles, the head: the brim of the helmet, a helmet*. II. part of a woman's head-dress, a *diadem, coronal*: generally, *a head-dress*. III. the *brim* of any thing, *brim of a hill, edge, verge*: also the *parapet or battlement* of a wall.

σπεφώνη-πλόκις, f. ήσω, (σπεφανη-πλόκος) *to play with* or *chaperls*.

σπεφανη-πλόκιον, τό, the *wreath-market*. From **σπεφώνη-πλόκος**, ου, (σπεφάνη, πλέκω) *plaiting* *wreaths* or *chaperls*.

σπεφώνη-πλόκος, f. ήσω, (σπεφανη-πλόκος) *to wear a wreath* or *chaperl*. Hence

σπεφώνη-πλόκος, ή, the *wearing a wreath of victory*. II. the *right of wearing a crown*.

σπεφώνη-φόρος, ου, (σπεφάνη, φέρω) *wearing a crown* or *wreath, crowned, wreathed*: άγών *σπεφανηφόρος* a *contest in which the prize was a crown*. II. of *σπεφανηφόροι* certain magistrates in the Greek states who had the *right of wearing crowns* when in office, as the Archons at Athens.

σπεφώνίζω, f. σω: Dor. aor. I *έσπεφάνησα*: (σπέφανος). *To crown*.

σπεφάνων, τό, Dim. of σπέφανος.

σπεφάνισκος, ό, Dim. of σπέφανος.

σπεφώνιτης, ου, ό, fem. -ίτις, ιδος, ή, (σπέφανος) *belonging to, consisting of a crown or wreath*: σπεφώνιτης άγών *a contest in which the prize was a crown or wreath*.

σπεφώνος, ό, (σπέφω) *that which encircles, σπέφανος* *πολέμοιο* the *circling press* of battle. II. a *crown, wreath*: the conqueror's wreath at the public games, *crown of victory*: hence the *prize*, Lat. *palma*. These crowns were of *leaves*, of *wild thyme* (κύτινος) at the Olympic games, *laurel* (δάφνη) at the Pythian, *parley* (σέλινον) at the Nemean, *ivy* (κισσός) at the Isthmian.

III. a *crown* as a *badge of office, public honours*: hence a *crown conferred on a citizen* in token of public services.—Cf. *σπεφάνη*.

σπεφώνω, f. ώσω: pf. *έσπεφάνωκα*, pass. *έσπεφαινομαι*: Ion. pres. pass. *σπεφαινεύμαι* for *σπεφαινούμαι*: (σπέφανος). *To surround, encompass, encircle*: περί νήσον πόντος *έσπεφαινωται* the sea lies round about the island.

II. *to crown, wreath*: c. acc., *σπεφαινούν εναγγέλια* *to crown one for good tidings*: —Pass. *to be crowned or rewarded with a crown*. 2. *to crown, honour*. III. in Pass. *to wear a crown*, as persons *sacrificing*, or magistrates in office.

σπεφών-ώδης, ες, (σπέφανος, είδος) *like a crown or wreath, wreathing, twisted*.

σπεφάνωμα, ατος, τό, (σπεφάνω) *that which surrounds or encompasses, an enclosure*. II. a *crown* or *wreath*, as the *prize of victory*. 2. generally, a *reward, honour, glory*.

σπεφάνως, Dor. for -νους, acc. pl. of σπέφανος.

σπίφος, εος, τό, (σπέφω) poet. for σπέφανος, a *crown, wreath*.

ΣΤΕΦΩ, ψω: aor. I *έστεφα*, pass. *έστέφθην*: pf. pass. *έστέφμαι*. *To surround, encompass, encircle, close round*: metaph. *to invest, endure*. II. *to crown, wreath*: —Med. *to adorn oneself*: —Pass. *to be crowned, wreathed, garlanded*. 2. generally, *to crown, to honour*.

στέφω, Ion. for *στέφω*, 1 plur. aor. 2 subj. of *ίστημι*.

στή, Ion. for *έστη*, 3 sing. aor. 2 of *ίστημι*.

στής, **στήη**, Ep. for *στής*, *στή*, 2 and 3 sing. aor. 2 subj. of *ίστημι*.

στήθεσσι, Ep. dat. pl. of *στήθος*.

στήθι, aor. 2 imperat. of *ίστημι*.

making of an alliance.

II. τὸ *συνμαχικόν*, = οὐ *σύμμαχοι*, the auxiliaries, allied forces. 2. a treaty of alliance.

συν-μαχίς, ἴδος, pecul. fem. of *σύμμαχος*, allied: ἡ *ἐνμαχίς* (sub. πόλις), an allied state.

συν-μάχομαι, f. *οὔμαι*: Ion. *συνμαχέομαι*: Dep. To fight along with, to be an ally: generally, to help, succour, take part with.

συν-μάχος, ον, (σύν, μάχη) fighting along with, leagued or allied with: as Subst., *σύμμαχος*, ὁ, an ally, auxiliary in war: an assistant, helper, supporter.

συν-μεθίπω, to away jointly with.

συν-μελετώ, f. *ῥώω*, to practise with or together.

συν-μένω, f. *μένω*, to stay together, keep together, abide: hence to hold together.

συν-μερίζω, f. *σω*, (σύν, μέρος) to give a share of a thing with others:—Med., to receive a share of a thing jointly with others, c. dat.

συν-μεταβαίνω, f. *βήσομαι*, to go over or away along with.

συν-μεταβάλλω, f. *βᾶλῶ*, to join in changing:—Pass. to change sides and take part with.

συν-μεταχειρίζομαι, f. *σομαι*: Dep.: also Act. *συνμεταχειρίζω*:—to manage or take charge of along with.

συν-μετέχω, f. *μεθέξω*, (σύν, μετέχω) to take part in or partake of along with.

συν-μετίσχω, = *συνμετέχω*.

συν-μέτοχος, ον, (συνμετέχω) partaking in jointly. *συν-μέτρος*, f. *ῥώω*, to measure one thing out by another, make commensurate or proportional to it:—Med. to compute, ascertain: to make an estimate of a thing:—Pass., to be commensurate, measured out along with: ἡμᾶρ *συνμετρούμενον χρόνῳ* this day being measured with the time of his absence. Hence

συνμέτρησης, ἡ, a measuring by a standard, admeasurement.

συν-μετρία, ἡ, symmetry, due proportion. From *σύν-μετρος*, ον, (σύν, μέτρον) measured or commensurate with: of like measure or size with. II. in due proportion: fitting, meet, due. 2. resembling, like: of like age with, in keeping with. Adv. —*τρος*: *συνμέτρος* ἔχειν to be in proportion: Compar. —*ότερον*, in a manner better fitted.

συν-μητιόμαι, f. *άσομαι* [ā]: Dep. To take counsel with or together. *συν-μηχνάομαι*, f. *ῥήσομαι*: Dep. To concert plans for jointly, contrive together, to help to bring about.

συν-μίγναι, Adv., (συνμίγνυμι) confusedly, all together with.

συν-μίγνῃς, ἐς, (συνμίγνυμι) mixed up with, blended: mingled, promiscuous: common.

συν-μίγνυμι or —*νω*:—fut. *συνμίξω*: Ep. and Ion. pra. *συνμίσγω*. To mix or mingle one thing with another, blend with: metaph. to bring in connexion with, acquaint with, communicate to. II. Pass., with fut. med. *συνμίβομαι*: to be mingled or blended: to be

formed by combination:—of rivers, to join, unite: to be brought in collision with.

III. intrans. in Act. to have dealings or intercourse with: to converse with: to treat or negotiate with: also 2. to engage, encounter, come to blows. Hence

συνμικτός, ὄν, commingled, promiscuous. II. mingled, confounded.

συν-μιμῶμαι, to join in imitating. Hence

συνμιμητής, οὐ, ὁ, a joint or fellow imitator.

συν-μνησκόμαι, pf. *μέμνημαι*: Dep.: (σύν, μνήσσω). To remember, bear in mind along with.

συνμῆξαι, aor. I inf. of *συνμίγνυμι*.

συνμῆξις, εως, ἡ, (συνμίγνυμι) a mixing together, mixture. II. intercourse.

συν-μίσγω, Ep. and Ion. for *συνμίγνυμι*.

συν-μολπος, ον, (σύν, μολπή) in harmony or *καίαν* with, harmonious.

συν-μορία, ἡ, (σύν, μέρος) a joint decision: at Athens, the 1200 wealthiest citizens were divided into 20 *συνμορία* or companies, two in each tribe (φυλή), each company being in turn liable to discharge extraordinary expenses.

συν-μορος, ον, (σύν, μόρος) contributing or *κατά* along with: οἱ *ἐνμοροι* the confederate states of Boeotia.

συν-μορφίζω, = *συνμορφόω*. From

σύν-μορφος, ον, (σύν, μορφή) like-shaped, *συμπίπτει* to. Hence

συνμορφόω, f. *ώσω*, to form or fashion alike:—Pass. to be conformed to.

συν-μοχθέω, f. *ῥώω*, to share in toil with.

συν-μύω, f. *ύσω* [ū]: intrans. to be shut up close, closed, of wounds: also of the eyelids and lips. II. transit. to shut, close.

συνπαθεῖα, ἡ, (συνπαθής) fellow-feeling, *συμπάθεια*, sympathy.

συνπαθέω, f. *ῥώω*, to feel with or together, to sympathise with, feel for. From

συν-παθής, ἐς, (σύν, παθεῖν) of like feelings or constitution: *ἐνυθὺν* with fellow-feeling, sympathising with.

συν-παῖδα, ἡ, poet. for *συνπαθήα*.

συν-παίνειω, f. *ίσω*, to raise the *πρᾶν* with another: to shout out together.

συν-παιδεύω, f. *σω*, to teach together:—Pass. to be educated with others.

συν-παίζω, f. *ξομαι*, to play or sport with: absol. to play together: c. acc. cognate, *συνπαίζειν ἑορτῶν μετὰ τῶν* to keep holiday with. Hence

συν-παικτήρ, ἦρος, and *συνπακτήης*, ον, ὁ, = *συν-παιστής*: fem. *συνπαικτρια*.

συν-παίκτηρ, ορος, ὁ, = *συνπαιστής*.

συνπαίδεν. Dor. for *συνπαίζειν*.

συν-παιστής, οὐ, ὁ, (συνπαίω) a playmate, play-

fellow: fem. *συνπαικτρία*, ἡ.

συν-παίστωρ, ορος, ὁ, = *συνπαιστής*.

συν-παίω, f. *ῥώω*, to beat, strike, dash one thing against another. II. intrans. to dash or beat

against.

σύνπαν, τό, neut. of σύνπας, q. v.
 συμ-παράβω, f. ἴσω [ῶ], to cram in along with.
 συμ-παράγινωμα, Dep. to come in or come to hand at the same time: to come in to assist.
 συμ-παρθεύω, f. θέσσομαι, to run along with.
 συμ-παραινέω, f. ἴσω, to exhort along with or together. II. to approve of, sanction, recommend.
 συμ-παρακαθίζω, f. ἴσω, to set beside with another: Med. to sit beside or with.
 συμ-παρακλήω, f. ἴσω, to call upon or exhort together: to invite at the same time. II. to invoke together.
 συμ-παρακλύω, f. σω, also as Dep. συμπαρκελεύομαι, to join in exciting.
 συμ-παρώκολουθω, f. ἴσω, to follow along with, accompany: to follow close, stick to.
 συμ-παρακομίζω, f. σω, to conduct or convey along with beside, esp. along shore; of ships, to convoy.
 συμ-παρακύπτω, f. ψω, to stoop, bend one's self along with.
 συμ-παραλαμβάνω, f. λήθσομαι: to take along with.
 συμ-παρμένω, to stay along with or among, c. dat.
 συμ-παρμιγγύμι or -ύω, f. μίջω, to mix, mingle with, unite, blend together.
 συμ-παρνεύω, to nod assent, incline both ways, of ambiguous oracles.
 συμ-παρνήχομαι, f. ἵσομαι: Dep. To swim or float along with.
 συμ-παρπέμπω, f. ψω, to escort or convoy along with others.
 συμ-παρπύλλωμι, to destroy along with:—Pass. and Med., perf. 2 ὀλέαται, to perish along with or besides.
 συμ-παρασκευάζω, f. σω, to get ready or bring about along with others: to join in preparing or providing for.
 συμ-παραστάτης, ου, ὁ, (συμπαρίσταμαι) one who stands by to aid, a joint helper or assistant. Hence συμ-παραστάτιω, f. ἴσω, to be a συμπαρστάτης, to stand by one, help, support.
 συμ-παρτάσσομαι, Att. -ττομαι: Pass. To be set in array with others, be drawn up in battle order, fight along with.
 συμ-παρτηρέω, f. ἴσω, to watch alongside of or together.
 συμ-παρτρέφω, f. θρέψω, to feed or nurture along with.
 συμ-παράφέρω, to carry or lead forth along with:—Pass. to rush forth or along with.
 συμ-παρδρένω, f. σω, to sit beside or along with.
 συμ-παρέμι, inf. παρείναι, to be present along with: to be pr. sent together or at the same time.
 συμ-παρέμι, inf. παρείναι, to go along at the same time: to go on together.
 συμ-παρσιόρχομαι, fut. ελεύσομαι: aor. 2 act. ἦλθον, pf. ἐλήλυθα: Dep. To go or slip into along with.
 συμ-παρόμιαι, Dep. to go along with, accompany: to ensue, follow close upon.
 συμ-παρέχω, to offer or present along with.
 συμ-παρίστημι, to place with by the side of:—Pass.

and Med., with aor. 2 act. ἔστην, pf. ἔστηκα, to stand beside so as to assist.
 συμ-παρομαρτέω, f. ἴσω, to follow together with.
 συμ-παροξύνω, f. ὠνῶ, to provoke together with.
 συμ-πᾶς, σύνπᾶσα, σύνπᾶς, Ep. and Att. ξύν-πας: all together, all at once: all in a body: τὸ σύνπαν the whole together, the sum of the matter:—τὸ σύνπαν, as Adv., all-together, on the whole, in general.
 συμ-πᾶσχω, f. πείσσομαι:—to feel or be affected along with: to have a fellow-feeling, sympathize with.
 συμ-πᾶτάσσω, f. ἴσω, to strike along with or together.
 συμ-πᾶτέω, f. ἴσω, to tread together, tread out, as clothes in washing:—Pass. to be trampled under foot.
 συμ-πατριώτης, ου, ὁ, a fellow-countryman.
 συμ-πέδω, f. ἴσω, to bind together, bind hand and foot; metaph. of frost, to benumb, cramp.
 συμ-πείθω, f. σω, to persuade along with or together, to join in persuading:—Pass. to be persuaded at the same time.
 συμ-πείρος, ου, (σύν, πείρα) acquainted with a thing.
 συμ-πέμψω, f. ψω, to send or despatch along with or together. 2. to help in conducting.
 συμ-πενθέω, f. ἴσω, transit. to mourn for or bewail along with others. II. intr. to mourn together.
 συμ-πέντε, (σύν, πέντε) fire together, by fire.
 συμ-περαίω, f. ἀνῶ, to finish along with or at the same time, to join in finishing: to secure or conclude firmly:—in Logic, συμπεραίνεται it is concluded, the conclusion is so and so. II. Med. συμπεραίνωμαι, to join fully in a thing with.
 συμ-πέρθω, f. σω, to destroy with, help destroy.
 συμ-περιάω, f. ἴσω, to lead about along with or together:—Med. to lead about with oneself.
 συμ-περίεμι, inf. -είναι, to go about along with.
 συμ-περιλαμβάνω, f. λήθσομαι, to embrace or comprehend together with: to comprehend in a treaty with others.
 συμ-περινοστήω, f. ἴσω, to go to and fro, travel about with.
 συμ-περιφέρω, to bear or carry about with. II. Pass. συμπεριφέρομαι, to be carried round about with: to revolve with. 2. to have intercourse or associate with one: to accommodate or adapt oneself to.
 συμ-πέσσω, Att. -ττω: fut. ψω: to help in cooking: to digest entirely.
 συμ-πήγνυμι and -ύω: fut. πήξω:—to put together, frame, construct. 2. to make solid, congeal. II. Pass., with pf. act. συμπίπηγα, to be compounded. 2. to congeal or become frozen together. Hence συμ-πηκτός, ον, joined together, put together, framed, constructed: close-fitted.
 συμ-πίξω, f. ἴσω, to press or squeeze together, to grasp closely, squeeze hard:—Pass. to be squeezed up.
 συμ-πίνω, f. πίομαι, to drink with or together, join in a drinking bout with.
 συμ-πίπτω, f. πεσσομαι: pf. πέπτωκα. To fall together, meet violently, Lat. concurrere: to meet in battle,

low. 3. ὁδὸν *στορέσαι* to make a level road, Lat. *viam sternere*.

στορέσαι, aor. I inf. of *στορέννυμι*.

στορεσέντι, Dor. for *στορέσουσι*, 3 pl. fut. of *στορέννυμι*.

στόρνυμι, a later form of *στορέννυμι*.

στοχάζομαι, ἄσσομαι: f. aor. I med. ἔστοχασάμην: pf. pass. ἔστοχασμαι: Dep.: (στόχος). To aim or shoot at, c. gen.: metaph. to aim at, seek after. 2. to guess, c. acc.: to surmise, conjecture.

στόχασμα, ατος, τό, (στοχάζομαι) a missile aimed at a mark, an arrow, javelin.

στοχαστικός, ἡ, ὄν, (στοχάζομαι) able to hit: able to guess, shrewd, sagacious. Adj. -κῶς.

ΣΤΟΧΟΣ, ὁ, a mark: a guess, conjecture.

στραγγέω, f. σῶ, (στράγγω) to twist, wind:—Med. *στραγγέομαι*, to turn oneself about, teeter, loiter.

στραγγουρία, ἡ, (στράγγε, οὐρέω) retention of the urine, strangury. Hence

στραγγουριῶν, to suffer from strangury or retention of the urine.

ΣΤΡΑΓΓΩ, fut. *στράγω*, Lat. *stringo*, to draw tight, bind tight, squeeze, compress.

στράγγε, ἡ, gen. *στραγγός*, (στράγγω) that which oozes or is squeezed out, a drop.

στράπτω, f. ψω, for ἀστράπτω, to lighten.

στρῦτ-άρχης, ου, ὁ, (στρατός, ἄρχω) the general of an army, a commander.

στράτ-αρχος, ὁ, = *στρατάρχης*.

στράτεια, Ion. -τή, ἡ, (στρατεύω) an expedition, campaign; ἐπὶ στρατείας εἶναι to be on foreign service; οἶκοι καὶ ἐπὶ στρατείας, Lat. domi et milite, at home and abroad: in plur. military service, warfare.

στρῦτεια, ἡ, fem. Adj. the Warlike, epith. of Minerva.

στράτευμα, ατος, τό, (στρατεύω) an expedition. II. an armament, army: a company.

στράτευσιμος, ου, (στρατεύω) belonging to or fit for military service, serviceable.

στράτευσις, ἡ, (στρατεύω) an expedition.

στρατευέον, verb. Adj. one must march. From

στρῦτεύω, f. σῶ, (στρατός) to serve in war, serve as a soldier: to take the field, march:—also as Dep. *στρατεύομαι*, aor. I pass. ἔστρατεύθην: pf. ἔστράτευμαι: to take the field, serve as a soldier: pf. pass. part. ἔστρατευμένος, having been a soldier.

στρῦττεῖον, τό, (στρατηγός) the general's tent, Lat. praetorium. II. at Athens, the place where the στρατηγοὶ held their sittings: so Lat. praetorium.

στρῦττῆς, f. ἡσῶ, (στρατηγός) to be a general: c. gen., to be general of an army, command. III.

c. acc. rei, to do a thing as general. Hence

στρῦττήμημα, ατος, τό, the act or office of a general, esp. a stratagem, piece of generalship.

στρῦττήγία, Ion. -λή, ἡ, (στρατηγός) the office, dignity, post of a general, command. 2. the qualifications of a general, generalship.

στρῦττήγῳ, Desiderat. of *στρατηγέω*, to wish to be general.

στρῦττήγικός, ἡ, ὄν, (στρατηγός) of or fit for a general: ἡ-κῆ (sub. τέχνη), generalship, Lat. scientia rei militaris. 2. fitted for command, suited in generalship, skilled in military matters.

στρῦττήριον, τό, (στρατηγός) at Athens, the place where the ten generals held their sittings. II.

= *στρατόπεδον*, a camp.

στρῦττήγης, ἴδω, fem. Adj., (στρατηγός) of a general, πύλαι στρατηγίδες the door of a general's tent; ναὺς στρατηγίης the admiral's ship, the flagship: and so, ἡ στρατηγίς alone. II. as Subst., a female commander or general.

στρῦτ-ηγός, ὁ, (στρατός, ἄγω) the leader or commander of an army, a general: also commander of a fleet, an admiral. II. at Athens, the title of 10 officers elected by yearly vote to command the army and navy, and conduct the war-department. III. *στρατηγός ὕπατος* the Consul; *στρατηγός* alone, the Praetor.

στρατηγή, ἡ, Ion. for *στρατεία*.

στρατήλυσία, Ion. -λή, ἡ, an expedition, campaign. II. the army itself. From

στρῦτλήλατῶν, f. ἡσῶ, to lead an army into the field, to take the field. II. trans. to lead, command, c. gen.; also c. dat. From

στράτ-ηλάτης [ἄ], ου, ὁ, (στρατός, ἐλαίνω) a leader of an army, a general, commander.

στρῦτῖα, Ion. -λή, ἡ, (στρατός) an army, armament, generally, a company, band. II. = *στρατεία*, an expedition. Hence

στρῦτ-άρχης, -αρχος, ὁ, = *στρατάρχης*, -αρχος a general.

στρατός, ου, (στρατός) of, belonging to an army or expedition, warlike: *στράτιον* as Adv., valiantly.

στρῦττώτης, ου, ὁ, (στρατιά) a citizen on military service: a soldier. Hence

στρῦττωτικός, ἡ, ὄν, of or belonging to soldiers: τὸ στρατιωτικόν (sub. ἄγχιρον) the pay of the soldier. τὸ στρατιωτικόν (sub. πλῆθος) the soldiery; τὰ στρατιωτικά (sub. πράγματα) military affairs. II. fit

suited for a soldier or military service. Hence

στρατιωτικῶς, Adv., in military style, like soldiers.

στρῦττωτής, ἴδω, fem. of *στρῦττώτης*, a female soldier: usu. as fem. Adj., martial. 2. ἡ *στρατιὰς* (sub. ναὺς), a troop-ship, transport.

στρῦττο-λόγος, f. ἡσῶ, (στρατός, λέγω) to levy an army, enlist soldiers.

στρῦττο-μαντῆς, εως, ὁ, (στρατός, μάντις) a prophet to the army.

στρῦττοπεδ-άρχης, ου, ὁ, (στρατόπεδον, ἄρχω) the commander of the praetorian guards at Rome.

στρῦττο-πεδία, ἡ, and

στρῦττο-πέδευσις, ἡ, an encamping: an encampment also the station of a fleet. From

στρῦττοπεδεύω, also as Dep. *στρατοπεδεύω* (στρατόπεδον) to encamp, take up a position.

συν-πύρω, *f. ὥσω*, to burn up or consume along with or together.

συν-φαγάν, *aor. 2 inf. of συν-εσθίω*.

συνφέρω, *impers. of συμφέρω*.

συμφέρον, *τό*, *part. neut. of συμφέρω*.

συμφορτός, *ή, ὄν*, (*συνφέρω*) brought together, united, banded.

συν-φέρω, *f. συνοίσω*: *aor. I συνήνεγκα*: *aor. 2 συνήνεκα*: *pf. συνεήνεχα*: (*cf. φέρω*). To bring together, gather, collect. 2. to match together. 3.

to bear along with or jointly, help to bear: *συνφέρειν κατὰ* to bear evils with others: hence to bear with, excuse. 4. to bring together, or contribute. II.

intr. to be useful or profitable, conduce to one's advantage.

2. *impers.*, *συνφέρει* it is of use, profitable, expedient. 3. *part.* *συνφέρον*, *οὔτος*, *τό*, that which is useful, advantage, expediency. 4. to agree with:

to assist: to come to terms with, give way to. 5. of events, to happen, take place, turn out. III.

Pass. *συνφέρομαι*, *fut. med. συνοίσομαι*: *aor. I pass. συνεείχην*, *Att. συνήχην*: *pf. συνήνεγα*: —to come together, meet: in hostile sense, to meet in battle,

engage, *Lat. congressi*. 2. to agree together, agree with, allow, assent to: to bear with. 3. generally,

to be acquainted, versed in. 4. of events, to happen, turn out: also *impers.*, it happens, falls out: *οὐδέν σφι*

χρηστόν συνεφέρετο no good came of it to them.

συν-φέρω, *f. φεύσμαι*, to flee along with: to be banished or be in exile along with.

συν-φημι, to assent, say yes to, approve fully: *c. inf.*, to agree that...

συν-φθίγγομαι, *f. ξομαι*: *Dep.* To accord with.

συν-φθαίρω, to destroy along with or entirely.

συν-φθονος, *ον*, in unison or harmony with: sound-ing together.

συν-φιλέω, *f. ήσω*, to love mutually, join in loving.

συν-φιλονεκτέω, *f. ήσω*, to be emulous along with: to take zealous interest in.

συν-φλέγω, *f. ξω*, to set on fire together.

συν-φοβέω, *f. ήσω*, to frighten along with: —*Pass.* to be afraid at the same time.

συν-φοιτέω, *Ion. -έω*: *fut. ήσω*. To go regularly to a place together: to go to school together. Hence

συνφοίτησις, *ή*, a going to school together.

συν-φονεύω, *f. σω*, to kill along with or together.

συνφορέω, *Ion. -ή*, *ή*, (*συνφέρω*) a bringing together: but *usu.*, an event, circumstance, chance, either in good or bad sense, but *usu.* the latter, a mishap, mischance,

misfortune, disaster, calamity: but also good luck, a piece of good fortune.

συνφορεῖς, *δ*, (*συνφέρω*) a Lacedæmonian officer, a kind of aide-de-camp.

συν-φορέω, *f. ήσω*, to bring together, gather, heap up.

σύνφορος, *ον*, (*συνφέρω*) happening with, brought upon one together, accompanying. II. useful,

profitable: suitable, proper, convenient. Hence

συνφόρος, *Adv.* profitably: *συνφόρος* *έχειν* to be expedient: *Compar.* *συνφορώτερον*; *Superl.* —*ώτατα*. **συνφοράδην**, *ονος*, *δ*, *ή*, giving good counsel to: *Subst.* a counsellor. From

συν-φράζομαι, *f. άσσομαι*: *pf. pass. συνεφράσασαι*: *Dep.* To take counsel with: to debate, consider, contrive together.

συνφράσσο, *Ep. 3 sing. aor. I of συνφράζομαι*.

συν-φράσσω, *Att. -ττω*: *f. ξω*: —to press or pack closely together. II. to force into an enclosed space.

συν-φροντίζω, *ξ. έσω*, to have a joint care for.

σύν-φρουρος, *ον*, (*σύν, φρουρά*) watching or keeping ward together: *μέλαθρον έμφορουν έμοι* the chamber that keeps watch with me, i. e. in which I lie without sleeping.

σύν-φρων, *ονος*, *δ*, *ή*, (*σύν, φρήν*) of one mind, agreeing, brotherly.

συν-φύγας, *άδος*, *δ*, *ή*, (*σύν, φυγή*) a fellow-exile.

συνφύσις, *aor. 2 pass. part. of συμφύω*.

συν-φύλαξ, *άκος*, *δ*, a fellow-watchman, warder or guard. [β]

συν-φύλασσω, *f. ξω*, to watch or keep guard along with or together.

συν-φύλιτις, *ον*, *δ*, of or from the same tribe, *Lat. contribulis*: generally, a countryman.

σύνφυρτος, *ον*, kneaded or mixed together: *metaph.* confounded, confused. From

συν-φύρω [β]: *f. σω*: —to knead or mix together, to blend, combine: *metaph.* to confound, confuse.

σύν-φυσάω, *f. ήσω*, to blow together: *metaph.* to agree exactly, harmonise: in bad sense, to plot together, *Lat. conspirare*.

συν-φύτεω, *f. σω*, to plant along with or together: *metaph.* to contrive or concoct with.

σύνφυτος, *ον*, (*συνφύω*) planted together with, innate, inborn: *σύνφυτος αἰών* one's natural age; *ές τό σύνφυτον* according to one's nature.

συν-φύω, *f. ύσω*, to make to grow together. II.

Pass., with *act. pf. συνεφύκα*, *aor. 2 συνέφυν*, *aor. 2 pass. part. συμφύσις*: —to grow together, to grow or blend into one.

συν-φωνέω, *f. ήσω*, to agree in sound, be in harmony or unison. 2. to make an agreement or engagement with. Hence

συνφώνησις, *ή*, an agreeing together in sound, unison, harmony.

συνφωνία, *ή*, (*σύνφωνος*) an agreeing together in sound, harmony. II. a symphony or unison of voices or instruments in concord.

σύν-φωνος, *ον*, (*σύν, φωνή*) agreeing in sound, harmonious: *metaph.* in unison or concert with, friendly.

συν-ψάω, *f. σω*, to touch one another.

συν-ψάω, *f. ήσω*, to scrape together, to wring out, sweep away, as a torrent.

συν-ψηφίζω, *f. έσω*, to reckon together, count up, compute. II. Med. to vote with.

σύν-ψηφος, *ον*, voting with.

σύμ-ψυχος, *ov*, (σύν, ψυχή) of one mind, unanimous.
ΣΥΝ, old Att. **ξύν**, Prep. with dat., Lat. cum. Along with, in company with, together with.
 2. with collat. notion of help, σύν θεῷ with God's help, (the God being conceived as standing with or by one); σύν τινι εἶναι to be with another, on his side.
 3. furnished with, endowed with, σύν ὅπλοις with arms.
 4. in connexion, conjunction with, σύν τῷ σὺ ἀγαθῷ with advantage to you: σύν τοῖς νόμοις in accordance with the laws.
 5. more rarely of the instrument or means with or by which a thing is done, with, by means of, σύν νεφέσσι κάλυψεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν *as* ADV., together, at once, jointly. 2. besides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e.g. σύν in *συν-κτείνειν* may mean to kill one person along with others, or to join with others in killing.

2. of the completion of an action, quite, thoroughly, completely. 3. with numerals it has a separate force, σύνδυο two and two together, by twos. II. **συν-**, before β, μ, π, φ, γ, ψ, changes into *συν-*; before κ, ξ, χ, into *συν-*; before λ, into *συν-*; before σ, usu. into *συν-*.

σύν, acc. of *σὺς*.

συναγεῖν, **συναγαγών**, aor. 2 act. inf. and part. of *συνάγω*.

συνάγαγον, Dor. for *συνήγαγον*, aor. 2 of *συνάγω*.

συνάγγελος, ὁ, a fellow-messenger, fellow-ambassador.

συναγειράμενος, aor. I med. part. of

συν-αἰρέω: f. *αἰρέω*: aor. I *συνάγειρα* poet. for *συνήγειρα*. To gather together, assemble, collect:—Med. to gather themselves together, come together, assemble:—Pass. to be assembled, collected: *συναγρόμενοι* Ep. aor. 2 pass. part., those assembled. 2. in Med. also to collect for oneself: also to collect oneself, recover one's strength, rally.

συνάγερθεν, poet. for *συνήγερθεν*, 3 pl. aor. I pass. of *συναγεῖραι*.

συν-αἰνέω, f. *ἵσω*, to bring together, to collect.

συν-ἀγνῆμι, f. *ἄξω*: aor. I *συνέαξα*. To break together, break in pieces, shiver.

συν-ἀγορεύω, f. *ῶω*, to speak with another, join in advising or recommending: to agree to, concur in. II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἀγρα) to hunt or catch jointly with.

συναγρόμενος, Ep. aor. 2 pass. part. of *συναγεῖραι*.

συν-άγω, f. *ἄξω*: aor. I *σύνηξα*, part. -άξας: aor. 2 *συνήγαγον*: Att. pf. *συνήξα*, pass. *σύνηγμαι*. To lead or bring together, to gather together, assemble: *συν-άγειν* Ἀπῆρα, πόλεμον to join battle: also to set to fight, urge on: also intr., to engage. II. to bring to-

gether, unite, combine, *συνάγειν γάμους* to contract a marriage. 2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract. IV. to gather from premises, collect, injoin.

Hence

συναγωγέως, ἑως, ὁ, one who brings together, a wiseman.
συνάγωγῃ, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting: *συναγωγῇ πολέμου* a levying war. 2. a place of meeting or assembling: *αἶθρα* the Jews after the captivity, a synagogue.

συν-ἀγωνίζομαι, f. *ἵσομαι*: Dep. To contend along with, to share or take part in a contest: to help, aid, support. Hence

συναγωνιστής, *ov*, ὁ, one who contends along with: comrade, ally: generally, an assistant.

συν-ἀδελφός, *ov*, one that has a brother or sister.

συν-ἀδικέω, f. *ἵσω*, to join in doing wrong or injury.

συν-ᾄδω, Ion. *συναείδω*: f. *ᾄσομαι*. To sing with or together, to accompany in a song. II. generally, to accord with, agree with.

συν-αἰρώ, aor. I -*ἤειρα*:—poet. form of *συνάμω*:—Med. to take for oneself, choose.

συν-ᾄξω, poet. for *συναίξω*.

συν-αθλίω, f. *ἵσω*, to contend along with, share or take part in a contest.

συν-αθροίζω, f. *ῶω*, to gather together, assemble.

συν-αἰγῆν, Adv., (σύν, αἶσσω) pressing evidently together.

συν-αιμός, *ov*, (σύν, αἷμα) of common blood, kinred:—as Subst., *σύναιμος*, ὁ, ἡ, a kinsman, kinswoman, a brother or sister.

συν-αινέω, f. *ἵσω*, to join in praising or approving: to agree, come to terms with. II. to grant at once.

συν-ἀνῆμαι, defect. Dep. to take hold of, to grasp, to gather up.

συν-αἰρέω, fut. ἵσω: fut. 2 *συνελῶ*: aor. 2 *συνέλον*, Ep. *σύνελον*, part. *συνελών*: (cf. αἰρέω). To grasp or seize together, seize at once. 2. to bring two small compass, comprise, comprehend: hence, *συνελὲ λέγω* I say briefly. II. to help to conquer or subdue: metaph. to cut short, make an end of, destroy.

συν-αἰρέω, poet. *συνάειρω*, q. v. To raise, lift, or lift up together:—Med. to take part in a thing, c. gen. to help bear or support, undertake jointly:—Pass. *ῶμαι* joined, knitted together.

συν-αἰτός, *ov*, also α, *ov*, (σύν, αἰτία) bring the cause of a thing jointly with another, helping towards: sharing in the guilt, accessory to:—as Subst., *συναιτίας*, ὁ, ἡ, an accomplice.

συν-αἰχμάζω, f. *ῶω*, to fight along with.

συν-αἰχμάλωτος, *ov*, a fellow-prisoner.

συν-ἀκολουθεῖω, f. *ἵσω*, to follow along with or closely: to follow an argument, understand.

συν-ᾄκοντιζέω, f. *ῶω*, to throw a javelin together at the same time.

συν-ἀκούω, f. *οὔσομαι*, to hear along with or at the same time. 2. to hear one another.

συνακτικός, ἢ, ὄν, (σύνγω) able to bring together: τὸ συνακτικόν power of accumulation in oratory.

συν-ἀλάλῃω, f. ἀσώ, to cry aloud with.

συν-αλγέω, f. ἴσω, to share in suffering or grieving for.

II. To feel with, sympathise in: absol. to share in sorrow.

συν-αλγῆδάν, ὄνος, ἢ, (σύν, ἀλγῆδάν) joint pain or grief:—in plur. = αἱ συναλγούσαι, partners in grief.

συν-αλείφω, f. ψω, to smear together, daub over: to help to anoint.

συν-αλιζέω, f. ξω, (σύν, ἀλία) = συναλίζω.

συν-αλίζω, f. ἴσω, (σύν, ἀλίζω) to gather together, collect, assemble:—Pass. to come together, meet.

συναλλάγῃ, ἢ, (συναλλάσσω) an interchange, λόγων **ἐναλλαγαί** interchange of words: absol., a making up of strife, reconciliation; pl., **ἐναλλαγαί** a treaty of peace.

2. commerce, intercourse. **II.** interference, interposition; νόσον **ἐναλλαγῇ** by the interposition of disease. 2. a contingency, result.

συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual agreement, covenant, contract.

συν-αλλάσσω, Att. -ττω: f. ξω: pf. pass. **συνήλαγμα**. To interchange with: to exchange. 2. intr. to deal, associate, have intercourse with.

II. to associate, unite with: to reconcile:—Pass. and Med., to be reconciled with, come to terms: make a league or alliance with: make peace.

συν-ἀλοῶω, poet. -ἀλοῶω: f. ἴσω. To thresh with or together: to dash to pieces, smash.

συν-ἄμδ, Adv. for σύν ἅμα, together.

συν-ἔμπελλομαι, f. med. ἴσομαι: aor. 1 pass. ἤθην: Dep. To race or start along with or together.

συν-ἔμπεχω, fut. ἀμφέξω: aor. 2 ἤμπεσχω, inf. ἀμπεσχέιν. To surround, cover up entirely, wrap all over: metaph. to cloak, veil.

συν-ἔμπεσχω, = συναμπεχέω.

συν-ἔμφοτος, α, ὢν, both together: used both in sing. and plur.

συν-ἑναβάς, f. βήσομαι: aor. 2 ἔβην, part. **συν-ἑναβάς**, inf. βῆναι. To go up along with or together, esp. of going into central Asia from the coast.

συν-ἑναβοῶω, f. βοήσομαι, to cry out together.

συν-ἑναγκάζω, f. ἀσώ, to force, compel, constrain at the same time, c. inf.: also to extort by force:—Pass. to be compelled at the same time.

συν-ἑναγέω, f. ξω, to carry back along with:—Pass. to go to sea together.

συν-ἑναδίδωμι, to distribute along with or together.

συν-ἑναίρω, f. ἴσω, to take away or destroy along with or together. **II.** to give the same answer.

συν-ἑνακίμαι, Pass. to lie or recline together at table.

συν-ἑνακλινομαι, Pass. to lie down along with, to recline along with at table. [f]

συν-ἑναλίσκω, f. λῶσω, to spend or waste along with. **II.** to help by furnishing money.

συν-ἑναμίγνυμι, f. ξω, to mix up with at the same time:—Med. and Pass., to associate with.

συν-ἑναπαύομαι, Pass. to take rest or refresh oneself together with.

συν-ἑναπείθω, f. σω, to join in persuading.

συν-ἑναπέμψω, f. ψω, to send up together.

συν-ἑναπλέκω, f. ξω, to plait or twine into along with.

συν-ἑναπρόσσω, Att. -ττω: f. ξω. To join in exacting payment.

συν-ἑναρριπτεύω, f. ἴσω, and **συν-ἑναρριπτομαι**, f. ψω:—to throw up along with or together.

συν-ἑνάσσω, to rule as king with another.

συν-ἑναστρέφω, f. ψω, to turn back together:—Pass. to live along with or among.

συν-ἑναστέχω, to melt with or together.

συν-ἑναστρέχω, to run up along with.

συν-ἑναστίθηναι, to set up along with.

συν-ἑνασφύγγομαι, Pass. to cry out together.

συν-ἑνασφύρι [φῦ], to knead or mix up together:—Pass. and Med., to have constant intercourse with, to associate constantly with.

συν-ἑνασχέμτομαι, Dep. to cough up together.

συν-ἑνάστημι, to make to stand up or rise together. **II.** Pass., with act. aor. 2 ἔστην, perf. ἔστηκα, to rise at once or together. 2. to help in setting up again or restoring.

συν-ἑντάω, Ion. -έω: f. ἴσω. To meet or encounter together; generally, to meet, assemble: also to meet with. Hence

συν-ἑντήσις, ἢ, a meeting.

συν-ἑντάω, f. ἀσώ, = **συναντάω**, to encounter.

συναντιλέβηται, 3 sing. aor. 2 subj. of

συν-ἑντιλαμβάνομαι, Dep. to lay hold along with, to help in a thing.

συν-ἑντέω, f. ἴσω, to drain along with or together, exhaust, **συναντλεῖν πόνους τινί** to join him in bearing all his sufferings, Lat. una exhaustire labores.

συν-ἑντομαι, Dep. = **συναντάω**, to come to meet, fall in with: also to engage in battle.

συν-ἑντύω [ῥ], to finish or come to an end together with.

συν-ἑξέω, f. ἴσω, to join in thinking fit; generally, to approve, allow.

συν-ἑξοίδης, ὄν, = **συνεπδός**.

συν-ἑορος, ὢν, Dor. for **συνήορος**.

συν-ἑπάγω, f. ξω, to lead away with:—Pass. to be led away, seduced by or with.

συν-ἑπάς, ἅσα, ἅν, like **σύμπας**, strengthd. for πᾶς, πᾶσα, πᾶν, all together, all collectively.

συν-ἑπάμηναι, inf. ἔναι, to go away, depart together.

συν-ἑπαργάζομαι, f. ἀσώμαι: Dep. To help in finishing.

συν-ἑπιστάμαι, Ion. for **συναφίσταμαι**.

συν-ἑποβαίνο, f. βήσομαι:—to go away along with or together: to disembark along with.

συν-ἑποδιδράσκω, f. δρᾶσομαι [ᾱ]. To run away or escape along with.

συν-ἑποδοκίμῶω, f. σω, to join in reproaching or disapproving.

συναποθανεῖν, aor. 2 inf. of

συν-αποθύσσω, *f. θάνουμαι*: aor. 2 ἐθάνον. To die together with.

συν-αποικίζω, *f. σω*, to join in removing to another country.

συν-αποκάνω, *f. κάμωμαι*: —to be tired or worn out together.

συν-αποκτείνω, to kill along with or together.

συν-απολαμβάνω, *f. λήφωμαι*: —to receive from another with or together: to take or receive in common.

συν-απολάμπω, *f. ψω*, to shine forth together.

συν-απόλλυμι, to destroy with or together, **συναπολλύναι** τοὺς φίλους to involve one's friends in one's own ruin: —Pass. to perish along with or together.

συν-απολογέομαι, *f. ήσομαι*: Dep. To join or help in defending.

συν-απομυραίνω, to make to wither along with or together: —Pass. to fade away or wither along with or together.

συν-απονεύω, *f. σω*, to bend or avert away from a blow together.

συν-αποπέμπω, *f. ψω*, to send away along with or together.

συν-απορρήγγυμι, *f. ρήξω*: —to break off together.

συν-αποστήλλω, to send off or despatch together.

συν-αποστερίω, *f. ήσω*: —to help to strip or cheat, join in robbing.

συν-αποφαίνομαι, Med. to declare together.

συν-αποφέρω, to carry off along with or together.

συναπτός, *ή, όν*, also *ός, όν*, verb. Adj., joined together, fastened, tied: continuous. From

συν-άπτω, *f. άψω*, to join together, attach, bring into connexion with: to frame, concert a plan: to fasten upon, **ἐνθάπτεν τι** *kaká* to bring evil on him. II.

to make engage or encounter, bring into action: **συνάπτεν μάχην** to join battle. 2. in friendly signf., to join, attach oneself to a person: to converse with: **συνάπτεν γάμους** to form an alliance by marriage. III.

intrans. of lands, to border on, be hard by, lie next to: to be joined to. 2. of Time, to be nigh at hand. IV. Med. to reach, attain to. 2. to bring upon oneself. 3. to take part with, contribute towards.

συνάρα, aor. I inf. of *συναίρω*.

συν-αραρίσκω, to join together. II. intr. in pf. **συν-άρηρα**, Att. **συνάραρα**, to be well fitted, suit well together.

συν-αράσσω, Att. **-πτω**: *f. ξω*. To dash together: to dash in pieces, crush, destroy: —Pass. to be dashed in pieces: but, **συναράσσεσθαι κεφαλάς** to get their heads broken.

συν-αρέσσω, *f. άρέσω*: —to please or satisfy together. —II. impers., like Lat. *placet*, **συναρέσκει μοι** I am content also, c. inf.

συνάρηρος, 3 sing. pf. 2 of *συναρρίσκω*.

συν-αρθρος, *όν*, (*σύν, άρθρον*) linked together: in accordance with.

συναριθμέω, *f. ήσω*, to count along with.

συν-αριθμός, *όν*, (*σύν, αριθμός*) included in a number. II. of like or equal number.

συν-αριστάω, *f. ήσω*, (*σύν, αριστον*) to take breakfast or luncheon with.

συν-αριστήνω, *f. σω*, to act bravely with or together, to perform feats of bravery together.

συν-άριστος, *όν*, (*σύν, αριστον*) breakfasting with.

συν-αρμόζω, Att. **-ττω**: *f. σω*, Dor. **ξω**: *πρ. ι. σω*.

συνήρμομαι. To fit together, close, join exactly: **συν-αρμόζειν βλέφαρα** to close the eyelids: **εὐχερεία συν-αρμόσαι βροτοῦς** to fit recklessness upon mortals. 2.

to join together, unite. 3. to put together, construct.

II. intr. to agree together, fit, suit.

συν-αρμολογέω, *f. ήσω*, to frame jilly or conceits together.

συναρμωστής, *οὔ, ό*, (*συναρμόζω*) one who joins or fits together: **συναρμωστής πολιτείας** a remodeller of a state.

συν-αρμόττω, Att. for *συναρμόζω*.

συν-αρπάξω: fut. *άσω*, later *άξω*. To carry off or away with one: —Pass. to be seized and carried off. 2. to hold fast together: —Med. aor. I **ἐναρπασσάω**, of a wrestler, to seize and hold one fast. 3.

metaph. to seize, apprehend with the mind.

συν-αρτάω, *f. ήσω*, to hang up with: to fasten on along with, knit together: —Pass. to be closely engaged or entangled with.

συν-άρχω, *f. ξω*, to rule jointly with: to be a colleague in office: *ό συνάρχων* a colleague.

συν-άρωγός, *όν*, a joint-helper.

συν-ασβεβή, *f. ήσω*, to join in impiety.

συν-ασκείω, *f. ήσω*, to practise together, join in practising.

συν-ασοφείω, *f. ήσω*, (*σύν, άσος*) to be unwise or foolish along with.

συν-ασπιδόω, *f. άσω*, (*σύν, άσπίς*) to keep the shields locked close together.

συν-ασπίζω: fut. *ίσω*, Att. **-ιω**: (*σύν, άσπίς*). To hold the shields together: generally, to fight together, be comrades. II. to be a messmate. Hence

συνασπιστής, *οὔ, ό*, a fellow-soldier, comrade.

συν-ασχυλάω, to be sul or discontented along with.

συν-ατυχέω, *f. ήσω*, to be unlucky with or together, to share a person's ill luck.

συν-αναίω, *f. άνω*, to dry up, parch.

συν-ανδάζω, *f. ήσω*, to speak with or together: to agree: also to confess, allow.

συν-αυλέω, *f. ήσω*, to accompany on the flute. Hence **συναυλία**, *ή*, a playing on the flute together, a duet: generally, a concert: **ἐναυλίαν κλάειν Οὐλύμπου νόμον** to sob one of Olympus' pieces in concert. 2.

more generally, any concert, agreement, fellowship.

συν-αυλιζομαι, *f. ήσομαι*: Dep.: —to lodge, dwell together, take up one's abode with.

σύν-αυλος, *όν*, (*σύν, αὐλός*) playing the flute together: in accord or unison with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, *όν*, (*σύν, αὐλή*) sleeping or dwelling together or with: *σ. μανία* allied, akin to madness, i. e. mad.

συν-αυξάνω and **συναύξω**, *f. αυήσω*. To increase,

*enlarge, augment with or together:—*Pass. to increase or grow with, grow larger together.

συναφαιρέω, *f. ἦσω*, to take away together.

συν-ἀφίστημι, to make to revolt along with or together, make join in a revolt.

II. Pass., with act. aor. 2

ἔστην, *pf. ἔστηκα*, to fall off or revolt along with.

συναχθῆναι, **συναχθεῖς**, aor. I inf. and part. pass. of **συνάγω**.

συν-ἀχθόμεναι: fut. med. **θήσομαι**, Att. **θήσομαι**: aor. I pass. **-αχθέσθην**: Dep. To be troubled or grieved along with or together, to mourn with.

συν-δύζω, *f. ξω*, to kill together with another.

συν-δαίνυμι, *f. δάσω*, to eat, feast along with or together. Hence

συνδαίτωρ, *opos*, δ, a companion at table, messmate.

συν-δάκνω, *f. δήσομαι*, to bite or clamp together, hold fast between the teeth.

συν-δακρύω, *f. ὠω*, to weep with or together.

συν-δειπνέω, *f. ἦσω*, to dine or sup with: to dine or eat together.

συν-δειπνον, **τύ**, (*σύν*, *δείπνον*) a common meal or banquet.

συν-δειπνος, *ov*, (*σύν*, *δείπνον*) dining together: as Subst., **συνδειπνος**, δ, a companion at table, Lat. *conviva*.

συν-δέκω, *f. άσω*, to bribe in a lump, to bribe all together.

συν-δέομαι, fut. med. **ήσομαι**: aor. I pass. **εδείθην**: Dep. To beg along with, to join in begging.

συν-δεσμός, δ, irreg. plur. **σύνδεσμα**, **τά**:—that which binds together, a band, bond: a cramp.

2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμώντης, *ou*, δ, a fellow-prisoner.

συν-δετός, *ός*, (*συνδέω*) bound together, bound hand and foot, Lat. *constrictus*.

II. as Subst., **σύνδε-**

τον, **τύ**, a band, bond.

συν-δέω, *f. δήσω*, to bind together, to bind hand and foot: to bind up a wound: generally, to unite, cement.

συν-διαβαίνω, to go through, cross over together.

συν-διαβάλλω, to convey over or across along with: also 2. intrans. to cross over together, Lat. *transire*.

II. to accuse along with or together: Pass. to be so accused.

συν-διαγιγνώσκω, *f. γνώσομαι*, to decide along with, join in decreeing.

συν-διαιτάομαι, *f. ήσομαι*: Dep.: (*σύν*, *διαιτάω*). To live with or together.

συν-διαιτητής, *ου*, δ, a joint arbitrator.

συν-δικαικύνεσθαι, *f. σω*, to meet danger along with, incur danger jointly.

συν-διάκτορος, δ, a fellow-διάκτορος, i.e. a co-mate of Hermes.

συν-διαλύω, *f. λίσσω* [ύ], to help to reconcile:—Med. to help to cure.

συν-διαμένω, to continue with throughout.

συν-διαμνημονεύω, to mention or bring to remembrance along with.

συν-διαπολεμέω, to carry on a war to the end or throughout.

συν-διαπράσσω, Att. **-πρω**, to carry through or effect together:—Med. to negotiate with.

συν-διασώζω, to help in preserving.

συν-διατελέω, to continue with throughout or to the end.

συν-διατρίβω [ι], *f. ψω*, to pass one's time, live, stay with or together; esp. with a master, of τῷ Σωκράτει

συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself with.

συν-διαφέρω, to carry through or over with. II. to bear throughout along with or together, to help in sustaining.

συν-διαφθείρω, to destroy with or together:—Pass. to perish along with.

συν-διαφύλασσω, to watch, guard, along with or together.

συν-διαχειρίζω, *f. ἴσω*, to take in hand, manage together.

συν-διέξαμι, to go through in detail along with.

συν-διημερεύω, to spend the day with.

συν-δικάζω, *f. άσω*, to help judge: to be assessor to a judge.

συν-δικαστής, *ου*, δ, a fellow-dicant or jurymen.

συνδικίκω, *f. ήσω*, (*σύνδικος*) to defend one accused, to be the defendant's advocate: generally, to speak for or support of any thing.

συν-δικος, *ov*, (*σύν*, *δική*) helping one in a trial or lawsuit, advocating one's cause: as Subst., *σύνδικος*, δ, an advocate, esp. at Athens, the defendant's advocate,

opp. to *συνήγορος* the prosecutor's: generally, an advocate, supporter, backer.

2. at Athens after the 30 Tyrants, of *σύνδικοι* were the syndics or judges appointed to determine on confiscations.

II. belonging to, befitting in common: Adv. *συνδικαίως*, jointly.

συν-διοικέω, *f. ήσω*, to administer or arrange together.

συν-διωράω, *f. όρωμαι*, to see through or examine together.

συν-δισκεύω, to play at quails with.

συν-δίωκω, *f. ξω*, to chase away along with.

II. as law-term, to join in a prosecution.

συν-δοκείω, *f. δόξω*, to seem alike to several. 2. to seem good to another also: *συνδοκεῖ*, impers. like Lat. *placet*, *συνδοκεῖ ἡμῖν* we are all agreed:—the neut. part. is also used absol. *συνδοκοῦν ἅπανιν ἡμῖν* since it seems good to all of you, since you all agree; *συνδοξας πατρι* since it seems good to the father also.

συν-δοκιμάζω, *f. άσω*, to test or examine along with.

συν-δοξάζω, *f. άσω*, to agree in opinion. II. to glorify, exalt jointly.

συνδόξαν, aor. I part. neut. of *συνδοκέω*.

σύν-δουλος, *ός*, δ, serving with: as Subst., *σύνδουλος*, δ, a fellow-slave.

συν-δράω, *f. άσω*, to do along with or together, help or concur in doing.

συν-δρομάς, *άδος*, fem. of *σύνδρομος*; al *συνδρομάδες πέτραι*, = *συνπληγμάδες*.

συνδρομή, ἡ, (σύν, δρόμος) a running together: a concourse of people.

σύνδρομος, ον, (σύν, δρόμος) running together, meeting, συνδρομοὶ πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμος, Adv., close upon the track.

συνδύζω, f. ἄσω, (σύν, δυο) to join two together, to couple, pair, wed.

συνδύας, ἄδος, ἡ, (σύνδυο) paired, twined.

σύνδυο, οί, αἱ, τά, (σύν, δυο) two together, two and two, by pairs, Lat. bini.

συνδυοτύχως, to be unlucky along with or together, to be in like misfortune.

συνδώδεκα, οί, αἱ, τά, every twelve, by twelves or dozens.

συνεβα, Dor. for συνέβη, 3 sing. aor. 2 of συμβαίνει.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγύς, Adv., quite near, close to, hard upon.

συν-εγείρω, to awaken or arouse together: esp. to raise from the dead with another.

συνεδράμων, aor. 2 of συντρέχω.

συνεδρεύω, (σύνεδρος) to sit together in council: οἱ συνεδρεύοντες the members of a council.

συνεδρία, ἡ, (σύνεδρος) a sitting with or together, esp. of gregarious birds. II. a sitting in council, a council.

συνέδριον, τό, (σύνεδρος) a number of persons assembled in council: a council-board, council:—in N. T. the Sanhedrim. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council. II. as Subst., σύνεδρος, ὁ, one who sits with others, in council, a councillor, senator.

συν-εἰκοσι, v. συνεἰκοσι.

συν-εργάθω, Ep. for συνεργάθω. [α]

συν-εργῶ, Ep. for συνεργῶ.

συνεῖψεν, 3 sing. aor. I of συνείημι.

συνήκα, Ion. for συνήκα, aor. I of συνήμμι.

συν-εθέλω, poet. **συν-θέλω**, to wish with or together, to consent, concur in a wish.

συνθήντο, 3 pl. aor. 2 med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual:—Pass. to become used or inured to.

συνειδέναί, inf. of σύνοιδα. Hence

συνειδῆσαι, ἡ, a joint knowledge, a knowing oneself, consciousness: conscience.

συν-εἶδον, inf. συνιδέειν, aor. 2 of συνοράω:—to see together, see in one view: to perceive plainly: to understand.

συνεδός, part. of σύνοιδα.

συν-εἰκοσι, Ion. **συνεἰκοσι** or **ξυνεἰκοσι**, twenty together, every twenty, Lat. viceni.

συνελεγμένος, pf. part. of συλλέγω.

συν-ελέω, f. ἴσω, to crowd or throng together: of persons, to bind firmly together:—Pass. to be crowded or pressed together.

συνελέηκα, pf. of συλλαμβάνω.

συνελέηκα, pf. of συλλαγχάνω.

σύν-εμμ, f. ἔσομαι, (σύν, ἐμμ) to be with, be joined or united with, be conversant with: **συνεῖναι μερίμναι** to be acquainted with cares; **συνεῖναι πράγματα** to be engaged in business.

2. of persons, to have intercourse, associate, live with: of a woman, to live with her husband: generally, to agree with, concur with, follow: οἱ σύνοντες partisans, disciples.

σύν-εμμ, (σύν, ἐμμ) to go or come together, hence to assemble, meet: in hostile sense, to meet in battle, engage with: of states, to engage in war. 2. to come together, meet to deliberate. 3. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of σύμφημι, there being no pres. in use:—to speak with any one, confirm: to advocate a person's cause: generally, to help further. 2. to tell along with one, help one to tell.

συν-εργάθω, Ep. **συνεργάθω**, = **συνεργῶ**. [α]

συν-εργήμι and -ύω, = εἶ.

συν-εργῶ, Ep. -εἶργω, Ion. -ἔργω: lengthd. Ep. forms **συνεργάθω**, **συνεργάθω**: f. **συνεῖργω**. To shut in or enclose together: to bind together: generally, to join together, unite.

συνεῖρηκα, used as pf. of σύμφημι.

συν-εῖρω, to string together, join one after another, talk on without stopping. II. intr. to speak on: to continue, go on continuously.

συνεῖς, εἶσα, ἐν, part. aor. 2 of συνήμι.

συν-εἰσάγω, f. ἴω, to bring in with or together.

συν-εἰσβαίνω, f. βήσομαι, to go into or embark in together with.

συν-εἰσβάλλω, to make an inroad into a country together, join in an incursion or invasion.

συν-εἰσέρχομαι, aor. 2 act. ἤλθον, pf. ἐλήλυθα. Dep. To enter along with or together.

συνεῖσομαι, fut. without any pres. in use: cf. **συν-εἶδον**, σύνοιδα.

συν-εἰσπίπτω, f. πεσοῦμαι: aor. 2 ἔπεσθω. To fall or be thrown into along with.

II. to rush in along with or together, to burst, break in together.

συν-εἰσπλέω, f. πλεύσομαι, to sail into together.

συν-εἰσπράσσω, Att. -πτω: f. ἴω. To help in exacting money from.

συν-εἰσφέρω, to join in paying a forced contribution, esp. the war-tax (εἰσφορά).

συν-εκβαίνω, f. βήσομαι, to go or step out along with to disembark with.

συν-εκβάλλω, to cast out or forth along with: to assist in casting out.

συν-εκβιβάζω, f. ἄσω, to help in bringing out.

συν-εκδιβήσω, or, travelling together.

συν-εκδίδωμι, to give out together: to help a poor man in portioning out his daughter.

συν-εκδύω, to put off, strip off together:—Med. to strip oneself of, put off together.

συν-εκθνήσκω, to die along with or together: metaphor. to fail or be exhausted together.

συν-εκαίδεκα, *εἰδεεν together, by eideens.*
συν-εκαίπτω, *φ. ψω, to help to steal away; συνεκ-ελάττω γάμους to help in frustrating a marriage.*
συν-εκομίζω, *φ. σω, to help in carrying out: to help in bearing or supporting.*
συν-εκκόπτω, *φ. ψω, to help to cut out or away.*
συνέκλεισα, *αορ. I of συγκλείω.*
συν-ελεκτός, *ή, ύν, chosen along with or together.*
συν-ελλύω, *φ. σω, to dissolve with or together.*
συν-εμμάχεω, *φ. ήσω, (σύν, εκ, μάχομαι) to march out to fight together.*
συν-εμμοχλεύω, *φ. σω, to join in forcing with a lever.*
συν-εκπέμπω, *φ. ψω, to send or escort out together.*
συν-εκπεράω, *φ. άσω [ά], Ion. ήσω:—to run to the end along with.*
συν-εκπίνω, *φ. πόμαι:—to drink or quaff off along with or together.*
συν-εκπίπτω, *φ. πεσούμαι, to come forth along with. II. of the votes falling out of the voting urn, to fall out in agreement with each other, to concur: c. dat., to come out equal to another, run a dead heat with. III. to fall out, be thrown out, fail together.*
συν-εκπλήω, *Ion. —πλώω: φ. πλεύσομαι:—to sail out along with.*
συν-εκπνέω, *φ. πνέσομαι:—to breathe out or expire along with another.*
συν-εκπονώ, *φ. ήσω, to help in working out or achieving: coöperate with.*
συν-εκπορίζω, *φ. σω, to help in supplying or providing.*
συν-εκποτόν or **-εία**, *verb. Adj. of συνεκπίνω, one must drink out or off.*
συν-εκπράσσω, *Att. —ττω, Ion. —πρήσσω: φ. ξω:—to exact money with or together:—Med. to help a person in taking vengeance for a thing.*
συν-εκσώζω, *φ. σω, to help in delivering or rescuing from danger.*
συν-εκτάσσω, *Att. —ττω: φ. ξω:—to arrange in line or battle order along with others.*
συν-εκτίω, *verb. Adj. of συνέχω, one must keep with one or together.*
συν-εκτίω, *φ. τίσω [ε]:—to pay along with, to help in paying.*
συν-εκτρέφω, *φ. θρέφω, to rear up along with:—Pass. to grow up with.*
συν-εκτρέχω, *φ. δραμούμαι:—to run out along with, to rally, charge out together.*
συν-εκφίρω, *φ. οίσω, to carry out together to burial: to attend a funeral.*
συνέλαβον, *αορ. 2 of συλλαμβάνω.*
συνελάλουν, *impf. of συλλαλέω.*
συνέλασσα, *Ep. for συνήλασα, αορ. I of συνελαίνω.*
συν-ελαίνω: *φ. ελάσω [ά]. Ep. ελάσσω: αορ. I ήλασα: pf. ελήλακα. To drive, force or bring together; συνελαίνειν οδόντας to gnash the teeth together. II. to set together, set one against the other: to make to fight with each other. 2. intr., εριδι ξυνελαίνειν to meet in quarrel.*

συνελειν, *σύνελεν, Ep. inf. and 3 sing. aor. 2 of συναίρειν.*
συν-ελευθερώ, *to join in freeing from: absol. to join in freeing or delivering.*
συνελεύσομαι, *fut. of συνέρχομαι.*
συνελήλυθα, *pf. of συνέρχομαι.*
συνελήφθην, *αορ. I pass. of συλλαμβάνω.*
συνελθών, *αορ. 2 inf. of συνέρχομαι.*
συν-ελευστών, *verb. Adj. of αορ. I of συνέλω:—one must draw, gather together.*
συν-έλω, *φ. ξω: αορ. I συνελέσσω. To draw together or to a point. 2. to draw up, contract. II. to help to draw out.*
συνέλων, *αορ. 2 part. of συναίρειν.*
συν-εμβάλλω, *to put in along with, help in putting in. II. intr. to fall in or upon, join in attacking. Hence*
συνεμβολή, *ή, a throwing in together: συνεμβολή κώπη the regular dip of all the oars together.*
συνέμεν, *poët. for συνεΐναι, αορ. 2 inf. of συνίημι.*
συνέμεια, *αορ. I of συμμέγνυμι.*
συνέμυχεν, *3 pl. αορ. I pass. of συμμέγνυμι.*
συν-εμπίπρημι, *fut. πρήσω: αορ. I έπρησα:—to burn along with or together.*
συν-έμπορος, *ον, travelling with: as Subst., συν-έμπορος, ό, a fellow-traveller, fellow-traveller, companion, attendant; συνέμπορος χορείας a partner in dancing.*
συνεμπρήσσω, *αορ. I inf. of συνεμπίπρημι.*
συνενέγκαντες, *αορ. I part. pl. of συμφέρω.*
συν-ενέκομαι, *Ep. for συμφέρομαι, Pass.:—to be carried so as to meet, to strike or dash against.*
συν-επείρω, *φ. ήσω, to take out along with or together: to help in removing: to help in taking or capturing:—Med. to take away forcibly from one.*
συν-εξάκουω, *φ. ακούσσομαι, to hear of a thing all together.*
συν-εξάμαρτάνω, *φ. αμαρτήσομαι, to err along with, to commit a joint error, have part in a fault.*
συν-εξάνστημι, *to make to stand up together. II. Pass., with αορ. 2 act. έστην, pf. έστηκα:—to rise and come forth together.*
συν-εξάπτω, *φ. ήσω, to cheat along with or together.*
συν-έξω, *(είμι) to go out along with or together.*
συν-εξελάνω, *φ. ελασω, to drive out along with or together. II. (sub. στρατόν, ίππον) to march or ride out together.*
συν-εξέρω, *φ. σω, to draw out with or together.*
συν-εξέρχομαι, *αορ. 2 act. ήλθον, pf. ελήλυθα: Dep.: (cf. έρχομαι). To go or come out with.*
συν-εξετάζω, *φ. άσω. To search out or examine along with or together:—Pass. to be reckoned with or among.*
συν-εξευρίσκω, *φ. ευρήσω, to find out together.*
συν-εξορμάω, *φ. ήσω, to help to urge on. II. intr. to rally forth together: to shod up along with.*

συν-εχομός, δ, poet. for **συνοχομός**, (**συνέχω**) = **συν-οχή**, a joining.

συν-επάγω, f. έω, to join in bringing against another, join in inviting.

συν-επείδω, poet. — **αείδω**, to join in celebrating.

συν-επαίνω, f. έσω, Ep. ήσω :—to approve or advise together : to join in advising or recommending : to approve, agree to. II. to join in praising.

συν-επαίνος, ov, joining in approbation of a thing, consenting to it, being a consenting party to a thing.

συν-επαίρω, to raise or lift at the same time. II. to urge on together or also.

συν-επαίτιόμαι, Dep. To accuse together, involve in a common charge with.

συν-επικόλουσθαι, f. ήσω, to follow with or together, follow close.

συν-επύμνω, to join in repelling.

συν-επανίστημι, f. στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act. έστην, pf. έστηκα :—to join in a revolt or rebellion.

συν-επανορθώ, f. ώσω, to join in establishing.

συν-επάγξω, Dor. 3 sing. aor. I of **συνπήγνυμι**.

συν-επάπτομαι, Ion. for **συνεφάπτομαι**.

συν-επέδησε, 3 sing. aor. I of **συνμπεδάω**.

συν-επειμι, (**σύν**, επί, είμι) to go with against, join in attacking.

συν-επισφύρομαι, Med. to bring in together with oneself.

συν-επεκίνω, f. πόμαι, to drink off quickly.

συν-επelaφρώνω, to help to make light, to help to bear or sustain.

συν-επρίζω, to contend with.

συνέπεσον, aor. 2 of **συνμπίπτω**.

συνεπεσπόμην, aor. 2 of **συνεφέπομαι**.

συνεπέστην, aor. 2 of **συνεφίστημι**.

συν-επέυχομαι, Dep. :—to join in a prayer : to vote at the same time.

συν-επηγέω, f. ήσω, to join in singing, join in raising a hymn or chant.

συν-επιβαίνω, f. βήσομαι, to mount together upon. II. to enter upon along with.

συν-επιβουλεύω, to join in plotting against.

συν-επιγυρφέω, δ, a fellow-registrar, fellow-clerk.

συν-επιθυμέω, to desire along with.

συν-επικειμαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, to help to array or adorn.

συν-επικουρέω, to join as an ally, help to support or relieve.

συν-επικυρδαίνω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. λήβομαι : Dep. :—to take part in with or together, have a share in : to help, support one.

συν-επιμαρτύρέω, to join in attesting or ratifying : to confirm.

συν-επιμέλομαι, fut. med. ήσομαι, aor. I pass.

ήθην : Dep. To join in taking care of : to have joint charge of : to join in providing.

συν-επιμελητής, ov, δ, one who joins in taking care of, an associate, coadjutor.

συνέπον, aor. 2 of **συνπύνω**.

συν-επιπλέω, to help to heave or plait.

συν-επιπλέω, f. πλεύσομαι, to join in sailing against together, to make a naval expedition in concert.

συν-επισπόμεαι, f. άσσομαι [ά] : Med. To draw along with or together : to draw to oneself, draw out to one's own views.

συνεπισπόμεθαι, — **σπόμενος**, aor. 2 inf. and part. of **συνεφέπομαι**.

συν-επισπεύδω, to join in urging forward.

συν-επιστάμαι, Dep. :—to know along with, be prying to.

συν-επιστέλλω, to send with or together.

συν-επιστρατεύω, to join in war or in an expedition against.

συν-επισχύω, to help to strengthen or support.

συν-επιτελέω, f. έσω, to join in performing or accomplishing.

συν-επιτίθω, f. θήσω, to throw upon together :—Med. to set on or attack jointly.

συν-επιτρίβω [τ] :—to wear away, wear down, destroy utterly.

συν-επίτροπος, δ, a joint-guardian.

συν-έπομαι, aor. 2 — **εσόμεν**. To follow close upon, to keep up with : to follow the mind, understand : ποίμαι **συνέπεσαι** to follow the flocks.

συν-επόμενθμι, to succeed to in addition or besides.

συνένιψα, aor. I of **συννίγω**.

συν-εραστής, ov, δ, a fellow-lover.

συν-εράω, to love jointly or in concert :—Med. **συν-εράσθαι τι** to return love for love.

συν-εργάζομαι, f. άσσομαι : pf. **εργασμαι** (used both in act. and pass. sense) : Dep. To work or labour together with another, to help, assist or contribute to a thing : pf. part. in pass. signif. **λίδωι συνεργασμένοι** stones wrought for building, hein.

συν-εργάτης, ov, δ, a fellow-worker, partner, colleague, coadjutor : fem. **συνεργάτις**.

συν-εργάτις, ιδος, ή, fem. of **συνεργάτης**.

συνεργέω, impf. **συνήργουν** : (**συνεργός**). To work together with, to join or help in work : to coöperate with, assist, serve.

συνεργία, ή, (**συνεργός**) a joint-work, assistance, coöperation : in bad sense, conspiracy, collusion.

συν-εργός, ov, (**σύν**, **εργον**) working together with, joining or helping in work : taking part in, coöperating towards :—as Subst., **συνεργός**, δ or ή, an associate or partner in a work, a coadjutor or coöperator.

συν-έργω, old form of **συνερίργω**.

συν-έρδω, f. έω, to join in a work, coöperate, help.

συν-ερίδω, f. σω, to set firmly together : to bind or fasten close together, to clench :—Pass. to be fast bound or set firmly together.

συν-ερέω, Att. **συνερά**, fut. without any pres. in use: I shall speak with or in support of, advocate, support.

συν-ερίθωκε, δ, also ἡ, (σύν, ἐριθος) a fellow-worker, helper, assistant.

συνερεκτικός, ἡ, ὄν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συνεργηταί, 3 sing. pf. pass. of **συνεργήναι**.

συν-έρχομαι, f. ελεύσομαι: aor. 2 act. ἤλθον, pf. ἐλήλυθα: Dep. To come or go along with or together.

II. to come together, meet: to have dealings or intercourse with. 2. In hostile sense, to meet in battle, encounter, Lat. *concurrere*.

3. c. acc. cognato, **στρατεῖαν συνελθεῖν** to join in an expedition; **συνελθεῖν λέχος σὺν** to share thy bed.

III. of things, to be made up, completed: to be joined in one, be united. IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ἥσω, to ask questions with or at the same time. II. to establish a point by questioning:—

Pass., to be established by questioning.

σύνες, aor. 2 imperat. of **συνίημι**, mind, mark!

συν-εσθίω, f. ἐδομαι, to eat together with.

σύνεσις, Att. **ξύνησις**, εως, ἡ, (συνίημι) a joining, meeting together.

II. faculty of apprehension, judgment, understanding, intelligence. 2. conscience, = **συνείδησις**.

συνεσπάραξα, aor. 1 of **συσπάρασαι**.

συνεσπόμεν, aor. 2 of **συνεσπόμεν**.

συνεσταλμένος, pf. pass. part. of **συστέλλω**.

συνεσταδότες, Ep. pf. part. pl. of **συνίστημι**.

συνεσταυρωμένος, pf. pass. part. of **συσταυρόω**.

συνεστειλα, aor. 1 of **συστέλλω**.

συνίστην, aor. 2 of **συνίστημι**.

συν-εστίδω, f. ἄσω [ᾶ], to entertain in one's house:—

Pass., to feast along with or together.

συν-εστιάη, ἡ, (σύν, ἐστία) a common feast.

συν-εστίως, ον, (σύν, ἐστία) sharing one's hearth or house, living or dwelling together. 2. of the gods, guardians of the hearth.

συνεστώς, pf. part. of **συνίστημι**.

συνίσχον, aor. 2 of **συνέχω**.

συν-εταίρος, δ, (σύν, εταῖρος) a companion, partner, comrade.

συνετάρην [ᾶ], aor. 2 pass. of **συνθάπτω**.

συνετίθεντο, 3 pl. plqpf. pass. of **συντίθημι**.

συνετός, ἡ, ὄν, (συνίημι) understanding, sagacious, shrewd: quick-witted by nature. II. pass. easy to be comprehended, intelligible.

συν-ευδαιμονέω, f. ἥσω, to share in happiness with.

συν-ευδοκέω, f. ἥσω, to approve of, be well pleased with or together, to consent.

συν-εἴδω, f. **εὐθήσω**, to sleep, lie with; δ **εὐνέδων χρόνος** the time which sleeps with one, i. e. which passes while one is asleep.

συν-ευνάβω, f. σω, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνέτης, ου, δ, a bedfellow, husband, consort: fem. **συνευνέτις**, ιδος, a wife.

σύν-ευνος, ον, (σύν, εὐνή) sharing one bed: as Subst., **σύνευνος**, δ, ἡ, a bedfellow, consort, husband or wife.

συν-ευνάσχω, f. **πείσομαι**, to be well treated with, to receive favours along with.

συν-ευνόρεω, f. ἥσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—generally, to assist, help.

συν-ευνύχτω, to be fortunate along with or together.

συν-εὐχόμαι, f. **ἐξομαι**: Dep. To pray with or together, to join in making a prayer or vow.

συν-ευνάχομαι, to feast with or together.

συνετάρην, used as aor. 2 of **συνεσθίω**.

συν-εφάπτομαι, Ion. **συνεπάπτομαι**: f. **ἀφόμεν**: Dep. To lay hold of, put hand to along with or together: to help, assist, esp. to join in attacking.

συν-εφίλω, f. **ἔω**: aor. 1 **ἐφίλωσα**. To draw after or towards along with.

συν-εφίπομαι, aor. 2 —**εφεσπόμεν**, Ion. —**επεσπόμεν**: Dep. To follow along with or together.

συν-εφηβος, ον, at the age of youth together.

συν-εφίστημι, to place upon together: metaph. to make attentive: also to attend to. II. Pass., with aor. 2 act. **ἔστην**, pf. **ἔστηκα**:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνέχεια, ἡ, (συνεχέω) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχεια, Ep. aor. 1 of **συνέχω**.

συνεχής, ἐς, (συνέχω) keeping or holding together: c. dat., close to, next to, adjacent. II. of Time, continuous, continual, unceasing: the neut. **συνεχὲς** is used as Adv., = **συνεχῶς**.

συν-εχθαίρω, to hate along with, join in hating.

συν-έχθω, poet. for **συνεχθαίρω**.

συνεχούην [ῶ], aor. 1 pass. of **συνέχω**.

συν-έχω, Att. **ἔυν**—f. **ἔω**: aor. 2 **συνέσχον**. To hold or keep together, bind or fasten together:—**συν-έχειν τὴν ελπίσιν** to keep the rowers together. 2. to contain, comprise. 3. to constrain, oppress: Pass., to be constrained, distressed, affected by: to be possessed by: in Pass., **συνέχεσθαι αἰχμησὶ** to engage with spears.

συνεχῶς, Ion. —**ῶς**, Adv. of **συνεχέως**, continually, unceasingly.

συν-εἴλω, ον, (σύν, ἐψάμαι) to play together.

συν-ηβῶ, f. ἥσω, to pass their youth together: to be young together.

σύν-ηβος, ον, (σύν, ἡβη) young at the same time: as Subst., **σύν-ηβος**, ο, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of **συνάγω**.

συνηγμένως, pf. pass. part. of **συνάγω**.

συνηγόρεω, f. ἥσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to **σύνδικος**: **συνηγόρεῖν τῷ κατηγορῶν** to second the accuser. Hence

συνηγορία, ἡ, advocacy in a cause, pleading for another, esp. for the prosecutor.

συνήγορος, ὁ, ὄν, ᾧ, for, or suited to a **συνήγορος** or advocate: τὸ **συνηγορικόν**, the advocate's fee, being a drachma per diem paid to the public **συνήγοροι** while the court sat.

συν-ήγορος, ον, (σύν, ἀγορεύω) speaking with, agreeing with.

2. supporting, on one's side, esp. in a court of justice: as Subst., **συνήγορος**, ὁ, an advocate, counsel for the prosecution, opp. to **σύνδικος**.

συνῆδατε, Ion. 2 pl. plupf. of **σύννοια**.

συν-ήδομαι: fut. **ἡσθήσομαι**: aor. 1 **ἡσθην**: Dep. To rejoice with one, to congratulate: also to rejoice at a thing, to be pleased or gratified, to sympathise with one's good fortune.

συνήθεα, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ήθης, es, gen. eos, contr. ous: gen. pl. **συνηθέων**, contr. **συνήθων**: (σύν, ἥθος) dwelling or living together, of like habits or customs, akin, well suited to: **συνηθής** τινι well-acquainted or intimate with him. II.

habitual, customary: familiar.

συνθηροισμένους, pf. pass. part. of **συναθροίζω**.

συνήκα, aor. 1 of **συνήμι**.

συν-ήκω, to have come together, to be assembled.

συνήλασα, aor. 1 of **συνελαύνω**.

συνήλθον, aor. 2 of **συνέρχομαι**.

συν-ηλικιώτης, ου, ὁ, = **συνῆλιξ**.

συν-ῆλιξ, ἱκος, ὁ, ἡ, (σύν, ἡλιξ) of like or equal age, Lat. æqualis: as Subst., **συνῆλιξ**, ὁ, ἡ, an associate of one's own age: hence a comrade.

συν-ηλίστη, ἡ, and **συν-ήλυστος**, ἡ, (συνέρχομαι, **συνελεύσομαι**) a meeting, assembly.

συν-ημερεύω, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.

συνημοσύνη, ἡ, union, connexion: an agreement, covenant, solemn promise. From

συν-ήμιον, ον, gen. ονος, (συνήμι) joined together, united.

συν-ήμος, Dor. and Att. **συν-όμος**, ον, (σύν, αἰσπρώ) hanging together, united, wedded: as Subst., **συν-ήμος**, ὁ, ἡ, a consort, a husband or a wife.

συν-ηπεροπεύω, to join in cheating or tricking.

συν-ηρετμῶ, f. ἥσω, to row with: generally, to work or ply with, be friends with.

συνηρεφῶ, f. ἥσω, to be thickly shaded. From **συν-ηρεφής**, ἐς, (σύν, ἐρέφω) thickly shaded or covered over.

συν-ήριμος, ον, poet. for **συνάριμος**.

συνήρπαια, pf. from **συναρπάζω**.

συν-ηστάομαι, Att. —τάομαι: Pass. To be conquered or overcome together.

συνήχθην, aor. 1 pass. of **συνάγω**.

συνήψα, aor. 1 of **συνάπτω**.

συνθάζω, f. ἥσω, to sit with or together, to sit in council with, take counsel with. From

συν-θάκος, ον, (σύν, θάκω) sitting with or together, sitting by. 2. sharing in, partaking of.

συν-θάλπω, f. ψω, to warm with or together: metaph. to soothe by flattery.

συν-θάπτω, f. ψω, to bury with or together:—Pass. to be buried with or together.

συν-θεάομαι, f. άσσομαι: Dep. To view together, to see a spectacle together. 2. to examine together.

examine carefully. Hence

συνθεάτης, ου, ὁ, a fellow-spectator or looker on.

συν-θεάτρια, ἡ, fem. of **συνθεάτης**.

συνθέμοις, aor. 2 med. part. of **συντίθημι**.

σύνθεο, Ep. for **σύνθου**, aor. 2 med. imperat. of **συντίθημι**.

συνθέσις, ἡ, (συντίθημι) a placing together, an arrangement, covenant, convention: in plur. conjunctions, instructions.

σύνθεσις, ἡ, (συντίθημι) a putting together, compounding, composition: **σύνθεσις γραμμάτων** a putting together of letters. II. metaph. an agreement, treaty, covenant: cf. **συνθήκη**.

σύνθετο, Ep. 3 sing. aor. 2 med. of **συντίθημι**.

σύνθετος, ον, also η, ον, (συντίθημι) put together, compounded of parts, compound: complex. II.

put together, feigned, forged.

III. metaph. agreed upon, covenanted, ἐκ **συνθέτου** by agreement, Lat. ex compacto.

συν-θέω, f. **θεύσομαι**, to run along with, to run together: of things, to go along with, to go amicably with, concur with one's wishes: to run together, meet.

συνθήκη, ἡ, (συντίθημι) a putting together. II. an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty.

συνθήμα, ατος, τό, (συντίθημι) that which is put together. II. any thing agreed upon, a prearranged signal.

2. a watchword, Lat. lessa-va. 3. generally, a token: a sign, omen.

4. an agreement, covenant, engagement. Hence

συνθημαῖος, α, ον, agreed upon: bargained for.

συν-θηράτης, ου, ὁ, a fellow-hunter.

συν-θηράω, f. άσσω[ά]: —to hunt with:—Med. to catch together:—Pass. to be caught together or forcibly, to be overpowered.

συν-θηρευτής, ου, ὁ, = **συνθηπατής**.

συν-θηρεύω, = **συνθηράω**, to hunt together:—Pass. to be found out to be.

συν-θηρος, ον, (σύν, θήρα) hunting with: joining in chase or pursuit of.

συν-θιάσωσης, ου, ὁ, a partner in the θιάσος or sacred company: generally, a fellow, comrade.

συν-θιάω, f. άσσω[ά], to crush along with or together.

συν-θλιβω[ί], f. ψω, to press together, compress.

συν-θνήσκω: aor. 2 **έθανον**, inf. **συνθάνειν**: to die with or together.

συν-θινάτωρ [ά], ορος, ὁ, (σύν, θανέω) a partaker of the same feast, a fellow-banquetter.

συν-θρανώω, f. άσσω, to break in pieces, shiver.

συν-θραύω, f. *σῶ*, to break in pieces, crush, smash.
σύν-θρονος, *ov*, sitting on the same seat or throne with: ruling jointly.
σύν-θροος, *ov*, sounding with or together: harmonious.
συν-θρύπτω, f. *ψῶ*, to break in pieces, crush: metaph. to enervate, weaken.
συν-θύω, to offer sacrifice along with.
συνδύειν, aor. 2 inf. of *συνδύω*.
συνέμειν, Ep. for *συνίναμι*, inf. pres. of *συνίμμι*.
συν-εραστοίω, f. *ήσω*, to join in sacrifice with.
συν-εζάνω, to sit down. 2. to sink, fall, lull, of the wind: to settle down, collapse, shrink.
συν-ίζω, f. *ιζήσω*, (*σύν*, *ιζω*) intr., to sit with or together, to hold sittings or meetings.
συν-ίμμι, Att. **ξυνίμμι**: impf. *συνίμμι* or *συνίειν*: f. *συνήσω* or *συνήσομαι*: aor. 1 *συνήκα*: pf. *συνέεικα*. In Ep. and later Greek, we find (as if from *συνίω*) 3 pl. pres. *συνιοῦσι*, inf. *συνιέν*, imperat. *ξυνίει*: also (as if from *συνίω*) impf. 3 pl. *ξυνιον*: also Ep. pres. inf. *συνίμειν*, aor. 2 *συνίμειν*: aor. 1 *ξυνήκα*: aor. 2 imperat. *ξυνες*. To send, bring or set together, Lat. *committere*. II. metaph. to perceive, hear: to observe, understand, know. III. Med. to come to an understanding about a thing, to contract or consent.
συνίμμι, Ep. for *συνιέναι*, inf. of *σύνειμι* (*είμμι*) [r]
συνιοῦσι, 3 pl. pres. of *συνίμμι*, as if from *συνιέναι*.
συν-ίσταρχος, *δ*, a joint commander of horse.
συν-ιππέυς, *ῶς*, *δ*, a fellow-rider or horseman, a fellow-knight.
σύνισα, Ep. 3 pl. impf. of *σύνειμι* (*είμμι*), they went together. II. Ep. 3 pl. impf. of *σύνουδα*, they shared in the knowledge.
συν-ίστημι, impf. *συνίστην*: f. *συστήσω*: aor. 1 *συνίστησα*. To place or set together, to join, unite: to associate, band or confederate together; also to annex, attach to. 2. to put together, compose, create, frame: hence to arrange, contrive, concert together. 3. to bring together as friends, introduce, recommend: to advise one to do. 4. to produce, exhibit, represent to one. 5. to make firm or solid, harden. II. Pass., with aor. 2 act. *συνίστην*, pf. *συνίστηκα*, part. *συνεστηκός*, contr. *συνεστώς*, *ῶσα*, *ῶς*, Ion. *συνεστώς*, *ῶσα*, *ῶς* — to stand together: to meet, assemble: also to stand one's ground. 2. to meet or come together: in hostile sense, to join battle, to engage, encounter: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute. 3. of friends, to form a league or association, to club, league together: *τὸ ἐνιστάμενον* or *τὸ συνεστηκός*, a conspiracy: then generally, to be connected or allied. 4. to be engaged, involved, implicated in a thing. 5. to hold together, endure, continue. 6. to be contracted, condensed: to be gloomy, dull-m.
συν-ίσταω, *οπος*, *δ*, *ή*, (*σύν*, *ίσταω*) knowing also or along with, aware, conscious of: *θεοὶ ἰσταντο* the gods are witnesses.

συν-ισχνάλω, to help dry up, shrivel: metaph. to join with in diminishing or reducing.
συν-ισχυρίζω, f. *ίσω*, to help to strengthen.
συνίω, Ion. for *συνίειν*, pres. part. of *συνίμμι*.
συν-ιῶω, to dwell along with or together.
συν-ιῶσω, f. *ῶω*, to pack tight together.
συν-ναυβάτης, *ov*, *δ*, a shipmate. [*ἄ*]
συν-ναυκλήρος, *ov*, a part or joint owner of a vessel.
συν-ναυμάχῳ, to engage in a sea-fight along with.
συν-ναυτής, *ov*, *δ*, a shipmate.
συν-νεάζω, f. *σῶ*, to spend one's youth or be young with.
συννεύεται, 3 pl. pf. pass. of *συννέω*.
συν-νέω, f. *σῶ*, to bend, incline together: also, 2. intr. to incline to the same point. II. to assent to or approve by a nod, consent.
συν-νεφέλος, *ov*, (*σύν*, *νεφέλω*) cloudily, overcast.
συννεφέω, f. *ήσω*, to cloud over, darken. II. intr. to be clouded over, to be overcast: imper. *συννεφεῖ*, it is cloudy. III. metaph. to be under a cloud, in adversity. From
συν-νεφής, *ῆς*, (*σύν*, *νέφος*) overcast with clouds, clouded: generally, dark, gloomy.
συν-νέω, Ion. -*νήω* and -*νήω*: f. *νήσω*: pf. pass. *συννένημαι*, Ion. 3 pl. *συννενέσθαι*. To pile or heap together, heap up.
συν-νήω, Ion. for *συννέω*.
συν-νήχομαι, f. *ξομαι*: Dep. To swim with or together.
συν-νήω, Ion. for *συννέω*.
συν-νικάω, f. *ήσω*, to have part in a victory. II. transit. to help in conquering.
συν-νοέω, f. *ήσω*, to think upon together, to think over, meditate or reflect on, consider. 2. to think, suppose. Hence
σύννοια, Ion. *συννολή*, *ή*, meditation, deep thought, consideration: anxious thought, trouble. 2. consciousness.
συν-νομοθετέω, f. *ήσω*, to join in making laws, to be a joint-legislator.
σύννομος, *ov*, (*σύν*, *νέμω*) feeding with or together, herding together, gregarious: — metaph. *consorting* with. 2. partaking or sharing in a thing: hence, 3. as Subst., *σύννομος*, *δ*, *ή*, one who lives with, a consort: of birds, a mate; generally, a partner, fellow, sharer: a companion.
σύννοος, *ov*, Att. contr. *σύννοος*, *ov*, thinking deeply, considering, anxious.
σύν-νοστός, f. *ήσω*, to be sick, ill together or along with.
σύν-νοος, *ov*, contr. for *σύννοος*.
συν-νυφοκόμος, *ov*, helping to deck a bride.
συν-οδεύω, f. *σῶ*, to journey along with. Hence
συνοδία, *ή*, a journeying in company. II. a party of travellers, caravan.
συν-οδότης, *ov*, *δ*, a fellow-traveller.
συν-οδοιπορέω, f. *ήσω*, to travel together.

σύν-οδος, ἡ, (σύν, ὁδός) a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting of two armies, engagement, Lat. *concursum*. 2. of things, a coming together, χρημάτων σύννοδος a coming in of money, income, like πρόσδοσις: a meeting, joining.

σύν-οἶα, pf. with pres. signif., inf. **συνειδέναί**: plupf. with impf. signif. **συνήδεν**, Att. **συνήδη**, Ion. 2 plur. **συνηδέατε**: also fut. **συνείσομαι**: (σύν, οἶδα). To share in the knowledge or be cognisant of a thing, privy to it: usu. 2. c. dat. pers., to know the same as another, **συνειδέναί** ἑαυτῷ to be conscious to oneself: also c. part., **σύνοιδα** ἑμαυτῷ οὐδ' ὅτι οὐκ ἐστὶν σοφὸς ὢν I am conscious to myself of not being in the least wise: or in the dat., **σύνοιδα** ἑμαυτῷ οὐδὲν ἐπιστάμεν I am conscious to myself of not being wise: also to be in a person's confidence, be privy to his plans or opinions.

συν-οἰκία, f. ἦσω: pf. **ἴκηκα**. To dwell or live together: of the scattered inhabitants of a country, to dwell together: of persons, to live together as man and wife: absol. to marry, wed: metaph. to be wedded or yoked to misery. II. to make to dwell in together: in Pass., of a country, to be thickly peopled. Hence

συνοικίᾱς, ατος, τό, that with which one lives; σ. ἀχαριστάτων a most unpleasant neighbour.

συνοικίῃς, ἡ, (συνοικέω) a dwelling or living together: wedded life, marriage.

συνοικίτωρ, ορος, ὁ, ἡ, (συνοικέω) one that lives or dwells with.

συνοικία, Att. **ἑννοικία**, ἡ, (συνοικέω) a living or dwelling together. 2. a body of people living together: generally, a land, company. II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to οἰκία, as Lat. *insula* to *domus*. 2. a room built on to a house, an out-house.

συνοικία (sub. ἑρά), τό, (συνοικέω) an annual feast at Athens to commemorate Theseus' uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. ἴσω, to make to live with; to give in marriage. 2. to make to live together, join in one city; **ἐννοικίαι** τὴν Λέσβον ἐς τὴν Μυτιλήνην to concentrate all the people of Lesbos at Mitylené. II. to join in peopling or colonising a country. Hence

συνοικίσις, ἡ, a making to live together, joining under one city as a capital.

συνοικιστήρ, ἦρος, ὁ, (συνοικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἴσω, to build with or together:—Pass. to build up with, framed together.

σύν-οικος, ον, (σύν, οἰκέω) dwelling, living with or together, inhabiting jointly: metaph., **ἐννοικος** ἀλλαγῆς change of life.

συν-οικουρός, ὢν, living at home, keeping house together: metaph., **συνοικουρός** κακῶν a partner in mischief.

συν-οικτιζω, f. ὦω, to pity along with or together.

συνόισω, fut. of **συνφέρω**, med. **συνόισομαι**.

συν-όλλυμι: f. ὀλῶω, Att. ὀλῶ: to destroy along with or together:—Med., with pf. 2 ὄλωλα, to perish along with or together.

συν-ολολύζω, f. ῶω, to raise a loud cry together, properly of women, and generally to raise a shout of joy. **σύν-ολος**, ον, also ἡ, ον, (σύν, ὄλος) all together: τὸ σύνολον the whole together. Hence

συνόλως, Adv., on the whole, at once.

συν-ομαίμων, ον, gen. ονος, (σύν, ὁμαίμος) of the same blood, kindred: as Subst., **συνομαίμων**, ὁ, ἡ, a brother, sister.

συν-ομαρτέω, f. ἴσω, to follow along with, attend close upon.

συν-ομήλῃς, Dor. **ὀλῃς**, ἴκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομιλέω, f. ἴσω, to converse, live, associate with.

συν-ὀνύμι or **-ῖω**: f. ὀνύω. To swear along with or together, to join in a league or confederacy, to league or band with; also simply to swear to one, προοικεῖν ἐν ὀath. II. to conspire together; **συνομόσαι** θάνατον τινι to join in swearing death against a man.

συν-ομολογέω, f. ἴσω, to say the same thing with, agree with: to confess entirely. II. to agree to do, προοικεῖν ἐν ἐννομῳ.

συν-ομορῶ, f. ἴσω, (σύν, ὁμορος) to border on.

συν-οπισθός, ὢν, following along with, attending or ensuing on.

σύν-οπλος, ον, (σύν, ὅπλον) under arms together, allied.

συν-οράω, f. **συνόφομαι** (as if from *ὑπτομαι): aor. 2 **συνείδον** (q. v.). To see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. **-ίσομαι**: aor. 1 pass. **συνωργίσθην**: Dep. To be angry along with or together. **σύν-ορθρος**, ον, dawning or coming to light along with.

συν-ορίνω [ῖ], to stir up along with or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὀρκος) bound by oath.

συν-ορμάς, ἄδος, ἡ, (σύν, ὀρμή) clashing together.

συνόρμενος, Ep. aor. 2 pass. part. of **συνόρμενμι**.

συν-ορμίζω, f. ἴσω, to bring to anchor or into harbour together.

συν-ὀρνύμι, = **συνορίνω**: Ep. aor. 2 pass. part. **συνόρμενος**, having started or set forth together.

σύν-ορος, Ion. **σύννορος**, ον: bordering on, adjoining; **κόνις** πηλοῦ κάσις **ἐννορος** dust tein-briether of mud. **σύν-οροφῶς**, ἴωω, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ουρος, ον, Ion. for **σύννορος**.

σύν-ουσία, Ion. **-λή**, ἡ, (from **σύναν**, **συνούσα**, part. of **σύνειμι**) a being with or together. 2. a living to-

gether, good fellowship: intercourse, society. 3. a meeting of friends, party.

συνουσιαστής, οὗ, ὁ, (συνουσία) one who lives with, a companion: a disciple. Hence

συνουσιαστικός, ἡ, ὄν, suited for society, conversational, sociable.

συν-οφρύβομαι, f. ἄσσομαι: Dep.: (σύν, ὄφρυς). To knit the brows, frown.

συν-οχή. Att. ξυνοχή, ἡ, (συνέχω) a holding or being held together, meeting, joining. 2. metaph. straits, distress, anguish.

συν-οχμός, ὁ, poet. συνηομός.

σύνωχος, ον, (συνέχω) held together, joined: metaph. agreeing with, suiting.

συνόχωκα, Ep. for συνόκωχα, intr. pf. of συνέχω, to be held together, come together, ὦμα ἐπὶ στήθος συνοχώκατε shoulders contracted over the chest.

συνόψομαι, fut. of συνοράω.

σύνταγμα, ατος, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state. 3. a table or schedule.

συντακτικός, εἶσα, ἐν, aor. 2 pass. part. of συντήκα.

συντακτική, aor. 2 pass. part. of συντήκα.

συντακτέον, verb. Adj. of συντάσσω, one must arrange.

συν-τάλαιπαρῶ, f. ἦσω, to endure along with or together: to share in misery.

συν-τάμνω, Ion. for συντέμνω.

συν-τάνω, = συντείνω, to stretch together, bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, array: hence: 2. order, discipline: organisation. 3. a body of troops. 4. in Gramm. the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota, contingent. 4. a settled rate of remuneration.

συν-τάρασσω, Att. -ττω: f. ξω: pf. pass. τετάρηγαμαι. To throw into utter confusion, to disturb, trouble, Lat. conturbare: to trouble, to confound, perplex, disquiet:—Pass. to be much disturbed, troubled, disquieted, teased.

συν-τάσσω, Att. -ττω: f. ξω:—to put together in order, to draw up in order, put in array: also to draw up or bring into line along with others. 2. to arrange, organise, Lat. constituere: to regulate, ordain: command. II. Pass. to be drawn up in order. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III. Med. to put oneself in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain.

συν-τάχυνω, to help to urge on, hurry. II. intr. to hasten.

συντεταγμένος, pf. pass. part. of συντάσσω.

συν-τένω, to stretch together, strain, draw tight: metaph. to exert, strain:—Pass. to exert oneself, endeavour. II. intr. to exert oneself, strive, Lat. con-

tendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τερίζω, f. ἴσω, to help to build a wall or fortification.

συν-τεκμαίρομαι, Dep.:—to conjecture, guess, calculate.

συν-τεκνοποιέω, f. ἦσω, to help breed children.

συν-τεκνέω, f. ἴσω, to help in breeding: also to breed.

συν-τελέω, = συντελέω: intr., to belong to.

συντέλεια, ἡ, (συντελής) a joint payment or contribution for the public burdens. II. at Athens, a party of 5, 6, or 15 citizens, who equipped a ship at their joint expense, and were called συντελεῖς.

III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. ἴσω: pf. pass. συντετέλεσμαι. To bring to an end together, bring quite to an end, finish off. II. to pay joint taxes, tribute, contribute equally: συντελεῖν εἰς τὸν πόλεμον to pay all alike towards the war. 2. συντελεῖν εἰς τοὺς ἱππεῖς to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ἐς, (σύν, τέλος) paying joint taxes. I. belonging to the same συντέλεια or company. 2. rated in the same class of citizens, counted among, belonging to. 3. tributary to another state. 4. συντελεῖ πόλις the whole city together with him.

συν-τέμνω, Ion. τάνω: fut. τεμῶ. To cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail. III. intr. (sub. ὀδόν), to make a short cut. 2. (sub. λόγον), to cut the matter short, speak briefly, concisely. 3. τοῦ χρόνου συντάνοντος as the time became short.

συν-τέρμων, ον, gen. ονος, (σύν, τέρμα) bordering on. συντεταγμένος, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταγμένος, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, vigorously.

συν-τετραίνω: f. -τρήσω: aor. I -έτηρσα: pf. pass. -τέτηρκα. To bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph. συντετραίνειν μῦθον δι' ὧτων to let words sink deeply.

συντετριμμένος, pf. pass. part. of συντρίβω.

συντετριβέναι, pf. pass. inf. of συντρίβω.

συν-τεχνος, ὁ, ἡ, (σύν, τέχνη) practising the same art: as Subst., συντεχνος, ὁ, a fellow-workman.

συν-τήγω, f. ξω, to melt together, melt into one, combine. II. to melt down, dissolve by melting, make to waste away. 2. Pass. συντήκομαι, aor. I συνετήχθην: aor. 2 συνετέκην [ἀ]: with pf. act. intrans. συντέτκα:—to melt or waste away, dissolve away or disappear.

συν-τηρέω, f. ἦσω, to watch closely: to preserve, keep safe: keep in mind.

σύμφυκος, *ov*, (σύν, ψυχή) of one mind, unanimous. **ΣΥΝ**, old Att. **ξύν**, Prep. with dat., Lat. cum. Along with, in company with, together with. 2. with collat. notion of help, σύν θεῷ with God's help, (the God being conceived as standing with or by one); σύν τινι εἶναι to be with another, on his side. 3. furnished with, endowed with, σύν ὅπλοις with arms. 4. in connexion, conjunction with, σύν τῷ σὺ ἀγαθῷ with advantage to you: σύν τοῖς νόμοις in accordance with the laws. 5. more rarely of the instrument or means with or by which a thing is done, with, by means of, σύν νεφέεσσι κάλυψεν γαῖαν καὶ πόντον he covered earth and sea with clouds.

σύν *as* ADV., together, at once, jointly. 2. besides, moreover, furthermore, too.

συν- in COMPOS., with, along with, together, at the same time. With a transit. Verb it may mean two things, e.g. σύν in συ-κτείνειν may mean to kill one person along with others, or to join with others in killing. 2. of the completion of an action, quite, thoroughly, completely. 3. with numerals it has a separate force, σύνδυο two and two together, by twos. II. **συν-**, before β, μ, π, φ, γ, ψ, changes into συμ-; before κ, ξ, χ, into συγ-; before λ, into συλ-; before σ, usu. into συσ-.

σύν, acc. of σύς.

συναγείν, **συναγών**, aor. 2 act. inf. and part. of **συνάγω**.

συνάγαγον, Dor. for **συνήγαγον**, aor. 2 of **συνάγω**. **συνάγγελος**, ὁ, a fellow-messenger, fellow-ambassador.

συναγειράμενος, aor. I med. part. of

συνάγειν: f. αἰερά: aor. I **συνάγειρα** poet. for **συνήγειρα**. To gather together, assemble, collect:—Med. to gather themselves together, come together, assemble:—Pass. to be assembled, collected: **συναγρόμενοι** Ep. aor. 2 pass. part., those assembled. 2. in Med. also to collect for oneself: also to collect oneself, recover one's strength, rally.

συνάγερθεν, poet. for **συνήγερθεν**, 3 pl. aor. I pass. of **συναγείν**.

συν-αἰνέω, f. ἴσω, to bring together, to collect.

συν-ἀνῆμι, f. ἄσω: aor. I **συνέαφα**. To break together, break in pieces, shiver.

συν-ἀγορεύω, f. σῶ, to speak with another, join in advising or recommending: to agree to, concur in. II. to speak with or in behalf of a person, support, advocate his cause.

συν-αγρεύω, (σύν, ἄγρα) to hunt or catch jointly with.

συναγρόμενος, Ep. aor. 2 pass. part. of **συναγείν**.

συν-άγω, f. ἄσω: aor. I **σύνηξα**, part. -άσας: aor. 2 **συνήγαγον**: Att. pf. **συνήξα**, pass. **σύνηγμα**. To lead or bring together, to gather together, assemble: **συν-άγειν** Ἄγρια, πόλεμον to join battle: also to set to fight, urge on: also intr., to engage. II. to bring to-

gether, unite, combine, **συνάγειν** γάμους to contract a marriage. 2. metaph. to bring together, reconcile.

III. to draw together, straiten, narrow, contract. IV. to gather from premises, collect, infer.

Hence

συναγωγός, ἑως, ὁ, one who brings together, a united. **συνάγωγῃ**, ἡ, (συνάγω) a bringing together, a gathering, uniting, collecting: **συναγωγή** πολέμου a treaty war. 2. a place of meeting or assembling: αἵμας the Jews after the captivity, a synagogue.

συν-ἀγωνίζομαι, f. ἴσομαι: Dep. To contend along with, to share or take part in a contest: to help, aid, support. Hence

συνἀγωνιστής, ου, ὁ, one who contends along with, a comrade, ally: generally, an assistant.

συν-ἀδελφός, ου, one that has a brother or sister.

συν-ἄδικός, f. ἴσω, to join in doing wrong or injury.

συν-ᾄδω, Ion. **συναείδω**: f. ᾄσομαι. To sing with or together, to accompany in a song. II. generally, to accord with, agree with.

συν-αἰρώ, aor. I -ἤειρα:—poët. form of **συναίρω**.—Med. to take for oneself, choose.

συν-ἔξω, poet. for **συναίξω**.

συν-αθλέω, f. ἴσω, to contend along with, share or take part in a contest.

συν-αθροίζω, f. σῶ, to gather together, assemble.

συν-ἄβδηγ, Adv., (σύν, ἀτσαω) pressing violently together.

σύν-αιμος, ου, (σύν, αἷμα) of common blood, kindred:—*as* Subst., **σύναιμος**, ὁ, ἡ, a kinsman, kinswoman, a brother or sister.

συν-αινέω, f. ἴσω, to join in praising or approving: to agree, come to terms with. II. to grant at once.

συν-αἰνέωμαι, defect. Dep. to take hold of together, to gather up.

συν-αἰρέω, fut. ἴσω: fut. 2 **συνελῶ**: aor. 2 **συνέλον**, Ep. **σύνελον**, part. **συνελών**: (cf. αἰρέω). 1. to grasp or seize together, seize at once. 2. to bring to small compass, comprise, comprehend: hence, **συνελὸν** λέγω I say briefly.

II. to help to conquer or reduce: metaph. to cut short, make an end of, desist.

συν-αίρω, poet. **συνάειρω**, q. v. To raise, lift, or hold up together:—Med. to take part in a thing, e. g. ναὶ to help bear or support, undertake jointly:—Pass. to be joined, knitted together.

συν-αἰτός, ου, also α, ου, (σύν, αἰτία) bring to cause of a thing jointly with another, helping towards sharing in the guilt, accessory to:—*as* Subst., **συναιτίας**, ὁ, ἡ, an accomplice.

συν-αἰχμάζω, f. ᾄσω, to fight along with.

συν-αἰχμάλωτος, ου, a fellow-prisoner.

συν-ἀκολουθέω, f. ἴσω, to follow along with or closely to follow an argument, understand.

συν-ἔκοντιζω, f. ἴσω, to throw a javelin together or at the same time.

συν-ἔκονω, f. οὔσομαι, to hear along with or at the same time. 2. to hear one another.

συνακτικός, ἡ, ὄν, (συνάγω) able to bring together :
 τὸ συνακτικόν power of accumulation in oratory.
συν-ἀλάλῃς, f. ἄσω, to cry aloud with.
συν-αλέγω, f. ἦσω, to share in suffering or grieving
 for. II. to feel with, sympathise in : absol. to
 share in sorrow.
συν-αλγῶδων, ὄντος, ἡ, (σύν, ἀλγῶδων) joint pain or
 grief :—in plur. = αἱ συναλγούσαι, partners in grief.
συν-αλέφω, f. ψω, to smear together, daub over : to
 help to anoint.
συν-ἐλίζω, f. ζω, (σύν, ἐλίζω) = συναλίζω.
συν-ἐλίζω, f. ἴσω, (σύν, ἐλίζω) to gather together,
 collect, assemble :—Pass. to come together, meet.
συναλλάγῃ, ἡ, (συναλλάσσω) an interchange, λόγων
 συναλλαγῇ interchange of words : absol. a making up
 of strife, reconciliation ; pl., συναλλαγῇ a treaty of
 peace. 2. commerce, intercourse. II. inter-
 vention, interposition, interposition ; νόσου συναλλαγῇ
 by the intervention of disease. 2. a contingency, result.
συνάλλαγμα, ατος, τό, (συναλλάσσω) a mutual
 agreement, covenant, contract.
συν-αλλάσσω, Att. -πτω : f. ζω : pf. pass. συνήλ-
 λαγμα. To interchange with : to exchange. 2. intr.
 to deal, associate, have intercourse with. II. to
 associate, unite with : to reconcile :—Pass. and Med.,
 to be reconciled with, come to terms : make a league or
 alliance with : make peace.
συν-ἄλοάω, poet. -ἄλοάω : f. ἦσω. To thresh with
 or together : to dash to pieces, smash.
συν-ἄμα, Adv. for σύν ἅμα, together.
συν-ἐμμάλομαι, f. med. ἡσσομαι : aor. I pass. ἦθην :
 Dep. To race or start along with or together.
συν-αμπεύω : fut. αμφέω : aor. 2 ἡμπεσχω, inf.
 αμπσχέιν. To surround, cover up entirely, wrap all
 over : metaph. to cloak, veil.
συν-αμπέλω, = συναμπεύω.
συν-αμφοτέρος, α, ὄν, both together : used both in
 sing. and plur.
συν-αναβαίνω : f. βήσομαι : aor. 2 ἐβην, part. συν-
 παβάς, inf. βήναι. To go up along with or together,
 esp. of going into central Asia from the coast.
συν-αναβόω, f. βοήσομαι, to cry out together.
συν-αναγκάζω, f. ἄσω, to force, compel, constrain at
 the same time, c. inf. : also to extort by force :—Pass. to
 be compelled at the same time.
συν-ἀνάγω, f. ζω, to carry back along with :—Pass.
 to go to sea together.
συν-αναδίδωμι, to distribute along with or together.
συν-αναρίω, f. ἦσω, to take away or destroy along
 with or together. II. to give the same answer.
συν-ανακείμαι, Pass. to lie or recline together at table.
συν-ανακλινομαι, Pass. to lie down along with, to
 recline along with at table. [Ὶ]
συν-ἀνάλισκω, f. λῶσω, to spend or waste along
 with. II. to help by furnishing money.
συν-αναμίσγω, f. ζω, to mix up with at the same
 time :—Med. and Pass., to associate with.

συν-αναπαύομαι, Pass. to take rest or refresh one-
 self together with.
συν-αναπέθω, f. σω, to join in persuading.
συν-αναπέμω, f. ψω, to send up together.
συν-αναπλέω, f. ζω, to plait or twine into along with.
συν-αναπράσσω, Att. -πτω : f. ζω. To join in exact-
 ing payment.
συν-αναριπτεύω, f. ἦσω, and **συναναρρίπτω**, f. ψω :
 —to throw up along with or together.
συν-ἀνάσω, to rule as king with another.
συν-αναστρέφω, f. ψω, to turn back together :—Pass.
 to live along with or among.
συν-ανατήκω, to melt with or together.
συν-ανατρέχω, to run up along with.
συν-ανατίθηναι, to set up along with.
συν-αναφθέγγομαι, Pass. to cry out together.
συν-αναφύω [φῦ], to knead or mix up together :—
 Pass. and Med., to have constant intercourse with, to
 associate constantly with.
συν-αναχρέμτομαι, Dep. to cough up together.
συν-ανίστημι, to make to stand up or rise toge-
 ther. II. Pass., with act. aor. 2 ἔστην, perf.
 ἔστηκα, to rise at once or together. 2. to help in
 setting up again or restoring.
συν-αντῶ, Ion. -έω : f. ἦσω. To meet or encounter
 together ; generally, to meet, assemble : also to meet with.
 Hence
συν-ἀντησις, ἡ, a meeting.
συν-αντιάζω, f. ἄσω, = συναντῶ, to encounter.
συναντιλάβηναι, 3 sing. aor. 2 subj. of
συν-αντιλαμβάνομαι, Dep. to lay hold along with,
 to help in a thing.
συν-αντλέω, f. ἦσω, to drain along with or together,
 exhaust, συναντλεῖν πόνοῦς τινί to join him in bearing
 all his sufferings, Lat. una exhaustire labores.
συν-ἀντομαι, Dep. : = συναντῶ, to come to meet, fall
 in with : also to engage in battle.
συν-ἀνύω [ῡ], to finish or come to an end together with.
συν-ἐξίω, f. ἄσω, to join in thinking fit ; generally,
 to approve, allow.
συν-ᾄδω, ὄν, = συνεφδός.
συν-ᾄδω, ὄν, Dor. for συνήσος.
συν-ἀπάγω, f. ζω, to lead away with :—Pass. to be
 led away, seduced by or with.
συν-ᾄπας, ᾄσα, ἄν, like σύνπας, strengthd. for πᾶς,
 πᾶσα, πᾶν, all together, all collectively.
συν-ᾄπαιμι, inf. ἔναι, to go away, depart together.
συν-ἀπεργάζομαι, f. ᾄσομαι : Dep. To help in
 finishing.
συν-ἀπιστομαι, Ion. for συναφίσταμαι.
συν-ἀποβαίνω, f. βήσομαι :—to go away along with
 or together : to disembark along with.
συν-ἀποδιδράσκω, f. δράσομαι [ᾱ]. To run away
 or escape along with.
συν-ἀποδοκιμάζω, f. σω, to join in reprobating or
 disapproving.
συναποθανεῖν, aor. 2 inf. of

συν-αποθνήσκω, *f. θανούμαι*: aor. 2 *έθανον*. To die together with.

συν-απουκίζω, *f. σω*, to join in removing to another country.

συν-αποκάμνω, *f. κάμouμαι*:—to be tired or worn out together.

συν-αποκτείνω, to kill along with or together.

συν-απολαμβάνω, *f. λήφouμαι*:—to receive from another with or together: to take or receive in common.

συν-απολάμπω, *f. ψω*, to shine forth together.

συν-απόλλεμι, to destroy with or together, *συναπολύναι τοὺς φίλους* to involve one's friends in one's own ruin:—*Pass.* to perish along with or together.

συν-απολογέομαι, *f. ήσouμαι*: Dep. To join or help in defending.

συν-απομυαίνω, to make to wither along with or together:—*Pass.* to fade away or wither along with or together.

συν-απονεύω, *f. σω*, to bend or avert away from a blow together.

συν-αποπέμπω, *f. ψω*, to send away along with or together.

συν-απορρήγνυμι, *f. ρήξω*:—to break off together.

συν-αποστέλλω, to send off or despatch together.

συν-αποστερέω, *f. ήσω*:—to help to strip or cheat, join in robbing.

συν-αποφαίνομαι, Med. to declare together.

συν-αποφέρω, to carry off along with or together.

συναπτός, *ή, όν*, also *ός, όν*, verb. Adj., joined together, fastened, tied: continuous. From

συν-άπτω, *f. άψω*, to join together, attach, bring into connection with: to frame, concert a plan: to fasten upon, *συνάπτειν τινί κακά* to bring evil on him. II.

to make engage or encounter, bring into action: *συνάπτειν μάχην* to join battle. 2. in friendly signif., to join, attach oneself to a person: to converse with: *συνάπτειν γάμους* to form an alliance by marriage. III.

intrans., of lands, to border on, be hard by, lie next to: to be joined to. 2. of Time, to be nigh at hand. IV.

Med. to reach, attain to. 2. to bring upon oneself. 3. to take part with, contribute towards.

συνάραϊ, aor. I inf. of *συναίρω*.

συν-αράρισκω, to join together. II. intr. in pf. *συνάρηκα*, Att. *συνάρηρα*, to be well fitted, suit well together.

συν-άρασσω, Att. -πτω: *f. έω*. To dash together: to dash in pieces, crush, destroy:—*Pass.* to be dashed in pieces: but, *συναράσσεσθαι κεφάλαια* to get their heads broken.

συν-άρεσκω, *f. άρέσω*:—to please or satisfy together. II. impers., like Lat. *placet*, *συναρέσκει μοι* I am content also, c. inf.

συνάρηρε, 3 sing. pf. 2 of *συναράρισκω*.

σύν-αρθρος, *ον*, (*σύν, άρθρος*) linked together: in concordance with.

συναριθμέω, *f. ήσω*, to count along with.

συν-αριθμός, *ον*, (*σύν, αριθμός*) included in a number. II. of like or equal number.

συν-άριστάω, *f. ήσω*, (*σύν, άριστον*) to take breakfast or luncheon with.

συν-άριστειν, *f. σω*, to act bravely with or together, to perform feats of bravery together.

συν-άριστος, *ον*, (*σύν, άριστον*) breakfasting with.

συν-αρμόζω, Att. -πτω: *f. σω*, Dor. *έω*: pf. *παρμήμομαι*. To fit together, close, join exactly: *συναρμόζειν βλέφαρα* to close the eyelids: *εὐχέρεια συναρμόσαι βροτοῖς* to fix recklessness upon mortals. 2.

to join together, unite. 3. to put together, connect, construct. II. intr. to agree together, fit, suit.

συν-αρμολογέω, *f. ήσω*, to frame fully or accurately together.

συναρμοστής, *οὔ, δ*, (*συναρμόζω*) one who joins or fits together: *συναρμοστής πολιτείας* a remodeller of a state.

συν-αρμόττω, Att. for *συναρμόζω*.

συν-αρτάζω: fut. *άσαι*, later *άξω*. To carry off or away with one:—*Pass.* to be seized and carried off.

2. to hold fast together:—Med. aor. I *εναρτάσασθαι*, of a wrestler, to seize and hold one fast. 3. metaph. to seize, apprehend with the mind.

συν-αρτάω, *f. ήσω*, to hang up with: to fasten on along with, knit together:—*Pass.* to be closely engaged or entangled with.

συν-άρχω, *f. έω*, to rule jointly with: to be a colleague in office: *δ συνάρχων* a colleague.

συν-άρωγός, *όν*, a joint-helper.

συν-άσεβής, *f. ήσω*, to join in impiety.

συν-ασκίω, *f. ήσω*, to practise together, join in practising.

συν-άσοφής, *f. ήσω*, (*σύν, άσoφος*) to be unwise or foolish along with.

συν-ασπιδόω, *f. άσω*, (*σύν, δστις*) to keep the shields locked close together.

συν-ασπίζω: fut. *ίσω*, Att. -ιώ: (*σύν, δστις*). To hold the shields together: generally, to fight together, be comrades. II. to be a mesomate. Hence

συνασπιστής, *οὔ, δ*, a fellow-soldier, comrade.

συν-ασχυλάω, to be sad or discontented along with.

συν-άτυχός, *f. ήσω*, to be unlucky with or together, to share a person's ill luck.

συν-αυαίνω, *f. άνω*, to dry up, parch.

συν-αυδάω, *f. ήσω*, to speak with or together: to agree: also to confess, allow.

συν-αυλέω, *f. ήσω*, to accompany on the flute. Hence

συναυλία, *ή*, a playing on the flute together, a concert: generally, a concert: *συναυλιαν κλάειν Οὐλύμπου τιμον* to sob one of Olympus' pieces in concert. 2.

more generally, any concert, agreement, fellowship.

συν-αυλιζομαι, *f. ίσομαι*: Dep.:—to lodge, dwell together, take up one's abode with.

σύν-αυλος, *ον*, (*σύν, αύλός*) playing the flute together: in concord or unison with, harmonious: metaph. agreeing with, in harmony with.

σύν-αυλος, *ον*, (*σύν, αύλή*) sleeping or dwelling together or with: σ. *μανία* allied, akin to madness, i.e. mad.

συν-αυξάνω and συναύξω, *f. αύήσω*. To increase.

*enlarge, augment with or together:—*Pass. to increase or grow *with*, grow larger *together*.

συν-αφαιρέω, f. ἴσῳ, to take away *together*.

συν-αφίστημι, to make to revolt *along with or together*, make *join* in a revolt.

II. Pass., with act. aor. 2 ἴστην, pf. ἴστηκα, to fall off or revolt *along with*.

συναχθῆναι, *συναχθεῖς*, aor. I inf. and part. pass. of *συνάγω*.

συν-αχθόμαι: fut. med. θέσομαι, Att. θήσομαι: aor. I pass. -αχθέσθην: Dep. To be troubled or grieved *along with or together*, to mourn *with*.

συν-δύζω, f. ἔω, to kill *together with* another.

συν-δαίνυμι, f. δάσω, to eat, feast *along with or together*. Hence

συνδαιταῖορ, opor, ὁ, a companion at table, messmate.

συν-δάκνω, f. δήσομαι, to bite or clamp *together*, hold *fast* between the teeth.

συν-δακρύω, f. ἴσω, to weep *with or together*.

συν-δειπνέω, f. ἴσῳ, to dine or sup *with*: to dine or eat *together*.

σύν-δειπνον, τό, (σύν, δείπνον) a common meal or banquet.

συν-δειπνος, ον, (σύν, δείπνον) dining *together*: as Subst., *σύνδειπνος*, ὁ, a companion at table, Lat. conviva.

συν-δεκάω, f. ἄσω, to bribe in a lump, to bribe *all together*.

συν-δέομαι, fut. med. ἴσομαι: aor. I pass. ἐδεθόν: Dep. To beg *along with*, to join in begging.

συν-δεσμός, ὁ, irreg. plur. σύνδεμα, τά:—that which binds *together*, a band, bond: 2. in Surgery, a ligament. 3. in Grammar, a conjunction: a particle.

συν-δεσμώτης, ου, ὁ, a fellow-prisoner.

συν-δετός, ὄν, (συνδέω) bound *together*, bound hand and foot, Lat. constrictus. II. as Subst., *σύνδετον*, τό, a band, bond.

συν-δέω, f. δήσω, to bind *together*, to bind hand and foot: to bind up a wound: generally, to unite, cement.

συν-διαβαίνω, to go *through*, cross *over together*.

συν-διαβάλλω, to convey *over or across along with*: also

2. intrans. to cross *over together*, Lat. transire.

II. to accuse *along with or together*: Pass. to be so accused.

συν-διαγινώσκω, f. γνάσομαι, to decide *along with*, join in deciding.

συν-διατίδομαι, f. ἴσομαι: Dep.: (σύν, διατάω). To live *with or together*.

συν-διαιτητής, ου, ὁ, a joint arbitrator.

συν-διακινδυνεύω, f. σῶ, to meet danger *along with*, incur danger *jointly*.

συν-διάκτορος, ὁ, a fellow-διάκτορος, i.e. a co-male of Hermes.

συν-διαλύω, f. λύσω [ῦ], to help to reconcile:—Med. to help to pay.

συν-διαμένω, to continue *with throughout*.

συν-διαμνημονεύω, to mention or bring to remembrance *along with*.

συν-διαπολεμέω, to carry on a war to the end or *throughout*.

συν-διαπράσσω, Att. -πρω, to carry *through or effect together*:—Med. to negotiate *with*.

συν-διασώζω, to help in preserving.

συν-διατελέω, to continue *with throughout or to the end*.

συν-διατρίβω [τ], f. ψω, to pass one's time, live, stay *with or together*: esp. with a master, of τῷ Σακράτει

συνδιατρίβοντες the disciples of Socrates. II. of things, to occupy oneself *with*.

συν-διαφέρω, to carry *through or over with*. II.

to bear *throughout along with or together*, to help in sustaining.

συν-διαφθείρω, to destroy *with or together*:—Pass. to perish *along with*.

συν-διαφύλασσω, to watch, guard, *along with or together*.

συν-διαχειρίζω, f. ἴσω, to take in hand, manage *together*.

συν-διέξιμι, to go *through in detail along with*.

συν-διημερεύω, to spend the day *with*.

συν-δικάζω, f. ἄσω, to help judge: to be assessor to a judge.

συν-δικαστής, ου, ὁ, a fellow-dicast or jurymen.

συνδίκης, f. ἴσω, (σύνδικος) to defend one accused, to be the defendant's advocate: generally, to speak for or support of any thing.

σύν-δικος, ον, (σύν, δικη) helping one in a trial or lawsuit, advocating one's cause: as Subst., σύνδικος, ὁ, an advocate, esp. at Athens, the defendant's advocate, opp. to συνήγορος the prosecutor's: generally, an advocate, supporter, backer. 2. at Athens after the 30 Tyrants, ὁ σύνδικος were the syndics or judges appointed to determine on confiscations. II. belonging to, befitting in common: Adv. *συνδίκως*, jointly.

συν-διοικέω, f. ἴσω, to administer or arrange *together*.

συν-διωράω, f. ὥσομαι, to see *through or examine together*.

συν-δισκέω, to play at quails *with*.

συν-διδάω, f. ἔω, to chase away *along with*. II. as law-term, to join in a prosecution.

συν-δοκέω, f. δόξω, to seem *alike to several*. 2. to seem good to another also: *συνδοκεῖ*, impers. Like Lat. placet, *συνδοκεῖ ἡμῖν* we are all agreed:—the neut. part. is also used absol. *συνδοκοῦν ἅπασιν ὑμῖν* since it seems good to all of you, since you all agree: *σύνδοξαν πατρί* since it seems good to the father also.

συν-δοκιμάζω, f. ἄσω, to test or examine *along with*.

συν-δοξάζω, f. ἄσω, to agree in opinion. II. to glorify, exalt *jointly*.

συνδόξαν, aor. I part. neut. of *συνδοκέω*.

σύν-δουλος, ὁ, ἡ, serving *with*: as Subst., σύνδουλος, ὁ, a fellow-slave.

συν-δράω, f. ἄσω, to do *along with or together*, help or concur in doing.

συν-δρομάς, ἄδος, fem. of σύνδρομος; αἱ *συνδρομάδες πέτρας*, = συμπληγάδες.

συν-δρομή, ἡ. (σύν, δρόμος) a running together : a concourse of people.

σύν-δρομος, ον. (σύν, δρόμος) running together, meeting, σύνδρομοι πέτραι = συμπληγάδες. II. running along with, following close. Hence

συνδρόμος, Adv., close upon the track.

συν-δύω, f. δώω, (σύν, δύο) to join two together, to couple, μιῖν, ινέδ.

συν-δύας, ἄδος, ἡ. (σύνδυο) paired, twined.

σύν-δυο, οί, αἱ, τὰ, (σύν, δύο) two together, two and two, by pairs, Lat. bini.

συν-δυστύχω, to be unlucky along with or together, to be in like misfortune.

συν-δώδεκα, οί, αἱ, τὰ, every twelve, by twelves or dozens.

συνέβα, Dor. for συνέβη, 3 sing. aor. 2 of συμβαίνω.

συνέβαλον, aor. 2 of συμβάλλω.

συνέβην, aor. 2 of συμβαίνω.

σύν-εγγύς, Adv., quite near, close to, hard upon.

συν-εγείρω, to awaken or arouse together : esp. to raise from the dead with another.

συνεδράμων, aor. 2 of συντρέχω.

συνεδρεύω, (σύνεδρος) to sit together in council : of συνεδρεύοντες the members of a council.

συνεδρία, ἡ. (σύνεδρος) a sitting with or together, esp. of gregarious birds. II. a sitting in council, a council.

συνεδριον, τό, (σύνεδρος) a number of persons assembled in council : a council-board, council :—in N. T. the Sanhedrin. 2. a council-chamber, senate-house, Lat. curia.

σύν-εδρος, ον, (σύν, ἔδρα) sitting together or with, assembled in council. II. as Subst., σύνεδρος, ὁ, one who sits with others, in council, a councillor, senator.

συν-εἰκοσι, v. συνεικοσι.

συν-εργάθω, Ep. for συνεργάθω. [ἀ]

συν-εργω, Ep. for συνεργω.

συνέειπεν, 3 sing. aor. I of συζητῶ.

συνήκτα, Ion. for συνήκτα, aor. I of συνήκω.

συν-εθίω, ποιῶ. **συν-θίω**, to wish with or together, to consent, concur in a wish.

συν-θεντο, 3 pl. aor. 2 med. of συντίθημι.

συν-εθίζω, f. ἴσω, to accustom, inure, make habitual :—Pass. to become used or inured to.

συνειδέναι, inf. of σὺννοια.

συνειδήσις, ἡ, a joint knowledge, a knowing oneself, consciousness : conscience.

συν-εἶδον, inf. συνιδεῖν, aor. 2 of συννοῶ :—to see together, see in one view : to perceive plainly : to understand.

συνειδώς, part. of σὺννοια.

συν-εἰκοσι, Ion. συνεικοσι or ξυνεικοσι, twenty together, every twenty, Lat. viceni.

συνελεγμένως, pf. part. of συλλέγω.

συν-ελέω, f. ἴσω, to crowd or throng together : of persons, to bind firmly together :—Pass. to be crowded or pressed together.

συνελέηκα, pf. of συλλαμβάνω.

συνέληκα, pf. of συλλαγχάνω.

σύν-εμ, f. ἔσομαι, (σύν, ἐμ) to be with, be joined or united with, be conversant with : **συνεῖναι μερίμασι** to be acquainted with cares ; **συνεῖναι πράγμασι** to be engaged in business.

2. of persons, to have intercourse, associate, live with : of a woman, to live with her husband : generally, to agree with, concur with, follow : of συνόντες partisans, disciples.

σύν-εμ, (σύν, ἐμ) to go or come together, hence to assemble, meet : in hostile sense, to meet in battle, engage with : of states, to engage in war.

2. to συν together, meet to deliberate.

3. of revenue, to come together, to come in.

συν-εἶπον, inf. -εἰπεῖν, aor. 2 of σύμφημι, there being no pres. in use :—to speak with any one, confirm : to advocate a person's cause : generally, to help further.

2. to tell along with one, help one to tell.

συν-εργάθω, Ep. συνεργάθω, = συνεργω. [ἀ]

συν-εργήσω and -ῶ, = εἰ.

συν-εργω, Ep. -εἰργω, Ion. -ἔργω : lengthd. Ep. forms συνεργάθω, συνεργάθω : f. συνεργῶ.

To shut in or enclose together : to bind together : generally, to join together, unite.

συνερίκη, used as pf. of σύμφημι.

συν-εῖρω, to string together, join one after another, add on without stopping.

II. intr. to speak on : to continue, go on continuously.

συνέει, εἶσα, ἐν, part. aor. 2 of συνήκω.

συν-εσάγω, f. ἔω, to bring in with or together.

συν-εσβαίνω, f. βήσομαι, to go into or embark in together with.

συν-εσβάλλω, to make an inroad into a country together, join in an incursion or invasion.

συν-εσπέρχομαι, aor. 2 act. ἦλθον, pf. ἐλήλυθα Dep. To enter along with or together.

συνεῖσομαι, fut. without any pres. in use : cf. συνεῖδον, σὺννοια.

συν-εσπύπτω, f. πεσσομαι : aor. 2 ἐπεσσω. To fall or be thrown into along with.

II. to rush in with or together, to burst, break in together.

συν-εσπλέω, f. πλεῖσομαι, to sail into together.

συν-εσπράσσω, Att. -πτω : f. ἔω. To help in exacting money from.

συν-εσφίρω, to join in paying a forced contribution, esp. the war-tax (ἐσφορά).

συν-εσβαίνω, f. βήσομαι, to go or step out along with : to disembark with.

συν-εσβάλλω, to cast out or forth along with : to assist in casting out.

συν-εσβάλλω, f. ἔω, to help in bringing out.

συν-εσβήσω, or, travelling together.

συν-εσβίδωμι, to give out together : to help a poor man in portioning out his daughter.

συν-εσβύω, to pull off, strip off together :—Med. to strip oneself of, put off together.

συν-εσθνήσκω, to die along with or together : metaph. to fail or be exhausted together.

συν-εκαίδεκα, sixteen together, by sixteens.
 συν-εκαλέπτω, f. ψω, to help to steal away; συνε-
 κλίπτεται γάμοις to help in frustrating a marriage.
 συν-εκομίζω, f. σω, to help in carrying out: to help in
 bearing or supporting.
 συν-εκόπτω, f. ψω, to help to cut out or away.
 συνέκλεισα, aor. 1 of συγκλείω.
 συν-ελεκτός, f. ύν, chosen along with or together.
 συν-ελύω, f. σω, to dissolve with or together.
 συν-εμάχέω, f. ήσω, (σύν, εκ, μάχομαι) to march
 out to fight together.
 συν-εμμοχλεύω, f. σω, to join in forcing with a lever.
 συν-εκπέμπω, f. ψω, to send or escort out together.
 συν-εκπεράω, f. άσω [ά], Ion. ήσω:—to run to the
 aid along with.
 συν-εκπίνω, f. πίομαι:—to drink or quaff off along
 with or together.
 συν-εκπίπτω, f. πεσούμαι, to come forth along with. II.
 of the votes falling out of the voting urn, to fall out
 in agreement with each other, to concur: c. dat., to come
 out equal to another, run a dead heat with. III.
 to fall out, be thrown out, fail together.
 συν-εκπλώω, Ion. —πλώω: f. πλέσσομαι:—to sail
 out along with.
 συν-εκπνέω, f. πνέσσομαι:—to breathe out or expire
 along with another.
 συν-εκπονέω, f. ήσω, to help in working out or achiev-
 ing: coöperate with.
 συν-εκπορίζω, f. σω, to help in supplying or providing.
 συν-εκποτέον or —έα, verb. Adj. of συνεκπίνω, one
 must drink out or off.
 συν-εκπράσσω, Att. —πτω, Ion. —πρήσσω: f. ζω:—
 to exact money with or together:—Med. to help a per-
 son in taking vengeance for a thing.
 συν-εκρώζω, f. σω, to help in delivering or rescuing from
 danger.
 συν-εκτάσσω, Att. —πτω: f. ζω:—to arrange in line
 or battle order along with others.
 συν-εκτέον, verb. Adj. of συνέχω, one must keep
 with one or together.
 συν-εκτίνω, f. τίσω [ί]:—to pay along with, to help in
 paying.
 συν-ετρέφω, f. θρέβω, to rear up along with:—
 Pass. to grow up with.
 συν-ετρέχω, f. δραμούμαι:—to run out along with,
 to rally, charge out together.
 συν-εκφέρω, f. οίσω, to carry out together to burial: to
 attend a funeral.
 συνέλαβον, aor. 2 of συλλαμβάνω.
 συνέλασον, impf. of συλλαλέω.
 συνέλασσα, Ep. for συνήλασα, aor. 1 of συνελαίνω.
 συν-ελαίνω: f. ελάσω [ά], Ep. ελάσσω: aor. 1 ήλασα:
 pf. ελήλακα. To drive, force or bring together; συν-
 ελαίνεν ὀδόντας to gnash the teeth together. II.
 to set together, set one against the other: to make to fight
 with each other. 2. intr., ἐριδι ζυνελαίνεν to meet
 in quarrel.

συνελαίν, σύνλεον, Ep. inf. and 3 sing. aor. 2 of
 συναίρειν.
 συν-ελευθερώω, to join in freeing from: absol. to join
 in freeing or delivering.
 συνελεύσομαι, fut. of συνέρχομαι.
 συνέληλυθα, pf. of συνέρχομαι.
 συνέληφθην, aor. 1 pass. of συλλαμβάνω.
 συνελεύην, aor. 2 inf. of συνέρχομαι.
 συν-ελευστήον, verb. Adj. of aor. 1 of συνέλκω:—
 one must draw, gather together.
 συν-έλω, f. ζω: aor. 1 συνείλκωσα. To draw toge-
 ther or to a point. 2. to draw up, contract. II.
 to help to draw out.
 συνέλκω, aor. 2 part. of συναίρειν.
 συν-εμβάλλω, to put in along with, help in putting
 in. II. intr. to fall in or upon, join in attacking.
 Hence
 συνεμβολή, ή, a throwing in together: συνεμβολή
 κώπη the regular dip of all the oars together.
 συνέμην, poet. for συνέμηναι, aor. 2 inf. of συνήμι.
 συνέμμεα, aor. 1 of συμμήννυμι.
 συνέμμηθεν, 3 pl. aor. 1 pass. of συμμήννυμι.
 συν-εμπήρημι, fut. πρήσω: aor. 1 έπηρσα:—to burn
 along with or together.
 συν-έμπορος, on, travelling with: as Subst., συν-
 έμπορος, δ, a fellow-traveller, fellow-traveller, com-
 panion, attendant; συνέμπορος χορείας a partner in
 dancing.
 συνεμπρήσαι, aor. 1 inf. of συνεμπήρημι.
 συνενέγκαντες, aor. 1 part. pl. of συμφέρω.
 συν-ενέκοιμαι, Ep. for συμφέρομαι, Pass.:—to be car-
 ried so as to meet, to strike or dash against.
 συν-εξαίρειν, f. ήσω, to take out along with or toge-
 ther: to help in removing: to help in taking or capturing:
 —Med. to take away forcibly from one.
 συν-εξάκουω, f. ακούσσομαι, to hear of a thing all
 together.
 συν-εξάμαρτάνω, f. αμαρτήσομαι, to err along with,
 to commit a joint error, have part in a fault.
 συν-εξανίστημι, to make to stand up together. II.
 Pass., with aor. 2 act. έστην, pf. έστηκα:—to rise and
 come forth together.
 συν-εξάπτω, f. ήσω, to cheat along with or to-
 gether.
 συν-έξαιμι, (είμι) to go out along with or together.
 συν-εξείλανω, f. ελάσω, to drive out along with or
 together. II. (sub. στρατόν, ίππον) to march or
 ride out together.
 συν-εξέρνω, f. σω, to draw out with or together.
 συν-εξέρχομαι, aor. 2 act. ήλθον, pf. ελήλυθα: Dep.:
 (cf. έρχομαι). To go or come out with.
 συν-εξετάζω, f. άσω. To search out or examine
 along with or together:—Pass. to be reckoned with or
 among.
 συν-εξευρίσκω, f. ευρήσω, to find out together.
 συν-εξορμώω, f. ήσω, to help to urge on. II. intr.
 to rally forth together: to shoot up along with.

συν-εοχμός, δ, poet. for συνοχμός, (συνέχω) = συν-οχή, a joining.

συν-επάγω, f. ἔσω, to join in bringing against another, join in inviting.

συν-επιδω, poet. — αἶδω, to join in celebrating.

συν-επαίνεις, f. ἔσω, Ep. ἦσω: — to approve or advise together: to join in advising or recommending: to approve, agree to. II. to join in praising.

συν-επαίνος, ov, joining in approbation of a thing, consenting to it, being a consenting party to a thing.

συν-επαίρω, to raise or lift at the same time. II. to urge on together or also.

συν-επαυτίζομαι, Dep. To accuse together, involve in a common charge with.

συν-επικολουθέω, f. ἦσω, to follow with or together, follow close.

συν-επιδύμω, to join in repelling.

συν-επανίστημι, f. στήσω, to make to rise or rebel along with or together. II. Pass., with aor. 2 act. ἔστην, pf. ἔστηκα: — to join in a revolt or rebellion.

συν-επανορθώω, f. ὠσω, to join in establishing.

συνέπαξε, Dor. 3 sing. aor. 1 of συμπήγνυμι.

συν-επάπτομαι, Ion. for συνεφάπτομαι.

συνεπέδησε, 3 sing. aor. 1 of συμπεδάω.

συν-έπειμι, (σύν, ἐπί, εἰμι) to go with against, join in attacking.

συν-επισφύρομαι, Med. to bring in together with oneself.

συν-επεκίνω, f. πίομαι, to drink off quickly.

συν-επελαφρύνω, to help to make light, to help to bear or sustain.

συν-επερίζω, to contend with.

συνέπεσον, aor. 2 of συμπίπτω.

συνεπεσπόμεν, aor. 2 of συνεφέπομαι.

συνεπίστην, aor. 2 of συνεπίστημι.

συν-επύχομαι, Dep.: — to join in a prayer: to vote at the same time.

συν-επηχέω, f. ἦσω, to join in singing, join in raising a hymn or chant.

συν-επιβάνω, f. βήσομαι, to mount together upon. II. to enter upon along with.

συν-επιβουλεύω, to join in plotting against.

συν-επιγρῶφεύς, δ, a fellow-registrar, fellow-clerk.

συν-επιθύνω, to desire along with.

συν-επίκειμαι, Pass. to press upon together, to join in attacking.

συν-επικοσμέω, to help to array or adorn.

συν-επικουρέω, to join as an ally, help to support or relieve.

συν-επικυρᾶίνω, to move backwards and forwards together with.

συν-επιλαμβάνομαι, f. λήψομαι: Dep.: — to take part in with or together, have a share in: to help, support one.

συν-επιμαρτυρέω, to join in attesting or ratifying: to confirm.

συν-επιμαλίομαι, fut. med. ἥσομαι, aor. 1 pass.

ἦθην: Dep. To join in taking care of: to have joint charge of: to join in providing.

συν-επιμελητής, οὗ, δ, one who joins in taking care of, an associate, coadjutor.

συν-επινόν, aor. 2 of συμπίνω.

συν-επιπλέω, to help to trine or plait.

συν-επιπλέω, f. πλεέσομαι, to join in striving against together, to make a naval expedition in concert.

συν-επισπάομαι, f. ἄσομαι (ἄ): Med. To draw along with or together: to draw to oneself, draw over to one's own views.

συνεπισπύσθαι, — σπόμενος, aor. 2 inf. and part of συνεφέπομαι.

συν-επισπύω, to join in urging forward.

συν-επίσταμαι, Dep.: — to know along with, be privy to.

συν-επιστέλλω, to send with or together.

συν-επιστρέφω, to join in war or in an expedition against.

συν-επισχύω, to help to strengthen or support.

συν-επιτελέω, f. ἔσω, to join in performing or accomplishing.

συν-επιτίθημι, f. θέσω, to throw upon together: — Med. to set on or attack jointly.

συν-επιτριβώ (ῖ): — to wear away, wear down, destroy utterly.

συν-επίτροπος, δ, a joint-guardian.

συν-έπομαι, aor. 2 — εσπόμεν. To follow close upon, to keep up with: to follow with the mind, understand; ποίμας συνεέσσαι to follow the flocks.

συν-ετόμνυμι, to swear to in addition or besides.

συνέπνευε, aor. 1 of συμπνέω.

συν-εραστής, οὗ, δ, a fellow-lover.

συν-εράω, to love jointly or in concert: — Med., συνεράσθαι τι to return love for love.

συν-εργάομαι, f. ἄσομαι: pf. ἐργάσομαι (used both in act. and pass. sense): Dep. To work or labour together with another, to help, assist or contribute to a thing: pf. part. in pass. signif., λίθοι συνεργασμέναι stones wrought for building, hence.

συν-εργάτης, οὗ, δ, a fellow-worker, partner, co-league, coadjutor: fem. συνεργάτις.

συν-εργάτις, ἰδος, ἡ, fem. of συνεργάτης.

συνεργέω, impf. συνηργουν: (συνεργός). To work together with, to join or help in work: to coöperate with, assist, serve.

συνεργία, ἡ, (συνεργός) a joint-work, assistance, coöperation: in bad sense, conspiracy, collusion.

συν-εργός, ov, (σύν, ἔργον) working together with, joining or helping in work: taking part in, contributing towards: — as Subst., συνεργός, δ or ἡ, an associate or partner in a work, a coadjutor or co-operator.

συν-έργω, old form of συνεργώ.

συν-έρδω, f. ἔω, to join in a work, coöperate, help.

συν-ερίδω, f. ἔω, to set firmly together: to bind or fasten close together, to clench: — Pass. to be fast bound or set firmly together.

συν-ερέω, Att. **συνερά**, fut. without any pres. in use: *I shall speak with or in support of, advocate, support.*

συν-ἐρίθος, δ, also ἡ, (σύν, ἐρίθος) a fellow-worker, helper, assistant.

συνεκρικτός, ἡ, ὄν, (συνέργω) of a speaker, driving his opponent into a corner, cogent, forcible.

συνίρρηται, 3 sing. pf. pass. of **συνήρηναι**.

συν-έρχομαι, f. ἐλεύσομαι, aor. 2 act. ἦλθον, pf. ἐλήλυθα: Dep. To come or go along with or together.

II. to come together, meet: to have dealings or intercourse with. 2. in hostile sense, to meet in battle, encounter, Lat. concurrere.

3. c. acc. cognato, **στρατιάω** **συνελθεῖν** to join in an expedition: **συνελθεῖν λόχος σὺν** to share thy bed.

III. of things, to be made up, completed: to be joined in one, be united. IV. of events, to concur, coincide, happen together.

συν-ερωτάω, f. ἥσω, to ask questions with or at the same time. II. to establish a point by questioning:—

Pass., to be established by questioning.

σύνες, aor. 2 imperat. of **σύνιμι**, mind, mark!

συν-εσθίω, f. ἐδομαι, to eat together with.

σύνεσις, Att. **ἔννεσις**, εὖς, ἡ, (σύνιμι) a joining, meeting together. II. faculty of apprehension, judgment, understanding, intelligence.

2. conscience, = **συνείδησις**.

συνεσπάραξα, aor. I of **συσπάρασω**.

συνεσπόμεν, aor. 2 of **συνέσπωμα**.

συνεσταλμένος, pf. pass. part. of **συστέλλω**.

συνεσταδότες, Ep. pf. part. pl. of **συνίστημι**.

συνεσταυρωμένος, pf. pass. part. of **συσταυρόω**.

συνεστία, aor. I of **συστέλλω**.

συνίστην, aor. 2 of **συνίστημι**.

συν-εστίαω, f. ἀσώ [ἀ], to entertain in one's house:—

Pass., to feast along with or together.

συν-εστίη, ἡ, (σύν, ἐστία) a common feast.

συν-έστιος, ὄν, (σύν, ἐστία) sharing one's hearth or house, living or dwelling together. 2. of the gods, guardians of the hearth.

συνεστώς, pf. part. of **συνίστημι**.

συνίσχον, aor. 2 of **συνέχω**.

συν-έταυρος, δ, (σύν, ἐταῖρος) a companion, partner, comrade.

συνετάρην [ἄ], aor. 2 pass. of **συνάπτω**.

συνετίθεντο, 3 pl. plqpf. pass. of **συντίθημι**.

συνετός, ἡ, ὄν, (σύνιμι) understanding, sagacious, shrewd: quick-witted by nature. II. pass. easy to be comprehended, intelligible.

συν-ευδομέω, f. ἥσω, to share in happiness with.

συν-ευδοκίω, f. ἥσω, to approve of, be well pleased with or together, to consent.

συν-εἴδω, f. εὐδήσω, to sleep, lie with; δ **ἐνεῦδον χρόνος** the time which sleeps with one, i. e. which passes while one is asleep.

συν-ανάγ, f. σῶ, to make to sleep together, to marry to each other:—Pass. to lie with.

συν-ευνότης, ὄν, δ, a bedfellow, husband, consort: fem. **συνευνότης**, ἰδος, a wife.

σύν-ευνος, ὄν, (σύν, εὐνή) sharing one bed: as Subst., **σύνευνος**, δ, ἡ, a bedfellow, consort, husband or wife.

συν-εὐπάζω, f. πείσομαι, to be well treated with, to receive favours along with.

συν-εὐπορέω, f. ἥσω, to help to provide, contribute, c. acc. rei: c. gen. rei, to provide a part of, contribute towards:—generally, to assist, help.

συν-εὐτυχίω, to be fortunate along with or together.

συν-εύχομαι, f. ξομαι: Dep. To pray with or together, to join in making a prayer or vow.

συν-ευωχέομαι, to feast with or together.

συνέβηγον, used as aor. 2 of **συνεσθίω**.

συν-εφάπτομαι, Ion. **συνεπάπτομαι**: f. ἀφώμαι: Dep. To lay hold of, put hand to along with or together: to help, assist, esp. to join in attacking.

συν-εφέλω, f. ξῶ: aor. I ἐέλυσα. To draw after or towards along with.

συν-εφέτομαι, aor. 2 -εφεσόμεν, Ion. -επεσόμεν: Dep. To follow along with or together.

συν-έφηβος, ὄν, at the age of youth together.

συν-εφίστημι, to place upon together: metaph. to make alliance: also to attend to.

II. Pass., with aor. 2 act. ἔστην, pf. ἔστηκα:—to be placed over, superintend along with or together. 2. to rise up against, attack jointly.

συνέχεια, ἡ, (συνεχής) a continuous series of things, continuity. II. continued attention, perseverance.

συνέχεια, Ep. aor. I of **συνέχω**.

συνεχής, ἐς, (συνέχω) keeping or holding together: c. dat., close to, next to, adjacent. II. of Time, continuous, constant, unceasing: the neut. **συνεχές** is used as Adv., = **συνεχῶς**.

συν-εχθαίρω, to hate along with, join in hating.

συν-έχθω, poet. for **συνεχθαίρω**.

συνεχύθη [ῶ], aor. I pass. of **συνέχω**.

συν-έχω, Att. **ἔυν-**: f. ξῶ: aor. 2 **συνέσχον**. To hold or keep together, bind or fasten together:—**συν-έχειν τὴν εἰρηνίαν** to keep the rowers together. 2. to contain, comprise. 3. to constrain, oppress: Pass., to be constrained, distressed, affected by: to be possessed by: in Pass., **συνέχεσθαι ἀλχημῶσι** to engage with spears.

συνέχῳ, Ion. -έω, Adv. of **συνεχής**, continually, unceasingly.

συν-εψιάω, (σύν, ἐψίαμαι) to play together.

συν-ἡβάω, f. ἥσω, to pass their youth together: to be young together.

σύν-ἡβος, ὄν, (σύν, ἡβη) young at the same time: as Subst., **σύνῃβος**, ὁ, ἡ, a young friend or comrade.

συνήγαγον, aor. 2 of **συνάγω**.

συνηγμῖνος, pf. pass. part. of **συνάγω**.

συνήγορός, f. ἥσω, (συνήγορος) to plead another's cause, to be an advocate for, esp. for the prosecution, opp. to **σύνδικος**: **συνήγορεῖν τῷ κατηγορῶν** to second the accuser. Hence

συνηγορία, ἡ, advocacy in a cause, pleading for another, esp. for the prosecutor.

συνηγορικὸς, ἡ, ὄν, of, for, or suited to a **συνήγορος** or advocate: τὸ **συνηγορικόν**, the advocate's fee, being a drachma per diem paid to the public **συνήγοροι** while the court sat.

συν-ήγορος, ὄν, (σύν, ἀγορεύω) speaking with, agreeing with. 2. supporting, on one's side, esp. in a court of justice: as Subst., **συνήγορος**, ὁ, an advocate, counsel for the prosecution, opp. to **σύνδικος**.

συνήδεται, Ion. 2 pl. plupf. of **σύνωδα**.

συν-ήδομαι, fut. **ἡσθήσομαι**: aor. I **ἡσθην**: Dep. To rejoice with one, to congratulate: also to rejoice at a thing, to be pleased or gratified, to sympathize with one's good fortune.

συνήθεια, ἡ, a dwelling or living together, intercourse, intimacy, Lat. consuetudo. II. use, custom, habit, usage. From

συν-ήθης, es, gen. eos, contr. ovs: gen. pl. **συνήθεον**, contr. **συνήθων**: (σύν, ἥθος) dwelling or living together, of like habits or customs, akin, well suited to: **συνήθης** τινι well-acquainted or intimate with him. II.

habitual, customary: familiar.

συνήθροισμένος, pf. pass. part. of **συναθροίζω**.

συνήκα, aor. I of **συνίημι**.

συν-ήκα, to have come together, to be assembled.

συνήλασα, aor. I of **συνελαύνω**.

συνήλθον, aor. 2 of **συνέρχομαι**.

συν-ηλικιώτης, ου, ὁ, = **συνῆλιξ**.

συν-ῆλιξ, ἱκος, ὁ, ἡ, (σύν, ἥλιξ) of like or equal age, Lat. æqualis: as Subst., **συνῆλιξ**, ὁ, ἡ, an associate of one's own age: hence a comrade.

συν-ῆλυσις, ἡ, and **συν-ῆλυσις**, ἡ, (**συνέρχομαι**, **συνελεύσομαι**) a meeting, assembly.

συν-ἡμερεύω, f. σω, (σύν, ἡμέρα) to pass the day with or together, to live with.

συνημοσύνη, ἡ, union, connexion: an agreement, covenant, solemn promise. From

συν-ῆμιον, ὄν, gen. ονος, (**συνίημι**) joined together, united.

συν-ήγορος, Dor. and Att. **συν-άγορος**, ὄν, (σύν, ἀγορεύω) hanging together, united, wedded: as Subst., **συν-ήγορος**, ὁ, ἡ, a consort, a husband or a wife.

συν-ἡπεροπεύω, to join in cheating or tricking.

συν-ῆρπμι, f. ῆσω, to rove with: generally, to work or ply with, be friends with.

συν-ῆρεβέω, f. ῆσω, to be thickly shaded. From

συν-ῆρεφής, ἐς, (σύν, ἐρέφω) thickly shaded or covered over.

συν-ῆριθμος, ὄν, poet. for **συνάριθμος**.

συνήρηπκα, pf. from **συναρπάσσω**.

συν-ῆρσάομαι, Att. **-ττάομαι**: Pass. To be conquered or overcome together.

συνήρσθην, aor. I pass. of **συνάγω**.

συνήψα, aor. I of **συνάπτω**.

συνθάκεω, f. ῆσω, to sit with or together, to sit in council with, take counsel with. From

σύν-θάκος, ὄν, (σύν, θασίω) sitting with or together, sitting by. 2. sharing in, partaking of.

συν-θάλλω, f. ψω, to warm with or together: metaph. to soothe by flattery.

συν-θάπτω, f. ψω, to bury with or together:—Pass. to be buried with or together.

συν-θεάομαι, f. άσσομαι: Dep. To view together, to see a spectacle together. 2. to examine together, examine carefully. Hence

συνθεατής, οὐ, ὁ, a fellow-spectator or looker on.

συν-θεάτρια, ἡ, fem. of **συνθεατής**.

συνθέμενος, aor. 2 med. part. of **συντίθημι**.

σύνθεο, Ep. for **σύνθου**, aor. 2 med. imperat. of **συντίθημι**.

συνθεσία, ἡ, (**συντίθημι**) a placing together, an arrangement, covenant, convention: in plur. injunctions, instructions.

σύνθεσις, ἡ, (**συντίθημι**) a putting together, composition, composition: **σύνθεσις γραμμάτων** a putting together of letters. II. metaph. an agreement, treaty, covenant: cf. **συνθήκη**.

σύνθετο, Ep. 3 sing. aor. 2 med. of **συντίθημι**.

σύνθετος, ὄν, also ἡ, ὄν, (**συντίθημι**) put together, compounded of parts, compound: complex. II.

σύνθετος, ὄν, also ἡ, ὄν, (**συντίθημι**) put together, feigned, forged. III. metaph.

agreed upon, covenanted, ἐκ **συνθέτου** by agreement. Lat. ex consensu.

συν-θέω, f. **θεόσομαι**, to run along with, to run together: of things, to go along with, to go according with, concur with one's wishes: to run together, med.

συνθήκη, ἡ, (**συντίθημι**) a putting together. II. an agreement, arrangement: in plur. articles of agreement, a covenant, contract, treaty.

σύνθημα, ατος, τό, (**συντίθημι**) that which is put together.

II. any thing agreed upon, a pre-arranged signal.

2. a watchword, Lat. **loco-pta**. 3. generally, a token: a sign, omen.

4. an agreement, covenant, engagement. Hence

συνθηματίας, α, ὄν, agreed upon: bargained for.

συν-θηράτης, οὐ, ὁ, a fellow-hunter.

συν-θηράω, f. άσω [ā]:—to hunt with:—Med. to catch together:—Pass. to be caught together or forcibly, to be overpowered.

συν-θηρευτής, ου, ὁ, = **συνθηρατής**.

συν-θηρεύω, = **συνθηράω**, to hunt together:—Pass. to be found out to be.

σύν-θηρος, ὄν, (σύν, θήρα) hunting with: joining in chase or pursuit of.

συν-θιάσωτης, ου, ὁ, a partner in the **θίασος** or sacred company: generally, a fellow, comrade.

συν-θλάω, f. άσω [ā], to crush along with or together.

συν-θλίβω [ī], f. ψω, to press together, compress.

συν-θνήσκω, 2 έθάρω, inf. **συνθνήσκειν**: to air with or together.

συν-θονάτω [ā], οπος, ὁ, (σύν, θονάω) a partaker of the same feast, a fellow-banquetter.

συν-θράνω, f. άσω, to break in pieces, shatter.

συν-θραύω, f. *σῶ*, to break in pieces, crush, smash.
σύν-θρονος, *ον*, sitting on the same seat or throne with: ruling jointly.
σύν-θροος, *ον*, sounding with or together: harmonious.
συν-θρύπτω, f. *ψῶ*, to break in pieces, crush: metaph. to enervate, weaken.
συν-θύω, to offer sacrifice along with.
συνθίσκιν, aor. 2 inf. of *συνθίσκω*.
συνθίσκειν, Ep. for *συνθίσκειν*, inf. pres. of *συνθίσκειν*.
συν-ισπορεύω, f. *ῥῶ*, to join in sacrifice with.
συν-ίζω, to sit down. 2. to sink, fall, lull, of the wind: to settle down, collapse, shrink.
συν-ίζω, f. *ίζῶ*, (*σύν*, *ίζω*) intr., to sit with or together, to hold sittings or meetings.
συν-ιῆμι, Att. **ξυνίημι**: impf. *συνίην* or *συνίειν*: f. *συνήσω* or *συνήσομαι*: aor. 1 *συνήκα*: pf. *συνέικα*. In Ep. and later Greek, we find (as if from *συνίω*) 3 pl. pres. *συνιοῦσι*, inf. *συνιέν*, imperat. *ξυνίει*: also (as if from *συνίω*) impf. 3 pl. *ξυνιον*: also Ep. pres. inf. *συνιέμεν*, aor. 2 *συνίμεν*: aor. 1 *ξυνήκα*: aor. 2 imperat. *ξυνέες*. To send, bring or set together, Lat. *committere*. II. metaph. to perceive, hear: to observe, understand, know. III. Med. to come to an understanding about a thing, to contract or convenant.
συνίμεν, Ep. for *συνιέναι*, inf. of *σύνειμι* (*εἶμι*) [γ].
συνιοῦσι, 3 pl. pres. of *συνίημι*, as if from *συνίω*.
συν-ἑπάρχος, *ος*, a joint commander of horse.
συν-ιππεύς, *εύς*, *ος*, a fellow-rider or horseman, a fellow-knight.
σύνισαν, Ep. 3 pl. impf. of *σύνειμι* (*εἶμι*), they went together. II. Ep. 3 pl. impf. of *σύνουδα*, they shared in the knowledge.
συν-ίστημι, impf. *συνίστην*: f. *συστήσω*: aor. 1 *συστήσας*. To place or set together, to join, unite: to associate, band or confederate together: also to annex, attach to. 2. to put together, compose, create, frame: hence to arrange, contrive, concert together. 3. to bring together as friends, introduce, recommend: to advise one to do. 4. to produce, exhibit, represent to one. 5. to make firm or solid, harden. II. Pass., with aor. 2 act. *συνίστην*, pf. *συνέστηκα*, part. *συνεστηκώς*, contr. *συνεστώς*, *ώς*, *ως*, Ion. *συνεστώς*, *ώς*, *ως* — to stand together: to meet, assemble: also to stand one's ground. 2. to meet or come together in hostile sense, to join battle, to engage, encounter: absol., *συνεστηκότων τῶν στρατηγῶν* when the generals were in dispute. 3. of friends, to form a league or association, to club, league together: τὸ *ξυνιστάμενον* or τὸ *συνεστηκός*, a conspiracy: then generally, to be connected or allied. 4. to be engaged, involved, implicated in a thing. 5. to hold together, endure, continue. 6. to be contracted, condensed: to be gloomy, dull-m.
συν-ίσταω, *οπος*, *ος*, *ης*, (*σύν*, *ίσταω*) knowing also or along with, aware, conscious of: θεοὶ *συνιστάσθαι* the gods are witnesses.

συν-ισχυαίνω, to help dry up, shrivel: metaph. to join with in diminishing or reducing.
συν-ισχυρίζω, f. *ίσω*, to help to strengthen.
συνιών, Ion. for *συνιείς*, pres. part. of *συνίημι*.
συν-ιῶσω, to dwell along with or together.
συν-νάσσω, f. *ῥῶ*, to pack tight together.
συν-ναυβάτης, *ος*, *ος*, a shipmate. [α].
συν-ναυκληρος, *ος*, a part or joint owner of a vessel.
συν-ναυμάχῳ, to engage in a sea-fight along with.
συν-ναύτης, *ος*, *ος*, a shipmate.
συν-νεύω, f. *σῶ*, to spend one's youth or be young with.
συννεύεται, 3 pl. pf. pass. of *συννέω*.
συν-νεύω, f. *σῶ*, to bend, incline together: also, 2. intr. to incline to the same point. II. to assent to or approve by a nod, consent.
συν-νεφέλος, *ος*, (*σύν*, *νεφέλη*) cloudily, overcast.
συννεφέω, f. *ῥῶ*, to cloud over, darken. II. intr. to be clouded over, to be overcast: impers. *συννεφεῖ*, it is cloudy. III. metaph. to be under a cloud, in adversity. From
συν-νεφής, *ής*, (*σύν*, *νέφος*) overcast with clouds, clouded: generally, dark, gloomy.
συν-νέω, Ion. -*νήω* and -*νήω*: f. *νήσω*: pf. pass. *συννένημαι*, Ion. 3 pl. *συννενέδται*. To pile or heap together, heap up.
συν-νήω, Ion. for *συννέω*.
συν-νήχομαι, f. *ξομαι*: Dep. To mix with or together.
συν-νήω, Ion. for *συννέω*.
συν-νικάω, f. *ῥῶ*, to have part in a victory. II. transit. to help in conquering.
συν-νόω, f. *ῥῶ*, to think upon together, to think over, meditate or reflect on, consider. 2. to think, suppose. Hence
σύννοια, Ion. *συννόη*, *ης*, meditation, deep thought, consideration: anxious thought, trouble. 2. consciousness.
συν-νομοθετέω, f. *ῥῶ*, to join in making laws, to be a joint-lawgiver.
σύν-νομος, *ος*, (*σύν*, *νέμω*) sending with or together, herding together, gregarious: — metaph. consorting with. 2. partaking or sharing in a thing: hence, 3. as Subst., *σύννομος*, *ος*, *ος*, one who lives with, a consort: of birds, a mate; generally, a partner, fellow, sharer: a companion.
σύν-νοος, *ος*, Att. contr. *σύννοος*, *ον*, thinking deeply, considering, anxious.
σύν-νοστέω, f. *ῥῶ*, to be sick, ill together or along with.
σύν-νοος, *ον*, contr. for *σύννοος*.
συν-νυμφόκομος, *ος*, helping to deck a bride.
συν-οδεύω, f. *σῶ*, to journey along with. Hence
συνοδία, *ης*, a journeying in company. II. a party of travellers, caravan.
συν-οδότης, *ος*, *ος*, a fellow-traveller.
συν-οδοιπορέω, f. *ῥῶ*, to travel together.

σύν-οδος, ἡ, (σύν, ὁδός) a coming together, assembly, meeting; also an association. 2. in hostile sense, a meeting of two armies, engagement, Lat. *concurritus*. 2. of things, a coming together, *χρημάτων σύνοδοι* a coming in of money, income, like *πρόσοδοι*: a meeting, joining.

σύν-οἶδα, pf. with pres. signif., inf. *συνειδέναι*: plqpf. with impf. signif. *συνῆδεν*, Att. *συνῆδη*, Ion. 2 plur. *συνῆδατε*: also fut. *συνείσομαι*: (σύν, οἶδα). To share in the knowledge or be cognizant of a thing, privity to it: usu. 2. c. dat. pers., to know the same as another, *συνειδέναι ἑαυτῷ* to be conscious to oneself: also c. part., *σύνοιδα ἑμαυτῷ οὐδ' ὅτι οὐκ σοφὸς ὢν* I am conscious to myself of not being in the least wise: or in the dat., *σύνοιδα ἑμαυτῷ οὐδὲν ἐπιστάμεναι* I am conscious to myself of not being wise: also to be in a person's confidence, be privity to his plans or opinions.

συν-οικέω, f. ἦσω: pf. *ἔσκηκα*. To dwell or live together: of the scattered inhabitants of a country, to dwell together: of persons, to live together as man and wife: absol. to marry, iced: metaph. to be wedded or yoked to misery. II. to make to dwell in together: in Pass., of a country, to be thickly peopled. Hence

συνολικημα, ατος, τό, that with which one lives; σ. *ἀχαριστάτατον* a most unpleasant neighbour.

συνολικισμός, ἡ, (συνολικέω) a dwelling or living together: wedded life, marriage.

συνολικῆτις, ορος, ὁ, ἡ, (συνολικέω) one that lives or dwells with.

συνολικία, Att. *ξυνοικία*, ἡ, (συνολικέω) a living or dwelling together. 2. a body of people living together: generally, a band, company. II. a place where people live together: a house in which several families live, a house divided into chambers or flats, opp. to *οἰκία*, as Lat. *insula* to *domus*. 2. a room built on to a house, an out-house.

συνολικία (sub. *ἑπά*), τά, (συνολικέω) an annual feast at Athens to commemorate Theseus' uniting all the towns of Attica under the government of Athens, celebrated on the 17th of Boëdromion.

συν-οικίζω, f. ἴσω, to make to live with: to give in marriage. 2. to make to live together, join in one city; *ξυνοικίσαι τὴν Λέσβον ἐς τὴν Μυτιλήνην* to concentrate all the people of Lesbos at Mitylené.

II. to join in peopling or colonising a country. Hence

συνολικισμός, ἡ, a making to live together, joining under one city as a capital.

συνολικιστής, ἦρος, ὁ, (συνολικίζω) one who joins in peopling, a fellow-colonist.

συν-οικοδομέω, f. ἦσω, to build with or together:—Pass. to build up with, framed together.

σύν-οικος, ον, (σύν, οἶκος) dwelling, living with or together, inhabiting jointly; metaph., *ξυνοικοὶς ἀλλαγῇ βίου* change of life.

συν-οικουρός, ὢν, living at home, keeping house together: metaph., *συνοικουρὸς παῖσαν* a partner in mischief.

συν-οικεῖω, f. σαι, to play along with or together.

συνολέω, fut. of *συνφέρειν*, med. *συνολέσμαι*.

συν-ἄλλωμι: f. ὀλέσω, Att. ὀλῶ: to destroy along with or together:—Med., with pf. 2 ὀλέσθαι, to perish along with or together.

συν-ολοάζω, f. ξω, to raise a loud cry together, properly of women, and generally to raise a shout of joy.

σύν-ολος, ον, also ἡ, ον, (σύν, ὄλος) all together: τὸ σύνολον the whole together. Hence

συνόλος, ἁδεν, on the whole, at once.

συν-ομαίμων, ον, gen. *ονος*, (σύν, ὄμαιμος) of the same blood, kindred: as Subst., *συνομαίμων*, ὁ, ἡ, a brother, sister.

συν-ομαρτέω, f. ἦσω, to follow along with, attend close upon.

συν-ομήλιξ, Dor. ὀλιξ, ἴκος, ὁ, ἡ, a friend of the same age, a fellow, comrade.

συν-ομίλειν, f. ἦσω, to converse, live, associate with.

συν-ἔμνημι or *-ναι*: f. ὀμῶσω. To swear along with or together, to join in a league or confederacy, to keep or band with; also simply to swear to one, *ῥαμνίαι* by oath. II. to conspire together; *συνομῶσαι θάνατον τινι* to join in swearing death against a man.

συν-ομολογέω, f. ἦσω, to say the same thing with, agree with: to confess entirely. II. to agree to do, *ῥαμνίαι* covenant.

συν-ομορέω, f. ἦσω, (σύν, ὁμορος) to border on.

συν-οπαῖδός, ὢν, following along with, attending or ensuing on.

σύν-οπλος, ον, (σύν, ὅπλον) under arms together, allied.

συν-οράω, f. *συνόφωμαι* (as if from **ὄπτομαι*): aor. 2 *συνείδον* (q. v.). To see all at once, take in all at a glance: to take a view of a thing.

συν-οργίζομαι, fut. med. *-ίσσμαι*: aor. 1 pass. *συν-οργίσθην*: Dep. To be angry along with or together.

συν-ορῆρος, ον, dawning or coming to light along with.

συν-ορίνω [ῖ], to stir up along with or violently:—Pass. to be moved or urged on together.

σύν-ορκος, ον, (σύν, ὄρκος) bound by oath.

συν-ορμῆς, ἁδος, ἡ, (σύν, ὀρμή) clashing together.

συν-ὀρμενος, Ep. aor. 2 pass. part. of *συνὀρνεμι*.

συν-ορμίζω, f. ἴσω, to bring to anchor or into harbour together.

συν-ὀρνύμι, = *συνορίνω*: Ep. aor. 2 pass. part. *συν-ὀρμενος*, having started or set forth together.

σύν-ορος, Ion. *σύνουρος*, ον: bordering on, adjacent: *κύνις πλοῦς κύνις ξύνουρος* dust twin-brother of mud.

συν-οροφώω, f. ἴσω, (σύν, ὀροφή) to roof all over, cover completely.

σύν-ορους, ον, Ion. for *σύνουρος*.

συν-ουσία, Ion. *-λή*, ἡ, (from *σύνω*, *συνεῖναι*, part. of *σύνειμι*) a being with or together. 2. a living to-

other, good fellowship: intercourse, society. 3. a wedding of friends, party.

συνουσιαστής, οὐ, δ, (συνουσία) one who lives with, a companion: a disciple. Hence
συνουσιαστικός, ἡ, ὄν, suited for society, conversational, sociable.

συν-οφρύδιαι, f. ὥσομαι: Dep.: (σύν, ὄφρυς). To knit the brows, frown.

συν-οχή, Att. ξυνοχή, ἡ, (συνέχω) a holding or being held together, meeting, joining. 2. metaph. straitness, distress, anguish.

συν-οχμός, ὁ, ποθ. σύνεοχμός.
σύνοχος, ον, (συνέχω) held together, joined: metaph. agreeing with, smiling.

συνόχικα, Ep. for συνόκαχα, intr. pf. of συνέχω, to be held together, come together, ὥμα ἐπὶ στήθος συνοχωεῖται shoulders contracted over the chest.

συνόφθαλμος, fut. of συνοπάω.
σύνταγμα, atos, τό, (συντάσσω) that which is put together in order: a body of troops drawn up in order, a squadron, corps, contingent. 2. the constitution of a state. 3. a table or schedule.

συντακείς, εἶσα, ἐν, aor. 2 pass. part. of συντήκω.
συντακῆναι, aor. 2 pass. part. of συντήκω.

συντακτέον, verb. Adj. of συντάσσω, one must arrange.
συν-τάλαιπυρός, f. ἥσω, to endure along with or together: to share in misery.

συν-τάνω, Ion. for συντέμνω.
συν-τάνω, = συντείνω, to stretch together, bring together into one.

σύνταξις, εως, ἡ, (συντάσσω) a putting together in order: of soldiers, a drawing up in order, array: hence 2. order, discipline: organisation. 3. a body of troops. 4. in Gramm. the combination of words and sentences, syntax. II. a covenant, contract. 2. a contribution, quota, contingent. 4. a settled rate of remuneration.

συν-τάρασσω, Att. -ττω: f. ξω: pf. pass. τετάρηται. To throw into utter confusion, to disturb, trouble, Lat. confurbare: to trouble, to confound, perplex, disquiet:—Pass. to be much disturbed, troubled, disquieted, troubled.

συν-τάσσω, Att. -ττω: f. ξω:—to put together in order, to draw up in order, put in array: also to draw upon bring into line along with others. 2. to arrange, equate, Lat. constituere: to regulate, ordain: command. II. Pass. to be drawn up in order. 2. to be joined to, drawn up with. 3. metaph. to be collected or firm. 4. to be assessed for taxation. III. Med. to put oneself in order of battle, form in line. 2. to arrange for oneself. 3. to agree together, bargain.

συν-τάχυνω, to help to urge on, hurry. II. intr. to hasten.
συντετραμμένος, pf. pass. part. of συντρέφω.
συν-τείνω, to stretch together, strain, draw tight: metaph. to exert, strain:—Pass. to exert oneself, endeavour. II. intr. to exert oneself, strive, Lat. con-

tendere. 2. to direct one's powers to one object, tend towards, Lat. tendere ad.

συν-τεχνίζω, f. ἴσω, to help to build a wall or fortification.
συν-τεκμαίρομαι, Dep.:—to conjecture, guess, calculate.

συν-τεκνοποιέω, f. ἥσω, to help breed children.
συν-τεκνώνω, f. ὥσω, to help in breeding: also to breed.

συν-τελέω, = συντελέω: intr., to belong to.
συντέλεια, ἡ, (συντελής) a joint payment or contribution for the public burdens. II. at Athens, a party of 5, 6, or 15 citizens, who equipped a ship at their joint expense, and were called συντελεῖαι. III. an union or partnership formed for bearing public burdens, a club or company. IV. an accomplishment, completion, end, consummation.

συν-τελέω, f. εἶω: pf. pass. συντετέλεσμαι. To bring to an end together, bring quite to an end, finish off. II. to pay joint taxes, tribute, contribute equally: συντελεῖν εἰς τὸν πόλεμον to pay all alike towards the war. 2. συντελεῖν εἰς τοὺς ἱππεῖς to be rated or assessed as belonging to the knights: hence to belong to or be counted in a class or body: esp. of a number of small states tributary or confederate with a larger.

συν-τελής, ἐς, (σύν, τέλος) paying joint taxes. 1. belonging to the same συντέλεια or company. 2. rated in the same class of citizens, counted among, belonging to. 3. tributary to another state. 4. συν-τελής πόλις the whole city together with him.

συν-τέμνω, Ion. τάνω: fut. τεμῶ. To cut in pieces, to chop up. II. to cut down, cut short, Lat. concidere: metaph. to cut short, abridge, curtail. III. intr. (sub. ὁδόν), to make a short cut. 2. (sub. λόγον), to cut the matter short, speak briefly, concisely. 3. τοῦ χρόνου συντρίμνοντος as the time became short.

συν-τέμνων, ον, gen. ονος, (σύν, τέμμα) bordering on.
συντεταγμένως, Adv. pf. pass. part. of συντάσσω, in an orderly manner, in set terms.

συντεταγμένως, Adv. pf. pass. part. of συντείνω, earnestly, eagerly, rigorously.
συν-τετραίνω: f. -τρήσω: aor. I -τέτρησα: pf. pass. -τέτρημαι. To bore through so as to meet, to perforate:—Pass. to be connected by openings or channels. II. metaph., συντετραίνειν μῦθον δι' ἄτων to let words sink deeply.

συντετριμμένος, pf. pass. part. of συντρίβω.
συντετριφθῆαι, pf. pass. inf. of συντρίβω.
σύν-τεχνος, ὁ, ἡ, (σύν, τέχνη) practising the same art: as Subst., σύντεχνος, ὁ, a fellow-artisan.

συν-τήκω, f. ξω, to melt together, melt into one, combine. II. to melt down, dissolve by melting, make to waste away. 2. Pass. συντήκομαι, aor. I συνετήχην: aor. 2 συνετάκην [δ]: with pf. act. intrans. συντήθηκα:—to melt or waste away, dissolve away or disappear.

συν-τηρέω, f. ἥσω, to watch closely: to preserve, keep safe: keep in mind.

συσκηνόω, *f. ὥσω*, = **συσκηνέω**.
συσκιάζω, *f. ὥσω*, to overshadow, veil, or cover entirely.
σύν-σκίος, *ον*, (*σύν*, *σκιά*) shaded over, shaded.
συσκοπέω, to contemplate along with or together.
συσκοτάζω, *f. ὥσω*, to grow or become dark: *impers.*, *συσκοτάζει* it grows dark.
συσκυβρώζω, *f. σω*, to look sad or gloomy together with.
συσπύρασσω, *Att. -ττω*, *f. ξω*:—to tear or rend in pieces.
συσπᾶω, *f. ὥσω* [*ᾶ*], to draw or squeeze together: of skins, to sew together.
συσπειρόμαι, *Pass.* (*σύν*, *σπείρω*) of soldiers, to be formed in close order: to march in close order.
συσπείρω, to sow or sprinkle along with.
συσπένδω, *f. σπείσω*, to join in making a libation:—*Med.* to join in making a peace, treaty, etc.
συσπένδω, *f. σω*, to join in hastening or promoting, to lend a helping hand.
συσπλαγχνέω, *f. σω*, (*σύν*, *σπλάγχνα*) to help to the *σπλάγχνα* or flesh of the victim at a sacrifice.
σύν-σπονδος, *ον*, (*σύν*, *σπονδή*) making a libation with: joining in the same treaty.
συσπουδάζω, *f. ὥσω*, to make haste along with or together, to be in earnest about a thing. II. *transit.*, to pursue or manage along with or together.
συσσειέω, *f. σω*, to shake together: to make to quiver or tremble.
συσσημαίνομαι, *Dep.* (*σύν*, *σημαίνω*) to join in sealing and signing.
συσσημος, *ον*, (*σύν*, *σημα*) marked in common; stamped: τὸ σύσσημον a fixed sign or signal.
συσσώζω, *f. ἥσω*, (*σύσσαιος*) to eat or mess with: to eat or mess together. Hence
συσσώστις, *ἡ*, a messing together or in common: a club or mess.
συσσώτιον, *τό*, usu. in plur. τὰ συσσίτια (*συσσιτέω*) a common meal, esp. at Sparta where all dined together according to the institution of Lycurgus. II. a dining-room, hall.
σύσσιτος, *ον*, (*σύν*, *σιτέω*) eating together with or in common: an *Subst.*, *σύσσιτος*, *ὁ*, a messmate.
συσσώω, *f. σω*, to help save or deliver.
σύσωμος, *ον*, (*σύν*, *σώμα*) united in one body.
συσσώφρονος, *f. ἥσω*, to help or abet in temperance.
συστάδων, *Adv.*, (*συνίστημι*) standing close together: of fighting, at close quarters, *Lat.* *cominus*.
συσταθείς, *aor. I pass. part.* of *συνίστημι*.
συστάσιάζω, *f. ὥσω*, to join in rebellion or sedition, *be factious* with. Hence
συστάσιαστής, *οὔ, δ*, one who takes part in a sedition, a fellow-rebel.
σύν-στῆς, *ἡ*, (*συνίσταμαι*) a standing together, meeting: in hostile sense, a conflict, battle, quarrel: *σύστασις γνῶμη* a conflict of mind. 2. an union, association, club.
 3. metaph. sternness, harshness, rigour.

συστάσιωτης, *ου, δ*, (*σύν*, *στασιώτης*) a member of the same party or faction.
συστάτικος, *ἡ, ὄν*, (*συνίστημι*) bringing together, introductory, commendatory: *ἡ συστατική* (*sub. ἐπιστολῆς*), a letter of introduction.
συσταυρώω, *f. ὥσω*, to crucify along with.
συστεγάζω, *f. ὥσω*, to cover together or entice.
συστέλλω, *f. στελέω*: *aor. I* ἐστείλα: *pf.* ἐνέσταλα, *pass.* συνέσταλμαι. To draw together. *κατ' in*: hence to lessen, shorten, esp. to shorten sail. 2. to draw in, contract, compress, condense:—*Pass.* *to be contracted*, get smaller, *συστέλλεσθαι εἰς εὐτέλειαν*: to be drawn in towards economy, i. e. to retrench: *so* also in *pf. pass. part.* *συνεσταλμένος*, *δρατν ἰν*, *bring into narrow compass*, moderate. 3. *metaph.* to *humbly*, *abuse*:—*Pass.* *to be humbled or cast down*. II. to *wrap closely up*, *shroud*, *veil*:—*Med.*, *συστέλλεσθαι θοίματιον* to *wrap one's cloak close round one*: *συστέλλεσθαι ἑαυτὸν* to *gird up one's loins*: *so aor. 2 pass. part.* *συστάλες* ready for action. III. in *Grammar* to use a syllable short.
συστενάζω, *f. ξω*, to sigh or groan with.
συστοιχείω, *f. ἥσω*, (*σύν*, *στοίχος*) to stand in the same row or line with: to be coördinate or in conformity with, to resemble.
συστολλίζω, *f. ἴσω*, = *συστέλλω*, to *raise* *ἐντελέει*, make. II. to *deck or adorn along with* or together.
συστράτεια, *ἡ*, a common campaign or *ἐκπεδύξις*. From
συστράτειω, *f. σω*: also as *Dep.* *συστρατεύομαι*, *f. εὔσομαι*:—to make a campaign, *sette along with* or together, to join or share in an expedition.
συστράτηγος, *f. ἥσω*, to hold joint command, to be the fellow-general of. From
συστράτηγος, (*σύν*, *στρατήγος*) a fellow-general, joint commander.
συστράτιώτης, *ου, δ*, (*σύν*, *στρατιώτης*) a fellow-soldier, comrade.
συστράτοπεδίομαι, *Dep.*: (*σύν*, *στρατοπεδίομαι*). To encamp along with.
συστρέφω, *f. ψω*: *aor. 2 pass.* *συνεστρέφην* [*ᾶ*]: *pf. pass.* *συνέστραμμα*. To roll into a mass, *Lat.* *coagulare*; generally, to collect in one, combine: of soldiers, to rally, form into a solid body; *συνεστρέφειν ἑαυτὸν* to rally or collect oneself:—*Pass.* *to be united in one body*, combine: to club together, conspire. 2. of sentences, to compress, condense, make terse or concise; *συνεστραμμένη λέξις* a rounded, periodic style. II. to *mix* or *whirl round*, *whirl away*, *carry off*. III. to *wrap all together*, to make *whirl round*. Hence
συστροφή, *ἡ*, a rolling up together: a combining, uniting. II. any dense or compact mass: a *body* of men, a crowd, *Lat.* *globus*: a coming together, gathering. 2. also a *plot*, conspiracy.
συσφάζω, *f. ξω*: *aor. 2 pass.* *συνεσφάγην* [*ᾶ*], *inf.* *συσφαγῆναι*: (*σύν*, *σφάζω*). To *slay* or *swallow* along with or together.

συναχάδων, Adv., (συνέχω) of Time, perpetually, continually: continuously.

συν-κτεῖναι, ἡ, (σύν, κτείνω) a slaying of swine.

συν-κτείνης, οὐ, ὁ, (σύν, κτείνω) a slayer of swine.

συν-κτείνης, ἰδος, ἡ, fem. of σὺνοκτείνης.

Σύρακοςαι, αἱ, Ion. **Συράκουςαι**, Dor. **Συράκοσαι**,

metri grat. **Σύρακοσαι**, Syracusan. Hence

Συράκοσιος, α, ω, Ion. **Σύρηκ-**, Dor. and Att.

Συράκοσιος, Syracusan.

συν-γαστρος, ὁ, (σύνωμαι, γαστήρ) trailing the belly, of a worm or snake.

σύνδην, Adv., (σύνω) rushing furiously. 2. in a long line.

Συρία, ἡ, (Σύρος) the land of the Syrians, Syria.

Συρία, ατος, τό, (σύνπτω) the sound of a pipe, a whistle, piping, boatswain's call.

σύνρυμνος, ὁ, (σύνπτω) a piping: the sound of a pipe, a whistle.

σύνρυξ, ἡ, (σύν, ῥυγος) any pipe or tube, esp. hence a shepherd's pipe, Pan's-pipe. II. any thing in shape like a pipe, as, 1. a spear-case. 2. the box or hole in the nave of a wheel. 3. metaph. of a vein or artery.

From

ΣΥΡΙΖΩ, Att. **σύνπτω**: Dor. **σύνριδω**: fut. **ίξω**.

Att. **ίξομαι**: aor. I inf. **σύνρισαι**. To make a piping, emitting sound: hence to hiss an actor, Lat. *explodere*.

Συρία-γενής, ἐς, (Συρία, γένος) Syrian-born.

σύνριδω, Dor. for **σύνριζω**: 2 sing. **σύνριδες** for **σύνριξ**.

σύνρισμα, ατος, τό, = **σύνρυμα**.

σύνριστης, οὐ, ὁ, (σύνριζω) a piper, a player on the Pan's pipe (**σύνρυξ**).

Συριασί, Adv., (Σύρος) in the Syrian language.

σύνριπτο, f. **ίξω**, = **σύνριζω**, q. v.

σύνριμα, ατος, τό, (σύνω) any thing which is drawn or trailed along: a robe with a long train.

σύνριμα, Ion. -αίη, ἡ, (σύνριμος) an emetic or purgative draught, used by the Egyptians, chiefly consisting of the juice of the radish and salt-water, whence the radish itself is called **σύνριμα**. Hence

σύνριμω, f. **ίξω**, to take an emetic or purge.

σύνριμος, ἰδος, ἡ, (σύνω) any thing swept together, refuse, rubbish.

σύνριμος, ὁ, (σύνω) any thing that draws or tears along with violence, Lat. *tractus*, the track of meteors, etc. II. that which is dragged along, a trail. III.

a romping, jurgling.

σύνρισσα, Dor. for **σύνρισσα**, part. fem. of **σύνω**.

Σύρος, ὁ, Syros, one of the Cyclades: also called **Σύρα**, ἡ, and in the Odyssey **Συρή**.

Σύρος, ὁ, a Syrian. [ῥ]

Σύρο-φονίξ, ἰκος, ὁ, (Σύρος, Φονίξ) a Syrophamian: fem. **Σύροφονίσσα** a Syrophamian woman.

σύν-ράπτω, f. **ίξω**, to sew or stitch together.

σύν-ράσσω, Att. -πτω: f. **ίξω**: = **σύνρηγγω**, to dash together, clash, quarrel, fight with, Lat. *configere*.

σύν-ρέω, f. **βέβομαι**: pf. -επρηκα. To flow together or in one stream: metaph. of men, to flow or stream in together.

σύν-ρήνυμι or -ῶ, f. **ρήσω**: pf. pass. **συνέρηγμαι**: aor. 2 pass. **συνεπρήγην** [ᾶ]: pf. 2 intr. **συνέπρηγα**.

To tear or break up, break to pieces: also, to break up and make into one: metaph. in Pass. to be broken down by sufferings.

II. Pass. and intr. in Act. (esp. in pf. 2 **συνέπρηγα**): to break or fall to pieces, to be broken up and run together: of rivers, to run into one another: of war, to break out.

σύν-ρίζομαι, Pass. (σύν, ῥίζω) to take or strike root at the same time.

Σύρις, ἰδος, ἡ, (σύνω) a sand-bank in the sea: of the sand-banks on the coast of Africa, of which there were two: the Syrtis Major and Minor.

σύνρυξ, ἰκος, ὁ, (σύνω) = sq. II. as Adj., except together like refuse, vulgar, promiscuous.

σύνρυτος, ὁ, (σύνω) lengthd. for **σύνρυτος**, any thing except together, refuse, litter, rubbish, Lat. *quicquid*.

II. metaph. a mixed crowd, mob, rabble.

σύνρυτος, εος, τό, (σύνω) = **σύνρυτος**.

ΣΥΡΩ [ῥ]: f. **σύνω**: aor. I **ἐσύνρα**:—Pass. only in aor. 2 **ἐσύνρηγ** [ῥ] To draw, drag, trail along: to drag by force, force away, hale: generally, to sweep away.

ΣΥΣ, ὁ and ἡ, gen. **σύος**, acc. **σύν**: nom. pl. **σύες**, acc. **σύας**, contr. **σύν**, dat. **σύνι** and **σύνεσι**, Lat. *SUS*, = *ūs*, a swine, pig, whether hog or boar, or sow: **σύν** κάπριος a wild boar.

συν-σκεδάννυμι or -ῶ, fut. **σκέδασω**. To help in scattering: to toss or spread about.

συν-σκευάζω, f. **ἴσω**, to put baggage or furniture together, to pack up: generally, to make ready, prepare: to contrive, concert.

II. Med. to pack up one's own baggage: generally, to pack up: part. pf. pass. **συν-σκευασμένος** or **συνσκευασμένος**, packed up, got into marching order.

2. to prepare, make ready, provide. 3. to contrive, concert. 4. generally, to bring together. 5. to win, gain over, overreach, surprise. Hence

συνσκευασία, ἡ, a packing up, getting ready, for a journey or march.

συν-σκευοφόρος, f. **ίσω**, to carry baggage along with or together.

συν-σκευοφόμενος, f. **ίσομαι**: Dep. To contrive, devise, concert.

συν-σκηνέω, f. **ίσω**, to be or live in the same tent, to lodge or dwell together: to mess with any one. Hence

συνσκηνητήρ, ἡ, (σύνσκηνος) one who lives in the same tent, a messmate, Lat. *contubernalis*.

συνσκηνητρία, ἡ, fem. of **συνσκηνητήρ**.

συνσκηνία, ἡ, (σύνσκηνος) a dwelling in one tent: of soldiers, a messing together.

συνσκήνιον, τό, a common meal, of the Lacedaemonians. From

σύν-σκηπος, ον, (σύν, σκπη) dwelling or living in one tent: as Subst., **σύνσκηπος**, ὁ, a messmate, comrade, Lat. *contubernalis*. Hence

συ-σκήνω, *f. ὥσω*, = *συσκήνω*.
συ-σκέλω, *f. ὥσω*, to overshadow, veil, or cover entirely.
σύ-σκιος, *ov*, (*σύν*, *σκιὰ*) shaded over, shaded.
συ-σκοπέω, to contemplate along with or together.
συ-σκοτάζω, *f. ὥσω*, to grow or become dark: *impers.*, *συσκοτάει* it grows dark.
συ-σκυθρωπάω, *f. σω*, to look sad or gloomy together with.
συ-σπῆρσσω, *Att.* -*ττω*, *f. ξω*: to tear or rend in pieces.
συ-σπῶω, *f. ὤσω* [*δ*], to draw or squeeze together: of skins, to sew together.
συ-σπεράομαι, *Pass.* (*σύν*, *σπείρα*) of soldiers, to be formed in close order: to march in close order.
συ-σπείρω, to sow or sprinkle along with.
συ-σπένδω, *f. σπείσω*, to join in making a libation: —*Med.* to join in making a peace, treaty, etc.
συ-σπένδω, *f. σω*, to join in hastening or promoting, to lend a helping hand.
συ-σπλαγχνέω, *f. σω*, (*σύν*, *σπλάγχνα*) to help to the *σπλάγχνα* or flesh of the victim at a sacrifice.
συ-σπονδος, *ov*, (*σύν*, *σπονδή*) making a libation with: joining in the same treaty.
συ-σπουδάζω, *f. ὤσω*, to make haste along with or together, to be in earnest about a thing. II. transit., to pursue or manage along with or together.
συ-σσειώ, *f. σω*, to shake together: to make to quiver or tremble.
συ-σσημαίνομαι, *Dep.* (*σύν*, *σημαίνω*) to join in sealing and signing.
σύ-σσημος, *ov*, (*σύν*, *σῆμα*) marked in common; stamped: τὸ σύσσημον a fixed sign or signal.
συ-σσίττω, *f. ἥσω*, (*σύν*, *σίσσιτος*) to eat or mess with: to eat or mess together. Hence
συ-σσίτια, *ἡ*, a messing together or in common: a club or mess.
συ-σσίτιον, τό, *usu.* in plur. τὰ συσσίτια (*συ-σσιτέω*) a common meal, esp. at Sparta where all dined together according to the institution of Lycurgus. II. a dining-room, hall.
σύ-σσιτος, *ov*, (*σύν*, *σιτέω*) eating together with or in common: as Subst., σύσσιτος, ὁ, a messmate.
συ-σώω, *f. σω*, to help save or deliver.
σύ-σσωμος, *ov*, (*σύν*, *σῶμα*) united in one body.
συ-σωφρονέω, *f. ἥσω*, to help or abet in temperance.
συ-στιάδων, *Adv.*, (*σύν*, *στήμα*) standing close together: of fighting, at close quarters, Lat. *cominus*.
συ-σταθείς, *aor. I pass. part.* of *σύνιστημι*.
συ-στυσιάζω, *f. ὤσω*, to join in rebellion or sedition, be factious with. Hence
συ-στυσιαστής, *ov, ὁ*, one who takes part in a sedition, a fellow-rebel.
σύ-στυσις, *ἡ*, (*σύν*, *συσταμαι*) a standing together, meeting: in hostile sense, a conflict, battle, quarrel: σύστασις γνώμης a conflict of mind. 2. an union, association, club. 3. metaph. strictness, harshness, rigour.

συ-στυσιάζω, *ov, ὁ*, (*σύν*, *στυσιάζω*) a meeting of the same party or faction.
συ-στυγέω, *ἡ, ὅν*, (*σύν*, *στήμα*) bringing together, introduction, commendatory: ἡ συστατικὴ (*sub. ἐπιστολή*), a letter of introduction.
συ-σταυρόω, *f. ὥσω*, to crucify along with.
συ-στεγάζω, *f. ὤσω*, to enclose together or entirely.
συ-στέλλω, *f. στελέω*: *aor. I* ἐστεύα: *pf.* ἐστέταλκα, *pass.* συνίσταμαι. To draw together, draw in: hence to lessen, shorten, esp. to shorten sail. 1. to draw in, contract, compress, condense: —*Pass.* to be contracted, get smaller, *συστέλλεσθαι εἰς εὐτέλειαν* to be drawn in towards economy, i. e. to retrench: so also in *pf. pass. part.* *συνεσταλμένος*, drawn in, brought into narrow compass, moderate. 3. metaph. to be humble, abase: —*Pass.* to be lowered or cast down. II. to wrap closely up, shroud, veil: —*Med.*, *συστέλλεσθαι θοιμάτιον* to wrap one's cloak close round one: *συστέλλεσθαι ἑαυτὸν* to gird up one's loins: so *aor. 2 pass. part.* *συσταλὲς* ready for action. III. in *Gramm.* to use a syllable short.
συ-στανάζω, *f. ξω*, to sigh or groan with.
συ-στοιχέω, *f. ἥσω*, (*σύν*, *στοιχος*) to stand in the same row or line with: to be coördinate or in conformity with, to resemble.
συ-στολλίζω, *f. ἴσω*, = *συστέλλω*, to put together, make. II. to deck or adorn along with or together.
συ-στράτεια, *ἡ*, a common campaign or expedition.
From
συ-στράτῃω, *f. σω*: also as *Dep.* *συ-στρατεύομαι* *f. εὐσομαι*: —to make a campaign, set out along with together, to join or share in an expedition.
συ-στράτηγέω, *f. ἥσω*, to hold joint command, to be the fellow-general of. *From*
συ-στράτηγος, (*σύν*, *στρατήγος*) a fellow-general, joint commander.
συ-στράτιωτης, *ov, ὁ*, (*σύν*, *στρατιώτης*) a false soldier, comrade.
συ-στράτωπεδεύομαι, *Dep.*: (*σύν*, *στρατοπέδωμαι*). To encamp along with.
συ-στράφω, *f. ῥω*: *aor. 2 pass.* *συνεστράφη* [*δ*]: *pf. pass.* *συνέστραμμα*. To roll into a mass, Lat. *com-primere*: generally, to collect in one, combine: of soldiers to rally, form into a solid body: *συνεστρέφει ἑαυτὸν* to rally or collect oneself: —*Pass.* to be united in one body, combine: to club together, conspire. 2. of sentences, to compress, condense, make terse or concise: *συνεστραμμένη λέξις* a rounded, periodic style. II. to whirl or whirl round, whirl away, carry off. III. to be all together, to make wheel round. Hence
συ-στροφή, *ἡ*, a rolling up together: a combining, uniting. II, any dense or compact mass: a body of men, a crowd, Lat. *glacies*: a coming together, gathering. 2. also a plot, conspiracy.
συ-σφάζω, *f. ξω*: *aor. 2 pass.* *συνεσφάγη* [*δ*]. *inf.* *συσφάγε*: (*σύν*, *σφάγω*). To eat or eat up along with or together.

σφραγίζω, f. ἴσω: Ion. σφρηγ-:—(σφραγίς). *To seal: to seal up, shut up.* II. generally, *to stamp.* III. metaph. *to limit, define, determine, fix.*

ΣΦΡΑΓΙΣ, Ion. σφρηγίς, ἴδος, ἡ, *a seal to mark any thing with: a signet, seal-ring: generally, a ring: also the gem or stone for a ring.* II. the impression of a signet-ring, *a seal.* III. any thing sealed or marked with a seal, *a token, ticket, passport, permit.*

σφράγισμα, ατος, τό, (σφραγίζω) *an impression of a signet-ring, a seal.*

σφρηγίζω, σφρηγίς, Ion. for σφραγ-.

σφρίγω, f. ἴσω, *to swell, to be plump, teem, Lat. turgere, turgescere: esp. of horses, to be in full health and strength, Lat. vigere.* II. metaph. *to swell with pride, σφρίγων μῦθος an overteeming speech.*

σφυγμός, ὁ, (σφύζω) *the throbbing pulse in inflamed parts, the beating of the heart, the pulse.*

σφύζω, f. ἴω, *to throb, beat violently: of the pulse, to beat: τὰ σφύζοντα, the veins or arteries.*

ΣΦΥΤΡΑ, ἡ, *a hammer.* II. *an implement of husbandry, a beetle, mallet, for breaking clods of earth.*

σφύρας, ἀδος, ἡ, Att. for σφυράς, σφυραβος, *the dung of goats and sheep.*

σφύρ-ήλατος, ον, (σφύρα, ἐλαίνω) *wrought or beaten out with the hammer, beaten, forged, welded.* II. metaph. *taught, hard.*

ΣΦΥΤΡΟΝ, τό, *the ankle: metaph., ὀρθῶ στήσαι ἐπὶ σφυρῶ to set upon upright ankle, i. e. to set upright.* II. metaph. *the lowest part or base.*

σφύσσω, Dor. for σφύζω.

σφῶ, shortd. Att. nom. and acc. for σφῶϊ. II. contr. for sq.

ΣΦΩΕ, dual masc. and fem. nom. and acc., σφῶϊν gen. and dat., of person. Pron. of 3d pers., *they two, both of them.*

ΣΦΩΙΤ, nom. and acc., σφῶϊν gen. and dat., dual masc. and fem. of person. Pron. of 2d pers.:—*you two, both of you*:—being a shortd. form of nom. and acc. σφῶ, gen. and dat. σφῶϊν.

σφῶϊτερος, α, ον, possess. Adj. of 2d person dual σφῶϊ:—*of or belonging to you two.* 2. as possess. Adj. of 3d pers. dual σφῶϊ:—*of or belonging to them two or both of them.* II. also used as possess. Adj. of 2d pers. sing.:—*thy, thine.*

σφῶν, contr. Att. gen. and dat. from σφῶϊ for σφῶϊν.

ΣΧΑΔΩΝ, ὄνος, ἡ, *the larva of the bee or wasp.* II. *the cell of a honeycomb, the honeycomb, Lat. favus.*

ΣΧΑΖΩ, f. ἄσω [ᾶ]. *To slit, cut open, σχάζειν φλέβα to lance or open a vein.* II. *to let fall, let drop, let down: metaph., σχάζεσθαι τὴν ἰππικὴν to give up one's love for horses, to cut the turf.* 2. *to check, master.* 3. *to let go, σχάζειν τὴν φροντίδα to let the mind go free.*

ΣΧΑΛΙΣ, ἴδος, ἡ, *a forked stick, used as a ladder, Lat. scala:—a forked stick, used as a prop for nets.*

σχάω, impf. ἔσχων, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία, Ion. -τη, ἡ, *a light boat or craft, raft, float: σχεδία εἰσφερόμενη a raft of hides.* 2. *a light bridge, a bridge of rafts or pontoons.*

σχεδιάζω, f. ἄσω, (σχεῖν) *to make or do a thing off-hand: to speak or write off-hand.*

σχεδίων, Ep. Adv. formed from the fem. of σχέδιος, of Place, near, nigh, Lat. cominus.

σχεῖδιος, α, ον, (σχεδόν) of Place, near, at close quarters: *σχεδία μάχη a close fight, hand to hand.*

σχεδόνθεν, Adv., (σχεδόν) from near, from nigh at hand: also nigh at hand, near.

σχεδόν, Adv., (ἔχω, σchein) of Place, near, hard by, nigh, close, Lat. cominus: also used as Prep., c. dat. and c. gen. 2. of Motion, *into the neighbourhood of, towards.* 3. of Degree, *nearly, hard upon, all but.*

σχεδὸν πάντες nearly all: **σχεδὸν ἐπίσταμαι** I am pretty well assured.

σχεθεῖν, Ep. for σχεθεῖν, poet. aor. 2 inf. of ἔχω: see *σχέθω.

***σχέθω**, wrongly assumed as a pres.—= ἔχω:—but ἔσχον, the only tense in use, is merely a poet. form of ἔσχον, aor. 2 of ἔχω.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, usu. in plur. *σχελίδες*, ribs of beef.

σχεῖμεν, **σχεῖναι**, Ep. and Ion. for σχεῖν, aor. 2 inf. of ἔχω.

σχεῖνδύλη or **σχεῖνδύλη**, ἡ, (σχεῖν, aor. 2 of ἔχω) *a carpenter's tool, a pair of planes or longs.*

σχεῖω, Ep. for σχοῦ, aor. 2 med. imperat. of ἔχω.

Σχερία, ἡ, *Scheria, the island of the Phaeacians: later Κέρκυρα, Lat. Corcyra, now Corfu.*

σχερός, ὁ, used only in the phrase ἐν σχερῶ, *in a row or line, one after another, successively.* Compare ἐπισχερῶ.

σχής, aor. 2 imperat. of ἔχω.

σχεῖσθαι, aor. 2 med. inf. of ἔχω.

σχεῖσις, εως, ἡ, (σχεῖν, aor. 2 of ἔχω) *state, condition, habit of body: the nature or fashion of a thing: βίου σχεῖσις a way of life.*

σχετήριον, τό, (σχεῖν, aor. 2 of ἔχω) *that which checks, a remedy.*

σχετλιάζω, f. ἄσω, (σχετλῖος) *to complain of hardship, to inveigh bitterly.* Hence

σχετλιασμός, ὁ, *angry complaining, intretice.*

σχετλῖος, α, ον, also os, ον: (σχεῖν, aor. 2 of ἔχω):—*properly, able to bear:* I. of Persons, *hard-hearted, merciless, cruel, savage.* 2. *much-suffering, unflinching: hence miserable, unhappy.* II. of Things, **σχετλία ἔργα** *cruel, shocking deeds: horrid, abominable.*

σχετό, Ep. for ἔσχετο, 3 sing. aor. 2 med. of ἔχω.

σχῆμα, ατος, τό, (σχεῖν, aor. 2 of ἔχω) *the form, shape, outward appearance, the form of person.* 2. *the form, outside, opp. to the inside, the inside, the*

form, outside, opp. to the inside, the inside, the

form, outside, opp. to the inside, the inside, the

σῶχω, Ion. form for ψάχω, to rub to pieces.
σῶω, Ep. for σῶζω.

T

T, τ, ταυ, τό, indecl., nineteenth letter of the Greek alphabet: as numeral, τ = 300, but, τ = 300,000.

Changes of τ: in Æol. and Dor., τ into σ, as τὴ Lat. tu τοί τέ τύκον φατί, etc. for σὺ τοί σέ σύκον φησί, etc. 2. in new Att., ττ for σσ, as πράττω τάττω, for πράσσω τάσσω. 3. in Ion., τ for θ, as αἷτις for αἰθίς: in the substantive termin. -τρον for -θρον, as in κόσμητρον φύβητρον, for κόσμηθρον φύβηθρον. 4. τ is inserted in some words metri grat., as πτόλις πτόλεμος, for πόλις πόλεμος. 5. in Dor. and Ion., τ is omitted in the oblique cases of some neut. nouns of 3rd decl., as κέρασ τέραισ, for κέραισ τέραισ.

τ', apostroph. for τε, and. 2. the particle τοι is joined by crasis with other particles beginning with a vowel, as τάν, τὰρα, μετάν, for τοι ἄν, τοι ἄρα, μέντοι ἄν. 3. the Artic. τό, τά is never elided, though joined with another word by crasis, as, τὸ ἀγαθὸν τάγαθόν.

τά, neut. pl. from ὁ, ὅ, and ὅς.
ταβέρνη, ης, η, the Lat. taberna, a tavern, inn: τρεῖς ταβέρναι the Three Taverns, a place on the Appian Road.

τάγαθά, Att. contr. for τὰ ἀγαθά.
τάγεια, ἡ, (ταγεῖα) the office or rank of Tagus: generally, command, rule.

τάγεις, εἶσα, ἐν, aor. 2 pass. part. of τάσσω.
ταγεῖω, f. σω, (ταγός) to be Tagus: generally, to command, rule:—Pass. to be united under one ταγός.
ταγέω, f. ἡσω, (ταγός) to be commander or ruler.
τάγη, ἡ = τάξις, an ordering, arraying.
τάγη, ἡ, (ταγός) authority: as Collective Noun, the commanders.

τάγηνον, τό, like τήγανον, a frying-pan.
τάγκλημα, ατος, Att. crasis for τὸ ἐγκλημα.
τάγμα, ατος, τό, (τάσσω) an ordinance, command. 2. a regular body of soldiers, a division.
τάγος, ὁ, (τάσσω) an orderer, commander, ruler: esp. as title of the Chief of Thessaly.

ταγ-οὔχος, ὁ, (ταγή, ἔχω) he that has the command or rule, a commander, ruler.

τάδελεφού, Att. crasis for τοῦ ἀδελφοῦ.

τάδικον, Att. crasis for τὸ ἀδικον.

τάθεις, εἶσα, ἐν, aor. 1 pass. part. of τεῖνω.

τάθη, Ep. 3 sing. aor. 1 pass. of τεῖνω. [α]

ταί, Ep. and Ion. for αἰ, nom. pl. fem. of the Art. ὁ.
Ταῖναιος, ὁ, ἡ, also Ταῖνῶνον, τό, Tarnarus, a promontory and town at the southern extremity of Laconia.

ταῖνια, ἡ, (τεῖνω) a band, ribband, fillet, Lat. tenia: esp. a ribband or headband worn in token of victory.

ταῖνὸ-πωλις, ἡ, (ταῖνια, πωλέω) a dealer in τῖνῶν.
ταῖνῶν, f. ὥσω, (ταῖνια) to bind with a ταῖνια a head-band, esp. as conqueror:—Med. ταῖνέσθαι, to wear a head-band or fillet.

ταῖπον, crasis for τὸ αἶτον.

τάκει, τάκείνον, crasis for τὰ ἐκ-.

τάκερός, ὁ, ὄν, (τήκω) fluid: soft, tender: metaphor. melting, languishing.

τακτικός, ἡ, ὄν, (τάσσω) fit for ordering or arranging, of or fit for military tactics: τὰ τακτικά military tactics.

τακτός, ἡ, ὄν, verb. Adj. of τάσσω, σκετεῖν, arranged, fixed, stated: τακτὸν ἀργύριον a stated sum.

τάκος, Dor. for τήκος. [α]

τάλῳ-εργός, ὄν, (τλάω, ἔργον) enduring labour, painful, drudging: generally, much-enduring.

τάλαινα, fem. of τάλας.

ταλαπείριος, f. ἡσω: and ταλαπωρόμεαι, f. ἡσμαι, Dep.: (ταλαίπαρος). To endure hardship, hard work, toil: suffer bodily distress. 2. to endure toil, trouble, distress.

II. trans. to weary one, weary grievously. Hence

ταλαπωρία, Ion. -ίη, ἡ, hard work, toil, labour: bodily hardship or exertions. 2. bodily pain, suffering: affliction, misery.

ταλαίπαρος, ὄν, (τάλας) enduring toil, labouring. II. suffering hardship, wretched, miserable. Adv. -πος.

τάλαι-φρων, ὄνος, ὁ, ἡ, (*τλάω, φρήν) patient of mind, wretched: also stout-hearted, daring.

τάλῳ-κάρδιος, ὄν, (*τλάω, καρδία) patient of heart, stout-hearted. 2. much-enduring, miserable.

τάλάντερος, α, ὄν, τάλαντατος, η, ὄν, Compar. and Sup. of τάλας.

τάλαντεύω, f. σω, (τάλαντον) to balance, ascertain, weigh. 2. to weigh out, measure out by weight.

τάλανταῖος, α, ὄν, (τάλαντον) with a talent. 2. weighing a talent.

ταλαντίω = ταλαντεύω, q. v.

ΤΑΛΑΝΤΟΝ, τό, a balance: in plur. a pair of scales. II. any thing weighed: but mostly used of a fixed weight, a talent: in the post-Homeric times it had a double signif., 1. the talent of weight, of which there were two in most gen. use, the Euboic or Ægean talent, = almost 57 lb.; and the Æginetan, = about 82½ lb.

2. the talent of money, i. e. a talent's weight of silver, or a sum of money equivalent to this, which would make the Euboic or Ægean talent worth in our money 243l. 15s. The talent contained 60 minæ, and each mina 100 drachmæ. 3. that which is weighed out or apportioned to one.

τάλαντ-οὔχος, ὄν, (τάλαντον, ἔχω) holding the scale or balance: metaphor. turning the scale of battle.

τάλαιός, ἡ, ὄν, (*τλάω) = τάλας, painful, enduring: hence hard-fated, wretched.

τάλῳ-πείριος, ὄν, (*τλάω, πείρα) one who has suffered much, epith. of Ulysses: hence later ταναῖος, vagabond.

σφραγίζω, f. ἴσω: Ion. σφρηγ-:—(σφραγίς). To seal: to seal up, shut up. II. generally, to stamp.

III. metaph. to limit, define, determine, fix. **ΣΦΡΑΓΙΣ**, Ion. σφρηγίς, ἴδος, ἡ, a seal to mark any thing with: a signet, seal-ring: generally, a ring: also the gem or stone for a ring. II. the impression of a signet-ring, a seal.

III. any thing sealed or marked with a seal, a token, ticket, passport, permit.

σφράγισμα, ατος, τό, (σφραγίζω) an impression of a signet-ring, a seal.

σφρηγίζω, **σφρηγίς**, Ion. for σφραγ-.

σφρίγας, f. ἴσω, to swell, to be plump, teem, Lat. *urgere, turgescere*: esp. of horses, to be in full health and strength, Lat. *vigere*.

II. metaph. to swell with pride, *σφρηγῶν μῦθος* an oversteering speech.

σφρηγμός, ὁ, (σφρίγας) the throbbing pulse in inflamed parts, the beating of the heart, the pulse.

σφρίζω, f. ξω, to throbb, beat violently: of the pulse, to beat: τὰ σφρίζοντα, the veins or arteries.

ΣΦΤΡΑ, ἡ, a hammer. II. an implement of husbandry, a beetle, mallet, for breaking clods of earth.

σφίρας, ἄδος, ἡ, Att. for σφυράς, σφίραθος, the dung of goats and sheep.

σφύρ-ήλατος, ον, (σφύρα, ἔλαινον) wrought or beaten out with the hammer, beaten, forged, welded. II. metaph. tough, hard.

ΣΦΤΡΟΝ, τό, the ankle: metaph., ὁρθῶ στήσαι ἐπὶ σφύρῃ to set upon upright ankle, i.e. to set upright.

II. metaph. the lowest part or base.

σφύσσω, Dor. for σφύω.

σφῶ, shortd. Att. nom. and acc. for σφῶϊ. II. contr. for σφ.

ΣΦΩΕ', dual masc. and fem. nom. and acc., σφῶν gen. and dat., of person. Pron. of 3d pers., they two, both of them.

ΣΦΩΓ, nom. and acc., σφῶν gen. and dat., dual masc. and fem. of person. Pron. of 2d pers.,—you two, both of you:—being a shortd. form of nom. and acc.

σφῶ, gen. and dat. σφῶν.

σφῶιτρος, α, ον, possess. Adj. of 2d person dual σφῶν:—of or belonging to you two. 2. as possess.

Adj. of 3d pers. dual σφῶε':—of or belonging to them two or both of them. II. also used as possess.

Adj. of 2d pers. sing.—thy, thine.

σφῶν, contr. Att. gen. and dat. from σφῶϊ for σφῶν.

ΣΧΑΔΩΝ, ὄνος, ἡ, the larva of the bee or wasp. II. the cell of a honeycomb, the honeycomb, Lat. *favus*.

ΣΧΑΖΩ, f. ἄσω [ᾶ]. To slit, cut open, σχάζειν φάβω to lance or open a vein. II. to let fall, let drop, let down: metaph., σχάεσθαι τὴν ἡπικνήν to give up one's love for horses, to cut the turf. 2. to chink, master. 3. to let go, σχάζειν τὴν φροντίδα to let the mind go free.

ΣΧΑΛΙΣ, ἴδος, ἡ, a forked stick, used as a ladder, Lat. *scala*:—a forked stick, used as a prop for nets.

σχάω, impf. ἔσχον, rare Att. form of σχάζω.

σχέ, aor. 2 imperat. of ἔχω, for σχές.

σχεδία, Ion. -ίη, ἡ, a light boat or craft, raft, float; σχεδία εὐφθερίνη a raft of hides. 2. a light bridge, a bridge of rafts or pontoons.

σχεδιάζω, f. ἄσω, (σχεδῖος) to make or do a thing off-hand: to speak or write off-hand.

σχεδῖον, Ep. Adv. formed from the fem. of σχεδῖος, of Place, near, night, Lat. *cominus*.

σχεῖδος, α, ον, (σχεδόν) of Place, near, at close quarters; σχεδία μάχη a close fight, hand to hand.

σχεδόν, Adv., (σχεδόν) from near, from night at hand: also night at hand, near.

σχεδόν, Adv., (ἔχω, σchein) of Place, near, hard by, night, close, Lat. *cominus*: also used as Prep., c. dat. and c. gen. 2. of Motion, into the neighbourhood of, towards. 3. of Degree, nearly, hard upon, all but, σχεδόν πάντες nearly all; σχεδόν ἐπίσταμαι I am pretty well assured.

σχεθεῖν, Ep. for σθεθεῖν, poet. aor. 2 inf. of ἔχω: see *σχεθῶ.

*σχεθῶ, wrongly assumed as a pres., = ἔχω:—but ἔσχεθον, the only tense in use, is merely a poet. form of ἔσχον, aor. 2 of ἔχω.

σχεῖν, aor. 2 inf. of ἔχω.

σχελῖς, ἴδος, ἡ, Att. for σκελῖς, usu. in plur. σχελίδες, ribs of beef.

σχεῖν, aor. 2 inf. of ἔχω.

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τανύ-πτερος, *ον*, (τανύω, πτερόν) shorter form for **τανυσίπτερος**, with extended wings, long-winged.
τανύ-πτερύγος, *ον*, and **τανύ-πτερυξ**, ὄγος, ὁ, ἡ, (τανύω, πτερυξ) with outstretched wings, long-winged, swift-flying.

τανύρ-ριζος, *ον*, (τανύω, ῥίζα) with spreading roots.
τανύσειεν, 3 sing. Aor. I opt. of τανύω.

τανυσθεῖς, aor. I pass. part. of τανύω.

τανύσθῃ, Ep. 3 sing. aor. I pass. of τανύω.

τάνυσ-πτερος, *ον*, (τανύω, πτερόν) with extended wings, long-winged.

τανυστός, ὄος, ἡ, (τανύω) a stretching, straining, tension: **τανυστός τόξον** a stringing of the bow.

τάνυ-σφόρος, *ον*, (τανύω, σφόρον) with taper ankles.

τάνυ-φλοιός, *ον*, (τανύω, φλοιός) with spreading bark: of trees, of tall or slender growth.

τάνυ-φύλλος, *ον*, (τανύω, φύλλον) with long-pointed leaves, of the olive.

τάνυω [ῶ]: fut. ὤσω, also -ῶω: Ep. aor. I ἐτάνυσσα or τάνυσσα, part. τανύσας: pf. pass. τετάνυσμαι: aor. I pass. ἐτάνυσθην: (τείνω). To stretch, strain, stretch out; τανύειν τόξον to draw a bow: in Med., τόξον τανύσασθαι to stretch one's bow, i.e. to string it; ἵμασι τανύειν to pull or guide with the reins.

2. to stretch out, to lay along, lay out, stretch at full length. 3. metaph. to strain, make more intense. II. Pass. to be on the stretch, to expand, be filled out. 2. to lie stretched out, to extend: aor. I pass. part. τανυσθεῖς, stretched on the ground. 3. metaph. to strain or exert oneself, to run at full stretch.

ταξιαρχέω, f. ὤσω, to be a ταξίαρχος or ταξίαρχος, to be commander of a division. From

ταξι-άρχης, *ον*, ὁ, = ταξίαρχος.

ταξι-άρχος, ὁ, (τάξις, ἀρχή) the commander of a large division of an army, a brigadier. II. at Athens, the commander of the τάξις or quota of infantry furnished by each of the ten φυλαί.

ταξι-λόχος, *ον*, (τάξις, λόχος) commanding a division of an army.

ταξιόω, f. ὤσω, (τάξις) to arrange, set in order.

τάξις, *εως*, Ion. *ιος*, ἡ, (τάσσω) an arranging: of soldiers, a drawing up in order, the disposition of an army. 2. battle array, order of battle, Lat. acies.

3. a single rank or line of soldiers, Lat. ordo.

4. a post or place in the line of battle, Lat. statio; ἐκλείπειν τὴν τάξιν to desert one's post. 5. like τάγμα a division of an army, a brigade: at Athens, the quota of infantry furnished by each φυλή: also of smaller bodies, a company, cohort: generally, a band, company.

II. an arranging, arrangement.

2. an assessment of tribute. III. order, good order; ὑστερον τῇ τάξει later in order.

IV. the post, rank or position one holds; ἐν ἐκθρόπῳ τάξει in the light or position of an enemy. 2. one's duty towards another: ἡ εὐνοίας τάξις the duty of good-will. V. an order, class of men.

ΤΑΞΟΣ, ὁ, the yew tree, Lat. taxus, usu. σμύλαξ.

ΤΑΠΗΝΟΣ, ἡ, ὄν, loc.: of Place, lying low: of stature, low. 2. of Condition, Rank, etc., ὑποταγή down, humble, lowly, mean.

3. humbled, humiliated: in bad sense, mean, abject: in good sense, lowly, humble. Hence

τάπεινότης, ἡτος, ἡ, lowness of stature. 2. of condition, lowness, low estate, abasement. 3. lowness of spirits, dejection, baseness, vileness: in good sense, lowliness, humility.

τάπεινοφροσύνη, ἡ, lowliness of mind. From

τάπεινός-φρων, *ονος*, ὁ, ἡ, (ταπεινός, φρήν) humbled, base. 2. cast down, disheartened. 3. lowly in mind, humble.

τάπεινός, f. ὤσω, (ταπεινός) to make low, lower, humble, abase: also to make light of a thing. 2. to cast down, discourage. 3. to make lowly or humble.

ταπεινός, Adv. of ταπεινός, humbly.

τάπεινός, ἡ, (ταπεινός) a lowering, humbling. 2. lowliness, humility.

ΤΑΠΗΣ, ἡτος, ὁ, Lat. TAPES, a carpet, rug, made of wool. [ἀ]

τάπι, Att. crasis for τὰ ἐπί.

τάπικαῖ, Att. crasis for τὰ ἐπικαῖ.

ταπίς, ἴδος, ἡ, later form for τάπη, a carpet, rug.

τάπιδ, Att. crasis for τὰ ἀπὸ.

τα-πρώτα, Adv. for τὰ πρῶτα, at first.

τάρα, Att. crasis for τοὶ δρᾶ.

τάραγμα, *ατος*, τό, (ταράσσω) disquietude, trouble.

τάραγμος, ὁ, (ταράσσω) disturbance, confusion, disquietude, tumult.

τάρακτρον, τό, (ταράσσω) a thing to stir with: a rake.

τάρακτρον, *οπος*, ὁ, (ταράσσω) a disturber, disquietor, agitator.

Ταραντίνιον, τό, (Τάρας) a fine Tarentine garment.

Ταράντινος, ἡ, *ον*, (Τάρας) Tarentine.

τάραι-κάρδιος, *ον*, (ταράσσω, καρδία) heart-troubling, vexing the heart.

τάραι-κάρδιος, *ον*, (ταράσσω, ἵππος, στρατός) troubling troops of horse.

τάραις, ἡ, (ταράσσω) disturbance, confusion, disquietude, tumult.

Τάρας, *αντος*, ὁ, also ἡ, Tarentum, a town of Magna Graecia.

ΤΑΡΑΣΣΩ, Att. -τω, Att. also contr. θράσσω: fut. ῶω, med. ταρασσομαι in pass. sense. To stir, stir up, trouble, disquiet, vex: ταρασσειν τὸν θύρα to stir up the sand: metaph. to stir up, rouse, provoke. 2. to trouble, confound, alarm, frighten: generally, to disturb, throw into disorder:—Pass. to be in disorder.

3. of political matters, to agitate, distract, trouble, cause commotions:—Pass. to be in a state of disorder or anarchy. II. to this Verb belongs the intrans. pf.

τέρηχα, to be in disorder or confusion, be in an uproar: pluri. Ep. 3 sing. τετρήχει: part. τετρήχως, *ως*, troubled, disturbed, confused. Hence

τῆρυχή, ἡ, trouble, disorder, confusion: commotion, tumult.

ἐς οἶκον σωθῆναι to be brought safe home. 2. σώ-
ζειν ἐκ πολέμου, to carry off safe, rescue from war;
ἐξέρχων σώσαι χθόνα to rescue a country from the
enemy.

σωθείς, εἶσα, ἐν, aor. I pass. part. of σώζω.

σώκεις, f. ἥσω, like ἰσχύω, to have power or bodily
strength: to be able to do, c. inf. From

ΣΠΙΚΟΣ, δ, stout, strong.

Σωκράτης, f. ἥσω, to do like Socrates, to imitate his
dress, gait, speech, etc. From

Σωκράτης, eos, contr. ους, δ, Socrates: acc. sing.
Σωκράτη or Σωκράτην: vocat. Σώκρατες. Hence

Σωκράτικος, ἡ, ὄν, Adj. from Σωκράτης. Socratic,
of or befitting Socrates: οἱ Σωκρατικοὶ the philosophers
of his school.

ΣΩΛΗΝ, ἦρος, δ, a channel, gutter, pipe, canal:
coulvert.

σῶμα, ατος, τό, the body: in Homer the dead body
of man or beast, a corpse, carcase, whereas the living
body is δέμας: but later either of the living or dead
body. 2. body, as opp. to the soul (ψυχή): τὰ τοῦ

σώματος ἔργα bodily labours: αἱ τοῦ σώματος ἡδοναί
pleasures of the body, i.e. sensual pleasures. 3. one's
bodily existence, life. II. any material body. III.

a person, human being: esp. of slaves, as opp. to other
gods.

σωμασκέω, f. ἥσω, (σῶμα, ἀσκέω) to exercise the body,
train, to practise wrestling.

σωματικός, ἡ, ὄν, (σῶμα) bodily, of or for the body,
Lat. corporalis.

σωματιον, τό, Dim. of σῶμα, a small body.

σωματοειδής, ἐς, (σῶμα, εἶδος) like the nature of a
body, corporeal.

σωματοφθορέω, f. ἥσω, (σῶμα, φθείρω) to corrupt
or enervate the body.

σωματοφύλακion, τό, (σῶμα, φυλακή) a place where
a body is kept, a grave, sepulchre. [ἀ]

σών, Att. acc. sing. for σών.

σῶος, α, ον, contr. σῶς, q. v.

σσιπῶν, Dor. for σσιπῶν, to be silent.

σῶρευμα, ατος, τό, (σῶρεω) that which is heaped
up: a heap, pile.

σσωρεύω, f. σῶω, (σῶρος) to pile or heap one thing on
another. II. to heap with, cover over with.

σσορός, δ, (σσορός) a heap, Lat. cumulus: a heap of
corn: generally, a heap, quantity, store: a heap or
mound of earth.

ΣΩΣ, δ, σών, τό, acc. sing. σών, acc. pl. masc. and
fem. σῶς: defect. Adj., σῶος, and the Ion. σόος,
being used later instead, which the radic. form ΣΑΟΣ
was found only in the Homeric compar. σῶατερος.
Safe and sound, in good case, healthy, Lat. saluus: of
things, sound, whole, entire, Lat. integer. 2. metaph.

safe, sure, certain.

σσοσι-πολις, eos, δ, ἡ, (σῶζω, πόλις) saving the city
or state. [Γ]

σσοσιον, verb. Adj. of σῶζω, one must save.

σῶστρον, τό, usu. in plur. σῶστρα, τά, (σῶζω) like
ζωάγρια, a reward for saving one's life: a sacrifice
in thanksgiving for deliverance from a danger, σῶ-
στρα τοῦ παιδὸς θύειν θεοῖς to offer a sacrifice in
thanksgiving for his son's deliverance. II. the

reward for bringing back a run-away slave.

σῶτειρα, ἡ, fem. from σῶτηρ, she that saves. II.

epith. of protecting goddesses, as of Τύχα.

σῶτηρ, ἦρος, δ, vocat. σῶτερ, (σῶζω) a saviour, deli-
verer, preserver, c. gen. subjecti, σῶτηρ Ἑλλάδος a
saviour of Greece: also c. gen. objecti, σῶτηρ νόσου
a preserver from disease. II. as epith. of pro-
tecting gods, esp. of Jupiter, to whom, under the
name of Ζεὺς Σῶτηρ, the third cup of wine was de-
dicated: generally, a guardian or tutelary god: also

instead of σῶτειρα, as epith. of Τύχη. Hence

σῶτηρία, Ion. -ίη, ἡ, a saving, deliverance, means
of safety, safety, Lat. salus. 2. a safe return, ἡ
οἰκάδε σῶτηρία a safe return home. 3. a keeping
safe, ἐπὶ σῶτηρία for safeguard.

σῶτηριος, ον, (σῶτηρ) saving, delivering: neut. pl.,
τὰ σῶτηρια, like ἡ σῶτηρία, deliverance, safety. 2.
τὰ σῶτηρια (sc. ἐπὶ) an offering in return for safe-
ty. II. pass., saved, delivered, preserved.

σῶτρον, τό, (σῶζω) the wooden circumference of the
wheel, the felloe: the iron hoop or tire round it being
ἐπίσῶτρον.

σῶφρονέστερον, -ίστατα, Compar. and Superl. of
σῶφρονος.

σῶφρονέω, f. ἥσω: poet. σῶφροονέω: (σῶφρων). To
be of sound mind, be in one's sound senses: to be discreet,
temperate, moderate, to practise self-control. 2. to
learn moderation, to recover one's senses. Hence

σῶφρόνημα, ατος, τό, an instance of temperance, act
of moderation: and

σῶφρονήτειον, verb. Adj. one must be temperate.

σῶφρονητικός, ἡ, ὄν, (σῶφρονέω) disposed to temper-
ance, moderate, under self-control.

σῶφρονίζω, f. ἴσω, (σῶφρων) to moderate, control,
chasten. 2. to chastise, correct.

σῶφρονικός, ἡ, ὄν, (σῶφρων) disposed to temperance,
moderate, sober. Adv. -κῶς.

σῶφρονισμός, δ, (σῶφρονίζω) a making temperate:
chastening.

σῶφρονιστής, οὔ, δ, (σῶφρονίζω) he that makes
temperate, a chastener, chastiser, censor.

σῶφρόνως, Adv. of σῶφρων, temperately, moderately,
moderately: Compar. σῶφρονέστερον: Superl. σῶφρο-
νίστατα.

σῶφροσύνη, poet. σῶφροσύνη, ἡ, the character or
conduct of the σῶφρων, moderation, discretion: self-con-
trol, temperance, chastity, sobriety, Lat. temperantia.

From

σῶφρων, Ep. σῶφρων, ονος, δ, ἡ: neut. σῶφρον:
(σῶς, φρήν)—of sound mind, discreet, prudent, mode-
rate: esp. temperate, chaste, sober. Compar. and Su-
perl., σῶφρονέστερος, -ίστατος.

ταυρό-κράνος, *ον*, (ταῦρος, κρᾶνον) *bull-headed*.
ταυροκτονέω, *φ. ἥσω*, *to slaughter or sacrifice bulls*: with cognate acc., **ταυροκτονέω βούς**. From
ταυρο-κτόνος, *ον*, (ταῦρος, κτείνω) *slaying bulls*. II.
προπατοχ. ταυρόκτονος, *slain by a bull*.
ταυρό-μορφος, *ον*, (ταῦρος, μορφή) *bull-formed*.
ταυρο-πάτωρ, *ορος, ὁ, ἡ*, (ταῦρος, πατήρ) *emerging from a bull*.

ταυρο-πόλος or **ταυρο-πόλη**, *ἡ*, (ταῦρος, πολέω) *hunting bulls*, *epith. of Diana*.

ταυρό-πους, *ποδος, ὁ, ἡ*, *πουν, τό*, (ταῦρος, ποῦς) *bull-footed*.

ΤΑΥΡΟΣ, *ὁ*, *a bull*: joined with another Subst., **ταῦρος βούς**, like *σὺς κάπρος*.

ταυρο-σφάγέω, *φ. ἥσω*, *to cut a bull's throat, slaughter a bull*, *ταυροσφαγεῖν ἐς σάκος* *to cut its throat (so that the blood runs) into a hollow shield*. From

ταυρο-σφάγος, *ον*, (ταῦρος, σφάττω) *slaughtering, sacrificing bulls: sacrificial*. [α]

ταυρο-φάγος, *ον*, (ταῦρος, φάγεῖν) *eating bulls: a beef-eater*.

ταυρο-φόνος, *ον*, (ταῦρος, φῑνῶ) *slaughtering or sacrificing bulls: sacrificial*.

ταυρόω, (ταῦρος) *to change into a bull*:—Pass. **ταυρόμαι**, *to be or become savage as a bull, to look savagely at, eye savagely*.

ταῦτα, *neut. pl. of οὗτος*.

ταυτά, *crasis for τὰ ταῦτα, the same*.

ταυτή, *dat. fem. of οὗτος, also ταυτηί, freq. as Adv., in this way or manner*.

ταυτί [τ], *strengthened. Att. for ταῦτα*.

ταυτό, *Ion. ταυτόν*, *Att. also ταυτόν, crasis for τὸ αὐτό, τὸ αὐτόν, the same*.

ταυτόγε, *crasis for τὸ αὐτό γε*.

ταυτο-λόγος, *ον*, (τὸ αὐτό, λέγω) *repeating the same that has been said, tautologous*.

ταυτομάτον, *crasis for τὸ αὐτόματον, what falls out by accident, a hap, chance: ἀπὸ ταυτομάτου, of itself, by chance: cf. αὐτόματος*.

τάφει, *in Pindar for ἐτάφει, 3 sing. aor. 2 with no pres. in use: see τέθηπα*.

τάφειος, *α, ον*, see **ταφῆσιος**.

τάφειος, *εὐς, ὁ*, (θάπτω) *one who buries the dead, a burier*.

ΤΑΦΗ, *ἡ*, (θάπτω) *burial, Lat. sepultura: a mode of burial: in plur. a burial-place*.

ταφῆσιος, *η, ον*, *Ep. and Ion. for ταφείος, (ταφή) belonging to a burial or a grave, φάρος ταφῆσιον a wind-ing-sheet, shroud*.

τάφιος, *α, ον*, (τάφος) *belonging to a grave, τάφιος λίθος a gravestone*.

τάφῶδια, *Att. crasis for τὰ ἐφῶδια*.

ΤΑΦΟΣ, *ὁ*, (θάπτω) *a burial, Lat. funus: also a funeral-feast, wake: τάφου τυχεῖν to obtain the rites of burial*. II. *the grave, tomb: in plur., a burial-place*.

ΤΑΦΟΣ [α], *τό*, (τέθηπα) *astonishment, amazement*.

Τάφος, *ἡ*, *old name of one of the small islands*

between Acarnania and Leucadia: the Taphians were famous as seamen and pirates.

τάφρευς, *φ. σω*, (τάφος) *to make a ditch*.

τάφρη, *ἡ*, *Ion. for τάφος*.

ΤΑΦΡΟΣ, *ἡ*, *a ditch, trench, τάφρον ἐλαίνειν to draw a trench*.

τάφω, *part. of aor. 2 ἐτάφον: see τέθηπα*.

τάχος, *Adv.*, (ταχύς) *quickly, soon, Lat. cito*. II. *in prose and Att., τάχα is oft. joined with ἄν, when it means, probably, perhaps, like ἴσως:—Superl. ταχίστα; see τάχος, ταχύς*.

τάχης, *Adv. of ταχύς, quickly*.

τάχινός, ἡ, ὢν, *poët. for ταχύς, swift, speedy*.

τάχιον, *ονος*, *neut. of ταχίων, Compar. from*

ταχύς, *oft. as compar. Adv. of τάχα*.

τάχιστα, *superl. Adv.: see ταχύς*.

ταχίστος, η, ον, *Superl. of ταχύς, quickest, swiftest*.

τάχλιον, *ονος*, *neut. τάχλιον, Comp. from ταχύς, q. v.*

ΤΑΧΟΣ, *εὐς, τό*, (ταχύς) *swiftness, speed, quickness, fleetness: τάχος ψυχῆς quickness of mind*. II.

τάχος with a Prep. is often used as Adv. for **ταχέας**: *διὰ τάχους, ἐν τάχει, κατὰ τάχος, σὺν τάχει*: *so also absol. τάχος, with speed: also ὡς or ὅ τι τάχος, like ὡς or ὅ τι ταχίστα, with all speed: ὡς εἶχον τάχος as they were for speed, i. e. as quickly as they could*.

ταχύ, *neut. of ταχύς*.

ταχύ-άλιτος, *ον*, (ταχύς, ἀλίσκομαι) *conquered or captured quickly*.

ταχύ-βουλος, *ον*, (ταχύς, βουλή) *quick or hasty of counsel*.

ταχύ-δακρυς, *υ, gen. υος*, (ταχύς, δάκρυ) *soon passing to tears*.

ταχυ-δρόμος, *ον*, (ταχύς, δρόμος) *fast-running*.

ταχύ-εργά, ἡ, (ταχύς, ἔργον) *quickness in working*.

ταχύ-ήρης, *εα*, (ταχύς, ἑρέσω) *fast-running*.

ταχύ-μήνης, *εὐς, ὁ, ἡ*, (ταχύς, μήνης) *quick to depart*.

ταχύ-μήτωρ, *ορος, ἡ*, (ταχύς, μήτηρ) *being quick to a mother*.

ταχύ-μορος, *ον*, (ταχύς, μόρος) *short-lived*.

ταχύ-ναυτή, *εα*, (ταχύς, ναυτή) *to sail fast*.

ταχύνω [ω], *φ. ὦνω*: (ταχύς). *To make quick, to hasten to urge on*. II. *intr. to make haste, spread*.

ταχύ-πειθής, *ἐς*, (ταχύς, πείθω) *soon persuaded, credulous*.

ταχύ-πομπος, *ον*, (ταχύς, πέμπω) *sending or conducting quickly*.

ταχύ-πορος, *ον*, (ταχύς, πόρος) *passing rapidly, quick of motion*.

ταχύ-ποτμος, *ον*, (ταχύς, πότμος) *quick-fated, short-lived*. [ϋ]

ταχύ-πους, *ποδος, ὁ, ἡ*, (ταχύς, ποῦς) *swift-footed*.

ταχύ-πτερος, *ον*, (ταχύς, πτερόν) *swift-winged*.

ταχύ-πυλως, *ον*, (ταχύς, πύλος) *with swift feet horses*. [ϋ]

ταχύρροθος, *ον*, (ταχύς, ῥοθεῖν) rushing rapidly.
ταχύρρωτος, *ον*, (ταχύς, ῥόωμαι) borne quickly along, with rapid impulse.

ΤΑΧΥΣ, *εἰα*, *υ*, quick, swift, fast, fleet. 2. of events, quick, speedy.—Comparison: Ion. Comp. **ταχύτερος**, *α*, *ον*. 2. ὁσσον, neut. ὁσσον, gen. *ονος*; Att. **θάττω**, neut. **θάττον**: also used as Adv. more quickly. 3. often also Compar. **ταχίων**, neut. *ιον*: Superl., **τάχιστος**, *η*, *ον*; neut. pl. **τάχιστα** as Adv., *ιστά* quickly, most speedily; ὅτι τάχιστα as soon as may be, as soon as possible: also in Prose, *τὴν ταχίστην* (sub. ὁδόν), as Adv., by the quickest way, i.e. most quickly.

ταχύτης, *ἦτος*, *η*, (ταχύς) quickness, swiftness, speed.
ταχὺ-χείλης, *ἑς*, (ταχύς, χεῖλος) over which the lips run quickly, of a flute.

τάων, Dor., and Æol. gen. pl. fem. of the Article.
ΤΑΩΣ, *δ*, gen. *ταῶ*, acc. *ταῶν*: nom. pl. *ταῶ*: also, nom. *ταῶν*, gen. *ταῶνος*, nom. pl. *ταῶνες*, dat. *ταῶσι*: —Lat. *PAVO*, a peacock: metaph. of excothms.

ΤΕ, enclitic Particle, and, answering to Lat. *que*, as *καί* answers to *et*. When it stands before another *τε* or before *καί*, it takes the sense of both: *εἰδὺς τε μέγεθός τε*, both in form and in size; *αὐτοὶ τε καὶ ἵπποι*, both themselves and their horses. II. in Ep. and Ion., *τε* is attached to Relatives, without altering their sense, as, *ὅστε*, *ὅσος τε*, etc., which is to be explained from the fact that the Relative Pronouns were originally Demonstratives, and were joined by Conjunctions: afterwards when they gained a relative force the Conjunction was retained as a mere allix, as in *ὥστε*, *ὅλος τε*, *ἐφ' ᾧ τε*. It is also joined in like manner with many Advs. as *ἐνθα τε*, *ὅτε τε*, *ὥς τε*, *ἵνα τε*, *ἀλλὰ τε*, etc.

τέ, Dor. for *σέ*, acc. sing. of *σύ*.
τί, apostrophe for *τά*, neut. pl. of *τεύς*.
ΤΕΓΓΩ, fut. *τέγγω*: —to weep, *κλαίειν*, esp. with tears: to bedew with tears. 2. with cognate acc., *τέγγειν δάκρυα* to shed tears: Pass., *δύρωτος ἐτέγγετο* a shower was poured. II. to soften, melt: metaph. to soften, make relent. III. to dye, stain, Lat. *tingere*: metaph. to stain or mix with any thing else.

τέγος, *ον*, (τέγος) with a roof, roofed, or near the roof.
ΤΕΓΟΣ, *εος*, *τό*, like *στέγος*, a roof, covering of a house or room, Lat. *tectum*. II. a room, chamber, guard.

τέβαλα, **τεβῶλως**, *οτος*, Dor. for *τίθηλα*, etc.
τεβῶλνῖα, Ep. for *τεβήλνῖα*, pf. part. fem. of *βάλλω*.
τέβαιμαι, **τέβαια**, **τέβαιται**, pf. pass. of *θάπτω*.
τεβᾶφύται, Ion. 3 pl. pf. pass. of *θάπτω*.
τεβᾶφομαι, paulo-poet fut. pass. of *θάπτω*.
τέβαιται, for *τίθεινται*, 3 pl. pf. pass. of *τίθημι*.
τέβαικα, **τέβαιμαι**, pf. act. and pass. of *τίθημι*.
τεβελιῶντος, 3 sing. pass. plqpf. of *θεμελιόω*.
τίθηλα, pf. of *θάλλω*: 3 sing. plqpf. Ep. *τεθήλει*.
τίθηπα, pf. with pres. signif., without a pres. in use:

—intr. to be astonished, astounded or amazed, chiefly used in part. *τεθηπῶς*: also in Ep. plqpf. as impf. *ἐτεθήπεια*: also aor. 2 *ἐτάφον*, with part. *ταφών* astonished or amazed.

τεβλασμένος, pf. pass. part. of *θλάω*.
τεβημμένος, pf. pass. part. of *θβημι*.
τέβμος, *α*, *ον*, Dor. for *θέσμος*, fixed, settled, stated, regular, Lat. *solenis*: generally, *due, fitting*.

τεβμός, *δ*, (τίθημι) Dor. for *θεσμός*, that which is fixed, a law, custom, ordinance.

τεβνῶθι, pf. imperat. of *θνήσκει*.

τεβνῶν, pf. opt. of *θνήσκει*.

τεβνάκαμες, Dor. for *τεβνήκαμεν*, 1 pl. pf. of *θνήσκει*.

τεβνάμεν, **τεβνάμεναι** [ᾶ], Ep. pf. inf. of *θνήσκει*.

τεβνῶμεν, Att. for *τεβνήκαμεν*, 1 pl. pf. of *θνήσκει*.

τεβνάται [ᾶ], rarely **τεβνῶνται**, pf. inf. of *θνήσκει*.

τεβνάσι, for *τεβνήκασι*, 3 pl. pf. of *θνήσκει*.

τεβνέως, Dor. for *τεβνέως*.

τεβνέως, *ᾠτος*, *δ*, and *τό*, Att. masc. and neut. part. pf. of *θνήσκει*: fem. *τεβνέωσα*: neut. *τεβνέως* and *τεβνέως*.

τεβνήκα, pf. of *θνήσκει*.

τεβνήφομαι, Att. fut. of *θνήσκει*.

τεβνῶς, *ᾠτος*, Ion. for *τεβνέως*, masc. and neut. part. pf. of *θνήσκει*: Hom. gen. *τεβνήγος*, acc. —*ῖτα*: but the fem. is *τεβνήκνῖα* formed from the orig. *τεβνήκνῖα*.

τεβνῶς, poet. for *τεβνέως*.

τεβορεῖν, redupl. for *βορεῖν*, aor. 2 inf. of *θρώσκει*.

τέβραμμα, pf. pass. of *τρέφω*.

τεβρ-ἡμερον, *τό*, (τέτταρα, ἡμέρα) a time of four days.

τεβριππο-βάμων, *ονος*, *δ*, (τέβριππος, βαῖνω) driving a four-horsed chariot: a driver of four horses. [βᾶ]

τεβριππο-βάτης, *ον*, *δ*, (τέβριππος, βαῖνω) driver of a four-horsed chariot. [βᾶ]

τέβρ-ἵππος, *ον*, (τέτταρα, ἵππος) with four horses yoked abreast: as Subst., *τέβριππον*, *τό*, a four-horsed chariot.

τεβριπποτροφέω, *ῖ ῥσω*, to keep a team of four horses. From

τεβριππο-τρέφος, *ον*, (τέβριππον, τρέφω) keeping a four horse chariot: **τεβριπποτρέφος οἰκία** a family that could furnish such a chariot in the games.

τεβυμένος, pf. pass. part. of *θύω*.

τεβυμένους, pf. pass. part. of *θύω*.

τέτ, Dor. for *τέ*, *σέ*, acc. sing. of *σύ*.

τέιν, Dor. for *σοι*, dat. of *σύ*. [ῖ]

τέινω, Ep. for *έτεινα*, aor. I of *τείνω*.

τέινει, Dor. for *τῆδε* or *ἐνταῦθα*, there.

ΤΕΙ'ΝΩ: *ῖ* *τενῶ*: aor. I *έτεινα*: aor. 2 pass. *ἐτάβην* [ᾶ]: pf. *τέτάκα*, pass. *τέτάμαι*: Ep. 3 sing. plqpf. *τέτάτο*, 3 dual *τετάσθην*, 3 pl. *τέταντο*. To stretch, strain, extend: *τόξον τείνειν* to stretch the bow to its full compass; to draw tight:—Pass., to be stretched to the full, *ιστία τέτατο* the sails were stretched taut; *νύξ τέταται* to keep the sheet taut; *νύξ τέταται*,
 Z

βροτοῖσιν night is spread over mankind.

to lay along, stretch out, stretch on the earth, lay prostrate, ταβέλι ἐπὶ γαίῃ stretched upon the ground.

III. metaph. to strain to the utmost, make earnest or intense: —Pass. to be strained to the utmost, to be intense: also to be stretched on the rack: —Pass. to exert oneself, be anxious.

IV. to extend, lengthen, of Time. 2. to aim at, direct towards a point: hence to design.

Intr. to stretch out or extend towards . . ; absol.

to stretch, extend. II. to aim at, strive to reach a thing: generally, to reach.

III. to tend, refer, belong to, Lat. spectare, pertinere ad . . ; τείνει ἐς σέ & has reference to you.

IV. absol. as in Pass., to be on the stretch, be strained or intense, to be obtinate.

τείρεα, Ep. pl. of τέρας, the heavenly bodies, signs.

ΤΕΙΡΩ, impf. εἴρων. To rub, rub away: metaph. to wear away, wear out: —Pass. to be worn away, worn out.

τειρεσι-πλήρης, ου, ὁ, (τείχος, πελάξω) approacher, assailer, stormer of walls.

τειχῶ, f. ἡσω, (τείχος) to build walls: to build. II. to wall, fortify, c. acc.

τειχ-ήρης, es, (τείχος, ἄρω) enclosed by walls, kept within walls, beleaguered, besieged.

τειχίζω, f. ἴσω: pf. pass. τετείχισμαι: 3 sing. Ion. plupf. τετείχιστο: (τείχος). To build a wall: generally, to build, τείχος τευχίσασθαι to build oneself a wall: 3 sing. plupf. pass. τετείχιστο, impers., there were buildings.

II. to wall or fortify: —Pass. to be walled, fenced or fortified with walls.

τειχίους, εσσα, εν, (τείχος) walled.

τειχίον, τό, Dim. of τείχος, a wall, usu. of the walls of private buildings as opp. to those of a town, which were τείχη.

τειχίους, ἡ, (τειχίζω) the work of walling, building a wall.

τείχισμα, atos, τό, (τειχίζω) a wall or fort, a raised fortification.

τειχομότης, ὁ, (τειχίζω) the art of walling, building a wall.

τειχοδομέω, f. ἡσω, to build a wall or fort. From

τειχο-δόμος, ου, (τείχος, δέω) building a wall.

τειχο-μύχω, f. ἡσω, to attack the walls, to assault, storm, besiege a fortified place: τειχομαχεῖν δυνατόι skilled in storming towns. From

τειχο-μάχης, ου, ὁ, (τείχος, μάχομαι) assaulting walls or fortified places: an engineer. [ἀ]

τειχομαχία, Ion. -ῆ, ἡ, (τειχομαχέω) an assault of walls, a siege.

τειχο-μελής, es, (τείχος, μέλος) raising walls by music, of Amphion's lyre.

τειχο-ποιός, ὄν, (τείχος, ποιέω) building walls or forts: of τεichoποιοί, at Athens, magistrates who had the care of the city walls.

ΤΕΙΧΟΣ, εος, τό, a wall, esp. a wall round a city, city wall: usu. of masonry blocks of stone: τειχέων κίθωνες coats of wall, i.e. walls one within the other: τείχεα βήσασθαι to make a breach in the wall.—It

differs from τοῖχος, τείχιον, as Lat. murus, castrum from paries, or city-walls from a house-wall.

II. any fortification, a castle, fort: a walled, fortified town or city: a fortified post.

τειχο-φύλαξ, ἄκος, ὁ, (τείχος, φύλαξ) one that guards the walls, a sentinel, warder.

τειχόδριον, τό, Dim. of τείχος, a small wall or fortified place.

τείω, Adv. Ep. and Ion. for τέως.

τέκε, Ep. 3 sing. aor. 2 of τίτω.

τεκεῖν, τεκέσθαι, aor. 2 act. and med. inf. of τίτω.

τεκμαίρομαι, Dep.: (τέκμαρ): —to set as an end or boundary, to ordain, decree: generally, to conjecture, appoint: to mark out.

II. to perceive from certain signs and tokens, to infer, conclude, judge: τεκμαίρεσθαι τὰ καὶνὰ τοῖς παλαιοῖς to judge of new by old events: c. conjuncture.

III. the Act. τεκμαίρω is rare. to

show by a sign or token.

ΤΕΚΜΑΡ, Ep. τέκμαρ, τό, a fixed point or boundary, a goal, end: Ἰλίου τέκμαρ the end of Τροῦς generally, a finishing, accomplishment: metaph. an end, purpose.

II. a fixed sign, sure sign or token: a solemn pledge or prophecy.

τέκμαρσις, ἡ, (τεκμαίρομαι) a concluding from signs or tokens: generally, a proving, showing, a way or mode of showing.

τεκμήριον, 3 pl. Ep. aor. 1 of τεκμαίρομαι.

τεκμήριον, τό, (τεκμαίρομαι) a sure sign or token: a proof: τεκμήριον δέ is sometimes put in an independent clause, but here is the proof.

II. in Logic, a demonstrative or certain proof, opp. to the fallible σημεῖον. Hence

τεκμηρίω, f. ὥσω, to give a token or proof, to show or prove by evidence: —Med. to conclude from a sure sign or token.

τεκνίδιον, τό, Dim. of τέκνον, a little child.

τεκνίον, τό, = τεκνίδιον.

τεκνογονέω, (τεκνογόνος) to beget or bear children. Hence

τεκνογονία, ἡ, a begetting or bearing of children.

*τεκνο-γόνος, ου, (τέκνον, *γένειν) begetting or bearing children.*

τεκνο-κτόνος, ου, (τέκνον, κτείνω) child-murdering.

τεκνολητήρ, ἥρος, ὁ, (τέκνον, ἄλλωμι) losing or having lost one's children: fem. τεκνολήτειρα, of the night-gale, having lost her young.

τέκνον, ου, τό, (τεκεῖν) that which is borne or born, a bairn, child, whether son or daughter: but oft. used in addresses from elder to younger persons.

τέκνον ἐμόν, my son: sometimes with masc. Adj. φίλε τέκνον.

2. of animals, the young.

τεκνοποιέω, f. ἡσω, (τεκνοποιός) to bear children. —Med. to beget children. Hence

τεκνοποιία, ἡ, a bearing or begetting of children.

τεκνό-ποιος, ου, (τέκνον, ποιέω) child-bearing.

τεκνο-ποιός, ὄν, (τέκνον, ποιέω) bearing or begetting children. II. able to bear, fruitful, productive.

τεκυοςπορία, ἡ, (τέκνον, σπείρω) a begetting of children.

τεκυοςτροφέω, f. ἡσω, (τέκνον, τρέφω) to bring up or rear children.

τεκυος, οὐσσα, οὖν, (τέκνον) contr. from τεκυος, οεσσα, οεν, having children.

τεκυοςφάγος, ον, (τέκνον, φάγειν) eating children.

τεκυοςφονέω, to murder children. From

τεκυοςφόνος, ον, (τέκνον, φόνος) child-murdering.

τεκυος, f. ὥσω: (τέκνον). To furnish with children.

II. to beget children:—Med. of the female, to bear children; metaph., ἡδὸν ἐτεκυοςάτο τέκνα the earth gave birth to her children: also of wealth, etc.:

—Pass. to be born.

τεκυοςσσε, εως, ἡ, (τεκυος) a begetting or bearing of children.

τέκυοιεν, 3 pl. aor. 2 opt. of τίκτω.

τέκυο, Ep. for ἔτεκυο, aor. 2 of τίκτω.

τέκος, εος, τό, poet. dat. pl. τέκεσσι, τέκεσσι: (τεκνύω):—poet. for τέκνον, a child.

τεκυοςνομα, Dep.: (τέκτων). To make, build, frame:—metaph. to devise, plan, contrive.

τεκυοςναυτο, 3 sing. aor. 1 opt. of τεκυοςναίμαι.

τεκυοςνήματο, 3 sing. aor. 1 opt. of τεκυοςναίμαι.

τεκυοςνεῖον, τό, (τέκτων) a carpenter's shop.

τεκυοςνικός, ἡ, ὄν, (τέκτων) of or for a carpenter or builder, skill-d in building: as Subst., τεκυοςνικός, ὁ, a good carpenter: ἡ τεκυοςνική (sub. τέχνη) carpentry, masonry.

τεκυοςσση, ἡ, the art of a carpenter or builder: carpentry, building. From

τέκτων, ονος, ὁ, a worker in wood, a carpenter, joiner, builder: ἡδὸν τέκτων a ship carpenter or builder. 2.

any craftsman or workman: hence of the art of poetry, τέκτονες ὕμνων makers of songs. II. a

planner, contriver, plotter: generally, an author.

τέκων, aor. 2 part. of τίκτω.

ΤΕΛΑΨΜΩΨ, ἄνος, ὁ, a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword. 2. a broad linen bandage: or roller for wounds; also for swathing mummies.

τέλειος, εσσα, εν, shortened form of τελήςιος.

ΤΕΛΕΨΘΩ: 3 sing. Ion. impf. τελέεσσε. To come forth, come into being, arise: hence to be, become.

τέλειον, τό, a complete feast, a royal feast. From

τέλειος, α, ον, in Att. also οε, ον: also τέλειος, (τέλος):—complete, perfect, entire; of victims, without spot or blemish: but, ἱερά τέλεια are perfect sacrifices, performed with full rites. 2. of animals, full-grown;

τέλειος ἄνθρωπος a full-grown man, Lat. adultus: hence perfect in his or its kind. 3. of numbers, etc., absolute, perfect, complete. 4. of actions, ended, finished:

of vows, etc., fulfilled, accomplished: also fixed, resolved upon. II. act. bringing to pass, accomplishing; ἀρά

τέλεια a curse working its own fulfilment. 2. able to do or bring about: τέλειος ἄνθρωπος a man who has full rule or authority.

τελειότης, ητος, ἡ, (τέλειος) completeness, perfection. τελείω or τελέω, f. ὥσω, (τέλειος). To make perfect:

to inaugurate, consecrate. II. to complete, bring to accomplishment: to make successful. 2. generally,

to fulfil, accomplish, effect.

τελείται, 3 sing. pres. pass. or fut. med. of τελέω.

τελείω, Ep. for τελέω.

τελείως, Adv. of τέλειος, at last. II. com-

pletely, thoroughly: in perfection.

τελείωσις, ἡ, (τελείω) a perfecting, accomplishing: a fulfilling, consummation.

τελειωτής, οὐ, ὁ, (τελείω) a perfecter, finisher.

τελέω-μητος, ον, (τέλειος, μήν,) resolving with full completion of months: ἀροτος τελέω-μητος, i. e. a full twelve-month.

Τελεόντες, οί, one of the four original Attic tribes, (τελέω) Payers, Farmers.

τέλειος, α, ον, (τέλος) = τέλειος.

τελείσας, τελείσας, 2 and 3 sing. Ep. aor. 1 opt. of τελέω.

τελεσθεῖς, εῖσα, έν, aor. 1 pass. part. of τελέω.

τελεσί-φρων, ονος, ὁ, ἡ, (τελέω, φρήν) working its complete will.

τέλεσμα, ατος, τό, (τελέω) toll, taxes: generally, outlay, payment.

τέλεσσα, τελείσας, Ep. for ἐτέλεσα, τελέσαι, aor. 1 ind. and inf. of τελέω.

τελεσσι-δωταρα, ἡ, poet. for τελεσιδ-, (τέλος, δί-δομι) she that gives conijateness or accomplishment.

τελεστήριον, τό, (τελέω) a place of initiation. II. plur. τελεστήρια (sc. ἱερά), τά, a thank-offering for success.

τελεστωρ, ορος, ὁ, poet. for τελεστής, (τελέω) a magistrate.

τελεσφορέω, f. ἡσω, to bring fruit to perfection: generally, to bring to perfection. II. to pay toll, tribute, custom. From

τελεσ-φόρος, ον, (τέλος, φέρω) brought to an end, coming to an end, τελεσφόρον εἰς ἐνιαυτόν for the space of a year. 2. brought to an end or fulfilment, accomplished.

II. act., bringing to an end, accom-

plishing; πεσείν εἰς τὸ μὴ τελεσφόρον to fall with fruitless result, i. e. powerless, idle. 2. bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries.

II. in plur., mystic rites, any religious rites, a festival.

τελεντή, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) bringing to an end, finishing, completing: hence being at the end, last, at the extremity, Lat. ultimus: neut. τὸ τελευταῖον, as Adv., lastly, Lat. postremo. 2. of or concerning the end of life. 3. extreme, excessive.

τελευταῖω, f. ἡσω: pf. τετελεύτηκα, pass. ημαι: (τε-

λευτή). To bring to an end, complete, accomplish, Lat. perficere: to fulfil, satisfy:—Pass. τελευτάμαι, with

fut. med. -ήσομαι (in pass. sense), to be fulfilled, to come to pass, happen.

II. τελευτᾶν τὸν βίον, τὸν αἰῶνα to bring one's life to an end, i. e. to die: absol. τελευτάω, to die, be deceased; τελευτᾶν ὑπὸ τινος to die by another's hand: also c. gen., τελευτᾶν βίου to make an end of life.

2. intrans., to come to an end, finish, αἱ εὐτυχίαι ἐς τοῦτο τελευτήσαναι his good fortune came to this end. 3. the part. pres. τελευτῶν, ὥσα, ὧν, was used with Verbs like an Adv., at the end, lastly, at last, as, κἀν ἐγγίγντο πληγὴ τελευτῶσα there would have been blows at the last.

τελευτέω, Ion. for τελευτάω: part. τελευτῶντες, fulfillment, accomplishment.

II. a finish, end: βίου τελευτὴ the end, finish of life: absol. the end of life, death; so, θανάτῳ τελευτὴ the end that death brings, Lat. mortis exitus: ἐς τελευτὴν at the end, at last: in plur., the boundaries or extremities, esp. of countries: metaph. the issues or events of things.

τελευτήσας, εν, 2 and 3 sing. Ep. aor. I opt. of τελευτάω.

τελέω, Ep. also τελέω: f. τελέσω, metri grat. τελέσω, also τελέω, Att. τελέω: pf. τετέλεκα.—Pass. τελέομαι, Ep.—είομαι: fut. med. in pass. sense τελέομαι: aor. I ἐτέλεσθην: pf. τετέλεσμαι:—(τέλος.)

To bring about, fulfill, accomplish: generally, to perform, effect, do, Lat. perficere; to fulfil or keep one's word: with dat., to fulfil for one, grant one the accomplishment of any thing: generally, to work out, accomplish one's end:—Pass. to be brought about, fulfilled, accomplished: to come to pass, happen: part. pf., τὸ καὶ τετελεσμένον ἔσται which shall also be accomplished. 2. to make perfect. 3. to bring to an end, finish, end: in Pass. of men, to come to one's end. 4. sometimes intr. like τελευτάω, to come to an end, be fulfilled, turn out: also, τελεῖν εἰς τόπον to finish (one's course) to a place, i. e. arrive at it.

II. to pay one's dues or taxes, to pay tax, duty, due: generally, to lay out, spend:—Pass., to receive payment. 2. since at Athens the citizens were distributed into classes and rated according to their property, τελεῖν meant to be rated or assessed in a certain class, to belong, be classed among, as, τελεῖν εἰς ἱππέας to be rated among the knights: so of states, to be included or belong to a certain confederacy, as, τελεῖν ἐς Ἕλληνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians; εἰς δαστοὺς τελεῖν to be rated among the citizens.

III. to consecrate, initiate, esp. in the mysteries:—Pass. to have oneself initiated, Lat. initiari; Διονύσιον τελεσθῆναι to be initiated in the mysteries of Bacchus; c. acc., τελεσθῆναι Βακχεῖα to be initiated in the rites of Bacchus.

τελέεις, εσσα, εν, (τελέω) perfect, complete, of full tale or number; ῥίξιν τελέσας ἑκατόμβας to offer hecatombs of full number or without blemish: τελέεντες ὁλαὶ οἰσὶν birds of sure augury: ἔπεια τελέεντα εὐρε predictions (from shortened form τελέεις). II.

τελήεις ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΑΩ: f. τελέω, aor. I ἔτειλα: ἔολ. τέλω, ἔτελσα: pf. pass. τέταλμαι: plupf. ἐτετάλμην: aor. I ἐτάλην:—Med. τέλλομαι, aor. I ἔτειλάμην. To make to arise, call forth: generally, to make, effect:—Pass. to come forth, arise. 2. intr. to arise, ἥλιος τέλλοντος at sun-rise.

τέλα, ατος, τό, (τέλλω) water which has accumulated standing water, a pool, marsh, swamp. II. the mud or slime of a swamp: slime or clay to build with, mortar.

ΤΕΛΟΣ, εος, τό, an end accomplished: the fulfilment or accomplishment of any thing, Lat. effectus: τέλος ἔχειν to have reached the end, to be finished or ready:—also of wishes, prayers, etc., to have their accomplishment, be fulfilled: also in Att., to have full powers, of ambassadors. 2. a complete state, full resolution, as, τέλος γάμοιο: generally, an end, issue, Lat. eventus, exitus; τέλος βίου the end of life, then like τελευτῇ, without βίου, the end of life, death: but also, τέλος θανάτῳ the end or completion of death, i. e. death itself: so, νόστοιο τέλος the end or accomplishment of return, i. e. a wife return.

2. an end, extremity: also a boundary. 3. the end proposed, chief matter. II. a body of soldiers, κατὰ τέλας in regular bodies, in divisions or troops, Lat. turmatim; τέλη νεῶν οὐρανόφραστοι ships. III. the highest station, the possession of full power, a magistracy, office: οἱ ἐν τέλει men in authority: so, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος ἐστὶν τὸ government, τὰ τέλη τὰς magistratus. IV. that which is paid to the state (cf. τελέω π), a tax, duty, toll, due; τέλος πρίασθαι to farm a tax: λυεῖν τέλη to pay dues or tolls, hence to be profitable, advantageous, like λυσιτελέω.

2. at Athens, the property of a citizen was assessed: hence a class or order of citizens.

V. consummation by being initiated in mysteries, initiation, esp. into the Eleusinian mysteries: in pl. also the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage.

VI. τέλος is oft. used adverbially; τελεῖ for κατὰ τὸ τέλος, at the end, at last: so, ἐς τὸ τέλος, εἰς τέλος and τὸ τέλος. 2. in dat. Τέλει, of all, Lat. omnino. 3. διὰ τέλους, throughout, for ever, in perpetuity.

τέλοσος, as Adv., towards the end or term.

τέλσον, τό, collat. form of τέλος, a boundary, limit. τέλσον ἀρούρης a piece of corn-land marked off.

Τελχίν, ὄν, δ, (θέλγω) one of the Telchines, the first workers in metal: also a mischievous elf:—as Adj., τελχίνες σήτες mischievous moths.

τελωνία, f. ἥσα, to be a farmer or collector of tax, to farm the taxes. From

τελ-ώνης, ου, δ, (τέλος, ἀνέομαι) a collector of the tolls, customs or taxes of a state, a farmer of the taxes, tax-gatherer, Lat. publicanus.

τελωνία, ἡ, (τελωνίω) the office of a farmer of the customs, the farming of the taxes.

τελωνίας, ἄδος, ἡ, (τελώνης) of or belonging to collectors of the taxes.

τελωνικός, ἡ, ὄν, (τελώνης) of or for collection of the taxes.

τελώνιον, τό, (τελωνίω) a toll-house, custom-house.

τέμνωχος, εὖς, τό, (τέμνω) a slice cut off, a slice of salt-fish.

τεμένιος, α, ὄν, (τέμενος) of or in the sacred precincts; φυλλὰς τεμένια the grove in the sacred precincts.

τεμενίτης [ῖ], ὄν, ὁ, (τέμενος) the God of the sacred precincts, epith. of Apollo at Syracuse, whence a quarter of the city was called Τεμενίτην.

τέμενος, εὖς, τό, (τέμνω) a piece of land marked off and allotted for any purpose: a portion of land, esp. of corn land.

II. a piece of land sacred to a god: the precincts of a temple: hence from the worship offered to the Nile, the valley of the Nile is called τέμενος Νείλοιο.

ΤΕΜΝΩ, Ion. τάνω: fut. τεμῶ: aor. 2 ἔταμον, ἔτεμον, Ep. inf. ταμείν: pf. τέτμηκα, pass. τέτμημαι: aor. I pass. ἐτμήθην: inf. aor. 2 med. ταμέσθαι, subj. τάμωμαι. To cut or hew in battle, to wound, slay. 2. of the surgeon's knife, to cut, as opp. to cautery.

II. of animals, to cut up, cut in pieces: to slaughter, sacrifice:—since truces, covenants, and the like were solemnised with sacrifices, ὅρκια τάνειν came to mean to conclude, ratify oaths, as in Lat., foedus ferre, foedus idum.

III. of timber, to cut, cut down, fell, hew, lop: in Med. c. acc., δοῦρα τάνεσθαι to fell oneself timber; λίθους τάνεσθαι to hew stone wrought or hewn.

2. φάρμακον τάνειν to cut or chop up a plant for medicinal purposes: μεταρῆ, πόρον τάνειν to contrive a means. 3. τάνειν γῆν, πεδίον, to lay waste a country by felling fruit trees, cutting the corn, etc.

IV. to cut off, sever: to part off, mark off.

V. to cut or draw a line, τάνειν ἀρουρας to plough corn land; τάνειν ὁχέτους to cut trenches: also, τάνειν ὁδούς to cut or make roads: τάνειν ὁδὸν to cut or cleave one's way, go on, advance (cf. προκίπτω); μέσον τάνειν to hold a middle course.

2. of ships, to cut through or cleave the waves, Lat. scire mare: so too of birds, to plough or cleave the air: absol., τάνειν to go.

VI. to cut short, bring to a crisis.

Τέμπεα, contr. Τέμπη, τά, Tempé, the valley between mounts Olympus and Ossa, through which the Peneius flows into the sea, the only outlet of Thessaly.

τέμω, fut. of τέμνω.

τενύγιτης, ὄν, ὁ, fem. -ιτις, ἰδος, used as Adj., shallow. From

TENATOS, εὖς, τό, shoal-water, a shoal, shallow, Lat. vadum.

TENΔΩ, Att. τένθω, to gnaw, nibble at. Hence τενθεία, ἡ, a nibbling, tasting daintily: epicurism, glutony.

τένθω, Att. for τένδω.

τένων, ὄντος, ὁ, (τένω) a sinew, tendon: usually, a tendon of the foot: hence the foot itself.

τένω, τένομαι, fut. act. and med. of τίντω.

τίο, Ion. and Dor. for τίνος, gen. from interrog.

τίς. II. τω, enclit., Ion. and Dor. for τίνως, gen. of enclit. τίς.

τίο, Dor. for σοῦ, gen. of σύ.

τεοίο, Ep. for σοῦ, gen. of σύ.

τέοισι, Ion. for τισί, dat. pl. of τίς.

τέός, ἡ, ὄν, Ep. and Ion. for σός, thy, thine, Lat. tuus.

τεοῦς, Dor. and Æol. for σοῦ, gen. of σύ.

τεράζω, f. ἄσας, (τέρας) to interpret portents or prodigies, to bode.

τέραμνον, τό, = τέρενον.

ΤΕΡΑΣ, ατος, Ep. αος, τό: nom. pl. τέρᾱτᾱ, Ep.

τέρᾱδ, contr. τέρᾱ: Ep. gen. τεράων: dat. τέρᾱσι, Ep. τεράεσσι (cf. τέρεα):—a sign, wonder, marvel, portent.

II. any thing that serves as an omen; a monster, strange creature, Lat. monstrum. 2. as in Ep. pl. form τείρεα, Lat. signa, a sign in the heavens, a constellation, meteor.

τερο-σκόπος, ὄν, ποët. for τερατο-σκόπος, (τέρας, σκοπῶ) boding, prophetic.

τεράτεια, ἡ, (τερατεύομαι) a dealing in the marvellous, imposture, trickery.

τεριτεύομαι, Dep.: (τίρας). To talk marvels, Lat. portenta loqui: to deal in the marvellous, be an impostor, Hence

τεράτευμα, ατος, τό, a juggling trick, imposture.

τερατολογέω, f. ἴσω, (τερατολόγος) to tell of marvels. Hence

τεριτολογία, ἡ, a telling of marvels.

τερίτο-λόγος, ὄν, (τέρας, λέγω) telling of marvellous sights or portents. II. pass., of which marvellous things are told, marvellous.

τερίτο-σκόπος, ὄν, (τέρας, σκοπῶ) discerning portents: as Subst., τερατοσκόπος, ὁ, a soothsayer.

τεράτ-ῶδης, ες, (τέρας, εἶδος) like a prodigy, marvellous, wonderful.

τεράτ-ῶπός, ὄν, (τέρας, ὤψ) with a marvellous face; τερατωπὸς ἰδέσθαι marvellous to behold.

τερεβινθίνος, ἡ, ὄν, made or taken from the turpentine-tree, made from turpentine. From

ΤΕΡΕΒΙΝΘΟΣ, ἡ, the turpentine-tree: also the resin that flows from it, turpentine.

τερεβινθ-ῶδης, ες, (τερεβινθος, εἶδος) like turpentine: full of turpentine trees.

ΤΕΡΕΙΝΑ, fem. of τέρην.

ΤΕΡΕΜΝΟΝ or τέραμνον, τό, any thing shut close, a room, chamber, cell.

τέρενος, ἡ, ὄν, collat. form of τέρην.

τέρετρον, τό, a borer, gimlet, Lat. teretra. From

τερέω, f. ἴσω and ἔσω, (τέρειν) to bore, pierce, perforate. Hence

τερηδών, ὄνος, ἡ, the wood-worm, Lat. teredo.

τέρην, εἰνᾶ, εν, gen. εἰνης, ενος, etc.; (τέρειν):—worm smooth, smooth, soft, delicate, Lat. tener:—Comparat. τερεινότερος.

τερθρεύομαι, Dep., = τερατεύομαι, to practise juggling tricks, use rhetorical artifices.

τέρβριος, ὁ, (τέρβρον) the rope from the end of a sail-yard (τέρβρον), a sail-rope.

ΤΕΡΩΠΟΝ, τό, the end, extremity; the end of a sail-yard.

τέρμα, ατος, τό, an end, boundary, Lat. terminus; the goal round which horses and chariots had to turn at races, Lat. meta. 2. a mark for throwing or shooting at.

II. an end, finishing: in plur. the boundaries. 2. metaph., the finishing point, crisis, critical moment: the acmé, height, summit.

τερμίδεις, εσσα, εν, (τέρμα) reaching to the end; ἄσπις τερμίδεσσα a shield that covers one all over; χιτών τερμίδεα a tunic reaching to the ground.

τέρμιος, α, ον, (τέρμα) at or coming to the end, last, final: of Time, τέρμια ἡμέρα the day of death.

τερμόνιος, α, ον, (τέρμων) at the far-end.

τέρμων, ονος, ὁ, = τέρμα, a boundary: also an end.

τερπι-κέραννος, ον, (τέρπω, κεραννός) delighting in himself.

τερπνός, ἡ, ὄν, (τέρπω) delightful, pleasant, agreeable, gratifying. II. pass., delighted, pleased.—

Compar. and Superl.τερπνότερος, -ότατος. Hence

τερπνῶς, Adv. agreeably, pleasantly.

ΤΕΡΙΠΩ, f. ψω: aor. I ἐτέρπηα:—Pass. τέρπομαι:

aor. I ἐτέρπηον or ἐτάρπηον: aor. 2 ἐτάρπην, inf.

ταρπῆναι, Ep. ταρπήμεναι: Ep. 1 pl. subj. τράπειω,

τράπειομεν:—Med. aor. I ἐτερπάμην: aor. 2 ἐταρπό-

μην, Ep. redupl. τεταρπόμην, τεταρπετο, 1 pl. subj.

τεταρπώμεθα, part. τεταρπόμενος. To delight,

please. II. in Pass. and Med., to be cheered, enjoy

oneself, make merry:—absl., πῖνε καὶ τέρπου drink

and be merry. 2. c. gen. rei, to have enough of, be

satisfied, content with. 3. rarely c. acc., as τέρπε-

σθαι ὄνησιν, to enjoy profit. Hence

τερπωλή, ἡ, poet. for τέρψις, delight.

τερσαίνω: aor. I ἐτέρσηνα, Ep. τέρσηνα: (τέρσο-

μαι). To dry, dry up, wither up, αἶμα μέλαν τέρσηνε he

dried up the black blood.

τερσημέναι, Ep. for τεροῆναι, aor. 2 pass. inf. of

τέρσομαι.

τερσιά, ἡ, like ταρσιά, τρασιά, a frame for drying

any thing on, a frame of wicker-work. From

ΤΕΡΣΟΜΑΙ: aor. 2 inf. τεροῆναι, Ep. τεροῆμεναι

(but no indic. ἐτέρσην occurs). To be or become dry,

to dry, dry up, be withered: also to be parched or dried

up: c. gen., ὅσατε δακρυόφιν τέρσαντο his eyes became

dry from tears. II. the Act. τέρσω occurs in

Alexand. poets, = τερσαίνω.

τέρσω, Aeol. fut. of τείρω: also Act. of τέρσομαι.

τερφθείη, 3 sing. aor. I pass. opt. of τέρπομαι.

τερψιμ-βροτος, ον, (τέρπω, βροτός) gladdening the

heart of man.

τερψι-νοος, ον, (τέρπω, νόος) gladdening the heart.

τέρψις, εως, ἡ, (τέρπω) enjoyment: gladness, delight.

Τερψι-χόρη, Att. Τερψι-χόρῳ, ἡ, (τέρπω, χορός) de-

lighting in the dance, Terpsichoré, one of the nine

Muses.

τέσσαρα, neut. of τέσσαρες.

τεσσαρά-βιους, ον, (τέσσαρα, βούς) ιωνική f. αυτ άνω.

τεσσαρά-και-δεκα, οί, αί, τά, more usu. τεσσαρες-

και-δεκα, = τέσσαρα και δέκα, fourteen.

τεσσαράκαιδέκα-δωρος, ον, (τεσσαραιδέκα, δώ-

ρον) fourteen handbills long, broad or high.

τεσσαράκαιδε-έτης, ου, ὁ, (τεσσαραιδέκα, ἔτος:

fourteen years old: fem. -έτης.

τεσσαράκοντα, Att. τεττάρκοντα, οί, αί, τά, indecl., (τέσσαρες) forty.

τεσσαράκοντά-έτης, ου, ὁ, and -έτης, ές, (τεσσα-

ράκοντα, ἔτος) forty years old.

τεσσαράκοντ-δρύγμος, ον, (τεσσαράκοντα, δρύγμα)

forty fathoms high, deep, etc.

τεσσαράκοντ-ούτης, ου, ὁ, contr. for τεσσαρακο-

τάετης.

τεσσαράκοστός, ἡ, ὄν, (τεσσαράκοντα) the fortieth:

hence ἡ τεσσαρακοστή (sub. μοῖρα):— 1. a tax of

one fortieth, i. e. 2½ per cent. 2. a fortieth, a coin

of Chios.

ΤΕΣΣΑΡΕΣ, οί, αί, -ρα, τά: gen. αυ: dat. τέσ-

σασι, poet. τέτρασι, Ion. τέσσεσι;—Att. τέτταρες,

τέτταρα: in Ion. prose τέσσερες, τέσσερα: Dialect.

τέττορες and τέτορες: Aeol. πέτορες or πίσυρες:—

four, Lat. quatuor.

τεσσαρες-και-δεκα, οί, αί, τά, indecl., = τέσσαρες

και δέκα, fourteen. Hence

τεσσαρισκαιδέκυτος, η, ον, Ion. τεσσαρεςκ-, &

fourteenth.

τεσσαράκοντα, Ion. for τεσσαράκοντα.

τέσσερες, τέσσερα, Ion. for τέσσαρες, τέσσαρα

τεσσαρήκοντα, f. l. for τεσσαράκοντα.

τεταγμένος, pf. pass. part. of τάσσω: hence Adv

τεταγμένως, in order, regularly.

τεταγών, ὄντος, ὁ, Ep. redupl. aor. 2 part., with

no pres. in use, βάλε ποδὶς τεταγών he threw him

taking him by the foot.

τέτακα, pf. of τείνω.

τέταλμαι, pf. pass. of τέλλω.

τέταλτο, Ep. 3 sing. plqpf. of τέλλω.

τέταμαι, pf. pass. of τείνω.

τέτανος, ὁ, (τείνω) a straining, stretching: στρεῖν, τενεῖν.

τετάνυστο, Ep. 3 sing. plqpf. pass. of τενίω.

τεταραγμένος, pf. pass. part. of ταρασσω:—hence

Adv. τεταραγμένως, confusedly.

τεταρπετο, -πώμεσθα, -πόμενος, Ep. redupl. aor. 1

3 sing., 1 pl. subj., and part. of τέρπομαι.

τεταρταῖος, α, ον, (τέταρτος) of or for four days: as

the fourth day.

τεταρτη-μόριον, τό, (τέταρτος, μόριον) the fourth

part: a quarter-moon. Lat. quadrans.

τέταρτος, η, ον, Ep. τέταρτος: (τέσσαρες) the fourth:

—neut., τὸ τέταρτον, as Adv., the fourth time. II

ἡ τέταρτη (sub. ἡμέρα), the fourth day. 2. (sub.

μοῖρα), a liquid measure, a quart.

τεκνο-σπορία, ἡ, (τέκνον, σπείρω) a begetting of children.

τεκνο-τροφία, f. ἡσω, (τέκνον, τρέφω) to bring up or rear children.

τεκνοῦς, οὔσσα, οὖν, (τέκνον) contr. from τεκνόεις, οὔσσα, οὖν, having children.

τεκνο-φάγος, ον, (τέκνον, φάγειν) eating children.

τεκνο-φόνος, ω, murder children. From

τεκνο-φόνος, ον, (τέκνον, φόνος) child-murdering.

τεκνώω, f. ὥσω, (τέκνον). To furnish with children.

II. to beget children:—Med. of the female, to bear children; metaph., ὡδὴν ἐτεκνώσατο τέκνα the earth gave birth to her children: also of wealth, etc.:—Pass. to be born.

τεκνώσις, εως, ἡ, (τεκνώω) a begetting or bearing of children.

τίκω, 3 pl. aor. 2 opt. of τίκτω.

τίκων, Ep. for ἔτεκον, aor. 2 of τίκτω.

τίκος, εος, τό, poet. dat. pl. τέκοντες, τεκέεσσι: (τεκεῖν):—poet. for τέκνον, a child.

τεκταίνομαι, Dep.: (τέκτων). To make, build, frame:—metaph. to devise, plan, contrive.

τεκτήναιτο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτήνατο, 3 sing. aor. I opt. of τεκταίνομαι.

τεκτονεῖον, τό, (τέκτων) a carpenter's shop.

τεκτονικός, ὁ, ὄν, (τέκτων) of or for a carpenter or builder: skill in building: as Subst., τεκτονικός, ὁ, a good carpenter: ἡ τεκτονική (sub. τέχνη) carpentry, masonry.

τεκτοσύνη, ἡ, the art of a carpenter or builder: carpentry, building. From

τέκτων, ονος, ὁ, a worker in wood, a carpenter, joiner, builder: ἦσαν τέκτωνες a ship carpenter or builder. 2.

any craftsman or workman: hence of the art of poetry, τέκτονες ὕμνων makers of songs. II. a

planner, contriver, plotter: generally, an author.

τεκών, aor. 2 part. of τίκτω.

ΤΕΛΑ ΜΟ'Ν, ὄνος, ὁ, a broad band or strap for bearing or supporting anything, a leathern strap or belt for carrying either the shield or sword. 2. a broad leath bandage or roller for wounds; also for swathing mummies.

τέλειος, ὄσος, εν, shortened form of τελής.

ΤΕΛΕ'ΘΩ: 3 sing. Ion. impf. τελέθεσκε. To come forth, come into being, arise: hence to be, become.

τέλειον, τό, a complete feast, a royal feast. From

τέλειος, α, ον, in Att. also os, ον: also τέλειος, (τέλος)—complete, perfect, entire: of victims, without blemish: but, ἱερὰ τέλεια are perfect sacrifices, performed with full rites. 2. of animals, full-grown; ἱερίσιος ἀνὴρ a full-grown man, Lat. adultus: hence perfect in his or its kind. 3. of numbers, etc., absolute, perfect, complete. 4. of actions, ended, finished: adverbs, etc., fulfilled, accomplished: also fixed, resolved upon.

II. act. bringing to pass, accomplishing; ἀπὸ τέλεια a curse working its own fulfilment. 2. able to do or bring about: τέλειος ἀνὴρ a man who has full rule or authority.

τελειότης, ητος, ἡ, (τέλειος) completeness, perfection.

τελειώω or **τελέω**, f. ὥσω, (τέλειος). To make perfect: to inaugurate, consecrate. II. to complete, bring to accomplishment: to make successful. 2. generally,

to fulfil, accomplish, effect.

τελείται, 3 sing. pres. pass. or fut. med. of τελέω.

τελέω, Ep. for τελέω.

τελέως, Adv. of τέλειος, at last. II. completely, thoroughly: in perfection.

τελείωσις, ἡ, (τελείω) a perfecting, accomplishing: a fulfilling, consummation.

τελειωτής, οὔ, ὁ, (τελείω) a perfecter, finisher.

τελεό-μηνος, ον, (τέλειος, μήν), revolving with full completion of months: ἄροτος τελεόμηνος, i. e. a full twelve-month.

Τελεόντες, οί, one of the four original Attic tribes, (τελέω) Payets, Farmers.

τέλειος, α, ον, (τέλος) = τέλειος.

τελείσις, τελέσις, 2 and 3 sing. Ep. aor. I opt. of τελέω.

τελεσθεῖς, εἶσα, ἐν, aor. I pass. part. of τελέω.

τελεσί-φρων, ονος, ὁ, ἡ, (τελέω, φρήν) working its complete will.

τέλεσμα, ατος, τό, (τελέω) toll, taxes: generally, outlay, payment.

τέλεσσα, τελέσσαι, Ep. for ἐτέλεσα, τελέσαι, aor. I ind. and inf. of τελέω.

τελεσσι-δύταρα, ἡ, poet. for τελεσιδ-, (τέλος, δίδωμι) she that gives conglutiveness or accomplishment.

τελεστήριον, τό, (τελέω) a place of initiation. II. plur. τελεστήρια (sc. ἱερὰ), τά, a thank-offering for success.

τελεστωρ, ορος, ὁ, poet. for τελεστής, (τελέω) a magistrate.

τελεσφορέω, f. ἡσω, to bring fruit to perfection: generally, to bring to perfection. II. to pay toll, tribute, custom. From

τελοσ-φόρος, ον, (τέλος, φέρω) brought to an end, coming to an end, τελεσφόρον εἰς ἐνιαυτὸν for the space of a year. 2. brought to an end or fulfilment, accomplished.

II. act., bringing to an end, accomplishing; πεσὶν ἐς τὸ μὴ τελεσφόρον to fall with fruitless result, i. e. useless, idle. 2. bearing fruit in due season. 3. bearing rule, having the control or management of.

τελετή, ἡ, (τελέω) a making perfect: initiation in the mysteries, the celebration of mysteries. II. in plur., mystic rites, any religious rites, a festival.

τελευτή, Dor. for τελοῦσι, 3 pl. of τελέω.

τελευταῖος, α, ον, (τελευτή) bringing to an end, finishing, completing: hence bring at the end, last, at the extremity, Lat. ultimus: neut. τὸ τελευταῖον, as Adv., lastly, Lat. postremo. 2. of or concerning the end of life. 3. extreme, excessive.

τελευτάω, f. ἡσω: pf. τετελεύτηκα, pass. ημαι: (τελευτή). To bring to an end, complete, accomplish, Lat. perficere: to fulfil, ratify:—Pass. τελευτάομαι, with

fut. med. -ήσομαι (in pass. sense), *to be fulfilled, to come to pass, happen.* II. τελευτᾶν τὸν βίον, τὸν αἰῶνα *to bring one's life to an end, i. e. to die*: absol. τελευτάω, *to die, be deceased*; τελευτᾶν ὑπὸ τινος *to die by another's hand*: also c. gen., τελευτᾶν βίου *to make an end of life.* 2. intrans., *to come to an end, finish, at εὐτυχία* *its good fortune came to this end.* 3. the part. pres. τελευτῶν, ὥσα, ὧν, *was used with Verbs like an Adv., at the end, lastly, at last, as, κἂν ἐγίγνετο πληρὴ τελευτῶσα there would have been blows at the last.*

τελευτώ, Ion. for τελευτάω: part. τελευτέοντες. τελευτή, ἡ, (τελέω, τέλος) *a bringing to an end, fulfilment, accomplishment.* II. *a finish, end*: βίου τελευτή *the end, finish of life*: absol. *the end of life, death*; σο, θανάτιο τελευτή *the end that death brings, Lat. mortis exitus*: ἐς τελευτήν *at the end, at last*: in plur., *the boundaries or extremities, esp. of countries*: metaph. *the issues or events of things.* τελευτήσεως, εν, 2 and 3 sing. Ep. aor. I opt. of τελευτάω.

τελέω, Ep. also τελείω: f. τελέσω, metri grat. τελέσω, also τελέω, Att. τελῶ: pf. τετέλεκα:—Pass. τελέομαι, Ep.—είομαι: fut. med. in pass. sense τελέσομαι: aor. I ἐτέλεσθην: pf. τετέλεμαι:—(τέλος.)

To bring about, fulfil, accomplish: generally, *to perform, effect, do, Lat. perficere*: *to fulfil or keep one's word*: with dat., *to fulfil for one, grant one the accomplishment of any thing*: generally, *to work out, accomplish one's end*:—Pass. *to be brought about, fulfilled, accomplished*: *to come to pass, happen*: part. pf., τὸ καὶ τετελεσμένον ἔσται *which shall also be accomplished.* 2. *to make perfect.* 3. *to bring to an end, finish, end*: in Pass. of men, *to come to one's end.* 4. sometimes intr. like τελευτάω, *to come to an end, be fulfilled, turn out*: also, τελεῖν εἰς τόπον *to finish (one's course) to a place, i. e. arrive at it.* II. *to pay one's dues or taxes, to pay tax, duty, due*: generally, *to lay out, spend*:—Pass., *to receive payment.* 2. since at Athens the citizens were distributed into classes and rated according to their property, τελεῖν *meant to be rated or assessed in a certain class, to belong, be classed among, as, τελεῖν εἰς πῖρας to be rated among the knights*: so of states, *to be included or belong to a certain confederacy, as, τελεῖν ἐς Ἑλλᾶνας, ἐς Βοιωτοὺς to belong to, be rated among the Greeks, the Boeotians*; εἰς ἀστούς τελεῖν *to be rated among the citizens.*

III. *to consecrate, initiate, esp. in the mysteries*:—Pass. *to have oneself initiated, Lat. initiari*; Διονύσιον τελεσθῆναι *to be initiated in the mysteries of Bacchus*; c. acc., τελεσθῆναι Βακχεῖα *to be initiated in the rites of Bacchus.* τελής, εσσα, εν, (τελέω) *perfect, complete, of full tale or number*; ῥέζειν τελέσσης ἑκατόμβας *to offer hecatombs of full number or without blemish*: τελέητες οἰανοί *birds of sure augury*: ἔπεα τελέεντα *sure predictions (from shortened form τελέεις).* II.

τελήςι ποταμός, of Ocean, the last river, in which all others end.

ΤΕΛΑΩ: f. τελῶ, aor. I ἔτειλα: Aol. τέσσα, ἔτεσσα: pf. pass. τέταλμαι: plaqf. ἐτετάλμην: aor. I ἐτάλθην:—Med. τέλλομαι, aor. I ἐτελάμην. *To make to arise, call forth*: generally, *to make, effect*:—Pass. *to come forth, arise.* 2. intr. *to arise, φῶς τέλλοντος at sun-rise.*

τέλαμα, ατος, τό, (τέλλω) *water which has accumulated, standing water, a pool, marsh, swamp.* II. *the mud or slime of a swamp*: slime or clay to build with, mortis.

ΤΕΛΟΣ, εος, τό, an end accomplished: the fulfilment or accomplishment of any thing, Lat. expletus: τέλος ἔχειν *to have reached the end, to be finished or ready*:—also of wishes, prayers, etc., to have their accomplishment, be fulfilled: also in Att., to have full powers, of ambassadors. 2. *a complete state, full condition, as, τέλος γέμοιο*: generally, an end, issue, Lat. eventus, exitus: τέλος βίου *the end of life, then like τελότης, without βίου, the end of life, death*: but also, τέλος θανάτου *the end or completion of death, i. e. death itself*: σο, νόστοιο τέλος *the end or accomplishment of return, i. e. a safe return.* 2. *an end, extremity*: also a boundary. 3. *the end proposed, chief matter.*

II. *a body of soldiers, κατὰ τέλεα in regular bodies, in divisions or troops, Lat. turmatim*; τέλη νεῶν *equipment of ships.* III. *the highest station, the possession of full power, a magistracy, office*: οἱ ἐν τέλει men in authority: σο, οἱ τὰ τέλη ἔχοντες; in Att., τὸ τέλος the government, τὰ τέλη the magistracies. IV. *that which is paid to the state (cf. τελὸν II), a tax, duty, due*: τέλος πρίσθαι *to farm a tax*: λίσσιν τέλη *to pay dues or tolls, hence to be profitable, advantageous like λυσitelῶν.* 2. at Athens, the property of which a citizen was assessed: hence a class or order of citizens.

V. *consecration by being initiated in the mysteries, initiation, esp. into the Eleusinian mysteries*: in pl. also the mysteries themselves. 2. generally, any religious ceremony, a solemnity, esp. of marriage. VI. *τέλος is oft. used adverbially*: τέλος for κατὰ τὸ τέλος, *at the end, at last*: σο, ἐς τὸ τέλος εἰς τέλος and τὸ τέλος. 2. in dat. τέλει, at a. Lat. omnino. 3. διὰ τέλους, throughout, for ever, perpetually.

τέλοσδε, as Adv., towards the end or term. τέλοσιν, τό, collat. form of τέλος, a boundary, link, τέλοςιν ἀρούρης *a piece of corn-land marked off.*

Τελχίν, ἴνος, δ, (θέλγω) *one of the Trichiae, the first workers in metal*: also a mischievous elf.—Adj. τελχίνες σήρες *mischievous moths.*

τελωνέας, f. ἥσω, *to be a farmer or collector of tax to farm the taxes.* From

τελ-ώνης, ου, δ, (τέλος, ἀνέομαι) *a collector of tax, tolls, customs or taxes of a state, a farmer of the tax-gatherer, Lat. publicanus.*

τελωνία, ἡ, (τελωνέω) *the office of a farmer of the customs, the farming of the taxes.*

τευκτός, ἡ, ὄν, verb. Adj. of τεύχω, *made, prepared, wrought*.

τεύξαι, Ep. aor. I opt. of τεύχω.

τεύξομαι, fut. of τεύχωναι. 2. fut. med. of τεύχω.

τεύτλον, = τεύτλον, *bed*.

ΤΕΥΤΤΑΟΝ, τό, Att. for σεύτλον, a kitchen-herb, *bed*, Lat. beta.

τευχος-φόρος, ον, (τεύχος, φέρω) *bearing arms, wearing armour*.

τευχηστήρ, ἦρος, ὁ, or τευχηστής, οὔ, ὁ, (τεύχος) *an armed man, warrior*.

τεύχοισα, Dor. pres. part. fem. of τεύχω.

τεύχος, εος, τό, (τεύχω) like ὄπλον, a tool, implement, utensil, in plur., implements of war, armour, arms, harness. 2. the tackle or rigging, of a ship. 3.

a vessel of any kind, as a bathing-tub: a balloting or funeral urn. 4. a book, whence the term *Pentateuch* or *Pentateuch*.

ΤΕΥΧΩ: f. τεύξω: aor. I ἔτευξα: pf. τέτευχα, pass. τετεύχμαι: fut. 3 pass. τετεύξομαι: aor. I pass.

ἔτευχθην: Ep. 3 pl. pf. and plqpf. τετεύχσθαι, τετεύχσθαι: Ep. redupl. inf. aor. 2 τετεύκειν. To make, construct, of works in wood or metal, to build, forge:

to create: also metaph. to work, bring about, cause: to form, create.—Pass., c. gen. rei, τεύχεσθαι χρυσόιο to be wrought of gold.

II. pf. pass. τετεύχμαι is oft. used = εἶμι or γίγνομαι, to have been made, i.e. to be: γυναικὸς ἀντὶ τετεύχθου thou hadst been made, i.e. thou wast like a woman: — the τετυγμένος usu. means well or jolly made, well-wrought, compact, lasting: metaph.

of a field, well-tilled, also of the mind, active, vigorous.

τέφρα, Ion. τέφρη, ἡ, (τύφω) ashes, sprinkled over the head and clothes in token of grief: the ashes of the funeral pile.

τεφρώ, f. ὄσω, (τέφρα) to reduce to ashes, consume.

τεχθεῖς, aor. I pass. part. of τίκτω.

τεχνάζω, f. ὄσω, (τέχνη) to contrive, use art or cunning, deal subtly, equivocate.

τεχνάεις, εσσα, εν, Dor. for τεχνήεις.

τέχνασμος, ατος, τό, (τεχνάζω) any thing made by art, a piece of handicraft. II. an artifice, trick.

τεχνάομαι, f. ἥσομαι: Dep.: (τέχνη). To make, contrive, devise by art, execute skilfully: also followed by a relat., to contrive that...

III. τεχνάομαι also occurs as a Pass., with pf. τετέχνημαι, to be made by art.

ΤΕΧΝΗ, ἡ, an art, handicraft, trade. 2. an art or regular method of making or doing a thing, opp. to ἐπιστήμη the scientific process: τέχνην by rules of art.

II. art, skill, cunning, sleight: in plur., cunning devices, arts, wiles.

III. generally, a way, manner, means whereby a thing is gained: μηδεμὴν τέχνην in no wise: πάσῃ τέχνην by all means: παντοίῃ τέχνην by all manner of means.

IV. a work of art. (Ἀκιν to τίκτω, τεκεῖν).

τεχνήεις, εσσα, εν, (τέχνη) cunningly wrought, ingenious. Adv. τεχνηέντως, artfully, with art.

τέχνημα, ατος, τό, (τεχνάω) that which is wrought by art, a work of art, a handicraft. II. an artful device, trick, artifice: of a man, all trick and cunning.

τεχνήμων, ον, gen. ονος, = τεχνήεις.

τεχνίτης [ῖ], ου, ὁ, (τέχνη) an artificer, artist, craftsman, workman: one who works by rules of art.

τεχνίτις, ιδος, fem. of τεχνίτης.

τεχνουσύνη, ἡ, poet. for τέχνη, art, skilfulness.

τέπ, Ion. for τίνι, dat. of τίς; 2. τέπ (enclit.), Ion. for τινί dat. from τίς (enclit.).

τέων, Ion. for τίνων, gen. pl. of τίς; 2. for τινῶν, gen. pl. of τίς (enclit.).

τέως, Ep. τεῖως, Adv. of Time, so long, meanwhile, the while; also before, ere this:—antecedent to the relat. ἕως. II. absol. a while, for a time. [τέως: but it also occurs as one long syllable.]

τῇ, Ep. 2 sing. imperat., with no other form in use, like λάβε, ἔχε, φέρε, there, take, always followed by a second imperat., as τῇ, σπείσον Διὶ.. take and pour a libation to Jove:; τῇ, πῖε οἶνον.. take and drink wine.

τῇ, dat. fem. of the Art. ὁ. 2. in the Poets, dat. fem. of the Relat. ὅς. III. as Adv., like ταύτῃ, here, this way.

τῆς, dat. fem. from δέ, used as Adv., in this direction, in this way.

τῆς, dat. fem. from ὅδῃ, used as Adv. = τῇδε.

ΤΗΘΗ, ἡ, a grandmother: a father's or mother's mother.

τηθίς, ιδος, ἡ, (τήθη) a father's or mother's sister, aunt.

ΤΗΘΟΣ, εος, τό, an oyster.

Τηθύς, υος, ἡ, (τήθη) Tethys, wife of Oceanos, daughter of Uranos and Gaia, a Sea Deity. II. later, put for the sea itself.

τηκεδών, ὄνος, ἡ, (τήκω) a melting away, wasting away: hence consumption, decline, pthisis.

τηκτός, ἡ, ὄν, verb. Adj. of τήκω, melted, melted down so as to be poured in: soluble.

ΤΗΚΩ, fut. τηξω:— I. transit. to melt, melt down, make to melt away: to smelt metals: metaph., to make pine or melt away. II. Pass. τήκομαι, aor. 2 ἐτάκην [α], to melt, melt away: to pine, waste away: to ooze away, vanish, fall away.

III. the pf. act. τέτηκα, is used intr. like the Pass., to pine, melt away: κρέα τετηκότα soliden flesh.

τηλα-αυγής, ἐς, (τῆλε, αὐγή) far-shining, glittering from afar: hence far-ween, conspicious. Adv. — γῶς, brightly, conspiciously.

ΤΗΛΑΕ, Adv., like τηλοῦ, far off, far away, far: abroad: c. gen. far from.

τηλε-βόας, ου, ὁ, (τῆλε, βοάω) shouting afar or loud.

τηλε-βόλος, ον, (τῆλε, βάλλω) far-throwing, striking from afar.

τηλε-γονος, ον, (τῆλε, *γένω) born far from one's country.

τηλεῦπός, ἡ, ὄν, (τῆλε) from a far country, foreign: also afar off, distant.

τηλεθάω, lengthd. for θάλλω (pf. τέθηλα), used only in part. pres., luxuriant, blooming, flourishing, of trees and plants, as, ὕλη, ἑλαιοί, δένδρεα, etc.: μεταρ-, παῖδες τηλεθόοντες blooming children; χαίτη τηλεθούσα luxuriant hair.

τηλε-κλειτός, ὄν, (τῆλε, κλέος) far-famed.

τηλε-κλήτος, ὄν, (τῆλε, κλητός, καλέω) called from afar, summoned from afar.

τηλε-κλυτός, ὄν, (τῆλε, κλυτός, κλύω) = τηλε-κλειτός.

τηλε-μάχος, ὄν, (τῆλε, μάχομαι) fighting from afar: as pr. name, Τηλέμαχος, ὁ, a son of Ulysses.

τηλε-πλάνος, ὄν, (τῆλε, πλανάομαι) far-wandering, derisive.

τηλε-πομπος, ὄν, (τῆλε, πέμπω) sent from afar, far-journeying.

τηλε-πόρος, ὄν, (τῆλε, πόρος) far-reaching.

τηλε-πύλος, ὄν, (τῆλε, πύλη) with gates far apart.

τηλε-σκόπος, ὄν, (τῆλε, σκοπέω) sighting or viewing from afar, far-seeing. II. proparox. τηλεσκοπος,

ὄν, pass., far-seen, conspicuous.

τηλε-φώνης, ἐς, (τῆλε, φαίνομαι) appearing afar, seen from far: of sound, heard from afar.

τηλε-φύλον, τό, (τῆλε, φύλος) far-love, poetic name of a plant used as a charm by lovers to see if their love was returned: if the leaf, when placed on one hand and struck by the other, burst with a loud crack, it was a good omen.

ΤΗΛΙΑ, ἡ, any flat board with a raised rim, as, I. a sieve, the hoop of a sieve. 2. a stand or platform on which flour, etc., was set out for sale. 3. a gambling table. 4. a chimney-top, i. e. a lid which covered the aperture in the roof.

ΤΗΛΙΚΟΣ, ἡ, ὄν, Dor. τάλικος [τῆ]:—of such an age, so old or so young: generally, so great, Lat. tantus: anteceded to the Relative ἡλικός, Interrog. πηλικός. Hence

τηλικόσδε, ἦδε, ὅνδε, = τηλικός.

τηλικούτος, αὐτή or -ούτος, οὗτο, Att. for τηλικός, so very, so much.

τηλόθεν or -θε, Adv., (τηλοῦ) from afar, from a foreign land: c. gen., far from.

τηλόθι, Adv., (τηλοῦ) = τῆλε, τηλοῦ, far, afar, at a distance: also c. gen., τηλόθι πάτρις far from one's country.

τηλο-πέτης, ἐς, (τῆλε, πέτομαι) far-flying.

τηλο-ρός, ὄν, collat. form of τηλοῦρος.

τηλόσε, Adv., (τηλοῦ) to a distance, far away.

τηλοτάτω, Adv., Superl. of τηλοῦ, furthest away.

τηλοτέρω, Adv., Compar. of τηλοῦ, further away.

τηλοῦ, Adv., like τῆλε, afar, far off or away, in a far country: also c. gen., far from.

τηλο-οῦρός, ὄν, (τῆλε, ὄρος) with distant boundaries or confines: generally, far, distant, remote.

τηλύγετος, ἡ, ὄν, also ος, ὄν, an epith. of sons, who

have no brother, or of daughters who have no sister, dearly beloved, darling; hence in bad sense, τηλύγετος ὡς like a spoilt child or pet.

II. born afar off, living afar off, distant. (The latter sense points to the deriv. τῆλε, *γενέω. But Homer always uses the word in the first sense; and its derivation, as he used it, remains doubtful).

τηλ-ωπός, ὄν, (τῆλε, ὥπ) looking afar, seeing to a distance. II. pass. seen from afar, far off:—also,

like τηλανγής, perceived or heard from afar.

τημελῶ, f. ἦσω, to take care of, c. gen.: to heed, look after, see to, c. acc. From

τη-μελής, ἐς, careful, heedful. (From μέλω, with the inseparable prefix τη- added).

τήμερα, τήμερον, Att. for σήμερον.

τήμη, Att. crasis for τῆ, ἐξ.

τήμος, Adv., then, thereupon; ἐς τήμος till then.

τήμοσδε, Dor. ταμόσδε, Adv., = τήμος.

τήμοστος, Adv., τήμος, then, thereupon.

τήνελλα, a word formed by Archilochus to imitate the twang of a guitar-string at the beginning of a triumphal hymn to Hercules, τήνελλα, ὦ καλλίνικε χαίρε, whence τήνελλα καλλίνικε became a common mode of saluting conquerors in the games. Hence

τήνελλος, ὁ, Comic word, a conqueror who is received with a cry of τήνελλα, a victor in the games.

τηνικά, Adv., (τήνος) at this or that time of day, then. [τ]

τηνικάδε, Adv., = τηνικά, at this time: so early: αὐριον τηνικάδε to-morrow at this time of day. [ἀ]

τηνικάυτε, a commoner form for τηνικά, at this particular time: c. gen., τηνικάυτε τοῦ θέρος at this time of the summer.

τηνόθεν, Adv., (τήνος) Dor. for ἐκείθεν, thence.

τηνόθι, Adv., (τήνος) Dor. for ἐκεῖ, there.

τήνος, τήνα, τήνο, Dor. for κῆνος, κείνος, ἐκεῖνος, that. Hence

τηνώ, Adv., Dor. for ἐκεῖ, there.

τηνώδε and τηνώθεν, Adv., Dor. for ἐκείθεν, from there, thence.

τηξί-μελής, ἐς, (τῆλω, μέλος) melling or wasting away the limbs.

τήπερ, Ep. and Ion. for ἦπερ, dat. fem. of ὅσπερ, used as Adv., in which direction or way.

τηρώ, f. ἦσω, (τηρός) to give heed to, watch narrowly; to take care of, keep, guard; τηρεῖν εἰρήνην to keep, observe peace. 2. metaphr. to observe, watch

for a person or thing: τηρήσας νύκτα ἀσέληνον having watched for a moonless night. II. Med.

τηρόμαι, f. ἥσομαι, like φυλάσσομαι, to be on one's guard against, take care or heed: fut. med. τηρήσομαι is also used in pass. signif. Hence

τήρησις, ἐως, ἡ, a watching, heeding: vigilance. II. a means of keeping secure, a ward, prison.

τηρῶς, ὄν, a watch, guard.

τῆς, τῆσι, Ep. and Ion. dat. fem. pl. of ὁ and ἡ.

τητάω, to bereave, rob, deprive:—Pass. to be in want: c. gen., to be deprived of a thing.

τήτης, Adv., Att. for Ion. σήτης, this year, of or in this year. (From ἔτος, as τήμερον from ἡμέρα).

τήτινος, ἡ, ov, (τήτης) of this year, this year's, Lat. *hormus*.

τήσιος, α, ov, empty, idle, vain: rash.

τί and τί, neut. from τίς and τίς.

τιάρᾱ [ᾱ], ἡ, in Herodotus τιάρας or τήρης, ov, δ:—a tiara, the Persian head-dress worn upright by the king. (Persian word.)

τιάρο-εἶδής, ἐς, (τιάρᾱ, εἶδος) shaped like a tiara, like or resembling a tiara.

τίμεν, τίμεναι, Ep. inf. for τίειν.

τίσκειν, τίσκετο, 3 sing. Ion. impf. act. and med. of τίω.

τήν, strengthd. for τί, why? wherefore?

τήρης, ov, δ, Ion. for τιάρας.

τίθειωσσω, to build, make a nest: of bees, to make honeycombs. (Akin to τίστην, τιθασός.)

τιθᾱς, ἄδος, ἡ, (τιθασός) a barn-door faul.

τιθισσαῖς, οὐ, δ, one who breaks in, tames, domesticates. From

τιθίσσω, to tame, break in, bring to hand. From τιθισός, ὄν, (τίσθη, τίστην) tamed, domesticated, of animals, tame: of plants, cultivated: of men, moderate, mild: metaph., τιθασός Ἀρης domestic strife.

τιθέμεν, for τίθειν, like δίδωμεν for δίδωμι, I pl. pres. of τίθημι: so τιθέσθαι, 3 pl. for τίθεισι.

τιθείς, εἷσα, ἐν, pres. part. of τίθημι.

τιθείς, τιθεί, Ion. 2 and 3 sing. of τίθημι.

τιθέμεν, for τιθέναι, inf. of τίθημι.

τιθέν, Æol. and Dor. for ἐτίθεισαν, 3 pl. impf. of τίθημι.

τίθεσκε, 3 sing. Ion. impf. of τίθημι.

τιθέω, poet. form of τίθημι, whence 2 and 3 sing.

τιθείς, τιθεί, and 3 sing. impf. ἐτίθει, Ep. τιθεί.

τιθήμεναι, Ep. for τιθέμεναι, τιθέναι, inf. of τίθημι.

τιθήμενος, Ep. for τιθέμενος, pres. med. part. of τίθημι.

τίθημι, τίθης, τίθῃσι, also 2 sing. in Homer τίθησα: 3 pl. τιθείσι, Ion. τιθέσσι: inf. τιθέναι, Ep. τιθήμεναι, τιθέμεν. Impf. τίτῃην: Ep. 3 pl. τίθισσαν: Ion. τίθεσκον. Homer uses also the collat. form τιθῶ (q. v.). Fut. θήσω, Ep. inf. θησέμεναι or θησέμεν: aor. I ἔθηκα, Ep. θῆκα. Pf. τίθεικα, plqpf. ἔτεθεικα. Aor. 2 ἔθη, Ep. 3 pl. θέσαν: imperat. θῆς: subj. θῶ, Ion. θέω, I pl. θέωμεν; lengthd. Ep. θέω, pl. θέομεν for θωμεν, θώμεν; 2 sing. θῆης: opt. θέην: inf. θέναι, Ep. θέμεναι, θέμεν.—Med. τίθεμαι, Ep. part. τιθήμενος: impf. τίθειμην. Fut. θήσομαι. Aor. I med. ἔθηκάμην, θῆ. 3 sing. θήκατο: part. θηκάμενος. Aor. 2 med. ἔθηκμην: imperat. θέο, contr. θού: opt. θέιμην, 3 sing. θέιτω.—Pass. τίθεμαι, Fut. τεθήσομαι: aor. I ἐτίθην: pf. τίθειμαι: plqpf. ἔτεθειμην.

To put, set, place: θείναι τινί τι ἐν χερί to place

a thing in a person's hand: metaph. θείναι τινι ἔπος, βουλὴν ἐν φρεσὶ, to plant a word, warning, etc., in his mind: but, τιθέμεν νόον to lay a thing to one's own heart, bear in mind.—Med. θέσθαι θυμὸν ἐν στήθεσσι to lay up or treasure anger in one's heart. II. to fix, settle, determine, τιθέναι ἀγῶνα to appoint, hold games: of the prizes, θείναι ἐς μέσον to set them in the middle: also of sovereign power, ἑμὲ ἐς μέσον ἀρχὴν τιθεῖς throwing it open to you publicly. 2. to assign, award: θείναι νόμον to lay down, fix the law, of a king or legislator: θέσθαι νόμον to give oneself a law, of the people. 3. to ordain, establish, order, institute. 4. in Med., to fix in common with others, agree upon, settle. III. to set up, in a temple, to devote, dedicate. 2. of Artists, to represent, portray, depict. IV. to assign to a place or class, to hold, reckon, esteem: to believe, consider. V. in Med., τιθεσθαι ψῆφον to put down one's ballot, to give one's vote: hence τιθεσθαι τὴν γνώμην to determine, decide: τιθεσθαι τινί (sc. τὴν ψῆφον) to decide in a person's favour: τιθεσθαι τῇ γνώμῃ to agree or subscribe to an opinion. 2. to lay to one's account: but also to pay down, pay, discharge. VI. to deposit, lay up as in a bank. VII. in military language, τιθεσθαι τὰ σπῆλα has three sigs.: 1. to slack or pile arms, to bivouack, take up one's quarters: generally, to take up a position. 2. to get soldiers under arms, to draw them up in order of battle. 3. to lay down one's arms, surrender. VIII. τίθημι is often used of persons and things, to make, bring into a certain state, effect, render so and so, νῦν λᾶαν ἔθηκε he made the ship a stone: of persons, to make so and so, appoint. 2. with an Adj., θείναι τινα ἀθάνατον καὶ ἀγήραον to make him undying and undecaying. 3. τιθεσθαι τινι παιδα to make him one's child, adopt him, like θετὸν παῖδα ποιεῖσθαι. IX. of things, to make, cause, bring to pass:—Med. to make or prepare for oneself, θέσθαι κέλευθον to make oneself a road. 2. εὖ or καλῶς θέσθαι τι to manage or arrange a thing well for oneself, to make good use of it. X. τίθημι, with acc., oft. stands for a simple Verb. as σκιδάσιν θεῖναι to make a scattering, for σκεδάσαι: so, θεῖναι κρήφον, ἀνόν, for κρύπτειν, αἰνεῖν.

τίθηνέω, f. ἴσω, to take care of, tend, nurse: and so generally, to cherish, foster. From

τίτῃην, ἡ, (τιθνήν) a nurse, foster-mother.

τίθνητηρ, ἡρος, δ, (τιθνήν) = τιθνήν. Hence

τίθνητηρ, α, ov, nursing, tending.

τιθνήνός, ὄν, (τίτῃη) nursing, tending, rearing: as Subst., τιθνήνός, δ, a foster-father.

τίθησθαι, Ep. for τίθης, 2 sing. of τίθημι.

τίθητι, Dor. for τίθῃσι, 3 sing. of τίθημι.

τιθύμαλος, δ, irreg. pl. τιδύμαλα:—spurge, cathartica. (Deriv. uncertain.)

Τιδωνός, δ, Tidonius, brother of Priam, husband

of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth.

τίκτω, formed by redupl. from Root *TE'KŌ: fut. *τίξω* or *τέξωμαι*, poet. *τεκούμαι*, inf. *τεκείσθαι*: aor. 2 *έτεκον*: pf. *τέτοκα*, part. *τετοκώς*, *υία*, *ύς*:—Med. *τίκτομαι* occurs in the same sense. Of the mother, *to bring forth, bear*, Lat. *parere*. 2. of the father, *to beget*: hence, *ο τέκοντες* the parents; *δ τέκων* the father, *ή τεκούσα* the mother: and even as Subst. c. gen., *δ κείνου τέκων* his father. II. of beasts, *to bear young, breed*: of birds, *to hatch*: *δωά τίκτειν* to lay eggs. III. of trees, *to bear, produce*. IV. metaph. *to produce, bring about, give birth to*.

τίλλουσα, Dor. for *τίλλουσα*, fem. part. from *ΤΥΛΛΩ*, f. *τίλω*: aor. 1 *έτιλα*: pf. pass. *τέτιλμαι*. *To pluck, pull, tear*, esp. the hair in token of lamentation:—Med., *χαίτας τίλλεσθαι* to pluck out one's hair. 2. from *tearing the hair* in token of sorrow, it came to mean absol. *to mourn bitterly* for any one. 3. *to pluck at, vex, annoy*.

τίλλων or *τίλων*, *δ*, a kind of fish, found in the Thracian lake Prasias.

τίμρός, *δ*, (*τίλλω*) a plucking, tearing, rending.

τίλφη, *ή*, = *σίλφη*.
τίμალφω, f. *ήσω*, *to do honour or reverence to*, worship, exalt, celebrate. From
τιμ-αλφής, *ές*, (*τιμή*, *ἀλφείν*, aor. 2 of *ἀλφάνω*) fetching a price: hence, *costly, precious*.

τιμάν, Dor. for *τιμῆντα*, acc. of *τιμῆς*.
τιμάνορος, *ων*, Dor. for *τιμαρός*; Ion. *τιμήορος*.
τιμά-οχος, *ων*, poet. for *τιμούχος*, held in honour, honoured, esteemed.

τιμασέντι, Dor. for *τιμήσουσι*, 3 pl. fut. from *τιμάω*, f. *ήσω*: aor. 1 *έτιμσα*, pf. *τετίμηκα*:—Pass. *τιμῶμαι*: fut. *τιμηθήσομαι*: also fut. med. *τιμησσομαι* in pass. sense: aor. 1 *έτιμήθην*: pf. *τετίμημαι*: (*τιμή*). *To deem or hold worthy*: *to honour, respect, revere, hold in reverence*: in Pass. c. gen. rei, *τετιμήσθαι* *τιμῆς* to be deemed worthy of honour: also *to value, cherish, love*. 2. of things, *to value, prize*: c. gen., *to estimate or value at a certain price*; *πλοία τετιμημένα* *χηματάων* vessels valued at a certain sum: Med., *πολλοῦ τιμάσθαι*, like *πολλοῦ ποιεῖσθαι* *τι*, *to hold in much account*. II. esp. *to honour with a thing, τιμᾶν τινα τάφρ, στεφάνους, etc.*, *to honour with burial, garlands, etc.*: hence *to reward*. III. as Att. law-term: 1. Act., of the judge, *to estimate the amount of punishment due to the prisoner*, Lat. *litem aestimare*: *τ. τὴν δίκην* *to award the sentence*: *τιμᾶν μακράν τινα* *to award the long line*, i.e. sentence of death: hence, *τιμᾶν τινα θανάτῳ* (sc. *δίκην*) *to give sentence of death against a man*. 2. Med., of the accuser, *τιμάσθαι τινι [δίκην] δεσμών, φυγῆς, θανάτου* etc., *to lay or assess the punishment at death, exile, bonds, etc.*: in answer the accused could, if found

guilty, lay the punishment at a less rate, which was called *ἀντιτιμάσθαι* or *ὑποτιμάσθαι*.

τιμή, *ή*, (*τίω*) the price, cost, worth of a thing: metaph. the honour in which one is held, esteem, respect. 2. a place, seat of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. *honor*: a reward, present. II. a prizing, valuing. 2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence

τιμήεις, *εσσα*, *εν*: contr. *τιμῆς*, acc. *τιμῆντα*: Dor. *τιμῆς*:—valued, honoured, esteemed, of men. 2. of things, prized, costly, precious. Compar. *τιμηέστερος*. Superl. *-έστατος*.

τιμήμα, *ατος*, *τό*, (*τιμάω*) that which is estimated or valued, the worth, price, value of a thing, *τιμήμα τύμβου* the honour of a tomb. II. an estimate,

valuation; esp. the estimate of damages: hence a penalty, punishment: a fine. 2. the value at which an Athenian citizen's property was rated, tax of assessment, Lat. *census*: *ή από τιμημάτων πολιτεία* a government where the magistrates were chosen according to property or assessment. [i]

τιμῆντα, poet. for *τιμηέντα*, contr. acc. of *τιμήεις*.
τιμή-ορος, *ων*, Ion. for *τιμάορος*, *τιμαρός*.
τιμῆς, poet. contr. for *τιμήεις*.

τιμήτης, *εως*, *ή*, (*τιμάω*) an estimating, valuing the worth or price of a thing: an assessment of damages. [i]
τιμήσσα, contr. poet. for *τιμηέσσα*, fem. of *τιμήεις*.
τιμητός, *α*, *ων*, verb. Adj. of *τιμάω*, to be honoured. II. *τιμητέον*, one must honour.

τιμητικός, *ή*, *όν*, (*τιμάω*) estimating, valuing. 2. for the purpose of estimating or valuing, for determining the amount of punishment.

τιμητός, *ή*, *όν*, verb. Adj. of *τιμάω*, estimated, valued, assessed: as Att. law-term, *δίκη τιμητή* a suit in which the damages are to be assessed by the judges; opp. to *δική ἀντίμωτος*, where the penalty is fixed by law.

τίμιος, *α*, *ων*, also *ος*, *ων*, (*τιμή*) valued: of persons, esteemed, held in honour: of things, prized, precious. 2. of high price, dear, Lat. *carus*. Hence *τιμότης*, *ητος*, *ή*, worth, value, preciousness.

τίμος, *δ*, poet. form for *τιμή*.
τιμωρέω, f. *ήσω*, (*τιμαρός*) to help, aid, succour: esp. by way of redressing injuries, to avenge:—in full *τιμαρῆν τινα τοῦ πατρὸς τὸν φονέα* *to avenge a man on the murderer for (the murder of) his son*:—Pass. *τετιμαρῆσθαι τινα* *to have vengeance taken for any one*.

II. Med., *τιμαρῆσθαι τινα* *to exact vengeance from any one, avenge oneself upon him, punish, chastise him*: also c. gen. rei, *τιμαρῆσθαι τινά τινα* *to take vengeance on one, punish him for a thing*: absol. *to avenge, right oneself, seek vengeance*. Hence *τιμώρημα*, *ατος*, *τό*, help, aid, succour. II. vengeance.

τιμωρητέον, verb. Adj. of **τιμωρέω**, *one must assist, avenge, punish*.

τιμωρητής, ἦρος, ὁ, (τιμωρέω) *a helper, aider, avenger*.

τιμωρία, Ion. -ή, ἡ, (τιμωρέω) *help, aid, succour*. II. *revenge, vengeance, retribution*: also *punishment, torture*.

τιμωρός, ὄν, (τιμῆ, αἰρώ) contr. from **τιμώροπος**: *helping, aiding, succouring*: as Subst., **τιμωρὸς**, ὁ, *a helper, aider*. II. *avenging, punishing for wrong*.

τίς, like **τείν**, Dor. for **σοί**, dat. of **σύ**. II. Dor. for **σί**.

τίναγμα, ατος, τό, (τινάσσω) *any thing shaken*. II. *a shaking, shake*.

τίνακτής, ἦρος, ὁ, (τινάσσω) *one who strings or shakes*: fem. **τίνακτρεα**.

τινάκτωρ, οπος, ὁ, *a shaker, brandisher*. From

τινάσσω, f. ζω, (τείνω) *to string, shake, brandish: to disturb, agitate: to upset: to toss about, scatter: of a harp, to strike, sweep the strings*: — Pass. *to be shaken or moved violently*: also *to quake with fear*.

τιναχθεῖς, aor. I pass. part. of **τινάσσω**.

τινάχθεν, Ep. for **τινᾶχθησαν**, 3 pl. aor. I pass.

τινύμαι, Med., poet. for **τίνομαι**, *to take vengeance upon, punish, chastise*, c. acc. pers.: absol., *to avenge oneself*. 2., *to avenge, take vengeance for*.

τίσω [ἰ Att.], f. τίσω [ῖ]: aor. I **τίσις**: pf. **τέτιςκα**, pass. **τέτισμαι**. I. Act. *to pay a price: usu. to pay a penalty, also to pay a debt, quit oneself of a debt*: **τίσιν χάριν τίω** *to pay or render thanks: the thing for which one pays is put in gen., τίσιν μοιροβήν βοῶν* *to pay compensation for the oxen*: but, the price being omitted, in acc., *to pay or atone for a thing, τίσαι ὕβριν* *to atone for one's insolence*: also c. acc. pers., *to make atonement, pay the price for a person slain*: absol., *to make return or recompense, repay*. II.

Med. *to have a price paid one, make another pay for a thing, atone oneself on him, to punish, take retribution on one*. Lat. *penas sumere de aliquo*: — usu., c. acc. pers. et c. gen. rei, **τίσαισθαι** **Ἀλέξανδρον κακότητος** *to punish Alexander for his wickedness*: c. acc. rei only, *to take vengeance for a thing*: but also c. dupl. acc. pers. et rei, **τίσαισθαι τιμὴν δίκην** *to exact retribution from a person*: but also with the means of punishment in the dat., **τίσαισθαι τιμὴν φυγῇ** *to requite, punish with exile*: absol. *to repay oneself, take vengeance*.

τίς **πό**, imitation of a bird's note.

τί-ποτε: contr. **τίποτε**; Adv., (τί, πότε) *what or why then? why ever? why? wherefore?* Lat. *quid tandem?*

ΤΙΣ, neut. **τι**: gen. **τινός**, Ep. **τευ**, Att. **του**: dat. **τινί**, Ep. **τῷ** or **τῷ**: acc. **τινά**, **τί**: plur. **τινές**, **τινά**, gen. **τινῶν**: dat. **τισί**: acc. **τινάς**, **τινά**. Indef. Pronoun, enclit. through all cases: masc. and fem., *one, any one, some one*, freq. answering to our Indef. Article, *a, an*: of places and things, **πῶς οἱ τις** *an island, etc.*: neut. *any thing, some thing*: **εἰ τις**, **εἰ τις**, Lat. *si quis*, *if any one or any thing, whoever, whosoever*. II.

τις is oft. used indef. of a number of persons, as **ὃδε δέ τις** *είπεσκον* *but thus some one said*, i. e. thus men said.

2. like **έκαστος** or **πᾶς**, *each, each one, every one*, **εὖ μὲν τις δόρυ θηξάσσω** *let each man look at sharpening his spear*; **ἀλλὰ τις αὐτὸς ἴτω** *let each come of himself*. 3. so in Att., **φοβεῖται τις** *some one fears*, fear is among them: **πίσεται τις** *some one will suffer*.

III. **τις**, **τι**, of a person or thing, *some great person, some great thing*, **πῆχεις τις** *εἶπας* *you boasted that you were somebody*: opp. *to οὐδείς*, **μυθεῖς**: **λέγειν τις** *to speak sense, hit the truth*, opp. *to οὐδὲν λέγειν*.

2. emphatically *a man*, opp. *to a brute*, **τις ἦ κτῶν** *a man or a dog*: but also in sign of contempt, *somebody or other*, **Θεοσίτης τις ἦν** *there was one Theosites*: hence **τις** is used for *a slave*.

IV. joined with Adjs., **τις** makes them less precise: **μαίνόμενος** *a madman*, **μαίνόμενός τις** *a crazy sort of fellow*: so with an Adj. of number or size, **ὅλος τις** *such a kind of person as...*; **πᾶς τις** *every one*; **εἰς τις** *some one*; **ὀλίγοι τινές *some few*; **τρεῖς τινες *some three or so*.****

2. joined with Adjectives, *somewhat, in a certain way*, **ἥττον τι** *somewhat less*.

V. in long sentences **τις** is oft. repeated, else it generally is found in the second clause: and when **ὅστις** follows in the relative clause, **τις** must often be supplied from it in the antecedent.

ΤΙΣ: neut. **τί**; gen. **τινός**, Hom. **τίο**, contr. **τεῦ**, Att. **τοῦ**: dat. **τινί**, Att. **τῷ**: acc. **τίνα**, neut. **τί**. Plur. **τινές**, **τινά**: gen. **τινῶν**, Hom. **τεῶν**: dat. **τισί**: acc. **τινάς**, **τινά**. Interrog. Pronoun masc. and fem. *who? which?* neut. *what? which?* Lat. *quis, quæ, quid?* strengthd. **τίς γάρ, τί γάρ**, like Lat. *quidnam, quidnam? εἰς τις? until when? how long?* With another Pronoun it must be rendered by two clauses: **τίς δ' οὗτος ἔρχεται**; *who art thou that comest?* II. the question is modified by **ἄν** or **κεν** and a change of mood: **τίς ἄν** or **κεν** with the opt. expresses strong doubt, *who could, would do so?* when there is no doubt the **ἄν** or **κεν** is omitted, **τίς ἐργάσατο** *who could do it?* i. e. no one.

III. **τίς** is sometimes used for **ὅστις** in indirect questions, **ἥρῳτα δὲ ἔπειτα, τίς εἰη καὶ πόθεν** *ἔλθοι* *he asked thereupon who he was, and whence he came*.

IV. sometimes two questions are asked in one clause, **ἐκ τίνος, τίς ἐγένετο**; *who is he, and from whom descended?*

V. **τίς** *what* is used for **ποῖος** of *what sort*, as Lat. *quis?* for *qualis?* so also for **πότερος**, as Lat. *quis?* for *uter?*

VI. **τί**, alone, *what?*—it takes the Article, **τὸ τί**; when the question refers to something going before.

VII. **τί**; oft. stands absol. as Adv., *hæc?* *for why? wherefore?*

2. **τί δέ**: *but hæc?* 3. **τί δὲ**; **τί δὲ ποτε**; *why ever?* 4. **τί δὲ**; *how pray?* expressing surprise.

4. **τί μὲν**; *why not? how else?* i. e. *yes surely!* Lat. *quidni?*

[**τί** was never elided, and sometimes retained before a vowel even in Trag., as **τί οὖν**; **τί εἶπας**.]

τίσάλοτο, Ion. 3 pl. aor. I med. opt. of **τίω**.

τίσις, *ewi*, ἡ, (τίω) an estimating, valuation, a recompense, atonement, viewed as a payment for the offence, a penalty, punishment: *τίσις δοῖναι* to suffer punishment: Lat. *pomas dare*. II. a requital in good sense, recompense, reward. III. in plur., *retributive justice*, *retribution*.

τίσις, aor. I. imperat. of *τίω*: inf. *τίσαι*.
τίταινω, aor. I. *ἐτίτηνα*, = *τένω*, *ταίνω*, to stretch: Med., *τόξα τιταίνεσθαι* to stretch one's bow. 2. to stretch out, spread out or along, spread, extend:—Med. or Pass., to stretch oneself, to extend, spread. 3. to stretch or draw along:—in Med. to strain or exert oneself, *τιταυνόμενος πεδίῳ* stretching on over the plain; *ἀν' ὥσασκε τιταυνόμενος* he thrust it back exerting himself.

τίταινων, part. from *Τιτάν*, only in passage, *φάσκε δὲ τιταίνοντα ἀσπασθαι μέγα βέβαι' ἔργον* he said that, being *τίταινων*, they had done violence in their pride.

Τιτάν [ἴ], *ānos*, ὁ, usu. in plur. *Τιτάνες*, Ep. and Ion. *Τιτῆνες*, ol, the *Titans*, a race of gods placed beneath Tartarus; acc. to Hesiod six sons and six daughters of Uranos and Gaia. Later any descendants of Uranos and Gaia are so called, and in Latin Poets *Titan* is usu. a name of the Sun.

Τιτάνις, *idos*, ἡ, Ion. *Τιτηρίς*, fem. of *Τιτάν*.

ΤΙΤΑΝΟΣ, ἡ, line: *gymnion*: generally, a *white earth*, *chalk*.

Τιτάν-ῶδες, es, (*Τιτάν*, *εἶδος*) like *Titans*, *Τιτανῶδες βλέπειν* to look *Titanic*.

τίτας, ου, ὁ, (τίω) Dor. for *τίτης*, = *τιμωρός*, an avenger. [ἴ]

Τιτῆνες, ol, Ep. and Ion. for *Τιτάνες*.

τιτθαία, ἡ, a suckling by a nurse, fostering. From

τιτθεύω, f. *σαι*, to suckle, nurse, foster. From

ΤΙΤΘΗ, ἡ, the teat or nipple of a woman's

breast. II. a nurse.

τιτθών, τό, Dim. of *τιτθη*, a nipple, teat.

τιτθός, ὁ, like *τιτθη*, the teat or nipple of a woman's

breast.

τίτλος, ου, ὁ, formed from Lat. *titulus*, a title, super-

scription.

τιτρώσκω, f. *τρώσω*: aor. I. *ἐτρώσα*: pf. pass. *τέτρωμαι*: formed from Root **TPŃŃ*. To wound, hurt; pf. pass. inf., *τετρώσθαι τὸν μῆρόν* to be wounded in the thigh:—of ships, to damage, cripple, scatter: of wine, to overgrow.

τιτῶβίξ, strictly of the cry of partridges: but also of swallows and other small birds, to twitter, chirrup. (Formed from the sound.)

Τιτῶς, ὁ, *Tityos*, son of Gaia, a giant.

τίτυσκομαι, only used in pres. and impf., akin to *τεύχω*, *τυγχάνω*. I. like *τεύχω*, to make, make ready, prepare. II. like *τυγχάνω*, to aim, *ἀντα τιτυσκόμαι* to aim straight before one: c. gen., to aim at an object. 2. metaph., *φρεσὶ τιτυσκεσθαι* to aim at a thing in one's mind, i. e. to purpose or design to do, c. inf.

ΤΙΨΗ, a kind of beetle, like *τίληη*: or the water-spider, that runs on the top of smooth water. [ἴ]

τίφθ', for *τίπτε*, before an aspirate.

ΤΙΩ [ῖ], Ep. inf. *τιέμεν*: impf. *έτιον*: pres. pass. *τίομαι*: pf. pass. *τέτιμα*, part. *τετιμένος*: Ion. impf. act. and pass. *τίεσκον*, *τιεσκόμην*, 3 sing. *τιέσκετο*. To pay honour to a person, to esteem, honour, respect, regard: also of things, *θεοὶ δίκην τίουσιν* the gods honour right. 2. to value or rate at a certain worth. II. fut. and aor. I. act. *τίσω*, *έτισω*, and fut. and aor. I. med. *τίσομαι*, *έτισάμην*, are used like *τίνω*, *τίνομαι*, in Act. to pay a price, make return: in Med. to have a price paid, or return made one.

τλά-θύμος, ου, Dor. for *τλήθυμος*. [ἀ]

τλαίην, aor. 2 opt. of **τλάω*.

τλάμων, Dor. for *τλήμων*. [ἀ]

τλάς, *τλάσα*, *τλάν*, part. of *έτλην*, aor. 2 of **τλάω*: **ΤΛΑΏ*, a radic. form never found in pres.: fut. *τλήσομαι*: aor. 2 *έτλην*, imperat. *τλήθι*, opt. *τλαίην*. Ep. 3 pl. *τλαίην* (for *τλαίησαν*), inf. *τλήναι*, part.

τλάς, *τλάσα*, *τλάν*: pf. *τέτληκα*, also used in pres. signif.: from pf. *τέτληκα* is formed imperat. *τέτλας*, *τετλάτω* [ἀ]; opt. *τετλαίην*; inf. *τετλάναι* [ἀ], Ep.

τετλάμεν, *τετλάμεναι*: Ep. part. *τετλήώς*, *τετλήωσ*, gen. *τετλήωτος*: there is also a poet. aor. I. *ἐτάλασα* (as if from a pres. *ταλάω*), Ep. *ἐτάλασσα*: subj. *ταλάσσω*, ps. η.

To take upon oneself, to bear: to suffer, undergo, endure hardship: sometimes absol., esp. in imperat. *τλήθι*, bear up, endure: so in pf. part., *τετλή-
 ὄτι θυμῷ* with enduring, patient heart. II. to bear

stodfastly, hold out: c. inf., to dare to do something, whether good or bad: also c. acc., to dare a thing, i. e. dare to do it.

τλή, Ep. for *έτλην*, 3 sing. aor. 2 of **τλάω*.

τλή-θύμος, Dor. *τλάθ-*, ου, (**τλάω*, *θυμός*) of enduring soul, stout-hearted.

τλήμεναι, poet. for *τλήναι*, aor. 2 inf. of **τλάω*.

τλήμῶνως, Adv. of *τλήμων*, patiently.

τλημοσύνη, ἡ, that which is to be endured, misery, distress. II. endurance, patience. From

τλήμων, ονος, ὁ, ἡ, vocat. *τλήμων*, (**τλάω*) suffering, enduring: hence, I. patient, steadfast, stout-hearted: also bold, daring: in bad signif., reckless, rash, Lat. *audax*. II. full of suffering, wretched, mis-
 erable.

τλησὶ-κάρδιος, ου, (**τλάω*, *καρδία*) of patient heart, enduring.

τλήσομαι, fut. of **τλάω*.

τλήστε, 2 pl. aor. 2 imperat. of **τλάω*.

τλήτῳ, ἡ, ὄν, verb. Adj. of **τλάω*:—I. act. suffering, patient, constant in suffering or labour. II. pass. suffered, endured, borne: to be suffered or submitted to.

τλήγην, Ep. for *έτμήγην*, 3 pl. aor. 2 pass. of *τμήγω*.

τμήγον, Ep. for *έτμήγον*, aor. 2 of *τμήγω*.

τμήγῳ, aor. I. *έτμήξα*; aor. 2 *έτμήγον*: aor. I. med. *έτμήξάμην*; aor. 2 pass. *έτμήγην* [ἀ]. Ep. collat. form of *τέμνω*, to cut, cleave:—Pass. to be disrupted, be parted asunder. Hence

τμήδην, Adv., by cutting, scratching, grazing.
τμηθεῖς, τμηθῆναι, aor. I pass. part. and inf. of τέμνω.

τμήσας, aor. I part. of τμήγω.
τμητός, ὅ, ἄν, (τέμνω) cut, hence, cut into shape. 2. cut lengthwise, furrowed.

τμητο-σίδηρος, ὄν, (τμητός, σίδηρος) cut off, severed with iron.

τόδῃ, neut. of ὅδῃ.
τόθεν, demonstr. Adv., answering to relat. ὅθεν and interrog. πόθεν, strictly an old form of the gen. τοῦ, hence, thence. II. hence, therefore, thence.

τόθι, demonstr. Adv., there, in that place. II. also for relat. ὅθι, where.

τοί, enclit. Particle of inference, therefore, accordingly; also strengthening an assertion, in truth, in sooth, verily: it is oft. joined with other Particles: with ἀρά it coalesces by crasis into τάρᾱ and τάρᾱ, with ἄν into τάν; so, μέντοι ἄν becomes μεντάν.

τοί, Dor., Ion., and Ep. for σοί, dat. sing. of σύ: always enclitic.

τοί, ταί, Ep. and Ion. nom. plur. masc. and fem. of the Art. ὁ and the Relat. ὅς.

τοι-γάρ, strengthd. form of the enclit. Particle τοί, so then, therefore, accordingly.

τοι-γαρ-οὖν, Ion. τοι-γαρ-ὄν, (τοι, γάρ, οὖν) therefore indeed, therefore assuredly.

τοι-γάρ-τοι, strengthd. form of τοιγάρ, used at the beginning of a speech or narrative.

τοῖν, Ep. for τοῖν, gen. and dat. dual of ὁ.
τοί-νυν, (τοί, νυν) strengthd. form of the Particle τοί, so then, therefore. 2. in Att. oft. used to continue a speech, further, moreover.

τοῖο, Ion. and Ep. for τοῦ, gen. sing. of Art. ὁ.
τοῖος, τοία Ion. τοίη, τοῖον, (τοῖο, old gen. of ὁ, ἡ, τό:—) of such kind, nature or quality, such, such-like, Lat. *utis*, demonstr. Pron., to which the relat. οἷος, interrog. ποῖος, and indefin. ποῖός correspond: τοῖος in Homer usu. refers to something gone before: in later authors it points to something to come, the following. 2. τοῖος c. inf., such as to do, i. e. fit or able to do, τοῖοι ἀμύνεμεν able to assist: cf. οἷος. II. with an Adj. it makes the sense of the Adj. more prominent, so very, just; ἐπιεικής τοῖος just of moderate size; κερδαλός τοῖος so very crafty.

III. Homer uses neut. τοῖον as Adv., so, thus, so very, so much.

τοιούδε, τοιάδε Ion. τοιήδε, τοιόνδε: Att. also τοιοῦδῃ, etc.:—= τοῖος, with stronger demonstr. sense, of such kind, nature or quality: more usu. of what follows than what has gone before, to which τοιοῦτος properly refers; ἕτερος τοιούδε just such another.

τοιούτος, τοιαύτη, τοιοῦτο, Att. also τοιοῦτον: and in strengthd. form Att. τοιουτοσί:—= τοῖος and τοιούδε, of such kind, nature or quality: more commonly of what has gone before than what follows, such as the foregoing: absol., ἐν τῷ τοιοῦτῳ, ἐν τοῖς

τοιούτοις in such a state of things: strengthd., τοιοῦτος ἕτερος: also in neut. ἕτερον τοιοῦτον, ἕτερα τοιαῦτα.

τοιουτό-τροπος, ὄν, (τοιούτος, τρόπος) of such fashion or kind, such like. Adv. —ως, after such a fashion.

τοιουτ-ώδης, ἐς, (τοιούτος, εἶδος) of such kind or form.

τοισδεσι and τοισδεσσι, τοισδεσιν, Ep. forms for τοῖσδε, dat. pl. of ὅδε.

τοίχ-αρχος, ὁ, (τοίχος, ἀρχω) captain of the towers on each side of the ship.

τοίχος, ὁ, (τείχος) the wall of a house or court, opp. to τεῖχος, as Lat. *paries* to *mania*: proverb, ὁ εὖ πρᾶττων τοίχος 'the right side of the hedge.' II. in plur., the sides of a ship.

τοιχαρῶνχῳ, f. ἦσα, (τοιχαρῶνχος) to be a house-breaker, burglar: to play rogue's tricks. Hence

τοιχαρῶνχῃ, ἡ, housebreaking, burglary.

τοιχ-ωρύχος [ῶ], ὁ, (τοιχός, ὀρύσσω) one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.

τοῖως, τοιῶσδε, Advs. from τοῖος, τοιούσδε.

τόκῳ, Dor. for τότε.

τοκάς, ἀδός, ἡ, (*τέκω) one who has brought forth or is with child, Lat. *fata*: as Adj., τοκάς λέαινα a lioness with cubs.

τοκεύς, ἄνδρ, δ, (*τέκω) one who begets, a father: usu. in plur. τοκέις, Ion. τοκήες, parents.

τοκίζω, (τόκος) to lend on interest: τοκίζειν τόκον to practise usury. Hence

τοκισμός, ὁ, the practice of usury.

τόκος, ὁ, (*τέκω) a bringing forth, birth, the time of delivery. 2. the offspring, young child, son. II.

metaph. the usance of money lent out, interest, Lat. *usura*: also in pl., τόκοι τόκων interest of interest, i. e. compound interest.

τοκο-φορέω, (τόκος, φέρω) to bring in interest.

ΤΟΛΜΑ, Ion. τόλμη, Dor. τόλμᾱ, ἡ, courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. *audacia*.

τολμᾶσεις, Dor. for τολμήσεις, 2 fut. from

τολμάω, Ion. τολμέω, 2 pl. τολμήτε for τολμάτε, Dor.: f. ἦσα (τόλμα). To undertake, take heart to do or bear any thing: to take courage, have the heart or resolution to do a thing: c. acc., τολμᾶν πόλεμον to venture on war; πάντα τολμᾶν to dare all things: also to endure, undergo.

τολμήεις, εσσα, εν, Dor. αἰεις: Ep. contr. τολμήης, ἡσσα, ἦν, (whence Superl. τολμήστατος):—enduring, steadfast, stout-hearted: daring, bold, adventurous.

τόλμημα, αὐτος, τό, (τολμάω) an act of daring, adventure, enterprise.

τολμηρός, ἄ, ὄν, (τολμάω) daring, bold:—Compar.

τολμηρότερος. Adv. —ρᾶς.

τολμής, ἡσσα, ἦν, Ep. contr. for τολμήεις, q. v.

τολμητέον, verb. Adj. of τολμάω, one must venture.

of Aurora, and father of Memnon: metaph. of a decrepit old man, because he had immortal life without the continuance of youth.

τίκτω, formed by redupl. from Root *TE'KŌ: fut. **τέξω** or **τέξομαι**, poet. **τεκούμαι**, inf. **τεκείσθαι**: aor. 2 **έτεκον**: pf. **τέτοκα**, part. **τετοκώς**, **υία**, **ύς**:—Med. **τέκτομαι** occurs in the same sense. Of the mother, *to bring forth, bear*, Lat. *parere*. 2. of the father, *to beget*: hence, of *τεκόντες* the parents; **δ τεκὼν the father**, **ἡ τεκούσα the mother**: and even as Subst. c. gen., **ο κείνου τεκὼν his father**. II. of beasts, *to bear young, breed*: of birds, *to hatch*: **ὡς τίκτειν to lay eggs**. III. of trees, *to bear, produce*. IV.

metaph. *to produce, bring about, give birth to*.

τίλλαισα, Dor. for **τίλλουσα**, fem. part. from **ΤΙΛΛΩ**, f. **τίλλω**: aor. 1 **έτιλα**: pf. pass. **τέτιλμαι**. *To pluck, pull, tear*, esp. the hair in token of lamentation:—Med., **χαίτας τίλλεσθαι to pluck out one's hair**. 2. from *tearing the hair in token of sorrow*, it came to mean *absol. to mourn bitterly for any one*. 3. *to pluck at, vex, annoy*.

τίλλον or **τίλων**, **δ**, a kind of fish, found in the Thracian lake Prasias.

τιμῶς, **δ**, (**τίλλω**) a plucking, tearing, rending.

τίλφη, **ἡ**, = **σίλφη**.

τιμολφέω, f. **ῥω**, *to do honour or obsequance to, worship, exalt, celebrate*. From

τιμ-αλφής, **ές**, (**τιμή**, **ἀλφειν**, aor. 2 of **ἀλφάω**) *fetching a price*: hence, *costly, precious*.

τιμάν, Dor. for **τιμήν**.

τιμάντα, Dor. for **τιμήντα**, acc. of **τιμήν**.

τιμ-άρος, **ον**, Dor. for **τιμαρός**; Ion. **τιμήρορος**.

τιμ-όχος, **ον**, poet. for **τιμούχος**, held in honour, honoured, esteemed.

τιμασεύντι, Dor. for **τιμήσουσι**, 3 pl. fut. from **τιμάω**, f. **ῥω**: aor. 1 **έτιμησα**, pf. **τετίμηκα**:—Pass.

τιμῶμαι: fut. **τιμηθήσομαι**; also fut. med. **τιμήσομαι** in pass. sense: aor. 1 **έτιμήην**: pf. **τετίμημαι** (**τιμήν**). *To deem or hold worthy: to honour, respect, revere, hold in reverence*: in Pass. c. gen. rel. **τετιμήσθαι τιμῆς** *to be deemed worthy of honour*: also *to value, cherish, love*. 2. of things, *to value, prize*: c. gen., *to estimate or value at a certain price*; **πλοῖα τιμημένα χρημάτων vessels valued at a certain sum**: Med., **πολλοὺ τιμάσθαι**, like **πολλοὺ ποιεῖσθαι τι**, *to hold in much account*. II. esp. *to honour with a thing, τιμάν τινα τάφω, στεφάνοις, etc.*, *to honour with burial, garlands, etc.*: hence *to reward*. III.

as Att. law-term: I. Act., of the judge, *to estimate the amount of punishment due to the prisoner*, Lat. *litem aestimare*: **τ. τὴν δίκην to award the sentence**: **τιμῶν μακράν τινα to award the long line, i.e. sentence of death**: hence, **τιμῶν τινα θανάτου (sc. δίκην) to give sentence of death against a man**. 2. Med., of the accuser, **τιμᾶσθαι τινι [δίκην] δεσμῶν, φυγῆς, θανάτου** *etc., to lay or assess the punishment at death, exile, bonds, etc.*: in answer the accused could, if found

guilty, lay the punishment at a less rate, which was called **ἀντιτιμάσθαι** or **ὑποτιμάσθαι**.

τιμή, **ἡ**, (**τιώ**) the price, cost, worth of a thing: metaph. the honour in which one is held, esteem, respect. 2. a place, post of honour, rank, dignity. 3. generally, distinction, privilege: hence a dignity, office, magistracy. 4. an offering to the gods, Lat. honor: a reward, present. II. a pricing, valuing.

2. an estimate, valuation or assessment of damages; then compensation, satisfaction, esp. in money: a penalty, as the price or payment for wrong, and so punishment, damages. Hence

τιμήεις, **εσσα**, **εν**: contr. **τιμής**, acc. **τιμήντα**: Dor. **τιμῆς**:—valued, honoured, esteemed, of men. 2. of things, priced, costly, precious. Compar. **τιμηέστερος**. Superl. **-έστατος**.

τιμήμα, **ατος**, **τό**, (**τιμάω**) that which is estimated or valued, the worth, price, value of a thing, **τιμήμα τύμβου the honour of a tomb**. II. an estimate,

valuation; esp. the estimate of damages: hence a penalty, punishment: a fine. 2. the value at which an Athenian citizen's property was rated, rub of assessment, Lat. census: **ἡ ἀπὸ τιμημάτων πολτεία** a government where the magistrates were chosen according to property or assessment. [†]

τιμήντα, poet. for **τιμήντα**, contr. acc. of **τιμήν**.

τιμή-ορος, **ον**, Ion. for **τιμῶρος**, **τιμαρός**.

τιμήρς, poet. contr. for **τιμήρης**.

τιμήρως, **εως**, **ἡ**, (**τιμάω**) an estimating, valuing at worth or price of a thing: an assessment of damages. [†]

τιμήσσο, contr. poet. for **τιμήσσο**, fem. of **τιμήν**.

τιμητέος, **α**, **ον**, verb. Adj. of **τιμάω**, *to be honoured*.

II. **τιμητέος**, *one must honour*.

τιμητικῆς, **ἡ**, **όν**, (**τιμάω**) estimating, valuing. 2. for the purpose of estimating or valuing, for determining the amount of punishment.

τιμητῆς, **ἡ**, **όν**, verb. Adj. of **τιμάω**, estimated, valued, assessed: as Att. law-term, **δίκη τιμητῆς** a suit in which the damages are to be assessed by the judges: opp. to **δίκη ἀντιμῆτος**, where the penalty is fixed by law.

τιμῖος, **α**, **ον**, also **ος**, **ον**, (**τιμή**) valued: of persons, esteemed, held in honour: of things, prized, precious. 2. of high price, dear, Lat. *carus*. Hence

τιμῶδης, **ἡ**, **όν**, *valuable, precious*.

τιμός, **δ**, poet. form for **τιμή**.

τιμωρέω, f. **ῥω**, (**τιμαρός**) *to help, aid, succour*: esp. by way of redressing injuries, to avenge:—in full

τιμωρεῖν τινι τοῦ παιδὸς τὸν φονέα to avenge a man as the murderer of his son: (the murder of) his son:—Pass.

τετιμωρήσθαι τινι *to have vengeance taken for any one*. II. Med., **τιμωρεῖσθαι τινα** *to exact vengeance from any one, avenge oneself upon him*, punish, chastise him: also c. gen. rel. **τιμωρεῖσθαι τινα τὸς**

to take vengeance on one, punish him for a thing: absol. *to avenge, right oneself, seek vengeance*. Hence

τιμωρήμα, **ατος**, **τό**, help, aid, succour. II. vengeance.

τιμωρητέον, verb. Adj. of τιμωρέω, *one must assist, avenge, punish.*

τιμωρητήρ, ἦρος, ὁ, (τιμωρέω) *a helper, aider.* 2. *an avenger.*

τιμωρία, Ion. -ίη, ἡ, (τιμωρέω) *help, aid, succour.* II. *revenge, vengeance, retribution; also punishment, torture.*

τιμωρός, ὄν, (τιμῇ, αἶρω) contr. from τιμωρός: *helping, aiding, succouring:* as Subst., τιμωρός, ὁ, *a helper, aider.* II. *avenging, punishing for wrong.*

τίν, like τάν, Dor. for σοί, dat. of σύ. II. Dor. for σέ.

τίνανμα, ατος, τό, (τίνάσσω) *any thing shaken.* II. *a shaking, shake.*

τίνακτήρ, ἦρος, ὁ, (τνάσσω) *one who swings or shakes:* fem. τινάκτειρα.

τίνάκτωρ, οπος, ὁ, *a shaker, brandisher.* From τινάσσω, f. ξω, (τείνω) *to swing, shake, brandish: to disturb, agitate: to upset: to toss about, scatter: of a harp, to strike, sweep the strings:—Pass. to be shaken or moved violently: also to quake with fear.*

τιναχθεῖς, aor. I pass. part. of τινάσσω.

τινάχθην, Ep. for ἐτινάχθην, 3 pl. aor. I pass. τίνυμαι, Med., poet. for τινόμαι, *to take vengeance upon, punish, chastise, c. acc. pers.: absol., to avenge oneself.* 2. *to avenge, take vengeance for.*

τίνα [i Ep., γ Att.]: f. τίσω [γ]: aor. I ἐτίσα: pf. τέτικα, pass. τέτισμαι.

I. Act. *to pay a price:* usu. *to pay a penalty, also to pay a debt, quit oneself of a debt:* τίνειν χάριν τινί *to pay or render thanks: the thing for which one pays is put in gen., τίνειν ἀμοιβὴν βοῶν to pay compensation for the oxen:* but, the price being omitted, in acc., *to pay or alone for a thing, τίσαις ὕβριν to atone for one's insolence:* also c. acc. pers., *to make atonement, pay the price for a person slain:* absol. *to make return or recompense, repay.*

II. Med. *to have a price paid one, make another pay for a thing, avenge oneself on him, to punish, take retribution on one,* Lat. *pœnas numere de aliquo:*—usu. c. acc. pers. et c. gen. rei, τίσεσθαι Ἀλέξανδρον κακότητος *to punish Alexander for his wickedness:* c. acc. rei only, *to take vengeance for a thing:* but also c. dupl. acc. pers. et rei, τίσεσθαι τινι δίκην *to exact retribution from a person:* but also by the means of punishment in the dat., τίσεσθαι τινα φωνή *to requite, punish with exile:* absol. *to repay oneself, take vengeance.* τὸ πτό, imitation of a bird's note.

τί-ποτε; contr. τίποτε; Adv., (τί, ποτε) *what or why then? why ever? why? wherefore?* Lat. *quid tandem?*

ΤΙΣ, neut. τί: gen. τινός, Ep. τευ, Att. του: dat. τινί, Ep. τῷ or τεῷ: acc. τινά, τί: plur. τινές, τινά, gen. τινῶν: dat. τισί: acc. τινάς, τινά. Indef. Pronoun, enclit. through all cases: masc. and fem., *one, any one, some one*, freq. answering to our indef. Article, *a, an:* of places and things, νηὶς τις *an inland, etc.:* neut. *any thing, some thing:* εἰ τις, εἰ τι, Lat. *si quis, if any one or any thing, whoever, whatever.* II.

τίς is oft. used indef. of a number of persons, as ἄδε δέ τις εἶπεσεν but thus *some one* said, i. e. thus *men* said.

2. like ἕκαστος or πᾶς, *each, each one, every one*, εὐ μὲν τις δόρυ θηράσθω *let each man look to sharpening his spear:* ἀλλὰ τις αὐτὸς ἴτω *let each come of himself.* 3. so in Att., φοβεῖται τις *some one* fears, fear is among them: πεῖσεται τις *some one* will suffer.

III. τίς, τι, of a person or thing, *some great person, some great thing*, ἡχέεις τις εἶναι *you boasted that you were somebody:* opp. to οὐδεῖς, μηδεῖς: λέγειν τι *to speak sense, hit the truth*, opp. to οὐδὲν λέγειν.

2. emphatically *a man*, opp. to *a brute, τις ἦ κῶν a man or a dog:* but also in sign of contempt, *somebody or other*, Θεορίτης τις ἦν *there was one Theorites:* hence τίς is used for *a slave.* IV. joined with Adjs., τίς makes them less precise: μαυρόμενος *a madman, μαυρόμενός τις a crazy sort of fellow:* so with an Adj. of number or size, οὗτος τις *such a kind of person as...:* πᾶς τις *every one:* opp. to οὐδεῖς, μηδεῖς: ὀλίγοι τινές *some few:* ὅτις τινες *some three or so.* 2. joined with Adjectives, *somewhat, in a certain way*, ἥττον τι *somewhat less.*

V. in long sentences τίς is oft. repeated, else it generally is found in the second clause: and when ὅστις follows in the relative clause, τίς must often be supplied from it in the antecedent.

ΤΙΣ; neut. τί; gen. τινός, Hom. τίος, contr. τεῷ, Att. τοῦ: dat. τινί, Att. τῷ: acc. τίνα, neut. τί. Plur. τίνες, τίνα: gen. τινῶν, Hom. τέων: dat. τισί: acc. τινάς, τινά. Interrog. Pronoun masc. and fem. *who? which? neut. what? which?* Lat. *quis, quæ, quid?* strengthd. τίς γάρ, τί γάρ, like Lat. *quidnam, quidnam: ἐς τί; until when? how long?* with another Pronoun it must be rendered by two clauses: τίς δ' οὗτος ἐρχεται; *who art thou that comest?* II. the question is modified by *ἄν or κεν* and a change of mood: τίς *ἄν or κεν* with the opt. expresses strong doubt, *who could, would do so?* when there is no doubt the *ἄν or κεν* is omitted, τίς ἐργάσατο *who could do it?* i. e. *no one.* III. τίς is sometimes used for ὅστις in indirect questions, ἥρῳτα δὲ ἔπειτα, τίς εἶη καὶ πόθεν ἔλθοι *he asked thereupon who he was, and whence he came.*

IV. sometimes two questions are asked in one clause, ἐκ τίνος, τίς ἐγένετο; *who is he, and from whom descended?* V. τίς *what* is used for ποῖος of *what sort*, as Lat. *quis?* for *qualis?* so also for *πότερος*, as Lat. *quis?* for *uter?*

VI. τί; alone, *what?*—it takes the Article, τὸ τί; when the question refers to something going before. VII. τί; oft. stands absol. as Adv., *how? for why? wherefore?* 2. τί δέ; *but how?* 3. τί δὴ; τί δὴ ποτε; *why ever? τί δῆτα; how pray?* expressing surprise.

4. τί μὲν; *why not? how else?* i. e. *yes surely!* Lat. *quidni?*

[τί was never elided, and sometimes retained before a vowel even in Trag., as τί οὖν; τί εἰπας;]

ΤΙΣΑΛΟΤΟ, Ion. 3 pl. aor. I med. opt. of τίω.

τράγημα, **ατος**, τό, (τράγειν) usu. in plur., *sweet-meats, dessert*, Lat. *bellaria*.

τράγικος, ἡ, ὄν, (τράγος) strictly of or for a goat. II. of or for tragedy, tragic, (cf. τραγωδία), τραγικὸς λῆρος the decorations of tragedy:—hence generally, *stately, majestic*; in bad sense, *romantic*.

τράγινος, ἡ, ὄν, (τράγος) like τράγος, of a he-goat.

τράγιος, ὁ, Dim. of τράγος, a young he-goat.

τράγο-κουρικός, ὁ, ὄν, (τράγος, κουρά) of or for shearing he-goats.

τράγο-κτονος, ὄν, (τράγος, κτείνω) of slaughtered goats.

τράγο-μάσχᾶλος, ὄν, (τράγος, μάσχα) with antlers smelling like a he-goat.

τράγό-πους, ποδος, ὁ, ἡ, (τράγος, πούς) goat-footed.

τράγος, ὁ, (τράγειν) a he-goat, Lat. *hircus, caper*. II. the em-ill of the army, Lat. *hircus alarum*. 2. lewdness.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shank'd, goat-footed, of Pan.

τράγω, Dor. for τράγω, like πᾶτος for πᾶτος. [ἀ]

τράγωδία, f. ἡσω, (τραγωδός) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass., to be made the subject of a tragedy. II. metaph. to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοί χοροί); then transplanted to Athens, where it assumed its dramatic character: strictly the goat-song, either because a goat was the prize, or because the actors were clothed in goat-skins.

τράγωδικός, ἡ, ὄν, (τραγωδός) befitting a tragic poet or tragedy.

τράγωδο-διδασκῆλος, ὁ, (τραγωδός, διδάσκειν) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδός, ποίειν) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγω-φδός, ὁ, (τράγος, αἰδός, φδός) properly a tragic poet and singer, as the poet took part in the performance of his play: later the term τραγωδός was confined to the tragic actor.

ΤΡΑΝΗΣ, ἐς, piercing, keen, sharp. 2. metaph. clear, plain, distinct.

τράνός, ἡ, ὄν, collat. form from foreg.

τράνόος, (τράνός) to make clear, plain, distinct.

τρανώς, Adv. of τρανής, clearly, distinctly.

τράπε, for ἐτραπέ, Ep. 3 sing. aor. 2 of τρέπω.

τρά-πέξα, ης, ἡ, a table, esp. a dining-table; ξενίη τράπεξα the hospitable board; τραπεζή καὶ κοίτη δέχεσθαι to entertain at bed and board. 2. a dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentiaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from τετρα-, πέξα; acc. to others from τρι-, πέξα: so Horace speaks of *mensa tripes*). Hence

τραπεζεύς, ἴως, ὁ, at or of a table; κύνες τραπεζῆς dogs that were fed at meal time.

τράπεζιτέω, to be a money-changer or banker. From τράπεζιτης [τ], ου, ὁ, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius*. Hence

τρά-πεζιτικός, ἡ, ὄν, concerning a banker or banking.

τράπελομεν, Ep. for τραπεύμεν, τραπεύμεν, 1 pl. aor. 2 pass., either from τρέπω or τρέπω.

τρά-πέσδα, ἡ, Dor. for τράπεζα.

τράπισσθαι, aor. 2 med. inf. of τρέπω.

ΤΡΑΠΕΩ, to tread grapes: hence Lat. *trapēza*, *trapetum*, an oil-press.

τράπιναι, aor. 2 pass. inf. of τρέπω.

τράπντον, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω.

τρώσι, ἡ, (τέρομαι) like ταρσίς, ταρσία, a snail to dry fruits, cheese, etc., on.

τραυλίζω, f. ἴσω, to lisp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΤΑΩΣ, ἡ, ὄν, lisping, mispronouncing, Lat. *balbus*.

τράυμα, Ion. τῶμα, ατος, τό, (τιτράσκω) a wound, hurt, ἀπὸ τοῦ τῶματος ἀποθνήσκειν to die of a wound. II. a hurt, damage, as of ships: metaph. a blow, disaster, defeat. Hence

τραυμάτις, ου, ὁ, Ion. τραῦμα-, a wounded man.

τραυμάτις, Ion. τραῦμα-, f. ἴσω, (τράυμα) to wound.

τρώφμεν, Ion. for τραπεῖν, aor. 2 inf. of τρέφω: see τρέφω π. 4.

τράφειν, Aor. for ἐτράφησαν 3 pl. aor. 2 pass. of τρέφω.

τράφερός, ὁ, ὄν, (τρέφω) like τρύφει, well-fed, f. solid, substantial: τραπερῆ, as opp. to ὑγρή, dry land, ἐπὶ τραπερῇ τε καὶ ὑγρῇ over dry land and sea: as Subst. of τραπεροί or τὰ τραπερά, the fishes.

τράφῃ, Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφος, ἡ, Dor. for τάρφος. [ἀ]

τράφος, Aor. and Dor. for τρέφω.

τράχως, Adv. Ion. τρηχώς, Adv., roughly, harshly: τρηχώς περὶεφθῆναι to be roughly handled.

τρήχλια, τά, (τράχλος) setae of meat from αἰεὶ the neck thrown away, offal, refuse.

τρήχλιος, (τράχλος) to arch the neck, as a pampered horse: metaph. to be haughty, headstrong.

τρήχλιος, f. ἴσω, (τράχλος) to take by the throat, to seize. II. to bend back the victim's neck, hence to expose to view, lay bare.

τρήχλο-δεσμός, ου, ὁ, (τράχλος, δεσμός) as masc. Adj., chaining the neck.

ΤΡΑΧΛΑΟΣ, ὁ, the throat, neck. [ἀ]

Τράχιν or **Τράχιν**, ἴως, ἡ, Ion. Τρηχ-, Trachis, a city and district in Thessaly, named from its mountainous surface (τράχιν). Hence

Τράχινος, α, ὄν, Ion. Τρηχίνιος, of, belonging to Trachis, Trachinian; al Τραχίνια the Trachinian women, title of a tragedy of Sophocles.

τράχύνω, Ion. τρηχύνω [υ]: f. ὤν: pf. τετράχ-

τμήδην, Adv., by cutting, scratching, grazing.
τμήδης, **τμήθηναι**, aor. I pass. part. and inf. of **τμήνω**.
τμήξας, aor. I part. of **τμήγω**.
τμήτης, ἡ, ὄν, (τέμνω) cut, hence, cut into shape. 2. cut lengthwise, furrowed.
τμητο-σίδηρος, ὄν, (τμητός, σίδηρος) cut off, severed with iron.
τοδί, neut. of **οδῖ**.
τόθεν, demonstr. Adv., answering to relat. **θεν** and interrog. **πόθεν**, strictly an old form of the gen. **τοῦ**, *whence, thence*. II. hence, therefore, *οθενυλν*.
τόθι, demonstr. Adv., there, in that place. II. also for relat. **οθι**, where.
τοι, enclit. Particle of inference, therefore, accordingly; also strengthening an assertion, in truth, in sooth, verily: it is oft. joined with other Particles: with **ἀρα** it coalesces by crasis into **τάρα** and **τάρα**, with **άν** into **τάν**; so, **μέντοι άν** becomes **μεντάν**.
τοι, Dor., Ion., and Ep. for **σοί**, dat. sing. of **σύ**: always enclitic.
τοί, ται, Ep. and Ion. nom. plur. masc. and fem. of the Art. **ὁ** and the Relat. **ὅς**.
τοιγάρ, strengthd. form of the enclit. Particle **τοι**, so then, wherefore, therefore, accordingly.
τοι-γαρ-οὖν, Ion. **τοι-γαρ-ὦν**, (τοι, γάρ, οὖν) therefore indeed, therefore assuredly.
τοι-γάρ-τοι, strengthd. form of **τοιγάρ**, used at the beginning of a speech or narrative.
τοῦν, Ep. for **τοῦν**, gen. and dat. dual of **ὁ**.
τοῦ-νυν, (τοῦ, νυν) strengthd. form of the Particle **τοι**, so then, therefore. 2. in Att. oft. used to continue a speech, further, moreover.
τοῖο, Ion. and Ep. for **τοῦ**, gen. sing. of Art. **ὁ**.
τοῖος, **τοῖα** Ion. **τοίη**, **τοῖον**, (τοῖο, old gen. of **ὁ**, ἡ, τό):—of such kind, nature or quality, such, such-like, Lat. *utis*, demonstr. Pron., to which the relat. **οἷος**, interrog. **ποῖος**, and indefin. **ποῖός** correspond: **τοῖος** in Homer usu. refers to something gone before: in later authors it points to something to come, the following. 2. **τοῖος** c. inf., such as to do, i. e. fit or able to do, **τοῖαί ἀμυνόμεν** able to assist: cf. **οἷος**. II. with an Adj. it makes the sense of the Adj. more prominent, so very, just; **ἐπεικὴς τοῖος** just of moderate size; **κερδαλέος τοῖος** so very crafty. III. Homer uses neut. **τοῖον** as Adv., so, thus, so very, so much.
τοῖσδε, **τοιάδε** Ion. **τοιήδε**, **τοιόδε**: Att. also **τοιοῖ**, etc.:—= **τοῖος**, with stronger demonstr. sense, of such kind, nature or quality: more usu. of what follows than what has gone before, to which **τοῖούτος** properly refers; **ἕτερος τοῖσδε** just such another.
τοιούτος, **τοιούτη**, **τοιούτο**, Att. also **τοιούτον**: and in strengthd. form Att. **τοιουτοσί**:—= **τοῖος** and **τοιόσδε**, of such kind, nature or quality: more commonly of what has gone before than what follows, such as the foregoing: absol., **ἐν τῷ τοιούτῳ**, **ἐν τοῖς**

τοιούτοις in such a state of things: strengthd., **τοιούτος ἕτερος**: also in neut. **ἕτερον τοιούτον**, **ἕτερα τοιαῦτα**.
τοιούτο-τρόπος, ὄν, (τοιούτος, τρόπος) of such fashion or kind, such like. Adv. **-πως**, after such a fashion.
τοιουτ-ώδης, ἐς, (τοιούτος, εἶδος) of such kind or sort.
τοισδεσι and **τοισδεσσι**, **τοισδεσιν**, Ep. forms for **τοῖσδε**, dat. pl. of **οἷδε**.
τοίχ-αρχος, ὁ, (τοῖχος, ἀρχῶ) captain of the rowers on each side of the ship.
τοίχος, ὁ, (τείχος) the wall of a house or court, opp. to **τείχος**, as Lat. *paries* to *mania*: proverb., **ὁ εὖ πρᾶττων τοίχος** 'the right side of the hedge.' II. in plur., the sides of a ship.
τοιχωρύχῳ, f. ἡσῶ, (τοιχωρύχος) to be a house-breaker, burglar: to play rogue's tricks. Hence **τοιχωρύχια**, ἡ, housebreaking, burglary.
τοιχ-ωρύχος [ῥ], ὁ, (τοῖχος, ὄρυσσῶ) one who breaks through the wall, a housebreaker, burglar: generally, a thief, knave.
τοῖως, **τοιόσδε**, Adv. from **τοῖος**, **τοιόσδε**.
τόκῳ, Dor. for **τότε**.
τοκάς, ἀδός, ἡ, (*τέκω) one who has brought forth or is with child, Lat. *faxi*: as Adj., **τοκάς λέαινα** a lioness with cubs.
τοκεῖς, ἑσῶ, δ, (*τέκω) one who begets, a father: usu. in plur. **τοκεῖς**, Ion. **τοκῆς**, parents.
τοκίζω, (τόκος) to lend on interest: **τοκίζεν τόκον** to practise usury. Hence
τοκισμός, ὁ, the practice of usury.
τόκος, ὁ, (*τέκω) a bringing forth, birth, the time of delivery. 2. the offspring, young child, son. II. metaph. the usance of money lent out, interest, Lat. *usura*: also in pl., **τόκοι τόκων** interest of interest, i. e. compound interest.
τοκο-φέρειν, (τόκος, φέρω) to bring in interest.
ΤΟΛΜΑ, Ion. **τόλμη**, Dor. **τόλμᾶ**, ἡ, courage to venture on a thing, boldness, daring. 2. in bad sense, over-boldness, recklessness, Lat. *audacia*.
τολμᾷσθεις, Dor. for **τολμήσεις**, 2 fut. from **τολμάω**, Ion. **τολμῶ**, 2 pl. **τολμήτε** for **τολμάτε**, Dor.: f. ἡσῶ: (τόλμα). To undertake, take heart to do or bear any thing: to take courage, have the heart or resolution to do a thing: c. acc., **τολμᾷν πόλεμον** to venture on war; **πάντα τολμᾷν** to dare all things: also to endure, undergo.
τολμήης, **εσσα**, ev, Dor. **αἰς**: Ep. contr. **τολμῆς**, ἡσῶ, ἦν, (whence Superl. **τολμήστατος**):—enduring, steadfast, stout-hearted: during, bold, adventurous.
τόλμημα, ατος, τό, (τολμάω) an act of daring, adventure, enterprise.
τολμηρός, ὁ, ὄν, (τολμάω) daring, bold:—Compar. **τολμηρότερος**, Adv. **-ρῶς**.
τολμῆς, ἡσῶ, ἦν, Ep. contr. for **τολμήεις**, q. v.
τολμητέον, verb. Adj. of **τολμάω**, one must venture.

τολμητής, οὔ, δ, (τολμάω) a bold, venturesome man.
τολμητός, ἡ, ὄν, verb. Adj. from τολμάω, ventured, to be ventured or hazarded.

το-λοιπόν, or division **τὸ λοιπόν**, (λοιπός) as Adv., henceforward, for the future. 2. for the rest, accordingly.

τολπέυω, f. σω, (τολύπη) to wind off carded wool into a clasp for spinning: metaph. like ὑφαίνειν, to contrive, devise, intend. 2. to wind up, achieve, accomplish a hard task.

ΤΟΛΥΠΗ, ἡ, a clasp or ball wound up, wool carded and made into a ball for spinning, Lat. *glomus*. [ῥ]
τομαίος, α, ον, also ος, ον, (τομή) cutting: ἄκος τομαίων a remedy by cutting, i.e. the use of the surgeon's knife.

τομάω, (τομή) to need cutting; **πῆμα τομῶν** a disease that needs the knife.

τομή, ἡ, (τέμνω) the end left after cutting, a stump of a tree: the end of a beam, where it had been cut off: λίθοι ἐν τομῇ ἐγγράνιοι stones squared at the end: the place from which a thing has been cut. II. a cut, stroke, wound.

III. a cutting off or down: καύσις καὶ τομὴ cautery and the knife.

τόμος, ον, (τομή) cut: in pl., τὰ τόμα (sc. ἑρπά), parts of a sacrifice used on taking solemn oaths: cf. τέμνω.

τόμος, ἡ, ὄν, verb. Adj. of τέμνω, cutting: sharp: Comp. τομώτερος: Superl. τομώτατος.

τόμος, ὁ, (τέμνω) a cut, cutting: a piece cut off, a slice. II. a part of a book rolled up by itself, a *volume*.

τονθορίζω or **-ίζω**, to speak inarticulately, mutter: also of inarticulate cries of animals. (Formed from the sound.)

τόνος, ὁ, (τείνω) that which strains and tightens a thing, or can itself be stretched, a rope, cord, brace, band, of τόνοι τῶν κλινέων the cords of beds: also the strand of a rope. 2. in animals, the sinews or tendons, Lat. *nervi*.

II. a stretching, tightening, bracing, straining, strain.

2. of sounds, a straining or pitching of the voice: hence, a tone, note: also the tone or stress falling on a syllable in a verse, **τόνος ἑξαμέτρος** hexameter measure. 3. in Music, **τόνοι** were measures or modes, Lat. *modi*: of which in the earliest Greek music there were three, the Dorian, Lydian and Phrygian.

το-νύν, = τὸ νῦν, for the present.

τοξέλομαι, f. ἄσσομαι: Dep.: (τόξον). To shoot with a bow: c. gen., to shoot at, take aim at.

τοξ-αλκίτης, ου, δ, (τόξον, ἀλκή) a strong archer.

τοξ-αρχος, ὁ, (τόξον, ἀρχή) master of the bow, a Bowman, archer. II. the captain of the τοξόται at Athens.

τόξευμα, ατος, τό, (τοξέω) that which is shot, an arrow, bolt: ὅσον τόξευμα ἐκκινέται as far as an arrow reaches, i.e. a bow-shot. II. collective in plur. for τοξόται, the archers.

τοξευτής, οὔ, δ, (τοξέω) a Bowman, archer.

τοξευτός, ἡ, ὄν, struck by an arrow, shot: verb. Adj. from

τοξέω, f. σω, (τόξον) to shoot with the bow, c. gen., τοξέειν τινός to shoot or aim at a mark: absol. to use or wield the bow. 2. metaph. to shoot or aim at, c. acc.

II. to shoot, **αὐτὸν τὸν τόξον** to shoot as from a bow, discharge, launch forth.

III. to shoot as from a bow, discharge, launch forth.

τοξήτης, es, (τόξον) furnished with the bow. 1.

of, belonging to the bow.

τοξικός, ἡ, ὄν, (τόξον) of or for the bow. 2. ἡ

τοξική (sub. τέχνη), Bowman'ship, archery.

τοξο-δάμης, ατος, δ, and **τοξο-δάμνος**, σ, (τόξον, δάμω) subduing with the bow: τοξοδάμνος Ἀρης the war of archers, i.e. of the Persians, the spear (αἰχμή) being the chief weapon of the Greeks: cf. τόξον.

ΤΟΞΟΝ, τό, a bow, its arrows being ὀϊστοί, i.e. the string νευρά or νεύρον: oft. in pl. τόξα, because the bow consisted of two pieces of horn joined by the πῆχυν in the middle: τόξα τιταίνεν to draw the bow. As the bow was the Oriental weapon, τόξος ῥύμα, i.e. the Persians, is opp. to λόγχης ἰσχύς, i.e. the Greeks. II. in plur., bows and arrows, or the arrows only.

τοξοποιέω, f. ἴσω, to make like a bow, to arch, curve. From

τοξο-ποιός, ὄν, (τόξον, ποιέω) making bows.

τοξοσύνη, ἡ, (τόξον) Bowman'ship, archery.

τοξο-τευχής, ἑς, (τόξον, τεύχος) armed with the bow.

τοξότης, ου, δ, (τόξον) a Bowman, archer. II.

at Athens, of τοξόται were the police, also called Στρίβηται, because they were public slaves bought from the parts north of Greece.

τοξο-ουλκός, ὄν, (τόξον, ἔλκω) drawing the bow.

τοξο-φόρος, ον, (τόξον, φέρω) bearing a bow: as Subst., τοξοφόρος, ὁ, = τοξότης, an archer, Bowman.

τοπιάζω, τό, = τόπαςος.

ΤΟΠΙΑΖΟΣ, ὁ, the topiaz, a precious stone.

τοπιάζω, f. ἄσω, (τόπος) to guess, divine.

το-πάν, Adv., = τὸ πᾶν, altogether, quite, wholly: ἐν τοπᾶν in general, for the whole.

το-παρανῆκα, Adv., = ἀπῆκα, immediately, at the instant.

το-πάροισι, -θεν, Adv., = παράοις.

το-πάρος, Adv., = πάρος. [ἀ]

τόπ-αρχος, ὁ, also ἡ, (τόπος, ἀρχή) ruling over a place: as Subst., τόπαρχος, ὁ, ἡ, a master or mistress.

ΤΟΠΟΣ, ὁ, a place, spot, Lat. *locus*: χθονὸς τῶς τόπος the whole space of the earth. 2. a place or passage in an author, Lat. *locus*.

III. meta; a place, occasion, opportunity.

το-πρῖν, Adv., = πρῖν. [Ὶ]

το-πρόσθεν, Adv., = πρόσθεν.

το-πρώτον, Adv., = τὸ πρῶτον, first, at first, in the first place.

τόρευμα, τό, embossed work, work in relief. II. = τὸρνευμα, a circling or wheeling round.

τορεύς, ἔως, δ. (τορέω) *the knife or graver of a sculptor*.
τορευτής, ἡ, ὅν, *worked in relief or chased*: metaph.,
elaborate: verb. Adj. from

τορέω, strictly, = τορέω, *to bore through*: metaph.
to sing in a loud or shrill tone. II. *to work in relief*.

1. *to chase*, Lat. *oculare*.

***ΤΟΡΕΪ** Ω, obsol. pres., whence aor. 2 ἔτορον, also
aor. 1 ἐτόρησα, part. τορήσας, and redupl. fut. τετορήσω:—*to bore, pierce*. II. metaph., *to utter in a loud and piercing tone*. Hence

τόρμος, ὁ, *a hole, socket: the nare of a wheel: the socket of a door*.

τορνευτο-λύρα-ασπίδο-πηγύς, ὁ, (τορνεύω, λύρα, ἀσπίς, πηγνυμι) *lyre-turner and shield-maker*.

τορνεύω, f. σω, *to turn, work with a lathe and chisel*.
Lat. *turnare*: metaph. of verses, *to turn neatly, round off*: and generally, *to twist round*. From

τόρνος, ὁ, (τορέω) *a carpenter's tool to draw a circle with, compasses*, Lat. *lorinus*. II. *a turner's chisel, a lathe-chisel*.

2. *a carver's knife or chisel*, Lat. *scalprum, cœlum*. Hence

τορνώμαι, f. ὥσομαι: Dep. *To round, make round*.
mark off with compasses; *τορνῶσαντο σῆμα* they rounded off the barrow; *ἔδαφος γῆς τορνῶσεται ἀνὴρ* he will round him off the ship's keel.

τορός, ὁ, ὄν, (τρέω) *piercing*; of the voice, *shrill, thrilling*. 2. metaph. *clear, distinct, plain*. II. of persons, *sharp, quick, active*.

τοροτήγῃ or **τοροτή**, imitation of a bird's note.

τορήγῃ, ἡ, (τρέω) *a stirrer, lull to stir things boiling*, Lat. *tulicula*. [ῥ]

τορῶνω, (τορῶν) *to stir, stir up or about*. [ῥ]

τοσάκις, Ep. **τοσσάκις** or -κι [ᾱ], Adv., (τόσος) *so many times, so often*.

τόσος, Ep. **τόσσος**, η, ὄν, Lat. *tantus*, of Size, *so great*: of Space, *so wide*: of Time, *so long*: of Number, *so many*: of Sound, *so loud*: generally, *so much, so very*: answered by the Relat. ὅσος: but τόσος oft. stands alone in Homer, as *τρίς τόσος* thrice as many. In Homer τόσον and τόσσον are often Adv., *so much, so far, so very*, Lat. *tantum*; *λίγη τόσον* *so much too much*. 2. ἐκ τόσου, *so long since*.

τοσσό-δε, Ep. **τοσσόδε**, ἦδε, ὅνδε, = τόσος, with stronger demonstr. force, *so great, large, wide, etc.*—c. inf., *so strong, so able to do a thing*. II. **τοσσόνδε**, Ep. **τοσσόνδε**, as Adv., *so very, so much, to such a degree*.

τοσσον-ἀριθμός, ὄν, (τοσσόντος, ἀριθμός) *of so large a number*. [ᾱ]

τοσσόντος, Ep. **τοσσόντος**, αὐτο, οὗτο, Att. **τοσσόντος**, = τόσος, with a stronger demonstr. force, *so great, so large, etc.*: also to designate a very small degree, hence *τοσσόντον, only so much, so much and no more*; *ἐς τοσσόν*, Lat. *adenus*, *so far*: ἔτερον *τοσσόντο* as great, as much or many again. II.

τοσσόντο or **τοσσόντων**, Ep. **τοσσόντο** or **τοσσόντων**, as Adv., *so much, so far*.

τοσσοντοσί, τοσσαντή, τοσσονσί, Att. for **τοσσόντος**.
τοσσάκι and **τοσσάκις**, Adv. Ep. for **τοσάκις**. [ᾱ]
τόσσας, in Dor. form **τόσσαις**, = *τυχάνω*, aor. I part. of an obsol. pres., = *τυγχάνω*, *to hit, hit upon*.
τοσσήνος, Dor. for **τοσσόντος**.

τόσσος, η, ὄν, Ep. for **τόσος**.

τοσσό-δε, ἦ-δε, ὄν-δε, Ep. for **τοσσόδε**.

τοσσόντος, αὐτο, οὗτο and οὗτον, Ep. for **τοσσόντος**.
τότε, Adv., *at that time, then*: oft. in Att., in *fore time, aforesaid, formerly*: sometimes emphatic, *at that famous time*. 2. joined with other Particles, **τότε δῆ, τότε ἔπειτα, τότε γέ**. 3. with the Article, *at that people then living*: *ἐν τῷ τότε* in the then time. It answers to the Relat. **ότε** and interrog. **πότε**.

τοτέ, Adv., *at times, now and then*, usu. in answering clauses, **τοτέ μὲν ... τοτέ δέ ...**, *at one time ... at another*; **τότ' ἢ τότε**, *at one time or other*.

το-τέταρτον, Adv. = **τὸ τέταρτον**, *for the fourth time*, like **τόπρῳτον**, etc.

το-τηνικά, or division **τὸ τηνικά**, Adv., = **τηνικά**. [τ]
τοτοβρίξ, imitation of a bird's note.

το-τρίτον, Adv., = **τὸ τρίτον**, *for the third time*; cf. **τοτέταρτον**.

τοῦ, gen. of Art. ὁ, and interrog. Pron. τίς.

του, enclit., gen. of enclit. Pron. τις.

τοῦβολοῦ, Att. crasis for **τοῦ βολοῦ**.

τοῦκ, Att. crasis for **τοῦ ἐκ**.

τοῦλασσον, crasis for **τὸ ἐλασσον**.

τοῦμὲν, τοῦμπάλιν, τοῦμπροσθεν, crasis for **τὸ ἐμ-**.

ἐναντίον, crasis for **τὸ ἐναντίον**.

τοῦνεκα, crasis for **τοῦ ἐνεκα**, *for that reason, therefore*.

τοῦνομα, crasis for **τὸ ὄνομα**.

τοῦντεθεν, Att. crasis for **τὸ ἐντεθεν**, *henceforth*.

τοῦπος or **τοῦπος**, Att. crasis for **τὸ ἐπος**.

τοῦργον or **τοῦργον**, Att. crasis for **τὸ ἔργον**.

τοῦρανοῦ, Att. crasis for **τοῦ οὔρανου**.

τουτάκις or **τουτάκι**, Adv. poet. for **τότε, then**. II. *so many times, so often*. [ᾱ]

τουτέ, Adv. Dor. for **ταύτη**, *in that direction, there, yonder*.

τοῦτερον, Ion. crasis for **τὸ ἔτερον**.

τουτόθε, Adv., (οὔτος) *hence, thence*.

τουτόθεν, Dor. Adv., (οὔτος) *thence*.

τέφρα, Adv. of Time, *up to that time, so long*; answering to the Relat. ὥρα. II. **τόφρα** sometimes stands absol., *in a trice, meanwhile*.

Τράγυσαις, α, ὄν, strictly Adj., *of or from the city Τραγασαί*: but of swine, *ὡς τραγασαία φαίνεται*, with allusion to *τραγεῖν*, *to eat*: and again *τραγασαίου πατρός*, with play upon *πράγος*, *a goat*.

πράγειν, aor. 2 inf. of *πράγω*.

πράγεις, α, ὄν, (πράγος) *of or from a he-goat*: ἡ *πραγεῖη* (sub. δορά) *a goat's skin*. [ᾱ]

πράγ-ἐλάφος, δ, (πράγος, ἐλάφος) *the goat-stag*, a fabulous creature mentioned in Aristophanes.

πράγεις, α, ὄν, (πράγος) *of or from a he-goat*, poet. *πράγεις*: ἡ *πραγῇ* (sub. δορά), *a goat's skin*. [ᾱ]

τράγημα, ατος, τό, (τράγειν) usu. in plur., *meatlands, desert*, Lat. *bellaria*.

τράγικος, ἡ, ὄν, (τράγος) strictly of or for a goat. II. of or for tragedy, tragical, (cf. παραγῳδία), τραγικός λῆρος the decorations of tragedy:—hence generally, *eloquely, majestic*; in bad sense, *romantic*.

τράγινος, η, ὄν, (τράγος) like τράγειος, of a he-goat.

τράγισκος, ὁ, Dim. of τράγος, a young he-goat.

τράγο-κουρκός, ἡ, ὄν, (τράγος, κουρά) of or for slaughtering he-goats.

τράγο-κτονος, ὄν, (τράγος, κτείνω) of slaughtered goats.

τράγο-μάσχᾶλος, ὄν, (τράγος, μασχάλη) with arms smelling like a he-goat.

τράγο-πους, ποδός, ὁ, ἡ, (τράγος, πούς) goat-footed.

τράγος, ὁ, (τράγειν) a he-goat, Lat. *hircus, caper*. II. the smell of the animal, Lat. *hircus alarum*. 2. lechivess.

τράγο-σκελής, ἐς, (τράγος, σκέλος) goat-shanked, goat-footed, of Pan.

τράγο, Dor. for τράγω, like πᾶτος for πᾶτος. [α] **τράγωδέω**, f. ἤσω, (τραγωδός) to act a tragedy: generally, to represent or exhibit in tragedy:—Pass., to be made the subject of a tragedy. II. metaph. to tell in tragic phrase, to declaim, speak theatrically. Hence

τράγωδία, ἡ, a tragedy or heroic play, invented by the Dorians, and with them of lyric character (τραγικοί χοροί); then transplanted to Athens, where it assumed its dramatic character: strictly the goat-song, either because a goat was the prize, or because the actors were clothed in goat-skins.

τράγωδικός, ἡ, ὄν, (τραγωδός) befitting a tragic poet or tragedy.

τράγωδο-διδασκᾶλος, ὁ, (τραγωδός, διδάσκω) a tragic poet, who himself trained the chorus and actors.

τράγωδο-ποιός, ὄν, (τραγωδός, ποιῶ) making tragedies: as Subst., τραγωδοποιός, ὁ, a tragic poet.

τράγωδος, ὁ, (τράγος, δοῖδος, φῶδος) properly a tragic poet and singer, as the poet took part in the performance of his play: later the term τραγωδός was confined to the tragic actor.

ΤΡΑΝΗΣ, ἐς, piercing, keen, sharp. 2. metaph. clear, plain, distinct.

τράνός, ἡ, ὄν, collat. form from foregoing.

τράνός, (τρανός) to make clear, plain, distinct.

τρανάς, Adv. of τρανής, clearly, distinctly.

τράπε, for ἐτραπε, Ep. 3 sing. aor. 2 of τρέπω.

τρά-πεζα, ης, ἡ, a table, esp. a dining-table; ζενήν τράπεζα the hospitable board; τραπεζῇ καὶ κοίτῃ δέχεσθαι to entertain at bed and board. 2. a dinner, meal.

II. a money-changer's table or counter, a bank, Lat. *mensa argentaria*. III. any table or flat surface, a tablet, Lat. *tabula*. (Acc. to some from τετρα-, πέζα; acc. to others from τρι-, πέζα: so Horace speaks of *mensa tripes*). Hence

τράπεζεύς, εως, ὁ, at or of a table; κύνες τραπεζῆς dogs that were fed at meal time.

τράπεζιτεῦω, to be a money-changer or banker. From τραπεζίτης [1], ου, ὁ, (τράπεζα) one who keeps an exchange-table, a money-changer, banker, Lat. *mensarius*. Hence

τρά-πεζιτικός, ἡ, ὄν, concerning a banker or banking.

τράπειομεν, Ep. for τραπεῖομεν, τραπῶμεν, 1 pl. aor. 2 pass., either from τρέπω or τρέπω.

τρά-πεσθα, ἡ, Dor. for τράπεθα.

τράπιόνισα, aor. 2 med. inf. of τρέπω.

ΤΡΑΠΕΩΝ, to tread grapes: hence Lat. *trapēza*, *trapēum*, an oil-press.

τράπηναι, aor. 2 pass. inf. of τρέπω.

τράπτηνόν, verb. Adj. of τρέπω, in pass. sense, one must turn.

τράπω, Ion. for τρέπω.

τρώσά, ἡ, (τέρσσαι) like ταρσῆς, ταρσιά, a crate to dry fruits, cheese, etc., on.

τραυλίζω, f. ἴσω, to limp, mispronounce a letter, Lat. *balbutire*; so of children. From

ΤΡΑΥΛΟΣ, ἡ, ὄν, limping, mispronouncing, Lat. *balbus*.

τραῦμα, Ion. τῶμα, ατος, τό, (τιτρώσκω) a wound, hurt, ἀπὸ τοῦ τραύματος ἀποθνήσκειν to die of a wound. II. a hurt, damage, as of ships: τῶμα a blow, disaster, defeat. Hence

τραυμάτιος, ου, ὁ, Ion. τραῦ-, a wounded man.

τραυματίζω, Ion. τραῦ-, f. ἴσω, (τραῦμα) to wound.

τρώφειν, Ion. for τραπεῖν, aor. 2 inf. of τρέφω: see τρέφω II. 4.

τρέφειν, Aol. for ἐτρέφισαν 3 pl. aor. 2 pass. of τρέφω.

τρέφους, ὁ, ὄν, (τρέφω) like τρώφει, well-fed, fat, solid, substantial: τραπερῆ, as opp. to ὑγρῆ, dry land, ἐπὶ τραπερῇ τε καὶ ὑγρῇ over dry land and sea: as Subst. of τραπεροί or τὰ τραπερά, the fishes.

τράφῃ, Ep. 3 sing. aor. 2 pass. of τρέφω.

τράφος, ἡ, Dor. for τάφρος. [α]

τράφος, Aol. and Dor. for τρέφω.

τράχέος, Ion. τρηχέος, Adv., roughly, harshly: τρηχέος περιεφθῆναι to be roughly handled.

τρήχῃλα, τά, (τράχῃλος) acorns of meal from about the neck thrown away, offal, refuse.

τρήχῃλας, (τράχῃλος) to arch the neck, as a pained horse: metaph. to be haughty, headstrong.

τρήχῃλῳ, f. ἴσω, (τράχῃλος) to take by the throat, to seize. II. to bend back the victim's neck, hence to expose to view, lay bare.

τρήχῃλο-δεσμός, ου, ὁ, (τράχῃλος, δεσμός) a manacled horse: metaph. to be haughty, headstrong.

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ΤΡΑΧΗΛΟΣ, ὁ, the throat, neck. [α]

Τράχιν or **Τράχιν**, ἴνος, ἡ, Ion. Τρηχ-, Τραχίη, a city and district in Thessaly, named from its mountainous surface (τράχιν). Hence

Τράχινος, α, ὄν, Ion. Τρηχίνος, of, belonging to Trachis, Trachinian; α Τραχίανη the Trachinian women, title of a tragedy of Sophocles.

τράχύνω, Ion. τρηχύνω [υ]: f. ἔνω: pl. τετραχύνω

τρί-στομος, ον, (τρι-, στόμα) *three-mouthed*. II. *three-edged or three-pointed*.

τρι-χίλιοι, αι, α, (τρί, χίλιοι) *three thousand*; also in sing. with a collective Subst., τρισχίλια ἵππος 3000 horse. [χι]

τρί-σώματος, ον, (τρι-, σώμα) *with three bodies*, Lat. *tricotus*.

τριταγωνιστή, f. ἦσω, to be a *τριταγωνιστής*, to play *third-rate* characters. From

τρί-γωνιστής, οὔ, ὁ, (τρίτος, ἄγωνιστής) *the player who takes the third part, a third-rate performer*.

τρίταιος, α, ον, (τρίτος) *of time, on the third day*. 2. *three days old*; *τρίταιος γενόμενος* after being three days dead. 3. *three days ago*. 4. generally for *τρίτος*, third.

τρί-τάλαντος, ον, (τρι-, τάλαντον) *of three talents weight or worth*.

τρί-τάλας, τάλαινα, τάλαν, (τρι-, τάλας) *thrice-wretched*. [τά]

τρί-τάνυστος, ον, (τρι-, τανύω) *triply stretched or drawn out*, i. e. *very long*.

τρίτῳτος, η, ον, poet. lengthd. for *τρίτος*, like *μέσσωτος* for *μέσος*. [τ]

τρίτη-μόριον, τό, = *τρίτον μέρος*, a *third part*, the third: neut. from

τρίτη-μέριος, α, ον, (τρίτος, μέρος) *equal to a third part, forming a third part*.

τρίτη-μωρις, ἰδος, ἡ, like *τρίτημωριον*, a *third part*.

τρίτο-βαίμων, ον, gen. ονος, (τρίτος, βαίμων) *going as third, forming a third foot*. [βά]

Τρίτο-γένεια, ἡ, the *Trito-born*, epith. of Minerva, said to be derived from the lake *Tritonis* in Libya, near which the goddess was born.

Τρίτο-γενής, ἰος, ἡ, = *Τριτογένεια*.

τρί-τοκίω, (τρι-, τόκος) to bring forth *thrice*, have *three at a birth*.

τρίτος, η, ον, (τρίς, τρείς) *the third*; *τρίτος ἐλθεῖν* to come as *third*, i. e. with two others; *τρίτος γενέσθαι* to be third in a race; *ἐς τρίτην ἡμέραν* on the day after to-morrow. II. *τρίτον* as Adv., *thirdly*, also *τὸ τρίτον*.

III. *τὰ τρίτα λέγειν* *to play the third part* to any one, like *τριταγωνιστεῖν* *to play*. [τ]

τρίτο-σπονδος, ον, (τρίτος, σπονδή) = *τρίσπονδος*, *crowned with triple libation*, *τρίτοσπονδος αἰών* a life in which one pours the third libation (to Ζεὺς Σωτήρ), i. e. a life without drawback.

τρίτο-σπορος, ον, (τρίτος, σπεῖρω) *sown for the third time*, *τρίτοσπορος γονή* the third generation.

τριττός, ἥρην, Att. for *τρισός*.

τριτῦς, υος, ἡ, also *τριτύς*, (τρείς) *the number three*, Lat. *ternio*.

II. *a sacrifice of three animals*, a bull, he-goat and boar, or of a bull, he-goat and ram, (like the Roman *su-oec-taurilia*).

III. at Athens, a *third of the φυλή* or *tribe*.

Τρίτων, ανος, ὁ, *Triton*, a sea-god, son of Poseidon and Amphitritē. 2. the god of the Libyan lake

Tritonis. II. a river in Libya, joining the lake *Tritonis* with the sea. [τ] Hence

Τρίτωνίας, ἄδος, ἡ, like *Τριτανίας*, epith. of Minerva: *λίμνη Τριτανίας* the Libyan lake *Tritonis*.

Τρίτωνίς, ἰδος, ἡ, a lake in Libya famous for the birth of Athena. 2. epith. of Minerva.

τρίφαστος, α, ον, (τρείς) *threefold*, Lat. *triplex*; also simply *three*. [ἀ]

τρί-φίλητος, Dor. -ῦτος, ον, (τρι-, φιλῶ) *thrice-beloved*.

τρί-φυλλον, τό, (τρι-, φύλλον) a plant, *trefoil, clover*. *τρί-φύλος*, ον, (τρι-, φύλη) *of three tribes*, *τριφύλους ποιεῖν* to divide them into three tribes.

τρίχα or τριχῆ, Adv., (τρίς) *threefold, in three parts*, Lat. *trifarium*: c. gen., *τρίχα νυκτὸς* in the third watch of the night; *τρίχα σχίζειν* to divide in three. [τ]

τρίχαικες [τ], οἱ, the *threefold people*, i. e. the Dorians, so called from their three tribes. (Deriv. uncertain.)

τρί-χάλεπτος, ον, (τρι-, χαλέπω) *very difficult*: very angry.

τρί-χάλος, ον, Dor. for *τρί-χηλος*, (τρι-, χηλή) *cloven in three*.

τρίχες, αἱ, nom. pl. of *θρίξ*. [τ]

τρίχη, Adv., (τρίχα) *in threefold manner*.

τριχάδ, Adv. poet. for *τρίχα*, *triply, into three parts*.

[ἀ] Hence

τριχάδιος, α, ον, *threefold*. [ἀ]

τρίχινος, η, ον, (θρίξ) *of or from hair*. [τρί]

τρίχίς, ἰδος, ἡ, (θρίξ) a kind of anchovy full of small bones like hair, whence its name.

τρίχό-βρωτος, ατος, (θρίξ, βιβρώσκω) *eating hair*: as Subst., *τρίχόβρωτες*, *hair-eaters*, i. e. *moths*.

τρί-χοϊνίκος, ον, (τρι-, χοϊνίξ) *holding three χοϊνίκες*: *τριχοϊνικόν ἔπος* a most *caustic* word.

τρί-χόλωτος, ον, (τρι-, χολώω) *thrice-detested*.

τρίχό-μαλλος, ον, (θρίξ, μάλλος) *with fleece-like hair*.

τρίχορρυέω, f. ἦσω, to shed or lose the hair. From

τρίχορ-ρῆς, ἑς, (θρίξ, ρέω) *shedding or losing the hair*.

τρίχός, gen. of *θρίξ*.

τρίχου, Adv., (τρίχα) *in three places*.

τρί-χρωμος, ον, (τρι-, χρώμα) *three-coloured*.

τρίχωμα, ατος, τό, (τριχώω) a growth of hair, *shock of hair*.

τρίχως, Adv., (τρίχα) *in threefold manner*.

τρίβω, aor. I inf. of *τρίβα*.

τριψ-ημερέω, f. ἦσω, (τρίβα, ἡμέρα) to *idle away the day, waste time in delays*, Lat. *terere tempus*.

τρίβω, εως, ἡ, (τρίβα) a rubbing, friction. II. firmness, resistance to the touch when rubbed.

τρί-όβολον, τό, (τρι-, ὀβολός) a *three-obel piece*, i. e. a half-drachma, about 4½d., from the time of Pericles, the pay of the Athenian jurymen for a day's sitting in court.

τρί-ώροφος, ον, (τρι-, ὄροφή) *of three stories or floors*: —as Subst., *τρίώροφον*, τό, the *third story*.

Τροιάθεν, Ion. -ῆθεν or -θε, (Troia) Adv. from *Troy*.

τριάκονθήμερος, Ion. τριηκοντήμερος, Dor. τριακοντάμερος, *ov*, (τριάκοντα, ἡμέρα) of thirty days.

τριάκοντα, Ep. and Ion. τρήκοντα, *ol*, *ai*, *ta*, Indecl.: (τρεῖς, τρία), Lat. TRIGINTA, thirty. II. as Subst. of τριάκοντα:— 1. at Sparta, a council of thirty, assigned to the kings. 2. at Athens, a body of thirty, commonly called the thirty tyrants, appointed on the taking of Athens (B. C. 404).

τριάκοντά-ετής, Ion. τρηκ-, *és*, (τριάκοντα, ἔτος):—thirty years old. II. of or lasting thirty years: also fem. -έτις, ἰδος.—Att. contr. τριακοντούτης, *es*: fem. τριακοντούτις, ἰδος, *h*, whence τριακοντούτιδες σπονδαὶ a thirty years' truce.

τριάκοντά-ζυγος, *ov*, (τριάκοντα, ζυγόν) with or of thirty bunches of oars.

τριάκοντα-αρχία, *h*, (τριάκοντα, ἀρχα) the rule of the thirty tyrants at Athens: cf. τριάκοντα II. 2.

τριάκοντα-όργυλος, *ov*, (τριάκοντα, ὄργυια) of thirty fathoms.

τριάκοντορος, Ion. τριηκόντερος, *ov*, with thirty oars:—as Subst. τριακόντορος (sub. ναῦς), *h*, a vessel of 30 oars.

τριάκοντ-ούτης, *es*, see τριακονταετής.

τριάκονσι, Ion. τριηκόσιοι, *ai*, *a*, (τρεῖς, τρία) three hundred.

τριάκονσιο-μέδιμνος, *ov*, (τριάκονσι, μέδιμνοι) of three hundred medimni: *ol* τριακονσιμέδιμνοι those whose property produced three hundred medimni, which was the qualification for admission into the Athenian Ἱππεῖς.

τριάκοστός, Ion. τρηκ-, *h*, *ón*, (τριάκοντα) the thirtieth: *h* τριακοστή (sub. μοῖρα), a duty of one-thirtieth.

τριάκτηρ, ἦρος, *ó*, (τριάξω) a conqueror: see τριάξω.

τρί-άρμενος, *ov*, (τρεῖς, τρία, ἄρμενον) with three sails or masts.

τριάς, ἄδος, *h*, (τρεῖς) the number three, a triad.

τρίβυκός, *h*, *ón*, (τρίβω) rubbed, worn, Lat. tritus: *h* τριβυκή a threadbare coat: cf. τρίβων.

Τριβαλλοί, the Triballoi, a people on the borders of Thrace: hence as a name for barbarian gods.

τρί-βελής, *és*, (τρι-, βέλος) three-pointed.

τρίβη, *h*, (τρίβω) a rubbing, wearing away. II. metaph. a rubbing or grinding down, wearing away:

also of time, the spending, βίος οὐκ ἀχαρὶς ἐς τὴν τριβὴν a pleasant life in the spending. 2. a busying oneself about a thing, practising it, practice. 3. that about which one is busied, the object of one's care.

4. delay, putting off, evasion, ἐς τριβὰς εἶναι to seek delays: and without a Verb, μὴ τριβὰς εἶναι no more delays.

τρίβολ-εκτράπελος, *ov*, (τρίβολος, ἐκτραπέλος) neut. plur. as Subst. τριβολεκτράπελα unmannerly, coarse jests. [ᾶ]

τρί-βολος, *ov*, (τρι-, βάλλω) three-pointed, three-pronged: as Subst., τρίβολος, *ó*, 1. a prickly plant, burr. 2. in plur. smart sayings, gibes. 3. in plur., also, a threshing machine.

τρίβος, *h*, also *ó*, (τρίβω) a worn or beaten track, a road, path: the high road, highway. 2. metaph. a path of life, course, career. II. a rubbing, like τούφαις.

III. metaph. practice. 2. delay.

ΤΡΙΒΩ [T]: f. τρίβω: aor. I pass. ἐτρίφθην: aor. 2 ἐτρίβην [T]: fut. med. τράβομαι in pass. sense: pl. pass. τέτρωμα. To rub: to thresh corn, thresh it out: also to grind, pound, bruise: to rub a thing in or on another: χρυσὸν βασάνω τρίβειν to rub gold on a touchstone, so as to test its purity: Med., to rub upon another, hence to infect, defile with. II. to rub away, grind down, wear out, damage, bruise: of a road, to wear or tread it smooth. 2. of Time, to wear away, spend; τρίβειν βίον to pass away life, Lat. tempus ritum: absol., to waste time, tarry: hence metaph. of persons, to wear out, oppress: of money, to waste, squander. 2. to wear or use:—Pass. to be much

busied, engrossed with a thing.

τρίβωμεν, Dor. for τρίβωμεν, 1 pl. subj. of τρίβω.

τρίβων, *ωνος*, *ó*, (τρίβω) a worn garment, threadbare cloak.

II. as Adj. *ó*, *h*, practised, well versed or skilled, hackneyed in a thing, c. gen.; also c. acc. 2. absol. as Subst., a hackneyed rogue, crafty knave.

τρίβωνικός, Adv., (τρίβων) in the fashion of a τρίβων, cloak-wear.

τρίβωνον, τό, Dim. of τρίβων, a small cloak or cap.

τρί-γέρον, *ωντος*, *ó*, *h*, (τρι-, γέρων) triply old, very old, immemorial.

ΤΡΙΤΑΑ, *h*, a millet, Lat. triglia.

τρί-γληνος, *ov*, (τρι-, γλῆνος) epith. of ear-rings or drops, with three bright drops or brilliants.

τριγλο-φόρος, *ov*, (τρίγλα, φέρω) bearing millets.

τρί-γλύφος, *h*, (τρι-, γλύφω) in Doric architecture the triglyph, a three-grooved tablet placed at equal distances along the frieze.

τρι-γλώχης, ἴνος, *ó*, *h*, (τρι-, γλωχίς) three-barbed, three-forked.

τριγονία, *h*, the third generation. From

τρί-γονος, *ov*, (τρι-, γένω) produced at three births of children; τριγόνοι κόραι three daughters.

τρί-γωνος, *ov*, (τρι-, γωνία) three-cornered, triangular. Hence

τριγωνον, τό, a triangle. II. a musical instrument of triangular form.

τρί-δουλος, *ov*, (τρι-, δούλος) a slave through three generations, thrice, trebly a slave.

τρί-δραχμος, *ov*, (τρι-, δραχμή) worth or weighing three drachms.

τρί-δύστηνος, *ov*, (τρι-, δύστηνος) thrice wretched.

τρί-έλικτος, *ov*, (τρι-, ἐλίσσω) thrice wound or coiled of a rope, consisting of three strands or cords.

τρί-έμβολος, *ov*, (τρι-, ἐμβολον) with or like three ships' beaks.

τρί-εσπερος, *ov*, (τρι-, ἐσπέρα) in three successive nights.

τρί-ετής, ἰδος, *h*, (τρι-, ἔτος) sub. ἐορτή, a triennial festival.

τροχιά, ἡ, (τροχός) *the track of wheels. 2. the round of a wheel.*

τροχίζω, f. ἴσω, (τροχός) *to bind or fasten on the wheel, torture.*

τροχίαλα, ἡ, (τροχός) *a pulley, Lat. trochlea.*

τροχίλος, ὁ, (τρέχω) *a small bird of the wagtail kind found in Egypt, said by Herodotus to pick βδέλλα out of the crocodile's throat. 2. a small land-bird, the wren. [Ὶ]*

τροχίος, ὁ, ὠν, (τροχός) *running round or quickly.*

τρόχις, ἰος and εως, ὁ, (τρέχω) *a runner, messenger, footman.*

τροχο-δινέω, f. ἥσω, (τροχός, δινέω) *to turn round and round, whirl or roll round.*

τροχο-εἰδής, ἐς, (τροχός, εἶδος) *like a wheel, round, circular.*

τροχοποιέω, f. ἥσω, *to make wheels. From*

τροχο-ποιός, ὅς, (τροχός, ποιέω) *making wheels: as Subst., τροχοποιός, ὁ, a wheelwright.*

τροχός, ὁ, (τρέχω) *any thing that runs round; any thing round or circular, a round ball or cake: the sun's disc: esp., II. a wheel. 2. a potter's wheel. III. a boy's hoop, Lat. Græcus trochus. IV. the wheel of torture, cf. τροχίζω; ἐπὶ τροχοῦ στρεβλοῦσθαι to be tortured on the wheel. V. a running, course, a circular course, revolution. 2. a place for running.*

ΤΡΥΒΑΙΟΝ, τό, *a cup, bowl.*

τρυγᾶω, f. ἥσω, (τρυγή) *to gather in ripe fruits, gather in the vintage or harvest: also in Med. II. a. acc., to reap the crop off a field, to harvest, house the crop. III. metaph., τρυγᾶν τινα to reap advantage from some one. IV. proverb., ἐρήμας τρυγᾶν (sc. ἀμπελούς) to strip unwatched vines, of one that is bold where there is nothing to fear.*

τρυγή, ἡ, (τρυγῶ) *ripe fruit gathered in, a crop of corn, fruit, grapes, etc. II. a gathering of such fruits, ἀμπέλων τρυγή the vintage.*

τρυγητήρ, ἦρος, ὁ, (τρυγᾶω) *one who gathers ripe fruits, esp. grapes.*

τρυγητής, οὔ, ὁ = τρυγητήρ.

τρυγητός, ὁ, (τρυγᾶω) *a gathering of fruits, harvest, esp. the vintage. 2. the time of gathering in the crops or vintage.*

τρυγητρια, ἡ, fem. of τρυγητήρ, *a woman that gathers in the crops, esp. the vines.*

τρυγῆ-φόρος, ον, (τρυγή, φέρω) *wine-bearing.*

τρυγικός, ἡ, ὠν, (τρυγῆ) *made of lees. II. = τρυγικός, of, belonging to comedy.*

τρυγο-δαίμων, ονος, ὁ, (τρυγῆ, δαίμων) *for τρυγικός, with allusion to κακοδαίμων, a luckless wight of a poet.*

τρυγ-οἶπος, ὁ, (τρυγῆ, ἵπος) *a straining-cloth, strainer, esp. for wine. [Ὶ]*

τρυγῶν, Ep. for τρυγῶν, 3 pl. opt. of τρυγᾶω.

ΤΡΥΓΙΩΝ, *to dry.*

τρυγῆ-βία, ἡ, (τρυγικός) = **κωμῆ-βία**, *comedy. Hence τρυγῆ-βικός, ἡ, ὠν, = κωμῆ-βικός, of or for comedy or the comic art.*

τρυγ-αφός, ὁ, (τρυγῆ, φῆ) *a muse-singer or leen-singer; because, according to Horace, the singers smeared their faces with lees as a ludicrous disguise: afterwards called κωμῆ-αφός when their performance assumed a more regular character.*

τρυγῶν, ὄνος, ἡ, (τρυγῶ) *the turtle-dove, named from its cooing.*

ΤΡΥΓΩ, only used in pres. and impf., *to make a murmuring sound;—of birds, to coo; of men, to mutter, murmur. (Formed from the sound.)*

τρυμᾶλλα, ἡ, (τρυῶ) *a hole, eye of a needle.*

τρυμή, ἡ, (τρυῶ) *a hole. II. metaph. a sharp fellow, sly knave. [Ὶ]*

τρυγῆ, ἡ, gen. τρυγός, (τρυγῶ) *new urine not yet fermented, must, Lat. mustum. II. the lees of urine, oil, etc., dregs, Lat. fax, refuse: generally, as of metal, Lat. scoria: metaph. of an old man or woman.*

τρυπα, ἡ, (τρυῶ) *a hole.*

τρυπάνον, τό, (τρυπάω) *a carpenter's tool, a borer, auger, gimlet. [Ὶ]*

τρυπάνω, f. ἥσω, pf. pass. **τετρυπημαι**: (τρυπα). *To bore, pierce through, perforate; ὅτα τετρυπημένα ears pierced for earrings; ψῆφος τετρυπημένη the pebble of condemnation (which had a hole through it).*

τρυπημα, ατος, τό, (τρυπάω) *that which is bored, a hole: in a ship, a port-hole.*

τρυσ-ἄνωρ, οπος, ὁ, ἡ, (τρυῶ, ἄνῃρ) *boring, wearing out men, vexations. [ᾱ]*

τρυσι-βιος, ον, (τρυῶ, βίος) *wearing out life, making life miserable. [στ]*

ΤΡΥΤΑΝΗ, ἡ, *the tongue of a balance: generally, a balance or scales, Lat. trutina. [ᾱ]*

τρυ-φάλας, ἡ, *a helmet. (Prob. from τρυῶν and φάλος, strictly a helmet with a crest fixed in the φάλος.)*

τρυφᾶω, f. ἥσω, (τρυφή) *to live softly or delicately, fare sumptuously, live in luxury:—part. τρυφῶν, ὥσα, delicate, effeminate; neut. τὸ τρυφῶν as Subst., effeminacy. 2. to be licentious, to revel. 3. to pride oneself, give oneself airs, be insolent.*

τρυφαινομαι, Pass. (τρυφερός) *to be fastidious or delicate: aor. I part. τρυφερανθείς, with a fastidious air.*

τρυφερός, ὁ, ὠν, (τρυφή) *soft, delicate, effeminate, voluptuous, fastidious: neut. τὸ τρυφερόν as Subst., effeminacy. Adv. -ρῶς, volutuously.*

τρυφερότης, ητος, ἡ, (τρυφερός) *delicacy, effeminacy.*

τρυφή, ἡ, (θρύπτω) *softness, delicacy, daintiness, fastidiousness: in plur., luxuries, dainties, Lat. delicie. 2. conceit, insolence.*

τρυφήλος, ὁ, ὠν, poet. for τρυφερός.

τρυφήμα, ατος, τό, (τρυφᾶω) *the object in which one takes pleasure: in plur., luxuries, Lat. delicie.*

τρυφός, εος, τό, (θρύπτω) *that which is broken off, a piece, morsel, lump, fragment. [Ὶ]*

τρυχηρός, ὁ, ὠν, (τρυχος) *ragged, tattered, in rags and tatters.*

τρυχνός, ὁ, = στρύχνος, *rough, rugged.*

τρυχος, εος, τό, (τρυχω) *that which is worn out, as*

τριπάχιος, *ον*, Dor. for τριπήχιος, *q. v.*
 τρι-πέπλος, *ον*, (τρι-, πέπλον) *three-leaved*.
 τρι-πύχους, *υ, gen. εος*, (τρι-, πύχους) *three cubits long*.
 τρι-πίθηνος, *η, ον*, (τρι-, πίθηκος) *thrice, i. e. tho-*
roughly apish.

τρι-πλάξ, *ἄκος, δ, ἡ*, (τρίς) *triple, threefold*, Lat. *triplex*.
 τρι-πλάσιος, *α, ον*, (τρι-) *thrice as many, or as much,*
or as great as, c. gen.; neut. *τριπλάσιον* as Adv., *τρι-*
πλάσιον σου *thrice as much as you*.

τριπλή, *ν. τριπλῶς*.

τριπλοιστός, *όν*, (τριπλῶς) *made threefold, tripled,*
trebled.

τριπλός, *η, ον*, contr. *τριπλοῦς, ἡ, οὐν*, (τρίς) *triple,*
threefold. Adv. *-πλῶς*; but dat. fem. *τριπλῇ* is also
 used as Adv., *triply, trebly*.

τριπῶδεςσι, Ep. dat. pl. of *τρίπους*.

τρι-πόδης, *ον, ὁ*, (τρι-, πόυς) *three feet long*.

τρι-πόθητος, *ον*, (τρι-, ποθίω) *thrice, i. e. earnestly,*
longed for.

τρι-πόλις, *εως, Ion. ιος, ὁ, ἡ*, (τρι-, πόλις) *with three*
cities; cf. *δεκαπόλις*.

τρι-πόλιτος, *ον*, (τρι-, πολίω) *thrice-built, triply*
or firmly founded.

τρι-πολος, *ον*, (τρι-, πολέω) *thrice turned up* or
ploughed, bearing three crops in a year, of corn-land.

τρι-πόνητος, *ον*, (τρι-, πονέω) *thrice-, i. e. much-*
worked: *ἔρις τριπόνητος* *a dispute between three la-*
bourers.

τρι-πόρητος, *ον*, and *τρι-πορτος, ον*, (τρι-, πορ-
θέω) *thrice wasted*.

τρι-πος, *ον, δ, poet. for sq. [r]*

τρι-πους, *ποδος, δ, ἡ*, *-πουν, τό*, (τρι-, πούς) *three-*
footed, three-legged or with three feet: measuring three
feet. II. *going on three feet*, proverb. of an old man
 who leans on a staff, *τρίποδας ὁδοὺς στέλχει*. 2.
 as Subst., *τρίπους, δ*, *a tripod, a three-footed brass kettle*
or caldron; tripods were often made of exquisite
 material and workmanship, and dedicated in tem-
 ples. 3. *the stool or throne of the Delphic priestess*.

τρι-πράτος, *ον*, (τρι-, πιαράω) *thrice sold*.

τριπτήρ, *ἦρος, δ*, (τρίβω) *a rubber or tool for rubbing*
with, a pælle.

Τριπτόλεμος, *δ*, Triptolemus, an Eleusinian, who
 established the worship of Demeter.

τρι-πτύχος, *ον*, (τρι-, πτύσσω) *threefold, consisting*
of three layers or plates, triple; also simply *three*.

τρι-πῶλος, *ον*, (τρι-, πῶλος) *of or with three horses*.

τρι-ρῆμος, *ον*, (τρι-, ρυμός) *with three poles, i. e.*
with six horses.

τρίς, Adv. of *τρίς*, *thrice, three times*, Lat. *ter*; *τρίς*
τῶσος *thrice as much*; *ἐς τρίς* *up to three times*: often
 used indefinitely in compds., to strengthen the force
 of the simple word, like Lat. *ter*, and our *thrice*.
 Proverb., *τρίς ἔξ βάλλειν* *to throw thrice six, i. e. the*
highest throw (there being three dice), hence to have
the best luck. [r]

τρι-ῥήλιος, *α, ον*, (τρίς, ῥήλιος) *thrice-unhappy*.

τρι-ῥάστος, *ον*, (τρίς, ῥάστος) *thrice-tormented*.

τρι-ῥριθμός, *ον*, (τρίς, ῥριθμός) *thrice-numbered*.

τρι-ῥσμενος, *η, ον*, (τρίς, ῥσμενος) *thrice-pleased,*
i. e. well-contented.

τρι-ῥσρος, *ον*, (τρίς, ῥσρος) *tery untimely*. [δ]

τρι-ῥσστηνος, *ον*, (τρίς, ῥσστηνος) *trebly, i. e. tery,*
miserable.

τρι-ῥνᾶς, *ἄδος, ἡ*, (τρίς, ῥνᾶς) *sub. ἡμέρα, the*
third ninth day in a month; i. e. *the ninth day of the*
third decal, the 29th.

τρι-ῥέληνος, *ον*, (τρι-, σέληνη) *of three moons or*
nights.

τρι-ῥπαρχος, *δ*, (τρίς, ῥπαρχος) *thrice an overseer*.

τρι-καί-δεκα, *οι αἱ, τά*, = *τρίς καὶ δέκα*, *indeed,*
thirteen.

τρισκαδικά-πύχους, *υ, gen. εος*, (τρισκαδικά, πύ-
χους) *thirteen cubits high, long, etc.*

τρισκαδικα-στάσιος, *ον*, (τρισκαδικά, ἵστημι) *of*
thirteen times the weight or value. [στὰ]

τρισκαδικῆτος, *η, ον*, (τρισκαδικά) *the thirteenth*.

τρισκαδικ-ῆτης, *ον, ὁ, fem. τρισκαδικετίας, ἰδα*.
(τρισκαδικά, ἔτος) *of thirteen years, thirteen years old*.

τρι-κύκοδαίμων, *ον, gen. ονος*, (τρίς, κύκοδαίμων)
thrice-unlucky, trebly ill-fated.

τρι-σκαλμος, *ον*, (τρι-, σκαλμός) *with three benches*
of rowers, ἦες τρισκαλμοὶ = τρήρεις.

τρι-κύτάρτος, *ον*, (τρίς, καταράσμαι) *thrice ac-*
cursed.

τρι-κοπάνιστος, *ον*, (τρίς, κοπάνίζω) *thrice struck*:
ἄρτος τρισκοπάνιστος *thrice-kneaded bread*.

τρι-μάκαρ, *fem. καρα, gen. ἄρος, δ, ἡ*, (τρίς, μάκαρ)
thrice blest; *τριμακάρες καὶ τετράκις*, Virgil's *triceps*
quaterque beati.

τρι-μάκαρος, *α, ον*, = *τρίσμακαρ*.

τρι-μύριοι, *αι, α*, (τρίς, μύριοι) *thrice ten thousand*:
30,000; also in sing. with a collective Subst., as
τριμυρία ἴππων *thirty thousand horses*.

τριμυριό-πάλαι, (τριμύριοι, πάλαι) Adv., *thirty*
thousand times long ago, immensely long ago.

τρι-ολυμπιο-νίκης, *ον, ὁ*, (τρίς, Ὀλυμπιονίκης)
thrice victorious at Olympia. [νί]

τρι-σπιθάμιος, *ον*, (τρι-, σπιθαμή) *three spans long*.

τρι-σπονδός, *ον*, (τρι-, σπονδή) *thrice-poured, festi-*
ving a triple libation or drink-offering.

τριστάσις, Adv., (τρίς) *thrice, three times*. [δ]

τριστόπιος, *η, ον*, poet. for *τριστός*.

τριστόθεν, Adv., (τριστός) *from three sides*.

τριστός, Att. *τριττός*, Ion. *τρίστος, ἡ, ὧ*, like *διστός*.
διζός, (τρίς) threefold, Lat. *triplex*: in plur. = *τριά-*
Adv. -σῶς.

τριστο-φᾶής, *ἔς*, and *τριστο-φωτός, ον*, (τρίς, φᾶος)
in a threefold light.

τρι-στογεον, *ον*, (τρι-, στέγη) *of or with three stories*:
τὸ τριστογεον (sub. *οἶκμα*), *the third story*.

τρι-στοιχεί and *τριτοισχί*, Adv. of *τρίστοιχος* *in*
three rows or lines. [χι]

τρι-στοιχος, *ον*, (τρι-, στοιχος) *in three rows or lines*.

a place worn hard by rubbing, Lat. *callus*. II. a paid for carrying burdens on, a porter's knot: cf. *τύλος*. [ū prob.]

τύλος, δ, = *τύλη*, a knot or callus: esp. on the hands, as from rowing, etc. II. any thing rising like a lump, a knob, knot: esp. a wooden nail or bolt used in ship-building. [ū]

τύλω, freq. used in pf. part. *τετυλωμένος* (*τύλος*). To make hard or callous:—Pass. to grow hard or callous from rubbing, as the hand from rowing or digging; *ρόπαλα σιδήρεα τετυλωμένα* clubs knitted with iron: cf. *τυλατός*.

τυλατός, ἡ, ὄν, verb. Adj. of *τύλω*, *ρόπαλα τυλατά* clubs knitted with iron, like *τετυλωμένα*.

τύμβευμα, ατος, τό, (*τυμβεύω*) a burial, grave. II. the corpse to be buried or buried.

τυμβεύω, f. σω, (*τύμβος*) to bury, burn or entomb a corpse. 2. *χοῶς τυμβεύσαι τι* to pour libations as an offering on one's grave. II. intr. to be entombed.

τυμβήρης, es, (*τύμβος*, ἀπαρεῖν) buried, entombed, interred, sepulchred. II. like a grave or tomb.

τυμβίτης, ου, δ, fem. *τυμβίτις*, ιδος, (*τύμβος*) in or at the grave.

τυμβο-γέραν, οντος, δ, (*τύμβος*, γέραν) an old man on the verge of the grave.

ΤΥΜΒΟΣ, δ, strictly the place where a dead body is buried, Lat. *humus*: a mound of earth heaped over the ashes, a cairn, barrow, Lat. *tumulus*: generally, a tomb, grave. II. metaph., γέραν *τύμβος*, = *τυμφογέραν*, a decrepit old man: so also *τύμβος*, absol.

τύμβο-οἶχος, ον, (*τύμβος*, ἔχω) dwelling in a tomb, sepulchral.

τυμβοχοῶ, f. ἤσω, (*τυμβοχέω*) to throw up a cairn or barrow: to raise a mound over a grave. Hence

τυμβοχοή, a throwing up a cairn or barrow.

τυμβο-χόος, ον, (*τύμβος*, χέω) throwing up a cairn or barrow. II. pass. thrown or poured upon the tomb.

τυμβό-χωστος, ον, (*τύμβος*, χώννυμι) heaped up into a cairn or barrow.

τυμβορρύχης, f. ἤσω, to break open graves. Hence

τυμβορρύχος, ον, (*τύμβος*, ὀρύσσω) digging up, breaking open graves: as Subst., *τυμβώρρυχος*, δ, a grave-digger, resurrectionist. [ϋ]

τύμμα, ατος, τό, (*τύπτω*) a blow, stroke, wound.

τυμπάνίζω, f. ἴσω, (*τυμπάνω*) to beat a drum. II. generally, to beat with a stick, cudgel.

τυμπάνισμός, δ, (*τυμπανίζω*) a beating of drums, as the Galli did in the worship of Cybelé.

τυμπανιστής, οὔ, δ, (*τυμπανίζω*) one who beats the *τύμπανον*, a drummer: fem. *τυμπανίστρια*, of a priestess of Cybelé.

τύμπανον, τό, strictly for *τύπανον*, (*τύπτω*) a kettle-drum, such as was used in the worship of Cybelé. II. a drum-stick: generally, a staff, cudgel: in Lat., *tympana* were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρεος, δ, *Tynklarēus*, husband of Leda: Att. *Tyndáreos*, εω, δ.

τύνη, Ep. and Dor. for *τύ*, *σύ*, as *ἐγώνη* for *ἐγώ*.

τυνός, ἡ, ὄν, akin to *τυτός*, so small, so little. Hence

τυνοῦτος, ον, Att. *τυνουτοσί*, *τυνουτονί*, so small, so little, Lat. *tantillus*.

τυντάλις, ον, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΛΟΣ, δ, mud, mire, dirt.

τύπαιον, τό, (*τύπτω*) orig. form of *τύμπανον*, preserved also in Latin *typanum*.

τυπέην, ης, η, aor. 2 pass. opt. of *τύπτω*.

τυπέις, εἶσα, ἐν, aor. 2 part. pass. of *τύπτω*.

τύπη, ἡ, (*τύπτω*) a blow, wound.

ΤΥΠΟΣ, δ, a blow. II. the mark of a blow; the impress of a seal; the stamp of a coin; a print, mark of any kind, *τύποι στιβόν* the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3. an outline, sketch, draught: *τύπω λέγειν* to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine. III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπος, f. ὥσω, to make an impression, to impress, stamp. II. to form, mould, model.

τυπτήτω, Att. fut. of *τύπτω*.

τύπτοντι, Dor. for *τύπτονσι*.

ΤΥΠΤΩ, fut. *τύψω*: aor. 1 *έτυψα*: aor. 2 *έτυπον*: fut. pass. *τυπτήσομαι* and *τυπύσομαι*: aor. 2 pass. *έτύπην*: pf. pass. *έτύπημαι*. Att. fut. also *τυπτήσω*. To beat, strike, smite, knock: metaph. to strike or smite at heart; *άχος οδύ κατά φρένα τύψε* sharp grief smote him to the heart; *ή αληθής έτυψε Καμβύσεα* the truth of it struck Cambyses to the heart: later of bees, etc., to sting: in Homer *τύπτω* is chiefly used of a blow struck hand to hand, as opp. to *βάλλω*, which implies a blow from a missile. 2. *όλα τυπτείν έρετμοίς* to beat the sea with oars, i.e. to row: absol., *Ζέφυρος δαίλατι τυπταν* the west wind beating, lashing with fury. II. Med. to beat or strike oneself: esp. like *κόπτομαι*, Lat. *plangere*, to beat one's breast for grief:—c. acc. pers., *τύπτεσθαι τινα* to mourn for a person. III. Pass. to be beaten, struck or wounded: c. acc. cognate, *τύπτομαι πολλάς* (sc. *πληγάς*) I get many blows.

τύπωμα, ατος, τό, (*τυπώω*) that which is formed, fashioned, modelled: a vessel wrought, *τύπωμα χαλκόπλευρον* a brazen urn: a figure, outline.

τυραννέω, f. *εύσω*, and *τυραννέω*, f. ἤσω: fut. med. *τυραννήσομαι* in pass. sense, (*τύραννος*). To be a tyrant or absolute sovereign: to rule absolutely: c. gen., to be ruler of a people or place, *τυραννέειν Αθηνών* to be tyrant of Athens:—the aor. 1 *τυραννέσαι* means to have acquired a tyranny, to have made oneself tyrant. II. Pass. *τυραννέομαι* or

Τροίανδ, Ion. -ηνδ, (Τροία) Adv. to Troy.

Τροία, Ion. Τροίη, ἡ, Troy, either the city or the country; also Troad: also Τροία as triasyll.

τρομεόλατο, Ion. for τρομέοντο, 3 pl. med. opt. of τρομέω.

τρομέοντι, Ep. for τρομέουσι, 3 pl. of τρομέω. 2. dat. pres. part. of τρομέω.

τρομερός, ὁ, ὄν, trembling: trembling for fear, quaking. From

τρομέμενος, Ion. med. part. of τρομέω.

τρομέω, f. ἴσω, (τρόμος) to tremble, quake, quiver: hence to be afraid. II. c. acc., to tremble before or at, to fear, dread, shudder at.

τρόμος, ὁ, (τρέμω) a trembling, quaking, quivering, hence fear, affright.

τροπαλία (sub. πνοή), ἡ, (τροπαῖος) a returning wind, alternating wind: one which blows back from the sea to land: metaph., λήματος τροπαία a change in one's spirit. 2. a change from, release from.

τρόπαιον, Ion. τροπαῖον, τό, strictly neut. from τροπαῖος; a trophy, Lat. trophæum, in token of the enemy's rout (τροπή): consisting of shields, helmets, etc., taken from the enemy, hung on trees, or fixed on upright posts:—στήσαι or στήσασθαι τρόπαια to set up trophies.

τροπαῖος, α, ὄν, (τρέπω) of a turning or change. II. (τροπή) of defeat or rout (τροπή): θεοὶ τροπαῖοι the gods who caused the defeat. 2. causing rout. III. turning away, averting, Lat. avertimus.

τροπαλίζω, poet. for τρέπω.

τροπᾶλις, ἰδος, ἡ, a bundle, bunch. (Deriv. uncertain.) τροπή, poet. form of τρέπω, to turn.

τροπή, ἡ, (τρέπω) a turn, return, turning round or about; τροπαὶ ἡελίου the solstices or tropics, Lat. solstitia, i. e. the points of midsummer and midwinter, when the sun appears to turn his course, called τροπαὶ θεριναὶ and χειμεριναί. II. the turning about of the enemy, putting him to flight; τροπήν πινδς ποιεῖν or ποιεῖσθαι to put one to flight; ἐν τροπῇ δορός in the rout of the spear. 2. (from Pass. τρέπομαι) a flying, fleeing, flight, Lat. conversio in fugam. III. a turn, turning, change.

τροπίαις, ου, ὁ, (τρέπω) epith. of wine, turned, i. e. sour. τροπικός, ἡ, ὄν, (τρόπος) of or like a turn or turning: ὁ τροπικός (sc. κύκλος) the tropic or solstice. II. in Rhetoric, tropical, figurative.

τρόπις, ἡ, Ep. gen. τρόπιος, also τρώπιδος, and τρώπιος: (τρέπω)—a ship's keel: metaph., τρόπις τοῦ πράγματος the keel, i. e. foundation, of the matter.

τρόπος, ὁ, (τρέπω) a turn, direction, way. II. metaph., a way, manner, fashion, mode: in adverbial usages; dat., τρώπῳ τοιῷδε in such wise; οὐδενὶ τρώπῳ in no wise; παντὶ τρώπῳ by all means; ἐκουσίῳ τρώπῳ willingly; τρώπῳ φρενός according to one's way or humour; ἐν τρόποις Ἰξίονος after the fashion of Ixion. 2. absol. in acc., πάντα τρώπον in every way or manner; βάρβαρον τρώπον in barba-

rous fashion: ἐκ παντὸς τρόπου by all means. III. of persons, a way of life, habit, custom: a man's habits, character, temper; οὐ τοῦμου τρόπου not after my taste. IV. in Music, a particular mode.

τροπός, ὁ, (τρέπω) a twisted leather thong, with which the oars were fastened to the thole, instead of rowlocks.

τροπο-φέρω, f. ἴσω, (τρόπος, φέρω) to bear with another man's manners.

τροπός, f. ὥσα, (τροπός) to furnish the oar with a thong (τροπός): Med., τροποῦτο κώνην fastened his oar with its thong:—Pass., of the oar, to be furnished with a thong.

τροπιότηρ, ἦρος, ὁ, = τροπός, the thing that fastens the oar to the thole.

τροφάλις, ἰδος, ἡ, (τρέφω) fresh cheese.

τροφεία, τά, (τροφείω) pay or recompense for rearing the weaves of a nurse or foster-mother. II. living food, subsistence.

τροφεύς, ἑως, ὁ, (τροφή) one who rears or brings up a rearer, foster-father: metaph. of inanimate objects. II. τροφῆς ἐμοί γε who have fed me.

τροφέω, = τρέφω, as φορέω for φέρω.

τροφή, ἡ, (τρέφω) nourishment, food, victuals, maintenance; θύο τροφήν a livelihood, living. II. a nursing or nursing, bringing up: a tending or keeping of animals. III. that which is bred, a nursing, fresh.

τρόφιμος, η, ου, also ος, ον, (τροφή) nourishing, nutritious, fruitful: c. gen., γῆ τρώφιμος τέσσεσιν ἐστί, prolific in children. II. pass. nourished, reared up: as Subst., a nursing, foster-child.

τρόφος, ὁ, ἡ, τρώφι, τό, gen. ιος, (τρέφω) well-fed, stout, large, big; τρώφι κύμα a huge, swollen wave.

τροφείς, εσσα, εν, (τρέφω) well-fed, stout, large, big. τροφός, ὁ, (τρέφω) she that rears one, a nurse.

τροφο-φέρω, f. ἴσω, (τροφή, φέρω) to bring nourishment to, maintain, support.

Τροφῶνιος, ὁ, the builder of the first temple of Apollo at Delphi; to whom afterwards a cave and oracle were dedicated.

τροχάδην, Adv., (τρέχω) running in the course, running along. [α]

τροχάζω, f. ἄσω, (τρόχος) to run along, run quickly, trip along.

τροχαῖος, α, ον, (τρόχος) running, tripping: in prosody, ὁ τροχαῖος (sc. πούς) a trochee, feet consisting of a long and short syllable, used esp. in quick time, as more lively than the iambic.

τροχάλης, ἡ, ὄν, (τρέχω) running: hence swift, quick. II. τροχίλατος, f. ἴσω, to drive a chariot. II. metaph. to drive about, drive round and round, chase. From τροχ-ηλάτης [α], ου, ὁ, (τρόχος, ἵλασθαι) a driver of a wheeled carriage, a charioteer.

τροχ-ηλάτος, ον, (τρόχος, ἵλασθαι) moved by wheels, wheel-drawn. 2. dragged by or at the wheels. 3. turned or fashioned on the potter's wheel. 4. metaph. driven round and round, driven about.

Συτήρ. 2. τύχη may designate either good or bad fortune, good luck or ill luck; τύχη ἀγαθή was often used in public acts, by crasis, τύχᾱγαθῇ, so ἐπ' ἀγαθῇ τύχῃ and μετ' ἀγαθῆς τύχῃ, like Lat. *quod felix fauenteque sit*.

3. Adverbial usages, τύχη by chance, Lat. *forte, forte fortuna*. So also ἀπὸ or ἐκ τύχης, κατὰ τύχην.

II. a chance, hap, lot, accident: in plur., τύχαι ὑμέτεραι your fortunes. Hence τύχηρός, ᾧ, ὄν, coming from or by chance, lucky or unlucky: usu. in good sense, fortunate: accidental. Adv. -ρως.

τυχήσας, aor. I part. of τυγχάνω.

τυχεῖς, aor. I pass. part. of τεύχω.

τύχοιμι, aor. 2 opt. of τυγχάνω.

τύχον, Adv., by chance, perhaps; strictly acc. neut. of the aor. 2 part. of τυγχάνω.

τυχόν, οὔσα, ὄν, aor. 2 part. of τυγχάνω.

τύχασκον, Ion. aor. of τύπτω.

τῷ, dat. sing. of neut. τό, used absol., therefore, so, in this wise.

II. for τίνι, dat. sing. of τις.

τῷ, enclit. for τινί, dat. sing. of τις.

τῷγαλμα, ατος, Ion. crasis for τὸ δγαλμα.

τῷδε, dat. of ὅδε, used as Adv., = οὕτως, in this manner, thus.

ΤΩΘΑΖΩ, Dor. τωθάσσω: fut. ἄσω, also ἄσομαι, — to mock or scoff at, jeer, flout.

τωθάσσοισαι, Dor. pres. part. fem. of τωθάζω.

τῶληθες, Ion. crasis for τὸ δληθές.

τῶποβαῖνον, Ion. crasis for τὸ ἀποβαῖνον.

τῶρχαῖον, Ion. crasis for τὸ ἀρχαῖον.

τῶς, demonstr. Adv., answering to Interrog. πῶς; and to the Relat. ὅς: = ὧς, οὕτως, so, in this wise. II. Dor. = ὅ, where.

τῶνρεκίς, crasis for τὸ ἀνρεκίς.

τῶντό, gen. τῶντέον, dat. τῶντῷ, Ion. for τὸ αὐτό, τοῦ αὐτοῦ, τῷ αὐτῷ.

Υ

Υ, υ, ὕ ψιλόν, τό, indecl., twentieth letter of the Greek Alphabet: as a numeral υ' = 400, but υ = 400,000. The written character Υ at first also stood for the digamma, which was a consonant; hence as a vowel it was distinguished by the name of **Υ ψιλόν**.

The use of υ was most freq. with the Æolians, being put by them for ο, as in *ὄνομα ὁμοῖος μόγῃς*. They often inserted υ after α and ε, as, *θεύω, χεύω* for *θέω, χέω*. The Æol. sometimes changed the diphthong ου into οι, as *Μοῖσα* for *Μοῖουσα*, *Λέγουσα* for *Λέγουσα*.

Τάδες, αν, αί, (ὕα) the *Hyades*, the *Rainers*, Lat. *Pluviae*, seven stars in the head of the bull, which threatened rain when they rose with the sun.

ὑαινά, ἡ, (ὕα) a Libyan wild beast, the *hyena*, an animal of the dog kind, with a bristly mane like the hog (whence the name). [υ]

Υἱακνῖθα (sub. *Ιερά*), τά, a Lacedæmonian festival in honour of the youth *Hyacinthus*.

ὑάκινθο-βιάφης, ἐς, (ὑάκινθος, βάπτω) dyed hyacinth colour. [υ]

ὑάκινθος, η, ον, (ὑάκινθος) hyacinthine, hyacinth-coloured.

Υάκινθος, ὁ, *Hyacinthos*, a Laconian youth, beloved by Apollo, but killed by him by a cast of the discus. Hence

ὑάκινθος, ὁ, also ἡ, the *hyacinth*, a flower said to have sprung from the blood of *Hyacinthus*, or acc. to others from that of *Telamonian Ajax*: some pretended to decipher on the petals the initial letters of these names, ΥΑ or ΑΙ, or the interjection αἶ, αἶ: hence *γραπτό ὑάκινθος*: cf. *Virg. Ecl. 3. 106*. The older poets describe it as very dark, later authors make it lighter: but several flowers seem to have been included under the name.

II. **ὑάκινθος**, ἡ, the *hyacinth* or *jacinth*, a precious stone of the colour of the hyacinth.

ὑάλος, α, ον, contr. ὑαλοῦς, ᾧ, οὖν, (ὑαλος) of glass, like glass, glassy, transparent.

ὑάλινος, later ὑέλινος, η, ον, (ὑαλος) of or made of glass, glass.

ὑάλας, εσσα, εν, (ὑαλος) of glass: like glass, glassy. ὑάλος or ὑαλος, ἡ, a clear, transparent stone, of which the Egyptians made cases to enclose their mummies: *oriental alabaster*: also *crystal*, *amber*, etc.

2. a *conceal* of *crystal*, used as a burning glass, explained by *Aristophanes*, as, *λίθος διαφανής ἀφ' ἧς τὸ πῦρ ἀπτόνται* a transparent stone from which they light fire.

II. **glass**, Lat. *vitrum*: glass itself seems to have existed in the time of *Herodotus*, but was not called ὑαλος till the time of *Plato*. (Egyptian word.)

ὑαλοῦς, ᾧ, οὖν, contr. for ὑαλέος.

ὑαλό-χρους, ον, contr. *χρους*, ον, (ὑαλος, χρῶα) glass-coloured.

ὑαλό-χρέδης, ἐς, = ὑαλόχρους.

ὑββάλλω, Ep. contr. for ὑποβάλλω.

ΥΒΩΣ, ἡ, ὄν, bent outwards, hump-backed.

ὑβρίζω: f. ὑβρίσω, also f. med. ὑβριόμαι: (ὑβρις).

To *wax wanton*, run riot, opp. to *σωφρονεῖν* to practise moderation: of over-fed horses, to *neigh*, *snort*, *prance*, etc.: of plants, to *run riot*, *grow over-rank*. II. with regard to others, to *treat despitefully*, *do despite to*, to *outrage*, *insult*, *affront*, *ill-treat*: in Att. more usu., ὑβρίζειν εἰς τινα to *deal wantonly*, *commit outrages towards one*: ὑβρίζειν ἐπὶ τινα to *exult over one*: c. acc. cognato, ὑβρίζειν ὑβριν or ὑβρις: so, ὑβρίζειν ἀδικήματα to *do wanton wrongs*.

2. at *Athens* to *do one a personal outrage*, to *beat and insult, assault*.

ΤΥΡΙΣ, εως, Ep. *ιος*, ἡ, *wanton violence*, arising from the pride of strength, passion, etc., *riotousness*, *insolence*, *levianness*, *licentiousness*.

2. οἱ, ἄλλοι, others, a piece of *wanton violence*, *do an outrage*, *insult*, *assault*, *battery*:—

lattered garment, a rag, alred: in plur. *rags, latters*.

Hence

τρυχώ, rare form of **τρίχω**.

τρίχω, f. ζω, (τρώω) to rub away, wear out, destroy, consume, waste: metaph. to eat one out of house and home.

2. generally, to afflict, harass, vex:—Pass. to be worn out, λιμῶ τρύχεσθαι to be worn away with hunger: also c. gen., τρύχεσθαι τινος to waste or pine away for some one. [v]

ΤΡΥΨΩ, chiefly in pf. pass. **τέτρυμαι**, part. **τετρυμένος**, inf. **τετρυσθαι**. To rub, rub off or away, hence to wear out, harass, distress, afflict, vex: **τετρυσθαι ἐς τὸ ἔσχατον κακοῦ** to have been ground down to the extreme of misery. [v]

Τρωάς, ἄδος, ἡ, fem. of **Τρώας**, a Trojan woman. II. the region of Troy, the Troad.

τρωάγια, τά, (τρώγω) fruits eaten raw at dessert, almonds, acornmeats, etc.: like **τραγήματα**, **τρωκτά**.

τρώγλη, ἡ, (τρώγω) a hole, hollow.

τρώγλη-δύτης, ου, ὁ, (τρώγλη, δύω) one who creeps into holes: οἱ **Τρωγλοδῦται**, Troglodytes, as name of an Æthiopian tribe who dwell in holes or caves. [v]

τρώγλο-δύω, (τρώγλη, δύω) to creep into holes or caves.

τρωγούσας, Dor. for **τρωγούσας**, fem. part. acc. pl. of **τρώγω**.

τρώγοντι, Dor. for **τρώγουσι**, 3 pl. pres. of

- **ΤΡΩΓΩ**, f. τρώωμαι: aor. 2 **ἔτρώγον**: aor. 2 pass. **ἐτράγην** [α]. To gnaw, chew: of men, to eat raw food, as vegetables, fruit, etc.; opp. to eating dressed food: esp. of dessert, to eat fruits.

Τρωικός, ἡ, ὄν, (Τρώας) of Troy, Trojan.

Τρώϊος, ἡ, ὄν, Ep. for **Τρωός**, Trojan: fem. **Τρωιάς**, ἄδος, a Trojan woman.

τρωκτά, τά, see **τρωκτός**.

τρώκτης, pl. nom. of **τρωκτής**.

τρώκτης, ου, ὁ, (τρώγω) a gnawer, nibbler, creature: in the Odyssey the Phœnician traffickers are called **τρώκται**, greedy knaves.—As Adj., **τρώκται χεῖρες** greedy, grasping hands.

τρωκτός, ἡ, ὄν, verb. Adj. of **τρώγω**, gnawed, nibbled at; of vegetables, fruit, etc., eaten raw, eatable: neut. **τὰ τρωκτά** as Subst., like **τρωγία**, figs, almonds, dessert.

τρώμα, **τρωματίζω**, **τρωματίζης**, Ion. for **τραυματίζω**, ἡ, Dor. **τρώμα**, = **τρώμα**, **τραῦμα**.

τρώεις, εως, ἡ, (τρώγω) a gnawing, eating of raw fruit.

Τρωός, ἁ, ὄν, contr. for **Τρωίος**, (Τρώας) Trojan.

Τρωο-φθόρος, ὄν, (Τρώας, φθείρω) destructive to the Trojans or to Troy.

τρωπάσκειτο, 3 sing. Ep. impf. med. of **τρωπάω**, poet. for **τρέπω**:—to turn, to change, alter;—Med. to turn oneself, turn about or back: 3 sing. Ion. impf. **τρωπάσκειτο φέγγειν** he turned himself to flight.

Τρώας, ὁ, gen. **Τρωάδος**, **Τρως**, the founder of Troy: plur. **Τρώες**, ol, gen. **Τρώων**, dat. **Τρωσί**, Trojans.

τρώσσεσθαι, fut. med. inf. of **τιτρώσκω**.

τρώσω, fut. of **τιτρώσκω**.

τροτός, ἡ, ὄν, verb. Adj. of **τρώω**, **τιτρώσκω**, wounded, that can be wounded, vulnerable.

τρώυμα, false reading for **τρώμα**, Ion. for **τρώμα**.

τρωχάω, Ep. for **τρέχω**, to run: as **τρωχίαι** in **τρέπω**.

ΤΡΩΨΩ, radic. form of **τιτρώσκω**, to wound: to hurt, harm, damage, injure.

τύ, Dor. for **σύ**: also acc. for **σέ**. [v]

τυγχάνω, fut. **τεύξομαι**: aor. 2 **ἐτύχον**, Ep. subj. **τύχωμ**: Ep. aor. 1 **ἐτύχησα** [v]: pf. **τέτυχα** [v]. Ion. also **τέτευχα**: pf. pass. **τέτυγμα**. To hit, esp. to hit a mark with an arrow, commonly joined with acc., when the object hit is alive, with gen. when it is lifeless. II. generally, to hit, hit upon, light upon: so of persons, to meet by chance, fall in with c. gen.

2. of things, to meet with, hit, reach, gain, get, obtain a thing. c. gen. 3. in aor. 2 part. **τύχων** one who meets one by chance, the first one who

any one encounters, Lat. *quicquid*: οἱ **τύχοντες** every-day men, the ordinary run of men: **τὸ τυχεῖν** any chance thing.

4. in bad sense, **βίαις τυχεῖν** to meet with

suffer violence. III. absol. to hit the mark, guess one's end or purpose: **καλῶς τυχεῖν** to fare well, succeed.

in speaking, to hit the mark, i. e. to be right.

generally, to have the lot or fate.

Intr. to happen, come to pass, fall out, occur by chance.

2. of events or undertakings, to happen, befall one, come to one's lot or share, c. dat. part. esp.

to fall out well, come to a good pass, succeed.

II. in Att. **τυγχάνω** was used almost as an auxiliary

Verb, and was esp. joined with the participles of

other Verbs, **τυγχάνω ἔχον** I happen to have, i. e. I

have in possession; **παρὼν ἐτύγχανον** I chanced to be

by; **ἔτυχε κατὰ τοῦτο καιροῦ ἔλθω** he happened to

come at that nick of time; but, **τυγχάνω ὦν** = **εἰμι**, I

am; so also without any part., **εἰ σοι χαρὰ τυγχεῖ**

τάδε if these things are pleasant to thee.

2. in such phrases as **ὅτι ἂν τυχαιο**, **τοῦτο λέγουσι**, we

must supply a part. from the other Verb, **ὅτι ἂν τυ-**

χαιοι λέγοντες, **τοῦτο λέγουσιν**, etc.

Τυδαῖος, εως, Ep. εως, ὁ, **Τυδαῖος**.

τυκίζω, f. ἴσω, (τύκος) to cork stones with a chisel or

pick, to dress stones. Hence

τύκισμα, atos, τό, a corking or dressing of stones: in

plur. **κανὼν τυκίσματα** walls of stone corked together

by rule. [v]

τύκος, ὁ, (τεύχω, τέτυγμα) a tool to dress stones

with, a mason's pick. II. a bull-axe, **τύκ-ι**.

τυκτά, a Persian word, which Herodotus explains

by **τέλειον δέπνον βασιλῆιον**.

τυκτός, ἁ, ὄν, verb. Adj. of **τεύχω**, **τέτυγμα**.

made, made readily: esp. made by art, artificial, as

opp. to natural; **τυκτὴ κρήνη** a fountain made by

man's hand: esp. well-made, well-constructed, made

carefully.

τύλη, ἡ, like **τύλος**, any swelling or lump: esp.

a place worn hard by rubbing, Lat. *callus*. II. a pad for emptying burdens on, a porter's knot: cf. *τύλος*. [cf. prob.]

τύλος, *δ*, = *τύλη*, a knot or callus; esp. on the hands, as from rowing, etc.

II. any thing rising like a lump, a knob, knot; esp. a wooden nail or bolt used in ship-building. [5]

τύλω, freq. used in pf. part. *τετυλωμένος*: (*τύλος*). To make hard or callous:—Pass. to grow hard or callous from rubbing, as the hand from rowing or digging; *ρόπαλα σιδήρεω τετυλωμένα* clubs knotted with iron: cf. *τυλατός*.

τυλατός, *ή*, *όν*, verb. Adj. of *τυλόω*, *ρόπαλα τυλατά* clubs knotted with iron, like *τετυλωμένα*.

τυμβεύμα, *ατος*, *τό*, (*τυμβεύω*) a burial, grave. II. the corpse to be buried or buried.

τυμβεύω, *φ*, *σω*, (*τύμβος*) to bury, burn or entomb a corpse. 2. *χοῶς τυμβεύσαι τι* to pour libations as an offering on one's grave. II. intr. to be entombed.

τυμβήρης, *ες*, (*τύμβος*, *ἀρραῖν*) buried, entombed, interred, *εμψιχθὲν*. II. like a grave or tomb.

τυμβίτης, *ον*, *δ*, fem. *τυμβίτις*, *ιδος*, (*τύμβος*) in or at the grave.

τυμβο-γέρον, *οντος*, *δ*, (*τύμβος*, *γέρον*) an old man on the verge of the grave.

ΤΥΜΒΟΣ, *δ*, strictly the place where a dead body is buried, Lat. *badium*: a mound of earth heaped over the ashes, a cairn, barrow, Lat. *tumulus*: generally, a tomb, grave. II. metaph. *γέρον τύμβος*, = *τυμβο-γέρον*, a decrepit old man: so also *τύμβος*, absol.

τυμβο-οῖχος, *ον*, (*τύμβος*, *ἔχω*) dwelling in a tomb, *εμψιχθὲν*.

τυμβοχοῶ, *φ*, *ήσω*, (*τυμβοχοῶς*) to throw up a cairn or barrow: to raise a mound over a grave. Hence

τυμβοχοή, a throwing up a cairn or barrow.

τυμβο-χόος, *ον*, (*τύμβος*, *χέω*) throwing up a cairn or barrow. II. pass. *θρασεν* or poured upon the tomb.

τυμβό-χωστος, *ον*, (*τύμβος*, *χώννυμι*) heaped up into a cairn or barrow.

τυμβωρυχέω, *φ*, *ήσω*, to break open graves. Hence

τυμβωρυχός, *ον*, (*τύμβος*, *δρύσσω*) digging up, breaking open graves: as *Συβῆτ*, *τυμβώρυχος*, *δ*, a grave-robbet, resurrectionist. [5]

τύμμα, *ατος*, *τό*, (*τύπτω*) a blow, stroke, wound.

τυμπάνίζω, *φ*, *ήσω*, (*τύπανον*) to beat a drum. II. generally, to beat with a stick, cudgel.

τυμπανισμός, *δ*, (*τυμπανίζω*) a beating of drums, as the Galli did in the worship of Cybelé.

τυμπανιστής, *οῦ*, *δ*, (*τυμπανίζω*) one who beats the *τύπανον*, a drummer: fem. *τυμπανίστρια*, of a priestess of Cybelé.

τύμπανον, *τό*, strictly for *τύπανον*, (*τύπτω*) a little-drum, such as was used in the worship of Cybelé. II. a drum-stick: generally, a staff, cudgel: in Lat., *tympana* were wagon-wheels made of a solid piece of wood, rollers.

Τυνδάρεος, *δ*, *Tynlarëus*, husband of Leda: Att. *Τυνδάρεως*, *εω*, *δ*.

τύνη, Ep. and Dor. for *τύ*, *σύ*, as *ἐγώνη* for *ἐγώ*.

τυννός, *ή*, *όν*, akin to *τυθός*, so small, so little. Hence

τυννούτος, *ον*, Att. *τυννουτοσί*, *τυννουτονί*, so small, so little, Lat. *lanillus*.

τυντλάζω, to dabble in the mud or mire: esp. to grub round the roots of a vine. From

ΤΥΝΤΑΟΣ, *δ*, mud, mire, dirt.

τύπανον, *τό*, (*τύπτω*) orig. form of *τύπανον*, preserved also in Latin *tyrranum*.

τυπέην, *ης*, *η*, aor. 2 pass. opt. of *τύπτω*.

τυπέις, *είσα*, *έν*, aor. 2 part. pass. of *τύπτω*.

τύπη, *ή*, (*τύπτω*) a blow, wound.

ΤΥΠΟΣ, *δ*, a blow. II. the mark of a blow;

the impress of a seal; the stamp of a coin; a print, mark of any kind, *τύποι στίβου* the prints or tracks of footsteps. 2. figures or impressions wrought in metal or stone: simply, a figure, image, statue of a man. 3.

an outline, sketch, draught: *τύπω λέγειν* to describe in outline. 4. the original pattern, model, mould, type: metaph. a type, figure. 5. a system, form of doctrine.

III. the effect produced on the ear by a blow, as the beat of horses' feet. Hence

τύπώ, *φ*, *ώσω*, to make an impression, to impress, stamp. II. to form, mould, model.

τυπτήσω, Att. fut. of *τύπτω*.

τύπτοντι, Dor. for *τύπτονσι*.

ΤΥΠΤΩ, fut. *τύψω*: aor. 1 *έτυψα*: aor. 2 *έτυπον*:

fut. pass. *τυπτήσομαι* and *τυπτήσομαι*: aor. 2 pass.

έτυπην: pf. pass. *τέτυμμαι*. Att. fut. also *τυπτήσω*.

To beat, strike, smite, knock: metaph. to strike or smite at heart: *άχος οὐδ' κατά φρένα τίψε* sharp grief smote him to the heart; *ή αληθήη έτυψε Καμβύσεα* the truth of it struck Cambyses to the heart:

later of bees, etc., to sting: in Homer *τύπτω* is chiefly used of a blow struck hand to hand, as opp. to *βάλλω*, which implies a blow from a missile. 2. *άλλα τυπτείν έρετροίς* to beat the sea with oars, i.e. to row: absol.

Ζέφυρος λαίλαπι τυπταν the west wind beating, lashing with fury. II. Med. to beat or strike oneself: esp.

like *κόπτομαι*, Lat. *plangor*, to beat one's breast for grief:—c. acc. pers., *τύπτεσθαι τινα* to mourn for a person.

III. Pass. to be beaten, struck or wounded; c. acc. cognato, *τύπτομαι πολλάς* (sc. *πληγάς*) I get many blows.

τύπωμα, *ατος*, *τό*, (*τυπώ*) that which is formed, fashioned, modelled: a vessel wrought, *τύπωμα χαλκού* a brazen urn: a figure, outline.

τύραννέω, *φ*, *εύω*, and **τυραννέω**, *φ*, *ήσω*: fut. med. *τυραννήσομαι* in pass. sense, (*τύραννος*). To be a tyrant or absolute sovereign: to rule absolutely: c.

gen., to be ruler of a people or place, *τυραννείειν Ἀθηνῶν* to be tyrant of Athens:—the aor. 1 *τυραννέωσαι* means to have acquired a tyranny, to have made oneself tyrant.

II. Pass. *τυραννέομαι* or

—*έομαι*, to be ruled by *τύραννοι*, to be governed with absolute power.

τύραννικός, *ή, όν*, (*τύραννος*) of or fit for an absolute prince, royal, imperial: besiding a tyrant, lordly, imperious. Superl. *τυραννικώτατος*.

τύραννίς, *ίδός, ή, vocat. τυραννί*, (*τύραννος*):—the rule of an absolute prince, absolute power or sway, sovereignty, royalty.

τύραννος, *ό* also *ή*, strictly Dor. for *κόρανος*, from *κύρος*, *κύριος*, a lord and master; hence an absolute sovereignty, unlimited by law or constitution: it was not applied to constitutional kings, as for instance, not to the kings of Sparta, and did not necessarily imply cruel or unbearable conduct: later however the term was used as our tyrant or despot. 2. in a wider sense, the whole family of a *τύραννος*:—hence also, *ή τυράννος* was the queen, princess; as *ό τυράννος* was the king's son, prince.

II. *τύραννος*, *ον*, as Adj., like *τυραννικός*, princely, lordly, imperious; *τύραννον δώμα* the king's palace. [5]

τύραννο-φόνος, *ον*, (*τύραννος, *φένω*) slaying tyrants.

τυρβάζω, *f. άσω*, to trouble, confuse, stir up, Lat. *turbare*:—Pass. to be in disorder, be jumbled or crowded together. From

ΤΥΡΒΗ, *ή*, disorder, throng, bustle, Lat. *turba*.

τύρευμα, *ατος, τό*, (*τυρέω*) that which is curdled, cheese. [5]

τύρευτήρ, *ήρος, ό*, and **τύρευτής**, *ου, ό*, (*τυρέω*) one who makes cheese; said of Hermes as god of goat-herds.

τύρεω, *f. έβωω*, and **τύρέω**, *f. ήσω*: (*τυρός*):—to make cheese. II. metaph. to stir up, jumble, confound. 2. to concoct, brew a thing cunningly.

τύριος, *α, ου, of*, belonging to Tyre, an ancient city of Phoenicia: as Subst., a Tyrian.

τύρισδω, Dor. for *σπιρίζω*.

τύροεις, *έσσα, εν, contr. τυρούς, ουσσα, ούν*, (*τυρός*) like cheese: as Subst., *τυρούς*, Dor. *τυρώς, ό*, cheese-bread, a cheese-cake or cheese.

τύρό-κνηστις, *ή*, (*τυρός, κνάω*) a cheese-grater. **τύρό-νωτος**, *ον*, (*τυρός, νώτος*) with a layer of cheese, spread with cheese.

τύροπώλεις, *f. ήσω*, to sell cheese, sell like cheese. From

τύρο-πώλης, *ου, ό*, (*τυρός, πωλέω*) a cheesemonger.

ΤΥΡΟΣ, *ου, ό*, cheese. II. the cheese-market. [5]

τυρούς, contr. for *τυροείς*.

τύρο-φόρος, *ον*, (*τυρός, φέρω*) bearing cheese, spread with cheese.

Τυρην-ολέτης, *ου, ό*, (*Τυρηνός, δλλυμ*) destroyer of Tyrrhenians.

Τυρηνός, *ή, όν*, poet. *Τυρ-*, Tyrrhenian, Etruscan: fem. *Τυρηνίς*, *ίδός, ή*.

ΤΥΡΕΙΣ, *ή, gen. ιος*: acc. *τύραιν*: nom. pl. *τύρσεις*, gen. *έων*, dat. *εσι* Lat. *TURRIS*:—a tower: a wall, a bastion, fort, outwork.

τυρώς, *ωντος*, Dor. for *τυρούς*.

ΤΥΤΘΟΣ, *όν*, also *ή, όν*, little, small, young, of

children. 2. neut. *τυτθόν* as Adv., a little, a mere bit, hence scarcely, hardly: of the voice, low, softly, gently: also in pl., *τυτθα διατμήσαι* to cut into small pieces.

Τυφάων, *ονος, ό*, poet. Ep. lengthd. form for *Τυφών*: hence, *Τυφάωνος*, *α, ου, ποιή*, for *Τυφάωνος*. **τυφεδώνος**, *ό*, (*τύφω*) one with clouded eyes, a stupid fellow, a dullard.

τυφήρης, *ες*, (*τύφω*) set on fire, burning, lighted. **τυφλό-πους**, *ποδος, ό, ή*, (*τυφλός, ποίς*) with blind foot, sleeping in blindness.

τυφλός, *ή, όν*, blind: c. gen., *τυφλός τινος* blind to a thing. II. metaph., *τυφλός τά τ' ότα, τέ*

τε νοήν, τά τ' όμματα blind in ears and mind and eyes.

III. of things, dark, unseen, dim, obscure: *τυφλα σπυλάδες* blind, i. e. sunken rocks.

τυφλώ, (*τυφλός*) to blind, make blind:—Pass. to be blinded or blind.

II. metaph. to blind, dull, baffle, dim. Hence

τυφλώς, Adv. of *τυφλός*, blindly.

τύφλωσις, *ή*, a making blind, blinding.

τύφο-γέρον, *οντος, ό*, (*τύφω, γέρον*) a silly old man, a dotard; cf. *τυμβογέρον*.

τύφος, *ό*, (*τύφω*) smoke, mist, cloud. II. metaph. conceit, vanity, Lat. *fucus*.

τύφος, *f. άσω*, (*τύφος*) to wrap in smoke or mist: metaph. to make dull or senseless, dim, obscure: pf. pass. *τετύφωμαι*, to be shrouded in conceit and folly, to be silly, stupid, absurd.

ΤΥΦΩ, *f. θύω*: aor. 1 *έθυσα*: pf. pass. *τέθυμαι* or *τίθωμαι*: aor. 2 pass. *έτύφην* [5]. To *τύφω*: smoke, c. acc. cognate, *καπνόν τυφείν* to make a cloud of smoke. II. to smoke, *καπνῷ τυφείν* melissos to smoke bees: metaph., *καπνῷ τυφείν πόλιν* to set the town with smoke. III. to consume or destroy in smoke:—Pass. to smoke, smoulder.

Τυφάεύς, *έως*, Ep. *έός, ό*: contr. **Τυφός**, *ω*:—Typhoeus, Typhos, a giant buried by Jove in Cilicia: cf. *τυφός*.

Τυφών, *ωνος*, Ep. **Τυφάων**, *ονος, ό*, *Τυφών*, Typhæon, the same giant who is more freq. called *Τυφώς*, *Τυφάεύς*.

II. as storms were ascribed to the agency of giants, the name came to mean a storm, tempest, hurricane, typhoon. Hence

Τυφάννικος, *ή, όν*, of or from Typhon. II. *έσχατος*, tempestuous.

Τυφός, *ό*, contr. for *Τυφάεύς*. II. as appellative, *τυφός*, gen. *τυφῶ*, dat. *τυφῷ*, acc. *τυφῶ*—a furious whirlwind, a furious storm.

τύχε, Ep. for *έτυχε*, 3 sing. aor. 2 of *τογχεῖν*.

τύχεῖν, aor. 2 inf. of *τογχεῖν*.

ΤΥΧΗ, *ή*, chance, luck, hap, Lat. *fortuna*, *omen*, *κοινόν τύχη* luck is a thing common to all: often with a notion of divine interposition, as in phrase *τύχη θεῶν, σὺν θεοῦ τύχη*: esp. in phrase, *θεία τύχη* by divine providence; later, *τύχη* was deified, like Lat. *Fortuna*, by the name of *Τύχη Σάντα* us

ὑπᾶγωγή, ἡ, (ὑπάγω) a leading on. 2. an inducing, esp. in bad sense, misleading. II. intr. a return, retreat.

ὑπ-ᾄδω, f. ᾄσομαι, (ὑπό, ᾄδω) to sing to, accompany with the voice.

ὑπ-αἰδω, f. αἰέσομαι, (ὑπό, αἰδω) poet. for ὑπάδω.

ὑπαί, poet. for ὑπό.

ὑπ-αἰδώς, f. αἰώ, to sigh or moan gently.

ὑπαυθεῖδουκα, Ep. for ὑποθεῖδουκα, pf. of ὑποθεῖδω.

ὑπ-αἰδομαι, f. ἔσομαι : aor. I med. ὑπηρεσάμην, pass. ὑπηρεσθῆν : Dep. To feel somewhat of shame, awe, respect before another, stand somewhat in awe of, c. acc.

ὑπαυθῖ, Adv., (ὑπαί poet. for ὑπό) out under, slipping under and away : escaping to one side. II. as Prep., with gen., under, near, at one's side.

ὑπ-αἰθριος, ov, also α, ov, (ὑπό, αἰθῆρ) :—under the sky, in the open air.

ὑπ-αἰθρος, ov, = ὑπαίθριος, usu. in phrase, ἐν ὑπαίθερ, Lat. sub Dio, in the open air.

ὑπ-αἰθω, = ὑποκαίω, to set on fire from beneath or secretly.

ὑπ-ανίσσομαι, Att. -ττομαι : f. ἔσομαι : Dep. To intimate darkly, give a slight hint of, make a covert allusion to.

ὑπ-αἰρώ, Ion. for ὑκαίρω.

ὑπ-αἰσσω, f. ἔω, to rush under towards, go quickly under, c. acc. II. to rush out from under, come forth quickly from under, c. gen.

ὑπ-αἰσχύνομαι, Pass. : (ὑπό, αἰσχύω). To be somewhat ashamed of a thing before a person, c. dupl. acc.

ὑπ-αἰτιος, ov, (ὑπό, αἰτία) under accusation, called to account for a thing ; ὑπαίτιος τινί responsible or accountable to one.

ὑπάκοή, ἡ, (ὑπακούω) a listening, hearkening to.

ὑπάκουσον, Dor. for ὑπάκουσον, aor. I imperat. of ὑπακούω.

ὑπ-ἀκούω, f. ούσομαι : pf. ἀκήκω. To listen, hearken, give ear : to listen to and answer. II. c. dat., to hearken to, give ear to : often used of porters, to answer a knock at the door. 2. to obey, submit to, c. gen. pers. : to yield to, comply with, c. dat. pers. : absol. to submit, comply.

ὑπ-ἀλείφω, f. ψω, to spread thinly on like a salve. II. to anoint :—Med. to anoint oneself, ὑπαλείφειν τοὺς ὀφθαλμούς to anoint one's eyes.

ὑπαλευνόμενος, aor. I med. part. of ὑπ-αλείνομαι, Dep. : (ὑπό, αλείνω). To avoid, shun, flee from, escape, elude, c. acc., mostly used in aor. I part. ὑπαλευόμενος.

ὑπαλλάγή, ἡ, (ὑπαλλάσσω) an interchange, exchange. II. ὑπallagḗ, a figure of speech, by which the parts of a proposition seem to be interchanged.

ὑπ-αλλάσσω, Att. -ττω, f. ἔω, to interchange, exchange, barter.

ὑπαλύξας, aor. I part. of ὑπαλύσκω.

ὑπάλυξαι, εως, ἡ, an avoiding, shunning, escaping, eluding. From

ὑπ-ἀλύσκω, f. ξω, = ὑπαλείνομαι, to avoid, shun, flee from, escape, evade, c. acc. : χρεῖος ὑπαλύξας having got quit of a debt.

ὑπ-αναγνῶσκω, later -γινώσκω : f. γινώσομαι : (ὑπό, ἀναγνῶσκω). To read out one thing after another.

ὑπ-ανακίνω, f. ἦσω, intr., to rise up and go away, withdraw, retreat, retire.

ὑπ-ανάλισκω, f. ἀνάλωσω, to spend, waste, consume gradually.

ὑπαναστάτιον, verb. Adj. of ὑπανίσταμαι, one must rise up, to make room for another.

ὑπ-ανδρος, ov, (ὑπό, ἀνῆρ) under or subject to a man, married.

ὑπανηλόδην, aor. I pass. of ὑπαναλύσκω.

ὑπ-ανιδῶ, f. ἰδω, Ion. ἦσω :—to trouble or vex a little :—Pass. to be somewhat distressed.

ὑπ-ανίστημι, f. στήσω : aor. I ἔστησα. To make to rise up, raise up gradually. II. Pass., with aor. 2 act. ἔστην ; pf. ἔστηκα ;—to rise, stand up : of game, to start up, to be sprung or roused ; ὑπαναστήναι τῆς ἐδρας to rise up from one's seat to shew respect to another, Lat. assurgere alicui : ὑπαναστήναι τοῖς πρεσβυτέραις to rise up so as to make room for one's elders.

ὑπ-ανοίγω, f. ἔω, to open underhand or furtively, ὑπανοίγειν γράμματα to intercept and open letters.

ὑπ-αντάω, Ion. -έω : f. ἦσω :—to come or go to meet. Hence

ὑπάντησις, εως, ἡ, a coming to meet.

ὑπ-αντιδῶ, f. ἰδω :—to come or go to meet, dep. forth to meet, c. dat. : also c. acc.

ὑπ-ἀπειλώ, f. ἦσω, to threaten underhand.

ὑπ-ἀπειμι, (ὑπό, ἀπό, εἶμι) to depart underhand, or slantly, retreat, retire.

ὑπ-αποκίνω, f. ἦσω, intr., to move off secretly, slink away, c. gen. Hence

ὑπαποκινήτριον, verb. Adj., one must make off, slink away.

ὑπ-αποτρέχω, f. θρέβομαι and δρεμούμαι :—to run away secretly, slip away.

ὑπ-άπτω, Ion. for ὑπάπτω.

ῥῥῥῥῥῥ, τό, indecl., a real appearance when one is awake, a waking vision, opp. to ὄναρ a mere dream : οὐκ ὄναρ, ἀλλ' ὑπαρ, i. e. no illusion but a reality. II. the acc. is used absol. as Adv., in a waking state, awake : hence really, actually.

ὑπ-ἀργυρος, ov, (ὑπό, ἀργυρος) having silver underneath : of rocks, containing silver, veined with silver : of metallic substances, containing a proportion of silver. II. turned into silver, sold for silver. III. of silver-gill.

ὑπ-αρως, ov, (ὑπό, ἀρως gen. of ἀρως) with a lamb under, suckling a lamb : metaph., suckling an infant.

ὑπαρξίς, εως, ἡ, (ὑπάρχω) existence, substance, one's goods, substance.

ὑπ-αρπάζω, Ion. for ὑπαρπάζω.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ὁ, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, vicary.

ὑπ-άρχω, f. ἴω: pf. pass. ὑπηργμαι: (ὑπό, ἀρχω). To begin, c. gen., to make a beginning of.

2. c. part., to begin doing, ὑπάρχει εὐ ποῖων τινα he begins doing good to one.

3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἐκ τίνος ὑπαργμμένα (Ion. for ὑπηργμμένα) the beginnings made by one.

4. absol., to begin. II. to come into being, arise, spring up.

2. to be at hand, be ready.

3. to support, stand by another: of things, to be favourable, suitable.

4. to be: ὑπάρχει impers., the case is...: ἡ ὑπάρχουσα τιμή the price being what it may.

5. to lie under, hence like ὑπόκειμαι, to be taken for granted: τοῦτον ὑπάρχοντος, Lat. his positus, this being granted, this being the case.

III. to belong to: in part., τὰ ὑπάρχοντα one's property, or present circumstances or advantages: ἐκ τῶν ὑπαρχόντων according to one's means: τὰ παρὰ τῶν θεῶν ὑπαργμμένα what has been given by the gods.

3. impers., ὑπάρχει μοι it belongs to me, I have.

IV. to be sufficient: ὑπάρχει impers., it is possible, c. inf.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield, sheltered with a shield: ὑπασπίδιος κόσμος the body-armour. [Y]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, ὁ, and **ὑπασπιστής**, οὔ, ὁ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἀστρον) under the stars: guided by the stars.

ὑπάτος, η, ον, contr. for ὑπέρατος, like Lat. summus for superemus, the highest, highest, first, epith. of Jove: of the gods above, opp. to those beneath the earth (χθόνιοι, ἐνεροί).

2. of Place, highest, topmost: ἐν πυρὶ ὑπάτῃ on the very top of the funeral pile.

3. of Quality, highest, best.

4. of Time, last, Lat. supremus.

5. c. gen. (as if it were a superl. Preposition), ὑπάτωι λεχέων high above their nest.

II. ὁ ὑπάτος was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under, within the court or tent, c. gen.; σκηνῆς ὑπαυλος under cover of the tent.

ὑπ-αυχίνος, α, ον, (ὑπό, αὐχὴν) under the neck: as Subst., ὑπαυχένιον, τό, a cushion or pillow for the neck.

ὑπ-αφρος, ον, (ὑπό, ἀφρός) somewhat frothy, moist.

ὑπ-άφρων, ονος, ὁ, ἡ, (ὑπό, ἀφρων) somewhat silly or senseless. Compar. -έστερος.

ὑπέστος, Ion. for ὑπέσις, 3 pl. of ὑπέμι (εἰμι).

ὑπεβάλον, aor. 2 of ὑποβάλλω.

ὑπ-έγγυος, ον, (ὑπό, ἐγγίη) under surety: of per-

sons, having given surety, responsible, liable to be called to account: ὑτέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπέδδουσιν, Ep. for ὑπέδδισαν, 3 pl. aor. 1 of ὑποδεῖδω.

ὑπ-εδείδουσιν, 3 pl. plpf. of ὑποδεῖδω.

ὑπέδειξα, aor. 1 of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμε, 3 sing. aor. 2 of ὑποτρέχω.

ὑπέδω, 3 sing. aor. 2 of ὑποδίδω.

ὑπεθερμάνθη, 3 sing. aor. 1 pass. of ὑποθερμαίνω.

ὑπ-έδομαι, Dep.: (ὑπό, *είδοι). To look at, view from below, Lat. suspicari: metaph. to mistrust, suspect. Lat. suspicari.

ὑπ-εἰκάζω, inf. ὑπεἰκάζειν, poet. aor. 2 of ὑπέκω.

ὑπ-εκτίον, verb. Adj. of ὑπέκω, one must give way or yield.

ὑπ-εἰκώ, fut. εἰξω or εἰξομαι: Ep. ὑποεἰκώ: poet. aor. 2 ὑπέκασθον. To retire, withdraw: ὑπέκειν τῷ ἔδρῳ to retire from one's seat for another, make room for him.

2. c. acc. to excuse, shun, elude. χεῖρας ἐμῶν ὑπέειξε he scraped my hands.

II. metaph. to yield, give way, comply: generally, to submit to, to obey.

ὑπ-εμῖ, (ὑπό, εἰμι) Lat. subesse, to be under, φίλτατοι ἄνδρες ἐμῷ ὑπέσιςι μελάρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot.

2. generally, to be at or near, be at hand, at command.

II. to be or lie underneath: to be at the bottom.

2. to be laid down, granted, assumed.

3. of things, to be left remaining: to remain behind, after every thing else.

III. to be subjected or subject.

ὑπ-εμῖ, (ὑπό, εἰμι) Lat. subire, to come or go under: ὑπέβαιναι τινά to insinuate oneself into a person's favour.

II. to depart gradually or secretly.

ὑπέλθομαι, fut. med. of ὑπέκω.

ὑπαεῖν, (ὑπό, εἰνέω) aor. 2 with no pres. in use: to say to, after, besides: to say or repeat before another.

Lat. proire verba: also to premise, say by way of introduction.

II. to say softly, whisper.

III. to suggest: to hint, promise.

IV. to add, Lat. subiicere.

ὑπέρ, poet. for ὑτέρ, used when a long syll. is needed before a vowel, e.g. ὑτέρ ἄλα. [ὑ]

ὑπερίβαλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-έχω, Ep. for ὑπερέχω: 3 sing. impf. ὑπερέχον.

ὑτέρ-οχος, ον, poet. and Ion. for ὑτέροχος.

ὑπέστος, Ion. for ὑπέσις, aor. 1 part. of ὑπέσις, having set on, suborned.

ὑπ-εσθίσομαι, Dep., with aor. 2 act. ἔδω, pf. ἔδωκα: to slip or steal in, enter secretly or covertly.

ὑπ-εσσιμῖ (εἰμι), to go in covertly or underhand.

ὑπ-έκ, before a vowel ὑπέξ, (ὑπό, ἐξ) Prep., with gen., out from under, from beneath: also written divi-sim br' ἐκ.

ὑπεκδραμῖν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδύομαι, Dep., with aor. 2 act. ἔδω, pf. ἔδωκα: —to get secretly out of, slip out of, shun, escape, c. acc.: absol. to slip out, steal out.

ὑπεκέχυτο, 3 sing. plqpf. pass. of ὑποχέω.
ὑπ-εκαίω, f. καύσαι, —to set on fire from below or by degrees: metaph. to inflame, set on fire.
ὑπ-εκακύντω, f. ψω, to uncover from below or a little.
ὑπέκαυμα, ατος, τό, (ὑπεκαίω) fuel used to light a fire, combustible matter. 2. metaph. a provocative, incitement.
ὑπ-έκειμαι, Pass., to be carried out and away, to be put safe away, to be stored up or stored in a safe place.
ὑπ-εκκλίνω, to bend aside, evade, elude.
ὑπ-εκκομίζω, f. ἴσω, Att. ἰῶ, to carry out or away secretly:—Med., ὑπεκομιάσασθαι πάντα to have all one's goods carried secretly out.
ὑπ-εκλαμβάνω, f. λήψομαι, to carry off underhand.
ὑπεκλίνθη, 3 sing. aor. 1 pass. of ὑποκλίνω.
ὑπ-εκπέμπω, f. ψω, to send away underhand; **ὑπεκπέμπειν** χρονόσ to send away secretly from the land.
ὑπ-εκπροβήω, f. θεύσομαι, to run forth from under, start out before: c. acc., to outrun, outstrip.
ὑπ-εκπρολῶ, f. σω, to loose from under: of horses, to unloose from under the yoke.
ὑπ-εκπρορέω, f. ρήσσομαι, to float forth from under.
ὑπ-εκπροφεύγω, f. φεύσομαι, to flee away secretly, escape and flee: c. acc. to flee away secretly from.
ὑπεκπροφύγομαι, -φύγω, aor. 2 act. opt. and part. of ὑπεκπροφεύγω.
ὑπεκρύψθη, 3 sing. aor. 1 pass. of ὑποκρύπτω.
ὑπ-εκρύψω, to save from under, rescue or deliver from.
ὑπ-εκρύνω, to stretch out under.
ὑπ-εκτίθημι, f. θήσω, to put out, *εἰς* away secretly:—Med., to remove one's effects from a place of danger, put or carry a thing safe away:—Pass., to be carried safe away, removed from a place of danger.
ὑπ-εκτρέπω, f. ψω, to turn away, turn gradually from a thing:—Med. to turn aside from, shun, avoid, c. acc.
ὑπ-εκτρέχω, f. θρέβομαι and δρᾶμομαι: aor. 2 **ὑπεξέδραμον** (cf. *τρέχω*). To run out from under, run beyond, outrun: to escape, shun, avoid, c. acc.
ὑπ-εξέρω, to lift up a little. II. to carry out from under, esp. from danger: to carry away. III. intr., ὑπεκφέρειν ἡμέρας ὁδὸν to get on before, to get the start of another by a day's journey.
ὑπ-εξεφύγω, f. φεύσομαι, to fly away out of, flee away or escape secretly from, c. acc.
ὑπέφυγε, Ep. 3 sing. aor. 2 of ὑπεκφεύγω.
ὑπ-εχωρέω, f. ἴσω, to retire from secretly: withdraw quietly from a place.
ὑπέλαβον, aor. 2 of ὑπολαμβάνω.
ὑπ-ελαύνω: f. λάσω [ᾶ], Att. εἰλῶ:—to drive under: intr. to ride, march, drive under, into or up to.
ὑπέλθοι, 3 sing. aor. 2 opt. of ὑπέρχομαι.
ὑπέλκοντο, Ep. for ὑπελκοντο, 3 pl. aor. 2 med. of ὑφαίρω.
ὑπέλκοντο, 3 pl. Ep. aor. 2 pass. of ὑπολύω.
ὑπελύνσομαι, 2 sing. aor. 1 med. of ὑπολύω.
ὑπέμενα, aor. I of ὑπομένω.
ὑπεμνάσθε, Ep. 2 pl. aor. I of ὑπομνάομαι.

ὑπεμνήμυκε, Ep. for ὑπεμήμυκε (ν being inserted metri grat.). 3 sing. pf. of ὑπ-ημνω, to hang down the head. This is the only form of the Verb in use, and this only in one place, of an orphan boy,—**πάντα δ' ὑπεμνήμυκε** he stands with head utterly hung down.
ὑπ-εναντίος, α, ον, (ὑπό, ἐναντίος) set over against, opposite to. II. set against, hostile: as Subst., **ὑπεναντίος**, ὁ, an opponent, adversary, Lat. inimicus: neut. as Adv., τὸ ὑπεναντίον τούτου in opposition thereto. Hence
ὑπεναντίως, εως, ἡ, a being opposed to: contrariety.
ὑπ-ενδίδωμι, to give away a little, give into a little.
ὑπ-ένδυμα, ατος, τό, (ὑπό, ἐνδύω) an under-garment.
ὑπ-ένερθε and **ὑπένερθεν**, Adv., (ὑπό, ἐνερθε) under, undernath, beneath: under the earth, in the world below: c. gen., under, beneath.
ὑπ-εξ, form assumed by ὑπ-εκ before a vowel.
ὑπεξαγάγοι, 3 sing. aor. 2 opt. of ὑπεξάγω.
ὑπ-εξάγω, f. ξω, to carry out, remove from secretly, esp. out of danger into safety. II. intr. to retire or withdraw gradually.
ὑπ-εξαίρω, f. ἴσω: pf. ἤρηκα: pass. ἤρημαι, Ion. -αράρηκα, αράρημαι: aor. 2 εἶλον. To take away privily, destroy, remove secretly or gradually: τοῦτο κλημ' ὑπεξέλων having done away with the offence: generally, to set aside, put out of the question, hence in pf. pass. part., **τοῦτων ὑπεξαρηγμένων** (Ion. for ὑπεξηρηγμένων) these things having been put out of the question:—Med. to take out or away privily for oneself: to steal or pilfer.
ὑπ-εξαίρω, to raise, lift up from below.
ὑπ-εξακρίβω, to bring out upon a mountain-top.
ὑπεξέλασθαι, aor. I inf. of ὑπεξάλλω, a Dep. not in use: (ὑπό, ἐξ, ἀλένομαι). To flee out away and escape, c. acc.
ὑπ-εξάλλωσκα, f. ἴσω, to flee away or escape from secretly, c. acc.
ὑπ-εξανασταίνω, f. βήσομαι, to rise out from under secretly or gradually.
ὑπ-εξανάγομαι, Pass. with aor. 2 med. **ηγαγόμην**:—to sail out and away secretly.
ὑπεξανιδύομαι, Med., with aor. 2 act. -ἔδυν, pf. -δέδυκα:—to come up from under gradually, esp. to rise from out the bosom of the sea.
ὑπεξανιδύς, ὅσα, ἴν, aor. 2 part. of foreg.
ὑπ-εξανίσταμαι, Pass. to rise up and give place to.
ὑπ-εξαντλέω, f. ἴσω, to drain out from below, exhaust.
ὑπ-εξέμμι, (ὑπό, ἐξ, εἰμι) to go away under or secretly, withdraw gradually: ὑπεξέμμι τινί to make way for one. II. to go out to meet or against one.
ὑπ-εξέρω, Ion. for ὑπεξέρω.
ὑπ-εξελαύνω: fut. λάσω [ᾶ], Att. -εἰλῶ:—to drive out from under, drive off secretly. II. intr. to drive, ride, march out gradually.
ὑπεξελών, aor. 2 part. of ὑπεξαίρω: inf. ὑπεξελε-

ὑλο-τόμος, *ον*, (ὑλη, τέμνω) cutting or felling wood: —as Subst., ὑλοτόμος, *ο*, a wood-cutter, woodman. II. *προπαροι.* ὑλοτόμος, *ον*, pass., cut in the wood: —as Subst., ὑλοτόμον, *τό*, a plant cut in the wood, used as a charm.

ὑλο-ουργός, *όν*, (ὑλη, ἔργον) working wood: —as Subst., ὑλοουργός, *ο*, a carpenter or worker in wood.

ὑλο-φάγος, *ον*, (ὑλη, φάγειν) feeding in the woods.

ὑλο-φωβός, *όν*, (ὑλη, φόβω) feeding in the woods.

ὑλ-ώδης, *ές*, (ὑλη, εἶδος) woody, wooded, bushy.

ὑμεῖς, old *Æol.*, Dor., and Ep. **ὕμεις**, Ion. **ὕμεις**, Dor. *ὑίς*: gen. *ὕμων*, Ion. *ὕμεων*, Ep. also *ὕμεϊων*: dat. *ὕμιν*, old *Æol.* *ὕμμι*, *ὕμμιν*: but *ὕμιν* [-ω] or *ὕμιν*, and *ὕμιν*, only in Trag.: acc. *ὕμας*, Ion. *ὕμεας*: *Æol.* *ὕμμε*, Dor. *ὕμέ*; in Trag. also *ὕμας* [-ω] or *ὕμας*: some Ep. forms have *υ* with the smooth breathing, as *ὕμμη*, *ὕμμε*.—Pron. of 2d and pers. plur. of *σύ*, *γε*, *γιν*.

ὕμεϊων, Ep. gen. of *ὕμεῖς*.

ὕμεναιος, *ο*, ('*Ῥμήν*) hymeneus, a wedding-song, sung by the bride's attendants as they led her to the bridegroom's house.

II. later, = '*Ῥμήν*, Hymen, the god of marriage, addressed in the wedding-songs as '*Ῥμήν ὦ Ῥμέναιε*, Dor. '*Ῥμάν ὦ Ῥμέναιε*, Lat. *Hymen o Hymenee*. Hence

ὕμεναιῶς, *ῖ ὥσω*, to sing the wedding-song. II.

to wed, take to wife: always of the man.

ὕμενῆτις, *ο*, ('*Ῥμήν*) epith. of Bacchus as god of joy.

ὕμεν-ό-περος, *ον*, (ὕμνη, πτερόν) with wings of skin, membranous-winged, of the bat.

ὕμεν-δοστράκος, *ον*, (ὕμνη, δοστράκον) made of earth-membrane as thin as a membrane.

ὕμεῖς, Dor. for *ὕμεῖς*.

ὕμέτερος, *α*, *ον*, (ὕμεῖς) your, yours, Lat. *vester*; also with gen. of the personal pron. added, as *ὕμέτερος αὐτῶν θυμός* your own mind; *ὕμέτερόνδε* to your house; *τὸ ὑμέτερον* (sc. μέρος) what in you lies, for your part.

ῬΜΗΝ, *ένος*, *ο*, a skin, membrane.

Ῥμήν, *ένος*, *ο*, Hymen, the god of marriages, cf. *Ῥμέναιος*. II. like *ὕμεναιος*, a wedding-song.

ὕμμη, *Æol.*, Dor. and Ep. acc. of *ὕμεῖς*.

ὕμμες, *Æol.*, Dor. and Ep. for *ὕμεῖς*.

ὕμμι, *ὕμμιν*, *Æol.*, Dor. and Ep. dat. of *ὕμεῖς*.

ὕμμος, *α*, *ον*, *Æol.* for *ὕμός*, *ὕμέτερος*.

ὕμν-ἀγρός, *ον*, *ο*, (ὕμνος, ἀγρόν) a singer of hymns.

ὕμναιῶς, poet. for *ὕμναιῶς*.

ὕμνιόμες, Dor. for *ὕμνιόμεν*, I pl. of *ὕμνέω*.

ὕμναιῶς, Dor. **ὕμναιῶς**: fut. ἵσω: (ὕμνος):—to sing, praise, sing of, tell of, decant upon, Lat. *canere*, c. acc.: part. pass. *ὕμνούμενος* renowned, famous. 2. in bad sense, to reproach, chide, Lat. *increpare*. 3. to tell over and over again, to be always telling of, keep harping upon, Lat. *acantare*: to recite, as, *τὸν νόμον ὑμνεῖν* to recite the form of the law.

II. intr. to sing.

ὕμνητήρ, *ήρος*, *ο*, and **ὕμνητής**, *οῦ*, *ο*, (ὕμνέω) a singer of hymns, a minstrel, bard.

ὕμνητός, *ή*, *όν*, verb. Adj. of *ὕμνέω*, sung, praised, lauded, famous.

ὕμναιῶς, Dor. for *ὕμναιῶς*.

ὕμνο-θέτης, *ον*, *ο*, (ὕμνος, τίθημι) a composer of hymns, a lyric poet.

ὕμνο-ποιός, *όν*, (ὕμνος, ποιέω) making hymns.

ὕμνο-πόλος, *ον*, (ὕμνος, πολέω) busied with hymns: as Subst., ὕμνοπόλος, *ο*, a lyric poet, minstrel.

ῬΜΝΟΣ, a song: either the music alone, or both the air and words. II. a hymn, festive song or ode, usu. in praise of gods or heroes.

ὕμνοφδοῖς, *ῖ ἵσω*, (ὕμνοφδοῖς) to sing a hymn or song of praise: c. acc. cognate, to sing, chant. II. to give a prophetic response. Hence

ὕμνοφδοῖα, *ή*, the singing or chanting of a hymn. II. a prophetic strain.

ὕμνοφδοῖς, *όν*, (ὕμνος, φδοῖ) singing hymns or odes; ὕμνοφδοῖς κόρα the minstrel maids.

ὕμός, *α* and *ή*, *όν*, Dor. and Ep. for *ὕμέτερος*, *γιν*. *ὑν*, acc. of *ὑς*.

ὕμο-ουσία, *ή*, (ὕς, Μούσα) poetic's music, poetic's haggish taste in music. [ῶ]

ὕός, gen. of *ὕς*. [ῶ]

ὕοο-κύματος, *ο*, (ὕς, κύματος) hog-bean, answering to our *hen-bean*, which causes giddiness and madness.

ὕπ-ἀγγελος, *ον*, (ὕπῳ, ἀγγελος) called by a messenger.

ὕπ-αγκύλλω, *ῖ ἵσω* and *ἰώ*, (ὕπῳ, ἀγκυλίωμαι) to take in the arms, embrace, clasp in the arms: so in part. pass., γένος ὑπηγκαλισμένη having clasped the children in her arms. Hence

ὕπαγκάλισμα, *ατος*, *τό*, that which is taken into the arms, a wife, mistress.

ὕπ-ἀγορεύω, *ῖ ῖω*, to dictate, Lat. *proferre verba*.

ὕπ-άγω, *ῖ ἰπάξω*. To lead or bring under, ὑπάγει ἵππους ζυγόν to bring the horses under the yoke, *γέ* them; also simply ὑπάγειν ἵππους. 2. to bring under one's power:—Med. to bring under one's own power, reduce. 3. to draw from under, Lat. *subtrahere*:—Pass., ὑπαγομένον τοῦ χύματος as the mound of earth was drawn away from under. II. to bring a person before the judge, ὑπάγειν τινα ὑπὸ τὸ δικαστήριον, ἐν τοῖς ἐφόροις to bring one before or under the cognominal of the court, i.e. to accuse, impeach him; ὑπάγειν τὸν θανάτου ὑπὸ τὸν δῆμον to impeach him before the accusers on a capital charge: so ὑπάγειν alone. III.

to lead slowly on: to lead one by degrees or secretly: to draw on an enemy by stratagem: to lead, draw one on, induce one (to do a thing):—Med. to *εμπελεῖν*, throw out so as to lead a person on: so in Pass., to be led, drawn on, induced, usu. in bad sense. IV. to lead or take away from under, withhold. V. intrins.

to take oneself away secretly, withhold, to retire: of an army, to draw off or retire slowly. 2. to go off, *π* slowly on: ὑπάγε, like *ἀγε*, come! cheer up!

ὕπ-αγωγεύς, *έως*, *ο*, (ὕπάγω) a trooper or laid for shaping bricks.

ὑπερ-αρρωδέω, f. ἦσσι, Ion. for **ὑπερρρωδέω**, to be exceedingly afraid, τῇ Ἑλλάδι for Hellas.

ὑπέρ-ασθμος, ον, (ὑπέρ, ἀσθμα) gasping or panting exceedingly.

ὑπερ-ασπάζομαι, f. ἀσσομαι : Dep. To be exceeding fond of, greet very kindly.

ὑπερ-άσπιος, ον, beyond measure absurd.

ὑπερ-αττικῆς, ἡ, ὄν, excessively Attic, carrying the Attic dialect to excess. Adv. -κῶς.

ὑπερ-αυγής, ἐς, gen. ἐός, (ὑπέρ, αὐγή) excessively bright.

ὑπερ-αυξάνω, f. αὐξήσω, to increase or enlarge above measure.

ὑπερ-αῖψω, rarer form of **ὑπεραυξάνω**.

ὑπερ-αυχέω, f. ἦσσι, to vaunt oneself overmuch, be too proud.

ὑπέρ-αυχος, ον, (ὑπέρ, αὐχή) exceeding boastful, overproud.

ὑπερ-άφανος, ον, Dor. for **ὑπερήφανος**.

ὑπερ-αχθής, ἐς, gen. ἐός, (ὑπέρ, ἀχθος) overburdened.

ὑπερ-άχθομαι, Pass. with fut. med. **αχθίσομαι** :—to be exceedingly vexed or grieved at a thing, c. dat.

ὑπερ-βαίνω, fut. βήσομαι : aor. 2 **ὑπερέβην**, Ep. **ὑπέρβην** : pf. **βέβηκα**. To step over, mount, climb, scale, c. acc. : also c. gen., **ὑπερβαίνειν τοῦ πύργου** to scale the tower : of rivers, to overflow, run over their banks.

3. to overstep or transgress a law : absol. to transgress, trespass, offend.

3. to pass over, pass by, take no notice of, Lat. *pretermitti* : hence to omit.

4. to go beyond, surpass, outdo in a thing : also absol. to exceed.

II. Causal, in fut. act. **βήσω**, aor. 1 **έβησα**, to put over, lift or raise over.

ὑπέρ-βαλε, Ep. 3 sing. aor. 2 of **ὑπερβάλλω**.

ὑπερ-βαλλόντως, Adv. pres. act. part. of **ὑπερβάλλω**, above measure, exceedingly.

ὑπερ-βάλλω, Ep. **ὑπέρβ-** : f. βαλῶ : pf. **βέβηκα**, pass. **βέβηκα**. To throw over or beyond a mark, to overshoot : to beat at a throw, to throw further.

2. to outstrip in racing. II. to go beyond, excel, surpass, exceed ; **ὑπερβάλλειν τὸν χρόνον** to exceed the time : **ὑπερβάλλειν τὸν καιρὸν** to go beyond the right time : absol. to exceed all bounds, to go too far.

2. to go on further and further, bid more and more : so, **προέβαινε τοῖς χρήμασι ὑπερβάλλον** he went on bidding more and more.

3. to be at its height, at the zenith, of the sun.

4. to be over and above.

5. part. **ὑπερβάλλον**, ουσια, ον, exceeding great, excessive, beyond measure ; **τὰ ὑπερβάλλοντα** an exceeding high estate.

III. to pass over, cross, or traverse mountains, rivers, etc., Lat. *trajicere* : of ships, to double a headland.

2. of rivers, to overflow : of a kettle, to boil over.

Med. to outdo, surpass, excel, exceed, c. acc. 2. to exceed all bounds : so in pf. pass. part., **ὑπερβεβλημένη γυνή** an excellent woman.

II. to put off, delay, c. acc. : c. part., to put off doing : absol. to delay, linger.

ὑπερ-βάρης, ἐς, gen. ἐός, (ὑπέρ, βάρος) overloaded, overweighed, exceedingly heavy.

ὑπερβίασία, ἡ, (ὑπερβαίνω) an overstepping or transgression of law, trespass ; wanton violence.

ὑπερβιάτης, ἡ, ὄν, verb. Adj. of **ὑπερβαίνω**, **αερεθίζω** : to be passed or crossed : of a wall, to be scaled. II. act. overstepping : in bad sense, beyond bounds, excessive, outrageous.

ὑπέρβη, Ep. 3 sing. aor. 2 of **ὑπερβαίνω**.

ὑπέρ-βήτη, Ep. for **ὑπερβῆ**, 3 sing. aor. 2 subj. of **ὑπερβαίνω**.

ὑπερ-βιάζομαι, f. ἀσσομαι : Dep. : (ὑπέρ, βιάζω). To press with great violence, of the plague.

ὑπερ-βιάζω, f. ἀσσω, to carry over, transport.

ὑπέρ-βιος, ον, (ὑπέρ, βία) of overwhelming strength or might : overbearing, outrageous.

ὑπερβολάτην, Adv., (ὑπερβολή) immoderately, excessively. [ἀ]

ὑπερβολή, ἡ, (ὑπερβάλλω) a throwing beyond, overshooting, superiority, excess in anything : οὐκ ἔχει **ὑπερβολήν** it can go no further : καθ' **ὑπερβολήν** as Adv., excessively.

2. excessive praise, hyperbole.

II. a passing over or crossing mountains, rivers, etc.

2. the place of passage, a mountain-pass.

III. (from Med.) delay, putting off.

ὑπερ-βόρειος and **-βόρεος**, ον, (ὑπέρ, Βορέας) beyond Boreas, i. e. in the extreme north : οἱ **ὑπερβόρειοι** or **ὑπερβόρει** the *Hyperboreans*, a supposed people in the extreme north distinguished for piety and happiness : **τύχη ὑπερβόρεος** more than mortal fortune.

ὑπερ-βράζω, f. σῶ, to boil or foam over.

ὑπέρ-βριθής, ἐς, gen. ἐός, (ὑπέρ, βριθός) overloaded, exceedingly heavy.

ὑπέρ-βρύω, to be overfull, overflow. [ὑ]

ὑπερ-εργάζομαι, f. ἀσσομαι : pf. pass. **ὑπείργασμαι** (in act. and pass. sense) : Dep. To work under, plough up, prepare for sowing.

II. to subdue, reduce, bring under one : pf. also in pass. sense, to be subdued, **ὑπείργασμαι ψυχὴν ἔρωτι** I have been subdued in my soul by love.

III. = **ὑπηρετέω**, to do a service : here also pf. in pass. sense, πολλὰ **ὑπείργασται φίλα** many kind services have been done.

ὑπερ-γέλιος, ον, (ὑπέρ, γέλιος) above measure ridiculous or laughable.

ὑπερ-γεμίω, f. ἴσω, to overfill, overload.

ὑπερ-γήριος, and **ὑπέρ-γηρος**, ον, = **ὑπέρ-γηρος**.

ὑπέρ-γηρος, ον, (ὑπέρ, γῆρας) exceeding old, of extreme age : as Subst., τὸ **ὑπέρ-γηρον** extreme old age.

ὑπέρ-δυσος, υ, gen. εἰς, very hairy.

ὑπερ-δέης, ἐς, gen. ἐός, Ep. acc. **ὑπερδέα**, for **ὑπερδέα**, -α : (ὑπέρ, δέος) above or beyond fear, undaunted.

ὑπερ-δέω, f. δέσω, to fear for or on account of one : absol. to be in exceeding fear.

ὑπερ-δειμαίνω, to be much afraid of, c. acc.

ὑπέρ-δεισος, ον, exceeding dangerous or formidable.

ὑπέρ-δέξιος, ον, placed high above one on a

ὑπ-αρπάζω, Ion. for **ὑπαρπάζω**.

ὑπ-αρχή, ἡ, (ὑπό, ἀρχή) the beginning; ἐξ ὑπαρχῆς from the beginning, over again, afresh.

ὑπ-αρχος, ὁ, (ὑπό, ἀρχω) commanding under another: a lieutenant-governor, viceroy.

ὑπ-άρχω, f. εὼ: pf. pass. ὑπῆρχμαι: (ὑπό, ἀρχω). To begin, c. gen., to make a beginning of.

2. c. part., to begin doing, ὑπάρχει εὖ ποιών τινα he begins doing good to one.

3. c. acc., ὑπάρχειν εὐεργεσίας εἰς τινα to begin [doing] kindnesses to one: Pass., τὰ ἔκ τινος ὑπαργγμένα (Ion. for ὑπῆργγμένα) the beginnings made by one.

4. absol., to begin. II. to come into being, arise, spring up.

2. to be at hand, be ready.

3. to support, stand by another: of things, to be favourable, suitable.

4. to be: ὑπάρχει ἡ τιμή the price bring what it may.

5. to lie under, hence like ὑπόκειμαι, to be taken for granted: τοῦτον ὑπαρχοντος, Lat. his positus, this being granted, this being the case.

III. to belong to: in part., τὰ ὑπαρχοντα one's property, or present circumstances or advantages: ἐκ τῶν ὑπαρχόντων according to one's means: τὰ παρὰ τῶν θεῶν ὑπαργγμένα what has been given by the gods.

3. impers., ὑπάρχει μοι αἰ belongs to me, I have.

IV. to be sufficient: ὑπάρχει ἡ ἀπορία, it is possible, c. inf.

ὑπ-ασπίδιος, ον, (ὑπό, ἀσπίς) under cover of the shield, sheltered with a shield: ὑπασπίδιος κόμος the body-armour. [r]

ὑπ-ασπίζω, f. ἴσω, to carry the shield for one, serve as a shield-bearer. Hence

ὑπασπιστήρ, ἦρος, ὁ, and **ὑπασπιστής**, οὗ, ὁ, a shield-bearer, esquire, generally, an armour-bearer.

ὑπ-αστρος, ον, (ὑπό, ἀστρον) under the stars: guided by the stars.

ὑπάτος, η, ον, contr. for ὑπέρατος, like Lat. summus for superius, the highest, hypermost, first, epith. of Jove: of the gods above, opp. to those beneath the earth (χθόνιοι, ἐνερποι).

2. of Place, highest, topmost: ἐν πυρὶ ὑπάτῃ on the very top of the funeral pile.

3. of Quality, highest, best.

4. of Time, last, Lat. superemus.

5. c. gen. (as if it were a superl. Proposition), ὑπάτοι λελών high above their nest.

II. ὁ ὑπάτος was used to render the Roman Consul.

ὑπ-αυγάζω, f. ἄσω, to begin to shine, dawn, of day-break.

ὑπ-αυλος, ον, (ὑπό, αὐλή) under, within the court or tent, c. gen.; σκητῆς ὑπαυλος under cover of the tent.

ὑπ-αυχίνος, α, ον, (ὑπό, αὐχήν) under the neck: as Subst., ὑπαυχέιον, τό, a cushion or pillow for the neck.

ὑπ-άφρος, ον, (ὑπό, ἀφρός) Kennethat frothy, moist.

ὑπ-άφρων, ονος, ὁ, ἡ, (ὑπό, ἀφρων) Kennethat silly or senseless. Compar. —έστερος.

ὑπέσις, Ion. for ὑπεσις, 3 pl. of ὑπείμω (εἰμύ). **ὑπεβαλον**, aor. 2 of ὑποβάλλω.

ὑπ-έγγυος, ον, (ὑπό, ἐγγύη) under surety: of per-

sons, having given surety, responsible, liable to be called to account: ὑπέγγυος πλὴν θανάτου subject to any punishment except death.

ὑπέδδισαν, Ep. for ὑπέδισαν, 3 pl. aor. 1 of ὑπο-δεῖδω.

ὑπ-εδείδισαν, 3 pl. plqpf. of ὑπο-δεῖδω.

ὑπέδειξεν, aor. 1 of ὑποδείκνυμι.

ὑπέδεκτο, 3 sing. Ep. aor. 2 pass. of ὑποδέχομαι.

ὑπέδραμε, 3 sing. aor. 2 of ὑποτρέχω.

ὑπέδω, 3 sing. aor. 2 of ὑποδίδω.

ὑπεθεράμην, 3 sing. aor. 1 pass. of ὑποθερμαίνω.

ὑπ-εἰδομαι, Dep.: (ὑπό, εἶδω). To look at, view from below, Lat. miscari: metaph. to mistrust, suspect, Lat. miscari.

ὑπ-εἰκάδω, inf. ὑπεἰκάδην, poet. aor. 2 of ὑπέκω.

ὑπ-εκτέον, verb. Adj. of ὑπέκω, one must give way or yield.

ὑπ-εἰκω, fut. εἰξω or εἰξομαι: Ep. ὑποεἰκω: poet. aor. 2 ὑπέκασθω. To retire, withdraw: ὑπέκω τῷ ἔδρῳ to retire from one's seat for another, make room for him.

2. c. acc. to escape, elude, shun, elude, χεῖρας ἐμὰς ὑπέειξε he escaped my hands.

II. metaph. to yield, give way, comply: generally, to submit to, to obey.

ὑπ-εἰμι, (ὑπό, εἰμύ) Lat. subesse, to be under. φίλτατα ἄνδρες ἐμῷ ὑπέασι μελάθρῳ my best friends are under my roof: of horses, to be under the yoke, to be yoked in the chariot.

2. generally, to be at or near, at hand, at command.

II. to be or lie underneath: to be at the bottom.

2. to be laid down, granted, assumed.

3. of things, to be left remaining: to remain behind, after every thing else.

III. to be subjected or subjugated.

ὑπ-εἰμι, (ὑπό, εἰμύ) Lat. subire, to come or go under: ὑπέναυ τινα to insinuate oneself into a person's favour.

II. to depart gradually or secretly.

ὑπέλθομαι, fut. med. of ὑπέκω.

ὑπεἰπέν, (ὑπό, εἰπέν) aor. 2 with no pres. in use: to say to, after, besides: to say or repeat before another.

Lat. praeire verba: also to premise, say by way of introduction.

II. to say softly, whisper.

III. to suggest: to hint, promise.

IV. to add, Lat. subiungere.

ὑπέλρ, poet. for ὑπέρ, used when a long syll. is needed before a vowel, e.g. ὑπέλρ ἄλκω. [8]

ὑπερβάλλον, Ep. aor. 2 of ὑπερβάλλω.

ὑπερ-έχω, Ep. for ὑπερέχω: 3 sing. impf. ὑπερέχων.

ὑπερ-οχος, ον, poet. and Ion. for ὑπερόχος.

ὑπέσις, Ion. for ὑπέσις, aor. 1 part. of ὑπέσις.

having set on, suborned.

ὑπ-εσθίομαι, Dep., with aor. 2 act. ἔδω, pf. ἔδωκα: to slip or steal in, enter secretly or covertly.

ὑπ-εἰσμι (εἰμύ), to go in covertly or underhand.

ὑπ-έκ, before a vowel ὑπέκ, (ὑπό, ἐκ) Prep. with gen., out from under, from beneath: also written divisi-
m ὑπ' ἐκ.

ὑπεκδραμῖν, aor. 2 inf. of ὑπεκτρέχω.

ὑπ-εκδυομαι, Dep., with aor. 2 act. ἔδω, pf. ἔδωκα: —to get secretly out of, slip out of, shun, escape, c. acc.:
absol. to slip out, steal out.

pass over it. II. intr. to stretch, stand out or project beyond: c. acc., ὑπερτείνειν τὸ κέρας τοῦ οὐστράκτου the enemy's wing. 2. metaph. to surpass, excel.

ὑπερτελέω, to pass quite over, overleap. From ὑπερ-τελής, ἐς, gen. ἐως, (ὑπέρ, τέλος) going over or beyond the mark: generally, going over, overleaping: c. gen., ἀδὼν ὑπερτέλης one who has reached the end of his labours. II. = ὑπερέλλων, rising over or above.

ὑπερ-τέλλω, f. τελέω. To rise or appear over or above: ὑπερέκλινε ὁ ἥλιος the sun having risen above the horizon: ὑπερέκλινε ἐκ γαίας to start from the ground: c. gen., to hang or project over.

ὑπερτερία, Ion. -ία, ἡ, the upper part, esp. the upper frame of a carriage. From

ὑπέρτερος, a, ov, Compar. Adj. from ὑπέρ, over or above, upper, higher: hence better, more excellent: γενεὴ ὑπέρτερος higher by birth, nobler: ὑπέρτερα νέρτερα θείναι to turn topsy-turvy. II. stronger, mightier: victorious over, c. gen. III. further, more.

ὑπερ-τίθημι, f. θήσω: aor. 1 ἔθηκα: aor. 2 ἔθην. To put or set over: —Med., ὑπερίσθεσθαι τινί τι to make over, commit or intrust a thing to any one, to disclose, reveal, confide a thing, to ask advice upon it.

ὑπερ-τίμω, f. ἤσω, to prize or honour above measure.

ὑπερ-τόμος, ov, (ὑπέρ, τόμα) over-bald.

ὑπέρτονος, ov, (ὑπερτείνω) overstrained, strained to the utmost, at full pitch or stretch.

ὑπερτοξεύω, ov, to be overshot: metaph. to be surpassed or outdone. From

ὑπερ-τοξέω, f. σω, to overshoot.

ὑπερ-τρέχω, f. ὑπερτρέξω, also -δραμοῦμαι: aor. 2 ὑπερέδραμον. To run over or beyond, outrun, escape from. 3. to excel, surpass. 4. to overstep, transgress a law.

ὑπερ-τρυφάω, f. ἤσω, to revel extravagantly.

ὑπερ-ερυθρίω, f. ἀσω [ᾶ], to grow rather red, to blush or colour a little.

ὑπερ-ερυθρός, ov, (ὑπό, ἐρυθρός) somewhat red, slightly flushed.

ὑπερ-υψηλός, ov, (ὑπέρ, ὑψηλός) exceedingly high.

ὑπερ-υψίω, f. ᾶσω, to exalt or extol exceedingly.

ὑπερ-φαίνομαι, Pass. to appear over or above.

ὑπερ-φάλαγγεω, f. ἤσω, (ὑπέρ, φάλαγξ) to extend one's phalanx so as to outflank.

ὑπερφανής, ἐς, gen. ἐως, (ὑπερφαίνωμαι) appearing over or above.

ὑπέρ-φαιτος, ov, beyond expression, ineffable, unspeakable.

ὑπερ-φέρω, f. ὑποίω: —to carry over or across. II. intr. to have the advantage over, to surpass, excel: to excel in a thing.

ὑπέρ-φην, Adv., like ὑπερφύω, excessively, overmuch: too highly.

ὑπερ-φθίνω and ὑπερφθίω, to kill or destroy for one: —Med., to perish for or in behalf of one.

ὑπερφύω, ov, properly excessive, above measure:

but usu. in bad sense, overbearing, overweening, arrogant, violent: θυμὸς ὑπερφύω an overbearing spirit. Adv. ὑπερφύω, exceedingly, excessively: also haughtily, arrogantly. (Deriv. uncertain.)

ὑπερ-φιλέω, f. ἤσω, to love beyond measure.

ὑπερ-φοβέομαι, Pass. with fut. med. -ήσομαι: —to be excessively afraid.

ὑπέρ-φοβός, ov, very fearful, exceedingly timid.

ὑπέρ-φορέω, to carry over.

ὑπερ-φρίσσω, Att. -πτω: f. φρίω: —to shudder at one beyond measure, to be terribly afraid of.

ὑπερφρονέω, f. ἤσω, to have high thoughts, to be overproud. 2. to look down upon, disdain. From

ὑπέρ-φρων, ovos, ὁ, ἡ, (ὑπέρ, φρήν) high-minded, haughty, disdainful, proud, high-spirited. II. in good signif. high-minded. Adv. -ύνας.

ὑπερ-φύνη, ἐς, (ὑπέρ, φύη) beyond natural size, overgrown, enormous, immense. II. of things, extraordinary, singular: beyond the natural course of things, marvellous, strange, absurd: also joined with a relat.,

ὑπερφύνης ὅσος, like Lat. mirum quomodo wonderful how great, i. e. excessively great.

ὑπερ-φύομαι, Pass., with aor. 2 act. ἔφυν, pf. πέφυκα. To spring or shoot up over or above: hence to outshoot, surpass, excel.

ὑπερφύω, Adv. of ὑπερφύνη, excessively, marvellously: ὑπερφύως ὡς wonderfully how, i. e. most wonderfully.

ὑπερφύς, ὅσα, ἴν, aor. 2 part. of ὑπερφύομαι.

ὑπερ-χαίρω, f. χαρήσω: —to rejoice exceedingly at a thing, c. dat. II. c. part., to delight in doing.

ὑπερ-χάλλω, f. ᾶσω [ᾶ], to let down over.

ὑπερ-χθύνος, ov, (ὑπέρ, χθύνω) above the earth.

ὑπερ-χλιδᾶω, f. ἤσω, strengthd. for χλιδᾶω, like ὑπερτρύφω, to be over-weening or arrogant.

ὑπ-έρχομαι, f. ἐλεύσομαι: aor. 2 act. ὑπῆλθον, usu. ὑπῆλθον: pf. ἐλήλυθα: (cf. ἔρχομαι): Dep. To go or come under, get under, enter, Lat. subire, c. acc.

II. to go into secretly, to steal or creep into: metaph., to come upon or over one, ὑπέρχεται με φρίκη a shuddering steals over me. III. to creep into another's good graces, to fawn on: hence to overreach. 2. to bow down to, reverence: also to shrink from, dread.

IV. to advance slowly.

ὑπέρ-χρεως, ov, (ὑπέρ, χρέος) excessively in debt.

ὑπερφα, Ion. -φή, ἡ, the palate: strictly fem. from ὑπερφύος.

ὑπ-ερώω, f. ἤσω, (ὑπό, ἐρώω) to shrink back, recoil.

ὑπερῶθεν, Adv., from the upper story or garret. [I] From

ὑπερῶον, τό, Ep. and Ion. for ὑπερφόν.

ὑπερφόν, Ep. and Ion. ὑπερῶον, τό, the upper part of the house, the upper story or upper rooms, where the women resided. Strictly neut. of ὑπερφόνος, sub. οἰκῆμα.

ὑπερῶς, a, ov, Ion. and Ep. ὑπερῶτος (from ὑπέρ, as παρῶτος from πατήρ): —being above or over, over- head.

ὑπερώτατος, η, ον, poet. Superl. for **ὑπέρτατος**.
ὑπεσσεύεται, Dor. for **ὑπέρσεται**, 3 sing. fut. of **ὑπείμι**.
ὑπέρσταν, Ep. 3 pl. aor. 2 of **ὑφίστημι**, also 2.
Dor. for **ὑπέρστην**, 1 sing. of same.
ὑπέσταιλα, aor. 1 of **ὑποστέλλω**.
ὑπέρστροφος, aor. 1 of **ὑποστροφήω**.
ὑπέσχεθον, poet. aor. 2 of **ὑπέχω**.
ὑπέσχετο, 3 sing. aor. 2 of **ὑποσχεόμαι**.
ὑπόσχημαι, pf. of **ὑποσχεόμαι**.
ὑπέρστροφος, 2 sing. aor. 1 of **ὑποστρέφω**.
ὑπ-εὐθύνομαι, or, (ὑπό, εὐθύνη) liable to give account, accountable, responsible: of an office at the expiration of which the magistrate has to give an account of his conduct: c. genit., liable to, amenable to, liable to make amends for a thing: guilty of a thing. 2. also c. dat., subject, liable, exposed to.
ὑπ-ευνάομαι, Pass. (ὑπό, εὐνάω) to lie under.
ὑπέφηναι, aor. 1 of **ὑποφάινω**.
ὑπέφραδε, 3 sing. aor. 2 of **ὑποφράζω**.
ὑπέχευε, 3 sing. aor. 1 of **ὑποχέω**.
ὑπ-έχω, f. **ὑφέω**: aor. 2 **ὑπείσχω**, poet. **ὑπέσχεθον**: (cf. **έχω**). To hold under or underneath. 2. to put under or place under. 3. to hold out the hand as a pledge: **ὑπέχειν οὖας**, Lat. *probere aurem*, to lend an ear: hence to hold out, suggest: also to allege, make a pretence of. 4. to supply, afford, place at one's disposal. II. to hold from under, uphold, c. acc.: hence to bear up against, undergo, submit oneself to, suffer. 2. in law-phrases, **ὑπέχειν δίκην τινός** to have to give an account of a thing; **ὑπέχειν λόγον** to have to give account.
ὑπήκοος, ον, (ὑπακούω) giving ear, hearkening, listening to. II. obeying, obedient, subject, c. gen.
ὑπήλθον, aor. 2 of **ὑπέρχομαι**.
ὑπ-ημύω, to hang down: see **ὑπεμνήμυκε**.
ὑπήνεκαν, 3 pl. Ion. aor. 1 of **ὑποφέρω**.
ὑπ-ηνέμιος, ον, (ὑπό, άνεμος) full of wind: **ὑπηνέμιον ὄν** a wind-egg, which produces no chicken.
ὑπ-ήνεμος, ον, (ὑπό, άνεμος) under the wind, on the windward side: **ἐκ τοῦ ὑπηνέμιου** on the windward side.
ὑπήνη, ἡ, (ὑπό) the under part of the face, on which the beard grows: the beard itself. Hence
ὑπηγήτης, ον, ὁ, a bearded man; **πρῶτον ὑπηγήτης** a youth with his first beard.
ὑπ-ήοιος, η, ον, (ὑπό, ήώς) about dawn, towards morning, early.
ὑπηγήμαι, pf. pass. of **ὑπάρχω**.
ὑπηγεσία, ἡ, (ὑπηγείω) the service or duty of rowers: oft. Collective for οἱ **ὑπηγέται**, the complement of rowers and sailors, a ship's crew. II. generally, hard service, hard work: also service rendered to another, assistance.
ὑπηρέσιον, τό, (ὑπηγείω) the cushion on a rower's bench, a rowing mat.
ὑπηγέτω, f. ἡσώ: pf. pass. **ὑπηγήτημαι**: (ὑπηγέτης). To row, serve on board ship. II. generally, to do hard service, to work for, aid and abet: to serve, comply

with, obey, act under instructions: to comply with, **ὑπακούω**: **ὑπηγείν τι** to do a service:—Pass., to be done as service, τὰ ἀπ' ἡμέων εἰς ὑμᾶς **ὑπηγέται** the services which are rendered to you from us. 2. to suit oneself to, humour. 3. absol. to be a servant. Hence
ὑπηρέτημα, ατος, τό, service rendered, service, help, Lat. *officium*.
ὑπ-ηρέτης, ον, ὁ, (ὑπό, ἐρέτης) a rower: generally, a seaman, sailor. II. any labourer: **οἱ ἀσπίδιαι**, servants, inferior officer, Lat. *apparitor*: **ὑπηρέτης ἔργου** a helper in a work. 2. the follower who attended each heavy armed soldier.
ὑπηρετικός, ἡ, ὄν, (ὑπηρέτης) of or fit for rowing. II. generally, belonging to, suitable for serving: of an **ὑπηρέτης** or inferior officer or soldier, **ὅπλα ὑπηρετικά** the arms of the common men: **κέλευς ὑπηρετικός** a boat attending on a larger vessel, a tender.
ὑπ-ηρέτης, ιδος, fem. of **ὑπηρέτης**, a help-mate, assistant.
ὑπήριπε, 3 sing. aor. 2 of **ὑπερίπτω**.
ὑπήσω, Ion. for **ὑφήσω**, fut. of **ὑφίημι**.
ὑπ-ηχέω, f. ἡσώ, to sound under, answer with a sound from below.
ὑπ-ίημι, Ion. for **ὑφίημι**.
ὑπ-ίλλω: aor. 1 **ὑπύλα**: (ὑπό, ἔλλω = εἶλω). To force or draw in underneath: metaph., to keep under, check, restrain: **ὑπύλλειν στόμα** to check one's tongue.
ὑπ-ίστημι, Ion. for **ὑφίστημι**.
ὑπ-ισχέομαι, contr. **οὔμαι**, Ion. pres. **ὑπόσχομαι**: fut. **ὑποσχήσομαι**: aor. 2 **ὑπεσχύμην**, imperat. **ὑπόσχου**: pf. **ὑπέσχημαι**: (ὑπό, ἴσχω = ἔχω). To bind oneself under, i. e. to take upon oneself, undertake, promise, engage: of a father, to promise his daughter in marriage, betroth: of the bride, to plight her truth: also to promise or vow to the gods: generally, to assure, assert, profess.
ὑπ-ίσχομαι, Ion. for **ὑποσχνέομαι**.
ὑπνύλλιος, α, ον, (ὑπνος) sleep-bringing, drowsy.
ὑπν-ὑπότης, ον, ὁ, (ὑπνος, ἀπάτρω) beguiling sleep.
ὑπνιδιος, α, ον, (ὑπνος) sleepy, drowsy.
ὑπνο-δοτής, ἦρος, ὁ, = sq.: fem. **ὑπνοδότειρα**, ἡ.
ὑπνο-δότης, ον, ὁ: fem. **-δοτρίς**, ιδος: (ὑπνος, δίδωμι) giver of sleep: **νόμος ὑπνοδότης** a lulling strain.
ὑπνο-μύχτω, f. ἡσώ, (ὑπνος, μάχομαι) to resist or strive against sleep.
ῥΗΙΝΟΣ, ὁ, sleep: metaph. the sleep of death. II. Sleep, as a god, twin-brother of Death.
ὑπνο-φοβίης, ον, ὁ, (ὑπνος, φοβέω) frightening in sleep.
ὑπνώω, f. ὤσω, (ὑπνος) to lull to sleep:—Pass. **ἐν** fall asleep, go to sleep, sleep. II. intr. to fall asleep.
ὑπνω, Dor. gen. of **ὑπνος**.
ὑπν-ώδης, es, (ὑπνος, εἶδος) of a sleepy nature, drowsy.
ὑπνών, Laron. for **ὑπνώον**, inf. of **ὑπνώω**.
ὑπνώσσω, Att. **-πτω**, = **ὑπνώω**, to be sleepy or drowsy: **οὐκ ὑπνώσσει** **κέραι** my heart sleeps not.

ὑπνώ, Ep. for ὑπνώω, to sleep, fall asleep.

ὑΠΙΟ. Prep., governing gen., dat., et acc.: under: poet. ὑπάλ, metri grat.

WITH GENIT., I. of Place, from under; *ῥέει κρήνη ὑπὸ στείους* a fountain flows from under a cavern; *ἵππους ὑπὸ ζυγῶ λύνει* to unharness horses from under the yoke; *ὑπ' ἀρνευοῦ λυόμεν* I loosed myself from under the ram. 2. of that under which a thing is, under, beneath; *ὑπὸ στέροιο τυχεύσας* having hit him under the chest. II. of the Agent, with pass. Verbs, and with neuters in pass. sense, by, through, Lat. a or ab, κτείνεσθαι ὑπὸ τινος to be slain by a man; *θανεῖν ὑπ' αὐτοῦ* to fall by his hand: *ὑφ' αὐτοῦ* by one's own free action; *ἀκούειν ὑπὸ τινος* to hear, i. e. be told, by one. 2. where it is not the immediate act of the agent, as, *φεύγειν ὑπὸ τινος* to flee by reason of one; *ὑπὸ κήρυκος προηγόρευε* he proclaimed by voice of herald. 3. ὑπὸ is often extended to feelings, passions, etc., as, *ὑπὸ δέους, χαρᾶς, etc.*, by or from fear, joy, etc.: hence with active Verbs also, as, *πράττειν τι ὑπ' ἀρετῆς* to do somewhat by reason of courage; *ὑπὸ δέους* by reason of fear, etc.; *ὀρύσσειν ὑπὸ μαστίγῃ* to dig by constraint of the lash. 4. to express subjection, *ἀρετᾶσιν ὑπ' αὐτοῦ* they are virtuous under his sway.—ὑΠίό is oft. used of attendant circumstances; *ὑπὸ Ζεφυρίοι λαῖς* at the blast of Zephyr: freq. of music, *καυμάειν ὑπ' αὐλοῦ* to revel to the sound of the flute; *πίνειν ὑπὸ ἀλπίγῃ* to drink to the sound of the trumpet: so, *ὑπ' εὐφήμεν βοῆς θύσαι* to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is: of Place, *ὑπὸ ποσσὶ* under one's feet; *ὑπὸ τῇ ἀκροπόλει* under the acropolis: *ὑφ' ἄρμασι* under, yoked to the chariot; *ὑπὸ χειρὶ δαμῆναι* to be subdued under, i. e. by force of one's arm; so, *φοβεῖσθαι ὑπὸ τινι* to fear under, i. e. by reason of one: *ὑπὸ πομπῇ τινος* βῆναι to proceed under one's guidance. II. expressing subjection or dependence; hence *ὑπὸ τινι* under one's power; *εἶναι ὑπὸ τινι* to be subordinate, subject to a person; *ἔχειν ὑφ' αὐτῷ* to have under one, at one's command.

WITH ACCT., to express motion towards and under an object, as, *ὑπὸ σπέος ἤλασε μῆλα* he drove the sheep under cover of the cave; *ὑπὸ Τροίην ἵναι* to go under the walls of Troy; so, *ὑπὸ δικαστήρων ἄγειν* to bring under the judgment-seat. II. under an object, without sign. of motion, *ὑπ' ᾧ τ' ἡλιόν τε* under morning and the sun. II. of Time, like Lat. sub, about, near upon, *ὑπὸ νύκτα* towards night: *ὑπὸ τῇν ἑω* about morning: *ὑπὸ τὸν σεισμόν* about the time of the earthquake: also c. part., *ὑπὸ τὸν νῆον κατακαίιντα* about the time of the burning of the temple.

POSITION: ὑΠό sometimes follows its Subst., when it is written ὑΠο.

ὑΠό stands absol. AS ADV., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS. I. under, either of rest, as in *ὑΠο-εἶμι* to be under; or of motion, as in *ὑΠο-βαῖνω* to go under. 2. of the mixing of one thing with another, as in *ὑΠο-ἀγρυπος, ὑΠο-χρυσος*. 3. to express subjection, as in *ὑΠο-δαμῶν, ὑΠο-δύμω*. II. denoting what is gradual, secret, etc., somewhat, a little: by degrees, like Lat. sub, as in *ὑΠο-δωκεῖν*.

ὑΠό-βαθρον, τό, any thing set under, a prop, stay, base, pedestal. 2. a carpet spread under foot.

ὑΠο-βαλῶν, f. βήσομαι: aor. 2 ἐβην: pf. βέβηκα. To go under, step or stand under, esp. as a prop or base.

II. metaph. to be below, be less in height, *τεσσαράκοντα πόδας ὑΠοδὸς τῆς ἐτέρης* [πυραμίδος] τὰυτό μέγας going 40 feet below the like size of the other pyramid, i. e. building it 40 feet lower.

ὑΠο-βάλλω, Ep. ὑββάλλω: f. βαλῶ: pf. βέβηκα, pass. βέβλημαι. To throw, put or lay under, Lat. subternere.

II. Med., to substitute another's child for one's own, *παῖδα ὑΠοθεῖναι* to substitute a child upon one.

2. metaph. to palm or pass off false charges. III. to throw in a word after another, to rejoin, reply, retort. IV. to suggest, submit to one.

ὑΠόβασιν, εὼς, ἡ, (ὑΠοβαῖνω) a stooping or crouching down, as of a camel to take up a burden.

ὑΠο-βένθος, ον, (ὑΠό, βένθος) in the depths below, very deep.

ὑΠο-βήσσω, Att. βήττω: f. βήξω. To cough a little, have a slight cough.

ὑΠο-βιβάζω, f. βῶω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑΠο-βλέπω, f. ψω, to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑΠοβλήθην, Adv., (ὑΠοβάλλω) throwing under: suggesting a word, by way of suggestion, by way of caution or reproof.

II. looking sidelong.

ὑΠοβλήτεος, α, ον, verb. Adj. of ὑΠοβάλλω, to be laid or put under.

ὑΠοβλήτος, ον, (ὑΠοβάλλω) put instead of another, spurious, counterfeited, false.

ὑΠοβολή, ἡ, (ὑΠοβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑΠοβολιμαῖος, α, ον, (ὑΠοβάλλομαι) substituted by stealth, supposititious, spurious, counterfeited: τὰ ὑΠοβολιμαῖα (sub. τέκνα) supposititious children.

ὑΠο-βρέχω, to roar, bluster under or in answer to.

ὑΠο-βρέχω, f. ξω: pf. pass. βέβρεγαί. To wet or moisten a little: metaph. to drink moderately:—pf. pass. part. ὑΠοβέβρεγμένος, somewhat drunk.

ὑΠοβρύχιος, ον, also α, ον, under water: generally, beneath the surface, underground. (Deriv. uncertain.) [δ]

ὑΠοβρύχος, ον, = ὑΠοβρύχιος, but only used in poet.

plur. ὑπόβρυχα as Adv., under water; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γαιος or ὑπόγειος, ov, (ὑπό, γαῖα) underground, under the earth, subterraneous.

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) the lower part of the belly, the paunch. II. the lower part of a sea-fish, considered a delicacy at Athens.

ὑπό-γειος, ov, = ὑπόγαιος.

ὑπο-γελᾶω, f. ἄσομαι [ᾶ]:—to laugh at. II. to laugh quietly, smile, Lat. subridere.

ὑπο-γενεῖναι, f. σω, (ὑπό, γένειον) to intreat by touching the chin.

ὑπο-γίγνομαι, later and Ion. —γίνομαι: aor. 2 ἐγε-νόμεν: Dep. To grow up by degrees or in succession, Lat. subnasci.

ὑπό-γλαυκος, ov, somewhat gray.

ὑπο-γλαύσσω, (ὑπό, γλαύξ) to glance from under, eye askance or suspiciously.

ὑπο-γλυκαίνω, (ὑπό, γλυκύς) to sweeten a little: metaph. to coax and smooth down.

ὑπο-γνάμπτω, f. ψω, to bend under or gradually.

ὑπογνώσῃς, 2 sing. aor. 1 subj. of ὑπογινώσκω.

ὑπογράμμα, ατος, τό, (ὑπογράφω) that which is written under: a signature. 2. an inscription.

ὑπο-γραμματεύς, έως, δ, an under-clerk, under-secre-tary. Hence

ὑπογραμματεύω, f. σω, to be a ὑπογραμματεύς, act as under-clerk.

ὑπογραμμίδς, δ, (ὑπογράφω) a writing-copy, pattern, model.

ὑπογραφεύς, έως, δ, (ὑπογράφω) one who writes under another's orders, a secretary, amanuensis: at Athens, the clerk of the Popular Assembly (ἐκκλησία).

ὑπογραφή, ἡ, a subscription, signature: an indictment. 2. an impression, mark, print. II. a sketch, design, outline. III. a painting under of the eyelids. From

ὑπο-γράφω, f. ψω: pf. γέγραφα, pass. γέγραμ-μαι. To write under, subscribe, sign: also to write under an inscription: to write the name or title upon a thing.

II. Med., to set one's name, esp. to a bill of indictment, to join in bringing a charge against any one, Lat. subscribere accusationem in aliquem. 2. in drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare: metaph., to sketch, deli-neate.

ὑπό-γυιος or ὑπό-γυιος, ov, (ὑπό, γυῖον) under the hand, close at hand: fresh, new; hence late, re-cent. II. sudden, unexpected, ἐξ ὑπογυίου off hand. Hence

ὑπογυῖος or —γυῖος, also ὑπόγυιον or —γυιον, Adv., newly, lately: ὑπογυϊότερον more lately: ὑπογυϊότατα very lately.

ὑπό-γυιος, ov, = ὑπόγυιος.

ὑπο-δακρύω, f. ὕω [ῡ], to weep a little or in secret.

ὑπο-δάμνω, f. ἄσω [ᾶ]: δέδμηκα, pass. δέδμη-μαι: aor. 1 pass. ἐδήμηθην. To subdue under one, to

overpower, overcome: aor. 1 pass. part. fem. ὑποδμη-θείσα, having yielded to.

ὑπο-δάμνημι, = ὑποδάμνω:—Pass. ὑποδάμνημαι, to be overcome, let oneself be overcome.

ὑποδείσας, Ep. aor. 1 part. of ὑποδεῖναι.

ὑποδέχμενος, Ep. aor. 2 part. of ὑποδέχομαι.

ὑποδέεμαι, pf. of ὑποδέχομαι.

ὑποδεξιέμενος, pf. pass. of ὑποδεῖναι.

ὑποδεῖναι, pf. part. of ὑποδεῖναι.

ὑποδεῖας, δ, (ὑπό, δεῖας) literally, crouching for fear, name of a bird in Aristophanes.

ὑποδίδρομα, poet. pf. of ὑποτρέχω.

ὑπο-δεῖς, ές, gen. έός, (ὑπό, δέος) deficient, slighter, less, generally, below another, inferior to him, esp. in Compar., ὑποδεστέρος inferior: ἐκ πολλῶν ὑποδεστέρων with means much inferior. Compar. Adv.

ὑποδεστέρας.

ὑποδείγμα, ατος, τό, (ὑποδείκνυμι) a sign, hint, mark. II. a pattern, copy, example.

ὑπο-δεῖναι, f. σω: aor. 1 ὑπέδεια, Ep. ὑπέδδεισα: Ep. pf. ὑποδείδια: 3 pl. Ep. plqpf. ὑποδείδισα: poet. pf. ὑπαδείδουκα, for ὑποδέδουκα. To fear a little or slightly, be somewhat afraid of, c. acc. 2. to shrink in fear from, cower before.

ὑπο-δείκνυμι and —ῶ, fut. δείξω:—to show under-hand or secretly: to give a mere glimpse of. 2. to intimate, give to understand. II. to mark out: to show, teach by example. III. to show forth, make a display of, pretend to: also simply, to show.

ὑπο-δελναι, f. ἄσω [ᾶ]:—to be somewhat cowardly.

ὑπο-δειμαίνω, to stand in awe of.

ὑπο-δειπνέω, f. ῥωω, to dine instead of another.

ὑποδείσας, aor. 1 part. of ὑποδεῖναι.

ὑπο-δέχομαι, Ion. for ὑποδέχομαι.

ὑπο-δέμω, to build under, lay as a foundation.

ὑποδέξιη, ἡ, (ὑποδέχομαι) reception of a guest, means of entertainment. [i metri grat.]

ὑποδέξιος, α, ov, (ὑποδέχομαι) able to receive, capacious, ample.

ὑπο-δερίς, ίδος, ἡ, (ὑπό, δέρη) a neck-ornament, necklace.

ὑποδέσσει, έως, ἡ, (ὑποδέω) = ὑποδμήματα, one's shoes.

ὑποδέχθαι, Ep. aor. 2 pass. inf. of ὑποδέχομαι.

ὑπο-δέχομαι, Ion. —δέχομαι: f. δέχομαι: aor. 1 ἐδε-ξάμην: pf. δέδεγμαι: also aor. 1 pass. —εδέχθην (in pass. sense): Dep. To receive under one's roof, wel-come, entertain: δ ὑποδεξάμενος one's entertainer at host. 2. to receive an ambassador or suppliant: give a hearing to, entertain a proposition. II. to under-take, engage, promise, Lat. in se recipere: also to under-take a work or task. 2. to admit or allow the jus-tice of a thing: with a negat., οὐκ ὑποδέχεσθαι to re-fuse to admit, deny. III. to endure, bear. IV.

to wait for, abide the attack of, Lat. exoptare. 2. also to follow in rank or order: to come next in border upon.

ὑπο-δέω, f. δήσω: pf. pass. ὑποδέδεμαι. To bind or

tie under:—Med. to bind under one's feet, put on shoes, etc., κοδόρους ὑποδέσσαι to put on one's buskins: absol., ὑποδέσθαι to put on one's shoes: pf. pass., ὑποδεδεμένος, with one's shoes on: ὑποδεδεμένοι τὸν ἀριστέρον πόδα with the left foot shod.

ὑπο-δηλώω, f. ἴσω, to shew secretly, indicate.

ὑπόδημα, ατος, τό, (ὑποδέω) that which is bound under, a sandal, a slipper, shoe, Lat. *sola*.

ὑπόδησai, aor. I med. imperat. of ὑποδέω.

ὑπο-διδάσκαλος, ὁ, an underteacher, of a chorus.

ὑπό-δικος, ὄν, (ὑπό, δίκη) accused, brought to trial, c. gen.: ὑπόδικος γενέσθαι χερῶν to be brought to trial on a charge of violence.

ὑπο-δίφθερος, ὄν, (ὑπό, διφθέρα) clothed in skins.

ὑποδηλῆσις, aor. I pass. part. of ὑποδῆμαι.

ὑπο-δῆμῶς, ὡς, ὁ, an under-servant, assistant.

ὑποδοχή, ἡ, (ὑποδέχομαι) a reception, a hospitable reception, entertainment: also a harbouring, as of slaves. II. acceptance, approach: hence support, aid, succour. III. a supposition, inference. IV.

a place of refuge, a retreat.

ὑπόδρα, (ὑποδρακεῖν) poet. Adv., used by Homer in phrase ὑπόδρα ἰδῶν, looking askance, i.e. fiercely, sternly.

ὑποδρακεῖν, aor. 2 inf. of ὑποδρέκμαι.

ὑποδραμῆσις, aor. 2 inf. of ὑποδρέχω.

ὑπο-δράω, f. ἴσω [ᾶ]: poet. ὑποδράω:—to act under, be serviceable or useful to one, c. dat.

ὑποδρηστήρ, ἦρος, ὁ, (ὑποδράω) an under-servant, attendant, assistant.

ὑποδρομή, ἡ, (ὑποδραμεῖν) a running under or into the way of a thing.

ὑπόδρομος, ὄν, (ὑποδραμεῖν) running under: running or slipping under, πέτρος ὑπόδρομος ἔχουσι a stone slipping under the foot.

ὑπό-δροσος, ὄν, somewhat dewy or damp.

ὑποδρῶσai, poet. for ὑποδράωσι, 3 pl. of ὑποδράω.

ὑπο-δύνω, = ὑποδύω. [ῶ]

ὑποδύς, ὅσα, ἴν, aor. 2 part. of ὑποδύνω.

ὑπόδυσσις, ὡς, ἡ, a diving or plunging under. II. refuge, escape from a thing. From

ὑπο-δύω or -δύνω: f. δύνω: aor. 2 ὑπέδυν: pf. δέδυκα. To dive under, pull on under. II. intr. to slip in under, to slip or slide into, insinuate oneself into: but also 2. to slip from under, c. acc. III.

usu. in Pass. and Med., with aor. 2 act. ἔδυν, pf. δέδυκα:—to dive under, slip into, to dead, sink into: to put on, slip one's feet into shoes. 2. c. gen., to creep or come forth, emerge from. 3. to undergo, take on oneself, c. acc. 4. of feelings, to deal into or over, come on gradually. 5. ὀφθαλμοὶ ὑποδεδυκότες sunken eyes.

ὑπο-εἰκω, Ep. for ὑπεἰκω.

ὑποεἰξομαι, fut. of ὑποεἰκω.

ὑπο-εργός, ὄν, contr. ὑπουργός, q. v.

ὑπο-ζάκορος, δέ, also ἡ, an under priest or priestess, attendant, minister.

ὑπο-ζεύγνυμι and -ύω, f. ζεύω: pf. pass. ὑπέζευγμαι: aor. 2 -ζεύγην [ῶ]. To yoke under or to, put under the yoke: to bring under:—Pass. to be yoked under, be subjected to.

ὑπο-ζύνον, τό, (ὑπό, ζυγόν) a beast under the yoke, a beast of draught or burden.

ὑπο-ζυγῶ, f. ἴσω, = ὑποζεύγνυμι.

ὑπόζωμα, ατος, τό, (ὑποζώννυμι) the rowers' bench that runs across the ship's sides. II. a rope or strap for undergirding a ship: cf. ὑποζώννυμι.

ὑπο-ζώννυμι and -ύω: f. ζώω: pf. pass. ὑπέζωσμαι. To undergird, gird or bind together, esp. to undergird a ship, i.e. to fasten ropes round her so as to prevent her going to pieces.

ὑπο-βάλω, f. ψω, to heat inwardly:—Pass. to glow or be heated inwardly.

ὑποβῆις, εἶσα, εν, aor. I part. of ὑποτίθημι.

ὑπο-βερναῖω, f. ψω, to heat gently:—Pass. to grow somewhat hot, to glow.

ὑπό-θερος, ὄν, somewhat hot or passionate:—Compar. -ότερος, too hasty or passionate.

ὑποθέσθαι, aor. 2 med. inf. of ὑποτίθημι.

ὑποθέσις, ὡς, ἡ, (ὑποτίθημι) a placing under: that which is placed under, a groundwork, foundation. II. that which is laid down or assumed, a hypothesis, supposition, Lat. *assumptio*. 2. a question for discussion, the subject under discussion, Lat. *argumentum*. III.

that which is laid down as a rule of action, a principle. 2. generally, a purpose, plan, design: a proposal.

ὑπο-θεῖω, f. θεύσομαι, to run under, trip up. II. to run in before, slip in before in running a race. III. to run close behind.

ὑποθήκη, ἡ, (ὑποτίθημι) a suggestion, hint, piece of advice: a pleading, marriage.

ὑποθημοσύνη, ἡ, (ὑποτίθημι) ready suggestion, a piece of advice.

ὑποθήσομαι, fut. med. of ὑποτίθημι.

ὑπο-θορύβειω, f. ἴσω, to make a little noise: to begin to make a noise.

ὑπο-θράσσω, Att. -ττω: fut. θράξω:—Att. contr. from ὑποταράσσω.

ὑπο-θρύπτομαι, fut. -θρύψομαι: Dep. To be affected: also to play the wanton.

ὑπο-θύμῶω, f. ἴσω [ᾶ]:—to burn scents so as to fumigate, Lat. *suffire*.

ὑπο-θύμις, ἴδος, ἡ, (ὑπό, θυμός) a garland worn on the neck. II. a kind of bird.

ὑπο-θωπεύω, to flatter a little, win by flattery.

ὑπο-θωρήσσω, f. ξω, to arm underhand:—Med. to arm oneself secretly or underhanded.

ὑπο-τάω [ᾶ], to sound forth a little or belate.

ὑπο-οἰγνύμι and ὑπο-οἶγω: f. οἶζω. To open a little or secretly.

ὑπο-οικέω, f. ἴσω, to dwell, be situated under.

ὑπο-οικίζομαι, Pass., (ὑπό, οἰκίζω) = ὑποοικέω.

ὑπο-οικοδομέω, f. ἴσω, to build under or beneath.

ὑπο-οικουρέω, *f. ἦσω*, to be housekeeper, stay at home. II. c. acc. rei, to bring home by stealth.

ὑπο-οιμῶω, fut. ὠίσομαι, to move a little or softly.

ὑπο-καθέζομαι, fut. ἐδοῦμαι, Dep.: = ὑποκάθημαι.

ὑπο-κάθημαι, Ion. **κάθημαι**, (strictly perf. of ὑποκαθέζομαι):—to sit down under or in a place, take one's station under. II. to sit down under cover, lie in ambush: also c. acc. pers., to lie in wait for.

ὑπο-καθίζω, fut. Att. ἴω:—to set down under: to place in ambush:—Med. to lie in ambush, Lat. subailere.

ὑπο-καίω, *f. καύσω*, to set on fire from below.

ὑπο-κάμπτω, *f. ψω*:—transit. to bend under: bend short back. 2. intr. to turn, turn short back, double, as a hare. II. metaph., to fall below the mark, to fall short of, c. acc.

ὑπο-κάρδιος, *ον*, (ὑπό, καρδιά) under, at the heart.

ὑπο-καταβαίνω, fut. βήσομαι: aor. 2 ἔβην: *γφ. βέβηκα*. To go down, descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, *f. κλινῶ*, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-καταμένω, to remain or wait behind.

ὑπο-κάττημαι, Ion. for ὑποκάθημαι.

ὑπο-κάτω, Adv., below, under, underneath. [ἀ]

ὑπό-κειμαι, Pass., to lie under or below: πεδίον ἱερῶν ὑπόκειται the plain lies below the temple: to lie hidden under. II. metaph. to be put under, set, provoked before one; δυοῖν ὑποκειμένων two things being proposed. 2. to be laid down, assumed, taken for granted: ὑπόκειται, absol., a rule is laid down. 3. to be suggested. 4. to be left at bottom, left remaining, reserved. 5. to be subject to: to form the subject or matter of an inquiry; ὕλη ὑποκειμένη subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; τὰ ὑποκείμενα the articles pledged.

ὑπο-κελεύω, to act as κελευστής: to give the time in tooting.

ὑπο-κηρύσσω, Att. -τω: *f. ξω*:—to give notice or proclaim by a herald:—Med. to have a thing proclaimed or cried.

ὑπο-κίβω, *f. ἦσω*: aor. I ἐκίνησα:—to move below or a little, move softly: metaph. to urge gently on. II. intr. to move a little or gently; οὐδέμια πόδας ἀν ἐκένιγες no city would have moved ever so gently.

ὑπο-κλῶω, *f. σω*, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλάω, *f. ἀσω* [ἀ], to break underneath or by degrees.

ὑπο-κλέπτω, *f. ψω*, to steal underhand, ὑποκλέπτειν ἑαυτὸν to steal away from another's company:—Pass. to be defrauded in a matter.

ὑπο-κλήω, Ion. ὑποκληζέω, *f. σω*, (ὑπό, κλέος) to spread an underhand report.

ὑπο-κλίνω, to lay under:—Pass., with aor. I ὑπεκλίνθη, to be laid or lie under.

ὑπο-κλονέω, *f. ἦσω*, to scold under one or by one's process:—Pass. to be scolded, scattered before one.

ὑπο-κλονέω, *f. ἦσω*, like ὑποκλέπτω, to conceal under:—Pass., to be hidden under.

ὑπο-κλύω, *f. ἴσω*, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίω, *f. ἴσω*, to scratch or irritate the skin a little: metaph. to provoke a secret grudge in any one, to irritate:—Pass. to be provoked.

ὑπό-κοπος, *ον*, (ὑπό, κόπος) somewhat tired.

ὑπο-κορίζομαι, *f. ἴσομαι*: Dep. To play the child, to speak like a child: hence, 1. to call by endearing names. 2. to call by a soft name, gloss over, εὐτελεῖν, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, *ατος*, τό, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, *ος*, = ὑποκόρισμα.

ὑπο-κουρίζομαι, Ion. for ὑποκορίζομαι: to converse with songs.

ὑπο-κρέω, *f. ξω*, of stringed instruments, to sound or tuning under one's hand: metaph. to sound in harmony with, c. dat.: also c. acc. to play an accompaniment to.

ὑπο-κρητηρίδιον, τό, a small stand or scauer to put under the bowl (κρητήρ). [ξ]

ὑποκρίνατο, 3 sing. aor. I opt. of ὑποκρίνομαι.

ὑποκρίνασθαι, aor. I inf. of ὑποκρίνομαι.

ὑπο-κρίνομαι, *f. κρινούμαι*: aor. I med. ὑπεκράναμην, pass. ὑπεκρίσθην: Med. To reply, make answer, answer: of an oracle, to make a response, hence to ερπονικῶς interpret. II. in Att., of the second actor, to reply, hence to speak dialogue, play a part on the stage: the part played being put in acc., as, ὑποκρίνεσθαι Προμηθεῖα to play Prometheus. 2. hence of a theatrical style, to exaggerate, rank. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσια, *ης*, = ὑπόκρισις.

ὑπόκρισις, *εως*, *ῆς*, (ὑποκρίνομαι) a reply, answerer. II. the playing a part on the stage, playing or acting, the player's art, declamation: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκριτής, *ος*, *δ*, (ὑποκρίνομαι) one who answers: an interpreter or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκριτικός, *ῆς*, *όν*, befitting an actor: skilled in elocution: suited for speaking or delivery: *ῆς ὑποκριτικῆς* (sub. τέχνης), the art of delivery, elocution.

ὑπο-κρούω, *f. σω*, to accompany on the lyre. II. metaph. to take up the word, to break in upon, interrupt. 2. to find fault with, break in upon, attack.

ὑπο-κρύπτω, *f. ψω*: aor. I pass. ὑπεκρίψθην, *pf. κέκρυμμαι*. To hide under or beneath:—Med. to hide oneself; c. acc. pers., to keep something secret from one.

ὑπο-κρύβω, *f. ξω*, to crouch against.

ὑπό-κυκλος, *ov*, round underneath, or running upon wheels.

ὑπο-κύτω, *f. ψω*, to bend or stoop under, esp. under a yoke, of Μήδου ὑπέκυψαν Πέρσῃσι the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place.

II. *c. acc.*, ὑποκύντεται τὴν τύλαν τοῦ ὤμου the shoulder so as to let a load be put on.

ὑπο-κύομαι, *Med.*, (ὑπό, κύω,) of the woman, to conceive, to become pregnant; *aor. I part.* ὑποκυσμένην having conceived, pregnant.

ὑπο-κύων, *τό*, (ὑπό, κύων) the hip-bone, hip.

ὑπο-κυμᾶναι, *ἔ. ἦσα*, to ridicule a little or underhand.

ὑπό-κυφος, *ov*, somewhat deaf, rather deaf.

ὑπολαβᾶν, *aor. 2 inf.* of ὑπολαμβάνω.

ὑπο-λαμβάνω, *f. λήγωμαι*: *aor. 2 ἐλάβον*: *pf. εἰληφα*, *pass. εἰλημμαι*: (cf. λαμβάνω). To take up from below, *2. to catch up*, come suddenly upon, overtake: hence to follow next, come next. *3. to take up a word and answer*, to reply, rejoin, retort; often in *aor. 2 part.*, ἔφη ὑπολαβὼν he said in answer.

4. to take up the conqueror, fight with him, *Lat. exercere*. II. = ὑποδέχομαι, to take or receive under one's protection. *2. to accept or entertain a proposal*.

III. to take up a notion, assume, suppose: also to apprehend, understand:—*Pass.* to be supposed; ἡ ὑπεκλήμνη χάρις the supposed favour. *2. to suspect*. IV. to seize underhand: to draw, entice over.

V. ὑπολαμβάνειν ἵππον to hold up or check a horse.

ὑπολαμπής, *ἑς*, *gen. ἑός*, shining with reflected light, gleaming. From

ὑπο-λάμπω, *f. ψω*, to shine under: to shine a little, begin to shine or dawn.

ὑπο-λάβω, *f. ψω*, to pour a libation therewith or to.

ὑπο-λαίπω, *f. ψω*, to leave remaining: to leave behind.

II. *Pass.* to be left behind, stay behind or at home: ὑπολείπεσθαι τοῦ στόλου to stay behind the expedition: generally, to remain behind, to be left over and above. *2. to be left behind or distanced by any one*, strictly in a race: of stragglers, to lag behind: metaph. to be inferior to one. *3. absol.* to fail, come to an end: also to fall short of what one expects.

III. *Med.* ὑπολείπεσθαι to leave a thing behind one, *c. acc.*: to leave remaining, keep in reserve; ὑπολείπεσθαι αἰτίαν to leave cause for reproach against oneself.

ὑπό-λεπτος, *ov*, somewhat fine or delicate. Hence

ὑπο-λεπτύνω, to make rather fine or delicate.

ὑπο-λευκαίνω, to make white underneath or somewhat white:—*Pass.*, to become white underneath or somewhat white.

ὑπο-λίχνον, *τό*, (ὑπό, λίχνός) the vessel under a press to receive the wine or oil, a vat, *Lat. lacus*.

ὑπο-ληπτίον, *verb. Adj.* of ὑπολαμβάνω, one must suppose or understand.

ὑπό-ληψις, *ἑσ, ἡ*, (ὑπολαμβάνω) a taking or catching up a word: ἐξ ὑπολήψεως, in turn, alternately. *2.*

a rejoinder, reply. II. a taking in a certain sense, an understanding, opinion.

ὑπο-λίγων, *ov*, *gen. ονος*, (ὑπό, λίγαν) somewhat less, slighter or smaller.

ὑπό-λίθος, *ov*, somewhat stony.

ὑπο-λιμπάνω, collateral form of ὑπολείπω.

ὑπό-λισπος, *ov*, somewhat smooth, worn smooth.

ὑπό-λιχνος, *ov*, somewhat dainty.

ὑπο-λογίζομαι, *f. ἵστομαι*, *Att. ἵστωμαι*: *Dep.* To take into account or consideration.

ὑπό-λογος, *ὁ*, a taking into account, a reckoning in.

ὑπό-λογος, *ov*, *Adj.*, accountable, responsible, amenable.

ὑπό-λοιπος, *ov*, left behind, staying behind: *surviving*, *Lat. superstes*.

ὑπο-λόγῃχος, *ὁ*, a lieutenant.

ὑπο-λύριος, *ov*, (ὑπό, λύρα) under the lyre: δόναξ ὑπολύριος a bridge of reed on which the strings rest.

ὑπο-λύω, *f. ὠσά* [ῶ]: *aor. I ἐλύσα*: *pf. ἐέλυκα*: *pass. ἐέλυμαι*: *plqpf. ἐέλυμην*: *Ep. aor. 2 pass. ὑπελύμην* [ῶ], *3 pl. ὑπέλυnton*. To loosen, untie or unwind from below, loosen or slacken gradually, ὑπέλυσε γυῖα he loosened his limbs under him, i.e. gave him his death-blow: so in *Pass.*, γυῖα ὑπέλυnton his limbs were relaxed under him.

II. to loosen, release, set free from under or by stealth. *2. to untie a person's sandals from under his feet, take off his shoes*:—*Med.*, to take off one's own sandals or shoes, opp. to ὑποδέσθαι.

ὑπό-μας, *ov*, under the breast: as *Subst.*, of ὑπόμαζοι the parts under the breast.

ὑπό-μακρος, *ov*, rather long, longish.

ὑπο-μαλάσσομαι, *Pass.* (ὑπό, μαλακίζω) to grow soft or coarsen by degrees.

ὑπο-μαλάσσω, *Att. -ττω*: *f. ῶ*. To soften a little or by degrees:—*Pass.* to be softened gradually.

ὑπό-μαργος, *ov*, somewhat mad, crazy. Compar. -ότερος.

ὑπο-μάσσω, *Att. -ττω*: *f. ῶ*. To knead underneath: to smear or rub underneath.

ὑπο-μαεῖδιω, *f. ἄσω* [ᾶ]:—to smile a little or gently.

ὑπομαίνας, *aor. I inf.* of ὑπομαίνομαι.

ὑπο-μαίω, *ov*, *gen. ονος*, somewhat less or inferior: as *Subst.*, of ὑπομαίονες, among the Spartans, were subordinate citizens, opp. to δμοιοί.

ὑπο-μενέω or ὑπομενητήν, *verb. Adj.* of ὑπομένω, one must abide, endure.

ὑπο-μένω, *fut. μενῶ*: *aor. I ἐμένα*. To stay behind: to stay at home. *2. to survive, remain alive*. II. *trans.* to abide or await another, to bide his attack. *2. c. acc. rei*, to abide, submit to, endure: *absol.* to stand one's ground, stand firm: *c. inf.*, to abide or undertake to do a thing. *2. to wait for an event: to abide the issue of a thing*. *3. to uphold, support, maintain*.

ὑπο-μνήσκω, *f. μνέω*: *pf. pass. μέμνημαι*: *Ep. ὑπομίσγω*. To mix among or up with. II. *intr.* to come near to, run close under or secretly, *c. dat.*, ὑπομίσγει γῇ to run close under land.

ὑπο-μνήσκω, *f. μνέω*: *aor. I ἐμνήσθην*. To

on the right hand. 2. placed above or over, ὑπερδέξιον χαριῶν higher ground: ἐξ ὑπερδεξίου from vantage ground.

ὑπερ-δέω, f. δήσω, to bind upon.

ὑπερ-διατείνομαι, Pass., to strain or exert oneself above measure.

ὑπερ-δίδωμι, f. δάσω, to give up in behalf of.

ὑπερδιδίω, f. ήσω, to speak or plead for one, to defend. From

ὑπέρ-δικος, on, (ὑπέρ, δική) exceeding righteous or just. II. maintaining the right.

ὑπερ-εἶδον, inf. ὑπεριδεῖν, aor. 2 without any pres. in use, ὑπεροράω being used instead:—to overlook, neglect, slight, despise, c. acc.; also c. gen.: cf. εἶδον.

ὑπ-ερεῖδω, f. σω, to support from beneath.

ὑπ-ερείπω, f. ψω, to undermine, overturn. II. intr. in aor. 2 ὑπέρπην, to tumble, fall down.

ὑπερ-εβάλλω, to throw out over: intrans., to stretch or reach out beyond.

ὑπερ-έκεινα, Adv., (ὑπέρ, έκείνος) on your side, on the further part, beyond.

ὑπερ-εκτεράπτω, f. σω, to seek to win over by excessive attention.

ὑπερ-εκκρεμάννυμι, f. κρεμάσω [ᾶ], to hang out over.

ὑπερ-εκ-περισσοῦ, Adv. for ὑπέρ ἐκ περισσοῦ, more than superabundantly.

ὑπερ-εκπίπτω, f. πεσοῦμαι, to fall out over or beyond. II. absol. to go beyond all bounds.

ὑπερ-εκπλήσσω, f. ζω: pf. pass. ὑπερεκπλήγηται: to frighten or astonish beyond measure:—Pass. to be astonished excessively: c. acc., to be frightened beyond measure at.

ὑπερ-εκτείνω, f. τενῶ, intr., to strain or exert oneself exceedingly.

ὑπερ-εκτίνω [τ], f. ἰσω [τ], to pay for any one.

ὑπερ-εκχέω, f. χεῶ: also ὑπερ-εκχύνω:—to pour or shed out over:—Pass. to overflow.

ὑπερ-έλαφρος, on, exceedingly light or active.

ὑπερ-εμπλήγω, f. πλήσω, to fill overfull of a thing:—Pass. to be over-full, be overclouded.

ὑπερ-εμφορέομαι, Pass. to be overclouded.

ὑπερ-εντυγχάνω, f. τεύχομαι, to intercede for.

ὑπερ-εξηκοντα-έτης, εἰ, gen. εος, (ὑπέρ, ἐξήκοντα, ἔτος) above sixty years old.

ὑπερ-επαινέω, f. ἐσω and ήσω, to praise above measure.

ὑπερ-επιθυμέω, f. ήσω, to desire exceedingly.

ὑπ-ερέπτω, f. ψω, (ὑπό, ἐρέπτω) to cut away from below, undermine.

ὑπερ-έρχομαι, f. ελεῖσσομαι, aor. 2 act. ἤλθον, pf. ελήλυθα: Dep. To come or go out over, pass over, c. acc.: absol. to exceed, excel.

ὑπερ-εσθίω, f. ἐδομαι: aor. 2 ἐφάγον:—to eat immoderately.

ὑπερίεσσύμαι, pf. pass. of ὑπερσέω.

ὑπερίσχεθον, poet. aor. 2 of ὑπερέχω.

ὑπερ-ίσχον, aor. 2 of ὑπερέχω.

ὑπερ-εὐγε, Adv., strengthd. for εὐγε, bravo, capital.

ὑπερ-εὐτυχία, ή, exceeding good luck.

ὑπερ-ευφραίνομαι, Pass. to rejoice exceedingly.

ὑπερ-εχθαίρω, to hate exceedingly, c. acc.

ὑπερ-έχω, Ep. ὑπερέχω: f. ἔξω: aor. 2 ὑπερέσχω, poet. —έσχεθον. To hold up or on high, hold over a thing:—esp. to hold over so as to protect: ὑπερέχων χεῖρας τινας to hold one's arms over one to shield him. II. intr. to be above, stand out above, as out of water: to rise above, overtop: to rise up over a thing, c. gen., e.g. γαῖης: of a star, to rise above the horizon, rise. 2. metaph. to be above, be superior, to excel, surpass, be the better: of ὑπερέχοντες the more powerful: ἐάν ή θάλαττα ὑπερσχη if the sea be too powerful:—Pass. to be outdone. 3. c. gen. rei. to rise above, be able to bear. 4. to outflank, over-

lip. 5. to go over, cross.

ὑπερ-ζέω, f. ἔξω, to boil over.

ὑπερῆδης, Adv. of ὑπέρηδus, very pleasantly: Superl. ὑπερήδιστα.

ὑπερ-ήδομαι, Pass., with fut. med. ήσομαι. To rejoice beyond measure: c. part., ὑπερήδετο ἀκούων he rejoiced much at hearing.

ὑπέρ-ήδus, v, exceeding speed or pleasant: Superl. —ήδιστος.

ὑπερ-ήλις, ἱκος, δ, ή, above a certain age.

ὑπέρ-ήμιαι, strictly pf. of ὑπερέχομαι, to sit above.

ὑπερ-ήμερλια, ή, (ὑπέρ, ήμέρα) a being beyond the day, as law-term, a not meeting one's engagements at the proper day. 2. forfeiture of recognisances, a seizing in execution.

ὑπερ-ήμερος, on, (ὑπέρ, ήμέρα) waiting over the day, not observing the appointed day: hence, suffering a distress, having an execution period: metaph., c. gen. ὑπερήμερος γάμων over-the for marriage.

ὑπερ-ήμισυς, v, (ὑπέρ, ήμισυς) above half, more than half.

ὑπερ-ηγινώσκων, onτος, δ, (ὑπέρ, ήγορή) exceeding mainly: in bad sense, overbearing, overteeming. II. exceeding men, thinking oneself more than man.

ὑπερ-ήνωρ, opos, δ, ή, (ὑπέρ, ανήρ) overbearing.

ὑπερήσει, 3 sing. fut. of ὑπερήμι.

ὑπερῆφάνης, f. ήσω, (ὑπερήφανος) to be conspicuous above others: in bad sense, esp. in part., like ὑπερηφανός, overteeming, arrogant.

ὑπερῆφάνεια, ή, (ὑπερηφανείω) arrogance, haughtiness: contrary for a thing: c. gen.

ὑπερή-φάνος, on, = ὑπερ-φανής with η inserted, conspicuous above others: in good sense, magnificent, splendid, noble. 2. in bad sense, extravagant, overteeming, arrogant. Hence

ὑπερήφανός, Adv. arrogantly, extravagantly.

ὑπερ-θάλασσιβιος, on, (ὑπέρ, θάλασσα) some εως above the sea. [τ]

ὑπερ-θαυμάζω, Ion. ὑπερθαύω: f. άσομαι. To wonder exceedingly, be astonished or amazed beyond measure. 2. c. acc., to admire.

ὑπερθε and **-θεν**, Adv., (ὑπέρ) from above, dawn from above; above: c. gen., above, over; **ὑπερθεν εἶναι ἤ..** to be above or beyond, i. e. worse than.

ὑπερ-θέω, f. θεύσω: —to run over or beyond: to outstrip, to surpass, excel.

ὑπερ-θνήσκω, fut. θανόμην, to die for or in behalf of.

ὑπερ-θοροῦμαι, Ep. -θορόμαι, fut. of ὑπερθρόσκω.

ὑπερ-θροῖς, Ion. -θορίεν, aor. 2 inf. of ὑπερθρόσκω.

ὑπερ-θρόσκω, fut. θοροῦμαι, Ep. θορόμαι: aor. 2 ὑπερέθορον, Ep. ὑπέρορον, inf. θορίεν, contr. θορέιν. To overleap, leap, spring, vault or bound over, c. acc.

ὑπέρ-θύμιος, ov, high-spirited, daring. II. in bad sense, over-spirited or daring, overweening: of a horse, too high-couraged, restive.

ὑπέρ-θύριον, τό, (ὑπέρ, θύρα) the lintel of the doorway. [ῥ]

ὑπέρ-θύρος, ov, (ὑπέρ, θύρα) above the door.

ὑπέρ-τάλω, to shout above, outdo in shouting, c. gen. [ᾱ]

ὑπεριδεῖν, inf. of aor. 2 ὑπερεῖδον.

ὑπερ-ίτημι, f. ἤσω, to send or throw further, hurl beyond the mark.

ὑπερ-ικταίνομαι, Pass., to move exceeding swiftly: the simple Verb is nowhere found, and its derivation is uncertain.

Ῥπεριονίδης, ov, ὁ, patronym. from Ῥπερίων [ῖ], son of Hyperion, i. e. the Sun.

ὑπέρ-ίστάμαι, Pass., with aor. 2 act. -έστην, pf. -έστηκα: (ὑπέρ, ἵσθημι). To stand over, c. gen.: to stand over so as to protect one, to shield, guard.

ὑπέρ-ίστηρ, opos, ὅ, ἤ, knowing too much, knowing too well, c. gen.

ὑπέρ-ισχυρός, ov, (ὑπέρ, ἰσχυρός) excessively strong.

ὑπέρ-ίσχωρ, = ὑπερέχωρ.

Ῥπερίων [ῖ], onos, ὁ, Hyperion, the sun-god, = Ἥλιος: usu. joined with Ἥλιος in Homer, as Ῥπερίων Ἥλιος, or Ἥελιος Ῥπερίων. (Usu. deriv. from ὑπέρ, ἰών, he that walks on high.)

ὑπέρ-κάθημαι, properly pf. pass. of ὑπερκαθίζομαι, to sit over, above or upon. II. metaph. to sit over and watch, keep an eye upon.

ὑπέρ-καλλής, ἐς, gen. ἐός, (ὑπέρ, κάλλος) extremely beautiful or fine.

ὑπέρ-κάμνω, f. κάμωμαι, to suffer very much, be extremely troubled. 2. c. gen., to suffer or labour for any one.

ὑπέρ-καταβαίνο, f. βήσομαι, to get quite over.

ὑπέρ-καταγέλαστος, ov, exceedingly absurd or ridiculous.

ὑπερκατέβησαν, 3 pl. aor. 2 of ὑπερκαταβαίνο.

ὑπέρ-καχλάω, f. σω, to laugh outright.

ὑπέρ-κειμαι, Pass., to be situated over or above.

ὑπέρ-κηλέω, f. ἤσω, to charm beyond measure.

ὑπέρ-κολάκευω, f. σω, to flatter immoderately.

ὑπέρ-κομπος, ov, (ὑπέρ, κόμπος) over-confident, overweening, boastful, arrogant: generally, excessive; c. dat., νῆες ὑπερόκομοι τάχει ships surpassing in swiftness.

ὑπέρ-κοπος, ov, (ὑπέρ, κόπτω) like ὑπέροκοπος, overweening, overbearing, boastful. Adv. -τως.

ὑπέρ-κορέω, f. ἤσω, to over-fill or glut.

ὑπέρ-κοτος, ov, exceedingly angry or furious: exceedingly savage. Adv. -τως, overmuch, exceedingly.

ὑπέρ-κρεμάννυμι: f. κρεμάσω, Att. κρεμῶ: —to hang up over or out of the way.

ὑπέρ-κτάομαι, f. ἤσομαι: aor. 1 ἐκτησάμην: —to acquire over and above.

ὑπερκύδαντας, acc. pl. of

ὑπέρ-κύδω, αντος, ὁ, (ὑπέρ, κύδος) exceedingly famous or renowned, very glorious.

ὑπέρ-κύντω, f. ψω, to bend, stretch over, peep over. 2. c. acc., to overstep.

ὑπέρ-λαμπρος, ov, exceeding bright or gliding. II. of sound, exceeding clear or loud.

ὑπέρ-λαμπρύνομαι, Pass. to make a very splendid show: also to distinguish oneself beyond measure.

ὑπέρ-λιαν, Adv., (ὑπέρ, λιαν) beyond measure, exceedingly.

ὑπέρ-λύτew, f. ἤσω, to ruin exceedingly, cause one great distress: —Pass. to be distressed beyond measure.

ὑπέρ-μαίνομαι, f. μανῶμαι: aor. 2 ὑπερεμάνην: as Pass.: —to be struck mad.

ὑπέρ-μάκης, ἐς, Dor. for ὑπερμήκης. [ᾱ]

ὑπέρ-μάχew, f. ἤσω, (ὑπέρ, μάχη) to fight for or in defence of one: also to fight with one for another.

ὑπέρ-μάχομαι: fut. μαχοῦμαι: Dep.: = ὑπερμαχέω, to fight out for any one: ὑπερμαχοῦμαι τάδε πατρός I will fight out this for my father.

ὑπέρ-μάχος, ov, (ὑπέρ, μάχη) fighting for: as Subst., ὑπερμαχος, ὁ, a champion.

ὑπέρ-μεγάλης, Ion. for ὑπερμεγέθης. [ᾱ]

ὑπέρ-μεγας, μεγάλη, μέγα, (ὑπέρ, μέγας) enormously great.

ὑπέρ-μεγέθης, Ion. ὑπερμεγέθης [ᾱ], ἐς, gen. ἐός, (ὑπέρ, μέγεθος) excessively large, enormous. II. exceedingly difficult.

ὑπέρ-μεθύσκομαι, aor. 1 ὑπερμεθύσθην: Pass.: (ὑπέρ, μεθύσκειν). To be excessively drunk.

ὑπέρ-μενίτης, ov, ὁ, poet. for ὑπερμενής.

ὑπερμενέων, αντος, ὁ, excessively mighty. From

ὑπέρ-μενής, ἐς, (ὑπέρ, μένος) exceedingly strong: also in bad sense, overweening, insolent.

ὑπέρ-μετρος, ov, (ὑπέρ, μέτρον) beyond all measure, excessive. Adv. -τως.

ὑπέρ-μήκης, ἐς, gen. ἐός, (ὑπέρ, μήκος) exceeding long, high, broad, etc.: of sound, exceeding loud.

ὑπέρ-μίστω, f. ἤσω, to hate exceedingly.

ὑπέρ-μορον, Adv., = ὑπέρ μύρον, beyond fate or destiny.

ὑπέρ-νέφελος, ov, (ὑπέρ, νεφέλη) above the clouds.

ὑπέρ-νικάω, f. ἤσω, to surpass or excel far, be more than conqueror.

ὑπέρ-νόειω, f. ἤσω, to think or reflect upon, c. acc.

ὑπέρ-νότιος, ov, (ὑπέρ, νότος) beyond the south-wind, at the extreme south, opp. to ὑπερβόρεος.

ὑπέρ-ογκος, ov, (ὑπέρ, ὄγκος) of exceeding size or bulk, swollen to huge size.

put one in mind or remind one of. 2. to bring back to one's mind, mention, suggest a thing. II. Pass. and Med., f. μνήσσομαι; aor. I ἐμνήσασθαι; pf. μέμνημαι:—to call to mind, remember: to make mention of.

ὑπομίσγω, Ep. form of ὑπομύγνμι.

ὑπό-μασθος, *on*, setting for pay, hired, retained.

ὑπο-μνάσσομαι, contr. -μνῶμαι; Dep. To court a woman underhand or behind her husband's back. [α] ὑπο-μνῶμαι, contr. -μνῶμαι, Ion. pass. of ὑπομνήσκω. [α] Hence

ὑπόμνημα, *atos*, a remembrance, memorial, memorandum: mention. 2. in plur. notes, Lat. commentarii: a note-book, day-book.

ὑπομνήσκει, aor. I inf. of ὑπομνήσκω.

ὑπόμνησις, *ews*, ἡ, (ὑπομνήσκω) a reminding, calling to mind: hence a mentioning.

ὑπο-μνηστέομαι, Med. to betroth underhand.

ὑπό-μνημι, (ὑπό, μνημι) to interpose by oath. II. Med. ὑπομύμι, f. ὑπομύμαι:—to swear in bar of further proceedings. 2. to stay proceedings, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, ἡ, (ὑπομένω) a remaining behind. II. a holding out, enduring: steadfastness, patience.

ὑπό-μωρος, *on*, (ὑπό, μωρός) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νέφω or ὑπο-νέφω: (ὑπό, νέφω) to snore a little:—impers. ὑπενέφε, there was a little snore:—in Pass., νύξ ὑπενεφομένη a snore night.

ὑπο-νέμομαι, aor. I ἐνεμίμην; Med. To eat away from beneath: metaph. to consume secretly, undermine.

ὑπο-νέφελος, *on*, (ὑπό, νεφέλη) under the clouds.

ὑπο-νήϊος, *on*, (ὑπό, Νήϊον) under the promontory Neium, lying at its base.

ὑπο-νίφω = ὑπενεφω.

ὑπο-νοέω, f. ἵσω, to surmise. 2. to conjecture, guess: to guess at; ὑπονοεῖν τι εἰς τινα to entertain a suspicion of one. II. to get intimation of a thing. Hence

ὑπόνοια, ἡ, a hidden meaning or sense. I. a suspicion, a conjecture, guess, supposition, a fancy. II. the true meaning which lies at the bottom of a thing.

ὑπονομήδον, Adv., underground by pipes. From ὑπό-νομος, *on*, (ὑπόμεναι) going underground, underground.

II. as Subst. ὑπόνομος, *o*, an underground passage, mine, Lat. cuniculus: a water-pipe.

ὑπο-νοσέω, f. ἵσω, to be somewhat sickly.

ὑπο-νοστίω, f. ἵσω, to go down, sink, settle down, Lat. subsidere: of a river, to abate.

ὑπο-νύσσω, f. ἴω, to prick, goad underneath or a little: to sting.

ὑπο-ξενίζω, f. ἵσω, (ὑπό, ξένος) to tell in a foreign accent.

ὑπό-ξύλος, *on*, (ὑπό, ξύλον) wooden underneath, made of wood plated over.

ὑπο-ξυράω or ἔω, f. ἵσω, (ὑπό, ξυράω) to shave or cut off some of the hair.

ὑπο-ξύριος, *a, on*, (ὑπό, ξύρον) under the razor.

ὑπο-ξύω, f. ἵσω [ὑ], to scrape a little or slightly: generally, to graze slightly, Lat. stringo.

ὑπο-παροῖος: f. αἰσῶω and ὤσω. To thrust aside by degrees or underhand.

ὑπο-πάσσω, f. πάσω [α], to spread out under.

ὑπο-πείνω, f. ἵσω, to be rather hungry, begin to be hungry.

ὑποπεμπτός, *on*, despatched underhand on a secret mission, and covertly, Lat. submissus. From

ὑπο-πέμνω, f. φω, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, Lat. submittere.

ὑποπεπτηῶτες, Ep. pf. part. nom. pl. of ὑποπτήσσω.

ὑπο-πέρδομαι, aor. 2 act. ὑπεπαρδον; Dep. To break wind a little, Lat. suppedare.

ὑπο-περικῶω, f. ἄσω: (ὑπό, περικῶω). To become dark coloured by degrees, esp. of grapes. To begin to ripen.

ὑπο-πετάννυμι, f. πετάσω: pf. pass. πέπτάμαι. To spread out under, lay under.

ὑπό-πετρος, *on*, (ὑπό, πέτρα) somewhat rocky.

ὑπο-πίθηκίζω, f. σαι, (ὑπό, πίθηκος) to play the ape a little.

ὑπο-πίμπλημι, f. πλήσω: aor. I ἐπλήσα, pass. ἐπλήσθην. To fill a little, fill by degrees:—Pass., τέσσαρ ὑποπλησθῆναι to abound with children.

ὑπο-πίμπρημι, f. πρήσω, to set on fire, burn from below or gradually.

ὑπο-πίνω [ι], f. πίνωμαι: pf. ὑποπίνωκα. To drink gradually or slowly, to keep on drinking or tippling: ὑποπεινωκαί rather tipsy.

ὑπο-πίπτω, f. πεσοῦμαι: pf. πέπτωκα: aor. 2 ἐπεσον. To fall under or down. 2. to fall down before any one: of a flatterer, to cringe to, fawn on. 3. to fall or drop behind, fall in the rear. II. to get in under or among. III. of things, to fall out, happen to, befall.

ὑπο-πισσόω, Att. -πτώω: f. ὤσω. To cover over with pitch or tar.

ὑπο-πλάκιος, *a, on*, (ὑπό, Πλάκιος) under καπνός Placus: cf. ὑπὸνός. [α]

ὑπό-πλάτυς, *v*, somewhat flat or extended. II. somewhat salt: cf. πατῆς.

ὑπό-πλεος, *on*, Att. -πλεως, *on*, (ὑπό, πλέω) pretty full of, c. gen.

ὑπο-πλέω, f. πλεύσομαι, to sail under or to.

ὑπό-πλοῖος, *on*, gen. *on*, Att. for ὑπόπλεος. ὑπο-πλήσσω, Att. -πτω: f. φω:—to strike beneath or gently.

ὑπο-πλώω, poet. and Ion. for ὑποπλέω.

ὑπο-πνέω, f. πνέσομαι, to blow gently.

ὑπο-πόδιον, τό, (ὑπό, πόδι) a footstool.

ὑπο-πόδιω, f. ἵσω, to make, bring under:—Med. to subject to oneself. 2. Med. to try to bring into one's power, make one's own.

ὑπο-πόλιος, *on*, (ὑπό, πολίος) somewhat gray or hoary.

ὑποπομπή, ἡ, (ὕπομπω) a summons.
ὑπό-πορτυς, ιος, ἡ, *with a calf under it*: of a mother, *with a child at the breast*.
ὑπο-πράνυ, Ep. and Ion. -πρήνυ, *to appease a little or by degrees*.
ὑπο-πρία, *to gnash (the teeth) secretly*. [7]
ὑπό-πτερος, ον, (ὑπό, πτερόν) feathered, fledged, winged: swift-winged, fleet: also soaring, lightly.
ὑποπτεύω, f. σω, *to be suspicious, suspect, have suspicion of or that*, c. inf.: also *to guess, surmise*:—Pass. *to be suspected, mistrusted*. From
ὑπ-όπτως, ου, ὁ, (ὕπόψωμαι, f. of ὑποράω) as masc. Adj., *suspicious, jealous*: of a horse, *shy*.
ὑπο-πτήσσω, f. ξω: pf. πέπηκα, part. πεπηκώς, Ep. πεπτήσ, pl. πεπηκῶτες. *To crouch or cower down from fear, πετάλους ὑποπετηγῶτες crouching under the leaves*. II. metaph. *to crouch or cower before another*: absol. *to be modest, abashed*.
ὑποπτος, ον, (ὕπόψωμαι, f. of ὑποράω) *looked at from under*: *looked askance at, viewed with suspicion or jealousy*, Lat. *suspexus*. II. act. *suspecting, fearing*, Lat. *suspex*: as Subst., τὸ ὑποπτον, *jealousy*.
ὑπόπτως, Adv., *suspiciously, jealously*.
ὑπ-όρβριος, ου, εἰς α, ον, (ὕπό, ὄρβρος) *towards morning, about dawn, at break of day*.
ὑπο-ρίπζω, f. σω, (ὕπό, ῥίπτις) *to fan from below or gently*.
ὑπ-όρνυμι, f. ὀρώω: aor. 1 ὤρσα. *To stir up from under, rouse gently or gradually*:—Pass. -όρνυμαι, Ep. aor. 2 ὤρηνυ, 3 sing. ὤρτο: pf. 2 ὤροπα: *to arise from under or gradually*. II. *sounding softly from a reed, ὑπόροφος βοά the soft note of the reed*.
ὑπορ-ράπτω, f. ψω, *to sew underneath, to patch up*: metaph. *to deride, make up*.
ὑπορ-ρέω, f. pass. ῥήσσομαι and aor. 2 ἐρρήν (in act. sense): pf. ἐρρήκα. *To flow away under: to glide into unperceived, Lat. subrepere; to flow or fall in gradually*. 2. *to slip away*: of the hair, *to fall off*: of Time, *to run on*.
ὑπορ-ρήγγνυμι, f. ῥήζω:—*to tear or bend underneath*:—Pass. *to be rent, break gradually open*.
ὑπόρ-ρηγος, ον, (ὕπό, ῥήν, ῥήγ) poet. for ὑπαρνος, *with a lamb under it*.
ὑπορ-ριπίζω, f. ἴσω, Att. ἴω, = ὑπορπιζω.
ὑπο-ρύσσω, Att. -πτω: f. ξω: (ὕπό, ὀρύσσω). *To dig under, undermine*.
ὑπ-ορχίζομαι, f. ἥσομαι: Dep. *To dance with or to music*.
ὑπό-σαθρος, ον, *somewhat rotten, tainted*.
ὑπο-σαλπίζω, f. ἰγίζω, *to sound the trumpet slightly*.
ὑπο-σείω, Ep. ὑποσείω: f. σείσω. *To shake from below or gently, set in motion a little*.
ὑπο-σημαίνω, f. ἀνώ:—*to give a hint of, intimate, indicate quietly*: c. dat., σάλπγγι ὑποσημαίνειν *to make signal by sound of trumpet*.
ὑπο-σιγῶ, f. ἥσομαι, *to be silent to or during*.

ὑπο-σιγῶ, f. ἥσομαι, *to pass over in silence*.
ὑπο-σκάζω, f. ἀσώ, *to halt a little*.
ὑπο-σκάλεω, f. σω, *to stir from underneath, of fire*.
ὑπο-σκάπτω, f. ψω, *to dig under, trench*.
ὑπο-σκέλλω, f. σω, (ὕπό, σκέλος) *to trip up one's heels, to upset, throw down*, Lat. *supplantare*.
ὑπό-σκιος, ον, (ὕπό, σκιά) *under the shade, overshadowed*: of suppliants *shaded by their olive-branches*.
ὑπο-σμήνχω, *to burn by a slow or smouldering fire*:—Pass. *to smoulder away*. [v]
ὑπο-σπάνζω, f. σω: pf. pass. ὑπεσπάνισμαι. *To suffer want a little, begin to suffer want*, c. gen. rei: pf. pass. part., βορᾶς ὑπεσπανισμένος *stinted or in want of food*.
ὑπο-σπάω, f. ἀσώ [α]:—*to draw away from under, to withdraw secretly*:—Med., ὑποσπάσασθαι τὸν ἵππον *to give a slight pull at one's horse's rein*.
ὑπό-σπονδός, (ὕπό, σπονδή) *under a truce or treaty, secured by treaty*: *subject to the conditions of a truce or treaty*: τοὺς νεκροὺς ὑποσπόνδους ἀποδιδόναι *or ἀναμείψασθαι*, *to grant or ask for a truce to take up the bodies of the slain*.
ὑποσταίην, aor. 2 opt. of ὑρίσστημι.
ὑποστάς, ἀσά, ἀν, aor. 2 part. of ὑρίσστημι.
ὑπόστασις, εως, ἡ, (ὕφισταμαι) *a standing under*. II. *any thing set under, a base, support*: metaph. *the groundwork or subject-matter of a thing*. 2. *substance, reality*: *substance, nature, essence*. III. *steadfastness, firmness, confidence*.
ὑποστάτης, ὢν, verb. Adj. of ὑρίσταμαι, *set under*. II. *borne, endured, to be borne or endured*.
ὑπο-στάχυος, Pass. (ὕπό, στάχυς) *to grow up gradually like ears of corn*.
ὑπό-στεγος, ον, (ὕπό, στέγη) *under the roof, under cover of a house*. 2. *covered over*.
ὑπο-στέγω, f. ξω, *to cover, store, hide under*.
ὑπο-στέλλω, f. στελώ: aor. 1 ὑπέστελα: pf. ἐστάλακα, pass. ἐσταλμαι. *To let down, lower, take in*: *to furl, strike back, etc*. II. Med., *to draw or shrink back from, shrink from the presence of*. 2. *to cloak, conceal, suppress through fear*: absol. *to dissemble, οὐδὲν ὑποστελάμενος with no dissimulation*.
ὑπο-στενάω, f. ξω, = ὑποστένω, *to sigh or moan in an under tone*. II. c. acc., οὐράνιον πόντον νῆτος ὑποστενάξει *he groans under the weight of heaven on his back*.
ὑπο-στενάζω, f. ἴσω, = ὑποστένω.
ὑπο-στένω, *to sigh, groan in a low tone, begin to sigh or groan*.
ὑποστήναι, aor. 2 inf. of ὑρίσστημι.
ὑπο-στηρίζω, f. ξω, *to underprop*.
ὑποστήνη, 3 sing. aor. 2 imperat. of ὑρίσστημι.
ὑπο-στίλβω, f. ψω, *to shine a little, shine softly*.
ὑποστολή, ἡ, (ὕποστέλλω) *a letting down or lowering of sails*: a shrinking back. II. *submission*.
ὑπο-στονύχζω, = ὑποστεναγίζω.
ὑπο-στορέννυμι, also -στέννυμι and -σπρέννυμι:

fut. *στορέσω* and *στρώσω*: pf. pass. *ὑπέστρωμαι*. To spread, lay or strewn under:—Med., to strewn or lay under for oneself: 3 sing. pf. pass., *ᾧ χαλκὸς ὑπέστρωται* which has copper laid under it.

ὑποστορέσαι, aor. 1 inf. of *ὑποστορέννυμι*.

ὑποστράτηγός, f. *ἡσώ*, to be a lieutenant-general: *ὑποστράτηγόν τινα* to serve under one as lieutenant. From

ὑπο-στράτηγος, δ, a lieutenant-general.

ὑποστρεφθεῖς, εἶσα, ἐν, aor. 1 pass. part. from

ὑπο-στρέφω, f. *ψω*: aor. 1 pass. *εστρέφην*, pf. *έστραμμαι*. To turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee. 2. to return. 3. to turn away, elude a person. Hence

ὑποστρεφείας, 2 sing. Ep. aor. 1 opt.

ὑποστροφή, ἡ, (*ὑποστρέφω*) a turning round: a turning about, either to flee or to rally: *ἐξ ὑποστροφῆς*, Lat. *denuo*, again, anew: also on the contrary.

ὑπόστρωμα, ατος, τό, (*ὑποστρώννυμι*) that which is spread or strewn under, a bed, litter.

ὑπο-στρώννυμι, = *ὑποστορέννυμι*.

ὑπο-σφρίζω or *-ίττω*, f. *ξω*, to chide gently, rustle.

ὑπο-σφίγγω, f. *γξω*, to bind tight below.

ὑπόσχοο, 2 sing. aor. 2 imperat. of *ὑποσχνέομαι*.

ὑπόσχοῖς, έω, aor. 2 imperat. of *ὑπέχω*.

ὑπόσχεσθαι, aor. 2 med. inf. of *ὑποσχνέομαι*.

ὑπόσχεσθῆ, ἡ, Ep. for *ὑπόσχεσις*, a promising.

ὑπόσχεσιον, τό, = *ὑπόσχεσις*.

ὑπόσχεσις, εως, ἡ, (*ὑποσχνέομαι*) a promising, promise, engagement: *ὑπόσχεσιν ἐκπληρῶσαι* to fulfil a promise: *ὑπόσχεσιν ἀπολαβεῖν* to receive the fulfilment of a promise.

ὑπόσχομενος, aor. 2 part. of *ὑποσχνέομαι*.

ὑπόσχωμαι, aor. 2 subj. of *ὑποσχνέομαι*.

ὑπόσχων, aor. 2 part. of *ὑπέχω*.

ὑποτιμή, ἡ, (*ὑποτάσσω*) subordination, subjection.

ὑπο-ταμνόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for *ὑποτέμνω*.

ὑπο-τάρδω, Att. *-ττω*, contr. *-θράσσω*: f. *ξω*: pf. pass. *τέταραμαι*. To stir up, trouble from below or a little:—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. *ἡσώ*, to be somewhat afraid: c. acc., to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρταριος, ον, (*ὑπό*, *Τάρταρος*) under Tartarus, dwelling below Tartarus.

ὑπότασις, εως, ἡ, (*ὑποτείνω*) a stretching or spreading out from under: *πεδῶν ὑποτάσεις* the plains that stretch below.

ὑπο-τάσσω, Att. *-ττω*: f. *ξω*: pf. pass. *τέταραμαι*. To place or arrange under, subject.

ὑπο-τείνω, f. *τενῶ*: aor. 1 *έτεινα*. To stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer:—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-ταχίζω, f. *ίσω*, Att. *ίῶ*:—to build a wall under or across: to build a cross-wall. Hence

ὑποτείχιος, εως, ἡ, the building of a cross-wall: and *ὑπο-τειχισμα*, ατος, τό, a cross-wall.

ὑπο-τέλω, f. *έσω*, to pay off, discharge, liquidate: absol. to pay tribute, be tributary.

ὑπο-τέλης, ές, gen. έος, (*ὑπό*, *τέλος*) subject to laws or tribute, tributary, Lat. *vedigalis*, *tributarius*. II.

later, act. receiving payment, c. gen.

ὑπο-τέμνω, Ion. *τάμνω*: f. *τεμῶ* and *ταμοῦμαι*:

aor. 2 *έτάμην*: aor. 1 pass. *ετμήθη*: pf. *τέτμημαι*.

To cut away or under: to cut unfairly. II. to cut

off, Lat. *intercipere*: *ὑποτέμνειν τήν ἐλπίδα* to cut off all ground for hope:—so also in Med., *ὑποτέμνεσθαι τὸν πλοῖον* to cut off one's passage:—Pass., *ὑποτάμνεσθαι τὸ ἀπὸ τῶν νεῶν* to be cut off from the ships.

ὑπο-τίθημι, f. *θήσω*: aor. 1 *έθηκα*: aor. 2 *έθηρ*. To

place under, place as a foundation. II. to suggest, more usu. in Med.: also to enjoin: c. dat. pers., to advise, counsel, admonish: c. inf., to advise one to do a thing.

III. in Med., to lay down as a principle or rule for oneself, presuppose, premise. 2. to

propose to oneself for discussion or argument: to propose to do. IV. to subject to the influence of another.

V. to put down as a deposit or stake, *ροκν*, pledge, mortgage: hence, 2. to stake, hazard, venture.

3. to lay in store, store up, keep.

ὑπο-τίμωμαι, f. *ήσομαι*: Med.:—as Att. law-term.

to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τιτρώω, to bore through below.

**ὑπο-τλάω*, obsol. pres., whence are formed fut. *ὑποτλήσομαι*, aor. 2 *ὑπέτλην*, pf. *ὑποτέτληκα*:—to bear, endure, submit to.

ὑπο-τονδορίζω or *-ίζω*, to murmur or hum softly.

ὑποτοπεύω and *-έω*, also as Dep. *-έομαι*: f. *τοτῆσσομαι*: aor. 1 pass. *ὑπετοπήθην*: (*ὑποπτος*). To suspect or surmise that: also c. acc., to suspect a person or thing.

ὑπο-τραυλίζω, f. *σω*, to trip a little.

ὑπο-τρέω, Ep. for *ὑποτρέφω*.

ὑπο-τρέφω, f. *τρέφω*, to bring up secretly or in secession, to foster or cherish secretly.

ὑπο-τρέχω, fut. *θρέξομαι* and *δραμοῦμαι*: aor. 2 *ὑπέδραμον*: pf. *ὑποδέδραμα*. To run in under, as δ *κύων ὑπέδραμε ὑπὸ τοῖς πόδας τοῦ ἵππου* the dog ran under the horse's legs.

II. to run under, stretch away under.

III. to run in between, intercept.

IV. to insinuate oneself into any one's good graces, flatter, deceive.

ὑπο-τρέω, f. *τρέσω*, to tremble a little or secretly: hence to shrink back, give ground.

II. c. acc., to tremble at any one, be afraid of him.

ὑπο-τρίβω, f. *ψω*, to rub beneath, rub or wear away gradually.

II. to grade or pound ingredients for a dish: cf. *ὑπότριμμα*. [1]

ὑπο-τρίβω, to chip or whittle softly.

ὑπνώ, Ep. for ὑπνώω, to sleep, fall asleep.

ΥΠΩ, Prep., governing gen., dat., et acc.: under: ποῖτ. ὑπάλ, metri grat.

WITH GENIT., I. of Place, from under; *ῥέει κρήνη ὑπὸ σπείους* a fountain flows from under a cavern; *ἵππους ὑπὸ ὑγυὸ ἀλναι* to unharness horses from under the yoke; *ὑπ' ἀρνεοῦ λυόμεν* I loosed myself from under the ram.

2. of that under which a thing is, under, beneath; *ὑπὸ σπέρνοιο τυχήσας* having hit him under the chest.

II. of the Agent, with pass. Verbs, and with neutrals in pass. sense, by, through, Lat. a or ab, *κτείνεσθαι ὑπὸ τινος* to be slain by a man; *θανεῖν ὑπ' αὐτοῦ* to fall by his hand; *ὑφ' αὐτοῦ* by one's own free action; *ἀκούειν ὑπὸ τινος* to hear, i. e. be told, by one.

2. where it is not the immediate act of the agent, as, *φεύγειν ὑπὸ τινος* to flee by reason of one; *ὑπὸ κήρυκος προηγόρευε* he proclaimed by voice of herald.

3. ὑπὸ is often extended to feelings, passions, etc., as, *ὑπὸ δέους, χαράς, etc.*, by or from fear, joy, etc.: hence with active Verbs also, as, *πράττειν τι ὑπ' ἀρετῆς* to do somewhat by reason of courage; *ὑπὸ δέους* by reason of fear, etc.; *ὀπίσθην ὑπὸ μαστίγῃ* to dig by constraint of the lash.

4. to express subjection, *ἀρᾶσιν ὑπ' αὐτοῦ* they are virtuous under his sway.—**ΥΠΩ** is oft. used of attendant circumstances; *ὑπὸ Ζεφύροιο ἰατῆς* at the blast of Zephyr: freq. of music, *καυμάζειν ὑπ' αὐλοῦ* to revel to the sound of the flute; *πίνειν ὑπὸ σάκιγγος* to drink to the sound of the trumpet: so, *ὑπ' εὐφήμευ θύσας* to offer a sacrifice accompanied by a cheerful cry.

WITH DAT. of the object, under which a thing is: of Place, *ὑπὸ ποσσὶ* under one's feet; *ὑπὸ τῇ ἀκροπόλει* under the acropolis: *ὑφ' ἄρμασι* under, yoked to the chariot; *ὑπὸ χερσὶ δαμῆναι* to be subdued under, i. e. by force of one's arm; so, *φοβείσθαι ὑπὸ τινι* to fear under, i. e. by reason of one: *ὑπὸ πομπῇ τινος* βῆναι to proceed under one's guidance. II. expressing subjection or dependence; hence *ὑπὸ τινι* under one's power; *εἶναι ὑπὸ τινι* to be subordinate, subject to a person; *ἔχειν ὑφ' αὐτῷ* to have under one, at one's command.

WITH ACCUS., to express motion towards and under an object, as, *ὑπὸ σπέος ἤλασε μῆλα* he drove the sheep under cover of the cave; *ὑπὸ Τροίην ἔλναι* to go under the walls of Troy; so, *ὑπὸ δικαστήριον ἀγειν* to bring under the judgment-seat.

II. under an object, without signf. of motion, *ὑπ' ἡῷ τ' ἡλίῳν τε* under morning and the sun.

II. of Time, like Lat. sub, about, near upon, *ὑπὸ νύκτα* towards night: *ὑπὸ τῇν ἑῷ* about morning: *ὑπὸ τὸν σεισμόν* about the time of the earthquake: also c. part., *ὑπὸ τὸν νῆον κατακαίοντα* about the time of the burning of the temple.

POSITION: **ΥΠΩ** sometimes follows its Subst., when it is written **ΥΠΩ**.

ΥΠΩ stands absol. AS ADV., under, below, beneath. 2. behind. II. secretly, unnoticed.

IN COMPOS.: I. under, either of rest, as in *ὑπ-ειμι* to be under; or of motion, as in *ὑπο-βαῖνω* to go under. 2. of the mixing of one thing with another, as in *ὑπ-ἀργυρος, ὑπ-χρυσος*. 3. to express subjection, as in *ὑπο-δαμάω, ὑπο-δύω*. II. denoting what is gradual, secret, etc., somewhat, a little: by degrees, like Lat. sub, as in *ὑπο-θαινώ*.

ὑπό-βαθρον, τό, any thing set under, a prop, stay, base, pedestal.

2. a carpet spread under foot.

ὑπο-βαῖνω, f. βήσομαι: aor. 2 ἐβην: pf. βέβηκα. To go under, step or stand under, esp. as a prop or base.

II. metaph. to be below, be less in height, *τεσσαράκοντα πόδας ὑποβάς τῆς ἐτέρης* [πυραμίδος] τούτου μέγας going 40 feet below the like size of the other pyramid, i. e. building it 40 feet lower.

ὑπο-βάλλω, Ep. ὑββάλλω: f. βαλῶ: pf. βέβληκα, pass. βέβλημαι. To throw, put or lay under, Lat. subternere.

II. Med., to substitute another's child for one's own, *παῖδα συγροισίτιον* child upon one.

2. metaph. to palm or pass off false charges.

III. to throne in a word after another, to rejoin, reply, relet.

IV. to suggest, submit to one.

ὑπόβασιν, εως, ἡ, (ὑποβαῖνω) a stooping or crouching down, as of a camel to take up a burden.

ὑπο-βένθος, ον, (ὑπό, βένθος) in the depths below, very deep.

ὑπο-βήσσω, Att. βήττω: f. βήξω. To cough a little, have a slight cough.

ὑπο-βιβάζω, f. δώω, to draw or bring down:—Med. to let oneself down, stoop or crouch down.

ὑπο-βλέπω, f. ψαω, to look up from underneath at, glance at or look askance at, eye scornfully, suspiciously or angrily.

ὑποβλήδην, Adv., (ὑποβάλλω) throwing under: suggesting a word, by way of suggestion, by way of caution or remark.

II. looking asidelong.

ὑποβλήτης, α, ον, verb. Adj. of ὑποβάλλω, to be laid or put under.

ὑπόβλητος, ον, (ὑποβάλλω) put instead of another, spurious, counterfeit, false.

ὑποβολή, ἡ, (ὑποβάλλω) a putting or laying under. 2. a suggesting, reminding. II. pass. that which is put under, a foundation, groundwork: metaph. the subject, subject-matter.

ὑποβολιμαῖος, α, ον, (ὑποβάλλομαι) substituted by stealth, supposititious, spurious, counterfeit: τὰ ὑποβολιμαῖα (sub. τέκνα) supposititious children.

ὑπο-βρέμω, to roar, bluster under or in answer to.

ὑπο-βρέχω, f. ξω: pf. pass. βέβρεγμα. To wet or moisten a little: metaph. to drink inoderately:—pf. pass. part. ὑποβεβρεγμένος, somewhat drunk.

ὑποβρύχιος, ον, also α, ον, under water: generally, beneath the surface, underground. (Deriv. uncertain.) [v]

ὑπόβρυχος, ον, = ὑποβρύχιος, but only used in neut.

plur. ὑπόβρυχα as Adv., *under water*; γενέσθαι ὑπόβρυχα to be covered with water.

ὑπό-γειος or ὑπόγειος, *ov.* (ὑπό, γαῖα) *underground, under the earth, subterraneous.*

ὑπο-γάστριον, τό, (ὑπό, γαστήρ) *the lower part of the belly, the paunch.* II. *the lower part of a sea-fish, considered a delicacy at Athens.*

ὑπό-γεως, *ov.* = ὑπόγειος.

ὑπο-γέλλω, *f. άσσομαι* [ᾶ]:—to laugh at. II. to laugh quietly, smile, Lat. *subridere.*

ὑπο-γενεῖαι, *f. σω*, (ὑπό, γένειον) *to intreat by touching the chin.*

ὑπο-γίνομαι, later and Ion. -γίνομαι: *aor. 2 εγενόμην*: Dep. *To grow up by degrees or in succession, Lat. subnasci.*

ὑπό-γλαυκος, *ov.* somewhat gray.

ὑπο-γλαύσσω, (ὑπό, γλαύξ) *to glance from under, eye askance or suspiciously.*

ὑπο-γλυκαίνω, (ὑπό, γλυκίς) *to sweeten a little*: metaph. *to coax and smooth down.*

ὑπο-γνάμπτω, *f. ψω*, *to bend under or gradually.*

ὑπογνώστης, 2 sing. *aor. 1 subj. of υπογιγνώσκω.*

ὑπόγραμμα, *ατος, τό*, (ὑπογράφω) *that which is written under*: a signature. 2. *an inscription.*

ὑπο-γραμμάτευσ, *ῥως, ὁ*, *an under-clerk, under-secretary.* Hence

ὑπογραμμάτευσ, *f. σω*, *to be a υπογραμμάτευσ, act as under-clerk.*

ὑπογραμμός, ὁ, (ὑπογράφω) *a writing-copy, pattern, model.*

ὑπογράφεις, *ῥως, ὁ*, (ὑπογράφω) *one who writes under another's orders, a secretary, amanuensis*: at Athens, *the clerk of the Popular Assembly (ἐκκλησία).*

ὑπογραφή, ἡ, *a subscription, signature*: an indictment. 2. *an impression, mark, print.* II. *a sketch, design, outline.* III. *a painting under of the eyelids.* From

ὑπο-γράφω, *f. ψω*: pf. γέγραφα, pass. γέγραμαι. *To write under, subscribe, sign*: also *to write under an inscription*: to write the name or title upon a thing. II. Med., *to set one's name, esp. to a bill of indictment, to join in bringing a charge against any one, Lat. subscribere accusationem in aliquem.* 2. *In drawing, to sketch, draw in outline or make a rough draught, Lat. adumbrare*: metaph., *to sketch, delineate.*

ὑπό-γυος or ὑπό-γυος, *ov.* (ὑπό, γυῖον) *under the hand, close at hand*: fresh, new; hence late, recent. II. *sudden, unexpected, ἐξ ὑπογυῖου off hand.* Hence

ὑπογυῖως or -γυῖως, also ὑπόγυιον or -γυιον, Adv., *neatly, lately*: ὑπογυιότερον *more lately*: ὑπογυιάτα *very lately.*

ὑπό-γυιος, *ov.* = ὑπόγυιος.

ὑπο-δακρύω, *f. ὦσω* [ῶ], *to weep a little or in secret.*

ὑπο-δάμνω, *f. ἄσω* [ᾶ]: pf. δέδμηκα, pass. δέδμημαι: *aor. 1 pass. ἐδμήθην.* *To subdue under one, to*

overcome, overcome: *aor. 1 pass. part. fem. ὑποδμηθεῖσα, having yielded to.*

ὑπο-δάμνημι, = ὑποδαμῶ:—Pass. ὑποδამνῶμαι, *to be overcome, let oneself be overcome.*

ὑποδδίσσας, Ep. *aor. 1 part. of υποδδίδω.*

ὑποδδύμενος, Ep. *aor. 2 part. of υποδδέχομαι.*

ὑποδδέγγει, pf. of υποδδέχομαι.

ὑποδδεδεμένος, pf. pass. of υποδδίδω.

ὑποδδίδω, pf. part. of υποδδίδω.

ὑποδδίδω, ὁ, (ὑπό, δειδῶ) *literally, crouching for fear, name of a bird in Aristophanes.*

ὑποδδίδρω, poet. pf. of υποδδέχω.

ὑπο-δεής, *ῥς, gen. ῥος*, (ὑπό, δέος) *deficient, slighter, less, generally, below another, inferior to him, esp. in Compar., ὑποδδιστερος inferior*: *ἐκ πολλῶν ὑποδδιστέρων with means much inferior.* Compar. Adv. ὑποδδιστέρας.

ὑποδδισμα, *ατος, τό*, (ὑποδδίστημι) *a sign, token, mark.* II. *a pattern, copy, example.*

ὑπο-δδίδω, *f. σω*: *aor. 1 ὑπέδδισα, Ep. ὑπέδδισα*: Ep. pf. ὑποδδίδα: 3 pl. Ep. plqpf. ὑποδδίδωσιν: poet. pf. ὑπαιδδίδακα, for ὑποδδέδωκα. *To fear a little or slightly, be somewhat afraid of, c. acc.* 2. *to shrink in fear from, cover before.*

ὑπο-δδίδωμι and -ῶ, fut. δέξω:—*to show under-hand or secretly*: to give a mere glimpse of. 2. *to intimate, give to understand.* II. *to mark out to show, teach by example.* III. *to show forth make a display of, pretend to*: also *simply, to show.*

ὑπο-δδελῶ, *f. ἄσω* [ᾶ]:—*to be somewhat concordant, ὑπο-δδελῶν, to stand in awe of.*

ὑπο-δδεννέω, *f. ῥσω*, *to dine instead of another.*

ὑποδδίσσας, *aor. 1 part. of υποδδίδω.*

ὑπο-δδέκομαι, Ion. for ὑποδδέχομαι.

ὑπο-δδέω, *to build under, lay as a foundation.*

ὑποδδίζει, ἡ, (ὑποδδέχομαι) *recreation of a guest means of entertainment.* [i metri grat.]

ὑποδδίζω, *α, ov.* (ὑποδδέχομαι) *able to receive, opacious, ample.*

ὑπο-δδερῖς, *ῥδος, ἡ*, (ὑπό, δέρη) *a neck-ornament, necklace.*

ὑποδδέω, *ῥως, ἡ*, (ὑποδδῶ) = ὑποδδῆματα, *one's share.*

ὑποδδέθαι, Ep. *aor. 2 pass. inf. of υποδδέχομαι.*

ὑπο-δδέχομαι, Ion. -δδέκομαι: *f. δδέχομαι*: *aor. 1 ἐδέχμην*: pf. δδέχμην: also *aor. 1 pass. -εδέχμην* (in pass. sense): Dep. *To receive under one's roof, welcome, entertain*: ὁ ὑποδδέχμενος *one's entertainer or host.* 2. *to receive an ambassador or suppliant*: give a hearing to, entertain a proposition. II. *to undertake, engage, promise, Lat. in se recipere*: also *to undertake a work or task.* 2. *to admit or allow the justice of a thing*: with a negat., *οὐκ ὑποδδέχσθαι to refuse to admit, deny.* III. *to endure, bear.* IV. *to wait for, abide the attack of, Lat. excipere.* 2. *also to follow in rank or order*: to come next in border upon.

ὑπο-δδῶ, *f. δδῶ*: pf. pass. ὑποδδεδέμαι. *To bind or*

ὑστέρημα, ατος, τό, a coming short, inferiority, deficiency, want: a defect.

ὑστέρησις, ἡ, (ὑστέρω) a coming too late, coming short: generally, want, need.

ὑστέρησις, f. ἰσά, Att. ἰώ, (ὑστερος) to come after, come later or too late: of time, ἡμέρη μὴ τῆς συγκειμένης ὑστερίζειν to be one day behind the day appointed.

II. metaph. to come short of, be inferior to, c. gen. 2. to be in want of, to lack.

ὑστερό-ποιος, ον, (ὑστερος, ποιή) late-attinging.

ὑστερος, α, ον, (Superl. ὑστατος, q. v.):—the latter, later, following, opp. to πρότερος.

II. of Time, after, later, too late; c. gen., ὑστερός τινος later than a person: c. gen. rei, too late for a thing: ἐξ ὑστερον afterwards.

III. standing after, inferior, weaker, γυναικὶς ὑστερος under a woman's power.

IV. the neut. ὑστερον is used as Adv. of Time, after, afterwards, hereafter, in future, for the future; also ὑστερα; c. gen., ὑστερον τούτων later than these events.

ὑστερο-φθόρος, ον, (ὑστερος, φθείρω) destroying after, bringing ruin or destruction after.

ὑστερο-φωνος, ον, (ὑστερος, φωνή) sounding after, echoing.

ὑστρίξ, also ὑστρίγξ and ὑστρίξ, ἴχος, ὁ and ἡ, a hedgehog, porcupine. Hence

ὑστρίγχις, ἴδος, ἡ, a whip for punishing slaves.

ὑδάγειν, Dor. for ὑψηγού, a sing. pres. imperat. of ὑψηλάμι.

ὑδαμιοσ, ον, (ὑπό, αἷμα) suffused with blood, blood-shot.

ὑδαίνεσκον, Ion. impf. of ὑδαίνα.

ὑδαίνω, f. ἀνώ: aor. I ὑδάνα, Att. ὑδᾶνα: Ion. impf. ὑδαίνεσκον. To weave, ἰσθὺν ὑδαίνειν to weave a web.

II. absol. to weave, ply the loom.

III. metaph. to spin, contrive, plot, plan, devise, Lat. texere, as, μῆτιν or δόλον ὑδαίνειν.

2. also to make, construct, fabricate.

3. to bring about, compass, contrive.

ὑδαίρεσις, εως, ἡ, (ὑδαίρω) a taking away under or underhand, stealing, purloining, pilfering.

ὑδαίρω, Ion. ὑπ-αίρω: f. ἦσσι: aor. 2 ὑδαίλων: pf. ὑδήρηκα, pass. ὑδήρημαι, part. ῥηγμένος, Ion. ἀραιγμένος. To draw or take away from under.

2. to diminish gradually, to diminish, take away something of, c. gen.

3. to draw away, seduce.

II. Med. to take away from underhand, filch away, purloin.

2. to make away with underhand, keep out of the way.

3. to withdraw for one's own purposes, appropriate to oneself, make use of, take advantage of.

ὑδάλος, ον, (ὑπό, ἄλς) under the sea, ὑφάλων Ἐρεβος the darkness of the deep.

ὑδάντης, ον, ὁ, (ὑδαίνω) a weaver.

ὑδαντο-δόντης, ον, (ὑδαντός, δονέω) swung in the weaving, woven.

ὑδαντός, ὁ, ὄν, verb. Adj. of ὑδαίνειν, woven: τὰ ὑδαντά cloth woven with figures.

ὑδάπτω, Ion. ὑπάπτω: f. ψω: aor. I ὑδάπα: pf.

pass. ὑδάμμαι. To set on fire from underneath: metaph. to inflame secretly, excite.

2. absol. to light a fire under or in a place.

ὑφ-αρπάξω, Ion. ὑπ-αρπάξω: f. ἄσω, also ἄξω. To snatch away from under, take away underhand, filch away, Lat. surripere: to interrupt as one is just going to speak, take the word out of one's mouth.

ὑφ-άρπω, = ὑφαρπάξω.

ὑφασμα, ατος, τό, (ὑφαίνω) a thing woven, web, woven garment.

[ῥ]

ὑφάω, poet. for ὑφαίνω.

ὑφαιμένος, pf. pass. part. of ὑφίλημι, relaxed, slack: Adv. ὑφαιμένως, slackly, less violently or insolently, quietly, Lat. submitte.

ὑφ-είσα, (ὑπό, εἶσα) I placed under or secretly; Ion. part., ὑφείσας ἄνδρας having set men in ambush.

ὑφ-εκτίον, verb. Adj. of ὑπέχω, one must support.

ὑφ-ελεκτόν, verb. Adj. of ὑφέλω, one must draw away under or underhand.

ὑφ-έλκω, f. ξω: aor. I ὑφέλκω: (cf. ἔλκω). To draw away under, underhand or gently, ὑφέλκειν τινὰ ποδοῖν to draw one away by the legs:—to draw away by undermining, diminish by drawing from under:—Med. to draw under or along, trail along, as a pair of slippers.

ὑφέλοιστο, Ion. for ὑφέλονται, 3 pl. aor. 2 med. opt. of ὑφαίρω.

ὑφέντας, acc. pl. of ὑφέσι, aor. 2 part. of ὑφίλημι.

ὑφ-έρπω, f. ψω: aor. I ὑφείρπω: (cf. ἔρπω). To creep under or secretly, sink deep in: ὑφείρπει τολύ ἡ sank deep within my mind: also to spread abroad.

II. c. acc. to steal upon, come over.

ὑφ-έσπερος, ον, (ὑπό, ἑσπέρα) towards evening: neut. pl. ὑφέσπερα as Adv., about evening.

ὑφή, ἡ, (ὑφαίνω) a weaving, web; πέπλον ὑφαί woven garments.

ὑφ-ηγέμων, ὄνος, ὁ, = ἡγεμών.

ὑφ-ηγέμαι, f. ἦσμαι: pf. ὑφήγημαι: Dep. To go just before, to guide, lead the way.

2. to shew how to do, instruct in a thing.

3. hence also to lead to, prove a thing. Hence

ὑφήγησις, εως, ἡ, a leading, guiding; and

ὑφήγητήρ, ἦρος, ὁ, and ὑφ-ηγητής, οὔ, ὁ, one who leads the way, a guide, conductor: metaph. a leader, adviser.

ὑφήνα, aor. I of ὑφαίνα.

ὑφ-ηνίοχος, ὁ, (ὑπό, ἡνίοχος) the charioteer, as sitting beneath the warrior in his chariot.

ὑφ-ήσσω, ον, gen. ἠσως, (ὑπό, ἡσσαν) somewhat less or younger.

ὑφ-ἵζαν, f. ζήσω, = ὑφίζω.

ὑφ-ἵξω, f. ζήσω, (ὑπό, ἵξω) to sit down, settle: to sink or fall in.

ὑφ-ίημι, Ion. ὑπ-ίημι: f. ὑφίησω: aor. I ὑφήα: pf. ὑφέικα, pass. ὑφεμαι: (cf. ἔημι). To send down, let

ὑπο-ικουρέω, *f. ἦσω*, to be housekeeper, stay at home.

II. c. acc. rei, to bring home by stealth.

ὑπο-οιμῶζω, fut. *ώσομαι*, to mean a little or softly.

ὑπο-καθίζομαι, fut. *εδοῦμαι*, Dep.: = **ὑποκάθηναι**.

ὑπο-κάθηναι, Ion. *κάτθηναι*, (strictly perf. of **ὑποκαθίζομαι**):—to sit down under or in a place, take one's station under.

II. to sit down under cover, lie in ambush; also c. acc. pers., to lie in wait for.

ὑπο-καθίζω, fut. Att. *ἴω*:—to set down under: to place in ambush:—Med. to lie in ambush, Lat. *subsistere*.

ὑπο-καίω, *f. καύσω*, to set on fire from below.

ὑπο-κάμπτω, *f. ψω*:—transit. to bend under; bend short back. 2. intr. to turn, turn short back, double, as a hare. II. metaph., to fall below the mark, to fall short of, c. acc.

ὑπο-κάρδιος, *ov. (ὑπό, καρδία)* under, at the heart.

ὑπο-καταβαίνω, fut. *βήσομαι*; aor. 2 *έβην*; pf. *βέβηκα*. To go down, descend by degrees: to go down by stealth.

ὑπο-κατακλίνω, *f. κλινῶ*, to lay down under:—Pass. to lie down below: metaph. to give way, submit, yield.

ὑπο-καταμένω, to remain or wait behind.

ὑπο-κάτθηναι, Ion. for **ὑποκάθηναι**.

ὑπο-κάτω, Adv., below, under, underneath. [d]

ὑπό-κειμαι, Pass., to lie under or below: *πεδίον ἱερῷ ὑπόκειται* the plain lies below the temple: to lie hidden under.

II. metaph. to be put under, set, proposed before one; *δυσὶν ὑποκειμένων* two things being proposed. 2. to be laid down, assumed, taken for granted: *ὑποκειται*, absol., a rule is laid down. 3. to be suggested.

4. to be left at bottom, left remaining, reserved. 5. to be subject to: to form the subject or matter of an inquiry; *ὑλῃ ὑποκειμένη* subject matter. 6. to be subject to a mortgage, to be pledged or mortgaged; *τὰ ὑποκείμενα* the articles pledged.

ὑπο-καλεῖω, to act as *κελευστής*: to give the time in racing.

ὑπο-κρῶσσω, Att. *-ττω*; *f. ξω*:—to give notice or proclaim by a herald:—Med. to have a thing proclaimed or cried.

ὑπο-κινέω, *f. ἦσω*; aor. I *εκίνησα*:—to move below or a little, move softly: metaph. to urge gently on. II. intr. to move a little or gently; *οὐδεμία πόλις ἄν ὑπεκίνησε* no city would have moved ever so gently.

ὑπο-οκλάζω, *f. σω*, to bend the knees under one, sink slowly down: of an expiring lamp, to flicker.

ὑπο-κλαίω, to weep in secret.

ὑπο-κλέω, *f. άσω* [d], to break underneath or by degrees.

ὑπο-κλέπτω, *f. ψω*, to steal underhand, *ὑποκλέπτειν ἑαυτὸν* to steal away from another's company:—Pass. to be defrauded in a matter.

ὑπο-κλίζω, Ion. *ὑποκλήζω*, *f. σω*, (*ὑπό, κλέος*) to spread an underhand report.

ὑπο-κλίνω, to lay under:—Pass., with aor. I *ὑπεκλίνθην*, to be laid or lie under.

ὑπο-κλονέω, *f. ἦσω*, to rout under one or by one's process:—Pass. to be routed, scattered before one.

ὑπο-κλονέω, *f. ἦσω*, like **ὑποκλέπτω**, to conceal under:—Pass., to be hidden under.

ὑπο-κλύζω, *f. ἴσω*, to wash or cleanse from below:—Pass. to be flooded, as with mischief.

ὑπο-κνίζω, *f. ἴσω*, to scratch or irritate the skin a little: metaph. to provoke a secret grudge in any one, to irritate:—Pass. to be provoked.

ὑπό-κοπος, *ov. (ὑπό, κόπος)* somewhat tired.

ὑπο-κορίζομαι, *f. ἴσομαι*; Dep. To play the child, to speak like a child: hence, 1. to call by endearing names.

2. to call by a soft name, gloss over, extenuate, palliate. 3. also to call something good by a bad name, to disparage. Hence

ὑποκόρισμα, *ατος, τό*, a coaxing or endearing word: a fair name for something base.

ὑποκορισμός, *δ*, = **ὑποκόρισμα**.

ὑπο-κουρίζομαι, Ion. for **ὑποκορίζομαι**: to console with songs.

ὑπο-κρίκω, *f. ξω*, of stringed instruments, to waver or tremor under one's hand: metaph. to waver in harmony with, c. dat.; also c. acc. to play an accompaniment to.

ὑπο-κρητρίδιον, *τό*, a small stand or answer to put under the bowl (*κρητήρ*). [r]

ὑποκρίναιτο, 3 sing. aor. I opt. of **ὑποκρίνομαι**.

ὑποκρίνασθαι, aor. I inf. of **ὑποκρίνομαι**.

ὑπο-κρίνομαι, *f. κρινούμαι*; aor. I med. *ὑπεκρίναμην*, pass. *ὑπεκρίσθην*; Med. To reply, make answer, answer: of an oracle, to make a response, hence to expound, interpret. II. in Att., of the second actor, to reply, hence to speak dialogue, play a part on the stage: the part played being put in acc., as, *ὑποκρίνεσθαι Προμηθεά* to play Prometheus. 2. hence of a theatrical style, to exaggerate, rant. 3. metaph. to play a part, dissemble, play the hypocrite.

ὑποκρίσια, *ἡ*, = **ὑπόκρισις**.

ὑπόκρισις, *αας, ἡ*, (**ὑποκρίνομαι**) a reply, answer. II. the playing a part on the stage, playing or acting, the player's art, declaration: also an orator's delivery, elocution. 2. metaph. the playing a part, feigning, hypocrisy.

ὑποκρίτης, *οὔ, δ*, (**ὑποκρίνομαι**) one who answers: an intertender or expounder. II. one who plays a part on the stage, a player, actor. 2. a dissembler, pretender, hypocrite. Hence

ὑποκρίτικος, *ἡ, ὅν*, befitting an actor: skilled in elocution: suited for speaking or delivery: *ἡ ὑποκριτικὴ (sub. τέχνη)*, the art of delivery, elocution.

ὑπο-κρούω, *f. σω*, to accompany on the lyre. II. metaph. to take up the word, to break in upon, interrupt. 2. to find fault with, break in upon, attack.

ὑπο-κρύπτω, *f. ψω*; aor. I pass. *ὑπεκρίφθην*, pf. *κέκρυμμαι*. To hide under or beneath:—Med. to hide oneself; c. acc. pers., to keep something secret from one.

ὑπο-κρῶζω, *f. ξω*, to croak against.

ὑπό-κυκλος, *ον*, round underneath, or running upon wheels.

ὑπο-κύντω, *φ. ψω*, to bend or stoop under, esp. under a yoke, of Μηδῶν *ὑπέκυψαν* Πέρσας the Medes submitted to the Persians: to bow down, prostrate oneself: to stoop down to drink, also to stoop so as to peep into a place.

II. *c. acc.*, *ὑποκύντεις τὸν τύλαν* to stoop the shoulder so as to let a load be put on.

ὑπο-κύομαι, *Med.*, (*ὑπό, κύω*) of the woman, to conceive, to become pregnant; *αορ. I part.* *ὑποκυσάμενη* having conceived, pregnant.

ὑπο-κώλιον, *τό*, (*ὑπό, κώλον*) the hip-bone, hip.

ὑπο-καμψέω, *ζ. ἥσω*, to ridicule a little or underhand.

ὑπό-κωφος, *ον*, somewhat deaf, rather deaf.

ὑπολαβεῖν, *αορ. 2 inf.* of *ὑπολαμβάνω*.

ὑπο-λαμβάνω, *φ. λήψομαι*: *αορ. 2 ἐλάβον*: *pf. εἴληφα*, *pass. εἴλημαι*: (*cf. λαμβάνω*). To take up from below. 2. to catch up, come suddenly upon, overtake: hence to follow next, come next. 3. to take up a word and answer, to reply, rejoin, retort; often in *αορ. 2 part.*, *ἐφ' ὑπολαβάν* he said in answer. 4. to take up the conqueror, fight with him, *Lat. excipere*.

II. = *ὑποδέχομαι*, to take or receive under one's protection. 2. to accept or entertain a proposal.

III. to take up a notion, assume, suppose: also to apprehend, understand:—*Pass.* to be supposed; *ἡ ὑπευλημένη χάρις* the supposed favour. 2. to suppose.

IV. to seize underhand: to draw, entice over.

V. *ὑπολαμβάνειν ἵππον* to hold up or check a horse.

ὑπολαμπής, *ἐς*, *gen. ἐός*, shining with reflected light, gleaming. From

ὑπο-λάμπω, *φ. ψω*, to shine under: to shine a little, begin to shine or dawn.

ὑπο-λείβω, *φ. ψω*, to pour a libation therewith or to.

ὑπο-λείπω, *φ. ψω*, to leave remaining: to leave behind.

II. *Pass.* to be left behind, stay behind or at home; *ὑπολείπεσθαι τοῦ στόλου* to stay behind the expedition: generally, to remain behind, to be left over and above.

2. to be left behind or distanced by any one, strictly in a race: of stragglers, to lag behind: metaphor. to be inferior to one. 3. absol. to fail, come to an end: also to fall short of what one expects.

III. *Med.* *ὑπολείπεται* to leave a thing behind one, *c. acc.*: to leave remaining, keep in reserve; *ὑπολείπεσθαι αἰτίαν* to leave cause for reproach against oneself.

ὑπό-λεπτος, *ον*, somewhat fine or delicate. Hence

ὑπο-λεπτύνω, to make rather fine or delicate.

ὑπο-λευκαῖνω, to make white underneath or somewhat white:—*Pass.*, to become white underneath or somewhat white.

ὑπο-λήγνιον, *τό*, (*ὑπό, λήγνός*) the vessel under a press to receive the wine or oil, a vat, *Lat. lacus*.

ὑπο-ληπτέον, *verb. Adj.* of *ὑπολαμβάνω*, one must suppose or understand.

ὑπολήψω, *εω, ἡ*, (*ὑπολαμβάνω*) a taking or catching up a word: *ἐξ ὑπολήψεως*, in turn, alternately. 2.

a rejoinder, reply.

an understanding, opinion.

ὑπο-αλλῖον, *ον*, *gen. ονος*, (*ὑπό, ἀλλῖον*) somewhat less, slighter or smaller.

ὑπό-λίθος, *ον*, somewhat stony.

ὑπο-λιμπάνω, collateral form of *ὑπολείπω*.

ὑπό-λισσος, *ον*, somewhat smooth, worn smooth.

ὑπό-λιγχνος, *ον*, somewhat dainty.

ὑπο-λογίζομαι, *φ. ἵσομαι*, *Att. ἰούμαι*: *Dep.* To take into account or consideration.

ὑπό-λογος, *ος*, a taking into account, a reckoning in.

ὑπο-λόγος, *ον*, *Adj.*, accountable, responsible, amenable.

ὑπό-λοιπος, *ον*, left behind, saying behind: *surviving*, *Lat. supervivens*.

ὑπο-λόχαγος, *ος*, a lieutenant.

ὑπο-λύριος, *ον*, (*ὑπό, λύρα*) under the lyre: *δόναξ ὑπο-λύριος* a bridge of reed on which the strings rest.

ὑπο-λύω, *φ. ἴσω* [*ῥ*]: *αορ. I ἐλύσα*: *pf. ἐλύκα*: *pass. ἐλύμαι*: *plpf. ἐλελύμην*: *Ep. αορ. 2 ὑπελύμην* [*ῥ*], 3 pl. *ὑπέλυντο*. To loosen, untie or unwind from below, loosen or slacken gradually, *ὑπέλυσε γυῖα* he loosened his limbs under him, i.e. gave him his death-blow: so in *Pass.*, *γυῖα ὑπέλυντο* his limbs were relaxed under him. II. to loosen, release, set free from under or by stealth. 2. to untie a person's sandals from under his feet, take off his shoes:—*Med.*, to take off one's own sandals or shoes, opp. to *ὑποδείσθαι*.

ὑπό-μαζος, *ον*, under the breast: as *Subst.*, *οἱ ὑπό-μαζοι* the parts under the breasts.

ὑπό-μακρος, *ον*, rather long, longish.

ὑπο-μυλάκω, *αορ. I* *ὑπομύλακα*, *Pass.* (*ὑπό, μαλακίζω*) to grow soft or cowardly by degrees.

ὑπο-μυλάσσω, *Att.* *-ττω*: *φ. ἴω*. To soften a little or by degrees:—*Pass.* to be softened gradually.

ὑπό-μαργος, *ον*, somewhat mad, crazy. Compar. *-ότερος*.

ὑπο-μάσσω, *Att.* *-ττω*: *φ. ἴω*. To knead underneath: to knead or rub underneath.

ὑπο-μαιδῖω, *φ. αἶσω* [*ᾶ*]:—to smile a little or gently.

ὑπομέναι, *αορ. I inf.* of *ὑπομένω*.

ὑπο-μέαν, *ον*, *gen. ονος*, somewhat less or inferior: as *Subst.*, *οἱ ὑπομέανες*, among the Spartans, were subordinate citizens, opp. to *δμοιοι*.

ὑπο-μενεῖον or **ὑπομενητήριον**, *verb. Adj.* of *ὑπομένω*, one must abide, endure.

ὑπο-μένω, *fut. μενῶ*: *αορ. I ἐμένα*. To stay behind: to stay at home. 2. to survive, remain alive. II. trans. to abide or await another, to bide his attack. 2. *c. acc.* rei, to abide, submit to, endure: absol. to stand one's ground, stand firm: *c. inf.*, to abide or undertake to do a thing. 3. to wait for an event: to abide the issue of a thing. 3. to uphold, support, maintain.

ὑπο-μύγνυμι, *φ. μίω*: *pf. pass. μέμυμαι*: *Ep. ὑπομίσγω*. To mix among or up with. II. intr. to come near to, run close under or secretly, *c. dat.*, *ὑπομίσγει γῇ* to run close under land.

ὑπο-μμνήσκω, *φ. ὑπομνήσκω*: *αορ. I ἐμμνήσα*. To

put one in mind or remind one of. 2. to bring back to one's mind, mention, suggest a thing. II. Pass.

and Med. f. *μνήσμαι*: aor. I *εμνήσαμην*: pf. *μνήσμαι*:—to call to mind, remember: to make mention of.

ὑπομίσγω, Ep. form of *ὑπομνήσκω*.

ὑπό-μισθος, *ov*, setting for pay, hired, retained.

ὑπο-μνάσμαι, contr. *-μνώμαι*: Dep. To court a woman underhand or behind her husband's back. [*ā*]

ὑπο-μνάσμαι, contr. *-μνώμαι*, Ion. pass. of *ὑπομνήσκω*. [*ā*] Hence

ὑπόμνημα, *ατος*, a remembrance, memorial, memorandum: mention. 2. in plur. *notae*, Lat. *commentarii*: a note-book, day-book.

ὑπομνήσσαι, aor. I inf. of *ὑπομνήσκω*.

ὑπόμνησις, *ews*, *ῆ*, (*ὑπομνήσκω*) a reminding, calling to mind: hence a reminding.

ὑπο-μνηστεύομαι, Med. to betroth underhand.

ὑπό-δνυμι, (*ὑπό*, *δνυμι*) to interpose by oath.

II. Med. *ὑπομύμι*, f. *ὑπομύμαι*:—to swear in bar of further proceedings. 2. to stay proceedings, apply for a longer term on affidavit: to plead in excuse of non-appearance.

ὑπομονή, *ῆ*, (*ὑπομένω*) a remaining behind. II. a holding out, enduring: steadfastness, patience.

ὑπό-μωρος, *ov*, (*ὑπό*, *μωρός*) rather stupid or silly.

ὑπο-ναίω, to dwell under.

ὑπο-νέφω or *ὑπο-νίφω*: (*ὑπό*, *νίφω*) to snow a little:—impers. *ὑπενέφει*, there was a little snow:—in Pass., *νύξ ὑπενεφομένη* a snowy night.

ὑπο-νεύομαι, aor. I *ενειμάην*: Med. To eat away from beneath: metaph. to consume secretly, undermine.

ὑπο-νέφελος, *ov*, (*ὑπό*, *νεφέλη*) under the clouds.

ὑπο-νήϊος, *ov*, (*ὑπό*, *Νῆϊον*) under the promontory Neium, lying at its base.

ὑπο-νίφω, = *ὑπενέφω*.

ὑπο-νοέω, f. *ῆσω*, to suspect. 2. to conjecture, guess: to guess at; *ὑπονοεῖν τι εἰς τινα* to entertain a suspicion of one.

II. to get intimation of a thing. Hence *ὑπόνοια*, *ῆ*, a hidden meaning or sense. I. a suspicion, a conjecture, guess, supposition, a fancy.

II. the true meaning which lies at the bottom of a thing.

ὑπονομηδόν, Adv., underground by pipes. From

ὑπό-νομος, *ov*, (*ὑποσέμω*) going underground, underground.

II. as Subst. *ὑπόνομος*, *ὅ*, an underground passage, mine, Lat. *cuniculus*: a water-pipe.

ὑπο-νοσέω, f. *ῆσω*, to be somewhat sickly.

ὑπο-νοστέω, f. *ῆσω*, to go down, sink, settle down, Lat. *subsistere*: of a river, to abate.

ὑπο-νύσσω, f. *ῆω*, to prick, goad underneath or a little: to sting.

ὑπο-ξενίζω, f. *ῆω*, (*ὑπό*, *ξένος*) to tell in a foreign accent.

ὑπό-ξύλος, *ov*, (*ὑπό*, *ξύλον*) wooden underneath, made of wood placed over.

ὑπο-ξύρας or *έω*, f. *ῆσω*, (*ὑπό*, *ξύρας*) to shave or cut off some of the hair.

ὑπο-ξύριος, *α*, *ov*, (*ὑπό*, *ξύρον*) under the razor.

ὑπο-ξύω, f. *ῆσω* [*ῆ*], to scrape a little or slightly: generally, to graze slightly, Lat. *stringo*.

ὑπο-παρωβέω: f. *ὀθήσω* and *ώσω*. To thrust aside by degrees or underhand.

ὑπο-πάσσω, f. *πάσω* [*ā*], to spread out under.

ὑπο-πανώω, f. *ῆσω*, to be rather hungry, begin to be hungry.

ὑποπεμπτός, *όν*, despatched underhand on a secret mission, sent covertly, Lat. *submissus*. From

ὑπο-πέμπω, f. *ῆω*, to send under or into, c. acc. II. to send secretly: to send as a scout or spy, Lat. *submittere*.

ὑποπεπτηδότες, Ep. pf. part. nom. pl. of *ὑποπτήσσω*.

ὑπο-πέρδομαι, aor. 2 act. *ὑπέπαρδον*: Dep. To break mind a little, Lat. *emittere*.

ὑπο-περικάζω, f. *άσω*: (*ὑπό*, *περανός*). To become dark coloured by degrees, esp. of grapes. To begin to ripen.

ὑπο-πετάννυμι, f. *πετάσω*: pf. pass. *πέπταμαι*. To spread out under, lay under.

ὑπό-πετρος, *ov*, (*ὑπό*, *πέτρα*) somewhat rocky.

ὑπο-πιθήκω, f. *σω*, (*ὑπό*, *πίθηκος*) to play the ape a little.

ὑπο-πίμπλημι, f. *πλήσω*: aor. I *έπλησα*, pass. *επλήσθην*. To fill a little, fill by degrees:—Pass., *τέκνω* *ὑποπλησθήναι* to abound with children.

ὑπο-πίμπρημι, f. *πρήσω*, to set on fire, burn from below or gradually.

ὑπο-πίνω [*i*], f. *πιδώμαι*: pf. *ὑποπίνωκα*. To drink gradually or slowly, to keep on drinking or tipping: *ὑποπινώκεις* rather tipsy.

ὑπο-πίπτω, f. *πεσοῦμαι*: pf. *πέπτωκα*: aor. 2 *έπεσον*. To fall under or down. 2. to fall down before any one: of a flatterer, to cringe to, fawn on.

3. to fall or drop behind, fall in the rear. II. to get in under or among.

III. of things, to fall out, happen to, befall.

ὑπο-πίσσω, Att. *-πτώω*: f. *άσω*. To cover over with pitch or tar.

ὑπο-πλάκιος, *α*, *ov*, (*ὑπό*, *Πλάκος*) under main Placos: cf. *ὑπονήϊος*. [*ā*]

ὑπό-πλάτυς, *ν*, somewhat flat or extended. II. somewhat salt: cf. *πλατὺς*.

ὑπό-πλεος, *ov*, Att. *-πλεως*, *av*, (*ὑπό*, *πλέω*) pretty full of, c. gen.

ὑπο-πλέω, f. *πλεύσομαι*, to sail under or to.

ὑπό-πλεως, *av*, gen. *av*, Att. for *ὑπόπλεος*.

ὑπο-πλήσσω, Att. *-πτω*: f. *ῆω*:—to strike heavily or gently.

ὑπο-πλώω, poet. and Ion. for *ὑποπλέω*.

ὑπο-πνέω, f. *πνεύσομαι*, to blow gently.

ὑπο-πόδιον, τό, (*ὑπό*, *πούς*) a footstool.

ὑπο-πόδιον, f. *ῆσω*, to make, bring under:—Med. to subject to oneself.

2. Med. to try to bring into one's power, make one's own.

ὑπο-πόλιος, *ov*, (*ὑπό*, *πολίς*) somewhat gray or hoary.

joined with part., ἐπισπένδων φανερός ἦν he was conspicuous urging the matter forward : ἐκ τοῦ φανεροῦ = Adv., φανερώ, plainly, clearly : so, ἐν φανερώ, ἐν τῷ φανερώ, κατὰ τὸ φανερόν. 3. of persons, known, famous, conspicuous.

φάνερός, f. ὥσα, (φανερὸς) to make visible or manifest. II. to make known or famous : — Pass. with aor. I ὥσῃ : — to become known or famous. Hence

φανερῶς, Adv. of φανερός, clearly, manifestly.
φάνεσις, ἡ, a making visible : a manifestation.
φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω.
φάνη, ἡ, (φαίνω) a torch : in plur., φαναι, torch-processions.

φανή, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.
φάνη, aor. 2 pass. imperat. of φαίνω.
φανήμεναι, for φανῆναι, aor. 2 pass. inf. of φαίνω.
φανήσομαι, fut. pass. of φαίνω.
φάνη-φόρος, ov, (φανή, φέρω) torch-bearing : hence taking part in sacred rites or mysteries.

φάνιον, τό, Dim. of φανός, a small torch, taper.
φάνος, ἡ, ὄν, (φαίνω) light, bright ; τὸ φανόν brightness : — of garments, washed clean. 2. bright, joyous, like φαιδρός. Compar. and Superl. φανότερος, — ὅτατος. [ἀ]

φανοῖν, for φανοῖμ, aor. 2 opt. of φαίνω.
φάνος, also πάνος, ὁ, (φαίνω) a lamp, lantern, torch.
φαντάζω, f. ὥσα, (φαίνω) to make visible, clear or manifest.

II. Pass., to become visible, appear, shew oneself : to make a show or parade, Lat. se ostendere. 2. φαντάζεσθαι τινι to be like, assume a likeness to some one. 3. used for φαίσεσθαι or συκοφαντεῖσθαι, to be informed against. Hence

φαντάσις, ἡ, a making visible : a displaying, parading, display, Lat. ostentatio. II. as a term of philosophy, the power of perception in the mind, by which it places objects before itself.

φάντασμα, atos, τό, (φαντάζω) an appearance, image, phantom, spectre, like φάσμα : also a vision, dream. 2. an image presented to the mind by an object, Lat. visum : hence a mere image, a shadow, unreal appearance.

φάντες, aor. 2 part. nom. pl. of φημί.
φαντί, Dor. for φασί, 3 pl. of φημί.

φάω, Ep. for φάσο, pres. med. imperat. of φημί.
φάος, eos, τό, contr. φῶς, φωτός : Ep. also φῶος : (φάω). Light, daylight, day, oft. in phrases ὄραν and λείπειν φάος ἡeliou to see or leave the light of the sun, i. e. to be alive or dead ; so also, φάος βλέπειν : eis φῶς lénai to come into the light, i. e. into public ; ἔως ἐτι φάος ἐστι while there is still light. 2. th. light of a fire : hence a fire-light or torch-light. II. metaph. for joy, deliverance, happiness, and the like, ὡ μέγιστον Ἑλλήσιν φάος O greatest light of safety to the Greeks. III. plur. φάεα, the eyes, Lat. lumina : so in sing. of the Cyclops' eye.

ΦΑΡΑΞ, αγγος, ἡ, a mountain or rock with clefts, a deep chasm, ravine, cleft. (ἄκιν to φάρυγξ.)

φάρῶ, to plough.

φῆρετρα, Ion. φῆρέτρη, ἡ, (φέρω) a quiver for carrying arrows, Lat. pharetra. Hence

φῆρετρών, ἄνος, ὁ, = φηρέτρα.

φῆρέτριον, τό, Dim. of φηρέτρα, a small quiver.

φῆρετρο-φόρος, ov, (φῆρετρο, φέρω) quiver-bearing.

Φαρισαῖος, ov, ὁ, a Pharisee : pl. of Φαρισαῖοι, the Pharisees or Separatists, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμάκω, (φάρμακον) to suffer from poison, be mad from the effects of poison. II. to require medicine, as τομάω to require cutting.

φαρμακία, ἡ, (φαρμακεύω) the use of any kind of drugs, potions or spells : poisoning, witchcraft, sorcery.

φαρμακία, ἡ, poet. for φαρμακεία.

φαρμακεύς, ἔως, ὁ, (φάρμακον) one who deals in charms or poison, a sorcerer, poisoner.

φαρμακεύω, f. σω, (φάρμακον) to administer a drug : to use enchantments, practise sorcery : φαρμακεύειν τι ἐς τὸν ποταμὸν to use an expedient as a charm to calm the river : c. acc. pers. to give a person a drug.

φαρμακίς, ἰδος, fem. of φαρμακεύς, a sorceress, witch.

ΦΑΡΜΑΚΟΝ, τό, a medicine, drug, remedy, φάρμακον νόσου a medicine for disease : metaph., φάρμακον λύπης, a remedy against grief. The φάρμακα applied outwardly were χρυστὰ φάρμακα ointments or salves, and παστά, ἐπίπαστα or καταπλαστά φάρμακα plasters : those taken inwardly were βρώσιμα, such as pills, and πόσιμα or ποτά, draughts or potions. II. a poisonous drug : hence a deadly, mischievous expedient or means.

III. an enchanted potion, philtre : also a charm, spell, enchantment : any secret means of effecting a thing.

IV. also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety.

V. a means for colouring, a dye, paint, colour.

VI. a stimulant, sed.

φαρμάκο-ποσία, ἡ, (φάρμακον, ΠΟ- Root of πίνω) a drinking of medicine or poison.

φαρμάκο-πώλης, ov, ὁ, (φάρμακον, πωλέω) one who sells drugs or poisons, a druggist.

φαρμακός, ὁ, ἡ, (φάρμακον) one who is sacrificed as a purification for others, a scape-goat : then since worthless fellows were reserved for this fate, an arrogant, polluted wretch, Lat. homo piacularis.

φαρμάκο-τρίβης [Ὶ], ὁ, (φάρμακον, τρίβω) one who grinds and prepares drugs or colours.

φαρμακῶς, f. ὥσα, (φάρμακον) to practise upon with drugs or poisons ; to medicate, endue with healing power.

φαρμάσσω, Att. — ττω : f. ἔω : pf. pass. πεφάρμαγμα : (φάρμακον). To medicate, practise upon by drugs or philtres ; φαρμάσσειν χαλκὸν to temper metal by plunging it in cold water.

II. to enchant or bewitch by the use of potions. III. to alloy, adulterate : season, spice.

fut. *στορέω* and *στρώσω*; pf. pass. *ὑπέστρωμαι*. To spread, lay or strewn under:—Med., to strewn or lay under for oneself: 3 sing. pf. pass., ᾧ *χαλκὸς ὑπέστρωται* which has copper laid under it.

ὑποστορέσαι, aor. I inf. of *ὑποστορέννυμι*.

ὑποστράτηγός, f. ἦσσι, to be a lieutenant-general: *ὑποστράτηγόν τινι* to serve under one as lieutenant. From

ὑπο-στράτηγος, δ, a lieutenant-general.

ὑποστρέφεις, εἶσα, ἐν, aor. I pass. part. from

ὑπο-στρέφω, f. ψω: aor. I pass. *εστρέφην*, pf. *έστρωμαι*. To turn round about, guide back. II. intr. to turn short round, wheel round, turn and flee. 2. to return. 3. to turn away, elude a person. Hence

ὑποστρεφείας, 2 sing. Ep. aor. I opt.

ὑποστρόφη, ἡ, (*ὑποστρέφω*) a turning round: a turning about, either to flee or to rally: *ἐξ ὑποστροφῆς*, Lat. *denuo*, again, anew: also on the contrary.

ὑπόστρωμα, ατος, τό, (*ὑποστρέννυμι*) that which is spread or strewn under, a bed, litter.

ὑπο-στρώννυμι, = *ὑποστορέννυμι*.

ὑπο-σφίζω or *-ίττω*, f. ζω, to whistle gently, rattle.

ὑπο-σφιγγω, f. γῶσι, to bind tight below.

ὑπόσχεο, 2 sing. aor. 2 imperat. of *ὑποσχέομαι*.

ὑποσχέε, ἔτω, aor. 2 imperat. of *ὑπέχω*.

ὑποσχεσθαι, aor. 2 med. inf. of *ὑποσχέομαι*.

ὑποσχεσίη, ἡ, Ep. for *ὑπόσχεσις*, a promising.

ὑποσχεσίον, τό, = *ὑπόσχεσις*.

ὑπόσχεσις, εως, ἡ, (*ὑποσχέομαι*) a promising, promise, engagement: *ὑπόσχεσιν ἐκπληρῶσαι* to fulfil a promise: *ὑπόσχεσιν ἀπολαβεῖν* to receive the fulfilment of a promise.

ὑποσχομένος, aor. 2 part. of *ὑποσχέομαι*.

ὑπόσχωμαι, aor. 2 subj. of *ὑποσχέομαι*.

ὑποσχών, aor. 2 part. of *ὑπέχω*.

ὑποταγή, ἡ, (*ὑποτάσσω*) subordination, subjection.

ὑπο-ταμνόν, τό, a plant cut off at the root for magic purposes. From

ὑπο-τάμνω, Ion. for *ὑποτέμνω*.

ὑπο-τράσσω, Att. *-ττω*, contr. *-θράσσω*: f. ζω: pf. pass. *τέταραμαι*. To stir up, trouble from below or a little:—Pass. to be somewhat troubled.

ὑπο-ταρβέω, f. ἦσσι, to be somewhat afraid: c. acc., to be somewhat afraid of a thing, to fear a little.

ὑπο-ταρτάριος, ου, (ὑπό, *Τάρταρος*) under Tartarus, dwelling below Tartarus.

ὑπὸ-τάσις, εως, ἡ, (*ὑποτείνω*) a stretching or spreading out from under: *πεδῶν ὑποτάσεις* the plains that stretch below.

ὑπο-τάσσω, Att. *-ττω*: f. ζω: pf. pass. *τέταραμαι*. To place or arrange under, subject.

ὑπο-τείνω, f. τεναῖ: aor. I *έτεινα*. To stretch under, put under as a prop or stay. 2. to hold out before or towards, to hold out, suggest hopes, to promise, offer:—Med. to propose by way of question, submit. 3. to strain to the utmost, make intense.

ὑπο-ταχίζω, f. ἴσω, Att. *ἴω*:—to build a wall under or across: to build a cross-wall. Hence

ὑποτείχιος, εως, ἡ, the building of a cross-wall: and *ὑπο-τείχιον*, ατος, τό, a cross-wall.

ὑπο-τελέω, f. ἔσω, to pay off, discharge, liquidate: absol. to pay tribute, be tributary.

ὑπο-τελής, ἐς, gen. ἑός, (ὑπό, τέλος) subject to taxes or tribute, tributary, Lat. *vedigalis*, *tributarius*. II. later, act. receiving payment, c. gen.

ὑπο-τέμνω, Ion. *τάμνω*: f. τεμῶ and *ταμούμαι*: aor. 2 *έτάμων*: aor. I pass. *ετμήθην*: pf. *τέτρωμαι*. To cut away or under: to cut unfairly. II. to cut off, Lat. *intercipere*: *ὑποτέμνειν τὴν ἐλπίδα* to cut off all ground for hope:—so also in Med., *ὑποτέμνεσθαι τὸν πλοῦν* to cut off one's passage:—Pass., *ὑποτέμνεσθαι τὸ ἀπὸ τῶν νεῶν* to be cut off from the ships.

ὑπο-τίθημι, f. ἰθῶσι: aor. I *έθηκα*: aor. 2 *έθην*. To place under, place as a foundation. II. to suggest, more usu. in Med.: also to enjoin: c. dat. pers. to advise, counsel, admonish: c. inf., to advise one to do a thing. III. in Med., to lay down as a principle or rule for oneself, presuppose, premise. 2. to propose to oneself for discussion or argument: to propose to do. IV. to subject to the influence of another. V. to put down as a deposit or stake, passu, pledge, mortgage: hence, 2. to stake, hazard, venture.

3. to lay in store, store up, keep. *ὑπο-τιμάομαι*, f. ἡσσομαι: Med.:—as Att. law-term, to propose a less penalty for oneself, to lay the damages at a lower rate.

ὑπο-τιτρώω, to bore through below.

**ὑπο-τλάω*, obsol. pres., whence are formed fut. *ὑποτέλλομαι*, aor. 2 *ὑπέτηλν*, pf. *ὑποτέτληα*:—to bear, endure, submit to.

ὑπο-τονθορίζω or *-ύζω*, to murmur or hum softly.

ὑποτοπίζω and *-έω*, also as Dep. *-τόμαι*: f. *τεπτόσμαι*: aor. I pass. *ὑπετοπήθην*: (*ὑποπτος*). To suspect or surmise that: also c. acc., to suspect a person or thing.

ὑπο-τραυλίζω, f. σω, to lisp a little.

ὑπο-τρέω, Ep. for *ὑποτρέχω*.

ὑπο-τρέφω, f. θρέψω, to bring up secretly or in succession, to foster or cherish secretly.

ὑπο-τρέχω, fut. *θρέξομαι* and *δραμούμαι*: aor. 2 *ὑπέδραμον*: pf. *ὑποδύδραμα*. To run in under, as δ κύων *ὑπέδραμε ὑπὸ τοῦς πόδας τοῦ ἵππου* the dog ran under the horse's legs. II. to run under, stretch away under.

III. to run in between, interject. IV. to insinuate oneself into any one's good graces, flatter, deceive.

ὑπο-τρέω, f. *τρέσω*, to tremble a little or secretly: hence to shrink back, give ground. II. c. acc., to tremble at any one, be afraid of him.

ὑπο-τρέβω, f. ψω, to rub beneath, rub or wear away gradually. II. to grate or pound ingredients for a dish: cf. *ὑπότριμμα*. [I]

ὑπο-τρέξω, to chirp or whistle softly.

ὑπόκριμμα, ατος, τό, (ὑποκρίβω) an acid dish of various ingredients grated and pounded up together: **ὑπόκριμμα βλέπειν** to look sharp and sour.

ὑπο-τρομέω, f. ἴσω, to tremble under or a little. II.

c. acc., to tremble before any one.

ὑπότρομος, ον, (ὑποτρέμω) trembling a little, somewhat fearful.

ὑπότροπος, ον, (ὑποτρέπω) turning back, returning or returned home.

ὑπο-τροχάω, poet. for ὑποτρέχω, to run under.

ὑπο-τρώγω, f. τρώβομαι: aor. 2 ἔτραγον. To eat underland or secretly.

ὑπο-τύπτω, f. ὠσω, (ὑπό, τύπος) to sketch out, Lat. adumbrare.

ὑπο-τύπτω, f. ψω, to strike or push down, to strike under the surface of a thing: ὑποτύψας κλονητῆρ δατάει he draws it up striking with the bucket under the surface: so, ὑποτύπουσα φιάλῃ τοῦ χρυσοῦ ἔδωρέετο dipping deep down with a cup she gave him of the gold.

ὑποτύπωση, εως, ἡ, (ὑποτυπώω) a general representation, a sketch, outline, Lat. adumbratio: a copy, pattern.

ὑπο-υθάτιος, α, ον, (ὑπό, οὔθαρ) under the udder, hence sucking.

ὑπο-υλος, ον, (ὑπό, οὐλή) of wounds, festering under the scar, only skinned over: hence unsound or rotten underneath, hollow, unreal: κάλλος κακῶν ὑπουλον a fair outside that skins over evils below.

ὑπο-ουράνιος, ον, (ὑπό, οὐράνιος) under heaven or the heavens: reaching up to heaven.

ὑπουργία, f. ἴσω: pf. ὑπουργηκα, pass. ὑπουργημαι: (ὑπουργός). To render service or help, to serve, help, succour: c. neut. acc., χρηστά Ἀθηναίοισι ὑπουργεῖν to do the Athenians good service: τὰ ὑπουργημένα services that have been rendered. Hence

ὑπουργημα, ατος, τό, a service rendered.

ὑπουργητέον, verb. Adj. of ὑπουργία, one must serve or be kind to.

ὑπουργία, ἡ, (ὑπουργέω) service, help, duty rendered, Lat. officium: in bad sense, obsequiousness, over-complaisance.

ὑπο-ουργός, ὢν, contr. for ὑποεργός, (ὑπό, ἔργον) rendering service, serviceable, conducive to.

ὑπο-φαίνω, f. φάνω: aor. I ἔφηνα. To shine or bring to light from under, θρήνην ὑπέφηνε τραπέζης he drew the stool from under the table. II. Pass., to shew oneself or to be seen under, ὑπὸ τὰς πύλας πόδες ὑποφαίνονται feet are seen under the gates. III.

intr. to shine forth a little: of morning, to dawn, break, glimmer: so also of the first appearance of spring: cf. ὑπολάμπω.

ὑπο-φάτις, 109, ἡ, Dor. for ὑποφῆτις, fem. of ὑποφῆτης, the priestess of an oracle.

ὑποφάνος, ἡ, a small light glimmering through a hole: generally, a narrow opening. From

ὑπο-φαύσκω, (ὑπό, φάος) to begin to shine.

ὑπό-φανυς, 109, ἡ, Æol. for ὑπόφασις, (ὑπό, φάσις) a secret whispering.

ὑπο-φείδομαι, f. σομαι: Dep. To spare or forbear.

ὑπο-φέρω, f. ὑπόσω: aor. I ὑπήνεγκα, Ion. ὑπήνεκα: aor. 2 ὑπήνεγκον: (cf. φέρω). To bear or carry away under, to bear out of danger, to rescue. II. To bear or carry by being under, to bear or support a burden: generally, to bear, endure, suffer.

III. To bring, place under or before: to hold out, suggest, proffer. — to pretend, allude.

ὑπο-φεύγω, f. φεύβομαι, Att. φευγούμαι: — to flee from under, shun: to retire a little, shrink back.

ὑποφητεύω, to hold the office of ὑποφῆτης. From

ὑπο-φῆτης, ον, ὁ, (ὑπό, φημί) an announcer or interpreter of the divine will, a priest who declares an oracle.

ὑποφθάμενος, aor. 2 med. part. of

ὑπο-φθάω: f. φθῆσομαι, later also φθάσω: aor. I ὑπέφθα: aor. 2 ὑπέφθην, inf. ὑπέφθεναι, part. ὑποφθάς: pf. ὑπέφθακα. To haste before, be or get beforehand, ὑποφθὰς δουρὶ μέσον περιώνησεν grating beforehand he pierced him through the middle with a spear: so in aor. 2 med. part. ὑποφθάμενος.

ὑποφθάς, ἄσα, ἄν, aor. 2 part. of ὑποφθάνω.

ὑποφθήσομαι, fut. med. of ὑποφθάνω.

ὑπό-φθονος, ον, a little envious or jealous. Adv. —ως, somewhat jealously.

ὑπο-φλέγω, f. ἴω, to set on fire or heat from below.

ὑπο-φόνιος, ον, (ὑπό, φόνος) in return for murder, avenging murder.

ὑπο-φραδιδούσιν, suggestion: in plur. counsels. From

ὑπο-φράζομαι, Med. to conjecture.

ὑπο-φρίσσω, Att. —τω: f. ἴω: pf. πέφρικα. To shudder a little.

ὑποφθγών, οὔσα, ὢν, aor. 2 part. of ὑποφείγω.

ὑπο-φώνω, f. ἴσω, to call gently to.

ὑπο-χάσσομαι, aor. 2 —κεκαδόμην: Dep. To give way gradually or a little, retire slightly.

ὑπο-χάλινιδιος, α, ον, (ὑπό, χαλινός) under the bridle, ἡ ὑποχαλινιδία (sc. ἡρία) a kind of snaffle-bridle.

ὑπο-χάρσπες, ὢν, (ὑπό, χαρσπός) of a somewhat fiery or fierce look.

ὑπο-χάσσω, to gape or yawn open a little.

ὑπο-χείριος, ον, also α, ον, (ὑπό, χεῖρ) under or subject to one's hands: under any one's power or control, subject to: ὑποχειρίου ποιεῖσθαι to make subject.

ὑπόχευμα, ατος, τό, that which is poured under or to. From

ὑπο-χέω, f. χέω: aor. I ὑπέχεα, Ep. ὑπέχευα: pf. pass. κέχυμαι. To pour under, pour out: of dry things, to strech or spread under: φύλλα ὑποκεχυμένα ὑπὸ τοῖς ποσὶ the leaves strech under their feet: metaphor. in Pass., to be spread or deal over one gradually, ἀπιστίῃ ὑπεκέχυτο αὐτῷ distrust stole over him.

ὑπο-χθόνιος, ον, (ὑπό, χθών) under the earth, subterraneous.

ὑπό-χθων, ονος, ὁ, ἡ, = ὑποχθόνιος.

ἄρμα φέρειν, etc.

III. *to bear, endure, suffer*, esp. with an Adv., *Βαρείως, χαλεπῶς, φέρειν τι*, Lat. *agere, graviter ferre, to bear a thing impatiently, take it ill or amiss, be disconcerted at it*; opp. to *κούφως φέρειν τι*, Lat. *leviter ferre, to bear a thing cheerfully, take it easily*.

IV. *to procure, bring, present, give*, δῶρα φέρειν *to bring presents*:—Med. *to carry or bring with one or for one's own use*: χάριν τινὶ φέρειν *to grant any one a favour, do him a kindness*; but later, *to show gratitude to one*.

2. *to occasion, cause, work*, ας κλέος, κακόν or πῆμα φέρειν. 3. *to bring in, pay, discharge*; σο, φόρον or δασμὸν φέρειν *to pay tribute*: τιμὴν φέρειν, *to pay a fine*. 4. ψήφον φέρειν *to give one's vote*, Lat. *ferre suffragium*.

V. *to bear off, carry off or away*: *to carry away as booty or plunder*, mostly in phrase φέρειν καὶ ἄγειν, Lat. *agere et ferre*, where φέρειν refers to the moveables which are carried off, and ἄγειν to the cattle which are driven away: also simply φέρειν *to rob*.

2. *to carry off, gain*: *to win, achieve, gain*: *to fetch*: also *to receive one's due*, e.g. *to receive pay*:—Med., esp. in phrases ἀέθλον φέρεσθαι *to carry off, win a prize*; τὰ πρῶτα, τὰ δεύτερα φέρεσθαι *to win and hold the first, the second rank*: the Med. φέρεσθαι is used generally of every thing which one gets for oneself or for one's own use and behoof, so as to take and carry away to one's home.

VI. *to bear, bring forth, produce*: also of the earth or of trees, *to bear, bear fruit, be fruitful*: metaph., *to bring in, yield, produce*, ἀγῶν δὲ τὸ πᾶν φέρων the contest that bestows every thing.

VII. absol. of roads, *to lead to a place*, ἡ ὁδὸς φέρει, like Lat. *via fert* or *ducit*. 2. of a tract of country, *to stretch, extend, verge to or towards*: metaph., *to lead or tend to an end or object*, τὰ πρὸς τὸ ὑγιαίνειν φέροντα that which leads to health; and so generally, *to contribute or conduce to or towards*.

3. *to aim at, hint or point at, refer to a thing*; ἔς ἀρητῶς ἀγῶνας φέρον τὸ μαντήριον the oracle referring to martial contests; τῶν ἡ γνώμη ἔφερε συμβάλλειν their opinion inclined to giving battle: also c. dat. pers., πλέον ἔφερε οἱ ἡ γνώμη, c. inf., his opinion inclined rather to do so and so:—φέρει is also used like συμ-φέρει, it tends [to one's interest], is expedient.

VIII. *to carry about by word of mouth, in the mouth, to speak much of*; εὖ or πονηρῶς φέρεσθαι *to be well or ill spoken of*. 2. *to be carried about, be in circulation*.

IX. φέρε is used in Homer as imperat., *bear, carry, bring*: but, like ἄγε, it was afterwards used as an Adv., *come, now, well, before the I sing.* or plur. subj., φέρε ἀκούσω *come let me hear*; φέρε στήσασιν *come let us set*.

Pass., *to be borne or carried from a place*; esp. involuntarily, *to be borne, carried on or along by waves*: *to be hurried, swept away, rush, fly along*, Lat. *ferri*: ἰὺς φέρεσθαι *to rush right upon*; φερόμενοι ἰσέπικτον ἐς τοὺς Αἰγυπτίας *bearing down they fell*

upon the Æginetans: so also part. used intrans., φέρουσα ἐνέβαλε νηὶ φάλην *bearing down she ran into a friendly ship*. 2. also of bodies moved by their own power, *to hasten, run, fly, speed*.

3. metaph. *of or καὶς φέρεσθαι*, of schemes, etc., *to turn out, prosper well or ill*, τὰ πράγματα καὶς φέρεται *our affairs are in a bad state*.

ΦΕΥ! Exclamation of grief or anger, *oh! alas!* *wow!* like Lat. *eah, eae, our fye!*: c. gen., *φεῦ τῆς Ἑλλάδος* *woe for Hellas!*

II. of astonishment or admiration, *ah! oh!*

φεύγεμεν, φεγόμενοι, Ep. for φεύγειν, pres. inf. of φεύγω.

φεύγεσθαι, 3 sing. Ion. impf. of φεύγω.

φευγόντων, Ep. for φεγύμενων, 3 pl. imperat., *let them flee*: also, pres. part. gen. pl. of φεύγω.

ΦΕΥΓΩ: f. φεύξομαι, Dor., Att. φευξομαι; acc. 3 ἐφύγον: pf. πέφευγα, pass. (in act. sense) πέφευγμα: Ion. impf. φεύγεσκον: there is also Ep. pf. part. πεφευζότες, as if from φεύζω. *To flee, take flight*: c. acc. cognate, φεύγειν φυγὴν *to flee in flight*: also, φεύγειν τὴν παρὰ θάλασσαν [sc. τὴν ὁδὸν] *to flee (the way) by the sea*.

2. φεύγω often expresses only the *purpose* or *endeavour to flee*, when the compds. ἀποφεύγω, ἐκφεύγω, προφεύγω are added to denote the *escape*, as, βέλτερον, ὡς φεύγων προφυγὴν κακὸν ἢ ἄλιον it is better that running off one should escape than be caught; so, φεύγων ἐκφεύγειν, φεύγων ἀποφεύγειν.

3. φεύγειν ὑπὸ τινος *to flee before any one*. 4. c. inf., *to shun or shrink from doing*: absol., *to fear, shun*.

II. c. acc., *to flee, shun, avoid*: as, φεύγειν θάνατον, πόλεμον, etc.: metaph. of any rapid movement, ἄριον φύγον ἦν᾽ ἡ τις τοὺς ἰσχυροὺς ἐκ τῶν χειρῶν the reins escaped from the hands of the charioteer.

2. pf. pass. part. retains the acc. in Homer, πεφυγμένος μοῖραν, ὄλεθρον *having escaped, being quit of fate, destruction*: but also c. gen., πεφυγμένος ἀέθλον *escaped from toils*.

III. *to flee one's country for a crime*; φεύγειν ὑπὸ τινος *to be banished by one*: hence *to go into exile, live in banishment, be banished*, Lat. *exulare*.

IV. at Att. law-term, *to be accused or prosecuted at law*, opp. to δικάω: hence, ὁ φεύγων the accused, defendant, Lat. *reus*, ὁ δικάων the accuser, prosecutor; c. acc., φεύγειν γραφὴν or δίκην, *to be put on one's trial on a public or private indictment*: the crime being usu. added in gen., as φεύγειν φόνον (sc. δίκην) *to be defendant on a charge of murder*, i. e. *to be charged with murder*.

φεύζω, f. ζω, *to cry φεῦ, cry woe, wail*. (From φεῦ, as οἰμῶ from οἶμοι, αἰῶ from αἶ αι.)

φευκτόν, verb. Adj. of φεύγω, *one must flee*.

φευκτός, ἡ, ὄν, verb. Adj. of φεύγω, *fled from*.

αυφεύξω, Desiderat. of φεύγω, *to wish or desire to flee*.

φεύξαι, eos, ἡ, (φεύγω) = φύξαι.

φεύξομαι, Dor. and Att. φευξομαι, fut. of φεύγω.

φεύξω, fut. of φεύζω.

ὕστερμα, ατος, τό, a coming short, inferiority, deficiency, want; a defect.

ὕστερσις, ἡ, (ὕστερος) a coming too late, coming short; generally, want, need.

ὕστερος, ὁ, ἴσω, Att. ἰώ, (ὕστερος) to come after, come later or too late: of time, *ἡμέρη μὴ τῆς συγκειμένης ὑστερίζειν* to be one day behind the day appointed. II. metaph. to come short of, be inferior to, c. gen. 2. to be in want of, to lack.

ὕστερό-ποιος, ον, (ὕστερος, ποιῆ) late-avenging. **ὕστερος**, α, ον, (Superl. ὕστατος, q. v.):—the latter, later, following, opp. to πρότερος. II. of Time, after, later, too late; c. gen., *ὕστερός τινας* later than a person: c. gen. rei, too late for a thing: *ἐξ ὕστερου ἀστεράδας*.

III. standing after, inferior, weaker, γυναικὸς ὑστερος under a woman's power. IV. the neut. ὑστερον is used as Adv. of Time, after, afterwards, hereafter, in future, for the future; also ὕστερα; c. gen., *ὕστερον τούτων* later than these events.

ὕστερο-φθόρος, ον, (ὕστερος, φθείρω) destroying after, bringing ruin or destruction after.

ὕστερό-φωνος, ον, (ὕστερος, φωνή) sounding after, echoing.

ΨΤΡΙΞΙΣ, also **ὕστριγξ** and **ὕστριξ**, ἴχος, ὁ and ἡ, a hedgehog, porcupine. Hence

ὕστριξις, ἴδος, ἡ, a whip for punishing slaves.

ὕδαγεῦ, Dor. for ὑψηγού, 2 sing. pres. imperat. of ὑψηγαύω.

ὕδ-αιμος, ον, (ὕπδ, αἷμα) suffused with blood, blood-ahol.

ὕδαινέσκον, Ion. impf. of ὑφαίνω.

ΥΦΑΙΝΩ, ἴ. ἀνώ: aor. I ὑφήνα, Att. ὑφάνα: Ion. impf. ὑφαίνεσκον. To weave, ἰσθδν ὑφαίνειν to weave a web. II. absol. to weave, ply the loom. III. metaph. to spin, contrive, plot, plan, devise, Lat. *texere*, as, *μητρίν* or *δόλον* ὑφαίνειν. 2. also to make, construct, fabricate. 3. to bring about, compass, contrive.

ὕφαίρεσις, εως, ἡ, (ὕφαίρω) a taking away under or underhand, stealing, pilfering, pilfering. **ὕφ-αίρω**, Ion. ὑπ-αίρω: ἴ. ἥσω: aor. 2 ὑφέilon: pf. ὑφήρηκα, pass. ὑφήρημαι, part. ῥημένος, Ion. ἀραρήμένος. To draw or take away from under. 2. to diminish gradually, to diminish, take away something of, c. gen. 3. to draw away, seduce. II. Med. to take away from underhand, filch away, purloin. 2. to make away with underhand, keep out of the way. 3. to withhold for one's own purposes, appropriate to oneself, make use of, take advantage of.

ὕφ-αλος, ον, (ὕπδ, ἄλς) under the sea, ὑφάλον Ἐρεβος the darkness of the deep. **ὕφάντης**, ον, ὁ, (ὕφαίνω) a weaver. **ὕφαντο-δόντης**, ον, (ὕφαντός, δονέω) swung in the weaving, weaver.

ὕφαντός, ἡ, ὄν, verb. Adj. of ὑφαίνω, woven: τὰ βραστά cloth imprinted with figures.

ὕφ-άπτω, Ion. ὑπάπτω: ἴ. ψω: aor. I ὑφήνα: pf.

pass. ὑφήμαι. To set on fire from underneath: metaph. to inflame secretly, excite. 2. absol. to light a fire under or in a place.

ὕφ-αρπίζω, Ion. ὑπ-αρπίζω: ἴ. ἄσω, also ἄζω. To snatch away from under, take away underhand, filch away, Lat. *surripere*: to interrupt as one is just going to speak, take the word out of one's mouth.

ὕφ-άρπω, = ὑφαρπάζω.

ὕφασμα, ατος, τό, (ὕφαίνω) a thing woven, web, woven garment. [ὑ]

ὕφάω, poet. for ὑφαίνω.

ὕφαιμένος, pf. pass. part. of ὑβήμι, relaxed, slack: Adv. ὑφαιμένως, slackly, less violently or insolently, quietly, Lat. *submissè*.

ὕφ-εἰσα, (ὕπδ, εἰσα) I placed under or secretly; Ion. part., *ὑπείσας ἀνδρας* having set men in ambush.

ὕφ-εκτίον, verb. Adj. of ὑπέχω, one must whisper.

ὕφ-ελακτέον, verb. Adj. of ὑφέλω, one must draw away under or underhand.

ὕφ-έλω, ἴ. ξω: aor. I ὑφέιλαισα: (cf. ἔλω). To draw away under, underhand or gently, ὑφέλκειν τινα ποδοῖν to draw one away by the legs:—to draw away by undermining, diminish by drawing from under:—Med. to draw under or along, trail along, as a pair of slippers.

ὕφέλοιστο, Ion. for ὑφέλουτο, 3 pl. aor. 2 med. opt. of ὑφαίρω.

ὕφέντας, acc. pl. of ὑφέω, aor. 2 part. of ὑβήμι.

ὕφ-έρπω, ἴ. ψω: aor. I ὑφέρησα: (cf. ἔρπω). To creep under or secretly, sink deep in: ὑφέριπε τοῦ ἡ δὲ sank deep within my mind: also to spread abroad. II. c. acc. to steal upon, come over.

ὕφ-έσπερος, ον, (ὕπδ, ἑσπέρα) towards evening: neut. pl. ὑφίσπερα as Adv., about evening.

ὕφή, ἡ, (ὕφαίνω) a weaving, web; *πέπλον ὑφαί* woven garments.

ὕφ-ηγέμαιν, ὄνος, ὁ, = *ἡγεμῶν*.

ὕφ-ηγέμαιν, ἴ. ἥσω, to be a charioteer:—Pass. To go just before, to guide, lead the way. 2. to shew how to do, instruct in a thing. 3. hence also to lead to, prove a thing. Hence

ὕφ-ήγησις, εως, ἡ, a leading, guiding; and **ὕφ-ήγητης**, ἡρος, ὁ, and **ὕφ-ήγητης**, οὔ, ὁ, one who leads the way, a guide, conductor: metaph. a leader, adviser.

ὕφήνα, aor. I of ὑφαίνω.

ὕφηνολέω, ἴ. ἥσω, to be a charioteer:—Pass. to drive after or behind. From

ὕφ-ηνόχος, ὁ, (ὕπδ, ἡνίοχος) the charioteer, as sitting beneath the warrior in his chariot.

ὕφ-ήσων, ον, gen. ονος, (ὕπδ, ἥσων) somewhat less or younger.

ὕφ-ίζανω, ἴ. ἥσω, = ἱρίζω.

ὕφ-ίζω, ἴ. ἥσω, (ὕπδ, ἱζω) to sit down, settle: to sink or fall in.

ὕφ-ιζμι, Ion. ὑπ-ιζμι: ἴ. ὑβήσω: aor. I ὑβήκα: pf. ὑβέικα, pass. ὑβέικμαι: (cf. ἱζμι). To send down, let

φθεγγείται, 3 sing. Dor. fut. of φθέγγομαι.

φθέγγομαι, fut. of φθέγγομαι.

φθείμεν, Ep. for φθίμεν, φθήμεν, 1 pl. aor. 2 subj. of φθάνω.

ΦΘΕΙΡ΄, δ, gen. φθειρός:—a louse, Lat. *pediculus*. II. the small fruit or cone of a kind of pine.

φθειρο-τράγειν, f. τραγ. (φθείρ, τράγειν) to eat lice or to eat fir-cones; cf. φθείρ.

φθείρω: fut. φθέρω, Ep. φθέρσω: pf. ἐφθαρκα, pf. 2 ἐφθορα, pass. ἐφθαρμαι, 3 pl. ἐφθάρται: aor. 2 act. ἐφθάρων, pass. ἐφθάρην (ᾶ): (φθίω). To corrupt, ruin, waste, destroy, Lat. *perdere*, *permutare*:—Pass. to go to ruin, perish; in Att., φθείρω was a common imprecation, *go and be hanged!* Lat. *abi in malum rem!* hence, εἰ μὴ φθέρῃ unless thou depart; but, φθέρεσθαι εἰς or πρὸς τι to run headlong into a thing.

2. of shipwrecked persons, to be cast away. II. of men, to kill, slay, destroy: also of women, to seduce:—Pass. to perish.

φθεροῖ-γένης, ἐς, (φθείρω, γένος) destroying the race or family.

φθώμεν, φθώσω, Ep. for φθώμεν, φθώσω, 1 and 3 pl. aor. 2 subj. of φθάνω.

φθῆ, Ion. for ἐφθῆ, 3 sing. aor. 2 of φθάνω.

φθῆγῃ, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆγῃ, Ep. for φθῆ, 3 sing. aor. 2 subj. of φθάνω.

φθῆσομαι, fut. med. of φθάνω.

Φθία, ας, Ep. and Ion. Φθίη, ης, ἡ, Phthia, a place in Thessaly, the home of Achilles.

Φθιάς, ἄδος, ἡ, fem. of Φθίος, a Phthian woman.

Φθίηνδε, Adv. to Phthia. [ῖ]

Φθίηφι, Ep. dat. sing. from Φθίη, at Phthia. [ῖ]

φθίμενος, part. Ep. aor. 2 pass. of φθίω, φθίνω. [ῖ]

φθίνας, ἄδος, ἡ, (φθίνα) intr. decreasing, wasting, waning. II. act. causing to decline, wasting:

νόσοι φθινάδες wasting diseases.

φθίνασμα, ατος, τό, (φθίνα) a declining, wasting, pining, waning. [ῖ]

φθίνω and φθινέω, (φθίνα) to waste or pine.

φθινό-καρπος, ον, (φθίνα, καρπός) with blighted fruit.

φθινοπωρινός, ἡ, ὄν, (φθινοπωρον) autumnal.

φθινοπωρίς, ἰδος, fem. of φθινοπωρινός.

φθιν-όπωρον, τό, (φθίνα, ὥπωρα) the last part of ὥπωρα, i. e., properly, the time between the rising of Arcturus and that of the Pleiads: late autumn, the fall of the year, Lat. *bruma*.

φθινύσκε, 3 sing. Ion. impf. of φθινύθω.

φθινύθω, poet. for φθίνω, transit. and intr.; used only in pres. and impf. [ῖ]

φθίνα, common form of the pres. φθίω.

Φθίος, α, ον, (Φθία) Phthian: of Φθίοι, the Phthians.

φθίσεσθαι, fut. med. inf. of φθίω, φθίνω.

φθισ-ήνωρ, ορος, ὁ, ἡ, (φθίνα, ἀνήρ) man-destroying, destructive, deadly, fatal.

φθισθαι, Ep. aor. 2 pass. of φθίω, φθίνω.

φθιστά-βροτος, ον, (φθίνω, βρότος) man-destroying.

φθίσις, εως, ἡ, (φθίνα) of persons, consumption, de-

cline, decay, Lat. *tubas*. 2. generally, a declining or wasting away, decay, wasting. [ῖ]

φθίτο, 3 sing. Ep. aor. 2 pass. opt. of φθίω: but, 2.

φθίτο, Ep. for ἐφθίτο, 3 sing. Ep. aor. 2 pass. indic.

φθιτός, ἡ, ὄν, verb. Adj. of φθίω, wasted, decayed, dead: of φθιτοὶ the dead.

ΦΘΙΩ, impf. φθίον, more common in form

ΦΘΙΩΝ [ῖ]: fut. φθίσομαι [ῖ]: pf. pass., in same

sense as act., ἐφθίμαι: plqpf. ἐφθίμην [ῖ]:—but ἐφθί-

μην is more commonly Ep. aor. 2 pass.: subj. φθί-

μαι, Ep. φθίομαι, 3 sing. φθίεται, 1 pl. φθίόμεθα for

φθιώμεθα: opt. φθίμην, φθίω, φθίτο; inf. φθίσθαι;

part. φθίμενος. To decline, decay, waste, pine or waste

away, perish, die; of φθίμενοι the dead: of Time, πρὶν

κεν νύξ φθίτο first would the night come to an end:

in this signif. φθίνα is most usu., φθίνουσιν wastes

the nights away; μηνῶν φθινόντων in the moon's

wane, i. e. towards the month's end: in Homer's

time, the month was divided into two parts, μὴν

ιστάμενος and μὴν φθίνων, as in phrase, τοῦ μὴν

φθίνοντος μηνός, τοῦ δ' ἱσταμένοιο both at the

waning of the month, and at its beginning; at

Athens the month was divided into 3 decades, μὴν

ιστάμενος, μὴν μεσῶν, and μὴν φθίνων; in the two

first of which the days were reckoned forwards

in the last backwards. 2. of plants, to fade, wither,

die. II. Causal in fut. and aor. 1 act. φθίσω

[ῖ], ἐφθίσαι (like βήσω, ἐβησα):—to make to decline,

decay or pine away, to consume: also of money, εἰς,

to waste, squander.

Φθιώτης, ου, δ, (Φθία) a man of Phthia:—fem.

Φθιάτις, ἰδος (sub. γῆ), the land of Phthia.

φθογγή, ἡ, (φθέγγομαι) like φθόγγος, the voice:

also the cry of animals.

φθογγός, δ, (φθέγγομαι) the voice, esp. of men.

ΦΘΟΙ΄Σ, ἰος, δ, nom. pl. φθοῖς, a kind of cake.

φθονερός, ἄ, ὄν, (φθόνος) envious, jealous; τὸ θεῖον

πάν ἐστι φθονερόν the gods are altogether jealous.

Adv.—ρως, φθονερώς ἔχειν: to be enviously disposed.

φθονέω, f. ἡσώ, (φθόνος):—to be envious or jealous, to

envy, bear a grudge or ill-will: c. dat. pers., φθονέω τι

εἰς πρῆσσαν to envy a man in a state of prosperity:

absol., μὴ φθονήσῃς bear no malice, Lat. *ne graveris*:

also c. gen. rei, οὐ τοι ἡμῶν φθονέω I bear thee no

grudge for the mules. 2. c. acc. rei, to grudge,

refuse or withhold through envy or jealousy.

3. c. inf., οὐκ ἂν φθονέοιμαι ἀγορεύσαι I will not grudge

to tell: ἐφθονήσαν ἄνδρα ἕνα τῆς τε Ἀσίας καὶ τῆς

Εὐρώπης βασιλεύσαι they were jealous that one man

should be king both of Asia and Europe. 4. Pass.

φθονοῦμαι, to be envied or begrudged, Lat. *invidetur*.

Hence

φθονήσις, εως, ἡ, an envying, a being jealous or

grudging: envy.

ΦΘΟ΄ΝΟΣ, ὁ, envy, enviousness, jealousy, at the

good fortune of another: also an envying, a grudging,

malice, Lat. *invidia*: οὐδεὶς φθόνος there is no grudging.

ὑψίτερος, α, ον, Compar. from Adv. ὑψί, higher, loftier.

ὑψι-φύξης, ές, (ὑψί, φάος) shining, beaming on high.

ὑψι-φόρητος, ον, (ὑψί, φορέω) high-borne, soaring on high.

ὑψι-φρων, ονος, ό, ή, (ὑψί, φρήν) high-minded, haughty.

ὑψι-χαιτήρ, ου, ό, (ὑψί, χαιτή) long-haired.

ὑψιαν, ον, gen. ονος, poet. Compar. from ὑψί, higher, loftier.

ὑψόθεν or **-θε**, Adv.: (ὑψος):—from on high, from aloft, from above, Lat. de super. II. high, aloft, on high, above, over.

ὑψόθι, Adv., (ὑψος) high, aloft, on high.

ὑψ-δροσος, ον, (ὑψί, δροφή) high-roofed, high-rauled.

ὑψος, εος, τό, (ὑψί) height: the top, summit, crown: absol. in acc. ὑψος, in height.

ὑψόσσε, Adv., (ὑψος) on high, upwards, aloft, up.

ὑψύ, Adv., (ὑψος) high, aloft, on high, up.

ὑψόω, f. ὠσω: (ὑψος):—o raise, elevate, exalt. Hence

ὑψωμα, ατος, τό, a high position, elevation: metaph.

in good sense, high-mindedness; in bad, arrogance.

Υἱ, f. ὕω [ῡ]: aor. I pass. ὕσθην. To wet, water: to rain, Zeus ὤν Jove sent rain; so, ό θεός ὕει: but the nom. was soon omitted and ὕει used impers., like Lat. pluit, it rains; εἰ ὕει if it rained; part. neut. used absol., **ὑνόντος πολλῶ** as it was raining heavily: c. acc. loci, **ἐπτά ἐτέων οὐκ ὕει τὴν Θήρην** for seven years it did not rain on Thera: c. acc. cognato, **ὕσει χρυσόν** it rained gold. II. Pass., usu. of places, to become wet, be wetted, esp. with rain; **λέων ὕμενος** a lion drenched with rain; **ὑσθησαν αἱ Θήβαι** Thebes was rained upon: **ή γῆ ὕεται** the country is rained upon, it rains in the country.

Φ

Φ, φ, φξ, τό, indecl., twenty-first letter of the Gr. alphabet: as a numeral φ' = 500, but φ = 500,000.

The Consonant Φ arose from the labial Π followed by the aspirate; and was anciently written ΠΗ.

Changes of Φ. I. in Æol., Dor. and Ion. the aspirate was usu. dropped, and φ became π, as **λίσπος σφόγγος σπονδυλὴ** for **λίσπος σφόγγος σπονδυλῆ**: the Att. oft. used it for π, as **φανός φάτρα** for **πανός πάτρα**. II. in Æol., Dor. and Ion., φ is put for π, as **φήρ φλάω** for **θήρ θλάω**.

Φ was sometimes considered as a double consonant, so that a short vowel before it became long by position, as in **οφίς**, quasi **οφφίς**.

φά, Dor. for **έφα**, **έφη**, 3 sing. aor. 2 of **φημί**.

φάνθεν, lengthd. for **φάνθεν**, Ep. for **έφάνθησαν**, 3 pl. aor. I pass. of **φαίνω**.

φάντατος, η, ον, Ep. Superl. of **φαινός**, most brilliant, brightled.

φάντερος, α, ον, Ep. Compar. of **φαινός**, more brilliant, brighter.

φάγειν and **φάγμεν**, Ep. for **φαγεῖν**.

ΦΑΓΕΙΝ, inf. of **έφαγον**, with no pres. in use, used as aor. 2 of **έσθια**, to eat, devour, c. acc.: c. gen., to eat of a thing: generally, to eat up, waste, squander, consume.

φάγες, Ep. for **έφαγες**, 2 sing. aor. 2: see **φαγεῖν**.

φάγησι, Ep. for **φάγη**, 3 sing. aor. 2 subj.: see **φαγεῖν**.

φάγος, ό, (φαγεῖν) a glutton. [ά]

φάγωντι, Dor. for **φάγωσι**, 3 pl. aor. 2 subj.: see **φαγεῖν**.

φάς, 3 sing. aor. 2 of **φάω**, **φαίνω**, it appeared.

φάεθοντις, ίδος, poet. for **φάεθουσα**, fem. of **φάεθων**, shining.

φάεθω, (φάος) to shine: usu. in part. **φάεθων**, beaming, radiant: hence in neut. pl., **πάννυχτα καὶ φάεθοντα** whole nights and days.

Φάεθων, ό, (properly part. of **φάεθω**) Shining, one of the steeds of Morning. 2. son of Apollo, famous for upsetting the chariot of the sun.

φάεννός, ή, όν, poet. **φαιεννός**, (φάος) shining, beaming, radiant:—Compar. **φαιεννότερος**. 2. also like

λαμπρός, of the voice, clear, distinct. 3. generally, splendid, brilliant.

φάεινω, collat. form of **φαίνω**, to shine, give light.

φάεννός, ή, όν, poet. form of **φαιεννός**.

φάεσσιμ-βροτος, ον, (φάος, βροτός) bringing light to mortals, shining on mortals.

φάεσ-φόρος, contr. **φωσφόρος**, ον, (φάος, φέρω) light-bringing.

φάθι, imperat. of **φημί**. [ά]

Φαλαξ, άκος, Ep. and Ion. **Φαλίξ**, ηκος, ό, a Phoracian: they were the Homeric inhabitants of the island of Scheria (afterwards Corcyra, now Corfu), famous even then as sailors.

φαιδιμόεια, εσσα, εν, poet. form of **φαιδιμος**.

φαιδιμος, ον, also η, ον: (φαίνω):—shining, brilliant: metaph. famous, glorious, Lat. clarus.

φαιδρό-νους, ουν, (φαιδρός, νοῦς) of cheerful, joyous mind.

φαιδρός, ά, όν, (φάω, φαίνω) beaming, radiant: metaph. beaming or radiant with joy, joyous, gay, cheerful. Adv. **-δρως**, joyously, cheerily: also neut. pl. **φαιδρά** as Adv. Hence

φαιδρότης, ητος, ή, brightness, lustre. II. metaph. cheerfulness, gaiety, joyousness.

φαιδρώω, f. ὠσω, (φαιδρός) to make clear, bright. II. metaph. to cheer, make cheerful, joyous:—Pass., to be cheerful or joyous.

φαιδρύντρα, ή, a washer, cleanser. From **φαιδρύνω** [ῡ]: f. ὠνώ: (φαιδρός). To cleanse, make bright or clear. II. metaph. to cheer, please:—Pass. to brighten up with joy.

φαιδρ-ωπός, όν, (φαιδρός, ὤψ) with a bright, joyous look.

φαίη, 3 sing. pres. or aor. 2 opt. of **φημί**.

φαίκαῖς, άδος, ή, (φάος) a kind of white shoe.

φιλέλλην, *προς, ὁ, ἡ, (φίλος, Ἑλλην) fond of the Hellenes or Greeks.*

φιλένυχος, *ον, (φίλος, ἐννυχος) loving night.*

φιλόισαι, Dor. for φιλούσαι, pres. part. fem. pl. from φιλέω.

φιλέοντι, Dor. for φιλοῦσι, 3 pl. pres. of φιλέω: but also pres. part. dat. sing.

φιλόεστος, *ον, (φίλος, ἐσότης) fond of feasts or holiness.*

φιλέπιτιμητής, *ου, ὁ, (φίλος, ἐπιτιμῶν) fond of fault-finding: a censorious person.*

φιλεργία, *ἡ, love of labour, industry. From*

φιλέργος, *όν, (φίλος, ἔργον) loving work, working acingly, industrious.*

φιλέριθος, *ον, (φίλος, ἐριθος) fond of wool-spinning.*

φιλέρως, *αυτος, ὁ, ἡ, (φίλος, ἔρως) prone to love, full of love. [I]*

φιλέσπερος, *ον, (φίλος, ἑσπέρα) fond of evening.*

φιλέταιρεία, *ἡ, (φίλος, ἑταιρεία) love of comrades, friendship.*

φιλέταιρος, *ον, (φίλος, ἑταῖρος) fond of one's comrades or friends, true to them. Adv. -ρως.*

φιλέυιος, *ον, (φίλος, εὖος) loving the cry of εὖος, epith. of Bacchus.*

φιλέυλειχος, *ον, (φίλος, εὖ, λείχω) fond of dainties.*

φιλέυνος, *ον, (φίλος, εὐνή) fond of the bed, esp. the marriage-bed. [I]*

φιλεύντα, **φιλεύντι**, **φιλεύσα**, Dor. for φιλοῦντα, φιλοῦντι, φιλοῦσα, pres. part. of φιλέω.

φιλέφθρος, *ον, (φίλος, ἐφθρος) fond of youths.*

φιλέχθης, *ἐς, γεν. ἑος, (φίλος, ἐχθος) fond of making enemies, quarrelsome.*

φιλέω, *1. ἡσώ: aor. 1 ἐφίλησα: Ep. aor. 1 ἐφίλαμην in 3 sing. φιλάτο, φίλατο; imperat. φίλαι; 3 plur. subj. φίλωνται: inf. pres. φιλήμεναι: fut. inf. φιλήσμεν: 3 sing. Ion. impf. φιλέσκε:—fut. med. φιλήσομαι occurs in pass. sense: fut. 3 πεφιλήσομαι as fut. pass.: (φίλος). To love: also to approve of, to like, sanction:—Pass. to be beloved by one. From the general sense of loving came various special meanings, as, to treat affectionately or kindly, to welcome, to befriend: hence, παρ' ἄμμι φιλήσαι thou shalt be welcome with us. 2. to show signs of love, esp. to kiss, φιλεῖν τῷ στόματι to kiss on the mouth:—Med. to kiss one another. II. c. inf., like Lat. amo, to be fond of doing, be wont, use to do: imperat., φιλεῖ γίγνεσθαι it is wont to happen, usually happens: absol., οἱ αὖ φιλεῖ as it wont, Lat. ut solet. [I, except in Ep. aor. ἐφίλαμην.]*

φιλήδης, *ἐς, (φίλος, ἡδός) loving pleasure. Hence φιλήδω, to love pleasure, find delight in a thing, c. dat. Hence*

φιληδία, *ἡ, fondness for pleasure, delight in a thing.*

φιλήδωνος, *ον, (φίλος, ἡδονή) fond of pleasure.*

φιληκοία, *ἡ, fondness for listening, attentiveness. From φιλήκοος, ον, (φίλος, ἀκοή) fond of listening: fond of hearing discussions.*

φιλήλακτος, *ον, (φίλος, ἡλακτῆς) fond of the spindle. [δ]*

φιλήλιαστής, *ον, ὁ, (φίλος, ἡλιαστής) one who deludes in trials, esp. as a juryman (δικαστής) in the Heliaea.*

φιλημα, *αυτος, τό, (φιλέω) a kiss, embrace. [I]*

φιλημέτων, *τό, Dim. of φιλημα, a kiss.*

φιλημεναι, Ep. for φιλεῖν, pres. inf. of φιλέω.

φιλημοσύνη, *ἡ, (φιλέω) love, friendship.*

φιλήνιος, *ον, (φίλος, ἡνία) following the rein, easy to guide, tractable.*

φιλήρεμος, *ον, (φίλος, ἑρεμῶς) loving the sea, fond of the sea.*

φιλήσα, Ep. for ἐφίλ-, aor. 1 of φιλέω.

φιλησέμεν, Ep. for φιλήσειν, fut. inf. of φιλέω.

φιληστὴ-μολπος, *ον, (φίλος, μολπή) = φιλόμολπος.*

φιλητέον, verb. Adj. of φιλέω, one must love.

φιλήτωρ, *αυτος, ὁ, = φιλητής, a lover.*

φίλια, *Ion. φίλη, ἡ, (φιλέω) love, affection, regard, friendship, Lat. amicitia: φιλία ἡ ἐμῇ, ἡ σῇ, friendship for me, for thee.*

φιλικός, *ἡ, ὅν, (φίλος) of, for, or befitting a friend, friendly: φιλικὰ proofs or marks of friendship. Adv. -κως, in a kind, friendly way. Superl. -κώτατα.*

φίλιος, *a, on, also os, on: (φίλος) of or belonging to a friend, friendly, kindly: opp. to πολέμιος, friendly, in alliance with one: ἡ φιλία (sc. χώρα) a friendly country, opp. to ἡ πολεμία. 2. Ζεὺς φίλιος, Jove as god of friendship.*

Φιλιππίσος, *ον, (Φίλιπποι) of or from Philippi: as Subst. a Philippiān.*

Φιλιππίω, *f. ἴσω, Att. ἴω, (Φίλιππος) to be as Philip's side or party, to Philippiize.*

Φιλιπποι, *αἱ, a town in Thrace.*

φιλήππος, *ον, (φίλος, ἵππος) fond of horses. II. as masc. pr. n., Philip. [φ]*

φιλήτιον, *τό, (φίλος) = φειδίτιον.*

φιλιών, *ον, gen. onos, poet. Compar. of φίλος, ἀντιφ.*

φίλιος, Adv. of φίλος, in a friendly manner.

φιλόβακχος, *ον, (φίλος, Βάκχος) loving Bacchus or wine.*

φιλόγαθής, *ἐς, Dor. for φιλογαθής.*

φιλόγαῖος, *ον, (φίλος, γαῖα) loving the earth.*

φιλόγάμος, *ον, (φίλος, γάμος) longing for matrimony.*

φιλόγυλοιος, *ον, (φίλος, γύλοιος) fond of the intricate, loving a joke.*

φιλογεωργία, *ἡ, fondness for farming or for a country life. From*

φιλόγεωργός, *όν, (φίλος, γεωργός) fond of farming or of a country life.*

φιλόγηθής, Dor. -γαθής, *ἐς, gen. ἑος, (φίλος, γῆθος) loving mirth, mirthful, cheerful.*

φιλόδαφνος, *ον, (φίλος, δάφνη) loving the laurel.*

φιλόδενδρος, *ον, (φίλος, δένδρον) fond of trees.*

φιλόδεσποτος, *ον, (φίλος, δεσπότης) loving one's lord or master: of slaves, attached, submissive.*

φιλόδημος, *ον, (φίλος, δῆμος) befriending the commons or people, the commons' friend.*

joined with part., ἐπιστεύδων φανερός ἦν he was convincing urging the matter forward : ἐκ τοῦ φανεροῦ = Adv., φανερός, plainly, clearly : so, ἐν φανερόν, ἐν τῷ φανερόν, κατὰ τὸ φανερόν. 3. of persons, known, famous, conspicuous.

φάνερός, f. ὤσω, (φανερὸς) to make visible or manifest.

II. to make known or famous :—Pass. with aor. I ὤθην :—to become known or famous. Hence

φανερῶς, Adv. of φανερός, clearly, manifestly.

φάνερωσις, ἡ, a making visible : a manifestation.

φάνεσκε, 3 sing. Ion. aor. 2 pass. of φαίνω.

φάνη, ἡ, (φαῖνα) a torch : in plur., φανάι, torch-processions.

φανήν, Ep. 3 sing. aor. 2 pass. subj. of φαίνω.

φανήσῃ, aor. 2 pass. imperat. of φαίνω.

φανήμεναι, for φανήναι, aor. 2 pass. inf. of φαίνω.

φανήσομαι, fut. pass. of φαίνω.

φάνη-φόρος, ov, (φανή, φέρω) torch-bearing : hence taking part in sacred rites or mysteries.

φάνιον, τό, Dim. of φάνος, a small torch, taper.

φάνος, ὁ, ὄν, (φαίνω) light, bright : τὸ φάνον brightness :—of garments, washed clean. 2. bright, joyous, like φαίδρος. Compar. and Superl. φανότερος, —ότατος. [δ]

φανοίην, for φανοίμ, aor. 2 opt. of φαίνω.

φάνος, also πάνος, ὁ, (φαίνω) a lamp, lantern, torch.

φαντάζω, f. ἄσω, (φαίνω) to make visible, clear or manifest.

II. Pass., to become visible, appear, shew oneself : to make a show or parade, Lat. se ostentare. 2.

φαντάζεσθαι τινι to be like, assume a likeness to some one. 3. used for φαίνεσθαι or συκοφαντεῖσθαι, to be informed against. Hence

φαντάστια, ἡ, a making visible : a displaying, parading, display, Lat. ostentatio. II. as a term of philosophy, the power of perception in the mind, by which it places objects before itself.

φάντασμα, ατος, τό, (φαντάζω) an appearance, image, phantom, spectre, like φάσμα : also a vision, dream. 2. an image presented to the mind by an object, Lat. visum : a mere image, a shadow, unreal appearance.

φάντες, aor. 2 part. nom. pl. of φημί.

φαντί, Dor. for φάσι, 3 pl. of φημί.

φάω, Ep. for φάσω, pres. med. imperat. of φημί.

φάος, eos, τό, contr. φῶς, φωτός : Ep. also φῶως : (φάω). Light, daylight, day, oft. in phrases ὄραν and λέγειν φάος ἡέλιον to see or leave the light of the sun, i. e. to be alive or dead ; so also, φάος βλέπειν : eis φῶς ἵνα to come into the light, i. e. into public ; ὥς ἐτι φῶς ἐστί while there is still light. 2. the light of a fire : hence a fire-light or torch-light. II. metaph. for joy, deliverance, happiness, and the like, ὡ μέγιστον Ἑλλᾶσιν φάος O greatest light of safety to the Greeks. III. plur. φάεα, the eyes, Lat. lumina : so in sing. of the Cyclops' eye.

ΦΑΡΑΞ, αγγος, ἡ, a mountain or rock with clefts, a deep chasm, ravine, cleft. (Akin to φάρυγξ.)

φάρω, to plough.

φῆρετρα, Ion. φῆρετρη, ἡ, (φέρω) a quiver for carrying arrows, Lat. pharetra. Hence

φῆρετρών, ὄνος, δ, = φῆρετρα.

φῆρετριν, τό, Dim. of φῆρετρα, a small quiver.

φῆρετρο-φόρος, ov, (φῆρετρα, φέρω) quiver-bearing.

Φαρισαῖος, ov, ὁ, a Pharisee : pl. of Φαρισαῖοι, the Pharisees or Separatists, a sect of the Jews, who affected superior holiness of life and manners, and a rigid adherence to the law of Moses. They believed in the Resurrection, and in the existence of angels and spirits, which the Sadducees denied.

φαρμακία, (φάρμακον) to suffer from poison, be mad from the effects of poison. II. to require medicine, as τομάω to require cutting.

φαρμακεία, ἡ, (φαρμακίω) the use of any kind of drugs, potions or spells : poisoning, witchcraft, sorcery.

φαρμακία, ἡ, poet. for φαρμακεία.

φαρμακεύς, εως, ὁ, (φάρμακον) one who deals in charms or poison, a sorcerer, poisoner.

φαρμακεύω, f. σω, (φάρμακον) to administer a drug : to use enchantments, practise sorcery : φαρμακεύειν τι ἐς τὸν ποταμόν to use an expedient as a charm to calm the river : c. acc. pers. to give a person a drug.

φαρμακίς, ἰδος, fem. of φαρμακεύς, a sorceress, witch.

ΦΑΡΜΑΚΟΝ, τό, a medicine, drug, remedy, φάρμακον νόσον a medicine for disease : metaph., φάρμακον λύπης, a remedy against grief. The φάρμακα applied outwardly were χρυστά φάρμακα ointments or salves, and πιστά, ἐπίσπαστα or καταπλάσστα φάρμακα plasters : those taken inwardly were βρώσιμα, such as pills, and πόσιμα or πιστά, draughts or potions. II. a poisonous drug : hence a deadly, mischievous expedient or means. III. an enchanted potion, philtre : also a charm, spell, enchantment : any secret means of effecting a thing. IV. also a means of producing something, as, φάρμακον σωτηρίας an expedient to procure safety. V. a means for colouring, a dye, paint, colour. VI. a stimulant, zest.

φαρμακο-ποσία, ἡ, (φάρμακον, ΠΟ— Root of πίνω) a drinking of medicine or poison.

φαρμακο-πώλης, ov, ὁ, (φάρμακον, πωλέω) one who sells drugs or poisons, a druggist.

φαρμακός, ὁ, ἡ, (φάρμακον) one who is sacrificed as a purification for others, a scape-goat : then since worthless fellows were reserved for this fate, an arrant rascal, polluted wretch, Lat. homo piacularis.

φαρμακο-τρίβης [τ], ὁ, (φάρμακον, τρίβω) one who grinds and prepares drugs or colours.

φαρμακῶς, f. ὤσω, (φάρμακον) to practise upon with drugs or poisons ; to medicate, endue with healing power.

φαρμάσσω, Ait. —τω : f. ἔω : pf. pass. πεφάρμαγμα : (φάρμακον). To medicate, practise upon by drugs or philtres : φαρμάσσειν χαλκόν to temper metal by plunging it in cold water. II. to enchant or bewitch by the use of potions. III. to alloy, adulterate : season, spice.

φιλομειδής, ἐς, poet. for φιλομειδής, (φίλος, μειδᾶω) laughter-loving, epith. of Venus.

φιλόμολπος, ον, (φίλος, μολπή) loving the dance and song.

φιλομουσέω, f. ἥσω, to love the Μῦσαι. From **φιλό-μουσος**, ον, (φίλος, Μούσα) loving the Muses, loving learning or the fine arts: refined, learned.

φιλόμωμος, ον, (φίλος, μῶμος) given to find fault, censorious.

φιλόμωσος, Dor. for φιλόμουσος.

φιλοναύτης, ου, δ, (φίλος, ναύτης) loving or protecting sailors.

φιλονεικία, f. ἥσω, (φιλονεικος) to be fond of dispute, be quarrelsome, to act in a contentious spirit: c. dat., to strive or contend with one: τὰ χεῖρα φιλονεικεῖν to choose the worse part out of obstinacy. Hence

φιλονεικία, ἡ, love of strife, contentiousness, rivalry, party-spirit, obstinacy.

φιλό-νεικος, ον, (φίλος, νείκος) fond of strife, contentious, contentious, obstinate.

φιλονικέω, f. ἥσω, (φιλονικος) to strive for victory. Hence

φιλονικητόν, verb. Adj. one must strive for victory.

φιλό-νικος, ον, (φίλος, νίκη) striving for victory.

φιλό-νύμφος, ον, (φίλος, νύμφος) loving the bridegroom or bride.

φιλό-ξενος, ον, poet. for φιλόξενος.

φιλό-ξενος, poet. -ξενος, ον, (φίλος, ξένος) loving strangers, hospitable. Adv. -νος, hospitably.

φιλό-ονος, ον, poet. for φίλονος.

φιλοπαίμων, ον, gen. ονος, (φίλος, παῖγμα) fond of play or sport, sportive.

φιλό-παις, παιδος, ὁ, ἡ, (φίλος, παῖς) loving one's children or boys.

φιλοπατρία, (φίλος, πάτρις) love of one's country. 2. (φίλος, πατήρ) love of one's father.

φιλοπάτωρ, ορος, ὁ, ἡ, (φίλος, πατήρ) loving one's father.

φιλό-πλεκτος, ον, (φίλος, πλέκω) ever-braided.

φιλό-πλοος, ον, contr. -πλους, ουν, (φίλος, πλόος) fond of sailing.

φιλό-ἔπλος, ον, (φίλος, ἔπλον) loving arms or war.

φιλό-πλουτος, ον, (φίλος, πλούτος) loving or seeking riches; φιλόπλουτος ἄμλλα the race for wealth.

φιλό-ποίμνος, ον, (φίλος, ποιμήν) loving the flock.

φιλό-πόλεμος, poet. φιλοπόλεμος, ον, (φίλος, πόλεμος) fond of war, warlike. Adv. -μως.

φιλό-πολις, εως and ἰδος, Ion. ιος, ὁ, ἡ: acc. -ιν: poet. also φιλοπόλις: (φίλος, πόλις):—loving one's city, state or country: as Subst., φιλόπολις, ὁ, a patriot: φιλόπολις ἀρετὴ patriotism:—at Athens φιλόπατρις was used of one who loved Greece in general, φιλόπολις of one who was devoted to his own state.

φιλοπονέω, f. ἥσω, (φιλοπονος) to love labour, work hard, be diligent: τὸ φιλοπονεῖν, = φιλοπονία, love of labour, industry. Hence

φιλοπονία, ἡ, love of labour, patient industry.

φιλό-πονος, ον, (φίλος, πόνος) loving labour, industrious.

II. of things, τοῖσιμος, laborious.

Adv. -νος.

φιλοποσία, ἡ, love of drinking, drunkenness, Lat. vinolentia. From

φιλό-πότης, ου, δ, (φίλος, ΠΟ—Root of some tenses of πίνω) a lover of drinking, a toper, Lat. vinolentus.

φιλοπραγμοσύνη, ἡ, a restless, meddling disposition, officious interference, meddling. From

φιλό-πράγμων, ον, gen. ονος, (φίλος, πρᾶγμα) fond of business, meddling, officious: as Subst., φιλοπράγμων, ὁ, a busy-body, meddling fellow. Adv. -μῶσως.

φιλοπροσηγορία, ἡ, easiness of address, affability, courtesy. From

φιλό-προσῆγορος, ον, (φίλος, προσῆγορος) easy of address, affable, courteous.

φιλό-πρωτεύω, f. σω, (φίλος, πρωτεύω) to wish to strive to be first or in the front rank.

φιλό-πτόλεμος, ον, poet. for φιλοπόλεμος.

φιλό-πτολις, ὁ, ἡ, poet. for φιλόπολις.

φιλό-πῦρος, ον, (φίλος, πῦρος) loving heated.

φιλοπωρητής, ου, δ, (φίλος, ὄπωρα) a lover of autumn fruits.

φιλό-δρμος, ον, (φίλος, ὄργμα) fond of secret tales or orgies.

φιλό-δρθιος, ον, (φίλος, δρθιος) loving what is straight or right.

φιλο-ορμίστερα, ἡ, (φίλος, ὀρμίζω) she who is fond of the harbour.

φιλο-ορνίθια, ἡ, fondness for birds. From

φιλονρίς, ἴθος, ὁ, ἡ, (φίλος, ὄρνις) fond of birds: sheltering, harbouring birds.

φιλορ-ρώς, αγωγος, ὁ, ἡ, (φίλος, ῥώς) loving or bearing graves.

φιλό-δρτυς, ὄγος, ὁ, ἡ, (φίλος, δρτυς) fond of quail.

ΦΙΛΟΣ, ἡ, ον, loved, beloved, dear, Lat. amicus. 2. as Subst., φίλος, ὁ, φίλη, ἡ, Lat. amicus, amica, a friend: ὁ Διὸς φίλος the friend of Jove: in addressing others, ὁ φίλος, ὁ φίλε, ὁ φίλοι: of φίλος, friends, kinsmen, one's kith and kin: κοινὰ τὰ τῶν φίλων friends have all in common.

3. φίλον ἐστὶ μοι it is dear to me, pleases me, Lat. corāi est.

4. Homer and other Poets use φίλος for the possessive Pronoun, my, thy, his, esp. of the heart, limbs, etc., as, φίλον ἦτορ, φίλα γὰρ, γούνατα: also, φίλος θυμός, δόλος, τέκνα etc.: even when no affection is implied in it, as, μητρὶ φίλῃ Ἀλθαίῃ χαόμενος κτθρ enraged in heart with his mother Althea: also to denote possession, φίλα εἴματα their own garments: φίλος πόντος their wanted labour.

II. in Poets also, with an act. sense, like φίλιος, loving, friendly, fond: kindly, φίλα φρονεῖν to feel kindly: φίλα ποιεῖσθαι to do one a kindness.

Φίλος has several forms of Comparison: 1.

Compar. φίλιον, ον: Superl. φίλιστος, η, ον. 2.

Compar. φίλιτερος: Superl. φίλτατος. 3. Com-

par. φιλαίτερος, Superl. φιλαίτατος.

φιλόσιτος, *ον*, (φιλος, σίτος) fond of corn, agricultural.

II. generally, fond of food.

φιλόσκηπτος, *ον*, (φιλος, σκήπτρον) sceptered.

φιλοσκήπων, *ανος, ό, ή*, (φιλος, σκήπαν) loving or carrying a staff.

φιλοσκόπελος, *ον*, (φιλος, σκόπελος) loving or haunting the rocks.

φιλοσκώμμεν, *ον*, gen. *ονος*, (φιλος, σκώμμα) loving a jest.

φιλοσοφώ, *ς, ήσω*, (φιλόσοφος) to be a lover of knowledge, seek to become wise, to seek after knowledge, study hard, Lat. *philosophari*.

II. c. acc. rei, to discuss or examine a subject by method, to inquire into, treat scientifically, Lat. *meditari*; φιλοσοφίαν φιλοσοφείν to seek out a philosophic system. **2.** generally, to study, work at a thing. Hence

φιλοσοφῆναι, verb. Adj. one must pursue wisdom. **φιλοσοφία**, *ή*, (φιλοσοφία) love of knowledge and wisdom, fondness for studious pursuits. **2.** the systematic treatment of a subject, scientific investigation, Lat. *meditatio*.

3. philosophy, Lat. *philosophia* or *sapientia*.

φιλόσοφος, *ον*, (φιλος, σοφία) loving wisdom or knowledge, first used by Pythagoras, who called himself φιλόσοφος, a lover of wisdom,—not σοφός, a sage: hence learned, lit. rary, scientific, as opp. to the vulgar (οί πολλοί). **2.** as Subst., φιλόσοφος, *ό, one who professes an art or science*; later, a philosopher, one who discusses subjects scientifically. **II.** philosophic, loving knowledge. Hence

φιλοσόφος, Adv., philosophically.

φιλοσπηλυγέ, *υγος, ό, ή*, (φιλος, σπηλυγέ) fond of, dwelling in grottoes.

φιλοσπονδος, *ον*, (φιλος, σπονδή) loving drink-offerings or libations, employed in libations.

φιλοσπουδος, *ον*, (φιλος, σπουδή) loving zeal, zealous.

φιλοστέφανος, *ον*, (φιλος, στέφανος) loving crowns, wreathed, girdled.

φιλοστωνος, *ον*, (φιλος, στόνος) loving sighs or groaning, fond of lamentation. Adv. *-ως*.

φιλοστοργία, *ή*, tender love; affectionate disposition. From

φιλόστοργος, *ον*, (φιλος, στοργή) loving tenderly, affectionate, esp. of natural affection.

φιλοστράτωτης, *ον, ό*, (φιλος, στρατώτης) the soldier's friend.

φιλοσώματος, *ον*, (φιλος, σώμα) loving, indulging the body; sensual.

φιλότεκος, *ον*, (φιλος, τέκνον) loving one's children or offspring.

φιλοτέχνω, *ς, ήσω*, to love an art, practise a favourite art. From

φιλότεχνος, *ον*, (φιλος, τέχνη) fond of art, ingenious; of things, curious.

φιλότης, *ητος, ή*, (φιλος) love, friendship, affection: also of friendship between nations: in Hom. mostly of a dual love.

φιλοτήσιος, *α, ον*, also *ος, ον*, (φιλότης) of, belonging to friendship or love; φιλοτήσια έργα works of love.

II. ή φιλοτήσια κύλις, or absol., ή φιλοτήσια (sub. κύλις), the cup sacred to friendship, the loving-cup; hence, φιλοτήσιαν λαβείν to have a cup drunk to one's health; φιλοτήσιαν προπίνειν to drink a health.

φιλοτιμέομαι: fut. med. ήσομαι: aor. I pass. έφιλότησθην; aor. I med. έφιλοτιμησάμην: Dep.: (φιλότιμος). To love honour or distinction; to be ambitious or envious. **2.** to place one's fame, glory in a thing, pride oneself on it, c. dat.: φιλοτιμείσθαι τι or πρὸς τι to be eager for a thing, pursue it eagerly: hence to contribute liberally towards an object: φιλοτιμείσθαι πρὸς τινα to vie eagerly with another, rival him.

3. c. inf. to strive emulously, endeavour earnestly, aspire to do a thing, of πάνν άν φιλοτιμηθείεν φίλω σοι χρῆσθαι who would prize it above measure to have you for a friend: absol. to make a flourish, exaggerate.

φιλοτιμία, *ιν, -ία, ή*, (φιλοτιμέομαι) love of honour or distinction, ambition; emulation, rivalry: hence the placing one's pride or distinction in a thing. **2.** in bad sense, obduracy; obstinateness: in good sense, liberality. **3.** honour, dignity. **II.** an act of ambition or emulation.

φιλότιμος, *ον*, (φιλος, τιμή) loving honour, ambitious: zealous, emulous: also pass., much-honoured. Adv. *-ως*, emulously.

φιλοτάριον, τό, poet. for φιλοτάριον, Dim. of φιλότης, a little pet, darling.

φιλόφθογγος, *ον*, (φιλος, φθογγή) loving noise, noisy, yelling.

φιλόφორμυγέ, *υγος, ό, ή*, (φιλος, φόρμυγέ) loving the lyre, accompanying it.

φιλόφρονέομαι: f. med. ήσομαι: aor. I med. ησάμην, pass. ήσθην: (φιλόφρων). To treat or deal with affectionately, to show kindness to: metaph., to foster, indulge, gratify: in aor. I pass. έφιλοφρονήσθην, inf. φιλοφρονήσθην to show kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι άλλήλους. **II.** absol. to be of a kindly, cheerful disposition.

φιλοφρονέστερος, *α, ον*, Compar. of φιλόφρων.

φιλοφροσύνη, *ή*, (φιλόφρων) friendly treatment or behaviour, friendliness, affection: friendly greeting, welcome.

II. cheerfulness, gaiety.

φιλόφροσνος, *η, ον*, = φιλόφρων.

φιλόφρων, *ονος, ό, ή*, (φιλος, φρήν) kindly minded or affectioned, kindly, loving: affable, sweet *ουκ*. Adv. *-φρώς*, kindly, affectionately, cheerfully.

φιλοχορευτής, *ου, ό*, (φιλος, χορεύω) friend of the choral dance.

φιλόχορος, *ον*, (φιλος, χορός) loving the choir or choral dance.

φιλοχρηματέω, *ς, ήσω*, (φιλοχρήματος) to money, be covetous. Hence

φιλοχρηματία, ἡ, love of money, covetousness.

φιλό-χρημῆτος, ον, (φίλος, χρήματα) loving money, covetous.

φιλό-χρηστος, ον, (φίλος, χρηστός) loving goodness, fairness or honesty.

φιλό-χρυσος, ον, (φίλος, χρυσός) greedy of gold.

φιλοχώρα, ἡ, ἡσασ, (φίλος, χώρα) to be fond of a place or country, to haunt, frequent a particular spot. Hence **φιλοχωρία**, ἡ, fondness for a place, attachment to a particular spot or haunt.

φιλό-χωρος, ον, (φίλος, χώρα) fond of a place.

φιλο-ψευδής, ἐς, gen. ἐος, (φίλος, ψεύδος) fond of lies or lying.

φιλό-ψογος, ον, (φίλος, ψόγος) fond of blaming, censorious.

φιλοψυχία, (φιλόψυχος) to be fond of one's life, to be cowardly, dastardly or faint-hearted. Hence

φιλοψυχία, Ion. -ία, ἡ, excessive love of life, cowardice, faint-heartedness.

φιλό-ψυχος, ον, (φίλος, ψυχή) loving one's life too well, hence cowardly, dastardly, faint-hearted. Adv. -χως.

φιλάτος, η, ον, irreg. Superl. of φίλος, dearest, most loved.

φιλετός, α, ον, irreg. Compar. of φίλος, dearer, better loved.

φίλτρον, τό, (φιλέω) a love-charm, spell to produce love, Shakespeare's 'medicine to make me love him': generally, a charm, spell.—so also, Apollo's oracles are called **φίλτρα** τόλμης spells to produce boldness: cf. φάρμακον. II. in plur. charms, loveliness.

φίλο-υβριστής, οὐ, δ, (φίλος, ὑβριστής) one given to wanton violence.

φίλο-ύδρηλος, ον, (φίλος, ὑδρής) abounding in moisture.

φίλο-υμνος, ον, (φίλος, ὕμνος) loving song. [Υ]

φίλο-υπνος, ον, (φίλος, ὕπνος) loving sleep. [Υ]

ΦΙΛΑΤΡΑ, Ion. **φιλύρα**, ἡ, the lime or linden tree, Lat. *tilia*. II. the bass underneath its bark, Lat.

philyra, used to make mats. [Υ]

φιλύρινος, η, ον, (φιλύρα) of the lime or linden tree, light as linden wood. [Υ]

φίλ-υδός, ον, (φίλος, ὕδῃ) fond of singing or song.

φίλο-ὤρετης, ον, δ, (φίλος, ὄρος) a lover of mountaineering.

ΦΙΜΟΣ, δ, with irreg. neut. pl. τὰ **φίμα**, any instrument for keeping the mouth closed, a muzzle for dogs, calves, etc., Lat. *capistrum*, *fiacella*. II.

the nose-band of a horse's bridle, to which pipes were sometimes attached. III. a kind of cup, used as a dice-box, Lat. *früllus*. Hence

φίμω, ἡ, ὥσω: aor. I pass. **ἐφίμωθην**. To muzzle, gag, shut up as with a muzzle, φιμοῦν τῷ ξύλῳ τὸν αὐχένα to muzzle fast his neck in the pillory: metaph.

to muzzle, gag, put to silence; Pass., **φιμώθητι** be thou silenced.

φιμώθητι, aor. I pass. imperat. of **φιμώω**.

ΦΙΤΡΟΣ, δ, the stem of a tree, a block, log; generally, a piece of wood.

φίτυ, τό, poet. contr. for **φίτυμα**, as **δῶ** for **δῶμα**.

φίτυμα, ατος, τό, (φίτυ) a shoot, scion: metaph. α αση, scion.

φίτυ-ποιμήν, ἔνος, δ, (φίτυ, ποιμήν) a tender of plants, gardener.

φίτω, ἡ, ὥσω [Υ]: (φίτυ) = **φωτεύω**, to sow, raise, raise: also to beget: in Med. of the woman, to bear, give birth to.

***φλάξω**, aor. 2 **ἐφλαδον**—intr. form from **φλάω**, to be broken or rent asunder with a noise.

φλασῶ, Dor. for **φλάσω**, fut. of **φλάω**.

φλαττόβρατα and **φλαττοβραττοφλαττόβρατα**, Comic words in Aristophanes, meant to ridicule sound *εὐχάρι* out sense.

φλαυρίζω, ἡ, ὥσω, Att. for **φανιλίζω**. From **φλαύρος**, α, ον, collat. form of **φαῦλος**, mean, cheap, bad: of men, sorry, weak: also of moral badness, bad, worthless.

φλαυρότης, ητος, ἡ, Att. for **φανλότης**.

φλαυρ-ούργος, ον, (φλαύρος, ἔργον) working badly: δ **φλαυρούργος** a sorry workman.

φλαύρος, Adv. of **φλαύρος**, badly, meanly: **φλαύρος** ἔχειν τὴν τέχνην to know an art indifferently well: **φλαύρος** ἀκούειν, Lat. *male audire*, to be ill spoken of.

ΦΛΑΨ Ω: ἡ, φλάσω [δ], Dor. **φλασῶ**: aor. I **ἐφλάσσα**—Ion. form of **θλάω**, to crush, bruise in pieces, ruin: hence to hurt, wound. II. in Att. Comedy, to

bruise, grind with the teeth, swallow greedily.

φλεγέω, collat. form of **φλέγω**, used only in pres.—transit. to burn, scorch, burn up:—Pass. to be burnt.

II. intr. to blaze, lighten up, be in flames.

φλέγμα, ατος, τό, (φλέγω) a flame, fire, heat. II. as Medic. term, inflammation, heat. 2. **phlegm**, Lat. *pituita*.

φλεγμαίνω, ἡ, ἄνω: aor. I **ἐφλέγμανα** and **ἐφλέγμενα**: (φλέγω)—to be heated, inflamed, to fester.

Φλέγρα, ας, ἡ, **Phlegra**; **Φλέγρας πεδῖον** a plain in Thrace famous for underground fire, in which the giants were conquered by the gods: also in plur.

Φλέγραι, as name of any place exposed to volcanic agency.

φλεγυρός, ὁ, ὄν, (φλέγω) like **φλογερός**, burning, scorching: metaph. hot, ardent.

φλεγυρός, ον, ὁ, (φλέγω) a kind of tulle or rayon, so called from being flame-coloured.

ΦΛΕΤΩ, fut. **φλέω**:—trans. to burn, scorch:—Pass. to become hot, blaze up. 2. metaph. to kindle, inflame, Lat. *urere*. Pass., like Lat. *uri*, to be inflamed, burn, glow.

3. metaph., also c. acc. rei, to make to blaze up, rouse up, excite.

4. Causal, to make to flash, **φλέγειν βέλος** to hurl a flaming bolt:—metaph., to make illustrious or famous, Lat. *illustrare*:—Pass. to be or become renowned or famous.

II. intrans. to flame, blaze, flash. 2. metaph. to burst or break forth.

3. to shine forth, become famous.

φλέδων, ονος, and **φλεδών**, ὄνος, δ, (φλέω) an idle talker, babbler.

ΦΛΕ΄ΕΙΣ, εως, ἡ, name of an unknown bird.
 φλέψ, ἡ, gen. φλεβός, (φλέω) a vein : metaph. any vein or channel : a vein of metal : a spring of water.
 ΦΛΕ΄Ω, to gush, teem, overflow.

φλέως, ω, ὁ, Att. for the Ion. φλοῦς, a marsh or water plant.

φληγνύφω, f. ἡσω, to chatter, babble, drivel. From φληγνύφος, ὁ, (φλέω) idle talk, babble, chatter.

ΦΛΙ΄Α, ἡ, in plur. φλιάς, the dove-pods, jambs.

φλίσβω, f. ψω, Æol. and Ion. for θλίβω. [i]

φλόγος, α, ον, (φλόξ) flaming, blazing, flashing.

φλογερός, ἄ, ὢν, (φλόξ) flaming, blazing, gleaming.

φλογίζω, f. ἴσω, (φλόξ) to set on fire, burn up, kindle, scorch : metaph. to inflame : — Pass. to flame, blaze, glow.

φλογίνος, η, ον, (φλόξ) flaming, fiery, burning.

φλογιστός, ἡ, ὢν, verb. Adj. of φλογίζω, burnt, set on fire : roasted, broiled.

φλογιστός, ὁ, (φλέγω) burning heat : inflammation.

φλογίβω, εσσα, εν, (φλόξ) flaming, fiery, blazing.

φλογ-ώπός, ὢν, (φλόξ, ὤψ) fiery-looking, fire-coloured, fiery.

φλόγωνισ, εως, ἡ, (φλογώ) burning head, inflammation.

φλογ-ώψ, ὤπος, ὁ, ἡ, = φλογωπός.

φλόιδιος, η, ον, (φλοῦς, φλέως) of or from the water-plant φλοῦς or φλέως : ἐσθίτης φλόιδου garments made of φλοῦς, mat-garments.

II. of or from the rind or bark of trees.

φλοιός, ὁ, (φλέω) the rind of trees, bark, bass.

φλοῖστος, ὁ, any roaring noise, the hum or din of a large mass of men, the battle-din : the roaring or dashing of the sea. (Formed from the sound.)

φλόξ, ἡ, gen. φλογός, (φλέγω) a flame, blaze : φλόγα ἐγείρειν to raise a flame : also of the heat of the sun : metaph., φλόξ οἶνου the fiery strength of wine : pl.

φλόγες, flames, fire.

φλοῦς, ὁ, Ion. for φλέως.

φλυῶρέω, Ion. φλυρ- : f. ἡσω : (φλυῶρος). To talk

folly or nonsense, speak idly : also to play the fool, trifle, Lat. nugari. Hence

φλυῶρία, ἡ, silly talk, nonsense, idle chattering, playing the fool.

φλυῶρός, ὢν, (φλύω) talkative, gossiping.

II. as Subst., φλύαρος (proparox.), ὁ, a silly talker, prater.

2. silly talk, foolery. [v]

φλυκτανα, ἡ, (φλύω) a rising on the skin.

I. a blister.

2. a pimple, pustule, Lat. pustula.

φλύος, τό, = φλυαρία, idle talk, foolery.

φλύω, f. σω [v] : (φλέω). To swell over, overflow, boil over, rise up.

II. metaph. to overflow with words, talk idly, babble : γράμματ' ἐπ' ἀσπίδος φλυόντα devices idly threatening on his shield.

φνεί, Comic word to imitate a nasal sound.

φοβᾶρης, Dor. for φοβηθήης, 2 sing. aor. I pass.

subj. of φοβέω.

φοβέσκες, 3 sing. Ion. impf. of φοβέω.

φοβερός, ἄ, ὢν, (φοβέω) fearful : hence, I. caus-

ing fear, frightful, fearful, awful, formidable ; πληθε-

φοβερός formidable only from numbers. 2. giving cause for fear, οὐδέ ὅρκος φοβερός nor was an oath a matter of dread : φοβερὸν [ἔστι] μὴ there is reason to dread that... II. feeling fear, frightened, affrighted, afraid.

III. caused by fear, panic : anxious.

φοβου-στράτη, ἡ, (φοβέω, στρατός) scarer of hosts, epith. of Minerva.

φοβ-στράτος, ἡ, (φοβέω, στρατός) striking fear or panic into armies.

φοβούμενος, Ep. and Dor. for φοβοῦμενος, pres.

pass. part. of φοβέω.

φοβέω, f. ἡσω : (φόβος). To strike with fear, to frighten, terrify, dismay : to put to flight.

II. Pass. φοβέομαι : fut. med. φοβήσομαι, and pass. φοβηθήσομαι : aor. I med. ἐφοβησάμην, and pass. ἐφοβήθημι : pf. pass. πεφοβήμαι. To be put in fear, take fright, be affrighted, to fear, dread : esp. to flee ; ὑπό τινας φοβεῖσθαι to flee before him : c. acc., φοβεῖσθαι τινα to flee from, dread, fear any one ; φοβεῖσθαι εἰς or πρὸς τι to be alarmed at a thing : but, φοβεῖσθαι ἀμφοῖν τι, περὶ τινας or τινί, to fear or be anxious about a thing : c. acc. cognato, φόβον φοβεῖσθαι to fear : c. inf., to fear to do, be afraid of doing.

ΦΟ΄ΒΗ, ἡ, a lock, curl or tuft of hair, hair ; δρακόντων φόβα, the Gorgon's snaky locks : the mane of a horse.

II. metaph. like κόμη, and Lat. coma, the leaves, foliage of trees ; ἰων φόβα tufts of violets.

φοβηθεῖς, aor. I pass. part. of φοβέω.

φοβήθεν, Ep. and Dor. for ἐφοβήθησαν, 3 pl. aor. I pass. of φοβέω.

φόβημα, ατος, τό, (φοβέω) an object of fear, a terror.

φοβητικός, ἡ, ὢν, (φοβέω) liable to fear, fearful, timid.

φόβητρον, τό, (φοβέω) an object of terror, a terror.

φόβος, ὁ, (φέβομαι) fear, terror, fright, dismay : in Homer flight : usu. the outward show (as opp. to δέος the sensation) of fear : c. gen., φόβος ἀνδρῶν the flight of men ; but also c. gen. objecti, fear or dread of another : φόβονδε ἵππους ἔχειν, τροπᾶσθαι, ἀίσσειν to turn the horses, turn, start to flight, like φηγάς ; φόβονδε ἀγορεύειν to advise to flight : also in plur., causes of fear, ἢν φόβον λέγειν.

2. an object of terror, a terror.

II. Φοῖβος, personified, son of Mars, usu. coupled with his brother Δαίμος.

φοιβάζω, f. άσω, (φοῖβος) to cleanse, purify.

II. (Φοῖβος) to inspire.

φοιβάς, άδος, ἡ, (Φοῖβος) the priestess of Phœbus : generally, one inspired by Phœbus, a prophetess.

φοιβάω, f. ἡσω, (φοῖβος) poet. for φοιβάζω, to cleanse, wash.

Φοῖβεις, α, ον, also ος, on, Ion. Φοιβήτιος, η, ον : (Φοῖβος) : of Phœbus, belonging or sacred to Phœbus ; hence prophetic, inspired.

Φοῖβη, ἡ, Phœbé, Lat. Phœbé, a frequent name of Diana, as Phœbeus of Apollo.

Φοιβητις, ἴδος, poet. fem. of Φοιβεῖος.

Φοιβό-λαμπτος, ον, Ion. for Φοιβόλαμπτος, (Φοῖβος λαμβάνω) rapt or inspired by Phœbus.

φοῖβος, ἡ, ον, (φάος) *pure, bright, radiant, beaming*. II. as prop. n., Φοῖβος, ὁ, *Phoebus*, epith. of Apollo: often joined, Φοῖβος Ἀπόλλων.

φοινίης, εσσα, εν, (φοινός) *blood-red, deep-red, δράκων φοινίης a blood-red dragon*.

φοινικ-άνθεμος, ον, (φοινίξ, άνθεμον) *with purple flowers: φοινικάνθεμον έαρ, Lat. purpureum oer*

φοινίκεος, α, ον, contr. ον, ή, ουν, (φοινίξ) *of a purple dye, purple or crimson, Lat. juniceus. [i]*

φοινικίτιος, η, ον, Ion. for φοινίκεος, *cf., from the date or palm-tree: έσθής φοινικτή a garment of palm-leaves: φοινικίτιος οίνος palm-wine*.

Φοινικικός, ή, όν, (Φοινίξ) *Phoenician: later, Punic, Carthaginian. Adv. -κώς, in Phoenician fashion*.

φοινικίνος, η, ον, (φοινίξ) = φοινικίτιος, *cf., from the palm-tree, φοινικίνον μύρον palm-unguent. II. of purple colour, purple. [vi]*

φοινικιοῦς, ή, ουν, = φοινίκεος, *purple, crimson*.

φοινίς, ίδος, ή, (φοινίξ) *a dark-red, crimson or purple cloth, a red cloak, Lat. junicea vestis: esp. a dark-red military cloak worn by the Lacedaemonians. 2. a red curtain. 3. at sea, a red flag hung out by the admiral as the signal for action: generally, a red standard or banner*.

φοινικιστής, οὔ, ό, (φοινίξ) *among the Persians, a weaver of purple, i. e. one of the highest rank, Lat. purpuratus*.

φοινικό-βαπτος, ον, (φοινίξ, βάπτω) *purple-dyed, crimson*.

φοινικό-βῆτέω, f. ήσω, (φοινίξ, βᾶνω) *to climb palms*.

φοινικό-γενής, ές, (φοινίξ, *γένω) *Phoenician-born*.

φοινικό-δάκτυλος, ον, (φοινίξ, δάκτυλον) *crimson-fingered*.

φοινικόεις, εσσα, εν, poet. for φοινίκεος, *dark-red, purple or crimson: of a blood-red*.

φοινικό-λοφος, ον, (φοινίξ, λόφος) *purple or crimson-crested*.

φοινικό-πάρεος, Ion. -πάρηος, ον, (φοινίξ, παρείδ) *red-checked, of ships, with sides painted red*.

φοινικό-πεδος, ον, (φοινίξ, πέδον) *with a red bottom or ground, of the Red Sea*.

φοινικό-πεζα, ή, (φοινίξ, πέζα) *the ruddy-footed goddess, Virgil's rubicunda Ceres*.

φοινικό-πτερος, ον, (φοινίξ, πτερόν) *with purple or crimson wings: as Subst., φοινικίπτερος, ό, a red water-bird, the flamingo*.

φοινικό-ροδος, ον, (φοινίξ, ρόδον) *red with roses*.

φοινικό-σκελής, ές, (φοινίξ, σκέλος) *red-legged, red-shanked*.

φοινικό-στερότης, ον, Dor. -ας, α, ό, (φοινίξ, στερόπη) *hurling red lightning*.

Φοινικό-στολος, ον, (Φοινίξ, στέλλω) *sent by Phoenicians*.

φοινικοῦς, ή, ουν, contr. for φοινίκεος.

φοινικό-φῶής, ές, (φοινίξ, φάος) *red-shining*.

Φοινίξ, ικος, ό, a Phoenician, first mentioned in Homer, Φοινίξ άνήρ άπατήλια είδός a Phoenician

skilled in trickery, so mentioned as being the first commercial nation: fem. Φοινίσσα, ή, a Phoenician woman. 2. a Carthaginian.

φοινίξ, ικος, ό, Subst. a purple-red, deep purple or crimson, because the discovery of this colour was ascribed to the Phoenicians. II. the palm, palm-tree, date-palm: the male palm is called by Herodotus ό φοινίξ έρσση, to distinguish it from ή φοινίξ βαλαστροφίρος the female or fruit-bearing palm. 2. the fruit of the palm, date. 3. a musical instrument, like a guitar, invented by the Phoenicians. III. the fabulous Egyptian bird phoenix, described in Herodotus 2. 73.

φοινίξ, ικος, ό, ή, also fem. φοινίσσα, Adj. purple-red, purple or crimson, red: hence of a bay horse, of red cattle: also like Lat. fulvus, of the colour of fire. The words φοινίξ, φοινίκεος, etc., included all dark reds, from crimson to purple, while the brighter shades were denoted by πορφύρα, πορφύρεος, etc., scarlet being κόκκινος, κοκκοβαφής.

φοίνιος, α, ον, also ος, ον, (φοινός) *blood-red: hence blood-stained, bloody, murderous, Lat. cruentus: also warlike*.

Φοινίσσα, fem. from Φοινίξ, a Phoenician woman. II. φοινίσσα, fem. of φοινίξ, Adj. φοινίσσω, f. έω, (φοινός) *to reddens, to make red: to tinge, dye red:—Pass. to become red, to colour, blush*.

φοίνιος, ή, όν, (φόνος) *blood-red: blood-stained, bloody*.

φοιτάλος, α, ον, also ος, ον, (φοιτάω) *strolling, ranging, roaming about: metaph. distraught, raving, frenzied*.

φοιτάλωτης, ον, ό, (φοιτάω) *opith of Bacchus, a roamer, ranger*.

φοιτάς, άδος, ή, (φοιτάω) *poet. fem. of φοιτάλεος, a strolling woman: metaph. a mad, crazed woman, esp. of the Bacchantes*.

II. as Adj., mad, raving, maddening: φοιτάς νόσος *madness, frenzy*. 2. also with a neut. Subst., φοιτάσι πτεροίς *on roaming, wandering wings*.

φοιτάω, Ion. έω: f. ήσω: (φοίτος). *To go to and fro, go up and down, to stray, roam or range about: of irregular or hasty motion, διά νηός φοιτᾶν to wander up and down the ship: φοιτᾶν ἄλλοθεν ἄλλος they roamed one one way, one another. 2. to roam idly about: hence to go mad, rave; cf. φοιτάλεος, φοιτάς*.

3. of pain, to come in fits, to come on. II. of constant, regular motion, esp. of objects of commerce, to come in constantly, be imported regularly: κέρει τᾶ ές Έλλάνας φοιτέοντα *horns which are imported into Greece: σίτος σφισι πολλάς έφοίτα corn was imported for them in abundance: also of the coming in of tribute or taxes, like Lat. redire, tā-lantov άργυρίου Ἀλεξάνδρᾳ ήμέρης έκάστης έφοίτα a talent of silver came in to Alexander every day*.

2. φοιτᾶν παρά τινα *to go to visit a person: φοιτᾶν επί τᾶς θύρας τινός to be a regular visitor at a great man's door: so of a dream, to recur again and*

again. 3. to go constantly or resort to a person, esp. to a teacher: φοιτᾶν εἰς διδασκάλου [σίκον] to go to school: so absol. to go to school: whence συμφοιτᾶν, to go to school with another. Hence

φοίτησις, εως, ἡ, a constant going or coming, a visiting.

2. a going to school.

φοιτήτην, Ep. for ἐφοιτάτην, 3 dual impf. of φοιτᾶν. φοιτήτης, ἦρος, ὁ, and φοιτήτης, οὔ, ὁ, (φοιτᾶν) one who goes or comes regularly: one who goes to school, a disciple, μυστ.

φοιτῶ, poet. for φοιτᾶν.

ΦΟΙΤΟΣ, ὁ, a straying, ranging or roaming about.

II. madness, craziness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάεα ἔλκειν) squint-eyed; or more probably (akin to ἔλκω, ὕλκος), bandy-legged, Lat. valgus.

φόλλισ, εως, ἡ, also ὁ, a single piece of money, formed from Lat. follis.

φονάω, f. ἦσω, (φόνος) to be athirst for blood, have murderous desires.

φόνευμα, ατος, τό, (φονεύω) that which has been or is to be slaughtered, a sacrifice, victim.

φονεύς, εως, Ion. ἦος, ὁ, (φονεύω) a murderer, slayer, homicide.

φονεύω, (φόνος) to murder, kill, slay.

φονή, ἡ, (*φένω) a murder, homicide, slaughter; ἐν φοναῖς, in the midst of slaughter; σπᾶν φοναῖς to rend in murder, i.e. murderously.

φονικός, ἡ, ὄν, (φόνος) inclined to slay, murderous, bloody: also of, relating to blood or murder, φονικαὶ δίκαι trials for homicide.

φόνος, α, ον, also ος, ον, (φόνος) of or belonging to blood or murder. II. murderous, bloody, blood-stained: cruel.

φονο-λίβης, ἐς, (φόνος, λείβω) blood-dripping.

φονόρ-ρῦτος, ον, (φόνος, βέω) blood-streaming.

φόνος, ὁ, (*φένω) murder, homicide, killing, slaughter: bloodshed, carnage, Lat. crides; φόνος Ἑλληνικός a slaughter of Greeks: also in plur., murders. 2.

blood shed in murder, gore, blood, Lat. cruor.

φοῖ-χειλος, ὁ, (φοῖός, χεῖλος) narrowing towards the lips, of a cup, narrower at the brim.

φοξός, ἡ, ὄν, (ὀξύς) pointed, tapering to a point: in the description of Thersites, φοξὸς ἐπὶ κεφαλῇ he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φορά the giving one's vote. 2. a bringing in, paying of money, payment.

II. (from Pass. φερόμαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορὰ ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. impetus.

III. from Pass., that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. vectigal. 3. that which is brought forth, fruit, produce, a crop, Lat. proventus:

metaph. a large crop, harvest.

φοράδην [α], Adv., (φέρωμαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβᾶς, ἀδος, ὁ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβεία, ἡ, (φέρβω) the halter by which a horse is tied to the manger, Lat. capistrum. 2. a mouth-band of leather put round the lips and cheeks of fiers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meal, victuals.

φορβέσκε, Ep. for ἐφέρει, 3 sing. impf. of φέρω.

φορβῆσι, -ιν, Ep. for φορβῇ, 3 sing. subj. of φέρω.

φορεῖον, τό, (φορά, φέρω) a handbarrow, litter, sedan-chair, Lat. sella, lectica.

φορέουσα, Dor. for φορέουσα, φορούσα, pres. part. fem. of φέρω.

φορεύντος, Dor. for φορούντος, pres. part. gen. of φέρω.

φορεύς, εως, Ion. ἦος, ὁ, (φέρω) a bearer, carrier.

φορέω, f. ἦσω, Frequentat. of φέρω, to bear or carry constantly: hence to rear: and so, to have, possess: as differing from φέρειν, ἀγγελίην φέρειν meant to convey a message; but, ἀγγελίας φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.

φόρμα, ατος, τό, (φέρω) that which is carried, a load, freight: a burden.

φορήμενα, Ep. for φορεῖν, inf. of φέρω.

φορήναι, Ep. for φορεῖν, inf. of φέρω.

φορητός, ἡ, ὄν, also ὅς, ὄν, verb. Adj. of φέρω, borne, carried: to be borne or endured, bearable.

φορῖμος, ον, (φέρω) bearing, fruitful.

Φορκίδες [ῖ], ἰδων, αἱ, the daughters of Phorcys, the three Gorgons, Stheino, Euryales, Medusa.

Φόρκος, ὁ, and Φόρκεν, υνος, = Φόρκεν.

Φόρκεν, ὅος, ὁ, Phorcys, an old sea-god, son of Pontus and Gaia, father of the Gorgons.

φορμηδόν, Adv., (φορμός) like mat-work or walling: crosswise, allcart.

φόρμιγξ, ἱγγος, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrel, esp. the instrument of Apollo: it was richly inwrought: it had seven strings, and was like the κιθάρα and λύρα. (From φέρω, because it was carried on the shoulder by a strap.) Hence

φορμιζω, f. ἴσω, Dor. ἴω:—to play the φόρμιγξ or lyre. Hence

φορμηκτής, οὔ, ὁ, Dor. -τάς, a lyre-player, harper.

φορμός, ἰδος, ἡ, Dim. of φορμός, a small basket.

φορμο-ρῦψω or φορμορ-ραφέω, f. ἦσω, (φορμός, βάπτω) to stich mats:—Pass. to be squeezed up like a mat, straitened.

φορμός, ὁ, (φόρω) a wicker-basket to carry corn, sand, etc.:—any thing made of wicker-work. 2. a mat, Lat. stroma: also a woman's cloak made of plaited stuff.

II. a measure of corn.

φόρον, ου, τό, the Lat. *forum*; **φόρον** Ἀππίου *Appii Forum*, a small town on the Appian way.

φόρος, δ, (φέρειν) that which is brought in, tribute, paid by foreigners to a ruling state, as that paid to Athens by her subject states: **φόρον υποτελεῖν** to pay tribute; **φόρον τάσσειν** to agree to pay tribute; **φόρον τάσαι** to impose tribute; **φόρον υποτελής** subject to pay tribute.

φορτίγγω, f. ἴσω, to carry loads or burdens: of a merchant-ship, to carry a freight or cargo. From **φορτ-ἄγωγός**, ὄν, (φόρτος, ἄγω) carrying freights; **ναὺς φορταγωγός** a ship of burden, merchantman.

φορτηγέω, f. ἴσω, (φορτηγός) = φορταγωγέω.

φορτηγικός, ἡ, ὄν, belonging to the freight of a ship; **πλοῖον φορτηγικόν** a ship of burden, merchantman. From

φορτ-ηγός, ὄν, (φορτός, ἄγω) like φορταγωγός, carrying burdens: of a ship, freighted: —as Subst., **φορτηγός**, δ, a carrier, porter: a trafficker, merchant.

φορτίξω, f. ἴσω, (φορτός) to load, freight: —Med., τὰ μείονα φορτίξασθαι to ship the smaller part of one's wealth.

φορτικός, ἡ, ὄν, (φόρτος) of men, burdensome, tiresome, coarse, ordinary, vulgar: —so of things, **φορτικὴ κωμωδία** a vulgar, common-place comedy. Hence

φορτικῶς, Adv., coarsely, vulgarly.

φορτίον, τό, (φόρτος) a burden, load: a ship's freight or lading: in plur. *teares, merchandise*. II. the burden of the womb, a child unborn.

φορτίς, ἰδος, ἡ, (φόρτος) a ship of burden, merchantman.

φόρτος, ὄ, (φέρειν) a ship's freight or cargo. II. in Att., something coarse or vulgar, tiresome stuff.

φορύνω, = φύρω, of dough, to knead: generally, to mix up, mingle: hence to spoil, defile. [ῥ]

φορύνω, f. ἴω, = φορύνω, to gain, defile.

φορῦτός, δ, (φέρειν) whatever is swept along by the wind, bluish, refuse, Lat. *quiescille*: also chaff, *saie-dust*, etc., used for packing earthenware.

φώς, τό, Ep. lengthd. from φῶς, light. Hence

φώσους, Adv., to the light, to the light of day.

φραγέλλιον, τό, the Lat. *flagellum*, a scourge. Hence **φραγελλῶς**, f. ὥσω, Lat. *flagello*, to scourge.

φράγμα, ατος, τό, (φράσσω) a fence, protection, *parade*, defence: also defensive arms, a coat of mail.

φραγιμός, ὄ, (φράσσω) a shutting up, blocking up: a fencing or hedging in, fortifying. II. a hedge, fence, paling.

φράδάζω: f. ἄσω: poet. aor. I **φράδασσα**: (φραδῆ) to tell of, make known.

φραδῆ, ἡ, (φράζω) understanding, knowledge. II. advice, a hint, warning, intimation. Hence

φραδής, ἐς, gen. ἐος, understanding, shrewd, cunning. **φραδμοσύνη**, ἡ, understanding, shrewdness, cunning. From

φράδμων, ον, gen. ονος, (φράζω) understanding, shrewd, cunning: well knowing or acquainted with a person or thing. From

ΦΡΑ'ΖΩ, f. φράσω: pf. **πέφρακα**: aor. I **ἔφραξα**: Ep. aor. 2 **πέφραδον** or **ἐπέφραδον**, es, ε, inf. **πεφραδέν** or **πεφραδέμεν**. To tell, declare, pronounce: stronger than λέγω: —c. dat. pers. et inf., to *compell*, *advice*, *bid*, *order*: also absol. to *advise*, *counsel*: —c. acc. rei, **σημάτα πέφραδε** he gave indications by signs: —φράζειν **χειρί** to make signs, signal with the hand. Med. and Pass. **φράζομαι**: fut. **φράσομαι**: aor. I med. Ion. **ἔφρασάμην**, pass. **ἔφρασθην**: pf. pass. **πέφραμαι** and **πέφρασμα**: 3 sing. Ion. impf. **φραξέσκειτο**. To speak with oneself, to think or muse upon, *consider*, *ponder*; foll. by *ei* with indicat. fut., to *consider* whether; **ἀμφὶ φράξεται** to think differently. 2. to *devise* or *plan* for a person, purpose, design or *intend* something for him. 3. c. acc. et inf., to *think*, *imagine*, *believe*, *imagine* that. 4. to *remind*, *perceive*, notice: to *come* to know, see, understand: also 5. to *mind*, *heed*, *take care* or *heed* of, c. acc.

φράν, ἡ, gen. **φρανός**, Dor. for **φρήν**.

φράξαντο, Ep. 3 pl. aor. I med. of φράσσω.

φράξας, ασα, αν, aor. I part. of φράσσω.

φράσας, Dor. for φράζω.

φράσαντο, Ep. 3 pl. aor. I med. of φράζω.

φρασθείς, εἶσα, ἴν, aor. I pass. part. of φράζω.

ΦΡΑ'ΣΣΩ, Att. —ττω: f. ἴω: —in Att. the letters are sometimes transposed, as **φράσασθαι** for **φράσασθαι**, **πέφραγμα** for **πέφραγμα**, **φρακτός** for **φρακτός**. To *enclose*, *fence in*, *hedge*, usu. for defence. to *secure*, *defend*, *fortify*: **φράξαντες δόρυ δουρί, σάκας σάκει** locking spear fast to spear, shield to shield (as to make a fence); **φράξαντες τὰ γέφυρα** having put up the shields as a fence; **φράζα δέμας ὅπλοισ** to fence in one's body with arms; to arm oneself: —so in Med., **ἐφράξαντο τὸ τεῖχος** they strengthened the wall: also, to fence oneself, strengthen one's fortifications. —Pass., to be fenced in, fortified; **φραχθέντες σάκεσιν** fenced with shields: absol. **πεφραγμένοι**, fenced, secured. 2. to block up: make close, fill quite full.

φραστήρ, ἦρος, ὄ, (φράζω) a teller, informant, of or about a thing; **φραστήρ ὁδῶν** a man who tells one the way, a guide: —**φραστήρες ὀδόντες** the teeth that tell the age.

φράστωρ, ορος, ὄ, (φράζω) = foreg.

φράτρη, ερος, or **φράτωρ**, ορος, ὄ, (φράτρα) a member of a φράτρα, in pl. those of the same φράτρα or ward. Lat. *curiules*: **εἰσάγειν τὸν υἱὸν ἐς τοὺς φράτερας** to introduce one's son to his clansmen, which was done when the boy came of age; **οὐκ ἔφρασε φράτερας** he has not yet got his φράτερας, i. e. he has been entered in no φρατρία, is no true citizen, with allusion to φραστήρες ὀδόντες (see φραστήρ). The form φράτωρ is more usual. [α]

φράτορικός, ἡ, ὄν, (φράτωρ) of, belonging to a clan or clansmen.

φράτρα or **φράτρη**, ἡ, Ion. **φρήτρη**, Dor. **πάτρα**, also **φρατρία**, ἡ: —a tribe of kindred race, a *tribe* κ

any one, to dread him.

3. also to thrill or quiver

with delight, *ἔφρε' ἔρωτι* I trembled, thrilled with love.

φροϊμάζομαι, f. ἄσομαι : Dep. : (φροϊμον) : — contr. for *φροϊμάσσομαι*, to make a prelude or beginning, to begin : c. acc., *φροϊμάζεσθαι θεούς* to begin with invoking the gods.

φροϊμον, τό, contr. for *φροϊμον* (as *φροῦδος* for *πρὸ ὁδοῦ*), a prelude.

φρονέω, f. ἴσω : (φρήν) : — to think, to have understanding : *ἀριστοὶ μάχεσθαι τε φρονεῖν τε* best both in battle and counsel ; of *φρονούντες* the wise ; τὸ φρονεῖν, like *φρόνησις*, understanding.

2. to be in one's sound senses ; *ἔξω λαίανειν τινὰ τοῦ φρονεῖν* to drive one out of his understanding or senses ; *ἐξίστασθαι τοῦ φρονεῖν* to lose one's wits.

3. c. acc. rei, to live in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose ; *φρονῶν ἔπρασσον* I did it designally, Lat. *prudens faciebam*.

2. c. inf., to mean to do a thing ; *ὁδὺς φρονεῖν τοι μαρτυρεῖ* to go straight, make straight for a place ; *τοῦτο φρονεῖ ἡ ἀγωγή ἡμῶν* this is what your bringing us means.

3. to be minded or disposed towards a person, *ἀγαθὸν* or *φίλα* φρονεῖν *τινι* to be well or kindly minded towards him ; *κακὰ φρονεῖν τινι* to be evil minded towards him ; τὰ ἀμείνω φρονεῖν to be of the better mind, hold the better opinion : — so also with many neut. Adjs., to be minded or inclined in a certain way ; *πικρὰ φρονεῖν* to have wise thoughts ; *μέγα φρονεῖν*, to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited ; *σμικρὸν φρονεῖν* to be low-minded, poor-spirited : οὐ κατ' ἀνθρώπων φρονεῖν to think beyond what becomes a man.

5. τὰ νινος φρονεῖν to hold a person's opinions, be on his side or of his party : τὸ αὐτὸ φρονεῖν to be like-minded ; ἄλλῃ φρονεῖν to think another way.

III. to think of, mind, heed, hence to take heed of, guard against a thing.

IV. to have sense or feeling, hence to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. *animus* : thought : in plur. *thoughts*, *purposes*, disposition, character.

II. high-flying, high spirit.

III. in bad sense, pride, presumption, arrogance, insolence. Hence

φρόνηψιάς, ου, δ, one who is high-minded, high-spirited, or in bad sense, one who is over-confident.

φρόνησις, εως, ἡ, (φρονέω) a purpose, intention.

2. high-mindedness, pride.

II. thoughtfulness, good sense, practical wisdom, prudence.

φρονητέον, verb. Adj. of φρονέω, one must pride oneself.

φρόνιμος, ου, (φρονέω) understanding, in one's right mind or senses.

II. discreet, sensible, steady.

III. thoughtful, practically wise, prudent, Lat. *prudens* ; τὸ φρόνιμον practical wisdom, good sense : ἀπορος ἐπὶ φρόνιμα without resource in matters of thought. Adv. — μως.

φρόνις, εως, ἡ, (φρονέω) understanding, prudence, knowledge, wisdom.

φρονούντως, Adv. pres. act. part. of φρονέω, wisely, prudently.

φροντίζω : f. ἴσω, Att. ἴω : (φροντίς). To think, consider, reflect : to take thought, give heed, *φροντίζειν ὅταν τι γενήσεται* to take thought how a thing may be done.

II. c. acc. rei, to think of, consider : to devise, contrive, invent.

III. c. gen., to give heed to a thing, care about, reckon of, regard it : *μηδὲν φροντίζειν τῶν θεῶν* to take no thought of the gods : *φροντίζειν περὶ νινος* to be concerned or anxious about a thing ; *μὴ φροντίσῃς* heed not.

IV. absol., to be thoughtful or anxious, *πεφροντικός βλέπειν* to have a careful look.

φροντίς, ἰδος, ἡ, (φρονέω) thought, care, heed to a thing.

II. absol. thought, reflection, meditation, power of thought or apprehension : in plur. *thoughts*, reflection, meditation.

III. esp. deep thought, anxiety, concern.

φρόντισμα, ατος, τό, (φροντίζω) that which is thought out, a contrivance, invention.

φροντιστέον, verb. Adj. of φροντίζω, one must think, take care.

φροντιστήριον, τό, (φροντίζω) a place for deep thinking or meditation, a thinking-shop, as the school of Socrates is called by Aristophanes.

φροντιστής, ου, δ, (φροντίζω) a deep, hard thinker ; *φροντιστὴς τῶν μετεώρων* or *φροντιστὴς τὰ μετέωρα*, a thinker on supra-terrestrial things. Hence

φροντιστικός, ἡ, ὢν, suited for thinking, thoughtful, speculative. Adv. — καῖς.

φροῦδος, η, ου, also os, on : (contr. from *πρὸ ὁδοῦ*, as *φροῖμον* from *προῖμον*) gone away : of persons : — gone, departed : c. part., *φροῦδοί [εἰσι] δακρυῶντες* *σε* they are gone in pursuit of thee : of the dead, *φροῦδος εἶ θανάῳ* thou art departed by death, art dead and gone : metaph. undone, ruined.

2. of things, gone, vanished.

φρουρά, Ion. **φρουρή**, ἡ, (from *προοράω*, as *φροῦδες* from *πρὸ ὁδοῦ*) : — a looking out, watch and ward, guard ; *φρουρὰν ὀχεῖν* to keep watch : *φρουρὰς εἶδεν* to sing on guard.

2. a watch of the night.

3. imprisonment, prison.

II. of men, a watch or guard, a garrison.

2. at Sparta, a body of men destined for service, a levy, conscription ; for *φρουρὰν φαίνειν*, see *φαῖνω*.

φρουραρχία, ἡ, the post of commandant. From *φρουρ*-*αρχος*, ὁ, (φρουρά, *ἀρχα*) a commander of a watch, officer or guard : the commandant of a garrison or fortress.

φρουρέω, f. ἴσω : f. med. ἴσομαι in pass. sense : (φρουρός). To keep watch or guard ; of *φρονούντες* those on guard, the watch or guard.

II. transit. to watch, guard, keep : to garrison a place.

2. to watch for, observe.

3. Med., like *φυλάσσομαι*, to be on one's guard against, beware of, c. acc. Hence

φιλόσιτος, *ον*, (φίλος, σίτος) fond of corn, agricultural. II. generally, fond of food.

φιλόσκηπτρος, *ον*, (φίλος, σκήπτρον) cherished. φιλόσκηπτον, *ανος*, *ὁ, ἡ*, (φίλος, σκήπτρον) loving or cherishing a staff.

φιλόσκόπελος, *ον*, (φίλος, σκόπελος) loving or haunting the rocks.

φιλοσκάμμων, *ον*, *γεν. ονος*, (φίλος, σκάμμα) loving a jest.

φιλοσοφῶ, *φ. ἦσω*, (φιλόσοφος) to be a lover of knowledge, seek to become wise, to seek after knowledge, study hard, Lat. philosophari. II. c. acc. rei, to discuss or examine a subject by method, to inquire into, treat scientifically, Lat. meditari; φιλοσοφίαν φιλοσοφῶν to seek out a philosophic system. 2. generally, to study, work at a thing. Hence

φιλοσοφῆτέον, *verb. Adj.* one must pursue wisdom. φιλοσοφία, *ἡ*, (φιλοσοφῶ) love of knowledge and wisdom, fondness for studious pursuits. 2. the systematic treatment of a subject, scientific investigation, Lat. meditatio. 3. philosophy, Lat. philosophia or sapientia.

φιλόσοφος, *ον*, (φίλος, σοφία) loving wisdom or knowledge, first used by Pythagoras, who called himself φιλόσοφος, a lover of wisdom, — not σοφός, a sage: hence learned, literary, scientific, as opp. to the vulgar (ol πολλοί). 2. as Subst., φιλόσοφος, *ὁ*, one who discusses subjects scientifically. II. philosophic, loving knowledge. Hence

φιλοσόφως, *Adv.*, philosophically.

φιλοσπῆλυξ, *ἡ*, (φίλος, σπῆλυξ) fond of dwelling in groves.

φιλόσπονδος, *ον*, (φίλος, σπονδή) loving drink-offerings or libations, employed in libations.

φιλόσπουδος, *ον*, (φίλος, σπουδή) loving zeal, zealous.

φιλοστέφανος, *ον*, (φίλος, στέφανος) loving crowns, wreathed, garlanded.

φιλόστονος, *ον*, (φίλος, στόνος) loving sighs or groaning, fond of lamentation. Adv. — νως.

φιλοστοργία, *ἡ*, tender love; affectionate disposition. From

φιλόστοργος, *ον*, (φίλος, στοργή) loving tenderly, affectionately, esp. of natural affection.

φιλοστρατιώτης, *ου, ὁ*, (φίλος, στρατιώτης) the soldier's friend.

φιλοσώματος, *ον*, (φίλος, σῶμα) loving, indulging in body; sensual.

φιλότεκος, *ον*, (φίλος, τέκνον) loving one's children or offspring.

φιλοτεχνέω, *φ. ἦσω*, to love an art, practise a favourite art. From

φιλότεχνος, *ον*, (φίλος, τέχνη) fond of art, ingenious: of things, curious.

φιλότης, *ἡ*, (φίλος) love, friendship, affection: also of friendship between nations: in Hom. mostly of a usual love.

φιλοτήσιος, *α, ον*, also *ος, ον*, (φιλότης) of, belonging to friendship or love; φιλοτήσια ἔργα works of love. II. ἡ φιλοτήσια κύλιξ, or absol., ἡ φιλοτήσια (sub. κύλιξ), the cup sacred to friendship, the loving-cup; hence, φιλοτήσιαν λαβεῖν to have a cup drunk to one's health; φιλοτήσιαν προτίνειν to drink a health.

φιλοτιμέομαι: fut. med. ἥσονται: aor. I pass. ἐφιλοτιμήθη; aor. I med. ἐφιλοτιμήσασθαι: Dep.: (φιλότιμος). 1. To love honour or distinction; to be ambitious or envious. 2. to place one's fame, glory in a thing, pride oneself on it, c. dat.: φιλοτιμεῖσθαι τι or πρὸς τι to be eager for a thing, pursue it eagerly: hence to contribute liberally towards an object: φιλοτιμεῖσθαι πρὸς τινα to vie eagerly with another, rival him. 3. c. inf. to strive emulously, endeavour earnestly, aspire to do a thing, οὐ πάντῃ ἂν φιλοτιμηθεῖεν φίλῳ σοι χρῆσθαι who would prize it above measure to have you for a friend: absol. to make a flourish, swagger.

φιλοτιμία, *ἰον*. — *ἡ*, (φιλοτιμέομαι) love of honour or distinction, ambition; emulation, rivalry: hence the placing one's pride or distinction in a thing. 2. in bad sense, obstinacy; ostentatiousness: in good sense, liberality. 3. honour, dignity. II. an act of ambition or emulation.

φιλότιμος, *ον*, (φίλος, τιμή) loving honour, ambitious: zealous, envious: also pass., much-honoured. Adv. — νως, emulously.

φιλοτάριον, *τό*, poet. for φιλοτάριον, Dim. of φιλότης, a little pet, darling.

φιλόφθογγος, *ον*, (φίλος, φθογγή) loving noise, noisy, yelling.

φιλόφθρυγξ, *ἡ*, (φίλος, φθρυγξ) loving the lyre, accompanying it.

φιλοφρονέομαι: f. med. ἥσονται: aor. I med. προσέμεν, press. ἦθην: (φιλόφρων). To treat or deal with affectionately, to show kindness to: metaphor., to foster, indulge, gratify: in aor. I pass. ἐφιλοφρονήθη, inf. φιλοφρονήθηται to show kindness to one another, to greet or embrace one another, = φιλοφρονήσασθαι ἄλληλους. II. absol. to be of a kindly, cheerful disposition.

φιλοφρονέστερος, *α, ον*, Compar. of φιλόφρων.

φιλοφροσύνη, *ἡ*, (φιλόφρων) friendly treatment or behaviour, friendliness, affection: friendly greeting, welcome.

II. c. thefulness, gaiety.

φιλοφρόσυνος, *η, ον*, = φιλόφρων.

φιλόφρων, *ονος, ὁ, ἡ*, (φίλος, φρήν) kindly minded or affectioned, kindly, loving: affable, courtous. Adv. — φρώνως, kindly, affectionately, cheerfully.

φιλοχορευτής, *ου, ὁ*, (φίλος, χορεύω) friend of the choral dance.

φιλόχορος, *ον*, (φίλος, χορός) loving the choir or choral dance.

φιλοχρημάτεω, *φ. ἦσω*, (φιλοχρήματος) to love money, be covetous. Hence

wrap. II. a *ruin* or *dye* formed from the *φύκος* to give a red hue.

φυκτός, ἡ, ὄν, = *φευκτός*, verb. Adj. of *φεύγω*, to be *shunned* or *escaped*, that can be *escaped*. II. *shunned*, *avoided*.

φυλάκεσσι, Ep. dat. pl. of *φύλαξ*.

φύλακῃ, ἡ, (φύλασσω) a *watching* or *guarding*, *keeping watch* or *guard*, *watch* or *guard*: in plur. a *night-watch*, Lat. *excubie*: *φυλακὰς ἔχειν* to mount the *night-guard*; *φυλακὰς φυλάττειν* to keep *guard* or *watch*; *τὰς φυλακὰς καταστήσασθαι* to set the *watch*s.

2. a *watch* or *guard*, Lat. *custodia*: also a *guard* or *garrison* of a place. 3. a *watch-tower*: a *fortified post* or *station*.

4. of time, a *watch*, esp. a *watch* of the night. 5. a *tower*, *prison*, *place of security*. II. a *watching*, *guarding*, *keeping in ward*; *ἔχειν τινα ἐν φυλακῇ* to keep in *custody*. III. *φυλακὴν ἔχειν*, = *φυλάττεσθαι* to take *heed* or *care*, be *cautious*; *δεινὸς ἔχειν ἐν φυλακῇ* to be *straitly* on one's *guard*.

φύλακίζω, f. ἴσω, Att. ἴω, (φύλακῃ) to *throw* into *prison*.

φύλακος, ὁ, poet. for *φύλαξ*.

φυλακτός, α, ὄν, verb. Adj. of *φύλασσω*, to be *watched* or *kept*. II. *φυλακτέον*, from Med. *φυλάσσομαι*, one must *guard* against.

φύλακτῆρ, ἦρος, ὁ, = *φύλαξ*, a *guard*. Hence *φύλακτῆρον*, τό, a *post* for a *garrison*, a *fort* or *castle*: an *οἰκιστῆς*, Lat. *castrum*. 2. a *pretentive*, *assault*: amongst the Jews, *strips of parchment* with a *portion of the Law* written upon them, believed to be of efficacy against evil spirits.

φύλακτικός, ἡ, ὄν, (φύλασσω) fit for *preventing*, *pre-ventive*, c. gen. II. *cautious*: —Adv. —*κῶς*.

φύλαξ, ἄκος, ὁ, also ἡ, (φύλασσω) a *watcher*, *guard*: a *sentinel*, Lat. *excubitor*: of *φύλακες* the *garrison*; also *body-guards*. II. a *guardian*, *keeper*, *protector*, *governor*; *φύλαξ παιδὸς* a *protector* of the *lad*.

φύλαξίς, Dor. for *φύλαξις*, 2 sing. fut. of *φύλασσω*.

φύλαξις, εως, ἡ, (φύλασσω) a *watching*, *guarding*. II. from Med., *occasion* for *guarding* against, *caution*.

φύλαρχος, f. ἡσω, (φύλαρχος) to *command* the *contingent* of a *tribe* (φυλῇ), the *cavalry*.

φύλαρχος, ὁ, (φυλῇ, ἀρχω) the *chief* of a *tribe* (φυλῇ) = a *commander* of *cavalry*.

φυλάσσεσθαι, Ep. for *φυλάσσειν*, pres. inf. of *φύλασσω*, Att. —τω: fut. *φυλάξω*: f. med. *φύλαξομαι*: pf. pass. *πεφύλαγμα*. I. absol., to *watch*, be *skierks*: esp. to *keep watch* or *guard*, be on *guard*:

νύκτα φυλάσσειν to *watch* the *night* through. II. trans. to *watch*, *guard*, *keep*, *secure*; *φυλάττειν τινα ἀπὸ τινος* to *guard* one from a *person* or *thing*. 2. to *watch* for, lie in *wait* or *ambush* for: to *watch*, *wait* for or *observe* the *right* time. 3. metaph. to *prevent*, *keep*, *maintain*: *φυλάσσειν ὅρκια* to *keep*, *respect* *oaths*;

φυλάσσειν ἔπος to *observe* a *command*. III. in

Med., to *heed*, take *heed* or *care*, be on *one's* *guard*; used by Homer only in pf. pass., *πεφύλαγμένος εἶναι* to be *cautious*, *prudent*. 2. to *keep* a *thing*, *bear* it in *mind* or *memory*: c. inf., to *take* *care* to do.

usu. c. acc., to *take* *heed*, *beware* of, be on *one's* *guard* against, *shun*, *avoid*: also, *φυλάσσειν μὴ ποιεῖν* to *take* *care* not to do, *guard* against *doing*; *φυλάσσεσθαι τοῖς πολεμοῖς* to be on *one's* *guard* against the *enemy*.

φύλητις, ου, δ, (φυλῇ) one of the *same* *tribe*, a *tribe*-man, Lat. *tribunus*.

φύλῃ, ἡ, (φύω) a *union* among the *citizens* of a *state*, a *class* or *tribe* formed according to *blood*, hence a *clan* or *guild*. 2. later, a *union* according to *local habitation*, a *tribe*, Lat. *tribus*, independent of *con-*

nexion by *descent*. II. a *division* in an *army*, the *soldiers* of one *φυλῇ*: also a *certain number*, a *brigade*, esp. of *cavalry*. III. generally, a *kind*, *class*, *order*.

ΦΥΛΑΙΑ, ἡ, a *wild olive-tree*.

φύλλας, ἄδος, ἡ, (φύλλων) a *heap* of *leaves*, *bed* or *litter* of *leaves*. II. the *leaves*, *leafage*, *foliage* of a *tree*:

metaph. of *man*, *φύλλαςος ἦδη κατακαρφομένης* when *his leaf* is now become *ere* and *withered*. 2. a *tree* or *plant* itself: a *branch* or *bough*. 3. a *leafy* *grove*.

φύλλειον, τό, (φύλλον) usu. in plur., *green stuff*, *small herbs*, such as *mint*, *parsley* etc., *that were given* into the *baguain*: also *radish-tops*.

φύλλινος, η, ὄν, (φύλλον) of or from *leaves*, made of *leaves*.

φύλλοβολέω, f. ἡσω, to *shed* the *leaves*. From *φύλλο-βόλος*, ὄν, *shedding* *leaves*.

φύλλο-κομος, ὄν, (φύλλον, κόμη) covered with *leaves*, *thick-leaved*, *leafy*.

ΦΥΛΑΟΝ, τό, a *leaf*, in plur. *leaves*, *foliage*; *οἵηπε φύλλον γενεή, τοῦτ'δε καὶ ἀνδρῶν* as is the *generation* of *leaves*, so is it also of *men*: *πλεεστὰ φύλλα* *wreathed* *leaves*. 2. in pl. also *flowers*.

φύλλο-ροος, ὄν, (φύλλον, ρέω) *leaf-shedding*. Hence *φύλλο-ροέω*, f. ἡσω:—to *shed* the *leaves*: hence the *Comic* phrase, *φύλλοροσὶν ἀπείθα* to *shed* or *let fall* one's *shield*.

φύλλο-στρωτός, ὄν, also φύλλο-στρέας, (φύλλον, στρέωνναι) *strewn* or *covered* with *leaves*.

φύλλο-φόρος, ὄν, (φύλλον, φέρω) *bearing* *leaves*; *φύλλοφόρος ἀγὼν* a *contest* in which the *prize* is a *croton* of *leaves*.

φύλο-κρίνεω, f. ἡσω, (φύλον, κρίνω) to *distinguish* *races*, *choose* by *races*.

φύλον, τό, (φύω) a *stock*, *race*, *kind*, as *φύλον θεῶν*, *γυναικῶν*. 2. in plur., to denote a *number* of one *kind*, a *troop*, *host*, *crowd*, as, *φύλα θεῶν*, *φύλα γυναικῶν*, etc.: a *swarm* of *gnats*: *φύλον ὀρνίθων* the *race* of *birds*.

3. *sex*, τὸ *γυναικεῖον φύλον* the *female* *sex*. II. a *people*, *nation*. III. in a more restricted sense, a *race*, *clan*, *tribe*: *κατὰ φύλα* by *races* or *clans*.

φύλο-οπις, ἰδος, ἡ: acc. *φύλοσιν* or *φύλοπιδας*:—(φύλον, ὅψ) the *battle-sty*, *din* of *battle*, *battle*.

φύμα, (φύω) a thing that grows upon the body, a tumour, boil, cancer, Lat. *tuber, verruca*.

φύσαι, aor. 2 inf. of φύω.

φύε-άνθρωποι, ορος, δ, ή, (φείγω, ἀνὴρ) fleeing men. [α]

φύγιλλος, ιος and ιδος, δ, ή, (φεύγω) fugitive, shy, cowardly.

φύγιμος, ον, (φείγω) poet. for φείγιμος, of places, whither one can flee, where one can take refuge; τὸ φύγιμος a place of refuge. II. c. acc., **φύγιμος τινα** able to flee from or escape one.

φύξις, εως, ή, (φείγω) poet. form for φείξις, flight.

φύράμα, ατος, τό, (φύρνω) that which is mixed or kneaded, paste, dough.

φύρώ: f. άσω [α], Ion. ήσω:—lengthd. form from φύρω, to mix up, mingle, knead: metaph. in Med., to make up, put on, assume, *μαλακτῆρι φωνῆν πρὸς τοὺς ἐραστάς φράσσασθαι* to make up a soft voice towards one's lovers.

φύρδην, Adv., (φύρω) mixedly, in utter confusion.

ΦΥΡΩ, f. φύρω: fut. 3 pass. **πεφύρσομαι**: pf. part. **παρὰς. πεφυρμένος**. To mix, mix up, mingle together, esp. with something wet: hence to wet, soil, defile. 2. to mix and knead dough; δ **φύρων** one who kneads bread, a baker.

II. metaph. to mingle or jumble together, confound, confuse:—Pass. to be in confusion or disorder. [β]

φύς, aor. 2 part. of φύω: δ **φύς** a son.

φύσα, ης, ή, (φύω) a pair of bellows, bellows. II.

a breath, blast: of fire, a stream or jet.

φύσαθεις, είσα, έν, Dor. for **φυσθεις**, aor. I pass. part. of φυσάω.

φυσάις, ιδος, ή, (φυσάω) and **φυσάις**, ιδος, ή, (φυσάω) a bladder, bubble, Lat. *pustula*. II. a wind instrument, kind of pipe.

φυσάω, δ, (φυσάω) a toad from its puffing itself up. [β]

φύσας, aor. I part. of φύω; δ **φύσας** one's father. [β]

φυσάτηριον, τό, Dor. for **φυστήριον**.

φύσαι, Ion. **φυσέω**: f. ήσω: (φύσα). To blow, puff, either with the breath or with bellows: to snort, snuff, breathe; *δεινὰ φυσᾶν* to snort furiously. II. trans. to puff or blow up, Lat. *inflare*; **φυσάν κύστιν** to blow up a bladder; pf. pass. part. **πεφυσμένος**, blown out, swollen. 2. metaph. to cheat: **φυσάν τινα** to puff one up, make him vain:—Pass. to be puffed up, elated. 3. to blow out, spurt out, discharge. 4. to blow a wind instrument. 5. to blow upon.

φυσέω, Ion. for **φυσάω**: **φυσέωμενος**, Ion. for **φυσώμενος**, pres. pass. part.

φύση, ή, Ion. for **φύσα**.

φύσημα, ατος, τό, (φυσάω) that which is blown, a breath: any sound made by blowing or snorting: a roaring, raging: of a horse, a snorting, snuffing. II. a discharging or blowing forth, **αίματος φύσημα** a breathing forth blood.

φυσήσθην, verb. Adj. of φυσάω, one must blow up.

φυστήριον, ήρος, δ, (φυσάω) an instrument for blowing, a blow-pipe or tube. 2. a pair of bellows, a fan for blowing fire.

φυστήριον, Dor. **φυσάτηριον**, τό, (φυσάω) a pair of bellows. II. a wind-instrument.

φυσάμα, ατος, τό, a blowing, snorting. From **φυσάω**, Ep. part. **φυσάων**: (φυσάω). To blow, puff, snort, breathe hard, pant. II. transit. to blow or puff up:—metaph. to elate, make vain.

φυστιγγόμεαι, Pass.: (φυσίγγε):—to be excited by eating garlic, strictly of fighting cocks: of the Megarians, *οδύνας πεφυστιγγόμενοι* all-inflamed with their woes, in allusion to the garlic grown in Megara: cf. **φυσίγγε**.

φυστιγγώμενος, ον, gen. **ονος**, = **φυσισιγγώμενος**.

φυσίγγε, ιγγος, ή, (φυσάω) a bladder, bubble. 2. the hollow stalk of garlic: and so garlic itself.

φυσί-ζωος, ον, (φύω, ζωή) producing or sustaining life, life-giving.

φυσικός, ή, όν, (φύσις) natural, produced or implanted by nature, inborn, native. II. of or belonging to external nature, physical, as opp. to moral, metaphysical, etc.

φύστο-γνωμόνεω, f. ήσω:—to judge of a man by his features, know or detect him by his looks. From

φύστο-γνώμων, ον, gen. **ονος**, (φύσις, γνώμη) judging of a man's character by his outward look.

φυσύω, f. άσω, = **φυσάω**, to puff up, make proud.

φυσύων, Ep. pres. part. of **φυσάω**.

φύσις, εως, ή, (φύω) the nature, inborn quality, property or constitution of a person or thing; **φύσις αριθμών** the nature, natural power of numbers, Lat. *ris*; **φύσεως άποστήναι χαλεπόν** it is hard to part from one's nature. 2. of the mind, one's nature, natural powers, traits, temper, disposition, etc. 3. also the outward form, shape, look, appearance, Lat. *species*, like **φυή**.

4. a natural order or constitution, **φύσει** or **κατά φύσιν** by nature, naturally, opp. to **νόμῳ** or **κατά νόμον** (by custom, conventionally); **άπας ὁ ἀνθρώπων βίος φύσει καὶ νόμοις διοικείται** the whole life of man is regulated by the constitution of nature and by laws; **δ κατά φύσιν θάνατος** a natural death; (opp. to **παρά φύσιν**, contrary to nature); so, **προδοτὴς ἐκ φύσεως** a traitor by nature.

II. nature as a generative power: origin, birth, **φύσει** by birth. III. a creature **θηγιή φύσις** mankind: **πάντων ἐνάλια φύσις** the creatures of the sea: **θηλεία φύσις** woman-kind.

φυσάσις, εως, ή, (φυσάω) a being puffed up, vanity.

φύσκη, ή, (φυσάω) the stomach and intestines: a sausage or black pudding made from them.

φυστή or **φύστη**, ή, (φύρω) a kind of barley-cake, not kneaded firmly.

φύσις, εως, ή, (φύω) a progeny, race.

φυτάλις, ή, (φυτόν) a planted place, an orchard or vineyard, as opp. to corn-land (**άρουρα**).

φυτάλιμος, ον, (φυτός) producing, nourishing, fostering: as Subst. of **φυτάλιμοι**, fathers. II. by nature, from one's birth: **άρα καὶ ήθα φυτάλιμος δυνάσται** wast thou thus miserable from thy birth?

φύτεία, ή, (φύτεω) a planting: generally a sowing.

φύτευθεν, Aol. and Ep. for ἐφύτεύθησαν, 3 pl. aor. I pass. of φυτεύω: but φυτευνέ, aor. I pass. part. neut. of φυτεύω.

φύτευμα, ατος, τό, (φυτεύω) that which is planted, a plant, seedling.

φύτευτήριον, τό, a plant grown as a sucker, a seedling, Lat. planta, stolo. From

φύτεω, f. σω:—to plant trees or plants: usu. as opp. to ἀρώω (to sow). 2. metaph. to beget:—Pass. to be begotten, to spring from parents.

generally, to produce, bring about, cause. II. to plant ground with trees; φυτεύειν χωρίον to plant a spot with trees:—Pass., γῇ πεφυτευμένη land planted with trees.

φύτλη, ῆ, (φύω) poet. for φύσις, a stock, generation, race, tribe.

φύτο-εργός, ὄν, poet. for φυτοργός.

φύτν, τό, (φύω) that which has grown, a plant, tree: also like φύμα, a growth on the body, tumour, wen. II. a creature: of men, a descendant, child.

Strictly neut. from

φύττός, ῆ, ὄν, verb. Adj. of φύω, grown, growing. 2. metaph. of a statue, make of the natural wood, native.

φύτο-σκάφος, ὄν, (φυτόν, σκάπτω) digging or delving round plants; φυτοσκάφος ἀνὴρ a gardener.

φύτο-σπόρος, ὄν, (φυτόν, σπείρω) planting trees:—metaph. begetting, ὁ φυτοσπόρος a father.

φύτ-οργός, poet. φυτο-εργός, ὄν, (φυτόν, ἔργον) cultivating plants or trees: as Subst., φυτοργός, ὁ, a gardener, vine-dresser. II. metaph. begetting; ὁ φυτοργός a father.

ΦΥΤΩ, fut. φύσω [Ϝ]: aor. I ἐφύσα. Pass. and Med. φύομαι: f. φύσομαι, later φηύσομαι: intr. tenses of Act., aor. 2 ἐφύν, inf. φύναι, part. φύς, φύσα, φύν; later in Med. form ἐφύην, φύναι, φυείς: perf. πέφυκα, plqpf. ἐπεφύκειν:—Ep. 3 pl. pf. πεφύασι for πεφύκασι, part. πεφυνάς, ὄτος, fem. πεφυνία for πεφυνίως, -κνία: there is also an Ep. redupl. impf. ἐπέφυνον, as if from a pres. πεφύκα; Ep. 3 plur. aor. 2 ἐφυν for ἐφύσαν: aor. 2 opt. φύνη for φύνῃ.

I. Causal, in pres., fut., and aor. I act.:—to bring forth, produce, make to grow: τρίχας φύνει to make hair grow; φύνει πεπρά to put forth, grow wings; of a country, φύνει καρπὸν τε θουμαστὸν καὶ ἄνδρας ἀγαθοὺς to produce excellent fruits and brave men:—also to beget, generate: ὁ φύσας, the begetter, father.

2. metaph., φρίνας φύνει to get understanding: but δόξας φύνει to get or gain reputation.

II. Pass. with the intr. tenses of Act., aor. 2, pf. and plqpf.:—to grow, spring up or forth, come into being, be produced, δένδρα πεφυκῶτα trees growing there. 2. of men, to be begotten or born, μὴ φύναι νικᾶ not to have been born were best:—φύναι or πεφύκαται τινός to be born or descended from any one: ὁ φύς the son, opp. to ὁ φύσας the father:—the pf. πέφυκα is oft. used as a pres., I have been born, I am; plqpf. ἐπεφύκειν as impf., I had been

born, I was; so also aor. 2 ἐφύν. 3. to be so and so by nature, be formed so and so: hence simply to be;—in the past tenses, to have been formed by nature, and so to be; oft. expressed by an Adv., as, τὰ δεύτερα πέφυκε κρατεῖν it is the nature of second things to prevail, i.e. they naturally prevail. 4. c. dat., to fall to one by nature, be one's natural lot; ἀνθρώπος πεφύκας ἄνθρωπος according to his nature, as he is. φαίς, ἴδος, ῆ, contr. φῆς, φῆδος: pl. φαίτες, φῆδες: (φῶς)—a blister or weal, caused by a burn, a burn, blister.

Φωκαία, Ion. Φωκαίη, ῆ, a city in Ionia. Hence Φωκαεύς, Att. Φωκάεως, and Φωκαίτης, ὁ, a Phocian: fem. Φωκαίς, ἴδος, a Phocian woman.

Φωκαίς, ἴως, ὁ, (Φωκίς) a Phocian.

ΦΩΚΗ, ῆ, a seal, sea-calf.

Φωκικός, ῆ, ὄν, (Φωκίς) of Phocia, Phocian.

Φωκίς, ἴδος, ῆ, Phocis, a country on the Corinthian gulf, west of Boeotia.

φωλᾶς, ἄδος, ῆ, fem. Adj., (φωλεός) lurking in a hole: lying torpid in its den, epith. of the bear.

φωλεός, ὁ, Ep. for φωλεός.

ΦΩΛΕΩΣ, ὁ, with irreg. plur. τὰ φωλεά, a den, lair, lurking-hole, as of bears or foxes.

φωλεωύς, f. σω, or φωλεύς, f. ἥω: (φωλεύς):—to lie in a hole or den: to lie torpid in a hole.

φωνάεις, Aol. and Dor. for φωνήεις. [ᾱ]

φωνάσαι, Dor. for φωνῆσαι, aor. I inf. of φωνέω.

φωνασκέω, f. ἥω: (φωνασκός):—to practise or cultivate one's voice, learn to sing, to sing, declaim. Hence φωνασκία, ῆ, practice or skill in singing.

φων-ασκός, ὄν, (φωνή, ασκέω) practising the voice.

φωνεύντες, φωνεύοντα, Dor. for φωνοῦντες, φωνοῦντα, pres. part. from

φωνέω, f. ἥω: (φωνή):—to produce an articulate sound or tone, to sound: of men, to speak loud or clearly, to call out, cry, pronounce: with a neut. Adj., μέγιστα φωνέειν to have the loudest voice. 2. to sing: of a musical instrument, to sound.

3. τὰ φωνοῦντα the vowels, like τὰ φωνήεντα. II. c. acc. pers., to speak to, address: to call by name, call to, cry to, call upon.

III. to bid, command. ΦΩΝΗ, ῆ, a sound, tone: usu. of men, voice, Lat. vox: a loud clear voice, a cry: φωνὴν ἀγγεῖναι to utter a clear, articulate sound. 2. the voice or cry of animals. 3. song: the sound of musical instruments. 4. any articulate sound, as opp. to inarticulate (ψόφος): a vowel-sound, as opp. to that of consonants. II. the faculty of speech, discourse, Lat. sermo. 2. language, Lat. lingua. 3. a kind of language, dialect.

Hence φωνήεις, εσσα, εν: Dor. φωνάεις [ᾱ], contr. in neut. plur. φωνάοντα:—sounding, speaking, gifted with speech: of wise sayings, φωνάοντα συνετοῖσι that have speech to the wise: uttering a sound, tone, or speech:—τὰ φωνήεντα vowels opp. to ἀφωνα (consonants). See φωνή.

again. 3. to go constantly or resort to a person, esp. to a teacher: φοιτᾶν εἰς διδασκαλόν [οἶκον] to go to school: so absol. to go to school: whence συμφοιτάω, to go to school with another. Hence

φοίτησις, εἰς, ἡ, a constant going or coming, a visiting. 2. a going to school.

φοιτήτης, Ep. for ἐφοιτᾶν, 3 dual impf. of φοιτάω. φοιτητήρ, ἦρος, ὁ, and φοιτητής, οὔ, ὁ, (φοιτάω) one who goes or comes regularly: one who goes to school, a disciple, pupil.

φοιτίζω, poet. for φοιτάω.

ΦΟΙΤΟΣ, ὁ, a straying, ranging or roaming about. II. madness, craziness, frenzy.

φολκός, ὁ, found only in the description of Thersites, either (from φάεα ἔλκειν) aquint-eyed; or more probably (akin to ἔλκω, ὄλκος), bandy-legged, Lat. *vilgus*.

φύλλια, εἰς, ἡ, also ὁ, a single piece of money, formed from Lat. *folia*.

φονάω, f. ἦσσι, (φόνος) to be athirst for blood, have murderous desires.

φονεῖναι, ατος, τό, (φονεύω) that which has been or is to be slaughtered, a sacrifice, victim.

φονεύς, εἰς, Ιου. ἦος, ὁ, (φονεύω) a murderer, slayer, homicide.

φονεῖω, (φόνος) to murder, kill, slay.

φονή, ἡ, (*φένω) a murder, homicide, slaughter; ἐν φοναῖς, in the midst of slaughter; σπᾶν φοναῖς to rend in murder, i.e. murderously.

φονικός, ἡ, ὄν, (φόνος) inclined to slay, murderous, bloody: also, of relating to blood or murder, φονικαὶ δίκαι trials for homicide.

φόνιος, α, ον, also ος, ον, (φόνος) of or belonging to blood or murder. II. murderous, bloody, blood-stained: cruel.

φονο-λιβής, ἐς, (φόνος, λείβω) blood-dripping.

φονόρ-ρῦτος, ον, (φόνος, ρίω) blood-streaming.

φόνος, ὁ, (*φένω) murder, homicide, killing, slaughter: bloodshed, carnage, Lat. *crimes*: φόνος Ἑλληνικός a slaughter of Greeks: also in plur., murders. 2. blood shed in murder, gore, blood, Lat. *crux*.

φοξί-χειλος, ὁ, (φοξός, χεῖλος) narrowing towards the lips, of a cup, narrower at the brim.

φοξός, ἡ, ὄν, (ὄξυς) pointed, tapering to a point: in the description of Thersites, φοξὸς ἐπὶ κεφαλῇ he was pointed or peaked in the head.

φορά, ἡ, (φέρω) a carrying, bringing; ψήφου φορά the giving one's vote. 2. a bringing in, paying of money, payment. II. (from Pass. φέρομαι) a being borne or carried, motion: the course, career, orbit in which a body moves; ἡ φορά ἀκοντίου the javelin's range. 2. rapid motion, a rush, onset, Lat. *impetus*.

III. from Pass., that which is borne or carried, a load, freight, burden. 2. that which is paid as rent or tribute, Lat. *rectigal*. 3. that which is brought forth, fruit, produce, a crop, Lat. *proventus*: metaph. a large crop, harvest.

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φοράδην [d], Adv., (φέρωμαι) with a rushing or violent motion. II. borne or carried in a litter.

φορβάς, ἄδος, ὁ, ἡ, (φέρβω) giving pasture or food, feeding. II. grazing in the pasture.

φορβεία, ἡ, (φέρβω) the halter by which a horse is tied to the manger, Lat. *capistrum*. 2. a mouth-band of leather put round the lips and cheeks of sifers to assist them in blowing.

φορβή, ἡ, (φέρβω) pasture, food, fodder, forage: of men, food, meat, victuals.

φορέσκε, Ep. for ἐφόρει, 3 sing. impf. of φέρω.

φορήσις, -ιν, Ep. for φορῆ, 3 sing. subj. of φέρω.

φορέιον, τό, (φορά, φέρω) a handbarrow, litter, *beulan-chair*, Lat. *cella*, *lectica*.

φορούσα, Dor. for φορέουσα, φορούσα, pres. part. fem. of φέρω.

φορεύντος, Dor. for φορῶντος, pres. part. gen. of φέρω.

φορεῖς, εἰς, Ιον. ἦος, ὁ, (φέρω) a bearer, carrier.

φορέω, f. ἦσσι, Frequentat. of φέρω, to bear or carry constantly: hence to wear: and so, to have, possess: as differing from φέρειν, ἀγγεῖλιν φέρειν meant to convey a message; but, ἀγγελίας φορέειν to be in the habit of conveying messages, serve as a messenger:—Pass. to be borne violently along, be hurried along: to be tossed about at sea:—Med. to fetch for oneself, fetch regularly.

φόρημα, ατος, τό, (φέρω) that which is carried, a load, freight: a burden.

φορήναι, Ep. for φορεῖν, inf. of φέρω.

φορήναι, Ep. for φορεῖν, inf. of φέρω.

φορητός, ἡ, ὄν, also ὁς, ὄν, verb. Adj. of φέρω, borne, carried: to be borne or endured, bearable.

φόρτιμος, ον, (φέρω) bearing, fruitful.

Φορκίδες [f], ἰδαν, αἱ, the daughters of Phorceys, the three Gorgons, Stheino, Euryalé, Medusa.

Φόρκος, ὁ, and Φόρκυν, υνος, = Φύρκυς.

Φόρκυς, υῖος, ὁ, Phorceys, an old sea-god, son of Pontos and Gaia, father of the Gorgons.

φορμηδόν, Adv., (φορμός) like mat-work or walling: crosswise, athwart.

φόρμυξ, ἡ, the phorminx, a kind of lyre, the oldest stringed instrument of the Greek minstrel, esp. the instrument of Apollo: it was richly inwrought: it had seven strings, and was like the κιθάρα and λύρα. (From φέρω, because it was carried on the shoulder by a strap.) Hence

φορμύξ, f. ἰσσι, Dor. ἴξω:—to play the φόρμυξ or lyre. Hence

φορμυκτής, οὔ, ὁ, Dor. -τάς, a lyre-player, harper.

φορμῖς, ἰδος, ἡ, Dim. of φορμός, a small basket.

φορμο-ρύφω or φορμορ-ροφῶς, f. ἦσσι, (φορμός, ράπτω) to stitch mats:—Pass. to be squeezed up like a mat, straitened.

φορμός, ὁ, (φώρα) a wicker-basket to carry corn, sand, etc.:—any thing made of wicker-work. 2. a mat, Lat. *strea*: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.

φορμός, ὁ, (φώρα) a wicker-basket to carry corn, sand, etc.:—any thing made of wicker-work. 2. a mat, Lat. *strea*: also a seaman's cloak made of coarse plaited stuff. II. a measure of corn.

part. *χαίρων* with impunity; οὐ *χαίροντες* ἀπαλλάξετε ye shall not get off with impunity.

V. the imperat. *χαίρε* is a common form of greeting, either at meeting, *hail, welcome*, Lat. *salve*; or at parting, *farewell*, Lat. *vale*.

VI. inf. *χαίρειν*, in phrase *χαίρειν λέγω σοι*, is used as a greeting like *χαίρε*: *προσέειπεν τινα χαίρειν* having bid one *welcome* or *farewell*: so at the beginning of letters the inf. usually stood alone, as, *Κύρος Κνωστάρη χαίρειν* [sc. λέγει], Lat. *salvere iubet, salutem dicit*.

2. in bad sense *χαίρειν* εἰν or *κελεύειν* to say *farewell* to a person or thing, to renounce, set at naught, *πολλά χαίρειν εἰπὲν τινι* to bid a long *farewell* to one: also in 3 sing. imperat. *χαίρεται*, like *ἐρπῶ*, let it go, *αὐαυ* with it, a *mirra* with it.

ΧΑΙ'ΤΗ, ἡ, long flowing hair, both in sing. and plur., also a horse's mane: later also a lion's mane, Lat. *juba*.

II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαυτήης, Dor. *χαυταίης*, εσσα, εν:—with long flowing hair: also with a long mane: shaggy.

χαλτωμα, = *χαίτη*, hair, the plume of a helmet.

χαλά, ἡ, Dor. for *χρηλή*.

ΧΑ'ΛΑΖΑ', ης, ἡ, hail, sleet: a hail-shower, hail-storm: metaph. any shower, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χάλαζω, to hail. II. to have pimples or tubercles.

χάλαζης, Dor. —εις, εσσα, εν: (χάλαζα):—like hail, thick as hail, pelting, pitiless.

χάλαζο-βολῶν, f. ἡσω, (χάλαζα, βάλλω). To strike with hail.

χάλαινω, poet. for *χαλάω*.

χάλαρος, ὁ, ὄν, (χαλάω) slackened, loosened, slack: *χαλαρά κοτυληδών* a loose, supple joint: of music, languid, effeminate. Hence

χάλαρότης, ητος, ἡ, slackness, looseness.

ΧΑ'ΛΑ'Ω: f. ἄσω (χά), Dor. ἄω. I. transit. to make slack or loose, slacken, loosen, *χαλάν τόξα* to unstring the bow. 2. to let down, let fall or drop: *μέτωπον χαλάν* to smooth the brow. 3. to let loose, loose, release: *ἡγίας χαλάν* to slack the reins: also, *κλῆθρα* or *κλῆδας χαλάν* to loose the bar or bolts: so, *χαλάν πύδα* to loose the sheet of a ship. 4. metaph. to relax, let go, give up. II. intr. to become slack or loose: to gape, stand wide open. 2. metaph. c. gen., to relax or leave off from a thing, to cease from. 3. c. dat., to give way or yield to any one: to be indulgent to any one, pardon him. 4. absol., like *εἰκειν*, to give in, yield:—Pass., like the intr. usage, to be loosened or slackened.

Χαλδαίος, ὁ, a Chaldaean. II. an astrologer, master of nativities, since the Chaldaeans were much given to such pursuits.

χαλ-εμάς, ἄδος, ἡ, (χαλάω, εἶμα) Lat. *laxitudo*, loose-rolled, ungirt.

χαλεπαίνω, f. ἄνῳ: (χαλεπός):—to be hard, sore,

grievous, severe, of violent storms, Lat. *impetuosus*: metaph. of men, to deal severely or harshly, to be harsh, ill-tempered: *χαλεπαίνειν τινι* to be embittered or show harshness towards one: *χαλεπαίνειν ἐπὶ τινι* to be angry at a thing: in Med., *χαλεπαίνεσθαι πρὸς ἀλλήλους* to be angry or grow embittered towards one another.

χαλεπήνω, aor. 1 inf. of *χαλεπαίνω*.

χαλεπήτης, ἐς, poet. for *χαλεπός*.

ΧΑΛΕΠΟ΄Σ, ἡ, ὄν, hard to bear, sore, severe, grievous: τὸ *χαλεπὸν* τοῦ πνεύματος the severity of the wind: τὰ *χαλεπὰ* hardships, sufferings. 2. hard to do or deal with. 3. dangerous. 4. of approaches, difficult, rough, rugged, steep.

II. of persons, hard to deal with, bitter, hostile, angry: of *χαλεπότεροι* bitter enemies: mischievous, dangerous, troublesome. 2. harsh, cruel: of judges, severe, rigid, strict. 3. ill-tempered, angry, testy, morose. Hence

χάλεπότης, ητος, ἡ, roughness, ruggedness, uncomeliness. 2. of men, hardness, severity, rigour.

χάλεπτος, f. ψω, poet. for *χαλεπαίνω*, to deal harshly with, oppress, distress, harass: also to bring low, humble. 2. to provoke, enrage, irritate. II. intr., to be angry, irritated.

χαλεπὸς, Dor. for *χαλεποῦ*, gen. of *χαλεπός*.

χαλεπῶς, Adv. of *χαλεπός*, harshly, with difficulty: *χαλεπῶς ἦν*, c. inf., it was difficult to do. 2. severely, Lat. *aegré*.

II. of persons, severely, cruelly, harshly. 2. angrily, bitterly: *χαλεπῶς φέρεν τι*, Lat. *agrè, graviter ferre*, to bear a thing ill.

χάλι-κράτος, Ion. *χάλικρητος*, ὄν, (χάλις, κεράννυμι) unmixed, of wine, Lat. *merus*.

χάλιν-ἀγυγιῶν, f. ἡσω, (χαλινός, ἄγω) to guide with or as with a bridle: hence to curb, restrain.

χάλινός, ὁ, irreg. pl. τὰ *χαλινά*: (χαλάω):—a bridle or rein, esp. the bit of a bridle: *χαλινὸν ἐνδρακύν* to champ the bit: *χαλινὸς δίδουσι* to give a horse the rein. 2. metaph. of any thing which curbs or controls, διὰς *χαλινὸς* the curb imposed by Jove.

χάλινῳ, f. ὥσω, to bridle or bit a horse:—Pass. to be bridled or curbed. Hence

χάλινωσις, εως, ἡ, a bridding. [Γ]

χάλινω-θήρα, τὰ, (χαλινῶς) cables or ropes to moor ships to the shore.

ΧΑ'ΛΙΞ, ἱκος, ὁ and ἡ, small stone, gravel, rubbish for filling up, rubble, Lat. *glarea, cementum*.

χάλις, ιος, ὁ, (χαλάω) sheer vine, Lat. *merum*.

χάλιφρονῶν, f. ἡσω, (χαλίσφρον) to be light-minded, lightly, silly. Hence

χάλιφροσύνη, ἡ, levity, thoughtlessness, rashness.

χάλι-φρων, ὄνος, ὁ, ἡ, (χαλάω, φρήν) light-minded, flighty, thoughtless.

χαλε-ἀρμάτος, ὄν, (χαλεός, ἄρμα) with brass chariot, epith. of Mars.

χάλε-ασπής, ἱδος, ὁ, ἡ, (χαλεός, ἀσπίς) with brass shield.

χαλε-ίγχις, ες, gen. εος, (χαλεός, ἔγχος) with brass lance.

χαλκείον, Ion. —ήιον, τό, (χαλκείω) a smith's shop, forge, smithy, Lat. officina. II. any thing made of copper: 1. a copper vessel, caldron. 2. a concave copper reflector in a lamp. 3. a copper badge.

Strictly neut. from
χάλκεος, α, ον, Ion. **χαλκήσιος**, η, ον, poet. for **χάλκεος**, (χαλκός):—of brass, brazen.

χαλκ-έλατος, ον, (χαλκός, ἐλαίνω) poet. for **χαλκή-λατος**.

χαλκ-εμβολός, poet. fem. of

χαλκ-εμβολος, ον, (χαλκός, ἐμβολον) with brassen beak or prow, of a ship.

χαλκ-εντής, ἐς, (χαλκός, έντεα) armed with brass.

χαλκ-εό-γομφος, ον, (χάλκεος, γόμφος) fastened with brassen nails.

χαλκεο-θώραξ, άκος, Ep. —θώρηξ, ηκος, δ, ή: (χάλκεος, θώραξ):—with brassen breastplate.

χαλκεο-καρδιος, ον, (χάλκεος, καρδία) with heart of brass.

χαλκ-εό-πεδος, ον, (χάλκεος, πέ(α) brass-footed.

χαλκ-εό-οπλος, ον, (χάλκεος, όπλον) with arms or armour of brass.

χάλκεος, α, also η, ον, also os, ον: contr. **χαλκούς**, ή, ούν: poet. **χάλκεος**, η, ον: (χαλκός). Of copper or bronze, brazen, Lat. aeneus; χάλκεος Ζεύς a brazen statue of Jove; χάλκεον ιστάναι τινά to raise a brazen statue to one. 2. metaph., like brass, hard, stout, χάλκεον ήτορ, a heart of brass; χάλκεος ύπνος a brazen sleep, i. e. sleep of death.

χαλκ-εό-φωνος, ον, (χάλκεος, φωνή) with voice of brass, i. e. ringing strong and clear.

χάλκευμα, ατος, τό, (χαλκείω) any thing made of brass, a brazen instrument or implement: a weapon, etc.: in plur. brazen bonds.

χαλκεύς, έως, δ, (χαλκείω) a worker in copper, a copper-smith, brazier. 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, ού, δ, (χαλκείω) = χαλκεύς, a smith: also metaph., a forger, welder.

χαλκευτικός, ή, όν, belonging to the brazier or his art: skilled in metal-working: ή χαλκευτική (sub. τέχνη), the smith's art or trade.

χαλκευτός, ή, όν, verb. Adj. of χαλκείω, wrought of copper or metal.

χαλκείω, f. σω, (χαλκός) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. intr. to be a smith, work as a smith, ply the hammer or forge: τό χαλκεύνει the smith's art.

χαλκείων, άνωσ, δ, = χαλκείον, a forge, smithy.

χαλκήδιον, όνος, δ, (χαλκός) chalcidony, name of a gem like an onyx.

χαλκήδιον, τό, Ion. for χαλκείον.

χαλκήσιος, η, ον, Ion. for χάλκεος.

χαλκ-ήλατος, also **χαλκ-έλατος**, ον, (χαλκός, ἐλαίνω) forged out of brass, of beaten brass.

χαλκήρης, es, gen. eos, (χαλκός, άρπείν) furnished with brass: of spears and arrows, tipped with brass.

χαλκ-εό-οικος, ον, (χαλκός, οίκος) dwelling in a brazen house or temple.

χαλκείον, τό, (χαλκός) a copper vessel, vessel, implement. 2. esp. copper money, copper coin.

χαλκίς, ίδος, ή, a bird of prey.

Χαλκίς, ίδος, ή, Chalcia, a city in Euboea, said to have its name from some neighbouring copper-mines.

χαλκοέρης, es, gen. eos, poet. lengthd. form for **χαλκήρης**. [ά]

χαλκο-βάρης, ές, gen. ές, (χαλκός, βάρος) heavy or loaded with brass.

χαλκοβάρεια, used as fem. of χαλκοβαρής.

χαλκο-βάρης, ές, gen. ές, (χαλκός, βαίνω) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, ον, δ, (χαλκός, βοή) with voice of brass.

χαλκο-γένεος, ον, (χαλκός, γένειον), and

χαλκ-ό-γενυς, υ, gen. υος, (χαλκός, γένυς) with joints or teeth of brass.

χαλκο-γλώχιν, ίνος, δ, ή, (χαλκός, γλωχίς) with point or barbs of brass.

χαλκο-δαιδύλος, ον, (χαλκός, δαιδάλλω) wrought or inlaid with brass. II. act. working in brass.

χαλκο-δαμάς, αυτος, (χαλκός, δαμάω) subduing, i. e. shattering brass.

χαλκ-ό-δετος, ον, (χαλκός, δέω) brass-bound.

χαλκο-θώραξ, άκος, δ, ή, (χαλκός, θώραξ) = χαλκεο-θώραξ, with brassen breastplate.

χαλκο-κνήμις, ίδος, δ, ή, (χαλκός, κνημή) with greaves of brass.

χαλκο-κορυστής, ού, δ, (χαλκός, κορύσσω) as masc. Adj., with or in brassen armour.

χαλκ-ό-κροτος, ον, (χαλκός, κροτέω) sounding or rattling with brass: of hoves, brazen-hoofed. II. beaten or forged of brass.

χαλκο-κρίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ον, δ, (χαλκός, міτρα) with girdle of brass.

χαλκ-ό-νωτος, ον, (χαλκός, νώτος) with brassen back.

χαλκο-πᾶγής, ές, (χαλκός, πᾶγνυμι) put together, constructed of brass.

χαλκο-παρείος, Ep. —πάρηος, Dor. —παράος, ον: (χαλκός, παρεία):—with cheeks or sides of brass, epith. of helmets.

χαλκ-ό-πεδος, ον, (χαλκός, πέδον) with floor or base of brass.

χαλκ-ό-πλευρος, ον, (χαλκός, πλευρά) with sides of brass, of an urn.

χαλκο-πληθής, ές, gen. ές, (χαλκός, πληθος) filled with brass, armed all in brass.

χαλκ-ό-πληκτος, Dor. —πλακτος, ον: (χαλκός, πλησσω):—forged or twilled of brass.

χαλκ-ό-πους, δ, ή, —πον, τό, gen. ποδός: (χαλκός, ποίς):—brass-footed, with brassen tramp. II. with knees of brass, brazen.

χαλκ-ό-πυλος, ον, (χαλκός, πυλή) with gates of brass or bronze.

any one, to dread him. 3. also to thrill or quiver with delight, *ἔφρε' ἔρασι* I trembled, thrilled with love. **φρομιάζομαι**, f. *άσσομαι*: Dep.: (φροῖμον): — contr. for *φρομιάζομαι*, to make a prelude or beginning, to begin: c. acc., *φρομιάζεσθαι θεούς* to begin with invoking the gods.

φροῖμον, τό, contr. for *προοῖμον* (as *φρούδος* for *πρό ὁδοῦ*), a prelude.

φρονέω, f. *ήσω*: (φρήν): — to think, to have understanding: *ἀριστοι μάχεσθαι τε φρονέειν τε* best both in battle and counsel; οἱ *φρονούντες* the wise; τὸ *φρονεῖν*, like *φρόνησις*, understanding. 2. to be in one's sound senses; *ἔω ἐλαίνειν τινα τοῦ φρονεῖν* to drive one out of his understanding or senses; *ἐξίστασθαι τοῦ φρονεῖν* to lose one's wits. 3. c. acc. rei, to have in mind, purpose.

II. to be minded or disposed in a certain way, to mean, intend, purpose; *φρονῶν ἐπρασσόν* I did it designally, Lat. *prudens faciebam*. 2. c. inf., to mean to do a thing; *λόθς φρονεῖν τοι ματρεῶ* to go straight, make straight for a place; *τοῦτο φρονεῖ ἡ ἀγαθή ἡμῶν* this is what you bringing us means. 3. to be minded or disposed towards a person, *ἀγαθὰ* or *φίλα φρονεῖν τινι* to be well or kindly minded towards him; *κακὰ φρονεῖν τινι* to be evil minded towards him; *τὰ ἀμείνων φρονεῖν* to be of the better mind, hold the better opinion: —so also with many neut. Adjs., to be minded or inclined in a certain way; *πικρὰ φρονεῖν* to have wise thoughts; *μέγα φρονεῖν*, to have high thoughts, either in good sense to be high-minded, or in bad sense to be presumptuous and conceited, of animals, to be high-spirited; *σμικρὸν φρονεῖν* to be low-minded, poor-spirited: *ὅς κατ' ἀνθρώπων φρονεῖν* to think beyond what becomes a man. 5. *τὰ τινος φρονεῖν* to hold a person's opinions, be on his side or of his party: *τὸ αὐτὸ φρονεῖν* to be like-minded; *ἄλλη φρονεῖν* to think another way.

III. to think of, mind, heed, hence to take heed of, guard against a thing. IV. to have sense or feeling, hence to be alive, have life. Hence

φρόνημα, ατος, τό, the mind, will, spirit, Lat. *animus*; thought: in plur. thoughts, purposes, disposition, character. II. high-feeling, high spirit. III. in bad sense, pride, presumption, arrogance, insolence. Hence

φρονήμιας, ου, δ, one who is high-minded, high-spirited, or in bad sense, one who is over-confident. **φρόνησις**, εως, ἡ, (φρονέω) a purpose, intention. 2. high-mindedness, pride. II. thoughtfulness, good sense, practical wisdom, prudence.

φρονήτριον, verb. Adj. of *φρονέω*, one must pride oneself.

φρόνιμος, ον, (φρονέω) understanding, in one's right mind or senses. II. discreet, sensible, steady. III. thoughtful, practically wise, prudent, Lat. *prudens*; τὸ *φρόνιμον* practical wisdom, good sense: *ἀπορος ἐπὶ φρόνιμα* without resource in matters of thought. Adv. —*μως*.

φρόνις, εως, ἡ, (φρονέω) understanding, prudence, knowledge, wisdom.

φρονούντως, Adv. pres. act. part. of *φρονέω*, wisely, prudently.

φροντίζω: f. *ίσω*, Att. *ῶ*: (φροντίς). To think, consider, reflect: to take thought, give heed, *φροντίζεις ὅσας τι γινήσεται* to take thought how a thing may be done. II. c. acc. rei, to think of, consider: to devise, contrive, invent. III. c. gen., to give heed to a thing, care about, reckon of, regard it: *μηδὲν φροντίζεις τῶν θεῶν* to take no thought of the gods: *φροντίζεις περὶ τινος* to be concerned or anxious about a thing; *μη φροντίσας* heed not. IV. absol., to be thoughtful or anxious, *πεφροντικός βλέπειν* to have a careworn look.

φροντίς, ἰδος, ἡ, (φρονέω) thought, care, heed to a thing. II. absol. thought, reflection, meditation, power of thought or apprehension: in plur. thoughts, reflection, meditation. III. esp. deep thought, anxiety, concern.

φροντισμα, ατος, τό, (φροντίζω) that which is thought on, a contrivance, invention.

φροντιστέον, verb. Adj. of *φροντίζω*, one must think, take care. **φροντιστήριον**, τό, (φροντίζω) a place for hard thinking or meditation, a thinking-shop, as the school of Socrates is called by Aristophanes.

φροντιστής, οὔ, δ, (φροντίζω) a deep, hard thinker; *φροντιστὴς τῶν μετεώρων* or *φροντιστὴς τὰ μετέωρα*, a thinker on supra-terrestrial things. Hence

φροντιστικός, ἡ, ὄν, suited for thinking, thoughtful, speculative. Adv. —*κάς*.

φρούδος, η, ον, also ας, ον: (contr. from *πρό ὁδοῦ*, as *φροῖμον* from *προοῖμον*) gone away: of persons: —gone, departed: c. part., *φρούδοι* [εἰσι] *διὰ κοῖτης* ας *εἰ* they are gone in pursuit of thee: of the dead, *φρούδος εἰ θανάμ* thou art departed by death, art dead and gone: c. metaph. undone, ruined. 2. of things, gone, vanished.

φρουρά, Ion. *φρουρή*, ἡ, (from *προοράω*, as *φρούδες* from *πρό ὁδοῦ*): —a looking out, watch and ward, guard; *φρουρὰν ὄχειν* to keep watch: *φρουρὰς εἶδεν* to sing on guard. 2. a watch of the night. 3. imprisonment, prison.

II. of men, a watch or guard, a garrison. 2. at Sparta, a body of men destined for service, a levy, conscription; for *φρουρὰν φαίνειν*, see *φαῖνω*.

φρουραρχία, ἡ, the post of commandant. From *φρουρ*-*αρχος*, δ, (φρουρά, *ἀρχω*) a commander of a watch, officer or guard: the commandant of a garrison or fortress.

φρουρέω, f. *ήσω*: f. med. *ήσομαι* in pass. sense: (φρουρός). To keep watch or guard; οἱ *φρουρούμενοι* those on guard, the watch or guard. II. transit.

to watch, guard, keep: to garrison a place. 2. to watch for, observe. 3. Med., like *φυλάσσομαι*, to be on one's guard against, beware of, c. acc. Hence

φρουρός, f. *ήσω*: f. med. *ήσομαι* in pass. sense: (φρουρέω). To keep watch or guard; οἱ *φρουρούμενοι* those on guard, the watch or guard. II. transit.

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χῤῥάδρα, Ion. **χαράδρη**, ἡ, (χαράσσω) like **χέλυρος**, a mountain-stream or torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrentus*. II. the bed of such a stream, a deep gully, rift, ravine. 2. a conduit for letting off water. Hence **χάραδραῖος**, α, ον, of or from a mountain-torrent or channel.

χάραδριός, δ, (χαράδρα) a bird dwelling in clefts (χαράδρα) whence its name, the curlew.

χάραδρῶ, f. ὥσω: pf. pass. **κεχάδρωμαι**: (χαράδρα). To tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; **χῶρη κεχαδρωμένη** a country intersected with ravines.

χῤῥᾰκῶς, f. ὥσω: (χάραξ). To pale round, palisade. II. to prop with a pole or stake.

χῤῥακτήρ, ἦρος, δ, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; **χαρακτήρα ἐπεμβάλλειν τινί** to set a stamp upon a thing. 2. metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; **ἀνδρῶν οὐδεὶς χαρακτήρ ἐπεμόφεκε σώματι** no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χάρακμα, ατος, τό, (χαράκω) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*. **χάρακωσις**, εως, ἡ, (χαράκω) a fencing with pales, a palisading, fortifying.

χάραξ, ατος, ὁ, also ἡ, (χαράσσω) a stake, pale: a vine-prop or pole. II. a pale used in fortifying the rampart of a camp, Lat. *vallus*: hence 2. a place paled in, a fortified camp, Lat. *vallum*.

ΧΑΡΑΨΣΩ, Att. -πτω: f. ὥ: pf. pass. **κεχάραγμα**. To make sharp or pointed, sharpen. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough.

χαρήναι, χαρήναι, aor. 2 pass. opt. and inf. of **χαίρω**. **χαρήσσομαι**, later fut. of **χαίρω**.

χῤῥι-δότης, ου, ὁ, (χάρις, δίδωμι) he that gives joy or grace.

χῤῥις, **χαρίεσσα**, **χαρίεν**, gen. **εντος**: (χάρις):—pleasing, agreeable, graceful, lovely. II. in Att., **χαρίεις** was oft. used of persons, graceful, elegant, accomplished, refined: of **χαρίεντες** men of taste and refinement, men of education. III. of things, neat, pretty, elegant. IV. the neut. was used in Att. as Adv. when it was written **χαρίεν**. Hence

χῤῥιεντίζομαι, f. **ίσομαι**, Att. **ιούμαι**: Dep. To act or speak with grace or elegance: to be witty, to jest: **σπουδῇ χαριεντίζεσθαι** to jest in earnest.

χῤῥιέντως, Adv. of **χαρίεις**, gracefully, elegantly: neatly, dexterly. 2. kindly, courteously.

χῤῥι-εργός, ὄν, (χαίρω, ἔργον) delighting in the mechanical arts, epith. of Minerva.

χῤῥίζομαι: fut. med. f. **ίσομαι**, Att. **ιούμαι**: aor. I

ἐχαρίσμην: pf. **κεχάρισμαι** both in act. and pass. sense: Dep.: (χάρις). To show favour or kindness, to oblige or gratify a person, c. dat.: absol., to be pleasing or agreeable, court favour. 2. in Att. to gratify or indulge a passion, like Lat. *indulgere*: **χαρίζεσθαι σώματι** to indulge one's body. II.

c. acc. rei, to offer willingly, offer as a free gift, give gladly or cheerfully: c. gen., to give freely of a thing, **χαρίζεσθαι ἀλλοτρίων** to give freely of what does not belong to one; so, **ταμὴν χαρίζομένη παρεόντων** the housekeeper giving freely of the stores in hand. III. Pass. to be pleasing, agreeable, to be granted as a favour; **τοῖσι Εὐβοέεσι ἐκεχάριστο ἡ** was done to please the Euboeans. 2. in pf. part. **κεχαρισμένος**, pleasing, acceptable, welcome, **ἐμῷ κεχαρισμένῳ θυμῷ** most welcome to my heart; **κεχαρισμένος ἦλθεν** he came wished for, was welcome.

χαρίζῃ, Dor. for **χαρίει**, 2 sing. fut. of **χαρίζομαι**. **χάρις**, ἡ, gen. **χαρίτος**: acc. **χάριν** or **χάρτα**: plur. **χάρτες**, Ep. dat. pl. **χαρίτεσσι**: (χαίρω). Favour, grace, Lat. *gratia*:—

I. outward grace, beauty; **χάριν καταχευαί τινι** to shed grace over one. 2. of things, a grace, a charm. II. grace, favour felt, either, 1. by the Doer, kindness, good-will: or, 2. by the Receiver, the sense of favour received, thanks, gratitude; esp. in phrases **χάριν εἶδέναι** to feel gratitude; **χάριν ὀφείλειν** to owe a debt of gratitude, be beholden; **χάριν** or **χάρτα καταθέσθαι τινί** to lay up a store of gratitude with a person, i.e. earn his thanks; **χάριν λαμβάνειν** to receive thanks. 3. influence, as opp. to force, Lat. *gratia*, **χάρτι πλείον ἡ φόβῳ** more by influence than fear.

III. a favour done, a grace, kindness, boon: **χάριν φέρειν τινί** to confer a favour on one: hence in phrases, **χάριν θέσθαι, νέμειν, δρᾶσαι** to confer a grace, favour, kindness. IV. a gratification, delight, **φόρμυγος** from the harp. 2. **δαμόνων χάρις** homage or worship due to the gods: an offering, gift, **εὐκαταία χάρις** a gift in consequence of a vow. V. special usages: acc. sing. absol. **χάριν**, c. gen., in any one's favour, for his pleasure, for his sake, **χάριν Ἐκτορος** for the sake of Hector: also with the Artic., **τὴν Ἀθηναίων χάριν** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = **ἐνεκα**, Lat. *gratia*, **καὶναι, for the sake, in behalf of, on account of**: so too, **ἐμὴν χάριν, σὴν χάριν** for my, thy pleasure or sake, Lat. *mea, tua gratia*. 2. **eis χάριν τινός** to do one a pleasure: **πρὸς χάριν λέγειν τινί** to speak to one for the sake of pleasing him: but, **πρὸς χάριν ἐμᾶς σαρκός** for the sake of my flesh, i.e. of devouring it. 3. **ἐν χάρτι κρίνειν τινί** to decide from partiality to one. 4. **διὰ χαρίτων εἶναι** or **γίγνεσθαι τινι** to be on terms of friendship or mutual favour with one.

VI. in Mythology, αὶ **Χαρίτες** the Charitēs or Graces, were the goddesses who confer all grace, even the favour of Victory in the games: three in number, **Αἰδέα, Ευφροσύνη, Θάλια**.

usack. II. a paint or dye formed from the φύκος to give a red hue.

φυκτός, ἡ, ὄν, = φευκτός, verb. Adj. of φείγω, to be shunned or escaped, that can be escaped. II. shunned, avoided.

φυλάκεσσι, Ep. dat. pl. of φύλαξ.

φύλαξ, ἡ, (φυλάσσω) a watching or guarding, keeping watch or guard, watch or guard: in plur. a night-watch, Lat. *excubite*: φυλακὰς ἔχειν to mount the night-guard; φυλακὰς φυλάττειν to keep guard or watch; τὰς φυλακὰς καταστήσασθαι to set the watch-s.

2. a watch or guard, Lat. *custodia*: also a guard or garrison of a place. 3. a watch-tower: a fortified post or station.

4. of time, a watch, esp. a watch of the night. 5. a ward, prison, place of security. II. a watching, guarding, keeping in ward; ἔχειν τινα ἐν φυλακῇ to keep in custody. III. φυλακὴν ἔχειν, = φυλάττεσθαι to take heed or care, be cautious; δεινῶς ἔχειν ἐν φυλακῇσι to be straitly on one's guard.

φύλακιζω, f. ἴσω, Att. ἴω, (φυλακῇ) to throw into prison.

φύλακος, ὁ, poet. for φύλαξ.

φυλακτικός, α, ὄν, verb. Adj. of φυλάσσω, to be watched or kept. II. φυλακτέον, from Med. φυλάσσομαι, one must guard against.

φύλακτῆρ, ἦρος, ὁ, = φύλαξ, a guard. Hence φύλακτῆριον, τό, a post for a garrison, a fort or castle: an *empost*, Lat. *studio*. 2. a prescriptive, amidst: amongst the Jews, strips of parchment with a portion of the Law written upon them, believed to be of efficacy against evil spirits.

φύλακτικός, ἡ, ὄν, (φυλάσσω) fit for preserving, preservative, c. gen. II. cautious:—Adv. —κάς.

φύλαξ, ἄκος, ὁ, also ἡ, (φυλάσσω) a watcher, guard: a sentinel, Lat. *excubitor*: of φύλακες the garrison; also body-guards. II. a guardian, keeper, protector, governor; φύλαξ παιδὸς a protector of the lad.

φύλαξεις, Dor. for φυλάξεις, 2 sing. fut. of φυλάσσω.

φύλαξις, εως, ἡ, (φυλάσσω) a watching, guarding. II. from Med., occasion for guarding against, caution.

φύλαρχέω, f. ἴσω, (φύλαρχος) to command the contingent of a tribe (φυλή), the cavalry.

φύλαρχος, ὁ, (φυλή, ἀρχω) the chief of a tribe (φυλή): a commander of cavalry.

φυλάσσεσθαι, Ep. for φυλάσσειν, pres. inf. of φυλάσσω, Att. —τω: fut. φυλάξω: f. med. φυλάξομαι: pf. pass. πεφύλαγμα. I. absol., to watch, be sleepless: esp. to keep watch or guard, be on guard: νύκτα φυλάσσειν to watch the night through. II.

trans. to watch, guard, keep, secure; φυλάττειν τινα ἀπὸ τινος to guard one from a person or thing. 2. to watch for, lie in wait or ambush for: to watch, wait for or observe the right time. 3. metaph. to preserve, keep, maintain: φυλάσσειν ὅρκια to keep, respect oaths; φυλάσσειν ἔπος to observe a command. III. in

Med., to heed, take heed or care, be on one's guard; used by Homer only in pf. pass., πεφύλαγμένος εἶναι to be cautious, prudent. 2. to keep a thing, bear it in mind or memory: c. inf., to take care to do.

3. usu. c. acc., to take heed, beware of, be on one's guard against, shun, avoid: also, φυλάσσειν μὴ ποιεῖν to take care not to do, guard against doing; φυλάσσεσθαι τοὺς πολεμίους to be on one's guard against the enemy.

φύλετῆρ, οὐ, ὁ, (φυλή) one of the same tribe, a tribesman, Lat. *tribulius*.

φύλῃ, ἡ, (φύω) a union among the citizens of a state, a class or tribe formed according to blood, hence a clan or guild. 2. later, a union according to local habitation, a tribe, Lat. *tribus*, independent of connexion by descent. II. a division in an army, the soldiers of one φύλῃ: also a certain number, a brigade, esp. of cavalry. III. generally, a kind, class, order.

ΦΥΛΑΙΑ, ἡ, a wild olive-tree.

φύλλας, ἄδος, ἡ, (φύλλω) a heap of leaves, bed or litter of leaves. II. the leaves, leafage, foliage of a tree: metaph. of man, φύλλados ἦδη κατασπαρφομένης when his leaf is now become sere and withered. 2. a tree or plant itself: a branch or bough. 3. a leafy grove.

φύλλειον, τό, (φύλλω) usu. in plur., *gemmae*, small herbs, such as mint, parsley etc., that were given into the bargain: also radish-tops.

φύλλινος, ἡ, ὄν, (φύλλον) of or from leaves, made of leaves.

φύλλοβολέω, f. ἴσω, to shed the leaves. From φύλλο-βόλος, ὄν, shedding leaves.

φύλλο-κομος, ὄν, (φύλλον, κόμη) covered with leaves, thick-leaved, leafy.

ΦΥΛΛΟΝ, τό, a leaf, in plur. leaves, foliage: οἵηπε φύλλον γενεή, τοῦτ'δε καὶ ἀνδρῶν as is the generation of leaves, so is it also of men: πλεεστὰ φύλλα wreathed leaves. 2. in pl. also flowers.

φύλλορ-ροος, ὄν, (φύλλον, ρέω) leaf-shedding. Hence φύλλορ-ροέω, f. ἴσω:—to shed the leaves: hence the Comic phrase, φύλλορροεῖν δασίδα to shed or let fall one's shield.

φύλλο-στρωτός, ὄν, also φύλλο-στρέω, (φύλλον, στρένω) strewn or covered with leaves.

φύλλο-φόρος, ὄν, (φύλλον, φέρω) bearing leaves; φύλλοφόρος ἀγὼν a contest in which the prize is a crown of leaves.

φύλο-κρίνέω, f. ἴσω, (φύλον, κρίνω) to distinguish races, choose by races.

φύλον, τό, (φύω) a stock, race, kind, as φύλον θεῶν, γυναικῶν. 2. in plur., to denote a number of one kind, a troop, host, crowd, as, φύλα θεῶν, φύλα γυναικῶν, etc.: a number of kinds: φύλον ὀρνίθων the race of birds. 3. sex, τὸ γυναικεῖον φύλον the female sex. II. a people, nation. III. in a more restricted sense, a race, clan, tribe: πατὴρ φύλα by races or clans.

φύλοπις, ἴδος, ἡ: acc. φύλοπιν or φελλόπιδα:—(φύλον, ὤψ) the battle-cry, din of battle, battle.

χειμαρος, ὁ, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χειμάρ-πος, ον, Att. contr. -ρπου, ουν: (χείμα, ρέω):—winter-flowing, swollen in winter, χειμάρπος ποταμός a mountain-stream or torrent swollen by rain and melted snow. 2. as Subst., χειμάρπος, ὁ, a water-drain, conduit. II. wintry, stormy.

χειμαρ-πος, ον, poet. for χειμάρπος.

χειμᾶστια, Ion. -τή, ἡ, (χειμᾶω) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ἴσω, Att. ἴω: (χείμα). To pass the winter, winter.

χειμερινός, ὁ, ὅν, (χείμα) of or belonging to winter, in winter time, wintry: in plur. τὰ χειμερινά, the winter: χειμερινὸν χαλκόν a wintry, bleak place.

χειμέριος, α, ον, Att. also ος, ον: (χείμα):—in, of, belonging to winter, wintry, stormy, cold; ὥρη χειμερική the winter season; μήνες χειμεριῶτατοι the most wintry, i. e. most stormy months:—ἀκτὰ χειμερία κυματοπλῆξ a shore lashed by the waves of winter: metaph., χειμερία λύπη raging pain.—Generally, χειμέριος and χειμέριος are distinguished thus,—χειμέριος wintry, like winter, stormy; χειμερινός in winter-time, of the winter season.

χειμο-θνήσκει, ἡτος, ὁ, ἡ, (χείμα, θνήσκει) frozen to death.

χειμών, ὁνος, ὁ, (χείμα) stormy weather, wintry weather, the season of winter; τὸν χειμῶνα during winter; χειμῶνος in winter-time. II. a storm, tempest; χειμῶν νωτερός a storm of rain. 2. metaph. a storm of passion: also great distress or suffering.

χειμῶνο-τύπος, ον, (χειμῶν, τύπτω) beating tempestuously.

ΧΕΙΡ, ἡ, gen. χειρός: plur. χεῖρες, dat. pl. χερσί: gen. and dat. dual χερῶν: Ion. χερῶς, χερῖ, χέρα, χέρες, etc.: poet. gen. and dat. dual χερῶν: dat. pl. χεῖρεσι and χεῖρεσσι. The hand, or rather the hand and arm, the arm: ἄκρα χεῖρ the hand; χεῖρ σιδηρὰ an iron hand, i. e. a grappling iron, grapple. 2. χεῖρ is oft. joined with δεξιός and ἀριστερός, to mark the side on which a thing is; see ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words, ἐρεσιν καὶ χερσὶν ἀρῆσθαι to assist with word and deed; προσφέρειν χεῖρας to apply force; of deeds of violence, χερῶν ἀρχεῖν to begin the fray. 4. like Lat. manus, a number or body of men, a band: the hand, skill of an artist or workman: also his handy-work. II. special usages: χειρός ἔχειν τινά to have, hold one by the hand; χεῖρας ἀνασχεῖν θεοῖς to raise one's hands to the gods in prayer; χεῖρας ὀρέξαι to stretch or spread the arms in token of entreaty. 2. ἀγεσθαί τι ἐς χεῖρας to take a thing in hand; ἐν χερσὶ, μετὰ or διὰ χεῖρας ἔχειν τι to have a thing in hand, be engaged in it. 3. ἐν χερσὶ, ἐν χερσὶ, in the hand or hands, and so in the power: but also in warlike sense, ἐν χερσὶ in the fray, in close fight, Lat. cominus. 4. εἰς χεῖρας ἐλθεῖν to

fall into any one's hands or power: but also to come to blows.

5. ἐκ χειρός, out of hand, off hand; ἀπὸ χειρός λογίσασθαι to reckon off hand, roughly. 6. πρὸ χερῶν at hand, in readiness. 7. ὑπὸ χειρός or χερῶν, under the hands, under the power, like ὑπο-χείριος.

χειρ-άγρα, ἡ, (χείρ, ἀγρα) goud in the hand; as ποδ-άγρα in the feet.

χειρᾶγωγέω, f. ἦσω, to lead by the hand. From **χειρ-άγωγος**, ὅν, (χείρ, ἄγω) leading by the hand: as Subst., χειραγωγός, ὁ, one that leads by the hand.

χειρ-απτάζω, f. ἄσω: (χείρ, ἄπτω). To touch with the hand, take in hand, handle.

χείρσσι, Ep. for χερσὶ, dat. pl. of χεῖρ.

χειρῶντος, ὅν, (χείρ) having sleeves, sleeved, of the χιτὼν or tunic: the χιτὼν without sleeves was called ἐξωμίς.

χείριος, α, ον, (χείρ) in the hands, in the power of, subject.

χεῖρις, ἴδος, ἡ, (χείρ) a covering for the hand, a glove: also a covering for the arm, a sleeve.

χείριστος, ἡ, ον, irreg. Superl. of χείρων, worse, Lat. pessimus: of χείριστοι men of lowest degree.

χειρο-βολέω, f. ἦσω: (χείρ, βάλλω). To throw with the hand.

χειρὸ-γράφος, ον, (χείρ, γράφω) written with the hand, in handwriting:—as Subst., χειρόγραφον, τό, handwriting, a note of hand, bond.

χειρο-δύκτης, ον, (χείρ, δαΐω) cloven or slaughtered by the hand. [ἀ]

χειρὸ-δευκτος, ον, (δεῖκνυμι) pointed out by the hand, Lat. digito monstratus: plain, manifest, confessed.

χειρο-δικτής, ον, ὁ, (χείρ, δίκη) one who asserts his right by force of hands, who uses the right of might.

χειρο-δράκων, οντος, ὁ, (χείρ, δράκων) with serpent-hands or arms. [ἀ]

χειρο-ήθης, es, (χείρ, ἥθος) accustomed to the hand, manageable, esp. of animals, tame, Lat. mansuetus: submissive, obedient.

χειρὸ-μακτρον, τό, (χείρ, μάσσω) a cloth for wiping the hands, a towel, napkin, Lat. mantile: the Scythians used scalp as χειρόμακτρα.

χειρομάχῳ, f. ἦσω, to fight with the hands: to do work with the hands. From

χειρο-μάχος, ον, (χείρ, μάχομαι) fighting with the hand.

χειρο-μύλη, ἡ, (χείρ, μύλη) a hand-mill. [ῥ] **χειρονομέω**, f. ἦσω:—to move the hands to a certain time or order: to gesticulate, σκέλεσι χειρονομεῖν to gesticulate with one's legs as though with one's arms. From

χειρο-νόμος, ον, (νέμω) moving the hands regularly, gesticulating: as Subst., χειρόνομος, ὁ, Lat. pantomimus, a pantomimic performer.

χειρόνων, Adv. from χείρων, worse.

χειρο-πληθής, es, (χείρ, πληθύνω) filling the hand, as large as can be held in the hand.

χειροποιέομαι, f. ἥσομαι : Dep. To do, make or perform with hands. Hence

χειροποίητος, ον, made by hand, material : also artificial : made on purpose.

χειροτίνων, οντος, ὁ, ἡ, (χείρ, τείνω) with outstretched arms, of the crab.

χειρότερος, α, ον, poet. for χείρων, worse.

χειροτέχνης, ου, ὁ, (χείρ, τέχνη) a handicraftsman, artisan, mechanic : **χειροτέχνης ιατρία** a chirurgian, surgeon. Hence

χειροτεχνία, ἡ, handicraft, art.

χειροτεχνικός, ἡ, ὢν, (χειροτέχνης) belonging to handicraft or a handicraftsman, skilful, mechanical. Adv. —κῶς.

χειροτονέω, f. ἥσω : (χειροτόνος). To stretch out the hand, esp. to give one's vote in the Athenian ἐκκλησία : c. acc., to vote for, elect : —Pass. **χειροτονέσθαι**, to be chosen by vote, was opp. to λαγχάνειν κλήρου to be chosen by lot : c. acc. rei, to vote for a thing. Hence

χειροτονητέον, verb. Adj., one must vote.

χειροτονήτης, ἡ, ὢν, verb. Adj. of χειροτονέω, elected by show of hands : ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of hands, at Athens, a voting or electing by show of hands : **χειροτονία τοῦ δήμου** election by the people. II. a vote, Lat. suffragium : also collectively, the votes.

χειροτόνος, ον, (χείρ, τείνω) stretching out the hands, praying with outstretched hands.

χειροτύπη, ἑ, (χείρ, τύπτω) striking with the hands.

χειρουρέω, f. ἥσω : (χειρουργός). To do with the hands, execute : to commit acts of violence. Hence

χειρουργία, ἡ, a working by hand, practice of a handicraft or art. II. a trade, business.

χειρουργός, ὢν, (χείρ, ἔργον) working or doing by hand, practising a handicraft or art.

χειρώω, f. ὥσω : freq. also in Med., f. ὥσομαι : aor. I ἐχειρώσασθην : aor. I pass. ἐχειρώσθην, pf. κεχείρωμαι : (χείρ). To take in hand, handle, treat : to get into one's hands or power, to master, subdue : to take, take prisoner : —Pass. **χειρούμαι**, to be mastered, subdued, led captive or prisoner. Hence

χείρωμα, ατος, τό, that which is done by hand ; **τυμβοχόα χειρώματα** offerings to the dead poured by one's own hand. II. that which is brought into one's hands or under one's power, a conquest. 2. a deed of violence.

χείρων, ὁ, ἡ, neut. ον, gen. ονος : poet. dat. pl. **χειρόνεσσι** : Ep. **χείρειον**, ον : Dor. **χερῆων** : poet. also **χειρότερος**, **χειρεύτερος** : —irreg. Compar. of κακός, formed from *χέρης, worse, meaner, inferior : the comparative force sometimes almost disappears, esp. with a negat., as, οὐ τι χείρων ἐν ὥρῃ δείπνων ἐλθεῖν, 'tis not ill to take one's meal in season : so, οὐ χείρων [ἔσσι] it is well : ὁ χείρων one of lower degree ; οἱ χείρωνες men of lower degree ; ἐπὶ τὸ χείρων

τρέπεσθαι to fall off.

II. **χείρων**, as Adv., worse.

—See χείριστος.

Χείρων, ανος, ὁ, *Chiron*, one of the Centaurs, famous for his skill in medicine, teacher of Aesculapius, Achilles, Jason, etc.

χειρῶνας, ατος, ὁ, (χείρ, ἄναξ) one who is master of his hand, a handicraftsman, artisan, mechanic, like κῆπις ἄναξ : also as Adj., πᾶς ὁ **χειρῶνας** λέγει all the mechanic sort. Hence

χειρῶναξ, Ion. —ῆ, ἡ, skill in workmanship, handicraft, trade.

χειρωτός, ἡ, ὢν, verb. Adj. of χειρώω, subdued : to be subdued.

χείσομαι, fut. of χανδάνω.

χείω, Ep. for χέω, to pour.

χελιδίω, irreg. voc. of χελιδών, as if from a nom. χελιδῶ.

χελιδονίζω, f. ἴσω, Att. ἰῶ : (χελιδών). To chatter like a swallow : to speak unintelligibly, to speak a foreign language.

χελιδόνιον, τό, (χελιδών) swallow-song, a ditty which there were two kinds, **χελιδόνιον κνάνεον** (or γλανκνόν) and **χλωρὸν**. Strictly neut. from

χελιδόνιος, α, ον, (χελιδών) of or belonging to the swallow, like the swallow.

χελιδόναμα, ατος, τό, (χελιδονίζω) the swallow-song, an old popular song at the return of the swallows.

χελιδών, ὄνως, ἡ : irreg. vocat. **χελιδῶ** : —the swallow, Lat. hirundo. The twittering of the swallow was a proverbial expression for foreign or barbarous speech : for **χελιδόνων μοναεῖα**, see μουσεῖον : proverb., μία χελιδὼν ἔαρ οὐ ποιεῖ one swallow does not make a summer. II. the frog in the hollow of a horse's foot.

χελύνῃ [ῶ], ἡ, (χέλως) the lip, **χελύνῃ ἐσθίειν ἰσ'** ὀργῆς to bite the lip from passion. II. *Esol.* for χελώνη.

ΧΕΛΥΤ'Σ, ὄος, ἡ, a tortoise, Lat. testudo, of which Mercury made the first lyre by stretching strings on its shell : hence 2. the shell or lyre itself, Lat. testudo. II. the arched breast, the chest.

χελώνη, ἡ, (χέλως) a tortoise : proverb., ἰὼ **χελῶνα μακάριαι** τοῦ δέρματος on tortoises, happy in your hides ! —also the shell of the tortoise. II. the lyre : see χέλως.

III. as a military term, a *protector* formed of shields overlapping each other as in a tortoise's back, like the Roman testudo, used by storming parties in approaching a city's walls : hence a *shed* or *portable roof* for protecting besiegers.

χένιον, τό, a kind of quail.

χειράγγρα, ἡ, = **χειράγρα**, given in the hands.

χειρῶδες, τό, = sq., the sand, gravel and silt brought down by rivers.

ΧΕΡΑ'Σ, ἄδος, ἡ, a heap of stones, gravel : the deposit of a river, sand, stones, gravel, silt.

χέρεια, see χέρης.

χειριώτερος, α, ον, Ep. Compar. for χείρων.

φώνημα, ατος, τό, (φωνέω) a sound made or uttered, voice. 2. a thing spoken, word, speech.

φώνησα, Ep. for ἐφώνησα, aor. 1 of φωνέω.

ΦΩΡ, δ, gen. φωρός, dat. pl. φωροί:—Lat. *FUR*, a thief; φωρὰν λιμήν, a harbour at Athens, used by smugglers. Hence

φωρά, ᾱς, Ion. φωρή, ῆ, a theft.

φωρῶω, f. ᾶω [ᾶ]: (φωρά):—to trace or search after a thief or theft, search to discover a thief: generally, to trace, detect, discover:—Pass., to be caught, detected; c. part., φωραῖσθαι κλέπτης ὄν to be convicted of being a thief: of things, ἀργύριον ἐπωράθη ἐξαγόμενον specie was discovered to be exported.

φώρη, Att. φώρα, ῆ, (φωρ) a thorough search, strictly after a thief.

φωριῶδες, ὁ, a chest, trunk, coffer, esp. for clothes and linen. (Deriv. uncertain.)

φωριδός, α, ον, poet. for φάριος, stolen.

φάριος, ον, (φωρ) stolen: secret, clandestine, illicit.

φῶς, ὁ, gen. φωτός: pl. φῶτες, gen. φωτῶν: (*φάω, the Root of φημί):—poet. for ἀνήρ, a man: a mortal, as opp. to a god: oft. joined with another Subst.

φῶς, contr. for φάος.

φωσάνωνον, also φωσάνωνον, τό, a piece of coarse linen. (Egyptian word.)

φωστήρ, ἥρω, ὁ, (φῶς) that which gives light: a luminary. II. metaph. an opening for light, a door or window.

φωσφόρος, ον, (φῶς, φέρω) bringing or giving light: torch-bearing: as Subst. φωσφόρος, ὁ, with or without δότηρ, the light-bringer, Lat. *Lucifer*, i. e. the morning-star. II. φωσφόρος κόρα, the eyeball that gives him light, of the Cyclops' eye.

φωτ-ᾤωγός, ὄν, (φῶς, ᾤω) guiding with a light, enlightening:—ῆ φωταγωγός (sub. θύρα), an opening for light, a window.

φωτεινός, ὁ, ὄν, (φῶς) shining bright, giving light.

φωτίζω, f. ἰω, Att. ἰω: (φῶς):—intr. to shine, give light, beam. II. transit. to bring to light, make known: metaph. to enlighten, instruct, teach:—Pass.

to be enlightened or instructed.

φωτισμός, ὁ, (φωτίζω) an enlightening. II. that which enlightens, light.

X

Χ, χ, χι, τό, indecl., twenty-second letter of the Greek alphabet: as numeral χ' = 600, but χ = 600,000: also in Inscr. χ stands as first letter of χίλιοι, 1000.

Changes of χ, esp. in the dialects: I. Dor. for θ, as ὄνιχοι for ὄνιθοι. II. Ion. very freq.

into κ, as δέκομαι κῶν κῖθρα for δέχομαι χιτών χύτρα. III. put before λ, as χλαῖνα for λαῖνα, χλιαρός for λιαρός.

Like φ, χ was sometimes considered as a double

consonant, so as to make a short syllable before it long by position, as in φαοχίτων.

χάδε, Ep. for ἐχαδε, 3 sing. aor. 2 of χανδάνω.

χῆδαν, Ep. for χαδεῖν, aor. 2 inf. of χανδάνω.

ΧΑΪΖΟΜΑΙ: f. χάσσομαι, Ep. χάσσομαι: aor. I ἐχάσαμην, Ep. part. χασσάμενος: there is also Ep. 3 pl. κεκάδοντο for κεχάδοντο, from a redupl. aor. 2 κεκάδημην: Dep. To give way, give ground, draw or shrink back, recoil, retire: absol. ὀπίσω χάζεσθαι to retire or retreat back. 2. c. gen., to draw back or retire from, πύλας χάζεσθαι to retire from the gates; χάζεσθαι ἐτάραν εἰς ἔθνος to retire into the troop of his companions. 3. in Att. c. inf., to doubt, scriptile, hesitate, fear to do.

ΧΑΪΝΩ, seldom used in pres. and impf., ΧΑΪΣΚΩ, ἐχασκον being used instead: fut. χανόυμαι: aor. 2 ἐχάνον: pf. κέχνηα, with pres. signif. To γαῖαν, γαῖαν, open wide, τότε μοι χάνει εὐρεία χθών then may earth gape wide for me: to γαῖαν the mouth: of a wound, to γαῖαν, γαῖαν. II. in Comic Poets, to gape or gape from weariness or in eager expectation; ἄνω κερηνίνα to look gazing up: of κερηνότες γαῖας, slavers: χάσκειν πρὸς τι to gape or look greedily after a thing: so too, χάσκειν πρὸς τινα to gape in wonder or admiration at a person: also to gape about, stare about. III. to open the mouth to speak, to utter, pronounce, Lat. *hiscere*, c. acc., δεινὰ ῥήματα κατὰ τινος χανεῖν to speak foul words against any one.

ΧΑΤΟΣ, α, ον, genuine, true, good, staunch. χαίρεσκε, 3 sing. Ion. impf. of χαίρω.

χαίρηδον, ὄνος, ῆ, (χαίρω) joy, delight, formed like ἀλγῆδον. χαίρειν, Dor. for χαίρειν, inf. of χαίρω. χαίροισα, Dor. for χαίρουσα, pres. part. fem. of χαίρω.

ΧΑΪΡΩ: f. χαίρησω, later χαρήσομαι: aor. 2 πασ. ἐχάρην, opt. χαίρειν, part. χαρείς: pf. with pres. signif. κεχάρηκα, part. κεχαρηκώς: pf. pass., in same sense, κεχάρημαι. Also Ep. aor. I med. ἐχηράμην, whence 3 sing. χήρατο: and from a redupl. aor. 2 κεχαρόμην the 3 pl. ind. καχάροντο, 3 sing. and pl. opt. κεχάροιτο, κεχαροῖατο: Ep. part. pf. κεχαρητός, ὄτος: Ep. 3 pl. plqpf. κεχάρηοντο: Ep. redupl. fut. inf. κεχαρησέμεν: also 3 sing. fut. κεχαρήσεται: later also the pf. κέχαρμαι occurs. To rejoice, be glad, be delighted or pleased: χαίρειν νόω to rejoice in one's mind. II. c. dat., to rejoice at, be delighted with, take pleasure in a thing: also, χαίρειν γέλωτι to express one's joy by laughter: more rarely c. acc. pers. as, χαίρων δέ σ' εὐτυχοῦντα I rejoice at your prosperity. III. c. part., χαίρων ἀκούσας I rejoice at having heard, am glad to hear; χαίρεις ὅταν φῶς thou rejoiceest to see the light. 2. with the pres. part., χαίρων is used also in signif. of φιλέω, to delight in doing, to be wont to do. IV. oft. with a negat., οὐ χαίρησεις thou wilt or shalt not rejoice, i. e. thou shalt pay dearly for it, shalt repent; so also

part. *χαίρων* *with* *imprimis*; *οὐ χαίροντες* *παλλά- fere* ye shall not get off *with* *imprimis*. V. the

imperat. *χαίρε* is a common form of greeting, either at meeting, *hail, welcome*, Lat. *salve*; or at parting, *farewell*, Lat. *vale*.

VI. inf. *χαίρειν*, in phrase *χαίρειν λέγω σοι*, is used as a greeting like *χαίρε*: *προσείπαι τινα χαίρειν* having bid one *welcome* or *farewell*: so at the beginning of letters the inf. usually stood alone, as, *Κύρος Κναζάρρ χαίρειν* [*ec. λέγει*], Lat. *salvere jubet, salutem dicū*. 2. in bad sense *χαίρειν* *ἔαν* or *κελεύειν* to say *farewell* to a person or thing, to renounce, *set at naught*, *πολλά χαίρειν εἰπεῖν τι* to bid a long *farewell* to one: also in 3 sing. imperat. *χαίρετω*, like *ἔρπετω*, *let it go, away with it*, a *muttain with it*.

ΧΑΪΤΗ, *ἡ*, long flowing hair, both in sing. and plur., also a horse's mane: later also a lion's mane, Lat. *juba*. II. of trees, like Lat. *coma*, leaves, foliage. Hence

χαΐτης, Dor. *χαΐτης*, *εσσα*, *en*:—*with long flowing hair*: also *with a long mane*: *shaggy*.

χαΐωμα, = *χαΐτη*, hair, the plume of a helmet.

χάλα, *ἡ*, Dor. for *χηλή*.

ΧΑΛΑΖΑ, *ἡ*, *hail*, *sleet*: a hail-shower, hail-storm: metaph. any shower, a pelting storm, a shower of stones or arrows. II. a small pimple or tubercle. Hence

χάλαζω, to *hail*. II. to have pimples or tubercles.

χάλαζης, Dor. *-αἰς*, *εσσα*, *en*: (*χάλα*(α))—like *hail*, thick as *hail*, pelting, pitiless.

χάλαξο-βολέω, *ἡ*, *ἴσω*, (*χάλας*, *βάλλω*). To strike with *hail*.

χάλαινω, poet. for *χάλας*.

χάλαρος, *ἄ*, *όν*, (*χάλαω*) slackened, loosened, slack: *χαλαρά* *κοτυληδών* a loose, supple joint: of music, lax, effeminate. Hence

χάλαρότης, *ἡ*, *ἴσως*, *ἡ*, slackness, looseness.

ΧΑΛΑΪ, *ἡ*, *ἴσως* [*ἄ*], Dor. *ἄψω*. I. transit. to make slack or loose, slacken, loosen, *χαλᾶν τόξα* to unstring the bow. 2. to let down, let fall or drop; *μέ- τωνων χαλᾶν* to smoothe the brow. 3. to let loose, loose, release: *ἡνίας χαλᾶν* to slack the reins: also, *κλῆθρα* or *κλῆδας χαλᾶν* to loose the bar or bolts: so, *χαλᾶν πῶδα* to loose the sheet of a ship. 4. metaph. to relax, let go, give up.

II. intr. to become slack or loose: to gape, stand wide open. 2. metaph. c. gen., to relax or leave off from a thing, to cease from. 3. c. dat., to give way or yield to any one: to be indulgent to any one, pardon him. 4. absol., like *εἵκειν*, to give in, yield:—*Παεσ.*, like the intr. usage, to be loosened or slackened.

Χαλδαῖος, *ὁ*, a Chaldean. II. an astrologer, master of nativities, since the Chaldeans were much given to such pursuits.

χαλ-εμάς, *ἄδος*, *ἡ*, (*χάλαω*, *εἶμα*) Lat. *laxioris*, looser-raised, ungirt.

χαλεπαίνω, *ἡ*, *ἄω*: (*χαλεπός*):—to be hard, sore,

grievous, severe, of violent storms, Lat. *horrore*: metaph. of men, to deal severely or harshly, to be harsh, ill-tempered; *χαλεπαίνειν τινί* to be embittered or show harshness towards one: *χαλεπαίνειν ἐπὶ τινί* to be angry at a thing: in Med., *χαλεπαίνεσθαι πρὸς ἀλλήλους* to be angry or grow embittered towards one another.

χαλεπήναι, aor. 1 inf. of *χαλεπαίνω*.

χάλεπτης, *ἡ*, poet. for *χαλεπός*.

ΧΑΛΕΠΟΣ, *ἡ*, *όν*, hard to bear, sore, severe, grievous; τὸ *χαλεπὸν τοῦ πνεύματος* the acridity of the wind; τὰ *χαλεπὰ* hardships, sufferings. 2. hard to do or deal with. 3. dangerous. 4. of approaches, difficult, rough, rugged, steep.

II. of persons, hard to deal with, bitter, hostile, angry: of χαλεπότεροι bitterer enemies: mischievous, troublesome. 2. harsh, cruel: of judges, severe, rigid, strict. 3. ill-tempered, angry, testy, morose. Hence *χάλεπότης*, *ἡ*, roughness, ruggedness, unreasonableness. 2. of men, harshness, severity, rigour.

χάλεπτος, *ἡ*, *ψω*, poet. for *χαλεπαίνω*, to deal harshly with, oppress, distress, harass: also to bring low, humble. 2. to provoke, enrage, irritate. II. intr., to be angry, irritated.

χαλεπός, Dor. for *χαλεπῶ*, gen. of *χαλεπός*. *χαλεπός*, Adv. of *χαλεπός*, harshly, with difficulty: *χαλεπός ἦν*, c. inf., it was difficult to do. 2. severely, Lat. *ægrè*. II. of persons, severely, cruelly, harshly. 2. angrily, bitterly; *χαλεπὸς φέ- ρειν τι*, Lat. *ægrè, graviter ferre*, to bear a thing ill.

χάλι-κρότος, Ion. *χάλεπτος*, *ον*, (*χάλις*, *κέραν- νυμ*) unmitigated, of wine, Lat. *merus*.

χάλιν-ἀγωγέος, *ἡ*, *ἴσω*, (*χαλινός*, *ἄγω*) to guide with or as with a bridle: hence to curb, restrain.

χάλινός, *ὁ*, irreg. pl. τὰ *χαλινά*: (*χάλαω*):—a bridle or rein, esp. the bit of a bridle; *χαλινὸν ἐνδεαῖν* to champ the bit; *χαλινὸς δίδοναι* to give a horse the rein. 2. metaph. of any thing which curbs or com- pels, *διὰ χαλινός* the curb imposed by Jove.

χάλινος, *ἡ*, *ἴσω*, to bridle or bit a horse:—*Παεσ.* to be bridled or curbed. Hence

χάλινωσις, *εὐς*, *ἡ*, a bridling. [I]

χάλινωτρία, τὰ, (*χαλινός*) cables or ropes to moor ships to the shore.

ΧΑΛΙΣ, *ἡ*, *ἴσως*, *ὁ* and *ἡ*, small stone, gravel, rubble for filling up, rubble, Lat. *glarea, cementum*.

χάλις, *ἡ*, *ἴσως*, (*χάλας*) sheer urine, Lat. *merum*.

χάλιφρονέω, *ἡ*, *ἴσως*, (*χαλίφρων*) to be light-minded, lightly, silly. Hence

χάλιφροσύνη, *ἡ*, levity, thoughtlessness, rashness.

χάλι-φρων, *ονος*, *ὁ*, *ἡ*, (*χάλας*, *φρήν*) light-minded, lightly, thoughtless.

χαλκ-άρματος, *ον*, (*χαλκός*, *ἄρμα*) with brass chariot, epith. of Mars.

χάλκ-ασπς, *ἴδος*, *ὁ*, *ἡ*, (*χαλκός*, *ἀσπίς*) with brass shield.

χαλκ-έγχης, *ες*, gen. *εος*, (*χαλκός*, *έγχος*) with brass lance.

χαλκείον, Ion. ἥϊον, τό, (*χαλκείω*) a smith's shop, forge, smithy, Lat. officina. II. any thing made of copper: 1. a copper vessel, caldron. 2. a concave copper reflector in a lamp. 3. a copper badge. Strictly neut. from

χάλκεος, α, ον, Ion. **χαλκίτιος**, η, ον, poet. for **χάλκεος**, (*χαλκός*):—of brass, brassen.

χαλκ-ελάτος, ον, (*χαλκός*, *ελαίνω*) poet. for **χαλκή-λατος**.

χαλκ-εμβολός, poet. fem. of **χαλκ-εμβολος**, ον, (*χαλκός*, *εμβολον*) with brassen beak or prow, of a ship.

χαλκ-εντής, ές, (*χαλκός*, *έντεα*) armed with brass. **χαλκεό-γομφος**, ον, (*χάλκεος*, *γόμφος*) fastened with brassen nails.

χαλκεο-θώραξ, άκος, Ep. -θώρηξ, ηκος, δ, ή: (*χάλκεος*, *θώραξ*):—with brassen breastplate.

χαλκεο-καρδιος, ον, (*χάλκεος*, *καρδιά*) with heart of brass.

χαλκεό-πεζος, ον, (*χάλκεος*, *πέζα*) brassen-footed. **χαλκέ-οπλος**, ον, (*χάλκεος*, *οπλον*) with arms or armour of brass.

χάλκεος, α, also η, ον, also ος, ον: contr. **χαλκούς**, ή, ούν: poet. **χάλκεος**, η, ον: (*χαλκός*). Of copper or bronze, brassen, Lat. aeneus; **χάλκεος Ζεύς** a brassen statue of Jove; **χάλκεον ιστάναι τινά** to raise a brassen statue to one. 2. metaph., like brass, hard, stout, **χάλκεον ήτορ**, a heart of brass; **χάλκεος ύπνος** a brassen sleep, i. e. sleep of death.

χαλκεό-φωνος, ον, (*χάλκεος*, *φωνή*) with voice of brass, i. e. ringing strong and clear.

χάλκευμα, ατος, τό, (*χαλκένω*) any thing made of brass, a brassen instrument or implement: a weapon, etc.: in plur. brassen bonds.

χαλκεύς, έως, δ, (*χαλκένω*) a worker in copper, a copper-smith, brazier. 2. more generally, a worker in metal, smith, even of a goldsmith; esp. a blacksmith.

χαλκευτής, ου, δ, (*χαλκένω*) = **χαλκεύς**, α smith: also metaph., a forger, welder.

χαλκευτικός, ή, όν, belonging to the brazier or his art: skilled in metal-working: ή **χαλκευτική** (sub. τέχνη), the smith's art or trade.

χαλκευτός, ή, όν, verb. Adj. of *χαλκένω*, wrought of copper or metal.

χαλκένω, f. σω, (*χαλκός*) to make of copper or of metal, to forge:—Pass. to be wrought or forged. II. Intrans. to be a smith, work as a smith, ply the hammer or forge: τὸ **χαλκένειν** the smith's art.

χαλκείων, όνος, δ, = **χαλκείον**, a forge, smithy.

χαλκήδιον, όνος, δ, (*χαλκός*) chalcedony, name of a gem like an onyx.

χαλκήϊον, τό, Ion. for **χαλκείον**.

χαλκήτιος, η, ον, Ion. for **χάλκεος**.

χαλκ-ηλάτος, also **χαλκ-ηλάτος**, ον, (*χαλκός*, *ελαύνω*) forged out of brass, of beaten brass.

χαλκήτις, ές, gen. εος, (*χαλκός*, *ἀρᾶρειν*) furnished with brass: of spears and arrows, tipped with brass.

χαλκί-οικος, ον, (*χαλκός*, *οίκος*) dwelling in a brassen house or temple.

χαλκίον, τό, (*χαλκός*) a copper utensil, vessel, implement. 2. esp. copper money, copper coin.

χαλκίς, ίδος, ή, a bird of prey.

Χαλκίς, ίδος, ή, *Chalcis*, a city in Euboea, said to have its name from some neighbouring copper-mines.

χαλκοάτης, ές, gen. εος, poet. lengthd. form for *χαλκήτης*.

χαλκο-βάρης, ές, gen. έος, (*χαλκός*, *βάρος*) heavy or loaded with brass.

χαλκοβάρεα, used as fem. of **χαλκοβαρής**.

χαλκο-βύτης, ές, gen. έος, (*χαλκός*, *βαίνω*) standing on brass, with foundation of brass, with brassen base.

χαλκο-βόας, ον, δ, (*χαλκός*, *βοή*) with voice of brass.

χαλκο-γένειος, ον, (*χαλκός*, *γένειον*), and

χαλκο-γένυς, υ, gen. υος, (*χαλκός*, *γένυς*) with joints or teeth of brass.

χαλκο-γλώχιν, ινος, δ, ή, (*χαλκός*, *γλωχίς*) with point or barbs of brass.

χαλκο-δαιδάλος, ον, (*χαλκός*, *δαιδάλλω*) wrought or inlaid with brass. II. act. working in brass.

χαλκο-δάμεις, αντος, (*χαλκός*, *δαμάω*) subduing, i. e. sharpening brass.

χαλκο-δετος, ον, (*χαλκός*, *δέω*) brassen-bound.

χαλκο-θώραξ, άκος, δ, ή, (*χαλκός*, *θώραξ*) = **χαλκεο-θώραξ**, with brassen breastplate.

χαλκο-κνήρις, ίδος, δ, ή, (*χαλκός*, *κνημία*) with greaves of brass.

χαλκο-κορύσσω, ου, δ, (*χαλκός*, *κορύσσω*) as pass. Adj., with or in brassen armour.

χαλκο-κροτος, ον, (*χαλκός*, *κροτέω*) sounding or rattling with brass: of horses, brassen-hoofed. II. beaten or forged of brass.

χαλκο-λίβανον, τό, fine or glowing brass. (Deriv. uncertain.)

χαλκο-μίτρας, ου, δ, (*χαλκός*, *μίτρα*) with girdle of brass.

χαλκο-νωτος, ον, (*χαλκός*, *νώτος*) with brassen back.

χαλκο-πύγης, ές, (*χαλκός*, *πήγνυμι*) put together, constructed of brass.

χαλκο-πάρειος, Ep. -πάρηος, Dor. -πάρᾶος, ον: (*χαλκός*, *παρεία*):—with cheeks or sides of brass, epith. of helmets.

χαλκο-πέδος, ον, (*χαλκός*, *πέδον*) with floor or base of brass.

χαλκο-πλευρος, ον, (*χαλκός*, *πλευρά*) with sides of brass, of an urn.

χαλκο-πληθής, ές, gen. έος, (*χαλκός*, *πλήθος*) filled with brass, armed all in brass.

χαλκο-πληκτος, Dor. -πλaktος, ον: (*χαλκός*, *πλήσσω*):—forged or twilled of brass.

χαλκο-πους, δ, ή, -πουν, τό, gen. ποδος: (*χαλκός*, *πούς*):—brassen-footed, with brassen tramp. II. with steps of brass, brassen.

χαλκο-πύλος, ον, (*χαλκός*, *πύλη*) with gates of brass or bronze.

ΧΑΛΚΟΣ, οὐ, ὁ, brass, or rather copper, Lat. *aes*, called from its colour *ἐρυθρός* and *αἰσός*. Copper was the first metal that was wrought, and hence was used for metal in general; and afterwards, when iron began to be worked, the word *χαλκός* was used for *σίδηρος*. Later, *χαλκός* was usu. applied to bronze, a mixture of copper with tin, which was the chief metal used by the ancients in the arts. II. in the Poets for any thing made of brass or metal, esp. of brazen arms: also a brazen vessel, urn.

χαλκο-σκελῆς, ἑς, (χαλκός, σκέλος) with legs of brass.

χαλκο-στήφανος, ον, (χαλκός, στέφανος) encased or compassed with brass.

χαλκό-στομος, ον, (χαλκός, στόμα) with brazen mouth. II. with edge or point of brass.

χαλκο-τευκός, ον, (χαλκός, τεύχω) made of brass.

χαλκο-τευχίης, ἑς, (χαλκός, τεύχος) in brazen armour.

χαλκό-τοξος, ον, (χαλκός, τόξον) armed with brazen bow.

χαλκοτορίω, ἑ, ἦσω, to form, mould of brass. From

χαλκό-τορος, ον, (χαλκός, τείρω) wrought of brass.

χαλκο-τύπος, ον, (χαλκός, τύπω) beating, working copper or brass:—as Subst., **χαλκοτύπος**, ὁ, a worker in copper, copper-smith: generally, a smith. 2.

striking brass together, beating the cymbals, of the priests of Cybelé. II. **χαλκοτύπος**, ον, pass., struck with brass, afflicted with brazen arms.

χαλκοῦς, ῆ, οὐν, Att. contr. from *χάλκεος*. II. as Subst., **χαλκοῦς**, ὁ, a copper coin, somewhat less than a farthing.

χαλκο-φάλλυρος, ον, (χαλκός, φάλαρα) adorned or ornamented with brass or copper.

χαλκόφι, Ep. for *χαλκοῦ*, gen. of *χαλκός*.

χαλκο-χάρμης, ον, ὁ, (χαλκός, χάρμη) fighting in brazen armour.

χαλκο-χίτων, ανος, ὁ, ἡ, (χαλκός, χιτών) brazen-coated, brass-clad.

χαλκῶς, ἑ, ὥσω, (χαλκός) to cover with brass:—aor. I pass. part. **χαλκωθείς**, clud in brass. II. to change into brass.

χάλκωμα, ατος, τό, (χαλκῶ) any thing made of brass or copper, a brazen vessel or instrument.

χάλυβδικός, ἡ, ὅν, (χάλυξ) of steel; τὸ **χαλυβδικόν** steel.

χάλυβος, ὁ, poet. for *χάλυξ*.

Χάλυξ, ὕβος, ὁ, one of the nation of the Chalybes in Pontus, famous for the working of steel. II. as appellat., **χάλυξ**, ὕβος, ὁ, hardened iron, steel.

χῆμαδης [α], Adv., (χαμαί) poet. for *χαμάζε*, on the ground, to the ground.

χῆμαζε, Adv., (χαμαί) on the ground, to the ground, Lat. *humi*.

χῆμαθεν, Adv., (χαμαί) from the ground.

ΧΑΜΑΙ, Adv., on the earth, on the ground. 2. like *χαμάς*, Lat. *humi*, to the ground, down.

χῆμαι-γενής, ἑς, gen. ἑος, (χαμαί, *γένω) earth-born, springing from the soil.

χῆμαι-εὐνός, ἄδος, poet. fem. of sq. [αἰ metri grat.] **χῆμαι-εὐνῆς**, ον, ὁ, (χαμαί, εὐνή) lying, making one's lair on the earth or ground. [αἰ metri grat.]

χῆμαιζήλος, ον, (χαμαί) growing low or near the ground: generally, low: ὁ **χῆμαιζήλος** (sub. *διόφρος*), a stool. II. metaph. fond of mean things, humble; τὸ **χῆμαιζήλον** humility.

χῆμαικοῖτέω, ἑ, ἦσω, to lie, make one's bed on the ground. From

χῆμαι-κοίτης, ον, ὁ, (χαμαί, κοίτη) lying or making one's bed on the ground.

χῆμαιλεχίης, ἑς, gen. ἑος, (χαμαί, λέχος) = *χαμαικοίτης*.

χῆμαι-λέων, οντος, ὁ, (χαμαί, λέων) the chameleon, a kind of lizard known for changing its colour.

χῆμαιπετός, ἑ, ἦσω, to fall to the ground; *γῆμα χαμαιπετοῖσα* a thought that falls to the ground. From

χῆμαι-πετός, ἑς, (χαμαί, πίπτω) falling to or on the earth, *χαμαιπετὴς πίπτει* to fall to earth: fallen, prostrate in the dust. 2. lying or sleeping on the ground. 3. on the ground. II. metaph. falling to the ground, coming to naught, fruitless.

χαμαιπετοῖσα, Dor. for *χαμαιπετοῦσα*, part. fem. of *χαμαιπετοῖν*.

χῆμ-εὐνῆς, ἡ, for *χαμαιεὐνῆς*, (χαμαί, εὐνή) a bed on the ground, pallet-bed, truckle-bed. II. a bedstead.

χῆμ-ευνίς, ἰδος, ἡ, (χαμαί, εὐνή) a low bed, a pallet-bed.

χῆμῆλος, ἡ, ὅν, (χαμαί) on the earth or ground. 2. diminutive, trifling. 3. metaph. low, mean.

χῆμβθεν, Adv., (χαμαί) later form for *χαμβθεν*, from the ground.

χάμψαι, of, the Egyptian name for *προκύδειας*, crocodiles.

χῆν, ἡ, Dor. for *χῆν*, a goose.

Χανααῖος, α, ον, Canaanitish, of Canaan:—as Subst., **Χανααῖος**, ὁ, a Canaanite; **Χανααία**, ἡ, a Canaanitish woman.

χανδῶν, fut. *χείσομαι*: aor. 2 *ἐχᾶδον*: pf. with pres. signif. *κέχανδα*. To hold, take in, comprise, contain; *εἰς μέτρα χάνανε κρητῆρ* the bowl held six measures: *οὐκ ἐδυνήσατο πᾶσας αἰγαλὸς νῆας χανδῶν* the beach could not hold all the ships.

χανδόν, Adv., (χαίνω) gazing, with mouth wide open: metaph. greedily, eagerly.

χανεῖν, aor. 2 inf. of *χαίνω* or *χάσσω*.

χάνοι, 3 sing. aor. 2 opt. of *χαίνω* or *χάσσω*.

ΧΑ'ΟΨ, εος, τό, Space, personified by Hesiod, who represents Chaos as the first state of existence, the rule unformed mass. 2. infinite space, space, the atmosphere: later any wide, empty space, a gulf, chaos. [α]

χᾶός, ὅν, like *χάιος*, genuine, true, good.

χᾶρά, ἡ, (χαίρω) joy, delight, pleasure; *χαρᾷ* with joy: c. gen., joy in or at a thing.

χάραγμα, ατος, τό, (χαράσσω) any mark impressed, χ. *ἐχιδνῆς* the serpent's bite. 2. a graven mark or line, character, inscription.

χῤῥάδρα, Ion. **χαράδρη**, ἡ, (χαράσσω) like **χέιμαρ-ros**, a mountain-stream or torrent, which cuts itself (χαράσσει) a way down the mountain-side, Lat. *torrens*. II. the bed of such a stream, a deep gully, rift, ravine. 2. a conduit for letting off water. Hence

χῤῥαδραῖος, α, ov, of or from a mountain-torrent or chasm.

χῤῥαδριός, δ, (χαράδρα) a bird dwelling in clefts (χαράδρα) whence its name, the curlew.

χῤῥαδρός, f. ὥσω: pf. pass. **κεχάραμαι**: (χαράδρα). To tear up into clefts:—Pass. to be broken into clefts by mountain-streams, to be full of ravines and gullies; **χῤῥα κηχαδραμένην** a country intersected with ravines.

χῤῥάκιος, f. ὥσω: (χάραξ). To pale round, palisade. II. to prop with a pole or stake.

χῤῥακτήρ, ἦρος, ὁ, (χαράσσω) that which is cut in or marked, the impress or stamp on coins, seals, etc.; **χαρῥακτῆρα ἐπεμβάλλειν τινί** to set a stamp upon a thing. 2. metaph. the mark or token impressed on a person or thing, a characteristic, distinctive mark, character; **ἀνδρῶν οὐδεὶς χαρῥακτῆρ ἐμπέφυκε σώματι** no outward mark has been impressed by nature on the person of men. 3. a likeness, image, exact representation.

χῤῥάκιον, ατος, τό, (χαράκιον) a place paled round or palisaded, a fortified camp. II. a paling, palisade, Lat. *vallum*. **χῤῥάκιον**, εως, ἡ, (χαράκιον) a fencing with pales, a palisading, fortifying.

χάραξ, ἄκος, ὁ, also ἡ, (χῤῥάσσω) a stake, pale: a vine-prop or pole. II. a pile used in fortifying the rampart of a camp, Lat. *vallus*: hence 2. a place paled in, a fortified camp, Lat. *vallum*. **ΧΑΡΑΨΣΩ**, Att. -ττω: f. ῶ: pf. pass. **κεχάραμαι**. To make sharp or pointed, sharpen. 2. metaph. to exasperate, irritate, provoke:—Pass. to be irritated, exasperated. II. to cut by furrows, furrow, plough.

χαρήνη, χαρήνηα, aor. 2 pass. opt. and inf. of **χαίρω**. **χαρήσσομαι**, later fut. of **χαίρω**. **χαρί-δότης**, ου, ὁ, (χάρις, δίδωμι) he that gives joy or grace.

χάρις, χάρισσα, χάριεν, gen. εντος: (χάρις):—pleasing, agreeable, graceful, lovely. II. in Att., **χάρις** was oft. used of persons, graceful, elegant, accomplished, refined: οἱ **χαρίεντες** men of taste and refinement, men of education. III. of things, neat, pretty, elegant. IV. the neut. was used in Att. as Adv., when it was written **χάριεν**. Hence

χαρίεντιζομαι, f. ἰσομαι, Att. τοῦμαι: Dep. To act or speak with grace or elegance: to be witty, to jest: **σπουδῇ χαρίεντιζεσθαι** to jest in earnest. **χαρίεντως**, Adv. of **χάρις**, gracefully, elegantly: neatly, cleverly. 2. kindly, courteously. **χαρί-εργός**, ου, (χαίρω, ἔργον) delighting in the mechanical arts, epith. of Minerva.

χαρίζομαι: fut. med. f. ἰσομαι, Att. τοῦμαι: aor. I

ἐχαρίσαμην: pf. **κεχάρισμαι** both in act. and pass. senses: Dep.: (χάρις). To show favour or kindness, to oblige or gratify a person, c. dat.: absol., to be pleasing or agreeable, court favour. 2. in Att.

to gratify or indulge a passion, like Lat. *indulgere*: **χαρίζεσθαι σώματι** to indulge one's body. II.

c. acc. rei, to offer willingly, offer as a free gift, give gladly or cheerfully: c. gen., to give freely of a thing, **χαρίζεσθαι ἀλλοτρίαν** to give freely of what does not belong to one; so, **ταμίη χαρίζομένη παρέναντος** the housekeeper giving freely of the stores in hand. III.

Pass. to be pleasing, agreeable, to be granted as a favour; τοῖσι **Εὐβοέεσσι ἐκεχάριστο ἵ** was done to please the Euboeans. 2. in pf. part. **κεχαρισμένος**, pleasing, acceptable, welcome, **ἐμῷ κεχαρισμένῳ θυμῷ** most welcome to my heart; **κεχαρισμένῳ ἦλθεν** he came wished for, was welcome.

χαρίζη, Dor. for **χαρίσει**, 2 sing. fut. of **χαρίζομαι**. **χάρις**, ἡ, gen. **χάριτος**: acc. **χάριν** or **χάρτα**: plur. **χάρτες**, Ep. dat. pl. **χαρίτεσι**: (χαίρω). **Εὐ-ναιρ**, grace, Lat. *gratia*:—

1. outward grace, beauty; **χάριν καταχευαί τινι** to shed grace over one. 2. of things, a grace, a charm. II. grace, favour felt, either, 1. by the Doer, kindness, good-will: or, 2. by the Receiver, the sense of favour received, thanks, gratitude; esp. in phrases **χάριν εἰδέναι** to feel gratitude; **χάριν δοῦναι** to owe a debt of gratitude, be beholden; **χάριν** or **χάρτα καταθέσθαι τινί** to lay up a store of gratitude with a person, i.e. earn his thanks; **χάριν λαμβάνειν** to receive thanks. 3. influence, as opp. to force, Lat. *gratia*, **χάρτι πλείον ἢ φόβῳ** more by influence than fear.

III. a favour done, a grace, kindness, boon: **χάριν φέρειν τινί** to confer a favour on one: hence in phrases, **χάριν θέσθαι**, **νέμειν**, **δράσαι** to confer a grace, favour, kindness. IV. a gratification, delight, **φόρ-μυγος** from the harp. 2. **δαιμόνων χάρις** homage or worship due to the gods: an offering, gift, **εὐκαΐα** **χάρις** a gift in consequence of a vow. V. special usages: acc. sing. absol. **χάριν**, c. gen., in any one's favour, for his pleasure, for his sake, **χάριν Ἐκτορος** for the sake of Hector: also with the Artic., **τὴν Ἀθηναίων χάριν** for the sake of the Athenians:—it soon became used as a Prep., c. gen., = **ἐνεκα**, Lat. *gratia*, **causa**, for the sake, in behalf of, on account of: so too, **ἐμὴν χάριν**, **σὴν χάριν** for my, thy pleasure or sake, Lat. *mea*, *tua gratia*. 2. **εἰς χάριν τινός** to do one a pleasure: **πρὸς χάριν λέγειν τινί** to speak to one for the sake of pleasing him: but, **πρὸς χάριν ἐμὰς σαρκός** for the sake of my flesh, i.e. of devouring it. 3. **ἐν χάριτι κρίνειν τινά** to decide from partiality to one. 4. **διὰ χάριτων εἶναι** or **γίγνεσθαι τινά** to be on terms of friendship or mutual favour with one. VI. in Mythology, ad **Χάριτες** the *Charitès* or *Graces*, were the goddesses who confer all grace, even the favour of Victory in the games: three in number, *Aglaia*, *Euphrosyne*, *Thalia*.

χορο-θάλῃς, ἐς, gen. ἑός, (χορός, θάλλω) rejoicing in the dance.

χορο-μῆνιά, ἡ, (χορός, μανία) a rage for dancing.

χορο-τύπη, ἡ, a beating the ground in the dance, dancing: also in plur. From

χορο-τύπος, ον, (χορός, τύπτω) beating the ground in the dance: dancing. II. **χοροτύπος**, ον, pass., played to the choral dance.

χορο-μῆνῃς, ἐς, gen. ἑός, (χορός, μαινόμεναι) mad after dancing.

χορόνδε, Adv., (χορός) to the festive dance.

χορο-παίγμων, ον, gen. ονος, and **χορο-παίκτης**, ου, ὁ, (χορός, παίζω) sporting in the choral dance, dancing merrily.

χορο-ποῖός, ὄν, (χορός, ποίεω) forming or arranging a chorus: leading the dance.

ΧΟΡΟΣ, οὐ, ὁ, strictly a dancer in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods. 2. a chorus, choir, i.e. a band of dancers and singers, who performed such dances. 3. generally, a troop, band, company of persons, also of things, as,

χορός ἀστράν the company of the stars; **χορός καλάμων** a ris of reeds. II. a place for dancing.

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the **χορός κυκλικός** performed at the Athenian Dionysia. This Chorus consisted of 50 persons. Hence arose the Attic **Διάνα**, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the **χóρος τραγικός** consisting of 12 or 15 persons, the **κομικός** of 24, and the **σατυρικός**. When a Poet wished to bring out a piece, the Archon granted him a Chorus (**χορόν ἔδωκε**) the expenses of which were defrayed by some rich citizen, hence called **χορηγός**: the Chorus was regularly trained by the Poet himself, who was hence called **χοροδιδάσκαλος**.

χορτάζω, f. ἄσω, (χόρτος) to feed or fatten in a stall: generally, to feed or fatten with a thing. Hence

χορτάστια, ἡ, a feeding at the stall: generally, a feeding, fattening.

χόρτασμα, ατος, τό, (χορτάζω) fodder, forage.

ΧΟΡΤΟΣ, ὁ, a feeding-place, ἀλλῃς ἐν χόρτῳ in the feeding-place of the court yard: in plur., feeding-grounds, as, **χόρτοι λέοντος** the haunt of the lion. II. fodder, provender, esp. for cattle, grass, hay; strictly opp. to **σίτος** (food for man), but used for food generally.

χορ-ωφελήτης, ου, ὁ, (χορός, ὠφελέω) helping or cheering the chorus.

χούς, ὁ, see χούς.

χῶς, inf. χῶν, part. χῶν, older form of the more common **χώννυμ**.

χραῖνω, f. χραῖνω, = **χράω**, to touch slightly, Lat. *stringo*: hence to smear, stain: metaph. to stain, soil, defile, pollute.

χραίσμις, (χράομαι) a Verb not used in pres., whence the following Ep. forms, fut. **χραίσμῃσσι**, inf. **χραίσμῃσιν**: aor. 1 **ἐχραίμην**: aor. 2 **ἐχραίμην**, inf. **χραίσμην**:—like **ἀμύνω**, to ward off something from one, Lat. *defendo*, **ὀλεθρὸν τινι χραίσμην** or **χραίσμῃσσι** to ward off destruction from one:—c. dat. pers., to defend any one, help, aid, succour: with a neut. Adj., **χραίσμην τι** to assist or avail at all. Hence

χραίσμητον, τό, a means of help, remedy.

χραίσμησῖν, Ep. fut. inf. of **χραίσμις**.

χραίμην, Ep. 3 sing. aor. 2 of **χραίσμις**.

χράομαι, see **χράω**.

χράω, Æol. for **χράω**, to graze, scratch.

ΧΡΑΪΩ (A): to touch lightly, touch on the surface, graze, Lat. *radere*, *stringere*: hence to hurt, vex: c. dat. pers., to do a harm to any one, as, **στυγερὸς ὁ ἔχραε δαίμων** a hateful god vexed him.

ΧΡΑΪΩ (B), Ion. **χρέω**, Ep. **χρέω**: fut. **χρήσω**: aor. 1 **ἐχρήσα**: f. pass. **κέχρησμαι**: aor. 1 pass. **ἐχρήσθην**: pf. pass. **κέχρησμαι** and **κέχρημαι**.—**χράω** contracts *as* into *η*, as **χρήν**, **χρήται**, **χρήσθαι**, but Ion. into *α*, as **χρά**, **χράν**, etc.: the strict Ion. forms **χρέται**, **χρέσθαι** also occur. Radik. sense, to give what is useful:— 1. Act., of the gods and their oracles, to give the needful answer, to proclaim, declare, pronounce: hence, **χρήσας Βουλήν Διὸς ἀνθρώποις** I will proclaim the counsel of Jove to mankind. 2. Pass. **χρόμαι**, pf. **κέχρησμαι** and **κέχρημαι**: aor. 1 **ἐχρήσθην**:—of the response, to be uttered, delivered; **τὸ χρησθὲν τὴν δῖναι response**. 3. Med. **χράομαι**, f. **χρήσομαι**, aor. 1 **ἐχρήσαμην**:—of the votaries, to consult a god or oracle: also in pf. pass., **κέχρημένος** one who has consulted or has received an answer from a god or oracle; **χρήσας περὶ τιτος** to consult an oracle about a thing: more commonly c. dat., to inquire of or consult a god or oracle: **ψυχὴν χρησόμενος Θηβαίων Τειρεσίαν** to consult the shade of the Theban Tiresias: hence, **χρήσθαι μαντικῇ**, **χρηστηρίῳ**, Lat. *ut oraculo*, whence comes the common sense of **χράομαι** to use; see below.

II. in aor. 1 **ἐχρήσα**, with the pres. **κίχρημαι**, aor. 2 **ἐχρήν**, this word has a different sense, to furnish, supply, hence to lend: in Med., to have furnished one, hence to borrow: **πόδας χρήσας, ὀμματα χρησάμενοι** having lent feet and borrowed eyes. III. **χράομαι**, Ion. **χρέομαι**, Ep. pres. part. **χρεώμενος** for **χρώμενος**, pf. pass. **κέχρημαι**, is used as a Dep. (see above **χράω** 3), to use, Lat. *uti*, c. dat. 2. metaph. in various relations, to be possessed of, have, express a feeling or state of mind, to experience any thing: **φρεσὶ γὰρ κίχρηται ἀγαθῶν** for **he was endowed with a kind disposition**; **ὀργή** or **θυμὸς χρεσθῶς** to indulge one's anger; **συντυχία, εὐτυχία χρεσθῶς**, Lat. *ut fortuna mala, prospera*, to be ill or well off: **ὁμολογία χρεσθῶς** to come to an agreement: **ὦν καὶ πρᾶσι χρεσθῶς** to buy and sell: often periph. with a Subst. for the

χείμαρος, δ, (χείμα) a plug in a ship's bottom, drawn out when the ship was brought on land, to let out the bilge-water.

χαμάρ-ροος, ον, Att. contr. -ρρους, ουν: (χείμα, ρέω):—winter-floating, swollen in winter, χεῖμαρροος ποταμός a mountain-stream or torrent swollen by rain and melted snow. 2. as Subst., χεῖμαρρους, δ, a water-drain, conduit. II. wintry, stormy.

χείμαρ-ρος, ον, poet. for χεῖμαρροος.

χεῖμαρσι, Ion. -λή, ἡ, (χεῖμαρ) a passing the winter, wintering: winter-quarters.

χειμερίζω, f. ἴσω, Att. ἰώ: (χείμα). To pass the winter, winter.

χειμερινός, ὁ, ὄν, (χείμα) of or belonging to winter, in winter time, wintry: in plur. τὰ χειμερινά the winter: χεῖμερινόν χαρίον a wintry, bleak place.

χειμέριος, α, ον, Att. also ος, ον: (χείμα)—in, of, belonging to winter, wintry, stormy, cold; ὥρη χειμερίη the winter season; μήνες χειμεριώτατοι the most wintry, i. e. most stormy months:—ἀπὸ χειμερία κυματοπλήξ a shore lashed by the waves of winter: metaph., χειμερία λύπη raging pain.—Generally, χειμέριος and χειμέρινος are distinguished thus,—χειμέριος wintry, like winter, stormy; χειμερινός in winter-time, of the winter season.

χειμο-θνήσκει, ἡτος, δ, ἡ, (χείμα, θνήσκει) frozen to death.

χειμών, ὁνος, δ, (χείμα) stormy weather, wintry weather, the season of winter: τὸν χειμῶνα during winter; χειμῶνος in winter-time.

II. a storm, tempest; χειμῶν νότος a storm of rain. 2. metaph. a storm of passion: also great distress or suffering.

χειμωνο-τύπος, ον, (χειμών, τύπτω) beating tempestuously.

ΧΕΙΡ, ἡ, gen. χειρός: plur. χεῖρες, dat. pl. χερσὶ: gen. and dat. dual χειρὶν: Ion. χερύς, χερῖ, χέρα, χέρες, etc.: poet. gen. and dat. dual χερσίν: dat. pl. χεῖρεσι and χεῖρσσι. The hand, or rather the hand and arm, the arm: ἄκρα χεῖρ the hand; χεῖρ σιδηρὰ an iron hand, i. e. a grappling iron, grapple. 2.

χεῖρ is oft. joined with δεξιός and ἀριστερός, to mark the side on which a thing is; ἀρ. ἀριστερός, δεξιός. 3. to denote act or deed, as opp. to mere words, ἐπεὶ καὶ χερσὶν ἀρῆσθαι to assist with word and deed; προσφέρειν χεῖρας to apply force; of deeds of violence, χερσὶν ἀρχειν to begin the fray. 4. like Lat. manus, a number or body of men, a band: the hand, skill of an artist or workman: also his handy-work.

II. special usages: χεῖρὸς ἔχειν τινα to have, hold one by the hand; χεῖρας ἀνασχεῖν θεοῖς to raise one's hands to the gods in prayer; χεῖρας ὀρέσθαι to stretch or spread the arms in token of entreaty. 2. ἀγασθῆναι τι ἐς χεῖρας to take a thing in hand; ἐν χερσὶ, μετὰ or διὰ χεῖρας ἔχειν τι to have a thing in hand, be engaged in it. 3. ἐν χερσὶ, ἐν χερσὶ, in the hand or hands, and so in the power: but also in warlike sense, ἐν χερσὶ in the fray, in close fight, Lat. connive. 4. εἰς χεῖρας ἔλθειν to

fall into any one's hands or power: but also to come to blows. 5. ἐκ χειρός, out of hand, off hand; ἀπὸ χειρὸς λογισσάσθαι to reckon off hand, roughly. 6.

πρὸ χειρῶν at hand, in readiness. 7. ὑπὸ χειρός or χερῶν, under the hands, under the power, like ὑπο-χείριος.

χερ-άγρα, ἡ, (χεῖρ, ἀγρα) goul in the hand; as ποδ-άγρα in the foot.

χερᾶγωγός, f. ἦσω, to lead by the hand. From **χερ-ἀγωγός**, ὄν, (χεῖρ, ἀγω) leading by the hand: as Subst., χεραγωγός, δ, one that leads by the hand.

χερ-απτάζω, f. ἄσω: (χεῖρ, ἄπτω). To touch with the hand, take in hand, handle.

χεῖρσσι, Ep. for χερσὶ, dat. pl. of χεῖρ.

χειρῖδωτός, ὄν, (χεῖρ) having sleeves, sleeved, of the χιτὼν or tunic: the χιτὼν without sleeves was called ἔξωμς.

χείριος, α, ον, (χεῖρ) in the hands, in the power of, subied.

χεῖρις, ἴδος, ἡ, (χεῖρ) a covering for the hand, a glove: also a covering for the arm, a sleeve.

χείριστος, ἡ, ον, irreg. Superl. of χεῖρον, worse, Lat. pessimus: of χειριστοὶ men of lowest degree.

χερο-βόλεω, f. ἦσω: (χεῖρ, βάλλω). To throw with the hand.

χερο-γράφος, ον, (χεῖρ, γράφω) written with the hand, in handwriting:—as Subst., χειρογράφον, τό, handwriting, a note of hand, bond.

χερο-δαίκτης, ον, (χεῖρ, δαίω) cloven or slaughtered by the hand. [ἀ]

χερο-δευκτός, ον, (δεῖκνυμι) pointed out by the hand, Lat. digito monstratus: plain, manifest, confessed.

χερο-δίκης, ον, δ, (χεῖρ, δίκη) one who asserts his right by force of hands, who uses the right of might.

χερο-δράκων, ὄντος, δ, (χεῖρ, δράκων) with serpent-hands or arms. [ἀ]

χερο-ήθης, ἐς, (χεῖρ, ἥθος) accustomed to the hand, manageable, esp. of animals, tame, Lat. mansuetus: submissive, obedient.

χερο-μακτρον, τό, (χεῖρ, μάσσω) a cloth for wiping the hands, a towel, napkin, Lat. mantile: the Scythians used scalp as χειρομακτρα.

χειρομαχέω, f. ἦσω, to fight with the hands: to do work with the hands. From

χερο-μάχος, ον, (χεῖρ, μάχομαι) fighting with the hand.

χερο-μύλη, ἡ, (χεῖρ, μύλη) a hand-mill. [ῥ]

χερονομέω, f. ἦσω:—to move the hands to a certain time or order: to gesticulate, σκέλεσι χερονομεῖν to gesticulate with one's legs as though with one's arms. From

χερο-νόμος, ον, (νέμω) moving the hands regularly, gesticulating: as Subst., χερόνομος, δ, Lat. pantomimus, a pantomimic performer.

χερόνως, Adv. from χεῖρον, worse.

χειρο-πληθής, ἐς, (χεῖρ, πληθύνω) filling the hand, as large as can be held in the hand.

χειροποιέομαι, f. ἥσομαι : Dep. To do, make or perform with hands. Hence

χειροποιήτικός, ον, made by hand, material : also artificial : made on *ματρε*.

χειροτίνων, οντος, δ, ἡ, (χείρ, τείνω) with outstretched arms, of the crab.

χειρότερος, α, ον, poet. for χείρων, worse.

χειροτέχνης, ου, δ, (χείρ, τέχνη) a handicraftsman, artisan, mechanic : **χειροτέχνης** ιατρούς a chirurgeon, surgeon. Hence

χειροτεχνία, ἡ, handicraft, art.

χειροτέχνος, ἡ, ὄν, (χειροτέχνης) belonging to handicraft or a handicraftsman, skilful, mechanical. Adv. —*κῶς*.

χειροτονέω, f. ἥσω : (χειροτόνος). To stretch out the hand, esp. to give one's vote in the Athenian *ἐκκλησία* : c. acc., to vote for, elect :—Pass. **χειροτονεῖσθαι**, to be chosen by vote, was opp. to **λαγχάνειν** κλήρον to be chosen by lot : c. acc. rei, to vote for a thing. Hence

χειροτονήτεον, verb. Adj., one must vote.

χειροτονήτος, ἡ, ὄν, verb. Adj. of χειροτονέω, elected by show of hands : ἀρχὴ χειροτονητῆ an elective magistracy.

χειροτονία, ἡ, (χειροτονέω) a stretching out of hands, at Athens, a voting or electing by show of hands : **χειροτονία τοῦ δήμου** election by the people. II. a vote, Lat. *suffragium* : also collectively, the votes.

χειροτόνος, ον, (χείρ, τείνω) stretching out the hands, praying with outstretched hands.

χειροτύπης, ἐς, (χείρ, τύπτω) striking with the hands.

χειρουργία, f. ἥσω : (χειρουργός). To do with the hands, execute ; to commit acts of violence. Hence

χειρουργία, ἡ, a working by hand, practice of a handicraft or art. II. a trade, business.

χειροουργός, ὄν, (χείρ, ἔργον) working or doing by hand, practising a handicraft or art.

χειρώω, f. ὥσω : freq. also in Med., f. ὥσομαι : aor. I **ἐχειρώσαμην** : aor. I pass. **ἐχειρώσθην**, pf. **κεχειρώμαι** : (χείρ). To take in hand, handle, treat : to get into one's hands or power, to master, subdue : to take, take prisoner :—Pass. **χειροῦμαι**, to be mastered, subdued, led captive or prisoner. Hence

χειρώμα, ατος, τό, that which is done by hand ; **τυμβοχόα χειρώματα** offerings to the dead poured by one's own hand. II. that which is brought into one's hands or under one's power, a conquest. 2. a deed of violence.

χείρων, ὅ, ἡ, neut. ον, gen. ονος : poet. dat. pl. **χείρῶνσι** : Ep. **χερίων**, ον : Dor. **χερήων** : poet. also **χειρότερος**, **χειριότερος** :—Irreg. Compar. of κακός, formed from **χέρης*, worse, meaner, inferior : the comparative force sometimes almost disappears, esp. with a negat., as, οὐ τι χείριον ἐν ὥρῃ δείπνον ἐλάσσει, 'tis not ill to take one's meal in season : so, οὐ χείρον [ἐστί] it is evil : ὁ χείρων one of lower degree ; οἱ χείρονες men of lower degree ; ἐπὶ τὸ χείρων

τρέπεσθαι to fall off.

II. **χείρων**, as Adv., worse.

—See **χείριστος**.

Χείρων, ανος, δ, *Cheiron*, one of the Centaurs, famous for his skill in medicine, teacher of *Ἴακχολάπιος*, *Achilles*, *Jason*, etc.

χειροῦνας, ακτος, ὅ, (χείρ, ἄναξ) one who is master of his hand, a handicraftsman, artisan, mechanic, like κώπης ἄναξ : also as Adj., πᾶς ὁ χειρῶνας λέων all the mechanic sort. Hence

χειροναξία, Ion. —*ἡ*, skill in workmanship, handicraft, trade.

χειρωτός, ἡ, ὄν, verb. Adj. of χειρώω, subdued : to be subdued.

χείσοςμαι, fut. of χανδάνω.

χέω, Ep. for χέω, to pour.

χελιδό, irreg. voc. of **χελιδών**, as if from a nom. **χελιδώ**.

χελιδονίζω, f. ἴσω, Att. ἴω : (χελιδών). To utter like a swallow : to speak unintelligibly, to speak a foreign language.

χελιδόνιον, τό, (χελιδών) swallow-voice, a kind of which there were two kinds, **χελιδόνιον κνάνεον** (or *γλανκόν*) and **χλωρόν**. Strictly neut. from **χελιδόνιος**, α, ον, (χελιδών) of or belonging to the swallow, like the swallow.

χελιδόνημα, ατος, τό, (χελιδονίζω) the swallow-song, an old popular song at the return of the swallows.

χελιδών, ὄνος, ἡ : irreg. vocat. **χελιδό** :—the swallow, Lat. *hirundo*. The twittering of the swallow was a proverbial expression for foreign or barbarous speech : for **χελιδόνων μοναῖα**, see *μονασίον* : proverb., μία χελιδὼν ἔαρ οὐ ποιεῖ one swallow does not make a summer. II. the frog in the hollow of a horse's foot.

χελύνῃ [ῶ], ἡ, (χέλω) the lip, **χελύνῃ ἐσθίειν ὑπ' ὀργῆς** to bite the lip from passion. II. *Eol.* for **χελώνη**.

ΧΕΛΥΤ, ὄος, ἡ, a tortoise, Lat. *testudo*, of which Mercury made the first lyre by stretching strings on its shell : hence 2. the shell or lyre itself, Lat. *testudo*. II. the arched breast, the chest.

χελώνη, ἡ, (χέλω) a tortoise : proverb., ἰὼ χελώνη μακάριαι τοῦ δέρματος on tortoises, happy in your hides !—also the shell of the tortoise. II. the lyre : see **χέλυς**.

III. as a military term, a *palisade* formed of shields overlapping each other as in a *catana's* back, like the Roman *testudo*, used by storming parties in approaching a city's walls : hence a shed or movable roof for protecting besiegers.

χέννιον, τό, a kind of quail.

χερ-άγρα, ἡ, = **χεράγγρα**, gone in the hands.

χερίδος, τό, = *sq.*, the sand, gravel and silt brought down by rivers.

ΧΕΡΑΣ, ἄδος, ἡ, a heap of stones, gravel : the deposit of a river, sand, silt, gravel, silt.

χέρεια, see **χέρης**.

χειριότερος, α, ον, Ep. Compar. for **χείρων**.

χερίων, ὁ, ἡ, neut. χερίον: gen. ονος:—poët. for χεῖρ, *water*.

χέρονσι, poet. for χερσί, dat. pl. of χεῖρ.

χέρη, see χέρης.

ΧΕΡΗΣ, an obsol. Adj. from which the irreg. Comparatives χείρων and χερίων are formed, used in dat. χερῇ; acc. χέρη; nom. pl. χέρης; acc. neut. χέρη or χέρεια.—χέρης itself has a comparative signf., *weaker, worse, inferior*.

χερίων, ov, gen. ονος, Dor. for χερίων.

χερί-άρης, ov, ὁ, (χεῖρ, ἀρᾶν) sitting with the hand. χερί-φύρης, ἐς, gen. ἐος, (χεῖρ, φύω) nuzzled or kneaded by hand.

χερμάδιον, τό, (χερμάς) a stone, large pebble, used as a missile.

χερμάδιος, ov, of the shape or size of a large stone, fit for missiles, useful for throwing.

χερμάς, ἄδος, ἡ, (χερᾶς) a stone or large pebble, for throwing or slinging, a sling-stone.

χερμαστήρ, ἦρος, ὁ, (χερμάς) a slinger: as masc. Adj., χερμαστήρ μνός the leather of a sling.

χέρντης, ητος, ὁ, (χεῖρ) one who lives by the work of his hands, a day-labourer: a poor, needy man. II. as Adj., poor, needy.

χερνήτης, ov, ὁ, = χέρντης.

χερνῆτης, ἴδος, fem. of χερνήτης, a workwoman, a woman that works for her daily bread.

χέρ-νιβον, τό, (χεῖρ, νίζω) a vessel for water to wash the hands, a basin for holy or lustral water, a hand-basin.

χερνίπτομαι, f. ψομαι: Med. To wash one's hands with holy water: to sprinkle, purify with holy water, Lat. *lustrare*. From

χέρ-νιψ, ἴβος, ἡ, (χεῖρ, νίζω) holy water to wash or sprinkle the hands before a sacrifice. II. plur.

χέρνιβες, purifications with holy water: εἰργεσθαι χερνίβων to be excluded from such purifications, as was done with those who were defiled by bloodshed; χερνίβων κοινωνός a partaker in the purifications by lustral water, i.e. an inmate of the same house.

χερνίφαντο, Ep. 3 pl. aor. I of χερνίπτομαι.

χερό-πληκτος, ov, (χεῖρ, πλήσσω) stricken by or with the hand.

χερός, Ion. and poet. for χερός, gen. of χεῖρ.

χερό-νησος, ἡ, Att. for χερσύνησος. For all words formed from it, see under χερό-.

χέρρος, Att. for χέρσος.

χερσαῖος, a, ov, also os, ov: (χέρσος):—from or of dry land, living or found on dry land: e.g. ὄρνιθες χερσαῖοι land-fowl, opp. to λιμναῖοι sea-fowl: also of landmen as opp. to seamen: metaph., χερσαῖον κύμα στρατοῦ the land wave of an army.

χερσύνω, f. σαι, (χέρσος) to lie waste or barren.

χερσόθεν, Adv., (χέρσος) from dry land: from the earth or ground.

χερσόβη, Adv., (χέρσος) on dry land.

χέρσονδε, Adv., (χέρσος) to or on dry land.

χερσονήσιος, Att. χερρον-, ov, ὁ, (Χερσύνησος) a dweller in the Chersonese.

χερσονήσο-εἶδος, Att. χερρον-, ἐς, (χερσύνησος, εἶδος) like a peninsula, peninsular.

χερό-νησος, Att. χερρόν-, ἡ, (χέρσος, νῆσος) a land-island, i.e. a peninsula: the long strip of Thrace that runs along the Hellespont was specially called *The Chersonese* or *Peninsula*: the Crimea was also called the *Tauric Chersonese*.

χερσονή-ῶδης, Att. χερρον-, es, contr. for χερσονησειδής.

ΧΕΡΣΟΣ, Att. χέρρος, ἡ, also ὁ, dry land, land, as opp. to water, esp. as opp. to the sea; χέρσον ἰκῆσθαι to reach the land. II. as Adj., χέρσος, ov, dry, firm, of land; χέρσος Εὐρώπη the mainland of Europe. 2. dry, barren, waste, hardened;

3. c. gen., barren or destitute of.

χερδύριον, τό, Dim. of χεῖρ, a little hand or arm.

χεσείω, Desiderat. of χέσω, to want to ease oneself, Lat. *cacuarlo*.

χεύαι, χεύων, χεύς, Ep. inf., 3 plur., and 3 sing. aor. I of χέω.

χεύμα, ατος, τό, (χέω) that which is poured: a gush, flood, stream. 2. a drink-offering, libation. II. that into which water is poured, a basin, bowl.

χεύω, Ep. aor. I subj. and fut. of χέω.

ΧΕΩ, fut. χέω: Att. aor. I ἔχεα, inf. χέαι, imperat. χέον, χεάτω, med. ἐχέωμην: pf. κέχυκα, pass. κέχυμαι: aor. I pass. ἐχύθημι [ψ]. Ep. aor. I ἔχενα, without augm. χέα, imperat. χέον, subj. χέω, inf. χέαι, part. χέας: Ep. aor. I med. ἐχέωμην: Ep. aor. 2 pass. ἐχύμην [ψ], whence 3 sing. and pl. χύτο, χύντο, part. χύμενος.—Ep. fut. χέω, which however is usually aor. I subj.: Ep. pres. χέω, in late poets χέω. To pour: of liquids, to pour out, shed, spill:—Pass. to be poured forth, flow, stream, gush forth. 2. to become liquid, melt, dissolve: so of the ground after rain, to be softened, relaxed:—Med. to pour for oneself, esp. of drink-offerings to the dead: c. acc. cognato, χοῖν χεῖσθαι νεκρῷ εἰσι to pour forth a libation to the dead. II. of solids, to pour or shoot out, shed, scatter: like χύω, to throw up earth, so as to form a mound; τύμβον χεῖν to raise a mound. 2. χέειν δοῦρα to pour or shower spears. 3. to let fall or drop:—Pass. to be thrown or heaped up together: of men, to pour or stream in a dense mass. III. metaph. of sounds, to pour, let stream or flow. 2. ἀχλὺν κατ' ὀφθαλμῶν χέαι to shed darkness over the eyes; so, χέειν ἥερα to shed a mist abroad:—Pass. to be spread or flung around; ἀμφὶ δέ οἱ θάνατος χύτο death was shed or spread around him; πάλιν χύτο ἀήρ the mist dissolved or vanished. 3. ἀμφ' αὐτῇ χυμένη thringing herself around him: in pf. pass. part., κεχυμένος εἰς τι given up to a thing.

χηλ-αργός, Dor. χῆλ-, ὄν, (χηλή, ἀργός) with fleet hoofs; χηλαροὶ ἄμμοι the racing of fleet horses.

χηλεντός, ἡ, ὄν, verb. Adj., netted, plaited. From

χρυσεόδημος, *ον*, (χρύσεος, δέμα) built or formed of gold.

χρυσέο-κμητος, *ον*, (χρύσεος, κάμημα) wrought of gold.

χρυσέο-κύκλος, *ον*, (χρύσεος, κύκλος) with disk of gold.

χρυσέο-μαλλος, *ον*, = χρυσόμαλλος.

χρυσέο-μήτρης, *ου, δ*, = χρυσομήτρης.

χρυσέο-νωτος, *ον*, = χρυσόνωτος.

χρυσέο-πήληξ, *ηκος, δ, ή*, (χρύσεος, πήληξ) with helm or casque of gold.

χρυσέο-πήνητος, *ον*, (χρύσεος, πήνη) with woof of gold, wrought with gold.

χρύσεος, *η, ον*, Att. contr. χρυσοῦς, *η, ουν*, Ep. χρυσεος, *η, ον*: (χρυσός). Golden, of gold, inlaid with gold: also gilded, gilt: χρυσοῦν τινα ἱστάναι to raise a statue of gold to one. 2. χρύσεια μέταλλα gold mines; see χρυσεῖον. II. gold-coloured, of a golden hue. III. metaph. golden, hence the first Age of Man was the golden. [In Homer, χρύσην, χρύσειην, χρύσειον, χρύσειον, etc. must be pronounced as spondees.]

χρυσέο-σάνδυλος, *ον*, (χρύσεος, σάνδαλον) with sandals of gold; ἔχουσ χρυσοσάνδαλον the step of golden sandals.

χρυσέο-στέφυλος, *ον*, = χρυσοστέφανος.

χρυσέο-στολμος, *ον*, or χρυσέο-στολος, *ον*, (χρύσεος, στέλλον) decked or dight with gold.

χρυσέο-τευκτος, *ον*, = χρυσότευκτος.

χρυσέο-φάλαρος, *ον*, (χρύσεος, φάλαρα) with trap-pings of gold.

Χρυσήτις, *ἰδος, ή*, patronym of Χρύσης, *ου, δ*, daughter of Chryses.

χρυσό-ηλάκωτος, *ον*, (χρυσός, ἡλακότη) with spindle or arrow of gold.

χρυσό-ήλατος, *ον*, (χρυσός, ἡλαίνω) beaten out of gold, of beaten gold.

χρυσό-ήνιος, *ον*, (χρυσός, ἡνία) with reins of gold.

χρυσό-ήρης, *ες, gen. eos*, (χρυσός, ἡρεῖν) furnished or decked with gold, golden.

χρυσίδιον, *τό*, Dim. of χρύσιον, a small piece of gold.

χρυσίον, *τό*, Dim. of χρυσός, a piece of gold, gold in general: any thing made of gold: gold coin, money, ἀργύριον καὶ χρυσίον silver and gold money: but the generic term for money was ἀργύριον, as in Lat. argentum.

II. as a term of endearment, my little treasure!

χρυσίς, *ἰδος, ή*, (χρυσός) a vessel of gold. 2. a golden dress.

χρυσίτις, *ου, δ, fem.* χρυσίτις, *ἰδος*: (χρυσός):—like gold, containing a proportion of gold.

χρυσό-βάφης, *ές*, (χρυσός, βάπτω) gold-coloured: gold-embroidered.

χρυσό-βωλος, *ον*, (χρυσός, βῶλος) with soil containing gold.

χρυσό-γονος, *ον*, (χρυσός, *γένω) born or descended of gold, of the Persians, because they were descended from Perseus, the son of Danaë.

χρυσό-βαλβατος, *ον*, (χρυσός, δαυβάλλω) richly inlaid with gold.

χρυσό-δακτύλιος, *ον*, (χρυσός, δακτύλιον) with ring of gold. [κτῷ]

χρυσό-δετος, *ον*, also *η, ον*, (χρυσός, δέω) bound with gold, set in gold: overlaid with gold.

χρυσό-θεῖρα, *ειρος, δ, ή*, (χρυσός, ἔθειρα) with golden hair.

χρυσό-εἶδος, *ές*, (χρυσός, εἶδος) like gold.

χρυσό-εὔγος, *ον*, (χρυσός, εὐγόν) with yoke of gold.

χρυσό-θριξ, *τρίχος, δ, ή*, (χρυσός, θρίξ) golden-haired.

χρυσό-θρόνος, *ον*, (χρυσός, θρόνος) on throne of gold, gold-enthroned.

χρυσό-κάρινθος, *Dor. -εινος, ον*, (χρυσός, κάρινθος) with head of gold.

χρυσό-κερως, *ατος, δ, ή*, and χρυσό-κερας, *ων, gen. ω*: (χρυσός, κέρας):—with horns of gold. II. with gilded horns, like a victim for the sacrifice.

χρυσό-κόλλητος, *ον*, (χρυσός, κολλάω) with gold: generally, of gold, golden.

χρυσό-κόλλος, *ον*, (χρυσός, κολλάω) welded or inlaid with gold.

χρυσό-κόμη, *ου, δ, Dor. -μας*: (χρυσός, κόμη):—he of the golden hair: ὁ Χρυσόκομης the golden-haired, for Apollo.

χρυσό-κομος, *ον*, (χρυσός, κόμη) golden-haired: with golden plumage.

χρυσό-κρόταλος, *ον*, (χρυσός, κρόταλον) rattling or ringing with gold.

χρυσό-λίθος, *ή*, (χρυσός, λίθος) the chrysolith or gold stone, a bright yellow stone.

χρυσολογέω, *f. ήσω*, to talk of gold. II. to collect gold, i. e. money. From

χρυσό-λόγος, *ον*, (χρυσός, λέγω) speaking of gold.

χρυσό-λόγχος, *ον*, (χρυσός, λόγχη) with point or spear of gold.

χρυσό-λόφος, *α, ον*, (χρυσός, λόφος) with golden crest.

χρυσό-λύρης, *ου, δ, Dor. -λύρας*, (χρυσός, λύρα) with lyre of gold. [ῥ]

χρυσό-μαλλος, *ον*, (χρυσός, μαλλός) with fleece of gold.

χρυσό-μάνης, *ές*, (χρυσός, μαίνομαι) mad as for gold.

χρυσό-μυλολόνη, *ή*, (χρυσός, μυλολόνη) the gold-beetle or cockchafer. Hence

χρυσό-μυλολόνηον or -όντιον, *τό*, Dim. of χρυσόμυλολόνη, a little cockchafer: used as a term of endearment.

χρυσό-μήτρης, *ου, δ*, (χρυσός, μήτρα) with gentle or heal-band of gold.

χρυσό-μορφος, *ον*, (χρυσός, μορφή) in the shape or likeness of gold.

χρυσό-νωτος, *ον*, (χρυσός, νῶτος) with golden back: hence covered with gold; χρυσόνωτα ἡνία reins studded with gold.

χρυσό-παστος, *ον*, (χρυσός, πάσσω) sprinkled or strewed with gold, χρυσόπαστος τήρης a turban of gold tissue; τὰ χρυσόπαστα gilded splendours.

χρυσο-πέδιλος, *ον*, (χρυσός, πέδιλον) with sandals of gold.

χρυσό-πέπλος, *ον*, (χρυσός, πέπλον) with robe of gold.

χρυσό-πῆληξ, *ἡκος*, *ὁ*, *ἡ*, (χρυσός, πῆληξ) with helmet or casque of gold.

χρυσό-πλόκαμος, *ον*, (χρυσός, πλόκαμος) with tresses of gold.

χρυσό-ποιός, *ὄν*, (χρυσός, ποιέω) working in gold: as Subst., χρυσοποιός, *ὁ*, a goldsmith.

χρυσό-πορος, *ον*, (χρυσός, πορεύομαι) golden-passing.

χρυσό-πράσος, *ὁ*, (χρυσός, πράσιν) the chrysoprase, a precious stone of a yellow-green colour.

χρυσό-πτερος, *ον*, (χρυσός, πτερόν) with wings of gold.

χρυσό-ράπισ, *ὁ*, poet. for χρυσόραπισ.

χρυσό-ρόφος, *ον*, (χρυσός, ὄροφῃ) with golden roof or ceiling.

χρυσό-ράπισ, *ἰδος*, *ὁ*, *ἡ*, (χρυσός, ράπισ) with wand of gold.

χρυσορ-ρός and **χρυσορ-ρός**, *ον*, *ὁ*, (χρυσός, ρέω) steaming with gold.

χρυσόρ-ρύτος, poet. **χρυσόρ-ρύτος**, *ον*, (χρυσός, ρέω) flowing with gold, in a stream of gold.

ΧΡΥΣΟΣ, *οὐ*, *ὁ*, gold; χρυσός κοῖλος gold wrought into vessels, gold plate; χρυσός ἀπεφθός refined gold; λευκός χρυσός white gold, i.e. alloyed with silver. II. gold coin, gold.

χρυσό-στέφανος, *ον*, (χρυσός, στέφανος) with golden crown.

χρυσό-στομος, *ον*, (χρυσός, στόμα) of golden mouth, dropping words of gold.

χρυσό-στροφός, *ον*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρυσό-τέκτων, *ονος*, *ὁ*, a worker in gold, goldsmith.

χρυσό-τευκτός, *ον*, (χρυσός, τεύχω) wrought of gold.

χρυσό-τοξός, *ον*, (χρυσός, τόξον) with bow of gold.

χρυσό-τρίαινος, *ον*, (χρυσός, τρίαινα) with trident of gold. [†]

χρυσό-οὔτις, *ον*, (χρυσός, οὖτις) with ears or handles of gold.

χρυσός, *ῥ*, *ὄν*, Att. contr. for χρύσεος.

χρυσό-φάνης, *ον*, (χρυσός, φαίνωμαι) = χρυσοφαής.

χρυσό-φῶς, *ἑς*, (χρυσός, φάος) with golden light.

χρυσό-φειγής, *ἑς*, (χρυσός, φέγγος) with golden beam.

χρυσοφορέω, *φ*, ἴσω, to wear gold or golden apparel. From

χρυσό-φόρος, *ον*, (χρυσός, φέρω) wearing gold or golden apparel.

χρυσό-φύλαξ, *ἄκος*, *ὁ*, *ἡ*, (χρυσός, φύλαξ) a guarder, keeper of gold: a treasurer.

χρυσό-χαίτης, *ον*, *ὁ*, (χρυσός, χαίτη) with golden hair: fem. χρυσόχαιτις, *ἰδος*.

χρυσό-χάλινος, *ον*, (χρυσός, χαλινός) with gold-muddled bridle. [ἀ]

χρυσόχοειον, *τό*, the shop of a goldsmith. From

χρυσόχοος, *φ*, ἴσω, (χρυσόχοος) to be a goldsmith or gold-refiner: to work in gold.

χρυσόχοικός, *ἡ*, *ὄν*, belonging to a goldsmith or gold-refiner; χρυσόχοικήν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρυσό-χόος, *ον*, (χρυσός, χέω) melting or casting gold: —as Subst., χρυσόχοος, *ὁ*, one who gilds the horns of a victim; a goldsmith.

χρυσό-χροος, *ον*, contr. **χροος**, *ον*, (χρυσός, χρώα) gold-coloured.

χρυσόω, *φ*, ἴσω, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσοῦ, gen. of χρυσός.

χρύσισμα, *ατος*, *τό*, (χρυσάω) that which is made of gold, wrought gold, gold-plate. [ῥ]

χρῦσ-ωνέω, (χρυσός, ὠνέομαι) to buy or change gold.

χρῦσ-ώπις, *ον*, *ὁ*, fem. -ώπις, ἰδος, = eq.

χρῦσ-ώπιος, *ὄν*, (χρυσός, ὤψ) with golden eyes or face, beaming like gold.

χρῦσσιστε, *εως*, *ὁ*, (χρυσάω) a gilding. [ῥ]

χρῦσ-ώψ, *ῶπος*, *ὁ*, *ἡ*, (χρυσός, ὤψ) gold-coloured, shining like gold.

χρῶ, contr. from χράω, pres. imperat. of χράομαι.

χρῶ, irreg. dat. of χράω.

χρῶω, *φ*, χράω: pf. pass. κέχρωμαι: (χράω): — like χροίζω, to touch the surface of a body, to graze: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρώμα, *ατος*, *τό*, (χρῶννμι) the surface of the body, the skin. II. the colour of the skin, the complexion:

μεθιστάναι τοῦ χρώματος to change colour. III. metaph. in pl. ornaments, embellishments. IV. as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ἡ*, *ὄν*, suited for colour. II. ἡ χρωματική (sc. μοναχική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμάτιον, *τό*, (χρώμα) a colour, paint, dye.

χρῶννμι and **-νω**: *φ*, χράω: pf. pass. κέχρωμαι: (χράω): —like χράω, to colour: hence to stain, defile.

χρῶς, *ὁ*, gen. **χρωτός**, acc. **χρώτα**: Ion. gen. **χρούς**, dat. **χροί**, acc. **χρώα**: Att. dat. **χρῶ**: —like χροιά and χρώμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame.

2. **ἐν χρῶ**, Att. **ἐν χρῶ**, close to the skin, **ἐν χρῶ** κείρειν to shave close: metaph., **ἐν χρῶ** ἵκναι to shave close to the skin, i.e. it touches one nearly, comes home: **ἐν χρῶ** παραπλέειν to sail past so as to shave or graze.

II. the colour of the skin, complexion, **χρῶς** τρέπεται his colour changes.

χρωστήρ, *ῥπος*, *ὁ*, (χράω) one who colours or dyes: **χρωστήρ** μάλυβος a lead-pencil.

χρωτίζω, *φ*, ἴσω, (χράω) like χράω, to colour, dye, tint: —Med., **χρωτίζεσθαι** τὴν φύσιν τινὶ to tinge one's nature with something.

χρῶν, Adv., (χέω) in a stream or flood, without order, confusedly. II. in flaring language, i.e. in prose, opp. to poetry.

III. abundantly, utterly. [ῥ]

χρῶείην, aor. I pass. opt. of χέω.

χυλός, οὔ, δ, (χέω) juice, moisture, a decoction. 2. juice drawn out by digestion, chyle. II. the flavour, taste of a thing.

χυμένη, fem. of Ep. aor. 2 pass. of χέω.
χυμός, f. ἰσω, Att. ἰω: (χυμός):—to make savory, season: metaph. to tone down, temper.

χύοντο, 3 pl. Ep. aor. 2 pass. of χέω.
χύσις, εως, ἡ, (χέω) a pouring, shedding forth. II. a flood, stream, gush. 2. of dry things, a heap. 3. a luxuriant shoot.

χυτλάω, f. ἄσω, to pour, pour out: metaph. to throw carelessly down, fling about. From

χύτλον, τό, (χέω) any thing that can be poured, a liquid, fluid: esp., 1. in plur. χύτλα, vessel for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. Hence

χυτλάω, f. ἄσω, to wash, bathe, anoint:—Med., to bathe and anoint oneself.

χυτλώσαιοτο, 3 sing. aor. 1 med. of χυτλάω.
χύτος, 3 sing. Ep. aor. 2 pass. of χέω. [ῥ]

χυτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed, poured out: of dry things, heaped up, χυτή γαῖα a mound of earth. 2. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. male liquid, cast, melted, ἀρτήματα λίθινα χυτά pendants of melted stone, i. e. of glass.

III. liquid, fluid, flowing.
χύτρα, ἡ, Ion. κύτρα and κύτρα, (χέω) an earthen pot:—pl. χύτραι the pottery-market.—Χύτραι, pots of milk, were used to consecrate altars and statues of inferior gods: hence of a statue, ταύτην χύτρας ἰδρυτέον this must be erected with pots of milk.

χύτρειος, α, ον, = χυτρεούς, of earthenware: τὰ χύτρεια earthenware, pottery.

χυτρεούς, ἡ, οὖν, (χύτρα) of earthenware.
χυτρεῖς, εως, ὅ, (χύτρα) a potter.

χυτρίδιον, τό, Dim. of χύτρεϊς, a small pot. [ῥ]

χυτρίζω, f. ἰσω, Att. ἰω: (χύτρα):—to put in a pot: to expose a child in a pot.

χύτρινος, ἡ, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus.

χυτρίς, ιδος, ἡ, Dim. of χύτρα or χύτρος, a pot.
χυτρώ-πους, ποδος, ὅ, (χύτρος, ποῖος) a pot or caldron with feet: also a kind of clumping-dish.

χύτρος, Ion. κύτρος and κύτρος, ὅ, (χέω) an earthen pot, esp. for boiling: of χύτροι the name given to the hot-baths at Thermopylae. II. of χύτροι the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion.

χῶ, contr. for καὶ ὅ.
χῶω, 2 pres. imperat. of χῶμαι.

χῳαῖνω, f. ἀνῶ, (χυλός) to be or go lame.

χῳαῖνος, (χυλός) to be or become lame, to halt, limp.

χῳα-ἱαμβος, ὅ, called also σκάζων: (χυλός, ἱαμβος):—a lame or halting iambic, i. e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax.

χῳλο-ποιός, ὄν, (χυλός, ποιέω) making lame men,

of Euripides, as being fond of introducing lame men upon the stage.

ΧΥΛΟΣ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed. II. metaph. maimed, imperfect, defective, Lat. mancus.

χῳμα, ατος, τό, (χώννυμι) earth thrown up, a heap, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. moles: also like Lat. tumulus, a sepulchral mound.

χώνη, ἡ, contr. from χόανη: (χέω):—a melting-pot, a mould to cast in. 2. a funnel.

χώννυμι and -ύω: f. χῳσω: pf. pass. ἐχῳσάμην: there is also the regul. pres. χῳώ, inf. χῳών, part. χῳών: (χέω). To throw or heap up, χῳμάτα χῳόν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be silted up with deposit from rivers. 3. in Pass. of cities, to be raised on mounds or moles. 4. to cover with a mound of earth, bury: χῳασάι τινα λίθους to cover any one over with stones:—Pass. χώννυσθαι, to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩΝΟΜΑΙ, f. χῳσάμαι: aor. 1 ἐχῳσάμην:—as Pass. like χολόομαι, to be angry, be wrath, be enraged: c. acc., χῳόμενος κῆρ enraged at heart; also c. dat., χῳεσθῆναι φρέσιν ἥσιν—c. dat. pers., to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing: and c. neut. acc., μή μοι τόδε χῳοῦ be not angry with me for this.

χῳρα, Ion. χῳρη, ἡ, = χῳρος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place, κατὰ χῳρὰν εἶναι to be in one's proper place; κατὰ χῳρὰν μένειν to stay in one's proper place, usu. to stand one's ground; ἐάν κατὰ χῳρὰν to leave in its place, leave as it was; χῳρὰν λαβεῖν to take a position, find one's place; ὥς ἂν χῳρὰν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραπόδων χῳρὰ εἶναι to be ranked in the place of slaves; ἐν οὐδεμῇ χῳρὰ εἶναι to be of no account, Lat. nulli in numero haberi. II. a land, a country, tract, Lat. regio: ἡ χῳρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἴσω, Att. ἴσομαι: aor. 1 ἐχώρησα: (χῳρος). To make room for another, give way: ἄνωγ back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ πηλῶν ἐχώρησαν πρὸς Ἴλιον they retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him. II. to go forward, advance, to go on, come on: χῳρεῖν πρὸς ἔργον to come to action; χῳρεῖν πρὸς ἥπαρ to go to one's heart. 2. to be continually advancing, make way, proceed, οὐ χῳρεῖ τὸργον the work advances not. 3. to come to an issue, turn out in a

χολάς, ἄδος, ἡ, in plur. αἱ χολάδες, (χολή) the *bile*, *interstines*.

χολάω, (χολή) like *μελαγχολάω*, to be full of black bile, to be melancholy mad. II. = χολόομαι, to be angry, rage.

ΧΟΛΗ, ἡ, = χόλος, gall, bile, Lat. *bilis*: χολή μέλαινα black, i.e. diseased bile: pl. χολαί, the gall-bladder. II. metaph. like Lat. *bilis*, anger, wrath, bitterness: any thing which causes disgust or aversion.

ΧΟΛΙΣ, ἄκος, ἡ, usu. in plur. χόλιες, like χολάδες, the entrails or bowels of oxen, tripe.

χόλιος, α, σ, also ος, ον, (χόλος) enraged, angry. **ΧΟΛΩΣ**, ὁ, like χολή, in physical sense, gall, bile, Lat. *bilis*; though this sense was mostly confined to χολή. II. bitter anger, wrath, Lat. *bilis*: χόλον σβέσαι, παύσαι, to smother, get rid of wrath: c. gen., χόλος τινός either rage towards another or a person's rage towards oneself. Hence

χολάω, f. ὤσω, to stir one's gall or bile: hence to make angry, embitter. —Med. and Pass. χολύομαι, contr. χολούμαι: f. χολώσομαι, fut. 3 pass. κεχολώσομαι: aor. I med. ἐχολώσαμην: pf. pass. κεχολώμαι: aor. I pass. ἐχολώθην:—to have one's bile stirred, be angered or embittered; κεχολωμένος τινί angry at or with a person.

χολωθείς, εἶσα, ἐν, aor. I pass. part. of χολάω. **χολώθῃ**, Ep. 3 sing. aor. I pass. of χολάω.

χολώσμεν, Ep. for χολώσιν, fut. inf. of χολάω.

χολωτός, ἡ, ὄν, verb. Adj. of χολάω, angry, wrathful, passionate.

χόνδρος, ὁ, a corn, grain, groat, Lat. *granum*, *mica*; ἄλλοι χόνδροι lumpe of salt. 2. *what-grains*. 3.

a drink made from groats, a kind of gruel: proverbial of an old man, χόνδρον λείχιν to sip gruel.

χονδρός, ὁ, ὄν, (χόνδρος) like *grains*; χονδροὶ ἄλες coarse-grained salt, opp. to λεπτοὶ ἄλες, fine salt.

χός, ὁ, contr. χούς, gen. χούς; dat. χοί; acc. χούν: plur. χές, χουσί, χώας; but also, gen. χώας, acc. χῶα [ᾶ] (χέω). A liquid measure, Lat. *congius* = 12 *scotili*, or 6 *scotarii*, about 3 quarts. 2. of *Xótes* the feast of Pícheres, the second day of the Athenian Anthesteria, on the twelfth day of the month Anthesterion.

χός, ὁ, also contr. χούς; gen. χούς; dat. χοί; acc. χούν: (χέω):—a bank, mound, heap of earth, earth dug or thrown up so as to form a mound.

χορ-άγων, **χορ-ἄγος**, Dor. and Att. for χορ-γ-.

χόρδευμα, ατος, τό, a making of sawages: a sawage or black-judging. From

χόρδευω, f. σῶ, (χορδή) to chop up, make into sawages: metaph., χορδεύειν τὰ πράγματα to make mince-meat of state affairs.

χορδή, ἡ, a string of gut: the string or chord of a musical instrument: also a bow-string. II. a gut: a sawage.

χορεία, ἡ, (χορεύω) a dancing. 2. the choral dance. **χόρευμα**, ατος, τό, (χορεύω) a choral dance.

χορευνύμι, verb. Adj. of χορεύω, one must lead the choral dances, one must dance.

χορευτής, οὔ, ὁ, (χορεύω) a choral dancer; θεοῦ χορευτῆς the victory of a god.

χορεύω: fut. εὔσω or εὔσομαι: pf. pass. κεχόρευμαι: (χορός). To join in the dance, to dance: to form a chorus, perform the part of chorus, esp. at a festival in honour of the gods: to be one of a chorus. 2. metaph. to be as one of a chorus, hence to practise a thing, be versed in it: c. acc. cognate, χορείας χορεύειν to ply the dance: φροῖμον χορεύσομαι I will begin festivities with a dance: pass., κεχόρευται ἡμῖν our dance has been danced. 2. to set dancing, to rouse, make a dance.

χορ-ηγέω, Dor. ἄγέω: f. ἡσώ: (χορηγός). To lead a chorus. II. in Att. of the χορηγός, to defray the cost of bringing out a chorus: χορηγεῖν ταῖς αὐτοῦ ἡδοναῖς to find money for one's own pleasures, to pay the price:—Pass., to have charge found or supplied one: χορηγοῦσιν μὲν οἱ πλουτοῖ, χορηγεῖται δὲ ὁ δῆμος the rich men act as χορηγοί, but the people is supplied with them.

III. generally, to supply the cost of any thing, hence to equip, furnish abundantly with a thing. Hence

χορηγία, ἡ, the office of a χορηγός: hence the equipping and bringing out of a chorus. II. at Athens, the defraying of the cost of the solemn public choruses, being the chief of the Athenian λειτουργία.

χορηγικός, ἡ, ὄν, (χορηγός) belonging to a χορηγός, χορηγικοὶ ἀγῶνες rivalry in bringing out choruses.

χορήγιον, Dor. and Att. χοράγιον, τό, a place of rehearsal for the chorus, the place where a chorus was trained. From

χορ-ηγός, Dor. and Att. χοράγος, ὁ: (χορός, ἡγεόμαι): one who leads the chorus, = κορυφαῖος: generally, the leader of a train or band. II. at Athens, one who defrays the costs for bringing out a chorus. 2. generally, one who supplies the costs for any purpose.

χορ-ταυβός, ὁ, (χόριος, ταυβός) in metre, a choriambus, i.e. a foot of four syllables, consisting of a chorius (or trochee) and iambus, as *πυρρομέδων*.

χορικός, ἡ, ὄν, (χορός) of, belonging to a chorus or dancing: τὸ χορικόν the choral song.

ΧΟΡΙΟΝ, τό, skin, leather, Lat. *corium*: Doric proverb., χαλεπὸν χορίον κύνα γένεσαι 'tis bad to let the dog taste leather, Horace's canis a corio nunquam absorbatur unda.

χόριος, ὁ, (χορός) a metrical foot, = τροχαῖος or trochee: e. g. *πυρρός*.

χορο-διδάσκαλος, ὁ, (χορός, διδάσκαλος) one who teaches and trains the chorus, the chorus-master, who was commonly the poet himself. 2. = χοραγός, κορυφαῖος, the leader of the chorus, because the older Tragic Poets not only taught, but led their own choruses.

χορο-ήθης, es, gen. eos, (χορός, ἥθος) accustomed to the dance.

also a single-edged instrument for shearing or shaving, a kind of razor.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψάλλω: aor. I ἔψαλα: pf. ἐψαλκα. To touch, stir or move by touching, to pull, pluck.

2. to pull and let go again, to pull, twang with the fingers, τόσος νευρὰν ψάλλειν to twang the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum, opp. to καθάρῳ: absol. to play: later, to sing to a hurp. 3. Pass., of the instrument, to be struck or played. Hence ψάλλμα, ατος, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χάρης, ἐς, (ψαλμός, χαίρω) delighting in harp-playing.

ψαλτήρ, ἦρος, also της, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμθος, ἡ, (ψάω) sand on the sea-shore: also the sandy shore, the beach, strand: proverb. of a countless multitude, ὅσα ψάμβθος τε κύνει τε as many as the sand and dust. Poët. form of ψάμμος.

ψάμβθ-ώδης, ἐς, (ψάμβθος, εἶδος) sandy.

ψάμβθος, ἄνος, ὁ, (ψάμβθος) a sandy place, sand-pits, Lat. sabuleum.

ψαμμάκοιο-γάργυροι, αἱ, α, (ψαμμακόσιοι, Γάργαρα) Comic word in Aristophanes, numberless as heaps of sand: cf. sq.

ψαμ-ἄκτιστοι, αἱ, α, α Comic word formed from ψάμμος, ἑκάστον, as the cardinal numbers διακόσιοι, τριακόσιοι from δια ἑκατόν, τρίς ἑκατόν, to denote a countless multitude, strictly sand-hundred, numberless as the sand.

ψάμμος, Dor. ψάμμα, ἡ, = ψάμμος, sand.

ψάμμινος, η, ον, (ψάμμος) of sand, in the sand, sandy.

ψάμμος, α, ον, = ψάμμινος, on the sand.

ψαμμίτης [ῆ], ον, ὁ, fem. ψαμμίτις, ἰδος: (ψάμμος): —of sand, sandy.

ψάμμος, ἡ, (ψάω) sand, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain.

II. a tract of sand, the sand.—Both ψάμμος and its poet. form ψάμβθος sometimes drop the ψ, and become ἄμμος ἄμβθος.

ψαμ-ώδης, ἐς, (ψάμμος, εἶδος) sandy.

ψάνος, Dor. for ψάνος.

ψάρ, ὁ, gen. ψάρος, nom. pl. ψάρες: Ion. ψήρ, ψήρος: —a starling, Lat. sturnus.

ψάρός, ἁ, ὄν, (ψάρ) like a starling, ashen-gray or speckled: ψαρός ἵππος a dapple-gray horse.

ψαύω, f. ψαύω: pf. pass. ἔψαυσαι: aor. I pass. ἐψαύσθην: (ψάω). To touch, handle, feel, c. gen.: c. dat. instrumenti, ψαῖον κρύβεις φάλοισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (1) ἔψαυσας ἀλ-

γεινοτάτας ἐμοὶ μερίμνας, πατὴρς τριπόλιστον αἶσιν thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κείνος ἐπὶ γὰρ ψαῖον τὸν θεὸν ἐν κερτομοῖσι γλώσσας he knew too late that he had attacked the god with abusive speech. 2. to touch as an enemy, lay hands upon. 3. to touch, reach, afford: also to reach, gain.

ψάφύρις, ον, ὁ, fem. -ίτις, ἰδος, = ψαφάρις.

ψάφύρος, ἁ, ὄν, Ion. ψαφερός, ἡ, ὄν, (ψάω) friable, loose, crumbling, without consistency. II. dry, dusty, sandy: —as Subst., ἡ ψαφάρᾳ ἡε εἴρε, opp. to ἄλε.

ψάφάρδ-τρίχος, ον, (ψαφαρός, θρίξ) with roughish shaggy hair or coat.

ψάφάρδ-χροος, ον, contr. -χρους, ον, (ψαφαρός, χρός) rough on the surface.

ψάφιν, ψάφος, Dor. for ψήφι-γέ, γήφος.

ΨΑΩ [ᾱ], ψᾱς, ψῆ, inf. ψῆν (for the regular forms ψᾱς, ψᾱ, ψᾱν are incorrect): f. ψῆσθαι: pf. pass. ἔψῆμαι and ἔψῆσθαι: aor. I pass. ἐψῆσθην and ἐψῆσθην. To touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, διακρηρᾶν. 2. to clean by rubbing, wipe up. 3. to stroke with the hand, rub down, caress.

ψέ, Dor. for σφέ, as ψῖν for σφῖν: always enclit.

ΨΕΤΩ, f. ψέω: pf. ἐψεγα. To blame, dispraise, find fault with, c. acc.; ψέγειν τινα περί τινος to blame one for a thing: also, with a neut. Adj., εἰ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) rubbed off, thin, spare, scanty: of the head, bald.

ψεδυρός or ψευδυρός, ἁ, ὄν, = ψαθυρός.

ψείω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάζω, ψεκάς, see ψακάζω, ψακάς.

ψέκτης, ον, ὁ, (ψέγω) a blamer, censorer, διαπραγοῦν.

ψεκτός, ὄν, verb. Adj. of ψέγω, blamed, to be

blamed, blameable. Adv. —τάς.

ΨΕΛΙΟΝ, τό, an armlet, bracelet, Lat. armilla: in pl. ψέλια, bracelets, a favourite ornament of the Persians.

ψελιο-φόρος, ον, (ψέλιον, φέρω) wearing bracelets.

ψελίω, f. ὥσω, (ψέλιον) to twine, twirl.

ψέλιον, incorrect form of ψέλιον.

ψελλός, ἡ, ὄν, (ψέω) inarticulate, unable to pronounce a letter or syllable. II. of words, indistinctly uttered, unintelligible, obscure.

ψευδ-αγγελής, ἐς, gen. ἑός, = ψευδάγγελος. Hence

ψευδ-αγγελία, ἡ, a false message or report.

ψευδ-ἄγγελος, ον, (ψευδής, ἀγγέλλω) bringing a false message or report: —as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-ἄδελφος, ὁ, (ψευδής, ἀδελφός) a false brother: a pretended Christian.

ψευδ-ἄμαξις, ον, ὁ, (ψευδής, ἀμάξις) a false, barren vine. [μῦμ]

ψευδ-ἀπόστολος, ὁ, (ψευδής, ἀπόστολος) a false apostle.

Πευδ-αρτάβας, (ψευδής, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, *False-measure*: see ἀρτάβη.

Πευδ-ατράφαξ, υος, ἡ, (ψευδής, ἀτράφαξ) *false orack*, Comic name of a plant in Aristophanes.

Πευδ-αττικός, ἡ, ὢν, (ψευδής, Ἀττικός) *false Attic*, *sham Attic*.

Πευδ-αυτόμολος, ὁ, ἡ, (ψευδής, αἰτόμολος) a *sham deceiver*.

Πευδ-ενέδρα, ἡ, (ψευδής, ἐνέδρα) a *sham ambuscade*.

Πευδ-ηγορέω, f. ἦσω, to *speak falsely* or *untruth*, to *lie*. From

Πευδ-ηγόρος, ον, (ψευδής, ἀγορεύω) *false-speaking*.

Πευδ-ηλογία, f. ἦσω, = *ψευδολογία*.

Πευδής, ἐς, gen. ἑός, (ψεύδομαι) *lying, false, untrue*, Lat. *mendax, falsus*, opp. to ἀληθής: *ψευδής φαίνεσθαι* to be detected in falsehood:—as Subst., *ψευδής*, ὁ, a *liar*: *ψευδῇ, τῇ, falsehood*—*ψευδεὶς λόγος* fallacies.

II. pass. *belied, deceived*. III. Att. Irreg. Superl. *πυυδίστατος*, ὃ, ον, most *lying*: as Subst., *πυυδίστατος*, ὁ, an *arch-liar*.

Πευδία, ιος, ὁ, ἡ, poet. for *ψευδής*.

Πευδο-βοθήθεια, ἡ, (ψευδής, βοηθία) *pretended help*.

Πευδο-διδασκαλός, ὁ, (ψευδής, διδάσκαλος) a *false teacher*.

Πευδο-κήρυξ, ὅκος, ὁ, (ψευδής, κήρυξ) a *false* or *lying herald*.

Πευδο-κλητεία, or *-κλητή*, ἡ, (ψευδής, κλητέω) a *false citation* or *summons*, *false indictment* of a *summons*, as if the indorser had witnessed the service of it: *γραφὴ πευδοκλητείας* a *prosecution for such false indictment*.

Πευδὸ-λίτρος, ον, (ψευδής, λίτρον) Att. for *πυυδὸ-νίτρος*, made from adulterated alkali or soda.

Πευδὸ-νίτρος, f. ἦσω, (ψευδολέγος) to *speak falsely*, *spread false reports*. Hence

Πευδολογία, ἡ, a *false speech, falsehood, false report*.

Πευδὸ-λόγος, ον, (ψευδής, λέγω) *speaking falsely, lying*.

Πευδὸ-μαντις, εως, ὁ, ἡ, (ψευδής, μάντις) a *false, lying prophet*.

Πευδομαρτυρία, f. ἦσω, to be a *false witness*, *bear false witness*. Hence

Πευδομαρτυρία, ἡ, *false witness*, a *bearing false witness*, *perjury*: usu. in plur., *πυυδομαρτυριῶν ἀλῶναι* to be convicted of *perjury*.

Πευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an *action for false witness* or *perjury*, only used in gen.

Πευδο-μάρτυς, ὅρος, ὁ, (ψευδής, μάρτυς) a *false witness*.

Πευδὸ-νίτρος, ον, (ψευδής, νίτρον) see *πυυδὸ-λίτρος*.

Πευδο-νύμφευτος, ον, (ψευδής, νυμφεύω) *falsely wedded*: *πυυδονύμφευτος γάμος* a *pretended marriage*.

Πευδο-παρθένος, ἡ, (ψευδής, παρθένος) a *pretended maid* or *virgin*.

Πευδο-ποιῖς, ὢν, (πυυδός, ποίω) *framing lies*.

Πευδο-προφήτης, ον, ὁ, (ψευδής, προφήτης) a *false* or *lying prophet*.

Πευδορκία, f. ἦσω, (πυυδορκος) to *swear falsely*, be *forsworn*.

Πυυδὸ-ῥοκος, ον, (πυυδής, ῥοκίον) *perjured, forsworn*.

Πυυδὸ-ορκος, ον, (πυυδής, ῥοκος) = *πυυδὸ-ῥοκος*.

Πυυδός, εως, τό, Ep. dat. pl. *πυυδέσσι*: (πυυδῶν) :—a *lie, falsehood, untruth*: a *fraud, deceit*.

Πυυδοστομῶ, f. ἦσω, to *speak falsely, lie*. From *πυυδὸ-στομος*, ον, (πυυδής, στόμα) *speaking falsely*.

Πυυδὸ-φήμη, ον, (πυυδής, φήμη) of *false augury* or *divination*.

Πυυδὸ-χριστός, ὁ, (πυυδής, Χριστός) a *false Christ*.

ΠΥΤ'ΔΩ, f. *πυυδῶ*: pf. pass. *ἔπυυσμαι*: aor. I pass. *ἔπυυσθην*. To *cheat* or *impose upon* by *lies*, to *deceive, defraud*: c. gen., to *cheat* of a thing, *ἔπυυσάς με* ἐλπίδος thou hast *defrauded* me of my hope:—

Pass. *πυυδῶμαι* to be *cheated*, to be *disappointed* or *deceived*: *πυυδῶμαι/δεῖπνον* to be *cheated* of a supper: *ἔπυυσμένοι τῆς τῶν Ἀθηναίων δυνάμεως* *deceived* in their notions of the Athenian power: absol., to be *mis-*

taken, be *false*, ἡ τρίτη τῶν ὁδῶν μάλιστα *ἔπυυσται* the third mode of explanation is *most untrue*. II. c.

acc. rei, to *represent* a thing as a *lie* or *deception*. 2. to *falsify*:—I pass., ἡ *πυυδεῖσα* ὑπόσχεται the promise *broken*.

Dep. *πυυδομαι*, f. *πυυδομαι*: aor. I *ἔπυυ-σάμην*:—absol., to *lie, speak false, play false*. 2.

generally, to be *false* or *faithless*, to be *perjured* or *for-*

sworn. II. to *believe, falsify*, ῥοκία *πυυσσασθαι* to *falsify* or *break the oath*: οὐκ *ἔπυυσαντο τὰς ἀπει-*

λάς they did not *believe*, i. e. they made good, their threats.

III. to *believe* or *deceive* by *lies, cheat, im-*

pose upon.

Πυυδὸ-ὄνομα, ον, (πυυδής, ὄνομα) *Ep. for ὄνομα*) under a *false name, falsely called*. Adv. *-μας*.

Πυυδώς, Adv. of *πυυδής*, *falsely, untruthly*.

Πυυσι-στυξ, ἔγρος, ὁ, ἡ, (πυυσις, στυγία) *hating falsehood and fraud*.

Πυυσμα, τό, (πυυδῶν) a *lie, untruth, fraud*.

Πυυστῶ, f. ἦσω, to be a *liar*: to *lie, cheat, play false*.

From *πυυστῆς*, ον, ὁ, (πυυδῶν) a *liar, cheat*. 2. also as Adj., like *πυυδής*, *lying, false*.

Πυυφηνός, ἡ, ὢν, (πυυφός) *dark, obscure*: metaph., *ob-*

scure, hazy, mean. ΠΥΤ'ΦΟΞ, εως, τό, *darkness, smoke, mist*.

Ψάω, Ion. form for *ψάω*.

Ψῆ, 3 sing. pres. of *ψάω*; but *ψῆ*, Ep. for *ἔψῃ*, 3

sing. impf. of *ψάω*.

Ψῆγμα, ατος, τό, (ψῆχω) that *which is rubbed* or *scraped off, shavings*, Lat. *raspamentum*; *ψῆγμα χρυσοῦ* *gold-dust*: also absol., *ψῆγμα* *gold-dust*.

Ψηκτῆρ, ἦρος, ὁ, and *ψηκτῆρα*, ἡ, (ψῆκναι) *instrument for scraping off*.

Ψηλαφάω, Ep. for *ψάω*, to *grope* one's way, to *feel* one's way.

grope after.

II. to stroke, pat, Lat. *palpare, mulcere*.

Hence

ψηλάφημα, atos, τό, a couch: a caress.

ψηλάφω, Ep. for ψηλαφάω, -φών, part. of ψηλαφάω.

ΨΗΝ, ψηρός, ὁ, the gull-insect, which lives in the fruit of the wild fig (δύλινθος) and male palm. Hence ψηρίζω, f. ἴσω, to hang wild figs (δύλινθοι) on the cultivated tree, in order that the gull-insects (ψηρές) passing from the former may puncture the fruit of the latter.

II. to write a play called the Ψήνες, as the Comic poet Mænes had done.

ψηρός, Dor. ψανός, ὁ, like ψεδός or ψιλός, = φαλακρός, a bald-head.

ψηρεῖς, εως, ἡ, (ψηχῶ) a rubbing or scraping: the currying of a horse.

ψηρ, ὁ, gen. ψηρός, Ion. for ψάρ (q. v.), a starling.

ψηρσσα, Att. ψήττα, ἡ, a kind of fish-jack, such as a xkioe, sole or turbot, Lat. *rhombus*.

ψηφίδο-φόρος, ου, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω, Att. ῶ: also as Med. ψηφίζομαι, f. ἴσομαι; pf. pass. ἐψηφίσμαι: (ψηφός). To give one's vote with a pebble, which was thrown into the voting urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's ballot into the urn: generally, to vote, Lat. *suffragium*, ψηφίζεσθαι τινι to vote for any one.

2. c. acc., to vote for, adjudge a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρόν τινι ψηφίζεσθαι to adjudge the inheritance to one.

3. c. inf. to vote, give one's vote, resolve to do something. III. Pass., to be voted, adjudged or decided by vote, τοῖς στρατηγοῖς εἰ του προσδέοντο ψηφισθῆναι that any thing which they wanted should be voted to the generals.

ψηφίς, ἴδος, ἡ, (ψηφός) a small stone, pebble: a pebble for counting, reckoning or voting.

ψηφισμα, atos, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), an act, statute, decree: ψηφισμα γράφειν to move such a measure in the ἐκκλησία, bring in a bill, Lat. *legem suadere*; ψηφισμα καθαιρεῖν to rescind an act, Lat. *legem abrogare*.

ψηφισμῆτο-πώλης, ου, ὁ, (ψηφισμα, πωλέω) one who drives a traffic in acts or wiles.

ψηφο-ποιός, ὁ, (ψηφός, ποιέω) making or tampering with votes.

ψηφός, Dor. ψάφος, ἡ: (ψάω, ψέω): a small stone, a small round stone, found in river beds, a pebble, Lat. *calculus*.

II. a pebble used for reckoning, a counter:—in plur. accounts, καθαρά ψηφοί an exact balance. 2. in Att., a pebble used in voting, which was thrown into the voting-urn (ὑδρία); hence the vote itself, ψηφον φέρειν to give one's vote, Lat. *suffragium ferre*: ψηφον κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly, ψηφός καταγνώσεως a vote of

condemnation: hence any resolution or decree. The ψηφός Ἀθηνῶν, *calculus Minervæ*, was a proverbial phrase to express acquittal when the votes were even; because Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψηφός, *ballot*, was different from that by κίραμος, *lot*; the former being used in trials, the latter in the election of various officers. The ψηφοί of condemnation or acquittal were sometimes distinguished by the former being bored (τετραπυρμένα), the latter whole (ἄπληρεις). 3. the place of voting, (as πεσσοί is used for the place of play).

ψηχῶ, f. ὠν, from ψάω, ψέω, (as τήχῳ from νέω), to rub down, curry a horse.

ΨΙΑΖΩ, Dor. ψιάδω: fut. ἄσω:—to play, sport, dance, be merry.

ψιάθος, Ion. ψιάθος, ἡ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, ἄδος, ἡ, (ψία) like ψακίς or ψεκάς, a drop: in plur. a shower of drops, small rain.

ψιθυρίζω, Dor. ψιθυρίσσω: fut. -ίσω, Att. ῶ: (ψιθυρός). To whisper, speak in a low tone: also to mutter, mumble. 2. of any whispering noise, as of trees, to rustle: of swallows, to twitter.

ψιθυρίασμα, atos, τό, (ψιθυρίζω) a whispering, rustling.

ψιθυρισμός, ὁ, (ψιθυρίζω) a whispering:—a whispering of slander, slander.

ψιθυριστής, ου, ὁ, (ψιθυρίζω) a whisperer: a tale-bearer, slanderer.

ψιθύρος, ὄν, whispering: whispering, slanderous. (Formed from the sound.)

ψιλο-μετρία, ἡ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ψιλός, ἡ, ὄν, (ψία) rubbed bare: bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλὴ ἀροῖς a bare corn-field (without trees): πεδίον μέγα τε καὶ ψιλόν a campaign country of large extent and without trees; in full, γῆ ψιλὴ δεινδρέων land bare of trees.

II. of animals, stripped of hair, scaly etc., bald, Lat. *calvus*; ἴβις ψιλὴ εσφαλῆναι the ibis without feathers on the head. 2. generally, unclothed, uncovered, bare: c. gen., ψιλὴ σώματος οὐσα ἡ ψυχὴ the soul being divested of the body: ψιλὴ τρώϊς the bare keel with the planks torn from it; ψιλὴ θράξ a lettuce with the side leaves pulled off.

III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὀπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλίται soldiers with heavy arms; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless.

IV. ψιλὸς λόγος language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, unornamented by eulogies.

2. ψιλὴ ποίσις were poetry accompanied by music, Epic poetry, as opp. to Lyric; cf. ψιλομετρία.

ψιλόω, f. ὥσω: pf. παῖα. ἐψίλωμαι: (ψιλόω). To rub bare, to make bald:—Pass. to become bald. II. c. γεν., to strip bare, rob, deprive of a thing, ψιλοῦν τινα τὸ πλεῖστα τῆς δυνάμεως to strip one of the chief part of his power: generally, to leave naked or defenceless. 2. to strip one thing off another: pf. παῖα. part., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλός, Adv. of ψιλόω, simply, merely, only. **ψιμίθιον**, ψιμίθος, etc., later forms for ψιμίθιον etc. **ψιμίθιον**, and **ψιμίθιον**, see ψιμίθιον. **ψιμίθιον** or **ψιμίθιον**, later also ψιμίθιον, τό: (ψιμίθος):—white lead, Lat. cerussa, used as a pigment, esp. to whiten the skin of the face. Hence **ψιμίθω**, f. ὥσω, to rub with white lead: Med., **ψιμιθιοῦσθαι** τὸ πρόσωπον to apply a pigment of white lead to one's face.

ΨΙΜΤ'ΘΟΣ, δ, radic. form of ψιμίθιον, white lead. **ψίν**, Dor. for σφών, as ψέ for σφέ. **ψίξ**, δ and η, gen. ψίξος: nom. pl. ψίξες: (ψίω):—a crumb, morsel, bit.

ψίττα, = σίττα, a drover's or shepherd's cry, "st." **ψίττακος**, δ, or **ψιττάκη**, η, a parrot. (Foreign word.) **ψίχιον**, τό, Dim. of ψίξ, a crumb of bread. **ψίω**, collat. form of ψάω, ψήχω, to rub to pieces. **ψιγορέω**, á, óν, (ψόγος) fond of blaming, censorious. **ψόγος**, á, óν, blaming, fond of blaming. From **ψόγος**, δ, (ψέγω) a lessening, disparaging: blame, censure.

ψολόω, εσσα, εν, (ψολός) eodry, esoky: of the thunderbolt, smouldering.

ψολο-κομπία, η, (ψολός, κομπέω) talk that ends in smoke: empty noise and fury.

ΨΟΛΟΣ, δ, εὐα, smoke: lightning that scorches without setting on fire.

ψοφέω, f. ἥσω: (ψόφος):—to make a noise or din, Lat. strepere: of the creaking or sound made in opening a door, εἰ ἀν θυρά νύκτωρ ψοφεῖεν if the doors were heard to open at night, Lat. si crepissent fores.

ψοφο-δέης, ές, gen. έος, (ψόφος, δέος) frightened at every noise, shy, timid, fearful. Adv. -δέως.

ψοφο-μήδης, ες, gen. εος, (ψόφος, μήδος) curing for noise, noisy, uproarious.

ΨΟΦΟΣ, δ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. stritus: the sound of a door opening. 2. a mute sound, empty sound or noise, τοῦ σοῦ ψόφου οὐκ ἂν στραφείην I would not heed your noise: ψόφοι mere sounds without meaning.

ψοφο-δέης, ες, (ψόφος, εἶδος) noisy, ranting. **ψυγῆναι**, aor. 2 pass. of ψύχω.

ψυγῆσθαι, fut. pass. of ψύχω. **ψυδρός**, η, óν, = ψυδρός.

ψυδρός, á, óν, (ψύδος, ψεύδομαι) with collat. form **ψυδρός**, lying, untrue.

ψυδής, ές, (ψύδος) = ψευδής, lying, false.

ψύδος, εος, τό, collat. form for ψεύδος, a lie, untruth, falsehood.

ψυκτήρ, ἦρος, δ, (ψύχω) a wine-cooler. II. in plur. οἱ ψυκτήρες and shady places.

ψυκτήριον, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, á, óν, (ψυκτήρ) cooling, shady.

ΨΥΛΛΑ, ης, η, a flea, Lat. pulx.

ψύλλιον, τό, (ψύλλα) flea-bit.

ψύλλο-τοξότης, ου, δ, (ψύλλα, τοξότης) a flea-shot, flea-knight, formed like ἵπποτοξότης, Comic word in Lucian.

ψύσασα, aor. 1 part. fem. of ψύχω.

ψύσις, εως, η, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψύχ-αγωγός, f. ἥσω, (ψυχαγωγός) to be a conductor of the soul, to lead departed souls to the nether world, esp. of Hermes.

II. to eruke or conjure up the dead by sacrifice. 2. metaph. to win or attract the souls of the living, to win over, persuade: usu. in bad sense, to lead away, seduce, delude. Hence

ψυχᾱγωγία, η, an eroking of souls from the nether world. 2. metaph. a winning of men's souls, persuasion.

ψυχᾱγωγός, óν, (ψυχή, ἄγω) leading departed souls to the nether world, as epith. of Mercury, like ψυχο-πομπός.

II. conjuring up the dead, eroking the dead: as Subst., ψυχαγωγός, δ, a necromancer.

ψύχ-ἀπατός, ου, δ, (ψυχή, ἀπατός) deluding the soul: in good sense, bewiling the weary soul, gladdening.

ψυχᾱνός, η, óν, (ψύχω) cooling, cool, fresh.

ψυχή, η, (ψύχω) breath, Lat. anima, esp. as the sign of life, life, spirit: ψυχή τε μένος τε life and strength; ψυχή τε καὶ αἰών spirit and life; etc.: ποινὴν τῆς Αἰσάπου ψυχῆς ἀνελέσθαι to take revenge for the life of Aëor; ψυχὴν παρβέμενος staking or risking one's life; εὖ, μάχεσθαι, θέεν περί ψυχῆς to fight, run for one's life.

II. the soul of man, as opp. to the body: in Homer, only a departed soul, spirit, ghost, which still retained the shape of its living owner.

2. generally, the soul or spirit of man, Lat. animus, ἀνθρώπου ψυχή ἀθάνατός ἐστι the soul of man is immortal: hence ψυχή τινος is used for the man himself, e. g. ψυχή Ὀρέστου = Ὀρέστη: ψυχὰι ἀβ-σολ. = ἀνθρώποι, ψυχὰι πολλὰ ἔθανον many souls perished: so in addressing persons, ὦ μελέα ψυχή O wretched being.

3. also as the seat of the will, desires, and passions, the soul, heart: ἐκ τῆς ψυχῆς from the inmost soul, with all the heart: desire, appetite.

III. the soul, mind, reason, understanding. Hence

ψυχήτιος, η, óν, having breath, alive, living.

ψυχίδιον, τό, Dim. of ψυχή, Lat. animala.

ψυχικός, η, óν, (ψυχή) belonging to the soul or life.

II. mental, opp. to bodily. 2. concerned with this life only, animal, natural, opp. to spiritual.

ψυχο-δαίκτης, ου, δ, (ψυχή, δαίω) destroying or killing the soul.

ψυχο-δοτήρ, ἦρος, δ, (ψυχή, δίδωμι) giver of the soul or life.

ψυχο-λίπης, ές, (ψυχή, λιπεῖν) left by the soul, lifeless.
 ψυχο-μαντις, εως, ό, (ψυχή, μάντις) one who conjures up the souls of the dead to divine by them, a necromancer.

ψυχο-μάχέω, f. ήσω, (ψυχή, μάχομαι) to fight to the last gasp, fight desperately.

ψυχο-πλάνης, ές, (ψυχή, πλανάω) perplexing or misleading the soul.

ψυχο-πομπός, όν, (ψυχή, πέμπω) conducting souls to the nether world, epith. of Charon, also of Mercury: cf. ψυχαγωγός.

ψυχορραγέω, f. ήσω, to let the soul break loose, to lie at the last gasp, be at the point of death, Lat. animam agere. From

ψυχο-ράγης, ές, gen. έος, (ψυχή, ραγῆναι) letting the soul break loose, lying at the last gasp, at the point of death.

ψυχος, εος, τό, (ψύχω) coolness, cold: cold, frost, in pl. ψυχρα, extreme colds: also winter time, εν ψυχει in winter.

ψυχος-σός, ον, (ψυχή, σώζω) saving the soul.

ψυχο-τύκης, ές, (ψυχή, τακτῆναι aor. 2 pass. of τέκω) mulling the soul or heart.

ψύχω, f. ώσω, (ψυχή) to give soul or life, to animate.
 ψυχρο-βύφης, ές, (ψυχρός, βάπτω) dim., plunged in cold water, like red-hot iron.

ψυχρο-δόχος, ον, (ψυχρός, δέχομαι) receiving what is cold, οίκος ψυχροδόχος the cold-bath room.

ψυχρο-λογία, ή, (ψυχρός, λέγω) the use of frigid phrases, exaggeration.

ψυχρο-πότης, ον, ό, (ψυχρός, ΠΟ- Root of some tenses of πίνω) a cold-water drinker.

ψυχρός, ό, όν, (ψύχω) cold, chill, Lat. frigidus: τό ψυχρόν (sc. ύδωρ) cold water, Lat. gelida (sc. aqua): ψυχρῷ λούνται they bathe in cold water:—τό ψυχρόν also = ψύχος, cold.

II. metaph. cold, vain, fruitless, unreal, ψυχρά νίκη a delusive victory: also chilling, horrible.

2. of persons, cold-hearted, heartless, spiritless, indifferent.

3. of exaggerated phrases, cold, frigid. Hence

ψυχρότης, ητος, ή, coldness. II. metaph. of persons, coldness of heart, indifference.

ψυχρώ, f. ώσω, (ψυχρός) to make cold or cool:—Pass. to grow cold or cool.

ψυχρός, Adv. of ψυχρός, coldly, frigidly.

ΨΥΧΩ, f. ψύξω: aor. 1 pass. ψύχθην: aor. 2 ψύγην [ψ]. To breathe, blow, ήκα μάλα ψύξασα breathing very faintly.

II. to make cool or cold: hence to refresh, recruit.

2. Pass. to grow cool or cold. [ψ]

ψυλός, (ψάω) ό, one circumcised. 2. a lewd fellow.

ψωμίζω, f. ίσω, Att. ῶ: (ψωμός). To feed by putting little bits into the mouth, as nurses do children: hence to pamper, feed, fatten.

ψωμός, τό, Dim. of ψωμός, a morsel, scrap, fragment.

ψωμός, ον, ό, (ψάω) a bit, morsel, scrap, esp. of meat or bread, ψωμοί άνδρόμεοι bits of man's flesh.

ψώρα, Ion. ψώρη, ή, (ψάω) a cutaneous disease, the itch, scab or mange, Lat. scabies.

ψωράλιος, α, ον, (ψώρα) ichty, scabby, mangy, Lat. scabiosus; of trees, cankered.

ψάχω, Ion. σάχω, (ψάω) to rub in pieces, grind, pound.

*ψάω, collat. form of ψάω, to rub, rub in pieces.

Ω

Ω. ω, ω μέγα, twenty-fourth letter of the Greek Alphabet: as a numeral ω' = 800, but ω = 800,000. The name of ω μέγα, great or long o, was given to distinguish it from the δ μικρόν little or short o. It was not introduced as a written character at Athens till the Archonship of Euclides (B.C. 403.)

Changes of ω in the dialects: I. Ion. sometimes for α, as άνθρωπος ώριστος for άνθραπος άριστος.

II. Ion. also for αυ, as θάυμα τραύμα for θαύμα τραύμα.

III. Aol. and Dor., ω is oft. ριη for αυ, as ώρανός Μῶσα κῶρος λιπῶσα for ούρανός Μούσα κύρος λιπούσα; also in genit. sing. and acc. pl. of 2d decl., as, βροτῶ βροτῶν for βροτῶ βροτῶν.

IV. Dor. ω into ā, as πρώτος πρώτιστος θεωρός into πῶτος πῶτιστος θεῶρός; and so the gen. plur. of first decl. ων becomes āν, as Μουσῶν for Μουσῶν.

ω and ω, an exclamation, expressing surprise, joy or pain, like our O! oh! 2. with the vocative it is a mere address, less emphatic than the Engl. O!

As an exclamation it is written ω, as an address ω.

ωα, ή, (ώς) a sleepskin with the wool on, a garment made of it. 2. the edge or skirt of a garment.

Ωάριον [r], ανος, ό, poet. for Ωριον. Hence

Ωάριάνειος, α, ον, of Orim.

ώας, ατος, τό, Dor. for ούας, ούς, the ear.

Ωγαθέ, with apostroph. Ωγαθῇ, contr. for ω άγαθή.

ώγμῶς, ον, ό, (ώζω) a crying oh!

Ωγγίγία, ή, Ogygia, a fabulous island in the Mediterranean, the abode of Calypso. II. the oldest name of Egypt.

Ωγγίγος, α, ον, Att. also ος, ον: Ogygian, of or from Ogyges, an Attic king of the earliest times: hence primeval, primal. [ω]

ώδης, Dor. for ώδης, gen. of ώδή.

ώδε, Att. ώδί, from ώδε, demonstr. Adv., I. of Manner, in this wise, so, thus, also so very, so exceedingly.

As opp. to ούτω it refers to what follows, in the following way, as follows: ώδ' ήμείφατο he answered in the following terms.

2. c. gen. ώδε γένους thus off for family. II. of Place, hither, here.

ώδες, 3 sing. impf. of οίδω.

ώδειον, τό, (ώδή) the Odium, a public building at Athens built by Pericles for musical performances, but commonly used as a law-court.

φῶδῃ, ἡ, contr. for δοιδῃ, (δεῖδω, ῥῖδω) a song, lay, ode, strain: in plur. of lyric poetry.

ὠδήκαοντι, Dor. for φῶδῃκασι, 3 pl. pf. of οἰδέω.

ὠδῆ, Att. strengthd. form of ὠδε. [Ὶ]

φῶδευς, ἡ, ὅρ, (φῶδῃ) fond of singing, musical. Adv. — πῶς, musically, in good time or harmony.

ὠδῖνας, acc. pl. of ὠδῖς.

ὠδῖνας [Ὶ], f. ἱνῶ, (ὠδῖς) to have the pains or throes of childbirth, to be in travail or labour: c. acc., to be in travail of a child: metaph. of a bee, κερπὶν ὠδῖνεν to be in labour with honey. 2. of any great pain, to be in travail, be in pains or pains. 3. to work painfully or hard, to travail, labour with, c. acc. 4. metaph. of the mind, to be in the throes or agonies of thought.

ᾠδαί Σ, ἱνός, ἡ, the pain of childbirth, travail-pangs; in plur., the pangs or throes of labour: also the fruit of travail or labour, a birth, child. 2. generally, travail, pain, distress. (Akin to ὀδύνη.)

φῶδο-ποιός, ὅν, (φῶδῃ, ποιέω) making songs or odes.

φῶδός, ὁ, contr. for δοιδός, (δεῖδω, ῥῖδω) a singer, minstrel.

ὠδῶδαι, poet. for ὠδῶδαι, 3 sing. plqpf. of ὀζω.

ὠζήσα, aor. I of ὀζω.

ὠζω, to cry oh! hence ἄγμος. (From ὦ or ὠ, as οἶζω from οἶ, οἰσμός from οἶμοι.)

ὠή, a cry or call to another, ho! holla! Lat. ohe or heus.

φῶθην, aor. I pass. of οἶομαι.

ῶθεσε, 3 sing. Ion. impf. of ὠθέω.

ῶθεοντο, Dor. for ὠθεόντο, 3 pl. impf. med. of

ᾠθεῖν, impf. ἐώθουν: fut. ὠθήσω and ὠσω: aor. I ἔωσα: pf. ἔωκα, pass. ἔωμαι: aor. I pass. ἐώσθην: — Ion. 3 sing., impf. ὠθεσε, 3 sing. aor. I ὠσασε.

To thrust, push, shove, force away or from a place, ἐκ μηροῦ ὀρυσάσθαι he forced the spear from the thigh; ἰσθ, ἔξωθεν ἐπ' ἐς κοιλὴν ὠσε he thrust back the sword into its sheath: to push or force back in battle; ὠσαι ἐαυτὸν ἐς τὸ πῦρ to rush into the fire; ὠσαι τὴν θύραν to force the door: also to break open, force a passage: metaph., to hurry, push on, ὠθεῖν τὰ πρήγματα to push matters on: — absol. to push off, shore off from land: — Pass. to be thrust or pushed away: also to force one's way: — Med., to thrust or push from oneself, push or force back.

ὠθῶ, f. ἴσω, = ὠθέω, to thrust or push on: — Pass. and Med., to push against one another, struggle; metaph., to be in hot dispute, Lat. altercari. Hence

ὠθισμός, ὁ, a thrusting, pushing; a struggling, wrestling: metaph., ὠθισμός λόγων a struggle of words, a hot debate.

ὠγγυντο, Ep. for ῥγγυντο, 3 pl. impf. pass. of οἶγγνμι.

ὠήτο, Ep. for ῥήτο, 3 sing. impf. of οἶομαι. [Ὶ]

ὠΐσαι, Ep. for οἶσαι, inf. of οἶγγνμι.

ὠΐει, ὠΐσαν, Ep. for ῥΐει, ῥΐσαν, 3 sing. and 3 pl. aor. I act. of οἶγγνμι.

ὠίσθη, Ep. aor. I of οἶομαι.

ὠκα, poet. Adv. of ὥκυνς, quickly, swiftly, fast.

ὠκεῖλος, ἡ, ὄν, later Ep. form for ὥκυνς.

ὠκεία, Ep. and Ion. for ὠκεῖα, fem. from ὥκυνς.

ᾠκεάνην, ἡ, (ᾠκεανός) daughter of Ocean, an Ocean-nymph. [Ὶ]

ᾠκεάνης, ἴδος, ἡ, (ᾠκεανός) daughter of Ocean.

ᾠκεῖονδε, Adv., to the ocean or sea. From

ᾠκεῖανός, οὐ, ὁ, Oceanos, acc. to Hesiod, son of Uranos and Gaia, the source of all smaller waters: according to Homer, Ocean was a river which encompassed the whole earth, hence often called ὠκεανὸς ποταμός. In later times, Ocean remained as the name of the great Outward Sea, opp. to the Inward or Mediterranean, which was called θάλασσα. (From ὥκυνς and νᾶω.)

ὠκεῖω, Ep. gen. pl. fem. of ὥκυνς.

ὠκέως, Adv. of ὥκυνς, quickly, swiftly.

ὠκήεις, ἔσσα, εν, poet. for ὥκυνς, swift.

ὠκιστο, neut. plur. of ὥκυνς, used as Adv., most swiftly, very swiftly.

ὠκιστος, ἡ, ὄν, irreg. Superl. of ὥκυνς.

ὠκίω, ὄν, gen. ὄνος, irreg. Compar. of ὥκυνς.

ὠκνεω, impf. of ὠκνέω.

φκτεα, aor. I of ολκτεῖω.

ὠκυ-ῖλος, ὄν, (ὠκύς, ἄλς) sea-swift, spreading over the sea, epith. of a ship. [Ὶ]

ὠκυ-βόλος, ὄν, (ὠκύς, βάλλω) quick-hitting or quick-shot: quick-darting.

ὠκυ-θήκτωρ, ὄρος, ὁ, (ὠκύς, δάκνω) hailing shower.

ὠκυ-διδάκτος, ὄν, (ὠκύς, διδάσκω) quickly taught.

ὠκυ-δίντης, Dor. — δῖντος, ὄν, (ὠκύς, δῖνέω) quick-whirling. [Ὶ]

ὠκυ-δρόμας, ὄν, ὁ, = ὠκυδρόμος.

ὠκυ-δρόμος, ὄν, (ὠκύς, δραμεῖν) swift-running.

ὠκυ-επής, ἔς, gen. ἑός, (ὠκύς, ἔπος) speaking quick.

ὠκυ-θοος, ὄν, also ἡ, ὄν, (ὠκύς, θέω) swift-running.

ὠκυ-μάχος, ὄν, (ὠκύς, μάχομαι) quick to fight.

ὠκυ-μορος, ὄν, (ὠκύς, μῦρος) short-lived, dying early: Superl., ὠκυμωράτος. II. act. bringing a quick or early death.

ὠκυ-πέτης, ὄν, ὁ, (ὠκύς, πέτομαι) quick-flying.

ὠκυ-πλῦνος, ὄν, (ὠκύς, πλάνη) quick-translating.

ὠκυ-πλοος, ὄν, (ὠκύς, πλέω) fast-sailing.

ὠκυ-πόδης, ὄν, ὁ, poet. for ὠκύπους, swift-footed.

ὠκυ-ποιος, ὄν, (ὠκύς, ποιή) quickly-acting.

ὠκυ-πομπος, ὄν, (ὠκύς, πέμπο) swift-conveying.

ὠκυ-πορος, ὄν, (ὠκύς, πόρος) swift-passing.

ὠκυ-πος, ὄν, collat. form of ὠκύπους. [Ὶ]

ὠκυ-πους, ὁ, ἡ, — πον, τό, gen. ποδος: (ὠκύς, πούς): swift-footed, fleet of foot.

ὠκυ-πτερος, ὄν, (ὠκύς, πτερόν) swift-winged, swift-flying: τὰ ὠκυπτερά the long quill-feathers in a wing.

ὠκυ-ρότης, ὄν, ὁ, Dor. — ρόας, = ὠκύροος.

ὠκυ-ροος, ὄν, (ὠκύς, ρέω) swift-flitting.

ὠκύν, ὠκεία, ὠκύν, gen. ἑός, ἑίας, ἑός, Ep. fem. ὠκέα. Quick, swift, fleet, speedy. Adv. ὠκέως, but more usu.

χορο-θύλλης, ές, gen. έός, (χορός, θάλλω) *rejoicing in the dance.*

χορο-μῦνία, ή, (χορός, μανία) *a rage for dancing.*

χοροῦττος, ή, *a beating the ground in the dance, dancing: also in plur. From*

χορο-τύπος, ον, (χορός, τύπτω) *beating the ground in the dance: dancing.* II. **χοροῦττος**, ον, pass., *played to the choral dance.*

χορο-μῶνής, ές, gen. έός, (χορός, μαινόμεαι) *mad after dancing.*

χορόνδε, Adv., (χορός) *to the festive dance.*

χορο-παίγων, ον, gen. ονος, and **χορο-παίκτης**, ου, ό, (χορός, παίζω) *sporting in the choral dance, dancing merrily.*

χορο-ποιός, όν, (χορός, ποίω) *forming or arranging a chorus: leading the dance.*

ΧΟΡΟΣ, ου, ό, strictly *a dance in a ring, a circling dance: generally, a festive or choral dance, such as were danced on public festivals in honour of the gods.* 2. *a chorus, choir, i. e. a band of dancers and singers, who performed such dances.* 3. generally, *a troop, band, company of persons, also of things, as, χορός άστρων the company of the stars; χορός καλάμων a ring of reeds.* II. *a place for dancing.*

The ancient Choral Dance of Greece, which originated among the Dorians, reached its perfection in the χορός κυκλικός performed at the Athenian Dionysia. This Chorus consisted of 50 persons. Hence arose the Attic Drama, which consisted at first of mere tales in the intervals of the Dance, told by a single Actor. The Chorus was then distinguished into three principal kinds, the χορός τραγικός consisting of 12 or 15 persons, the κομικός of 24, and the σατυρικός. When a Poet wished to bring out a piece, the Archon granted him a Chorus (χορόν έδωκε) the expenses of which were defrayed by some rich citizen, hence called χορηγός: the Chorus was regularly trained by the Poet himself, who was hence called χοροδιδάσκαλος.

χορτάζω, f. άσω, (χόρτος) *to feed or fatten in a stall: generally, to feed or fatten with a thing.* Hence

χορτάσια, ή, *a feeding at the stall: generally, a feeding, fattening.*

χορτάσμα, ατος, τό, (χορτάζω) *fold, forage.*

ΧΟΡΤΟΣ, ό, *a feeding-place, αύλης έν χόρτω in the feeding-place of the court yard: in plur., feeding-grounds, as, χόρτοι λέοντος the haunt of the lion.* II.

fodder, provender, esp. for cattle, grass, hay: strictly opp. to σίτος (food for man), but used for both generally.

χορ-ωφέλητης, ου, ό, (χορός, ωφέλειω) *helping or cheering the chorus.*

χούς, ό, see χύος.

χώς, inf. χούν, part. χών, older form of the more common χώννυμι.

χράϊνω, f. χράνῶ, = χράω, *to touch slightly, Lat. stringo: hence to smear, paint: metaph. to stain, soil, defile, pollute.*

χραϊσμέω, (χράσμαι) *a Verb not used in pres., whence the following Ep. forms, fut. χραϊσμήσω, inf. χραϊσμησέμεν: aor. 1 έχραϊσμησα: aor. 2 έχραϊσμον, inf. χραϊσμεῖν:—like αἰνῶω, to ward off something from one, Lat. defendo, δλεθρῶν τι τι χραϊσμεῖν or χραϊσμήσαι to ward off destruction from one:—c. dat. pers., to defend any one, help, aid, succour: with a neut. Adj., χραϊσμεῖν τι to assist or avail at all.* Hence

χραϊσμητόν, τό, *a means of help, remedy.*

χραϊσμησέμεν, Ep. fut. inf. of χραϊσμέω.

χραϊσμησι, Ep. 3 sing. aor. 2 of χραϊσμέω.

χράσμαι, see χράω.

χράνω, 3d. for χράω, *to graze, scratch.*

ΧΡΑΪΩ (A): *to touch lightly, touch on the surface, graze, Lat. rutilare, stringere: hence to hurt, vex: c. dat. pers., to do a harm to any one, as, στυγερῶς ό έχραε δαίμονα a hateful god vexed him.*

ΧΡΑΪΩ (B), Ion. χρέω, Ep. χρέω: fut. χρήσω: aor. 1 έχρησα: f. pass. κέχρησμαι: aor. 1 pass. έχρήσθην: pf. pass. κέχρησμαι and κέχρημαι.—χράω contracts ες into η, as χρήν, χρήται, χρήσθαι, but Ion. into ε, as χρά, χραν, etc.: the strict Ion. forms χρέετα, χρέεσθαι also occur. Radic. sense, *to give what is useful:—* 1. Act., *of the gods and their oracles, to give the useful answer, to proclaim, declare, pronounce: hence, χρήσας βολεύει Διός ανθρώποιον I will proclaim the counsel of Jove to mankind.* 2. Pass. **χρόμαι**, pf. κέχρησμαι and κέχρημαι: aor. 1 έχρήσθην:—*of the response, to be uttered, delivered; τῶ χρησθῆν the divine response.* 3. Med. **χρόμαι**, f. χρήσμαι, aor. 1 έχρησάμην:—*of the votaries, to consult a god or oracle: also in pf. pass., κέχρημένος one who has consulted or has received an answer from a god or oracle; χρήσθαι περί τινος to consult an oracle about a thing: more commonly c. dat., to inquire of or consult a god or oracle: ψυχῇ χρησόμενος Θηβαίον Τειρεσίαν to consult the shade of the Theban Tiresias: hence, χρήσθαι μαντικῇ, χρηστηρίῳ, Lat. uli oraculo, whence comes the common sense of χράσμαι to use; see below.* II.

in aor. 1 έχρησα, with the pres. κίχρημαι, aor. 2 έχρηγν, this word has a different sense, *to furnish, supply, hence to lend: in Med., to have furnished ear, hence to borrow: πόδας χρήσας, όμματα χρησάμενος having lent feet and borrowed eyes.* III. **χρέομαι**, Ion. χρέομαι, Ep. pres. part. χρεώμενος for χρώμενος, pf. pass. κέχρημαι, is used as a Dep. (see above χράω 3), *to use, Lat. uli, c. dat.* 2. metaph. in various relations, *to be possessed of, have, enjoy a feeling or state of mind, to experience any thing: φρεσὶ γὰρ κέχρητ' αγαθήσιν for he was endowed with a kind disposition: όργη or θυμῷ χρήσθαι to indulge one's anger: συντυχία, εύτυχία χρήσθαι, Lat. uli fortunam, prospera, to be ill or well off: όμολογία χρήσθαι to come to an agreement: άνή και πράσει χρήσθαι to buy and sell: often periph. with a Subst. for the*

simple Verb; as, *μόρῳ χηρῆσαι* to meet one's death, i.e. to die: also to *practise*, *murmur* a trade, etc., *χηρῆσαι* τέχνην to follow a trade; so, *χηρῆσαι* ἀνομία to practise lawlessness.

3. *χηρῆσαι* τινι εἰς τι to use a thing for an end or purpose: also with a neut. Adj. as Adv. τί χηρῆσομαι τούτου; what use shall I make of him? *χηρῆσαι* τινι ὅτι βούλεται τίς to make what use one likes of him: so, ἀπορέων δ' τι χηρήσεται not knowing what to make of it.

4. of persons, to have intercourse or dealing with any one, have to do with him, treat, behave, conduct oneself to; *χηρῆσαι* τινι ὡς φίλῳ, ὡς πολεμῳ to treat one as a friend or enemy:—also, *χηρῆσαι* τινι, like Lat. *uti aliquo* or *uti aliquo familiariter*, to be intimate with a man, to make use of his good offices: so, *πορέειν* αὐτῶν τινι *χηρῆσαι* to place oneself at the disposal of another: hence absol., of *χρῶμενοι* friends.

5. absol., or with an Adv., οὕτω χρωῖνται οἱ Πέρσαι such is the practice of the Persians.

6. c. acc. rei, *χρέεσθαι* πάντα δι' ἀγγέλων to manage, transact every thing by messengers.

7. the perf. *κέχηρμαι* with pres. signif., to be in need or want of a thing, c. gen.; *τοῦ κεχηρμένοι*; in want of what? absol. as an Adj., *needy*, *poor*; but *κεχηρμένος* occurs in the regular sense of *χράσμαι*, as, *συμφορῇ κεχηρμένος* having experienced a misfortune.

8. the aor. I pass. *ἐχρήσθην* has a pass. signif., αἱ νῆες οὐκ ἐχρήσθησαν the ships were not used.

χρέω, Ep. contr. for *χρέα*, acc. pl. of *χρέος*. *χρέεσθαι*, Ion. for *χράσθαι* and *χηρῆσαι*, inf. from *χράσμαι*.

χρέα, ἡ, (*χράσμαι*):—use, Lat. *usus*: advantage, service: τὰ οὐδὲν εἰς χρεῖαν things of no use or service: in plur., services. 2. using, usance, use, *κτῆσις καὶ χρῆσις* having and using. 3. of persons, acquaintance, intimacy.

II. like Lat. *opus*, need, necessity; ἐν χρεῖα εἶναι or γίνεσθαι τινος to be in need, want of a thing. 2. want, poverty, lack: c. gen., want, lack of a thing. 3. need of a person's help, hence a request on the score of necessity: generally, a request. 4. a useful business, a need; ἐν πάσαις ταῖς τοῦ σώματος χρεῖαις in all functions of the body.

χρεῖη, 3 sing. pres. opt. of *χρή*. *χρέος*, τό, Ep. for *χρέος*. *χρεῖος*, ον, (*χρή*) useful: *needful*, *fitting*. II. act. needing, being in want of, c. gen.: absol. *needly*.

χρέω, Ep. for *χρέω*, *χράω*, to deliver an oracle. *χρέω*, ὅς, contr. οὗς, ἡ, Ep. for *χρέω*.

χρεμετίζω, f. *ισω*, to neigh, *mort*, Lat. *hinnire*, of a horse. (Formed from the sound.) Hence *χρέμισαν*, shortened poet. for *ἐχρεμέτισαν*, 3 pl. aor. I of *χρεμετίζω*.

χρεμέτισμα, τό, and *χρεμετισμός*, ὁ, a neighing. *ΧΡΕΜΠΤΟΜΑΙ*, f. *φομαι*: Dep.:—to *enquire*, *expediate*.

χρόμαι, Ion. for *χράσμαι*. *χρέον*, Ion. for *χρέων*.

χρέος, τό, gen. *χρέεος*, contr. *χρέους*: Ep. nom. and acc. pl. *χρεῖά*, Att. *χρεῖα*: Ep. nom. sing. *χρεῖος*, Att. *χρέος*: (*χράσμαι*, *χρή*):—like *χρεῖα*, want, need. II. a business, affair, *needful* matter; *κατὰ χρέος* τινός ἐλθεῖν to come for need of a person or thing; ἐφ' ὃ τι χρέος ἐμώλετε; for what reason came ye?—also, like *χρήμα*, a thing.

III. a debt, *χρέος* ὑφείλεται μοι a debt is due to me; *χρέος* ἀποδιδόναι and ἀπολαμβάνειν to repay and recover debts: τὴν οὐσίαν ἅπασαν χρεῖα κατέλιπε he left all property in outstanding debts.

2. metaph. a debt, *trespass*, sin. 3. a debt, due, duty; *κατὰ χρέος* according to what is due: hence a promise due, ἀπὸς τίνεω χρέος to pay the debt, i.e. do the work of a curse.

χρέω, Ion. for *χράω*, to deliver an oracle. *χρέω*, Ep. *χρεῶ*: gen. ὅς, contr. οὗς, ἡ: (*χρέος*, *χρεῖα*):—want, need, hence desire, longing, urgent wish, c. gen., *χρέω* ἐμείω want, need of me; ἵν' οὐ χρέω πείσματος ἔστιν where there is no need of a cable.

2. in phrase, *χρεῶν* ἰκάνεται want or necessity arises, c. acc. pers., τίνα χρεῶν τόσον ἵκει; to whom doth necessity come so much? so also with *γίγνομαι* and *εἰμί*, ἐμὲ δὲ χρεῶν γίγνεται νῆός need of a ship comes upon me; οὐδέ τί μιν χρεῶ ἔσται τρυμοχρήνης nor will need of a grave come upon him.

3. hence *χρεῶ* is oft. used without a verb expressed c. acc. pers., τίποτε δέ σε χρεῶ [*sc. ἰκάνει*] wherefore doest thou [come to] thee, i.e. why must thou do so? so also c. gen., οὕτι με ταύτης χρεῶ τιμῆς no need of this honour [touches] me; an inf. is also used, οὐδέ τί μιν χρεῶ νεῶν ἐπιβαίνεμεν nor does need at all [reach] him to embark on board this ship. [*χρεῶ* in Homer is used as a monosyllable, *χρεῶ*.]

χρεώμενος, Ion. for *χρώμενος*, part. of *χράσμαι*. *χρέων*, τό, Ion. *χρέων*: gen. also τοῦ *χρέων*: indecl., but seldom used except in nom. and acc.:—strictly a part. neut. from *χρέω* (Ion. for *χράω*), = τὸ χρεῶν γίγνεσθαι, that which an oracle declares, that which must be, fate, necessity: *χρέων* or *χρέων* ἔστι it is fated or necessary, it must be:—absol. *χρέων*, it being necessary, since it was necessary. 2. that which is expedient or right: absol. as Adv., οὐ χρέων ἀρχετέ ye rule not rightfully. [ω -, but sometimes poet. *χρέων* as one long syllable.]

χρέοντα, Ion. for *χρωῖντα*, 3 pl. of *χράσμαι*. *χρέως*, τό, Att. for *χρέος*, a debt. *χρεώστης*, ου, ὁ, (*χρεῖος*) a debtor.

χρεωφέλης, ου, ὁ, (*χρεῖος*, ὑφείλω) a debtor. *χρή*, ἡ, = *χρεῖα* II, need, necessity.

χρή, imperis: subjunct. *χρή*: optat. *χρεῖη*: inf. *χρηῖν*, poet. also *χρηῖν*: impf. *ἐχρηῖν* and *χρηῖν*: fut. *χρηῖσι*: (for part., see *χρέων*). It is fated, necessary: c. inf. it must, must needs be, it is good, fit, meet. 2. like *δεῖ*, Lat. *oportet*, *deceit*, c. acc. pers. et inf., one must needs do a thing, it behoves or befits, it is right and proper that one should do.—Sometimes the inf. must be supplied from the context, as in the phrase οὐδέ

τί σε χρή, ας, τίπτε μάχης ἀποπαύσαι; οὐδέ τί σε χρή why restest thou from the battle? *i. e.* behoves thee not (sc. ἀποπαύεσθαι μάχης). 3. c. acc. pers. et gen. rei, οὐδέ τί σε χρή ἀφροσύνης thou hast no need of impudence, *i. e.* it does not befit thee; οὐ σε χρή ἐτ' αἰδοῦς thou hast no longer need of shame.

II. in a less strong signif., *one may, one can, πῶς χρή τοῦτο περᾶσαι; how is one to get through this?* III. τὸ χρήν, *fate, destiny*. IV. in 2 sing. impf. ἔχρης, Dor. χρήσθα, = ὠφέλες, thou *oughtst*.

χρήζω, used only in pres. and impf.: Ep. and Ion. χρήζω; Dor. χρήσδω and χρήδδω: (χρεία). *To need, want, lack, have need of:* absol. in part. χρήζων, *needy, poor*. 2. *to desire, long for: to ask, crave, desire, Lat. sollicitare*:—c. gen. rei, *to ask or demand a thing*.

3. μὴ ἔχρηςθες θανεῖν, like μὴ ὠφέλες, thou *oughtst* not to have died, oh that thou hadst not...! 4. the part. χρήζων is used absol. for εἰ χρήζει, *if one will, if one chooses*: hence *crishing well, well-included*.

χρήζω, like χράω, *to deliver an oracle, foretell*.

χρήτα, ἡ, Ion. for χρεία, *use, need*.

χρήζω, Ep. and Ion. for χρήζω.

χρησκόμοι, Ion. collat. form of χράομαι, *to use, make use of*.

χρήμα, ατος, τό, (χράομαι) *a thing that one uses or needs*: mostly used in plur. *goods, money*: proverb., *κρείσσων χρημάτων superior to money, i. e. inaccessible to bribes*.

II. *a thing, matter, business, affair, event: κινεῖν πᾶν χρήμα to set every thing in motion, 'to leave no stone unturned': a dealing, business, transaction, like Lat. res*. 2. *χρήμα* is often expressed to strengthen a phrase, as, τί χρήμα; *for τί; what?* 3. *χρήμα* is also used to express something strange or unusual, μέγα σὺνδὲ χρήμα *a huge monster of a boar*; τοῦ χειμῶνος χρήμα ἀφόρητον *the intolerable violence of the storm*:—also to express a great number or mass, χρήμα πολλῶν ἀρδίων, νεῶν *a vast amount of javelins, ships, etc.*; ὅσον τὸ χρήμα παρόπων *what a lot of locusts*; μέγα χρήμα Λακωνίων *a great number of Lacedaemonians*.

χρηματίζω, f. ἰσώ, Att. ἰώ: (χρήμα):—*to do or carry on business, have dealings: to negotiate, transact business*. 2. *to consult, debate, advise about a matter*. 3. *to give an answer after due deliberation: to warn*. II. Med. χρηματίζομαι, *to transact business for one's own profit, to make money, enrich oneself: to transact business, have dealings with another*. III. in late Greek, the Act. χρηματίζω means *to bear a title or name: χρηματίζει βασιλεὺς he takes the title of king*; οἱ μαθηταὶ Χριστιανοὶ ἐχρημάτισαν πρῶτον ἐν τῇ Ἀντιοχείᾳ *the disciples bore the name of Christians first in Antioch*.

χρηματίζω, εως, ἡ, and χρηματισμός, δ, (χρηματίζω) *a transacting business for one's own gain*. 2. of an oracle, *a response*: also *a divine warning*. II. *a money-making, a business, trade*: also *gain, profit*.

χρηματιστέον, verb. Adj. of χρηματίζω, *one must make money*.

χρηματίας, οὔ, δ, (χρηματίζω) *one who carries on business, so as to make money, a moneyed man: a man of business, tradesman*. Hence

χρηματιστικός, ἡ, ὄν, *fitted for money-making: χρηματιστικός οὐρανός an omen portending gain*.

χρημῶτο-δατέω, ον, δ, (χρήμα, δατέομαι) *a diculet of money or of possessions*.

χρημῶτο-ποιός, ὄν, (χρήματα, ποιέω) *money-making, money-getting*.

χρημοσύνη, ἡ, (χράομαι) like χρεία, *need, want, lack*. χρήναι, inf. of χρή.

χρήσδω, Dor. for χρήζω.

χρήσθα, Dor. for ἔχρης, 2 sing. impf. of χρή.

χρήσιμος, ἡ, ον, also ος, ον: (χράομαι):—*useful, serviceable, apt, fit, useful of its kind: τὸ χρήσιμον αὐ, advantage*. 2. of men, *serviceable, useful, amiable, serviceable to the state*. 3. *used, made use of*. Hence

χρησίμως, Adv., *usefully, serviceably*. χρήσιμος, Dor. for χρησίμους, acc. pl. of χρήσιμος.

χρήσις, εως, ἡ, (χράομαι) *a using, appliance, use made of a thing: in plur. uses*. 2. *power or means of using*. 3. *intimacy, acquaintance, Lat. usus*. II. (χράω) *an oracle*.

χρησμολογέω, f. ἡσώ, *to deliver oracles, divine*. From χρησμο-λόγος, ον, (χρησμός, λόγος) *uttering oracles, divining, χρησμολόγος ἀνὴρ a soothsayer, diviner*. II. *an expounder or interpreter of oracles*.

χρησμο-ποιός, ὄν, (χρησμός, ποιέω) *making oracles in verse*.

χρησμός, δ, (χράω) *the answer of an oracle, an oracular response, oracle*.

χρημοσύνη, ἡ, (χράομαι) like χρημοσύνη, *need, want, poverty: an eager request, importunity*.

χρησμο-φύλαξ, ατος, δ, (χρησμός, φύλαξ) *a keeper of oracular responses*.

χρησμοφδέω, f. ἡσώ, (χρησμοφδός) *to recall oracles in verse, to give oracles, prophesy*. Hence

χρησμοφδία, ἡ, *the answer of an oracle, given in verse, a prophecy*.

χρησμοφδός, ἡ, ὄν, *belonging to or fit for a soothsayer or diviner, oracular*. Adv. —εως. From

χρησμο-φδός, ὄν, (χρησμός, φδῆ) *recalling oracles in verse: prophesying, prophetic*:—as Subst., *χρησμοφδός, δ, a soothsayer, prophet*.

χρήσων, 2 sing. aor. I imperat. of κίχρημι, *to lend*. χρήστέον, verb. Adj. of χράομαι, *one must use*.

χρηστεύομαι, Dep.: (χρηστός):—*to behave kindly, to be kind or merciful*.

χρηστηρίω, f. ἰσώ, like χράω, *to give oracles, prophesy*:—in Med., like χράομαι, *to have an oracle given one, consult an oracle: χρηστηρίαζεσθαι θεῷ to consult a god; ἱροὶσι χρηστηρίαζεσθαι to consult victims*. From χρηστήριον, τό, *the seal of an oracle, such as Delphi*. 2. *the answer of an oracle, oracular response*.

II. *an offering made at the time of a*

putting an oracle, a sacrificial victim: metaph. a victim, sacrifice. Strictly neut. from

χρηστήριος, α, ον, also αος, ον, (χράω) of or belonging to an oracle, oracular, foreboding, presaging. 2. of, belonging to a prophet, prophetic.

χρήστης, ου, δ: gen. pl. **χρήστων** (to distinguish it from **χρηστών**, gen. pl. of **χρηστός**): (χράω) — one who gives or expounds oracles, a prophet, sooth-sayer. II. a creditor, usurer. 2. (χράομαι) a debtor.

χρηστολογία, f. ἥσω, (χρηστολόγος) to use fair words. Hence

χρηστολογία, ἡ, fair-speaking: a kind address. **χρηστο-λόγος**, ον, (χρηστός, λέγω) speaking fairly. **χρηστός**, ἡ, όν, verb. Adj. of χράομαι, like χράσιμος, useful, serviceable: τὰ χρηστά, as Subst., good articles, benefits, kindnesses. 2. giving good or prosperity, of the gods: **τελευταῖη χρηστή** a happy end or issue of victims and omens, boding good, auspicious, lucky. II. of men, good, stout, brave in war: of citizens, upright, deserving: ironically, **χρηστός εἰ** you are a nice fellow. Hence

χρηστότης, ητος, ἡ, of persons, goodness, honesty, uprightness, kindness: also simplicity, over good-nature, like εὐθεία.

χρίμμαι, αο, f. ψω: also as Dep. **χρίμπτομαι**, f. ψομαι: aor. I med. **ἐχρίμψάμην**, pass. **ἐχρίμψθην**, part. **χρίμψθεις**: —poët. for χρίω, to rub lightly over the surface of a body, hence to graze, scratch, wound, Lat. *radere*, stringere: **χρίμψθεις πέλας** grazing close: — more generally, to come nigh, draw near, approach, c. dat., **δόμοις χρίμψεσθαι** to draw near the house: so also intr. in Act., to come or keep near: also with πόδα added, **πόδας χρίμψονσα** βαχίαισι approaching her feet to the shore: so, **ἐπ' ἐσχάτην στήλην ἐχρίμψεν** **ἀεὶ σύμγχα** he kept the axle close upon the post.

χρίσαν, Ep. for **ἐχρίσαν**, 3 pl. aor. I of χρίω. **χρίσμα**, ατος, τό, (χρίω) any thing smeared on, a scented unguent, of thicker consistency than **μύρον**.

Χριστιανός, ό, (Χριστός) a Christian.

χριστός, ἡ, όν, verb. Adj., of χρίω, to be rubbed on, used as ointment or salve, **φάρμακα χριστά** salves. II. anointed: τὸ **χριστόν** anointing oil. 2. **Χριστός**, ό, the Anointed One, the CHRIST, as a transl. of the Hebrew *Messiah*.

ΧΡΙΩ, f. χρίσω [τ]: pf. pass. **κέχριμαι**. To touch the surface of a body: to anoint with scented unguents or oil, esp. after bathing: —Med. **χρίομαι**, aor. I **ἐχρίσαμην**, to anoint oneself: **χρίεσθαι λόβη** to anoint, i. e. *pruon*, one's arrows. 2. to rub over with colour, to colour, dye, stain: **χρίεσθαι τὰ σώματα μίλτω** to dye their bodies with vermillion. 3. to puncture the skin slightly, prick, sting.

χρόα, **χρόα**, irreg. acc. and dat. of **χρῶς**. **χρόα**, ἡ, Ep. and Ion. **χρούη**, Att. also **χρόα**: (χρόα) — the surface of a body, the skin: hence the body itself. II. the colour of the skin, the com-

plexion: **χρoιάν ἀλλάσσειν** to change colour: also the colour of a thing.

χροῖζω, f. ἴσω: contr. **χρώξω**: (χρόα). To touch or graze the surface, also generally, to touch: —Med. **χροῖζομαι**, to touch another person, to lie with.

χρόμβος, ό, a grating or creaking noise, jarring, gnashing, crushing. (Formed from the sound.)

χρονίζω, f. ἴσω, Att. **ἴω**: (χρόνος) —intr. to spend time, tarry: to continue or last long, hold out: c. part., to persevere in doing: to linger, delay, be slow. II. to prolong, put off: —Pass. to be prolonged or protracted: absol. to groat up.

χρόνιος, α, ον, and Att. **ος**, ον: (χρόνος) —after a long time or interval, late. 2. for a long time: **χρόνιος εἰμι ἀπὸ βορᾶς** I have been for a long time apart from food. 3. long, lasting long: **χρόνιοι πόλεμοι** lasting wars: lingering, delaying: —neut. pl. **χρόνια** as Adv., after a long time.

ΧΡΟΝΟΣ, ό, time, duration of time, indefinitely: also a certain time, a period, season, space of time: absol. in acc. **χρόνον** for a while: **πολὺν χρόνον** for a long time: **τὸν αἰὲ χρόνον** for ever: **ὀλίγου χρόνου** in a short time, πόσον χρόνον: for how long? **χρόνον** in time, at last. 2. with Prepositions: —ἀνὰ χρόνον in course of time: **διὰ χρόνον** after an interval: **ἐκ πολλοῦ χρόνον** long ago: **ἐν τῷ χρόνῳ** within a certain time. 11. time of life, as, **χρόνον βραδύς** slow from his time of life.

χρονο-τρίβω, (χρόνος, τρίβω) to waste time, loiter. **χρός**, gen. of **χρῶς**.

χρυσ-ελάκατος, ον, Dor. for **χρυσήλ-**. **χρυσ-άμβολος**, ό, (χρυσός, ἀμβέβω) changing gold or gold money: metaph., **Ἄρης σωμαίων χρυσαμβόλος** Mars who buys men's bodies with gold.

χρυσ-άμπτυς, ὄκος, ό, ἡ, (χρυσός, ἀμπτυέ) with filled or frontlet of gold, epith. of horses: also of goddesses. **χρυσ-ανθής**, ές, gen. έος, (χρυσός, άνθος) with flower of gold.

χρυσ-άνιος, Dor. for **χρυσήμιος**. **χρυσ-ανταγής**, ές, (χρυσός, ανταγής) reflecting a golden light.

χρυσ-άσπος, ον, (χρυσός, άσπ) with record of gold, epith. of the gods.

χρυσ-άρματος, ον, (χρυσός, άρμα) with or in car of gold, epith. of the moon.

χρυσ-ασπίς, ιδος, ό, ἡ, (χρυσός, άσπίς) with shield of gold. [v]

χρυσ-αυγής, ές, gen. έος, (χρυσός, αύγή) gold-gleaming.

χρυσ-άωρ, ορος, ό, ἡ, (χρυσός, άωρ) = χρυσάορος. **χρυσείον**, τό, (χρυσός) usu. in plur., τὰ **χρυσεία** gold-mines: strictly **χρυσεία μέταλλα**.

χρύσειος, η, ον, poet. for **χρύσεος**. **χρυσ-ελέφαν-ήλεκτρος**, ον, (χρυσός, έλέφος, ήλεκτρον) of or overlaid with gold, ivory, and electrum.

χρυσο-βόστρυχος, ον, (χρύσεος, βόστρυχος) with locks or ringlets of gold.

χρυσέοδμητος, *ον*, (χρύσεος, δέμα) *built or formed of gold*.

χρυσέοδμητος, *ον*, (χρύσεος, κάμνω) *introuglit of gold*.

χρυσέοδκυκλος, *ον*, (χρύσεος, κύκλος) *with disk of gold*.

χρυσέοδμαλλος, *ον*, = χρυσόμαλλος.

χρυσέοδμήτης, *ον*, δ, = χρυσομήτης.

χρυσέοδνυτος, *ον*, = χρυσόνυκτος.

χρυσέοδπλήξ, *ηκος*, δ, ή, (χρύσεος, πῆληξ) *with helm or casque of gold*.

χρυσέοδπήγνυτος, *ον*, (χρύσεος, πῆγη) *with woof of gold, introuglit with gold*.

χρύσεος, *η*, *ον*, Att. contr. χρυσούς, ή, ούν, Ep. χρύσειος, ή, *ον*: (χρυσός.) *Golden, of gold, inlaid with gold*: also *gilded, gilt*: χρυσοῦν τινα *ιστάται* to raise a statue of gold to one. 2. χρύσεια μέταλλα *gold mines*; see χρυσεῖον. II. *gold-coloured, of a golden hue*.

III. *metaph. golden, hence the first Age of Man was the golden*. [In Homer, χρῦσέη, χρῦσέην, χρῦσέον, χρῦσεῖα, etc. must be pronounced as spondee.]

χρυσέοδσάνδυλος, *ον*, (χρύσεος, σάνδαλον) *with sandals of gold*; ἵχθους χρυσοσάνδαλον *the step of golden sandals*.

χρυσέοδστέφανος, *ον*, = χρυσοστέφανος.

χρυσέοδστολος, *ον*, or χρυσεῖοδστολος, *ον*, (χρύσεος, στέλλα) *decked or dignified with gold*.

χρυσέοδτευκτος, *ον*, = χρυσότευκτος.

χρυσέοδφάλαρος, *ον*, (χρύσεος, φάλαρα) *with trap-pings of gold*.

Χρῦσις, ἴδος, ή, *patronym. of Χρύσης*, *ου*, δ, *daughter of Chryses*.

χρῦσος, ἡλακῦτος, *ον*, (χρυσός, ἡλακῆτι) *with spindle or arrow of gold*.

χρῦσος, ἡλάτος, *ον*, (χρυσός, ἐλαίνω) *beaten out of gold, of beaten gold*.

χρῦσος, ἡνιος, *ον*, (χρυσός, ἡνία) *with reins of gold*.

χρῦσος, ἡρης, *ες*, *gen. eos*, (χρυσός, ἀρᾶρεῖν) *furnished or decked with gold, golden*.

χρῦσιον, τό, *Dim. of χρῦσιον*, a small piece of gold.

χρῦσιον, τό, *Dim. of χρῦσός*, a piece of gold, gold in general: any thing made of gold: *gold coin, money, ἀργύριον καὶ χρῦσιον* silver and gold money: but the generic term for money was ἀργύριον, as in *Lat. argentum*.

II. as a term of endearment, my little treasure!

χρῦσις, ἴδος, ή, (χρυσός) a vessel of gold. 2. a golden dress.

χρῦσιτης, *ον*, δ, *fem. χρῦσιτις*, ἴδος (χρυσός):—like gold, containing a proportion of gold.

χρῦσος, βάφης, *ές*, (χρυσός, βάπτω) *gold-coloured: gold-embroidered*.

χρῦσος, βῶλος, *ον*, (χρυσός, βῶλος) *with soil containing gold*.

χρῦσος, γονος, *ον*, (χρυσός, *γένω) *born or descended of gold*, of the Persians, because they were descended from Perseus, the son of Danaë.

χρῦσος, δαίδαλος, *ον*, (χρυσός, δαίδαλλω) *richly inlaid with gold*.

χρῦσος, δακτύλιος, *ον*, (χρυσός, δακτύλιον) *with ring of gold*. [κτῦ]

χρῦσος, δέτος, *ον*, also *η*, *ον*, (χρυσός, δέω) *bound with gold, set in gold: overlaid with gold*.

χρῦσος, ἐθειρ, *ειρος*, δ, ή, (χρυσός, ἔθειρα) *with golden hair*.

χρῦσος, εἶδης, *ές*, (χρυσός, εἶδος) *like gold*.

χρῦσος, ἔγνος, *ον*, (χρυσός, ἔγνω) *with yoke of gold*.

χρῦσος, ἐρίξ, τρήχος, δ, ή, (χρυσός, θρίξ) *golden-haired*.

χρῦσος, ἐρόνος, *ον*, (χρυσός, ἐρόνος) *on throne of gold, gold-enthroned*.

χρῦσος, ἐκρήνος, *Dor. -ἄνος*, *ον*, (χρυσός, ἐκρήνω) *with head of gold*.

χρῦσος, ἐκρως, *ωντος*, δ, ή, and χρῦσος, ἐκρως, *ων*, *gen. ω*: (χρυσός, ἐκρας) — *with horns of gold*. II. *with gilded horns, like a victim for the sacrifice*.

χρῦσος, ἐκλήγης, *ον*, (χρυσός, κολλάω) *with gold of gold: generally, of gold, golden*.

χρῦσος, κολλος, *ον*, (χρυσός, κολλάω) *with gold or inlaid with gold*.

χρῦσος, κόμη, *ον*, δ, *Dor. -μας*: (χρυσός, κόμη) — *he of the golden hair: ὁ Χρυσόκομης the golden-haired, for Apollo*.

χρῦσος, κομος, *ον*, (χρυσός, κόμη) *golden-haired: with golden plume*.

χρῦσος, κρόταλος, *ον*, (χρυσός, κρόταλον) *with gold of gold*.

χρῦσος, λίθος, ή, (χρυσός, λίθος) *the chrysolith or gold stone, a bright yellow stone*.

χρῦσολογία, *ή*, *ήστω*, to talk of gold. II. to collect gold, i. e. money. From

χρῦσος, λόγος, *ον*, (χρυσός, λέγω) *speaking of gold*.

χρῦσος, λόγος, *ον*, (χρυσός, λόγη) *with point or spear of gold*.

χρῦσος, λυφος, *α*, *ον*, (χρυσός, λυφος) *with golden staff*.

χρῦσος, λυρής, *ον*, δ, *Dor. -λύρας*, (χρυσός, λύρα) *with lyre of gold*. [ῥ]

χρῦσος, μαλλος, *ον*, (χρυσός, μαλλός) *with fleece of gold*.

χρῦσος, μάνης, *ές*, (χρυσός, μανίωμαι) *with after gold*.

χρῦσος, μελολόνη, ή, (χρυσός, μελολόνη) *the gold-beetle or cockchafer*. Hence

χρῦσος, μελολόνη or -όντιον, τό, *Dim. of χρῦσομελολόνη*, a little cockchafer: used as a term of endearment.

χρῦσος, μήτης, *ον*, δ, (χρυσός, μήτρα) *with simile or heal-band of gold*.

χρῦσος, μορφος, *ον*, (χρυσός, μορφή) *in the shape or likeness of gold*.

χρῦσος, νυτος, *ον*, (χρυσός, νῦτος) *with golden back: hence covered with gold; χρυσόνυκτα ἡνία* reins with gold.

χρῦσος, παστος, *ον*, (χρυσός, πᾶσσω) *sprinkled or shed with gold, χρυσόπαστος τήρης* a turban of gold tissue; τὰ χρυσόπαστα *gilded epichours*.

χρυσο-πέδιλος, *ov*, (χρυσός, πέδιλον) with sandals of gold.

χρυσό-πεπλος, *ov*, (χρυσός, πέπλον) with robe of gold.

χρυσό-πῆληξ, *ηκος*, *δ, ἡ*, (χρυσός, πῆληξ) with helm or casque of gold.

χρυσό-πλόκαμος, *ov*, (χρυσός, πλόκαμος) with tresses of gold.

χρυσό-ποιός, *όν*, (χρυσός, ποιέω) working in gold: as Subst., χρυσοποιός, *δ*, a goldsmith.

χρυσό-πορος, *ov*, (χρυσός, πορεύομαι) golden-passing.

χρυσό-πράσος, *δ*, (χρυσός, πράσιν) the chrysoprase, a precious stone of a yellow-green colour.

χρυσό-πτερος, *ov*, (χρυσός, πτερόν) with wings of gold.

χρυσό-ῥάπισ, *δ*, poet. for χρυσόρραπις.

χρυσό-ῥοφος, *ov*, (χρυσός, ῥοφή) with golden roof or ceiling.

χρυσό-ῥάπισ, *ιδος*, *δ, ἡ*, (χρυσός, ῥάπισ) with wand of gold.

χρυσό-ροός and χρυσό-ροής, *ov*, *δ*, (χρυσός, ῥέω) streaming with gold.

χρυσό-ῥυτος, poet. χρυσό-ῥυτος, *ov*, (χρυσός, ῥέω) flowing with gold, in a stream of gold.

ΧΡΥΣΟΣ, *ov*, *δ, ἡ*, gold; χρυσός κοῖλος gold wrought into vessels, gold plate; χρυσός ἀπέφθοσ refined gold; λευκός χρυσός white gold, i.e. alloyed with silver. II. gold coin, gold.

χρυσό-στέφανος, *ov*, (χρυσός, στέφανος) with golden crown.

χρυσό-στομος, *ov*, (χρυσός, στόμα) of golden mouth, dressing words of gold.

χρυσό-στροφος, *ov*, (χρυσός, στρέφω) twisted with gold: of a bow, strung with twisted gold.

χρυσό-τέκτων, *ov*, *δ*, a worker in gold, goldsmith.

χρυσό-τεκτος, *ov*, (χρυσός, τέχνη) wrought of gold.

χρυσό-τοξος, *ov*, (χρυσός, τόξον) with bow of gold.

χρυσό-τρίαντος, *ov*, (χρυσός, τρίαντα) with trident of gold. [r]

χρυσό-οὔτος, *ov*, (χρυσός, οὖτος) with ears or handles of gold.

χρυσούς, *ἡ, οὖν*, Att. contr. for χρυσεός.

χρυσό-φάνος, *ov*, (χρυσός, φαίνομαι) = χρυσοφαής.

χρυσό-φῶς, *ἔς*, (χρυσός, φάος) with golden light.

χρυσό-φειγής, *ἔς*, (χρυσός, φέγγος) with golden beam.

χρυσοφορέω, *f. ἤσω*, to wear gold or golden apparel. From

χρυσό-φορος, *ov*, (χρυσός, φέρω) wearing gold or golden apparel.

χρυσό-φύλαξ, *ἄκος*, *δ, ἡ*, (χρυσός, φύλαξ) a guarder, keeper of gold: a treasurer.

χρυσό-χαίτης, *ov*, *δ*, (χρυσός, χαιτή) with golden hair: fem. χρυσόχαιτις, *ιδος*.

χρυσό-χάλινος, *ov*, (χρυσός, χαλινός) with gold-studded bridle. [d]

χρυσόχοιον, *τό*, the shop of a goldsmith. From

χρυσόχοος, *f. ἤσω*, (χρυσόχοος) to be a goldsmith or gold-refiner: to work in gold.

χρυσόχοικός, *ἡ, ὅν*, belonging to a goldsmith or gold-refiner; χρυσόχοικὴν τέχνην ἐργάζεσθαι to follow the trade of a goldsmith. From

χρυσό-χόος, *ov*, (χρυσός, χέω) melting or casting gold:—as Subst., χρυσόχοός, *δ*, one who gilds the horns of a victim; a goldsmith.

χρυσό-χροός, *ov*, contr. χρους, *ov*, (χρυσός, χρώω) gold-coloured.

χρυσῶω, *f. ὠσω*, (χρυσός) to make golden, gild.

χρυσῶ, Dor. for χρυσό, gen. of χρυσός.

χρυσῶμα, *ατος*, *τό*, (χρυσῶω) that which is made of gold, wrought gold, gold-plate. [v]

χρυσό-ἄνεω, (χρυσός, ἀνέομαι) to buy or change gold.

χρυσό-ῶπης, *ov*, *δ*, fem. -ῶπις, *ιδος*, = εἶ.

χρυσό-ῶπις, *όν*, (χρυσός, ὤψ) with golden eyes or face, beaming like gold.

χρυσῶσται, *εσσι*, *δ*, (χρυσῶω) a gilding. [v]

χρυσό-ῶψ, ὠπος, *δ, ἡ*, (χρυσός, ὤψ) gold-coloured, shining like gold.

χρῶ, contr. from χρᾶν, pres. imperat. of χράομαι.

χρῶ, irreg. dat. of χρᾶς.

χρᾶζω, *f. χρώσω*: pf. pass. κέχρωμαι: (χρᾶς):—like χρῶζω, to touch the surface of a body, to graze: generally, to touch, clasp. 2. to tinge, stain: generally, to taint, defile.

χρῶμα, *ατος*, *τό*, (χρῶννμι) the surface of the body, the skin. II. the colour of the skin, the complexion: μεθιστάναι τοῦ χρώματος to change colour.

III. metaph. in pl. ornaments, embellishments. IV. as a technical term in Greek Music, a modification of the diatonic music. Hence

χρωματικός, *ἡ, ὅν*, suited for colour. II. ἡ χρωματική (sc. μουσική) the chromatic music of the ancients, differing from the diatonic in having the tetrachord divided into less simple intervals.

χρωμάτιον, *τό*, (χρῶμα) a colour, paint, dye.

χρῶννμι and -ῶω: *f. χρώσω*: pf. pass. κέχρωμαι: (χρᾶς):—like χρᾶζω, to colour: hence to stain, defile.

χρᾶς, *δ*, gen. χρᾶτος, acc. χρᾶτα: Ion. gen. χρῶος, dat. χρῶι, acc. χρῶα: Att. dat. χρῶι:—like χρῶα and χρῶμα, the surface of the body, the skin, also the body itself: the flesh, as opp. to the bone: generally, one's body, frame.

2. ἐν χρῶι, Att. ἐν χρῶι, close to the skin, ἐν χρῶι κείρειν to shave close: metaph., εὐρεῖ ἐν χρῶι it shaves close to the skin, i.e. it touches one nearly, comes home; ἐν χρῶι παραπλέειν to sail past so as to shave or graze.

II. the colour of the skin, complexion, χρᾶς τρέπεται his colour changes.

χρωστήρ, *ηρος*, *δ*, (χρᾶζω) one who colours or dyes: χρωστήρ μολυβδός a lead-pencil.

χρυσίζω, *f. ἰσω*, (χρᾶς) like χρᾶζω, to colour, dye, tint:—Med., χρᾶτίζεσθαι τὴν φύσιν τινὶ to tinge one's nature with something.

χυδην, Adv., (χέω) in a stream or flood, without order, confusedly. II. in flowing language, i.e. in prose, opp. to poetry.

III. abundantly, utterly. [v]

χυθεῖν, aor. I pass. opt. of χέω.

χυλός, οὔ, δ, (χέω) juice, moisture, a decoction. 2. of Euripides, as being fond of introducing lame men upon the stage.

χυμίνη, fem. of Ep. aor. 2 pass. of χέω.
χυμῖω, f. ἴω, Att. ἰώ: (χυμός):—to make savory, season: metaph. to tone down, temper.

χύτρο, 3 pl. Ep. aor. 2 pass. of χέω.
χύσις, εἰς, ἡ, (χέω) a pouring, shedding forth. II. a flood, stream, gush. 2. of dry things, a heap. 3. a luxuriant shoot.

χυτλάω, f. ἄσω, to pour, pour out: metaph. to throw carelessly down, fling about. From

χύτλον, τό, (χέω) any thing that can be poured, a liquid, fluid: esp., 1. in plur. χύτλα, water for washing or bathing. 2. a mixture of water and oil rubbed in after bathing. Hence

χυτλός, f. ἄσω, to wash, bathe, anoint:—Med., to bathe and anoint oneself.

χυτλώσαιο, 3 sing. aor. 1 med. of χυτλάω.
χύτο, 3 sing. Ep. aor. 2 pass. of χέω. [ὑ]

χυτός, ἡ, ὄν, verb. Adj. of χέω, poured, shed, poured out: of dry things, heaped up, χυτή γαῖα a mound of earth. 2. as Subst., χυτοί, οἱ, mounds, dykes, dams.

II. male liquid, cast, melted, ἀρτήματα λίθινα χυτά pendants of melted stone, i. e. of glass.

III. liquid, fluid, floating.
χύτρα, ἡ, Ion. κύτρα and κύτρα, (χέω) an earthen pot:—pl. χύτραι the pottery-market.—Χύτραι, pots of pulse, were used to consecrate altars and statues of inferior gods: hence of a statue, ταύτην χύτρας ἰδρυτέον this must be erected with pots of pulse.

χύτρειος, α, ον, = χυτρεοῦς, of earthenware: τὰ χύτρεα earthenware, pottery.

χυτρεός, ἡ, οὖν, (χύτρα) of earthenware.
χυτρεύς, εἰς, δ, (χύτρα) a potter.

χυτρίδιον, τό, Dim. of χύτρος, a small pot. [Υ]
χυτρίζω, f. ἴω, Att. ἰώ: (χύτρα):—to put in a pot: to expose a child in a pot.

χύτρινος, ἡ, ον, (χύτρα) of or like a pot, earthen, Lat. testaceus.

χυτρίς, ἰδος, ἡ, Dim. of χύτρα or χύτρος, a pot.
χυτρό-πους, ποδός, δ, (χύτρος, πούς) a pot or caldron with feet: also a kind of clucking-dish.

χύτρος, Ion. κύτρος and κύτρος, δ, (χέω) an earthen pot, esp. for boiling: of χύτροι the name given to the hot-baths at Thermopylae. II. of χύτροι the feast of pots, the third day of the Anthesteria, and thirteenth of the month Anthesterion.

χώ, contr. for καὶ ὁ.

χώω, 2 pres. imperat. of χώωμαι.
χωλαῖω, f. ἀνῶ, (χωλός) to be or go lame.

χωλεῖω, (χωλός) to be or become lame, to halt, limp.

χωλ-ιασμός, ὁ, called also σκάζων: (χωλός, ἱαμβός):—a lame or halting iambic, i. e. one that has a spondee for an iambus in the last place, said to have been invented by Hipponax.

χωλο-ποιός, ὄν, (χωλός, ποιεῖω) making lame men,

of Euripides, as being fond of introducing lame men upon the stage.
ΧΩΛΟΨ, ἡ, ὄν, lame, halting, limping: also of the hand, maimed. II. metaph. maimed, mangled, defective, Lat. mancus.

χώμα, ατος, τό, (χώννυμι) earth thrown up, a bank, mound, thrown up by besiegers against the walls of cities: a dam, mound, mole or pier, thrown into the sea, Lat. mokes: also like Lat. tumulus, a sepulchral mound.

χώνη, ἡ, contr. from χόανη: (χέω):—a melting-pot, a mould to cast in. 2. a funnel.

χώννυμι and -ύω: f. χώσω: pf. pass. πέχασμαι: there is also the regul. pres. χῶω, inf. χῶν, part. χῶν: (χέω). To throw or heap up, χέμαται χῶν to heap up a mound: to raise a sepulchral mound. 2. to block up by throwing in earth, to dam up:—Pass. to be filled with earth, be filled up with debris from rivers. 3. in Pass. of cities, to be raised on mounds or moles. 4. to cover with a mound of earth, bury: χῶσαι τινα λίθοις to cover any one over with stones:—Pass. χώννυσθαι, to be heaped up with earth, have a sepulchral mound raised over one.

ΧΩ'ΟΜΑΙ, f. χῶσομαι: aor. 1 ἐχῶσάμην:—as Pass. like χολδομαι, to be angry, be wrath, be enraged: c. acc., χῶσόμενος ἦν enraged at heart; also c. dat., χῶσόμενος φρέσιν ἦν:—c. dat. pers., to be angry at one: also c. gen. pers. vel rei, to be angry about a person or thing: and c. neut. acc., μή μοι τὸδε χῶω to be not angry with me for this.

χώρα, Ion. χῶρη, ἡ, = χώρος, the space or room in which a thing is, a place, spot, Lat. locus: the place assigned, the proper place, κατὰ χώραν εἶναι to be in one's proper place; κατὰ χώραν μένειν to stay in one's proper place, usu. to stand one's ground; εἰς κατὰ χώραν to leave in its place, leave as it was; χώραν λαβεῖν to take a position, find one's place: εἰς ἂν χώραν λάβῃ τὰ πράγματα till the affairs find their proper place. 2. metaph. the place assigned to any one, one's post, station, office, position; ἐν ἀνδραποδῶν χῶρα εἶναι to be ranked in the place of slaves; ἐν οὐδεμῇ χῶρα εἶναι to be of no account, Lat. nullus in numero haberi.

II. a land, a country, tract, Lat. regio: ἡ χώρα one's country. 2. landed property, land, an estate, farm, Lat. ager. 3. the country, opp. to the town, Lat. rus.

χωρέω, f. ἴσσι, Att. ἴσσομαι: aor. 1 ἐχώρησα: (χώρος). To make room for another, give way: draw back, retire, withdraw; νεκροῦ χωρήσουσι they will retire from the dead body; ἀπὸ πηλῶν ἐχώρησαν πρὸς Ἴλιον They retired from the ships to Ilium. 2. c. dat. pers. to give way to one, make way for him. II. to go forward, advance, to go on, come on; χωρεῖν πρὸς ἔργον to come to action; χωρεῖν πρὸς ἥπαρ to go to one's heart. 2. to be continually advancing, make way, proceed, οὐ χωρεῖ τὸ ὄργον the work advances not. 3. to come to an issue, turn out in a

certain manner: absol. to go well, succeed; παρὰ συμπρὸ χωρεῖν to come to little. 4. to spread abroad, become current, of reports: of money, to pass current.

5. of expenditure, to go on. III. transit. to have space or room for a thing, to hold, contain, like χωδάνω: ὁ κρητὴρ χωρεῖ ἀμφορίας ἑξακοσίων the bowl holds 600 amphoras: so, ἡ πόλις αὐτὸν οὐ χωρεῖ the city can not contain him.

χωρίδιον, τό, Dim. of χωρίον, a little spot. χωρίζω, f. ἴσω, Att. ἴω: pf. pass. κεχώρισμαι: (χωρίς) —to separate, part, sever, divide: —of χωρίστας Separatists, a name given to those Grammarians who ascribed the Iliad and Odyssey to different authors: —Pass. to be separated, severed or divided, hence to differ, be at variance; νόμοι κεχωρισμένοι different laws.

χωρίζω, f. ἴσω, Att. ἴω: (χώρος) —to place, post or set in a place.

χωρίον, τό, Dim. of χώρος and χώρα, a particular place, a place, spot, country; ἐκ τοῦ αὐτοῦ χωρίου from the same spot. 2. also a place or passage in a book, Lat. locus. II. a strong place, outpost, a fortified post or town, esp. a detached fort. III. landed property, an estate.

χωρίς, Adv., separately, asunder, apart by oneself: αἰετὺς χωρὶς ὁ νεκρός the corpse lies apart. 2. separately, one by one. 3. χωρὶς μὲν... χωρὶς δέ... on one side... on the other, by themselves... by themselves. 4. χωρὶς ἢ ὅσοι except so many as... χωρὶς ἢ ἄλλοι except that. II. of different or distinct kind; χωρὶς τὸ τ' εἶπειν πολλὰ καὶ τὰ κατὰ it is a different thing to say many things and to the purpose.

χωρίς, Prep. with gen., without: without the help or will of, χωρὶς θεοῦ, Lat. sine deo, without the favour of the gods. 2. separate from, apart from; χωρὶς ὀμμάτων ἔμων far from my eyes. 3. independent of, without reckoning, besides.

χωρισμός, ὁ, (χωρίζω) a separating, separation. χωρίτης [ῖ], ου, δ, fem. χωρίτις, ιδος: (χώρα, χώρος): —an inhabitant of the country, countryman, native: a rustic, boor. Hence

χωρτικός, ἡ, ὄν, becoming a countryman, rustic, rural. Adv. —ως, in rustic fashion.

χώρος, ὁ, space to hold a thing, room, a place, spot. II. a place, a land, country, Lat. regio: c. gen., the district or tract belonging to or about a place, χώρος τῆς Ἀραβίης the tract of Arabia. 2. landed property, an estate. (Akin to χωδάνω, χάσσομαι.)

Χώρος, ου, δ, Corus or Caurus, the north-west wind: hence the NW. quarter.

χωρο-φίλος, f. ἴσω, (χώρος, φιλέω) to love a place or spot, haunt, frequent it.

χῶς, contr. for καὶ ὅς.

χωσάμενος, aor. I part. of χάσσομαι.

χωσθῆναι, aor. I pass. inf. of χάννυμι.

χῶστος, εως, ἡ, (χάννυμι) a heaping up of earth,

raising a mound or bank, esp. by besiegers against a city: a filling in, blocking up by earth thrown in, χώστος τῶν λιμένων the blocking up of harbours.

χῶστος, ἡ, ὄν, verb. Adj. of χάννυμι, heaped up, made of earth thrown up.



Ψ, ψ, ψῆ, τό, indecl., twenty-third letter of the Greek alphabet: as a numeral ψ = 700, but ψ = 700,000.—The letter ψ is a double Consonant, compounded of σ and a labial, = πσ, βσ, or φσ. The character ψ was at first only Ion., and was adopted at Athens in the archonship of Euclides (B. C. 403), at the same time with γ, ω and ξ.

Changes of ψ, esp. in the dialects. I. in Æol. the older πσ was retained, esp. in prop. names, as Πέλοπς for Πέλας.

II. ψ is resolved into σπ, as, ἀσπίθιον for ἀνίθιον, ψίν Dor. for σφίν, ψέ for σφέ.

III. ψ is sometimes put for σ or σσ, as, ψιττακός for σιττακός, κάψιχος for κόσσυχος. IV. ψ is omitted or added as in ἄμμος ἄμαθος, ψάμμος ψάμαθος.

ψαθύρης, ὄν, (ψάω) friable, crumbling, falling to pieces, loose.

ψαίρω, (ψάω) to graze or touch gently, ψαίρειν πτεροῖς οἰμον αἰθέρος to skim with wings the path of ether, as in Virgil radere iter liquidum. II. intrans. to move lightly or gently, to quiver, flutter, rustle, murmur.

ψαιστῖον, τό, Dim. of ψαιστόν, a small cake.

ψαιστός, ἡ, ὄν, verb. Adj. of ψάω, ground; τὰ ψαιστά (sub. πέμματα) cakes of ground barley.

ψαίστωρ, ορος, ὁ, masc. Adj., that which wipes off.

ψάω, f. σω, (ψάω) to rub away, grind down, pound.

ψακάξω, later ψεκάξω, f. ἄσω: (ψακάς). To rain in small drops, drizzle, drip: impers., like ὑεῖ, etc., ψακάξει it drizzles.

ψακάς, later ψεκάς, ἄδος, ἡ: (ψάω): —any small piece rubbed or broken off, a grain, crumb, morsel, bit, ἀργυρίου μὴδὲ ψακάς not even a farthing of money: as collective Subst., ψάμμου ψακάς grains of sand. 2. a small drop, a quantity of small drops, a small drizzling rain, opp. to ὕμβρος; ὑεθῆσαν αὐτὴν Θῆβαι ψακάδι Thebes was rained on by a drizzling rain: metaph., φοίνισσα ψεκὰς a shower of blood.

ψαλίδ-στομος, ὄν, (ψαλῖς, στόμα) having a mouth or head like a pair of shears, epith. of a crab.

ψαλίξω: fut. ἴσω and ἔξω, Att. ἴω: (ψαλῖς). To dip with shears or scissors.

ΨΑΛΙΟΝ, the ring in a horse's head-stall to which the leading-rein was fastened: plur., ψάλια = χαλινός, a bridle or bit, esp. a sharp bit for breaking horses: hence more generally, a bond, chain: metaph. a curb, constraint.

ψαλῖς, ιδος, ἡ, (ψάω) a pair of shears or scissors:

also a single-edged instrument for shearing or shaving, a kind of razor.

ΨΑΛΛΩ, strengthd. from ψάω: f. ψάω: aor. I ἐψάλα: pf. ἐψάλα. To touch, stir or move by touching, to pull, pluck. 2. to pull and let go again, to pull, twing with the fingers, τόξον νευρὰν ψάλλειν to twing the bow-string: to play a stringed instrument with the fingers, instead of with the plectrum, opp. to καθαρίζω: absol. to play: later, to sing to a harp. 3. **ΨΑΛ**, of the instrument, to be struck or played. Hence **ψάλλμα**, **ατος**, τό, a tune played on a stringed instrument.

ψαλμός, ὁ, (ψάλλω) a pulling or twanging musical strings with the fingers. 2. a strain or burst of music: later, a song sung to a stringed instrument: a psalm. Hence

ψαλμο-χάρης, ἑς, (ψαλμός, χαίρω) delighting in harp-playing.

ψαλτήρ, ἦρος, also της, του, ὁ, (ψάλλω) a harper.

ψάλτρια, ἡ, fem. of ψαλτήρ.

ψάμαθος, ἡ, (ψάω) sand on the sea-shore: also the sandy shore, the beach, strand: proverb. of a countless multitude, ὅσα ψάμαθος τε κόνις τε as many as the sand and dust. Poët. form of ψάμμος.

ψάμβω-ώδης, ἐς, (ψάματος, εἶδος) sandy.

ψάμβων, ὄνος, ὁ, (ψάματος) a sandy place, sand-pits, Lat. *sabulum*.

ψαμμακόσιοι-γάργυροι, αἱ, α, (ψαμμακόσιοι, Γάργαρα) Comic word in Aristophanes, numberless as leaps of sand: cf. sq.

ψαμμάκοσαι, αἱ, α, a Comic word formed from ψάμμος, ἑκατόν, as the cardinal numbers διακόσιοι, τριακόσιοι from δις ἑκατόν, τρίς ἑκατόν, to denote a countless multitude, strictly sand-hundred, numberless as the sand.

ψάμμη, Dor. **ψάμμα**, ἡ, = ψάμμος, sand.

ψάμμινος, η, ον, (ψάμμος) of sand, in the sand, sandy.

ψάμμιος, α, ον, = ψάμμινος, on the sand.

ψαμμίτης [τ], ον, ὁ, fem. ψαμμίτις, ἰδος: (ψάμμος): —of sand, sandy.

ψάμμος, ἡ, (ψάω) sand, so called from its loose crumbling nature: proverb., ἐκ ψάμμου σχοινίον πλέκειν to weave a rope of sand, of labour in vain.

II. a tract of sand, the sand.—Both ψάμμος and its poet. form ψάματος sometimes drop the ψ, and become ἄμμος ἄματος.

ψαμμο-ώδης, ἐς, (ψάμμος, εἶδος) sandy.

ψάως, Dor. for ψνός.

ψάρ, ὁ, gen. ψάρος, nom. pl. ψάρες: Ion. ψήρ, ψηρός: —a starling, Lat. *sturnus*.

ψάρος, ἄ, ὄν, (ψάρ) like a starling, ashen-gray or speckled: ψάρος ἵππος a dappled gray horse.

ψάσω, f. ψάσω: pf. ψασμαι: aor. I pass. ἐψάσθην: (ψάω). To touch, handle, feel, c. gen.: c. dat. instrumenti, ψάον κόρυθες φάλοισιν the helmets touched with their plumes; it is also used c. acc. in two passages of Sophocles, (1) ἐψασας ἀλ-

γεινοτάτας ἐμοὶ μερίμνας, πατὴρς τριπόλιστον αἶσαν thou hast touched upon themes of grief most painful to me, the thrice-told fate of my father; (2) κείνος ἐπέγνω ψάον τὸν θεὸν ἐν περτομίῳ γλώσσας he knew too late that he had attacked the god with abusive speech. 2. to touch as an enemy, lay hands upon.

3. to touch, reach, afford: also to reach, gain.

ψάφύριτης, ον, ὁ, fem. —της, ἰδος, = ψαφαρός.

ψάφάρος, ἄ, ὄν, Ion. ψαφερός, ἡ, ὄν, (ψάω) friable, loose, crumbling, without consistency. II. dry, dusty, sandy: —as Subst., ἡ ψαφαρά the shore, opp. to ἅλς.

ψάφάρρ-τρίχος, ον, (ψαφαρός, θρίξ) with tough shaggy hair or coat.

ψάφάρρ-χροος, ον, contr. —χροος, ον, (ψαφαρός, χρώα) rough on the surface.

ψάφην, ψάφος, Dor. for ψήφην, ψήφος.

ΨΑΛΩ [ᾶ], ψᾶς, ψῆ, inf. ψῆν (for the regular forms ψᾶς, ψᾶ, ψᾶν are incorrect): f. ψᾶσω: pf. ψᾶσμαι and ἐψᾶσμαι: aor. I pass. ἐψᾶσθην and ἐψᾶσθην. To touch on the surface, to rub: to rub away: intr. to crumble away, trickle away, disappear. 2. to clean by rubbing, wipe up. 3. to stroke with the hand, rub down, caress.

ψέ, Dor. for σφέ, as ψίν for σφίν: always enclit.

ΨΕΤΩ, f. ψέξω: pf. ἐψογα. To blame, disparage, find fault with, c. acc.: ψέγειν τινα περί τινος to blame one for a thing: also, with a neut. Adj., εἰ με ψέγεις the things wherein thou blamest me.

ψεδνός, ἡ, ὄν, (ψέω) rubbed off, thin, sparse, scanty: of the head, bald.

ψεδυρός or **ψεθυρός**, ἄ, ὄν, = ψαθυρός.

ψέω, Ep. for ψέω, which is Ion. for ψάω.

ψεκάζω, ψεκάς, see ψακάω, ψακάς.

ψέκτης, ον, ὁ, (ψέγω) a blamer, censorer, διαμαρτυρ.

ψεκτός, ἡ, ὄν, verb. Adj. of ψέγω, blamed, to be blamed, blamable. Adv. —τως.

ΨΕΛΙΟΝ, τό, an armlet, bracelet, Lat. *armilla*: in pl. ψέλια, bracelets, a favourite ornament of the Persians.

ψελιο-φόρος, ον, (ψέλιον, φέρω) wearing bracelets.

ψελίω, f. ὥσω, (ψέλιον) to twine, twine.

ψέλιον, incorrect form of ψέλιον.

ψελλός, ἡ, ὄν, (ψέω) inarticulate, unable to pronounce a letter or syllable. II. of words, indistinctly uttered, unintelligible, obscure.

ψευδ-αγγελῆς, ἐς, gen. ἑός, = ψευδάγγελος. Hence

ψευδαγγελία, ἡ, a false message or report.

ψευδ-άγγελος, ον, (ψευδής, ἀγγέλλω) bringing a false message or report: —as Subst., ψευδάγγελος, ὁ, a false or lying messenger.

ψευδ-άδελφος, ὁ, (ψευδής, ἀδελφός) a false bráδης: a pretended Christian.

ψευδ-ἄμαμαξ, υος, ὁ, (ψευδής, ἀμαμάξω) a false, barren vine. [μάμ]

ψευδ-ἀπόστολος, ὁ, (ψευδής, ἀπόστολος) a false apostle.

Ψευδ-αρτάβας, (ψευδής, ἀρτάβη) Comic name of a mock-Persian in Aristophanes, literally, *False-measure* : see ἀρτάβη.

Ψευδ-ατράφαξ, **vos**, ή, (ψευδής, ἀτράφαξ) *false orach*. Comic name of a plant in Aristophanes.

Ψευδ-αττικός, ή, **όν**, (ψευδής, Ἀττικός) *false Attic*, *alien Attic*.

Ψευδ-αυτόματος, **ό**, ή, (ψευδής, αὐτόματος) a *hamat deceiver*.

Ψευδ-ένεδρα, ή, (ψευδής, ἐνέδρα) a *hamat ambushade*. **Ψευδηγορέω**, **ί**, ήσω, **to speak falsely** or *untrue*, **to lie**.

From **Ψευδ-ηγόρος**, **ον**, (ψευδής, ἀγορεύω) *false-speaking*. **Ψευδ-ηλογέω**, **ί**, ήσω, = **ψευδολογέω**.

Ψευδής, **és**, **gen. éos**, (ψεύδομαι) *lying, false, untrue*, Lat. *mentis, falsus*, opp. **to ἀληθής** : **ψευδής φαίνεται** **to be detected in falsehood** : — as Subst., **ψευδής**, **ό**, a *liar* : **ψευδή**, **τά**, **ψευδῆ** **ψευδῆ** — **ψευδῆ λόγους** *fallacies*.

II. pass. *belied, deceived*. III. Att. irreg. Superl. **ψευδίστατος**, **ή**, **ον**, *most lying* : as Subst., **ψευδίστατος**, **ό**, an *arch-liar*. **Ψεύδεις**, **ios**, **ό**, ή, **poët.** for **ψευδής**.

Ψευδο-βοήθεια, ή, (ψευδής, βοήθεια) *pretended help*. **Ψευδο-διδάσκαλος**, **ό**, (ψευδής, διδάσκαλος) a *false teacher*.

Ψευδο-κίρυξ, **ύκος**, **ό**, (ψευδής, κίρυξ) a *false* or *lying herald*.

Ψευδο-κλητεία, **or** **-κλητία**, ή, (ψευδής, κλητεύω) a *false citation* or *summons*, *false intimation* of a *summons*, as if the indorser had witnessed the service of it : **γραφὴ ψευδοκλητείας** a *prosecution for such false intimation*.

Ψευδο-λίτρος, **ον**, (ψευδής, λίτρον) Att. for **ψευδόνιτρος**, *made from adulterated alkali* or *soda*.

Ψευδολογέω, **ί**, ήσω, (ψευδολόγος) **to speak falsely**, *spread false reports*. Hence

Ψευδολογία, ή, a *false speech, falsehood, false report*. **Ψευδο-λόγος**, **ον**, (ψευδής, λέγω) *speaking falsely, lying*.

Ψευδο-μάντις, **εως**, **ό**, ή, (ψευδής, μάντις) a *false, lying prophēt*.

Ψευδομαρτύρεω, **ί**, ήσω, **to be a false witness**, *bear false witness*. Hence

Ψευδομαρτύρία, ή, *false witness, a bearing false witness, perjury* : usu. in plur., **ψευδομαρτυριῶν ἀλάναι** **to be convicted of perjury**.

Ψευδομαρτυρίου δίκη, (ψευδής, μαρτύριον) an *action for false witness* or *perjury*, only used in gen.

Ψευδο-μάρτυς, **ύρος**, **ό**, (ψευδής, μάρτυς) a *false witness*. **Ψευδο-νίτρος**, **ον**, (ψευδής, νίτρον) see **ψευδόνιτρος**.

Ψευδο-νύμφευτος, **ον**, (ψευδής, νυμφεύω) *falsely wedded* : **ψευδονύμφευτος γάμος** a *pretended marriage*.

Ψευδο-παρθένος, ή, (ψευδής, παρθένος) a *pretended maid* or *virgin*.

Ψευδο-ποιός, **όν**, (ψεύδος, ποιέω) *framing lies*.

Ψευδο-προφήτης, **ον**, **ό**, (ψευδής, προφήτης) a *false* or *lying prophēt*.

Ψευδορκέω, **ί**, ήσω, (ψεύδορκος) **to swear falsely**, *be forsworn*.

Ψευδ-όρκιος, **ον**, (ψευδής, όρκιον) *perjured, forsworn*.

Ψεύδ-όρκος, **ον**, (ψευδής, όρκος) = **ψευδόρκιος**.

Ψεύδος, **εος**, **τό**, Ep. dat. pl. **ψεύδεσσι** : (ψεύδω) : — a *lie, falsehood, untruth* : a *fraud, deceit*.

Ψευδοστομέω, **ί**, ήσω, **to speak falsely, lie**. From **Ψευδδ-στομος**, **ον**, (ψευδής, στόμα) *speaking falsely*.

Ψευδδ-φήμος, **ον**, (ψευδής, φήμη) of *false augury* or *divination*.

Ψευδδ-χριστος, **ό**, (ψευδής, Χριστός) a *false Christ*. **ΨΕΥΔΩ**, **ί**, ψεύσω : pf. pass. **ἐψεύσθαι** : aor. I pass. **ἐψεύσθην**.

To cheat or **impose upon by lies, to beguile, defraud** : c. gen., **to cheat** of a thing, **ἐψεύσας με ἐλπίδος** **thou hast defrauded me of my hope** : — Pass. **ψεύδομαι** **to be cheated, to be disappointed** or **deceived** : **ψευδοῖσθαι**, **δείκνυται** **to be cheated** of a supper : **ἐψευσμένοι τῆς τῶν Ἀθηναίων δυνάμεως** **deceived in their notions of the Athenian power** : absol., **to be mistaken, be false**, ή **τρίτη τῶν ὁδῶν** **μάλιστα ἐψεύσται** **the third mode of explanation is most untrue**. II. c. acc. rei, **to represent** a thing as a *lie* or *deception*. 2. **to falsify** : — Pass., **ή ψευσθεῖσα ὑπόσχεται** **the promise broken**.

Dep. **ψευδομαι**, **ί**, ψεύσομαι : aor. I **ἐψεύσαμην** : — absol., **to lie, speak false, play false**. 2. generally, **to be false** or *untrue*, **to be perjured** or *forsworn*.

II. **to belie, falsify, όρκια ψεύσασθαι** **to falsify** or **break the oath** : **οὐκ ἐψέσσαντο τὰς ἀπειλάς** **they did not belie**, i. e. **they made good, their threats**.

III. **to belie** or **deceive by lies, cheat, impose upon**.

Ψευδ-ώνυμος, **ον**, (ψευδής, όνομα Ἄεol. for όνομα) **under a false name, falsely called**. Adv. — **ως**.

Ψευδώς, Adv. of **ψευδής, falsely, untrue**.

Ψευσι-στυγέω, **ύγος**, **ό**, ή, (ψεύσις, στυγίω) **hating falsehood and fraud**.

Ψεύσμα, **τό**, (ψεύδω) a *lie, untruth, fraud*.

Ψευστῶς, **ί**, ήσω, **to be a liar** : **to lie, cheat, play false**. From

ψεύστης, **ον**, **ό**, (ψεύδω) a *liar, cheat*. 2. also as Adj., like **ψευδής, lying, false**.

Ψεφνός, ή, **όν**, (ψέφος) *dark, obscure* : metaph., *obscure, hazy, mean*.

ΨΕΦΟΣ, **εος**, **τό**, *darkness, smoke, mist*.

Ψέω, Ion. form for **ψάω**.

Ψή, 3 sing. pres. of **ψάω** ; but **ψή**, Ep. for **έψη**, 3 sing. impf. of **ψάω**.

Ψήγμα, **ατος**, **τό**, (ψήχω) **that which is rubbed or scraped off, shavings**, Lat. *ramentum* ; **ψήγμα χρυσοῦ** **gold-dust** : also absol., **ψήγμα** **gold-dust**.

Ψηκτήρη, **ήρος**, **ό**, and **ψηκτρα**, ή, (ψήχω) an *instrument for scraping off, a scraper, strigil*.

Ψηλαφάω, Ep. part. **ψηλαφῶν** : **ί**, ήσω, (ψάω) **to feel, grope one's way, like a blind man** : **χερσὶ ψηλαφῶν** **feeling one's way with one's hands** : c. acc. **to feel for,**

grope after.

II. to stroke, pat, Lat. *pulcare, mulsere*.

Hence

ψηλάφημα, ατος, τό, a touch: a caress.

ψηλαφάω, Ep. for ψηλαφάω, -ών, part. of ψηλαφάω.

ΨΗΝ, ψηρός, ὁ, the gull-insect, which lives in the fruit of the wild fig (ὄλυνθος) and male palm. Hence ψηρίζω, f. ἴσω, to hang wild figs (ὄλυνθοι) on the cultivated tree, in order that the gull-insects (ψηρές) passing from the former may puncture the fruit of the latter.

II. to write a play called the Ψήρες, as the Comic poet Magnes had done.

ψηρός, Dor. ψανός, ὁ, like ψεδρός or ψιλός, = φαλοκρός, a bald-head.

ψήζει, εως, ῆ, (ψήχω) a rubbing or scraping: the currying of a horse.

ψήρ, ὁ, gen. ψήρος, Ion. for ψάρ (q. v.), a starling.

ψήσσο, Att. ψήττα, ῆ, a kind of fish-jail, such as a pike, sole or turbot, Lat. *rhonius*.

ψηφίζω-φόρος, ον, (ψηφίς, φέρω) giving one's vote, entitled to vote.

ψηφίζω, f. ἴσω, Att. ἴω: also as Med. ψηφίζομαι, f. ἴσομαι: pf. pass. ἐψηφίσμα: (ψηφος). To give one's vote with a pebble, which was thrown into the voting urn; ψηφίζεσθαι ἐς ὑδρίαν to throw one's ballot into the urn: generally, to vote, Lat. *suffragari, ψηφίζεσθαι τινι* to vote for any one.

2. c. acc. to vote for, αἰζῶμαι a thing by vote, ψηφίζεσθαι τινι τὸν πλοῦν to vote him the voyage: also, to decide by vote, to vote: κληρὸν τινι ψηφίζεσθαι to adjudge the inheritance to one.

3. c. inf. to vote, give one's vote, resolve to do something. III. Pass., to be voted, adjudged or decided by vote, τοῖς στρατηγοῖς εἰ του προσέδοντο ψηφισθῆναι that any thing which they wanted should be voted to the generals.

ψηφίς, ἶδος, ῆ, (ψηφος) a small stone, pebble: a pebble for counting, reckoning or voting.

ψήφισμα, ατος, τό, (ψηφίζομαι) a proposition carried by vote: at Athens, a measure passed in the popular assembly (ἐκκλησία), an act, statute, decree: ψήφισμα γράφειν to move such a measure in the ἐκκλησία, bring in a bill, Lat. *legem suadere*; ψήφισμα καθαιρεῖν to rescind an act, Lat. *legem abrogare*.

ψηφισμῆτο-πώλης, ον, ὁ, (ψηφισμα, πωλέω) one who drives a traffic in acts or statutes.

ψηφο-ποιός, ὁ, (ψηφος, ποίεω) making or tampering with votes.

ψήφος, Dor. ψᾶφος, ῆ: (ψάω, ψέω): a small stone, a small round stone, found in river beds, a pebble, Lat. *calculus*.

II. a pebble used for reckoning, a counter:—in plur. accounts, καθαράι ψήφοι an exact balance.

2. in Att., a pebble used in voting, which was thrown into the voting-urn (ὑδρία); hence the vote itself, ψήφον φέρειν to give one's vote, Lat. *suffragium ferre*: ψήφον κρίνειν, διακρίνειν to determine by vote: also that which is carried by vote, a vote of the Assembly, ψήφος καταγνώσεως a vote of

condemnation: hence any resolution or decree. The ψήφος Ἀθηνᾶς, *calculus Minervæ*, was a proverbial phrase to express acquittal when the votes were even; hence Minerva interfered to procure the acquittal of Orestes, when the judges were equally divided. The voting by ψήφος, *ballot*, was different from that by κίσμος, lot; the former being used in trials, the latter in the election of various officers. The ψήφοι of condemnation or acquittal were sometimes distinguished by the former being bored (τετραπυμέναι), the latter whole (αἰχρεῖς). 3. the place of voting, (as πεσσοί is used for the place of play).

ψήχω, f. ἴω, from ψάω, ψέω, (as τήχω from τέω), to rub down, curry a horse.

ΨΙΑΖΩ, Dor. ψιάδω: fut. ᾶσω:—to play, sport, dance, be merry.

ψιάθος, Ion. ψιάθος, ῆ, a covering of rushes or reeds, a rush mat.

ψιάθος, Dor. acc. pl. of ψιάθος.

ψιάς, ἄδος, ῆ, (ψία) like ψακός or ψεκός, a drop: in plur. a shower of drops, small rain.

ψιθύριζω, Dor. ψιθυρίσσω: fut. -ίσω, Att. ᾠ: (ψιθύρός). To whisper, speak in a low tone: also to mutter, mumble.

2. of any whispering noise, as of trees, to rustle: of swallows, to twitter.

ψιθύρισμα, ατος, τό, (ψιθυρίζω) a whispering, rustling.

ψιθύρισμός, ὁ, (ψιθυρίζω) a whispering:—a whispering of slander, slander.

ψιθύριστής, οὔ, ὁ, (ψιθυρίζω) a whisperer: a tale-bearer, slanderer.

ψιθύρός, ον, whispering: whispering, εἰσιπύρονα. (Formed from the sound.)

ψίλο-μετρία, ῆ, (ψιλός, μέτρον) heroic poetry, as not being accompanied by music, opp. to lyric.

ψιλός, ῆ, ὁν, (ψία) rubbed bare: bare, naked: c. gen. stripped bare of a thing: of land, without trees, ψιλὴ ἀροῖς a bare corn-field (without trees); πεδῶν μέγα τε καὶ ψιλὸν a campaign country of large extent and without trees; in full, γῆ ψιλὴ δασυδρόων land bare of trees.

II. of animals, stripped of hair, φαλκῆτα etc., bald, Lat. *calvus*; ἱβίς ψιλὴ κεφαλῇν the ibis without feathers on the head.

2. generally, unclothed, uncovered, bare: c. gen., ψιλὴ σώματος οὖσα ἢ ψυχῇ the soul being dissected of the body; ψιλὴ τροπὴ the bare keel with the planks torn from it; ψιλὴ θράξ a lettuce with the side leaves pulled off.

III. in Att. Prose, as a military term, οἱ ψιλοί (sc. τῶν ὅπλων) soldiers without heavy armour, light troops, such as archers, slingers, etc., opp. to ὀπλίται soldiers with heavy arms; ψιλὸς ἵππος a horse without housings: generally, unarmed, defenceless.

IV. ψιλὸς λόγος language without accompaniments or accessories, prose, as opp. to poetry: also of a speech, ανεπηστίδ by epideixis.

2. ψιλὴ ποίσις were poetry without singing or music, Epic poetry, as opp. to lyric; cf. ψιλομετρία.

ψιλός, f. ὥσω: pf. παρ. ἐψίλωμαι: (ψιλός). Το γυῖν bare, to make bald:—Pass. to become bald. II. c. γεν., to strip bare, rob, deprive of a thing, ψιλοῦν τινά τὰ πλεῖστα τῆς δυνάμεως to strip one of the chief part of his power: generally, to leave naked or defenceless. 2. to strip one thing off another: pf. παρ. παρτ., κρέα ἐψιλωμένα τῶν ὀστέων the flesh stripped from the bones.

ψιλός, Adv. of ψιλός, simply, merely, only. ψιμίθιον, ψιμίθος, etc., later forms for ψιμίθιον etc. ψιμίθιον, and ψιμίθιον, see ψιμίθιον. ψιμίθιον or ψιμίθιον, later also ψιμίθιον, τό: (ψιμίθιον):—ichile lead, Lat. cetina, used as a pigment, esp. to whiten the skin of the face. Hence ψιμίθιος, f. ὥσω, to paint with white lead: Med., ψιμιθιούσθαι τὸ πρόσωπον to apply a pigment of ichile lead to one's face.

ΨΙΜΤ'ΘΟΣ, δ, radic. form of ψιμίθιον, ichile lead. ψιν, Dor. for σφιν, as ψέ for σφέ. ψίξ, δ and ἡ, gen. ψίχας: nom. pl. ψίχες: (ψίω):—a crumb, morsel, bit.

ψιττᾶ, = σίττα, a drover's or shepherd's cry, "st." ψιττᾶκος, δ, or ψιττᾶκή, ἡ, a psittacus. (Foreign word.) ψίχλιον, τό, Dim. of ψίξ, a crumb of bread. ψίξ, collat. form of ψάω, ψήχαι, to rub to pieces. ψογερός, ἄ, ὄν, (ψόγος) soul of blaming, censureous. ψόγος, α, ὄν, blaming, fond of blaming. From ψόγος, δ, (ψέγω) a lessening, disparaging: blame, censure.

ψολάας, εσσα, εν, (ψολός) scoky, smoky: of the thunderbolt, smoldering. ψολο-κομπία, ἡ, (ψολός, κομπέω) talk that ends in smoke: empty noise and fury.

ΨΟΛΟΣ, δ, εσθ, smoke: lightning that scorches without setting on fire.

ψοφέω, f. ἦσω: (ψόφος):—to make a noise or din, Lat. strepere: of the creaking or sound made in opening a door, εἰ αἱ θύραι νύκτωρ ψοφοῖεν if the doors were heard to open at night, Lat. si crepississent fores.

ψοφο-δέης, ἐς, gen. εὖς, (ψόφος, δέος) frightened at every noise, shy, timid, fearful. Adv. —δέως.

ψοφο-μῆδης, ἐς, gen. εὖς, (ψόφος, μῆδος) caring for noise, noisy, uproarious.

ΨΟΦΟΣ, ὅ, any inarticulate sound, as opp. to φωνή: a noise, sound, Lat. strepitus: the sound of a door opening.

2. a mute sound, empty sound or noise, τοῦ σοῦ ψοφου οὐκ ἂν στραφεῖν I would not heed your noise: ψόφοι mere sounds without meaning.

ψοφώδης, ἐς, (ψόφος, εἶδος) noisy, ranting.

ψυγίνα, αορ. 2 pass. of ψύχω.

ψυγίσσαι, fut. pass. of ψύχω.

ψυδνός, ἡ, ὄν, = ψυδρός.

ψυδρός, ἄ, ὄν, (ψύθος, ψεύδομαι) with collat. form ψυδνός, lying, untrue.

ψυδής, ἐς, (ψύθος) = ψευδής, lying, false.

ψύθος, εὖς, τό, collat. form for ψεύδος, a lie, untruth, falsehood.

ψυκτήρ, ἦρος, ὁ, (ψύχω) a wine-cooler. II. in plur. of ψυκτήρες cool shady places.

ψυκτήριον, τό, (ψυκτήρ) a cool shady place.

ψυκτήριος, α, ὄν, (ψυκτήρ) cooling, shady.

ΨΥΛΛΑ, η, ἡ, a flea, Lat. pullex.

ψύλλιον, τό, (ψύλλα) flea-pest.

ψυλλο-τοξότης, ου, ὁ, (ψύλλα, τοξότης) a flea-archer, flea-knight, formed like ἵπποτοξότης, Comic word in Lucian.

ψύεσσα, αορ. I part. fem. of ψύχω.

ψύξις, εὖς, ἡ, (ψύχω) a cooling: a becoming cold.

ψύττα, = ψίττα, σίττα.

ψύχ-αγαγός, f. ἦσω, (ψυχαγωγός) to be a conductor of the dead, to lead departed souls to the nether world, esp. of Hermes.

II. to erode or conjure up the dead by sacrifice. 2. metaph. to win or attract the souls of the living, to win over, persuade: usu. in bad sense, to lead away, seduce, delude. Hence

ψυχᾶγωγία, ἡ, an evoking of souls from the nether world.

2. metaph. a winning of men's souls, persuasion.

ψυχ-ᾠγωγός, ὄν, (ψυχή, ᾠγή) leading departed souls to the nether world, as epith. of Mercury, like ψυχο-πομπός.

II. conjuring up the dead, evoking the dead: as Subst., ψυχαγωγός, ὁ, a necromancer.

ψυχ-ἀπάτης, ου, ὁ, (ψυχή, ἀπάτῃ) deluding the soul: in good sense, beguiling the wary soul, gladdening.

ψυχεῖνος, ἡ, ὄν, (ψύχος) cooling, cool, fresh.

ψυχή, ἡ, (ψύχω) breath, Lat. anima, esp. as the sign of life, life, spirit: ψυχή τε μένος τε life and strength;

ψυχή τε καὶ αἰὼν spirit and life; etc.; πονηρὴ τῆς Ἀσώπου ψυχῇ ἐνελέσθαι to take revenge for the life of Æsop: ψυχήν παρθέμενος staking or risking one's life; so, μάχεσθαι, θέειν περὶ ψυχῆς to fight, run for one's life.

II. the soul of man, as opp. to the body: in Homer, only a departed soul, spirit, ghost, which still retained the shape of its living owner.

2. generally, the soul or spirit of man, Lat. anima, ἀνθρώπου ψυχὴ ἀθάνατος ἐστὶ the soul of man is immortal: hence ψυχὴ τινος is used for the man himself, e. g. ψυχῇ Ὀρέστῃς = Ὀρέστῃς: ψυχαὶ ἀβσολ. = ἀνθρώποι, ψυχαὶ πολλαὶ ἔθανον many souls perished: so in addressing persons, ὦ μελέα ψυχῇ O wretched being.

3. also as the seat of the will, desires, and passions, the soul, heart: ἐκ τῆς ψυχῆς from the inmost soul, with all the heart: desire, appetite.

III. the soul, mind, reason, understanding, prudence.

Hence **ψυχήσις**, η, ὄν, having breath, alive, living.

ψυχίδιον, τό, Dim. of ψυχή, Lat. animula.

ψυχικός, ἡ, ὄν, (ψυχή) belonging to the soul or life.

II. mental, opp. to bodily. 2. concerned with this life only, animal, natural, opp. to spiritual.

ψυχο-δαίκτης, ου, ὁ, (ψυχή, δαίω) destroying or killing the soul.

ψυχο-δοστήρ, ἦρος, ὁ, (ψυχή, δίδωμι) giver of the soul or life.

ψυχο-λίπης, ἑς, (ψυχή, λιπεῖν) left by the soul, lifeless.
 ψυχο-μαντις, εως, ὁ, (ψυχή, μάντις) one who con-
 jures up the souls of the dead to divine by them, a
 necromancer.

ψυχο-μάχω, f. ἴσω, (ψυχή, μάχομαι) to fight to the
 last gasp, fight desperately.

ψυχο-πλάνης, ἑς, (ψυχή, πλανᾶω) perplexing or mis-
 leading the soul.

ψυχο-πομπός, ὧν, (ψυχή, πέμπω) conducting souls to
 the nether world, epith. of Charon, also of Mercury:
 cf. ψυχαγωγός.

ψυχορράγω, f. ἴσω, to let the soul break loose, to lie
 at the last gasp, be at the point of death, Lat. animam
 agere. From

ψυχορ-ράγης, ἑς, gen. ἑος, (ψυχή, ραγῆναι) letting
 the soul break loose, lying at the last gasp, at the point of
 death.

ψυχός, εως, τό, (ψύχω) coolness, cold: cold, frost, in
 pl. ψυχεα, extreme colds: also winter time, ἐν ψύχει in
 winter.

ψυχο-σός, ον, (ψυχή, σώω) saving the soul.

ψυχο-τάκης, ἑς, (ψυχή, τακῆναι aor. 2 pass. of τίκω)
 mulling the soul or heart.

ψυχῶ, f. ὥσω, (ψυχή) to give soul or life, to animate.

ψυχρο-βύφης, ἑς, (ψυχρός, βάπτω) dim., plunged in
 cold water, like red-hot iron.

ψυχρο-δόχος, ον, (ψυχρός, δέχομαι) receiving what
 is cold, οἶκος ψυχροδόχος the cold-bath room.

ψυχρο-λογία, ἡ, (ψυχρός, λέγω) the use of frigid
 phrases, exaggeration.

ψυχρο-πότης, ον, ὁ, (ψυχρός, ΠΟ- Root of some
 tenses of πίνω) a cold-water drinker.

ψυχρός, ἄ, ὧν, (ψύχω) cold, chilly, Lat. frigidus: τὸ
 ψυχρόν (sc. ὕδωρ) cold water, Lat. gelida (sc. aqua):
 ψυχρῷ λούονται they bathe in cold water:—τὸ ψυχρόν
 also = ψυχός, cold.

II. metaph. cold, rain, fruit-
 less, unreal, ψυχρὰ νίκη a delusive victory: also chilling,
 horrible.

2. of persons, cold-hearted, heartless, spi-
 ritless, indifferant.

3. of exaggerated phrases, cold,
 frigid. Hence

ψυχρότης, ητος, ἡ, coldness. II. metaph. of
 persons, coldness of heart, indifference.

ψυχρῶ, f. ὥσω, (ψυχρός) to make cold or cool:—
 Pass. to grow cold or cool.

ψυχρῶς, Adv. of ψυχρός, coldly, frigidly.

ΨΥΧΩ, f. ψύω: aor. 1 pass. ἐψύχθην: aor. 2 ἐψύ-
 γην [ψ]. To breathe, blow, ἦκα μάλα ψύξασα breathing
 very faintly. II. to make cool or cold: hence to
 refresh, recruit.

2. Pass. to grow cool or cold. [ψ]
 ψωλός, (ψάω) ὁ, one circumcised. 2. a lewd
 fellow.

ψωμίζω, f. ἴσω, Att. ἰώ: (ψωμός). To feed by putting
 little bits into the mouth, as nurses do children: hence
 to pamper, feed, fatten.

ψωμίον, τό, Dim. of ψωμός, a morsel, scrap, fragment.

ψωμός, οὐ, ὁ, (ψάω) a bit, morsel, scrap, esp. of meat
 or bread, ψωμοὶ ἀνδρόμοι bits of man's flesh.

ψώρα, Ion. ψώρη, ἡ, (ψάω) a cutaneous disease, the
 itch, scab or mange, Lat. scabies.

ψωρῖλέος, α, ον, (ψώρα) ichthy, scabby, mangy, Lat.
 scabiosus; of trees, cankered.

ψώχω, Ion. σώχω, (ψάω) to rub in pieces, grind,
 pound.

*ψώω, collat. form of ψάω, to rub, rub in pieces.

Ω

Ω. ω, ὦ μέγα, twenty-fourth letter of the Greek
 Alphabet: as a numeral ω = 800, but ω = 800,000.
 The name of ὦ μέγα, great or long o, was given to
 distinguish it from the ὀ μικρόν little or short o. It
 was not introduced as a written character at Athens
 till the Archonship of Euclides (B.C. 403.)

Changes of ω in the dialects: I. Ion. some-
 times for α, as ἄνθρωπος ἄριστος for ἄνθρωπος
 ἄριστος.

II. Ion. also for αυ, as θάμα τράμα for
 θαύμα τραύμα.

III. Æol. and Dor., ω is oft. put
 for ου, as ἄωρος Μῶσα κῶρος λιπῶσα for οὐρανός
 Μοῦσα κοῦρος λιπούσα; also in genit. sing. and acc.
 pl. of 2d decl., as, βροτῶ βροτῶς for βροτοῦ βρο-
 τοῦς.

IV. Dor. ω into ᾶ, as πῶτος πῶτιστος
 θεωρός into πᾶτος πᾶτιστος θεᾶρός; and so the
 gen. plur. of first decl. ων becomes ᾶν, as Μουσᾶν for
 Μουσῶν.

ᾶ and ᾷ, an exclamation, expressing surprise, joy
 or pain, like our Oh oh! 2. with the vocative it
 is a mere address, less emphatic than the Engl. O!
 As an exclamation it is written ᾶ, as an address ᾷ.

ῶα, ἡ, (ῶς) a sheepskin with the wool on, a garment
 made of it. 2. the edge or skirt of a garment.

ῶάριον [ῶ], ανος, ὁ, poet. for Ὀρίαν. Hence
 Ὀρίανειος, α, ον, of Orim.

ῶας, ατος, τό, Dor. for οὔας, οὐς, the ear.

ῶγαθέ, with apostroph. ᾶγάθ᾿, contr. for ὁ ἀγαθός.

ῶγμός, οὐ, ὁ, (ῶω) a crying oh!

ῶγγυῖα, ἡ, Oγγυῖα, a fabulous island in the Medi-
 terranean, the abode of Calypso.

II. the oldest
 name of Egypt.

ῶγγυος, α, ον, Att. also ος, ον: Oγγυῖαν, cf. or
 from Oγγυες, an Attic king of the earliest times:
 hence primordial, primal. [ῶ]

ῶδᾶς, Dor. for ὀδῆς, gen. of ὀδή.

ῶδε, Att. ὠδί, from ὠδε, demonstr. Adv., I. of
 Manner, in this wise, so, thus, also so very, so exceed-
 ingly. As opp. to οὕτω it refers to what follows, in
 the following way, as follows: ὠδ' ἡμεῖς ποιοῦμεν he an-
 swered in the following terms. 2. c. gen. ὠδε
 henceous thus off for family.

II. of Place, hither,
 here.

ῶδῆς, 3 sing. impf. of οἰδέω.

ῶδεῖον, τό, (ῶδή) the Odæum, a public building at
 Athens built by Pericles for musical performances,
 but commonly used as a law-court.

φῶδῃ, ἡ, contr. for δοῦδῃ, (δείδω, δίδω) a song, lay, ode, strain: in plur. of lyric poetry.

ὠδῆκαντι, Dor. for φῶδῃκαντι, 3 pl. pf. of οἰδέω.

ὠδῆ, Att. strengthd. form of ὠδῆ. [Ὶ]

φῶδικός, ἡ, ὄν, (φῶδῃ) fond of singing, musical. Adv. —καῖς, musically, in good time or harmony.

ὠδίνους, acc. pl. of ὠδία.

ὠδίνω [Ὶ], f. ἰνῶ, (ὠδία) to have the pains or throes of childbirth, to be in travail or labour: c. acc., to be in travail of a child: metaph. of a bee, κηρίον ὠδίνειν to be in labour with honey. 2. of any great pain, to be in travail, to be in pangs or pains. 3. to work painfully or hard, to travail, labour with, c. acc. 4. metaph. of the mind, to be in the throes or agonies of thought.

ᾠδῆς, ἰνός, ἡ, the pain of childbirth, travail-pangs: in plur., the pangs or throes of labour: also the fruit of travail or labour, a birth, child. 2. generally, travail, pain, distress. (Akin to οἰδύνῃ.)

φῶδο-ποιός, ὄν, (φῶδῃ, ποιῶ) making songs or odes.

φῶδός, ὁ, contr. for δοῦδός, (δείδω, δίδω) a singer, minstrel.

ὠδῶδες, poet. for ὠδῶδει, 3 sing. plqpf. of ὄζω.

ὠζήσῃ, aor. I of ὄζω.

ὠζω, to cry oh! hence ἄγῳμος. (From ὦ or ὠ, as οἶζω from οἶ, οἰμῶζω from οἶμοι.)

ὦή, a cry or call to another, ho! holla! Lat. ohe or heus.

φῶθην, aor. I pass. of οἶσμαι.

ὠθεσκε, 3 sing. Ion. impf. of ὠθέω.

ὠθεύντο, Dor. for ὠθοῦντο, 3 pl. impf. med. of

ᾠθεῖν, impf. ἐθούον: fut. ὠθήσω and ὠσσω: aor. I ἔωσα: pf. ἔωκα, pass. ἔωμαι: aor. I pass. ἐώσθην:—

Ion. 3 sing., impf. ὠθεσκε, 3 sing. aor. I ὠσασκε. To thrust, push, shove, force away or from a place, ἐκ μῆρου δούρῳ ὠσε he forced the spear from the thigh: πο, ξίφος ἔψ ἐς κορυδαῖν ὠσε he thrust back the sword into its sheath: to push or force back in battle; ὠσαι ταυτὸν ἐς τὸ πῦρ to rush into the fire; ὠσαι τὴν θύραν to force the door: also to break open, force a passage: metaph., to hurry, push on, ὠθεῖν τὰ πρήγματα to push matters on:—absol. to push off, shove off from land:—Pass. to be thrust or pushed away: also to force one's way:—Med., to thrust or push from oneself, push or force back.

ὠθίω, f. ἴσω, = ὠθέω, to thrust or push on:—Pass. and Med., to push against one another, struggle: metaph., to be in hot dispute, Lat. altercari. Hence ὠθισμός, ὁ, a thrusting, pushing; a struggling, wrestling: metaph., ὠθισμός λόγων a struggle of words, a hot debate.

ὠγύνντο, Ep. for ὠγύνντο, 3 pl. impf. pass. of ὀγύνναι.

ὠήτο, Ep. for φέτο, 3 sing. impf. of οἶσμαι. [Ὶ]

ὠίξαι, Ep. for οἶξαι, inf. of ὀγύνναι.

ὠίξε, ὠίξαν, Ep. for φίξε, φῖξαν, 3 sing. and 3 pl. aor. I act. of ὀγύνναι.

ὠίσθη, Ep. aor. I of οἶσμαι.

ὠκα, poet. Adv. of ὠκός, quickly, swiftly, fast.

ὠκᾶλος, ἡ, ὄν, later Ep. form for ὠκός.

ὠκέα, Ep. and Ion. for ὠκεία, fem. from ὠκός.

ᾠκεάνην, ἡ, (ᾠκεανός) daughter of Ocean, an Ocean-nymph. [Ὶ]

ᾠκεάνης, ἴδος, ἡ, (ᾠκεανός) daughter of Ocean.

ᾠκεανός, Adv., to the ocean or sea. From

ᾠκεανός, οὗ, ὁ, Oceanos, acc. to Hesiod, son of Uranos and Gaia, the source of all smaller waters: according to Homer, Ocean was a river which encompassed the whole earth, hence often called ᾠκεανός ποταμός. In later times, Ocean remained as the name of the great Outward Sea, opp. to the Inward or Mediterranean, which was called θάλασσα. (From ὠκός and νᾶω.)

ὠκεαῖον, Ep. gen. pl. fem. of ὠκός.

ὠκέως, Adv. of ὠκός, quickly, swiftly.

ὠκήεις, εσσα, εν, poet. for ὠκός, swift.

ὠκιστα, neut. plur. of ὠκός, used as Adv., most swiftly, very swiftly.

ὠκιστος, ἡ, ὄν, irreg. Superl. of ὠκός.

ὠκίον, ὄν, gen. ονος, irreg. Compar. of ὠκός.

ὠκίον, impf. of ὠκίω.

ὠκίτερα, aor. I of ὠκίειν.

ὠκῦ-ἄλος, ὄν, (ὠκός, ἄλῃ) sea-swift, speeding over the sea, epith. of a ship. [Ὶ]

ὠκῦ-βόλος, ὄν, (ὠκός, βάλλω) quick-hitting or quick-shot: quick-darting.

ὠκῦ-δῆκτηρ, ὄρος, ὁ, (ὠκός, δάκνω) biting sharply.

ὠκῦ-διδάκτος, ὄν, (ὠκός, διδάσκω) quickly taught.

ὠκῦ-δίνητος, Dor. -δίνᾱτος, ὄν, (ὠκός, δινέω) quick-whirling. [Ὶ]

ὠκῦ-δρόμας, ὄν, ὁ, = ὠκυδρόμος.

ὠκῦ-δρόμος, ὄν, (ὠκός, δραμῖν) swift-running.

ὠκῦ-επής, ἔς, gen. ἔος, (ὠκός, ἔπος) speaking quick.

ὠκῦ-θοος, ὄν, also ἡ, ὄν, (ὠκός, θέω) swift-running.

ὠκῦ-μάχος, ὄν, (ὠκός, μάχωμαι) quick to fight.

ὠκῦ-μυρος, ὄν, (ὠκός, μύρος) swift-lived, dying early: Superl., ὠκυμωράτατος. II. act. bringing a quick or early death.

ὠκῦ-πέτης, ὄν, ὁ, (ὠκός, πέτομαι) quick-flying.

ὠκῦ-πλᾶνος, ὄν, (ὠκός, πλᾶνῃ) quick-tandling.

ὠκῦ-πλόος, ὄν, (ὠκός, πλᾶω) fast-sailing.

ὠκῦ-πόρος, ὄν, ὁ, poet. for ὠκύπους, swift-footed.

ὠκῦ-ποινος, ὄν, (ὠκός, ποιῇ) quickly-avenged.

ὠκῦ-πομπος, ὄν, (ὠκός, πέμπω) swift-conveying.

ὠκῦ-πόρος, ὄν, (ὠκός, πόρος) swift-passing.

ὠκῦ-πος, ὄν, collat. form of ὠκύπους. [Ὶ]

ὠκῦ-πους, ὁ, ἡ, -πων, τό, gen. ποδός: (ὠκός, πούς): swift-footed, fleet of foot.

ὠκῦ-πτερος, ὄν, (ὠκός, πτερόν) swift-winged, swift-flying: τὰ ὠκύπτερα the long quill-feathers in a wing.

ὠκῦ-ρότης, ὄν, ὁ, Dor. -ρός, = ὠκύροος.

ὠκῦ-ροος, ὄν, (ὠκός, βῆω) swift-floating.

ὠκός, ὠκεία, ὠκί, gen. ἔος, εἰας, ἔος, Ep. fem. ὠκέα. Quick, swift, fleet, speedy. Adv. ὠκέως, but more usu.

buying and selling. 2. purchase, a bargain: esp.

a contract for the turning of taxes.

ὠνήμην, Ep. aor. 2 med. of ὀνήμην.

ὠνήσα, aor. 1 of ὀνήμην.

ὠνήσας, ἡ, ὄν, also ὄς, ὄν, verb. Adj. of ὀνέομαι bought.

ὠνήσας, crasis for ὠνέσας.

ὠνήσας, Ion. crasis for οἱ ἄνθρωποι.

ὠνός, α, ὄν, (ὄνος) to be bought, for sale, Lat. venalis: πῶς ὁ σίτος ὠνός; how is corn selling? what is the market price? τὰ ὠνά market wares.

ὠνομα, ατος, τό, Æol. for ὀνομα.

ὠνομάδεται, Ion. for ὠνομασμένοι εἰσιν, 3 pl. pf. pass. of ὀνομάω.

ὠΝΟΣ, ὁ, a price, value, payment for a thing. II. a buying, like ὠνή. (Hence Lat. venum, as vinum from olvos, vicus from oikos.)

ὠνοσάμην, aor. 1 med. of ὀνομαι.

ὠνοχόω, 3 sing. impf. of οἰνοχέω.

ὠνομαι, pf. pass. of οἰνώω.

ὠξ, Dor. contr. for ὁ ἐξ.

ὠξε, 3 sing. aor. 1 of οἰχνημι.

ὠΟ'Ν, τό, an egg, Lat. OVUM.

ὠόπ, a cry of the κελυστής to make the rowers stop pulling, αὐαῖ!

ὠπύω, aor. 1 of ὠπάω.

ὠπερ, Dor. for οὔπερ, Adv., where.

ὠπῶλλον, poet. crasis for ὠ Ἀπῶλλον.

ὠπῶλλον, crasis for ὁ Ἀπῶλον.

ὠπῶλοι, Dor. crasis for οἱ ἀπῶλοι.

ὠπται, 3 sing. pf. pass. of ὠπάω.

ὠπτησα, ὠπτων, aor. 1 and impf. of ὠπάω.

ὠπτωπα, pf. 2 of ὠπάω.

ὠΠΑ, Ion. ὠρη, ἡ, Lat. CURA, care, concern, heed, regard for a person or thing; ὠραν τινός ἔχειν or ποιεῖσθαι to pay heed or regard to a thing.

ὠΠΑ, Ion. ὠρη, ἡ, Lat. HORA, any limited time or period fixed by natural laws, a season: in plur., the seasons: hence also in plur., the climate of a country as dependent on its seasons: the blooming season of the year, the spring-time, in full εἶσος ὠρη or ὠρη ἐλαπίνη; but it was also used of summer and winter: the fourth season, ὠπώρα or autumn, was not distinguished in Homer's time. 2. later, of the whole year, ἐν τῇ πέρυσιν ὠρᾷ last year.

II. the time of day: also, ὠρα νυκτός night-time. III. generally, the right, fitting time or hour, the time or season for a thing: the time of corn ripening: ἐν ὠρῃ in good time, early: c. gen. rei, ὠρῃ ὕπνου the time for sleep, bed-time.

IV. in plur. also as connected with the seasons, the four quarters of the heavens. V. in Att., also the spring or prime of life, youth: also manhood. VI. in Att. also sometimes for τὰ ὠραία, the fruits or produce of the year.

VII. as prop. n., ὠραι, αἱ, the Hours, keepers of Heaven-gate: generally, ministers of the gods; oft. joined with the Χάρτες or Graces.

ὠράω, α, ὄν, (ῶρα) produced or ripened at the fit

season: hence in due season, ripe, mature: ὠραῖοι καρποί or τὰ ὠραία, the fruits of the season. 2.

as Subst., ὠραία, ἡ, the season of corn or fruit ripening: generally, the good season, season fit for military operations.

II. happening at the right or fitting time, suitable to the season, favourable, seasonable.

III. of persons, seasonable, ripe for a thing, παρθένος γάμου ὠραία a maid ripe for marriage: of old persons, ripe or ready for death.

IV. of the age of man, at the freshest, fairest age, in the spring or prime of life, youthful, blooming. Hence

ὠραυότης, ητος, ἡ, the bloom of youth, prime of life, beauty.

ὠραυόω, f. ἀσῶ [ā], to faint, swoon away. (Deriv. uncertain.)

ὠρανός, ὁ, Dor. for οὐρανός.

ὠρασι, ὠρασιν, Adv., (ῶρα) at the right time.

ὠρεῖ-τροφος, ὄν, poet. for ὠρεῖτροφος, (ὄρος, τρέφω) mountain-bred.

ὠρέξαστο, 3 sing. aor. 1 med. of ὀρέγω.

ὠρεσι-δουπος, ὄν, (ὄρος, δουπέω) making a din on the mountains.

ὠρεσι-δότης, ὄν, ὁ, (ῶρα, δίδωμι) one who gives the fruits in their due season.

ὠρεσιν, Ep. for ὠρεσιν, dat. of ὄρα.

ὠροτο, 3 sing. aor. 2 med. from ὀρνυμι.

ὠρεύν, (ῶρα) to take care of, attend to, c. acc.

ὠρη, ἡ, Ion. for ὠρα.

ὠρη, ἡ, Ion. for ὠρα.

ὠρη-φόρος, ὄν, (ῶρα, φέρω) leading on the seasons or bringing on the fruits in their season.

ὠρθαι, pf. pass. inf. of ὀρνυμι.

ὠρίζεσθον, Ion. impf. of ὠρίζω.

ὠρίκος, ἡ, ὄν, (ῶρα) ripe, in one's prime or bloom. II. in season, seasonable. Adv. -κῶς, ὠρικῶς πυνθάνε you ask seasonally.

ὠρίκος, ὄν, (ῶρα) ripe, timely, in season.

ὠρίνη, 3 sing. aor. 1 pass. of ὀρίνω.

ὠριος, ὄν, (ῶρα) happening or returning in due season;

ῶρια πάντα all the fruits of the seasons. II. timely, seasonable, ripe. III. at the right time, in season, seasonable.

ὠρισμένος, pf. pass. part. of ὀρίζω.

ὠριστος, Ion. crasis for ὁ ἄριστος.

ὠρίων, ἀνος, ὁ, Orion, a hunter beloved by Aurora, slain by Artemis. II. a bright constellation named after him, which rose just after the summer solstice, and was usually followed by storms. [I Ep., I Att.]

ὠρμάθη, Dor. for ὠρμήθη, 3 sing. aor. 1 pass. of ὠρμαίνω.

ὠρμάτω, ὠρμήθη, 3 sing. impf. and aor. 1 pass. of ὠρμαίνω.

ὠρμάται, -ατο, Ion. for ὠρμηνται, ὠρμηντο, 3 pl. pf. and plqpf. pass. of ὠρμαίνω.

ὠρμηναν, 3 pl. aor. 1 of ὠρμαίνω.

ὠρνύτο, 3 sing. impf. med. of ὀρνυμι.

ᾠροθετέω, f. ἦσαι, (ᾠρα, τίθημι) to take note of in casing a nativity or observing the natal hour. II. to be in the ascendant at that hour, of one's ruling planet.

ᾠρορε, 3 sing. redupl. aor. 2 of ὀρνυμι.

ᾠρος, eos, τό, Dor. for ὄρος, Ion. οὐρος, a mountain.

ᾠρεσ, 3 sing. aor. 1 of ὀρνυμι.

ᾠρτο, 3 sing. Ep. aor. 2 med. of ὀρνυμι.

ᾠρῳθμός, ὄ, a hoelling, bellowing, roaring. From ᾠρῳε, 3 sing. aor. 1 of ὀρῳσαι.

ᾠρούμαι, fut. ὠρούμαι [ῶ]; Dep. To hawl, bellow, roar, Lat. *rugire*: usu. of animals, but sometimes of men, esp. of savages, either in mourning or joy: also of the sea, to roar. II. transit. to hawl over, to hawl.

ᾠρχαίος, Ion. crasis for ὁ ἀρχαίος.

ᾠρχεῖσθην, 3 dual impf. of ὀρχέσμαι.

ᾠρχεύντο, Dor. 3 plur. impf. of ὀρχέσμαι.

ᾠρύξει, 3 sing. plupf. of ὀρνυμι.

ᾠρουρέχεται, Ion. for ὀρουρεγμένοι εἰσίν, 3 pl. pf. pass. of ὀρέγω.

ᾠρώρυκτο, 3 sing. plupf. pass. of ὀρύσσω.

ὤς, I. as Adv. of Manner, and that either, 1. Demonstr. Adv. so, thus, when it takes an accent, ὤς. 2. Relat. Adv. as, it is without accent, ὤς. II. as Conj., that, when it is also without accent, ὤς.

I. ὤς, Demonstr. Adv. of Manner, so, thus, Lat. sic. 2. καὶ ὤς, even so, nevertheless: with a negat., οὐδ' ὤς, μηδ' ὤς, not even so, in no way soever. 3. in Comparisons, ὤς is answered by ὤς, so as, Lat. sic ut: also, ὥστε . . ὤς, as . . thus. II. ὤς, Relat. Adv. of Manner, as, Lat. ut, strictly coming after a demonstrat. Adv., but is very oft. omitted.—ὤς in this usage is never accented, except at the end of a sentence, or when it follows the word dependent on it, as, θεὸς ὤς for ὤς θεός.

2. with Elliptical Phrases, ὤς ἐμοί or ὤς γ' ἐμοί (sc. δοκεῖ): ὤς ἀπ' ὀμμάτων (sc. ἐκλάσας) to judge by eyesight:—ὤς Λακεδαιμόνιος (sc. εἶναι) for a Lacedaemonian:—so, συμπέμφας αὐτὸν ὤς φύλακα (sc. εἶναι) having sent him with them as a guard. 3. so with Participles, to give the reason of the principal Verb, ἀγανακτοῦσιν ὤς ἀδικοῦμενοι they are indignant as being injured, i. e. *by reason of* being injured: so with questions, ὤς τί δὴ θέλουν; as wishing what? i. e. for the sake of what? so in the case of the object, ἐργασιν αὐτὸν ὤς ἀδικούντα they restrain him as acting wrongfully, i. e. *by reason of* so also with Participles used absol., ὤς οὕτως ἐχόντων, Lat. res cum ita sint, since things are so, i. e. *by reason of* their being so.

4. so also with Prepositions, ὤς ἐπὶ ναυμαχίαν as for a sea-fight, i. e. as if about to fight; ὤς ἐπὶ φονηγασμὸν as though to collect fuel: usu. with the Preps. ἐπὶ, εἰς, πρὸς, but also with others; ὤς ἐκ κακῶν ἐχάρη he rejoiced as in an evil plight, i. e. considering his evil plight: hence 5. sometimes the Prep. is omitted, and

ὤς itself is used like a Prep., = εἰς, c. acc., as Lat. *usque* for *usque ad*, only with the names of persons, as, ὤς τὸν Φίλιππον to Philip: first in Homer, ὤς αἰεὶ τὸν ὁμοῖον ἀγεί θεὸς ὤς τὸν ὁμοῖον how God does ever bring like to like. 6. with Adverbs:—with the Positive, ὤς ἀληθῶς, ὤς ἑτέρας how truly! *how* differently! Lat. *quam recte, quam aliter*: so too ὤς follows Adverbs expressing anything extraordinary, θαυμαστῶς ὤς, ὑπερβῶς ὤς, etc. 7. the Superlative, ὤς, like οὐ and ὅσας, Lat. *quam, ὤς μάλιστα*, Lat. *quam maxime*; ὤς, ῥᾶστα, Lat. *quam facillime*; ὤς τάχιστα, Lat. *quam celerissime*, as much as possible, etc.: so also the phrases ὤς τὸ πολύ, ὤς ἐπὶ τὸ πολύ, ὤς ἐπὶ τὸ πλείστον for the most part, commonly, Lat. *plerumque, ut plurimum*. 8. so also with Superlative Adjectives, ὤς ἀριστος, ὤς βέλτιστος the best possible, etc.

III. ὤς as CONJUNCTION: viz., 1. expressing a fact, that, like οὐτ, Lat. *quod*. 2. marking end, as order that, = ἵνα, ὅπως, Lat. *ut*. 3. = ὥστε, so that, Lat. *adeo ut*. 4. ὤς, that, Lat. *quod*, in this sense, as in Latin, the acc. c. inf. may be put instead, εἶπεν ὤς τοῦτο εἶη, or εἶπον τοῦτο εἶναι. 5. ὤς, marking end, like ἵνα or ὅπως, that, in order that, Lat. *ut*. 6. in Inferences, like ὥστε, c. inf., so that, Lat. *utro ut, ita ut, eurus ὡς δύο τρήρας πλεῖν ὁμοῖ* in breadth such that two triremes could sail abreast. 7. ὤς is also used like οὐτ or ἐπεὶ, as, since, Lat. *quoniam, quoniamquidem*: also for ὅτε, when, Lat. *ut*: sometimes also = ὅπως, Lat. *quomodo, quomadiutrum*.

IV. ὤς is sometimes used in independent sentences, as in phrases ὤς αἰεὶ τὸν ὁμοῖον ἀγεί θεὸς ὤς τὸν ὁμοῖον how God ever brings like to like: also with Adj. and Adv., ὤς ἡλίθιος εἶ how silly thou art; ὤς σεμνὸς ὁ καταρατὸς how pompous the rascal is; ὤς ὀξεία κλάζει how shrilly it screams. 2. at the beginning of several clauses, it denotes a quick succession of events, ὤς ἴδεν, ὤς μιν Ἔρως πυκνὰς φρένας ἀμφεκάλυψεν how he saw, how did Love encompass his soul; so, ὤς ἴδον, ὤς ἐμάνην, ὤς μιν περὶ θανάτου ἰάφθη, as in Virgil, *ut ridi, ut pectus, ut me nullus obstitit error*. 3. ὤς to express a wish, oh that! like εἴθε, Lat. *utinam*, with the optat., ὤς δῖολοστο καὶ ἄλλος how may another also perish: also negatively, ὤς μὴ θάνει oh that he might not die!

V. ὤς with Numerals marks that they are to be taken as round numbers, about, nearly, ἀπέσταν ὤς πεντακσίαι about 500 fell.

VI. ὤς in some Elliptical Phrases: 1. ὤς τί (sc. γέννηται); in order that what may happen? for what end? wherefore? 2. ὤς ἑκαστοὶ ἦσαν or ἐτυχον ὄντες, each separately, Lat. *pro se quisque*.

(ὤς is an old pl. acc. of ὤς, as τὼς pl. acc. of ὄς: οὕτως from οὗτος, etc.: so ἄτε is used Adv.)

ὤς or ὤς, Dor. for οὗ, where.

ὤς, τό, gen. ὠτός, Dor. for οὗς, the ear.

ὠσα, aor. 1 of ὠθέω.

ᾠσαιμεν, 1 pl. aor. 1 opt. of ᾠθέω.

ᾠσ-άν, ᾠς ἄν, Ep. ᾠς κε or ᾠς κεν, = ᾠς with a conditional force added.

ᾠσ-αν-εἰ or ᾠς ἄν εἰ, like as if, as if.

ᾠσαιμεν, Hebr. word, meaning *save now! save we pray!*

ᾠσασκε, 3 sing. Ion. aor. 1 of ᾠθέω.

ᾠσ-αύτως, Adv. of ὁ αὐτός the same, strengthd. for ᾠς, in like manner, just so: ᾠσαύτως καί . . in like manner as . .

ᾠσδε, Dor. for ᾠζε, 3 sing. impf. of ὄζω.

ᾠσ-εἰ or ᾠς εἰ, Adv., as if, as though: in Comparisons, as if, like, just as: so also ᾠσ-εἰ τε. II. with Numerals, *about*.

ᾠσθήσομαι, fut. pass. of ᾠθέω or ᾠθω.

ᾠσιν, dat. plur. of οὖς.

ᾠσμαι, pf. pass. of ᾠθέω: part. ᾠσμένος.

ᾠσ-περ, Adv., (ᾠς, περ) even as, just as; in Homer there is often a word interposed between ᾠς and περ, as, ᾠς τοιαύτος περ, ᾠς ἐσεται περ, etc.—Of Time, as soon as, Lat. *simul ac*. 2. to limit or modify an assertion, as if, as it were: and so with Participles used absolutely, ᾠσπερ ἔξόν as if it were in our power.

ᾠσ-περ εἰ, just as if, even as, Lat. *tanquam*.

ᾠσ-περ οὖν, Adv., even as, just as: as really, εἰ δ' ἔστιν ᾠσπερ οὖν ἔστι θεός but if he is, as he really is, a god.

ᾠσ-τε, as Adv., (ᾠς, τε) being to ᾠς, as ὅστε to ὅς, used to introduce a comparison, as, like as, just as. 2. to mark the power by which one does a thing, as, as being, like ἄτε, Lat. *utpote*, τὸν δ' ἐξηπαξ' Ἀφροδίτην ῥεῖα μάλ', ὥστε θεός but Aphrodité bore him very easily away, as being a goddess.

II. as Conjunction, to express a result or effect, εἰ δέ σοι θυμός ἐπέσσυται, ὥστε νέεσθαι if thy heart is eagerly bent, so as to return.—This Construct. is very freq. in Att. 2. ὥστε is sometimes used like ᾠς, with a Part., ὥστε φυλασσομένων τῶν ὁδῶν as or since the ways were guarded. 3. ὥστε is used after Comparatives with ἢ, μῆζω κακὰ ἢ ὥστε ἀνακλαίειν greater woes than that one could weep for: but ὥστε is sometimes left out, as, μείζον ἢ φέρειν too great to bear.—the Posit. is sometimes used, ψυχρὸν ὥστε λουσασθαι cold to bathe in, implying, too cold to bathe in.

III. ὥστε is also joined with the Indic, with the Opt., and even with the Imperat. when it is emphatic, e.g. ὥστε θάρρει so that, therefore, be of good cheer.

ᾠστίζω, f. ἰσώ, Frequentat. of ᾠθέω, to push about, push to and fro, Lat. *trudo*: often in Med. c. dat., jostle one another: so absol., ᾠστίζεσθαι εἰς τὴν προεδρίαν to jostle for the first seat.

ᾠστοργος, crasis for ὁ ἄστοργος.

ᾠσφράμην, Ion. ὀσφράμην, aor. 2 med. of ὀσφραίνομαι.

ᾠσω, fut. of ᾠθέω.

ᾠτ-ἄκουστέω, f. ἴσω, (οὖς, ἀκούω) to hearken or listen covertly or anxiously.

ᾠ-τάν or ᾠ-τάν, see τάν.

ᾠτάριον, τό, Dim. of οὖς, a little ear.

ᾠτε, Dor. for ὥστε.

ᾠτελή, ἡ, (οὐτάω) a wound: later also a scar, Lat. *cicatrix*.

ᾠτιον, τό, Dim. of οὖς, a little ear.

ᾠτις, ἰδος, ἡ, (οὖς) a bustard with long ear-feathers.

ᾠιτος, ὁ, ᾠιος, son of Alóeus, brother of Ephialtes.

ᾠιτρυα, aor. 1 of ὀτρίνω.

ᾠτῶεις, εἶσα, εν, (οὖς) eared with ears: usu. with ears or handles.

ᾠτῶς, Ion. and Dor. for ὁ αὐτός: also ᾠτῶς or ᾠτῶς.

ᾠφέλια, aor. 1 of ὀφέλλω.

ᾠφέλεια, Ion. ὀφέλη, also in Att. ὀφέλια, ἡ, (ὀφέλω) help, aid, assistance, succour, esp. in war. 2. profit, advantage, gain: in plur. services.

ᾠφελον, aor. 2 of ὀφέλω.

ᾠφέλω, f. ἴσω: (ὀφέλος):—to help, aid, assist, succour, benefit: to be of use or service to any one: absol., to be of use or service, οὐδὲν ὀφέλει it does no good: also with a neuter Adj., οὐδὲν τινα ὀφελεῖν to do one no service: sometimes c. dat. pers., like Lat. *prodesse*.—In phrase οὐδεὶς ἔρατος τοῦδ' ἐφαίνετ' ὀφελῶν, the part. is taken as a Subst., a helper. II. Pass. ὀφελούμαι, with fut. med. ὀφελήσομαι, pass. ὀφελθῆσομαι:—to be helped, to receive help, aid or succour, to derive profit, benefit or advantage; πρὸς τινας from a person or thing: so, ἐκ or ἀπό τινος: and c. dat., ὀφελεῖσθαι τινι to be profited by a thing: c. part., ὀφελείσθαι ἰδῶν to be benefited by the sight of a thing. Hence

ᾠφέλημα, atos, τό, that which is of use, a useful or serviceable thing. II. generally = ὀφέλια, use, advantage, benefit.

ᾠφέλησιμος, on, (ὀφέλω) useful, serviceable.

ᾠφέλησις, εως, ἡ, (ὀφέλω) a helping, aiding: generally, service, advantage.

ᾠφέλητος, α, on, verb. Adj. of ὀφέλω, necessary or proper to be assisted. II. ὀφελήτων, one must assist.

ᾠφέλια, Att. for ὀφέλεια.

ᾠφέλιμος, on, sometimes also η, on, (ὀφέλω) helping, aiding: useful, serviceable, profitable, advantageous. Adv. —μως. Superl. ὀφελιμώτατα.

ᾠφελλον, Ep. for ἄφ.

ᾠφελον, aor. 2 of ὀφέλω.

ᾠφθην, aor. 1 of ὀράω, in pass. sense.

ᾠφληκα, pf., ᾠφλον aor. 2, of ὀφλισκάνω.

ᾠφρόντιστος, crasis for ὁ ἀφρόντιστος.

ᾠφα, pf. of οἴγνυμι.

ᾠχάτο, Ion. for ᾠγμένοι ἴσαν, 3 plur. plqpf. pass. of οἴγνυμι.

ᾠχετο, ᾠχοντο, 3 sing. and pl. impf. of οἴχομαι.

ῥῆγμα, Ep. for ῥῆγμα, pl. of οἶχομαι.

ῥῆθησαν, 3 pl. aor. I of ῥῆθω.

ῥῆρῶ, f. ῆσω, (ῥῆρος) to turn pale, be pale, wan, etc.

ῥῆρῶ, f. ῆσω [ā], (ῥῆρος) to be or turn pale.

ῥῆρῶ, f. ῆσω, (ῥῆρος) to be or turn pale. Hence

ῥῆρος, ου, ὁ, or εος, τό, like ῥῆρῶς, paleness, wanness, esp. the paleness of fear.

ῥῆγμα, Ion. pf. of οἶχομαι.

ὤψ, ἡ, gen. ὤπος, acc. ὤπα, (ὤψομαι, fut. of δρῶ) the eye, face, countenance: εἰς ὤπα ιδέσθαι τινί to look one full in the face: so absol., εἰς ὤπα ιδέσθαι: but θεῶς εἰς ὤπα ἵκοντο as to the face, i. e. in face she is like the goddesses.

FINIS.

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